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**A
DICTIONARY,
SANSKRIT AND ENGLISH:**

TRANSLATED, AMENDED AND ENLARGED,

FROM

AN ORIGINAL COMPILATION PREPARED

By Learned Natives

FOR

THE COLLEGE OF FORT WILLIAM.

BY HORACE HAYMAN WILSON,

**ASSISTANT SURGEON IN THE HONOURABLE EAST INDIA COMPANY'S SERVICE, AND SECRETARY TO THE
ASIATIC SOCIETY.**

CALCUTTA:

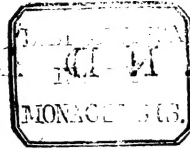
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1819.

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DEDICATION.

TO

CAMPBELL MARJORIBANKS, ESQ. *Chairman,*
GEORGE ABERCROMBIE ROBINSON, ESQ. *Deputy Chairman,*

AND

HONBLE. WM. FULLARTON ELPHINSTONE,	JAMES DANIELL, Esq.
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DIRECTORS

OF

THE UNITED EAST INDIA COMPANY.

Honourable Sirs,

I HAVE taken the liberty of dedicating to you the following *Sanscrit* and *English* Dictionary, as a public mark of the respect which I entertain for your Honourable Court, and as a public acknowledgement of those obligations which I owe to several of its individual members.

At the same time that I avail myself of this opportunity to gratify my personal feelings, I am satisfied that I shall find an apology for so doing, in the occasion that offers them to your notice, and that you will receive their expression favourably, in consideration of the work which they introduce to your attention.

Whatever may be the merits of the Dictionary now published, it may claim at least the credit of purposed utility, and of a design to promote those measures, by which the welfare and happiness of *British India* can best be ascertained and secured.

It is an assertion that scarcely requires proof, that the *Hindu* population of these extensive realms can be understood only through the medium of the *Sanscrit* language: it alone furnishes us with the master spring of all their actions and passions, their prejudices and their errors, and enables us to appreciate their vices or their worth: without this knowledge therefore the kindest intentions and wisest designs for their happiness and amelioration, will often prove, as they have often proved, abortive, and even where successful, will attain success, only by a prodigal waste of time and exertion, occasioned by the wrong direction of laudable zeal, and the idle opposition of unnecessary doubt and absurd misapprehension.

Where then the happiness of millions is at stake, it needs no force of language to urge the weight of every measure, that in any degree contributes to so important an end; still less must it be necessary, when as in the present instance, events as unexampled as wonderful have made that happiness our peculiar duty, and have committed the destinies of *India*, to the care of an association of *Englishmen*, with whose good name as well as commercial interests your Honourable Court is intrusted.

The value of the *Sanscrit* language, as an object of literary curiosity, is of no moment, compared with its importance in the light in which it must be viewed, by all who duly consider its connexion with the welfare of this country: in itself however it is not undeserving of consideration, and the patronage bestowed by the ruling power of a state on the liberal studies of its subjects, is not without its usefulness or reward: on both accounts, therefore, I am confident, you will think the study of the *Sanscrit* language in the Company's *Indian* territories, entitled to your protection and encouragement, and will not be displeased with the attempt to facilitate its acquirement, to which I have presumed to prefix your names.

I have the honour to be,

HONOURABLE SIRS,

Your most obedient Servant,

H. H. WILSON.

CALCUTTA,
October, 1819.

P R E F A C E.

THE cultivation of the *Sanskrit* language by *European* scholars, has been hitherto much impeded, by the absence of such assistance as that which is now proffered them. The elements of the language, have been fully and distinctly developed and explained, and they have been studied in a few instances, with a zeal proportioned to the difficulty of the task, and a success that could scarcely have been anticipated, from the arduousness of the attempt, and inadequacy of the means: in general, however, the want of a Dictionary has tended to deter application, and retard advancement, and has proved a serious obstacle to the intimate and extended acquirement of a language, which holds a most important place in literary history, and should be an object of primary interest, to all who are charged with the government and happiness of *Hindus*.

To supply a deficiency, as fatal to nascent curiosity, as embarrassing to study more advanced, the present translation of an extensive original compilation has been prepared. The original work, was commenced shortly after the institution of the College of Fort William, for the use of which it was designed, being evidently connected with the objects and interests of that excellent establishment. Having been necessarily entrusted to native scholars, and being a task not very familiar to their literary habits, it is not surprising that much time should have been expended upon its execution, and that a delay more than commensurate with the extent and value of the work, should have occurred: it was not finished till the year 1809, under the final superintendence of the late RAGHUMANI BHATTACHARYA; and then constituted, although far from complete, the only compilation in the *Sanskrit* language to which the name of Dictionary could with propriety be applied.

The *Cōshas* of the *Sanskrit* Lexicographers, of which the best, the *Amera Cōsha*, has been published with a translation, by Mr. COLEBROOKE, are with a few exceptions mere vocabularies: their contents are classed according to analogy of import, and distributed into sections or chapters, according to the judgement or fancy of the author, and the synonymes of each signification are then strung together in a metrical combination, in which they take the situation that rhythm and quantity prescribe. The inconveniences of this arrangement are obvious: it is not always easy in the first instance to know in what division of the work, the word we are in quest of is to be found; when this is ascertained, the discovery of the stanza or line in which it

occurs, is an occupation of some time and trouble, and when in imagination we have reached the goal, and attained the situation where the object of our search should be, the amalgamation of *Sanscrit* vocables, by the laws of *Sandhi*, or the euphonous combination of letters, frequently renders the extraction of the individual term, a task that requires more skill and experience than a student, nay, even a *Pāṇḍit*, is found to possess. This last difficulty is of invariable occurrence, but in some *Cōshas*, and in the *Nānārt'ha* chapters of all, or those chapters which treat of words possessing various senses, an approach is made to an alphabetical arrangement and the form of a Dictionary. The alphabetical arrangement, however, is in some cases only partial, as in the *Amera Cōsha*, where words terminating with the same final letter are contiguously placed, but they are then disposed at random: in others, as in *Ajayapāla*, the initial letter is the connective characteristic; but there, as in the former case, the arrangement goes no farther. In the *Méḍinī* again, which is exclusively appropriated to homonymous terms, a methodical system is adopted, perplexing from its fastidious exactness. The vocables are in that compilation arranged, first, according to their final letters; they are then classed agreeably to the number of syllables they contain, and they are then placed in an order, which is in general strictly alphabetical. The method adopted in the *Méḍinī*, of arranging words according to their final letters and syllabic extent, is the prevailing plan of the *Nānārt'ha Cōshas*, but that work, and the last chapter of *Hémachandra*, are the only ones in which much attention is paid to their subsequent disposition, and these vocabularies therefore, although consulted with more facility, than those which are described above, still present many difficulties to the practised scholar, and are of little value or advantage to the early student. The *Sanscrit* vocabularies still in use are in considerable number: they repeat each other of course, but each has in general made some additions to the labours of its predecessors, and is consequently deserving of reference; the words of the language are thus scattered through a variety of authorities, none of which can be readily consulted or understood with ease.

To collect these different authorities into one compilation, and arrange their united contents in an accessible shape, were the objects of the work undertaken for the use of the College; and to these were added, the citation of the authority, and the synonymes there given, the specification of the genders of nouns, and the etymological analysis. It was written in the *Bengáli* character, and occupied four large folio volumes.

A copy of the Dictionary thus described, came into my possession shortly after I commenced my *Sanscrit* studies, and I anticipated the most valuable assistance to them from such a source. I found, however, that it comprehended in its etymological details, and lengthened quotations of synonymies, much more than I then required, and that from its unwieldy size it was inconvenient

and embarrassing in use. I therefore effected its conversion into a more commodious form, and prepared a translation of its abbreviated contents for my private reference. I state these circumstances to obviate the charge of presumption in engaging at so early a period, and with such inadequate powers, in a task of this nature, and for undertaking which at all this explanation will account—I may further add, that even at this time, I was encouraged in the attempt, by the approbation of the late zealous and accomplished orientalist Doctor JOHN LEYDEN, whose own unwearied ardour in the prosecution of *Asiatic* literature, delighted to cherish in others the faintest dawn of a congenial spirit.

Upon the completion of my task, circumstances led to the communication of its results to Mr. COLEBROOKE, a name, which in *Hindu* literature and science carries with it a weight and authority that all must bow to, and by his advice, I was induced to revise my labours, and to hope that they might be rendered serviceable to the study of *Sanskrit* lore. How far that hope is likely to be realised, depends now upon the opinion of the Public, but it may be necessary to the accuracy of its decision, to be apprised of the intentions I proposed to effect, and the means I had of executing them; so that I may not be unjustly censured for failing in a project I never entertained, or imperfectly accomplishing a task that my materials were incompetent to perform.

The preparation of the Dictionary as it now appears, rendered my first work of no practical utility, especially as in the course of the first translation, it had not occurred to me to question or verify the correctness of my original. I had therefore to re-commence my labours, and carefully to collate the compilation of RAGHUMANI, with the authorities on which it rested, and it soon appeared, that accuracy was no part of the compiler's merits: the mistakes were innumerable, and of every kind; words incorrectly written and erroneously interpreted, fanciful etymologies covering and sanctioning those errors, passages wrongly cited, and the names of the original vocabularies constantly confounded, met me in every page, and the adjustment of these inaccuracies, added to the difficulty inseparable from a reference to such unmethodical guides as the *Sanskrit Cūshas*, has rendered the business of collation the most laborious and harassing portion of my task: fortunately it was a duty in which my native assistants were best employed, and they have been especially so occupied: to those who are acquainted with the character of these assistants, it is needless to expatiate upon the necessity of vigilantly superintending and revising, whatever they do, and it would be difficult to convey to a person not acquainted with them, any conception of their carelessness and indolence, and of the limited dependance to be placed upon native research, when not sedulously and unremittingly controuled. I have had in the course of my labours the aid of many *Pandits* of high credit and respectable attainments, and regret much, that I cannot associate the

name of any one of them, with my own, as a partner in the little credit, I may hope to derive, from the present publication.

The plan of the original compilation including the contents of the vocabularies alone, left the work exceedingly defective: the *Roots* of the language are all excluded from those collections, as are most technical terms; and words of common occurrence, and none of these accordingly were comprised in RAGHUMANI's Dictionary. I am disposed indeed to question the expedience of the primary plan, and to conceive that a more useful Lexicon might have been drawn up from the classical compositions of the best *Hindu* writers, instead of deriving it from the *Cóshas* only. At the same time, as these last are the received authorities of all India, and as the interpretations resting on general writings may be contested; as they are also perpetually cited in the ablest commentaries, and their omission might have given undue importance to their supposed contents; it was absolutely necessary to comprehend, as many of them as were procurable, within the scope of the work: to have added to these authorities, the general body of *Hindu* compositions would have involved an amount of labour, cost and time, and a voluminous extent of preparation which the state of *Sanscrit* study does not yet require, and perhaps does not permit, and it is therefore, with some hesitation that I suggest any objections to the original plan: to remedy its deficiencies at all, was obviously not incumbent upon one who appeared in the humble character of Translator only, and I should have been justified therefore in confining the limits of my Translation to those of the original: as some of its omissions were however of importance, I felt myself bound to supply them, and I have made very considerable additions to the original work: these additions were such as were most obviously useful, and particularly include the whole number of the *Radicals* of the language, but I shall not pause here, to offer a more detailed notice of them, as their specification will more consistently occur under the description, I shall now proceed to give, of the sources, whence not only they, but the contents of the entire work, are derived.

The authorities cited in the original compilation, and collated in the course of translation, are for the greater part the same as those enumerated in the preface to Mr. COLEBROOKE's translation of the *Amera Cósha*. The text of that work employed on the present occasion, is that of his very accurate edition, and I have been indebted to him for the copies of the different commentaries consulted by him in his translation, and which were handed over to me, with the ready liberality, which has always characterised that distinguished scholar. To his account therefore of these works, I might be contented to refer, but, as I hope to add something to the limited knowledge we possess of the author of the *Amera Cósha*, and, as I have to notice several works not adverted to by Mr. COLEBROOKE. I have thought it advisable to include the

PREFACE.

whole in the enumeration of my authorities, and thus bring into one view, all the information we possess at present of those writers, who are celebrated as lexicographers by the *Hindus*.

The *Amera Cōsha*, or vocabulary of AMERA SINHA, is a compilation too well known in *Europe*, to need any particular description. It is in *India* the vocabulary most generally celebrated, and of the widest circulation, being a work of unquestionable authority, in all the schools, and with every sect. The author by his appellation *Sinha*, would seem to have belonged to the *Cshetriya* or military tribe, but it may merely designate his eminence, in which sense it is often conjoined to words: in like manner, though in AMERA DĒVA, another appellation by which he is known, the latter term is a Brahmanical surname, yet it may be merely an epithet alluding to his superior or divine merit. He is generally, and apparently with reason, considered to have been a follower of *Buddha*, although this is denied by one of his late commentators, RAMASRAMA, and all tradition concurs, in enumerating him amongst the learned men, who in the metaphorical phraseology of the *Hindus*, are denominated the '*nine gems*' of the court of VICRAMADITYA.

The era at which the author of the *Amera Cōsha* flourished, connected as it is by these long and universally current traditions, with a period of peculiar splendour in the literary annals of *India*, is an object of profound interest: to ascertain it within any reasonable bounds would fix the date of a number of celebrated compositions, whose age is involved at present in utter obscurity, and would determine the time, and existence, of a monarch, of whom, notwithstanding he furnishes an epoch by which *Hindu* dates are still regulated, the accounts are contradictory and perplexed: how far it is practicable to effect this object, will best appear from the following considerations, the extent of which will find a sufficient excuse, in the important associations which are involved in the result.

Authorities which assert the contemporary existence of AMERA and VICRAMADITYA, might be indefinitely multiplied, and those are equally numerous, which class him amongst the '*nine gems*.' The specification of these worthies, including the name of AMERA SINHA, occurs however in a verse, which appears in a great measure traditional only, as I have not been able to trace it to any authentic source, although it is in the mouth of every *Pandit*, when interrogated on the subject. It has been published by Mr. BENTLEY, in his *Essay on the Hindu systems of Astronomy*, in the 8th volume of the *Asiatic Researches*, and as it is sufficient for the purposes of the present enquiry, I shall here insert it.

PREFACE.

* कवचि क्षपणामासिहं हनु वेमासमदृ चटकस्य कासिदासा ।

ख्यातो वरह मिच्छिरे दपते स्मार्वा रत्नानि वैवस्वतिर्नर विक्रमस्य ।

DRANWANTARI, CSHAPANACA, AMERA SINHA, S'ANCU, VETALA BHATTĀ, GHATĀCARPARA, CALIDĀSA, the celebrated VARĀHA MIHIRA, and VARARUCHI, were the nine gems in the court of the monarch VICRAMA.

From the identity of some, of the names, contained in the above stanza, with some which occur in a work entitled the BHOJA PRABANDHA, a collection of literary anecdotes relating to the prince of Dhārā named BHOJA; and from its being undoubtedly true, that the term VICRAMA is a title, rather than a proper name, and applied in *Indian* history to many different princes, it has been inferred, that the VICRAMA mentioned in the stanza, is either BHOJA himself or his immediate successor, whose name is said to have been VICRAMA, and that the *nine gems*, flourished during the reigns of these two princes, "being first in the council of Rāja BHOJA, and afterwards in that of VICRAMADITYA, his successor.† The reign of BHOJA is placed by Mr. BENTLEY, at the end of the tenth, and beginning of the eleventh century, or from 982 to 1082;‡ and by Major WILFORD, BHOJA's death is placed in the year 977 or 982 at latest.§ In either case, if AMERA, and the other writers enumerated in the verse, were contemporary with BHOJA, the golden age of *Hindu* literature will be transferred from the century preceding the Christian era to which it is usually referred, or the commencement of the era of VICRAMADITYA, to a comparatively, modern period, and be not much more than eight centuries remote.

The accuracy of this conclusion, opposed as it is by the concurring and consistent traditions of the country, and by a belief that has existed, unaltered and unassailed for many centuries, cannot be unhesitatingly admitted, especially when upon investigation it appears to have been advanced upon grounds of a slight and frail texture in themselves, and loosely or partially examined.

The first subject of doubt is the authenticity and weight of the stanza, which is given to us, as the authority for the contemporary existence of the individuals it particularises; no mention is made of the work whence it is extracted, nor the writer to whom it is ascribed, nor are we furnished with any data by which to judge of the claims it possesses on our credit. In truth, it appears to

* *Asiatic Researches* VIII. 242. It may be observed, that in this verse, as printed in the *Researches* the name of GHATĀCARPARA is misspelt, GHATĀCARPU'RA: the name is itself a poetical one, and the meaning of it with the passage in which it originally occurs are given in Mr. COLEBROOKE's *Essay on Sanscrit and Pracrit Poetry*, *Asiatic Researches* X. 402.

† *Asiatic Researches* VIII. 243.

‡ *Asiatic Researches* VIII. 243.

§ *Asiatic Researches* IX. 157.

be little more than traditionary, as although familiar to every *Pandit*, I never met with one who could tell me its origin or author. It is attributed by some to the *Vicrama Cheritra*, but they have only asserted this upon report, and I have not been able to procure a copy of that work in order to verify the assertion; it may be doubted indeed whether the entire work exists, as Major WILKES at Benares, could not meet with it, and was indebted to extracts supplied by Colonel MACKENZIE from an imperfect manuscript, procured in the Peninsula.* If the statement be correct, however, it adds but little strength to the argument, as the *Vicrama Cheritra*, like the *Sinhāsana Dwātrīṃśati*, and *Vedāla Panchavīṃśati*, is a collection of mere fables, and of no historical weight. As a composition of a comparatively modern date, it is probably a mere transcript of some popular tradition in the list of VICRAMADITYA's *nine gems*; and we are therefore obliged to assail this tradition, with the instruments itself supplies, and derive from traditionary evidence our only proof, that all such evidence is unworthy of belief. If the verse under discussion be a proof, that AMERA was the contemporary of any of the literary characters there named, it proves also that he was contemporary with *Rāja VICRAMA*, and in order to be consistent in the argument which reduces AMERA's antiquity, it becomes necessary to affix the name of the monarch to some other than the original VICRAMADITYA to whom it is usually assigned: that the enumeration is not entirely accurate, may be inferred from its comprising VARARUCHI as well as AMERA; as the former is considered by the commentators as one of AMERA's authorities, and necessarily therefore his predecessor, but as it is consistent with general belief, we need not place any stress on this exception. That by VICRAMA however is intended either *Rāja BHOJA* or his successor, may confidently be denied.

The principal argument for placing the nine writers in the court of BHOJA, is supposed to be furnished by the *Bhoja Prabandha*, a work in which, it is said, that the *nine gems* are stated to have flourished under that prince, and that they are specified as the very persons named in the list above cited: assertions of which the first is untrue, and the second but partially correct.

The *Bhoja Prabandha* is a work of no estimation nor authority: its purport is the commemoration of the liberal patronage which men of letters experienced from BHOJA, the sovereign of Dhānā or Dhar in Malwa, and it introduces a number of the most celebrated writers in India, as interlocutors in short dialogues with each other, or with the prince, in which they are supposed to display peculiar readiness of wit, brilliancy of imagination, or beauty of expression. It might have been conceived to hold the character of a Sanscrit anthology, or a collection of

* Asiatic Researches X. 20.

'Elegant Extracts' had not the author neglected the variety of characteristic selection, for the sameness of original composition: according to Mr. BENTLEY it was written by VALLAL SENA,* a prince who lived in the twelfth century† Mr. WARD says, it was written by BHOJA himself which is an evident inaccuracy:‡ one copy in my possession agrees so far with the first of these statements, as to term the writer VALLALA PANDITA, but another, and a more correct copy denominates him VALLABHA PANDITA: the last is a name of no note, nor are any data given for conjecturing his age, but, from the names of authors contained in the work, whose dates are ascertained; it is clear that VALLABHA PANDITA, if a correct appellation of the writer, could not have composed it earlier, than the age of VALLALA SENA and neither of these authors therefore can be supposed peculiarly well qualified to report conversations, which they describe as having been held some centuries before; and the whole is a fiction of no historical value; if any weight can be attached to it, it can only be supposed as intended to give an account of the writers who were distinguished in the three or four centuries preceding the author's own time, and cannot be admitted as an accurate notice of those of any particular age or reign: we have proofs of this indeed in the cotemporary association of individuals, who we know lived at distant intervals, and MAHESWARA whose date is A. D. 1111, and MADHAVA who wrote about A. D. 1340, are both present in the court of BHOJA, who himself died at the latest in 1082; such being the consistency and the accuracy of a record, which has been supposed to establish for the works of "VARAHA, AMARA SINHA, CALIDAS, and VARARUCHI an antiquity of little more than seven hundred years."

The general unfitness of the BHOJA PRABANDHA to be regarded as an authority, which has thus been pointed out, might be sufficient to show, that no inference of AMARA's existing at BHOJA's court as drawn from that work, is entitled to our attention; but as an object of literary discussion, and to shew the spirit in which some part of this enquiry has been conducted, I must be permitted to dwell a little longer on the subject.

The most correct copy of the work I have been able to procure, and which was brought by my friend Captain PRICE, from Benares, I have perused with the closest attention. In no part of it is it asserted that there were "nine gems" at BHOJA's court, nor do the names of more than two of those nine gems occur in it: individually and successively introduced as interlocutors in the dialogue, the different writers are very numerous, but amongst them, the only

* *Asiatic Researches* VIII. 244. † *Asiatic Researches* V. 64.

‡ WARD on the History, Religion and Literature of the *Hindis* I. 516.

name that occurs in the stanza above given, is that of *CA'LIDĀSA*: we have however in the following enumeration of *BHOJA*'s learned men one other appellation which may be identified with one in the verse :

अथ धारनगरे नकोपि मूर्ख निवसति । क्रमेण पञ्चशतानि सेवन्ते विदुषां श्रीभोजं ।
वारुचिस्तु बन्धुबाणमयूर समदेवहरिवंश
शङ्करकलिङ्ग कर्पूरविनायकमदनविद्याविनोदकोकिलतारेन्द्रप्रमुखाः ।

" Then there was no blockhead in the city *Dhārā*, but five hundred learned men severally attended on *SRI BHOJA*, as *VARARUCHI*, *SUBANDHU*, *VĀNA*, *MAYŪRA*, *RĀMADEVĀ*, *HARIVANŚA*, *SANCARA*, *CALINGA*, *CARPŪRA*, *VINAYACA*, *MADANA*, *VIDYĀVINODA*, *COCILA*, *TĀRENDRA*, and others," a very different series of names, and authors, from the 'nine gems' we have enumerated, with the single apparent exception of *VARARUCHI*.

It is now perfectly well understood, that in *India*, identity of name is by no means identity of person, and that the celebrity of any particular denomination, is the cause of its being assumed by many besides its original possessor. In the history of the *Mogul* empire in *Hindustan*, many *Vicramādityas* or *Bickermajits* are found amongst their tributary *Rājās*, and at this moment, many *Calidāsas* are to be met with in *India*, poets, and at the courts of men of opulence and rank, as if they expected to inherit with these attributes of their illustrious prototype, some sparks of his divine spirit: that there were at least *two* eminent bards of this name, is the general opinion of *Hindu* scholars, and the belief is borne out by the internal evidence of the compositions ascribed to *CA'LIDĀSA*, which have every mark of having been written at different periods, both of time and taste. The existence of a *CA'LIDĀSA* at the court of *BHOJA* is therefore no argument against *AMERA*'s being contemporary with another bard of that name, or to their both having flourished long anterior to the reign of that prince.

That the name of *VARARUCHI*, has in like manner been applied to different individuals, might fairly be inferred from the practice thus described; but we have in this case a remarkable confirmation of our conjectures, and find, from the varying statements of several writers, that two, if not three, persons of this denomination, are celebrated in the literary history of the *Hindus*.

In the *Ca'ḥā Sarit Sāgara*, the same work in substance as the *Vrihat Ca'ḥā*, and by the same author, *SOMADEVA*, who declares that his abridgement has omitted, no essential part of his own original, the ancient grammarian, *CA'TYA'YANA*, is said to be the same person as *VARARUCHI*, and to be called indiscriminately by either name: the opening of this work, in the usual style of *Hindu* story telling, introduces us to superhuman agency: a demi-god named *PUSHPADANTA*, an

PREFACE.

attendant upon ŚRĪA, has incurred the displeasure of his irascible mistress DURGĀ, and is condemned to expiate his offence by wearing for a certain time the human form; in obedience to this sentence, he appears upon earth as a learned *Brahman*, named indifferently CĀTYĀYANA or VARARUCHI, ततः समन्त्यै बभूवा पुष्पदन्तः परिधमन् नाम्ना बरहृषिः किञ्च कात्यायन इति श्रुतः ॥

Proceeding a few pages, we find CĀTYĀYANA narrating his story to the *Brahmans*, VYĀRĪ, and INDRA DATTA, and he tells them that his birth was proclaimed by a voice from heaven, in the following stanza :

एकं श्रुतमप्येजातो विद्यां वर्षादाप्स्यति । किञ्च व्याकरणं लोके प्रसिद्धं प्रापयिष्यति ॥

नाम्ना बरहृषिर्लोके तत्तदस्मै येचने । यद्यद्वरं भवेत् किञ्चिदित्युक्त्वा बाणपारमम् ॥

A SRUTADHARA is born, who shall acquire knowledge from VERSHA (a foolish *Brahman* so named) and shall give perfection to grammatical science amongst men : something of whatever is excellent (*varam*) shines (*rochaté*) in him, and therefore he shall be known in the world by the name VARARUCHI : having thus spoken the voice ceased.

That VARARUCHI, alias CĀTYĀYANA, was a different person from the VARARUCHI of BHOJA'S court, will scarcely be disputed: the latter is regarded as the *Purohit*, or family priest of the monarch, and is little known as an author: he is said to have written the *Bhoja Champu* in conjunction with his royal master, and to have completed the work after that prince's death: he is also known as the maternal uncle of SUBANDHU, the author of the *Vāsavadattā*, a tale, which that author appears to have modernised, and which in its older form, and with different names, is told in the *Vṛihat Cat'hā*, and is also alluded to by CĀLIDĀSA* and BHAVABHUTI, who consequently are prior to SUBANDHU, and who might have been contemporary or nearly so with his uncle. This VARARUCHI must therefore be a very different character from VARARUCHI or CĀTYĀYANA, the grammarian, one of PĀNINI'S earliest commentators, the author of the *Vārtica*, of the *Prācīn Manorama*, and possibly of the work which is enumerated by the commentators on *Amerā* amongst the authorities of that vocabulary: they indeed reckon amongst those authorities CĀTYĀYANA also, and consequently make a distinction between these two writers: it is possible that they are correct, but the discrepancy that thus occurs between the two accounts, is favourable to the present enquiry, as it renders it probable that we have three VARARUCHIS instead of one, and at least furnishes a positive proof, that the name is far from being the exclusive property, of the person noticed in the *Bhoja Prabandha*.

It may indeed be asserted, that the *Cat'hā Sarit Sāgara*, or rather the *Vṛihat Cat'hā*, is not a

* *Mégha Dūta* with translation, 36 and note: also *Asiatic Researches* X. 451.

much better guide than the *Bhoja Prabandha*, and that a collection of idle tales is bad historical evidence: it must be remembered however that those tales are not of SOMADÉVA's invention: he has only the merit of telling them in his own way, and of having collected them together from various quarters: thus we have most of the legends relating to VĪCRAMA, which constitute the *Sinkāsana Dvātrīṃśati*, and *Vetāla Panchavīṃśati*, and we have also a very considerable portion of the *Hitopadeśa*, or *Panchatantra*, comprised in this selection: such as the tales are, therefore, they are of remote origin and existence, and are at least faithful records of the state of popular belief many ages ago: the compilation itself is of some antiquity: Major WILFORD states that it is considered to be between 6 and 700 years old, and this antiquity is corroborated by the mention* of the work made by GOVERDDHANA, the author of the *Sapta Sati*, who flourished probably in the twelfth century—now seven centuries would bring the *Vṛihat Cat'hā*, very near to the reign of BHOJA himself, and if the date of that reign has been ascertained with any correctness, the prince and his minister must have been characters familiar to the recollection of the author; that they were so, and consequently not yet objects of traditionary fiction, may be inferred from no notice being taken of them in any of the fables contained in the collection: at all events, if there had been a VARARUCHI in BHOJA's court, it is not likely that at so recent a period, he should have been confounded with the ancient grammarian CATYAYANA, nor would SOMADÉVA, or any of the old fablers, have asserted, what all their contemporaries could contradict, that BHOJA's VARARUCHI lived prior to the birth of SATAVAHANA or SALIVAHANA the founder of the *Saka* era, an antiquity which is assigned to him in one of the early chapters of the *Vṛihat Cat'hā*: whatever therefore we may think of VARARUCHI and CATYAYANA being identified, it is very clear that a writer of the former name, did precede the VARARUCHI, who appears to have flourished in the reign of BHOJA, and the earlier of the two is most probably intended by the tradition which makes him the contemporary of VĪCRAMA, and AMERA SINHA.

I have thus shewn that the supposed co-incidence of the persons, in the verse which assigns the 'nine gems' to VĪCRAMA, and those enumerated in the *Bhoja Prabandha*, has no satisfactory existence, and that except in the two doubtful cases I have specified, has no existence at all:

* Catalogue of oriental works presented to the Royal Society by Lady JONES. No. 15. Sir WILLIAM JONES' works XIII. 409, the original verse is:

औरमायण भारत वृक्षयानां कवीन्द्रमकुमः ।

विज्ञाना इव सारसः खनी स्फुरन्तैर्भिन्ना

thus rendered by SIR WILLIAM JONES, we do homage to the poets who composed, the *Rāmāyan*, the *Mahābhārat* and the *Vṛihatcat'hā*, by whom delightful eloquence blazes forth divided like the river with three streams.

as far therefore as depends upon the *Bhoja Prabandha*, we have no reason to consider its hero as the same prince with the VICRAMA of the verse, nor that *Amera Sinha* lived at so comparatively recent a period as his reign. That the latter was not the case, however, we have other and probable testimony.

An inscription found by Mr. WILKINS at *Buddha Gayá*, of which he published a translation in the *Asiatic Researches*,* and which was written to commemorate the foundation of a temple of *Buddha* by AMERA SINHA, bears the date 1005 of the era of VICRAMA'DITYA, answering to the Christian year 949: the authenticity of this inscription we have no reason to question, as it professes no object to which suspicion of fraud or interest can be attached, and it is perfectly consistent with the character and traditions of the place in which it was found: the identity of the person is also indisputable, as all ancient accounts concur in representing AMERA as a worshipper of *BUDDHA*, and he is designated in the inscription, in the usual manner, as one of the nine gems of VICRAMA'DITYA'S COURT.

Admitting therefore the testimony of this record, it follows, that AMERA SINHA was a person of some celebrity prior to the date given in it, or A. D. 949, and it is not likely therefore that he should be cotemporary with *BHOJA*, who had scarcely commenced his reign according to Major WILFORD'S theory, or who did not ascend the throne till 30 years subsequent according to Mr. BENTLEY'S view of the subject. In fact however the tenor of the inscription renders either equally impossible, since that absolutely authorises our placing AMERA, long anterior to the period of its composition. The author states his having derived his knowledge of AMERA'S being the founder of the temple, from its records, or as it is translated "from the authority of the place," an authority which no doubt existed, as most celebrated shrines are furnished with a legend, a lying one it may be granted, which professes to give their history; and it matters not here, of what description was the record of the temple of *BUDDHA*, as if in the middle of the tenth century, it had converted AMERA SINHA into the hero of a holy fable it at least proves his prior and remote existence. To return to the inscription: the writer states, that "AMERA was the favourite and minister of VICRAMA'DITYA, who was certainly a king renowned in the world," and whom he intends by VICRAMA'DITYA, can scarcely be doubted, as he dates from that prince's era: it is therefore perfectly clear that at so distant a period as A. D. 949, if the inscription is to be trusted, the same traditionary account of AMERA'S date prevailed, which is still received, and however accurate or incorrect this tradition may have been,

* *Asiatic Researches* I. 284.

its existence is fatal to the supposition that the subject of it was alive at the period when such a belief was current, and still more so to the opinion we have noticed, of his flourishing at some subsequent date. That the inscription is worthy of credit, I see no reason to doubt, and it is assuredly an authority of more weight, than the notions of nameless *Pandits*,* the sole impugnors of the belief it sanctions.

The certainty that AMERA SINHA lived before the time of BHOJA, and the inference fairly deducible from the only positive record we possess, of his living *long before* that period, leave us still in doubt, as to the precise time at which he flourished. Tradition, uniform and consistent, and as we see by the inscription, and as we know from other testimonies, of unvarying tenor for seven or eight centuries, places him in the court of VICRAMADITYA, in the origin of the *Samvat* era, or 56 years before CHRIST: an antiquity far from unreasonable or improbable, although deemed by modern scepticism too remote: the only grounds on which this unbelief could ever have rested, the authority of the *Bhoja Prabandha*, I have shewn to be untenable, and I cannot therefore conceive the argument by which it can further be supported: the dispute to use the words of 'HARRIS' on a similar topic, appears to arise from the disputants running into the opposite vice of incredulity, in order to avoid being thought credulous for even in his day there was occasion to notice a defect, which is outrageously conspicuous in the writers of the present, when ancient *India* is their theme, "and whose opposition to the many claims of the *Hindus*, is not so much founded in greater learning or superior talents, as in strong prejudices in favour of their own countries, and in high conceits of their own abilities."

The real date of VICRAMADITYA's reign, is however still a desideratum in *Indian History*, and in spite of the learned labours of that profound and patient investigator Major WILFORD† we have yet to ascertain whether the voice of tradition be that of truth: the circumstance of AMERA's being cotemporary with him, depends upon no more positive proof, and there is some inconsistency in making the *Bauddha* philologist, the favourite and minister of a monarch, who is always described in the legends recorded of him as a pious worshipper of the orthodox divinities,‡ and the liberal patron of the regular priesthood: the age of the *Amera Cōsha* can scarcely be fixed within any very narrow limits, and we can only feel satisfied of its composition at some period long anterior to the tenth century, an opinion further warranted by the

* *Asiatic Researches* VIII. 243.

† *Asiatic Researches* IX. Essay on VICRAMADITYA and SALIVAHANA.

‡ The *Jains* I am informed consider *Vicramāditya* to have been of their persuasion; in the *Vithalcathā*, *Sinhāsang*, *Dvātrins'ati*, and *Vetāla Panchavins'ati*, he always appears as the worshipper of DURGĀ or DEVĪ especially.

grammarian *Vorabēva*, who is generally assigned to the twelfth century,* and who enumerates *AMERA* amongst the eight old grammarians,† an epithet he would no more have attached to a writer, but two or three centuries anterior to himself, than any grammarian of the present day, would think of giving to *BHATTOJĠ DĠCSHITA*, who compiled the *Caumudi* about 200 years ago : *Amera Sinha* may therefore be left agreeably to tradition to the beginning of the *Christian* era, or, as connected with other traditionary notices of names and events, which I shall proceed to describe, he may be brought down to a later date, and placed about the middle or end of the fifth century after *CHRIST*.

In the verse which specifies the names of the nine gems, and which I have inserted above, we find the name of the astronomer *VARAHA MIHIRA*, who according to this authority is therefore cotemporary with *AMERA SINHA*: this astronomer, upon grounds similar to those on which Mr. *BENTLEY* reduced the antiquity of *AMERA*, has accordingly been placed by him,‡ in the eleventh century: an opinion contrary to the general belief, and one which there is every reason to conclude is far from correct.

From astronomical data derived from the work of *VARAHA MIHIRA*,§ the *Vrihat Samhitā*, it appears that an antiquity must be assigned to this author of either, 1216 or 1440 years, reckoning from A. D. 1800; the mean of this is assumed by Mr. *COLEBROOKE*, or A. D. 472, as being the probable era of his existence, and as agreeing sufficiently with the date usually given him, or A. D. 499, and not far from that contained in a list of astronomical writers prepared at *Oujein*, or A. D. 505-6: according to the same authority,|| he is also named in the *Pancha Tantra*, the original of the *Hitopadésa*, and which was translated into *Persian*, in the reign of *NUSHIRVAN* in the latter part of the sixth, and beginning of the seventh century, and this early notice is a decisive confirmation of the accuracy of the above date: it seems therefore to be ascertained with as much precision as the subject admits, that an astronomical writer denominated *VARAHA MIHIRA* did flourish at *Oujein* in the course of the fifth century of our era; and it is farther possible that he was cotemporary with a prince named *VICRAMA DITYA*, and the subject of our Researches.

* *Asiatic Researches* VIII. 467. † Preface to *COLEBROOKE*'s *Sanscrit grammar*. ‡ *Asiatic Researches* VIII. 243.

§ *COLEBROOKE* on the age of *VARAHA MIHIRA*. Introduction to *Indian Algebra*, &c.
|| See also introduction to *COLEBROOKE*'s edition of the *Hitopadésa*, p. 11. The notice occurs in the first *Tantra* or chapter, in the same story, but somewhat differently told, which is in the *Hitopadésa* (Sir *WILLIAM JONES*'s works, vol. XIII. 177) of a *Vaca* killed by a crab; the astronomer is thus introduced; the *Vaca* tells the crab that by the position of the planets, a twelve years drought may be expected, as it is said by *Varāha Mihira* "when the son of *SURYA* (*Saturn*) divides the car of *Rohini*, then in the world, *MA BHAVA* will shed no rain upon the earth for twelve years.

उक्तं ब्रह्मिहिरेण ।
यदिभित्तिल्लव्यपुत्रोरेदियाः शकटमिहलोके । दादुश्वर्धाय नदानद्विर्धनिमाधवोभूय ॥

PREFACE.

ix

In Major WILFORD's elaborate essay on VICRAMADITYA* and SALIVAHANA; he has succeeded in disentangling from the perplexity occasioned by the repetition of names, and the confusion of dates, three princes of great power and celebrity, who were all known under the former appellation: the first of these, is the sovereign, from whom the era in use is denominated, and whose claims to be the patron of the *nine gems*, we are contented to leave undetermined; the second VICRAMA† is the same with SRĪ CARNĀ DĒVA, called also SUBRACA and SUBACA and ADITYA;‡ he began his reign A. D. 191, and this date agrees with the age of an elder VARAHA MIHIRA, placed by the astronomers of *Oujein* in the year of CHRIST 200;§ his capital is called *Charchitā* or *Charchitā Nagara*, || the city of investigation, as the struggle between the original *Hindu* system, and the innovation of the *Bauddhas* and others, is supposed to have commenced there and at this time; as SRĪ CARNĀ DĒVA, however, was the sovereign of *Magadhā* or *Behar*, and resided at a place now called *Jangira* ¶ half way between *Mongir* and *Bhāgalpore*, it is impossible that *Charchitā Nagara*, could be the same as *Ujjayini* or *Oujein*, in which city alone we are to look for the patron of the *nine gems*, and this prince consequently cannot be the VICRAMADITYA, in question. The third VICRAMADITYA, has better claims;* he is not designated by any other name or title; his capital was *Oujein*, and his reign began in 441; a date that accords with the existence of AMERA, as the cotemporary of VARAHA MIHIRA in the fifth century, and with his being implicated in the changes, which the temporary ascendancy of the *Brahmans*, apparently began about that time to effect in *Hindustan*.

The persecution of the followers of BUDDHA by the *Brahmanical* order, is a subject on which both sects are agreed; one of the earliest and most harmless effects of it, it is generally believed, was the anathematising of the *Bauddha* works, and amongst them, of the compositions of AMERA, all which consequently perished with the exception of his vocabulary:† as the persecution is thus restricted to AMERA's literary existence, we may infer his personal exemption from its fury by his existence prior to that event, and by ascertaining therefore the time of its commencement, we may be able to add another conjecture to those we have formed of our author's age.

Celebrated as is the persecution, and temporary suppression of the *Bauddha* heresy, it is an occurrence of which the date is as uncertain as of any other event in *Hindu* history: its institution is generally attributed to SANCARA KCHĀRYA,‡ and with his age therefore must originate our enquiry.

The birth of SANCARA, presents the same discordance of opinion as every other remarkable

* *Asiatic Researches* IX.

† *Ibid* 146.

‡ *Ibid* 139.

§ COLEBROOKE'S *Indian Algebra*, Introduction, Dissertation, E.

|| *Asiatic Researches* X. 91.

¶ *Asiatic Researches* IX. 108.

* *Ibid* 139.

† *Ibid* VII. 214.

‡ *Ibid* VII. 214.

incident amongst the *Hindus*. The *Kudali Brahmins*, who form an establishment following and teaching his system, assert his appearance about 2000 years,* since; some accounts place him about the beginning of the *Christian* era,† others in the third or fourth century‡ after; a manuscript history of the kings of *CONGA*, in Colonel MACKENZIE's collection, makes him cotemporary with *TIRU VICRAMA DEVA CHACRAVERTI*, sovereign of *Seandapura* in the *Dekhin* A. D. 178: at *Sringagiri*, on the edge of the Western gauts, and now in the *Mysore* territory, at which place he is said to have founded a College that still exists, and assumes the supreme control of the *Smārtal Brahmins* of the Peninsula, an antiquity of 1600 years is attributed to him, and common tradition makes him about 1200 years old: the *BHŪJA PRABANDHA* enumerates S'ANCARA amongst its worthies, and as contemporary with that prince, his antiquity will be between eight and nine centuries: the followers of *MADHWA CHĀRYA* in *Tulava* seem to have attempted to reconcile these contradictory accounts, by supposing him to have been born three times; first, at *Sivuli* in *Tulava* about 1500 years ago, again in *Malabar* some centuries later, and finally, at *Paḍucachay-tra* in *Tulava* no more than 600 years since; the latter assertion being intended evidently to do honor to their own founder, whose date that was, by enabling him to triumph over S'ANCARA in a suppositions controversy: the *Vaishnava Brahmins* of *Madura* say that S'ANCARA appeared in the ninth century of *SALIVAHANA* or tenth of our era;§ Dr. TAYLOR thinks that if we allow him about 900 years, we shall not be far from the truth,¶ and Mr. COLEBROOKE is inclined to give him an antiquity of about 1000 years;* this last is the age which my friend RAMMOHUN ROY, a diligent student of S'ANCARA's works, and philosophical teacher of his doctrines, is disposed to concur in, and he infers, that "from a calculation of the spiritual generations of the followers of S'ANCARA SWAMI from his time up to this date, he seems to have lived between the seventh and eighth centuries of the *Christian* era;" a distance of time agreeing with the statements made to Dr. BUCHANAN in his journey through S'ANCARA's native country, *Malabar*,† and in union with the assertion of the *Cérala Utpatti*, a work giving an historical and statistical account of the same province, and which according to Mr. DUNCAN's citation of it, mentions the regulations of the casts of *Malabar* by this philosopher, to have been effected about 1000 years before 1798:‡ at the same time it must be observed that a manuscript translation of this same work, in Colonel MACKENZIE's possession, states S'ANCARA A'CHĀRYA to have been born about the middle of the fifth century, or between thirteen and fourteen hundred years ago, differing in this respect

* BUCHANAN's *Mysore* III. 301. † WILKS's *History of Mysore* I. Appendix No. V. ‡ BUCHANAN's *Mysore* II. 74.
§ BUCHANAN's *Mysore* III. 91. || *Ibid* I. 143. ¶ Dedication to the translation of the *Prabodha Chandrodaya*.
* Preface to the translation of the *Dāya Bhāga*. † BUCHANAN's *Mysore* II. 424. ‡ *Asiatic Researches* V. 5.

from Mr. Duncan's statement,* a difference of the less importance, as the manuscript in question, either from defects in the original or translation, presents many palpable errors, and cannot consequently be depended upon: the weight of authority therefore is altogether in favour of an antiquity of about ten centuries, and I am disposed to adopt this estimate of S'ANCARA's date, and to place him in the end of the eighth and beginning of the ninth century of the *Christian* era.

Although the popular belief, attributes the origin of the *Bauddha* persecution to S'ANCARA ACH'ARYA, yet in this case we have some reason to distrust its accuracy: opposed to it, we have the mild character of the reformer, who is described as uniformly gentle and tolerant, and, speaking from my own limited reading in *Védānti* works, and the more satisfactory testimony of RAMMOHUN ROY, which he permits me to adduce, it does not appear that any traces of his being instrumental to any persecution, are to be found in his own writings, all which are extant, and the object of which is, by no means the correction of the *Bauddha* or any other schism, but the refutation of all other doctrines besides his own, and the reformation or re-establishment of the fourth religious order: it is therefore probable that the *Brahmans* enjoyed the ascendancy in his times, and that the violent suppression of any powerful sect, had considerably preceded the appearance of his peaceable system of worldly privation, and abstract devotion.

Many works in celebration of this distinguished character, and in commemoration of his triumph over the errors of all other systems of theology, have been composed, entitled *Sancara vijaya*, or *Sancara-jaya*: they profess to narrate the most remarkable incidents of the reformer's life, and the different disputes held by him with his principal opponents: one of these I have examined: it is the work of MA'DHAVA, a commentator on the *Védas* agreeably to the *Védānti* notions, and a writer of great celebrity: he is known to have lived about the year 1300, by his making mention of SANGAMA, the father of BUCCA RAYA and HARIHARA,† the founders of *Vijayanagar*: according

* The manuscript agrees however with Mr. DUNCAN's statement in one important particular; the admission of S'ANCARA's living in the time of the *Malabar* Prince CHERUMAN PERUMAL, a Prince, who from his connection with the *Malabar Christian* Church has been long an object of attention to the Scholars of the west: according to SCALIGER (*De emendatione temporum* 525,) *Calicut* was founded in 907, and this event is ascribed to that Prince by ASSEMANNUS (*Bibl. Oriën. Tom 3. Part 2d 341 et seq.*) but who observes, that according to VISCHERUS, it took place much earlier, or in 825. CHERUMAN PERUMAL is said to have granted many privileges to the *Christians*, inscribed on plates of copper, of which DU PERRON procured copies, (*Zend. Dis. Prel. clixviii.* and note) and which according to him corroborate the account of this transaction derived from ASSEMANNUS: this date will therefore nearly confirm the above view of S'ANCARA's age and give us about ten centuries for his antiquity.

† *Asiatic Researches* IX. 414. In addition to the instances there specified it may be observed, that SA'YANA the author of the *Mādhyāya Dhātu Vritti* calls himself the uterine brother of MA'DHAVA and the son of MA'YANA (?), the prime minister of SANGAMA, the son of GANPA, monarch of the eastern, southern, and western seas, or in fact of the *Peninsula of India* इति पूर्वदक्षिणोत्तरमस्तु द्वावीश्वरकर्मरजाकुलसंक्रमरजामहान्निखामावणपुत्रेणमाधवसहोदरेणसयसाचार्येणविद्वान्माधवाचार्येण॥ end of the first section.

to his own statement, his work is but the substance of a much older performance, प्राचीनं शङ्करविरचितं सारसंगृह्यते स्फुटं ॥ and he speaks of SANCARA as being celebrated by all the ancient writers, सुतोषि संयत्कविभिः पुराणैः / confirming therefore, at the least the antiquity, I have above assigned to that theologian.

As far as the *Sancara Vyaya* of MADHAVA can be admitted as an authority, and it is much too poetical and legendary to be so acknowledged, without very great limitation, we may draw the same conclusion that is to be inferred from SANCARA's own compositions, that it is a popular error to ascribe to him the work of persecution: he does not appear at all occupied in that odious task, nor is he engaged in particular controversy with any of the *Bauddhas*: the more prominent objects of his opposition are the *Mīmāṃsacas* as represented by MAN'DANA MISRA, with whom he holds a long and rather acrimonious discussion, and the *Naiyāyikas* and *Sāṅch'yas*, and the vulgar sects of *Vaishnavas* and *Saivas* are alike the objects of his opposition; he is especially hostile to the latter, and particularly to the *Cāpālicas*, a class of Śrīva's worshippers, who again are his most active enemies, and on one occasion assail his existence. He comes in personal contact with the *Bauddhas*, indeed, according to our authority, in but two instances: the first is a short conference with an *Arhata*, who advocates the *Mādhyamika* doctrines, or those of a *Bauddha* sect, and which is held in the *Bāhlica* country, a region identified by name and geographical position with the modern *Balkh*, and the second happens in *Cashmir*, where amongst the many sects who oppose SANCARA's access to the temple of SARASWATI, a short time before his death, the *Bauddhas* make their appearance: besides the positive conclusion presented by these circumstances that SANCARA was not engaged actively in any personal conflict with the followers of the *Bauddha* schism, we derive from them a very probable conjecture, as to the situation of the *Bauddhas* in the time at which MADHAVA flourished, and as he places them no nearer than in *Cashmir* and *Khorasan*, it appears likely that some period prior to his date, was the epoch at which the *Bauddha* faith was compelled to retire from its native seats towards those northern regions in which it still prevails.

The persecution of the *Bauddhas* is ascribed by MADHAVA to another reformer, CUMARIL BHATT'A, the predecessor of SANCARA: according to our author CUMARIL BHATT'A, was an incarnation of CARTICEYA the object of whose descent was the extirpation of the *Saugatas*, and in consequence of whose miraculous victory over his heretical antagonists, the prince SUDHANWA issued the fatal order to that effect:

आसेतोऽपनुषादे बौद्धानां बुद्धबालकां न हन्तियः सहजव्यो भृत्या नित्यं नृणां ॥

"The king thus commanded his attendants; let those who slay not, be slain, the old man

amongst the *Bauddhas* and the babe, from the bridge of RĀMA to the snowy mountains.

The priority of the *Bauddha* persecution by CUMĀRIL BHATTA to the age of SĀNCARA is further corroborated by the manuscript account of *Malabar*, the *Cerala Utpatti*, which I have already adverted to: according to this authority, the establishment of this teacher in *Malabar*, local testimonies of which it is said existed when the work was written, took place about a century before the birth of SĀNCARA, and occasioned the entire expulsion of the *Baudemar* or *Bauddhas*, from that kingdom, and we find on that side of *India* other accounts confirming this fact, and that the *Brahmans* of *Tulava* who were originally followers of BHATTA ACHARYA, the same with CUMĀRIL BHATTA, assert his having had great success against the heretical sects some time before SĀNCARA, who is represented as having disputed with, and converted the followers of BHATTA's particular doctrine.*

As the *Bauddha* sect according to MĀDHAVA was annihilated by CUMĀRIL BHATTA, it would have been a work of supererogation to commit the same task to SĀNCARA, and we have therefore further reason to doubt his ever having engaged in it at all, much more his having been the author and chief agent of the persecution: as indeed his reform is rather addressed to the admitted systems of theology, than to those considered heterodox, we must conclude, that these latter had really suffered some temporary or partial discomfiture, so long prior to the age of SĀNCARA ACHARYA, as to have left time for the introduction and diffusion of various attempts towards the reformation of the orthodox faith, in the same manner as the innovations of WICKLIFFE and HUSS preceded by a considerable interval the more successful efforts of LUTHER and CALVIN.

According to the authority of MĀDHAVA and that of tradition, CUMĀRIL BHATTA, committed himself to the flames in the presence of SĀNCARA ACHARYA: they would consequently be regarded as contemporary: we need not however lay much stress on these accounts, especially as VYĀSA and JAİMİNĪ, nay, even AGASTYA are all manifest personally to our reformer, if we are to give credit to our guide, and as according to other authorities, CUMĀRIL BHATTA was the pupil of JAİMİNĪ, the founder of the *Mimāṃsa* school of philosophy,† who there is reason to suppose is much more ancient: we can only therefore conclude generally that the triumph of CUMĀRIL BHATTA, and the persecution of the *Bauddhas* took place at some period, anterior to the age of SĀNCARA and before the eighth century; and, agreeably to the inference above deduced, at some period considerably antecedent, in which case the occurrence may be approximated to the date, we have thought it probable to be that of AMERA, or at least to the

* BUSHANAN'S *Mysore* III. 91. † Dr TAYLOR'S *Prabodha Chandrodaya*. 119.

time, when his works might have required such celebrity, as to become obnoxious to a hostile and intolerant sect.

We have already had occasion to notice, upon the authority of Major WILFORD, that the capital of SURACA, whose reign began in 191,* was named *Charchila Nagara*, with reference to its being the seat of the earliest disputes between the orthodox and dissentient classes of the *Hindus*. The assertion rests upon the authority of the *Cumârica Chanda*, which in the prophetic style of the *Purânas* declares, that, 'In the year 3291 of the *Cali-yuga* (or 191 after Christ) king SUDRACA will reign in the town of *Charchila Nagara*, and destroy the workers of iniquity; and this, as Major WILFORD observes, points out a persecution in religious matters at a very early period; at the same time, we know that the utter extermination of the *Bauddha* sect in *India*, did not take place till some time between the twelfth and fifteenth centuries, and we must conclude consequently, that the contending parties, were for a long period too equally matched, for any permanent and vigorous persecution of either by the other to have taken place, and especially for some time after the beginning of the conflict. If therefore the contest began in the third century, and the temporary ascendancy of the *Brahmans* was established some time before the eighth, we may conjecture, with every appearance of conjecturing happily, that the fifth and sixth centuries form the season, in which the *Bauddhas* were most actively and triumphantly assailed by the interested professors of the orthodox creed.

The time thus made out for the height of the *Bauddha* persecution, agrees in a very remarkable manner, with the date of events, recorded in the countries, where the faith of BUDDHA now predominates, and which were intimately connected with the condition of his *Indian* votaries in their native realms. It was early in the sixth century, (A. D. 519),† that CHINA received from *India* the prophet DHARMA, who gave a new impulse to the worship of BUDDHA, then languishing in that country and fixed it as the national faith. In 580 the religion of BUDDHA was introduced into *Corea*; in 540-50 into *Japan*, and the year 572 was remarkable, for the arrival in that kingdom, of an immense number of Priests and Idols, who came from countries beyond the sea: we may conclude this branch of our enquiry, by citing the opinion of the able historian of *Java*, Sir THOMAS RAFFLES, that the *Bauddha* religion was introduced into that island during

* *Asiatic Researches* X. 91. † KÖMPFER'S *Japan*, B. 2. Chap. 4. The first introduction of the *Bauddha* faith into *China* took place much earlier; according to DE GUIGNES A. D. 65; but he adds, on n'eut alors qu'une idée confuse de la Religion de Fo, et ce n'est que dans la suite, qu'elle a été plus en vogue; he also notices 'la protection singuliere' which the Dynasty of the Leam that reigned from 549 to 557, gave to the Religion of Fo.

the sixth and seventh centuries, and that the same period was remarkable, for the arrival of numerous *Hindu* emigrants on *Java*, and the eastern islands.*

The examination I have thus instituted into the age of *AMERA SINHA*, has extended itself to limits, no doubt disproportioned to the importance of the enquiry: I had, however, to correct error, and to controvert prejudice, as well as to contend with the natural difficulties of the subject, and to support my averments by the best authorities within my reach: as to the result of the research, I shall willingly, if convinced by worthy testimony, of having erred in my conclusions, submit to correction; those conclusions indeed are only positive within certain limits, and as the sum of the investigation, I have only satisfied myself with the choice of one of two alternatives; either, assent to the tradition which places *AMERA SINHA* in the time of the primitive *VIKRAMADITYA*, 56 years before the *Christian* era, or to the inference deduced from the contiguous position, of a number of persons and things, connected more or less directly with our author's supposed history, which designate the early part of the fifth century, as the time at which *AMERA* flourished.

Those notions which attribute an extravagant antiquity to the *Hindus*, are fully as absurd as those which deny them any antiquity at all: as I have combated one set of opinions, therefore, it would have been but just to expose the other, as epitomised in *FRA. BARTOLOMEO's* account of *AMERA SINHA*: to do this however it will be sufficient to cite his expressions, pausing only to observe that these absurdities, are the composition of a man, who lavished every term of abuse, upon the *Angli Calcuttenses*, then engaged under the auspices of *WARREN HASTINGS* and *Sir WILLIAM JONES*, in instituting the legitimate enquiries, which alone have displayed to European knowledge, the true extent and character of *Indian* learning, and which he arrogantly and abruptly denounced as vain speculations and idle dreams: after most gratuitously and ridiculously converting *AMERA SINHA* into *Amera Ch'hina*, and explaining that, to signify, *librum cæli signa continentem*, he proceeds, *ita certe hujus vocabuli etymologiam et analysim mihi tradidit linguæ Samscrdamicæ peritissimus vir, Ciangra Aashan, atque alucinatos fuisse puto Calcuttenses Anglos qui AMERASINHA philosophum et VIKRAMADITYA regis Indici a consiliis virum fuisse adstruunt, ipsique hunc librum nullo prorsus fundamento innixi adscribunt, cum tamen evidens esse videatur, librum istum unâ cum Idolatria Indica compositum fuisse, ac non solum totius mythologiæ et liturgiæ basim, sed primum librum precatorium esse, quo Brahmanes in ipso suæ idolatriæ exordio usi sunt;*† elevating in this extraordinary manner, a common vocabulary, to the distinction of a *Ritual*

* *History of Java*, li. 86. † *Système Brahmanicum* 194.

and *Liturgy*, co-existent with the origin of the *Hindu* Idolatry, and the basis of the *Brahmanical* superstitions ! a blunder of another character, although of an equally absurd description, connected with the *Amera Cōsha*, has been committed by ANQUETIL DU PERRON, and has been adduced by Mr. MILLS,* with his usual want of knowledge and judgement, as 'a remarkable instance of the disposition of Brahmins to accommodate by falsification, even their sacred records to the ideas of Europeans : DU PERRON says: si je n'avois pas sçu que le commencement de l' *Amarkosh* contenoit la description du *Lingam*, peut' être m'eût il été impossible de decouvrir, que mes *Brahmes*, qui ne vouloient pas dévoiler le fond de leurs mysteres, paraphrasoient et pallioient plutot, qu'ils ne traduisoient : a description of the *Lingam* in the introduction to the *Amera Cōsha* ! DU PERRON's *Brahmans* must have been much astonished at the discovery, and at the perverse spirit and gross ignorance which converted, AMERA's account of the contents of his vocabulary, comprising the genders (*linga*) of nouns, into the mystical mention of an object, with which his preamble has no kind of connection, except the indispensable employment of a grammatical term, that happens also to have the same meaning, but which occurring where and how it does, the merest novice in *Sanscrit* literature could not possibly misunderstand : we have had too much of mere pretenders to knowledge in oriental literature, and it is high time to weigh accurately the real merit of all authorities on matters of *Asiatic* learning and history if we wish to gain any real acquaintance with such subjects, or if we retain the slightest veneration for truth.

The vocabulary of AMERA SINHA, though perhaps the oldest extant, is not considered as the first work of the kind : the author himself in his introductory lines mentions generally his having consulted other works, and his commentators particularise the *Tricāṇḍa* and *Utpalini Cōshas*, and the works of VYĀRI, RABHASA, CĀTYĀYANA, and VARARUCHI, as the authorities to which he alludes. The text of the work has been some time known in *Europe* though imperfectly,† and it is now placed within the reach of every scholar, by the excellent edition of it with a marginal translation, published by Mr. COLEBROOKE, and printed at *Serampore*, in 1808 : it is to this edition that my references apply : they will be found very numerous, and I am happy to acknowledge it as the guide and basis of my labours, and to bear testimony to its uniform and unrivalled correctness.

The different commentaries on the text of the *Amera Cōsha*, to which I have also made

* *History of India* Vol. I. 410.

† DU PERRON carried two copies to Europe : it was also noticed in the first volume of the *Asiatic Researches* (354) : we have seen what BARTOLOMEO says of the work and he took home a copy of it. Several copies more or less perfect were presented by Lady JONES, to the *Royal Society*, and FREDERICK SCHLEGEL in his work *Ueber die Sprache und Wissenschaft der Indier*, notices a manuscript of it in the *Royal Library*, at *Paris*, with a *Latin* interpretation.

frequent reference, are the same as those employed by its learned translator—I was indebted indeed to his kindness for the copies which were prepared for his use, and which were the best procurable, and I have little or nothing to add to the notices which he has given of their authors.

The commentary which takes precedence of the rest by the earlier date of its composition, is that of CSHĪRA SWĀMĪ: it is a work of merit but concise; and the interpretations frequently differ from those given by the other commentators: the age of the author is not known, but he is one of the authorities cited by MALLI NĀTH the commentator on several of the most celebrated poems, and who probably wrote in the twelfth or thirteenth century.

The next in the order of antiquity is the work of MUCUTĀ or RĀYA MUCUTĀ MANĪ, compiled according to the author's own account from sixteen older commentaries to which he frequently refers: they seem however to be in many cases original compositions, and not merely glosses on the text of ĀMERA: the list includes the works of CSHĪRA SWĀMĪ, SUBHŪTĪ, HAD'DĀ CHANDRA, CALINGA, CON-CATA, SARVADHARA, RĀJADĒYA, GOVERDHANA, DRĀVIDĀ, and BHŌJA RĀJA, and the *Vyāc'hya-mṛita*, *Tīcasarvasva*, *Mādhavī*, *Madhu Mādhavī*, *Sarvānanda*, and *Abhinanda*. MUCUTĀ also cites the names of the principal grammatical writers, and quotes many *Cóshas* of which the titles are of frequent and familiar occurrence, amongst which, some as the *Viśva* and *Médinī* are still in existence: the commentary of RĀYA MUCUTĀ, is full and satisfactory—it is erroneous sometimes in the etymological analysis of grammatical derivatives, but it is in general accurate, and in most of the schools is of high authority: the date of the composition is inferred from dates mentioned by the author, 1352 *Saca* or A. D. 1430.*

The *Vyāc'hya Sudhi* is the ablest commentary on the *Āmera Cósha*, that has yet appeared: the interpretations are full and distinct, and the etymological analysis founded on the most thorough acquaintance with the system of PANINI: the commentator is also a very industrious corrector of the mistakes of his brethren, and rectifies especially the grammatical errors of his predecessor MUCUTĀ: in compliance with the usual practice I have referred to this writer under the appellation RĀMĀŚRAMA, but as is mentioned by Mr. COLEBROOKE, the name of the author is variously written in different copies and is sometimes the same with that which I have used, and is sometimes termed BHĀNU DÍCSHITA: in the copy I have used I find an apparent solution of this difficulty, and that *Rāmāśrama* or more correctly *Bhadra Rāmāśrama* is a title, implying the author's belonging to a particular class of devotees, whilst his real name is BHĀNU DÍCSHITA and he is the son, as he informs us, of BHATTOJĪ DÍCSHITA, the celebrated grammarian: I must add

* *Asiatic Researches* VII. 216; and Preface to the *Āmera Cósha*.

however that this is denied by the *Pandits*, who insist that the two persons are distinct, and that BHĀNU DĪCŚHITA, the son of BHĀTŌJĪ, was after his father's death, the disciple of the ascetic RĀMAŚRĀMA who is the author of other works. The work was written according to the passage which specifies the author's name, at the desire of CAṬṬSĪNĤ ruler of *Mahit'har*, a prince of the *Bundhaila* family, and the termination *Sinh*, we may observe, is attached to the *Bundela* and *Ajmere* princes* who make their appearance in the reigns of SHAH JEHAN and AURUNGEZEE, in the course of which, or the seventeenth century, a son or pupil of BHĀTŌJĪ DĪCŚHITA must have written.

The *Vyākhyā Pradhā* is a commentary by ACHYUTA UPADHYAYA: it is a work of little merit, being an unacknowledged abridgement of MUCUṬA's work. I have not been able to meet with any account of the author, but he is probably modern.

The preceding commentaries agree in giving the derivations of words conformably to the *Sūtras* of PĀNINI; those which follow have adopted other systems.

In the original compilation of the Dictionary, prepared as that was under the superintendence, and by the labours of natives of Bengal, the grammatical system used was that of VOPADEVA: as this is however of modern origin and limited application, it was considered advisable to discard it for the more generally cultivated method of PĀNINI, and the entire transposition of all the etymologies has been consequently included in my task: in effecting this object, particularly for all the words contained in the *Ameṛa Cōsha*, the preceding commentators were my chief guides, and RĀMAŚRĀMA's commentary especially has in these cases been consulted: the etymological analysis of many of the remaining vocables, depends upon the authority of the *Siddhānta Caumudī*, and that of the rest has been supplied by my *Pandits* or myself, in conformity, as exact as our acquaintance with the subject permitted, to the system laid down in the *Sūtras* of PĀNINI.

The commentary of BHARATA MALLA, is the favourite authority of the Bengal School, and of all others, in which the grammar of VOPADEVA is received: it is an able performance, and is particularly full on the subject of various readings: the author has also compiled a *Cōsha* on this topic, or a vocabulary of words which vary in their orthoepy, styled by the *Hindus*, a *Dwivṛpa Cōsha*, a compilation rendered very necessary, by the fluctuations in the forms of words, which arise from the arbitrary application of those letters that are considered interchangeable, and from the varieties introduced by different modes of pronunciation in different provinces, and caused, in many cases no doubt, by the blunders of copyists, the multiplication and repetition of

* HĪDJAR SINGH, *Rāja of Bundelcund*, Dow III. 126. JUDGER SINGH *Rāja of Bundela*, *Ibid* 154.

which have given to different modes of spelling, currency and sanction. BHARATA MALLA is considered to have flourished in the middle of the last century, and has written commentaries on many celebrated compositions.

The *Sāra-Sunderi* is a commentary which has been occasionally consulted: the author is MTA'HURESA, who has himself compiled a vocabulary, the *Sabda Retnāvali*, in speaking of which, we shall advert to the few circumstances that are known of him: the commentary is a useful one: it follows the grammar of PADMANABHA DATTA, the *Supadma*, a work studied in some parts of Bengal.

The *Padārtha-Caumudī*, by NARAYANA CHACRAVERTI, has been referred to, though not frequently: the *Calāpa*, a grammar of celebrity in the Bengal schools, has been followed by this commentator in the analytical part of his work.

The *Tricānda-Vivēca*, by RAMANATH VIDYA VACHESPATI, a work of considerable merit, and particularly full on orthoepical varieties, will be found frequently cited, and this with two other commentaries, one by NILACANTHA and the other by RAMATEERCA VARSIA, which are sometimes referred to, complete the number of authorities accessory to the text of AMERA, which were employed by Mr. COLEBROOKE in his publication, and have again been made use of in the following pages.

Authorities of higher rank, though often of less value, than the commentators on the *Amera-Cōsha*, and constituting together with that work and its appendages, the bulk of the present compilation, are the vocabularies of original authors: of these the most valuable are easily and generally procurable, and many others it is asserted exist, though rarely to be found: those which I have been able to obtain I shall now proceed to enumerate, following as correctly as inference and conjecture will admit, the order of their antiquity, and furnishing such slender information respecting their authors, as the state of every thing like biography in India, is capable of affording: the comparative age of various compositions is in many cases ascertainable by the references which the writers make to their predecessors, and the absence of the notice of a celebrated work, where mention of it is likely to be found, is a very strong presumption of its not being in existence: the application of this test is very extensive, and conjoined with the information afforded by inscriptions, and that which may be conjectured from the legends of the *Purāṇas*, presents the only chance, of our ever being able to extricate the ancient history of India, from the labyrinth in which it is at present lost.

The first *Cōsha* after that of AMERA, in the copious list of authorities cited by the author of the *Mēdini*, which has been consulted in the following work, is the *Abhidhāna Retna Ma'la* of

HELAYUDHA BHATTĀ: it is a vocabulary of limited extent, divided into five books; the first relating to Heaven and the Deities, and the second to Earth: the third to Hell, Water, &c.; the fourth to miscellaneous objects, and the last contains words of various signification: the author cites as his authorities, the *Amara* of *VARAHMI*, *BHĀGURI*, *VEPALITA* and others, (वर्णमालादिग्रन्थैः १); his work should be of some antiquity as he is quoted by *MALLINĀTH*, who is certainly prior to *MĒDINĀCARA*: his omission of the *Amara* *Cōsha*, from his list of authorities, can scarcely lead us to infer the priority of his own work, but it is possible, that the reputation of that vocabulary was not fully established in his time, and, that it is therefore included in the appendix *Arī*, or etcetera, added to his enumeration. *HELAYUDHA BHATTĀ** has also written on Prosody, and there is a celebrated writer of the same name, on the religious ceremonies of the *Hindus*: in both instances honourable mention has been made by *MR. COLLEBROOK* of these works: he is said to be a *Canara Brahman* and the pupil of the *Mimāṃsā* writer, *BHĀṬYA BHĀSCARA*; if this last account is correct, he may be placed about the seventh century, as his preceptor is uniformly said to have preceded *SĀNCARA ĀCHĀRYA*.

AJAYA or **AJAYAPĀLA**, is the next in the list of the *Mēdini*, whose vocabulary has been consulted in the following pages: this is a work of small extent, but of considerable authority: it is confined to the *Nāṇārt̥ha*, or words of various meanings, and they are arranged according to the initial letters: the author does not specify his authorities, nor does he furnish us with any clue to his age or history: from his introductory stanza, he appears to be a sectary, probably a *Jaina*† the work is often cited by the commentators on the *Amara Cōsha*.

The next in the list of the *Mēdini*, is the *Dharaṇī Cōsha* or vocabulary of *DHARAṆĪ DĀṬ*, an author, of whom we know nothing further, except that he is considered as a *Brahman* of *Canary*, and the author of a poetical work, denominated the *Cāśī Kīrṇāvalī*: the vocabulary is of some extent, although it is limited to words of various meanings, arranged according to their final letters and number of syllables: the author specifies no authorities, and states only generally that his vocabulary is compiled from older writers: he is himself of some antiquity, as besides the place he holds in *Mēdini*'s list, he is often cited by *MALLINĀTHA*.

* *Asiatic Researches* VII. 233 and X. 393.

† In a paper in the *Transactions of the Literary Society of Bombay*, by *LIEUTENANT MACKENZIE*, which I shall again have occasion to notice, an *AJEE PĀL* occurs, who seems to have taken an active part in the introduction of the *Jaina* Religion into *Guzerat*, towards the end of the twelfth century, and who may have been the compiler of the vocabulary, or the patron of its author, who consequently ascribes it to him; a practice frequent in the literary flattery of *Hindu* writers.

The *Tricāṇḍa Śeṣha*, is a vocabulary, in three chapters, composed purposely as a supplement to the vocabulary of AMERA, and thence sometimes termed the *Amera Śeṣha*; it follows a similar arrangement, and adds a number of words of comparatively rare occurrences. The author was a *Juina*, named PURUSHOTTAMA DEVA, and he is the author also of several other philological compilations as an *Ēcācshara Cōsha* or vocabulary of monosyllabic words, which I have occasionally referred to, and the *Verna Viplava Nāsa*, or a collation of various readings: his most celebrated work, however, after the *Tricāṇḍa*, is the following, which indeed takes precedence of it in the list of the *Médini*.

The *Hārāvālī*, is a collection almost exclusively of uncommon words: it is divided into two parts, the one containing synonymous words, and the other words of various meanings: the first part is again divided into three portions, according to the extent of the synonymes, and their recapitulation through a whole stanza, or a half, or a quarter; the work is of very limited extent, but it is the produce, according to the author's own averment, of twelve years reading; he states also, that it was compiled at the suggestion, and with the aid of his spiritual preceptor, ŚRĪ DHṚTĪ SĪNH, an *Atī'hi* or religious ascetic, known in the spoken dialects by the appellation *Atit*, and he mentions JANAMEJAYA, a *Pāṇḍit*, as having contributed to the compilation: the authorities he alludes to, are mostly of a general and miscellaneous description, but amongst them he enumerates, as the *Cōshas* consulted, and consequently prior to his time, the *Sabdārnava*, *Utpalini*, ŚANSAKRAVERTA and those of VĀCHESPATI VYĀSA and VICRAMĀDITYA: the age of PURUSHOTTAMA according to the order of the *Médini*, should be earlier than that of the *Viśva*, and he may probably have written in the tenth or eleventh century: he is not however quoted by the commentator MALLINĀTH, who cites the *Viśva Cōsha*.

After the *Tricāṇḍa Śeṣha*, we have in the *Médini*'s list, a work entitled the *Retna Māla*, I have employed a *Cōsha* of this name, but I am not quite confident of its being the same; the *Retna Māla* of IRUGAPA, entitled *Danḍāḍi Nātha*, said to imply, as it may signify, a military officer of high rank, and probably the patron rather than the author of the work: it is a compilation of considerable authority, especially in the South of India, and its age may be ascertained with tolerable precision, for it is said to have been undertaken at the desire of HARIBHARA, a prince, who conjointly with BUCCA RAYA,* his brother, founded the city of *Vidyanagar* or *Bijnagar*, about 1340 and reigned there till 1350. The name of its supposed author IRUGAPA occurs also

* *Asiatic Researches* IX. 416.

in an inscription in the MACKENZIE'S collection, as grantor of the village of *Bellagola* to a *Jaina* Deity, which grant is dated in the *Saca* year 1284 or A. D. 1362. The vocabulary I have referred to, may be possibly the authority alluded to by MEDINICARA, though it dates rather near to what we may suppose to have been the latter writer's own era: as the title of a vocabulary, *Retna Māla* (a garland of jewels) is very common; I have already noticed the *Retna Māla* of HALAYUDHA, and I shall have occasion to mention a third vocabulary similarly denominated, but confined to medical terms: the work of DANDADINATHA, is a vocabulary of words of various meanings arranged according to their syllabic length and final letters. The compiler does not specify his authorities.

The next work mentioned, and the original compilation of which the *Médini* is an improvement, appears in the enumeration of this latter, with the epithet *Bahudōsham* or very faulty attached to it. This is the *Viśva Pracāśa Cōsha*, a vocabulary of words of various meanings, of considerable extent and merit; and notwithstanding the reproach of MEDINICARA, a reproach not wholly undeserved, of great authority in the schools of *Benares* and *Western India*. The words are arranged according to their final letters, their initials and their number of syllables, but beyond these three points of agreement there is no classification, and the work is therefore consulted with some difficulty: besides the usual contents of a *Cōsha*, the *Viśva Pracāśa* includes some useful sections on the occurrence of the interchangeable letters, and on varieties in orthoepy, and the whole is frequently referred to in the following pages.

The *Viśva Pracāśa*, is of great value in the enquiry into the comparative dates of the various lexicons, which I have attempted to institute, being one of the very few compilations which present the age of their composition, and furnish us with a fixed point, from which we can take with something like confidence, a retrospective view: the vocabularies enumerated above contain no dates, and can only be placed at undefined intervals between the *Amera Cōsha*, and the *Viśva Pracāśa*, upon the authority of the *Médini*, confirmed as that is in most instances, by the enumeration of authorities which occurs in those works, and in which the name of the *Viśva* never appears: most of them are therefore, in all probability, prior to the year of *Saca* 1033 or A. D. 1111. which the author of the *Viśva Pracāśa* has given as the date of his compilation.

The author of the *Viśva Cōsha*, MAHESWARA is the most communicative of all the Sanscrit Lexicographers, and we are much indebted to the venial vanity, which has induced him to expatiate on his personal history. He informs us, that he is descended from SRI CRISHNA, physician to SAHASANCA, sovereign of *Gadhipur*, a name from which the modern *Ghazipur* might be supposed to be derived, but which is enumerated by the vocabularies as a synonyme of *Canya cubja* or *Ca-*

nouj; *SAHASANCA* also is a synonyme of *VICRAMADITYA*, but neither time nor place allow of the persons being identified in this instance,* and some historical notices of the former, might possibly be derived from another composition, which *MAHESWARA* informs us he had written, the history of this prince; or the *Sahasāncu Cheritra*: the period in which the *Visva Cōsha* was compiled, was one very likely to have been a season of literary patronage at *Canouj*, as the *Muselman* princes of the houses of *Ghizni* and *Ghor*, were for some time, both before and afterwards, fully occupied with those dissensions, which gave the *Indian* sceptre to the latter, and consequently left the *Hindu* princes in the undisturbed enjoyment of their patrimonial sway, and tranquil exercise of their most commendable privileges: the author of the *Visva* cites most of the authorities considered ancient, and which are no longer procurable, but amongst those described in the preceding pages, the work of *AMERA* is the only one which he has noticed: the correctness of the date of the *Visva* is tolerably well confirmed by its successive citation in the works of *MALAY NAT'H*, the *Médirni* and the commentary of *Rāya MUCUT'A*, the last of which we have seen is little more than three centuries later.

The inference to which I have been led of *AMERA*'s having lived in the fifth century, and the position of *MAHESWARA* in the commencement of the twelfth, leave us about six centuries and a half, for the appearance of the different vocabularies above specified, and others that have been less fortunate in escaping the ravages of time: the length of this interval appears to be far from disproportionate to the number of similar works, published during its continuance, as far as we can judge from analogy, for from the date of the *Visva*, to that of *RĀYA MUCUT'A*'s commentary in 1430, or three hundred and nineteen years, we have but four vocabularies to enumerate, of which one only can be assigned to that interval with any certainty, and the other three may possibly appertain to the division of our subject which comprehends the works anterior to the *Visva Pracāsa*, or the beginning of the twelfth century.

In the period that elapsed between the ages of *MAHESWARA* and *RĀYA MUCUT'A*, we fix with certainty the author of the *Médirni Cōsha*, as he cites the one and is quoted by the other. The work of this writer is an excellent Dictionary of homonymous words arranged according to their final letters and their syllabic lengths, and then further disposed with alphabetical precision:

* As a mere etymological speculation I suggest the possibility of *SAHASANCA*, being a title of *SRI CHANDRA DĒVA*, who according to an inscription published by Mr. COLEBROOKE (A. R. vol. IX. 441.) founded the ruling dynasty of *Canouj*, about the end of the eleventh century, which "*realm he acquired by his own strength.*" The inscription is unfortunately in *England*, or an examination of the passage in italics in the original, might be found connected with the name given to the Prince by *MAHESWARA*, or *SAHASANCA*, compounded as that is, of *Sahasā*, strength or violence, and *Anca* mark or distinction.

it is a compilation of great accuracy and high authority, and constitutes after the *Amera Cōsha* the basis and bulk of my labours.

The closing section of the *Mēdini*, recapitulates the authorities employed in its composition, and comprises amongst others, the fullest list of *Cōshas* to be met with : on this account and as they appear to be enumerated according to their supposed comparative antiquity, I shall here transcribe the catalogue, accompanying it with such information as to their present existence, as I am able to offer from my own knowledge or from the oral accounts of the *Pandits* :

1. The *Utpalini*, is one of the supposed authorities of the *Amera Cōsha* ; it is certainly of considerably antiquity, and is often quoted by the older writers : it is still procurable* though not common.
 2. The *Śabdarnava*, is often quoted by the commentators on *Amera* ; it is also occasionally procurable, but usually in an imperfect state.
 3. The *Sansāra-avertta* ; a vocabulary often quoted in works of an early date, but supposed to be now lost.
 4. The *Nāma Mālā*, though rare, is yet obtainable ; as it is said to be a work of considerable extent, in that case it differs from the short work of DHANANJAYA of the same title, which I have consulted.†
 5. BHĀGURI, is the author of a vocabulary, forming according to the commentators one of AMERA's authorities : the work is not to be met with.
 6. VARARUCHI, is also considered as one of AMERA's originals although as one of the nine gems, he should be contemporary with him : his vocabulary is not procurable.
 7. The *Sāśvat*, is often cited, and is said to be procurable in a mutilated state.
 8. VOPALITA, is the author of a *Cōsha*, to be met with in scattered portions.
 9. RANTIDEVA, is the compiler of a vocabulary, no longer to be found in a complete state.
 10. HARA, is another lexicographer, whose work no longer exists and who is rarely quoted.
- Of the above vocabularies most are cited by the commentators on the *Amera Cōsha*, and are specified in several of the works about to be enumerated, as the authorities which they

* My remarks on the possibility of meeting with these works apply to Calcutta and Benares particularly, and may be extended perhaps to the tract of India immediately along the *Ganges* as far as *Haridwār* : the state of manuscripts in the *Dekhin* is probably more complete, and it may be expected that the late accessions to the *British Indian empire* both to the west and north will be productive of many valuable additions to *Sanskrit* bibliography.

† One of them was probably the *Nām Mālā* of Du Perron which he terms *Dictionnaire Samskretam a l'usage des Sciouras*.

consulted: HALAYUDHA, PURUSHOTTAMA and MAHESWARA make mention of most of them also, corroborating therefore the order of priority in which they are placed by author of the *Médini*.

11. AMERA, the first author of the list whose work is every where obtainable.
12. SUBHANCA, the compiler of a vocabulary rarely to be found.
13. HALAYUDHA, whose work the *Retna Málá* has been described.
14. GOVERDDHANA, author of the *Sapta Sati*, or seven hundred miscellaneous stanzas, from which the idea of the *Sat Sai*, a similar collection in *Hindi*, may have been derived in the sixteenth century by BAHARILAL, is the author of a vocabulary said to be still procurable in some parts of *India*: as he mentions the *Vrīhatcat'hā*, of which the antiquity is supposed to be about 700 years, and is thus noticed by MEDINICARA, he probably flourished in the twelfth or thirteenth century.

15. RABHASA OR RABHASA PALA, is the author of a vocabulary often cited but rarely to be found.

16. RUDRA, an author of whose work the same may be observed.

17. AMERADATTA, the name of a writer or a vocabulary, often cited but not known to exist.

18. AJAYA OR AJAYA PALA, noticed above.

19. GANGA DHARA, an author of whom nothing further is now known.

20. The *Dharanī Cōsha*, which as well as the following has been already the object of our attention.

21. The *Hārāvalī*.

22. The *Tricaṇḍa Śeṣha*.

23. The *Retna Málá*.

24. The *Viśva Pracāsā*, forming with the *Médini*, twenty-five vocabularies, all prior to the fifteenth century, and of which my original and myself, aided as we were by Mr. COLBROOKE's valuable collection of manuscripts, have been able to procure no more than nine or ten: they are not however the whole number of works extant in the time of MEDINICARA, and his predecessors, which were either vocabularies themselves, or treated of the forms, inflexions, genders and meanings of words, in a manner that sanctioned their being included in the same class: thus the author of the *Viśva Cōsha* specifies SAHASANCA, the patron of his family as the author, the nominal one, it may be imagined, of a vocabulary, and works of a similar character are attributed to the Princes VICRAMADITYA and BHOJA: the former occurs amongst the remaining authorities of the *Médini*, along with works assigned to BAḢBHATTĀ, MA'DHAVA, VACHESPATI, DHERMA, VYĀRI, TA'RAPALA, CATYAYANA, CHANDRA, SOMA and PĀNINI; there are also other *Cōshas*,

quoted by MALLI NATH and other early commentators, as the *Césava*, *Yardava* and *Vaijayanti*, the two latter of which are still found though not common.

The author of the *Médini*, gives us no account of himself, beyond his being the son of PRANACARA: his own name MEDINICARA, appears to be merely an epithet derived from the title of his vocabulary, but the same final syllable *Cara* is in *Bengal*, the denomination of a family of the *Cāyastha* race* and would indicate therefore his being a native of that province; it is also an appellation common amongst the *Mahratta Brahmins*, and our author is generally regarded as of that nation; if the MADHAVA and *Retna Māla*, he cites, be the same with those mentioned above, he could not have flourished earlier than the end of the fourteenth century.

Besides the authorities anterior to the *Médini*, I have employed many which are of more recent date: before describing them however, I shall here pause to advert to some of a doubtful character, and whose comparative age it is difficult to ascertain.

The most important of these guides and after the *Amera* and *Médini* the best work I have had access to, is the *Abhidhāna Chintāmenī* of HEMACHANDRA, a *Jaina* writer of deserved celebrity, and the author also of a series of *Jaina* hymns and of a *Prācṛit* grammar: as usually met with, and as as printed at the Sanscrit press of *Calcutta*, this vocabulary is divided into two considerable portions, one appropriated to synonymous, the other to homonymous words: the first part is subdivided into six books, according to a peculiar arrangement, and the first book is of great value as a detailed and faithful account of the superior deities or deified hierarchy of the *Jaina* sect. The second part is classed according to the syllabic extent of the vocables it contains, and they are then arranged according to their final initial letters; there is some reason to doubt however, whether HEMACHANDRA's original work is not properly limited to the first six books, and whether the *Nānārt'ha* part has not been added by some later writer.

The introductory lines of this author's vocabulary, explain the principles of his arrangement, and are confined to the first six sections, taking no notice of that on words of various meanings: again; this *Cōsha* has been commented on, and the commentary is equally limited to the first six books, and finally, with the exception of the arrangement which is peculiar to it, the second division of the *Abhidhāna Chintāmenī* is precisely the same as the *Viśva Cōsha*, following that in every word and interpretation, and repeating its obscurities and its mistakes: one of these works must therefore be a transcript of the other, and as there is every reason to believe the originality of MAHESWARA's work, it follows, that the *Nānārt'ha* part of HEMACHANDRA's vocabulary is borrowed from the *Viśva*.

* *Asiatic Researches* V. 66.

If the *Nánar't'ha* chapters be the work of HÉMACHANDRA himself, their being borrowed from the *Viśva*, establishes the priority of the latter work: on the other hand, as HÉMACHANDRA is quoted by MALLINAT'H, and as the Commentary on his hymns is dated in the year 1292, it is likely that he lived at a period not long subsequent to MAHĒSWARĀ, or in the course of the twelfth century; the accuracy of which inference, is confirmed by works current in *Guzerat*, that ascribe the conversion of the sovereign of that country, to the *Jaina* faith, to the influence of our author in the *Samvat* year 1230 or A. D. 1174,* and it is further corroborated, by the time falling within those limits, during which, the sect, of which HÉMACHANDRA was so distinguished a member, flourished in many parts of *Hindustan*.

The concurring traditions of the *Brakmanical*, *Bauddha* and *Jaina* sects report a two fold persecution of the second, by each of the others severally, although they are not agreed about the order of their occurrence: if I have conjectured rightly the priority seems due to that instigated by the members of the orthodox faith and they effected a partial suppression of the *Bauddha* heresy, about the fifth and sixth centuries; they were far from extirpating the schism, however, as the *Bauddhas* are noticed on the *Coromandel Coast* by the *Arabian* travellers in the eighth and ninth centuries,† in *Guzerat* by AL EDRISI in the twelfth century,‡ and we have a family

* About 2500 years from the first promulgation of the *Parimath* (*Pārsmanāth*) worship, Heema chaarge juttee (*Hémachārya Yati*) a follower of Parsow, much respected by the *Shrawuks* (*S'rāvakas* or *Jainas*) for his learning, and who had great authority in all matters concerning religion, resided in *Puran Puttur*, a celebrated city in the district of *Neherwalla*, which was at that time governed by a *Rajepoot Rāja* named GOONMAR PALL, who lived about the year of *Vikramajut* (*Vikramāditya*) 1230, or A. D. 1174, HEEMA CHARGE succeeded in converting the Rāja to the *Shrawuk* religion. *Account of the Parimath Gowricha*, worshipped in the *Desert of Parkur*, by Lieutenant MACKMURDO: transactions of the *Bombay Literary Society*. It is only necessary to add that HÉMACHANDRA is generally called by the *Jainas*, HÉMACHĀRYA, or as it is pronounced in several of the dialects, HEMACH'ARJ.

† *Asiatic Researches* I. 166. It might be questioned, whether this really proves what it has been supposed to establish, the *Bod* of *RENAUDOT* being possibly nothing more than the *But* (بست) of the *Persians*, or an idol in general: on the other hand, although the *Persian* term has that meaning, the word is not an *Arabick* one, and its occurrence in the work of an *Arabick* writer, renders it likely to be the representation of some particular *Hindu* deity; the turn of the sentence, also if rightly translated, is in favour of its being a proper name "Il y a dans les Indes des femmes publiques appellées femmes de l'Idole, l'origine de cette coutume est telle: Lors qu'une femme a fait un vœu pour avoir des enfans, si elle met au monde une belle fille, elle l'apporte au *Bod*, c'est ainsi qu'ils appellent l'idole qu'ils adorent, auprès du quel elle le laisse, &c.

‡ نهرواره نملکها ملک عظیم یحیی بلهرا و له جیروش و فیلک و عباده منم البد

Rex autem Nahroaræ maximus est, et vocatur Balahara, possidetque exercitus et elephantos, colitque idolum BODNA. The *Nubian geography* of AL SHERIF AL EDRISI, where this passage occurs, was translated by the *Maronites*, and published at *Paris* in 1619; the text of the original was printed at *Rome* in 1592; according to his translators, AL EDRISI wrote about the middle of the twelfth century or 1152; consequently the *Bauddha* faith preceded that of *Jina* in *Guzerat*, and was subverted there by the latter, soon after AL EDRISI wrote; a course of events very consistent with the view I have taken in the text.

of princes who appear to have followed the doctrines of *Buddha* ruling in *Bengal*, about the same time:* this seems to be their limit. I have already observed that *MADEHAVA*, a writer of the fourteenth century, places them no nearer than in *Cashmir*, and *ABULFAZL*† writing in the sixteenth century, under the reign of a highly tolerant prince, and assisted in his enquiries by *ACBER*'s curiosity as well as power, declares that he had never met with a follower of *Buddha*, in *Hindustan* and had only encountered some old men of that faith in his third visit to *Cashmir*: later periods are out of the question, for in the present day I never heard of a person who had met with natives of *India* proper of this faith, and it does appear that an utter extirpation of the *Bauddha* religion in *India*, was effected between the twelfth and sixteenth centuries: by whom then was this important revolution brought about? I can not answer this question with confidence, but think it highly probable that the *Jainas* performed an important part in the event, especially as there is reason to suppose that the period assigned for the overthrow of the *Bauddhas*, was that in which the *Jainas* had attained in many parts of *India*, their highest pitch of power and prosperity.

An enquiry into the origin and history of the *Jaina* sect, of whose numbers and consequences so many vestiges still remain, would be inconsistent with the objects of the present disquisition and would in the actual state of our materials be but imperfectly and unsatisfactorily prosecuted something has been done towards illustrating the subject by *Mr. COLEBROOKE*, and *Colonel MACKENZIE*, and it is to the latter gentleman we must look for its further prosecution with an hope of success, as he possesses amongst his invaluable collection of inscriptions and manuscript many documents calculated to throw light upon the investigation: my own conclusions are at present in opposition to those views which assign a remote era to the commencement of the *Jaina* schism, and I am inclined to regard it as a scion of the *Bauddha* heresy, which sprang into existence during the early centuries of the *Christian* era, but whatever may be thought of the opinion, it may be confidently asserted, that the entire downfall of the *Bauddhas*, was preceded by several ages of *Jaina* ascendancy, and it may consequently be conjectured that the relative position of the two sects was not without its influence upon the final result.

The *Jainas* appear to have been in possession of the consciences and patronage of the *Bairajas*‡ from the eighth up to the middle of the eleventh century when *VISHN'U VERDHANA* v

* *Asiatic Researches* V. 131. and IX. 437.

† *GLADWIN's Ayeen Akbery* vol. 3. 151. *Calcutta* edition.

‡ *BUCHANAN's Mysore* vol. 3. 110.

converted it is said to the faith of VISHNU, by RA'MA'NUJA;* the petty *Rajas* of *Tutara* or part of the sovereignty of VISHNU VERDHANA however still continued attached to the *Jaina* faith, and many temples, statues and inscriptions in the twelfth, thirteenth and fourteenth centuries were met with in that province by Dr. BUCHANAN: in a list of Colonel MACKENZIE's inscriptions which the liberality of the proprietor has enabled me to consult, I find also the eleventh and succeeding centuries particularly rich in grants made to *Jaina* establishments in the peninsula; I have already adverted to a grant made by IRUGAPA an officer of rank in the *Vijayanagar* court in the fourteenth century, to the *Bellagola* establishment, and we are satisfied that the sect professed considerable influence in that court by another document, which has been published, an edict promulgated by BUCCA RAYA, dated *Saca* 1290 (A. D. 1367)† the object of which is to effect a reconciliation between the contending parties of the *Vaishnavas* and *Jainas*, and in which it is declared that there is no distinction nor contradiction between the two religions.

The literature of the *Jainas* has yet been too little investigated, for us to be able to form any conjectures as to the period at which it especially flourished, but the few data we are in possession of, tend to corroborate the idea, that from the tenth to the fourteenth century was the season of the *Jaina* prosperity. It is said generally of PUJYA PADA, a celebrated grammarian of the sect, that he flourished about 1000 years ago, AMITA GITI a *Jaina* astronomical writer dates his work in 1050,‡ HE'MACHANDRA writes his grammar, vocabulary and hymns in the twelfth century, a commentary on those hymns is dated in the thirteenth, and there is great reason to suspect that the CALPA SU'TRA, the great authority of the sect in the north of *India*, was composed in that century also;§ we may therefore conclude that the patronage of these periods produced their due fruit, and was accompanied by the appearance and succession of many of the most celebrated writers amongst the *Jainas*.

The modern and present condition of the *Jaina* sect appear to be additional confirmations both of its late origin and recent prosperity. In the sixteenth century according to ABULFEZL, they were numerous and powerful, and the open and confident enemies of the *Brahmans* and their system. In the seventeenth a *Jaina* monument was erected at *Bhagalpur*|| the construc-

* WILKS (vol. 1. 511) says in 1133 but this would make RA'MA'NUJA rather ancient if as there is reason to believe, that reformer was born about 1008; see *Asiatic Researches* IX. 270.

† *Asiatic Researches* IX. 271. ‡ COLBROOKE'S *Algebra of the Hindus*, Preliminary Dissertation.

§ Besides other reasons for this conjecture, there is one that appears conclusive: amongst the subjects of MAHA'VI'RA's juvenile studies, the *Lilāvati* is mentioned, a work that was not composed earlier than the middle of the twelfth century.

|| The *Pāduca* of VA'SUPU'JYA; repeated copies of this inscription have established the date of the monument *Samvat* 1693 or A. D. 1637.

tion of which is attributed to the *Rāja of Jayapur*, and in the last century the *Jainas* could boast of such opulent and powerful members as the *Séts of Murshedabad*.^{*} In the south of *India* several corporate bodies of their priesthood still exist,[†] and in many places in the north and west of *India* they are yet numerous and respectable: their actual condition therefore although a fallen one, is not so far declined as to indicate a long period of persecution, and as contrasted with the utter annihilation of the *Bauddhas* in *India* proper, argues the more recent possession of influence and power, and renders it probable that those advantages were exerted to the detriment of their fellow dissentient sectaries, and contributed to their final expulsion from the plains of *Hindustan*.

To return from this digression however to the immediate subject of our enquiries, the information that is obtainable of *HÉMACHANDRA'S* history; we find that little or nothing is known of him beyond his writings: if we may trust a work entitled the *SAMAYA BHU'SHANA* he was originally an inhabitant of *Pátaliputra* or *Patna*, and according to the passage we have already cited from the *Transactions of the Bombay Society*, he appears to have finally settled in *Guzerat* and to have performed an important part in the religious revolutions of that country.

Another of my authorities which appears to be prior to the *Médini*, though not therein enumerated, is the *Śabda Málá* of RA'ME'SWARA ŚERMAN: the chief reason for my inferring its priority to the *Médini* is its citation by MALLINÁ'TH, who is himself apparently anterior to the latter by his no where making mention of it, an omission of which so careful and excellent a commentator as MALLINÁ'TH unquestionably is, could scarcely have been guilty, had so well qualified a guide as the *Médini* been within his reach at the time he wrote. The *Śabda Málá*, is a work of limited extent and value, and is little better than a supplement to the *Amera Cōsha*, the order of which it follows, and to which it adds a few words of uncommon occurrence.

The *Nāma Málá*, is another of my authorities of which the age is uncertain: the title occurs in an early part of the *Médini's* list as I have already observed, but the work I have referred to under the name of its author DHANANJAYA, appears scarcely worthy of a place in that enumera-

^{*} Of whose immense wealth the author of the *Seir Mutaqherin* characteristically remarks, that when MIRA HASIN with a party of *Mahratta* horse surprised *Murshedabad*, and carried off from JUCAR SÉT's house two crore of *Arcot* rupees, this prodigious sum did not affect the two brothers more than if it had been two trusses of straw.

[†] As at *Sravana Bellagola* in *Mysore* (*Asiatic Researches* IX. 256.) and at *Bidlery* in *Canara* (*BUCHANAN'S Mysore* 3. 75.) I understand from Colonel MACKENZIE that there is also an establishment of *Jaina* priests at *Chittamoor*.

tion, as it is a very limited collection of synonymes, strung together without any order or arrangement: the want of order however is perhaps an argument in favour of its antiquity.

The vocabularies that remain to be noticed are all of a date subsequent to that of the *Médini*, and may be considered as posterior to the fourteenth century: the character I have assigned to the *Sabda Mdla* of a supplement to the *Amera Cósha*, applies still more forcibly to them, as they follow the arrangement of that work, repeat the whole or nearly the whole of its contents, and merely add to them a few new synonymes, varieties of reading, or terms of uncommon occurrence: the *Nánart'ha* chapters, present the chief difference, as they are very scanty in the compilation of AMERA, and as the *Viśva* and *Médini* afford great facilities to subsequent *Cóshadras*: as original and independant compositions they are consequently of little comparative value, and of inferior authority to the standard compositions which precede the fourteenth century: the principal of these modern works, and to which reference will be found in the subsequent pages, are the *Bhúri Prayoga*, *Sabda Retnávali* and *Jat'adhara Cósha*.

The author of the *Bhúri Prayoga* is PADMANÁBHA DATTA, the son of DAMODARA DATTA, apparently the same as the author of the *Supadma*, a grammar on an original plan, and the basis of a particular school in some parts of Bengal: he professes to render his work a supplement to the *Amera Cósha*, and accordingly divides it into three similar sections: he has furnished a few additional vocables, but none of much importance: as he enumerates the *Médini* amongst the vocabularies consulted by him, he is subsequent to the author of that work.

The *Sabda Retnávali*, is the compilation of MÁTHURÉSÁ, one of the commentators on the *Amera Cósha*, and follows that work in arrangement, and contents; it is chiefly useful for the introduction of various readings amongst the synonymes, but has made very little addition of any other kind: this work was composed according to the date in *Saca* 1588 or A. D. 1666, and under the patronage of a Musselman chief whose name as written in the man uscripts appears to be MURCH'HAN KHAN it should be more probably MUSA KHAN, a name common amongst the Musselman chiefs of the seventeenth century.

The vocabulary of JATA'DHARA, is for the most part a mere transcript of the *Amera Cósha*, and it is an impudent transcript, for the author acknowledges no authority: he probably thought the remoteness of his position screened him from detection, as he informs us, he was an inhabitant of *Chát'ti gráma* or *Chittagong*: he has added a few terms occasionally to those extracted from *Amera*, and for these his work has been referred to: the date of the compilation is not specified, but it is no doubt comparatively modern.

Some compilations have been made of late years, chiefly at the suggestion, and for the use of

European patrons: of these the *Śabda Sanderbha Sindhu*, containing the words of the *Amera Cōsha*, *Hémachandra*, *Viśva*, and *Médirī*, was compiled by CĀSINĀT'H ŚERMAN, for Sir WILLIAM JONES: a compilation from those and other authorities, but left incomplete, was latterly prepared for Mr. COLEBROOKE by different hands, one of whom VIDYĀCARA MIŚRA, was for some period one of my assistants, and a very voluminous work the *Śabdārt'ha Calpateru* has been recently compiled for the use of the Madras College; the first of these is readily obtainable, and was purchased by me in Calcutta: Mr. COLEBROOKE transferred the second to me, and for the third I was indebted to the kind politeness of the late Mr. ELLIS, and of Mr. CAMPBELL: the first will be found referred to, though but very rarely, as it offered no additional matter: from the second, I have taken some meanings of monosyllabic words, which were quoted from the *Ēcācshara Cōshas* and of which the originals were not in my possession, and from the third, I have extracted a number of vocables for which I could find no other authority. This work would have been as valuable as it is copious, had there not been reason to question its accuracy, but the greater part of its references are wholly fanciful, and the *Amera Cōsha* is given as authority for very many terms, which it does not contain: none of these compilations have yet any weight or authority with native Scholars.*

The works I have thus enumerated are not the only vocabularies, I have consulted, though forming the whole number of those of which the contents and application are of a general nature: besides these, I have employed several medical vocabularies, which comprise besides, copious lists of plants and drugs, and include a small number of general terms: those which have been referred to, in the following publication, are the *Retna Mālā*, *Rāja Nighant'u*, *Bhāva Pracāsā* and *Śabda Chandricā*.

The only copy of the *Retna Mālā*, I have been able to procure, contains no specification of its date or author, although from the invocation we may conjecture, that the latter was a *Bauddha* or *Jaina* sectary: it is a useful list of the names of drugs both vegetable and mineral, with the common *Hindu* denomination appended, and is regarded as a work of some antiquity and authority.

* A compilation of a superior character to any of these modern works, and indeed to any of the more ancient work is now in progress in Calcutta: it is entitled the *Śabda Calpa Druma*, and is a Sanscrit Dictionary alphabetical arranged, with references to the authorities, and with copious explanations in the Sanscrit language: it is printed in Bengali character: it is the work of a young native gentleman of fortune and family, RĀDHĀCĀNTA DEB, with the assistance of the best *Pāṇḍits*, and is printing at his own expence, and is an occupation which singularly contrary to the low luxury, in which *Hindus* of his age and rank ordinarily expend their time, and money: the politeness of the author has favoured me with the first sheets of the work, but, I regret, it was not sufficiently advanced for me to benefit by its contents: he has also obliged me with many critical remarks on the earlier part of my own Dictionary of which where practicable I have availed myself: the *Śabda Calpa Druma* must take some considerable time before it is completed.

The *Rājā Nighantū*, is the work of NARAHARI, *Pandita*, who states himself to be descended from a family of *Cashmirian Brahmans*; from the frequent occurrence of *Dakṣiṇī* terms in explanation of his *Sanskrit* text, it is inferred, however, that he was an inhabitant of the south of *India*: besides the medical works which he refers to, he comprises amongst his authorities *AMARA*, *HALAYUBHA*, and the *Viśva Prakāśa*, and by his stopping at the latter, it appears probable that he wrote during the interval between the appearance of that work, and the *Mādini*, or some time in the twelfth or thirteenth century: the compilation is almost wholly limited to the *Materia Medica* of *Hindu* physicians, or the synonymes and properties of various vegetable and mineral products considered to possess medicinal virtue.

The *Bhāva Prakāśa*, is a compilation of a more general character, and includes the anatomy, pathology, and therapeutics of the *Hindus*: it is a very useful work, but not particularly full in the nomenclature of those subjects which come within the scope of the present publication, and is therefore not frequently adverted to: it is the work of BHĀVA MISHRA, the son of LATACANA MISHRA, and is about two centuries old; the copy I have used, and which belongs to the Library of the *Asiatic Society*, is dated in the year *Samvat* 1725 or 150 years ago.

The *Sabda Chandrica*, is a vocabulary of vegetable and mineral substances, with a tolerably copious list of animals, and a chapter on compounds both in medicine and diet: it is accompanied by an interpretation in *Bengali*, and is a useful work: the author is CHANDRA PĀNI DATTA, and the compilation is comparatively modern.

The list of vocabularies which constitute my authorities, is not yet completed, and I have to add to their number, the *Dvirūpa Cōsha* of BHARATA MALLA and *Unādi Cōsha* of RĀMA SHERMAN; the first of these is a collection of various readings, pointing out the different orthoepy of the same word, and is the compilation of a writer whom we have noticed amongst the commentators on *Amera*; it is not very frequently referred to in the following work, as similar varieties are abundantly furnished by the author's commentary on the *Amera Cōsha*, which afforded a more ready reference, and most of the examples, are also met with in the *Sabda Retnāvalī*, whence they have been likewise extracted.

The *Unādi Cōsha*, is an explanation of the irregular derivatives, formed with the affixes *Un* and others or *Unādi*, the construction and import of which being reducible to no positive system, they have been formed into a class by themselves: the vocabulary I now speak of, has the advantage of being elucidated by a comment written by the author, and I have therefore found it sometimes usefully consulted, but as the comment is constructed according to VOPADEVA's system of grammar, I have preferred, in all cases where I had a choice, the five *Unādi* chapters

of the *Siddhanta Caumudi*, the entire contents of which, constituting a very full series of these derivatives, will be found embodied in the subsequent sheets.

Of the above works, the whole were employed in the original compilation, with the following exceptions; most of the commentators on *Amera*, the *Nāma Mālā*, the *Rāja Nighantū*, *Bhāva Pracāśa*, the *Unādi* chapters of the *Caumudī*, and the compilations I have particularised as absolutely modern: in the other instances, my only task has been collation, and whether the object of this collation was reconciling different readings in manuscript copies of the same work, comparing the differences of separate vocabularies, or correcting the inaccuracies of my original, it was a task of which the labour can scarcely be computed except by those who have engaged in similar undertakings: it can be a subject of little interest to the reader to accompany me through any detailed exposition of this part of my labours, or to follow the slow and painful steps, by which I have worked my way, through a path so intricate and irksome, often terminating in utter perplexity, and I have no doubt, in spite of all my care, frequently ending in mistake; to the Sanscrit student, however, it may not be unserviceable, to convey some idea of the condition in which *Hindu* manuscripts, and indeed all oriental manuscripts are found, and I may be perhaps indulged for dwelling with some complacency on a part of my labours, of the character and extent of which so little can be known to any one else. I shall therefore proceed to offer one or two examples of the different descriptions of difficulty, by which this province of my labours has been harassed and obstructed.

Of variations in different manuscripts of the same work, abundant specimens might be presented, but it will be sufficient to confine them to the *Viśva*, of which I had four different copies: one of these under the term अर, explains it by वेदन, another by छदन; three copies assign to केश as one sense of it शेषण, and a fourth शेषक, whilst there is reason to think that they are all wrong and that the correct reading should be ओकण; under the word भस्त्र, one copy has जालिक, another जानुका, and a third भिल्लिका, and in many instances the four copies present as many different readings, and every one erroneous: this is the case with the manuscripts of all the *Cóshas*, and it to be regretted, that the printed editions of those which have been published, are very far from correct, with the single exception of the *Serampore* edition of the *Amera Cóska*; printed copies however as editions multiply are likely to become more accurate, whilst from the carelessness and ignorance of transcribers in general, the multiplication of manuscript copies is only the propagation and augmentation of inaccuracy.

The varieties of reading presented by different works are still more numerous and embarrassing, than those I have noticed: thus under the word भित्ति, one of the interpretations occurs

the *Médini* and *Visva* प्रदेश, in the *Nānārtha Retna Mālā* प्रदेश, and in *Ajaya* प्रदेश; under the term मन्त्र, we have in the *Médini* नामक, in the *Visva* and *Hémachandra* नामक; *Jatādhara* writes a passage उत्सिक्तमुद्रने, the *Bhūri Prayoga* उत्सिक्तमुद्रने; one meaning of रूप, as given by my original is written नामक, *Hémachandra* has it नामक, the *Visva* नामक, the *Médini* नामक, the *Dharini* कणिक, the *Śabda Retnāvalī* नामक, and the *Tricāṇḍa* नामक, *Ajaya Pāla* has नामक, the *Śabda Sanderbha Sindhu* नामक, and the *Retna Mālā Nānārtha* has माणिक, offering ten varieties in as many works on a word of three syllables, not one of which is satisfactory; differences to a like and even greater extent are numerous, and there are some instances in which I have had occasion to notice not fewer than thirteen equally puzzling varieties on one short word.* There is great confusion also in the genders of nouns, thus कच्छ in one passage of the *Amera Cōsha* is termed masculine, and in another is a noun of three genders, whilst again *Muculā* asserts that it is never feminine, and *Mat'hurēsa*, that it is an error ever to make it neuter: as to the various readings arising from confounding the different nasals and sibilants and above all from the

* As a specimen of my attempts at unravelling some of these intricacies, which may be amusing to those readers, who take an interest in philological riddles, I here subjoin the interpretations of the word बल्लूर, accompanied by the note which for my own satisfaction and for the better understanding of the subject, it has been my uniform practice in all such cases to prepare and preserve.

बल्लूर n. (र) 1 An abour, a bower, &c. 2 An uncultivated field. 3 A sand, a desert. 4 A field. 5 A compound pedicle. *Hém. Nā.* 6 A solitude, a wild. 7 A thicket, a wood. *D'har.* vide in loco.

Note: great confusion prevails regarding this and the next word बल्लूर, and the original has increased it by adding, a third word बल्लूर misquoting the *Dharini* for it, in which the reading is correctly बल्लूर; the authorities differ considerably, and there is reason to presume that not one of them is uniformly accurate in the interpretations of these two words; the following are the passages:

बल्लूरशब्दलक्षणे गहनेष्वपि ॥ *Méd.* बल्लूरकुशुमक्षेत्रेऽक्षेत्रेऽनभसि शब्दे । बल्लूरान्नक्षेत्रे वाहनोपर्यपि ॥ *Hém.* बल्लूरतु निज्जनस्थाने विन्दुसरे च बल्लूर । बल्लूरगहनेषु ॥ *D'har.* बल्लूरपुसि गहननक्षेत्रेष्वपि च *S'abd. R.* बल्लूरशब्दलक्षणे वाहनोपर्यपि *Vis.* खातुसरे च नक्षेत्रे बल्लूरगहनेषु *Tri.*

The first inference to be drawn from these readings, is that besides the meanings peculiar to बल्लूर it has those of बल्लूर also, and the next is that though बल्लूर may sometimes occur as a noun masculine, yet properly it is neuter, all the authorities agreeing in making it so except the *Śabda Retnāvalī*: for the interpretations; the *Médini* is wrong in बल्लूरक्षेत्रे which should be either शब्दे and क्षेत्रे or शब्दलक्षेत्रे, also in औषध which should be उपर from the concurrence of the *Hém. Vis.* and *Śabda Retnāvalī*, and the analogy of the other senses. *Hémachandra* seems the most accurate except that वाहन is put for गहन; the विन्दुसरे of *Dharini* is what? and its निज्जनस्थान though admissible is more probably निज्जनस्थान; the नक्षेत्र of the *Śabda Retnāvalī* is evidently a mistake for नक्षेत्र. The *Visva* has वाहन also where the rest have गहन being as usual the same essentially with *Hémachandra*. The *Tricāṇḍa* has उपर for उपर and चनक्षेत्रे for नक्षेत्र. The *S'abdārtha Calpa Teru* has under this word बल्लूर and औषधे for गहने and उपर and the *S'abda Sanderbha Sindhu*, misquoting its originals, writes वासन for the वाहन of *Visva* and *Hémachandra*.

perpetual interchange of the letters **ṛ** and **ṛ̣** (ṛ and ṛ̣) they are innumerable, and of almost impracticable adjustment; the difficulty of separating them indeed seems to have been long ago insurmountable, and to have given rise to the following convenient rule, which renders their distinction a matter of perfect indifference:

रज्योर्लथोस्तदज्जययोर्बयोःपि ।

शस्योर्मनयोश्चान्तेसर्विर्गोऽदिसर्गयोः ॥

सर्विदुःकाविदुःकयोःस्वादिभेदेनकल्पनम् ।

"The letters **ṛ** and **ṛ̣**, **ḍ** and **ḍ̣**; **ṣ** and **ṣ̣**; **ṭ** and **ṭ̣**; **ṣ** and **ṣ̣**; **ṭ** and **ṭ̣**, a final *Visarga* or its omission, and a final nasal mark or its omission, are always optional, there being no difference between them."

Notwithstanding the latitude which this doctrine permits, the adjustment of these letters, and of **ṛ** and **ṛ̣** especially, has occasioned me infinite trouble: I may here observe that the classification of words beginning with a **ṛ** or **ṛ̣** which I have adopted, rests chiefly on the authority of the commentators on *AMERA*, and the chapter of the *Viśva* on the subject, extended by analogy to those cases to which their specifications do not apply.

To censure the faults of the original compilation with any undue asperity, would ill become one who is conscious of being liable to a similar accusation. *BAYLE* says, it is well in works of this kind, if there are not more than seven errors in a page, and, perfection in a Dictionary, according to *Dr. JOHNSON*, is the dream of a poet, doomed at last to wake a Lexicographer: both these illustrious men have likewise pointed out the difficulties, arising from the mere extent of an undertaking, as well as the impossibility of bestowing the same attention upon many objects, that might be devoted to a few; and the former has justly remarked, that although the first writers of Dictionaries have committed many faults, yet they have done great services, and deserve a glory, of which they ought not to be deprived by their successors: that errors would therefore occur in the original compilation, might have been expected, and they might also have been visited with a lenient spirit; they exceed however all reasonable limits, and it is, in justice to the encouragers and conductors of the work, as well as to myself, that I am induced to notice them: I have corrected at the least, several thousand mistakes, and I am confident, that had I engaged to prepare an original compilation, and not to collate and rectify that of the guide I adopted, I should have finished my task in less time, and with less trouble, in a more complete manner, and with more satisfaction to myself: the errors were of every description; words were inserted as original terms, which proved to be merely mis-spellings of others,

and many were assigned to authorities, in which they did not occur: the etymologies were mostly fanciful, often erroneous, and not seldom invented to support a word, of the compiler's coinage: the interpretations were frequently most grossly inaccurate, and the passages quoted from the different authorities, constantly referred to those, to which they did not belong: there were also many faults of omission, and a number of words, even in the *Amerā Gōsha*, left out of the compilation: in short the book was put together, with an utter indifference to literary reputation, and a dishonest disregard of the duty, which the *Pandits* employed, undertook to discharge.

Besides the words extracted from the vocabularies I have specified, and to which an appropriate reference is annexed, a number will be met with, without such an appendage: these are additions of my own, consisting chiefly of useful grammatical derivatives, taken from the *Siddhānta Cāsmudī*, and a few law terms, from *MENU*, and the *Mātācsharā*; in the latter pages of the work, I have also inserted many words, which occurred incidentally in the course of such miscellaneous reading as my very restricted leisure has permitted me to indulge in: as improvements and additions of minor importance, I may here mention, that I have attached to the nouns the initial letters denoting the gender, as well as the termination of the nominative case singular; and I have referred by appropriate syllables, to the several authorities consulted: to those of my originals which have been printed, as the *Hémachandra*, the *Tricāṇḍa*, and *Hārāvalī*, I have subjoined the numerals, expressing the chapter, section and verse, in which the word is to be found, agreeably to the mode in which those *Gōshas* are divided; to the printed *Mēdini*, and the second portion of *Hémachandra*, and to the *Serampore* edition of *Amerā*, such a particular reference was unnecessary, the two first following a partially alphabetical arrangement, as I have already observed, and the last being provided with an alphabetical index, by which its contents can readily be consulted: for the manuscript authorities I have contented myself with the indication of the name, as indeed a more precise reference would neither be serviceable nor practicable: the abbreviations by which my originals are designated, will be found explained in a table accompanying.

I have now accounted for all the nouns and particles contained in the following work, and the only classes of words admitted into the original vocabularies of the *Sanskrit* tongue: to the *European Student of Sanskrit*, however, a Dictionary would be of little value, that should not offer any interpretation of the verbs, and particularly when they are identified, as they are in *Sanskrit*, with the roots of the whole language. I have therefore embodied the *Dhātu Pāṭha*, or catalogues of roots, with the other divisions of the general work.

The *Sanskrit* root or *Dhātu*, appears to differ from the primitives of other languages in its fulfilling no other office, and being incapable of entering into any form of speech: to fit it for this purpose, it must undergo many preparatory modifications, and it is then evolved with the aid of additional particles, into a noun or verb at pleasure: at the same time, as a matter of convenience, the *Hindu* grammarians have connected it more directly with verbal than nominal inflection, and in the classification adopted in their lists, it wears a more determinate shape, and may then be regarded as the crude verb.

The import of the *Sanskrit* root, is as undefined as its character, and it is in fact, only the general sign, of all the possible varieties of action or being, that are referable to a common nature: it is usually explained by a noun, and the noun most frequently is in the seventh or locative case: thus (भू) *Bhū* is explained, by (सत्तायाम्) *Sattāyām*, in being; (ह्रीद्) *Hlād*, by (अव्यक्तशब्दे) *Avyakta Śabdē*, in inarticulate sound, &c.: many roots also have a great variety of meanings, thus (अ) *Av* has nineteen acceptations, (क) *Cal* generally signifying numeration or counting, is susceptible of any meaning, a writer may chuse to employ it in, and this indeed so far applies to every other radical, that in derivatives, of which the form is clearly traceable to a root, of a very different signification, the difficulty is immediately solved, by the general law, धातोर्नेकाशेषान् that roots are capable of various interpretations: these varieties of sense, however, are either rendered perfectly intelligible in books, from the context, or they are explained in the commentaries, and most of the verbal inflections are of an application sufficiently precise: as to the individually exact import, of the root, it is of very little consequence, as although it may be a question, whether each should be interpreted by an abstract or infinitive noun, this uncertainty is removed at once in practice, by the conversion of the root into one or other form: its conversion into the crude verb, is the method I have preferred, and it appears in the following pages translated by the *English* verb in the infinitive mood, with which, however, it must not be confounded, as the *Sanskrit* root takes an indeclinable infinitive form, which corresponds in power, with our infinitive as designated by the particle, to.

The *Sanskrit* roots, as identified with crude verbs, are arranged in ten *Ganas*, or classes differing in conjugation through a part of their inflection, and consequently discriminated in grammatical works: the arrangement of the *Dhātupāṭha* is however alphabetical: the number of the roots can scarcely be estimated with precision, for, as crude verbs, they may be inflected in several of the conjugations, and they are usually considered, as then forming distinct roots; there are also many roots called *Sautra*, from being noticed in *Sutras*, or rules, etymological analysis, constructed for the occasion by authors of reputation, and there are many

peculiar to the *Vēdas*, which as well as the preceding, are not always included in the enumeration of the *Dhātupāṭhas*: in general the number of radicals in the ordinary lists, is about 1700; as repeated in different classes they exceed 2000: in the following pages, the number is something more than nineteen hundred, and they occur as nearly as possible in the following proportions:

Class the first,	1020
———— second,	73
———— third,	23
———— fourth,	128
———— fifth,	29
———— sixth,	154
———— seventh,	25
———— eighth,	10
———— ninth,	59
———— tenth,	411

I do not mean to assert that these numbers are faultlessly accurate, but they are sufficiently so, to convey a correct notion, of the proportion of which the various classes consist: of the whole number, a very considerable proportion also are of rare occurrence.

Although the *Sanskrit* root is with a few doubtful exceptions, monosyllabic, yet as the crude verb, it often appears to consist of several syllables, by the annexation of certain supernumerary letters, which are rejected from every inflection, and serve only to denote the class to which the verb belongs; or the necessity of some peculiar modifications, in it, or its derivatives: these *Anubandhas* or adjuncts, or indicative letters, I have in general thought it unnecessary to retain; as on the one hand, the class is specifically mentioned, and its characteristic formation shewn, by the insertion of the third person singular of the present tense; and on the other, the appropriate evolutions of the most useful derivative forms, occur under the respective derivatives: I have however retained some of them, as the letter *ṛ* for instance, as not only accounting for some singularity in the construction of the present tense, but as sometimes furnishing a useful distinction between two roots, of otherwise similar form, and yet of very different meaning and classification.

For the roots contained in the following pages I am indebted chiefly to the labours of Mr. COLEBROOKE: those of the first and most numerous class are published in the first volume of his *Sanskrit Grammar*, but the other classes existed only in manuscript which he had the kindness to

complete for my use. The accuracy of his compilation and excellence of his authorities, has left me little to do but to transcribe, and although I have consulted the lists in the Grammars Mr. WILKINS and Dr. CAREY, and in Mr. POSTER'S Essay, as well as occasionally adverted to the works of MADHAVA and YOPADEYA and the roots given in the *Mugdabodha*, and *Camudi* have found occasion to make but few additions to the copious and satisfactory catalogue Mr. COLEBROOKE had prepared: I have added to some of the roots however, a variety of modification of meaning, depending upon the addition of inseparable prefixes or prepositions, the application and effect of which in Sanscrit compositions are of a very various and puzzling character; it would be almost impossible indeed to collect all the shades of import occasioned by the use of the particles, the application of which seems frequently to depend upon the caprice of the writer: they are often also accumulated to eke out measure without regard to meaning, and leave the radical unaffected, a circumstance that forms one of the great objects of the commentaries by which all Sanscrit works of merit are accompanied, and without which, for some time at least, they will scarcely be perusable with any satisfaction: on certainty the examples I have given are taken chiefly from the *Māgha*, *Bhāgavat Gītā* and *Mēgha Dūta*; they are comparatively few however, and I soon found it vain prosecuting the collection, as far as poetical licence, or the *नियुक्तः कवयः* the uncontrolled poets, of Sanscrit Grammarians, were likely to lead me.

The whole extent of the Dictionary from these various sources is but indifferently proportioned to a language, which it may be safely said has no limit, and the extent will be thought still less, when it is found that it for a great part consists of the language of Botany and Mythology. For so great a portion being thus appropriated, it would be sufficient for me to say that it is the case with my originals, but there is a still better reason, and incidental reference to Deity by some of his many titles, and fanciful allusions to a flower or plant, constitute half, or more than half, of the poetry of the *Hindus*. Their mythology is the main structure, their botany the chief decoration of their poetical compositions, and I have no fear of being found by the student unnecessarily copious on these two themes: as far as affects my translation of the names of plants and objects of Science I do not mean to be responsible for its accuracy: Mr. COLEBROOKE'S *Amera Gōsha* has been my chief guide, and in other cases I have made use of the *Bengali* and *Ooriya* vocabularies published at the College, and of Dr. ROXBURGH'S Catalogue of the Botanical Gardens as published by Dr. CANER, with the *Bengali* and *Hind* names of a large portion of its contents.

Although the number of vocables contained in the Dictionary is comparatively scanty, yet in application may, with a little attention to the *gēhās* and *gāṇās* of the language, be almost

indefinitely extended. Compound words not found in it may be easily resolved into their component parts, and those parts if not occurring may be traced to their radicals, and their import thus be ascertained; the obvious meanings of words as derivable from their etymology, though frequently not assigned to them by any authority, and therefore only not inserted, may of course be always admitted, and they may also be extended as epithets to other senses not expressed, to which their analysis makes them applicable; names of properties and virtues will often be met with used attributively, when their application will be easily understood; and the conversion of simple nouns into a variety of possessive and attributive shapes by the use of regular affixes will easily be conceived, by adverting to some of the analogous formations the work itself contains: as to the effect of negative and privative prefixes, and the addition of the abstractive terminations, there can be no difficulty in these respects, as the modified meaning is too palpable to be misconceived, and by attention to these points and by a knowledge of the elements of the language without which all attempts at study must be abortive, I trust the Dictionary now offered to the Public, will afford every desirable aid to the Student of the *Sanskrit* Language.

Explanation of the abbreviated References.

Ajay.	.....	AJAYAPĀLA.
Am. Cō.	.....	<i>Amera Cōsha</i> , Serampore edition with Mr. COLEBROOKE'S translation.
Antéc. Cō.	.....	<i>Antécārt'ha Cōsha</i> .
As. Res. or A. R.	.....	<i>Asiatic Researches</i> .
Bh. or Bha. on Am.	.....	BHARATA MALLA's commentary on the <i>Amera Cōsha</i> .
Bh. Dwi. Cō.	.....	Do's ————— <i>Dwīrūpa Cōsha</i> .
Bhd. D. or Dic. on Am.	.....	BHĀNU DICSHITA's commentary on the <i>Amera Cōsha</i> : this is in fact the same as another au- thority or RAMASRAMA again specified below: there are also some other repetitions in the list, especially with regard to the Commentators on <i>Amera</i> arising from the different names used in different manuscripts of the same work, and my not adverting at the time to their identity in all other respects.
Bhāv. Pr.	.....	The <i>Bhāva Prácāsa</i> .
Bhū. Pr.	.....	The <i>Bhūri Prayoga</i> .
Cau. on Am.	.....	The commentary on the <i>Amera Cōsha</i> named <i>Padārt'ha Caumudī</i> .
Cole. on Am.	.....	Mr. COLEBROOKE'S notes to his translated <i>Amera Cōsha</i> .
Commrs. on Am.	.....	The different commentators as they were blen- ded together in one manuscript.
Dand.	.....	DAN'DĀDI NĀTH the title of the nominal author of the <i>Nānār'tha Retna Mālā</i> .
Dhan.	.....	DHANANJAYA the author of the <i>Nāma Mālā</i> .
Dhar.	.....	The <i>Dharanī Cōsha</i> .
Dwi. Cō.	.....	The <i>Dwīrūpa Cōsha</i> of BHARATA, &c.
Éc. Cō.	.....	The <i>Écācshara Cōsha</i> .
Hal.	.....	HALAYUDHA the author of the <i>Abhidhāna Retna Mālā</i> .
Hár.	.....	<i>Harávali</i> , the printed copy; the numerals indi- cate the verse.
Hém.	.....	<i>Hémachandra</i> , printed copy; the numerals indi- cate the book and verse: the last six or alpha- betical sections are designated as <i>Hém</i> , <i>Nā</i> , or the <i>Nānār'tha</i> chapters of HÉMACHANDRA.
Jat d.	.....	The vocabulary of JATĀDHARA.
Mat'hu. on Am.	.....	MAT'HURESA's commentary on the <i>Amera Cōsha</i> .

<i>Méd.</i>	The <i>Médini Cōsha</i> , the printed edition.
<i>Muc. on Am.</i>	The commentary on <i>Amera</i> of RAYA MUCUTĀ.
<i>Nāma. M.</i>	The <i>Nāma Mālā</i> of DHANANJAYA.
<i>Nānā. R. Mā.</i>	The <i>Nānārtha Retna Mālā</i> of ĪRUGAPA OF DANDĀDI NĀTHA.
<i>Nār. on Am.</i>	The commentary of NĀRAYANA CHACRAVERTY on the <i>Amera Cōsha</i> .
<i>Nil. on Am.</i>	NILACANTHA'S do.
<i>Notes on Am.</i>	Mr. COLEBROOKE'S notes on do.
<i>Or. D.</i>	The original compilation, when the word contained appeared to be correct, and could not be found in any other authority.
<i>Pad. Cau. on Am.</i>	The <i>Padārtha Caumudī</i> or commentary on the <i>Amera Cōsha</i> so named.
<i>Pāṇ.</i>	The <i>Sūtras</i> or grammatical rules of PĀNINI, the printed edition.
<i>Rāma. on Am.</i>	RAMA'S RAMA'S commentary on the <i>Amera Cōsha</i> .
<i>Ramanāth on Am.</i>	RAMANĀTHA'S ditto ditto.
<i>Rāj. Nī.</i>	The <i>Rāja Nighantū</i> .
<i>Ret. M.</i>	The <i>Retna Mālā</i> , the medical vocabulary so named.
<i>Śabd. C.</i>	The <i>Śabdārtha Calpateru</i> .
<i>Śabd. Ch.</i>	The <i>Śabdārtha Chandrica</i> .
<i>Śabd. M.</i>	The <i>Śabda Mālā</i> .
<i>Śabd. R.</i>	The <i>Śabda Retnāvalī</i> .
<i>Śabd. S. Sin.</i>	The <i>Śabda Sandherbha Sindhu</i> .
<i>Sār. S. on Am.</i>	The commentary of MATHURESA on <i>Amera</i> entitled the <i>Sāra Sunderī</i> .
<i>Sid. Cau.</i>	The <i>Siddhānta Caumudī</i> , the printed edition.
<i>Sid. Cau. Un. or S. C. Un.</i>	The <i>Unādi</i> chapter of the same grammar.
<i>Swā. on Am.</i>	CSHĪRA SWĀMI'S commentary on the <i>Amera Cōsha</i> .
<i>Tri.</i>	The <i>Tricāṇḍa Ses'ha</i> , the printed edition; the numbers refer to the section, chapter and verse.
<i>Un. Cō.</i>	The <i>Unādi Cōsha</i> .
<i>Vis.</i>	The <i>Visva Pracāsā</i> .
<i>Vop.</i>	VOPADEVYA'S <i>Dhātupāt'ha</i> .

Application of the Roman Character to the Nāgarī alphabet, as used in the Dictionary, following the system of Sir Wm. Jones.

अ	A	a	इ	RI	ri
आ	Ā	ā	ख	LRĪ	lrī
इ	I	i	कु	LRĪ	lrī
ई	Ī	ī	ए	Ē	ē
उ	U	u	ऐ	AI	ai
ऊ	Ū	ū	ओ	O	o
क	RĪ	rī	औ	AU	au

क	C	c*	द	D	d'h
ख	CH	ch	घ	D'H	d'h
ग	G	g	न	N	n
घ	G'H	g'h	प	P	p
उ	Ń	ñ	फ	P'H	p'h
ब	CH	ch	ब	B	b
भ	CH'H	ch'h	भ	B'H	b'h
ज	J	j	म	M	m
झ	J'H	j'h	य	Y	y
ञ	Ń	ñ	र	R	r
ट	T	t	ल	L	l
ठ	T'H	t'h	व	V	v
ड	D	d	श	Ś	ś
ढ	D'H	d'h	ष	SH	sh
ण	Ń	ñ	स	S	s
त	T	t	ह	H	h
थ	T'H	t'h			

* This and its aspirate are the only defects in the system, as K and K'h are more correct representatives of the original characters; the misapplication was occasioned by the system being adopted to the *Arabic* as well as *Sanscrit* alphabet, and K being required to express the *Kaf* of the former.

DICTIONARY,

SANSKRIT AND ENGLISH.

अ

अं

अ The first letter of the alphabet, and inherent short vowel.

अ ind. १ No, not. *Am. Cō.* २ A privative, prohibitive, and diminutive particle. ३ An interjection of pity. *Méd.* It also implies degrees of difference, and similarity. As a negative prefix to words beginning with a vowel, अ is changed to अन्, as अ and अन् form अनन्.

अ m. (अः) A name of VISHNŪ. *Méd.*

अंश r. 10th cl. (अंशयति) To separate or divide. See अंश.

अंश m. (अंशः) १ A share or portion. २ A part. *Am. Cō.* ३ A shoulder, the shoulder blade. *Notes on Am.* See अंश.

अंशक m. (अंशकः) A kinsman, a relation, a coheir. *Tri.* 2. 6. 9. n. (अंशकः) A day. *Ibid.* 1. 1. 103. E. अंश to separate or divide, and क affix.

अंशल mfn. (अंशलः) Strong, stout, lusty. *Rāmā on Am.* See अंशलः.

अंशु m. (अंशुः) १ A ray of light, a sun beam. *Am. Cō.* २ Light, splendor, effulgence. *Méd.* ३ Dress, deco-

ration. *Dhar.* ४ A small point or end of thread, &c. *Hēm. Nā.* ५ The sun. ६ Small, minute. *Vis. E.* अंशु to go, अंशु to pervade, or अंशु to divide, अ affix.

अंशुक n. (अंशुकः) १ Cloth, clothes. *Am. Cō.* २ Fine cloth. ३ An upper garment. *Méd.* ४ White cloth. *Rāmā on Am.* E. अंशु a ray, and क् affix to shine, उ affix.

अंशुघर m. (अंशुघरः) The sun. *Tri.* 1. 1. 98. E. अंशु a ray and घर who holds, from धृन् to have or hold.

अंशुमत् m. (अंशुमत्) The sun. *Tri.* 1. 1. 99. f. (अंशुमत्) A plant. (*Hedysarum gangeticum*) *Am. Cō.* mfn. (अंशुमत्-अंशुमत्) १ Splendid, effulgent. २ Pointed, acuminated. E. अंशु a ray, or point, and मत् poss. affix.

अंशुमफला f. (अंशुमफला) A banana, or plaintain. (*Musa sapientum*) *Am. Cō.* E. अंशुमत् pointed or splendid, and फल fruit.

अंशुमालिन् m. (अंशुमालिन्) The sun. *Tri.* 1. 1. 99. E. अंशु, माला a necklace, and लिन् affix.

अंशुल m. (अंशुलः) The name of a Muni or Saint, also called CHANACYA. *Tri.* 2. 7. 22. E. अंशु and ल affix.

अंगुष्ठ m. (-सः) The sun. *Jafā*. E. अंगु and हस्त the hand.

अंश r. 10th cl. (अंशयति) To separate, or divide, also written अंश.

अंस m. (-सः) * A shoulder, a scapula. *Am. Cō*. अंस to go and सन् Unādi affix. * A part, a portion. *Hém*. *Nā*. E. अंस to divide, it is also written अंस.

अंसकूट m. (-टः) A bull's hump, the protuberance between the shoulders of the Indian ox. *Hém*. 4. 330. E. अंस the shoulder, and कूट a peak.

अंसल mfn. (-ल-ल-ल) Strong, stout, lusty. *Am. Cō*. E. अंस the shoulder, and ल affix, also written अंसल.

अंशुति f. (-तिः) * A gift, a donation. *Am. Cō*. E. अंश substituted for हन् to kill, and अन्ति Unādi affix. (destroying sin). * Sickness, disease. * Leaving, abandoning. *Méd*. E. अंशु to go, क्तिन् affix.

अंशुनी f. (-नी) A gift or donation. *Sār. Sun.* on *Am*. E. See अंशुति. इ being made long.

अंसु n. (-सः) Sin. *Am. Cō*. See अंसुत्. E. अंसु to go, and the Unādi affixes, ऊन् and असुन्.

अंशिति f. (-तिः) A gift or donation. *Muc.* on *Am*. E. See अंशुति. इट् being inserted.

अंशु m. (-शुः) * A foot. *Am. Cō*. * The root of a tree. E. अंशु to go, and क्तिन् Unādi affix: also अंशु.

अंशुप m. (-पः) A tree. *Hal*. E. अंशु the root, and प from पा to drink.

अंशुलम्ब m. (-म्बः) The heel. *Hém*. 3. 281. E. अंशु the foot, and लम्ब the shoulder.

अक r. 1st cl. (अकति) To wind or move tortuously, with an indicative इ. अकि (अकते) To mark or bespot. See अङ्क.

अक n. (-कः) * Pain, affliction. * Sin. *Méd*. E. अ pri. and क happiness, or अक to move crookedly.

अकच m. (-चः) Name of Cēru, the dragon's tail, or descending node. *Hār*. 37. mfn. (-च-च-च) Bald, destitute of hair. *Or. D*. E. अ pri. and च hair, this applies to Cēru, as the symbol of the Asterism is a headless trunk.

अकनिष्ठ m. (-ठः) A deified saint according to the Jainas. *Sabd. R*. mfn. (-ठ-ठ-ठ) Elder, superior. *Or. D*.

E. अ. priv. and कनिष्ठ youngest.

अकनिष्ठ m. (-गः) A deified saint according to the Jainas. *Tri*. 1. 1. 8. E. अकनिष्ठ superior and ग to go; affix उ.

अकमित m. (-तः) The name of a Jaina saint, one of the pupils of the last Tirt'hacara. *Hém*. 1. 32. E. अ pri. कपि to tremble; the participial affix क, and इट् inserted.

अकर mfn. (-र-र-र) * Maimed, handless. *Or. D*. * Privileged, exempt from tax or duty. E. अ pri. and कर the hand, or tax, duty. f. (-र) Emblic myrobalan. (Phyllanthus Emblica) *Sabd. Ch*. E. अ pri. and क्त to injure, अक् affix.

अकरणि m. (-णिः) Failure, disappointment. (it is used only as an imprecation). *Am. Cō*. Ex. नखाकरिरे वाक्क may he fail. E. अ pri. क्त to do, and णि affix.

अकर्कश mfn. (-श-श-श) Soft, not hard. *Hém*. 5. 23. E. अ pri. and कर्कश hard.

अकर्ण mfn. (-र्ण-र्ण-र्ण) Deaf. *Hém*. 3. 118. E. अ pri. and कर्ण the ear.

अकर्त्तन mfn. (-न-न-न) A Dwarf. *Jafā*.

अकर्त्तक mfn. (-क-क-क) Clear, clean. *Or. D*. f. (क्ता) Moonlight. *Sabd. Ch*. E. अ pri. and क्त dirt.

अकर्त्तक mfn. (-न-न-न) Humble, not proud. *Hém*. 3. 154. (this word is sometimes written अकर्त्तक). E. अ pri. क्त pride, and न or ल affix.

अकस्मान् ind. * Immediately, instantly, presently, *Hém*. 6. 169. * Without a cause, without a wherefore. *Sabd. R*.

अकालजलदोदय m. (-यः) * A fog, or mist. *Sabd. M*. * Unseasonable gathering of clouds. *Or. D*. E. अ pri. and काल time, जलद् a cloud, and उदय rising.

अकिञ्चन mfn. (-न-न-न) Poor, indigent. *Hém*. 3. 22. E. अ pri. and किञ्चन anything, something.

अकिञ्चनता f. (-तः) Voluntary poverty, one of the duties of a Jaina ascetic. *Hém*. 1. 81. E. अकिञ्चन and ता affix.

अकूप्य n. (-यः) Gold or silver. *Hal*. E. अ neg. and कूप base metal.

अकूपार m. (-रः) * The Sea, or ocean. *Am. Cō*. * A tor-

toise. *Tri.* 3. 3. 327. 3 The king of turtles, the tortoise supposed to uphold the world. *Vis.* 4 A stone or rock. *Méd.* (this last sense is peculiar to *Méd.*) *E.* अ neg. कृ the earth, and पृ to cherish, or अ neg. कृ for कुत्तिन contemptible, vile, and पर bank, boundary: there are other etymologies, and पृ being substituted for पृ the word is sometimes written अकृषार.

अकूर्च m. (-र्च) A deified saint, according to the Jainas. *Tri.* 1. 1. 10. mfn. (-र्च-र्च-र्च) Void of guile. *Or. D.* *E.* अ priv. and कूर्च fraud.

अकृष्णकर्मन् mfn. (-र्म-र्म-र्म) Innocent. *Am. Cō.* *E.* अ neg. and कृष्णकर्मन् guilty.

अकोट m. (-ट) The betel-nut tree. (*Areca faufel* or catechu) *Tri.* 2. 4. 41. *E.* अ neg. and कुट to be crooked, because it grows with a straight stem.

अक्का f. (-का) A mother. *Sabd. R.* *E.* अक्क pain, कै to sound.

अक मfn. (-क-क-क) 1. Joined, combined. *Am. Cō.* 2. Gone. *Or. D.* *E.* अङ्ग to go, and the Unádi affix क.

अकु f. (-कु) Night. *Or. D.* (on the authority of the *Védas*). *E.* अङ्ग to go, and कु affix.

अक्रम m. (-म) Want of order or arrangement, confusion, irregularity. *Hém.* 6. 146. *E.* अ priv. and क्रम order.

अकान्त mfn. (-कान्त-कान्त) Unpassed, unsurpassed. *Or. D. f.* (-क) The egg plant. (*Solanum melongena*) *Ret. M.* *E.* अ neg. and कान्त passed.

अक्रोध m. (-ध) Dispassionateness, restraint of anger, one of the ten duties of an ascetic. *Jatā.* *E.* अ neg. and क्रोध anger.

अक्षिका f. (-का) The indigo plant. (*Indigofera tinctoria*) *Sabd. Ch.*

अक्ष r. 1st cl. (अक्षि) 1. To reach or obtain. 2. To pervade. 3. To accumulate.

अक्ष m. (-क्ष) 1. A die, cubic or oblong, for playing with. 2. Beleric myrobalan. (*Terminalia belerica*, *Rox.*) 3. A weight of sixteen Māshas. *Am. Cō.* 4. The soul. 5. Knowledge, especially religious. 6. The son of RA'VANA. 7. A cart. 8. A part of a

carriage. 9. Law suit, contest. *Hém. Ná.* 10. A wheel. 11. A snake. 12. A kind of seed used for rosaries. (*Elæocarpus*) See रुद्राक्ष. 13. Another kind used for the same purpose called इन्द्राक्ष. *Méd.* 14. One born blind. 15. A name of GARUḌA, the bird of VISHNŪ. *Sabd. R.* *E.* अक्ष to pervade, &c. and the Unádi affix च.

अक्षक m. (-क) A tree. (*Dalbergia Oujeiniensis*, *Rox.*) *Ret. M.* *E.* अक्ष beleric myrobalan, and क affix: from its resembling that plant.

अक्षत n. (-त) 1. Fried grain. *Méd.* (in this sense it is also used in the mas. plu. -ता). *Hém.* 3. 65. 2. A eunuch. *Hém. Ná.* 3. Whole grain. *Bhā. Dicsh.* on *Am. f.* (-ता) A plant, named also Cāncara Sringi. *Sabd. Ch.* mfn. (-त-त-त) 1. Uninjured, unhurt. *Méd.* 2. Whole, unbroken. *Sabd. R.* *E.* अ neg. and क्षत torn, broken, &c.

अक्षदर्शक m. (-क) A judge. *Am. Cō.* *E.* अक्ष a law suit, दर्शक who sees; from दृश् to see.

अक्षदृश् m. (-दृश्) A judge. *Hal.* *E.* अक्ष a law suit, and दृश् who sees, affix क्षिप.

अक्षदेविन् m. (-वि) A gamester. *Am. Cō.* *E.* अक्ष a dice, and देविन् a player.

अक्षधर m. (-र) A plant. (*Trophis aspera*) See शखोट *Bhū. Pra.*

अक्षधूर्त m. (-र्त) A gamester, a gambler. *Am. Cō.* *E.* अक्ष dice, and धूर्त a rogue.

अक्षधूर्तिल m. (-ल) A bull, an ox. *Hār.* 70. *E.* अक्ष a cart, धूर् its fore part, or धृ a load, and तिल affix.

अक्षपाटक m. (-क) A judge. *Jatā.* *E.* अक्ष law suit, and पाट to arrange, affix वृन्.

अक्षपाद m. (-द) A follower of the Nyāya system of philosophy. *Hém.* 3. 526. *E.* अक्ष contest, and पाद् who goes; the Nyāya is the logical school; also आक्षपद्.

अक्षमा f. (-मा) Envy, impatience of another's success. *Sabd. R.* *E.* अ priv. and क्षमा patience.

अक्षमाला f. (-ला) 1. A rosary, a string of beads, especially of the seeds of the *Elæocarpus*. *Méd.* 2. The name of ARUND'HATI, wife of VASISHT'HA. (from

- her wearing a rosary). *Hém.* 3. 513. ३ A name of the alphabet. *Or. D.* *अक्ष* a kind of seed or bead, and माळा a necklace.
- अक्षय** mfn. (-य-भा-यं) Durable, permanent. *E. अ* neg. and *क्षे* to waste, or decay.
- अक्षयतीर्था** f. (-वा) The third day of the lunar half of the month Vaisāc'ha. (April-May) *Or. D.* *अक्षय* durable, and तीर्था the third (day:) the consequences of meritorious actions performed on this day being permanent.
- अक्षया** f. (-वा) The 4th or 7th day of a month, which happens on Sunday, Monday or Wednesday. *Or. D.* *अक्षय* durable. See the last word.
- अक्षर** m. (-रः) १ A name of Śrī V. २ A name of Viṣṇu. *Sabd. R.* n. (-रः) BRAHM, the supreme being. *Méu.* (in this sense it is sometimes mas.) *Nil.* on *Am.* ३ Eternal beatitude, or exemption from further transmigration. ४ Religious austerity. ५ Moral, merit. ६ The sky or atmosphere. ७ A letter of the alphabet. ८ A plant. (*Achyranthes aspera*) *Hém.* *Nā.* ९ Water (in the dialect of the Védas). mfn. १० (अक्षर-रः) Unalterable. *E. अक्षू* to pervade, and *र* Unādi affix.
- अक्षरचक्षु** m. (-चुः) A scribe, a writer. *Vāch.* on *Am.* *अक्षर* letter, and *चक्षु* affix.
- अक्षरचण** m. (-णः) A scribe. *Am. Cō.* *अक्षर* a letter, and *चण* affix.
- अक्षरचन** m. (-नः) A scribe. *Vāch.* on *Am.* *अक्षर* See the last word.
- अक्षरचक्षु** m. (-चुः) A scribe, a writer. *Am. Cō.* See *अक्षरचक्षु*.
- अक्षरजननी** f. (-नी) A pen. *Or. D.* *अक्षर* a letter, and *जननी* a mother.
- अक्षरजीवक** m. (-कः) A scribe. *Hém.* 3. 147. *अक्षर* a letter, and *जीवक* who lives; i. e. who gets a livelihood by letters.
- अक्षरगूलिका** f. (-का) A pen. *Jā. ā.* *अक्षर* a letter, and *गूलिका* a brush.
- अक्षरविन्यास** m. (-सः) Scripture, a writing. *Bhā. D.* on *Am.* *अक्षर* a letter, and *विन्यास* assemblage.
- अक्षरामुख** m. (-खः) A scholar, a student. *Tri.* 2. 7. 4. *अक्षर* a letter, and *मुख* commencement.
- अक्षरसंस्थान** n. (-नी) Scripture, a writing. *Am. Cō.* *अक्षर* a letter, and *संस्थान* placing, collecting.
- अक्षरवली** f. (-नी) Gaming, playing with dice. *Am. Cō.* *अक्षर* a die, and *वली* possessive affix.
- अक्षरवाट** m. (-टः) An amphitheatre for wrestling, the arena of a gymnasium. *Hém.* 3. 465. *अक्षर* contest, and *वाट* an enclosure, an area.
- अक्षरविद्** mfn. (-विद्) Versed in law, or in play. *अक्षर* law or dice, and *विद्* who knows.
- अक्षरप्रकीलक** m. (-कः) The pin of the axle of a carriage, or one at the extremity of the pole. *Am. Cō.* *अक्षर* a cart, *अक्षर* fore part, and *प्रकीलक* a pin or bolt.
- अक्षानि** f. (-नी) Envy, impatience of another's excellence or success. *Am. Cō.* *अक्ष* neg. and *क्षानि* sufferance.
- अक्षरलवण** m. (-णः) Such food as may be eaten during a season of mourning, religious observance, &c. as cow's milk, ghee, rice, kidney-beans, barley, sesamum, and sea or river salt. *Or. D.*
- अक्षि** n. (-क्षि) An eye. *Am. Cō.* *अक्ष* to pervade, and *क्षि* affix.
- अक्षिक** m. (-कः) A tree. (*Dalbergia Oujeiniensis*) See *अक्षक Ret. M.*
- अक्षिकूटक** n. (-कः) The eye-ball. *अक्षि* the eye, and *कूटक* a globe, or ball.
- अक्षिगत** mfn. (-ग-त-नं) Hatelul, detestable. *Am. Cō.* *अक्षि* the eye, and *गत* gone.
- अक्षिमेघज** m. (-जः) A tree. (pale Lod'h) See *मालव Rāj.* *Ni.* *अक्षि* the eye, and *मेघज* a remedy.
- अक्षिव** m. (-वः) A plant. (*Morunga*) n. (-वः) Sea-salt. *Bh.* on *Am.* See *अक्षिव*
- अक्षिविकृणित** n. (-नं) A glance or side look. *Hém.* 3. 291. *अक्षि* the eye, and *विकृणित* from *कृण* to contract, with *वि* prefixed.
- अक्षीव** m. (-वः) A plant. (*Guilandina* or *Hyperanthera Morunga*) n. (-वः) Sea-salt. *Am. Cō.* *अक्ष* to pervade, it is also written *अक्षिव* and *अक्षीव* - mfn.

(-ब-ब-ब) Sober, not intoxicated. *Mid.* E. अ neg. and होव intoxicated.

अक्षोट m. (-रः) 1 A tree, (described as a *Pilu*, growing in the hills). *Bha.* on *Am.* See पेलु. 2 A walnut. 3 An oily nut, (*Croton moluccanum*, or *aleurites triloba*). *Notes* on *Am.* Also written आक्षोट. E. अक्षु to pervade, and ओट aff.

अक्षोड m. (-डः) See the preceding word, also आक्षोड. *Am. Cō.* E. अक्षु to pervade, and ओड aff.

अक्षोडक m. (-कः) See आक्षोड. *Ret. M.* E. अक्षोड, and क aff.

अक्षोभ m. (-भः) The post to which an elephant is tied. *Tri.* 2. 8. 39.

अक्षोहिणी f. (-णी) A complete army, consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants. *Am. Cō.* and *Notes.* E. अक्षु a carriage, अहिणी assemblage.

अक्षन् n. (-क्षः) Time. *Un. Cō.* E. अक्ष to eat, and नक्ष *Unādi* aff.

अक्षुष्टि m. (-ष्टिः) Childish fancy, whim, caprice. *Tri.* 3. 2. 9. E. अ neg. and षट् to desire, undesirable by the wise.

अखण्ड mfn. (-खण्ड-खण्ड) All, entire. *Am. Cō.* E. अ neg. and खण्ड broken.

अखण्डन m. (-नः) Time. *Sabd. Ch.* E. अ neg. खण्डि to break, and ण्द aff.

अखण्डित mfn. (-खण्डित-खण्डित) Fruitful, bearing fruit in due season. *Sabd. Ch.* E. अ neg. खण्डित broken, and ण्द season.

अखान m. (-नः) 1 A natural pond or lake. *Am. Cō.* 2 A pool before a temple. *Rāmā.* on *Am.* Sometimes written आखान. *Swū.* on *Am.* E. अ neg. and खण्ड dug.

अखिल mfn. (-खिल-खिल) All, entire. *Am. Cō.* E. अ neg. and खिल separated.

अग r. 1st cl. (अगति) To wind or move tortuously. See अक. *With an indicatory इ.* अगि (अगति) To go, move or approach.

अग m. (-गः) 1 A tree. 2 The sun. 3 A mountain. 4 A snake. *Hém. Nā.* E. अ neg. and ग who goes, from गम to go.

अगच्छ m. (-च्छः) A tree. *Tri.* 2. 4. 2. E. अ neg. and गच्छ from गम to go.

अगद m. (-दः) A medicament, a medicine, a drug. *Am. Cō.* mfn. (-द-द-द) Well, healthy, free from disease. *Rāmā.* on *Am.* E. अ neg. and गद् disease.

अगदङ्कार m. (-रः) A physician. *Am. Cō.* E. अगद् well, healthy, and कार who makes.

अगम m. (-मः) A tree. *Am. Cō.* E. अ priv. and गम who goes.

अगरी f. (-री) A kind of grass, vulg. *Deotár.* See देवताड. *Bh.* on *Am.* E. अ neg. and गर poison: an antidote.

अगल mn. (-गल) Agallochum, (*Aquilaria Agallochum*, *Rox.*) See अगल. *Hém.* 3. 304.

अगस्ति m. (-स्तिः) 1 The name of a Saint, celebrated in Hindu mythology, the son of both *Mitra* and *Varuna*, by *Urvāsi*: he is represented of short stature, and is said by some to have been born in a water jar; he is famed for having swallowed the ocean, when it had given him offence, and having restored it by urinary evacuation: at his command also, the *Vindya* range of mountains prostrated itself, and so remains; hence his present appellation. He is also considered as the regent of the star *Canopus*. *Hém.* 2. 36. 2 The name of a tree, (*Æschynomene grandiflora*). *Méd.* E. अग a mountain, and स्ति, with an adventitious meaning, to fix, or in the second instance, to be fixed; also अग as before, and स्ति *Unādi* aff.

अगस्तिद्रु m. (-द्रुः) A tree, (*Æschynomene grandiflora*). See अगस्ति. *Tri.* 2. 4. 29. E. अगस्ति, and द्रु a tree.

अगल्य m. (-ल्यः) 1 A saint. *Am. Cō.* 2 A tree. *Rāj. Ni.* See अगस्ति.

अग्राध n. (-धः) A hole, a chasm. mfn. (-ध-ध-ध) Very deep, bottomless. *Méd.* E. अ neg. ग्राध fixed place.

अगार n. (-रः) A house. See आगार. *Bh.* on *Am.* E. अग a mountain, and गद् to go; rising like a hill.

अगिर m. (-रः) 1 The sun. 2 Fire. 3 A demon. *Jalū.* E. अग to go, and इर aff.

अगल mn. (-गल) 1 A fragrant wood, aloe wood, or

agallochum, (*Aquilaria agallochum*, Rox.) : A dark kind of the same. 3 A tree, Sisoo. (*Dalbergia Sisoo*, Rox.) mfn. (रु-रु or रु-रु) Light, not heavy. E. अग्नि priv. and रु heavy.

अगुरुशिंषपा f. (श-प) Sisoo, (*Dalbergia Sisoo*). Swā. on Am. The best authorities consider this, as formed of two distinct words. See अगुरु and शिंषपा.

अगौकस् m. (ग-क) : A bird. 2 A lion. 3 The Sarabha, a fabulous animal with 8 legs. Méd. E. अग्न a tree, or mountain, ओकस् a house.

अग्नायी f. (य-यौ) : A goddess, the wife of AGNI, the deity of fire, and presiding over prayers accompanied with burnt offerings. Am. Cō. E. अग्नि fire, and fem. aff. ङीष्, with आय substituted for ऐ inserted. * The Treta or second age of the Hindus. Tri. 1. 1. 112.

अग्नि m. (ग्नि) : Fire, always associated with the idea of the deity presiding over it, and who is worshipped by the Hindus. AGNI is also regent of the south east quarter. Am. Cō. 2 A plant, (*Plumbago zeylanica*). 3 The marking nut plant, (*Semecarpus anacardium*). 4 Bile. 5 Gold, Rāj. Ni. E. अङ्ग to mark, and नि Unādi aff. ङ being dropped.

अग्निक् m. (क्) An insect of a scarlet color, (a sort of acarus). Hém. 4. 275. E. अग्नि fire, and क aff. resembling fire.

अग्निक्ण m. (ण) A spark. Am. Cō. E. अग्नि fire, and कण a small particle.

अग्निकारिका f. (का) Exciting the sacrificial fire with oblations of liquid butter, &c. Hém. 3. 4. 78. E. अग्नि fire, and कारिका making, from कृ to do.

अग्निकार्य n. (र्य) See the preceding.

अग्निकाष्ठ n. (ष्ठ) Agallochum. See अगुरु. Rāj. Ni. E. अग्नि fire, and काष्ठ wood.

अग्निकुण्ड m. (ण्ड) A firebrand, a lighted whisp of straw. Tri. 11. 69. E. अग्नि fire, and कुण्ड a whisp of lighted straw.

अग्निगर्भ m. (र्भ) : Crystal. 2 A plant. Rāj. Ni. f. (र्भ) The name of another plant. Ibid. E. अग्नि, and

गर्भ the womb.

अग्निचित् m. (चित्) A worshipper of fire, one who has placed and consecrated a sacrificial fire. Am. Cō. E. अग्नि fire, and चित् who collects, from चित् to gather, चित् aff; and चित् added.

अग्निज m. (ज) A plant used in medicine, of stimulant properties. Rāj. Ni. E. अग्नि fire, and ज what produces, from जन.

अग्निजान m. (जान) See अग्निज.

अग्निजार m. (र) See अग्निज.

अग्निजाल m. (जाल) See अग्निज.

अग्निजिह्वा f. (जिह्वा) A medicinal plant. See चाङ्गुलिनी. Rāj. Ni. E. अग्नि, and जिह्वा the tongue, growing like a flame of fire.

अग्निज्वाला f. (ज्वाला) A plant, bearing red blossoms used by dyers, (*Lythrum fruticosum* and *Grislea tomentosa*, Rox.) Am. Cō. E. अग्नि, and ज्वाला flame, from the fiery color of its blossoms.

अग्निदमनी f. (दमनी) A medicinal plant, stimulant and stomachic, considered as a small species of *Can't'haricá*. See कण्टकारीका. Rāj. Ni. E. अग्नि bile, and दमनी who tames.

अग्निदीप्ता f. (दीप्ता) The name of a plant. Rāj. Ni. E. अग्नि, and दीप्ता lustre.

अग्निदेवा f. (देवा) A name of the 3d lunar mansion, (the pleiades). See इतिहा. Hém. 2. 23. E. अग्नि, and देवा a deity; AGNI being the ruling deity of the constellation.

अग्निनिर्घास m. (घास) The name of a plant. See अग्निजार. Rāj. Ni. E. अग्नि, and निर्घास decoction or extract.

अग्निम m. (म) Gold. Rāj. Ni. E. अग्नि, and म for भा lustre, brilliant as fire.

अग्निभू m. (भू) A name of SCANDA, the Hindu deity of war. See कर्त्तिकेय and सन्द. Am Cō. E. अग्नि and भू being; being, or born, from fire. SIVA having cast his seed into flame, for the purpose of generating a warrior, able to subdue TARACA, a demon, SCANDA was produced.

अग्निभूति m. (भूति) A proper name. One of the pupils of the last Jaina Saint. Hém. 1. 31. E. अग्नि, and

अग्नि superhuman power: equal to AGNI.
 अग्निमणि m. (-निः) Crystal. *Jāṭ.* E. अग्नि, and मणि
 a jewel or gem, brilliant as fire.
 अग्निमय m. (-यः) A plant, (*Premna spinosa* and
longifolia). See मणिमारो. *Am. Cō.* E. अग्नि, and
 मय churning, because fire is produced by friction
 of two pieces of its wood.
 अग्निमारुति m. (-तिः) A name of a Saint, AGASTYA.
Hém. 2. 37. E. अग्नि fire, i. e. the fire of the
 stomach, the digestive faculty, and मारुति a name
 of HANUMAN; because the Saint could digest as
 well as the monkey: the attribute alludes to a
 story of his devouring, and digesting VATAPI, a
 demon, who had assumed the form of a sheep. See
 the Puraṇas.
 अग्निमुख m. (-खः) 1 A deity. 2 A Brahman. *Méd.* E.
 अग्नि, and मुख the mouth; oblations to the gods
 passing through fire as their mouths. 3 A plant,
 (*Plumbago zeylanica*). *Vis.* 4 Marking nut, (*Semecarpus anacardium*). *Med.* (in this sense it is
 also fem. -खी). *Am. Cō.* E. as before, from its
 marking like fire.
 अग्निरक्षण n. (-ण) Maintenance of a sacred fire;
 preserving a fire in a family for perpetuity, which
 supplies that lighted on occasions of worship. *Hém.*
 3. 499. E. अग्नि, and रक्षण preserving.
 अग्निरजस् m. (-जः) An insect of a scarlet color.
 See इन्द्रोप. *Hém.* 4. 275. E. अग्नि, and रजस् dust
 or farina.
 अग्निरुहा f. (-हा) The name of a plant. *Rāj. Ni.*
 अग्निबल्लभ m. (-भः) Resin. *Hém.* 3. 311. E. अग्नि and
 बल्लभ a friend, from its exciting or befriending fire.
 अग्निवाह m. (-हः) Smoke. *Tri.* 1. 1. 71. E. अग्नि and
 वाह to endeavour.
 अग्निवाह m. (-हः) Smoke. *Bh. Or.* E. अग्नि and
 वाह the hand.
 अग्निबीज n. (-ज) Gold. *Tri.* 2. 9. 31. E. अग्नि and
 बीज nature. Of the nature of fire.
 अग्निवीर्य n. (-र्यः) Gold. *Rāj. Ni.* E. अग्नि, and वीर्य
 power.

अग्निशिख mn. (-खः) 1 Saffron, (*Crocus sativus*).
Am. Cō. 2 Safflower, (*Carthamus tinctorius*). *Méd.*
 3 Gold. *Rāj. Ni.* 4 A lamp. 5 An arrow. *Sabd.*
E. f. (-खा) 1 A plant. See बाङ्गलिनी. 2 A potherb.
 See विश्व्या. *Am. Cō.* E. अग्नि, and शिख a crest,
 or flame, here used as splendor.
 अग्निशेखर n. (-रः) Saffron. *Rāj. Ni.* E. अग्नि, and
 शेखर a crest.
 अग्निहोम m. (-मः) A particular sacrifice. *Subd. R.*
 E. अग्नि and होम oblation; burnt offering.
 अग्निह m. (-हः) An iron frying pan. *Tri.* 2. 9. 6. E.
 अग्नि, and ह what stays, or remains, from खा to
 stand.
 अग्निष्वात्त m. pl. (-त्ताः) Demigods or manes, to whom
 funeral oblations are presented. They are said to
 be the sons of MARICHI; and progenitors of the
 Gods. *Sabd. M.* E. अग्नि, स्व own, and आत्त taken;
 who receive what is offered them by fire as their
 own.
 अग्निसम्भव m. (-वः) Wild saffron. *Rāj. Ni.*
 अग्निसहाय m. (-यः) A pigeon. *Rāj. Ni.* E. अग्नि, and
 सहाय a friend.
 अग्निसार n. (-रः) A medicinal application to the eyes,
 a collyrium. *Rāj. Ni.* E. अग्नि, and सार strength,
 essence.
 अग्निहोत्र n. (-त्रः) Maintenance of a perpetual or
 sacred fire. *Hém.* 3. 500. E. अग्नि, and होत्र obla-
 tion with fire, burnt offerings.
 अग्निहोत्रिन् m. (-त्रि) One who maintains a perpetual
 and sacred fire. *Hém.* 3. 499. This is sometimes
 read अग्निहोत्र. nom. (-त्रि) E. अग्नि, होत्र and त्रिनि,
 or तृच् aff.
 अग्नौघ m. (-घः) An officiating priest whose duty is
 to attend the fire. *Am. Cō.* and *Commrs. f.* (-घः)
 Exciting the sacrificial fire. *Hém.* 3. 478. E. अग्नि
 and. इन्ध to light or kindle, and the aff. रन्, the
 न of इन्ध, being dropped.
 अग्नौन्धन n. (-नः) Exciting a sacrificial fire. *Hém.*
 3. 478. E. अग्नि, and इन्धन kindling, exciting.
 अग्न्याधान n. (-नः) Maintenance of a perpetual and

sacred fire. *Hém.* 3. 500. *E.* अग्नि, and आशान preserving.

अग्न्यालय *m.* (-यः) A place in which consecrated fire is kept. *Jaś.* *E.* अग्नि, and आलय an asylum, viz. a hole, with compartments of prescribed dimensions and shape, for the several sacred fires.

आग्न्यायन *m.* (-नः) A fiery meteor, a falling star, a comet. *Am. Cō.* *E.* अग्नि, and अयन portent.

अग्र *mfn.* (-ग्र-ग्र-ग्र) 1 Chief, principal. *Am. Cō.* 2 Prior, first. *Hém.* 6. 95. 3 Excessive, more, much. *Hém. Ná.* 4 Excellent, best. *Tri.* 3. 326. *n.* (-ग्र) 1 Front, fore part. 2 Top, summit, upper part. 3 End, point. 4 Goal, resting place. 5 Assemblage, multitude. 6 A weight equal to one Pala. *Méd.* *E.* अगि to go, and the Unádi aff. इन्, the nasal of the derivative is dropped.

अग्रज *m.* (-जः) 1 An elder brother, the first born. *Am. Cō.* 2 A Brahman. *Hém.* 3. 476. *E.* अग्र first, जन to be born, and the aff. उ.

अग्रजङ्घा *f.* (-घा) The fore part of the thigh. *Hém.* 3. 279. *E.* अग्र the first part, and जङ्घा thigh.

अग्रजन्म *m.* (-न्म) 1 A priest or Brahman, a man of the sacerdotal tribe. *Am. Cō.* 2 An elder brother or first born. 3 BRAHMA, the first born of the Gods. *Vis.* *E.* अग्र first or best, and जन्म birth.

अग्रजातक *m.* (-कः) A Brahman, a man of the first class. *Sabd. R.* *E.* अग्र, and जातक who is born.

अग्रजाति *m.* (-तिः) A Brahman. *Hém.* 3. 476. *E.* अग्र, and जाति race, class.

अग्रणी *mfn.* (-णी-णी-णि) First, principal. *Hém.* 6. 75. *Notes on Am.* *E.* अग्र and नी from नीप्त to lead, aff. क्तिप्.

अग्रतः सर *mfn.* (-रः-र-र) 1 Going before, preceding. *m.* (-रः) A leader. *Am. Cō.* *E.* अग्रतस्, and सर who goes, from ह्र to go.

अग्रतस् *ind.* 1 Before, in front. *Am. Cō.* 2 Before, in rank, &c. *Or. D.* *E.* अग्र, and तस् aff.

अग्रमांस *n.* (-सः) The heart. *Am. Cō.* *E.* अग्र principal, and मांस flesh.

अग्रयान *n.* (-नः) Advancing before an army for the

purpose of defiance, military ardor or daring. *Hém.* 3. 464. *E.* अग्र, and यान going.

अग्रबीज *m.* (-जः) A viviparous plant, as the Gomphrena globosa, &c. *Hém.* 4. 265. *E.* अग्र in front, and बीज seed.

अग्रसन्धानो *f.* (-द्वी) The register of human actions kept by YAMA, the judge of the dead. *Tri.* 1. 1. 73. *E.* अग्र first, and सं preposition, with घा to take, recording all actions from the original birth.

अग्रसर *mfn.* (-र-र-र) Preceding, going before, a leader. *Hém.* 3. 162. *E.* अग्र, and सर who goes.

अग्रह *m.* (-हः) An anchorite, a man who has retired from the world. *Tri.* 1. 7. 2. *E.* अग्र neg. and ग्रह a house, being no longer a householder.

अग्रहायण *m.* (-णः) The name of a month, the 8th of the lunar year of the Hindus, when the moon is full near the head of Orion, or about November—December. *Sabd. R.* *E.* अग्र, and हायन year; according to some, commencing the Hindu year: also आग्रहायण.

अग्रिम *mfn.* (-म-म-म) 1 Chief, principal, best. *Hém.* 6. 75. 2 Elder, elder born. *Jaś.* *f.* (-म) The name of a fruit, (Annona reticulata). See लवनी. *Sabd. Ch.* *E.* अग्र, and डिमच् affix.

अग्रिय *n.* (-यः) An elder brother. *Am. Cō.* *mfn.* (यः-या-ये) Chief, principal. *Ibid.* *E.* अग्र, and इय or ईय aff.

अग्रीय See अग्रिय. *Rāmā.* on *Am.*

अगु *f.* (-युः) A finger. *Or. D.* *E.* अग to go, and ह aff.

अग्रेगू *m.* (-गूः) A leader. *E.* अग्रे, ग from गम to go, and ह्र Unádi aff.

अग्रेदिधिषु *m.* (-धुः) A man, of either of the 3 first classes, whose wife has been before married, and has borne him children. *Am. Cō.* *E.* अग्रे principal, and दिधिषु the husband of a twice married woman.

f. (-धुः) A younger sister, married before her elder. *Bh.* on *Am.*

अग्रेवन *n.* (-नः) The skirts of a wood. *Sabd. M.* *E.* अग्रे the fore part, and वन a wood.

अग्रेसर m. (-रः) A leader. *Am. Cō.* E. अग्रे in front, and सर who goes.

अग्रेसरिक m. (-कः) A leader. *Tri.* 2. 8. 50. E. अग्रे in front, and सरिक who goes.

अग्र्य mfn. (-ग्र्य-ग्र्य-ग्र्य) Chief, principal. *Am. Cō.* m. (-ग्र्यः) An elder brother. *Rāmā.* on *Am.* E. अग्र, and ग्र्य aff.

अग्र r. 1st cl. *With an indicative इ.* अग्रि (-अग्रति) : To go. ¹ To go swiftly. ³ To begin moving. ⁴ To begin. ⁵ To blame or censure. r. 10th cl. (अग्रयति) To sin, to commit sin.

अग्र n. (-घे) ¹ Sin. ² Pain. ³ Passion. *Am. Cō.* E. अग्र to go, and अग्र affix; removed by charity, &c.

अग्रमर्धण mfn. (-णः-ण-ण) An expiatory prayer: reciting mentally a particular passage, from the Védas, while a little water in the palm of the right hand, is held to the nose; this forms a part of the daily ceremonies of the Brahmans. *Am. Cō.* m. (-णः) The author of the passage recited upon the above occasion. E. अग्र sin, and मृष to bear with, or to sprinkle, or मृज् to cleanse, or destroy.

अघोर m. (-रः) A name of SIVA. mfn. (-रः-र-र) Formidable, terrible. *Or. D.* f. (-र) The 14th day of the dark half of the month Bhādra, upon which SIVA is worshipped. *Or. D.* E. अ implying resemblance, and घोर formidable; formidable as it were.

अघोस् ind. A vocative particle: the final स् is usually dropped in composition, as अघोस्वज, ho, pay worship. *Vop.* E. अ neg. हन to kill, and ओस् aff.

अघ्न m. (-घ्नः) A name of BRAHMA. *Un. Cō.* f. (-घ्ना) A cow. *Am. Cō.* E. अ neg. हन to kill, and यक् Unādi aff. Not to be put to death.

अङ्क r. 10th cl. (अङ्कयति) ¹ To number, or count. ² To mark.

अङ्क m. (-कः) ¹ A mark, or spot. ² The flank, or part above the hip. *Am. Cō.* ³ A species of dramatic entertainment. *Hēm.* 2. 198. ⁴ The act of a play, &c. ⁵ Fault, offence. ⁶ A line, a stroke. ⁷ War, battle. ⁸ Ornament, decoration. ⁹ Place, abode.

¹⁰ Proximity, proximate. *Méd.* ¹¹ A chapter, or section. *Tri.* 3. 2. 24. ¹² The body. *Un. Cō.* ¹³ A cypher, an arithmetical sign. *Jyōtish Tatwa.* E. अङ्क to go, and the Unādi aff. क, or अङ्क to stain, or spot.

अङ्कति m. (-तिः) ¹ A Brahman, who maintains a sacred fire. ² A name of BRAHMA. ³ Fire, conflagration. *Vis.* ⁴ Air, wind. *Tri.* 1. 1. 76. E. अङ्क to go, and the Unādi aff. अङ्कि; च being changed to क.

अङ्कपालिका f. (-का) An embrace, embracing. *Sabd. M.* E. अङ्क the flank, and पालिका, or पाली nourishing.

अङ्कपाली f. (-पी) ¹ An embrace, embracing. *Hēm.* 6. 143. ² A nurse. ³ A plant, (Piring, or medicago esculenta). *Méd.* E. See अङ्कपालिका.

अङ्कित mfn. (-न-नान) Marked, spotted, stained. *Or. D.* E. अङ्क to mark, and participial aff. क्त.

अङ्की f. (-की) A small oblong drum. *Sabd. R.* E. अङ्क the hip, or flank: being carried upon that part.

अङ्कुर m. (-रः) ¹ Blood. ² The hair of the body. ³ Water. ⁴ A shoot, or sprout. *Méd.* E. अङ्क to stain, and Unādi aff. उरक्.

अङ्कुरक m. (-कः) A nest. *Sabd. M.* E. अङ्कुर a shoot, and क aff.

अङ्कुर mn. (-रः-रः) The hook used to drive an elephant. *Am. Cō.* E. अङ्क to go, and उरक् Unādi aff. with नुम् inserted.

अङ्कुरदुर्द्धर m. (-रः) A restive elephant. *Tri.* 2. 8. 53. E. अङ्कुर, and दुर्द्धर bad, difficult; धर who holds: who is ill restrained by the goad.

अङ्कुरी f. (-री) One of the 24 female deities peculiar to the Jāinas, supposed to preside more immediately over human beings. *Hēm.* 1. 45. E. अङ्कुर; and डीप fem. aff. having or holding a hook.

अङ्कुर m. (-रः) A sprout, a germin. *Hēm.* 4. 184. E. See अङ्कुर; उ being made long.

अङ्कुर mn. (-यः-यः) The hook or goad, for driving an elephant. *Un. Cō.* E. See अङ्कुर, उ being made long.

अङ्गोष्ठ m. (-रः) A plant. See अङ्गोष्ठ. *Or. D.* E. अङ्ग to mark, or stain अष्ट aff.

अङ्गोष्ठ m. (-रः) A plant, (*Alangium hexapetalum*). *Am. Cō.* E. See अङ्गोष्ठ, ठ being used for ट.

अङ्गोल m. (-लः) A plant. See अङ्गोष्ठ. *Swā. on Am.*

अङ्गुलिका f. (-का) Embracing, an embrace. *Sabd. M.* E. अङ्ग the side, अङ्ग pre. and ल, from ल to take.

अङ्गुलसार m. (-रः) A kind of poison, probably prepared from the plant अङ्गुल, or अङ्गोष्ठ. *Hém. 4. 264.* E. अङ्गुल, and सार essence.

अङ्गुल m. (-ङ्गुल) A small oblong drum. *Am. Cō.* E. अङ्ग the hip, or flank; and अङ्ग aff. See अङ्गुली.

अङ्गु r. 10th cl. (-अङ्गुनि) 1 To mark., 2 To count. See अङ्गु.

अङ्ग n. (-ङ्ग) 1 A limb, or member. 2 A division of Hindu learning, comprehending such science as is considered dependent upon the Védas, hence also called Védānga; works on six subjects come under this description, viz. pronunciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy. *Am. Cō.* 3 The body. *Hém. 3. 227.* 4 An expedient, a means of success. *Méd.* 5 Mind, understanding. *Or. D.* 6 A term in grammar, the inflective root, with the affix subjoined. 7 (Sing. only), chief, principal. *Tri. 3. 3. 53.* 8 Inferior, secondary. *Méd.* m. (-ङ्गः) or according to *Méd.* m. plu. only (ङ्गाः) A country, Bengal proper including Bhāgalpore. See *A. R. 3. 48.* *Hém. Ná.* mfn. (-ङ्गः-ङ्गा-ङ्गः) 1 Corporeal, embodied. 2 Near, proximate. *Méd. ind.* 1 A vocative particle. 2 Again, further, the rather. *Am. Cō.* E. अङ्ग to go, and the Unádi aff. ङ.

अङ्गज m. (-जः) 1 Love, desire. 2 The hair of the head. 3 Sickness, disease. 4 A son. *Méd. n.* (-जः) Blood. *Ibid.* E. अङ्ग the body, and ज what is born.

अङ्गण n. (-णः) 1 A court, or yard. See अङ्गण. *Bh. on Am.*

अङ्गति m. (-तिः) 1 A name of BRAHMA. 2 A name of CRISHNA. 3 Fire. 4 A Brahman, who has pre-

served a sacred fire. *Sabd. R.* E. अङ्गि to go, and अङ्गि aff.

अङ्गद m. (-रः) 1 The name of a celebrated monkey, the son of BALI. 2 n. (-रः) A bracelet worn upon the upper arm. *Am. Cō. f.* (-रः) The female elephant of the south. *Hém. Ná.* E. अङ्ग the body, and दे to nourish, or दे to cleanse, aff. ड.

अङ्गन n. (-नः) 1 A court, or yard. *Am. Cō.* 2 Going, moving. *Méd. f.* (-नः) 1 A woman, i. e. of elegant figure. *Ibid.* 2 The female elephant of the north. *Am. Cō.* E. अङ्गि to go, and अङ्ग aff.

अङ्गनायि m. (-यः) A plant, (*Jonesia asoca*). See अङ्गना. *Sabd. M.* E. अङ्गना a woman, and यि beloved; a kind of worship, being performed by women to this plant.

अङ्गपालि m. (-लिः) Embracing, an embrace. *Tri. 3. 2. 4.* E. अङ्ग, and पाल to nourish, इन् aff.

अङ्गमर्ह m. (-र्हः) A servant, whose business it is to rub the body after bathing; a bather. *Hém. 3. 156.* E. अङ्ग, मृद् to rub, and अर्ह aff.

अङ्गमर्हक m. (-कः) A bather. See अङ्गमर्ह. *Tri. 2. 8. 31.* E. क added to the preceding.

अङ्गमर्हिन् m. (-हिन्) A bather. *Hal.* E. हिन् aff. added to अङ्गमर्ह.

अङ्गरक्त m. (-क्तः) A plant, vulg. Sunda Róchani. See रक्तङ्ग. *Sabd. Ch.* E. अङ्ग, and रक्त red; giving a red dye.

अङ्गरक्षिणी f. (-णी) Armor, coat of mail, an iron netting worn upon the body. *Hém. 3. 433.* E. अङ्ग, and रक्षिणी what preserves.

अङ्गराग m. (-गः) Perfuming the body after cleansing; smearing it with unguents of sandal, &c. *Hém. 3. 299.* E. अङ्ग, and राग coloring, from रङ्ग to color अङ्ग aff. and ग substituted for ज.

अङ्गराज m. (-रहः) A name of CARNĀ, the son of CUNTI by SŪRYA. See रजः. *Hém. 3. 375.* E. अङ्ग the country so named, and राज् a king.

अङ्गलोद्भ m. (-भः) Ginger, (*Amomum zinziber*). *Ret. M.* See विचाटक. E. अङ्ग, and लोड to be mad, अङ्ग; exciting, or stimulating the body.

- अङ्गव** m. (-वः) A dried, or withered fruit. *Sabd. Ch.*
E. अङ्ग and व, from वै to dry, or wither.
- अङ्गविहति** m. (-तिः) Syncope, apoplexy. *Rāj. Ni.* E. अङ्ग, and विहति change of condition.
- अङ्गविक्षेप** m. (-पः) Gesture, gesticulation. *Am. Cō.*
E. अङ्ग, and विक्षेप throwing, moving.
- अङ्गवैज्ञान** n. (-नः) Sign, token, hint. *Jal'ā.* E. अङ्ग, and वैज्ञान change of form, &c.
- अङ्गसंस्कार** m. (-रः) Embellishment of person, dressing, cleansing, or perfuming it. *Am. Cō.* E. अङ्ग, and संस्कार making perfect.
- अङ्गहार** m. (-रः) Gesture, gesticulation. *Am. Cō.* E. अङ्ग, and हार taking, moving, also अङ्गहारि.
- अङ्गहारि** m. (-रिः) See अङ्गहार. *Bha. on Am.*
- अङ्गाधिप** m. (-पः) A name of CARNĀ. See कर्ण. *Bhu. Pr.* E. अङ्ग the country, अधिप a ruler.
- अङ्गार** mn. (-रः-रः) Charcoal, whether burning or not, but more usually the latter. *Am. Cō. and Commrs.*
E. अगि to go, and आरन् aff. m. (-रः) A name of the planet Mars; from his fiery color. *Méd.*
- अङ्गारक** m. (-कः) 1 The planet Mars. *Am. Cō.* 2 Charcoal, burning or extinguished. 3 Yellow or white amaranth. See जुह्वण. *Méd.* 4 Another plant, (*Eclipta*, or *verbesina prostrata*). See भृङ्गान्न. *Rāj. Ni.* E. अङ्गार, and कन् affix; resembling a burning brand.
- अङ्गारकमणि** m. (-णिः) Coral. *Rāj. Ni.* E. अङ्गारक, and मणि a gem.
- अङ्गारधानिका** f. (-धा) A small portable fire place. *Am. Cō.* E. अङ्गार, and धानिका what holds, from धा root, with the affs. ल्युट्, कन् and टाप्.
- अङ्गारपरिपाचित** n. (-नः) Roasted food. *Sabd. Ch.* E. अङ्गार, and परिपाचित cooked.
- अङ्गारपुष्प** m. (-पः) A plant. vulg. *Ingua.* See इङ्गुरी, the seeds are used for rosaries, &c. *Ret. M.* E. अङ्गार, and पुष्प a flower; the flowers being supposed to resemble coals.
- अङ्गारमञ्जी** f. (-ञ्जी) A species of Bonduc, or *Bonducella*. *Sabd. R.* E. अङ्गार, and मञ्जी a pedicle; compared to a coal.
- अङ्गारवल्ली** f. (-ली) 1 A species of Bonduc, or *Bonducella*. *Am. Cō.* 2 Another plant, (*Ovieda verticellata*, *Rox.*) *Rāj. Ni.* E. अङ्गार, and वल्ली a compound pedicle.
- अङ्गारवल्ली** f. (-ली) See अङ्गारवल्ली.
- अङ्गारशकटी** f. (-टी) A small portable furnace. *Am. Cō.* E. अङ्गार, and शकटी a cart.
- अङ्गारि** f. (-रिः) A small portable fire-place. *Jal'ā.*
E. अङ्गार, and इन् aff.
- अङ्गारिका** f. (-का) 1 The stalk of the Sugarcane. 2 The bud of the Cingsuca, (*Butea frondosa*). *Méd.* E. अङ्गार and कन्, and टाप् affs.
- अङ्गारिणी** f. (-णी) 1 A small portable fire-place. 2 The quarter from which the sun has departed. *Méd.* E. अङ्गार, and णिन् poss. aff. and fem. इप्.
- अङ्गारित** n. (-नः) The early blossom of the Cingsuca, (*Butea frondosa*). *Vis. mfn.* (-न-नानं) Burnt. *Ibid.*
E. अङ्गार, and इत् aff.
- अङ्गिका** f. (-का) A kind of bodice, or jacket. *Hém.* 3. 338. E. अङ्ग the body, and इक् aff.
- अङ्गिस्** m. (-रः) The name of a Rishi, or Saint. One of the seven principal sages, and father of *Vṛihaspati*. *Jal'ā.* E. अगि to go, and अस्ति *Un'ādi* aff. with इरुह inserted.
- अङ्गीकार** m. (-रः) An agreement, a promise. *Am. Cō.*
E. अङ्ग a particle of asseveration, ची aff. and कार making, from कृ to do.
- अङ्गीकृत** mfn. (-न-नानं) Agreed, promised. *Am. Cō.*
E. अङ्गी as before, and कृत participle of कृ.
- अङ्गुरि** f. (-रिः) 1 A finger. 2 A toe. *Un. Cō.* also written अङ्गुरी. See अङ्गुलि. E. अङ्ग to count, and उरि *Un'ādi* aff.
- अङ्गुरीय** mn. (-य-यः) A finger ring. *Or. D.* See अङ्गुलीयक. E. अङ्गुरी a finger, and य aff.
- अङ्गुरीयक** mn. (-क-कः) A finger ring. See अङ्गुलीयक. *Muc. on Am.* E. कन् affixed to the preceding.
- अङ्गुल** m. (-लः) 1 The thumb. *Hém.* 3. 256. 2 The name of a saint. See वसुधायन. *Ibid.* 3. 518. 3 A finger. *Rāmā. on Am.* 4 The measure of 8 barley

corns. *Ibid.* from *Vách.* E. अङ्ग to count, and उल aff.

अङ्गुलि f. (-लि) ¹ A finger. ² The tip of an elephant's trunk. *Hém. Ná.* ³ A tee. *Un. Có.* also अङ्गुली.
E. अङ्ग to count, and उलि *Unádi* aff.

अङ्गुलितोरण n. (-ण) Three semicircular lines drawn across the forehead, with sandal, &c. a sectarial mark, especially of the followers of *SIVA. Húr.*
114. E. अङ्गुलो a finger, and तोरण the ornamented arch, of a gateway; to which the mark made by the finger upon the forehead may be compared.

अङ्गुलिमुद्रा f. (-इ) A seal ring. *Am. Có.* E. अङ्गुलि मुद्र pleasure, and र, from र् to give.

अङ्गुलिमोटन n. (-न) Cracking, or snapping the finger joints. *Tri.* 2. 627. E. अङ्गुल, and मोटन rubbing, from मुट, aff. ल्हट.

अङ्गुलिसंदेश m. (-श) Snapping the finger joints. *Húr.* 203. E. अङ्गुलि, and संदेश information.

अङ्गुली f. (-ली) ¹ A finger. ² The tip of an elephant's trunk. *Méd.* See अङ्गुलि, इ being made long.

अङ्गुलीक mn. (-क) A finger ring. *Tri.* 26. 32. E. अङ्गुली, and कन् aff.

अङ्गुलीयक n. (-क) A finger ring. *Am. Có.* E. See अङ्गुलीयक.

अङ्गुलीसम्भूत m. (-त) A finger nail. *Ráj. Ní.* E. अङ्गुली, and सम्भूत born, produced.

अङ्गुष्ठ m. (-ष्ठ) The thumb. *Am. Có.* E. अङ्गु here said to be the hand, and ठ, from छा to stay.

अङ्गुष m. (-ष) ¹ An ichneumon. ² An arrow. *Un. Có.*
E. अङ्गि to go, and कष: *Unádi* aff.

अङ्गुस् n. (-घ) Sin. *Un. Có.* E. अङ्गि to go, and अङ्गि aff.

अङ्गि m. (-ङ्गि) ¹ A foot. ² The root of a tree. *Tri.* 3. 3. 329. E. हन to kill, and क्तिन् *Unádi* aff. the formative is irregular. See अङ्गि.

अङ्गिनामन् n. (-म) The root of a tree. *Hém. 4.* 187. E. अङ्गि a foot or root, and नामन् a name.

अङ्गिप m. (-प) A tree. *Hém. 4.* 130. See अङ्गिप: E. अङ्गि a root, and प, from पा to drink.

अङ्गिपर्णी f. (-णी) A plant. See अङ्गिवल्लिका. *Rámú.* on *Am.* E. अङ्गि, and पर्ण a leaf, aff. डीव; the leaves rising from the root.

अङ्गिवल्लिका f. (-का) A plant, (*Hemionites cordifolia*, *Rox.*) *Am. Có.* E. अङ्गि, and वल्लिका a pedicle.

अच r. 1st cl. *With an indicatory उ.* अचु (अचति) Or with an indicatory इ. अचि (अचति) To go, to go to, or towards. See अच.

अचक्षुस् n. (-क्षुः) A bad, or contracted, eye. *Hál.* E. अ priv. or dim, and चक्षुस् the eye.

अचाडी f. (-ही) ¹ A tractable cow. ² A mild, and gentle woman. *Or. D.* E. अ neg. and चक्ष passive, fem. डीव.

अचल mfn. (-ल-ल-ल) Fixed, immoveable. *Or. D.* m. (-लः) ¹ A mountain. ² A pin, or bolt. *Méd. f.* (-ला) The earth. *Ibid.* E. अ not, and चल who goes, from चल root, and अच् aff.

अचलधाम् m. (-म) The name of a Jaina Saint, one of the 11 pupils of the last pontiff. *Hém. 1.* 32.

अचलकीला f. (-ला) The earth. *Sabd. R.* E. अचल a mountain, and कील bolt; pinned down by mountains.

अचलचिष् m. (-चिश्) The Cocila, or Indian cuckoo, (*Cuculus indicus*, or *niger*). *Sabd. Ch.* E. अचल a hill, and चिष् splendor.

अचिरद्युति f. (-ति) Lightning. *Tri.* 1. 1. 84. E. अ neg. चिर long, and द्युति light.

अचिरप्रभा f. (-भा) Lightning. *Hém. 4.* 170. E. अचिर as before, and प्रभा light.

अचिरोचिस् f. (-चि) Lightning. *Jála.* E. अचिर as before, and रोचिस् light.

अचिरा f. (-रा) A proper name, the mother of *SA'NTI*, the 16th Jaina Saint. *Hém. 1.* 40.

अचिरंशु f. (-शुः) Lightning. *Hál.* E. अचिर, and अंशु a ray.

अचिरान् ind. Without delay. E. अ neg. and चिरान् from length of time.

अचिरभा f. (-भा) Lightning. *Húr.* 58. E. अचिर as above, and भा light, with आङ prefixed.

अच्छ mfn. (-च्छ-च्छा-च्छ) Clear, transparent. *Am. Có.* m. (-च्छः) ¹ A bear. ² Crystal. *Méd. ind.* Fronting, before, in presence of. E. अ neg. or comparative, and च्छो to cut.

अजम्भल m. (-जः) A bear. *Am. Cō.* This is sometimes considered as two words. *Rāmā.* on *Am.* See **अज्**, and **भल**. *E.* **अज्** in 'front of, and **भल** to kill.

अच्युत m. (-नः) A name of **VISHNŪ**. Also of **CRISHNĀ**, as a form of **VISHNŪ**. *Am. Cō.* mfn. (नभान्) Fixed, permanent. *Or. D.* *E.* **अ** neg. and **च्यु** participle of **चु** to go.

अच्युतवास m. (-सः) The religious fig tree, (*Ficus religiosa*). *Rāj. Ni.*

अच्युताग्रज m. (-जः) A name of **BALAKAMA**, the elder brother of **CRISHNĀ**. *Am. Cō.* A name of **INDRA**. *Hēm. 2. 85.* *E.* **अच्यु** **CRISHNĀ** as **VISHNŪ**, and **अग्रज** elder born.

अज r. 1st cl. (अजनि) To go. To blame, or censure: the root is irregular, **अ** being substituted for it before many of the inflections, as **विवाय**, **वीथान्**, &c. with an indicatory इ. **अजि** r. 10th cl. (अजयति) To shine.

अज m. (-जः) A name of **BRAHMA**. *Hēm. 2. 125.*

A Also of **VISHNŪ**. *Ibid. 2. 128.* A name of **SIVA**.

A Also of **CAMA**, or **CUPID**. A proper name, the son of **RAGHU**. *Méd. Vis.* A he goat. *Am. Cō.*

A sheep. *Commrs. on Am.* A mineral substance.

See **माश्विक**. *Hēm. 4. 120. f. (-जा)* A she goat. *Am.*

Cō. Illusion, the unreality of the universe. *Or.*

D. *E.* **अ** neg. and **ज** born, unborn; or **अज** to go.

अजकर्ण m. (-र्णः) A tree, (*Terminalia alata tomentosa*, *Rox.*) *Ret. M.* See **असन**. *E.* **अज** a goat, **कर्ण** an ear; the leaf being compared to the ear of a goat.

अजकर्णक m. (-कः) A tree, vulg. **Sál**, (*Shorea robusta*, *Rox.*) *Rāj. Ni.* See **एव**. *E.* **अ** affixed to the preceding, denoting resemblance.

अजकव m. (-वः) The bow of **SIVA**. *Tri. 1. 1. 49.* See **अजकव**, **अजकव**, &c. *E.* **अज** **VISHNŪ**, and **अ** **BRAHMA**, with **व** aff. **BRAHMA** being placed in the centre, and **VISHNŪ** on the upper part.

अजकाव m. (-वः) See **अजकव**. *Tri. 1. 1. 49.* *E.* as before, **अ** being made **अ**.

अजगन्धा f. (-न्धा) A plant, (*Ocimum gratissimum*).

Rāj. Ni. See **वर्व**. *E.* **अज** a goat, and **गन्ध** smell; smelling like a goat.

अजगन्धिका f. (-का) A plant, (*Ocimum gratissimum*).

Am. Cō. See **अजगन्धा**.

अजगन्धिनौ f. (-नौ) A plant. See **अजगन्धिनौ**. *Ret. M.* *E.* See **अजगन्धा**.

अजगर m. (-रः) The **Bór**, or **Boa**, a large serpent. (*Boa constrictor*). *Am. Cō.* *E.* **अज** a goat, and **गर** who swallows, from **गृ**.

अजगव n. (-वः) The bow of **SIVA**. *Am. Cō.* See **अजकव**, &c.

अजगाव n. (-वः) See **अजगव**, &c. *Sabd. M.*

अजजीविका m. (-कः) A goatherd. *Hēm. 3. 553.* *E.* **अज**, and **जीविक** who lives, or gets a livelihood.

अजटा f. (-टा) The name of a plant, (*Flacourtia cataphracta*). *Rāj. Ni.* Also written **अजडा**, and **अजकटा**. *E.* **अ** neg. and **जट** a fibrous root; or **अ**, and **जट** foolish; brightening the intellects.

अजथ्या f. (-थ्या) A plant, (*Yellow Jasmine*). *Or. D.* *E.* **अज**, and **थ्यन्** aff. of propriety, or fitness.

अजननि m. (-निः) Privation of birth, used as an imprecation. See **अकर्ण**, &c. *Ex.* **अजननिरुणस्य** may he cease to exist. *Muo. on Am.* *E.* **अ** priv. and **जननि** birth.

अजन्य n. (-ज्यः) A portent, an omen; any natural phenomenon, as an earth-quake, &c. so considered. *Am. Cō.* *E.* **अ** detractive, and **जन्य** birth; evil being produced by it.

अजप m. (-पः) A reader of works considered heterodox. *Hēm. 3. 521. f. (-पा)* A divinity worshipped by the Tantrikas, consisting of a figure, half male, half female. *Or. D.* *E.* **अ** bad, and **जप** to meditate religiously.

अजर्मा m. (-र्मा) A name of **YUDHISHTHĪR**. *Tri. 2. 8. 14.* *E.* **अज** **VISHNŪ**, or **CRISHNĀ**, and **ईद** to seek, to love, with the participial **ज**; the termination of the accusative is retained.

अजमोदा f. (-दा) Common carroway, (*Carum Carui*). *Am. Cō.* A kind of Lovage, (*Ligusticum Ajwaen*,

Rox.) *Mut'hu. on Am.* A sort of paraley, (*Apium*

involucratum); this latter application is the one used in the dialects; *Fleming's Catalogue. As. R.*

V. 11. E. अज a goat, and मोद् what pleases, from मुद्.

अजय्य n. (-य) Friendship. *Hém. 3. 395. E. अ neg.* and जय्य, from जु to decay; imperishable.

अजलमन् n. (-न) Antimony. *Sabd. Ch.*

अजलेमन् m. (-म) Cowach, (*Dolichos pruriens*). *Ret. M. E. अज*, and लोमन् the hair of the body.

अजगुडी f. (-गु) A plant; described as a milky and thorny plant, with a fruit of a crooked figure, like a ram's horn, and used as a medicine for the eyes; vulg. Méra Srīngī, and Cāncara Srīngī. See कर्कदगुनी. *Am. Cō. and Notes. E. अज* a ram, and गुनी a horn.

अजस n. *Adverbial. (-स)* Eternally, continually. *Am. Cō. E. अ neg.* जर to let loose, and र aff.

अजहा f. (-हा) Cowach, (*Dolichos pruriens*). *Swā. on Am. E. अज*, and ह from हा to abandon.

अजागर m. (-र) A plant, (*Eclipta*, or *verbesina prostrata*). *Sabd. R. E. अ neg.* and जगर wakeful; causing sleep.

अजाजी f. (-जी) Cumin seed. *Am. Cō. E. अज* a goat, and अज to go, aff. जी

अजाजीव m. (-व) A goatherd. *Am. Cō. E. अज* a she goat, and जीव who lives.

अजानश्च m. (-च) A name of YUDHISHTHĪR. *Hém. 3. 371. E. अज* unborn, and च an enemy; who never made an enemy.

अजातारि m. (-रि) See अजानश्च. *Bhū. P.*

अजादनी f. (-नी) A small species of prickly nightshade. *Rāj. Nī. E. अज* a goat, and अद् to eat.

अजानेय m. (-य) A horse of a good breed. *Tri. 2. 8. 44. See अजानेय. mfn. (-य-य-य) Fearless, undaunted. Ibid. 3. 1. 21. E. अ neg.* जवा a wife, or female, and एय affix, or अज to go, &c.

अजात्री f. (-त्री) A potherb, (*Convolvulus argenteus*). *Rāj. Nī. See अजवात्री. E. अज*, and अत्र an entrail.

अजापालक m. (-क) A goatherd. *Sabd. R. E. अज* a goat, पाल to nourish, and इन् aff.

अजित m. (-ज) The second of the 24 principal

Jaina Tīrthacaras, or deified sages. *Hém. 1. 26. * A name of VISHNŪ. Tri. 1. 1. 28. † A name of BUDDHA. Hém. Nā. mfn. (-ज-ज-ज) Unconquered. Ibid. E. अ neg.* and जि, participle of जि to conquer.

अजिन n. (-न) A hide, used as a seat, bed, &c. by the religious student; generally the hide of an antelope. *Am. Cō. E. अज* to go, and the Unādi aff. इन्.

अजिनपत्रा f. (-त्रा) A bat. *Am. Cō. E. अजिन* a hide, and पत्र a wing.

अजिनयोनि m. (-नि) A deer, or antelope. *Am. Cō. E. अजिन* a hide, and योनि the generator.

अजिर n. (-र) † A court, or yard. ‡ Air, wind. § The body. ¶ An object of sense. § A frog. *Méd. E. अज* to go, and रिच् aff.

अजिह्वा mfn. (-ह्वा-ह्वा-ह्वा) Straight, not crooked. *Am. Cō. m. (-ह्वा) A frog. Sabd. R. E. अ neg.* and जिह्वा crooked.

अजिह्वाग m. (-ग) An arrow. *Am. Cō. E. अजिह्वा* straight, direct, and ग what goes.

अजिह्वा m. (-ह्वा) A frog. *Tri. 1. 2. 26. E. अ neg.* and जिह्वा from जिह्वा a tongue; having no tongue.

अजीर्ण n. (-र्ण) Flatulence, indigestion. *Tri. 2. 6. 14. E. अ neg.* and जीर्ण digested; participle of जु: not digested by it.

अजीव m. (-व) † Death. ‡ Non-existence. *Tri. 3. 3. 411. E. अ neg.* and जीव life.

अजीवनि f. (-नि) Non-existence; used as an imprecation. See अजरि. *Bh. on Am. Ex. अजीवनिस्तस्यभूयान्. Vop. E. अ neg.* जीव, and अनि aff.

अजैकपाद m. (-पा) One of the 11 Rudras; or deities so named, forms of SIVA. *Jatā. Sometimes read अजैकपाद. E. अज* SIVA, एक one, and पाद् a quarter, a part.

अजुक्ता f. (-क्ता) A courtesan, (in theatrical language). *Am. Cō. E. अज* to go, or here, to gain, and उक्त् affix; sometimes read अजुक्ता, from अज् to earn, to gain.

अजमदा f. (-दा) A plant, (*Flacourtia cataphracta*).

Am. Cō. See अजटा, and भ्रूयामलको. *E.* अत् particle of surprise, and भट् to be entangled.

अज्जमल n. (-ञ्) A shield. *Hém.* 3. 447. *E.* अज्ज to join, and अलच् aff.

अज्ज mfn. (-ज्ञ-ज्ञ-ज्ञ) Ideot, stupid, ignorant. *Am. Cō.* *E.* अ priv. and ज् who knows.

अज्ञान n. (-ज्ञ) Spiritual ignorance, worldly illusion, or belief in external appearances. *Am. Cō.* *E.* अ neg. and ज्ञान knowledge.

अञ्ज r. 1st cl. *With an indicatory* ञ्. अञ्जु (अञ्जि)
 1 To adore, to worship, to treat with respect.
 (अञ्जिने) 2 To go, to approach. 3 To ask, or beg.
 4 To speak indistinctly. *r.* 1st and 10th cl. (अञ्जि-अञ्जयि) To discriminate, to individualize, to possess especially. See अञ्.

अञ्जति m. (-जि) Air, wind. *Tri.* 1. I. 66. *E.* अञ्ज to go, and अजि Un'adi aff.

अञ्जल m. (-ञ्) The end, or border of a cloth, veil, shawl, &c. *Hul.* *E.* अञ्ज to go, and अलच् aff.

अञ्जित mfn. (-ज-जानं) Worshipped, revered. *Am. Cō.* *E.* the participial derivative of अञ्ज to worship.

अञ्जु r. 7th cl. *With an indicatory* ञ्. अञ्जु (अञ्जि)
 1 To make clear. 2 To anoint. 3 To be beautiful.
 4 To go.

अञ्जुन n. (-नं) 1 A collyrium, or application to the eye lashes to darken, and improve them; 2 a universal article of the eastern toilet. 3 Particular applications, as lamp black, antimony, and another kind, See रसञ्जन. also, 3 Night. *Méd.* 4 Ink. *Hém.* *Nā.* 5 A term in rhetoric. (The use of a word of several meanings in one specific, and generally received acceptance). *Cāvyā. Pracās.* m. (-नं) The elephant of the west. f. (-ना) 1 The mother of HANUMAN. 2 A lizard. *Méd. Vis.* (-नी) 3 A woman, perfumed with sandal, &c. *Hém. Méd. Vis. &c.* 4 A medicinal plant. See ञ्जुका. *Rāj. Ni.* *E.* अञ्जु to beautify, or anoint, and ञ्, or ञ्हु aff.

अञ्जनाधिका f. (-का) A kind of lizard. *Hém.* 4. 364. *E.* अञ्जुन, and अधिक much, excessive.

अञ्जनकेशी f. (-शी) A vegetable perfume. See ञ्ज-

विलाहिनी. *Am. Cō.* *E.* अञ्जुन collyrium, केश hair, and कोष् fem. affix; the fibres being like the crystals, perhaps, of antimony.

अञ्जनावती f. (-ती) The female elephant of the north east. *Am. Cō.* *E.* अञ्जुन, and आवत् poss. aff.

अञ्जुनिका f. (-का) 1 A kind of newt, or lizard. *Hém.* 4. 364. 2 A small mouse. *Jalā.* *E.* अञ्जुन, and इकन् affix, with the fem. termination.

अञ्जलि m. (-लि) 1 The cavity formed by putting the hands together, and hollowing the palms, as if to receive water, &c. 2 A measure, a Cud'ava. *Méd.* See ञ्जव. *E.* अञ्जु to go, and लिच् Un'adi aff.

अञ्जुलिकारिका f. (-का) 1 A kind of sensitive plant, (*Mimosa natans*), or according to some a different plant, (*Lycopodium imbricatum*). *Muc. on Am.* *E.* अञ्जुलि, and कारिका making; from the shape, or closing of the petals, like the hollowed palms of the hand. 2 A doll, a puppet. *Hém.* 4. 80. *E.* as before.

अञ्जस mfn. (-स-स-सं) Straight, even; upright, (in morals). *Hém.* 3. 39. *E.* अञ्जु to make clear, असच् aff.

अञ्जसा ind. 1 Soon, instantly. 2 Truly, justly. *Am. Cō.* *E.* अञ्जु as before, सै to destroy, and सिच् aff.

अञ्जि m. (-जि) A superior, a commander. *Un. Cō.* *E.* अञ्जि to go, and जि aff.

अञ्जित m. (-ज) The sun. *Un. Cō.* *E.* अञ्जु to make manifest, and इकन् Un'adi aff.

अञ्जौर n. (-रं) The fig tree, also its fruit. *Rāj. Ni.* In Bengal, the word derived from this implies the Guava. *E.* अञ्जु to make clear, and ईरन् aff.

अट r. 1st cl. (अटति) To move, to go, or approach. 10th cl. (अटयति) to slight.

अटनि f. (-नि or नै) The notched extremity of a bow. *Un. Cō.* and *Am. Cō.* *E.* अट to go, अनि affix, also with डोष, fem. termination.

अटहृष m. (-ष) A tree, (*Justicia, adhenatoda* and *ganderussa*). *Am. Cō.* *E.* अट, here, disease, from अट to go, and हृष to destroy; destroying disease.

अटहृष m. (-ष) See the last word. *Muc. on Am.*

अटवि f. (-वि) A forest; or grove. *Muc. on Am.*

अष्ट. अट् to go, and अवि affix, or डीव being added अटवी
at, infra; birds, &c. resting there.

अटवी f. (-वी) A forest, or grove. See अटवि. *Am. Cō.*

अट्या f. (-ट्या) Wandering about as a devotee, or a
mendicant. *Nil.* on *Am.* E. अट् to go, and ट्या
fem. aff. also अट्याटा.

अट्याटा f. (-ट्या) See अट्या. *Am. Cō.* E. अट् to go, and
आट्या irregular aff.

अट्ट. r. 1st cl. (अट्टे) To surpass, or excell, to trans-
gress, or exceed. To kill, or hurt. 10th cl. (अट्टयति)
To slight. To be small. The radical penulti-
mate is ट्, or ट्.

अट्टम. (अट्ट) A room on the top of the house. *Am.*

Cō. The back of an edifice, a fortified place in front
of a building, a room on the top of a temporary
hall, a particular kind of building. *Muc.* on *Am.*

* Much, excessive. *Méd.* n. (अट्ट) Food, boiled rice
especially. *Ibid.* mfn. (अट्टा-अट्ट) Dry, dried, *Ibid.*
E. अट्ट to go, surpass, or transcend, and अट्ट aff.

अट्टि. ind. Very lofty. *Or. D.*

अट्टन. n. (-न) A weapon, perhaps a kind of discus.

Tri. 2. 8. 55. E. अट्ट to kill, or hurt, अट्ट aff.

अट्टरास m. (-रा) Violent laughter, a horse laugh.

Hém. 2. 24. E. अट्ट excessive, and रास a laugh.

अट्टरासक n. (-क) A plant, (*Jasminum multiflorum*).

Rāj. Ni. E. अट्टरास, and क; resembling a laugh,
or smile on beauty's countenance; the comparison
is common to the poets.

अट्टरासिन् m. (-सि) A name of *SIVA*. E. अट्टरास, and
लिनि poss. aff.

अट्टाल m. (-ल) A palace. *Or. D.* E. अट्ट much, and
अल to adorn.

अट्टालक m. (-क) A room on the top of the house.

Hém. 4. 47. E. अट्ट much, अल to adorn, and क् aff.

अट्टालिका f. (-का) A palace, an upper roomed house.

Jatā.

अट्या f. (-ट्या) Wandering as a beggar, or devotee,
Muc. on *Am.* E. अट् to go. See अट्या.

अठ. r. 1st cl. (अठति) *With a redundant ह्* अठ
(अठते) To go, to go to, or towards.

अठ. r. 1st cl. (अठति) To strive, or endeavour.

अठु. r. 1st cl. (अठुति) To connect. To solve, or
demonstrate. The radical penultimate is ह्, and
the root is also written by *VOBADEVA*, अठ्.

अण. r. 1st cl. (अणति) To sound. 4th cl. (अणयति) To
breathe, to live. See अण.

अणक mfn. (अणक-अणक) Inferior, low. *Am. Cō.* न. अणक
to sound, अच् affix; and कन् affix of depreciation;
also written अणक, and अणक.

अणक्य n. (अणक्य) A field bearing panic. *Muc.* on *Am.*
E. अण panic, and क्य aff.

अणि m. (अणि) A pin, or bolt, at the extremity of

the pole of a carriage; the pin of the axle. *Am. Cō.*

* The edge, or point of a sharp weapon. * A limit,

a boundary. *Méd.* Also अणी. E. अण to sound, and
हन् aff.

अणिमन् m. (-म) A superhuman faculty; the subtle,
and invisible state assumable by a deity. *Hém.*
2. 116. E. अण an atom, and इनिच् aff.

अणीयन् mfn. (अण्य-अणीय) Very small. *Am, Cō.* E.
अण small, and इयन् superlative aff.

अण्ण m. (-ण) A sort of grain, (*Panicum miliaceum*,
Rox.) m. or mfn. (-ण; खो-ण) Small, minute. *Am.*

Cō. Méd. * An atom. *Ibid.* E. अण to sound, and ण
Un'adi aff.

अणक mfn. (अणक-अणक) Skilful, clever. * Small, mi-
nute. *Méd.* E. अण small, and कन् aff.

अणभा f. (-भा) Lightning. *Tri.* 1. 1. 84. E. अण mi-
nute, and भा light.

अण्ड n. (-ण्ड) An egg. *Am. Cō.* * A testicle, or
the scrotum. *Méd.* * Semen genitale. *Vis.* * The
musk bag, regarded as the scrotum of the deer. E.
अण to go, and ड Un'adi aff.

अण्डक m. (-क) A testicle. *Hém.* 3. 275. E. अण्ड the
scrotum, and क aff.

अण्डकोटापुष्पी f. (-पी) A plant, (perhaps *Convolvulus*
argenteus), See अण्डकोटी.

अण्डकोश m. (-श) See the next.

अण्डकोष m. (-ष) The scrotum, the testicles. *Am. Cō.*
E. अण्ड a testicle, and कोश, or कोष a sheathe.

अण्डकोषक m. (-कः) A testicle. *Sabd. R.*
 अण्डज mfn. (-ज-ज-ज) Oviparous. *Am. Cō. m. (-जः)*
 1 A serpent. 2 A fish. 3 A bird. 4 A lizard. f. (-जः)
Musk. Méd. Vis. E. अण्ड an egg, &c. and ज what
is born, from जन.
 अण्डालु m. (-लुः) A fish. *Sabd. Ch. E. अण्ड, and आलु aff.*
 अण्डीर m. (-रः) 1 A man. 2 Strong, powerful. *Méd.*
E. अण्ड, and ईर aff.
 अण्वी f. (-खी) A finger. (from the *Védas*). *Or. D.*
 अत r. 1st cl. (अति) To go, to move, or approach
 progressively, and continually. *With an indicatory*
इ. अति (अति) To bind.
 अतट m. (-टः) A precipice. *Am. Cō. E. अ neg. and*
तट resting place, a bank.
 अतल n. (-लः) A particular hell, or division of the
 infernal regions; the portion immediately below
 the earth. *Bhū. Pr. E. अ neg. and तल bottom.*
 अतलस्पर्श mfn. (-श-श-श) Very deep, bottomless. *Am.*
Cō. E. अ neg. तल bottom, and स्पर्श the touch.
 अतलस्पृश mfn. (स्पृ) See the preceding. *Hém.*
 4. 136.
 अतस् ind. 1 Thence, therefore, from this cause. 2 An
 interjection of command. *Vis. E. एतस् this, and तस्*
affix; an irregular formation.
 अतस m. (-सः) 1 Wind, air. *Un. Cō. 2 The self, the*
soul. S. C. Un. 3 Cloth made from bark. 4 A
weapon. Or. D. f. (-सी) 1 Common flax, (Linum
usitatissimum). Am. Cō. 2 Sañ'a, Bengal sun, a
kind of flax, (Crotolaria juncea). Commrs. on Am.
E. अत to go, and the Uná'di aff. अतच्, when fem.
with डीष् added.
 अति ind. Over, beyond, exceeding, surpassing, much,
 very much, &c. it implies general excess, or pre-
 eminence. *Am. Cō. Vis. E. अत to go, and इन् aff.*
 अतिकथ mfn. (-य-य-य) 1 Incredible, unworthy of be-
 lief, or trust. 2 Erring, deviating from the duties
 of a profession, or cast. *Hém. Nú. f. (-यः) Idle, or*
unmeaning speech. Ibid. E. अति excess, or exceed-
ing, and कथ speech; some works substitute for this
word, इतिकथ. q. v.

अतिक्रम m. (-मः) 1 Transgressing. *Am. Cō. 2 Cōns*
trariety, opposition. Ramanát'h on Am. 3 A ground-
less demand. Bhū. Pr. 4 A gallant attack, advance
of an army in front of an enemy. See अभिक्रम. E. अति
over, beyond, and क्रम to go; going beyond duty, or
daring.
 अतिगङ्गित mfn. (-तः-ग-ग-त) Arrogant, proud. *Hal. E. अति*
very, गर्व pride, and इत aff.
 अतिगन्ध m. (-न्धः) 1 A fragrant grass, lemon-grass,
 (Andropogon schoenanthus). 2 Champac, (Michelia
 champaca). 3 A kind of bean, (Phaseolus mungo),
 4 Sulphur. *Rāj. Nī. E. अति, and गन्ध smell.*
 अतिगृहा f. (-हा) A plant, (Hemionites cordifolia,
 Rox.) See दृष्टिपरणी. *Ret. M. E. अति surpassing, and*
गृहा a hole; rising above the ground.
 अतिहर f. (-रः) A plant, (Hibiscus mutabilis). See पद्म-
 चरिणी. *E. अति, हर to go, अच् and टप् affs.*
 अतिच्छत्र m. (-त्रः) A mushroom. *Am. Cō. f. (-त्रा) 1 A*
plant, (Anethum sowa). Fleming's Catalogue. As.
R. Vol. II. 2 Anise, anise-seed. Am. Cō. 3 Barleria
longifolia. Ret. M. E. अति, and छत्र an umbrella.
 अतिच्छत्रा m. (-त्रा) A mushroom. *Rāj. Nī.*
 अतिजग m. (-जः) Marching fast, or fleet. *Am. Cō. E.*
अति, and जग quick.
 अतिजागर m. (-रः) The black curlew. *Rāj. Nī. E. अति,*
and जागर wakeful.
 अतिथि m. (-थिः) and fem. (-थि-थी) A guest, a person
 entitled to the rites of hospitality: (also mfn.) *Am.*
Cō. m. (-थिः) 1 A proper name, the son of Cus'a,
and grandson of Rāma. Méd. 2 Wrath. Vis.
E. अत to go, and इथिन् Uná'di aff.
 अतिथिपूजन n. (-नः) Hospitality, considered as one of
 the principal sacraments of the Hindus. *Hém.*
 3. 486. *E. अतिथि a guest, and पूजन worshipping.*
 अतिनौ mfn. (-नौ-नौ-न) Landed from a boat. *Am. Cō.*
E. अति over, beyond, and नौ a boat.
 अतिपतन n. (-नः) Transgression. *Sabd. R. E. अति*
beyond, पत to go.
 अतिपथिन् m. (पन्था) A good road. *Am. Cō. E. अति*
and पथिन् a road, a very road.

अतिपात m. (-तः) १ Neglect of duty. २ Transgression; deviation, from laws or customs. *Am. Cō.* ३ Contrariety, opposition. *Commrs. on Am.* E. अति beyond, and पात from पत to go.

अतिबल mfn. (-लः-ला-लं) Strong, powerful. *Méd. m.* (-लः) An active soldier. *Ramanāth on Am. f.* (-लः) A plant, (*Sida cordifolia*, and *rhombifolia*). *Méd.* See वाद्यपुष्पो. E. अति, and बल strong.

अतिभी m. (-भीः) Lightning, the flash accompanying thunder. *Hal.* E. अति, and भी dread.

अतिमंगल्य m. (-ल्यः) A fruit, (*Egle*, or *Cratœva mar-melos*). See विल्व. *Ret. M.* E. अति, and मङ्गल auspicious.

अतिमर्याद mfn. (-दः-दा-दं) or adverb n. (-दः) Much, excessive, unlimited. *Hém. 6. 142.* E. अति, and मर्यादा a limit.

अतिमात्र mfn. (-त्रः-त्रा-त्रं) or adverb n. (-त्रं) Much, excessive. *Am. Cō.* E. अति, and मात्र a minute, quantity.

अतिमुक्त m. (-क्तः) १ A creeping plant, (*Gærtnera racemosa*, or *Banisteria bengalensis*). See मध्वोक्ता. *Am. Cō.* २ A tree, (*Dalbergia oujeiniensis*). *Vis.* E. अति, and मुक्ता a pearl; surpassing a pearl. mfn. (-क्तः-क्ता-क्तं) Seedless, barren. *Hém. Nā.* E. अति, and मुक्त liberated.

अतिमुक्त m. (-क्तः) १ A tree, (*Dalbergia oujeiniensis*). *Am. Cō.* २ Mountain ebony. *Rāj. Ni.* See निन्दुक्त. ३ A creeper, (*Gærtnera racemosa*, &c.) *Or. D.* E. See अतिमुक्त.

अतिरिक्त mfn. (-क्तः-क्ता-क्तं) Excessive, exceeding. *Am. Cō.* E. अति, and रिक्त् to flow, with the participial aff. क्त.

अतिरोग m. (-रः) Consumption, Phthisis pulmonalis. *Rāj. Ni.* E. अति, and रोग disease.

अतिरोमश m. (-शः) A wild goat. *Hār. 81.* Or according to some, a large monkey. E. अति, and रोमश hairy.

अतिवाद m. (-दः) Opprobrious, or unfriendly speech. *Rāmā. on Am.* See अभिवाद. E. अति overcoming, वद् to speak, and वच् aff.

अतिविकट m. (-टः) A vicious elephant. *Sabd. M.* E. अति, and विकट large, or formidable.

अतिविषा f. (-षा) A tree used in medicine, the bark is also employed in dyeing; it is of 3 kinds; white, red, and black. *Rāj. Ni.* (*Atis*, or *betula*). *As. R. Vol. 6. 573.* E. अति overcoming, and विष poison; considered as an antidote.

अतिबल mfn. (-लः-ला-लं) or adverb n. (-लं) Much, excessive, unlimited. *Am. Cō.* E. अति, and बला a limit.

अतिव्यथा f. (-था) Excessive pain, agony. *Sabd. R.* E. अति, and व्यथा pain.

अतिशक्तिता f. (-ता) Heroick valor, prowess. *Am. Cō.* E. अति, शक्ति power, and ता aff.

अतिशय *If an adj. mas. only.* (-यः) *If an adverb n. (-यं)* Much, excessive. E. शीङ् to sleep; अति being prefixed, to excel; aff. अच्.

अतिशयन See अतिशय. *Rāmā. on Am.* E. व्युद् added to the preceding.

अतिशयन Adverb n. (-नं) adj. (-नः-ना-नं) Much, excessive. *Sabd. R.* E. अतिशय, and व्युद् the ante-pen-lengthened.

अतिशोभन mfn. (-नः-ना-नं) १ Excellent. *Am. Cō.* २ Chief, principal. *Muc. on Am.* E. अति, and शुभ to shine, व्युद् aff.

अतिसन्धान n. (-नं) Falsehood, dishonesty. *Hém. 3. 43.* E. अति, सं prefixed to धा to have or hold, and व्युद् aff.

अतिसर्जन n. (-नं) १ Liberality, giving. *Am. Cō.* २ Appointing, engaging. *Muc. on Am.* ३ A gift, a donation. *Méd.* ४ Slaughter, killing. *Ibid.* E. अति, and सर्ज् to create, व्युद् aff.

अतिसार m. (-रः) Diarrhoea, or dysentery. *Tri. 2. 6. 15.* E. अति, and सार what goes; from रुद् to go, with घञ् affix; also अतिसार.

अतिसारविन् mfn. (-विन्-विणी-विक्) Dysenteric, afflicted with dysentery. *Am. Cō.* E. अतिसार, and the affixes इति, and वृक्.

अतिहसित n. (-नं) Violent laughter. *Jalā.* E. अति, and हसित laughing.

अनिहास m. (-सः) A horse laugh; violent laughter.

Hém. 2. 212. E. अनि, and हास laughter.

अनिन्द्रिय mfn. (-वः-या-चं) Imperceptible, unattainable by the senses. *Am. Cō.* E. अनि beyond, and इन्द्रिय an organ of sense.

अनीव ind. Much, very much, much indeed. *Am. Cō.* E. अन् to go, and ईव, aff.

अनीसार m. (-रः) Diarrhœa, or dysentery. See अनिसार.

अनुल m. (-लः) A plant that has an oily seed, (*Sesamum orientale*). *Sabd. Ch.* E. अ neg. लुज to be like, unequalled; an article of primary importance in oblations, &c.

अन्क m. (-कः) A limb, a member of the body. *Un. Cō.* mfn. (-कः-का-कं) A traveller. *Ibid.* E. अन् to go, and कन् *Un'ā di* aff.

अन्ता f. (-न्तः) A mother. *Rāmā. on Am.* E. अन्त to go, अच्, and टप् aff.

अन्ति f. (-न्तिः) In theatrical language, an elder sister. *Sabd. R.*

अन्तिका f. (-का) In theatrical language, an elder sister. *Rāmā. on Am.* E. अन्त a mother, and कन् affix, who is as it were a mother; it is also written अन्तिका, and अन्तिका.

अन्तु m. (-न्तुः) The sun. *Un. Cō.*

अन्त्य m. (-न्त्यः) A horse. *Or. D.* from the *Védas*. E. अन्त to go constantly.

अत्यन्त mfn. or adv. n. (-न्तः-न्ता-न्तं) Much, excessive. *Or. D.* E. अन्ति beyond, and अन्त end, or boundary.

अत्यन्तकोपन mfn. (-न्तः-कोप-नं) Very passionate. *Am. Cō.*

अत्यन्तगामिन् m. (-गमिन्) One who walks much, or quickly. *Hém.* 3. 159. E. अत्यन्त, and गामिन् who goes.

अत्यन्तिका m. (-का) A great walker, an active man. *Hém.* 3. 159. E. अन्ति, and अन्त the end; and क aff.

अत्यन्तीन m. (-नी) A man, or soldier, who moves much, or actively. *Am. Cō.* E. अत्यन्त much, and ईन् for गमिन् who goes.

अत्यन्तु m. (-न्तुः) A tree, (*Spondias mangifera*). *Rāj.*

Ni. f. (-न्ता) Another plant, and fruit; a species of citron. See मनुचङ्गरी. *Ret. M.* E. अन्ति, and अस्त्र sour.

अत्यन्तपर्णी f. (-र्णी) A creeper, and medicinal plant.

Rāj. Ni. E. अनि excessive, अस्त्र sour; and पर्णी a leaf, with the fem. aff. डीष.

अत्यय m. (-यः) 1 Death. 2 Distress. 3 Transgression. 4 Vice, fault, guilt. 5 Punishment. *Am. Cō.* E. अन्ति beyond, away, इग्न to go, and अच् aff.

अत्यर्थ n. adv. or mfn. adj. (-र्थः-र्थः-र्थं) Much, excessive. *Am. Cō.* E. अनि, and अर्थ substance.

अत्यल्प mfn. (-ल्पः-ल्पा-ल्पं) Very small, minute. *Am. Cō.* E. अनि very, and अल्प small.

अत्याकार m. (-रः) Censure, blame, contempt. *Hém.* 3. 106. E. अनि, and आङ् prefixed to कृ to do, घञ aff.

अत्याहित n. (-नं) 1 Great dread. 2 Desperate, or daring, action. *Am. Cō.* E. अनि, with घा to have; आङ् prefixed, and the participial क्त; हि is substituted for घा; what engrosses the mind.

अत्युह m. (-हः) A gallinule. *Méd. f.* (-हः) A plant, (*Jasminum villosum*, *Rox.* or in Bengal, *Nyctanthes tristis*). See शेषालिका. E. अनि, and ऊह to reason.

अच् ind. In this place, here, herein. E. च being substituted for the termination of the 7th case of इद्म् this.

अचम्बन् mfn. (-बन्-वन्-वन्) Respectable, venerable, (especially in theatrical language). *Hém.* 2. 350. E. अच् here, भू to be, and the participial affix श्च् being here, being present, or principal.

अचि m. (-चिः) The name of one of the 7 Rishis or Saints, the father of CHANDRA. *Un. Cō.* E. अन्त to go constantly, and चिन् aff.

अचिजान m. (-जः) 1 The moon. 2 A man of the three first classes. *Or. D.* E. अ neg. चि three, and जान born, not thrice born; born twice. The moon, from the eye of ATRI, and from the ocean. The Brahman &c. from the womb, and investiture.

अचिदृग् m. (-जः) A name of CHANDRA, or the moon.

Hém. 2. 19. E. अचि a Saint, दृग् the eye, and ज born, produced. Born from the eye of ATRI, "a flash of light from the eye of ATRI, was received by space, a goddess, the via lactea personified, who bore SOMA." *As. R. Vol. 7. 238.* The following and other similar names refer to this legend.

अचिनेचज m. (-जः) See the last word. *Jatā.*

अचिनेचप्रसूत m. (-नः) See अचिद्वृत्. *Ret. M.*

अचिनेचम m. (-म्) See अचिद्वृत्. *Tri. 1. 1. 84.*

अत्रिभारदाजिका m. (-ना) The marriage union of ATRI, and BHARADWA'Ji. *Sabd. R.* E. अत्रि, and भारदाजो; affix क्त, implying in this and similar compounds, union.

अथ ind. An auspicious and inceptive particle; it serves to introduce a remark, a question, an affirmation, &c. and corresponds to. 1 After. 2 And. 3 Now, (inceptive, or premising). 4 What, (interrogatively). 5 All, (comprehensively). 6 Therefore, thus, further, moreover, &c. It also implies doubt, or command, and is frequently redundant. *Am. Cō.* and *Comm.* E. अर्थ to ask, उ affix, and र is dropped, also अथो.

अथकिम् ind. A particle of assent. *Sabd. R.*

अथर्वण m. (-न्) A name of SIVA, *Tri. 1. 1. 45.* E. अथर्व The name of a Vēda, and ण aff.

अथर्वणि m. (-णिः) 1 A Brahman versed in the At'her-va Vēda. 2 A family priest. *Mēd.* E. अथर्व The Vēda, and णि aff.

अथर्वन् m. (-न्) A Brahman. *Mēd.* n. (-न्) The name of the fourth Vēda. *Ibid.* E. अथर्व an auspicious particle, च् to go, and वनिष् aff.

अथो ind. The same as अथ. q. v. *Am. Cō.*

अद r. 2d cl. (अति) To eat. The root is imperfect; च् being substituted for it in several inflections; as जघास, &c. Implying injury, it is not conjugated in the middle voice, although the action be reciprocal: as अद्यद्दन्ति they bite, or devour each other. With an indicative इ. अदि (अन्दति) To bind.

अदन n. (-नः) Food. *Hēm. 3. 88.* E. अद् to eat, and द् aff.

अदध् mfn. (-ध-धा-धे) Much, many. *Am. Cō.* E. अ neg. दध् little, few.

अदर्शन n. (-नः) Disappearance. *Am. Cō.*

अदल m. (-लः) A plant, (*Eugenia acutangula*). See दिक्कल. *Sabd. Ch. f.* (-लः) Socotorine aloe, (*Aloes perfoliata*). See चूतकुमारी. *Ibid.* E. अ neg. and दल a leaf.

अदस् mfn. (असौ-असौ-अदः) 1 This. 2 That. *Mēd.*

अदिति f. (-तिः) 1 The wife of CARYAPA, and mother of the gods. *Tri. 1. 1. 6.* 2 The earth. 3 Unbroken, uninjured. *Sabd. R.* E. अ neg. दा to give, and डिति affix, not giving pain; or अ, and दा to cut, or break, क्तिच् aff.

अदितिनन्दन m. (-नः) A deity, a divinity. *Am. Cō.* E. अदिति, and नन्दन, a son of ADITI.

अदृश् m. (दृश्) Blind. *Am. Cō.* E. अ priv. and दृश् the eye.

अदृष्ट n. (-ष्टः) 1 Casual, and unseen danger, (as from conflagration, inundation, &c.) *Am. Cō.* 2 Fortune, luck. *Or. D.* mfn. (-ष्ट-ष्टा-ष्टः) Unseen, unforeseen. *Ibid.* E. अ neg. and दृष्ट seen.

अदृष्टि f. (-ष्टिः) A look of displeasure. *Am. Cō.* E. अ bad, and दृष्टि look.

अदृष्टिका f. (-का) An angry, or displeased look. *Sabd. R.* E. अदृष्टि, and क्तिच् aff.

अद्ग m. (-गः) Oiled butter. *S. C. Un.* E. अद् to eat, and गन् Unā'di aff.

अद्वा ind. Truly, verily. *Am. Cō.* E. अद्वा going constantly, वा to have, and विच् aff.

अद्भुत n. (-नः) 1 Surprise, astonishment. mfn. (-न-नान-नः) Wonderful, surprising. *Am. Cō.* E. अद्वा a particle of surprise, भू to be, and उतच् Unā'di aff.

अद्भुतम्बुत m. (-नः) A name of SIVA. *Tri. 1. 1. 46.* E. अद्भुत astonishing, and म्बुत who sounds, from म्बुत.

अद्भुति m. (-तिः) Fire. *Un. Cō.* अद् to eat, भुति Unā'di aff. and मुद् inserted.

अद्वार mfn. (-र-र-रः) Gluttonous. *Am. Cō.* E. अद् to eat, and वारच् aff.

अद्य ind. To-day. *Am. Cō.* E. इद्म् this; an irregular formation.

अद्यतन m. (-नः) The period of a current day, from midnight to midnight. *Rāj. Ni.* E. अद्य, and तन aff.

अद्यध्वान mfn. (-न-नान-नः) Near to any event, at the point of death, &c. *Or. D. f.* (-नः) A woman near the time of delivery. *Ibid.*

अद्रि m. (-द्रिः) 1 A tree. 2 A mountain. 3 The sun.

- Am. Cō.* † A measure. *Sabd. R.* † *अध्* to eat, and *किन्* Un'ādi aff.
- अद्रिनीला* f. (-नी) The earth. *Tri.* 2. 1. 1. † *अद्रि* a mountain, and *नील* a pin, or bolt.
- अद्रिज* n. (-ज) Red chalk. *Ret. M. f.* (-ज) A name of *PA'RVATĪ*, or *DURGA*, the daughter of *HIMĀLA*, ruler of the *HIMĀLAYA* mountains, and hence this, her appellation, mountain-born. *Hém.* 2. 118. mfn. (-ज-जा-ज) Produced, or found in the hills. *Or. D.* † *अद्रि*, and *ज*; from *जन* to be born.
- अद्रिभिद्* m. (-भिद्) A name of *INDRA*. *Tri.* 1. 1. 57. † *अद्रि*, and *भिद्* who breaks; the splitter of mountains; (with his thunderbolt).
- अद्रिरज्ज* m. (-रह) The *HIMĀLAYA* mountains; the snowy range on the north of *Hindoostan*, confounded with the mythological ruler of them, and the father of *PA'RVATĪ*. *Hém.* 4. 93. † *अद्रि*, and *रज्ज* a king, the king of mountains; deservedly so called, being the loftiest in the world. *As. R. Vol.* 12.
- अद्रिसार* m. (-र) Iron. *Ret. M.* † *अद्रि*, and *स्व* essence.
- अद्रीश* m. (-श) † A name of *SIVA*. † Also of *HIMĀLAYA*. See *अद्रिरज्ज*. *Dhar.* † *अद्रि*, and *ईश* a master.
- अद्वय* m. (-व) A *Bauddha*. *Hém.* 2. 148. See the next.
- अद्वयवादिन्* m. (-दी) A *Bauddha*. *Am. Cō.* † *अद्व* neg. and *द्व* two, and *वादिन्* who speaks; who acknowledges but one pervading deity: a unitarian.
- अधःक्षिप्त* mfn. (-क्ष-प्त-क्ष) Precipitated, thrown down. *Jalā.* † *अधस्* down, and *क्षिप्त* participle past of *क्षिप्* to throw.
- अधःपुष्पी* f. (-पी) A plant, (*Hieracium*). *Rāj. Ni.* † *अधस्* down-wards, and *पुष्प* a flower.
- अधम* mfn. (-म-मा-म) † Inferior, low. † Vile, despicable. *Am. Cō.* † *अध* to preserve, *अम* Un'ādi affix, and *म* changed to *ध*.
- अधमभृतक* mfn. (-क-भृ-क) A porter, a bearer of burdens. † *अधम* low, and *भृतक* a servant.
- अधमर्ण* mfn. (-र्ण-र्ण-र्ण) A debtor. *Am. Cō.* † *अधम* low, and *वहण* debt.
- अधमाङ्ग* n. (-ङ्ग) A foot. *Sabd. Cā.* † *अधम* low, and *अङ्ग* a limb.
- अधर* mfn. (-र-र-र) † Low, inferior, below. † Low, vile. *Am. Cō. Méd. Vis.* † Abusive, low in conversation. *Hém.* 3. 11. m. (-र) The lower lip. (dual. रौ) The lips. *Bha. on Am. mn.* (-र' or -र) *Pudendum muliebre*. *Tri.* 2. 6, 22. *Sabd. R.* † *अ* neg. धृच् to have or hold, and *अच्* aff.
- अधरत्* ind. Underneath. *Notes on Am.* † *अधर*, and *त्* aff.
- अधरमधु* n. (-धु) The moisture of the lips. *Tri.* 2. 6. 18. † *अधर* the lower lip, and *मधु* honey.
- अधरत्* ind. Underneath. *Notes on Am.* † *अधर*, with the termination *आत्*.
- अधरीण* mfn. (-ण-ण-ण) Reproached, censured. *Jalā.* † *अधर*, and *नीण* aff.
- अधरेण* ind. Underneath. *Notes on Am.* † *अधर*, and the aff. *एन्*.
- अधोद्युस्* ind. A future day, the day after the morrow. *Sabd. R.* † *अधर*, and *द्युस्* irregular aff.
- अधर्म* m. (-र्म) Unrighteousness, injustice. All behaviour contrary to the *SRUTI* and *SMṚITI*, or religious and legal institutes. † *अ* priv. and *धर्म* virtue, &c.
- अधश्चर* m. (-च) A thief. *Hār.* 45. † *अधस्* low, vile, and *चर* who goes.
- अधश्चौर* m. (-च) A house breaker. † *अधस्* below, and *चौर* a thief.
- अधस्* ind. † Down, down-wards, below. *Or. D.* † The lower, or infernal regions. *Tri.* 1. 2. 1. † *Pudendum muliebre*. *Ibid.* 2. 6. 21. † *अधर*, and *असि* affix, and *र* is dropped.
- अधस्तात्* ind. † Down, down-wards, underneath. *Hal.* † Behind. *Notes on Am.* † *Pudendum muliebre*. *Tri.* 2. 6. 21. † *अधर* or *अधस्*; and *तात्* aff.
- अधमार्गव* m. (-व) A plant, (*Achyranthes aspera*). *Muc. on Am.* See *धामार्गव*. † *अधम* vile, *मार्ग* a road, and *व* from *वा* to gain, or possess.
- अधर्मिक* mfn. (-क-क-क) Unjust, unrighteous. *Tri.* 3.

1. 12. E. अ neg. and शक्तिः virtuous, &c. from धर्म aff. ठक्.
- अधि m. (-धिः) Anxiety, mental pain. *Bh. on Am.* E. आङ before दा to have, कि affix; आ is made short, also अधि. ind. Over, above, upon, &c. implying superiority in place, quality, or quantity. *Méd. &c.* E. अ neg., rest as above.
- अधिक mfn. (-कः) Exceeding. *Hém. 6. 85.* n. (-कः) A figure in Rhetoric. (Hyperbole?) *Or. D.* E. अधि, and क; from कै to sound; making a great noise.
- अधिकारण n. (-णः) The name of a work, a kind of perpetual commentary, on the Mīmāṃsā doctrine. *Hém. 2. 169.* * A term of grammar, signifying comprehension or location: the sense of the 7th case, सर्वस्मिन्नात्मसि the soul is in all things. *Sid. Cau.* E. अधि over, ह् to do; and लुङ् aff.
- अधिकर्षि mfn. (-र्षिः) Prosperous, every way happy. *Am. Cō.* E. अधिक excessive, and कर्षि prosperity.
- अधिकर्मिन् m. (-न्) Clerk, or prefect of the market, or fair. *Hém. 3. 989.* E. अधि over, and कर्म business, and ठक् aff.
- अधिकाङ्ग n. (-ङ्गः) The girdle over the coat of mail, worn as a kind of scarf. *Am. Cō.* E. अधिक exceeding, and अङ्ग the body; strengthening, girding the body.
- अधिकार m. (-रः) The bearing of royal insignia. *Am. Cō.* E. अधि over, and कार what makes, from कृ with अङ् affix; what gives pre-eminence.
- अधिकारिन् m. (-रिः) A sage, one who is perfect in the principles, and practice of the Vedānta. mf. (-रिणी) (In law), the possessor of a right, or title as, धनधिकारी heir to property.
- अधिष्ठान m. (-नः) * A superintendant in general. *Am. Cō.* * Inspector of receipts and disbursements, an auditor of public accmpts. *Bh. on Am. E.* अधि over, and स्तान made; placed over.
- अधिक्रम m. (-मः) Ascendancy, superiority. *Hém. 6. 146.* E. अधि over, and क्रम to go.
- अधिहित mfn. (-तः) Censured, reviled, detracted from. *Méd.* * Sent, dispatched. *Bh. on Am.* * Placed, fixed. *Méd.* E. अधि, and हित participle of हि to send, or throw.
- अधिपतिका f. (-का) Land on the upper part of a mountain. *Am. Cō.* E. अधि over, above, and कन् aff.
- अधिप m. (-पः) An owner, a lord, or master. *Am. Cō.* * A king. *Tri. 2. 8. 1.* E. अधि, and प who preserves, from प.
- अधिपति m. (-तिः) A master, an owner. *Hal. See अधिक* E. अधि, and पति a master.
- अधिभू m. (-भूः) See अधिप. *Am. Cō.* E. अधि, and भू who is; from भू to be, aff. क्.
- अधिमास m. (-सः) An intercalary month, formed of the aggregate days, omitted in reckoning the lunar year. *Or. D.*
- अधिरोहणी f. (-णी) A ladder, a pair of steps. *Am. Cō.* E. अधि prefixed to रुह् to become manifest, with लुङ् affix, and the fem. termination ङीष्; it is also written अधिरोहिणी.
- अधिवचन n. (-नः) A name, an appellation. *Tri. 1. 117.*
- अधिवार m. (-रः) A house, an abode. * Decorating the person, &c. with perfumes, fragrant wreaths, &c. *Méd.* E. अधि, and वार to dwell, with चन् affix; or वार to fumigate with अच्.
- अधिवासन n. (-नः) Perfuming or scenting the person, &c. *Am. Cō.* E. अधि, and वास to fumigate, लुङ् aff.
- अधिविज्ञा f. (-ज्ञा) A wife whose husband has subsequently married others; a superseded wife. *Am. Cō.* E. अधि, and विज्ञ obtained; besides whom, another is taken.
- अधिभ्रयणी f. (-णी) A furnace, or fire place. *Am. Cō.* E. अधि, भिञ् to cook, लुङ् affix, and fem. termination.
- अधिकान n. (-नः) * A town. * A wheel. * Dignity. * Abiding, resting. *Am. Cō.* E. अधि, स्था to stand, and लुङ् aff.
- अधीन mfn. (-नः) Read, read through. *Or. D.*

३. the participial deriv. from अघी to read over, or study.

अधीनि f. (-नि) Study, perusal. *Jatā.* ३. अघी to read, and निन् aff.

अधीनिन् mfn. (-नी-निनी-नि) A scholar; one who has finished his studies. *Or. D.*

अधीन mfn. (-न-न-न) १ Docile. २ Dependant. *Am. Cō.* and *Swa.* on *Am.* ३. अधि, and इन् a master.

अधीर mfn. (-र-र-र) १ Confused, perplexed. *Am. Cō.* २ Unsteady, (lit. or met.) *Hal. f. (-र)* ३ Lightning. *Har.* 58. ४ A jealous and scolding wife. *Or. D.* ५. अ neg. and धीर firm, steady.

अधीर m. (-र) A master, a lord. *Hal.* ३. अधि, and इन् master.

अधीश्वर m. (-र) An emperor, a king paramount over all the neighbouring princes. *Am. Cō.* ३. अधि superior, and इश्वर a lord.

अधुन ind. (Now, at present) *Am. Cō.* ३. इत्थं this, irregularly formed.

अधुष्ट mfn. (-ष्ट-ष्ट-ष्ट) Ashamed, modest. *Am. Cō.* ३. अ neg. धृष्ट to be proud, and the part aff. क.

अधुव्य mfn. (-व्य-व्य-व्य) Proud, vain. *Méd. f. (-व्य)* The name of a river. *Ibid.* ३. अ neg. and धृष्ट to be proud; than whom nought is prouder.

अधोऽङ्गुल n. (-ङ्गुल) A lower garment. *Am. Cō.* ३. अधस् beneath, and अङ्गुल clothes.

अधोक्षज m. (-ज) A name of VISHNŪ. *Am. Cō.* ३. अधस्, अध an organ of sense, and ज who is produced; being produced by, or produced to, such as have subdued, or cast down their passions.

अधोऽक्षय f. (-क्षय) A plant, (*Acheranthes aspera*). See अपामार्ग. *Ret. M.* ३. अधस्, and क्षय to hurt, with अच् aff.

अधोजिह्विका f. (-का) The uvula, or soft palate. *Har.* 1. 29. ३. अधस् below, and जिह्वा the tongue.

अधोभुवन n. (-न) The infernal regions, hell. *Am. Cō.* ३. अधस् beneath, and भुवन a world; the world below.

अधोमर्धन् n. (-र्धन्) The anus. *Hém. 3. 276.* ३. अधस्, and मर्धन् a member.

अधोमुख mfn. (-मुख-मुख) Down looked, looking downwards, headlong. *Am. Cō.* ३. अधस्, and मुख the face.

अध्यक्ष mfn. (-क्ष-क्ष-क्ष) १ Perceptible, present to the senses. २ Superintending, presiding over. *Am. Cō.* m. (-क्ष) ३ A superintendant in general, one of receipts and disbursements. *Ibid.* ४ A plant, (a species of mimusops). See क्षीरिका. *Sabb. R.* ३. अधि, and अक्ष to pervade, with अच् aff.

अध्यगि ind. Gifts made to a woman at the time of her marriage. ३. अधि near, over, &c. and अग्नि fire; being presented at the time that burnt offerings are made.

अध्यक्षा f. (-क्षा) Cowach, (*Carpopogon pruriens*). *Am. Cō.* ३. अधि, अक्ष to be diseased, and अक्ष affix; superior to disease. See अक्षय.

अध्ययन n. (-न) Study, reading, especially of the sacred books; one of the 6 duties of a Brahman. *Sabb. R.* ३. अधि, इत् to go, and अच् aff.

अध्यवसाय m. (-य) Perseverance, determined application, effort. *Am. Cō.* ३. अधि, and अय before यो to destroy, with the affixes घञ्, and युच्.

अध्यापक m. (-क) A teacher, one who instructs in the sacred books. *Am. Cō.* ३. अधि, and इत् to go, in the causal form, and अच् aff.

अध्यापन n. (-न) Instructing; teaching the sacred books; one of the 6 duties of a Brahman. *Sabb. R.* ३. अधि, इत् to go, in the causal form, and अच् aff.

अध्याय m. (-य) १ The section, or division of a book. २ A chapter, or lecture of the Védas. (Cole. on the Védas. *As. R. Vol. 8.*) *Tri. 3. 2. 24.* ३. अधि, इत् to go, and घञ् aff.; proper to be gone through, or read.

अध्यारुढ mfn. (-रुढ-रुढ) १ Mounted on, riding upon. २ Exceeding, very much. *Méd.* ३. अधि, and आरु before रुढ to become manifest, aff. क.

अध्यावाह्निक n. (-क) A woman's marriage portion, a dowry of such property as has descended to her lineally.

अध्याहारण n. (-ण) Supplying an ellipsis. *Sabb. R.* ३. अधि, आरु prefixed to हण् to convey, with अच् aff.

अध्याहार m. (-र) Adding a word, or words to complete a sentence; supplying an ellipsis. *Am. Cō.* and *Bh. on Am.* २. See अध्याहारण, यच् being the aff.

अध्याह m. (-ह) A litter drawn, or carried by a camel. *Hār. 162.* २. अधि, and अह a camel.

अध्याह mfn. (-ह-दा-ह) Very prosperous, thriving. Much. *Dhar. m.* (-ह) A name of SIVA. *Méd.*

f. (-दा) A superseded wife, one whose husband has married others. *Ibid.* २. अधि, and अह borne up; from अह, and अह to bear, aff. क.

अधोवशा f. (-णा) Request, solicitation. *Am. Cō.* २. Asking, begging. *Hém. 3. 52.* २. अधि, इत् to wish, and अच् aff.

अध्वज mf. (-ज-ज) A traveller. *Am. Cō. m.* (-ज) १. A camel. *Tri. 2. 9. 23.* २. The sun. *Hém. 2. 11.*

f. (-ज) A name of the river GANGES. *Tri. 1. 2. 30.* २. अज a road, and ज who goes, from अज with उ aff.

अध्वज m. (-ज) A tree, (*Spondias mangifera*). *Tri. 2. 4. 8.*

अध्वज m. (-ज) A road. *Am. Cō.* २. The march of an assailing force. ३. Fixing, placing. ४. Time. ५. Overcoming a person in argument. *Méd.* २. अज to go constantly, कर्त्तृ aff. ज being substituted for व.

अध्वनी mf. (-नी-ना) A traveller. *Am. Cō.* २. अध्वज, and अच् aff.

अध्वज mf. (-ज-ज) A traveller. *Am. Cō.* २. अध्वज, and अच् aff.

अध्वर m. (-र) A sacrifice. *Am. Cō.* २. A VASU, or a kind of demigod. ३. Intent, attentive, careful. *Méd.* २. अ neg. अच् to bend, or make crooked, and अच् affix; or अध्व a road, and र from इ to give; leading to heaven.

अध्वरय m. (-य) A travelling carriage, or cart. *Hém. 3. 416.* २. अध्वन a road, and रय a carriage.

अध्वर्यु m. (-र्यु) A Brahman versed in the YAJUR-VÉDA. *Am. Cō.* २. अध्वर a sacrifice, कर्त्तृ, and अच् aff. अ being dropped.

अध्वानशाल m. (-श) A plant, (*Cassia fistula*). See परोक्ष. *Sabd. Ch.* २. अ neg. आन् darkness, शालव inimical: blossoming in the shade.

अन r. 2d cl. (अनिनि) Also of 4th cl. (अनने) To breathe, to live. See अण.

अनंशुमफला f. (-ला) A plaitain, (*Musa sapientum*). *Jalā.* The commentators on Amera conceive this an erroneous reading. See अंशुमफला.

अनक mfn. (-क-क-क) Inferior, low. See अणक. *Bh. on Am.*

अनहृत् n. (-र) Blamable discourse, what is unfit to be uttered. *Am. Cō.* २. Abuse. *Bh. on Am.* २. अन् neg. and अहृत् a letter.

अनक्षि mfn. (-क्षि-क्षि-क्षि) Having bad eyes. *Hém. 3. 240.* २. अन neg. and अक्षि the eye.

अनगर m. (-र) A Saint, an anchorite. *Hém. 1. 76.* २. अन् neg. and अगन् a house; diving in woods.

अनव mfn. (-व-व-व) Clean, clear. २. Pure, sinless. ३. Handsome, pleasing. *Méd.* २. अन् neg. and अच् fault; faultless.

अनङ्ग m. (-ङ्ग) A name of CA'MA, the Hindu deity of love. *Am. Cō.* २. अन् neg. and अङ्ग body, bodiless. Having been reduced to ashes, by the eye of SIVA, for having disturbed his devotions, and rendered him enamoured of PARVATĪ. n. (-ङ्ग) Heaven, æther or the atmosphere. २. The mind, or faculty of reasoning. *Méd.* २. As before.

अनङ्गक n. (-क) The mind, or faculty of reasoning, placed by Hindu notions in the heart. *Sabd. R.* २. अनङ्ग, and कन् aff.

अनङ्गासुहृद् m. (-हृद् or -हृत्) A name of SIVA. *Hém. 2. 14.* २. अनङ्ग CA'MA, अ neg. and सुहृद् a friend, the foe of CA'MA.

अनच्छ mfn. (-च्छ-च्छ-च्छ) Turbid, muddy. *Am. Cō.* २. अन् neg. and अच्छ clear.

अनञ्जन n. (-न) The sky, atmosphere, æther. *Sabd. Ch.* २. अञ्ज to go, with the neg. prefix अन्, and aff. क्यद्.

अनङ्ग m. (-ङ्गान्) A bull, or ox. *Am. Cō. f.* (-ङ्गही) or (-ङ्गही) A cow. *Hém. 4. 331.* २. अनच् a cart. अह to bear, and क्ति affix, with उ inserted: after अनच्, व is changed to ङ in the mas., optionally in the fem.

अनद्यत् mfn. (अ-द्यत्) Imperceptible, unperceived, absent. *Rāmā.* on *Am.* See **अप्रक्ष**. E. अन् neg. and **अप्रक्ष** perceptible, &c.

अनन्त m. (अ-न्त) : A name of VISHNŪ, or CRISHNĀ. *Méd.* : BALADEYA, the brother of CRISHNĀ. *Hém.* 2. 139. : The chief of the Nāgas, or serpent race, that inhabit the infernal regions: the couch and constant attendant of VISHNŪ. *Am. Cō.* : The king of serpents, confounded with VASUOI. See **असुरि**. *Sabd. M.* : The 14th of the Jaina Tīrthacaras, or deified Saints: also called **अनन्तजित्**. *Hém.* 1. 29. f. (अ-न्त) : A name of PARVATĪ, the wife of ŚIVA. *Méd.* : The earth. : A synonyme of several plants, as (Hedysarum alhagi). : A kind of potherb. See **विशल्या**. : Bent grass, (*Agrostis linearis*). : Another plant, (*Echites frutescens*, Rox.) See **साल**. *Am. Cō.* or according to others, (*Asclepias pseudosarsa*, Rox.) See **शरीरा**. *Ret. M.* : Yellow myrobalan, (*Terminalia citrina*). : Emblemic myrobalan, (*Phyllanthus emblica*). : Another plant, (*Menispermum glabrum*). See **असुरी**. : Long pepper. See **अण**. *Méd.* and *Vis.* &c. n. (अ-न्त) Sky, or atmosphere, æther. *Am. Cō.* mfn. (अ-न्त-न्त-न्त) Endless, eternal. *Méd.* E. अन् neg. and अन् end.

अनन्तजित् m. (अ-जित्) The 14th of the 24 Jaina deified Saints. *Hém.* 1. 29. Also called **अनन्त**. E. अनन्त endless, and जित् who conquers; who gains eternity.

अनन्तदीर्घजित् m. (अ-जित्) The 14th Jaina Saint, also अनन्त, &c. *Hém.* 1. 127. E. अनन्त endless, दीर्घ pilgrimage or virtue, and जित् who has made.

अनन्तरं n. (अ-न्तरं) Extreme propinquity. *Hém.* 6. 87. mfn. (अ-न्तर-न्तरं) : Next, immediately following. : Next of kin, or in succession. E. अन् neg. and अन्तर between; having nothing intermedial.

अनन्तवीर्यं m. (अ-वीर्यं) The 23d Jaina Tīrthacara, of a future age. *Hém.* 1. 56. E. अनन्त endless, and वीर्य power.

अनन्तशीर्षा f. (अ-शीर्षा) The wife of VASUOI the king of serpents. *Sabd. M.* E. अनन्त many, and शीर्षा

a head; many-headed.

अनन्यज m. (अ-न्यज) A name of CAṂMA, or love. *Am. Cō.* E. अन् neg. अन्य other, and ज, born; produced only in the heart.

अनन्यवृत्ति mfn. (अ-न्य-वृत्ति) Closely attentive, having the mind fixed on one object. *Am. Cō.* E. अन् neg., अन्य other, वृत्ति profession.

अनम m. (अ-म) A Brahman. *Tri.* 2. 7. 2. E. अन् neg. and नम who salutes. A Brahman making obeisance to the gods only, and returning salutations with his blessing.

अनमित्तम्य mfn. (अ-मि-त-म्य) Miserly, avaricious. *Rāmā.* on *Am.* E. अन् neg. and अमित्तम्य not miserly: the two negatives making an affirmative.

अनय m. (अ-य) : Ill-luck, bad-fortune. : Calamity. : Vice, transgression. *Am. Cō.* E. अन् neg. and अय good fortune.

अनर्गल mfn. (अ-न-ग-ल) Self-willed, unrestrained. *Hém.* 6. 102. E. अन् neg. and अर्गल a bolt or bar.

अनर्थक n. (अ-नर्थक) Unmeaning, or nonsensical discourse. *Am. Cō.* E. अन् neg. अर्थ meaning, and कन् aff.

अनल m. (अ-नल) : A name of AGNI, or fire. : One of the 8 VASUS, or demigods so called. *Méd.* : Bile. : A plant, (*Plumbago zeylanica*, and *rossa*). *Rāj. Ni.* E. अन् to be, and लन् aff.

अनलप्रिया f. (अ-प्रिया) The wife of AGNI. *Jatā.* E. अनल, and प्रिया beloved.

अनलि m. (अ-लि) A plant, (*Æschynomene grandiflora*). See **अमलि**. *Tri.* 2. 4. 29.

अनवधान n. (अ-न-व-धान) Inadvertence, mistake. *Hal.* E. अन् neg. and अवधान attentiveness.

अनवधानता f. (अ-न-व-धान-ता) Inadvertence, mistake. *Am. Cō.* E. ता aff. subjoined to the preceding.

अनवस्र adj. mfn. or adv. n. (अ-न-व-स्र) Eternal, eternally, continually. *Am. Cō.* E. अन् neg. अवस्र stopped, ceased.

अनवरुद्ध mfn. (अ-वरुद्ध) Chief, principal. *Am. Cō.* E. अन् neg. अवरुद्ध inferior.

अनवस्तर mfn. (अ-न-व-स्तर) Clean. *Am. Cō.* E. अन् priv. and अस्तर dirt.

अनवस्थिति f. (नि) Unsteadiness, instability. *Hém.*

2. 229. E. अन् neg. and अवस्थिति stability.

अनशन n. (न) A fast, fasting. *Hal.* E. अन् neg. and अशन eating.

अनम्य mfn. (न-र-र) Eternal. *Hém.* 6. 89. E. अन् neg. and मय्वा transient.

अनस n. (न) 1. A cart. *Am. Cō.* 2. Boiled rice.

Uk. Cō. 3. A mother. 4. Birth. 5. Life, breath.

Or. D. E. अन् to live, and असन् aff. By what one exists.

अनहङ्कृति f. (नि) Content, moderation, the absence of care, or vanity. *Tri.* 3. 108. E. अन् neg. and अहङ्कृति pride.

अनकुल mfn. (न-ल-ल) Unperplexed, clear, consistent. *Jācā.* E. अन् neg. and अकुल perplexed, confused.

अनाजाना f. (न) A sort of prickly night shade, (*Solanum jacquinii* WILD.) See अण्करी. *Ret. M.*

अनागतार्तिवा f. (न) A young girl, one not arrived at puberty. *Am. Cō.* E. अन् neg. आगत arrived, and अर्तिवा from क्तु the menstrual flux; who has not menstruated.

अनातप m. (न) Shade, shadow. *Rāj. Ni.* E. अन् neg. and आतप heat.

अनादर m. (न) Disrespect. *Am. Cō.* E. अन् neg. and आदर respect.

अनादृत mfn. (न-न-न) Disrespected, despised. *Hém.* 6. 114. E. अन् neg. and आदृत respected.

अनामक n. (न) Piles, or Haemorrhoids, the complaint. *Sabd. R.* E. अ bad, and नामक from नामन् a name, with कन् aff.

अनामन् m. (न) The ring finger. *Sabd. R.* See अनामिका.

अनाम्य n. (न) Health. *Am. Cō.* E. अन् neg. and आम्य sickness.

अनामिका f. (न) The ring finger. *Am. Cō.* E. अ neg. and नामिका fem. deriv. of नामन् a name; having no other name.

अनायासकृत mfn. (न-न-न) Prepared extemporaneously, simply decocted, (Medicine, or drugs). *Am. Cō.*

E. अन् neg. आयास effort, pains, and हत made; made without trouble.

अनारत adj. mfn. (न-न-न) adv. n. (न) Eternal, eternally. *Am. Cō.* E. अन् neg. and आ prefixed to रत to be pleased, with त affixed; having no rest.

अनार्यक n. (न) Agallochum, or aloes wood, (*Aquila agallocha*, Rox.) *Rāj. Ni.* See the next word.

अनार्यज n. (न) Agallochum, or aloes wood, (*Aquila agallocha*). See अण्. *Hém.* 3. 304. E. अन् priv. आर्य respectable, and ज produced; of disreputable origin; brought from the country of Mlech'chas, or barbarians.

अनार्यनिक m. (न) A medicinal plant, a kind of gentian, (*Gentiana cherayta*. Rox.) *Am. Cō.* E. अनार्य barbarian, and निक bitter.

अनाविल mfn. (न-ल-ल) Clear, clean, pure. *Hal.* E. अन् neg. and अविल turbid.

अनासिक mfn. (न-न-न) Noseless. *Hém.* 3. 114. E. अ neg. and नास the nose.

अनाहत mfn. (न-न-न) New and unbleached cloth. *Am. Cō.* E. अन् neg. and आहत used.

अनिधु m. (धु) The reed of which pens are formed in the east, (*Saccharum spontaneum*). *Ret. M.* E. अन् neg. and धु sugar-cane, not it, but 'it's like; yielding a saccharine juice.

अनिधित mfn. (न-न-न) Pious, virtuous. *Tri.* 31. 25. E. अ neg. and निधित reproached.

अनिमिष m. (न) 1. A god. 2. A fish. *Am. Cō.* E. अ neg. and निमिष what twinkles; the eyes being always fixed.

अनिमिषाचार्य m. (न-र्य) A name of VRIHASPATI. *Sabd. R.* E. अनिमिष a deity, and आचार्य a teacher; the preceptor of the gods.

अनिमेष m. (न) 1. A deity. 2. A fish. *Hém. Ná.* 3. A demon. 4. A spirit, or ghost. *Dauid.* E. See अनिमिष.

अनिरुद्ध m. (रु) The son of PRADYUMNA, a form of CĀMA, and husband of USHA. *Am. Cō.* n. (रु) The rope for fastening cattle. *Tri.* 3. 2. 23. mfn. (रु-रु-रु) 1. A spy, a secret emissary. 2. Self willed,

ungovernable, headstrong. 3 Unobstructed, untrained. *Vis. &c.* E. अ neg. निरुद्ध restrained.

अनिरुद्धपथ n. (-यः) The atmosphere, æther. *Sabd.*

Ch. E. अनिरुद्ध unobstructed, and पथ a road.

अनिरुद्धभाविनी f. (-नी) A proper name. See उवा. *Sabd.*

R. E. अनिरुद्ध, and भाविनी a wife; the wife of ANIRUDDHA.

अनिर्माल्या f. (-ल्या) A plant, (*Medicago esculenta*, *Rox.*) See एका. E. अ not, निर् out from, and माल्य from माला a necklace; not used in garlands.

अनिल m. (-लः) 1 Air or wind, considered also as a deity. *Am. Cō.* 2 A subordinate deity, 49 of whom form a class, ANILAS, or winds. *Ibid.* 3 One of another class of demigods, or VASUS. *Méd.* E. अन to breathe, इलच् aff. f. (-लो) The 15th Nacshatra or lunar mansion. See खनि. *Hém.* 2. 26. E. अनिल and the fem. termination. Wind being the ruling deity of this constellation.

अनिलसख m. (-खः) A name of fire. *Hém.* 4. 165. E. अनिल, and सखि a friend. The friend of the wind.

अनिश n. (-शः) Eternally, eternal. (Not employed as an adjective). *Am. Cō.* E. अ neg. and निश from निश night. Having no night or end.

अनीक mn. (-कः) 1 An army, forces. 2 War, combat. *Méd.* E. अन to live, and ईकन् Unādi aff.

अनीकस्य m. (-स्यः) 1 An armed or royal guard, a sentinel. *Am. Cō.* 2 A warrior, a combatant. 3 The trainer of an elephant, an elephant driver. 4 A mark, a sign. 5 A military drum. *Méd.* E. अनीक battle, and स्य what stays.

अनीकितो f. (-तो) 1 An army, a host, forces. 2 A certain force; 1-10th of an Acshoubini containing 2,187 elephants, and as many cars, 6,561 horse, and 10,935 foot. *Am. Cō.* and notes.

अनीचिदर्शिन m. (-र्शिनः) A Bauddha Saint. *Tri.* 1. 1. 16.

अनु ind. A preposition, and prefix to verbs, implying. 1 After. 2 Like, in same manner. *Am. Cō.* 3 Under, inferior to. 4 Along, lengthwise. 5 With, together with. 6 In part of. 7 Severally, each by each. 8 Near to. 9 In regard to. 10 To, out to,

(calling). *Méd.* 11 Orderly, methodically. *Sabd.*

R. E. अन to live, and उ aff.

अनुक mfn. (-कः) Lustful, libidinous. *Am. Cō.*

E. अनु, and क from कम् to desire.

अनुकम्पा f. (-म्पा) Tenderness, compassion. *Am. Cō.*

E. अनु before कम्पि, to tremble, and अच् aff., and दुष्

अनुकम्प्य mfn. (-म्प्यः) Swift, expeditious. *Hér.*

252. 2 Compassionate, tender. *Or. D.*

अनुकर्ष m. (-र्षः) 1 The bottom of a carriage. *Am. Cō.*

2 Invoking, summoning by incantation. *Méd.* E.

अनु before ह्व to drag or furrow; and चन् aff.

अनुकर्षण n. (-णः) Invoking, summoning by incantations.

अनुकर्षन् m. (-र्षन्) The bottom of a carriage. *Muc.* on *Am.* See अनुकर्ष.

अनुकल्प m. (-ल्पः) A secondary, or succedaneous injunction; as, instead of *Cūśā* grass use *Durba*, &c. *Am. Cō.* E. अनु after, and कल्प a principal precept.

अनुकामीन m. (-नः) 1 One who goes as he lists. *Am. Cō.* 2 One who acts as he pleases. *Muc.* on *Am.*

E. अनु after, according to, कम् to desire; forming an ind. particle अनुकाम agreeably to the wish, and ईन् for गमिन् who goes.

अनुकार m. (-रः) 1 Imitation. *Am. Cō.* 2 Resemblance. *Hém.* 6. 99. E. अनु like, and कर्त्तु to do, with अण् aff.

अनुकूलता f. (-ता) Concord, good will. *Hém.* 6. 13. E. अनु according to, कुल family, and ता aff.

अनुक्रम m. (-क्रमः) Order, method. *Am. Cō.* E. अनु methodically, and क्रम् to go, with चन् affix, the penultimate remaining short.

अनुक्रोश m. (-शः) Tenderness, compassion. *Am. Cō.* E. अनु for, on account of, कुश to bewail, and चन् affix; mourning over pain, distress, &c.

अनुग mfn. (-गः) 1 Following. *Am. Cō.* 2 A follower, a servant. *Hal. m.* (-गः) A husband, a master, *Ibid.* E. अनु after, and ग who goes, from गम् with उ aff.

अनुगदीन m. (-नः) A cowherd. *Or. D.*

अनुगमिन् m. (-मी) A companion, a follower. *Hém.*

3. 160. E. अनु after, or with, and गमिन् who goes.

अनुग्रह m. (-हः) Favor; conferring benefits, by promoting good, and preventing ill. *Am. Cō.* E. अनु afterwards, ग्रह to take, and अच् aff.

अनुचर m. (-रः) A companion, a follower. *Am. Cō.*

* A servant. *Hal.* f. (-री) A female companion.

Or. D. E. अनु with or after, and चर to go, with इ aff. hence in the fem., डोष.

अनुच्छिष्ट mfn. (-ष्ट-ष्ट) Pure, purified by austerity and devotion. *Hal.* E. अनु neg. and छिष्ट rejected.

अनुज m. (-जः) A younger brother. *Am. Cō.* अनु after or afterwards, and ज who is born; from जन with उ aff.

अनुजीविन् m. (-वी) A servant. *Am. Cō.* * A companion. *Hal.* E. अनु after, or with, and जिविन् who lives.

अनुज्ञा f. (-ज्ञा) An order, or command. *Or. D.* E. अनु according to, ज्ञा to know and क्तिप् aff.

अनुत्तर n. (-र) Fare, freight. *Muc.* on *Am.* See अन्तर.

अनुतप m. (-पः) Thirst. * Wish, desire. 3 A drinking vessel, one used to drink spirituous liquors from. See अनुतपेण. *Méd.* E. अनु, and तपे, from तप to thirst, and घञ aff.

अनुतपेण m. (-णः) A vessel from which spirituous liquor is drank. *Am. Cō.* * Distributing liquor, *Bh.* on *Am.* E. अनु before, तप to be thirsty, and ण्यद् aff.

अनुताप m. (-पः) Repentance. *Am. Cō.* E. अनु afterwards, and ताप heat, pain; from तप with the aff. घञ.

अनुत्तम mfn. (-म-म-मं) Chief, principal, best. E. अनु neg. and उत्तम best; than whom none is better.

अनुत्तर mfn. (-र-र-रं) Chief, principal. *Hém.* 6. 74.

* Best, excellent. 3 Unable to answer, silent. *Méd.*

* Fixed, firm. *Dhār.* 5 Low, inferior. 6 South,

southern. *Swā.* on *Am.* E. अनु neg. and उत्तर best, high, &c. Not high, &c. and again, than whom none is higher.

अनुदात्त m. (-त्तः) One of the 3 accents to be observed in reading the Védas, the grave accent. *Sabd. R.*

E. अनु neg. उन् high, and आत्त pronounced: from दा to give, with आङ् prefixed to speak, and क् affix: pronouncing the vowels in a low, and full tone. See COLEBROOKE's Grammar. Vol. 1. p. 10.

अनुदुत n. (-नं) A measure of time in music, half a Druta, or 1/4th of a Mātra, or time taken to articulate a short vowel. *Sabd. R.* mfn. (-न-न-नं) Followed, pursued. *Or. D.* E. अनु after, and दुत gone, escaped.

अनुनय m. (-यः) Salutation, courtesy, shewing respect, or adoration to a guest, a deity, &c. *Hém.*

6. 139. E. अनु, and नय, from नीय to guide or lead, and अच् aff.

अनुपदम् ind. Following. *Am. Cō.* E. अनु, and पद् a foot.

अनुपदिन् m. (-दी) A searcher, an enquirer. *Hal.* E. अनु after, पद् a foot, and इति aff.

अनुपदीना f. (-ना) A boot, a bushing. *Am. Cō.* E. अनुपद् the back of the foot, the heel; and इति aff. importing binding, or tie.

अनुपम mfn. (-म-म-मं) Excellent, best. *Méd.* f. (-मा) The female elephant of the south-east. *Am. Cō.* or of the north-east. *Méd. &c.* E. अनु nag: and उपम resemblance; above comparison.

अनुपान n. (-नं) A fluid vehicle in medicine. *Or. D.* E. अनु after, or with, and पान a drink. Drink, taken with or after medicine.

अनुपुष्प m. (-पः) A kind of reed, (*Saccharum sara*). *Sabd. Ch.* E. अनु before पुष्प to put forth flowers, and अच् aff.

अनुसूच m. (-चः) A companion or follower. E. अनु, सूच to go, and अच् aff.

अनुबन्ध m. (-न्धः) The inseparable adjunct or sign of any thing; the indication of guilt, symptom of disease, &c. * An element of language; root, affix, &c. 3 An indicatory letter not sounded or dropped in composition, but marking some peculiarity in inflecting the word to which it is attached; for

instance, the *indicatory* इ of the roots in this work, denotes that they require the insertion of a nasal, before their final consonant. 4 A child, or pupil, who imitates an example set by the parent, or preceptor. *Am. Cō.* 5 A child, or infant in general. 6 Commencement, beginning. *Sabd. R.* 7 Binding, confining. *Méd.* 8 Any thing small or little. *Tri. 3. 28. f. (-न्वो)* 1 Hickup. 2 Thirst. *Méd.* ३. अनु after, and बन्ध to bind, or confine, with चन् aff. and in the fem. डीष.

अनुबोध m. (-बो) 1 Reviving the scent of a faded perfume. *Am. Cō.* 2 Replacing perfumes removed by bathing, &c. *Ramanat'h on Am.* ३. अनु, and बुध to understand, with चन् aff.

अनुभव m. (-व) Apprehension, the exercise of the understanding independent of memory. *Am. Cō.* ३. अनु, भू to be, and अच् aff.

अनुभाव m. (-वा) 1 Indication of passion by word or gesture, a hint. 2 Dignity, authority. 3 Firm opinion. *Am. Cō.* 4 Certainty, ascertainment. *Méd.* ३. अनु, and भाव the essence, or being; according to the internal feelings.

अनुमति f. (-ति) 1 A fifteenth day of the moons age, on which she rises one digit less than full. *Am. Cō.* 2 A order, or command. *Méd.* ३. अनु with, before मन to respect, and क्तिन् affix; in the first acception, because offerings are made to the manes on this day; they are worshipped, or respected, with the gods.

अनुमरण n. (-ण) Dyeing with, accompanying in death; the voluntary death of a Hindu widow. ३. अनु with or after, and मरण dyeing: dyeing with her husband.

अनुमा f. (-म) Inference (in logic), drawing a conclusion from given premises. *Tri. 3. 2. 11.* ३. अनु after, or according to, and मा from माड to measure, aff. क्तिप्.

अनुमान n. (-न) See अनुमा.

अनुमानोक्ति f. (-क्ति) Reasoning, logic. *Hal.* ३. अनुमान, and उक्ति saying; speaking from inference.

अनुयोग m. (-य) A question. *Am. Cō.* ३. अनु with, and युज to join, चन् aff.

अनुयोगकृत् m. (-कृत्) An Āchārya or spiritual teacher. *Hém. 1. 78.* ३. अनु after, योग religious meditation, and कृत् who makes.

अनुयोजन n. (-न) A question. *Hém. 2. 178.* ३. See अनुयोग; the aff. being व्युद्.

अनुरति f. (-ति) Love, passion; one of the 8 sentiments expressed by the Drama. *Hém. 2. 210.* ३. अनु with, रम to play, and क्तिन् aff.

अनुरण m. (-ण) See अनुरति. ३. अनु with, and रण्ण to stain, or color, चन् aff.

अनुरागिन् mfn. (-गिन्) Subject to passion. *Sabd. R.*

अनुराघा f. (-घा) The 17th Nacshatra, or lunar mansion, designated by a row of oblations; (stars in Libra). *Hém. 2. 27.* ३. अनु, and राघ to accomplish, अच् affix, and टाप् for the fem.: an auspicious sign for any thing to be undertaken in.

अनुरूप mfn. (-प-पा-प) Like, resembling. *Or. D.* ३. अनु like, and रूप form.

अनुरोध m. (-ध) The accomplishing of a desired object for another person, obligingness, service. *Am. Cō.* ३. अनु, and रुध to confine, aff. चन्.

अनुलाप m. (-प) Tautology. *Am. Cō.* ३. अनु, and लप to speak, aff. चन्.

अनुलोमज mfn. (-ज-जा-ज) Produced, or born in due gradation; applied especially to the mixed tribes; as the offspring of a Brahman man and Cshétriya woman, a Cshétriya man and Vaisya woman, and so on. See प्रतिलोमज. ३. अनु with, or according to, लोमन् the hair of the body, and ज born; with the hair, with the grain.

अनुवत्सर m. (-र) A year. *Hém. 2. 73.*

अनुवर्तन n. (-न) Obliging, or serving another. *Am. Cō.* ३. अनु, and वर्त्तन profession.

अनुवाक m. (-क) 1 A chapter of the Védas, (See COLEBROOKE on the Védas. *As. R. Vol. 7.*) 2 A compilation from the Rich, or Yajur Védas. *Am. Cō.* and *Commrs.*

अनुवाद m. (-द) 1 Abuse, reviling. *Sabd. R.* 2 Tau-

tology, repetition. *Or. D.* E. अनु low, or after, and बाद from वद् to speak.

अनुवासन n. (-न) 1 Affection, attachment. 2 Perfuming the clothes, especially dipping the ends of the cloth in perfumes. *Méd.* 3 Perfuming, scenting in general. *Hém. Ná.* E. अनु after, वास to fumigate, and व्युद् aff.

अनुवृत्ति f. (-त्ति) Complaisance, obliging or serving another. See अनुरोध. *Hém.* 3. 397. E. अनु before, वृत् to serve, and क्तिन् aff.

अनुश्य m. (-य) 1 Repentance. 2 Ancient enmity. *Am. Cō.* 3 Hatred. 4 An object of pursuit, an object of the mind. *Méd.* E. अनु, श्येड् to sleep, and अच् affix: not allowing rest or sleep.

अनुशर m. (-र) A Rācshasa, a sort of demon. *Sabd.* *M.* E. अनु repeatedly, शृ to injure, and अच् aff.

अनुशोचन n. (-न) Sorrow, affliction. *Jai'd.* E. अनु before शृच to grieve, and व्युद् aff.

अनुपङ्ग m. (-ङ्ग) 1 Tenderness, compassion. *Hal.* 2 Connected with, attached to. *Or. D.* E. अनु, and धञ्ज to embrace, with चञ्.

अनुष्टुप् f. (-ष्टुप्) 1 A measure of verse, the stanza consisting of 4 lines of 8 syllables each, or 3 lines of 8, 12, and 12, making in either case 32. (*As. R. Vol.* 10. p. 440). 2 A name of SARISWATI. *Sabd. R.* E. अनु, and ष्टुप् to stop, क्तिन् aff.

अनुष्ण mfn. (-ष्ण-ष्ण-ष्ण) Lazy, sluggish. *Sabd. R.* E. अनु neg. and उष्ण warm, alert.

अनुहार m. (-र) 1 Imitation. *Am. Cō.* 2 Resemblance. *Hém.* 6. 99. E. अनु like, हार to convey, and घञ् aff.

अनूक m. (-क) A former state of existence. *Méd.* n. (-क) 1 Race, family. 2 Disposition, temperament. *Ibid.* E. अनु, उच् to associate, and क् aff.

अनूचान m. (-च) A learned Brahman; one versed in the Vēdas and Vēdangas. *Am. Cō.* mfn. (-न-नान्) Well behaved. *Méd.* E. अनु, and वच् to speak, the form is irregular.

अनूच mfn. (-च-च-च) Short, dwarfish. *Jai'd.* E. अनु neg. and कच् tall, high.

अनूज n. (-ज) The name of a spiritual teacher, &c. E. अनु neg. and जद् to speak, ज being substituted for च, and the participial aff. जन् being added. Not to be spoken or uttered: it being forbidden to address a-Gūru, an elder son, a low man, &c. by name.

अनून mfn. (-न-नान्) Whole, entire. *Jai'd.* E. अनु neg. कृन् to diminish, and अच् aff.

अनूनक mfn. (-क-का-क) See the preceding. *Am. Cō.* E. कन् affixed to अनून.

अनूप m. (-प) A buffalo. *Tri.* 3. 3. 273. mfn. (-प-पा-प) Watery, wet. *Am. Cō.* E. अनु near or with, and आप् water, उ is substituted for आ, and अच् is added.

अनूर m. (-र) The charioteer of the sun, the dawn. *Am. Cō.* E. अनु priv. and कृह a thigh; being represented without legs.

अनूरसारथि m. (-थि) The sun. *Or. D.* E. अनूर, and सारथि a charioteer; whose coachman is ANURU.

अनृज mfn. (-ज-जु-जु) Wicked, perverse, crooked. *Am. Cō.* E. अन् neg. and कृज straight.

अनृत n. (-न) 1 Falsehood. 2 Agriculture. *Am. Cō.* E. अन् neg. and कृन् truth.

अनेकज m. (-ज) A bird. *Tri.* 2. 5. 37. E. अनेक more than one, and ज what is born; produced first in the shell, and the second time, upon being hatched.

अनेकप mfn. (-प-पा) An elephant. *Am. Cō.* E. अनेक various, from अनु neg. एक one, and प from पा who drinks; who drinks with his trunk, and with his mouth.

अनेउमूक mfn. (-क-का-क) 1 Deaf and dumb. 2 Wicked, fraudulent. *Méd.* E. अनु here implying similarity, एड deaf, and मूक dumb. See एडमूक.

अनेहम् m. (-ह) Time. *Am. Cō.* E. अन् neg. हन् to kill or hurt, एहच् its substitute, and अस्ति Un'ādi aff.

अने ind. No, not. *Nil.* on *Am.* Also ने.

अनोकह m. (-ह) A tree. *Am. Cō.* E. अनन् a cart, ओक going, and ह what injures; from हन् with ड aff.

अन्तःकरण n. (-णं) The understanding. *Tri.* 1. 1. 114. E. अन्तर within, and करण an organ.

अन्तःपुर n. (-रु) 1 The queen's apartments. 2 A queen. 3 A palace. *Am. Cō.* E. अन्तर inner, and पुर a house.

अन्तःसत्त्वा f. (-त्वा) 1 A pregnant woman. *Or. D.* 2 Marking nut, (*Semecarpus anacardium*). *Sabd. Ch.* E. अन्तर inner, and सत्त्वा having life, or being.

अन्तःस्वेद m. (-दः) An elephant. *Tri.* 2. 8. 43. E. अन्तर inner, and स्वेद warmth.

अन्त m. (-न्तः) 1 Death. *Am. Cō.* 2 A boundary, a limit. *Hém.* 4. 28. 3 Certainty, ascertainment. *Ibid.* 6. 10. 4 A limb, a member. *Ibid. Nā.* mn. (-न्तः-न्तः) 1 End, term. *Méd.* 2 Final, ultimate. *Am. Cō.* (*continuing. M. N. even with a fem. noun.*) n. (-न्तः) Nature, disposition. *Ibid. mfn.* (-न्तः-न्तः-न्तः) 1 Near. 2 Handsome. *Vis.* E. अन्त to go, and नन् *Unādi* aff.

अन्तःक्रा m. (-क्रा) A name of YAMA. *Am. Cō.* E. अन्त death, and क्रा aff. of agency. YAMA is the king or angel of death.

अन्तग mfn. (-ग-ग-गं) Dead, departed. *Or. D.*

अन्ततस् ind. 1 From the end, from the term. 2 Similarly, like. 3 In part. 4 Governing.

अन्तर ind. 1 Within, between, amongst. 2 To the end. 3 Certainly, very well, a particle of assent. *Vis.* E. अन्त end, र to receive, and क्ति aff.

अन्तर n. (-रं) 1 Interval, intermediate space. 2 Period, term. 3 Clothing. 4 Covering. 5 Difference. 6 Sake, behalf. 7 A hole, or rent. 8 Own, the self. 9 Without, except. 10 Without, outside. 11 Opportune time. 12 Midst, the midst. 13 The supreme soul. *Am. Cō.* 14 Like, similar. *Méd.* 15 Other. *Notes on Am.* E. अन्त end, and र from र to obtain, and क् aff. In consulting the meanings of this word, it is to be recollected, that vocables which are adverbs in English, are often nouns of the neuter gender in Sanscrit; the above is also a pronoun, in the 3d, and 10th acceptations, when the latter means, *without, or out of, any*

thing but a house or town: perhaps the whole of the interpretations may be referred to, *within, and without*, but they are given as they occur in the original works.

अन्तर ind. 1 Without, except. 2 In the middle, among, amidst. 3 Near at hand. *Méd.*

अन्तराय m. (-यः) Obstacle, impediment. *Am. Cō.* E. अन्तर between, इण् to go, and चन् aff.

अन्तराल m. (-लः) Included space. *Am. Cō.* E. अन्तर in the midst, ल् to obtain, and क् aff.

अन्तरिक्ष n. (-क्षः) The sky, or atmosphere. *Am. Cō.* E. अन्तर within, and रक्ष a star; in which are the stars: or ईक्ष to see; seen by the world: the word is properly written with the long vowel अन्तीक्ष, but the short is substituted in poetry.

अन्तरित mfn. (-नः-नः-नः) Dead, departed, concealed, lost. *Tri.* 3. 2. 12.

अन्तरीक्ष n. (-क्षः) See अन्तरिक्ष.

अन्तरीप mn. (-पः-पः) An Island. *Am. Cō.* E. अन्तर in the midst of, and आप water: आ being changed to ई.

अन्तरीय n. (-यः) A lower garment. *Am. Cō.* E. अन्तर inner, क् aff.

अन्तरे ind. Amidst, among, between. *Am. Cō.* E. अन्तर within इण् to go, and चिच् aff.

अन्तरेण ind. 1 Except, without. 2 Amidst, between. *Am. Cō.* E. अन्तर इण् to go, and च aff.

अन्तर्गुडु mfn. (-डुः-डुः-डुः) Unprofitable, vain, idle. *Hém.* 6. 153. E. अन्तर amidst, गड् to drop or distil, and ड् affix: what runs to waste.

अन्तर्गत mfn. (-नः-नः-नः) 1 Forgotten. 2 Intermediate, interposed. *Hém. Nā.* E. अन्तर within, and गत् gone, part. past of गन्.

अन्तर्गृह n. (-हः) An apartment. *Or. D.* E. अन्तर within, and गृह a house.

अन्तर्जठर n. (-रं) The stomach. *Or. D.* E. अन्तर and जठर the belly.

अन्तर्दधम n. (-नः) The distillation, of spirituous liquor. *Sabd. Ch.*

अन्तर्ह्रा f. (-ह्रा) Disappearance, concealment, a

covering. *Am. Cō.* E. अन्त् within, धान् to have, or hold, क् and टप् affs.

अन्तर्द्धान् n. (-न्) See the preceding. *Sabd. R.* E. as before, the aff. ल्यङ्.

अन्तर्द्धि f. (-द्धिः) See the preceding. *Am. Cō.* E. as before, with क् aff.

अन्तर्द्वार n. (-र्) A private door within the house. *Am. Cō.* E. अन्त् inner, and द्वार a door.

अन्तर्मनस् mfn. (न्तः-मानः) Sad, perplexed. *Am. Cō.* E. अन्त् out of, मनस् the mind; out of one's senses.

अन्तर्यामिन् m. (-मी) The soul. *Tri.* 1. 1. 114. E. अन्त् within, and यमिन् who stops or refrains.

अन्तर्बहिष्क m. (-कः) Superintendant of the women's apartments. *Am. Cō.* E. अन्त् within, वंश् a race, and द्विक् affix: who resides amongst the inmates of the interior.

अन्तर्बन्ती f. (-न्ती) A pregnant woman. *Am. Cō.* E. अन्त् within, मनुप् possessive aff. with an irregular formation of the fem. In the Védas अन्तर्बन्ती occurs.

अन्तर्बमि m. (-मिः) Flatulence, indigestion. *Tri.* 2. 5. 14. E. अन्त् inner, and बमि vomiting.

अन्तर्बणि mfn. (-णिः-णि-णि) Skilled in sacred sciences. *Am. Cō.* E. अन्त् inner, and बणि speech: containing the essence of all knowledge.

अन्तर्बगच्छन् n. (-न्) Entrance, entering. *Hém.* 6. 136. E. अन्त् within, and बि before, गद् to agitate. अन्तर्वेदी f. (-दी) The name of a country. *Tri.* 2. 17. E. अन्त् between, and वेदि level earth. The Doobab, or district between the Ganga, and YAMUNA rivers.

अन्तर्हसि mfn. (-स-स-सं) Self satisfaction; conceit. *Tri.* 3. 2. 27. E. अन्त् inner, and हसि laughter.

अन्तर्हित mfn. (-न्तः-हितं) Concealed, covered, disappeared. *Hém.* 6. 113. E. अन्त् within, and धा to hold with क् part. affix; हि being substituted for धा.

अन्तर्वासिन् m. (-सी) A pupil. *Bh.* on *Am.* See अन्तर्वासिन्. अन्तर्शय्या f. (-य्या) Death. A bed or mat on the ground. The place for burial or burning. *Méd.* E. अन् end, and शय्या a sleeping place.

अन्तर्वासयिन् m. (-यी) A barber. *Am. Cō.* A man of a low tribe or cast, a Chandála. *Hém.* 3. 597.

अन्तर्वा 3 The name of a Saint. *Hém.* E. अन् the end, अन् and वे to cut, who pares the nails, &c. or वे to decay णिनि aff.

अन्ति f. (-निः) An elder sister; (*in theatrical language*). *Sabd. R.* See अन्ति.

अन्तिक mfn. (-न्तः-का-कं) Near, proximate. *Am. Cō.* n. (-कं) Vicinity. *Dhar. f.* (-का) An elder sister, (*in theatrical language*). See अन्तिका. A fire place, See अन्तिका. *Am. Cō.* 3 A plant, (*Echites scholaris*). See सप्तला. *Méd.* E. अन् the end, and कन् aff. which leaves क.

अन्तिकातम mfn. (-मन्तः-मन्तं) Very near. *Am. Cō.* E. अन्तिक, and तमच् superlative aff.

अन्तिकाश्रय m. (-यः) Contiguous support, (as that given by a tree to a creeper, &c.) *Am. Cō.* E. अन्तिक, and आश्रय support.

अन्तिम mfn. (-मन्तः-मन्तं) Final, ultimate. *Jāṭ.* 2 Very near. *Nil.* on *Am.* E. अन्, and डिमच् aff.

अन्तर्वासिन् m. (-सी) A pupil. A Chandála, or man of a low cast. *Am. Cō.* mfn. (-सी-सिनो-सि) Final, ultimate. *Vis.* E. अन् in the locative case, near or final; वस् to abide, and णिनि affix: who dwells near his teacher, &c. See अन्तर्वासिन्.

अन्त्य mfn. (-न्त्य-न्त्य-न्त्य) Last, ultimate. Inferior, low. *Méd.* 1a. (-न्त्यः) A fragrant grass, (*Cyperus rotundus*). See मुस्त. *Ibid.* E. अन्, and क् aff.

अन्त्यज m. (-जः) A Sūdra, or man of the fourth tribe. *Hal.* E. अन्त्य inferior, and ज who is born: born from the feet of BRAHMA.

अन्त्यजन्मन् mf. (-न्त्या-जन्मन्) A man, or woman of the Sūdra, or 4th tribe. *Sabd. R.* E. अन्त्य, and जन्मन् birth, See अन्त्यज.

अन्त्यवर्ण mf. (-वर्णः-वर्णः) A man, or woman of the 4th tribe. *Hém.* 3. 558. E. अन्त्य, and वर्ण a tribe.

अन्त्र n. (-न्त्रं) An entrail. *Am. Cō.* E. अन् to be sick, and त्र Unādi aff.

अन्त्रिका f. (-का) A fire place. *Nil.* on *Am.* See अन्तिका.

अन्तुक m. (-कः) A ring, or chain worn on the ankle.

Tri. 2. 6. 32. * The chain for an elephant's feet.
Am. Cō. E. अदि to bind, क् affix, and क् final.
अट्ट f. (-रु) * An ornament worn round the ancles.
 * The chain for an elephant's feet. *Méd.* * A chain, a fetter, a bond or tie. *Sid. Cau.* E. अदि to bind, and क् Un'a'di aff.
अट्टक m. (-कः) The chain for an elephant's feet. *Swā.* on *Am.* See अट्टक.
अटोल r. 10th cl. (अन्दोलयति) To agitate, to swing.
अन्ध r. 10th cl. (अन्धयति) To be, or become blind.
अन्ध n. (-न्धः) * Darkness. *Am. Cō.* * Water. *Muc.* on *Am.* mfn. (-न्धः-न्धः-न्धः) Blind. E. अन्ध to be blind, and अक् aff.
अन्धक m. (-कः) The name of a country. *Sabd. R.* E. अन्ध to be blind, and क् aff.
अन्धकरिपु m. (-पुः) A name of SIVA. *Am. Cō.* E. अन्धक * a demon so named, and रिपु an enemy.
अन्धकार mn. (-रः) Darkness. *Am. Cō.* E. अन्ध * blind, and कार what makes.
अन्धकाहृद् m. (-रु) A name of SIVA. *Hém.* 2. 114. E. अन्धक, and अहृद् the enemy. See अन्धकरिपु.
अन्धकूप m. (-पुः) A blind well. *Tri.* 1. 2. 27. E. अन्ध, and रूप a well: one of which the mouth is hidden.
अन्धतमस n. (-सः) Great darkness. *Am. Cō.* E. अन्ध to make blind, and तमस darkness: also written अन्धतमसं, अ being made long.
अन्धमूषिका f. (-का) The name of a grass. See देवताड. *Sabd. Ch.*
अन्धस् n. (-न्धः) Boiled rice. *Am. Cō.* E. अद् to eat, न् inserted, and अन्धन् Un'a'di affix, र् changed to ध.
अन्धाहि mf. (-हिः) A kind of fish, vulg. Cūnchiyā; a species of Eel? *Tri.* 1. 2. 20. E. अन्ध blind, and अहि a snake: from its form, and the smallness of its eyes.
अन्धिका f. (-का) * Night. * Gambling. *Méd.* * A small kind of mustard. *Hém. Nā.* See संधिका. * A woman. * A diseased eye. *Sabd. R.* E. अन्ध dark, or blind, and क् aff. in the fem. form.
अन्धु m. (-धुः) A well. *Am. Cō.* E. (अन्ध) to go, and न्क् Un'a'di affix; ध is substituted for न्.

अन्धुल m. (-लः) A tree. (*Mimosa Siris'a*, Rox.) *Sabd. Ch.*

अन्धु m. (-धुः) A hunter, one who lives by killing game.

अन्न m. (-न्नः) The sun. *Sid. Cau.* E. अग्नि to go, and न Un'a'di aff. n. (-न्नः) * Boiled rice. * Food. *Méd.* mfn. (-न्न-न्न-न्न) Eaten. *Am. Cō.* E. अद् to eat, and क् aff. of the part. past; न becoming न; what is eaten.

अन्नकोष्ठक m. (-कः) A granary, a cupboard. *Hém.* 4. 78. E. अन्न food, कोष्ठक a repository.

अन्नगन्धि m. (-न्धिः) Dysentery, diarrhoea. *Tri.* 2. 6. 15. E. अन्न food, and गन्ध smell.

अन्य mfn. (अन्य-अन्य-अन्य) * Other, different. * Unlike. *Méd.* E. अन्त to live, and यक् aff.

अन्यत् ind. Otherwise. *Or. D.*

अन्यतर mfn. (-रः-रः-रः) * Other, different. *Am. Cō.* * Either of two. *Or. D.* E. अय other, and नप् affix; applied to words that refer to but two things.

अन्यत्रेदुस् ind. Either of two days. *Am. Cō.* E. अन्यतर, and एदुस् aff. derived from द्युस् a day.

अन्यतस् ind. Elsewhere. *Or. D.* E. अन्ध, and तस् aff.

अन्यत्र ind. * Elsewhere, in another place. * Except, unless. *Or. D.* E. अन्ध, and त्रल् aff.

अन्यथा ind. * Otherwise, in a different manner. * Inaccurately, untruly. *Vis.* 3 Badly. *Sabd. R.* E. अन्य, and थाल् aff. referring to manner.

अन्यथासिद्धि f. (-द्धिः) Disproving a cause (in law), establishing a different point. E. अन्धया otherwise, and सिद्धि proving, establishing.

अन्यदा ind. At another time. *Or. D.* E. अन्य, and दा aff. referring to time.

अन्यभृत m. (-नः) A crow. *Hém.* 4. 388. E. अन्य another, and भृत् who nourishes: the crow is supposed to sit upon the eggs of the Cocila: from भृ root, and क्तिप् aff.

अन्यभृत m. (-नः) The Cocila, or Indian cuckoo. *Hal.* E. अन्य, and भृत् nourished, from भृ with part. aff. क्त; this bird like the English cuckoo, being supposed to leave its eggs in the nests of other birds.

अन्यवर्द्धित mfn. (न-नानं) Brought up by a stranger, fostered. *Jal'á*. E. अन्य, and वर्द्धित part. past of वृध् to grow.

अन्यवादिन् mfn. (दी-दिनी-दि) Speaking inconsistently, (in law) prevaricating, or a prevaricator. E. अन्य otherwise, and वादिन् who speaks.

अन्यशाखक m. (नः) An apostate. *Hém.* 3. 521. E. अन्य another, शाखा a branch, or sect, and क aff. who becomes of another sect.

अन्यादृश mfn. (दृ-दृक्) Of another kind, like another. Or. D. E. अन्य, दृश् to see, and क्तिन् aff.

अन्यादृश mfn. (श-शी-शे) See the preceding. E. as before with अच् aff.

अन्यून mfn. (न-नानं) Complete, entire. *Jal'á*. E. अ neg. and नून defective.

अन्येदुस् ind. Another day. *Am. Cō.* E. अन्य, and एदुस् aff. from द्युन् a day.

अन्योन्य mfn. (न्य-न्यान्धे) Mutual. *Hém.* 6. 135. E. अन्य repeated.

अन्वक्ष् mfn. (क्ष-क्ष-क्षे) Following. *Am. Cō.* E. अनु after, and अक्ष the eye.

अन्वञ्च् mfn. (न्-न्-न्-न्-न्) Following. *Am. Cō.* E. अनु after, अञ्च् to go, and क्तिन् aff.

अन्वय m. (यः) 1 Race, lineage. *Am. Cō.* 2 Interpretation, making out the natural order or connexion of poetical style. Or. D. E. अनु after, इण् to go, and अच् aff.

अन्वयाय m. (यः) Race, lineage. *Am. Cō.* E. अनु after, अच् prefixed to इण् to go, and अच् aff.

अन्वष्टका f. (का) A Srádd'ha, or funeral ceremony performed on the 9th day of the months Pousha, Mágha, P'hálguna, or A'swina. E. अनु after, and अष्टका the 8th day.

अन्वाधि f. (धि) A bail, or deposit to be delivered to a third person. E. अनु according to, and आधि a pledge.

अन्वाधेय n. (ये) Property presented after marriage to the wife by her husband's family. E. अनु subsequently, and आधेय to be taken or received.

अन्वाप्त n. (नः) Any thing of an unctuous or cool-

ing nature, (in food or medicine, &c. 1 Service. 3 Regret, affliction. *Méd.* 4 A place where work is done, a manufactory, a house of industry. *Hal.* E. अनु before, अप्स to sit, and अच् aff.

अन्वाहार्य m. (र्यः) 1 The monthly Srádd'ha, or funeral repast in honor of the manes held on the day of new moon. *Nil. on Am.* 2 The monthly obsequies performed during the first year after the death of a parent. *Am. Cō.* E. अनु after, and आहार्य to be taken or eaten: from हृ with आ prefixed, and यन् aff.

अन्वाहार्यक m. (कः) See the preceding. *Bha. on Am.*

अन्वाहित m. (नः) A deposit made with a person to be delivered ultimately to another.

अन्वित mfn. (न-नानं) Joined. *Jal'á*. E. अनु with, and हन gone, part. of हण्; also अन्वित.

अन्विष्ट mfn. (ष्ट-ष्ट-ष्टे) Sought. *Am. Cō.* E. अनु after, and इष्ट desire, with the part. aff. क्त.

अन्वीत mfn. (न-नानं) Joined. *Jal'á*. E. अनु with, and ईत from ई to go.

अन्वेष्टा f. (ष्ट-ष्ट-ष्टे) 1 Research, investigation of duty by reasoning. 2 Research, enquiry in general.

Am. Cō. and Commrs. E. अनु, इष्ट to desire, and अच् aff. and in the fem. टप्.

अन्वेष्टित mfn. (न-नानं) Sought. *Am. Cō.* E. the part. past of इष्ट, with अनु prefixed, and इ inserted before क्त.

अन्वेष्टृ m. (ष्टृ) An enquirer, a searcher. *Hém.* 3. 155. E. अनु before इष्ट, and नृच् aff. of agency.

अप् f. pl. only, (आप्) Water. *Am. Cō.* E. आप् to obtain, and क्तिन् Uná'di affix; the vowel of the radical becomes short.

अप् ind. A particle, and preposition implying. 1 Inferiority, (below, worse). 2 Privation (from). 3 Separation, (away from). 4 Contrariety, (against, opposite to). 5 Difference (from). 6 Dishonesty. 7 Exultation. *Méd.* E. अ neg. and प from पा to preserve.

अप्रकार m. (रः) Hatred, malice. *Hal.* E. अप ill, and कार what does.

- अपकारगीर्** f. (-गी) Reproach, and menace. *Am. Cō.* E. अपकार hatred, and गीर् speech.
- अपक्व** mfn. (-ष्ट-ष्ट-ष्ट) Low, vile, inferior. *Hém. 6.* 78. E. part. past of कृष्ट, with अप prefixed, to revile.
- अपक्रम** m. (-म) Flight, retreat. *Am. Cō.* E. अप from, and क्रम to go, with चन् aff.
- अपक्रिय** f. (-य) Hatred, malice. *Hém. 6. 152.* E. अप against, adverse, and क्रिय action.
- अपक्रोश** m. (-श) Reviling, abusing. *Sabd. R.* E. अप against, क्रुश to call out, and चन् aff.
- अपगत** mfn. (-त-गत-त) Dead, departed. *Hém. 3. 38.* E. अप away, and गत gone.
- अपगा** f. (-गा) A river. *Am. Cō.* E. अप down, below: or अप water, and thence the sea; and ग that goes; that goes down-ward, or into the sea; or that goes with water. See अपगा.
- अपघन** m. (-न) A limb, or member. *Am. Cō.* E. अप, and घन from हन्, to kill or hurt.
- अपघय** m. (-य) Loss. *Am. Cō.* E. अप opposite to; and घय from विघ्न to collect, with अच् aff.
- अपचायित** mfn. (-त-चाय-त) Saluted, revered. E. अप here implying, much or highly; and चाय part. past of चाय to reverence.
- अपचित** mfn. (-त-चाय-त) Saluted, honored, *Am. Cō.* 1 Diminished, expended. *Or. D.* E. अप before चाय to reverence, &c. चि being substituted for चाय in the 2d acceptance.
- अपचिन्ति** f. (-न्ति) 1 Loss. 2 Expence. 3 Exclusion. 4 Worship, reverence. *Méd.* E. अप before, चाय or चि, and चिन् aff.
- अपदान्न** mfn. (-र-दान-र) Adjoining, contiguous. *Am. Cō.* E. अप neg. पट a screen, and दान्न between.
- अपटो** f. (-टी) A screen, or wall of cloth, especially the Cenát, or screen surrounding a tent. *Hém. 3. 344.* E. अप priv. and पट to go, with fem. termination डीष्; preventing admission.
- अपटु** mfn. (-टु-टु-टु) 1 Sick, diseased. *Am. Cō.* 2 Awkward. *Or. D.* E. अप neg. and पट well, clever, &c.
- अपतर्पण** n. (-ण) Fasting, (in sickness). *Hém. 3. 137.* E. अप bad, and तर्पण satisfaction.
- अपत्य** n. (-त्य) Offspring, male or female. *Am. Cō.* E. अप neg. पत to fall, and त् affix; the family being upheld by them.
- अपत्यदा** f. (-दा) A midwife. *Rāj. Ni.* E. अपत्य offspring, and दा fem. deriv. who gives.
- अपत्यपथ** m. (-थ) The vulva. *Hém. 3. 273.* E. अपत्य, and पथ the road.
- अपत्यशत्रु** m. (-त्रु) A crab. *Sabd. Ch.* E. अपत्य offspring, and शत्रु an enemy. The crab being said to perish on producing young.
- अपज्जा** f. (-ज्ज) Bashfulness. *Am. Cō.* E. अप, and ज्जा shame.
- अपत्रिपिष्णु** mfn. (-ष्णु-ष्णु-ष्णु) Bashful. *Am. Cō.* E. अप before, त्रिप to be ashamed, and ष्णुच् aff.
- अपथ** n. (-थ) The absence of a road. *Am. Cō.* E. अप priv. and पथ a road.
- अपथिन्** m. (-न्थि) See the preceding. *Am. Cō.*
- अपदान** n. (-न) 1 Approved occupation. 2 Work well, or completely done. *Swá on Am.* See अपदान. E. अप before दा to give, and द्वाह aff.
- अपदान्न** mfn. (-र-दान-र) Adjoining, contiguous. *Muc. on Am.* E. अप neg. पट a foot, and दान्न between.
- अपदिश** n. or ind. (-र) Intermediate space, half a point of the compass. *Am. Cō.* E. अप, and दिश to shew.
- अपदेश** m. (-श) 1 Disguise by dress, &c. 2 Place, quarter. 3 A butt, or mark. 4 Cause. *Am. Cō.* 5 Fame, reputation. *Swá on Am.* 6 A contrivance; a pretence. E. अप ill, badly, &c. and दिश to shew, with चन् aff.
- अपध्वंसज** m. (-ज) A man of a mixed or impure cast.
- अपध्वंस** mfn. (-स-ध्वंस-स) 1 Cursed, reviled. 2 Abandoned. 3 Pounded. *Sabd. R.* E. अप implying contempt, &c. and part. past of ध्वंस to go, also अवध्वंस.
- अपनोदिन्** mfn. (-दी-दिन्-दि) Removing, destroying.
- अपभ्रंश** m. (-श) Ungrammatical language. *Am. Cō.* E. अप from, भ्रंस to fall, and अच् aff. also अपभ्रंस.

- अपमान** n. (-नं) Disrespect. *Sabd. R.* E. अप reverse, and मान respect.
- अपमिच्छ** n. (-कं) Debt. *Hul.* E. अप from, मि to throw, and च्छ aff.
- अपयान** n. (-नं) Retreat, flight. *Am. Cō.* E. अप from, and यान going.
- अपर** n. (-रं) The hind quarter of an elephant. *Méd.* f. (-रं) 1. The womb. *Ibid.* 2. The west. *Hém. 2.* 31. mfn. (-र-र-रं) 1. Other. 2. Opposite, contrary. *Méd.* E. अ neg. and पर from पू to nourish or fill, and च्छ aff.
- अपरति** m. (-तिः) Stopping, ceasing. *Hém. 6.* 159. E. अप from, रति to please, and तिन् aff.
- अपरत्र** m. (-त्रः) The end of the night, the last watch. *Tri. 1. 1.* 106. E. अपर the end, रत्र from रत्रि a night.
- अपरस्पर** adj. mfn. (-र-र-रं) or adv. n. (-रं) 1. Continued, uninterrupted. 2. Continually, (applied to action). *Am. Cō.* E. अ neg. and परस्पर mutual.
- अपरजित** m. (-जिः) 1. A name of SIVA. 2. Also of VISHNŪ. *Vis. mfn.* (-ज-ज-जं) Unconquered. *Méd.* f. (-जा) A name applied to several plants. 4. (Clitoria ternatea). See त्रिक्लर्णी. 2. Eshynomene sesban. See जया, and. 3. Another plant. See अरनपर्णी. 4. A name of the goddess DURGA. *Méd.* E. अपर another, अ neg. and जित conquered, excelled, &c.
- अपरद्धपृथक्** m. (-क्तः) An archer, or arrow, always missing the butt. *Am. Cō.* E. अपरद्ध offence, and पृथक् an arrow.
- अपरध** m. (-धः) Offence, transgression. *Am. Cō.* E. अप badly, and रध to accomplish; धन् aff.
- अपरह्ण** m. (-ह्णः) Afternoon, the last watch of the day. *Am. Cō.* E. अपर last, and अह्ण for अहन् a day.
- अपरह्णतन** mfn. (-न-न-नं) Belonging to, or produced in the close of the day. *Sid. Cō.* E. अपरह्ण the end of a day, with तन्य, or तय aff.; also अपरह्णतन.
- अपरेद्युस्** ind. Another day, the day after to-morrow. *Am. Cō.* E. अपर other, and रेद्युस् aff. from द्युस् a day.
- अपर्णा** f. (-णी) A name of PARVATI. *Am. Cō.* E. अ not, and पर्ण a leaf: not having even leaves for food, during her performance of religious austerities.
- अपल** n. (-लं) A pin, or bolt. *Sabd. M.* E. अप below, and ल to take, ल aff.
- अपलाप** m. (-पः) 1. Denial, or concealment of knowledge. 2. Affection, regard. *Méd.* E. अप away, or kindly, and लप to speak, लप् aff.
- अपलाषिका** f. (-का) Thirst. *Hém. 3.* 57. E. अप, लष to desire, लष् aff.
- अपवन** n. (-नं) A garden, a grove. *Hém. 4.* 177. See वनः.
- अपवरक** m. (-कः) An inner apartment, the lying-in chamber. *Hém. 4.* 61. E. अप before वृत् to hide, or choose, वच्, and कन् affs.
- अपवर्ग** m. (-र्गः) 1. Final beatitude, the delivery of the soul from the body, and exemption from farther transmigration. *Am. Cō.* 2. Abandoning, quitting. 3. The fruit, or consequences of any completed act. *Méd.* 4. The completion of any act. *Jalā.* 5. Any act brought to a conclusion. *Dha.* E. अप from, वृत् to forsake, वच् affix, and र्ग substituted for ज.
- अपवर्जन** n. (-नं) 1. Gift, or donation. 2. Final emancipation, or beatitude. 3. Abandoning, abandonment. *Méd.* E. अप before वृत् to forsake, and वच् aff. See अपवर्ग.
- अपवाद** m. (-दः) 1. Censure, blame. 2. An order; a command. *Am. Cō.* E. अप implying aversion, and वाद् speech, from वद् with चन्; also अववाद. 3.
- अपवारण** n. (-णं) Disappearance, concealment, covering. *Am. Cō.* E. अप before वृत् to hide, in the causal form, and वच् aff.
- अपवारित** mfn. (-क्त-ना-नं) Covered, concealed. *Hém. 6.* 112. E. अप before, वृत् to hide, क्त aff. and the vowel is made long.
- अपविद्ध** mfn. (-द्ध-द्ध-द्धं) 1. Rejected, dismissed. *Hém. 6.* 110. 2. Thrown, sent. E. अप before वृत् to strike, क्त the part. affix, and the semivowel is changed to its corresponding vowel ङ्.

अपविष्टपुत्र *m.* (-त्) A son rejected by his natural parents, and adopted by a stranger; one of the twelve objects of filiation in *Hindu* law. *z.* अपविष्ट as before, and पुत्र a son.

अपशब्द *m.* (-द्) A low man. see अपशब्. *Bh.* on *Am.*

अपशब्द *m.* (-द्) Ungrammatical language. *Am. Co.* *z.* अप-bad, and शब्द sound.

अपष्ट *n.* (-ष्ट) The end, or point of the hook for driving an elephant. *Hém.* 4. 297. *z.* अप before, ष्टे to surround, and उ aff.

अपकु *m.* (-कु) Time. *Med. mfn.* (-कु-कु-कु) : Contrary, opposite. *Am. Co.* * Left, (not right). *Med. ind.* * Well, properly. * Handsomely. 3 Contrary, per-versely. *Sabd. M.* *z.* अप badly, क्ख what stays, with कु Un'a'di affix; क्ख becomes क.

अपकुल *mfn.* (-ल-ल-ल) Opposite, contrary. *Hém.* 6. 101. *z.* अपकु contrary, and ल from क to obtain.

अपकुल *mfn.* (-ल-ल-ल) Opposite, contrary. *Tri.* 3. 1. 27. *z.* as before; ल aff. from क to obtain.

अपत् *n.* (-प्) Sacrificing. *Un. Co.* *z.* आप to obtain, मत्तन् Un'a'di aff.; the vowel is made short.

अपशब्द *m.* (-द्) A low man. *Am. Co.* *z.* अप low, शब् to abide, and अच् aff.

अपसर *m.* (-र) The removal of any thing from one place to another.

अपसर्जन *n.* (-न) * A gift, or donation. * Killing. *Med.* 3 Final emancipation. 4 Abandonment. *Bhu. Pr.* *z.* अप before हज to go, and च्चुद् aff.

अपसर्प *m.* (-र्प) A secret emissary or agent, a spy. *Am. Co.* also अपसर्प. *z.* अप bad, &c. सर्प who goes; from हृप् with अच् aff.

अपसव्य *mfn.* (-व्य-व्य-व्य) : Opposite, contrary. * Right, (not left). *Am. Co.* also अपसव्य. *z.* अप and सव्य right.

अपस्तार *m.* (-र) * Any part of a carriage. *Am. Co.* * The anus. 3 Faeces. *D'ha.* *z.* अप, and तार from हृप् to furrow, or कृ to do; र is inserted for the sake of euphony.

अपस्तान *mfn.* (-न-न-न) : Bathed, or bathing after mourning, or upon the death of a connexion. *Am.*

Co. * Bathed after death, (the corpse), preparatory to other ceremonies. *Swa.* on *Am.* *z.* अप, and स्नान bathed, from स्ना, and त्त aff.

अपस्तान *n.* (-न) Funereal bathing, upon the death of a connexion, after mourning, &c. *Hém.* 3. 39. *z.* अप, and स्नान bathing.

अपस्तार *m.* (-र) Epilepsy, falling sickness. *Raj. Ni.* *z.* अप privation, स्मृ to remember, and चच् affix; loss of memory or sense.

अपहार *m.* (-र) Loss. *Am. Co.* *z.* अप from, हार, and हार from हृ to convey.

अपहास *m.* (-स) Silly, or causeless laughter. *Hém.* 2. 212. *z.* अप before हास laughter.

अपहृत् *m.* (-त्) : Denial, or concealment of know-ledge. * Affection. *Med.* *z.* अप before हृत् to con-ceal, and अच् aff.

अपहृति *f.* (-ति) Denial, or concealment of know-ledge. *Sabd. R.* *z.* अपहृत्, and तिन् aff.

अपाक्ष *mfn.* (-क्ष-क्ष-क्ष) Present, perceptible. *Tri.* 3. 2. 11. *z.* अप before, and क्ख an organ of sense.

अपाङ्ग *n.* (-ङ्ग) : The outer corner of the eye. * A sectarial mark, or circlet on the forehead. *Am. Co.* *mfn.* (-ङ्ग-ङ्गो-ङ्ग) Maimed, crippled. *Med.* *z.* अप be-fore अङ्गि to go, and अच् aff. or अङ्ग a limb.

अपाङ्गक *m.* (-क) A plant, (*Achyranthes aspera*). *Sabd. R.* *z.* अप before अङ्ग the body, and क affix; what restores an emaciated frame; see अपाङ्गक.

अपाङ्गदर्शन *n.* (-न) A side glance, a leer, a wink. *Hém.* 3. 242. *z.* अपाङ्ग the corner of the eye, and दर्शन looking.

अपाच् or **अपाच्** *mfn.* (अपाच्-अपाचो-अपाच्) South, southern. *Hém.* 2. 82. *z.* See अपाच्.

अपाचीन *mfn.* (-न-न-न) : South, southern. * Oppo-site. *Vis.* see अपाचीन.

अपाटव *n.* (-व) * Sickness, disease. *Hém.* 3. 126. * Awkwardness, inelegance. *z.* अप priv. and पाटव strength, cleverness, &c. see पटु.

अपादान *n.* (-न) Removal, ablation, the sense of the 5th or ablative case, as शमाङ्गच्छति he goes from the village. *z.* अप from, आदान taking.

अपान n. (-न) : The anus. २ A fart, one of the five vital airs. *Am. Co.* २. अप below, जन to breathe, चन् aff.

अपामार्ग m. (-र्ग) A plant, (*Achyranthes aspera*). *Am.*

Co. २. अप, गृह्ण to clean, with आङ् prefixed, and चन् affix; the ashes are used in washing linen.

अपाम्पति m. (-ति) : The ocean. *Am. Co.* २. A name of VARUNA. see अपमि. २. अपाम् genitive case of अप water, and पति a master.

अपामित्त n. (-त्त) Fire. *Sabd. R.* २. अपाम् of water, and पित्त bile, drying it up.

अपार n. (-र) The opposite bank of a river. *Hal.*

अपावृत्त mfn. (-वृ-वृ-वृ) : Self willed, unrestrained. *Am.*

Co. २. Covered, concealed. *Med.* २. अप priv., वृत्त to hide, with आ prefixed; and क aff.

अपावृत्त mfn. (-वृ-वृ-वृ) Rolling on the ground, (as a horse). *Hém.* 4. 311. २. अप before, वृत्त to stand, and क aff.

अपावृत्त m. (-वृ) An enclosure, or fence, of trees or palisades, &c. २. अप against, and पावृत्त refuge. *Hém.* 4. 78.

अपासङ्ग m. (-ङ्ग) A quiver. *Sár. S.* on *Am.* see अपासङ्ग.

अपासन n. (-न) Killing, slaughter. *Am. Co.* २. अप, मरे to be, and ण् aff.

अपि ind. A preposition, and particle corresponding to even, though, yet, assuredly, &c. and implying, १ Interrogation: २ Earnest interrogation, or enquiry: ३ Doubt: ४ Possibility: ५ Reproof, and ६ Conjunction. ७ It is often an expletive. *Am. Co.* and Commentators. २. अप neg. and पि to go, with चि aff.

अपिगीर्षी mfn. (-र्षी-र्षी-र्षी) Praised. *Am. Co.* २. अपि before, गीर्षी part. past, irregularly formed from गृ to sound.

अपि ind. If, if indeed. *Tri.* 3. 4. 4. २. अपि, and तु but, and, &c.

अपिधान n. (-न) Covering, concealment, disappearance. *Am. Co.* २. अपि before धा to have, or hold, and ण् aff. see पिधान.

अपिमन्त्र mfn. (-मन्त्र-मन्त्र) Clothed, accoutred. *Am.*

Co. २. अपि, and मन्त्र part. past of मन्त्र to bind.

अपीनस् m. (-स्) Catarrh. *Or. D.* see पीनस्.

अपुच्छा f. (-च्छा) A tree, (*Dalbergia Sissu*). *Sabd. Ch.* see शिच्छा.

अपुनर्भव m. (-भ) Final beatitude, exemption of the soul from further transmigration. *Hém.* 1. 74. २. अप neg., पुनर् again, and भव being.

अपूप m. (-प) Cake of flour, meal, &c. *Am. Co.* २. पू to split, with अप neg. prefixed; प affixed, and च dropped.

अपूप्य m. (-प्य) Flour, meal. *Jat.* २. अपूप a cake, and च्च aff.

अपूप्यी f. (-णी) The silk cotton tree, (*Bombax heptaphyllum*). *Sabd. Ch.* see पूणी, and आपूप्यी.

अपूर्व n. (-र्व) : A particular faculty, moral merit. १ The relation between a cause, and effect not consecutive. २. अप neg. and पूर्व preceding; a non sequitur.

अपेक्षा f. (-क्षा) : Expectation, hope. २ Regard, reference, consideration. २. अप, ईक्ष to see, मङ् and टाप् affs.

अपोगाह mfn. (-हा-हा-हा) : Deformed, having a limb too many, or too few, &c. २ Flaccid. ३ A child, or infant. *Med.* 4 Timid, fearful. *Hém. Ná.* २. अप before गन् to go, aff. ऊ, deriv. irr.

अपोदिक्षा f. (-क्षा) A potherb, (*Basella, rubra* or *lucida*). *Swa.* on *Am.* see अपोदिक्षा.

अपोह m. (-ह) The ascertainment of any thing, one of the eight exercises of the reasoning faculty. *Hém.* 2. 225. २. अप reverse, ह to reason, and चन् affix: opposed to doubt or deliberation.

अप्सु n. (-प्सु) Sacrificing, offering oblations. *Un. Co.* २. आपि to obtain, अहन् aff., and न inserted.

अप्सु m. (-प्सु) The body. २ A limb or member. *Un. Co.* २. आपि to obtain, and न् Un'adi aff.

अप्सु n. (-प्सु) Water, (in the language of the *Védas*). *Or. D.* २. आपि to obtain, अहन् aff. and न् inserted.

अप्यति m. (-ति) A name of VARUNA. *Am. Co.* २. अप water, and पति lord; regent of the water, also अप्यति.

अग्नि n. (-न्) Fire. *Am. Cō.* ३. अग् water, and विना bile; from the supposed adust properties of that humor.

अप्रकाश m. (-न्) Secret or private communication. *Tri.* 2. 8. 30. ३. अ neg., and प्रकाश manifestation.

अप्रहृष्ट m. (-न्) A crow. *Sabd. R.* ३. अ neg., and प्रहृष्ट eminent.

अप्रगुह mfn. (-ग-ग-गं) Confounded, perplexed. *Am. Cō.* ३. अ neg., and प्रगुह straight.

अप्रतिक्तर mfn. (-र-र-रं) Trusted, confidential. *Jatā.*

अप्रतिम mfn. (-म-म-मं) Ashamed, modest. *Or. D.*

अप्रतिरञ्ज n. (-ञ) १ A march, or procession. २ The *Sāma Vēda.* ३ Auspicious, well, right. *Tri.* 3. 3. 195. m. (-ञ) A warrior. *Ibid.* ३. अ neg. प्रति against, &c. and रञ्ज a car.

अप्रतिरूपकथा f. (-था) Unanswerable, or incomparable discourse. *Tri.* 3. 2. 26.

अप्रत्यक्ष mfn. (-क्ष-क्ष-क्षं) Imperceptible. *Am. Cō.* ३. अ neg., and प्रत्यक्ष perceived.

अप्रधान n. (-न्) Subordinate, secondary. *Am. Cō.* ३. अ neg. and प्रधान chief: it is always neuter.

अप्रलम्ब mfn. (-म्-म्-म्) Quick, expeditious. *Hal.* ३. अ neg., and प्रलम्ब dilatory.

अप्रसन्न mfn. (-न्-न्-न्) १ Turbid, muddy. *Sabd. R.* १. Displeased. ३. अ neg., and प्रसन्न clear, &c.

अप्रहृत mfn. (-न्-न्-न्) Untilled, waste, (land). *Jatā.* ३. अ neg., and प्रहृत broken, &c. i. e. by the plough.

अप्राप्य mfn. (-प्य-प्य-प्यं) Secondary, subordinate. *Am. Cō.* ३. अ neg. and प्राप्य chief.

अप्रिया f. (-न्) A sort of sheat fish, (*Silurus pungen-tissimus*). *Sabd. R.*

अप्सरस् f. plu. always (-न्) The courtezans of *Svarga* or paradise. *Am. Cō.* ३. अग् water, हृ to go, and अस्ति Un'a'di aff. from their being produced at the churning of the ocean, or from bathing frequently.

अप्सर f. (-न्) An *Apsarā*, or heavenly courtezan. *Sabd. R.* ३. as before, but the aff. is अग्.

अफल mfn. (-न्-न्-न्) १ Barren, unfruitful. *Am. Cō.* १. Vain, unproductive. *Hēm.* 6. 153. f. (-न्) १ The

aloe plant, (*Aloes perfoliata*). २ A plant, (*Flacourtia cataphracta*). see मूल्यामलकी. *Sabd. Ch.* ३. अ neg., and फल fruit.

अफीन n. (-न्) Opium. *Rāj. Ni.* ३. अ dim. and फेन froth; this word is probably of modern date.

अवर r. 1st cl. with an indicator ह, अवि (अवने) To sound.

अवज्ञ mfn. (-ञ-ञ-ञं) १ Unmeaning, or nonsensical discourse. *Am. Cō.* २. Unbound, at liberty. ३. अ neg. and वञ्ज bound, connected.

अवज्ञा mfn. (-ञ-ञ-ञं) See the preceding. *Sabd. R.* ३. as before, वृन् being added which leaves च.

अवज्ञमुख mfn. (-ख-ख-खं) Foulmouthed, scurrilous. *Am. Cō.* ३. अवज्ञ unbound, and मुख the mouth.

अवध्य mfn. (-ध-ध-धं) १ Unmeaning, or nonsensical, (as discourse). २ Sacred, not to be put to death. *Med.* ३. अ neg., वध to bind, or वध to kill, and धन् aff.

अवध्य mfn. (-न्-न्-न्) Fruitful, productive. *Sabd. R.* ३. अ neg. and वध्य bound, barren.

अवल m. (-न्) A plant, (*Tapia cratœva*). see वल्ल. *Sabd. Ch.* f. (-न्) A woman. *Am. Cō.* ३. अ neg. and वल strong.

अवाध mfn. (-ध-ध-धं) Unobstructed, unrestrained. *Am. Cō.* ३. अ neg. and वाध to oppose, अच् aff.

अज m. (-ञ) १ The moon. २ A kind of tree, (*Eugenia acutangula*). ३ The physician of the gods. See वल्लवर्णि. *Med. mn.* (-ञ-ञं) A conch. *Ibid. n.* (-ञ) A lotus. *Ibid.* ३. अग् for अग् water, and ज who is born; from the situation of the things named, or their production at the churning of the ocean.

अज्ज m. (-ञ) A name of *BRAHMA*. *Tri.* 1. 1. 26. ३. अज a lotus, and ज born; *BRAHMA*, being said to have sprung at the creation from the lotus, which arose from the navel of *VISHNŪ*.

अजभोग m. (-न्) The root of a lotus. *Sabd. Ch.* ३. अज, and भोग enjoyment.

अजयोनि m. (-नि) A name of *BRAHMA*. *Am. Cō.* ३. अज, and योनि the vulva. see अजज.

अजवाहन m. (-न्) A name of *SIVA*. *Tri.* 1. 1. 46. ३.

- अन the moon, and अन a vehicle: carrying, or wearing, the moon on his forehead.
- अजहस m. (-सः) The sun. *Hém.* 2. 10. न. अन a lotus, and हस a hand: SŪRYA is represented holding this flower in one hand.
- अजिनी f. (-नी) A multitude of lotus flowers. *Rāj. Ni.*
- अजिनीपति m. (-निः) The sun. *Hém.* 2. 11. न. अजिनी, and पति a lord.
- अद् m. (-द्) : A cloud. : A year. : A fragrant grass, (*Cyperus rotundus*). *Méd.* 4 The name of a mountain. *Vis.* न. अप् water, प being changed to द, and द् what gives; or अप् to preserve, &c. and दन् Unādī aff.; hence the word is also written अद्.
- अभि m. (-भिः) The ocean. *Am. Co.* न. अप् substituted for अप् water; भि from घा to have, and भि aff.
- अभिकफ m. (-फः) Cuttle fish bone. *Am. Co.* न. अभि the sea, and कफ phlegm; being considered as the froth of the sea.
- अभिज m. du. (-जौ) The two sons of SŪRYA, and physicians of *Swerga*. *Or. D.* f. (-जा) Wine. *Ibid.* 3. 567. न. अभि the ocean, and ज born; they are more usually considered the sons of ASWINI. see आश्विनेव.
- अभिदीपा f. (-पा) The earth. *Tri.* 2. 1. 1. न. अभि. and दीप in the fem. form; an island surrounded by the ocean.
- अभिनगरी f. (-री) A name of DWARAKA, the capital of CRISHNA. *Tri.* 2. 1. 15. see द्वाका. न. अभि, and नगरी a city: the ocean-city.
- अभिनवनीतक m. (-कः) The moon. *Sabd. R.* न. अभि, नवनीत fresh butter, and क affix; produced by churning the ocean.
- अभिमण्डूकी f. (-की) A pearl oyster. *Hém.* 4. 270. न. अभि the ocean, and मण्डूकी a female frog.
- अभिश्यन m. (-नः) A name of VISHNŪ. *Hém.* 2. 128. न. अभि the ocean, and श्वन who sleeps: sleeping on the ocean at the periods of the destruction and renovation of the world, having the serpent ANANTA for his couch.
- अब्ध्यग्नि m. (-ग्निः) Submarine fire. *Hém.* 4. 166. न. अभि the ocean, and अग्नि fire. see और्वत्.
- अनक्ष m. (-क्षः) A snake. *Tri.* 1. 2. 5. न. अन for अप् water, and नक्ष to eat: living upon water.
- अभि f. (-भिः) A scraper, or shovel. *Bh.* on *Am.* see अभि.
- अब्रह्मण्य n. (-ण्यः) Sacred, not to be killed, (in theatrical language). *Am. Co.* न. अप् not, ब्रह्मण्य proper for a Brahman, i. e. death; also अप्ब्रह्मण्य.
- अब्रह्मचर्यक n. (-कः) Copulation. *Tri.* 2. 7. 31. न. अप् neg. and ब्रह्मचर्य the duty of the religious student, i. e. chastity.
- अभ r. 1st cl. with an indicative इ, अभि (अभते) To sound, (not generally admitted).
- अभय n. (-यः) The root of a fragrant grass, (*Andropogon muricatum*). *Am. Co.* f. (-या) Yellow myrobalan, (*Terminalia citrina*). *Ibid.* mfn. (-यः-या-वं) Fearless, undaunted. *Vis.* न. neg. and भय fear; the plant removing the dread of disease.
- अभयडिण्डिम m. (-मः) A war-drum. *Tri.* 1. 1. 122. न. अभय fearless, and डिण्डिम a drum: inspiring courage.
- अभाव m. (-वः) Non-existence, annihilation. : Death. *Méd.* न. अप् priv. भाव being.
- अभाषण n. (-णः) Silence. *Am. Co.* न. अप् neg. and भाषण speaking.
- अभि ind. A preposition and particle implying, : Similarity, (so, thus): : Presence, (before): : Separation, (severally): : Wish, desire: : Conjunction, particularizing, (to, with respect to): *Hém. Nā.* न. अप् neg. भा to shine, and भि aff.
- अभिक mfn. (-कः-का-कं) Lustful, libidinous. *Am. Co.* न. अभि, and क from कम् to desire.
- अभिक्रम m. (-मः) : A gallant attack. *Hém.* 3. 455. : Mounting, ascending. *Ibid.* 6. 146. न. अभि before or beyond; क्रम to go, and चन् aff. see अनिक्रम.
- अभिख्या f. (-ख्या) : A name, or appellation. : Calling, addressing. : Beauty. : Fame, glory. *Sabd. R.* न. अभि, ख्या to speak, अङ् aff. and दाप् fem. aff.

अभियुद्ध m. (-द्) 1 Attack, onset. *Am. Cō.* 2 Challenge, going to fight. *Sār. S. on Am.* 3 Plundering, robbing. 4 Fame. *Méd.* E. अभि before, in presence of, युद् to take, and अच् aff.

अभिग्रहण n. (-ण) Robbing, seizing any thing in presence of the owner. *Am. Cō.* E. अभि before ग्रह to take, and अच् aff.

अभिघातिन् m. (-न्) An enemy. *Am. Cō.* E. अभि before घात to strike or kill, and णिन् aff.

अभिचर m. (-रः) A servant. *Hém. 3. 160.* E. अभि after, and चर who goes.

अभिचार m. (-रः) Incantation to destroy. *Am. Cō.* E. अभि before चर to go, and चन् aff.

अभिजन m. (-नः) 1 Family, race. 2 Native country. *Am. Cō.* 3 The head, or ornament of a family. 4 Fame, notoriety. *Méd.* E. अभि before जन who is born, from जन् to be born, चन् aff.; the vowel remaining short.

अभिजात mfn. (-तः-जातः) 1 Noble, well born. 2 Wise, learned. *Am. Cō.* 3 Fit, proper. 4 Handsome, *Vis.* E. अभि before, &c. जात produced.

अभिज्ञ mfn. (-ज्ञः-ज्ञः-ज्ञः) Skilful, clever. *Am. Cō.* E. अभि and ज्ञ who knows, from ज्ञा to know, ञ् aff. leaving अ; ज्ञा is dropped.

अभिज्ञान n. (-नं) A mark, a spot, or stain. *Hém. 2. 20.* E. अभि before ज्ञा to know, and अच् aff., things being thus known.

अभितस् ind. 1 Quickly. 2 Entirely. 3 Before, in presence of. 4 On both sides. 5 Near. *Méd.* E. अभि and तस् aff.

अभिधा f. (-धा) A name, an appellation. *Hém. 2. 174.* E. अभि before धा to have, ञ् aff. and दाप् fem.: what any thing is obtained by.

अभिधान n. (-नं) See the preceding. *Am. Cō.* E. As before, अच् aff.

अभिधेय n. (-यं) See अभिधा. *Or. D.* E. अभि before धा; and यच् aff.

अभिध्या f. (-धा) 1 Coveting another's property. *Am. Cō.* 2 Desire, longing for in general. *Muc. on Am.* E. अभि, ध्यै to think, and अच् aff.

with the fem. दाप्.

अभिनन्दन m. (-नं) The fourth Jaina Tirt'hacāra, or deified Saint. *Hém. 1. 20.*

अभिनय m. (-यः) Indication of a passion by look, gesture, &c. *Am. Cō.* E. अभि, नयेन to guide, and अच् aff.

अभिनव mfn. (-वः-नवः) New. *Am. Cō.* E. अभि before नव new.

अभिनवोद्भिद् m. (-द् or -त्) A germin, a new bud. *Am. Cō.* E. अभिनव new, and उद्भिद् produced.

अभिनिर्मुक्त m. (-क्तः) One asleep at sun set. *Am. Cō.* E. अभि always, निर् assuredly, and मुक्त released.

अभिनिर्घ्राण n. (-ण) March of an assailant, or march in general. *Am. Cō.* E. अभि and निर् prefixed to घ्रा to go, and अच् aff.

अभिनिर्देश m. (-शः) 1 Intentness, application; determination to effect a purpose, or attain an object. *Hém. 6. 136.* 2 Tenacity. E. अभि and नि before निर् to enter, चन् aff.

अभिनिष्ठान m. (-नः) 1 The soft aspirate. 2 A letter of the alphabet. *Méd.* E. अभि and नि before स्था to stay or stand.

अभिन्नोत्त mfn. (-तः-तातः) 1 Fit, proper. 2 Highly finished, or ornamented. 3 Patient. *Am. Cō.* 4 Impatient. *Bh. on Am.* E. अभि and नीत् to guide, or obtain, ञ् aff.

अभिपन्न mfn. (-न्नः-पन्नः) 1 Guilty. 2 Unfortunate, calamitous. 3 Subdued. *Am. Cō.* 4 Flown, fugitive. *S'abd. R.* 5 Seeking refuge. *Hém. Ná.* E. अभि before पद् to go, in the part. past.

अभिप्राय m. (-यः) Meaning, intention. *Am. Cō.* E. अभि and प्रिन् to satisfy, चन् aff.

अभिभव m. (-वः) Defeat, subjugation. *Hém. 3. 105.* E. अभि implying inferiority, and भव being; from भू to be, and अच् aff.

अभिभूत mfn. (-तः-भूतः) Humbled, defeated, subdued. *Am. Cō.* E. अभि and भूत् been, being; part. past, of भू.

अभिभूति f. (-तिः) Disrespect. *S'abd. R.* E. अभि before भू to be, and क्तिन् fem. aff.

अभिमन्त्रण n. (-ण) Calling to, addressing, inviting.

Hém. 2. 175. *E.* अभि in presence, मन्त्र to speak, and च्छ् aff.

अभिमन्त्र m. (-न्त्र) Ophthalmia, disease of the eyes.

Tri. 2. 6. 16. *E.* अभि and मन्त्र to agitate, च्छ् aff.

अभिमत m. (-त) 1 Killing, slaughter. 2 War, combat. *Méd.* 3 Binding, confinement. *Jat'a.* 4 Treachery, danger from one's own party or friends. *Vis.*

E. अभि before मृ from मृ to die, and च्छ्; in what place or situation, or before whom, one dies.

अभिमर्द् m. (-र्द्) 1 Devastation of country, &c., by an enemy. 2 War, battle. *Méd.* *E.* अभि and मृद् to tread down, अच् aff.

अभिमाति m. (-ति) An enemy. *Hém.* 3. 393. *E.* अभि against, and मा to measure, क्तिन् aff.

अभिमान m. (-न) 1 Pride, haughtiness. 2 Knowledge. 3 Affection. 4 Injury, hurting, killing. 5 Requesting. *Am. Co. and Commrs.* *E.* अभि and मन to know, with च्छ् aff. or मे to injure, and च्छ्.

अभिमानित n. (-न) Copulation. *Tri.* 2. 7. 31. *E.* अभि and मन to know in the causal form, and क्त aff.

अभिमाय mfn. (-य-या-यं) Subdued, reduced, broken or worn down, (by sickness, &c.) *Jat'a.* *E.* अभि before माया ignorance, illusion: who is incapable of discrimination, or mental exertion, &c.

अभिमुख mfn. (-ख-खा-खं) Present. *Hém.* 6. 70. *E.* अभि before, and मुख the face.

अभियाति m. (-ति) An enemy. *Hém.* 3. 393. *E.* अभि against, या to go, with अभि aff., See अभियातिन्.

अभियातिन् m. (-नी) An enemy. *Muc. on Am.* *E.* अभि against, अच् to strive and क्तिन् aff., See अभियातिन्.

अभियुक्त mfn. (-क्त-क्ता-क्तं) 1 Surrounded by an enemy, &c. 2 Diligent, intent. *Méd.* 3 (In law) charged, prosecuted. *E.* अभि and युक्त joined.

अभिचारिन् mfn. (-री-रिखी-रि) Perverse, contrary. *E.* अभि against, चर to go, and चिन् aff.

अभिघोक्तृ m. (-क्तृ) A plaintiff. See अभिघेज्.

अभियोग m. (-ग) 1 Attack, onset. *Am. Co.* 2 Challenging to fight. *Muc. on Am.* 3 Energetic effort, exertion, perseverance. *Hém.* 2. 214. 4 (In law) a

plaint, an action. *E.* अभि, युज् to join, and च्छ् aff., अभि being changed to ग.

अभिषम mfn. (-म-मा-मं) Beautiful. *Hém.* 6: 80. *E.*

अभि before रम to sport, and च्छ् aff.

अभिरूप m. (-रूप) 1 A learned Brahman, a Pandit.

Hém. 3. 5. 2 A name of काम. 3 Of the moon.

4 Of SIVA. 5 Also of VISHNŪ. *Sabd. R.* mfn.

(-रूप-रूपं) 1 Learned. 2 Pleasing. *Méd.* *E.* अभि before रूप to form, aff. च्छ्.

अभिलाष m. (-ष) Sound. *Tri.* 1. 1. 117. *E.* अभि before, and लष to speak, च्छ् aff.

अभिलाक m. (-क) Reaping. *Am. Co.* *E.* अभि and लक् to cut, aff. च्छ्.

अभिलाष m. (-ष) Wish, desire. *Am. Co.* *E.* अभि and लष to like, च्छ् aff.; also अभिलास.

अभिलाषुक mfn. (-क-का-कं) Covetous, greedy. *Am. Co.* *B.* अभिलाष to desire, उक्त् aff., and the ante. pen. lengthened.

अभिलास m. (-स) Wish, desire. *Sabd. R.* *E.* See अभिलाष; the root being लष, or लस.

अभिवाद m. (-द) Opprobrious, or unfriendly speech. *Am. Co.* *E.* अभि against, or adverse, and वाद् speech.

अभिवादक mfn. (-क-का-कं) Civil, polite. *Am. Co.* *E.* अभि to, or towards, वाद्क् who speaks, who speaks kindly; अभि here has the contrary effect to that which it has in the preceding word.

अभिवादन n. (-न) Obeisance, a bow or prostration to a person addressed by name. *Am. Co.* *E.* अभि in presence of, and वादन speaking.

अभिव्याप्ति f. (-प्ति) Co-extending, pervading, omnipresence. *Am. Co.* *E.* अभि every where, and व्याप्ति spreading.

अभिज्ञपन n. (-न) A false accusation. See अभिज्ञप.

अभिज्ञस्त mfn. (-स्त-स्ता-स्तं) Calumniated, falsely accused, especially of adultery. *Am. Co.* *E.* अभि implying opposition, ज्ञस् to praise, and aff. of the part. past, क्त; the nasal being dropped.

अभिज्ञस्ति f. (-स्ति) 1 Asking, begging. *Am. Co.* 2 Calumny, false accusation. *Hém. Ná.* *E.* अभि before ज्ञस् to praise or ask, and क्तिन् aff.

- अभिशाप** m. (-पः) A false accusation. *Am. Cō.* E. अभि and शप to curse or swear, aff. घञ्; or with लुट् aff. अभिशपन.
- अभिषङ्ग** m. (-ङ्गः) 1 A curse, or imprecation. 2 An oath. 3 Defeat. *Méd.* 4 A false accusation. *Muc.* on *Am.* 5 Associating, connexion. *Hal.* 6 Embracing. *Mal'hu.* on *Am.* E. अभि against, along with, &c. षङ्ग to embrace, to unite, and घञ् aff.
- अभिषव** m. (-वः) 1 Religious bathing, ablution preparatory to religious rites. 2 Distillation. *Am. Cō.* 3 Bathing in general. 4 Sacrifice. *Méd.* 5 Drinking the juice of the acid Asclepias. *Muc.* on *Am.* n. (-वः) Sour gruel. See कञ्जिका. *Hal.* E. अभि and सु to mix, to stir, अप् aff. and स is changed to घ.
- अभिषुत** n. (-तः) Sour gruel. See कञ्जिका. *Am. Cō.* E. as before, aff. क.
- अभिषेक** m. (-कः) Bathing, baptising. *Tri.* 2. 6. 33. E. अभि before सिच to sprinkle, and घञ् affix; the word is often used for initiation, royal unction, &c. sprinkling with the water of the Ganges commencing the rites.
- अभिषेकन** n. (-नः) March to repel an enemy. *Am. Cō.* E. अभि against, सेना an army, शिच् and लुट् affs.
- अभिष्टुत** mfn. (-क-ना-नं) Praised. *Am. Cō.* E. अभि before सु to praise, and क aff.
- अभिष्यद्** m. (-त्तः) 1 Great increase, or enlargement. 2 Oozing, or flowing. 3 Weakness of, or running at the eyes. *Méd.* E. अभि before स्यद् to ooze, or drop as a liquid, aff. घञ्.
- अभिष्यद्विरमण** n. (-णः) A suburb, a smaller city appended to a larger. *Jalā.* E. अभि before स्यद् to be approximated, and रमण what is agreeable.
- अभिसन्नाप** m. (-पः) War, battle. *Hal.* E. अभि much, and सन्नाप pain, heat, &c.
- अभिसन्धान** n. (-नः) Pain, torture. *Hém.* 3. 43.
- अभिसम्पत्** m. (-पः) War, battle. *Am. Cō.* E. अभि before, and सम्पत् going, or falling; from पत to fall, with सं prefix, and घञ् aff.
- अभिसर** m. (-रः) A companion, a follower. *Am. Cō.* E. अभि after, or near, and सर who goes; from ह to go, and अच् aff.
- अभिसर्जन** n. (-नः) 1 Gift, donation. Killing. *D'hār.* See अभिसर्जन.
- अभिसार** m. (-रः) 1 Strength. 2 War, battle. 3 A companion, a follower. 4 The instrument, or agent. *D'hār.* 5 An assignation, an appointment. *Or. D.* E. अभि before ह to go, aff. घञ्.
- अभिसारिका** f. (-का) A woman who makes or keeps an assignation, a lewd woman. *Am. Cō.* E. अभि before ह to go, वुन aff. which leaves क, and टाप् fem. do. also अभिसारिणी.
- अभिहत** mfn. (-न-ना-नं) Humbled, subdued, broken-down, (as by sickness, &c.) *Bh.* on *Am.* E. अभि and हत part-past, of हन to kill or hurt.
- अभिहार** m. (-रः) 1 Robbing, seizing any thing in the owner's presence. 2 A brisk attack. 3 Arming, taking up arms. *Am. Cō.* E. अभि before ह to take, and घञ् aff.
- अभिहित** mfn. (-न-ना-नं) Spoken, said. *Am. Cō.* E. अभि before घा to have, the part. aff. क, and हि substituted for the root.
- अभीक** m. (-कः) 1 A poet. *Méd.* 2 A husband. *Hal.* mfn. (-क-का-कं) 1 Lustful, libidinous. 2 Anxious desirous. 3 Cruel. 4 Fearless. *Sabd. R.* E. अभि before क, from कम् to desire: the इ being made long irregularly.
- अभीक्ष्ण** mfn. (-क्ष्ण-क्ष्ण-क्ष्ण) 1 Repeated, frequent. 2 Constant, perpetual. *Méd. ind.* (क्ष्णम्) 1 Repeatedly, again and again. 2 Perpetually, constantly. *Am. Cō.* E. अभि before क्ष्ण to whet, डम् aff. and the इ of अभि made long.
- अभीक्षित** mfn. (-न-ना-नं) Beloved, desired. *Am. Cō.* E. अभि, आप to obtain, in the desiderative form, and क aff. इङ् inserted.
- अभीर** m. (-रः) A cowherd. *Ramanāt'h* on *Am.* E. अभि and ईर to send, अच् aff. also आभीर.
- अभीरु** mfn. (-रु-रु-रु) Fearless, undaunted. *Or. D.* E. अ neg. and भीर afraid. f. (-रुः) A plant, (*Asparagus racemosus*). See शनसूत्री. *Am. Cō.* E. as before: not fearful of breaking, from the number of its roots.

- अभोरूपनी f. (-नी) A plant. See the preceding. *Am. Cō.*
- अभोरु m. (-रुः) 1 A ray of light. *Hal.* 2 A rein. *Or.*
- D. f. (-रुः) A finger. *Ibid.* E. अभि before अण् to pervade, उ aff. See अभिषु.
- अभौषङ्ग m. (-ङ्गः) Curse, imprecation. *Am. Cō.* See अभिषङ्ग. E. as before, the इ being here long.
- अभौषु m. (-षुः) 1 A ray of light. 2 A rein. 3 Love, lust. 4 Passion. *Sabd. R.* E. अभि before इष to desire, and उ aff. or अण् to pervade, &c. See अभोरु.
- अभौष्ट mfn. (-ष्टः) Beloved, desired. *Am. Cō.* E. अभि repeatedly, and इष्ट wished. f. (-ष्टः) A perfume. See रेणुका. *Sabd. Ch.*
- अभेद्य n. (-द्य) A diamond. *Rāj. Ni.* E. अ neg. and भेद्य to be broken.
- अभ्यग्र mfn. (-ग्रः) Near, proximate. *Am. Cō.* E. अभि in presence of, and अग्र the front.
- अभ्यङ्ग m. (-ङ्गः) Rubbing the body with unctuous substances; a daily practice of the Hindus: smearing with oil, inunction. *Rāj. Ni.* E. अभि and अङ्ग the body.
- अभ्यञ्जन n. (-नः) 1 Oil. *Hém. 3. 81.* 2 Smearing the body with oil, inunction; see the preceding. *Rāj. Ni.* 3 Applying collyrium to the eyelashes, decorating the hair &c., or any personal embellishment. E. अभि, अञ्ज to anoint, and अङ्ग aff.
- अभ्यन्तर n. (-रः) 1 Included space. *Am. Cō.* 2 Inner part, middle. *Rāj. Ni.* E. अभि, and अन्तर within.
- अभ्यमित mfn. (-तः) Sick, diseased. *Am. Cō.* E. अभि, अम to be sick, part. aff. क्त, and इह inserted.
- अभ्यमित्रीण m. (-णः) A soldier who faces the enemy valiantly. *Am. Cō.* E. अभि before, or against, अभि an enemy, and ईन aff.; the aff. being इय or य the word is also written, अभिमित्रीय or अभिमित्र. *Am. Cō.* and *Bh. on Am.*
- अभ्यर्ण mfn. (-र्णः) Near, proximate. *Am. Cō.* E. अभि near, and अर्ण irr. part. past, of अर्ह to go.
- अभ्यवकर्षण n. (-णः) Extraction, drawing out. *Am. Cō.* E. अभि and अण् prefixed to कृष् to draw furrows, aff. कृद्.
- अभ्यवक्राद् m. (-द्) Striking to disable an enemy. *Hém. 3. 464.* E. अभि and अण् before कृद् to go, aff. कृद्.
- अभ्यवक्रान् m. (-न्) 1 See the preceding. *Am. Cō.* also, 2 Facing an enemy. *Bh. on Am.* E. as before, the aff. being कृद्.
- अभ्यवहार m. (-रः) Food. *Hém. 3. 87.* E. अभि and अण् before हृ to convey, कृद् aff.
- अभ्यवहत mfn. (-तः) Eaten. *Am. Cō.* E. अभि and अण् before हृ to convey, and the part. aff. क्त.
- अभ्यस्तुय mfn. (-यः) Angry, vexed. f. (-या) De- traction. *Muc. on Am.* also अस्तुवा.
- अभ्याकाङ्क्षित n. (-तः) A groundless demand. *Sabd. R.* E. अभि and आकङ्क्षित desired.
- अभ्याख्यान n. (-नः) See the preceding. *Am. Cō.* E. अभि and आख्यान saying.
- अभ्यागत m. (-तः) A guest. *Hém. 3. 163.* E. अभि and आगत come.
- अभ्यागम m. (-मः) 1 War, battle. 2 Striking, killing. 3 Enmity. 4 Vicinity. 5 Rising, getting up. *Vis.* E. अभि near, or before, &c. अग to go, with आ pre- fixed, and अच् affixed.
- अभ्यागारिक mfn. (-कः) Diligent in supporting a family. *Am. Cō.* E. अभि before आगार a house, वृत् aff.
- अभ्यादान n. (-नः) 1 Beginning, commencement. *Am. Cō.* 2 A first beginning. *Muc. on Am.* E. अभि and आदान taking.
- अभ्यान्त mfn. (-न्तः) Sick, diseased. *Am. Cō.* E. अभि before अम to be sick, and the aff. क्त.
- अभ्यामर्ह m. (-र्हः) War, battle. *Am. Cō.* E. अभि and आ before मृद् to tread down, अच् aff.
- अभ्याश mfn. (-शः) Near, proximate. *Muc. on Am.* See अभ्यास.
- अभ्यास m. (-सः) Practice, exercise. *Méd. 2* Practis- ing archery. *Tri. 3. 2. 20.* mfn. (-सः) Near, proximate. *Am. Cō.* E. अभि before अस to go &c., कृद् aff.
- अभ्यासादन n. (-नः) Striking so as to disable an enemy. *Am. Cō.* E. अभि and आ before सद् to sink, in the causal form, and कृद् aff.

- अभ्याहार** m. (-रः) Robbery. *Notes on Am.* See अभिहार.
- अभ्युत्थान** n. (-नं) * Fame, reputation. *Hém.* 3. 165.
* Rising from off a seat, &c. *Or. D.* E. अभि and उन् before स्था to stay, लुङ् aff.
- अभ्युदित** m. (-तः) A man asleep at sun rise. *Am. Cō.*
E. अभि, उन् up, and इत् gone; part. past, of इण् to go.
- अभ्युपगत** mfn. (-तः-गतः) Promised, agreed. *Hém.* 6. 125. E. अभि, उप over; गत gone.
- अभ्युपगम** m. (-मः) * A promise, an agreement. * Approaching, going near to. *Méd.* E. अभि and उप implying association or vicinity, and गम going.
- अभ्युपपत्ति** m. (-त्तिः) Conferring a benefit, favor, protection. *Am. Cō.* E. अभि and उप before पद् to go, aff. क्तिन्
- अभ्युपाय** m. (-यः) An agreement, a promise. *Hém.* 2. 192. E. अभि and उप before अय to go.
- अभ्युपेक्ष** mfn. (-क्षः-क्ष्यः) Contracted, promised, agreed as अभ्युपेक्ष्यमाना contracted subservience, as that of a pupil a servant, &c.
- अभ्युष** m. (-वः) * Grain, &c. half dressed, slightly scorched, or parched so as to be eaten from the hand. *Rāmā.* on *Am.* * Bread. *Nīl.* on *Am.* E. अभि before उष to burn; the vowel may be made long which gives अभ्यूष, or may be changed to ओ, and form अभ्योष; some consider the root to be कष to be sick.
- अभ्यूष** m. (-वः) See the preceding. *Am. Cō.*
- अभ्योष** m. (-वः) See अभ्युष. *Hém.* 3. 63.
- अध** r. 1st cl. (अधति) To go.
- अधलिह** m. (-हः) Air, wind. *Pāṇ.* 3. 2. 32. E. अध a cloud, and लिह what licks, from लिह् and खल् aff.
- अध** n. (अध) * The sky, or atmosphere. * A cloud. 3 Gold. 4 Talc. *Méd.* E. अध to go, or अप् water, and भृ to have, क् aff.
- अधक** n. (-कः) The mineral substance called Talc. *Am. Cō.* E. अध the same, and कन् aff.
- अधङ्कष** m. (-वः) Air, wind. *Pāṇ.* 3. 2. 42. E. अध the sky, ह्व to plough, and खल् aff.
- अधपिशाच** m. (-चः) A name of RAHŪ, the descending node personified. *Tri.* 1. 1. 94. E. अध the sky, and पिशाच a goblin; from the mischief he does to the moon, as the cause of it's eclipse.
- अधपिशाचक** m. (-कः) See the preceding. *Hār.* 3. 8. E. क added to the former.
- अधपुष्प** m. (-वः) A kind of tree, or cane. See वेनस्. E. अध a cloud, and पुष्प a flower; Flowering in the cloudy or rainy season. n. (-वः) Water. *Or. D.* E. as before; put forth as a flower from the clouds.
- अधमातङ्ग** m. (-ङ्गः) INDRA's elephant. *Am. Cō.* E. अध a cloud, and मतङ्ग an elephant. The cloud-elephant, or that of the cloud-compelling king.
- अधमाला** f. (-ला) A line, or succession of clouds. *Hal.* E. अध and माला a garland, a cloud-garland.
- अधमु** f. (-मुः) The female elephant of the east. *Am. Cō.* E. अ neg. श्रम to wander, and उ aff.
- अधमुद्रिय** m. (-यः) The male elephant of the east; also INDRA's elephant. *Hém.* 2. 91. E. अधमु and द्रिय beloved.
- अधमुवल्लभ** m. (-भः) See the preceding. *Am. Cō.* E. अधमु and वल्लभ beloved.
- अध्रि** f. (-ध्रिः) A wooden scraper, or shovel for cleaning a boat. *Am. Cō.* E. अध to go, and इन् aff., also अध्री.
- अध्रिय** mfn. (-यः-या-यः) Belonging to or produced from clouds. *Am. Cō.* E. अध a cloud, and इय aff., or technically य.
- अध्री** f. (-ध्री) See अध्रि. *Muc.* on *Am.* E. as before, the aff. being डीष्.
- अध्वेष** m. (-वः) Fitness, propriety. *Am. Cō.* E. अ neg., and श्वेष impropriety.
- अध्वोद्य** n. (-द्यः) INDRA's thunder bolt. *Tri.* 1. 1. 63. E. अध a cloud, उन् before स्था to stand, to rise up, क् aff.
- अम** r. 1st cl. (अमति) * To go, to go to, or towards. * To serve, or honor. 3 To sound. 10th cl. (आमयति) To afflict with sickness, or pain from disease.
- अम** ind. (अम) * Quickly. * Little. *Or. D.*

- mfn. (-मः-मः-मः) Unripe, (fruit). *Sabd. R.* also आम.
 E. अम to go, or to be sick.
- अमङ्गल m. (-लः) A tree, the castor oil plant. *Sabd.*
Ch. E. अ neg. and मङ्गलः auspicious: the wood
 has no sap, and is useless.
- अमण्ड m. (-डः) The castor oil tree, (*Ricinus communis*). *Am. Cō.* E. अ neg., मण्डि to adorn, and अच् aff.
 अमन m. (-नः) 1. Sickness, disease. 2. Death. 3. Time.
Un. Cō. E. अम to be sick, and अन् Unādi aff.
- अमति m. (-तिः) 1. Time. 2. The moon. *Mēd.* 3. A
 cheat, a rogue. *Sabd. R.* E. अम to go, and अति
 Unādi aff.
- अमत्र n. (-त्रः) A vessel, a utensil. E. अम to go,
 अत्रन् Unādi aff.
- अमनि f. (-निः) A road. *Un. Cō.* E. अम to go,
 अनि Unādi aff.
- अमद् m. (-दः) A tree. *Sabd. Ch.* E. अम sickness,
 and द् from दे to cut, or destroy.
- अमम m. (-मः) One of the Jaina Saints of a future
 age. *Hēm.* 1. 55. mfn. (-मः-मः-मः) Devoid of all
 selfish or worldly attachment or desire. *Or. D.*
 E. अ neg., and मम mine.
- अमर m. (-रः) 1. A deity, an immortal. *Am. Cō.* 2. A
 plant, (*Heliotropium indicum*). See अश्लिष्टं. 3. Also,
 (*Euphorbia tirucalli*, &c.). *Mēd.* 4. Quicksilver.
Rāj. Ni. f. (-रः) 1. The residence of INDRA. 2. A
 house post. 3. The womb. 4. A plant, (*Menispermum*
glabrum). See गुडूची. 5. Bent grass, (*Agrostis*
linearis). *Mēd.* 6. The umbilical cord. *Tri.* 3. 3.
 325. mfn. (-रः-रः-रः) Immortal. E. अ neg., and
 मर what dies; मृ and अच् aff.
- अमरदिज m. (-जः) A Brahman who lives by attend-
 ing a temple, or idol. *Tri.* 2. 10. 4. E. अमर a god,
 and दिज a Brahman.
- अमरपुष्पिका f. (-का) A kind of anise, (*Anethum*
Sowa). *Ret. M.* E. अमर perpetual, and पुष्पिका
 having flowers.
- अमरद्वि m. (-द्विः) Mount SUMERU, or MERU. *Jalā.*
 E. अमर a deity, and द्वि a mountain; being the
 residence of the gods.
- अमरवती f. (-ती) The capital of INDRA. *Am. Cō.*
 E. अमर a deity, and वती aff.
- अमर्य m. (-र्यः) A deity, an immortal. *Am. Cō.* E.
 अ neg. मृ to die with, नन् and यन् affs.
- अमर्यभुवन n. (-नः) The heaven of INDRA, or *Swerga*,
 a kind of Mohummedan paradise. *Hal.* E. अमर्य
 a deity, and भुवन a world.
- अमर्ष m. (-र्षः) Anger, passion. *Am. Cō.* also आमर्षः
 E. अ neg. मृष to bear with, घन् aff.
- अमर्षण mfn. (-णः-णो-णो) Passionate, wrathful. *Am. Cō.*
 E. as before, षण् aff.
- अमल n. (-लः) Talc. *Mēd. f.* (-ला) 1. The goddess
 LACSHMI. 2. Emblic myrobalan, (*Phyllanthus*
emblica). *Ibid.* 3. The umbilical cord. *Tri.* 2. 6. 11.
 mfn. (-लः-लः-लः) Clean, pure. *Mēd.* E. अ neg.
 and मल dirt.
- अमस m. (-सः) 1. Time. 2. An idiot, a blockhead.
 3. A disease. *Un. Cō.* E. अम to go, or be sick,
 and असः Unādi aff.
- अमास mfn. (-सः-सः-सः) Feeble, thin. *Am. Cō.* E. अ
 little, and मास flesh.
- अमा ind. 1. With, together with. 2. Near. *Am. Cō.*
 f. (-मा) Day of new moon. *Tri.* 1. 1. 106. E. अ
 neg., माड to measure, क्षिप् aff. and टाप् fem. do.
- अमात्य m. (-त्या) A minister, a counsellor. *Am. Cō.*
 E. अमर near, त्वाप् aff.
- अमानन n. (-नः) Disrespect. *Sabd. R.* E. अ neg. मन
 to mind, in the causal form, and न् aff.
- अमानस्य n. (-स्य) Pain. *Muc.* on *Am.* See अमानस्य.
 E. अ neg., मनस् the mind, and यन् aff.
- अमामसी f. (-सी) The day of new moon. *Rāmā.* on
Am. E. अमा with मास to measure, अम् aff. and डं, प
 fem. do, or with यन् aff. अमामसी. *Ibid.*
- अमावसी f. (-सी) See अमामसी. *Sabd. R.* E. अमर with,
 and वस to abide; being with, or in the same
 quarter as the sun; also अमावसी. *Ibid.*
- अमावस्या f. (-स्या) See अमावसी. *Am. Cō.* E. as before,
 स्यात् aff. also अमावस्या. *Ibid.*
- अमित्र m. (-त्रः) An enemy. *Am. Cō.* E. अम to go,
 and इत्र Unādi aff. or अ neg. and मित्र a friend.

अमिष n. (-ष) A luxury. *Un. Cō.*

अमुक्त n. (-क्त) A weapon that is always grasped to be used, as a knife, &c. See मुक्तमुक्त, वज्रमुक्त, &c.
Hal. E. अ neg. and मुक्त released.

अमुच ind. In the next life. *Am. Cō.* E. अमु from अद्स् this or that; and चल् aff.

अमुष्यपुत्र mf. (-त्र-पुत्रो) Of a good family. *Jātā.* E. अमुष्य the irr. gen. of अद्स् this and पुत्र a son, &c.

अमूला f. (-ला) A plant. See अमृशिला. *Sabd. Ch.* E. अ dim. and मूल a root.

अमृणाल n. (-ल) The root of a fragrant grass, used in India for *Faties* or screens against the hot winds, commonly called *Cus-cus*, (*Andropogon muricatum*). *Am. Cō.* E. अ like, as it were, and मृणाल a fibrous root; also मृणाल.

अमृत n. (-त) 1 The food of the gods; Ambrosia or Nectar. 2 Water. 3 Butter, rice, &c. the residue of a sacrifice. *Am. Cō.* 4 Final emancipation of the soul, or eternal felicity according to Hindu philosophy. 5 Oiled butter, or *Ghee*. 6 Unsolicited alms. *Méd.* 7 Boiled rice. 8 Food. 9 Wealth, property. 10 Gold. 11 Butter milk. 12 Any thing sweet, a sweetmeat. *Hém. Nā.* 13 Milk. 14 Poison. 15 A drug or medicament. 16 Quicksilver. *Rāj. Ni.* m. (-तः) 1 A god, an immortal. 2 DHANWANTART, the physician of the gods. *Méd.* f. (-ता) 1 Emblic myrobalan, (*Phyllanthus emblica*). 2 The yellow sort, (*Terminalia citrina*). 3 Another plant, (*Menispermum glabrum*). *Am. Cō.* 4 Long pepper. *Méd.* 5 Holy basil, (*Ocimum sanctum*). *Sabd. M.* 6 Spirituous liquor. It also occurs amongst the synonymes of several plants besides those enumerated. *Rāj. Ni.* mfn. (-तः तन्म) 1 Beloved, desired. *Hém. Nā.* 2 Beautiful. *Bh.* on *Am.* 3 Immortal, imperishable. E. अ neg., मृच् to die, and त् aff. what is immortal, or what makes so; what supports life, &c.

अमृततरङ्गिणी f. (-णी) Moonlight. *Rāj. Ni.*

अमृतदीधिति m. (-ति) The moon. *Sabd. R.* E. अमृत imperishable, and दीधिति a ray.

अमृतबल्ली f. (-ल्ली) A species of moonseed, (*Menispermum glabrum*). See गुडूची. *Ret. M.* E. अमृत and बल्ली a pedicle; the plant flourishing for a long time.

अमृतसारज m. (-जः) Raw sugar. *Rāj. Ni.*

अमृतसू m. (-सू) The moon. *Hém. 2. 18.* E. अमृत the moon's ray, and सू who brings forth; from सूङ् to bear, and क्तिप् aff.

अमृतसोदर m. (-रः) A horse. *Rāj. Ni.*

अमृताम्बु m. (-म्बु) A deity. *Am. Cō.* E. अमृत and अम्बु food; whose food is ambrosia.

अमृताशन m. (-न) A deity. *Hal.* E. as before, अशन being food.

अमृतासङ्ग m. (-ङ्गः) A collyrium, extracted from the *Amomum anthoriza*. See कर्परी. *Hém. 4. 119.*

अमृताहरण m. (-णः) A name of GARÚDĀ, the bird of VISHNŪ. *Hār. 10.* E. अमृत, हृ to convey. with आ prefixed; and ह्यङ् aff.; GARÚDĀ having upon one occasion stolen the Amrita.

अमृतायना f. (-ना) A fly. *Rāj. Ni.*

अमृताद्भव m. (-वः) A kind of collyrium. *Rāj. Ni.* See अमृतासङ्ग.

अमेघस् m. (-घः) A fool, an idiot. *Hém. 3. 16.* E. अ neg. मेघ to understand, and अद्भुत् aff.

अमेघ्य n. (-घ्य) Faeces, excrement. *Sabd. R.* E. अ neg. and मेघ्य pure.

अमोघ mfn. (-घः वा च) Productive, fruitful. *Méd.* m. (-घः) The name of a river. *Sabd. R.* f. (-घा) 1 Trumpet flower, (*Bignonia suave-olens*). 2 A plant of which the seed is used as a vermifuge, (*Erycibe paniculata*, *Rox.*) *Am. Cō.* See विडङ्ग. 3 Yellow myrobalan. See हरीतकी. *Méd.* E. अ neg., मेघ्य vairy, barren.

अम्ब r. 1st cl. (अम्बि) To move, to go.

अम्बुक n. (-क) The eye. *Hém. 3. 239.* E. अम्ब to go, and बुन् aff.

अम्बर n. (-रः) 1 The sky, or atmosphere. 2 Clothes, apparel. *Am. Cō.* 3 A perfume, (*Ambergris*). *Méd.* 4 Cotton. *Vis.* 5 Talc. *Rāj. Ni.* E. अम्ब to go, and अम्बन् aff.

अम्बुरिष mn. (-षः) A frying pan. *Ramanāṭ'h* on *Am.* See the next word.

अम्बुरीष mn. (-षः) 1 A frying pan. *Am. Cō.* 2 War, battle. *Méd. m.* (-षः) 1 A name of ŚrīVA. 2 Also of ViṢṆU. 3 A young animal, a colt, a boy. *Tri. 3. 3. 433.* 4 The name of a king mentioned in the *Mahābhārat.* 5 A division of hell. 6 The sun. 7 Repentance. 8 A tree, (*Spondias mangifera*). *Méd. e.* अग्नि to sound, and ङ्घ्रन् *Unādi* aff. but irregularly formed.

अम्बुल m. (-लः) 1 The name of a country, stated to be in the eastern division of India, and supposed by Mr. WILFORD, to be the abode of the *Ambastæ* of Arrian. *As. R. Vol. 8, 333.* 2 The offspring of a man of the Brahman, and a woman of the Vaisya tribe, a man of the medical cast. *Méd. f.* (-लः) 1 A sort of jasmin, (*Jasminum auriculatum*). 2 A plant (*Cissampelos hexandra*). See *वनतिक्ता*. 3 A wood-sorrel, (*Oxalis monadelphæ*, Rox.) *Am. Cō. e.* अम्बा a mother, स्था to stand, and क् aff. what cherishes like a mother.

अम्बुली f. (-ली) A plant, (*Cissampelos hexandra*). *Ret. M.* See the preceding.

अम्बा f. (-म्बा) 1 A mother. *Sabd. R.* 2 The same, (in theatrical language). *Am. Cō.* 3 A name of DŪRGĀ. See *अम्बिका*. *e.* अग्नि to sound, झप् and टप् affs.

अम्बालिका f. (-म्बा) A mother. *Sabd. R.*

अम्बिका f. (-म्बा) 1 A mother. 2 A name of PĀRVATĪ. 3 The mother of D'HRĪTARĀSHTRA. *Méd.* 4 One of the female domestic deities of the Jainas. *Hém. 1. 46.* 5 A medicinal plant. See *कटुकी*. *Sabd. Ch. e.* अम्बा a mother, and क्न् affix; like a mother.

अम्बिकेय m. (-यः) 1 GANĒSA, or CARTICEYA, both sons of PĀRVATĪ. 2 A name of D'HRĪTARĀSHTRA. *Or. D. e.* अम्बिका as above; and टक् aff. implying family decent.

अम्बिकेयक m. (-कः) GANĒSA. *Jafā. e.* as the preceding, क्न् being added.

अम्बु n. (-म्बु) Water. *Am. Cō. e.* अग्नि to sound, and उ aff.

अम्बुकण्टक m. (-कः) A crocodile. *Tri. 2. 3. 23. e.* अम्बु water, and कण्टक a thorn.

अम्बुकिपुन m. (-पुनः) See the preceding. *Ibid. e.* अम्बु and किरण a savage, a hunter, &c.

अम्बुकीश m. (-शः) A porpoise, especially of the kind common in the Ganges, (*Delphinus gangeticus*, Rox.) *Tri. 1. 2. 24. e.* अम्बु and कीश a monkey. The water-monkey.

अम्बुकूर्म m. (-कूर्मः) A porpoise, especially the gangetic *Hém. 4. 416. e.* अम्बु and कूर्म a tortoise.

अम्बुचामर n. (-रः) An aquatic plant, (*Vallisneria*). See *शेवाल*. *e.* अम्बु and चामर the Indian chowrie; the water-chowrie.

अम्बुज m. (-जः) A plant, (*Eugenia acutangula*). See *विज्जल*. *Am. Cō. n.* (-जः) 1 A lotus, (*Nymphaea nelumbo*). *Méd.* 2 The thunderbolt of INDRA. *Tri. 1. 1. 63. e.* अम्बु and ज what is produced; water-born.

अम्बुताल m. (-तः) *Vallisneria*. See *अम्बुचामर*. *Tri. 1. 2. 35.*

अम्बुद m. (-दः) A Cloud. *Ret. M. e.* अम्बु and द् what gives.

अम्बुधि m. (-धिः) The ocean. *Sabd. R. e.* अम्बु and धि what possesses; from धान with ति affixed.

अम्बुप m. (-पः) A plant, (*Cassia tora*, or *alata*). *Sabd. Ch. e.* अम्बु and प what drinks; what absorbs the ichor of herpes, &c.

अम्बुपत्रा f. (-त्रा) A fragrant grass, (perhaps a *Cyperus*). See *उद्ध*. *Ret. M. e.* अम्बु and पत्र a leaf.

अम्बुप्रसादन n. (-नः) The clearing nut tree, (*Strychnos potatorum*). *Tri. 1. 2. 4. 7. e.* अम्बु water, प्रसाद to cleanse, ल्युट् affix; the nuts of this plant are generally used in India, for purifying water; they are rubbed upon the inner surface of the vessel, and occasion the precipitation of the impurities of the fluid. See FLEMING's Catalogue. *As. R. Vol. 11.*

अमृमृत् m. (-मृत्) A cloud. *Am. Cō.* The ocean.
Or. D. E. अमृ and मृत् what nourishes, from मृन्
 with क्ति aff.
अमृमाचज m. (-जः) A bivalve shell. *Hēm. 4. 271.*
 E. अमृ water, जन् all, every kind, and ज pro-
 duced.
अमृर m. (-रः) The lower limb of a door frame, the
 threshold. *Hēm. 4. 75.* E. अमृ and रज्ज to shine,
 aff. ड.
अमृवासिनी f. (-नी) Trumpet flower, (*Bignonia sua-*
ve-olens). *Jalā.* E. अमृ before वस to abide, विनि
 and डीप् aff.
अमृवासी f. (-सी) See the preceding. *Rāj. Ni.*
अमृवाह m. (-हः) a cloud. *Ret. M.* E. अमृ water, and
 वाह what bears.
अमृवाहिनी f. (-नी) A wooden baling vessel. *Maṭhu*
on Am. See. वाहवाहिनी.
अमृवेतस m. (-सः) A kind of cane, or reed growing in
 water. *Am. Cō.* See वेतस.
अमृसर्पिणी f. (-णी) A leech. *Tri. 1. 2. 25.* E. अमृ
 before हृप् to go, विनि aff. and डीप् fem. do.
अमृसेपनी f. (-नी) A vessel used for baling water
 out of boats. *Maṭhu on Am.* See above. अमृवाहिनी.
अमृशत mfn. (-शतः) Spattered, (speech) discourse).
Hēm. 2. 181.
अमृ m. (-मृत्) Sourness. *Un. Cō.* E. सन् to go,
 and कृ Unādi aff.
अमृ n. (-मृ) Water. *Am. Cō.* E. अप water, before
 म, and अमृन् Unādi affs. तुम् is inserted, or प
 becomes म.
अमृसू m. (-सू) Smoke, cloudiness. *Hēm. 4. 170.*
 E. अमृ water, and सू what produces.
अमोज m. (-जः) A lotus. *Sabd. R.* See पद्म. E.
 अमृ and ज produced.
अमोजयेनि m. (-नि) A name of BRAHMA. See
 अजयानि *Or. D.*
अमोजिनी f. (-नी) An assemblage of lotus flowers.
Sabd. R. E. अमोज a lotus, विनि and डीप् affs.
अमोघर m. (-रः) A cloud. *Sabd. R.* E. अमृ water,
 and घर what has, from घृन् and अच् aff.

अमोनिधि m. (-धिः) The ocean. *Sabd. R.* E. अमृ and
 धि what possesses, from धा with the aff. ति.
अमोनिधि m. (-धिः) The ocean. *Sabd. R.* E. अमृ
 and निधि a nest.
अमोह n. (-हः) A lotus. See पद्म. *Am. Cō.* E.
 अमृ and हृ what rises, or grows, from हृ with
 अच् aff. also with क्ति aff. अमोह nom. (-हः)
अमय mfn. (-य-यो-यं) Watery, formed from, or con-
 sisting of water, (as froth, &c.) *Am. Cō.* E. अप
 water, and मय aff.; य is changed to म, and the
 fem. takes डीप् because the aff. contains a mute ट.
अम m. (-मः) The mango tree, (*Mangifera Indica*).
Sabd. R. E. अम to eat, and र aff.
अम्रत m. (-तः) A species of spondias, or hog plum.
 (*Spondias mangifera*). *Sabd. M.* E. अम्र the
 mango, and तन् to go, अच् affix; resembling that
 fruit. See अम्रतक.
अम्रतक m. (-कः) A tree, see the preceding. *Tri.*
 2. 4. 8. E. as before, क being added.
अम्ल m. (-म्लः) Sourness, acidity. *Am. Cō.* f. (-म्ली)
 Wood sorrel, (*Oxalis monadelphica*). *Un. Cō.* E.
 अम्ल to be sick, कृ Unādi aff. and डीप् for the
 fem.
अम्लक m. (-कः) A plant, (*Artocarpus Lacucha*). See
 लकृ. *Sabd. R.* E. अम्ल sourness, and क aff.; hav-
 ing a sour taste.
अम्लकेय m. (-यः) The citron. *Ret. M.*
अम्ललोणिका f. (-का) Wood sorrel, (*Oxalis monade-*
pha). *Bh. on Am.* also अम्ललोणी and अम्ललोणिक.
अम्ललोणी f. (-णी) See the preceding.
अम्ललोणिक f. (-कः) See अम्ललोणिका.
अम्लवातक m. (-कः) Hog plum, (*Spondias mangifera*).
Jalā.
अम्लवेतस m. (-सः) A kind of dock, or sorrel. (*Ru-*
mex vesicarius). *Am. Cō.* E. अम्ल sour, and वेतस a
 kind of reed; sour grass.
अम्लान m. (-नः) Globe amaranth, (*Gomphrena glo-*
bosa). *Am. Cō.* mfn. (-नः-न-नं) Clean, clear.
Méd. E. अ neg. and म्लान dirty.

- अम्बुनिनी** f. (-नी) An assemblage of lotus flowers. *Thē. I. 2. 36.* E. अ neg. स्नान dirt, विनि and जोष affixes.
- अम्बिका** f. (-का) 1 The tamarind tree. *Am. Cō.* 2 Wood sorrel, (*Oxalis monadelphica*). 3 A sour taste in the mouth, acidity of stomach. *Méd. E.* अम्ब sour, क and दाप् affs. इ being substituted for अ, also अम्बिका and अम्बिका.
- अम्बिका** f. (-का) See the preceding. *Muc. on Am.*
- अय** t. 1st cl. (अयो) To go, to go to, or towards. A preposition containing र substitutes ल before this root, as अ and पर make अयाने, पयाने.
- अय** m. (-यः) Good luck; favorable fortune. *Am. Cō.* E. इण to go, and अच् aff.; happiness proceeding by it.
- अयन** n. (-नः) 1 A road, a path. 2 The half year, that is, the sun's road north and south. See उत्तरायण, &c. *Am. Cō.* E. इण to go, and अच् aff.
- अयन्त्रित** mfn. (-क-ना-नः) Unrestrained, selfwilled. *Hém. 6. 102.* E. अ neg. यन्त्रित restrained.
- अयस्** n. (-यः) Iron. *Am. Cō.* m. (यः) A name of Vāṇī, or fire. *Un. Cō.* E. इण to go, and अच् aff. Unādi aff.
- अयस्तान** m. (-नः) A precious stone, (the) loadstone. *Sadd. M.* E. अयस् and कन्त beautiful, implying a gem after this word and others, as अयस्तान, &c.
- अयस्तार** m. (-रः) The upper part of the thigh. *Thē. 2. 8. 38.* E. अयस् and तार an agent; firm as iron.
- अयस्वित** m. (-नः) The name of a Muni or Saint, also उपवस. *Tri. 2. 7. 23.* E. अ neg. and यचित asked, solicited.
- अयान** n. (-नः) Natural disposition, or temperament. *(Hūr. 144.* E. अ neg. and य to go, अच् aff.; what never departs.
- अयि** ind. A particle of encouragement, and asking; also a vocative particle. *Méd. E.* इ to go, and इच् aff. by which one goes; what leads or calls.
- अयुक्कट** m. (-टः) A plant, (*Echites scholaris*). See सप. *Hém. 4. 199.* E. अ neg. यज to join, and कट a leaf; the leaves being distinct.
- अयुग्मक** m. (-कः) See the preceding. *Bh. on Am.* E. अ neg. युग्म double, &c.
- अयुत** n. (-नः) Ten thousand. *Hém. 3. 537.* E. अ neg. and युज joined, counted.
- अये** ind. Oh! Ah! &c. an interjection of 1 Re-collection. 2 Fatigue. 3 Fear. 4 Passion; and 5 Calling. *Sadd. R.* E. इ to go, अच् aff.
- अयोग** m. (-यः) 1 A widower, an absent lover or husband. 2 Separation, disjunction. 3 Vigorous effort, exertion. 4 A hammer, an iron mallet. *Méd. E.* अ neg. and योग union; or अयस् iron, and य what goes, or is.
- अयोगव** mfn. (-व-वी-वः) The offspring of a Śūdrā man, and Vaisya woman. *Jat. 6.* E. अयोग disjointed, and व from वा to go; being one of the lowest casts or tribes.
- अयोग्र** n. (-यः) A pestle for cleaning grains, &c. *Am. Cō.* E. अयस् and अग्र the end; tipped with iron.
- अयोधन** m. (-नः) A mace or club, armed with iron. *Hém. 3. 584.* E. अयस् and धन what strikes, for हन from हन् to kill, or strike.
- अयोध्या** mfn. (-य-या-यः) Not to be warred against. f. (-या) The capital of Ikāṇā, Ayoḍhya, the modern Oude. *Hém. 4. 41.* E. अ neg. युज to make war, and अच् aff.
- अयु** ni (नः) 1 The spoke or radius of a wheel. *Méd. Adv. Swiftly. Am. Cō. m. (-यः)* 2 A Jaina division of time, the 6th of an *Asasarpinī* or *Utsarpinī*. See अयस्विणी, &c. *Hém. 2. 42.* 3 The 18th Jaina Tirthacāra, or deified Saint. *Ibid. 3. 357.* mfn. (य-यु-यः) Swift, speedy. *Méd. E.* कृ to go, अच् aff.
- अरक** m. (-कः) An aquatic plant, (*Vallisneria*). See शैवाल. *Hūr. 106.* E. अर what goes, and वृत् aff.
- अरबध** m. (-धः) A tree, (*Cassia fistula*). *Bh. on Am.* See अरग्ध.
- अरघट्ट** m. (-ट्टः) 1 A machine for raising water from a well. *Am. Cō.* 2 A deep well. *Sadd. on Am.* E. अर quickly, and घट्ट to move, aff. अच्.
- अरघट्टक** m. (-कः) A wheel for drawing water with. *Hém. 4. 159.* E. क added to the preceding.

अरज f. (-जा) *A. yûrbg-gîal. Hém. 3. 174.* E. अ neg. रज् the menstrual flux: not having menstruated.

अरु m. (-दु) A plant, (*Bignonia Indica*). See **अरु**.
Muc. on Am. E. च to go, and अरु aff.

अरुणि mf. (-णि-णी) Wood used for kindling a fire, exciting it by attrition. *Am. Cō. m. (-णि)* The plant of which the wood is used for this purpose, (*Premna spinosa*, &c.). See **अरुणि**. *Med. E.* च to go, and अति Un'adi aff. this word is sometimes used to signify metaphorically a flint.

अरण्य n. (-य) A forest. *Am. Cō. m. (-य)* *Cayophal.* See **अरण्य** *Sabd. Ch.* E. च to go, and अरु Un'adi aff.

अरण्यचटका m. (-क) A wood sparrow. *Rāj. Ni. E.* अरण्य, and चटका a sparrow.

अरण्यमक्षिका f. (-का) The gadfly. *Sabd. R. E.* अरण्य, and मक्षिका a fly.

अरण्यध्वन् m. (-ध्व) A wolf. *Hém. 4. 357.* E. अरण्य and ध्वन् a dog, the forest dog.

अरण्यानी m. (-नी) A large forest. *Am. Cō. E.* अरण्य, आने and अनी affs.

अरतचप m. (-प) A dog. *Tri. 2. 10. 16.* E. अ neg. रत copulation, and चप ashamed.

अरति m. (-ति) Anger, passion. *Un. Cō. E.* च to go, and अति Un'adi aff.

अरन्ति m. (-न्ति) A cubit of the middle length, from the elbow, to the tip of the little finger. The elbow. *Med. E.* च to go, and अति Un'adi aff.

अरम mfa. (-म-मान) Low, inferior. *Sār. S. on Am.* See **अरम**.

अर mfn. (-र-री-र) A door. A covering, a sheath. The sheath of the shoot of a bamboo. *Vis. E.* अर from च to go, and अरु Un'adi aff. डी in the fem.

अरि mn. (-रि-रि) A door. *Hém. 4. 73.* E. च to go, and अरि aff.

अरु m. (-रु) An enemy. *Sid. C. Un. E.* च to go, अरु Un'adi aff.

अरु ind. A vocative particle, expressing haste. *Sabd. R.*

अरु m. (-रु) A plant, (*Bignonia Indica*). See **अरु**.
Am. Cō. E. च to go, अरु aff. and र is changed to ल, also अरु.

अरविन्द n. (-न्द) A lotus, (*Nymphaea nelumbo*).
Am. Cō. E. Copper. *Rāj. Ni. E.* अर quickly, and विन्द to obtain, अर aff.; with reference to the lotus, as of quick growth.

अरविन्दनी f. (-नी) An assemblage of the lotus flowers. *Sabd. R. E.* अरविन्द, नि and डी affs.

अरति m. (-ति) An enemy. *Am. Cō. E.* अ neg. and र to give, with ति aff.; who does not give pleasure.

अरस mfn. (-रा-रा-च) Crooked. *Am. Cō. m. (-रु)* Resin. An elephant in rut. *Med. E.* A bent, or crooked arm. *Sabd. R. f. (-रा)* A modest woman. A disloyal, or unchaste one. *Sabd. R. E.* अर what goes; अर before च to take, or give, and र aff.

अरि m. (-रि) An enemy. *Am. Cō. E.* A wheel. *Tri. 2. 8. 48.* A species of *Chadira*, or *Mimosa*. *Rāj. Ni. E.* च to go, अर aff. and र substituted for अ.

अरिच n. (-च) A rudder. *Am. Cō. E.* च to go, and रच aff.

अरिचम mfn. (-म-म-म) Conquering, victorious. *Or. D. E.* अरि the accus. (of अरि), and म who tames.

अरिमेद m. (-द) A fetid *Mimosa*. *Am. Cō. E.* अरि an enemy, and मेद what injures.

अरिष्ट m. (-ष्ट) The soap berry plant, (*Sapindus saponaria*, &c.) Garlick. The nimba tree, (*Melia azadaracta*). A crow. *Am. Cō. E.* A heron. *Med. E.* The name of an Asur, or infernal spirit. *Or. D. n. (-ष्ट)* A woman's apartment, the lying-in chamber. Good fortune, happiness. Bad or ill luck, misfortune. Batter milk. *Am. Cō. E.* Spirituous liquor. Sign, or symptom of death. *Med. E.* A portent, some natural phenomenon considered as indicating calamity, &c. *Hém. 2. 39.* E. अ neg. and रिष्ट bad, or good fortune.

अरिष्ट m. (-ष्ट) The soap berry plant, (*Sapindus saponaria*, &c.) *Sabd. R. E.* अ neg. and रिष्ट affliction, र aff.; relieving sickness, &c.

अरिष्टनाति mfn. (-नि-ति-नि) Auspicious, making fortunate or happy. *Blū. Pr.* E. अरिष्ट, नन to spread, and डति aff.

अरिष्टदुष्टी mfn. (-धी-धी-ति) Apprehensive of death, alarmed at it's approach. *Am. Cō.* E. अरिष्ट sign of death, दुष्ट disturbed, and धी understanding, mind; whose is so.

अरिष्टनेमि m. (-नि) The 22d of the 24 Jaina Tirthacaras or Saints. *Hēm.* 130. also नेमि.

अरिष्टसूदन m. (-न) A name of CRISHNA, or VISHNU. *Tri.* 11. 33. E. अरिष्ट the Asur so named, and सूदन who destroys; having killed this demon.

अरुण m. (-णः) 1 A name of the sun. 2 Also of his charioteer or the dawn. 3 The colour of the dawn, dark red, or the mixture of red and black. *Am. Cō.* 4 Tawny, (the colour). 5 The redness of sunset. 6 A kind of Leprosy. 7 A dumb man. f. (-णः) 1 A plant; (Betula). See अनिविष. 2 Maddar, (Rubia manjith). 3 Another plant, commonly Teori. See त्रिवृत्. 4 A black kind of the same. *Méd.* 5 Colocynth, or bitter apple. 6 The plant, that yields the red and black berry from which the Jeweller's weight the Relti is deriyed. See गुञ्ज. *Rāj. Nī.* mfn. (ण-जा-ण). Tawny, dark red, &c. *Méd.* E. चर to go, and जनन् Unādi aff.

अरुणसारथि m. (-थि) The sun. *Hēm.* 2. 12. E. अरुण and सारथि a charioteer; whose charioteer is ARUNA.

अरुणात्मज m. (-जः) A name of JATAYU, a fabulous bird. *Tri.* 1. 1. 102. E. अरुण and आत्मज the son; he is more generally considered a son of GARUDA.

अरुणावरज m. (-जः) A name of GARUDA. *Hēm.* 2. 144. E. अरुण, अवर after, and ज born; the younger brother of ARUNA.

अरुणोपल m. (-लः) A ruby. *Hēm.* 4. 130. E. अरुण dark red, and उपल a stone.

अरुणुद mfn. (-द-द-द) Sharp, corrosive. *Am. Cō.* E. अरुण a sore, and नुद what forments, from नुद and दृष aff.; the final of अरुण is dropped, and नु inserted.

अरुन्धती f. (-ती) The wife of VASISHTHA, one of the seven Rishis. *Hēm.* 3. 513. E. अ neg., रुध to confine, नन् and डीव् affs.; who does not confine or hinder good works. ARUNDHATĪ is considered as a pattern of conjugal excellence.

अरुन्धतीजानि m. (-नि) VASISHTHA, one of the seven Rishis, or Saints, and stars in the great bear. *Hēm.* 3. 513. E. अरुन्धती and जानि from जात्रा a wife; whose wife is ARUNDHATĪ.

अरुन्धतीनाथ m. (-थः) A name of VASISHTHA, as above. *Tri.* 2. 7. 20. E. अरुन्धती and नाथ a lord, or husband.

अरुष्क m. (-कः) The marking nut plant, See the next word. *S'abd. R.* E. अरुस् a sore, and क what makes.

अरुष्कर mn. (-र-र) The marking nut plant, (Semicarpus anacardium). *S'abd. R.* n. (-र) The nut. *Hēm. Nā.* mfn. (-र-र-र) Corrosive, acrid. *Ibid.* E. अरुस् a sore, and क what makes.

अरुस् mn. (-रु) A sore, or wound. *Am. Cō.* m. (-रु) The sun. *Un. Cō.* ind. A joint. *Ibid.* E. चर to go, and रुसि Unādi aff.

अरुष m. (-षः) 1 A kind of snake. *Un. Cō.* 2 The sun. *Śid. C. Un.* E. चर, कषन् Unādi aff.

अरे ind. Interjection of calling to inferiors. *Hēm.* 6. 1. 74.

अरौ ind. 1 Interjection of calling to inferiors, *Jatū.* 2 Also of calling angrily. *S'abd. M.*

अरुक् mfn. (-क-क-क) Obscured, dimmed, darkened. *Am. Cō.* E. रुच् to be light, कच् aff.; अ neg. prefix.

अर्क r. 10th cl. (अर्क-क-क) 1 To praise. 2 To heat, or warm.

अर्क m. (-कः) 1 The sun. 2 Crystal. 3 Swallow-wort, (Asclepias gigantea). 4 Copper. 5 A name of INDRA. *Méd.* 6 A pandit, or learned man. *S'abd. R.* 7 An elder brother, *Dānd.* 8 Sunday. *Or. D.* E. अर्च to worship or respect; क Unādi aff. and the क is dropped; what is worshipped, or respected: or अर्क to heat, aff. अच्.

अर्ज m. du. (-जे) The two sons of SŪRYA and ASWINI, and physicians of Swerga. *Hém.* 2. 96. E. अर्ज the sun, and ज who is born.

अर्कानन्द m. (-नः) A name of CARNĀ the son of CUNTI, by SŪRYA before her marriage to PĀNDU. See *वर्ण.* *Hém.* 3. 375. E. अर्क and नन्द a son.

अर्कानन्दन m. (-नः) See the preceding. *Tri.* 2. 8. 18. E. as before, and नन्दन a son.

अर्कपत्र f. (-त्रा) A kind of birth wort, (*Aristolochia Indica*). *Ret. M.* E. अर्क the swallow wort, and पत्र a leaf: the leaves of the two plants being similar.

अर्कपर्ण m. (-र्णः) Swallow wort, (*Asclepias gigantea*). *Am. Cō.* E. अर्क the sun, and पर्ण a leaf.

अर्कपादप m. (-पः) The Nimb tree, (*Nimba* or *Melia azadaracta*). *Tri.* 2. 4. 17.

अर्कपुष्पिका f. (-का) A plant, vulgarly *Arcahuli*, a species of climbing *Asclepias*. *Ret. M.*

अर्कबन्धु m. (-न्धुः) A name of BUDDHA, the founder of the BAUDHA sect of Hindus. *Am. Cō.* E. अर्क the sun, and बन्धु a kinsman, being of the SŪRYA BĀNS, or line of the sun.

अर्कबान्धव m. (-वः) See the preceding. *Hém.* 2. 150. E. as before, बान्धव a kinsman.

अर्कमूला f. (-ला) Birth wort. See *अर्कपत्र.* *Ret. M.*

अर्कतेजो m. (-जः) REVANTA the son of SŪRYA. *Hém.* 2. 17. E. अर्क, तेजस् the semen, and ज born.

अर्कव्रत n. (-नं) Levying taxes, subjecting the people to heavy imposts. E. अर्क the sun, and व्रत observance; drawing the wealth as the sun evaporizes water.

अर्कहनु m. (-नुः) YAMA regent of the dead. *Hém.* 3. 9. 8. E. अर्क and हनु a son: the son of SŪRYA.

अर्कसेदर m. (-रः) The elephant of INDRA. *Hém.* 2. 91. E. अर्क, सेदर kinsman, from स with and उदर womb; from their being alike engaged in maintaining the universe.

अर्कश्मन् m. (-श्मः) A crystal lens. See *हयश्मन्.* *Hal.*

अर्गल nf. (-लः or -लो) A wooden bolt, or pin for fastening a door. *Am. Cō.* mfa. (-लः-ला-लो) A surge

or billow. *Méd.* E. अर्ज to gain, लच् aff. ज becomes ग, and the fem. takes both टाप् and ओप्.

अर्गलिका f. (-का) A small door pin, a bolt. *Hém.*

4. 71. E. as before, ल् affix, टाप् for the fem. and इ substituted for अ.

अर्घ r. 10th cl. (अर्घयति) To cost, to be worth.

अर्घ m. (-र्घः) 1. Price cost. 2. Modē of worship, or reverence. *Am. Cō.* 3. An oblation of eight ingredients offered to a god or brahman. E. अर्घ to cost, or अर्घ् to worship, इ being changed to च, aff. अच्.

अर्घशि m. (-शिः) A name of ŚIVA: *Sābd. R.* E. अर्घ oblation, and ईश lord: the lord of offerings.

अर्घ्य mfn. (-र्घ्य-र्घ्य-र्घ्य) 1. Venerable, deserving worship. *Méd.* 2. A respectful oblation to gods or venerable men, of rice, durva grass, flowers, &c. with water, and of water only in a small vessel. *Am. Cō.* E. अर्घ and यच् aff.

अर्च r. 1st cl. (अर्चति) Also 1st, and 10th (अर्चयति) To worship, to honor, or treat with respect.

अर्चना f. (-ना) Worship, the homage paid to deities, and to superiors. *Jātā.* E. अर्च to worship, उच् and टाप् affs.

अर्चा f. (-र्चा) 1. Worship, see the preceding. 2. An image. *Méd.* E. अर्च to worship, अच् affix, and टाप् fem. do.

अर्चि f. (-र्चिः) 1. Flame. *Sid. C. Un.* E. अर्च to worship, इन् aff.

अर्चित mfn. (-तः-ता-तं) Worshipped, respected, saluted. *Am. Cō.* E. अर्च in the part. past.

अर्चिष्मन् m. (श्मन्) Fire. *Hém.* 4. 164. E. अर्चिस् flame, and श्मन् poss. aff.

अर्चिस् m. (-र्चिः) 1. Flame. 2. A ray of light. *Am. Cō.* Light, lustre. *Un. Cō.* E. अर्च to worship, and इसी Unādi aff.

अर्च्य mfn. (-र्च्य-र्च्य-र्च्य) Reverend, respectable, worshipful. *Hém.* 3. 110. E. अर्च to worship, and यच् aff.

अर्ज r. 1st cl. (अर्जति) To earn, to gain or acquire.

10th cl. (अर्जयनि) 1 The same, and. 2 To work, or manufacture. 3 To make, or prepare.
अर्जक m. (-कः) Basil, the white sort, (*Ocimum gratissimum*). *Am. Co.* E. अर्ज to gain, and वृन् aff.
अर्जन n. (-नः) Gain, acquisition. E. अर्ज and वृद् aff.
अर्जुन m. (-नः) 1 The third son of PANDU, and friend of CRISHNA. 2 The name of a king with 2 thousand arms. See कर्तवीर्य. 3 A tree, (*Terminalia alata glabra*). 4 A peacock. 5 The only son of his mother. *Med.* 6 White, (the color). *Am. Co.* nf. (-न-नी) 1 Grass. 2 Inflammation of the eyelids. f. (-नी) 1 A cow. 2 USHA, the wife of ANURUP. d'HA. 3 The Caratoya river in the north of Bengal. 4 A procuress, a bawd. *Med.* mfn. (-न-नी-नः) White. *Ibid.* E. अर्ज to gain, वृन् Un'adi aff. fem. वीर्य.
अर्जुनश्वज m. (-जः) The monkey HANUMAN. *Hém.* 3. 369. E. अर्जुन and श्वज a banner, being ARJUNA's symbol.
अर्जुनोपम m. (-मः) The teak tree, (*Tectona grandis*). *Ret. M.* E. अर्जुन *Terminalia* &c. उपम like.
अर्ण m. (-र्णः) The teak tree, *S'abd. Ch.*
अर्णव m. (-वः) The ocean. *Am. Co.* E. अर्णव water, व aff. and र is dropped.
अर्णवमन्दिर m. (-रः) VARUNA, regent of the water. *Hém.* 2. 102. E. अर्णव the ocean, and मन्दिर a house; whose dwelling is the deep.
अर्णव m. (-र्णः) Water. *Un. Co.* E. वृ to go, वृन् Un'adi aff. and वृद् inserted.
अर्णगल m. (-लः) Blue barleria, (*B. caerulea*). *Am. Co.* E. अर्ण exhausted, and गल to drop, the अ is made short, also अर्णगल.
अर्तन n. (-नः) Censure, reproach. *Am. Co.* E. वृत्ति to blame, a *sautra* root, and वृद् aff.
अर्त्ति f. (-तिः) 1 Pain. 2 The end of a bow. *Am. Co.* E. अर्द् to hurt, and क्तिन् aff.
अर्त्तिका f. (-का) An elder sister, (in theatrical language). *S'abd.* on *Am.* See अर्त्तिका.
अर्थ r. 10th cl. (अर्थयते sometimes -नि) To ask, or beg.

अर्थ m. (-र्थः) 1 Wealth, property, substance. 2 Meaning, signification. 3 Thing. 4 Fruit, consequence. 5 Prohibition. *Am. Co.* 6 A material substance or object of sense. 7 Cause, origin. 8 Request, asking, begging. *Med.* 9 Kind, sort, manner. *Hém. Nā.* 10 Well, wellbeing. *S'abd.* R. (In law) a suite, an action. E. वृ to go, and वृन् Un'adi aff.
अर्थना f. (-ना) Begging, asking. *Am. Co.* E. वृ to ask, and वृच् aff.
अर्थपति m. (-तिः) 1 CUYERA, the Hindu Pluto. 2 A king. *Med.* E. अर्थ wealth, and पति lord.
अर्थप्रयोग m. (-गः) The profession of usury. *Am. Co.* E. अर्थ wealth, and प्रयोग union, accumulation.
अर्थभूत mfn. (-नः-भूतः) A servant who has high wages.
अर्थवाद m. (-वः) Praise, eulogium. *Hém. 2. 144.* E. अर्थ substance, thing, and वाद् speaking.
अर्थविज्ञान n. (-नः) One of the six exercises of the understanding, the comprehension of meanings. *Hém. 2. 225.* E. अर्थ meaning, import, and विज्ञान knowledge.
अर्थव्ययज्ञ mfn. (-ज्ञः-व्ययः) Liberal in giving, and using. *Hém. 3. 51.* E. अर्थ wealth, व्यय expence, and ज्ञ who knows: who knows the value of money, and how to expend it.
अर्थशास्त्र n. (-ज्ञः) The science of Ethics. *Bh.* on *Am.* E. अर्थ possession, property, and शास्त्र institutes of a science.
अर्थागम m. (-गः) Receipt, or collection of property. *Hal.* E. अर्थ wealth, and आगम coming.
अर्थिक m. (-कः) A king's awakener, a servant whose business it is to awaken great men by calling through a speaking trumpet, by instrumental music, &c. *Hém. 3. 158.* E. अर्थि a rich man, and क from कै to call, or sound.
अर्थिन् m. (-र्थी) 1 A servant. 2 A follower, a companion, or partizan. 3 A plaintiff, a prosecutor. *Med. Vis.* mfn. (-र्थी-र्थिनी-र्थी) A beggar, mendicant. *Am. Co.* E. अर्थ asking, &c. र्थिन् aff.
अर्थ्य mfn. (-र्थ्यः-र्थ्यः) 1 Intelligent, wise. 2 Wealthy.

- Right, proper. *Am. Co.* n. (-यी) Red chalk. *Ibid.*
 E. अर्ध and यत् aff.
- अर्ध r. 1st. cl. (अर्धनि) * To ask, or beg. * To go.
 1st & 10th (अर्धनिने अर्धयनिने) To kill, or to hurt.
- अर्धना f. (-ना) Begging, asking. *Am. Co.* E. अर्ध
 to ask, दुच् and टाप् aff.
- अर्धनि m. (-नि) * Fire. * Asking, begging. * Sick-
 ness, disease. *Bh. on Am.*
- अर्धनि mfn. (-नि-ना-नि) * Asked, requested, begged.
Am. Co. * Killed, injured. *Med. n.* (-न) A
 disease, Hemiplegia, Paralysis of the muscles on
 one side of the face and neck. *Hém. Na.* E.
 अर्ध to go, to ask, &c. aff. न् and इट् inserted.
- अर्ध m. (-र्ध) A part. *Am. Co.* द्वा-र्ध (-र्ध) A half.
Ibid. mfn. (-र्ध-र्धा-र्ध) Half, halved. *Bh. on Am.*
 E. कृष् to increase, and मन् aff.
- अर्धगङ्गा f. (-ङ्गा) The CAVERI river, in the Penin-
 sula. *Tri.* 1. 2. 32. E. अर्ध half, and गङ्गा the
 Ganges; being a sacred stream, having half the
 virtues of the great Ganges.
- अर्धगुच्छ m. (-गुच्छ) A necklace of 24 strings. *Hém.*
 3. 3. E. अर्ध and गुच्छ a bundle.
- अर्धचन्द्र m. (-चन्द्र) * A crescent, or half moon. * The
 hand bent into a semicircle, or the shape of a claw,
 as for the purpose of seizing, or clutching any
 thing. * The semicircular marks on a peacock's
 tail. * An arrow, with a head like a crescent
Hém. Na. * The semicircular scratch of the
 finger nail. *Med. f.* (-चन्द्र) A plant, vulgarly
Teori, the black kind. E. अर्ध half, and चन्द्र moon.
- अर्धचोलक m. (-क) A short bodice. *Hár.* 197. E.
 अर्ध and चोलक a bodice.
- अर्धजाह्नवी f. (-वी) The CAVERI river. See अर्धगङ्गा,
 जाह्नवी being the Ganges. *Hém.* 4. 150.
- अर्धनारीश m. (-श) A name of MAHADEV. *Sabd.*
R. E. अर्ध, नारी a woman, and ईश master; one
 of the forms of SIVA, to which this name applies,
 being half male and half female.
- अर्धनाव m. (-व) A boat's half. *Am. Co.* E. अर्ध
 and नाव from नौ a boat, and अच् aff.
- अर्धपाखन m. (-न) * A pigeon, (with a spotted br.
 painted throat). * The francoline partridge. *Med.*
 E. अर्ध and पाखन a pigeon.
- अर्धमाणव m. (-व) A necklace of 12 strings. *Hém.*
 3. 323. E. अर्ध and, माणव one of 24 strings.
- अर्धरात्र m. (-त्र) Midnight. *Am. Co.* E. अर्ध and
 रात्रि night.
- अर्धवर्ष m. (-वर्ष-वर्ष) Half a verse of the Vedas. *Am.*
Co. E. अर्ध and वर्ष a portion of a Veda.
- अर्धवीक्षण n. (-ण) A side look, a glance, a leer.
Hém. 3. 241. E. अर्ध and वीक्षण looking.
- अर्धभोजन n. (-न) Half a meal. *Sabd. R.* E. अर्ध and
 भोजन eating, also अर्धभोजन.
- अर्धसफर m. (-सफर) A small fish, (Cyprinus barbiger)
Hal. E. अर्ध and सफर another fish, to which it
 is compared.
- अर्धहार m. (-हार) A necklace of 64 strings. *Am. Co.*
 E. अर्ध and हार a necklace.
- अर्धभोजन n. (-न) Half a meal. *Sabd. R.* also अर्धभोजन.
- अर्धभोजन n. (-न) * Exemption from censure. * Wel-
 coming, receiving kindly or with respect. *D'har.*
 E. अर्ध and भोज to remain, aff. च्छट्.
- अर्धचन्द्र m. (-चन्द्र) * A half moon, or crescent. * The
 impression of a finger nail. * The hand expanded
 in a semicircular form like a claw. *Med.* * An
 arrow with a crescent shaped head. *Hém.* 3. 444.
 E. अर्ध and चन्द्र the moon.
- अर्धरिक्त n. (-क्त) A petticoat. *Bh. on Am.* E. अर्ध
 and रिक्त the thigh, क्त aff.
- अर्धपिश m. (-पिश) The heart. *Un. Co.* E. च्छट् to go, in
 the causal form अर्ध, and इश् Un'adi aff.
- अर्ध r. 1st. cl. (अर्धनि) * To go, to go to, or towards.
 * To kill, or hurt. See अर्ध.
- अर्धशत m. (-शत) * Ophthalmia. * A hundred mil-
 lions. *Am. Co.* m. (-शत) * The name of a moun-
 tain. * An indolent swelling. *Med.* E. अर्ध to in-
 jure, च्छट् affix; the root and derivative are also
 written with the dental letter.
- अर्ध m. (-र्ध) A child, a pupil. *Hém.* 3. 2. E. च्छट्
 to go, and मन् aff.

- अर्क** m. (-कः) 1 A child, the young of any animal. *Am. Cō.* 2 A fool, an idiot. 3 Small, minute.
- अम** Cō. 2 A fool, an idiot. 3 Small, minute.
- 4 Emaciated. 5 Like, similar. *Un. Cō.* E. वृध to grow, वृन् *Unādi* aff. and म substituted for वः.
- अम** mn. (-मः) A disease of the eyes. *Am. Cō.* E. वृध to go, and मन् *Unādi* aff.
- अय्य** m. (-य्यः) 1 A master. 2 A man of the 3d tribe, the Vaisya. *Am. Cō.* f. (-य्यः) 1 A woman of the 3d tribe. (-य्यी) 2 The wife of a Vaisya. *Ibid.* mfn. (-य्यः) Excellent. *Bh. on Am.* E. वृध to go, यन् aff. and टप् or डोष् for the fem.; डोष् is affixed, when the word is fem. with reference to the male.
- अय्यमन्** m. (-मः) 1 The sun: 2 One of the Manes or deified progenitors. *Mēd.* E. वृध to go, कनिन् *Unādi* aff. and मङ् inserted.
- अय्यणी** f. (-णी) A woman of the Vaisya tribe. *Am. Cō.* E. अय्य, डोष् aff. and अन्तन् inserted. See अय्य.
- अर्ह** r. 1st cl. (अर्हति) To kill, or hurt.
- अर्ह** n. (-ट्) Ashes. *Hār.* 162. E. अर्ह or अर्ह to injure, hence the word may be written अर्हट्.
- अर्हन्** m. (-र्हः) 1 A horse. *Am. Cō.* 2 A name of *INDRA*. 3 A short span. *Vis.* f. (-र्हिनी) 1 A mare: *Hal.* 2 A bawd, a procuress. *Tri.* 3. 3. 146. mfn. (-र्हः) Low, inferior, vile. *Am. Cō.* E. वृध to go, and कनिन् *Unādi* aff. it is sometimes derived from अर्ह to go, and is then written अर्हन्.
- अर्हान्** or **अर्हान्** ind. 1 Former, prior in time. 2 Behind in place. *Am. Cō.* &c. 3 Near. *Bh. on Am.* E. अर्ह behind, अर्ह to go, and क् affix; the formation is irregular.
- अर्हान्** mfn. (-नः) 1 Reverse, contrary. 2 Posterior. *Dhāt.*
- अर्श** n. (-र्शः) Haemorrhoids, piles. *Sabd. R.* also अर्शस्.
- अर्शस्** n. (-र्शः) Haemorrhoids, piles. *Am. Cō.* E. वृध to go, अर्शन् *Unādi* aff. and रुद् inserted.
- अर्शोगयुत** mfn. (-नः) Afflicted with haemorrhoids. *Am. Cō.*
- अर्शस्** mfn. (-सः) See the preceding. *Am. Cō.* E. अर्शस् and अर्च् aff.
- अर्शान** m. (-नः) *Fire. Sid. C. Un.* E. वृध to go, लानच् aff. and रुद् inserted.
- अर्शन्** mfn. (-र्शः) See अर्शस्. *Sabd. R.* E. अर्श and इनि aff.
- अर्शम्** m. (-म्) An esculent root, (*Azum. campanulatio*). *Am. Cō.* f. (-र्शः) A plant, (*Curculigo orchoides*). *Mēd.* E. अर्शस् and वृ what destroys, from हन to kill.
- अर्शित** m. (-नः) The marking nut plant, (*Semecarpus anacardium*). *Tri.* 2. 4. 13. E. अर्शस् and हित proper.
- अर्शस्** m. (-र्शः) Haemorrhoids. See अर्शस्. *Notes on Am.*
- अर्ह** r. 1st cl. (अर्हति) 1 To worship, or honor. 2 To be fit, or worthy: in the first sense it is also r. 10th cl. (अर्हयति).
- अर्ह** m. (-र्हः) *INDRA* *Sabd. R.* mfn. (-र्हः) Proper, fit, becoming. *Or. D.* E. अर्ह to worship, to be fit.
- अर्हण** f. (-णः) Worship, adoration, respect. *Am. Cō.* E. अर्ह to worship, and उच् aff.
- अर्हन्** m. (-नः) 1 A Jina, or Jainā Saint and teacher. *Hēm.* 1. 24. 2 A Baodd'ha; or follower of the doctrines of Budd'ha. 3 A religious mendicant of that sect. *Mēd.* mfn. (-नः) 1 Venerable, respectable. *Ibid.* 2 Praised, celebrated. *Sabd. R.* E. अर्ह to worship, &c. and अच् aff. of the present participle.
- अर्हन्** m. (-नः) 1 A Sugata; or follower of the doctrines of Budd'ha. 2 A religious mendicant of the same sect. *Mēd.* 3 A name of *SIVA*: *Sabd. R.* E. अर्ह to worship, &c. and अच् irregular aff.
- अर्हित** mfn. (-नः) Saluted, honored. *Am. Cō.* E. अर्ह to worship, &c. and क् aff.
- अल** r. 1st cl. also read अलं. (अलति) 1 To adorn. 2 To be competent, or able. 3 To prevent.
- अल** n. (-लः) The sting in the tail of the scorpion. *Hēm.* 4. 277. 2 Yellow orpiment. *Muc. on Am.* E. अल to adorn, &c. and अच् aff.
- अलक** m. (-कः) A curl. m. (-कः) A mad dog. See अलक, *Muc. on Am.* f. (-कः) 1 Alacá, the capital of

- CUVE'RA.** *Am. Cō.* * A young girl from 8 to 10 years of age. *Sabd. R.* *E.* अल to adorn, &c. हुन् aff. and fem. टाप्.
- अलकानन्दा** *f. (-रा)* * A young girl from 8 to 10 years old. *Tri.* 2. 6. 1. * A river, the *Alacanandā*, a stream that runs from the *Himalaya* mountains and falls into the *Ganges* near *Srinagar*. It is also a name of the terrestrial *Ganges*. *Sabd. M. &c.*
- अलकप्रभा** *f. (-भा)* The capital of *CUVE'RA*. *Sabd. R.*
- अलकाधिय** *m. (-यः)* A plant, (*Terminalia alata tomentosa*). *Jalā.*
- अलकाधिप** *m. (-पः)* A name of *CUVE'RA*. *Jalā.* *E.* अलका the city, and अधिप a ruler.
- अलकाधिपति** *m. (-तिः)* *CUVE'RA*. *Sabd. R.* *E.* अलका and अधिपति ruler.
- अलक** *m. (-क्तः)* Lac, the red animal dye so called. *Am. Cō.* *E.* अ neg. रक्त red, र being changed to ल; than what nothing is redder.
- अलक** *n. (-क्तः)* Lac, the dye; see the preceding. *Hal.* * Reproach, menace. *Hār.* 159. *E.* as before, क being added.
- अलक्षण** *mfn. (-ण-ण-ण)* Unfortunate, ill fated. *Tri.* 2. 1. 2. *E.* अ priv. and लक्ष्ण lucky.
- अलक्ष्मी** *f. (-क्ष्मीः)* Misfortune, misery. *Am. Cō.* *E.* अ priv. and लक्ष्मी fortune.
- अलगर्द** *m. (-र्दः)* A water snake. *Am. Cō.* *E.* अ neg. लग् to be with, or near, and क्तिप् aff. अलक्; again अर्द् to go, and अक् aff.; not trailing its whole length upon the ground: also अलगर्द.
- अलगर्द्ध** *m. (-र्द्धः)* See the preceding. *Muc. on Am.* *E.* अलक् as before, and अर्द्ध half; raising half, that is, its crest as it moves.
- अलङ्करण** *n. (-ण)* Ornament, decoration. *Sabd. R.* *E.* अलक् ornament, and करण what makes.
- अलङ्कृषु** *mfn. (-षु-षु-षु)* Ornamented. * Fond of ornament. *Am. Cō.* *E.* अलक् ornament, कर् from कृ, and इङ्गुच् aff.
- अलङ्कृन्** *mfn. (-न्-न्-न्)* Ornamented, or disposed to ornament. *Am. Cō.* *E.* अलक् as before, and कृन् who makes.
- अलङ्कर्मिण** *mfn. (-णि-णि-णि)* Competent to an act. *Am. Cō.* *E.* अलक् able, fit for, कर्म act, business, खण् aff. and ईन् inserted.
- अलङ्कार** *m. (-रः)* Ornament, (of dress) trinkets, jewels, &c. * (of language) Rhetoric. *E.* अलक् ornament, कार what makes.
- अलङ्कृत** *mfn. (-न्-न्-न्)* Ornamented, adorned. *Am. Cō.* *E.* अलक् as before, कृत made.
- अलङ्किया** *f. (-या)* Adorning, ornamenting. *Am. Cō.* *E.* अलक् and क्रिया act, action.
- अलञ्जर** *m. (-रः)* An earthen water jar. *Bh. on Am.* *E.* अलक् able, and जृ to decay, also अलञ्जर.
- अलनि** *m. (-निः)* A kind of song. *Un. Cō.* *E.* अलक् ornament, and नि *Unādi* aff.
- अलन्धूम** *m. (-मः)* A great smoke. *Jalā.* *E.* अलक् much, and धूम smoke.
- अलम्** *ind.* * Ornament. * Enough, abundance. * Able, adequate or equal to. * Prohibition, no, not. *Am. Cō.* * Unnecessary, no need of. *Bh. on Am.* *E.* अल to adorn, &c. and अम् aff.
- अलन्तुष** *m. (-षः)* * The palm of the hand with the fingers extended. * Vomiting, sickness. * The name of a *Rācshasa*, or goblin. *Méd. f. (-षः)* * A heavenly courtesan. * Maddar, (*Rubia manjit'h*). *E.* अलक् and तुच् to injure.
- अलर्क** *m. (-र्कः)* * White swallow wort. * A mad dog. *Am. Cō.* *E.* अल to adorn, &c. क्तिप् aff. and अर्क् to inflame, or heat.
- अलले** *ind.* A word of no import; occurring in the dialect or gibberish of *Pisāchas*, a class of imps or goblins, when they are introduced in plays, &c. *Sabd. R.* See *As. R. Vol. 7, 199*; *COLEBROOKE*, on Sanscrit and Pracrit.
- अलबाल** *n. (-लः)* A basin for water at the root of a tree. *Muc. on Am.* *E.* अ neg. लू to cut, and आल् aff.; also आलबाल.
- अलबालक** *n. (-कः)* See the preceding. *Sabd. R.* *E.* as before, कन् added.
- अलस** *mfn. (-स-स-स)* Lazy, idle, indolent. *Méd.*
- अलस** *m. (-सः)* * Swelling of the feet in elephantiasis.

* Name of a tree. *Ibid.* f. (-र) A creeping plant, (Cissus pedata). *Ibid.* E. अ neg. and लृत् to work, aff. अच्.

अलसेक्षणा f. (-णा) A woman with languishing looks. *Hém.* 3. 170. E. अलस idle, and इक्ष्ण the eye.

अलात n. (-त) A fire brand, whether burning or extinguished. *Am. Cō.* E. अ neg., ला to take, and क् aff.

अलातु f. (-तु) A long gourd. See the next word. *Bh.* on *Am.*

अलातु f. (-तु) A long gourd, (Cucurbita lagenaris). *Am. Cō.* E. अ neg. लृत् to sink, क् *Unādi* aff. म is dropped, and the preceding vowel lengthened: what does not sink in the water; floats &c. are made of this gourd especially when hollowed: also अलातु and आलातु.

अलार m. (-र) A door. *Sabd. R.* E. अल able, and लृत् to go, अच् aff.; by which one may go.

अलि m. (-लि) * A scorpion. * A large black bee. *Am. Cō.* 3 A crow. 4 The cocila, or Indian cuckoo. *Sabd. R.* * Spirituous liquor. *Méd.* E. अल to be able, &c. and इण् *Unādi* aff.

अलिक n. (-क) The forehead. *Am. Cō.* E. अल to adorn, &c. and इक् aff.; also अलीक.

अलिगद्ध m. (-द्ध) A water snake. *Sabd. R.* E. अलि and गद्ध to sound; hissing like the scorpion. अलिजिह्विका f. (-का) The uvula, or soft palate. *Sabd. R.*

अलिञ्जर m. (-र) An earthen water jar. *Am. Cō.* E. अलिम् strength, acc. of अलि, and जृत् to waste, अच् aff.

अलिन् m. (-न्) * A large black bee. * A scorpion. *Méd.* E. अल to adorn, &c. and इन् aff.

अलिन्द m. (-न्द) A terrace before a house. *Am. Cō.* E. अल to adorn, &c. and इन्दच् aff.; also अलिन्द.

अलिय n. (-य) The red lotus, (Nymphaea rubra). *Tri.* 1. 2. 33. f. (-या) The trumpet flower, (Bignonia suave-olens). *Ret. M.* E. अलि a bee, and यि beloved, the object of the bee's affections: the lotus especially is so described by the poets.

अलिमक m. (-क) * A frog. * The cocila, or Indian

cuckoo. 3 A large black bee. * The filaments of the lotus. * A plant, (Bassia latifolia). *Méd.* E. अलि from अल to adorn, मकच् aff.

अलिमक m. (-क) * A bee. * The cocila. 3 A dog. *Méd.* E. अ neg., लिप् to smear, वन् aff.

अलिद्वक m. (-क) * A frog. * A cocila, or cuckoo. * A bee. 4 The filaments of the lotus. *Sabd. R.* See the preceding.

अलोका m. (-क) * Falsehood, untruth. * Any thing displeasing. *Am. Cō.* 2 The sky. *Méd.* 4 The forehead. *Hém.* 3. 237. mfn. (-क-का-क) * False. * Unpleasing. 3 Small, little. *Sabd. R.* E. अल to adorn, &c. and ईक् aff.

अलु f. (-लु) A small water pitcher. *Rāmā.* on *Am.* E. लृत् to go, and लृन् affix, र becomes ल; also अलु.

अले ind. An unmeaning word in the dialect of the demons or Pisāchas, when they are introduced in plays &c. *Sabd. R.* See अलवे.

अलेले ind. See the preceding word. *Sabd. R.*

अल्य mfn. (-ल्य-ल्य-ल्य) Little, small. *Am. Cō.* E. अल to be able, &c. प irr. aff.

अल्पकेशी f. (-शी) The root of sweet flag. *Ret. M.* E. अल्प small, and केशी having filaments, &c.

अल्पतनु mfn. (-तु-तु-तु) Small, short, thin, pigmy. *Am. Cō.* E. अल्प and तनु the body.

अल्पप्रमाणक m. (-क) Common cucumber, (Cucumis sativus). *Ret. M.* E. अल्प small, प्रमाण size, and क् aff.

अल्पमारिष m. (-ष) A kind of amaranth, (Amaranthus polygamus). *Am. Cō.* E. अल्प, मृष to hurt, and इषच् aff.

अल्पसरस् n. (-र) A basin, a small pond, one which is shallow or dry in the hot season. *Am. Cō.* E. अल्प and सरस् a pool.

अल्पयुस् m. (-यु) A goat. *Tri.* 2. 9. 25. E. अल्प and आयुस् life: short lived.

अल्पिष्ठ mfn. (-ष्ठ-ष्ठ-ष्ठ) Least, smallest, very small. *Am. Cō.* E. अल्प and इष्ठच् aff. of the superlative.

अल्पीयस् mfn. (-यान्-यही-यः) Very small. *Am. Cō.* E. अल्प and इयच्छन् aff. See अल्पिष्ट.

अव r. 1st cl. (अवति) 1 To keep, protect or defend.
2 To please. (The following meanings are rarely used). 3 To move. 4 To excite affection, or be lovely. 5 To satisfy. 6 To know, or apprehend. 7 To enter. 8 To be near. 9 To own, to have a right. 10 To obey. 11 To act. 12 To desire. 13 To shine, or be splendid. 14 To obtain. 15 To embrace. 16 To kill, or hurt. 17 To take. 18 To be. 19 To grow. In place of 9, 17, and 18 as above, some read; 9 To be able. 17 To burn, and 18 To divide, or share.

अव ind. A preposition, and prefix to words, corresponding to from, down from, away, &c. and implying. 1 Diminution. 2 Diffusion. 3 Support, resting. 4 Commanding. 5 Purifying, correcting. 6 Knowledge. 7 Disrespect. 8 Nourishing. *Sabd. R.* अवकट mfn. (-टः-टा-टं) Downwards, southern. *Or. D.* E. अव down, and कट् aff.

अवकार m. (-रः) Dust, or sweepings. *Am. Cō.* E. अव spreading, and कर् what makes.

अवकलित mfn. (-नः-ना-नं) Bad, wicked. *D'har.* E. अव disrespect, and कलित part. past, of कृत् to sound, &c.

अवकाश m. (-शः) 1 Leisure, opportunity. 2 Interval, space. *Or. D.* E. अव between, &c. कश् to shine, चन् aff.

अवकीर्ण mfn. (-र्णः-र्णा-र्णं) Coarsely pounded. *Hém. 6.* 112. E. अव implying separation, कृ to scatter in the irregular part. past.

अवकीर्णन् mfn. (-र्णो-र्णि-र्णो-र्णि) A violator of a vow or engagement to be chaste, abstemious, &c. *Am. Cō.* E. अव before, कृ to scatter, क्त the part. past, and णिनि aff.

अवकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Expelled, turned out. *Am. Cō.* E. अव out of, and कृष्ट drawn along.

अवकेशिन् mfn. (-शो-शिनी-शि) Barren. *Am. Cō.* E. अव privative, केश properly hair, in this instance fruit, and इनि aff.

अवक्रय m. (-यः) Price. *Am. Cō.* E. अव and क्रो to buy, अच् aff.

अवमणित mfn. (-नः-ना-नं) Disregarded, despised. *Am.*

Cō. E. अव, गण to count, or reckon, in the past part.

अवगण्ड m. (-ण्डः) A boil, or pimple, upon the face.

Sabd. R. E. अव, गण्डि to affect the cheek, अच् aff.

अवगत mfn. (-नः-ना-नं) Known, understood. *Am. Cō.* E. अव implying knowledge, and गत part. past of गम् to go.

अवगति f. (-तिः) Knowledge in general. *Jat. d.* E. अव, गम्, to go, and क्तिन् aff.

अवगाथ mfn. (-थः-था-थं) Bathing, or bathed early in the morning. *Sid. C. Un.* E. अव, ग from गम् to go, and थच् aff.

अवगाढ m. (-ढः) A small wooden bason for baling water out of a boat. *Hal.* E. अव for अप water, ग from गम् to go, and आढच् aff.

अवगृह m. (-हः) 1 Bathing. 2 Bathing place, bath. *Vóp.* E. अव before, गृह् to agitate. See वगाह.

अवगीत mfn. (-नः-ना-नं) 1 Detested, reproached. *Am. Cō.* 2 Wicked, vile. *Méd. n.* (-नं) Reproach, blame. *Ibid.* E. अव bad, &c. गीत sounded, sung.

अवगुह्य n. (-नं) A veil. *Sabd. R.* E. गुहि to enclose with अव prefixed, and ह्यच् aff.

अवगृह्यिका f. (-का) See the preceding. *Ibid.* E. as before, with वृन् and टाच् aff.

अवगुण्डित mfn. (-नः-ना-नं) Pounded, ground, pulverulent. *Tri. 3. 1. 27.* E. अव prefixed to गुह्यन् pounded.

अवग्रह m. (-हः) 1 Drought. 2 Obstacle, impediment. 3 An elephant's forehead. *Méd.* 4 A herd of elephants. *Hár. 266.* 5 Nature, original temperament. *Tri. 3. 3. 455.* 6 A sort of knowledge, a false idea. *Hém. Ná.* 7 A word of imprecation. *Muc. on Am.* See अवग्रहि. E. अव before, ग्रह् to take, or seize, अच् aff. also अवग्रह.

अवग्रहण n. (-णं) 1 Obstacle, impediment. 2 Disrespect. *Méd.* E. अव, ग्रह् to take, and ह्यच् aff.

अवग्रह्य m. (-ह्यः) See अवग्रह. E. as before, and चन् aff.

अववृत्त m. (-वृत्तः) A hole in the ground. *Tri. 1. 2. 18.* E. अव down, low, वृह् to move.

अवघात m. (-तः) Threshing corn by bruising it with a wooden pestle in a mortar of the same materials.

Hár. 4. 83. **अव**, **ह** to kill, or hurt, and **घञ्** aff. the pen. vowel is lengthened, and **ह** changed to **घ**.
अवचूर्णित mfn. (न-नान्) Coarsely pounded. *Am. Cō.*
अव, **चूर्ण** to pound, in the part. past.
अवचूल m. (न) The flag, or cloth of a standard, when tied below the head of the flag staff. *Hém.*
3. 414. **अव** inferior, and **चूल** a crest, **अप्** aff.
अवचूलक n. (न) A chowrie, or brush formed of a cow's tail, peacock's feathers, &c. for fanning off flies. *Tri. 2. 8. 31.* **अव** affixed to the preceding.
अवच्छुरित n. (न) A horse laugh. *Bh. on Am. E.*
अव, **छुर** to cut or split, and the aff. of the part. past: what splits; (one's sides).
अवच्छुरितक n. (न) A horse laugh. *Sabd. R. E.*
 see the preceding word, **कम्** being added.
अवज्ञा f. (न) Disrespect. *Am. Cō.* **अव**, **ज्ञा** to know, **अङ्** aff. and **दाप्** for the fem.
अवज्ञान mfn. (न-नान्) Disrespected. *Am. Cō.* **अव**, **ज्ञान** part. past, of **ज्ञा** to know.
अवज्ञान n. (न) See **अवज्ञा**. **अव** before, **ज्ञान** knowledge.
अवट m. (न) 1 A hole, a vacuity. 2 A hole in the ground, a chasm, a pit. 3 A well. 4 A juggler. *Hém. Ná.* **अव** to preserve, **अट्** aff.
अवटि m. (न) A hole in the ground. *Hal. E.* as before, **अटिन्** aff.
अवटोट mfn. (न-नान्) Flat-nosed. *Am. Cō.* **अव** implying lowness, flatness, and **टोट्** aff.
अवटु f. (न) 1 The back of the neck. 2 A hole in the ground. 3 A well. *Hém. Ná.* 4 The name of a tree. *Un. Cō.* **अव** down, and **टु** to go, irregular aff. **डु** or **अ** neg. **वट** to surround, and **अ** aff.
अवडीन n. (न) The flight of a bird, or a particular act of such flight; flying laboriously. *Jat. á.* **अव** down, &c. and **डीन** flying. See **प्रडीन**, **उड्डीन**, &c.
अवतंस mn. (न-स) 1 An ear-ring. 2 A crest. *Am. Cō.* **अव**, **तंस** a *Sautra* root to adorn, **अच्** aff.
अवतमस n. (न) Slight darkness, obscurity. *Am. Cō.*
अव implying deficiency, and **तमस्** darkness, **अच्** aff.

अवतार n. (न) 1 Descent, especially of a deity from heaven. 2 A sacred spot to which pilgrimage is made. *Méd.* **अव** down, or over; and **तृ** to cross, or pass, in the causal form, aff. **घञ्**; this word implies the appearance of any deity upon earth; but more particularly the incarnations of **VISHNÚ** in 10 principal forms which are well known, viz. 1 The fish. 2 The tortoise. 3 The boar. 4 The man-lion. 5 The dwarf. 6 & 7 The two Rámas. 8 **CRISHNÁ**. 9 Budd'ha: and 10 Calci. See *As. R. Vol. 7.* A pious, or distinguished person, in the language of respect or flattery, is also called an *Avatár*, a descent or incarnation of the deity.

अवतारण n. (न) 1 The haunt, or abode of a demon, or imp. 2 The ends, or border of a garment. 3 Worship, adoration: *Méd.* **अव**, **तृ** to pass in the causal form, and **ण्युह** aff.

अवतोका f. (न) A cow miscarrying from accident. *Am. Cō.* **अव** implying censure, and **तोका** offspring.

अवदंश m. (न) Eating a relish, or what excites thirst. *Am. Cō.* **अव**, **दंश** to bite, to be pungent, **घञ्** aff.

अवदान m. (न) White, (the color). *Am. Cō.* mfn: (न-नान्) 1 White. 2 Yellow. 3 Clean, clear. *Ibid.* 4 Beautiful. *Hém. Ná.* **अव**, **दै** to cleanse, **क** aff. of the part. past.

अवदान n. (न) 1 Approved occupation. *Am. Cō.* 2 An act accomplished. *Muc. on Am.* 3 Breaking; dividing. *Méd.* 4 The root of a fragrant grass. *Swá. on Am.* See **अवदाह**. **अव**, **दै** to cleanse, to purify, or **दा** to give, and **ण्युह** aff.

अवदारण n. (न) A spade, or hoe. *Am. Cō.* **अव** down, **तृ** to tear, or rend, **ण्युह** aff.

अवदाह n. (न) The root of a fragrant grass, (*Andropogon muricatum*). *Am. Cō.* **अव** reverse, and **दाह** heat, burning; heat-preventing; from its being used in *Táties* or screens, placed before doors, &c. and kept constantly wet: the air passing through these blows into a room cool and refreshing.

अवदाहेट्ट n. (-हेट्ट) See the preceding. *Muc. on Am.*
 अवदाहेट्टकापय n. (-क) See अवदाह. *Bh. on Am.* see also इट्टकापय.
 अवदीर्ण mfn. (-र्ण-र्ण-र्ण) Melted. *Am. Co.* ३. अव, दृ to separate, irregular. part. past.
 अवदोह m. (-ह) Milk. *Tri. ३. ९. १७.* ३. अव, दृ to milk, चन् aff.
 अवदु mfn. (-दु-दु-दु) Low, inferior. *Am. Co.* n. (-दु) Sin, vice. ३. अव neg. वद to speak, and चन् aff. of the part. future; not to be spoken.
 अवदुक्क m. (-क्क) A market, or fair. *Jat'a.*
 अवधान n. (-न) An agreement, an engagement. *Hém.* 6. 14. ३. अव, धा to have or hold, चन् aff.
 अवधि m. (-धि) १ Limit, division. २ Period, time. ३ A hole, a pit. ४ Agreement, engagement. *Méd.* ५ Conclusion, termination. *Vis.* ३. अव, धा to have, नि aff.
 अवधीर r. 10th cl. (अवधीरयति) To disregard, to disrespect.
 अवध्वंस m. (-स) १ Censure, blame. २ Abandoning, quitting. ३ Pounding, grinding. *Méd.* ३. अव implying disrespect, &c. अव to go, चन् aff.; the root inserts the nasal.
 अवध्वंस mfn. (-स-स-स) Pounded coarsely. *Am. Co.* ३. अव separate, &c. अव to go, part. aff. चन्.
 अवन n. (-न) १ Satisfaction, (given or received). *Am. Co.* २ Preserving, protecting. ३ Kindness. *Hém.* *Ná.* ४ Speed. *Swa.* on *Am.* ५ Going. ३. अव to go, to preserve, &c. चन् aff.
 अवनत mfn. (-न-न-न) Bending, stooping, bowed. *Am. Co.* ३. अव down, नत to bow, चन् aff.
 अवनद n. (-द) A drum: see अवनद. *Swa.* on *Am.*
 अवनय m. (-य) Causing to descend. *Bh. on Am.* ३. अव down, नय for नीत्त causing to get: see अवनाय
 अवनाट mfn. (-ट-ट-ट) Flat-nosed. *Am. Co.* ३. अव flatness, नट् aff. in this sense.
 अवनाय m. (-य) Causing to descend. *Am. Co.* ३. अव down, नीत्त to obtain, in the causal form, चन् aff.
 अवनि f. (-नि) The earth. *Am. Co.* ३. अव to preserve, नि Un'a'di aff.; it is also written अवनी.
 अवनी f. (-नी) See the preceding. *Bh. on Am.*

अवनीपति m. (-ति) A king, a sovereign. *Jat'a.* ३. अवनी the earth, and पति a master.
 अवनि m. (-नि) १ The name of a city, the modern Oujein. *Hém.* 4. 22. २ The name of a river. *Un. Co.* ३. अव to preserve, Un'a'di aff. निच्, the derivative is irregular. *Avanti*, is one of the seven sacred cities of the *Hindus*, to die at which secures eternal happiness: the word is also written अवनी.
 अवनिहोम n. (-न) Sour gruel, prepared from the fermentation of rice water. *Am. Co.* ३. अवनि the city, हृ to produce, चन् aff.
 अवनी f. (-नी) १ A city: see अवनि *Hém.* 4. 42.
 अवपात m. (-त) १ A hole or pit, for catching game in. *Hém.* 3. 595. २ Descent, descending. ३. अव below, पत to go or fall, चन् aff.
 अवभृथ m. (-थ) A supplementary sacrifice made to atone for any defects in a principal and preceding one. *Am. Co.* ३. अव, भृ to skreen, चन्, Un'a'di aff.
 अवभृष्ट mfn. (-ष्ट-ष्ट-ष्ट) Flat-nosed. *Am. Co.*
 अवम mfn. (-म-मा-म) Low, vile, inferior. *Am. Co.* ३. अव to preserve, &c. अव Un'a'di aff.
 अवमत mfn. (-त-ता-त) Despised, disregarded. *Am. Co.* ३. अव implying contempt, and मत known, minded.
 अवमताङ्कुश m. (-श) A restive elephant, or one in rut. *Hém.* 4. 288. ३. अवमत disregarded, and अङ्कुश the goad.
 अवमति m. (-ति) A master, an owner. *Jat'a.* f. (-ति) १ Aversion, dislike. २ Disregard, contempt. ३. अव, मत to heed, and क्तिन् affix.
 अवमर्ह m. (-ह) Devastation, inflicting pain or punishment on an enemy by laying his country waste, &c. *Am. Co.* ३. अव, मृद् to tread down, चन् aff.
 अवमानना f. (-ना) Disrespect. *Am. Co.* ३. अव before मन, here a root of the 10th class, to mind, वच् aff. and दाप् fem. do.
 अवमानित mfn. (-त-ता-त) Disrespected, despised. *Am. Co.* ३. अव before the part. past of मन to respect, see the preceding.
 अवयव m. (-व) A limb, a member. *Am. Co.* ३. अव, वृ to join, चन् aff.

अवर mfn. (-र-र) Posterior, hinder, last. *Méd.*
 n. (-र) The hind thigh of an elephant. *Ibid.* f. (-र)
 A name of *Durga*. *Vis.* z. अ neg. and र prefer-
 able; not the best, or than which nothing is better.
 अवर्ज m. (-ज) A younger brother. *Am. Cō.* z. अवर
 after, and ज born.
 अवान् ind. Hinder, posterior. *Sid. C.* z. अवर, and
 अन् aff.
 अवर्ति f. (-ति) Stopping, ceasing. *Am. Cō.* z. अवर
 bad, &c. र to play, and क्तिन् aff.
 अवर्षा m. (-र्ष-र्षा or -र्ष) A *Sūdra*, a man or wo-
 man of the fourth tribe. *Am. Cō.* z. अवर last, and
 र्षा a tribe.
 अवर्षण m. (-र्ष-र्षण) See the preceding. *Sabd.*
 R. z. ऋ added to अवर्षण.
 अवर्त्तन m. (-न) The sun. *Tri. 1. 1. 97.* z. अ neg., वर
 best, than what nought is better, and न worship:
 whose worship is of the first importance.
 अवर्त्ता ind. Hinder, posterior. *Sid. C.* z. अवर and
 अन् aff.
 अवर्त्त m. (-र्त्त-र्त्त) Following, subsequent, pos-
 terior. *Or. D.*
 अवर्त्त m. (-न-न-न) Censured, blamed. *Am. Cō.*
 z. अव, री to flow, the irregular part. past.
 अवरोच m. (-च) 1 The seraglio of a palace, the
 queen's apartment. 2 A palace. 3 A covering.
Hém. Nā. 4 Hindrance, obstruction. z. अव, रुच to
 enclose, or shut up, च्छ् aff.
 अवरोचन n. (-न) The inner, or women's apartments,
 in a royal palace. *Am. Cō.* z. अव, रुच to enclose,
 च्छ् aff.
 अवरोचयन n. (-न) A seraglio. z. अवरोच hindrance,
 and अयन going.
 अवरोधिका m. (-का) A guard of the queen's apartments.
Hém. 3. 390. z. अवरोच the *Haram*, and क् aff. of
 agency, इह inserted.
 अवरोह m. (-ह) 1 Mounting, ascending. 2 Descent,
 passing from or over. 3 Any creeping plant. *Méd.*
 4 A pendant branch, one that strikes fresh root into
 the earth, as those of the *Indian* fig-tree. *Am. Cō.*

5 Heaven, or *Svarga*. *Tri. 3. 3. 455.* z. अव up, or
 down, &c. रुह to mount, च्छ् aff.

अवरोहिन् m. (-हो) The *Indian* fig-tree. *Rāj. Ni.* z.
 अवरोह a branch, &c. and इति poss, aff.

अवर्ण m. (-र्ण) Censure, blame. *Am. Cō.* mfn. (-र्ण-र्ण)
 1 Colourless. 2 Bad, low, destitute of good qua-
 lities, z. अ neg. and वर्ण praise, colour, &c.

अवलक्ष् m. (-क्ष) or attributively. mfn. (-क्ष-क्ष-क्ष)
 White. *Swa.* on *Am.* See वलक्ष्. z. अव and लक्ष् to
 mark, aff. च्छ्.

अवलम्ब mn. (-म्ब-म्ब) The waist, *Am. Cō.* mfn.
 (म्ब-म्ब-म्ब) Placed contiguously, impressed, attached,
 &c. *Méd.* z. अव, and लम्ब part. past, of लम्ब to be
 near, or with.

अवलम्ब m. (-म्ब) 1 Asylum, protection. 2 Depending,
 hanging down. z. अव before लम्ब to go, &c. लम्ब
 aff. also अवलम्बन.

अवलिम्बित mfn. (-म्ब-म्ब-म्ब) 1 Quick, expeditious. *Jatā.*
 2 Alighting, descending. 3 Protected, cherished. z.
 अव, and the part. past, of लम्ब to go, to fall, &c.

अवलिप्ता f. (-ता) Pride, arrogance. *Hém. 2. 230.* z.
 अवलिप्त plastered, smeared, and ता abstractive, aff.

अवलेप m. (-प) 1 Pride. 2 Smearing, anointing. 3 Or-
 nament. *Méd.* 4 Union, association. *Tri. 3. 3. 273.*
 z. अव, लिप to smear, &c. लप् aff. also with लुप्,
 अवलेपन n. (-न).

अवलोकन n. (-न) Sight, seeing. *Hém. 3. 241.* z. अव,
 लोक्त to see, लुप् aff.

अवलोकित m. (-त) A *Jaina* saint. *Méd.* mfn. (-त-त-त)
 Seen. *Ibid.* z. अव, and the part. past of लोक्त to see.

अवलोज m. (-ज) A plant, (*Conyza* or *serratula an-
 thelmintica*). See लोज. *Am. Cō.* z. अ neg. वलोज
 handsome, and ज produced.

अववाद m. (-व) 1 A command, an order. *Am. Cō.*
 2 Censure, reproach. 3 Trust, confidence. *Sabd. R.*
 z. अव implying disrespect, and वाद् speech.

अवश्य ind. (-श्य) Certainly, necessarily. *Am. Cō.* z.
 अव, श्ये to go, ड् aff.; irregularly formed. mfn.
 (-श्य-श्य-श्य) Untameable, ungovernable. z. अ neg.
 वश्य to subdue, aff. च्छ्.

अवध्या f. (-या) A fog, or mist. *Sabb. R.* २. अव, है to go, उ aff. and fem. दाप्.
अवध्याय m. (-यः) १ Frost. *Am. Cō.* २ Pride. *Vis.* २. अव, है to go, and बुङ् aff.
अवध्यायी f. (-यी) A cow that bears a calf after a long interval. *Sār. S.* on *Am.* See वज्रवणी.
अवष्टम्भ mfn. (-म्भः) १ Near. २ Protected, supported. ३ Surpassed. *Mēd.* ४ Bound, tied. ५ Surrounded, enclosed. *Bh.* on *Am.* ६ Wrapped up, enfolded. *Swa.* on *Am.* २. अव, स्तम्भि to stop, to stand, in the part. past.
अवष्टम्भ m. (-म्भः) १ Gold. २ Commencement, beginning. ३ A post, or pillar. *Mēd.* ४ Excellence. *Hal.* २. अव, स्तम्भि to stay or stop, अच् aff.
अवष्ट्या n. (-यः) Eating. *Hēm.* ३. ८८. २. अव, स्तन to sound, चन् aff.
अवष्ट ind. (-वत्) Without, on the outside. *Or. D.* m. (-वः) १ A king. २ The sun. *Sid. C. Un.* n. (-वः) Preserving, protecting, (in the language of the *Vēdas*). *Or. D.* २. अव to preserve, &c. अच् Un'adi aff.
अवस्थिका f. (-का) १ A bed, bedding. *Hēm.* ३. ३४३. २ A cloth drawn round the knees and loins of a person sitting on his hams.
अवस्थ m. (-वः) १ A village. *Sabb. R.* २ A college, a school. *Hēm.* ४. ६०. n. (-यः) A house. *Hal.* २. अव neg. वृत् to dwell, and अच् aff.; than which there is no other, or better abode.
अवस्थ m. (-यः) A college, a school. *Hēm.* ४. ६०. २. see the preceding.
अवसर m. (-रः) १ Occasion, opportunity. *Am. Cō.* २ Rain, raining. ३ Consultation in private. *Mēd.* ४ A year. ५ A moment. *Hēm. Nā.* २. अव, वृत् to go, अच् aff.
अवसर्ग m. (-र्गः) Following one's own inclinations. *Tri.* ३. २. २७. २. अव, वृत्न to create, चन् aff.; न becomes न.
अवसर्ष m. (-र्षः) A spy, a secret emissary. *Bh.* on *Am.* See अवसर्ष २. अव, वृत्न to go, अच् aff.
अवसर्षिणी f. (-णी) A *Jaina* division of time; ten

Crores of Crores of Sāgaras, or oceans of years. *Hēm.* २. ४१. (See *As. R. Vol. 9*, COLEBROOKE on the *Jainas*.) २. अव, वृत्न to go, शिनि and जोच् aff.
अवस्य mfn. (-वः) Right, (not left). *Muc.* on *Am.* २. अव reverse, वृत्न left, also अपस्य.
अवसाद m. (-दः) Lassitude, weariness, want of energy or spirit, especially as proceeding from doubtful or unsuccessful love. *Hēm.* २. २२६. २. अव, वृत्न to faint, to sink, चन् aff.
अवसान n. (-नः) १ Conclusion, termination, cessation. *Am. Cō.* २ Death. *Hēm.* २. २३८. ३ Boundary, limit. *Ibid.* ४. २८. २. अव, वृत्न to finish, वृत्न aff, जो is changed to जा.
अवसाय m. (-यः) १ End, conclusion. २ Termination, completion. ३ Certainty, ascertainment. *Mēd.* २. अव, वृत्न to finish, अच् affix, and बुङ् inserted.
अवसित mfn. (-तः) १ Finished, completed. २ Known, understood. *Am. Cō.* ३ Gone. ४ Stored, (as grain, &c.). *Mēd.* २. अव, वृत्न to finish, and क part. aff.
अवसेकिम m. (-मः) A kind of cake, pulse ground and fried with oil or butter. *Hēm.* ३. ६४. २. अव, वृत्न to sprinkle, इमच् affix; what is sprinkled with oil, &c.
अवस्तद m. (-दः) A camp. *Sabb. M.* २. अव against, &c. वृत्न to go, अच् aff.
अवस्तार m. (-रः) १ A privy, a part to be concealed. २ Ordure, fæces. *Am. Cō.* ३ Dirt. ४ Sweepings. *Mat'hu.* on *Am.* २. अव down, away, &c. कृ to throw, अच् affix: वृत्न is prefixed to कृ euphonic gratiā.
अवस्तान् ind. Posterior, later. *Pān.* ५. ३. ४१. २. अव and वृत्न aff.
अवस्तार m. (-रः) A screen, or wall of cloth surrounding a tent, &c. *Or. D.* २. अव round, वृत्न to spread, चन् aff.
अवस्था f. (-था) State, condition, (of humanity, varying with time as youth, age, &c.). *Am. Cō.* २. अव, वृत्न to stand or stay, अच् and दाप् affs.
अवस्थान n. (-नः) Situation, station, abode, place or period of abiding, or staying. २. अव before वृत्न to stay, aff. वृत्न.
अवस्थित mfn. (-तः) Occupying place, or period

abiding, residing, remaining, firm or fixed, &c. अव
before, स्था to stay, aff. क.

अवहस्त m. (-स्त) The back of the hand. *Hém.* 3. 257.
E. अव reverse, &c. and हस्त the hand.

अवहार m. (-र) 1. A shank. *Am. Co.* 2. A water
elephant. *Muc. on Am.* 3. A chief. 4. Truce, sus-
pension, or cessation of gambling, fighting, &c.
5. Summoning, inviting. 6. Any approximatable ob-
ject, fit or able to be brought near. 7. Apostacy, aban-
doning a sect or cast. *Sabd. R.* E. अव, ह् to take,
or convey, वम् aff.

अवहारक m. (-क) A shark, a marine monster. *Sabd.*
R. E. अवहार, क् aff.

अवहारिका f. (-का) A wall, a bound hedge. *Har.* 98.

अवहित mfn. (-न-ना-न) 1. Known, celebrated. 2. Finish-
ed, ceased. *D'har.* E. अव, ह् to have, or hold, part.
aff. क; व becomes ह् and इह is inserted.

अवहित्य nf. (-त्य-त्ता) Dissimulation. *Am. Co.* and
Sabd. R. E. अव neg., वित् outer, स्था to stand; an
irregular form: what does not shew outwardly.

अवहेल nf. (-ल-ल) Disrespect. *Am. Co.* and *Sabd.*
R. E. अव, हेल् to despise, वम् aff.; उ becomes ल.

अवहेलन n. (-न) Disrespect. *Sabd. R.* E. अवहेल,
aff. लुट्.

अवाङ्मुखी f. (-यी) A kind of anise, (*Anethum Sowa*,
Rox.). *Am. Co.* E. अवाङ् downwards, and मुखी hav-
ing flowers.

अवाग् mfn. (-ग्-ग-ग) Stooping, bending, bowed. *Am.*
Co. E. अव reverse, and अग् in front.

अवाङ्मुख mfn. (-ख-खी-ख) Downlooked, headlong.
Jot'a. E. अवाङ् and मुख the face.

अवाक् mfn. (-क्) Dumb. *Am. Co.* E. अव priv., वाक्
speech, from वच् to speak.

अवाक् or अवाङ् mfn. (-ङ्-ङा-ङी-ङाङ्) 1. Downlooked,
headlong. *Am. Co.* 2. South, ind. (-ङ्) South,
southern. *Muc. on Am.* f. (-ङी) 1. The south
quarter. *Sid. C.* 2. The lower regions. E. अव down,
down-wards, अङ् to go, क् aff.; the south being
considered as below.

अवाङ्गी mfn. (-ङ्-ङा-ङी) 1. South, southern. *Or. D.*

1. Downlooked, headlong. *Sma. on Am.* E. अवङ्
and ख aff.

अवाच्य n. (-च्य) Blameable discourse. *Am. Co.* E. अव
neg. and वाच्य to be spoken, part. future, of वच् to
speak; unfit to be uttered.

अवाच्येश m. (-श) The vulva. *Tri.* 2. 6. 22. E. अवच्य
not to be named, देश a place.

अवान mfn. (-न-ना-न) Dried, dry, (fruit). *Sabd. R.* E.
अ neg. and वान dry: than which nothing is drier.

अवार n. (-र) The near bank of a river. *Am. Co.* E.
अव down, वर to go, वम् aff.

अवारपार m. (-र) The ocean. *Hém.* 4. 139. E. अवपार
the near, and पार the opposite bank; embanked.

अवारपारीय mfn. (-य-या-य) Crossing a river. *Pán.*
5. 2. 11. E. अवपार both banks, and ईय who goes,
from इय to go, ख aff.

अवारिण mfn. (-ण-णा-ण) Crossing a river. *Pán.* 5. 2.
11. E. अवार and ईय who goes.

अवाहस् mfn. (-स्-सा-स्) Naked. *Am. Co.* E. अव priv.,
वाहस् clothes.

अवि m. (-वि) 1. The sun. 2. A mountain. 3. A sheep.
Am. Co. 4. A master. 5. A blanket. 6. A rat. *McA.*
7. A wall, or enclosure. 8. Air, wind. *Ret. M. Na.* 9. The
shawl goat. *Notes on Am.* f. (-वि) A woman in her
courses. *Am. Co.* also अवि E. अव to go, to pre-
serve, &c. ह् aff.

अविकट m. (-ट) A flock of sheep. *Or. D.* E. अवि a
sheep, कटच् aff.

अविम m. (-म) A fruit tree commonly. *Caronda*, (*Ga-*
rissa Carondas). *Am. Co.* E. अव neg. विम to fear,
part. past, irr.

अविचारित mfn. (-त-ता-त) Ill judged or investigated,
unconsidered. E. अव neg. विचर investigation, part.
aff. क.

अविन mfn. (-न-ना-न) Preserved, protected. *Am. Co.*
E. अव to preserve, क aff. of part. past.

अविनय n. (-य) Truth. *Sabd. R.* mfn. (-य-या-य) True.
Ibid. E. अव neg. and विनय untrue.

अविट्स n. (-त्स) The milk of a ewe. *Hém.* 4. 344. E.
अवि and ट्स aff.

- अविद्धकर्णा** f. (-णी) A plant, (*Cissampelos hexandra*). *Muc. on Am.* E. अ neg. विद्ध broken, divided, and कर्ण the ear; the leaf being compared to the ear, also अविद्धकर्णी and विद्धकर्णी.
- अविद्या** f. (-द्या) Ignorance. *Am. Co.* E. अ priv. and विद्या knowledge.
- अविन** m. (-नः) A sacrificer, one who makes a sacrifice, or causes it to be made. *Un. Co.* E. अव to preserve, इन्च् *Un'a di* aff.
- अविनीत** mfn. (-नः-ता-नं) Misbehaving, acting ill or improperly. *Am. Co.* f. (-ता) An unchaste, or disloyal woman. *Hém. 3. 192.* E. अ neg. विनीत virtuous.
- अविपट** m. (-टः) Woollen cloth. *Or. D.* E. अवि a sheep, and पट cloth.
- अविमरीस** n. (-सः) The milk of a ewe. *Hém. 4. 344.* E. अवि and मरीसच् aff.
- अविमुक्त** m. (-क्तः) A name of Benares. *Or. D.* E. अ neg. and विमुक्त loosed; never lost view of by those seeking salvation.
- अविरत** adv. n. (-तं) or adj. mfn. (-नः-ता-नं) Eternal, continual. *Am. Co.* E. अ neg. वित stopping.
- अविल** mfn. (-लः-ला-लं) Coarse, gross, substantial. *Hém. 6. 83.* E. अ neg. and विल fine.
- अविलम्बन** mfn. (-नः-ता-नं) Quick, expeditious. *Muc. on Am.* also अविलम्बिन.
- अविलम्बित** n. adv. (-नं) Quickly, expeditiously. *Am. Co.* mfn. adj. (-नः-ता-नं) Quick, expeditious. *Ibid.* E. अ neg. and विलम्बित slow, tedious.
- अविला** f. (-ला) A sheep, a ewe. *Hém. 4. 343.* E. अ neg. विल to break, अच् and टाप् affixes; not able to wound, &c.; having no horns.
- अविवेक** m. (-कः) Ignorance, absence of discrimination or judgment. E. अ neg. and विवेक discrimination.
- अविवेकिन्** mfn. (-की-कितो-कि) Ignorant, undiscriminating, defective in judgment, superficial, short sighted. E. अविवेक as above, and इन् aff.
- अविम्वसा** f. (-सः) A cow calving after long intervals. *Sabd. Ch.* E. अ neg. विम्वस् trust.
- अविष** m. (-चः) The ocean. f. (-ची) A river. *Or. D.* E. अव to go, &c. दिषच् *Un'a di* aff. mfn. (-चः-चा-चं) Anti-
- venomous, not poisonous. *Or. D.* E. अ neg. and विष poison.
- अविशोढ** n. (-ढः) Ewe's milk. *Hém. 4. 344.* E. अवि and शोढ aff.
- अविस्पष्ट** n. (-ष्टः) Indistinct speech. *Am. Co.* E. अ neg. and विस्पष्ट distinct.
- अवी** f. (-वी) A woman in her courses. *Hém. 3. 199.* see अवि.
- अवीचि** m. (-चिः) A hell. *Sabd. R.* E. अ neg. वीचि shelter, asylum.
- अवीर** mfn. (-रः-रः) Weak, impotent, helpless. *Méd.* f. (-रः) A woman who has neither husband nor son. *Ibid.* E. अ neg. वीर strong, heroic.
- अवेक्षा** f. (-क्षा) 1 Attention, observation. *Am. Co.* 2 Agreement, engagement. *Swá. on Am.* E. अव upon or to, इक्ष् to see, अ affix, and टाप् feminine.
- अवेद्य** mf. (-द्या) A calf. *Sabd. Ch.* E. अ neg. वेद्य to be hurt or pained: not to be eaten.
- अवेल** m. (-लः) Denial, or concealment of knowledge. *Méd. f.* (-ला) Pounded betel. *Ibid.* E. अव and इला speech.
- अवेद** mfn. (-दः-दा-दं) Wet, moist. *Jat'a.* E. अव ill, उद् to moisten, and क aff.
- अद** m. (-दः) 1 A cloud. 2 A year. *Muc. on Am.* E. अव to preserve, इन्च् *Un'a di* aff., see अद्.
- अव्यक्त** m. (-क्तः) 1 VISHN U. 2 SIVA. 3 CANDARPA OR CUPID. *Méd. 4* A fool. *Hém. Ná. n.* (-क्तः) 1 The Supreme Being, or universal spirit. 2 Any invisible principle according to the *Sanc'hya* philosophy. *Méd. 3* The soul. 4 Nature, temperament. *Hém. Ná. mfn.* (-क्तः-क्ता-क्तं) Indistinct, unapparent, invisible, imperceptible. *Méd. E.* अ neg. व्यक्त evident, distinct.
- अव्यक्तपग** m. (-गः) Dark-red, the colour of the dawn. *Am. Co.* E. अव्यक्त indistinct, and रग colour.
- अव्यङ्गा** f. (-ङ्गा) Cowach, (*Carpopogon pruriens*, Rox.). E. अ neg. वि priv. and अङ्ग the body; than which nothing more hurts the body.
- अव्यञ्जन** m. (-नः) An animal without horns, though of an age to have them. *Hal.* E. अ neg. व्यञ्जन a mark, or sign.

अव्यथ mfn. (-य-था-थं) Free from pain. *Méd. m.* (-यं)

A snake. *Ibid. f.* (-या) 1 Yellow myrobalan. 2 Another plant, (*Hibiscus mutabilis*): see पद्मवारिणी.

Am. Cō. *E.* अ neg. बथ pain.

अव्यथि m. (-थिः) A horse, (in the dialect of the *Vēdas*).

Or. D. *E.* अ neg. बथ to pain, and इन् affix; who does not tire in war, &c.

अव्यथिष m. (-षः) 1 The ocean. 2 The sun. *Sid. C. Un.*

f. (-चो) 1 The earth. 2 Midnight. *Ibid. E.* अ neg.

बथ to suffer pain, and टिप्च् Un'ādi aff.

अव्यथ्य mfn. (-थ्य-थ्या-थ्यं) Free from pain. *Pān. 3. 1.*

114. *E.* अ neg. बथ to feel pain, and कप् aff. irr.

अव्यय mn. (-य-यं) An indeclinable word, a particle.

Méd. m. (-यः) A name of *Viṣṇu*. *Ibid. mfn.* (-यः)

-य-यं) Economical, parsimonious. *Ibid. E.* अ neg. and अव्य expenditure.

अव्यवसायवन् mfn. (-वान्-वतो-वत्) Negligent, remiss in practice. *Tri. 3. 1. 11. E.* अ neg. व्यवसाय practice, profession, मनुष्य poss. aff.

अव्यवहित mfn. (-त-ता-तं) Adjoining, contiguous. *Am.*

Cō. *E.* अ neg. and अव्यवहित divided.

अव्याप्यवृत्ति m. (-त्तिः) A term in logic, signifying partial existence either with respect to place or time.

E. अ neg. व्याप्य diffusive, general, and वृत्ति being.

अश् r. 5th cl. *With an indicatory क्, अश् (अश्नुते)* 1 To pervade or occupy. 2 To heap or crowd. r. 9th cl.

(अश्नानि) To eat, to eat hungrily.

अश्नु m. (-नुः) A name of the moon. *Sabd. Ch. E.* अ neg. and शत्रु an enemy; who has no foe.

अशन n. (-नं) Food, boiled rice. *Hém. 3. 59. m.*

(-नः) A plant, (*Terminalia alata tomentosa*, Rox.) also असन. *Muc. on Am. E.* अश् to eat, क्च् aff.; what is eaten.

अशनपर्णी f. (-णी) A plant. *Sabd. R.* also असनपर्णी.

अशनाया f. (-या) Hunger. *Am. Cō. E.* अशन food, क्च् affix, अ and टप् added, and the penultimate made long: wishing for food.

अशनयित mfn. (-न-ना-नं) Hungry. *Am. Cō. E.* as before, इन्च् added.

अंशनि mf. (-निः) *INDRA's* thunderbolt. *Am. Cō. E.*

अश् to eat, अनि Un'ādi affix; what eats or consumes, rocks, &c.

अशर्मन् n. (-र्मं) Pain, affliction. *Jalā. mfn.* (-र्मो-र्मो)

-र्मो) Unhappy, afflicted. *Ibid. E.* शर्मन् happiness, &c. with the priv. prefix.

अशित mfn. (-न-ना-नं) 1 Eaten. *Or. D. 2 Satisfied.*

Hém. 3. 90. E. अश् to eat, and क्.

अशितज्ज्वीन mfn. (-न-ना-नं) Formerly grazed by cattle, (a field, &c.). *Sār. S. on Am. E.* अशित eaten, and ज्वीन relating to cattle; also अशितज्ज्वीन.

अश्चि m. (-चः) A thief. *Un. Cō. E.* अश्च् to pervade, इन् Un'ādi aff.

अशिर m. (-रः) 1 A name of the sun. 2 Fire. 3 A goblin or demon. *Méd. f.* (-र) The wife of a goblin.

Un. Cō. E. अश् to eat, and इर affix; what eats, sacrifices, &c.

अशिम्विका f. (-का) See the following. *Sabd. R. E.* कन् added to अशिम्वी.

अशिम्वी f. (-वी) A childless woman. *Am. Cō. E.* क्च् priv. शिम्वी a child, and डीष् fem. aff.; उ becomes क्.

अशुम् n. (-भं) 1 Sin. *Hém. 6. 17. 2 Inauspiciousness. E.* अ priv., शुम् good.

अशुत mfn. (-त-ता-तं) Unripe. *Ret. M. E.* अ neg. and शुत ripe.

अशेष mfn. (-ष-षा-षं) Entire, all. *Am. Cō. E.* अ neg. and शेष part, division.

अशोक m. (-कः) A shrub, commonly *Asōca*, (*Jonesia Asōca*). *Méd. n.* (-क) Quicksilver. *Ibid. f.* (-का)

1 A medicinal plant: see कटुकी. *Am. Cō. 2 One of the female domestic deities of the Jainas. Hém.*

1. 45. mfn. (-क-का-कं) Cheerful, not sorrowful. *Méd. E.* अ neg. and शोक sorrow.

अशोकरोहिणी f. (-णी) A medicinal plant: see कटुकी. *Am. Cō. E.* अशोक and रोहिणी the same.

अशोकारि m. (-रिः) A tree, (*Nauclea Cadamba*): see कटुकी. *Sabd. Ch. E.* अशोक and अरि an enemy: choosing the *Asōca*.

अशोच m. (-चः) Content, humility, the absence of care or vanity. *Tri. 3. 1. 8. E.* अ priv., शोच sorrow.

- अश्म** m. (-श्म) 1 A mountain, a rock, 2 A cloud, (in the language of the *Vēdas*). *Or. D.* see अश्मन्.
- अश्मगर्भ** m. (-र्भः) An emerald. *Am. Cō.* ३. अश्मन् a stone, and गर्भ the womb; the primary stone.
- अश्मज** n. (-जः) Red chalk. *Am. Cō.* ३. अश्मन् a stone, &c. and ज produced, उ aff.
- अश्मदारण** m. (-णः) An axe or crow for breaking stones, &c. *Jatā.* ३. अश्मन् a stone, &c. दृ to split, कृद् aff.
- अश्मन्** m. (-श्म) A stone or rock. *Am. Cō.* ३. अश्म to spread, &c. मनिन् Un'a'di aff.
- अश्मन्** n. (-न्) 1 A fire place. *Am. Cō.* 2 Death. 3 A field, a plain. *Med. mfn.* (-न्-न्-न्) 1 Unbounded, unlimited. 2 Inauspicious, unlucky. *Ibid.* ३. अश्मन् a stone, &c. and अन् the end; it is also written अश्मन् and अश्मन्.
- अश्मन्तक** n. (-कः) 1 A fire place. 2 A bower of jasmine. *Med.* 3 A species of *Oxalis*. *Raj. Ni.* ३. क added to the preceding.
- अश्मपुष्प** n. (-पुष्प) The plant that yields benzoin, (*Styrax benzoin*). *Am. Cō.* ३. अश्मन् a stone, and पुष्प a flower, whose flower is like a stone.
- अश्मभाल** m. (-लः) A mortar of stone or iron. *Sabd. Ch.* ३. अश्मन् a stone, and भाल the skull.
- अश्मभिद्** m. (-द्) The name of a plant, (*Plectranthus scutellaroides*, Rox.) *Ret. M.* ३. अश्मन् a stone, and भिद् what breaks.
- अश्मभेद** m. (-द्) See the preceding. *Ibid.* ३. as before, अश्मन् and भेद्.
- अश्मयोनि** m. (-निः) An emerald. *Bh. on Am.* ३. see अश्मगर्भ.
- अश्मर** mfn. (-र-र-र) Stony, rocky, appertaining to stone or rock. *Pāṇ.* 4. 2. 80. ३. अश्मन् and र aff.
- अश्मरो** f. (-रो) 1 Strangury. *Am. Cō.* 2 Stone or gravel, (the disease). *Sār. S.* on *Am.* ३. अश्मर stony, and रो fem. aff.
- अश्मरोध** m. (-धः) A tree, (*Tapia cratœva*). *Tri.* 2. 4. 8. ३. अश्मरो gravel, and ध what destroys; a lithontriptic.
- अश्मरीक्ष** m. (-रिः) A plant, in *Hindee* देशान् (Ter-

- minalia alata glabra*). *Ret. M.* ३. see the last word, हर from हृ to carry away.
- अश्मसार** mn. (-र-र-र) Iron. *Am. Cō.* ३. अश्मन् a stone, and सार essence, &c. the hardest stone, &c.
- अश्मीर** mn. (-र-र-र) Stone or gravel, (the disease). *Un. Cō.* ३. अश्मन् a stone, ईर aff.
- अश्म** n. (-श्म) 1 A tear. *Un. Cō.* 2 Blood. *Notes on Am.* ३. अश्म to spread, &c. and र affix: see अश्म and अश्म.
- अश्मान** adv. n. (-न्) *adj. mfn.* (-न्-न्-न्) Eternal, continual. *Am. Cō.* ३. अ neg. and शान् wearied, part. past, of शम्.
- अश्मि** f. (-श्मि) 1 The edge of a sword. *Am. Cō.* 2 A corner, the angle of a room or house. *Hém.* 4 79. ३. शिन् to serve, आङ् prefixed, आ becomes अ; also अश्मि and अश्मि.
- अश्म** n. (-श्म) A tear. *Am. Cō.* ३. अ neg. शि to serve, डन् Un'a'di aff; it is also written अश्म.
- अश्मोल** n. (-लः) Rustic language. *Am. Cō.* ३. अ neg. and शील elegant.
- अश्मेषा** f. (-षा) The ninth *Naashatra*, or lunar mansion, containing 5 stars. *Hém.* 2. 25. ३. अ neg. and शेष union.
- अश्मेषाभव** m. (-वः) A name of *Cēṭu*, or the dragon's head: see केतु. *Hār.* 37. ३. अश्मेषा the asterism, and भव born, born under the sign *Aślēsha*; or perhaps अश्मेषा disjunction, and भव produced, as *Cēṭu* was formed of the lower extremities which had been sundered by *VISHNŪ* from *Rāṇu*.
- अश्मेषामू** m. (-मू) A name of *Cēṭu*. *Hém.* 2. 36. ३. as the preceding, मू is from मू to be or be born, with क्तिप् aff.
- अश्म** m. (-श्म) 1 A horse. *Am. Cō.* 2 A set or cast of men, horse like in pudendis. *Med.* (-श्म) A horse and a mare. *Or. D.* f. (-श्म) A mare. *Am. Cō.* ३. अश्म to pervade, क्तन् Un'a'di aff, and दाप् fem. aff.
- अश्मकर्ण** m. (-र्णः) A timber tree, commonly *Succowha* or *Sāl*, (*Shorea robusta*). *Raj. Ni.* ३. अश्म a horse, and कर्ण an ear, the leaves being compared to the ears of a horse.

अश्वकर्णक m. (-कः) The *Saī* tree: see the preceding.

Am. Cō. E. क added to अश्वकर्ण.

अश्वकिनी f. (-नी) The first *Nakshatra*, or lunar mansion. *Hém. 2. 22.* E. अश्व a horse, क aff. of relation, इन् and डोष् affixes: see अश्विनी.

अश्वकु m. (-रः) A perfume, apparently a dried shell fish: see नखी. *Ret. M. f. (-री)* A plant, (*Clitoria ternatea*). *Sabd. M.* E. अश्व a horse, and कु his hoof: which the perfume, and leaves of the plant, are supposed to resemble.

अश्वगन्धा f. (-न्धा) A plant, (*Physalis flexuosa*). *Rāj. Ni.* E. अश्व and गन्ध smell; having the smell of a horse.

अश्वगोयुग n. (-यः) A pair of horses. *Pāñ. 2.* E. अश्व and गोयुग् aff., implying a pair, a brace, &c.

अश्वगोष्ठ n. (-ष्ठः) A stable. *Vōp. 2.* E. अश्व and गोष्ठ a-bode, place.

अश्वग्रीव m. (-वः) The name of a demon. *Hém. 3. 363.* E. अश्व and ग्रीव a neck; horse-necked.

अश्वघ्न m. (-घ्नः) Oleander, (*Nerium odorum*). *Ret. M.* E. अश्व, and घ्न what kills; or hurts, from हन; horse-destroying.

अश्वतर m. (-रः) 1 One of the chiefs of the *Nāgas*, or serpent race, inhabiting the regions under the earth. 2 A mule. 3 A *Gand'harba*, or celestial quirister. *Méd. 4* A male calf. *D'har. 2.* E. अश्व and तर from तृ to pass, to go, aff. अर्; going as a horse.

अश्वय m. (-यः) The holy fig-tree, (*Ficus religiosa*). *Am. Cō.* E. अ neg. श्व a future period, and य from स्था to remain; of less duration than the *Vatā*, or *Indian* fig; there are several other etymologies.

अश्वथामन् m. (-न्) The name of a saint and warrior, the son of *Droṇā*. *Tri. 2. 8. 19.* E. अश्व, था to stand or stay, and मन् affix; the story is that at his birth he made a noise like a horse.

अश्वत्त n. (-त्तः) 1 Death. 2 Termination, limit. 3 A fire place. 4 A field. 5 Unlucky, inauspicious. *Hém. Nā.* E. अश्व vital air, and अत्त end, also अश्वत्त.

अश्वत्तल m. (-लः) A kind of grass, (*Saccharum spon-*

taneum). *Tri. 2. 4. 39.*

अश्वमहिषिका f. (-का) The natural enmity of a horse, and a buffalo. *Sabd. R. 2.* E. अश्व, महिष a buffalo, इन् aff. of enmity.

अश्वमार m. (-रः) Oleander, (*Nerium odorum*). *Sabd. R. 2.* E. अश्व and मार what kills; the plant is conceived to be deleterious to the horse.

अश्वमारक m. (-कः) See the preceding. *Ibid.*

अश्वमुख m. (-खः) A *Cinnara*, or celestial quirister. *Hal. 2.* E. अश्व and मुख a face: this kind of demigod being represented with a horse's head.

अश्वमेध m. (-धः) The actual, or emblematic sacrifice of a horse. *Jatā. 2.* E. अश्व and मेध sacrifice; this sacrifice is one of the highest order, and performed a hundred times, entitles the sacrificer to the dominion of *Swerga*, or paradise: it appears to have been originally typical; the horse, and other animals being simply bound during the performance of certain ceremonies; the actual sacrifice is an introduction of a later period. See *As. R. Vol. 8. 442.* COLEBROOKE, on the *Védas*.

अश्वमेधिका m. (-का) A horse fit for the sacrifice called *Aswamed'd'ha*. *Jatā. 2.* E. अश्वमेध as above, कन् added, and इ inserted.

अश्वमेधीय m. (-यः) A horse fit for an *Aswamed'd'ha*. *Am. Cō.* E. अश्वमेध, and इ aff.

अश्वयुज् f. (-युजः) The first lunar mansion: see अश्विनी. *Sabd. R. m. (-युक् or -युजः)* The month *Aswin*, (September-October). *Sabd. R. and Abd. M.* see आश्वयुज.

अश्वरक्ष m. (-क्षः) The keeper, or rider of a horse. *Jatā. 2.* E. अश्व and रक्ष who preserves.

अश्वलाल m. (-लः) A kind of snake. *Tri. 1. 2. 3.* E. अश्व and लालa spittle; whose foam is like that of a horse.

अश्ववक्त्र m. (-क्त्रः) A chorister of *Swerga*, a *Cinnara*, or *Gand'harba*. *Sabd. M. 2.* E. अश्व, and वक्त्र face; horse-faced: these demigods being so represented.

अश्ववत्त n. (-वः) A stud of horses and mares. *Am.*

Co. m. du. or plu. only. (अश्वि-काः) 1 A horse, and a mare. 2 Horses, and mares. *Ibid.* E. अश्व and वडवा a mare.

अश्ववत् m. (वत्) A horseman. *Jatā.* E. अश्व and वत् what bears; whom a horse carries.

अश्ववार m. (वः) A horseman. *Hém.* 3. 425. E. अश्व and वृन् to nourish, अण् aff.

अश्ववारण m. (णः) The *Gayal* a sort of ox, (*Bos gaurus*). *Hém.* 4. 352. E. अश्व, वृ to skreen, or hide, in the causal form, वृक् aff.

अश्वविद् m. (विन्) A name of NALA, a king, and hero of a poem by CALIDASA. *Tri.* 2. 8. 16. E. अश्व and विद् who knows; विद् root, and क्तिप् aff.

अश्वशृगालिका f. (का) The natural enmity between a horse, and a jackall. *Sabd. R.* E. अश्व and शृगाल a jackall, aff. वृन् implying hostility.

अश्वषड्व n. (षड्व) A set of six horses. *Pām.* E. अश्व and षड्व a set of six.

अश्वसेननन्दन m. (नः) A king and Saint, also SANATCUMARA. *Hém.* 3. 356. E. अश्वसेन a proper name, नन्दन a king, and नन्दन a son: the son of the king ASWASENA.

अश्वारि m. (रि) A buffalo. *Jatā.* E. अश्व and अरि an enemy.

अश्वारोह m. (हः) A horseman. *Am. Co.* f. (हः) A plant, also *Aswagandha*, (*Physalis flexuosa*). *Méd.* mfn. (ह-वा-ह) Riding, or carried on a horse. *Ibid.* E. अश्व and आरोह what mounts.

अश्वारोहक m. (कः) A plant, (*Physalis flexuosa*). *Ret. M.* E. अश्व, अव on &c. रोहक what grows, growing to the length of a horse.

अश्विन् m. du. (नै) The twin sons of the nymph ASWINI by SURYA, and physicians of *Suerga*. *Am. Co.* E. अश्विनी and अण् aff., the fem. termination is dropped.

अश्विनी f. (नै) 1 The first of the 24 *Nacshatras*, or constellations in the moon's path, hence considered its mansions. 2 In mythology a nymph, the asterism personified. *Am. Co.* E. अश्व a horse, इन् and औप् affs. the symbol of this *Nacshatra* is

a horse's head, figured by three Stars in the head of ARIES.

अश्विनीपुत्र m. du. (नै) The ASWINS. See the preceding. *Hém.* 2. 95. E. अश्विनी and पुत्र a son.

अश्विनीसुत m. du. (नै) See the preceding. *Am. Co.* E. as before सुत being a son.

अश्वीय mfn. (यः-वा-य) Belonging, or relating to a horse. *Méd.* n. (यः) A number of horses. *Ibid.* E. अश्व and क् aff.

अव r. 1st cl. (अवति-ने) 1 To go, or move. 2 To take or receive. 3 To shine. See अत्.

अवडक्षीण m. (णः) A secret. *Am. Co.* E. अ neg., षड्व six, अक्षि an eye, and ख aff.; what is not seen by six eyes, that is, what is known or determined by two persons to the exclusion of a third.

अषाढ m. (ढः) 1 The month *Ashādha*, (June-July). 2 A student's staff. *Comr's.* on *Am.* from the *Dairūpa Cosha*. See अषाढ.

अषाढक m. (कः) The month *Ashādha*. *Sabd. M.* also अषाढक.

अष्टकर्ण m. (र्णः) A name of BRAHMA. *Sabd. R.* E. अष्ट eight, and कर्ण an ear; eight-eared, being four-headed.

अष्टका f. (का) 1 Worship of the manes or progenitors performed on certain days. 2 The eighth day of three months on which the progenitors are worshipped. E. अण् to eat, and कण् aff.; vegetables, flesh, and cake, being severally offered upon these occasions, and the Brahmins feasted; in this sense it is also अष्टिका.

अष्टकाङ्ग m. (ङ्गः) A kind of board, or cloth for playing with dice on. *Tri.* 2. 10. 18. E. अष्टक eight, and अङ्ग body, having 8 divisions.

अष्टन् mfn. plu. only (अष्ट or अष्टै) Eight. *S. Can.* E. अष्ट to pervade, कनिन् Unādi aff. and नृद् inserted.

अष्टपाद m. (पाद् or पाद्) 1 A spider. *Hém.* 2. 276. 2 A fabulous animal with 8 legs. See अष्ट. *Ibid.* 4. 352. 3 (कः) A kind of spider with a small body and long legs. *Tri.* 2. 5. 13. E. अष्ट eight, and पाद् a foot.

- अष्टमङ्गल** m. (-क) A horse with a white face, tail, mane, breast, and hoofs. *Hém.* 4. 303. *E.* अष्ट eight, and मङ्गल auspicious; having eight auspicious marks.
- अष्टमी** f. (-नी) The eighth day of the fortnight.
- अष्टमूली** f. (-नी) A medicinal plant. See क्षीरमूली. *Sabd. Ch.* *E.* अष्ट eight, मूल and मूल affs.; the plant is the last of a class of 8 medicinal plants. See अष्टवर्ग.
- अष्टमूर्ति** m. (-र्ति) A name of SIVA. *Hém.* 2. 110. *E.* अष्ट eight, and मूर्ति matter, form: evident in the earth, water, &c.
- अष्टमूर्ति** m. (-र्ति) A class of eight principal medications. *Sabd. R.* *E.* अष्ट eight, and मूर्ति a class.
- अष्टश्रवस्** m. (-श्र) A name of BRAHMA. *Tri.* 1. 1. 25. *E.* अष्ट and श्रवस् an ear; eight-eared.
- अष्टाक्षर** m. (-क्ष) A sacrifice in which 8 vessels are used. * *Ghee*, or clarified butter. *Or. D.* *E.* अष्ट and क्षर the convexity of a jar.
- अष्टादश** mfn. plu. only (-दश) Eighteen. *S. Car.* *E.* अष्ट eight, and दश ten.
- अष्टापद** mn. (-द) A kind of chequered cloth, or board for drafts, dice, &c. * Gold. *Am. Cō.* m. (-द) A spider. * A fabulous animal with 8 legs, the *Sarab'ha*. *Méd.* * The mountain Caílása or abode of CUVÉRA. *Hém.* 4. 94. * A worm. *Ibid. Ná.* * A pin or bolt. *D'har.* f. (-दी) A wild sort of jasmin. *Méd.* *E.* अष्ट eight, and पद a quarter, place, foot, &c. अ being made long.
- अष्टारचक्रवत्** m. (-चक्र) A Jaina saint and ruler. *Tri.* 1. 1. 20. *E.* अष्ट, अर a period, and चक्रवत् a ruler; so for 8 *Aras*.
- अष्ठि** f. (-दि) A kernel, a stone. *Un. Cō.* *E.* अ neg. स्थ to remain, इत् aff.
- अष्टीबन्** mn. (-बन्) The knee. *Am. Cō.* *E.* अस्थि a bone, and बन् poss. aff.
- अस** r. 1st cl. (-सनिने) To go, or move. * To take or receive. * To shine. r. 2d cl. (असि) To be. r. 4th cl. (-सनिने) To throw, or direct. With अप prefixed, to quit, or abandon. with निष् to expell.
- असंहत** m. (-ह) A form of array, loose or open order of troops. *Muc. on Am.* *E.* अ neg. संत compact.
- असङ्ग** ind. Repeatedly, again and again. *Am. Cō.* *E.* अ neg. and सङ्ग once.
- असङ्कुल** m. (-कु) A broad road. *Hém.* 4. 52. *E.* अ neg. and सङ्कुल crowded.
- असङ्ख्य** mfn. (-ङ्ख-ङ्ख-ङ्ख) Innumerable, exceedingly numerous. *Hém.* 3. 539. *E.* अ neg. and सङ्ख्य to be numbered.
- असती** f. (-ती) A disloyal, or unchaste woman. *Am. Cō.* *E.* अ neg. and सती virtuous, &c.
- असनीसुत** m. (-सु) A bastard. *Am. Cō.* *E.* असनी and सुत a son.
- असम्बन्ध** m. (-ध) A bad road. *Sabd. R.* *E.* अ neg. सन् good, and धन् a road.
- असद्** m. (-द् or -त्) A name of INDRA. *Tri.* 1. 1. 57.
- असद्व्योम्** m. (-व्यो) A heterodox student. *Hém.* 3. 521. *E.* असत् untrue, bad, अवि before इङ् to go, to read, or study, and व्योम् aff.
- असङ्ग** m. (-ङ्) Caprice, idle or childish desire. *Tri.* 3. 2. 4. *E.* अ neg. सन् good wise, &c. and व्यो what is taken; not formed by the wise.
- अस्म** m. (-न्) A tree, (*Terminalia alata tomentosa*). *Am. Cō.* n. (-न्) Throwing, sending. *Méd.* *E.* अस् to expel, (disease) to send, to throw, व्युष् aff.
- असनपर्णी** f. (-र्णी) The name of a plant, (*Marsilea quadrifolia*). *Am. Cō.* *E.* असन and पर्णी; having leaves like the *Asana*.
- असम्बद्ध** mfn. (-द्ध-द्ध-द्ध) Born, produced. * Affecting knowledge, conceited as a pandit, or teacher. * Seen. *Jalā.* *E.* अ neg. सम् with, &c. नद्ध the part. past, of ऋद् to bind.
- अस्म** m. (-न्) A name of Budd'ha, or a Budd'ha. *Sabd. R.* *E.* अ neg. and सम् like, unequalled.
- असम्बन्ध** n. (-न्) Unconformity, disparity, difference. *Tri.* 3. 2. 6. *E.* अ neg. सम्बन्ध equal.
- असमोद्ध्यकारिन्** mfn. (-री-री-री) Acting inconsiderately. *Am. Cō.* *E.* अ neg., सम् all, ईद्ध्य having seen, from इद्ध्य to see, and कारिन् who acts; who acts without seeing all the parts of a subject,

- असम्बद्ध** mfn. (-द्वा-द्वा) Unconnected, unmeaning, (discourse, &c.) *Jatā.* E. अ neg., सम् with, and च to bind, aff. of the part. past.
- असम्मत** mfn. (-न-ना-न) Dissentient, differing from. *Hém. 3. 155.* E. अ neg., सं with, मत minded.
- असर्** m. (-रः) The name of a medicinal plant, vulg. *Cucúrsonga*, (*Conyza lacera*). *Sabd. Ch.* E. अस to reject, or be rejected, अर् aff.; thrown away from its bad smell.
- असहन** m. (-नः) An enemy. *Hém. 3. 393.* E. अ neg. सह to bear, अह aff.; who does not bear, or bear with.
- असान्द्र** mfn. (-द्वा-द्वा-द्वा) Fine, delicate but with interstices. *Jatā.* E. अ priv. and सान्द्र coarse.
- असाम्युक्तम्** ind. Unfitly, improperly, inopportunistly. *Or. D.* E. अ priv. and साम्यं fitly, &c.
- असार** n. (-रः) The castor-oil tree. *Sabd. Ch.* mfn. (-र-र-र) Sapless, pithless, (Lit and metaph.) *Am. Cō.* E. अ priv. and सार juice, sap, &c.
- असि** m. (-सिः) A sword, a scymitar. *Am. Cō.* E. अस to cast, and इन् Unādi aff.
- असिका** n. (-कः) The part of the face between the under lip and the chin. *Hém. 3. 245.* E. अस to throw, to shine, &c. and इकन् aff.
- असिक्रिया** f. (-का) A woman servant. See असिक्री *Jatā.*
- असिक्री** f. (-क्री) 1. A girl attending upon the inner, or women's apartments. *Am. Cō.* 2. A river. *Méd.* E. अ neg. and सित white, because her hair is not whitened by age: क्री is substituted for क, and the aff. is डीप्.
- असिण्ड** m. (-ण्डः) A small pillow. *Jatā.*
- असित** m. (-तः) 1. Black, (the color). *Am. Cō.* 2. A name of the planet Saturna. 3. The dark fortnight of a lunar month. *Hal. f.* (-ता) The indigo plant. *Raj. Ni.* mfn. (-त-ता-त) Black, or dark blue. *Am. Cō.* E. अ neg. and सित white.
- असिताश्वशेर** m. (-रः) A Jaina or Budd'ha Saint. *Tri. 1. 1. 15.* E. अस्ति black, अश्व a cloud, and शेर a crest: cloud crested.
- असितार्चिस्** m. (-र्चिः) A name of VAHNI, or fire. *Tri. 1. 1. 67.* E. अस्ति dark, smoky, अर्चिस् a ray of light.
- असिदंष्ट्र** m. (-ष्ट्रः) A marine monster, the *Macara*, considered as the emblem of CA'MADEVA. *Sabd. R.* E. असि and दंष्ट्र a tooth; sword-toothed.
- असिदंष्ट्रक** m. (-कः) See the preceding. *Tri. 1. 2. 22.* E. as before क added.
- असिद्ध** mfn. (-द्वा-द्वा-द्वा) Unripe. *Ret. M.* E. अ neg. and सिद्ध complete, perfect.
- असिधाव** m. (-वः) An armourer, a furbisher, a sword or tool cleaner. *Jatā.* E. असि and धाव who polishes; धाव to clean, &c. अच् aff.
- असिधावक** m. (-कः) See the preceding. *Am. Cō.* E. क added to the above.
- असिधेनु** f. (-नुः) A knife. *Hal.* E. असि and धेनु a bow; the sword like bow.
- असिधेनुका** f. (-का) See the preceding. *Am. Cō.* E. as before.
- असिपत्र** m. (-त्रः) 1. The sugar cane. 2. A hell paved with swords. *Méd. n.* (-त्रे) A sheathe, a scabbard. *Ibid.* E. असि and पत्र a leaf; sharp as a sword, or enclosing it.
- असिपत्रक** m. (-कः) The sugar cane. *Tri. 2. 4. 39.* E. as the preceding.
- असिपुच्छक** m. (-कः) The gangetic porpoise, (*Delphinus gangeticus*, Rox.) *Hār. 77.* E. असि, पुच्छ a tail, and क aff.; sword tailed.
- असिपुत्रिका** f. (-का) A knife. *Hal.* E. असि and पुत्रिका a daughter, an infant sword; from its smallness.
- असिपुत्री** f. (-त्री) A knife. *Am. Cō.* E. See the preceding.
- असिमेद** m. (-रः) A fetid Mimosa. See विह्वदिर. *Sabd. R.* E. असि and मेद marrow, essence; the plant being described with many thorns, and a decoction of it being an emulcent.
- असिहेति** m. (-तिः) A swordsman, or soldier armed with a sword. *Am. Cō.* E. असि and हेति a weapon; whose weapon is the sword.
- असु** m. pl. always, (असुवः) The five vital breaths,

or airs of the body. *Am. Cō.* n. (-सृ) Reflexion, thought, or the heart as the seat of it. Affection.

Un. Cō. E. असृ to be &c. and उ *Un'ādi* aff.

असृक्षण n. (-ण) See असृक्षण.

असृक्षण n. (-ण) See असृक्षण.

असृष n. (-सृ) Sorrow, pain, affliction, &c. *Hém.*

6. 6. E. असृ neg. and सृष pleasure.

असृधारण m. (-ण) Life, existence. *Am. Cō.* E. असृ vital air, and धारण possession.

असृमन् m. (मान्) Life, the principle of vitality, the portion of spirit connected with the attributes of existence. *Hém.* 6. 2. E. असृ vital air, and मन् poss aff.

असृ mf. (-र-र) An Asur, or demon. *Am. Cō.* the Asuras are children of *DITI* by *Cas'yapa*, they are demons of the first order, and in perpetual hostility with the gods. m. (-र) The sun. *Méd.* f. (-र) Night. A zodiacal sign. *Ibid.* f. (-र) Black mustard, (*Sinapis ramosa*). *Am. Cō.* The wife of an Asur. E. असृ neg. and सृ a deity, or असृ to send, to cast, &c. and सृ *Un'ādi* aff., सृ and सृ for the fem.

असृरिपु m. (-पु) A name of *VISHN'U*. *Sabd. R.* E. असृ and रिपु an enemy, the foe of the Asuras.

असृह n. (-ह) Bell metal. *Hém.* 4. 115. E. असृ and सृह a name: named after an Asur; struck at seasons of worship, and deterring his approach.

असृक्षण n. (-ण) Disrespect. *Am. Cō.* E. असृ implying modification, सृक्ष to disrespect, aff. सृक्ष, the र is rejected; it is also written असृक्षण and असृक्षण.

असृया f. (-या) Calumny, detraction. *Am. Cō.* E. असृ to detract from, a nominal root, and सृ aff.

असृक्षण n. (-ण) Disrespect. *Muc. on Am.* E. see असृक्षण it is also written असृक्षण.

असृर्यमश्या f. (-श्या) The wife of a king, or a great man. *Pān.* 3. 2. 36. E. असृ neg., सृर्य the sun, and मश्या who sees; who never sees the sun; being shut up in the *Zenana*: the nasal is inserted because the aff. attached to दृशि to see, is सृ.

असृक् m. (-र) The juice, or essence of the body; lymph, serum, &c. *Hém.* 3. 284. E. असृ blood, and सृ what makes.

असृक् mf. (-क्-क्) A *Racshasa*, an imp or goblin of malicious propensities. *Hém.* 2. 102. E. असृ blood, and सृ who drinks: these demons eat flesh, human or animal.

असृधरा f. (-र) The skin. *Am. Cō.* E. असृ and धरा what contains: blood-containing. also असृधरा.

असृधरा f. (-र) See the preceding. *Notes on Am.*

असृज् n. (-ज्) Blood. *Am. Cō.* E. असृ neg., सृज् to create, सृ aff.

असृपाठ mf. (-ठ-ठ) A stream of blood. *Am. Cō.* E. असृ neg., सृपाठ to go, सृपाठ aff.

असृचनक mf. (-क-क-क) Charming, lovely. *Am. Cō.* E. असृ neg., सृचन satisfaction; always desirable.

असृम्यस्त्र mf. (-र-र-र) Having a bad, or croaking voice. *Am. Cō.* E. असृ unmelodious, disagreeable, and सृ a note or sound.

असृ m. (-सृ) The western mountain, that behind which the sun is supposed to set. *Am. Cō.* Sun set. n. (-सृ) Death, end. *Hém.* 2. 238. mfn. (-सृ:सृ-सृ) Thrown, cast, sent, dispatched. *Tri.* 3. 3. 148. E. असृ to obscure, or eclipse, सृ aff. or असृ to throw, &c. and सृ aff.

असृक् m. (-क) Beatitude, eternal felicity. *Tri.* 1. 1. 133. E. असृ disappearance, and सृ aff. of agency.

असृ ind. Disappearance, setting, vanishing. *Am. Cō.* E. असृ to send or cast, सृ aff.

असृमती f. (-ती) A plant, (*Hedysarum gangeticum*). See सृमती. *Sabd. R.* E. असृ the mountain, and सृ to go, सृ and सृ affs.; abounding in the west.

असृच mf. (-च-च-च) Very deep. *Hém.* 4. 136. See सृच.

असृचल m. (-ल) The western mountain. *Sabd. R.* E. असृ and सृचल a mountain.

असृद्रि m. (-द्रि) The western mountain. *Tri.* 2. 3. 3. E. असृ and सृद्रि a mountain.

अस्ति ind. Now being, existent, present. *Am. Cō.*

३. अस् to be, and क्तिन् affix, or the third person sing. present tense, *it is*, used as a particle.
- अस्तिमन् mfn. (-मान्-मनी-मन्) Wealthy, opulent. *Hém.* 3. 141. ३. अस्ति what is, and मनुप् poss. aff.
- अस्तु ind. Be it so, let it be, implying assent, also reluctance, and pain. *Am. Cō.* ३. अस् to be, तुम् aff. or the third person sing. imperative used as a particle.
- अस्त्यान n. (-नं) Reproach, blame. *Tri.* 3. 2. 28. ३. अ deteriorative, and स्तै to sound, ण्यङ् aff.
- अस्त्र n. (-स्त्रं) १ A weapon in general. *Am. Cō.* २ A sword. ३ A bow. *Med.* 4 A missile weapon. *Muc.* on *Am.* ३. अस् to throw, हुन् Unādi aff.
- अस्तृकाण्टक m. (-कः) An arrow. *Tri.* 2. 8. 52. ३. अस्तृ and कण्टक a thorn, a thorn like weapon.
- अस्तृजीव m. (-वः) A soldier, a warrior. ३. अस्तृ a weapon, and जीव who lives by.
- अस्तृमार्ज्ज m. (-ज्जः) An armourer, a sword or tool cleaner. ३. अस्तृ and मार्ज्ज who cleans, from मृज् and मण् aff.
- अस्तृसायक m. (-कः) An iron arrow. *Sabd. M.* ३. अस्तृ, षे to destroy, दुन् aff; what destroys all other weapons.
- अस्त्याग mfn. (-गः-गा-गं) Very deep. *Hém.* 4. 136. ३. अ neg. स्था to stand, with क्तिप् aff. and ग from गम् to go, where there is no proceeding to an end; it is also written अस्त्याग, अस्त्याच, अस्त्यान and अस्त्यार.
- अस्त्याघ mfn. (-घ-घा-घं) See the preceding. *Hém.* 4. 136. ३. as before, with घ, from ह्न to kill, or hurt, and अण् aff.
- अस्त्यान mfn. (-नः-ना-नं) See अस्त्याग. *Jakā.* ३. अ neg. end, स्थान stopping.
- अस्त्यार mfn. (-रः-रं-रं) See अस्त्याग. *Sabd. R.* ३. अस्त्या as above, and र from र् to obtain.
- अस्थि n. (-स्थि) A bone. *Am. Cō.* ३. अस् to throw, &c and स्थिन् aff.
- अस्थिकृन् m. (-कृन्) Marrow. *Hém.* 3. 288. ३. अस्थि a bone, and कृन् what makes.
- अस्थिरुण्ड mf. (-ण्डः-ण्डा) A bird. *Sabd. M.* ३. अस्थि and रुण्ड a mouth; whose mouth or beak, is of bone.
- अस्थिधन्वन् m. (-न्वा) A name of SIVA. *Hém.* 2. 111. ३. अस्थि, धनु a bow, and अन् aff.
- अस्थिपञ्जर m. (-रः) A skeleton. *Hém.* 3. 292. ३. अस्थि and पञ्जर a cage.
- अस्थिमक्ष् m. (-क्षः) A dog. *Hār.* 78. ३. अस्थि and मक्ष् who eats; a bone eater.
- अस्थिभुज् m. (-भुज्) A dog. *Hém.* 4. 345. ३. अस्थि a bone, भुज् who eats, from भुज् to eat, aff. क्तिप्.
- अस्थिमालिन् m. (-लो) A name of SIVA. *Or. D.* ३. अस्थि, a bone माला a garland, शिनि aff; SIVA is commonly represented with a necklace of skulls.
- अस्थिर mfn. (-रः-रं-रं) १ Trembling, shaken, unsteady. *Am. Cō.* २ Uncertain, unascertained. *Swa.* on *Am.* ३. अ neg. and स्थिर firm.
- अस्थिविग्रह् m. (-हः) A name of BHIRINGI, one of the SIVA's attendants. *Hém.* 2. 124. ३. अस्थि and विग्रह् a part, &c. who carries SIVA's decorations.
- अस्थिसंहर m. (-रः) A plant, a species of turnsol, (*Heliotropium indicum*), see हस्तिमुखी. *Hār.* 95. ३. अस्थि and सं before, ह् to take, to collect, seize, &c. (it is an ingredient in philtres, &c.) अण् aff.
- अस्फुट n. (-टं) Indistinct speech. *Hém.* 2. 180. mfa. (-टः-टा-टं) Indistinct, obscure. ३. अ neg. and स्फुट open, clear.
- अस्फुटवाच् m. (-वाच्) Lispering, speaking indistinctly. *Am. Cō.* ३. अस्फुट and वाच् who speaks.
- अस्मद् first person pronoun, (अस्म) I. (आवां) We two. (वयं) We. *Pān.* &c. ३. अस् to be, and मदिक् Unādi aff: the inflexions of this pronoun are very irregular.
- अस्मन् n. (-न्मं) A furnace, or fire place. *Muc.* on *Am.* see अश्मन्.
- अस्त m. (-स्तः) १ A corner. २ Hair. *Am. Cō.* n. (-स्तं) १ Blood. २ A tear. *Ibid.* ३. अस् to cast, or throw, &c. aff. रक्.
- अस्तप mf. (-पः-पा) A Rācshasa, or goblin. *Am. Cō.* f. (-पा) A leech. *Hém.* 4. 269. ३. अस्त blood, and प who drinks.
- अस्तु n. (-स्तु) A tear. *Am. Cō.* ३. अस् to cast, or reject, and ह् aff.
- अस्तच्छद् mfn. (-द्-द्-द्) १ Docile. *Am. Cō.* २ De-

pendant. *Swa.* on *Am.* *z.* अ priv. स्व own, and अह intention, not self-willed.

अस्तम्य mfn. (-न्-न्-न्) Docile, humble, dependant. *Jatā.* *z.* अ neg. स्तम्य self-willed: see the preceding.

अस्तम m. (-न्) A deity. *Am. Cō.* *z.* अ neg. and स्त sleep, who never sleeps.

अस्त्र mfn. (-न्-न्-न्) Having a bad or croaking voice. *Am. Cō.* *z.* अ implying inferiority, and स्त्र a note, or the voice.

अस्तधाय m. (-न्) A Brahman, who has not made his studies, who has not read the *Vēdas* previous to his investiture. *Am. Cō.* *z.* अ neg. स्व own, and अस्तधाय a lecture.

अह r. 5th cl. (अहति) To pervade or occupy. *with an indicatory ह्*, अहि r. 1st cl. (अहिने) To go, or move, also 10th cl. (अहयति) To shine.

अहंयु mfn. (-न्-न्-न्) Proud. *Am. Cō.* *z.* अहम् I, and यु aff. self-opinioned.

अहःपति m. (-न्) The sun. *Notes on Am.* *z.* अहन् a day, and पति a master.

अह ind. A particle, and interjection implying, 1 Commendation: 2 Rejecting, sending: 3 Deviation from custom, (improperly): 4 Certainty, ascertainment. *Mēd.* *z.* अ neg. ह् from हन to hurt, aff. ह.

अहङ्कार m. (-न्) Pride. *Am. Cō.* *z.* अहम् I, and कार what makes; thinking highly of one's self.

अहङ्कारवत् mfn. (-न्-न्-न्) Proud. *Am. Cō.* *z.* अहङ्कार pride, वत् poss. aff.

अहङ्कृत mfn. (-न्-न्-न्) Proud. *Hēm.* 3. 97. *z.* अहम् I, and कृत made; see अहङ्कार.

अहङ्कृति f. (-न्) Pride. *Sabd. R.* *z.* अहम् and कृति action, see अहङ्कार.

अहन n. (-न्) New clothes. *Hal.* *z.* अ neg. and हन hurt, torn, part. past, of हन.

अहन् m. (-न्) A day. *Am. Cō.* *z.* अ neg. हा to leave, and हनिन् Un'ādi aff. the noun is irregularly inflected, न becoming उ before the affs. beginning with a consonant, and र when no aff. follows.

अहमहमिका f. (-न्) 1 Military vaunting. *Am. Cō.*

2 Assertion or conceit of superiority, boasting.

Hēm. 2. 231. *z.* अहम् I, reiterated, ह and दाप् affixed, and इ substituted for the penul; *Egotism.*

अहमूर्त्तिका f. (-न्) 1 Emulative onset, the running forward of soldiers with emulation. *Am. Cō.* 2 Conceit, vaunting. *Hēm.* 2. 232. *z.* अहम् I, पूर्व first; affs. as in the last; *I will be foremost, &c.*

अहमृति f. (-न्) Spiritual ignorance. *Am. Cō.* *z.* अहम् and मृति understanding; *self love*, worldly mindedness opposed to abstract meditation on the deity.

अहर्गण m. (-न्) A month. *Hār.* 28. *z.* अहन् a day, and गण a number, or class.

अहर्पति m. (-न्) The sun. *Am. Cō.* *z.* अहन् and पति a master, also अहः पति.

अहर्बन्धव m. (-न्) The sun. *Hēm.* 2. 10. *z.* अहन् and बन्धव a friend.

अहर्मणि m. (-न्) The sun. *Hēm.* 2. 9. *z.* अहन् and मणि a gem.

अहर्मुख n. (-न्) Morning, the dawn. *Am. Cō.* *z.* अहन् and मुख the commencement.

अहल्य mfn. (-न्-न्-न्) Unploughed, (a field, &c.) *Or. D. f.* (-न्) 1 The name of an *Apsaras*, or heavenly courtesan. 2 The wife of GAUTAMA, a saint, and philosopher. *Mēd.* *z.* अ neg. ह्य to plough, यत् aff.

अहस्कार m. (-न्) The sun. *Hēm.* 2. 11. *z.* अहन् and कार who makes.

अहह ind. A particle or interjection, as Ah! Aha! &c. implying, 1 Surprise: 2 Fatigue: 3 Pain: 4 Pleasure: 5 Calling. *Mēd.* *z.* अह from अहम् I, and ह from हा to abandon: self, or pride-abandonment: also अहहा.

अहहा ind. See the preceding. *Muc. on Am.*

अहय्य mfn. (-न्-न्-न्) Not to be stolen, or taken away. *Mēd.* m. (-न्) A mountain. *Am. Cō.* *z.* अ neg. and ह्य future part of हन् to take, or convey.

अहि m. (-न्) 1 The name of a demon. see अनासुर.

- * A snake, or serpent. *Am. Cō.* 3 The sun. 4 A traveller. 5 A name of RAHU, the ascending node. *Or. D.* ६. आङ् prefixed to हन् to hurt, हन् and Unādi aff.; injuring all or every thing, the आ of आङ् is made short.
- अहिंसा f. (-सा) The name of a plant, commonly Curcavali. See कर्कटा. *Sabd. Ch.* ६. अ neg. हिंसा injurious: than which there is none more so.
- अहिका f. (-का) The silk-cotton tree, (*Bombax heptaphyllum*). *Sabd. Ch.* ६. अ neg., and ह् to go, or abandon, क् and टाप् affs.
- अहिकान्त m. (-न्तः) Air, wind. *Hém.* 8. 172. ६. अहि a serpent, and कान्त beloved; snakes being supposed to feed upon air.
- अहिच्छ m. (-त्रः) 1 The name of a country. *Hém.* 4. 26. 2 A milky or thorny plant. See मेघशृङ्गो. *Ibid.* 4. 263. ६. अहि a snake, and छत्र a parasol.
- अहिजित् m. (-जिन्) 1 A name of CRISHNA. 2 Also of INDRA. *Or. D.* ६. अहि and जिन् who conquers from जि with क्प् aff.; subduing a demon in the form of a snake.
- अहित m. (-तः) An enemy. *Am. Cō.* n. (-तः) Food, &c. contra indicated in a disease. *Sabd. Ch.* ६. अ neg. and हिन् friendly, fit, proper.
- अहितुण्डिक m. (-कः) A snake catcher, or exhibitor. *Am. Cō.* ६. अहि, and तुण्ड face, इकन् aff.
- अहिदिष् m. (-दिष्टः) 1 A name of INDRA. 2 GARUDA the bird of VISHNU. 3 A peacock. 4 An ichneumon. *Méd.* ६. अहि, and दिष् who hates, from दिष् to hate, with क्प् aff.; serpent hater, or enemy.
- अहिनकुलिका m. (-का) The natural enmity subsisting between a snake and an ichneumon. *Or. D.* ६. अहि, नकुल a mungoose, दुन् aff.
- अहिपुत्रक m. (-कः) A kind of boat. *Hér.* 142. ६. अहि and पुत्रक a son, resembling a snake.
- अहिबध्न m. (-ध्नः) 1 A name of SIVA. *Hém.* 2. 111. 2 One of the demigods called Rudras, जाता. ६. अहि and बधि to bind, नक् Unādi aff.; having his neck bound with snakes.
- अहिभय n. (-यः) Mistrust, or apprehension of treachery. *Am. Cō.* ६. अहि and भय fear; fear of a lurking snake as it were.
- अहिभुज् m. (-भुज्) 1 GARUDA the bird of VISHNU. 2 A peacock. *Am. Cō.* ६. अहि and भुज् who eats, from भुज् and क्प् aff.; snake-eater.
- अहीरणि m. (-णिः) A kind of snake, said to be two headed. *Tri.* 1. 2. 3. ६. अहि, इर to move, and अहि aff.
- अहे ind. A particle, implying, 1 Rejection. 2 Separation. *Sabd. M.*
- अहेरु f. (-रुः) A plant, (*Asparagus racemosus*). See शम्भुली. *Am. Cō.* ६. अ neg. हि to go, and रु aff.; immoveable; alluding to the number of its roots.
- अहो ind. A particle, and interjection of, 1 Reproach, (fie). 2 Compassion. 3 Regret, (Ah! Oh!)
- 4 Calling, (Ho! hola!) 5 Praise, flattery, approbation. 6 Fatigue, weariness. 7 Surprise, (Ah!)
- 8 Doubt, deliberation, (either, or). 9 Contempt, sneering. 10 An expletive. *Méd.* ६. अ neg. हो to go, and ओ aff.
- अहोरात्र m. (-त्रः) A day of 24 hours, or 30 Muhūrtas, from sun rise to sun rise. *Am. Cō.* ६. अहन् a day, and रात्रि a night, day and night.
- अहोवन ind. 1 A particle of calling. 2 of compassion. 3 Of fatigue. *Méd.*
- अहाय ind. Soon, instantly. *Am. Cō.* ६. अ neg. हाय from ह् to take away or secrete, with घन् aff. and य substituted for the व to which the radical ञ is changed.
- अह्रीक m. (-कः) A Baudh'ha mendicant. *Tri.* 3. 4. 22. ६. अ neg. and ह्रीक bashful.
- अह्वला f. (-ला) The marking nut plant, (*Semecarpus anacardium*). *Sabd. Ch.* ६. अ neg. ह्वे to emulate, and ल aff.
-
- आ
- आ The second letter of the alphabet, corresponding to A long, and written in the Roman character A'.
- आ ind. 1 A particle of reminiscence, (Ah! Oh!)

* A conjunction disjunctive, (but). 3 A particle of compassion, (Ah! Alas!). 4 A conjunction copulative, (and). *Méd.* This particle remains unaltered in orthography even before vowels.

आ or आङ् A particle, and prefix to words, implying, 1 Diminution, (a little). 2 Limit, inceptive, (from, from thence, or that time). 3 Limit conclusive, (until, unto, as far as). 4 Prefixed to verbs it extends, or reverses their meaning as *रुह्* to rise, *आरुह्* to ascend, to mount, and *अगम्* to go, *आगम्* to come. *Am. Cō. and Commentators.* E. *अप्* to pervade, to obtain, and *जङ्* aff., *प* is dropped.

औ ind. A particle of assent, yes, verily. *Am. Cō.* E. *अगम्* to go, *किप्* aff. *अ* becomes *आ*, the root being of the 10th class.

आकम्पित mfn. (-न्-न्-न्) Shaken, trembling. *Am. Cō.* E. *आङ्* prefixed, *कपि* to shake, and *क* participial aff.

आकार m. (-रः) 1 A mine. 2 A multitude. 3 Best, excellent. *Méd.* E. *आङ्* prefixed, *कृ* to make, &c. *अप्* aff.

आकर्ष m. (-र्षः) 1 A dice, or die. 2 Playing with dice. 3 A board for such a game. *Am. Cō.* 4 Drawing the bow. 5 An organ of sense. 6 Attraction. *Méd.* E. *आङ्*, *कृष* to draw or make furrows, *चञ्* aff.

आकर्षक m. (-कः) A magnet, or load stone. *S'abd. M.* E. *आकर्ष* attraction, and *खल* aff.

आकलन n. (-नः) 1 Wish, desire. 2 Counting, reckoning. 3 Confinement, binding. *Méd.* E. *आङ्*, *कल* to count, sound, &c. and *खद्* aff.

आकल्प m. (-ल्पः) 1 Ornament, decoration. 2 Encreasing, adding to, improving. *Méd.* 3 Sickness, disease. *Hém. 3. 127.* E. *आङ्* before, *कृष* to be able, to be weak, &c. *चञ्* aff., in inflecting the root *ल* is substituted for *र*, and *ख* for *ज*.

आकल्पक m. (-कः) 1 Remembering with regret, missing. 2 Fainting, loss of sense, or perception. 3 Darkness. 4 A knot, or joint. *Méd.* E. *आङ्*, *कल्प* from *कृष* to be able, to be weak, &c. and *खल* aff.

आकृष m. (-कः) A touch stone. *S'abd. R.* E. *आङ्*, *कृष* to injure, and *अच्* aff.

आकाङ्क्षा f. (-ङ्क्षा) Wish, desire. *Am. Cō.* E. *आङ्* prefixed to *काङ्क्षा* wish, desire.

आकार m. (-रः) 1 Hint, sign, token. 2 Form. *Am. Cō.* E. *आङ्*, *कृ* to make, aff. *चञ्*.

आकारगुप्ति f. (-गुप्तिः) Dissimulation. *Am. Cō.* E. *आकार* and *गुप्ति* concealment, suppressing all sign or indication of the feelings.

आकारगेपन n. (-नः) See the preceding. *Hém. 2. 228.*

आकारण nf. (-ण-णा) Calling, a call or summons. *Am. Cō. and Commentors.* E. *आङ्*, *कृ* to make, or do in the causal form, and *ख्य* aff. fem. aff. *टाप्*; some times written *आकारण*.

आकालिक mfn. (-क-क-क) 1 Momentary, instantaneous. 2 Unseasonable, improper with respect to time. *Or. D. f. (-क-क) Lightning. Hém. 4. 171.* E. *अ* neg., *काल* time, *क* aff., fem. *डीप्*.

आकाश mn. (-श-श) The fifth element, æther, the sky or atmosphere. *Am. Cō.* E. *आङ्* and *काश* to shine, *चञ्* affix; every where shining: *A'cās* is the subtle and ætherial fluid, supposed to fill and pervade the universe, and to be the peculiar vehicle of life and sound.

आकाशमूली f. (-ली) An aqueous plant, (*Pistia stratiotes*). E. *आकाश* and *मूली* having roots. Having its root in *A'cās*; that is not in the earth.

आकीर्ण mfn. (-र्ण-र्ण-र्ण) 1 Crowded, confused. *Am. Cō.* 2 Impervious. *Bh. on Am.* E. *आङ्*, *कृ* to scatter, part. aff. *क*.

आकुल mfn. (-ल-ल-ल) Confounded, distressed, perplexed. *Am. Cō.* E. *आङ्*, *कुल* to accumulate, and *क* affix; not self possessed.

आकूत n. (-तः) Meaning, intention. *Hém. 6. 19.* E. *आङ्*, *कूड* to cry, aff. *क*.

आकृति f. (-तिः) 1 Form, figure. 2 The body. 3 Tribe, species. *Méd.* E. *आङ्* before *कृ* to make or do, *किन्* aff.

आकृष्ट mfn. (-ष्ट-ष्ट-ष्ट) Attracted, drawn.

आकन्द m. (-न्दः) 1 Crying, crying out. 2 Calling. *Méd.* 3 Weeping, sobbing. *Vis.* 4 Sound. *D'har.* 5 Violence. *Hém. Ná.* 6 Furious or violent com-

bat. *Jalā*. 1 A friend. 2 A brother. *Méd.* 3 A king, a lord. 10 A usurper. *D'har.* E. आङ्, कन्द् to cry, to sound, &c. अल् aff.

आक्रम m. (-म्) Ascending, superiority, surpassing, surmounting. *Hém.* 6. 146. E. आङ् before कम् to go, to mount, ascend, surpass, &c. aff. अच्.

आक्रान्त mfn. (-न्तः-न्तान्) 1 Surpassed, surmounted. *Hal.* 2 Accompanied, attended. E. आक्रम to mount, surpass, &c. and part. aff. क्तः.

आक्रीड m. (-डः) A royal garden. *Am. Cō.* E. आङ्, क्रीड् to play, घन् aff.

आक्रोश m. (-शः) Abuse, censuring; a curse or oath. *Hém.* 2. 186. E. आङ्, क्रुश् to call, घन् aff.

आक्रोशन n. (-नः) Curse, imprecation. *Am. Cō.* E. आङ्, क्रुश् to call, लृट् aff.

आक्षारण nf. (-ण-णः) Imputation, or accusation of adultery. *Am. Cō.* E. आङ्, क्षर to go with, युच् aff.

आक्षरित mfn. (-तः-तान्) 1 Calumniated, falsely accused. *Am. Cō.* 2 Accused of adultery or fornication. 3 Falsely accused of such crimes in particular. 4 Guilty, criminal. *Comrs. on Am.* E. आङ्, क्षर to go with, part. aff. क्तः.

आक्षीव m. (-वः) A plant, (*Morunga guilandina* and *hyperanthera*). *Muc. on Am.* See अक्षीव.

आक्षेप m. (-पः) 1 Abuse, reviling. 2 Censure, blame, reproach. 3 Attraction. 4 A figure in rhetoric, (irony). *Méd.* E. आङ्, क्षिप to throw or send, घन् aff.

आक्षेपक m. (-कः) 1 Sickness, disease. 2 Flatulence, wind. 3 A detractor, a calumniator or accuser. *Méd.* E. आक्षेप abuse, &c. and खुल् aff.

आक्षोड m. (-डः) A tree (see पीलु) growing in mountains, in Hindi the corresponding name implies the walnut. *Sabd. R.* See अक्षोड and अक्षोडः.

आक्षोड m. (-डः) A kind of Pīlu, a tree so named, the walnut. *Bh. on Am.* See अक्षोड, अक्षोड, and पीलु.

आखण्डल m. (-लः) A name of *INDRA*. *Am. Cō.* E. आङ् and खण्ड to break, अल्च् aff.; mountain-breaking, foe-destroying.

आखनिक m. (-कः) 1 A thief. 2 A rat. 3 A hog. *Méd.*

E. आङ्, खन to dig, and इक्न् *Unā'di* aff.; who digs or undermines.

आखान m. (-नः-नः) A natural pond. *Muc. on Am.* See अखान.

आखु m. (-खुः) 1 A rat, a mouse. *Am. Cō.* 2 A hog. 3 A thief. *Hém. Nā.* 4 A sort of grass. See देवनाडः. *Ret. M.* E. आङ्, खन to dig, and कु *Unā'di* aff.

आखुग m. (-गः) A name of *GANĒŚA*. *Hém.* 2. 121. E. आखु a rat, and ग who goes; *GANĒŚA* is represented riding on a rat.

आखुकर्णी f. (-णी) The name of a plant, (*Salvinia oucullata*). *Rāj. Ni.* E. आखु a mouse, and कर्ण an ear; the leaves are compared to the ears of a mouse.

आखुपर्णिका f. (-का) A plant, see the preceding. *Ret. M.* E. अणु and पर्ण a leaf.

आखुपर्ण f. (-णी) See the preceding. *Ret. M.*

आखुमुज् m. (भुक्) A cat. *Am. Cō.* E. अणु, and मुज who eats.

आखुरथ m. (-थः) A name of *GANĒŚA*. *Hal.* E. आखु and रथ a carriage; whose vehicle is a rat.

आखुविषहा f. (-हा) A kind of grass. See देवनाडः. *Rāj. Ni.* E. आखु, विष venom, and हा what destroys; considered as a remedy for the bite of a rat.

आखेट m. (-टः) Chase, hunting. *Am. Cō.* E. आङ्, खिट् to alarm, घन् aff.

आखेटक n. (-कः) Hunting. *Sabd. R.* E. आखेट and कन् pleonastic affix.

आखेटशीर्षिक n. (-कः) A cavern, a mine. *Sabd. R.* E. आखेट terrifying, and शीर्ष the head, or principal, क् aff.; very gloomy, and terrifying.

आखेटिक m. (-कः) A hound. *Hār. 221.* E. आखेट chase; and इक्न् aff.

आख्या f. (-खा) A name, or appellation. *Am. Cō.* E. ख्या to say, आङ् prefixed, अङ् aff. and दाम fem. aff.

आख्यात mfn. (-तः-तान्) 1 Said, spoken. *Am. Cō.* 2 Inflected, declined as a noun, &c. *Méd.* E. part. der. of आख्या to say, to speak, &c.

आख्यायिका f. (-का) A tale, a true or probable story. *Am. Cō.* E. आख्या to say, खुल् aff. and य and इ inserted.

आगन्तु mfn. (-न्तु-न्तु) : A guest. *Am. Co.* : Coming, arriving. 3 Incidental, adventitious. *Or. D.* E. आङ before, गन् to go, to come, तु affix; न be-comes न; also आगन्तु and आगन्तुक.

आगन्तुक mfn. (-क-न्तु-क) Incidental, adventitious, (as pleasure, pain, ornament, &c.) *Tri.* 3. 120. E. आगन्तु and क् affix, what comes; what comes, and goes, what is not inseparably inherent.

आगम m. (-म) : A *Sāstra*, or work on sacred science and of divine origin. *Tri.* 3. 2. 12. : A particular class, or kind of *Sāstra*, containing spells and incantations. *Or. D.* : A grammatical augment, a syllable or letter inserted in any part of the radical word. *Hém.* 2. 156. *COLEBROOKE'S Gr. p. 14.* 4 Coming, approaching. *Hém. Nā.* : Legal title, a voucher or written testimony, &c. *Or. D.* E. आङ before गन् to go, to come, म् aff.

आगमिन् mfn. (-न्तु-न्तु) Read over, perused, studied. *Jatā.* E. आङ prefixed to गन् in the causal form; participial, aff. क्.

आगस् n. (-ग) : Sin. : Transgression, offence, fault. *Am. Co.* E. आग substituted for इङ्ग to go, अङ्गन् Un'ādi aff.

आगमध mfn. (-ध-न्तु-ध) Very deep. *Mat'hy.* on *Am.* See आगमध.

आगन्तु mfn. (-न्तु-न्तु) A guest. *Nik.* on *Am.* See आगन्तु.

आगार n. (-र) A house. *Am. Co.* See आगार.

आगार f. (-र) An agreement. *Rāmā.* on *Am.* See the next.

आगार f. (-र) An agreement. *Am. Co.* E. आगन् to come, इ aff. or आङ prefixed to ग् to come; and क् aff.; also आगार.

आग्रीध n. (-ध) The place where a sacrificial fire is kindled. *Rāmā.* on *Am.* E. अग्नि fire, and ध् to kindle; see अग्नीध.

आग्रेय n. (-य) : The name of a city, (*Devicatta*, on the Coromandel Coast). *S'ahā. R.* : Blood. *Hém.* 3. 285. : Ghee or boiled butter. *Pāṇ.* 4. 2. 32. m. (-य) A name of the saint AGASTI. *Ibid.* 2. 37. mfn.

(-यः-यः-यः) Belonging or relating to AGNI or fire. *Or. D. f. (-यः)* : The wife of AGNI. *Ibid.* : The south east quarter of which AGNI is the regent. *Jatā.* E. अग्नि fire, or its deity, इङ्ग affix which leaves एय.

आग्रह m. (-ह) : Favor, patronage. : Seizing, taking. 3 Surpassing, surmounting. 4 Power, ability. *Méd.* E. आङ, ग्रह to take, अर् aff.

आग्रहायण m. (-ण) A month so called, the first of the Hindu year according to some systems, (November-December.) *Muc.* on *Am.* E. अग्र beginning, and ण्यन् a year; also अग्रहायण, the अ being unchanged.

आग्रहायणिक m. (-क) The month *Āgrahāyana*. *Muc.* on *Am.* E. अग्रहायण and इङ्ग aff.

आग्रहायणी f. (-णी) : The name of a constellation consisting of 3 stars, one of which is λ Orionis, figured by an antelope's head, hence also मृगशिरः. *Am. Co.* : The day of full moon in the month *Āgrahāyana*. *Or. D.* E. अग्र beginning, ण्यन् a year, अ lengthened, and डी aff.

आघाट m. (-ट) A limit, a boundary. *Hém.* 4. 28. E. आङ, घट to endeavour, च् aff.

आघात m. (-त) A slaughter house, a place for killing animals, or victims. *Tri.* 2. 8. 59. E. आङ, हन् to kill, or injure, in the participial form; च is substituted for ह्.

आघातन n. (-न) A slaughter house. *Har.* 1. 99. E. आघात, क् aff.

आचार m. (-र) : Ghee or boiled butter. *Hém.* 3. 71. : Sprinkling. *Or. D.* E. आङ, च् to sprinkle, च् aff.

आघ्राण m. (-ण) Satisfaction, satiety. *Hém.* 3. 90. E. आङ, घ्रा to smell, इङ्ग aff.

आघ्रात mfn. (-त-न्तु-त) : Smelled, scented. : Surmounted, surpassed. *Méd.* : Satisfied, satiated. *Hém.* 3. 90. E. क् participial aff. after आघ्रा to smell, &c.

आङ्ग m. (-ङ्ग) A soft delicate form, or body. *Tri.* 2. 6. 20. E. अङ्ग a body, in the *tadd'hita* form.

आङ्गार n. (-र) A multitude of firebrands. *Muc.* on

- आवि** *E.* the *taddhita*, derivative from अङ्ग a torch.
आङ्गिक mfn. (-क-की-क) Gesticulated, expressed by bodily action, (dramatic sentiment, passion, &c. exhibited by attitude, gesture, &c.) *Am. Co.* and *Hém.* 2. 197. m. (-क) A player on a tabor, or drum. *Sabd. R.* *E.* अङ्ग the body, and इन् aff.
आङ्गिरस m. (-स) A name of *VRINASPATI* preceptor of the gods. *Am. Co.* *E.* अङ्गिरस a saint so named, patronymic aff. अङ्ग; *ANGIRAS* being the father of *VRINASPATI*.
आचक्षुस् m. (-क्षु) A learned man, a Pandit. *Un. Co.* *E.* आङ्, चक्षु to speak, क्सि *Un'adi* aff.
आचमन n. (-न) Rinsing the mouth, sipping water before religious ceremonies, meals &c., from the palm of the hand, and spitting it out again. *Am. Co.* *E.* आङ् before, चक्षु to eat, इन् aff.
आचमनक m. (-क) A spitting pot. *Hár.* 47. *E.* आचमन, क aff.
आचाम m. (-म) Rinsing the mouth, sipping water. *Sabd. R.* A The scum of boiled rice. *Am. Co.* *E.* आङ्, चक्षु to eat, and चक्षु aff.
आचार m. (-र) An established rule of conduct, an ordinance, an institute, a precept. *Hém.* 3. 507. *E.* आङ्, चक्षु to go, चक्षु aff.
आचारवर्जित mfn. (-न-न-न) Irregular, out of rule. *Jat'a.* A Outcast. *E.* आचार an institute, and वर्जित abandoned.
आचार्य m. (-र्य) A spiritual guide, or teacher; he who invests the student with the sacrificial thread, and instructs him in the *Védas*, the law of sacrifice, and religious mysteries. *Am. Co.* A name of *DRONA* the teacher of the *PANDUS*. *Tri.* 2. 8. 19. f. (-र्य) A spiritual preceptress. *Am. Co.* f. (-र्यनी) The wife of an *Acharya*, or holy teacher. *Ibid.* *E.* आङ्, चक्षु to go, चक्षु aff., deriv. irregular: in the fem. टाच् or डीच् with आनुक् inserted.
आचित mn. (-न-न) A measure of ten *B'haras*. A cart load. *Am. Co.* mfn. (-न-न-न) Heaped, accumulated. Covered. *Méd.* *E.* आङ् and the past participle of चिन् to collect.
- आच्छ** r. 1st cl. *With an indicative इ.* आच्छि (आच्छति) To lengthen or stretch.
आच्छाद m. (-द) Cloth, clothes. *Hém.* 3. 330. *E.* आङ्, कुर to cover, चक्षु aff.
आच्छादन n. (-न) Cloth, clothes. *Am. Co.* A Covering, disappearance. A covering, a sheath, mantle, cloak, &c. *Méd.* *E.* see the last, aff. चक्षु.
आच्छुरि n. (-चि) A horse laugh. Making a noise with the finger nails by rubbing them on one another. *D'har.* *E.* आङ्, कुर to cut, क affix; also आच्छुरिक्.
आच्छुरिक् n. (-क्) See the preceding. *Am. Co.* and *Méd.*
आच्छेदन n. (-न) Hunting, the chase. *Am. Co.* *E.* आङ्, कुर to command, with चक्षु aff., च becomes क.
आज n. (-ज) Oiled butter. *Jat'a.* *E.* आङ्, अज to go, अच् aff.
आजक n. (-क) A flock of goats. *Am. Co.* *E.* अज a goat, and क् aff.
आजकार m. (-र) *SIVA's* bull. *Sabd. R.* *E.* अज from अज to go, and कार what makes.
आजगव n. (-व) The bow of *SIVA*. *Hém.* 2. 115. *E.* See अजगव.
आजानेय m. (-य) A horse of a good breed. *Am. Co.* *E.* अज to go, चक्षु aff. आज going; आनेय to be taken; who carries the rider through all opposition, &c.
आजि f. (-जि) War, battle. Level ground. *Am. Co.* A An instant. *Hém. Nā.* Abuse, reviling. *Sabd. R.* *E.* अज to go, इन् *Un'adi* aff. and आङ् prefixed.
आजीव m. (-व) Livelihood, profession. *Am. Co.* *E.* आङ्, जीव to live, चक्षु aff.
आजु f. (-जू) Working without wages. *Muc. on Am.* *E.* आङ्, कुर to become old, क् aff. also आङ्.
आजू f. (-जू) See the preceding. *Am. Co.* *E.* आङ्, कुर to be quick, क् affix, and the final lengthened; or जन to be born, and क् aff.
आज्ञा f. (-ज्ञा) An order, a command. *Am. Co.* *E.* आङ्, जन to be born, and अङ् aff.; derivative irr.
आज्य n. (-ज्य) *Ghee* or oiled butter. *Am. Co.*

* Turpentine. *Ajay*. E. अञ्ज to go, with आठ prefixed, and क्त्वा aff.

आञ्जनेय m. (-यः) A name of the monkey HANUMAN.

Tri. 2. 8. 6. E. अञ्जना the mother of HANUMAN, and ण्य patronymic aff. which leaves ण्य.

आञ्जिनेय m. (-यः) An insect, a kind of newt. *Sabd*.

M. E. अञ्जन antimony, ण्य aff. and इद् inserted; from the blue tint of the animal's back.

आटम् m. (-म्) A tree, (*Justicia adhenatoda*, &c.)

Or. *D*. E. see अटम्, the अ being made long.

आटि m. (-टि) The *Sarali*, a bird so called, (*Turdus ginginianus*). *Am*. *Có*. E. आठ before, अट to go, इन् aff.

आटीकन n. (-नः) The leaping motion of a calf. *Tri*.

2. 9. 20. E. आठ prefixed to टीक to go, ल्यप् aff. also written आटीकर and आटीक.

आटीकर m. (-रः) A bull. *Bhu*. *Pr*. E. आटीक leaping, and र who gets, or uses; from र.

आटोप m. (-पः) Pride. *Hém*. 6. 135. E. आठ before ट्वा a *Sutra* root, to be proud, and घन् aff.

आउवर m. (-रः) 1 Charge sounded by musical instruments. 2 The roaring of elephants. 3 A drum used in battle. *Am*. *Có*. 4 Commencement. *Tri*. 3. 2. 18.

5 The eyelid. 6 Pride, arrogance. *Méd*. 7 Anger, passion. *Swá*. on *Am*. 8 Happiness, pleasure. *Sabd*.

R. n. (-रः) Rubbing and moulding the body. *Swá*. on *Am*. E. आठ, दम् to tame, or subdue, बच् aff.; इ is changed to ड.

आडि f. (-डि) A bird, the *Sarali*, (*Turdus ginginianus*).

Am. *Có*. E. आठ, अड to go, इन् aff. also आटि, आडिका and आडो. *Sabd*. *R*.

आडू m. (-डू) A raft, a float. *Un*. *Có*. E. अ neg. अण to sound, ड and ऊ *Unádi* affs.

आडूक mfn. (-कः or -किका-क) A measure of grain equal to 4 *Prasthas*, or containing nearly 7 lbs.

11 oz. *Avoirdupois*. *Am*. *Có*. f. (-की) 1 A kind of pulse, (*Cytisus cajan*). *Sabd*. *Ch*. 2 A fragrant earth. *Am*. *Có*. See त्वरी. E. आठ, डेक to go, irregularly अच्, fem. डीव्, or टाप् with इक् inserted.

आठिकक mfn. (-कः-कः-क) 1 Sown with an *A'd'haca* of

seed, (a field, &c.) 2 Holding or containing the same. *Am*. *Có*. E. आठक the measure, and ठक् aff.

आठकीन mfn. (-नः-नः-नः) See the preceding. *Cau*. on *Am*. E. आठक, ईनच् aff.

आठ्ठ mfn. (ठ्ठः-ठ्ठः) Opulent, wealthy. *Am*. *Có*. E.

आठ्ठ, छै to consider, to meditate, क irregular aff.

आणक mfn. (-कः-कः-क) Low, inferior. *Muc*. on *Ann*. See अणक.

आणवीन mfn. (-नः-नः-नः) Bearing, or fit to bear panic.

Muc. on *Am*. E. अण panic, and खन् aff. leaving ईन, and lengthening the radical penultimate.

आणि mfn. (-णिः) 1 The edge of a sword. 2 The pin

of the axle of a cart. 3 A limit, a boundary. *Méd*.

E. अण to sound, इन् aff., the pen. long; also सणि

आतङ्ग m. (-ङ्गः) 1 Fear, apprehension. *Hém*. 2. 215.

2 Disease, sickness. *Ibid*. 3. 126. 3 Affliction, pain.

4 The sound of a drum or tabor. *Ibid*. *Na*. E.

आठ, नकि to live in distress, घन् aff.

आतञ्चन n. (-नः) 1 Calcining, adding a powder or

flux to metals in fusion. *Am*. *Có*. 2 The flux so

used. *Swá*. on *Am*. 3 Casting any thing, as for in-

stance butter milk into fresh milk to turn it, *Ráma*.

on *Am*. 4 Casting away, destroying, *Subhu*.

Do. 5 Danger, calamity, as a pestilence or epide-

mic. *Muc*. *Do*. 6 Speed, velocity. 7 Gratifying,

satisfying. *Méd*. E. आठ, तञ्चु to go, and लुद् aff.

आतंतयिन् mfn. (-यिन्-यिन्-यिन्) A felon, a thief, a mur-

derer, incendiary, &c. *Am*. *Có*. अतन् every where,

ई to go, and णिन् aff.

आतप m. (-पः) Sun-shine. *Am*. *Có*. E. आठ, तप to

heat, to shine, अच् aff.

आतपत्र n. (-त्रः) A large umbrella of silk or leaves,

used in the east as a parasol. *Am*. *Có*. E. आतप

sun-shine, च what preserves.

आतपत्रक n. (-कः) A small umbrella, a mat or basket

carried on the head as one. *Sabd*. *R*. E. आतपत्र

a parasol, and कन् aff.

आतपवारण n. (-णः) A *Ch'hallah* or Indian parasol.

Hém. 3. 381. E. आतप sun-shine, and वारण pre-

venting.

आतर m. (-रः) Fare, freight. *Am. Cō.* E. आड, नृ to cross, or pass over, अण् aff.

आतर्पण m. (-णः) 1 Satisfying, satisfaction. 2 Whiten-
ing the wall, or floor on festival occasions. *Méd.*
E. आड, नृ to satisfy, or be satisfied, लुङ् aff.

आतपिन् m. (-पी) A kite. *Sabd. on Am.* E. See the next.

आतयिन् m. (-यी) A kite. *Am. Cō.* E. आड before
नाय to spread, णिनि aff.; it is also read, आतपिन्
from नय to be warm.

आतार m. (-रः) Fare, freight. *Sabd. R.* E. आड, नृ to cross, aff. घञ्

आति m. (-तिः) A bird. *Sid. C. Un.* E. अत to go,
Un'ādi aff. इन्

आतिथेय mfn. (-य-थी-थे) 1 Proper for a guest. *Am. Cō.* 2 Hospitable, attentive to a guest. *Or. D.* E.
अथिनि a guest, and दन् aff.

आतिथ्य mfn. (-थ्य-थ्या-थ्य) 1 Proper for a guest. *Am. Cō.* 2 Hospitable, attentive to a guest. *Sabd. on Am. m.* (-थ्य) A guest. *Méd.* E. अतिथि and घञ् aff.

आतु m. (-तुः) A raft, a float. *Sabd. M.* E. आड, नृ to cross, and उ aff.

आतुर mfn. (-रः-तुर) Diseased. *Am. Cō.* E. आड before
तुर to hasten, ऋ aff.

आतोद्य n. (-द्यः) A musical instrument. *Am. Cō.* E.
आड, वृद्ध to torment, खञ् aff.

आतृगन्ध mfn. (-न्ध-न्धा-न्ध) Humbled, degraded. *Hém.*
3. 104. E. आत्त taken, and गन्ध pride; whose pride
is taken down.

आतृगर्भ mfn. (-र्भ-र्भा-र्भ) Humbled, &c. see the prece-
ding. *Am. Cō.* E. as before गर्भ pride.

आत्मगुप्ता f. (-प्ता) A plant, Cowach, (*Carpogon pru-*
riens). *Am. Cō.* E. आत्मन् self, गुप्त hidden; self
preserved.

आत्मघोष m. (-घः) 1 A crow. 2 A cock. *Sabd. Ch.*
E. आत्मन्, घुषि to sound, and अण् aff.

आत्मज m. (-जः) A son. *Am. Cō. f.* (-जा) 1 A daughter.
Ibid. 2 The understanding. *Sabd. R.* E. आत्मन्
the body, or soul, and ज born produced.

आत्मजन्म m. (-न्म) A son. *Sabd. R.* E. आत्मन् and

जन्म birth; born of the body.

आत्मदर्श m. (-र्शः) A mirror. *Hém. 3. 348.* E. आत्मन्
and दर्श sight, seeing; in what the self is seen,
वृत् root, and घञ् aff.

आत्मन् m. (-न्म) 1 The soul. 2 The natural tempera-
ment or disposition. 3 BRAHM, the supreme deity,
and soul of the universe. 4 Body. 5 Care, effort,
pains. 6 Firmness. 7 The understanding, the in-
tellect. *Am. Cō.* 8 The mind, or faculty of reason.
Méd. 9 Life, spirit, the vivifying soul in opposition
to the sentient. 10 The sun. 11 Fire. 12 Wind,
air. *Hém. Nā.* 13 A son. *Sabd. R.* 14 The self,
the abstract individual. *D'har.* E. आड, अत to go,
मनिन् Un'ādi aff.

आत्मनीन् mfn. (-नी-नी-नी) Existent, sentient, *Ajay. m.*
(नः) 1 A son. 2 A wife's brother. 3 A censorious
or envious man. *Ibid.* See the next.

आत्मवीर mfn. (-रः-वीर) Existent, sentient. *Méd. m.*
(रः) 1 A wife's brother. 2 An envious or censori-
ous man. *Ibid.* E. आत्मन् and वीर heroic, strong.

आत्मभू m. (-भूः) 1 A name of BRAHMA. 2 Of CA'MA-
DEVA. *Am. Cō.* 3 Of VISHN'U, 4 And of SIVA.
Sabd. R. E. आत्मन् self, and भू being; self-existent;
as applied to CA'MA, born from or produced in
the soul.

आत्ममूली f. (-ली) A plant, (*Hedysarum alhagi*). See
दुरलभा. *Sabd. M.* E. आत् and मूल a root.

आत्मभरि mfn. (-रि-रि-रि) Selfishly voracious, feed-
ing greedily while the family or dependants are
in want. *Am. Cō.* E. आत्मन् self, and भरि who
nourishes from भृ to nourish, with खि aff.

आत्मयोनि m. (-निः) 1 A name of BRAHMA. 2 Of SIVA.
3 Of VISHN'U, and, 4 Of CA'MADEVA. *Méd. and*
Sabd. R. E. आत्मन् self, and योनि the fem. puden-
dum, the place of birth; see आत्मभू.

आत्महन् m. (-हः) The servant, or attendant upon
an idol. *Sabd. R.* E. आत्मन् and हन् who destroys;
self destroying; subsisting by appropriating offer-
ings to deities for which future punishment is
assigned.

आमाधीन m. (-नः) * A wife's brother. * A censorious man. * A son. *Hém. Ná.* mfn. (-नः-ना-नं) Sentient existent. *Ibid.* *z.* आत्मन् and आधीन dependant.

आमाशिन m. (-शो) A fish. *Tri.* 1. 2. 15. *z.* आत्मन्, अश् to eat, जिनि aff.; supposed to eat its young.

आमाय mfn. (-यः-या-यं) Cognate, related, of kin. *Hém.* 3. 226. *z.* आत्मन् and कृण् aff.

आमेय m. (-यः) * The name of a Muni or Saint, the son of *ATRI*. *Méd.* * An essential humor, or juice of the body. *Hém.* 3. 284. f. (-यिका or-यो). A woman during her courses. *Méd.* and *Hal.* (-यो) The name of a river. *Méd.* *z.* अत्रि a Saint so called, ह्रस्व patronymic aff.

आश्विष m. (-णः) * A family priest. * A Brahman versed in the *At'havau Vēda*. *Hém. Ná.* n. (-णः) * A collection of prayers, &c. delivered by *AT'HAR-VAN*, a sage. *Am. Cō.* * A private apartment, in which after a sacrifice the sacrificer receives absolution from the officiating Brahman. *Hém.* 4. 63. *z.* अश्विष a Vēda, and अण् aff.

आदर m. (-तः) * Commencement, beginning. *Tri.* 3. 2. 18. * Respect, reverence. *Or. D.* *z.* आङ्, हृ to have, अण् aff.

आदर्श m. (-शः) * A mirror. * A commentary. * The original manuscript from which a copy is taken. *Méd.* *z.* आङ्, दृश् to see, चन् aff.

आदान n. (-नं) * Taking, receipt, acceptance. * A horse's trappings. *Hém. Ná.* * Speaking, speech. *Or. D.* f. (-नो) A plant, see हस्तिघोषा. *Ret. M.* *z.* आङ् reversing the sense, and दा to give, लुङ् aff., fem. डीप्.

आदि m. only (-दिः) * First, prior. *Am. Cō.* * First, pre-eminent. ind. (In composition) Other, et-cetera, as खादि the affix ह्य et-cetera. *z.* आङ् before दा to give; and कि aff.

आदिकवि m. (-विः) A name of *ब्रह्मा*. *Or. D.* *z.* आदि the first, and कवि a poet.

आदिकारण n. (-णं) A primary cause. *Am. Cō.* *z.* आदि and कारण a cause.

आदिनेय m. (-यः) A deity, a divinity. *Am. Cō.* *z.*

अदिनि the mother of the gods, and ह्रस्व derivative aff.

आदित्य m. (-यः) * A deity in general. * A deity of a particular class; the *ADITYAS* are 12 in number, they are forms of *SŪRYA*, or the sun, and appear to represent him as distinct in each month of the year. *Am. Cō.* * The sun. *Méd.* *z.* अदिनि the mother of the gods, and ह्रस्व derivative aff.

आदित्यपुष्पिका f. (-का) Red swallow wort. *Ret. M.* *z.* आदित्य the sun, and पुष्पिका having a flower, the flower of the sun, from its red color. See अर्कपुष्पिका.

आदित्यसूनु m. (-नुः) * A name of *SUGRIVA*, a monkey king. *Hém.* 3. 369. * Of *YAMA*. * Of *SĀNI*, or Saturn. *Or. D.* *z.* आदित्य the sun, and सूनु a son, *SŪRYA* being the father of the three persons given.

आदिदेव m. (-वः) Name of *VISHNŪ*, or *NARĀYANA*. *Tri.* 1. 1. 30. *z.* आदि the first, and देव a god, the first god, the creator.

आदिवरह m. (-हः) A name of *VISHNŪ*. *Tri.* 1. 1. 30. *z.* आदि and वरह a boar; the first boar, alluding to *VISHNŪ*'s *avatāra*, or incarnation in that form.

आदिम mfn. (-मः-मा-मं) First, prior. *Am. Cō.* *z.* आदि and डिमच् aff.

आदिराज m. (-जः) The name of a king, also पृथु. *Hém.* 3. 364. *z.* आदि and राजन् a king, the first king; he was a form of *VISHNŪ*, and husband of *Prithivī* or the earth.

आदिष्ट mfn. (-ष्टः-ष्टा-ष्टं) * Commanded, directed. * Appointed. *Méd.* n. (-ष्टं) Fragments, or leavings of a meal. *Ibid.* *z.* आङ्, दिश् to point or shew, क् aff.

आदीनव m. (-वः) * Distress, pain, uneasiness. *Am. Cō.* * Fault, transgression. * An inflictor of distress. *Méd.* *z.* आङ्, दीङ् to decay, derivative irr.

आदीपन n. (-नं) Whitening the wall or floor &c. upon festival occasions. *Tri.* 2. 9. 13. *z.* आङ्, दीप् to beautify, लुङ् aff.

आदृत mfn. (-नः-ना-नं) * Respectful. * Respected, honored, worshipped. *Am. Cō.* *z.* आङ् before दृञ् to have, and क् aff.

आदेश m. (-शः) * An order, a command. *Hém.* 2. 191. 2. * In grammar, a substitute; *COLEBROOKE*'s

Gr. Vol. 1, p. 14. E. आङ्, दिश to point or shew, चन् aff.
आदेशिन् m. (-शे) An astrologer, a fortune-teller. *Hém. 3. 146.* E. आङ्, दिश to point or shew, and णिनि aff.
आदिष्ट m. (-ष्ट) An employer of priests. *Hém. 3. 481.* E. आङ्, दिश to shew, नृच् aff.; a director.
आद्य mfn. (-द्य-द्या-द्यं) First, initial. *Am. Cō. f. (-द्य)* A name of DURGA. *Sabd. R.* E. अदि and एच् aff., fem. टाच्.
आद्यकवि m. (-वि) A name of VALMĪK, author of the *Rāmāyana*. *Bhu. Pr.* E. आद्य first, and कवि a poet. A poet by nature, composing verse without having received any previous tuition.
आद्यमाषक m. (-कः) A *Māsha*, a weight equal to five *Gunja*, or *Retti* seeds, about 17½ grains troy. *Am. Cō.* E. आद्य and माषक a *Māsha*, the primary *Māsha*, also माष and मास.
आद्यबीज n. (-जं) A primary cause. *Jatā. E.* आद्य and बीज seed, cause.
आद्यून mfn. (-न-नान-नं) Shamelessly voracious. *Am. Cō.* E. आङ्, दिव to play, or enjoy in the part. past.
आघान n. (-नं) 1 A ceremony performed previous to conception, see गर्भाधान. 2 A ceremony performed with consecrated fire. *Or. D.* 3 A pledge, a deposit. 4 A surety. E. आङ्, घा to have, aff. च्युद्.
आघानिक n. (-कं) A ceremony performed after cohabitation to procure or favor conception. *Tri. 2. 6. 12.* E. आघान and ठक् aff., see the preceding.
आधार m. (-रः) 1 Comprehension, location, the sense of the ablative in or on. 2 A dike, a canal. 3 A basin round the foot of a tree. *Méd.* E. आङ् and धृ to hold or contain, चन् aff.
आधार्मिक mfn. (-क-की-कं) Unjust, unrighteous. *Tri. 3. 1. 12.* E. अ neg., धर्म virtue, &c. ठक् aff.
आधि m. (-धिः) 1 Mental agony, anxiety. 2 Expectation. 3 Calamity. 4 A pledge, a pawn. 5 Location, fixing, scite, &c. *Méd.* 6 Engagement. *Sabd. R.* E. आङ्, धै to reflect, and णि aff.
आधित mfn. (-ध-ध-धं) 1 Crooked. 2 Pained, distressed,

Ajāy. E. आधि pain, and &c. ए who knows.
आधिभोग m. (-भोग) Usufruct, enjoyment or use of a deposit, use of a horse, cow, &c. pledged. E. आधि a pledge, and भोग enjoyment.
आधिमन्यव m. (-वः) Feverish heat, or burning. *Hār. 290.* E. अधि and मन्यु distress, अण् aff.
आधिवेदनिक mfn. (-क-की-कं) Property, &c. given to a first wife upon marrying a second. *Or. D.* E. अधि before विद् to know, and च्युद् affix, अधिवेदन, again, ठक् aff.
आधुन mfn. (-न-नान-नं) Shaken, trembling. *Muc. on Am.* E. आङ् before धृ or धृ to tremble, aff. क्त; it is also long, मधुन. *Am. Cō.*
आधूर्य n. (-र्यं) Weakness, infirmity.
आधेय mfn. (-य-या-यं) Placed, deposited, or to be deposited. *Or. D.* E. आङ्, धा to have or hold, and चन् aff.
आधोरण m. (-णः) The rider or driver of an elephant. *Am. Cō.* E. आङ्, धार to move well, च्युद् aff.
आध्यान m. (-नः) 1 Flatulence, borborygmi, swelling of the abdomen with noise. 2 War, battle. *Méd. mfn.* (-न-नान-नं) Sounded, sounding. 3 Burnt. *Ibid.* E. आङ् before ध्या to blow, aff. क्त.
आध्या f. (-ध्या) Recollection, remembering especially with regret. *Sabd. R.* E. आङ् before धै to reflect, अच् aff. and टाच् fem. See the next.
आध्यान n. (-नं) Remembering, pensive or sorrowful recollection, dwelling or meditating upon, &c. *Am. Cō.* E. आङ्, धै to consider, and च्युद् aff.
आध्यापक m. (-कः) A teacher, a scriptural preceptor. *Sabd. R.* E. आङ् prefixed to the causal of अधी to peruse, aff. हुन्.
आन m. (-नः) Breath inspired. *Hém. 6. 4.* E. अन to be, अण् aff.; existing by it.
आनक m. (-कः) 1 A large military drum, beaten at one end. 2 A double drum. 3 A small drum or tabor. *Am. Cō.* 4 A thunder cloud, or a cloud to which the noise of the thunder is ascribed. *Méd.* E. आङ्, अन to sound, and वृन् aff.
आनकादुद्भि m. (-भिः) A name of VASUDEVA the

father of CRISHNA. *Am. Cō.* E. अनकदुन्द the parent of VASUDEVA, इन् aff.; also अनकदुन्दुभि. mf. (-भि-भौ) A large drum beaten at one end, a large *D'hól*, a kettle drum. *Bh. on Am.* E. आनक what sounds, and दुन्दुभि a drum.

आनत mfn. (-न-नान्) Bending, stooping. *Am. Cō.* E. आङ before नम to bow, or bend, aff. क्त.

आनद्ध n. (-द्ध) 1 A drum in general. *Am. Cō.* also अवनद्ध. 2 Dressing, putting on clothes or ornaments, *Ajay.* (-द्ध-द्धा-द्ध) Bound, tied. *Méd.* E. आङ, नह to bind, and क्त aff.

आनन n. (-नं) The mouth, (and by syncope) the face. *Am. Cō.* E. आङ before अन to live, or breathe, लृट् aff.

आनन्द m. (-न्दः) 1 Happiness, joy. *Am. Cō.* 2 A name of BALARAMA. *Hém. 3. 362. mfn. (-न्द-न्दान्-न्दं)* Happy. *Notes on Am. f. (-न्दो)* A plant, vulgarly. *Acarpāta. Sabd. Ch.* E. आङ, नदि to be or make happy, घञ् aff.

आनन्द्यु m. (-युः) Happiness, joy. *Am. Cō. mfn. (-यु-यु-यु)* Happy, joyful. *Ibid.* E. जाङ, नदि to be happy, and अयुच् aff.

आनन्दन n. (-नं) Civility, courtesy, the treatment of a friend or guest at meeting and parting. *Am. Cō.* E. आङ before नदि to make happy, and लृट् aff.

आनन्दपट n. (-टं) Bridal clothes. *Hár. 31.* E. आनन्द making happy, and पट cloth.

आनन्दप्रभव m. (-वः) The seminal fluid. *Hém. 3. 293.* E. आनन्द pleasure, and प्रभव what is manifest.

आनन्दि m. (-न्दिः) Happiness, pleasure. *Sabd. M. E.* आङ, नदि to be happy, and णि aff.

आनन्ति m. (-न्तिः) 1 A country on the north of the Malabar Coast. 2 A stage, a theatre. 3 War. *Am. Cō.* 4 Water. *Méd.* 5 An inhabitant of Anarta. *Notes on Am.* E. आङ before न्दम to dance, घञ् aff.

आनय m. (-यः) Putting on a thread made from a kind of grass, (*Munja*) a ceremony preparatory to the Brahminical investiture with a thread of cotton. *Hém. 3. 478.* E. आङ, नीन to obtain अच् aff.

आनाय m. (-यः) A net. *Am. Cō.* E. आङ before नीन to obtain, घञ् aff.

आनाय्य m. (-य्यः) Consecrated fire, placed on the south side. *Am. Cō.* E. irregular derivative, from नीन to obtain.

आनाह m. (-हः) 1 Epistasis, suppression of urine, or constipation. *Am. Cō.* 2 Length, especially of cloth. *Rámā. on Am.* E. आङ, नह to bind, aff. घञ्.

आनिलि m. (-लिः) A name of the monkey, HANUMAN. *Tri. 2. 8. 6.* E. अनिल the wind, patronymic aff. इन्; HANUMAN being the son of ANILA, or the wind. f. (-ली) A name of SWATI, the 15th *Nacshatra*, or lunar mansion. *Hém. 2. 26.* E. अनिल and अण् aff. fem. डीप्; ANILA being the ruling deity of the asterism.

आनील m. (-लः) A black horse. *Hém. 4. 305.* E. आङ and नील black, or dark blue.

आनुपूर्व nf. (-र्व-र्वी) Order, method. *Am. Cō.* E. अनु implying order, पूर्व first, अण् aff.; also आनुपूर्व्य and आनपूर्वक. *Muc. &c. on Am.*

आन्दोलित mfn. (-न-नान्) Shaken, trembling. *Hém. 6. 117.* E. participle past of आन्दोल.

आन्वसिक m. (-कः) A cook. *Am. Cō.* E. अन्वत् boiled rice, and ठक् aff.

आन्वयिक mfn. (-क-का-कं) Of a good family, well born. *Tri. 3. 1. 23.* E. अन्वय race, ठक् aff.

आन्वीक्षिकी f. (-की) Logical philosophy, metaphysics. *Am. Cō.* E. अनु according to, ईक्ष् to see, ठक् affix.

आप r. 1st, 5th & 10th cl. *With an indicatory लृ.* आप्तु (आपति, आप्रति or-तुने and आपयति) 1 To pervade, or occupy. 2 To obtain, to gain. In the first sense, it is usually employed with वि prefixed, and in the second with अव or प्र.

आप m. (-पः) One of the eight demigods called *Vasus. Jalā.* E. आप to obtain, अच् aff.

आपक्व mfn. (-क-का-कं) Half baked grain &c. eaten from the hand, bread. *Am. Cō.* E. आङ diminutive, पक्व dressed, cooked.

आपगा f. (-गा) A river, a stream. *Am. Cō.* E. आप

a quantity of water, the ocean; and नै fem. deriva-
tive from गन् to go.

आपण m. (-ण) A market. *Am. Co.* A shop.

Muc. on Am. E. आण and पण to trade, aff. अच्.

आपणिक m. (-ण) A merchant, a dealer. *Un. Co.* E.
आण, पणि to negotiate, इकन् Un'adi aff.

आपणिका m. (-ण) A hawk, a falcon. *Un. Co.* mfn.
(-क-क-क) Accidental, unforeseen, sent from heaven.

Ibid. E. आण, पण to go, to fall, इकन् Un'adi aff.

आपणति f. (-ति) Misfortune, calamity. Obtain-
ing, procuring. *Med.* Fault, transgression. *Vis.*
E. आण, पण to go, क्तिन् aff.

आपणप्राप्ति mfn. (-प्राप्ति) Unfortunate, unhappy, afflict-
ed. *Am. Co.* E. आपण् misfortune, and प्राप्ति obtained.

आपण्ट f. (-ण्ट) Misfortune, calamity. *Am. Co.* E.
आण, पण to go, क्तिन् aff.

आपण्टा f. (-ण्टा) Misfortune, calamity. *Muc. on Am.*
E. आण, पण to go, अण् and टाण्; also आपण्.

आपण n. (-ण) Pepper. *Sabd. Ch.* E. आपण to obtain,
लुङ् aff.

आपणिका m. (-ण) A emerald. A barbarian. *Un.*
Co. E. आण, पणि to praise, and इकन् Un'adi aff.

आपण mfn. (-प्राप्ति) Unfortunate, afflicted. Gained,
obtained, acquired. *Med.* E. आण, पण to go, क्तिन्
participial aff.

आपणसत्ता f. (-ण) A pregnant woman. *Am. Co.* E.
अपण obtained, लण् thing, substance, टाण् aff.

आपणित्यक n. (-क) Property &c. obtained by barter.
Am. Co. E. अप mutually, ने to change, participial
aff. क्तिन्, अपणित, वण् and कण्; *Tadd'hita* affix. added.

आपण n. (-ण) Water. *Sin. Un. Co.* E. आपण
to obtain, लुङ् aff.

आपाक m. (-क) A potter's kiln. *Jal'a.* E. आण, पण
to bake, वण् aff.

आपणति m. (-ण) Throwing down, causing to descend.
Sabd. R. Falling, descending. The instant,
the current moment. *Med.* E. आण, पण to go, to
fall, वण् aff.

आपण m. (-ण) A place for drinking in society. *Am.*
Co. E. आण, पण to drink, लुङ् aff.

आपणिलि m. (-लि) A louse. *Jal'a.* E. आण, पण to go,
इन् affix; the penultimate irregularly long.

आपण्ड m. (-ण्ड) A chaplet tied on the crown of the
head. *Am. Co.* E. आण before पण्ड to pain, अण् aff.

आपण n. (-ण) An adder. *Am. Co.* E. आण and पण
fat, large.

आपणिक mfn. (-क-क-क) A baker. *Am. Co.* A con-
fectioner. *Muc. on Am.* n. (-क) A multitude of
cakes. *Or. D.* E. अपण a cake, ठण् aff.

आपण्य m. (-ण्य) Flour, meal. *Tri.* 2. 9. 15. E. अपण
a cake, वण् aff.

आपण्य f. (-ण्य) Conversation, speaking to or with.
Hém. 2. 188. E. आण, पण् to ask, अण् and टाण्
affixes.

आपण mfn. (-प्राप्ति) Trusted, confidential. *Am. Co.*
Gained, obtained. True. *Hém. Ná.* f. (-प्रा) A
twisted band, or lock of hair. *Har.* 206. E. आपण
to obtain, क्तिन् aff.

आपणि f. (-णि) Gain, acquisition. Binding, joining.
Hém. Ná. E. आपण to obtain, क्तिन् aff.

आपणिकि f. (-कि) An augment or affix, (in gram-
mar). *Hém.* 2. 156. A word of received accepta-
tion and established by usage only. E. आपण re-
ceived, उक्ति speech.

आपण mfn. (-प्राप्ति) Watery, consisting of water, as
froth, &c. *Am. Co.* n. (-प्रा) A plant, a kind of *Cos-*
tus. See आपण. *Muc. on Am.* E. आपण water, वण् aff.

आपण्य n. (-ण्य) Civility upon receiving or parting
with a visitor, welcome, adieu, &c. *Muc. on Am.* E.
आण, पण् to ask, लुङ् aff.

आपण्य n. (-ण्य) See the preceding. *Hém.* 3. 395.
E. as before, aff. क्तिन्.

आपणदीन mfn. (-ना-ना-न) A dress reaching from the
shoulders to the feet. *Am. Co.* E. आण and पण pre-
fixed to पण a foot, वण् aff. and इन् substituted for
the final.

आपण m. (-ण) Bathing. *Am. Co.* E. आण, वण् to swim,
अण् aff.

आपणव्रतिन् m. (-व्रतिन्) An initiated householder, one
who has passed through the first order, that of the

Brahmachari, and is admitted into the second. *Am. Co.* *z.* आङ् before ब्र bathing, ब्रिणि per- former of a ब्र, or religious obligation; bathing being part of the prescribed ceremony.

आह्वाव *m.* (-व) Bathing. *Am. Co.* *z.* आङ्, वृङ् to swim, वृन् aff.

आहुत *m.* (-त) An initiated household. See आहुतप्रतिपद.

Méd. mfn. (-त-तम्) Bathed. *Ibid.* *z.* आङ्, वृङ् to bathe, aff. of the participle past.

आहुतवतिन् *n.* (-ती) See आहुतप्रतिपद. *Muc. on Am.* *z.* आहुत bathed, &c. as before.

आह्वन् *m.* (-वन्) Air, wind. *Sid. G. U.* *z.* आङ् to obtain, वृन् *U.* aff.

आबन्ध *m.* (-न्ध) 1 The tie of a yoke, that which fastens the ox to the yoke, or the latter to the plough. *Am. Co.* 2 Affection. 3 Ornament, deco- ration. *Méd. mfn.* (-न्ध-न्धम्) Bound or tied firmly. *Ibid.* *z.* आङ्, वृन् a binding.

आवृत्त *m.* (-त्त) A sister's husband, (in theatrical lan- guage). *z.* आङ् to obtain, विप्, उन् and वृन् to stretch, *z.* affix, *z.* is changed to व; according to another etymology the word is आवृत्त.

आभारण *n.* (-ण) Ornament, decoration, as jewels &c. *Am. Co.* *z.* आङ्, वृन् to fill or nourish, वृद् aff.

आभा *f.* (-भा) Beauty, splendour. *Hém. 6. 149.* *z.* आङ् before भा to shine, अङ्, and दाप् affs.

आभाषण *m.* (-ण) Addressing, speaking to. *Am. Co.* *z.* आङ्, वृन् to speak, वृद् aff.

आभास्तर *m.* (-तर) A demigod, of a class, consisting of . 64. *Am. Co.* *z.* आङ्, भास् to shine, वृन् aff.

आभिधा *f.* (-धा) Sound. *Sabd. R.* *z.* अभिधा a com- pound root, to name, अङ् and दाप् affs. and आङ् prefix.

आभिधास्य *n.* (-स्य) See the preceding. *Sabd. R.* *z.* as before क and वृन् aff.

आभीष्ट *adj. mfn.* (-ष्ट-ष्टम्) or *ado. n.* (-ष्ट) 1 Much, exceeding. 2 Eternal, eternally. *Sabd. R.* *z.* आभीष्ट frequent, and अण् aff.

आभीर *m.* (-री) A cowherd, sprung from a Brahman

and female of the medical tribe or the *Aikha's* ka.

Am. Co. f. (-री) A cowherd's wife, or a woman of that tribe. *Ibid.* *z.* आङ्, अभि and ईर to send, aff. अङ् and fem. डीप्, or without the first prefix डीप्.

आभीरपल्ली *f.* (-ली) A station of herdsmen, a village inhabited by them only, an abode of cowherds, &c.

Muc. on Am. *z.* आभीर a cowherd, and अभिष्ट house, a village, &c., also with the final long पली.

आभीरपल्ली *f.* (-ली) See the preceding. *Am. Co.* *z.* as above.

आभीर *n.* (-च) Bodily pain. *Am. Co. mfn.* (-च-चम्)

1 Formidable, fearful. 2 Suffering pain. *Méd. z.* अभि before हृच् to sleep, क् aff.; *z.* is made long.

आभीरी *f.* (-री) One of the *Rāginis* or modes of music, femininely personified. *Hal.* *z.* आङ्, मेरी a drum.

आभिग *m.* (-ग) 1 Completion, fullness. *Am. Co.* 2 Effort, pains. 3 The expanded hood of the Cobra capella used by VARUNA as his umbrella. *Méd.* आङ्, मुञ्ज to eat, वृन् aff.

आम *m.* (-म) 1 Sickness, disease. 2 Affection of the bowels. *Méd. mfn.* (-म-मम्) Raw, undressed, un- ripe. *Ibid.* *z.* आम to be sick, वृन् aff.

आमगन्धि *n.* (-न्धि) A bad and cadaverous smell, like that of raw meat or a burning corpse. *Am. Co.* *z.* आम raw, &c. and गन्धि smell, from गन्ध, इन् aff.

आमण्ड *m.* (-ण्ड) The castor oil plant. *Sabd. R.* *z.* आङ् *dim.* मण्डि to adorn, अङ् aff.

आमनस् *n.* (-स्) Pain. *Am. Co.* *z.* अ priv. मनस् the mind, वृन् aff. and the first vowel made long.

आमन्त्रण *n.* (-ण) 1 Calling or calling to. *Hém. 2. 175.* 2 Courtesy, welcome, adieu, &c. *Jatā. z.* Inviting, invitation. *Or. D.* *z.* आङ्, मन्त्रि to con- sult, aff. वृद्.

आमय *m.* (-य) Sickness, disease. *Am. Co.* *z.* आम to be sick, वृन् aff. आप्, and य from यप् to obtain.

आमयाविन् *mfn.* (-विन्-विन्) Sick, diseased. *Am. Co.* *z.* आमय, वृन् to go, and विन् aff.

आमर्ष *m.* (-र्ष) Wrath or rage. *Bh. on Am.* *z.* आम before मृच् to bear, aff. वृन्, the prefix made long also अमर्ष.

आमिलक mfn. (-क-ली-क) Emblic myrobalan, (Phyllanthus emblica). *Am. Cō. m.* (-क) Another plant, (Justicia adhenatoda, &c.) *Sabd. Ch.* *E.* आड, and मच to hold, पुन् aff., fem. डी; having all medicinal virtues.

आमान्य mfn. (-य-न-य) A counsellor, an adviser. *Dwi. Cō. E.* see अमान्य.

आमानस्य n. (-स्य) Pain. *Sabd. R.* *E.* see आननस्य, the antepen. being made long.

आमालक mn. (-क-क) Land near a mountain. *Swa.* on *Am.*

आमाशय m. (-य) The umbilical region, or part of the belly about the navel. *Sabd. Ch.* *E.* आम hardness of the faeces, &c. and आशय a station.

आमिक्षा f. (-क्ष) Curd of two milk whey. *Am. Cō. E.* आड, मिष to sprinkle, रक् aff.; also आमोक्षा.

आमिष mn. (-ष-व) 1. Flesh. *Am. Cō.* 2. Enjoyment. 3. An object of enjoyment, a pleasing, or beautiful object, &c. 4. A bribe. *Mēd.* 5. Coveting, longing for. *Hēm. Nā.* 6. Forint. 7. Lust, desire. 8. Food. *Hār. 240.* *E.* अम to be sick, to go, उरिच् Un'adi aff. and the antepen. lengthened.

आमिषय m. (-य) A heron. *Rāj. Ni.* *E.* आमिष flesh, and प्रिय fond of.

आमिषाशिन mfn. (-श-शिनो-श) Carnivorous, eating flesh and fish. *Am. Cō. E.* आमिष flesh, अश् to eat, and णिनि aff.

आमुक्त mfn. (-क्त-क्त-क्त) Clothed, accoutred. *Am. Cō. E.* आड, मुच् to release, unbind, &c. क्त aff.

आमुप m. (-प) A thorny kind of bambu, (*Bambusa spinosa*, Rox.) *Sabd. R.*

आमुखायण mfn. (-ण-ण-ण) Of an illustrious family, well born, well descended. *Tri. 3. 1. 1.* *E.* अमुय the genitive of अस् this, and ण् aff.

आमोद m. (-द) 1. A fragrant, a diffusive perfume. *Am. Cō.* 2. Strong smell. *Sabd. R.* 3. Pleasure. *Mēd.* *E.* आड, मुच् to be pleased, चन् aff.

आमोदिन् m. (-दि) A perfume for the mouth, made up in the form of a pill or bolus of camphor, &c. *Am. Cō. E.* आमोद and णिनि aff.

आमय m. (-य) 1. A Veda, or the Vedas in the aggregate. 2. Received doctrine, traditional and right. *Am. Cō.* 3. Traditional usage, family or national customs. *Sabd. R.* 4. Advice, instruction in past and present usage. 5. The *Agama Sāstra*. *Hēm. Nā.* *E.* आड, ज्ञा to learn, to remember, चन् and युक् affs.

आम्बिकेय m. (-य) 1. A name of DHRĪTARĀSHTRĀ. *Tri. 2. 8. 13.* 2. Also of CARTICEYA. *Or. D. E.* अम्बिका the mother of DHRĪTARĀSHTRĀ, or a name of DURGA, and डक् aff.

आम्र m. (-व्र) The mango tree, (*Mangifera Indica*). *Am. Cō. E.* अम to be sick, रक् Un'adi aff. and अ made आ.

आम्रान्त m. (-न्त) The hog-plum, (*Spondias mangifera*). *Sabd. M.* *E.* आच the mango, and अन् to go, the aff. अच् the fruit resembling the mango: also आम्रान्त.

आम्रान्तक m. (-क) See the preceding. *Am. Cō. E.* as before, क added.

आम्रेडित n. (-न) Repetition of a sound or word. *Am. Cō. E.* आड, वेड् to be mad, क्त aff.

आम्र mfn. (-व्र-व्र-व्र) The tamarind tree. *Sabd. R.* *E.* अम्र sour, with आड prefixed.

आम्रिका f. (-का) 1. The tamarind tree. *Muc.* on *Am.* 2. Sourness in the mouth, acidity of the stomach. See अम्रिका. *Or. D. E.* अम्र sour, and डक् aff.

आम्रिका f. (-का) The tamarind tree. *Am. Cō. E.* अम्र and डक् aff. the pen. made long: otherwise आम्रिका, as before.

आयःशूलिक mfn. (-क-की-क) Active, diligent, indefatigable. *Bhū. Pr.* *E.* अवस् iron, शूल a sharp weapon, aff. डक्.

आय m. (-य) 1. Receipt, gain, profit. 2. The guard of the women's apartments. *Hal.* *E.* आड before य to obtain, उ aff.

आयन्त mfn. (-न्त-न्त-न्त) Long. *Am. Cō. E.* आड before यन् to cease, aff. क्त.

आयतच्छदा f. (-दा) The plaintain tree. (*Musa sapientum*). *Tri. 2. 4. 24.* *E.* आयन् long, and छद् a leaf, long-leaved.

आयतन n. (-ने) An altar, also a shed for sacrifices.

Am. Cō. E. आयन nominal root, to lengthen, aff. च्छुद्; extending from the house.

आयति f. (-ति) 1 Future time. 2 Majesty, dignity.

Am. Cō. 3 Restraint of mind. *Sā. on Am.* 4 Length. 5 Meeting, junction. *Hém. Nā.* 6 Ob-taining. *Dhar.* E. आङ्, यम to cease, aff. क्तिन्.

आयत्त mfn. (-त्त-त्त-त्त) Docile, tractable, dependant.

Am. Cō. E. आङ्, यम to refrain, and त्त् aff.

आयत्तता f. (-त्त) Docility, tractableness, humility.

Or. D. E. आयत्त and ता aff. of the abstract.

आयत्ति f. (-त्ति) 1 A day. 2 Affection. 3 Subjection, subjecting. 4 A boundary, a limit. 5 Power, strength. *Hém. Nā.* 6 Continuance in the right

way, steadiness of conduct. *Vis.* 7 Sleeping. 8 Length. 9 Majesty, dignity. 10 Future time. *Dhar.*

E. आङ्, यत्ति to endeavour, and क्तिन् aff.

आयत्तक n. (-क) Missing, regretting. *Hém. 2. 228.*

आयस् n. (-स्) Iron. *Bh. on Am.* E. as अयस् the

अ being made long. f. (-सि) Armor for the body, a breast plate, a coat of mail. *Hém. 3. 433.* E. अयस् iron, अण् and डोप् affs.

आयस्त mfn. (-स्त-स्त-स्त) 1 Sharpened, whetted. 2

Thrown, cast, sent. 3 Pained, distressed. 4 Vexed, angry. 5 Hurt, killed. *Méd.* E. आङ्, यस् to en-deavor, त्त् aff.

आयान n. (-ने) The natural temperament or dispo-

sition. *Jafā.* E. आङ्, या to obtain, aff. च्छुद्.

आयाम m. (-म) Length. *Am. Cō.* E. आङ् before

यम to cease, घञ् aff.

आयास m. (-स) Fatigue, weariness. *Hém. 2. 234.*

E. आङ् implying reverse, यस् to endeavour, to make exertion, and घञ् aff.

आयु mn. (-यु-यु) Age, duration of life. *Jafā.* E. अयु to go, Unādi aff. डु.

आयुक्त m. (-क्त) A minister, an agent or deputy.

Hém. 3. 383. E. आङ्, युज् to join, and क्त aff.

आयुध m. (-ध) A weapon in general. *Am. Cō.* E.

आङ्, युध् to fight, क्त in the place of घञ् aff.; both affs. leave अ.

अयुधचर्मिणी f. (-णी) A plant, (*Eschynomene sesban*).

See जयन्ती. *Sabd. Ch.* E. आयुध a weapon, and चर्मिणी possessing virtue; having the virtues of a weapon against disease, &c.

आयुधिका mfn. (-का-की-क) A soldier by profession,

living by arms. *Am. Cō.* E. आयुध a weapon and क्त् aff.

अयुधीय mfn. (-य-या-य) See the preceding. *Am. Cō.*

E. आयुध and क्त् aff.

आयुर्वेदिन् mfn. (-दी-दिने-दि) A practiser of physic,

of the medical profession. *Hém. 3. 136.* E. आयुर्वेद a Vēda in medicine, णिनि aff.

आयुष्मन् mfn. (आन्-यन्-यन्) Long lived. *Am. Cō.*

m. (यान्) One of the 27 *Yogas*, or divisions of the ecliptic. *Méd.* E. आयुस् age, and मत्तुप् pos-sessive aff.

आयुस् m. (-यु) Age, duration of life. *Am. Cō.* E.

यु to go, रुचि Unādi aff. the pen. lengthened.

आयोग m. (-ग) 1 A shore or bank. 2 Presenting

or offering flowers, perfumes, &c. 3 Action, the performance of an act. *Hém. Nā.* E. आङ्, युज् to join, घञ् aff.

आयोगव m. (-व) A mixed tribe from a *Sūdra* man

and *Vaisya* woman; their business is preparing unguents, &c. *Hém. 3. 561.*

आयोधन n. (-ने) 1 War, battle. 2 Slaughter. *Méd.*

E. आङ्, युध् to make war, aff. च्छुद्.

आये ind. An interjection of calling, expressive of

affection. *WILKINS.*

आर m. (-र) 1 The planet Mars. 2 The planet Sa-

turn. 3 Brass. *Hém. Nā.* f. (-र) A shoe maker's awl, (his knife). *Am. Cō.* E. अर to go, aff. घञ्.

आरकूट mn. (-ट-ट) Brass. *Am. Cō.* E. आर what

goes, and कूट a heap; composed of various ma-terials.

आरक्ष m. (-क्ष) The junction of the frontal sinuses

of an elephant. *Tri. 2. 8. 37.* mfn. (-क्ष-क्ष-क्ष) 1 Pre-served, defended. *Sabd. R.* 2 Proper or worthy

to be preserved, &c. *Vis.* E. आङ्, रक्ष् to preserve, &c. घञ् aff.

- अरिगन्ध** m. (-न्) A plant, (*Cassia fistula*). *Am. Co.* E. आङ्, रुन् sickness, वध what destroys.
- आरट्ट** m. (-ट्ट) The name of a country. *Or. D.*
- आरट्टज** m. (-ज) A horse from the *Arattu* country. *Tri.* 2. 8. 43. E. आरट्ट and ज born.
- आरशि** m. (-शि) An eddy. *Hār.* 285.
- आरति** f. (-ति) Stopping, ceasing. *Am. Co.* E. आङ्, रुन् to play, क्तिन् aff.
- आरनाल** n. (-न्) Sour gruel made from the fermentation of boiled rice. *Hēm.* 3. 79. E. आर what goes, from च्त् to go, and नञ् smell: of diffusive scent.
- आरनालक** n. (-क) See the preceding. *Am. Co.* E. as before, कन् added.
- आरभटी** f. (-टी) A branch of the dramatic art, the machinery of the drama, the representation of magical incantations, &c. *Hēm.* 2. 199. E. आर quickly, भट् to nourish, अच् and डीच् aff.
- आरम्भ** m. (-म्भ) 1 A beginning, a thing begun. *Am. Co.* 2 Haste, speed. 3 Effort, exertion. 4 Pride. 5 Killing, slaughter. *Mēd.* 6 An introduction, a prologue, &c. *Tri.* 3. 2. 30. E. आङ्, रुन् to commence, चम् aff.
- आरव** m. (-व) Sound. *Am. Co.* E. आङ्, रु to sound, अच् affix.
- आरय** n. (-य) The edge of a semicircular arrowhead. *Hal.* E. आर what goes, and अच् edge, &c.
- आरन्** ind. 1 Near. 2 Distant, far from. *Am. Co.* E. आङ् before रु to get, अच् aff.
- आरति** m. (-ति) An enemy. *Am. Co.* E. आङ् before रु to take or receive, अति aff.
- आरघन** n. (-न) 1 Accomplishment. 2 Attainment, attainment. 3 Gratifying. *Am. Co.* 4 Cooking. *Mēd. Nā.* f. (-न) Service. *Hēm.* 3. 161. E. आङ्, रुन् to finish, अच् aff.
- आरम** m. (-म) A garden, a grove. *Am. Co.* E. आङ्, रुन् to please, चम् aff.
- आरलिक** mfn. (-क-ली-क) A cobb. *Am. Co.* E. आरल crooked, अच् aff.; always bending over the dishes, &c.
- आरव** m. (-व) Sound. *Am. Co.* E. आङ्, रु sound, अच् aff. also आरव.
- आरु** m. (-रु) 1 The name of a tree. 2 A crab. 3 A hog. *Mēd.* 4 A pitcher. *Muc. on Am.* E. च्त् to go, अण् affix, the pen. made long.
- आरु** m. (-रु) Tawny, (the color). *Un. Co.* mfn. (-रु-रु-रु) Of a tawny color. *Ibid.* E. च्त् to go, अण् affix.
- आरुवन** m. (-वन्) A plant, (*Cassia fistula*). *Am. Co.* E. आङ् before रव, आरव trust, वन् to stretch, ड affix; inspiring confidence during sickness.
- आरुम्य** n. (-म्य) Health. *Am. Co.* E. आङ् reverse, रुन् to be sick, यत् aff.
- आरुपित** mfn. (-पित-पित) Deposited, intrusted. *Hal.* E. आङ्, रुप् to distrust, &c. part. past.
- आरुच** m. (-च) 1 Length. 2 A woman's waist. *Am. Co.* 3 Ascent, rising, creeping up. 4 Mounting, riding. 5 The rider of a horse, or elephant. 6 Weight. *Mēd.* 7 Measure. *Hēm. Nā.* 8 The buttocks. *Hēm.* 3. 272. E. आङ्, रुच् to rise, to mount, अच्.
- आरुहण** m. (-ण) 1 Rising, ascending. 2 The rising or growing of new shoots. 3 A ladder, a stair case. *Mēd.* E. आङ्, रुच् to ascend, अच्.
- आरुघ** m. (-घ) A plant, (*Cassia fistula*). *Sabd. Ch.* E. च्त् to go, and वध to destroy or prevent, deriv. irr. See आरुघ.
- आरु** mfn. (-रु-रु-रु) 1 Pained, afflicted. 2 Disturbed, confounded. *Or. D.* E. च्त् to hate, to move, participial aff. क्त.
- आरुगल** m. (-ल) A plant, blue barleria, (*Barleria coerulea*). *Muc. on Am.* E. आरु pained, गल to eat, अच् aff.
- आरुव** n. (-व) 1 The menstrual discharge. *Am. Co.* 2 A flower. *Hēm. Nā.* mfn. (-व-व or वी-व) Menstrual, relating to or produced by this discharge, or seasonable, produced in season. *Mēd.* E. च्त् the menses, or a season, अण् aff.
- आरुति** f. (-ति) 1 Pain. 2 The end of a bow. *Bha.* on *Am.* E. आङ् before रुन् to move, क्तिन् aff. also अरुति.

आर्द्र mfn. (ई-ई-ई) : Wet, moist, damp. *Am. Co.*
 : Loose, flaccid. *Tri.* 3. 1. 8. f. (ई) The 6th
Nacshatra, or lunar mansion. *Hém.* 2. 24. *E.* अर्द्र
 to go, र्ण Un'adi aff. and the pen. lengthened.
आर्द्रक n. (क) Ginger, in the undried state. *Am. Co.*
E. आर्द्र moist, and पुन् aff.
आर्द्रलुम्बक m. (क) The dragon's tail, or descending
 node. *Hal.* *E.* आर्द्र the lunar mansion, and लुम्बक
 who desires.
आर्य mfn. (र्य-र्य-र्य) : Of a good family. *Am. Co.*
 : Respectable, venerable. *Sabd. R.* : Apposite,
 proper. *Ajay.* m. (र्य) : A master, an owner.
Hém. 3. 23. : A name of BUDDHA. *Hém.* 2. 146.
 : A friend. *Ajay.* f. (र्य) : A name of PARVATI.
Tri. 1. 1. 51. : A kind of metre, measured by
 feet, each foot being equal to four short syllables,
 or two long and two short; it admits of a number
 of modifications. See *As. R. Vol.* 10, 400. *E.* वृ
 to go, र्ण aff. also अर्य.
आर्यक m. (क) A grand father. *Sabd. M.* n. (क) The
 vessel, &c. used in sacrifices made to the manes.
Tri. 2. 7. 7. *E.* आर्य respectable &c. and पुन् aff.
आर्यपुत्र m. (त्र) : A husband, (in theatrical lan-
 guage). *Hém.* 2. 249. : The son of a spiritual
 preceptor. *Or. D.* *E.* आर्य a respectable person,
 and पुत्र a son.
आर्यमिश्र mfn. (मिश्र-मिश्र) Famous, celebrated. *Tri.*
 3. 1. 24. *E.* आर्य and मिश्र mixed, joined.
आर्यावर्त m. (वर्त) The holy land, the country extend-
 ing from the eastern to the western sea, and
 bounded on the north and south, by the *Himāla*,
 and *Vindhya* mountains. *Am. Co.* *E.* आर्य vener-
 able, अवर्त abode.
आर्ष m. (र्ष) A form of marriage, the father of the
 bride receiving one or two pair of kine from the
 bridegroom.
आर्षमि m. (मि) A name of BHARATA, emperor of India.
Hém. 3. 356. *E.* वरुण excellent, and इन् aff.
आर्षम्य m. (म्य) A steer fit to be let loose. *Am. Co.*
E. वरुण an ox, यन् aff.

आर्यन m. (न) A Jaina, a follower of the doctrines
 of a Jina, or Arhat. *Hém.* 3. 525. *E.* अर्यन् a
 Jina, यण् aff.
आरु n. (रु) Yellow orpiment. *Am. Co.* mfn.
 (रु-रु-रु) Large, extensive. *Hém. Nū.* *E.* अरु
 to adorn, in the causal form, यण् aff.
आरुगर्ह m. (र्ह) A water snake. *Or. D.* *E.* see
 अरुगर्ह.
आरुम्भ m. (म्भ) Slaughter, killing. *Am. Co.* *E.*
 आरुम्भ to kill, aff. यण्.
आरुम m. (म) A house. *Am. Co.* *E.* आरु, वीरु
 to enfold, यण् aff.
आरुवाल n. (रु) A basin for water round the root
 of a tree. *Am. Co.* *E.* आरु before वृ to cut, or dig,
 and अरुय् aff.
आरुस mfn. (रु-रु-रु) Idle, slothful, lazy. *Dwi. Co.*
E. अरुस idle, यण् aff. See अरुस.
आरुस्य n. (रु) Idleness, sloth. *Hém.* 2. 229. mfn.
 (रु-रु-रु) Idle, slothful, apathetic. *Am. Co.* *E.*
 अरुस idle, and यण् aff.
आरुत n. (रु) A firebrand, a coal burning or ex-
 tinguished. *Or. D.* *E.* अरुत and अण् affix, by which
 the first vowel is lengthened.
आरुतन n. (न) The post to which an elephant is
 tied. *Am. Co.* : The rope that ties him. *Nil. on*
Am. : A fetter, a tie. *Muc. on Am.* : Tying,
 binding. *Ibid.* : A rope, or string. *Med.* *E.* आरु
 before लृ to take, आरुत to tie or fasten, aff. लृट्.
आरुप m. (प) Speaking to, addressing. *Am. Co.*
E. आरु, लृप to speak, aff. यण्.
आरुल f. (ल) A pumpkin gourd. *Sabd. R.* also
 आरुल, अरुल and अरुल, q. v.
आरुवर्त n. (वर्त) A fan made of cloth. *Hém.* 3. 352.
E. आरु orpiment, and अवर्त abode: stained or
 painted with some such substance.
आरुस्य m. (रु) A crocodile. *Hém.* 4. 415. *E.* अरु
 wide, large, and आरुस a mouth.
आरुलि f. (लि) : A woman's female friend. : A
 row or range, a continuous line. : A ridge or
 mound of earth, crossing ditches, dividing fields

&c. *Am. Co.* * A line, a race or family. *Sabd. R.* m. (-लि) * A scorpion. * A bee. *Hār.* 218. See अलि. mfn. (*substantive*) (-लि:लि or लो-वि) * Purity of intention, honesty, sincerity. *Med.* * (*adj.*) Useless, idle, unmeaning. *Hēm. Nā.* E. अल to adorn, to be able, &c. aff. इल् and the pen. made long, also आली aff. डीप्.

आलिङ्गन n. (-नि) Embracing, an embrace. *Tri.* 3. 2. 4. E. आङ् before लिङ्गे to approach, ल्युट् aff.

आलिङ्गन् m. (-ङ्गो) A snail drum, shaped like a barley corn, and carried upon the breast. *Swā.* on *Am.* E. आविङ्ग an embrace, and णिनि aff. also आलिङ्गी fem. डीप् aff.

आलिङ्गु m. (-ङ्गो) A small drum, see the preceding. *Am. Co.* E. आविङ्ग and रङ्ग aff.

आलिङ्गुर m. (-र) A large clay water jar. *Tri.* 2. 9. 7. E. अलिङ्गुर a jar, and अल् aff.

आलिन m. (-ली) A scorpion. *Dāt. Co.* E. see अलि aff. णिनि.

आलिद् m. (-द्) * A terrace before a house. * A raised place or terrace for sleeping upon. *Sabd. R.* and *Muc.* on *Am.* E. अलिन्द the same, and अल् aff. See अलिन्द also आलिन्द.

आलिम्पन m. (-न) Whitening or painting the floor, wall, &c. on festival occasions. *Tri.* 2. 9. 13. E. आङ्, लिप् to plaster and ल्युट् aff.

आली f. (-ली) * A female friend. * A row or range. * A field boundary or mound. *Sabd. R.* See अलि.

आलीढ n. (-ढ) An attitude in shooting, the right knee advanced, the left leg retracted. *Am. Co.* mfn. (-ढ-ढा-ढ) Eaten. *Med.* E. आङ्, लिह् to lick, क् aff.

आलीढक n. (-क) The frolicking of a calf. *Hār.* 113. Sometimes written आढीढक.

आलीनक n. (-क) Lead. *Hēm. 4.* 108. E. आङ्, लीङ् to melt, part. क् aff. आलीन and aff. वृत्.

आलु f. (-लु) A pitcher, a small water jar. *Am. Co.* mn. (-लु-लु) * An esculent root, (*Arum campanulatum*). in the modern dialects this name is applied to the yam, potatoe, &c. * A raft, a float.

Med. m. (-लु) An owl. *Ibid.* E. लुट् to go, and अल् aff. आल् what goes, (in the earth, water, &c.) the initial is lengthened, and र is changed to ल.

आलुक m. (-क) * A name of the chief of the *Nāgas*, or serpent race. See ऐष. *Hēm. 4.* 378. * An esculent root. See आलु. *Rāj. Ni.* E. कन् added to the preceding.

आलेख्य n. (-ख्य) Painting. *Hēm. 3.* 585. E. आङ् before लिख् to write, ल्युट् aff.

आलेख्यशेष mfn. (-ष-ष-धे) Dead, deceased. *Hēm. 3.* 38. E. आलेख्य painting, writing, and ऐष final.

आलेक m. (-क) * Sight, seeing, looking. * Light. * Flattery, complimentary language, panegyric. *Med.* E. अङ् before लोह् to see, चन् aff.

आलेकन n. (-न) Sight, seeing, looking. *Am. Co.* E. आङ्, लोह् to see, ल्युट् aff.

आवपन n. (-न) Any vessel. *Am. Co.* E. आङ्, वप् to share, ल्युट् aff.

आवाण n. (-णो) A shield. *Hēm. 3.* 447. E. आङ्, वृत् to screen, ल्युट् aff.

आवर्त m. (-र्त) * A whirlpool. *Am. Co.* * Deliberation, reflexion. * Revolving, turning round. *Med.* * A mineral substance. *Rāj. Ni.* See माक्षिक. E. आङ्, वृत् to choose, चन् aff.

आवर्तकी f. (-की) The name of a creeping plant. *Rāj. Ni.*

आवर्तन n. (-न) * Stirring any thing in fusion. * Melting metals together, alligation. *Notes on Am.* f. (-नी) A crucible. *Sabd. R.* E. आवर्त, ल्युट् aff. and डीप् for the fem.

आवर्द्धन mfn. (-न-न-न) Eradicated, plucked up by the roots. *Hēm. 6.* 116. E. आङ्, वर्ह् to hurt, aff. क्.

आवलि f. (-लि) A row, a range, a continuous line. *Am. Co.* E. आङ्, वल् to move, इन् aff. also आवली, taking डीप्.

आवसथ m. (-थ-थे) A house. *Hēm. 4.* 57. m. (-थे) * A treatise on the poetical metre called *Arya* (आर्याश्लेष). See आर्य. * A particular religious observance. *Un. Co.* E. आङ् before वस् to dwell, अय *Unādi* aff.

अविस्तर mfn. (-त-नाम) Stored, (as grain). *Am. Co.*
 २. आङ्ग and अन् reverse, and वे to destroy, par-
 ticipial aff. त also अवस्तिव.

आवाघा f. (-घा) Pain. *Sabd. R.* २. आङ्ग before वाङ्ग
 the same.

आवाय m. (-य) १ A basin for water round the root
 of a tree. *Am. Co.* २ A bracelet. *Hém. 3. 327.*

३ Hostile purpose, intention of going to war,
 (as a king). *Ibid. 3. 379.* ४ Throwing, casting,
 directing. ५ Sowing seed. *Méd.* ६ Uneven ground.
Ajay. ७ A vessel. *Sabd. R.* २. आङ्ग, वप to sow,
 घञ् aff.

आवापक m. (-क) A bracelet of gold, &c. *Am. Co.*
 २. आङ्ग, वप to weave, घञ् and वुन् affs.

आवापन n. (-न) A loom, an implement for weaving.
Sabd. M. २. आङ्ग, वप to weave, लृट् aff.

आवापि m. (-पि) A shop, a stall. *Un. Co.* २. आङ्ग
 before वृ to nourish, in the causal form, इ aff.

आवाच n. (-च) A basin for water round the foot
 of a tree. *Am. Co.* २. आङ्ग before वच to move,
 घञ् aff. also आचवाच.

आवास m. (-स) A house. *Hém. 4. 57.* २. आङ्ग, वस
 to dwell, aff. घञ्.

आविक m. (-क) A blanket, woollen cloth. *Hal.* २.
 अवि a sheep, वृच् aff.; made of wood.

आविम m. (-म) A small fruit tree, vulgarly Carinda,
 (Carissa carondas). *Sabd. R.* also अविम.

आविद्ध mfn. (-द्ध-द्ध-द्ध) Crooked. २ Cast, thrown,
 sent. *Am. Co.* ३ Disappointed. *Méd.* ४ Stupid,
 foolish. *Sabd. R.* २. आङ्ग before दध् to hurt, क् aff.

आविध m. (-ध) An awl, a kind of gimblet worked
 by a string. *Am. Co.* २. आङ्ग, वध् to pierce, घञ्
 or क् aff.

अविल mfn. (-ल-ल-ल) Foul, turbid. *Am. Co.* २.
 आङ्ग, विल to break, and क् aff.

अविष्कृत mfn. (-त-ना-त) Seen, evident, manifest.
Hém. 6. 133. २. आङ्ग, कृत् apparent, and कृत् made.

अविष्ट mfn. (-ष्ट-ष्ट-ष्ट) १ Possessed, (by a demon,
 &c.) *Tri. 3. 1. 3.* २ Possessed, engrossed, (by any
 sentiment or feeling). २. आङ्ग, विष्ट to enter, aff. क्.

अविस् ind. Manifest, evidently. *Am. Co.* २. आङ्ग, वस्
 to sound, इ aff.

आवृक m. (-क) A father, (in theatrical language).
Am. Co. २. अत् to preserve, कृत् affix, and the
 initial lengthened.

आवृत् f. (-वृत्) Order, method. *Am. Co.* २. आङ्ग
 before वृत् to choose, aff. क्.

आवृत्त mfn. (-त-त-त) Enclosed, surrounded, (by a
 ditch, wall, &c.) *Am. Co.* २. आङ्ग, वृत् to nourish,
 aff. क्; or वृत् to choose, and the same, making आवृत्त,

आवेग m. (-ग) Hurry, haste. *Hém. 2. 236. f. (-गी)*
 A potherb, (*Convolvulus argenteus*). *Am. Co.* २.
 आङ्ग before विज् to be alarmed, घञ् and लृट् affs.

आवेश m. (-श) १ Pride, arrogance. *Hém. 6. 135.*
 २ Indistinctness of idea, apopleptic or epileptic
 giddiness. *Ibid. 2. 236.* ३ Absorption of the fa-
 culties in one wish or idea, devotedness to an

object. *Or. D.* ४ Demoniac frenzy, possession, &c.
Raj. Ni. २. आङ्ग before विष्ट to enter, घञ् aff.

अववेशन m. (-न) १ A house in which work is carried
 on, a workshop, a manufactory, &c. *Am. Co.*

२ An entrance. ३ Possession by devils, &c. *Méd.*

४ Passion, fury. *Dhar.* ५ The disk of the sun.

Hém. Na. २. आङ्ग, विष्ट to enter, लृट् aff.

आवेशिक mfn. (-क-क-क) A guest, a visitor. *Am. Co.*

१ Own, peculiar, unparticipated. *Tri. 3. 1. 22.*

२. आङ्ग, विष्ट to enter, क् aff.

आवेशक m. (-क) A wall, a fence, an enclosure. *Hal.*

२. आङ्ग, वेष्ट to surround, वुन् aff.

आशंसा f. (-सा) Wish, desire. *Hém. 6. 94.* २. आङ्ग,

शस्ति to desire, अङ्ग and दाप् affs.

आशंसितृ mfn. (-त-त-त) Wishing blessings. *Am. Co.*

२. आङ्ग, शस्ति to wish, वृच् aff.

आशंसु mfn. (-सु-सु-सु) Wishing blessings. *Am. Co.*

२. आङ्ग, शस्ति to wish, and उ aff.

आशङ्का f. (-ङ्का) Fear, apprehension. *Hém. 2. 215.*

२. आङ्ग, शङ्क to doubt, अच् and दाप् affs.

आशन m. (-न) A tree, (*Terminalia alata tomentosa*).

Or. D. See अशन and अशन.

आशय m. (-य) १ Meaning, intention, २ An asylum,

an abode or retreat. ३ The *Jack*, a kind of bread fruit tree. *Méd.* ४ The mind. ५ The stomach or the seat of the stomach. ६ Property, possessions. ७ Indigestion. ८ A miser, a niggard, *Ajay*. *z.* आङ्, शीङ् to rest, अच् aff.

आशयाश् m. (-श) A name of fire. *Sā.* on *Am.* See आशयाश्.

आशर m. (-र) १ Air, wind. २ An imp, a goblin. *Méd.* *z.* आङ् before श् to injure, अच् aff., also आशिर.

आशन्न n. (-न) A spirit distilled from molasses. *Bh.* on *Am.* See आशन्न.

आशा f. (-श) १ hope, desire. २ Length. *Am. Co.* ३ A quarter, a region. *Méd.* *z.* आङ् before श् to expand, अच् and टाच् affs.

आशाढ m. (-ढ) १ The month *Aśā'd'ha*, (June-July). २ A staff of *Palāśa* wood carried by ascetics. *Mal'hu.* on *Am.* f. (-श) The name of two of the lunar mansions. *Or. D.* See आशाढ, &c.

आशाबन्ध m. (-न्ध) १ A spider's web. २ Confidence, trust, expectation. *Méd.* *z.* आशा hope, &c. and बन्ध a binding.

आशित mfn. (-न-ना-न) Eaten. *Jalā.* *z.* आङ् before श् to eat, aff. ङ; also आशित.

आशितङ्गवीन mfn. (-न-ना-न) Formerly grazed by cattle. *Am. Co.* *z.* आशित eaten, गहीन irregular derivative of गे a cow, and खच् aff.; also आशितङ्गवीन.

आशितम्भ n. (-म्भ) Food, victuals. *Méd. m.* (-म्भ) Satisfaction, satiety. *Ibid.* *z.* आशित and भू produced by, belonging to, from भू and खच् aff.

आशितृ mfn. (-न-जो-न) Voracious, gluttonous, eating excessively. *Hém.* 3. 58. *z.* आश to eat, and नृच् aff., इ inserted.

आशिर m. (-र) १ Fire. २ A goblin or imp. *Sid. C. Un.* *z.* आङ् before श् to eat, शिरच् *Un'ádi* aff.

आशिस् f. (-शी) १ Blessing, benediction, bestowing or wishing a blessing upon others. २ A serpent's fang. *Am. Co.* *z.* आङ् before श् to rule, शिच् aff. and आ is changed to इ.

आशी f. (-शी) १ Wishing or bestowing a blessing. २ A serpent's fang. ३ A kind of venom, the venom

of a snake. *Sabd. R.* *z.* आङ् before श् to eat, शच् and जोच् affs. See the preceding.

आशीविष m. (-ष) A snake. *Am. Co.* *z.* आशी a fang, and विष poison; in whose fang is venom.

आशु mn. (-शु-शु) Rice ripening in the rainy season. *Am. Co.* n. adv. (-शु) Quick, quickly. *Ibid.* *z.* अश् to pervade, उण् aff.

आशुग m. (-ग) १ The wind. २ An arrow. *Am. Co.* mfn. (-ग-गा-न) Going or moving quickly, swift, fleet. *Mal'hu.* on *Am.* *z.* आश् quick, and ग who goes.

आशुपत्री f. (-त्री) A tree which yields frankincense, (*Boswellia serrata*). See एलकी. *Ret. M.*

आशुवीहि m. (-हि) Rice ripening in the rainy season. *Muc.* on *Am.* *z.* आश् quick, and वीहि rice; that is, of rapid growth; also आश्.

आशुमुक्षणि m. (-णि) १ Fire. *Am. Co.* २ Wind, air. *Sid. C. Un.* *z.* आश् before श् to dry in the reiterative form, and अनि *Un'ádi* aff.

आशेकुदिन् m. (-दी) A mountain. *Sabd. M.*

आश्चर्य m. (-र्य) Surprise, astonishment. *Am. Co.* mfn. (-र्य-र्य-र्य) Astonishing, wonderful. *Ibid.* *z.* आङ् before च् to go, deriv. irregular.

आश्मन m. (-न) A name of *ARUN'A*, the charioteer of the sun. *Tri.* 1. l. 102. *z.* अश्मन् stone, अण् aff.: immoveable as a stone, having no legs.

आश्रम m. (-म) १ A religious order, of which there are four kinds referable to the different periods of life, 1st that of the student or *Brahmachāri*, 2d that of the householder or *Grihast'ha*, 3d that of the anchorite or *Vanaprast'ha*, and 4th that of the beggar or *Bhics'hu*. See ब्रह्मचारी, &c. *Am. Co.* २ A college, a school. ३ A hermitage, the abode of retired Saints or Sages. ४ A wood or thicket. *Méd.* *z.* आङ् before श् to perform religious austerities, aff. घच्.

आश्रमिक mfn. (-क-मी-क) Belonging to one of the four orders. See आश्रम. *Sabd. R.* *z.* आश्रम as above, and ठच् aff.

आश्रय m. (-य) १ Cheating, fraud, circumvention.

* Proximity, vicinity. 3 A retreat, an abode, an asylum. *Jalā.* 4 A house. *Hém.* 4. 67. 5 A means of defence, having recourse to protection or sanctuary. *Am. Cō.* E. आङ्, श्रिङ् to serve, अच् aff.

आश्वयाश्र म. (-श्वः) A name of fire. *Méd.* mfn. (-श्व-श-श्वः) A forfeiter of an asylum, one who by misconduct, &c. loses a good appointment. *Ibid.* E. आश्व a house, &c. अश् to eat or consume, and अण् aff. similar compounds occur frequently as आश्ववध्वंसिन्, आश्ववधुक्, &c.

आश्रव m. (-वः) A promise, an engagement. * Dis-
tress, fatigue. *Méd.* 3 Fault, transgression. *Hém.* 6. 11. mfn. (-व-व-वः) Compliant. *Un. Cō.* E. आङ्, श्रु to hear, अच् aff.

आश्रि f. (-श्रिः) The edge of a sword. See अश्रि.

आश्रुत mfn. (-त-त-तः) Promised. *Am. Cō.* E. आङ् before श्रु to hear, क् aff.

आश्लेष m. (-षः) Embracing, an embrace. *Hal.* E. आङ्, श्लिष to fold, घञ् aff.

आश्व m. (-श्वः) A number of horses. *Am. Cō.* E. अश्व a horse, and अण् aff.

आश्वय m. (-यः) The fruit of the holy fig tree. *Am. Cō.* E. अश्वय and अण् aff.

आश्वयुज m. (-जः) The month A'swin, (September-October). *Am. Cō.* f. (-जो) The day of full moon in A'swin. *Sabd. R.* mfn. (-ज-जो-जो) Belonging to, or occurring in the same month. *Or. D.* E. अश्वयुज the first lunar mansion, aff. अण् and feminine, डीप्.

आश्वस m. (-सः) Completion, cessation. * A chapter or section, the division of a book. *Méd.* 3 A probable story. *Sabd. R.* E. आङ्, श्वस to breathe, to live, घञ् aff.

आश्विन m. (-नः) The month A'swin, (September-October). *Am. Cō.* E. अश्विनी the constellation, अण् deriv. affix; when the moon is in A'swin.

आश्विनैय m. du. (-यो) The two twin sons of A'swinī, by ŚURYA, and physicians of Śwerga; one of them is named NĀSATYA, the other DĀSRA, or the patronymic may be used in the singular to design-

ate either one of them. *Am. Cō.* E. अश्विनी and दक् aff.

आश्वीन mfn. (-न-न-नः) A day's journey, for a horse. *Am. Cō.* E. अश्व a horse, and खञ् aff.

आषाढ m. (-ढः) The name of a month, (June-July). * A staff of the wood of the Palāśa, carried by an ascetic in the month A'shād'ha. *Am. Cō.*

3 The Malaya mountain. *Méd.* E. आषाढा the constellation, and अण् aff. f. (-ढी) The day of full moon in the month A'shād'ha. *Or. D.* f. (-ढा) The 21st or 22d lunar mansion; it is most commonly compounded with पूर्ण and उत्तर. See पूर्णाषाढा and उत्तराषाढा. *Sabd. R.* E. अ neg. सृच् to bear, अण् and टाप् affs.

आषाढक m. (-कः) The month A'shād'ha. See the preceding; also अषाढक.

आषाढभव m. (-वः) The planet Mars. *Hār.* 35. E. आषाढ the month, and भव produced, from भू and अच् aff.

आषाढभू m. (-भूः) See the preceding. *Hém.* 2. 31. E. अषाढा the sign, and भू produced, from भू to be, aff. क्प्.

आष्ट n. (-ष्टः) Æther, the sky or atmosphere. *Un. Cō.* E. अस्त to throw, to send, इन् Un'ādi aff.

आस r. 2d cl. (आस्ते or आस्ते) * To sit. * To be present. 3 To be or exist. With the prefix अन्. * To leave, to abandon. * To shake, agitate, &c. (as wind). निच् to expel. प्र and निच् to reject, to refute, to invalidate.

आस m. (-सः) A bow. *Hém.* 3. 439. E. अस्त to send or throw, aff. घञ् and the pen. made long. *ind.* (-अस्) An interjection, ah! oh! &c. implying. * Recollection. * Anger. 3 Menace. 4 Pain. 5 Affliction. *Sabd. R.*

आसक्त mfn. (-क्त-क्त-क्तः) Diligent, zealously active. *Am. Cō.* * Eternal. *Jalā. adv. n.* (-क्तः) Eternally. *Ibid.* E. आङ्, सक्त to embrace, to move, participial aff. क्त.

आसक्ति f. (-क्तिः) Attachment to one object or pursuit, diligence, application. See the preceding.

आसङ्ग *adv. n. (-ङ्ग)* Eternally. *Jalā. adj. mfn. (-ङ्ग-ङ्ग)* Eternal. *Ibid.* *E.* आङ always, सञ्ज to move, अच् aff.

आसङ्गिनी *f. (-नी)* A whirlwind. *Tri.* 1. 1. 80. *E.* आसङ्ग eternal, शिनि and डीए affs.

आसन्नि *f. (-नि)* Intimate union, meeting, junction. *E.* Gain, profit, acquirement. *Méd.* *E.* आङ, सङ् to go, aff. क्तिन्.

आसन *n. (-न)* A stool, a seat. *E.* Maintaining a post against an enemy. *E.* The withers of an elephant, the part where the driver sits. *Am. Cō.* *E.* Halting, stopping. *Dhar.* *E.* Sitting in some peculiar posture, as is the custom of devotees, &c. *Hém.* 1. 82. *m. (-न)* A tree, (*Terminalia alata tomentosa*); also असन. *Méd.* *f. (-न-नी)* Stay, abiding, sitting. *Am. Cō.* *E.* *(-नी)* A shop, a stall. *Méd.* *E.* आस to abide, and डच् or च्युह, aff. with डच् the fem. aff. is टाप् with च्युह, डीए.

आसद् *m. (-द्)* A name of VISHNUP. *Méd.* *mfn. (-द्-न्दो)* A small couch or oblong chair, having the seat made of basket work. *Ibid.* *E.* आस sitting, and द् what gives.

आसन्न *mfn. (-न-न-न्न)* Near, proximate. *Am. Cō.* *E.* आङ, अस to be, and क् aff.

आसन्न *n. (-न्)* Rum, spirit distilled from sugar or molasses. *Am. Cō.* *E.* आङ, घञ् to be generated, and अच् aff.

आसवद् *m. (-द्)* The palmyra tree. *Rāj. Ni.* *E.* आसक् spirit, and ड् a tree; the juice of the palmyra upon fermenting affording a spirituous liquor.

आसादिन *mfn. (-न-न-न-दिन)* Obtained. *Am. Cō.* *E.* आङ before सङ् to go, in the causal form; aff. क्.

आसार *m. (-र)* A hard shower. *E.* Surrounding an enemy. *Am. Cō.* *E.* The army of a king whose dominions are separated by other intervening states. *Méd.* *E.* आङ, सङ् to go, घञ् aff.

आसीन *mfn. (-न-न-न-सीन)* Sitting, seated. *Jalā.* *E.* आस to sit, irr. participle.

आसुति *m. (-ति)* Distilling, distillation. *Hém.* 3. 569. *E.* आङ, घञ् to produce, aff. क्तिन्.

आसुनीबल *m. (-बल)* A sacrificer at the full and change of the moon. *Hém.* 3. 482. *E.* A distiller. *Ibid.* 3. 565. *E.* आसुनी and बल who is strong.

आसुर *m. (-र)* An Asur or demon. *Sid. C. Uṇ.* *E.* A form of marriage, in which the bridegroom gives to the bride, her father and paternal kinsmen, as much as he can afford. *f. (-नी)* A division of medicine, surgery, curing by cutting with instruments, applying the actual cautery, &c. *Sabd. Ch.* *E.* Mustard. *Rāj. Ni.* *E.* असुर a demon, अण् and in the fem. डीए.

आसेचन *mfn. (-न-न-न)* Beloved, desired. *Hār.* 220. *E.* आङ, सिच् to sprinkle, च्युह aff. also आसेचनक्.

आसेचनक् *mfn. (-क्-क्-क्)* See the preceding. *Muc.* on *Am.* *E.* आङ, सिच् to sprinkle, च्युह and कन् affs. also असेचनक्.

आस्कटन *m. (-न)* Reproach, abuse. *E.* War, battle. *E.* Drying. *Méd.* *E.* आङ before स्कन्द to go, च्युह aff. **आस्कटित** *n. (-न)* The walk of a horse. *Am. Cō.* *E.* आङ, स्कन्द to go, क् aff.

आस्कटितक् *n. (-क्)* See the preceding. *Hém.* 4. 315.

आस्तर *m. (-र)* A kind of blanket, thrown over the back of an elephant. *Hém.* 3. 344. *E.* आङ, सञ्ज to spread, and अच् aff.

आस्तरण *n. (-ण)* An elephant's housings, a painted cloth or blanket worn on his back. *Am. Cō.* *E.* as the preceding, aff. च्युह.

आस्तिक *m. (-क्)* The name of a Muni or Saint. *Or. D.* *E.* अस्ति who is, and डच् aff.; from an expression of his father, (he is in the womb) pronouncing his conception to have taken place before there were any external indications of it. *mfn. (-क्-क्-क्)* A believer, pious, faithful. *Hém.* 3. 154. *E.* as before, saying that there is a God, &c. in opposition to the नास्तिक an Atheist, &c.

आस्तिकार्थद *m. (-द्)* A name of a king, also called JANAMEJAYA. *Sabd. R.* *E.* अस्तिक the Muni, अर्थ a request, and द् who gives or grants; having at his request spared one of the *Nāgas*, or Serpents of *Tartarus*, from the destruction to which he

had devoted the race.

आर्योक्त m. (-न्) The name of a Muni or Saint, the son of JARATGA'RA, also a Muni. See the preceding. *Tri.* 2. 8. 21. *३.* अर्य and ठक् aff.

आर्योक्तजननी f. (-नी) The wife of JARATGA'RA, a Saint. *Sabd. R.* *३.* अर्योक्त as above, and जननी a mother, the mother of that Saint.

आर्या f. (-र्या) १ Prop, stay, place or means of abiding. २ An assembly. ३ Effort, pains, care. ४ Consideration, regard. *Hém. Ná.* *३.* आर before र्य to stay, to stand, अर्य and टक् affs.

आर्यान nf. (-न-नी) An assembly. *Am. Cō.* n. (-न) Pains, care. *Ajay.* *३.* आर, र्य to stay or stand, रुद् and डैक् affs.

आर्यद n. (-र्) १ Business, affair. २ A place, a situation. ३ Dignity. *Am. Cō.* ४ Authority. *Dhar.* *३.* आर before र्द् to go, derive irr.

आर्याल m. (-ल) The flapping motion of an elephant's ears. *Hár.* 158. *३.* आर, र्य to move, चन् aff.

आर्युजिन् m. (-जिन्) A name of SUCRA, regent of the planet Venus, and teacher of the *Asurs.* *Tri.* 1. 1. 92.

आर्योष्ट m. (-ष्ट) A plant, (swallow wort). *Sabd. R.* f. (-ल) A wild variety of jasmin. *Ibid.* *३.* आर, रुद् to expand, and अक् aff. also आर्योक्त and आर्योक्त.

आर्योष्टक m. (-क) A tree, a species of *Pilus* growing in the mountains, (the walnut). *Sabd. M.* *३.* आर, रुद् to blow, &c. and वृक् aff.

आर्योष्टन n. (-न) १ Blowing, expanding. २ Contracting, closing. *Dhar.* f. (-नी) A gimlet or auger. *Am. Cō.* *३.* आर implying identity or reverse, रुद् to blow or expand, and रुद् aff.

आर्योत m. (-त) १ Swallow wort, (*Asclepias gigantea*). २ Mountain Ebony, (*Bauhinia variegata*, &c.) *Méd.* ३ A kind of Echites or savanna flower, (*E. dichotoma*, Rox.) *Sabd. Ch.* f. (-ल) १ A wild variety of jasmin. २ *Clitoria ternatea.* *Méd.* *३.* आर, रुद् to blow or expand, अक् aff. and ट् changed, to न, or लै to encrease, with क् aff. and अ con-

verted to ओ; also sometimes आर्योत and आर्योक्त.

आर्य n. (-र्य) १ The face. २ The mouth. *Méd. mfn.* (र्य-र्य-र्य) Belonging or relating to the mouth or face. *Ibid.* *३.* अर to throw or direct, and र्य aff. or आर before र्य to go, and उ affix; to which food goes or is directed. f. (-र्य) Stay, abiding, resting. *Am. Cō.* *३.* आर to sit, and र्य affix.

आर्यपत्र n. (-त्र) A lotus. *Sabd. Ch.* *३.* आर्य a face, and पत्र a leaf; this flower is commonly compared to a beautiful face.

आर्यलङ्गल m. (-ल) A hog, a boar. *Hém.* 4. 354. *३.* आर्य and लङ्गल a plough; whose face is as it were a plough.

आर्यलेमन् n. (-म) The beard. *Hém.* 3. 247. *३.* आर्य and लेमन् hair; the hair of the face.

आर्यसव m. (-व) Spittle, saliva. *Hém.* 3. 297. *३.* आर्य the mouth, आर्य liquor.

आर्यप m. (-प) The 19th lunar mansion. *Hém.* 2. 27. *३.* आर्यप a Rácshasa or goblin, and अक् aff. one of this race being the deity of the asterism.

आर्यव m. (-व) Distress, pain, affliction. *Am. Cō.* *३.* आर, वृ to go, and अक् aff. also आर्यव.

आह ind. An interjection, aha! ah! implying. १ Casting, sending. २ Severity, reproof. ३ Commanding. *Sabd. R.*

आहत n. (-त) १ Old cloth or raiment. २ New cloth or clothes. *Méd.* ३ Assertion of an impossibility. *Am. Cō.* m. (-त) A drum. *Méd. mfn.* (-त-त-त) १ Multiplied. २ Beaten, hurt, injured. *Ibid.* ३ Known, understood. ४ Uttered falsely. *Ajay.* *३.* आर, हुन to hurt or injure, aff. क्.

आहतलक्ष्म mfn. (-त-त-त) Noted for good qualities. *Am. Cō.* *३.* आहत aimed at, and लक्ष्म a mark; attracting notice.

आहर m. (-र) Breath inspired, inspiration. *Hém.* 6. 4. *३.* आर before र्द् to take, अक् affix; life receiving.

आर्य m. (-र्य) १ War, battle. २ Sacrificing. *Sabd. R.* *३.* आर before र्द् to sacrifice, or हुन to call, and अक् aff.

आहुनीय m. (-क) A consecrated fire, taken from the householder's perpetual fire, and prepared for receiving oblations. *Am. Co.* **३.** आहु, इ to offer oblations, and अनीय aff.

आहार m. (-रः) **१** Food. **२** Taking, conveying. *Méd.* **३.** आह, इ to convey, घञ् aff.

आहारसम्भ m. (-न) The juice of the body, chyle, lymph, serum, &c. *Hém. 3. 284.* **३.** आहार food, and सम्भ what is produced.

आहार्य mfn. (-र्य-र्या-र्यं) Adventitious, accessory, incidental. *Tri. 3. 1. 20.* **m.** (-र्यः) The ornamental part of the drama, the dresses, decorations, &c. *Hém. 2. 197.* **३.** आह before हन् to convey, एञ् aff.

आहार्यशोभा f. (-भा) Adventitious beauty, beauty not natural but the effect of paint, ornaments, &c. *Jafá.* **३.** आहार्य incidental, and शोभा splendor.

आहार m. (-न) **१** A trough near a well for watering cattle. *Am. Co.* **२** War, battle. **३** Calling. *Dhar.* **३.** आह before ह्ने to call, घञ् affix, deriv. irr.

आहिक m. (-कः) **१** A name of the inspired grammarian PĀNINI. *Tri. 2. 7. 24.* **२** The descending node. *Hém. 2. 35.* **३.** अहि a snake, or the constellation Asléshá, and ठक् aff.

आहित mfn. (-न-भन-नं) Placed, deposited. *Hal.* **३.** आह, घा to have or hold, part. aff. क, form irr.

आहितलक्षण mfn. (-ण-ण-णं) Noted for good qualities. *Ramanáth on Am.* **३.** see अहितलक्षण.

आदिनामि m. (-मि) A Brahman who has preserved a sacred fire kept alive perpetually in a family, &c. *Or. D.* **३.** आदिन placed, and अग्नि a fire; by whom.

आदिगुहिक m. (-कः) A juggler, a snake catcher. *Sabd. R.* **३.** अहि a snake, गुह a mouth, and ठक् affix; playing with the mouth of a snake: the poisonous fangs being extracted the snakes are suffered to bite their exhibitors.

आहुत n. (-नं) The nourishment of all created beings, considered as one of the five sacraments of or principal sacrifices of the Hindus. *Jafá.* **३.** आहु, इ to offer oblations, and क aff.

अहुति f. (-ति) Offering oblations with fire to the deities. *Hém. 3. 483.* **३.** as the preceding, aff. क्तिन्.

आहूति f. (-ति) Calling. *Sabd. R.* **३.** आह, ह्ने to call, aff. क्तिन्, ए is dropped, and व is changed to its analogous vowel उ.

आह्य mfn. (-य-या-यं) Belonging, or relating to a snake. *Am. Co.* **३.** अहि a snake, and ढक् aff.

आहो ind. **१** An interjection of doubt. *Am. Co.* **२** Of asking. *Sabd. R.*

आहोपुरुषिता f. (-ता) Boasting, military vaunting. *Am. Co.* **३.** आहो, पुरुष a man, and aff. ठक्; doubting another's manhood, &c.

आहोस्ति ind. A particle implying doubt. *Am. Co.* **३.** आहो and स्ति aff.

आहिक n. (-न) **१** Constant occupation, daily work. **२** The division or section of a book. **३** Food. *Méd. mfn.* (-क-को-क) Of or belonging to a day. *Ibid.* **३.** अहन् a day, and ठक् aff.

आहय m. (-यः) A name or appellation. *Am. Co.* **३.** आह, ह्नेन to call, इ aff. with य from य to obtain, and the aff. ड.

आह्वा f. (-ह्वा) See the preceding. *Am. Co.* **३.** आह, ह्ने to call, affs. अह् and दाह्.

आह्वान n. (-नं) **१** Calling, a call or summons. *Am. Co.* **२** A name, an appellation. *Sabd. R.* **३.** आह, ह्नेन to call, ह्यङ् aff.

इ

इ The third vowel of the alphabet, corresponding to I short, and pronounced as that letter in *kill* &c.

इ m. (-इः) A name of CĀMADEVĀ. *Hal. Ind.* An interjection. **१** Of anger. **२** Of calling. **३** Of sorrow or distress. **४** Of compassion. *Méd.* **३.** इ to go, क्तिन् aff.

इ r. 1st cl. (अयति) To go, to go to or towards. With उन् prefixed, to rise or ascend, as the sun, &c. **r. 2d cl.** With an *indicatory* इ. इड and अधि *always* prefixed अघीड (अघीने) To study, to learn, to read over, or through. With an *indicatory* क. इक and अधि *as before* (अघीने) To remember, to think of.

With an indicator ग. इण् (इणि) To go. This root takes many prefixes, implying with अणि, 1 To surpass, to surmount. 2 To pass, to spend time, or to elapse as time. With अनु, 3 To go after, to follow. 4 To go like, to imitate in going. With अणि, 5 To obtain, to get. 6 To proceed, to go on. 7 To go. 8 To serve, or worship. With अणि and क्, To arrive. With नि to go forth, or out from. With प्रति, 9 To trust, to confide. 10 To follow, to be added or subjoined to. 11 (In the passive verb), to become evident or manifest. With क् and च्, to obtain, &c.

इकट m. (-ट) A kind of reed. *Or. D.* See इकर.

इक्षु m. (-क्षु) The sugar cane. *Am. Co.* E. इक्षु to desire, and क्षु affix, or ईक्ष् to see, अक्षुन् aff. and ई made short.

इक्षुवाण्ड m. (-ण्ड) A species of sugar cane, (*Saccharum munja*, Rox.) See इक्षु. E. इक्षु and वाण्ड a stem; whose culm is like that of the sugar cane.

इक्षुगन्धा f. (-न्धा) A kind of reed, (*Saccharum spontaneum*). 1 *Barleria longifolia*, (this and its synonymes are also applied to *Capparis spinosa* and *Tribulus lanuginosus*. see मोमिल्ल and मोमिल्ल). 2 *Convolvulus paniculatus*. see इक्षुगन्धा. *Am. Co.* E. इक्षु and गन्ध smell; having the odor of the sugar cane.

इक्षुगन्धिका f. (-का) *Convolvulus paniculatus*. *Sabd. R.* E. see the preceding.

इक्षुगुल्या f. (-गुल्या) A species of grass or reed. *Ret. M.* E. इक्षु and गुल्या like, like sugar cane.

इक्षुदभा f. (-भा) A kind of grass. *Rāj. Ni.*

इक्षुनेत्र n. (-नेत्र) The root of sugar cane. *Rāj. Ni.* E. इक्षु and नेत्र an eye.

इक्षुवालिका f. (-का) A kind of reed. see इक्षुगन्धिका. *Ret. M.* 1 *Saccharum spontaneum*. *Rāj. Ni.* E. इक्षु and बालिका an infant: a young sugar cane, from its smaller size.

इक्षुमूल n. (-मूल) *Saccharum spontaneum*: see the preceding. *Rāj. Ni.* E. इक्षु and मूल a root.

इक्षुम. (-म.) 1 Sugar cane. 2 *Barleria longifolia*, or *Tribulus lanuginosus*. *Sabd. R.* E. इक्षु sugar,

and ३ what gives from ४ and ५ aff.

इक्षुम. (-म.) 1 *Saccharum cylindricum*. 2 *Barleria longifolia*. *Rāj. Ni.* see the preceding.

इक्षुसंक्राथ m. (-य) Raw or unrefined sugar, molasses. *Hém. 3. 66.* E. इक्षु, रस juice and संक्राथ a decoction, the boiled or inspissated juice.

इक्षुसोद m. (-द) The sea of syrup. *Jald.* E. इक्षु, रस juice and उद water, whose water is the juice of sugar.

इक्षुवाटिका f. (-वा) A kind of sugar cane. *Rāj. Ni.* also इक्षुवाटी. see इक्षु.

इक्षुसार m. (-स) Molasses, raw or unrefined sugar. *Rāj. Ni.* E. इक्षु and सार essence, the essence of the sugar cane, इक्षुस is used in the same way.

इक्षुसंक्रा m. (-क्रा) The first monarch in the *Suryas*, or line of the sun commencing with the second *Rāj.* or age of the Hindus. *Med. f.* (-क्रा) A bitter gourd. *Am. Co.* E. इक्षु and संक्रा to obtain, and सु or स्य aff.

इक्षुसलिका f. (-स) A kind of reed of which pens are made in the east, (*Saccharum spontaneum*). *Ret. M.* E. इक्षु and सलिका for बाली a line; it grows like the sugar cane.

इक्षु r. 1st cl. (इक्षु) Also with an indicator इ. इक्षि (इक्षि) To go.

इग r. 1st cl. With an indicator इ. इगि (इगि) To go, to go to or towards.

इङ्ग m. (-ङ्ग) 1 A hint or sign; an indication of sentiment by gesture &c. *Am. Co.* 2 Knowledge. *Med. mfn.* (ङ्ग-ङ्गाङ्ग) 3 Moveable, locomotive. *Am. Co.* 4 Surprising, wonderful. *Med.* E. इङ्गि to go, aff. क.

इङ्गित n. (-ङ्गित) 1 Hint, sign, gesture. *Am. Co.* 2 Going, motion. 3 Enquiry, research. *Hém. Ná.* E. इङ्गि to go, aff. क.

इङ्गुद mf. (-ङ्गुद) The name of a plant commonly *Jiyaputa*, or *Inguā*. *Am. Co.* E. इङ्ग going, and द what gives; the pen. अ is changed to क, and the fem. aff. is ङीष्.

इङ्गुल mf. (-ङ्गुल) See the preceding. *Or. D.* from the *Dwi. Co.* E. as before; द being changed to ल.

इच्छा m. (च) Citron, (*Citrus medica*). *Sabd. Ch.*

३. इच्छा wish, and वृत्ति aff.

इच्छा f. (च) Wish, desire. *Am. Co.* ३. इच्छा to desire, affs. च्छ and दृष्ट, the deriv. is irregular.

इच्छावती f. (ती) A woman desirous of any thing, wealth, clothes, &c. *Am. Co.* ३. इच्छा wish, मनुष्य poss. affix, and वती fem.

इच्छावत् m. (वत्) A name of *CUVEBA*. *Jalā.* ३. इच्छा and वत् wealth, possessions.

इच्छल m. (ल) An aquatic plant, (*Barringtonia acutangula*). See च्छल. *Am. Co.* ३. इच्छ to go, च्छि aff., and जल water; water-moving.

इच्छ्य mfn. (च-आ-य) A teacher. *Méd. m.* (च-य) *SUCRA* the teacher or *Guru* of the *Asurs*. *Sabd. R.* f. (य) १ A gift, a donation. २ Sacrificing. ३ Worship, reverence. ४ Meeting, union. *Méd.* ५ A bawd or procuress. *Tri. 2. 3. 6.* ३. इच्छ्य to sacrifice, &c. च्छ्य aff.

इच्छ्याशील m. (ल) A frequent sacrificer. *Am. Co.* ३. इच्छ्या sacrifice, and शशील to be frequent, श्शील aff.

इच्छाक m. (क) A shrimp or prawn. *Tri. 1. 2. 19.* ३. इच्छा love, च्छा to satisfy, and क aff.

इच्छ r. 1st cl. (इच्छि) To go, to go to or towards.

इच्छा m. (र) A bull or steer fit to be allowed to go at liberty. *Am. Co.* ३. इच्छा to wish, च्छि aff. and चर who goes, going at will; also इच्छा.

इच्छा f. (ञ) १ The wife of *Buddha*, daughter of *IOSHWA CU.* २ The earth. ३ A cow. ४ Speed. *Méd.* ५ A tubular vessel, a vein, &c. *Hém. Na.* ६ The goddess of speech. *Sabd. R.* ३. इच्छा to direct, or send, च्छ aff. and च्छ्य fem.; च्छ and च्छ्य are interchangeable: see च्छ.

इच्छाचिका f. (का) A wasp. *Sabd. Ch.* ३. इच्छा the earth, चर to go, and च्छि aff.

इच्छिका f. (का) The earth. *Sabd. R.* ३. इच्छा to direct, and च्छ aff.; च्छ becomes च्छ.

इच्छिक m. (क) A wild goat. *Hém. 4. 344.* ३. इच्छि an imitative sound, and क who utters, from च्छ, aff. च्छ.

इच्छा m. (र) A bull fit to be let at liberty. *Sabd. Ch.*

Am. Co. इच्छा to wish, aff. च्छि, and च्छा to choose, च्छा aff. See च्छा.

इच्छ mfn. (च-छ-न) १ Gone. २ Remembered. *Méd.* ३. इच्छ to go, aff. च्छ.

इच्छ mfn. (च-छ-न) १ Other, different. २ Low, vile. *Am. Co.* ३. इच्छ desire, च्छा to pass over, and च्छा aff.

इच्छेत्त mfn. (च-छ-त्त) १ Mutual, one with another. *Hém. 6. 135.* ३. इच्छेत्त repeated.

इच्छेत्त ind. Another or different day. *Am. Co.* ३. इच्छेत्त and च्छेत्त aff.

इच्छि ind. A particle implying, १ Cause, (thus, therefore). २ Manifestation, (lo! behold!). ३ Something additional, (*et cetera*). ४ The meanings of च्छ, (eg, thus, even, in this manner). ५ Conclusion, (finis). ६ Reference, (so says, this is, &c.). It also implies, ७ Order, arrangement specific or distinctive, and ८ Identity, (of this or similar form). ९ A grammatical copulative indicating a preceding sound or sense to be again intended. *Am. Co.* and *Commrs.* ३. इच्छा to go, च्छि aff.

इच्छिका f. (या) Unmeaning, or nonsensical discourse. *Méd. mfn.* (च-या-य) १ Unworthy of trust, not fit to be credited. २ Wicked, lost. *Ibid.* ३. इच्छि this, so, and, च्छा a saying.

इच्छि ind. Traditional instruction, advice, &c. mutually imparted. *Am. Co.* ३. इच्छि so, thus, and, च्छा tidings.

इच्छि m. (च) History, traditional accounts of former events, heroic history. *Am. Co.* ३. इच्छि traditional instruction, च्छा to be, and च्छा affix; च्छा is so.

इच्छा m. (च) A kind of reed, or grass; also च्छा. *Hár. 178.* ३. च्छा and च्छा to go, च्छा is changed to च्छा.

इच्छा f. (चा) A perfume. See च्छा. *Sabd. Ch.* ३. इच्छा obtained, and च्छा to play.

इच्छ mfn. (च-छ-न) १ Low, vile. २ Cruel, harsh. ३ A traveller. ४ Poor, indigent. *Hém. (Na. f.) (री)* ५ A disloyal or unchaste woman. *Ibid.* ६. इच्छ and च्छा aff.

इच्छि ind. thus. *Sabd. Ch.* ३. इच्छि this, deriv. ind.

इद् *r.* 1st cl. *With an indicatory इ.* इद्दि (इन्दुति) To have supreme power and superhuman faculties.

इद्म् pron. mfn. (अयं इयं इद्) This. *S. Cau.*

इद्वाय्या *f.* (-य्या) A plant, (*Hedysarum alhagi?*) *Sabb. Ch.* *E.* इद्म् this, and वाय्य business; applied to this and that use.

इदानीम् ind. Now, at present. *Am. Co.* * An expletive, affecting however slightly the sense. *Sabb.*

R. *E.* irr. Deriv. from इद्म् this.

इद् *n.* (-ज्) * Sunshine. * Light, heat. *Med. mfn.* (-ज्-झ-झं) Clean, clear, bright. *Sabb. R.* *E.* इद्दि to shine, aff. क्त.

इध्म *n.* (-ध्म) Fuel. *Am. Co.* *E.* इन्धी to kindle; to burn; अन् Unadi aff.

इन्म *m.* (-न्) The sun. * A master, a lord. * The name of a king. *Un. Co.* *E.* इण् to go, नक् Un-adi aff.

इन्द्वर *n.* (-र) The blue lotus, (*Nymphaea coerulea*). *Sabb. M.* *E.* इन्द from इद्दि to possess great power, and वर what chooses, pre-eminent above other flowers; see इन्दीवर.

इद्दिदि *m.* (-दि) A large bee. *Hém. 4. 278.* *E.* इद्दि to possess great power, deriv. irr.

इद्दि *f.* (-र) * A name of LACSHMI, the wife of VISHNŪ. *Am. Co.* *E.* इद्दि as above, and र who gives.

इन्दिरालय *n.* (-य) The lotus, (*Nymphaea lotus*). *Sabb. R.* *E.* इन्दिर LACSHMI, and आलय an abode; this goddess issued at the creation from the petals of the flower.

इद्दिवर *n.* (-र) The blue lotus. *Sabb. R.* *E.* इन्दिर the goddess, and वर what is best; a flower beloved by LACSHMI.

इद्दिवर *n.* (-र) The blue lotus. (*Nymphaea coerulea*). *Sabb. M.* *E.* इद्दि for इन्दिर q. v. the rest as in the preceding; also इन्दीवर and इन्दीवर.

इद्दीवर *n.* (-र) See the preceding. *Am. Co. f.* (-र) A plant, (*Asparagus racemosus*). *Med. E.* as before.

इन्दीवर *n.* (-र) See इन्दिवर. *Muc. on Am.*

इन्दु *m.* (-न्) The moon. *Am. Co.* *E.* उन्द् to wet, or moisten; उ Unádi aff. and the initial changed to इ.

इन्दुकाणा *f.* (-णा) Night. *Hém. 2. 57.* *E.* इन्दु and कान a master, or husband, aff. दाप्.

इन्दुजनक *m.* (-क) The ocean. *Tri. 1. 2. 8.* *E.* इन्दु and जनक a parent; the moon was produced amongst other things at the churning of the ocean.

इन्दुजा *f.* (-जा) The Narmada or commonly *Nerbudda* river in the Dek'hin. *Hém. 4. 149.* *E.* इन्दु and जा born. The daughter of the moon.

इन्दुपुत्र *m.* (-त्र) A name of BUDDHA regent of the planet Mercury. *Sabb. R.* *E.* इन्दु and पुत्र the son; the son of CHANDRA or the moon.

इन्दुभृत् *m.* (-भृत्) A name of SIVA. *Hém. 2. 113.* *E.* इन्दु and भृत् who nourishes; SIVA wears a half moon on his forehead.

इन्दुमती *f.* (-ती) Day of full moon. *Rāj. Ni.* *E.* इन्दु and मत्प् poss. aff., fem. aff. जीप्.

इन्दुनि *n.* (-नि) A pearl. *Rāj. Ni.* *E.* इन्दु and रनि a gem.

इन्दुलेख *f.* (-खा) * A digit of the moon. * A plant, (*Menispermum glabrum*). * The moon plant, (*Asclepias acida*). *Med. 4* A kind of lovage, (*Ligusticum ajwaen*). See चर्मानिका. *Sabb. M.* *E.* इन्दु and लेखा a line.

इन्दुवल्ली *f.* (-ल्ली) The moon plant, (*Asclepias acida*). *Jatā.* *E.* इन्दु and वल्ली a creeper.

इन्दुव्रत *n.* (-व्र) A religious observance depending on the age of the moon; diminishing the quantity of food by a certain portion daily, for a fortnight or a month, &c. *Tri. 2. 7. 6.* *E.* इन्दु and व्रत a religious obligation.

इन्दूर *m.* (-र) A rat. *Jatā.* *E.* उन्द् to moisten, कर्च् aff., the initial is changed to इ.

इन्द्र *m.* (-न्) The deity presiding over *Swerga* or the Hindu paradise, and the secondary divinities; he is also regent of the east quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the *Grecian Jove*.

- * An *Āditya*, one of the twelve demigods so called.
- 3 One of the *Yogas*, or divisions of a circle on the plane of the ecliptic. 4 The human or animal soul, the portion of spirit residing in the body. *Méd.*
- 5 Night. 6 A plant, (*Echites antidysenterica*, &c.) see बुद्ध. *D'har.* 7 An organ of sense. 8 (In composition) best, excellent. *Anec. Co.* 9 One of the nine divisions of *Jambu Dwīpa* or the known continent. *Sabd. M. f.* (-द्र) 1 The name of a plant, (*Marjoram*?) see मणिमरु. *Méd.* 2 The wife of INDRA. *Sabd. R.* इन्द्रि to possess supreme power, and इन्द्र Unādi aff.
- इन्द्रक n. (-क) An assembly room, a hall. *Hém. 4* 63. इन्द्र excellent, and क what sounds, from कै and उ aff.
- इन्द्रकील m. (-क) The mountain *Mandar*, a fabulous mountain with which the ocean was churned. *Hém. 4* 86. इन्द्र and कील a pin or bolt.
- इन्द्रकुशर m. (-र) INDRA's elephant. *Jatā.* इन्द्र and कुशर an elephant.
- इन्द्रकोष m. (-ष) 1 A platform, a scaffold. *Tri. 2* 2. 8. 2 A projection of the roof of a house, forming a kind of balcony or terrace. *Hém. 4* 77. इन्द्र best, and कोष a place.
- इन्द्रगोप m. (-प) A kind of lady bird. *Hém. 4* 275. इन्द्र best, गो light, and प from पो who nourishes or possesses.
- इन्द्रखट्व n. (-व) A necklace of a thousand strings. *Hém. 3* 322. इन्द्र best, and खट्व a necklace, &c.
- इन्द्रजाल m. (-ज) 1 Deception, cheating, juggling. *Hém. 3* 390 2 Trick or stratagem in war. *Ibid.* 3 402. इन्द्र an organ of sense, and जाल a net.
- इन्द्रजालिक mfn. (-क-को-च) A juggler, a conjuror. *Jatā.* इन्द्रजाल illusion, and च aff.
- इन्द्रजित् m. (-जित्) The son of RĀVANA. *Sabd. R.* इन्द्र and जित् who conquers: the conqueror of INDRA.
- इन्द्रजिद्विजयिन् m. (-यि) LACSHMANA, the brother of RĀMA. *Sabd. R.* इन्द्रजित् and विजयिन् a victor
- the conqueror of INDRAJIT.
- इन्द्रतूल n. (-तु) A flock of cotton, a flocculent seed, &c. blown about in the air. *Hār. 23.* इन्द्र and तूल cotton; INDRA's cotton.
- इन्द्रतूलक n. (-क) See the preceding. *Tri. 2* 10. 11. इन्द्र as before, कन् added.
- इन्द्रद्रु m. (-द्रु) A tree, (*Pentaptera arjuna*, Rox.). *Am. Co.* इन्द्र and द्रु a tree; a staff of which is fit to carry the banner of INDRA.
- इन्द्रद्रुम m. (-म) See the preceding. *Sabd. R.* इन्द्र as before.
- इन्द्रनील m. (-न) An emerald. *Hém. 4* 131. इन्द्र best, and नील blue.
- इन्द्रनीलक m. (-क) An emerald. *Sabd. R.* इन्द्र see the preceding.
- इन्द्रपुष्पा f. (-ष्पा) A medicinal plant; also मणिमरु. *Ret. M.* इन्द्र and पुष्पा a flower.
- इन्द्रप्रस्थ m. (-स्थ) Ancient *Dehli*. इन्द्र the deity, and प्रस्थ who presides.
- इन्द्रप्रक्षाल्य n. (-य) INDRA's thunderbolt. *Hal.* इन्द्र and प्रक्षाल्य a weapon.
- इन्द्रमेज n. (-ज) Dried ginger. *Sabd. R.* इन्द्र best, and मेज medicament.
- इन्द्रमक्षकामुक m. (-क) A dog. *Tri. 1* 10. 6. इन्द्र, मक्ष a sacrifice, and कामुक desirous.
- इन्द्रयव mn. (-व-व) The seed of the *Nerium antidysentericum*. *Am. Co.* इन्द्र the plant, and व seed: it is used medicinally in cases of diarrhoea, dysentery, &c.
- इन्द्रलुप्त n. (-प्त) Morbid baldness, falling of the hair. *Hal.* इन्द्र best, लुप्त lost.
- इन्द्रलुप्तक m. (-क) See the preceding. *Hém. 3* 130. इन्द्र as before, कन् aff.
- इन्द्रवारुणिका f. (-का) *Colocynth*, a wild bitter gourd, (*Cucumis colocynthis*). *Sabd. Ch.* इन्द्र added to इन्द्रवारुणी.
- इन्द्रवारुणी f. (-णी) See the preceding. *Am. Co.* इन्द्र and वारुण the two deities so called, अण् and जीप्; the favorite plant of INDRA and VARUNA.
- इन्द्रवृक्ष m. (-क्ष) A kind of fir: see देवदारु. *Jatā.*

इ. इन्द्र and वृक्ष a tree.

इन्द्रराज m. (-राजः) The monkey king BALI. *Hém.* 3.

368. इ. इन्द्र and पुत्र a son; the son of INDRA: the epithet also applies to ARJUNA and JAYANTA.

इन्द्ररास m. (-रासः) A shrub, the leaves of which are used in discutient applications, (*Vitex negundo*); also सिन्दूर. *Am. Co.* इ. इन्द्र best, सु good, and रस juice; whose juice is excellent.

इन्द्ररासि m. (-रासः) See the preceding. *Ret. M.* इ. as before, the pen. being changed to इ.

इन्द्राग्निधूम m. (-मः) Frost. *Hár.* 67.

इन्द्राग्निका f. (-का) *Vitex negundo*. See इन्द्ररास. *Am. Co.* इ. इन् added to the next word.

इन्द्राणी f. (-णी) The wife of INDRA. * A plant, (*Vitex negundo*): see the preceding. *Méd.* इ. इन्द्र, जोष aff. and आनुष augment.

इन्द्रानुज m. (-जः) A name of VISHNÚ. *Hém.* 2. 128. इ. इन्द्र and अनुज younger born: the younger brother of INDRA.

इन्द्रायुध m. (-युधः) The rainbow. *Am. Co.* इ. इन्द्र and आयुध a weapon; INDRA's weapon.

इन्द्रारि m. (-रिः) An *Anur* or demon. *Am. Co.* इ. इन्द्र and अरि an enemy.

इन्द्रावरज m. (-जः) VISHNÚ. *Am. Co.* इ. इन्द्र and अवरज after-born: the younger brother of INDRA.

इन्द्राशन m. (-नः) Hemp. *Sabd. Ch.* * The shrub which bears the seed used as a jeweller's weight, (*Abrus precatorius*). *Hár.* 140. इ. इन्द्र and अशन food: the food of INDRA.

इन्द्रिय n. (-यः) An organ of sense. * Semen virile. *Am. Co.* इ. इन्द्र the soul, or self, and इय aff.

इन्द्रियार्थ m. (-र्थः) An object of sense, as sound, smell, &c. *Am. Co.* इ. इन्द्रिय and अर्थ an object.

इन्द्रियायतन n. (-नः) The body. *Hém.* 3. 227. इ. इन्द्रिय and आयतन a mansion: the residence of the senses.

इन्द्रेज्य m. (-ज्यः) The name of VRIHASPATI, the preceptor of the gods. *Sabd. R.* इ. इन्द्र and इज्य to be worshipped; venerable to the deities.

इन्द्र्य r. 7th cl. with an indicator; ई and ञि, जिहन्वी (इह्ये) To shine.

इन्द्र्यन n. (-नः) Fuel; wood, grass, &c. used for that purpose. *Am. Co.* इ. इन्द्र्य to kindle, and च्युट् aff.

इन्द्रका f. plu. (-का) Stars in the head of Orion. *Sma.* on *Am.* इ. इन्द्रि to please, कुन् aff. see इन्द्रका and इन्द्रका.

इम m. (-मः) An elephant. *Am. Co.* इ. इ love, and म from भा to shine.

इमकक्षा f. (-का) A plant with an aromatic seed, (*Peperomia officinalis*). *Ret. M.* इ. इम an elephant, and कक्षा pepper; being considered by *Hindu* writers, as a large species of pepper: see मजपिप्पली.

इमदन्ता f. (-न्ता) A plant: see नागदन्ती. *Ret. M.* इ. इम and दन्त a tooth: this and similar names are given from its supposed resemblance, to an elephant's tooth.

इमनिमीलिका f. (-का) Smartness, shrewdness, wittiness. *Tri.* 1. 1. 129 इ. इम and निमीलिका winking; winking knowingly like an elephant.

इमपात्रक m. (-कः) The driver or keeper of an elephant. *Hém.* 3. 426. इ. इम, पात्रक a nourisher.

इमपात्रक m. (-कः) A lion. *Bhu. Pr.* इ. इम an elephant, म fortune, and च्च who goes: the destroyer of the elephant.

इमाख्य m. (-ख्यः) A plant, (*Mesua ferrea*): see नागकेसर. *Tri.* 2. 4. 20. इ. इम and आख्य an appellation; named from the elephant.

इमोषणा f. (-णा) A kind of aromatic plant: see इमपक्षा. *Sabd. Ch.* इ. इम and उषणा pepper.

इम्य mfn. (-म्य-म्या-म्य) Wealthy, opulent. *Am. Co.* इ. (-म्या) * A female elephant. * The Olibanum tree, (*Boiswellia thurifera*). *Méd.* इ. इम an elephant, here also implying excellence, and च्च aff. of appropriation or fitness.

इयन् mfn. (-यान्-यनी-यन्) So much, thus much. *Pák.* 5. 2. 40. इ. इयन् this, and यन् aff.

इरस्य mfn. (-रा-रा-रा) Desert. * Salt, or barren, (soil). *Ráma.* on *Am.* इ. see इराज.

इरमद m. (-दः) A flash of lightning, or the fire

attending the fall of a thunderbolt. *Am. Co.*
 * Submarine fire. *Muc. on Am.* इ. इ. water, here also watery clouds, and इ. what plays or shines.
 इ. f. (इ) * The goddess of speech, &c. *Sabd. R.*
 * Speech. 3 Ardent spirit. 4 The earth. 5 Water. *Am. Co.* इ. इ. to go, and इ. Un'a'di affix, fem. aff. टाप्.
 इ.वर m. (इ.र) Hail. *Tri. 1. 1. 83.* इ. इ. water, and इ. what goes.
 इ.ज m. (इ.ज) A name of CANDARPA, the Hindu Cupid. *Hal.* इ. इ. water, and ज born.
 इ.रिण n. (इ.रि) * A desert, an inhospitable region. * Salt or barren soil. *Ajay.* इ. इ. to go, and इ.न. Un'a'di aff.
 इ.स्मिद m. (इ.स्) A fetid Mimosa. See बि.स्मिद. *Sabd. R.* इ. see इ.स्मिद. इ. being changed to इ.
 इ.श m. (इ.श) A name of VISHN'U. *Sabd. R.* इ. इ. SARISWATI, and इ.श lord; her husband.
 इ.श्वर m. (इ.श्व) * A kind of cucumber, (*Cucumis utilatissimus*, Rox.) *Am. Co.* * Another kind, (*Cucumis colocynthis*). *Ret. M.* इ. इ. a seed, and इ.श्व what goes to or gets, from इ. and इ.ण. aff. or इ.श्व becoming इ.श्व; before इ. the इ. final of इ.श्व becomes इ.श्व, and this letter may be written double when joined with इ.श्व; this word is also written इ.श्व, इ.श्व, इ.श्व, &c.
 इ.श्वरमुक्ति m. (इ.श्व) A kind of melon, commonly *Sphutt* or *Sphut*, (*Cucumis momordica*). *Hur. 12.* इ. इ. इ.श्व and मुक्ति an oyster; an oyster shaped cucumber.
 इ.श्व m. (इ.श्व) See इ.श्व. *Muc. on Am.*
 इ.श्व r. 6th cl. (इ.श्व) * To sleep. * To go. 3 To throw, send, or direct: in this last sense, it is also. r. 10th cl. (इ.श्व).
 इ.श्व f. (इ.श्व) * The wife of BUDD'HA, and daughter of IISHW'ACU. * The earth. 3 A cow. 4 Speech. *Méd.* इ. इ. to send, इ. and टाप् affs.; also इ.श्व.
 इ.श्व n. (इ.श्व) One of the nine *Varshas* or divisions of the known world, comprehending the highest and most central part of the old continent. *Tri.*

2. 1. 3. इ. इ. the earth, and इ.श्व chosen: the fairest part of the globe.
 इ.श्व f. (इ.श्व) The earth. *Sabd. R.* इ. इ. to go, इ. and टाप् affs. and इ. substituted for the penultimate.
 इ.श्व f. (इ.श्व) A cudgel, a stick shaped like a sword or a short sword. *Muc. on Am.* See इ.श्व.
 इ.श्व m. (इ.श्व) A fish, commonly the *Hilsa* or *Sable*, (*Clupea alosa*). *Sabd. R.* इ. इ. to go, (in the water), and इ.श्व chief, principal. The fish being one of high flavor, and very abundant at certain seasons, it is generally eaten both by the natives of Bengal, and by Europeans residing there.
 इ.श्व m. (इ.श्व) A bird. *Sabd. Ch.* इ. इ. to go, and इ.श्व who is able.
 इ.श्व m. (इ.श्व) The *Hilsa* fish. See इ.श्व. *Tri. 1. 2. 18.* Also इ.श्व. *Sabd. R.*
 इ.श्व f. plu. (इ.श्व) Stars in Orion's head. *Bh. Dwi. Co.* See the next.
 इ.श्व m. (इ.श्व) * The name of a demon. * Of a fish. *Méd. f. pl.* (इ.श्व) Stars in Orion's head. *Am. Co.* इ. इ. to send or go, and इ.श्व Un'a'di affix; the last is also written इ.श्व ut sup.
 इ.श्व r. 1st cl. *With an* indicative इ. इ.श्व (इ.श्व) * To pervade. * (According to some) to please. * To be satisfied.
 इ.श्व ind. So, even, as, like, in the same manner.
 इ.श्व f. (इ.श्व) An elephant's eye ball. *Bh. on Am.* See इ.श्व.
 इ.श्व r. 4th cl. (इ.श्व) To go. r. 6th cl. (इ.श्व) To wish, to desire. With अनु prefixed, to seek after, or for, to enquire or search. With इ.श्व, to engage, to promise. r. 9th cl. (इ.श्व) To repeat an act, to do any thing again and again.
 इ.श्व m. (इ.श्व) The month *Aswin*, (Sept. Oct.) *Am. Co.* इ. इ. to go, इ.श्व aff. also इ.श्व.
 इ.श्व f. (इ.श्व) * An elephant's eye ball. * A painter's brush, &c. See इ.श्व. *Muc. on Am.*
 इ.श्व m. (इ.श्व) Fire. *Un. Co.* इ. इ. to go, इ.श्व aff.
 इ.श्व f. (इ.श्व) * An elephant's eye ball. *Am. Co.*

१ A painter's brush, &c. See इष्टिका. *Muc.* on *Am.*

३ A kind of reed, (*Saccharum spontaneum*). *Hém.*

4. 261. *E.* इष्ट to go, खुब् aff.

इष्टु mf. (-ष्टु) An arrow. *Am. Cō.* *E.* इष्ट to go, and उ Un'ādi aff.

इष्टुधि mf. (-धि) A quiver. *Am. Cō.* *E.* इष्ट and धि what holds, from ष्ट root, and णि aff.

इष्ट mfn. (-ष्ट-ष्टा-ष्ट) १ Wished, desired. *Hém. Nā.*

२ Cherished, beloved. ३ Worshipped, revered, respected. *Méd. m.* (-ष्ट) The Castor-oil tree.

Ibid. n. (-ष्ट) १ An act of sacrifice, an oblation, &c.

Am. Cō. २ An essential ceremony, as ablution, investiture, &c. *Méd. Ind.* (ष्टम्) Voluntarily. *Am.*

Cō. *E.* इष्ट to desire, or इष्ट substituted, for यज् to sacrifice, and णि aff.

इष्टक m. (-क) A brick.

इष्टकापथ n. (-थ) The root of a fragrant grass, (*Andropogon muricatum*). *Am. Cō.* *E.* इष्ट wished, and कापथ a bad road, growing in or preferring unfrequented places: this word is sometimes divided, कापथ being one name, and इष्ट added to अथ वाह another name: see अथवाह and अथवाह.

इष्टगन्ध mfn. (-गन्ध-गन्ध) Fragrant, any fragrant substance. *Am. Cō. n.* (-गन्ध) Sand. *Méd. E.* इष्ट and गन्ध a smell; of a desirable odor.

इष्टापूर्त n. (-र्त) A sacrifice, any act of pious munificence, as digging a well, planting a tree, &c. for the public benefit. *Hém. S.* 499. *E.* इष्ट a sacrifice, and पूर्त a liberal act, religiously considered; आठ prefixed to the latter.

इष्टार्थोद्युक्त mfn. (-क्त-क्त-क्त) Zealously active, diligent for a desired object. *Am. Cō.* *E.* इष्ट wished, अर्थ intention, and उद्युक्त diligent.

इष्टि f. (-ष्टि) १ Wish, desire. २ A sacrifice. *Am. Cō.*

३ A compendious verse easily committed to memory. *Méd. E.* इष्ट to wish, or इष्ट substituted for यज् to sacrifice, aff. क्तिन्.

इष्टिपच m. (-च) A demon. *Sabd. R.* *E.* इष्टि a sacrifice or oblation, and पच who digests: stealing oblations to the deities, and eating them.

इष्टिमुष् m. (मुष्) A demon. *Tri. I. I. 7.* *E.* इष्टि an oblation, and मुष् who steals; from मुष् root, and णि aff.

इष्टु f. (-ष्टु) Desire, wish. *Un. Cō.* *E.* इष्ट to wish, मु aff.

इष्टम् m. (-म्) १ Love, or the deity काम. २ Spring. *Sid. C. Un.* *E.* इष्ट to desire, and म् Un'ādi aff.

इष्टम् m. (-म्) The spring season, *Hém. S.* 70. *E.* इष्ट to wish, and म् aff.

इष्टम् m. (-म्) A spiritual preceptor, *Un. Cō.* *E.* इष्ट to wish, म् Un'ādi aff.

इष्टास m. (-स) A bow. *Am. Cō. mfn.* (-स-स-स) A thrower of arrows, an archer. *Méd. E.* इष्टु an arrow, and आस who throws.

इष्ट ind. (-ष्ट) An interjection of anger, pain, or sorrow. *Sabd. R.*

ई

ई The fourth letter of the alphabet, corresponding to I long, and having the sound of ee in feel, &c.

ई m. (-ई) A name of CANDARPA. *Tri. I. I. 38.*

f. (-ई) A name of LACSHMI. *Jalā. Ind.* An interjection of, १ Pain, २ Anger, ३ Consciousness, or perception, ४ Consideration, *Hém. Nā.*, ५ Compassion, *Jalā.*

ई r. 2d cl. (एणि) १ To go. २ To pervade. ३ To conceive or become pregnant. ४ To desire. ५ To throw or direct. ६ To eat. This root is not generally admitted though it occurs in composition as with ज्ञ् (ज्ज्ञे) To appear. r. 4th cl. *With an* *indicatory इ.* ईड (ईयते) To go.

ईष्ट r. 1st cl. (ईष्टे) To see. It most usually occurs compounded with one or other of the prepositions.

ईष्टम् n. (-म्) Sight, seeing. २ An eye. *Am. Cō.*

E. ईष्ट to see, च्छुह aff.

ईष्टाशिक्षा f. (-क्षा) A female fortune teller. *Am. Cō.*

E. ईष्टा seeing, वुन् aff.

ईष्ट r. 1st cl. (ईष्टि) To go; also *with an* *indicatory इ.* ईष्टि (ईष्टि).

ईष्ट r. 1st cl. (ईष्टे) १ To go. २ To blame or cen-

sure: also with an *indicatory* इ. ईजि (ईजिनि).
 ईड r. 2d cl. (ईडे) also 10th cl. (ईडयनि) To praise.
 ईडा f. (-डा) Praise. *Hal.* ईड to praise, क and टाप् affs.
 ईडिनि mfn. (-न-ना-नं) Praised, commended. *Am. Cō.*
 ईड to praise, क aff.
 ईनि f. (-निः) 1 Calamity of season, as drought, excessive rain, rats, foreign invasion, &c. 2 Travel-ling in foreign countries, sojourning. *Am. Cō.*
 3 An affray. *Méd.* ईड to go, aff. क्तिन्.
 ईर r. 2d cl. (ईरे) 1 To go. 2 To shake. r. 1st and 10th cls. (ईरनि. ईरयनि) 1 To go. 2 To throw or direct: with अन् prefixed, to say or speak.
 ईरिण्य mfn. (-ण-ण-णं) 1 Desert. 2 Saline and barren, (soil). *Ajay.* ईर to go, and इनन् aff.
 ईरिनि mfn. (-न-ना-नं) Sent, dispatched. *Jatā.* ईर to send, aff. क.
 ईर्ये r. 1st cl. (ईर्येनि) To envy, to feel impatient at another's prosperity,
 ईर्ये n. (-र्ये) A sore or wound. *Am. Cō.* ईर to send, and मन् aff.
 ईर्यी f. (-र्यी) Wandering about as a religious mendicant. *Jatā.* ईर to go, aff. क्णप्.
 ईर्यारु m. (-रुः) A sort of cucumber, (*Cucumis utilitissimus*). *Sabd. R.* also ईर्यारु and ईर्यारु, &c.
 ईर्या f. (-र्या) Impatience, envy of another's success. *Sabd. R.* more properly read ईर्या. q. v.
 ईर्यालु mfn. (-लु-लु-लु) Impatient of another's success, envious. *Hal.* ईर्ये and आलुच् aff.; see ईर्यालु.
 ईर्यी f. (-र्या) Envy, or impatience of another's success. *Am. Cō.* ईर्ये to envy, and अच् and टाप् affs; also, but according to the best writers inaccurately, written ईर्ये.
 ईर्यालु mfn. (-लु-लु-लु) Envious. *Hém.* 3. 55. ईर्ये and आलुच् aff.; also written ईर्यालु.
 ईलि f. (-लिः) See ईलो. *Muc. on Am.*
 ईलित mfn. (-न-ना-नं) Praised. *Am. Cō.* ईड to praise, aff. क, and ड changed to ल.
 ईली f. (-ली) A weapon, sometimes considered as a cudgel, and sometimes as a short sword, or a stick

shaped like a sword. *Am. Cō.* ईर to go, &c. क and डीप् affs., and र changed to ल. See ईलो also ईलि, &c.

ईश r. 2d. cl. (ईशे) To possess power, property, or authority.

ईश m. (-शः) 1 A name of SIVA. 2 Also of the same deity as regent of the north east quarter. *Am. Cō.* 3 A ruler, a master. *Hém.* 3. 22. f. (-श) The shaft of a plough. *Sabd. R.* ईश to rule, क aff.

ईशसखि m. (-खा) A name of CUVÉRA. *Hém.* 2. 103. ईश SIVA, and सखि a friend.

ईशादन्त m. (-न्तः) 1 A elephant with large tusks. *Tri.* 2. 8. 35. 2 The tusk of an elephant. *Sabd. R.* ईश and दन्त a tooth; whose tooth is of the size of a plough shaft, or the tooth which is so.

ईशान m. (-नः) A name of SIVA. *Méd. n.* (-नं) Light, splendor. *Ibid. f.* (-नी) A name of DURGA. *Or. D.* ईश a master, &c. and आनच् aff. and fem. डीप्.

ईशिता f. (-ता) Superiority, supremacy, one of the eight attributes of divinity. *Sabd. R.* ईश a master, and ता abstract affix; also ईशित्व.

ईशितृ m. (-तृ) A master, an owner or proprietor. *Am. Cō.* ईश to rule, and तृच् aff.

ईशित्व n. (-त्वं) See ईशिता. *Hém.* 2. 116.

ईश्वर m. (-रः) 1 A name of SIVA. 2 Of CAMADEVA. *Méd. mfn.* (-र-र or -री-र) 1 An owner, a proprietor, a chief or head. *Ibid. f.* (-र or -री) 1 A name of DURGA. *Ibid.* 2 Of LACSHMI. 3 Of SARASWATI, or of any other of the *Sactis* or female energies of the deities. *Sabd. R.* ईश to rule, and वरच् or वरच् aff., consequently डीप् or टाप् for the feminine.

ईष r. 1st cl. (ईषने) 1 To go, or move. 2 To kill, or hurt. 3 To see. 4 To give. 5 (ईषनि) To glean.

ईष m. (-षः) The month ASWIN. *Mat'hu. on Am.* see इष.

ईषन् ind. A little. *Am. Cō.* ईष to go, अन् aff.

ईषन्तर m. (-रः) Diminutive, delicate. *Tri.* 3. 2. 8. ईषन् a little, and तर what makes.

ईषदृष्ण mfn. (-ष्ण-ष्ण-ष्णं) Tepid, slightly warm. *Hém.* 6. 22. ईषन् and उष्ण warm.

ईषा f. (-षा) The pole or shaft of a plough. *Hém.* 3.

555. *उ*. ईष to go, affs. *क* and टप्; also ईषा.
 ईषादन *m.* (-न) An elephant with a large tusk, or tooth. *Hém. 4. 2. 88.* *उ*. ईषा and दन a tooth: see ईषादन.
 ईषिका *f.* (-का) 1. An elephant's eye-ball. *Muc. on Am.* see ईषिका. 2. A painter's brush, &c. see ईषिका. *Am. Co.*
 ईषिर *m.* (-र) Fire. *Tri. 1. 1. 66.* *उ*. ईष to injure, and किरच् aff.
 ईषीका *f.* (-का) 1. A painter's brush, a fibrous stick used as one. 2. (According to some) an ingot mould. 3. A dipping-rod or some thing cast into a crucible to examine if the metal it contains is in fusion. *Muc. on Am.* See ईषिका. *उ*. ईष to go, ईकन् Un'ádi aff.
 ईषम *m.* (-म) 1. *CA'MADEVA.* 2. Spring. *Sid. C. Un:* see ईषम.
 ईर *r.* 1st cl. (ईरने) To endeavour, to aim, or attempt. With सम् prefixed, To wish, to desire.
 ईहा *f.* (-हा) 1. Wish, desire. 2. Effort, exertion. *Tri. 3. 3. 456.* *उ*. ईह to desire, झड् and टप् affs.
 ईहामृग *m.* (-मृ) 1. A wolf. *Am. Co.* 2. A division of the drama. *Hém. 2. 198.* *उ*. ईहा wish, and मृग a deer.
 ईहावृक *m.* (-क) A wolf. *Sabd. R.* *उ*. ईहा and वृक a wolf.

उ

- उ The third short vowel of the Sanscrit alphabet, corresponding to the letter *U*, and pronounced as that is in the word, *full*.
 उ *r.* 1st cl. With an *indicatory* उ. उउ (अवने) To sound, to make a particular sound, or noise.
 उ ind. An interjection, 1 of assent, 2 calling, 3 of compassion, 4 anger, and 5 of command. 6 An expletive. *Méd. m.* (-उ) 1. A name of *SIVA.* *Tri. 1. 1. 47.* 2. Fear, terror. *Or. D.*
 उकनाह *m.* (-ह) A horse of a red and yellow, or red and black color, a bay or chesnut horse. *Hém. 4. 307.*
 उक्त *n.* (-क्त) A monosyllabic verse. *Méd. mfn.* (-क्त-क्त) Spoken, said. *Ibid.* *उ*. वच् to speak, aff. क and व changed to उ.
 उक्ति *f.* (-क्ति) Speech, speaking. *Am. Co.* *उ*. वच् to speak, and क्तिन् aff.
 उक्थ *n.* (-क्थ) The second or *Sama Véd.* *Un. Co.* *उ*. वच् to speak, and थक् Un'ádi aff.
 उक्ष *r.* 1st cl. (उक्षति) To sprinkle or wet.
 उक्ष *mfn.* (-क्ष-क्षा-क्ष) Cleansed, washed. *Or. D.* *उ*. उक्ष to wet, aff. यप्
 उक्षतर *m.* (-र) A large bull or ox. *Hém. 4. 324.* *उ*. उक्षन् an ox, and तर्प् aff.
 उक्षन् *m.* (-क्षा) An ox or bull. *Am. Co.* *उ*. उक्ष to sprinkle, and क्तिन् Un'ádi aff.
 उख *r.* 1st cl. (ओखति) Also with an *indicatory* इ.
 उखि (उंखति) To go, to move, or approach: the first retains the diphthong with a prefix ending in *य*, as *प्र* and *ओखति* make *प्रोखति*.
 उखा *f.* (-खा) A pot or saucepan, &c. *Am. Co.* *उ*. उख to go, क aff. and टप्, also उषा.
 उखल *mfn.* (-ख-खा-ख) Boiled, dressed in a pot, (flesh, &c.) *Am. Co.* *उ*. उखा a pot, and यप् aff.
 उग्र *m.* (-ग्र) 1. A name of *SIVA.* 2. A name of a mixed tribe from a *Cshetriya* father, and *Súdra* mother: (the employment of this cast according to *MENU*, is the killing of animals that live in holes; according to the *Tantras* the *Ugra* is an encomiast or bard). *Am. Co.* 3. A plant, (*Morunga hyperanthera*, &c.) *Sabd. Ch. f.* (-ग्र) 1. *Orris* root. 2. A medicinal plant. *Hém. Ná.* 3. An *Ugra* woman. *n.* (-ग्र) Wrath, anger. *Am. Co. mfn.* (-ग्र-ग्र-ग्र) Angry, cruel, wrathful. *Méd. उ*. उग्र to accumulate, रन् Un'ádi aff., क is changed to ग.
 उग्रान्ध *m.* (-न्ध) A plant, (*Michelia champaca*): *Sabd. Ch. f.* (-न्ध) 1. Common caraway, (*Carum carui*, &c.) see अजमेदा. *Am. Co.* 2. *Orris* root. *Ibid.* 3. A medicinal plant. *Méd. mfn.* (-न्ध-न्ध-न्ध) Strong smelling. *Or. D.* *उ*. उग्र violent, &c. and गन्ध scent.
 उग्रत्वं *n.* (-त्वं) Violence, passionateness. *Hém. 2. 232.* *उ*. उग्र angry, and व् abstract aff.
 उग्रधन्वन् *m.* (-न्वा) A name of *INDRA.* *Hém. 2. 88.* *उ*. उग्र firm, and धन्वन् a bowyer.
 उग्रनासिका *mfn.* (-का-का-क) Large nosed. *Hém. 3.*

166. **उग्र** *f.* (-र) A name of GANGA. *Sabd. R.* **उग्र** SIVA, and **शेखर** a crest.
- उग्रसेन** *m.* (-न) The name of a king, the father of DEVACI and CANSA.
- उग्रसेनज** *m.* (-ज) A name of CANSA, the uncle and enemy of CRISHNA. *Tri. 2. 8. 23.* **उग्रसेन** and **ज** born.
- उलूख** *m.* (-ण) A louse. *Sabd. M.* See **उलूखण**. **उ** fear, and **खण** a sound.
- उप** *r.* 4th cl. (**उप**) To be conglomerate, to be gathered, or assembled together.
- उचित** *mfn.* (-त-त-त) Proper, suitable, convenient. * Receivable, fit or right to be taken. *Sabd. R.* 3 Known, understood. 4 Intrusted, deposited. 5 Measured, adjusted, accurate. *Hém. Ná.* **उ** to speak, and **तित** Un'adi aff.
- उच्च** *mfn.* (-च-च-च) High, tall. *Am. Cō.* **उ** upwards, **च** to gather, and **उ** aff.
- उच्चैस्** *ind.* Excessively lofty, tall, loud, &c. *Dwi. Cō.* **उ** high, **चैस्** aff.
- उच्छा** *f.* (-टा) 1 Pride, arrogance. 2 Habit, usage. 3 A kind of garlic. *Hém. Ná.* 4 A species of grass, (a cyperus). *Am. Cō.* **उ** and **च** to injure, **अ** and **दा** affs.
- उच्छाद** *mfn.* (-द-द-द) Quick, expeditious. *Am. Cō.* **उ** implying excess, **च** to be angry, and **अ** aff.
- उच्छाताल** *n.* (-त) Music played at feasts, drinking parties, &c. *Hém. 2. 195.* **उ** high sounding, and **ताल** tune.
- उच्छदेव** *m.* (-व) A name of CRISHNA. *Tri. 1. I. 28.* **उ** high, above, and **देव** a deity.
- उच्छन्द्र** *m.* (-द्र) The end of the night, the last watch of the night. *Sabd. R.* **उ** priv. and **चन्द्र** the moon; moonset.
- उच्छय** *m.* (-य) The knot of the string, or of the cloth, which fastens the lower garments round the loins, tied in front. *Hém. 3. 377.* **उ** up, above, **च** to gather, **अ** aff.
- उच्छल** *n.* (-ल) The mind, the understanding. *Hém.*

6. 5. **उ** above, and **च** what goes; the ruling faculty.

उच्छललाटा *f.* (-टा) A woman with a high or projecting forehead. *Tri. 2. 6. 2.* **उ** high, and **लाटा** a forehead; also **उच्छललाटिका**. *Har. 130.*

उच्चार *m.* (-र) 1 Fœces, excrement. *Am. Cō.* 2 Pronunciation, utterance. *Or. D.* **उ** to go, and **च** aff.

उच्चावच *mfn.* (-च-च-च) Various, multiform. *Am. Cō.* **उ** upper, and **अवच** lower: high and low, great and small, &c. the compound is irregular.

उच्छिष्ट *m.* (-ट) 1 A prawn, or shrimp. 2 A passionate man. *Méu.* **उ** like, and **बिष्ट** a shrimp.

उच्छूल *m.* (-ल) The part of the flag staff above the banner. *Hém. 3. 414.* **उ** above, and **चूल** to be high; **ल** is substituted for **उ**.

उच्चैःश्रवस् *m.* (-श) The horse of INDRA. *Am. Cō.* **उ** high, and **श्रवस्** an ear; long-eared; it is sometimes written with a final vowel, nom. (-ः).

उच्चैर्घुष्ट *n.* (-ष्ट) Making a loud noise, clamor. *Am. Cō.* **उ** high, loud, and **घुष्ट** sound.

उच्चैस् *ind.* High, loud, great, much, &c. *Am. Cō.* **उ** much, **च** to collect, **चैस्** Un'adi aff.

उच्छ *r.* 1st and 6th cl. With an indicative इ. **उच्छि** (**उच्छि**) 1 To glean. 2 To gather little by little. With an indicative ई. **उच्छी** (**उच्छि**) or usually with वि- prefixed (**वुच्छि**) 1 To end or terminate, to leave off. 2 To finish or conclude. 3 To pass, or quit. 4 To bind.

उच्छादन *n.* (-न) Cleaning with perfumes. *Notes on Am.* **उ** to cover in the causal form, and **चद** aff.

उच्छिष्ट *mfn.* (-ष्ट-ष्ट-ष्ट) Left, rejected, as food; (i. e. spit out of the mouth, or orts, crumbs, fragments, &c.) **उ** up, **श्रिष्ट** to leave as a residue, and **क्ष** aff.

उच्छिष्टभोजन *m.* (-न) The attendant upon an idol. *Hém. 3. 521.* **उ** orts, and **भोजन** food; whose food is the leavings of the deities.

उच्छीर्षिका *n.* (-क) A pillow. *Hal.* **उ** upon, and

- शीर्ष the head: on which rests the head.
- उच्छून mfn. (-न-न-न) Swollen, turgid. E. उच् up, वि to increase, क् aff. deriv. irr.
- उच्छूल mfn. (-ल-ल-ल) Unrestrained, perverse, self-willed. *Hém.* 6. 102. E. उच् priv. and मृच्छुला a chain.
- उच्छ्रय m. (-यः) Height, elevation of a tree, mountain, &c. *Am. Cō.* E. उच् up, श्रि to serve, अच् affix; also उच्छ्राय the affix being घञ्
- उच्छ्रित mfn. (-न-न-न) 1. Born, produced. 2. High, tall. 3. Prosperous, advancing, encreasing, rising. *Méd.* 4. Left, abandoned. *Hém.* 6. 111. E. उच्, श्रि to serve, क् aff.
- उच्छ्रुति mfn. (-न-न-न) Blown, expanded. *Hém.* 4. 194. E. उच् much, &c. श्रुति breathed, blown.
- उच्छ्रास m. (-सः) 1. Breath, breathing. 2. Hope, expectation. 3. Division of a book. *Méd.* E. उच् up, and श्रु to breathe, घञ् aff.
- उज्जयनी f. (-नी) *Ujjayani* or *Oujein*, a city so called, in *Mālava*, formerly the capital of *VICRAMADITYA*, latterly of the *Mahratta* chief *SINDIA*. It is one of the seven sacred cities of the Hindus, and the first meridian of their geographers: the modern *Oujein* is about a mile south of the ancient city. see *As. R. Vol.* 6. *Tri.* 2. 1. 16. E. उच् much, जयनी victorious, or place of victory; from the military character of its people, also अवनी and उज्जयिनी.
- उज्जयन्त m. (-न्तः) The name of a mountain, part of the chain in the north of India. See रैवत. *Hém.* 4. 97. E. उच् priv. and जयन्ति a banner, or जयन्त the son of *INDRA*.
- उज्जयिनी f. (-नी) The city *Oujein*. *Hém.* 6. 42. E. see उज्जयनी.
- उज्जासन n. (-नः) Killing, slaughter. *Am. Cō.* E. उच्, जस to kill, and अच् aff.
- उज्जृम्भ mfn. (-म्भ-म्भ-म्भ) Blown, expanded. *Hém.* 4. 193. E. उच् up, and जृम्भि to gape, अच् aff.
- उज्जृम्भित mfn. (-न-न-न) Blown, expanded. *Méd.* n. (-नः) Enquiry, research. *Ibid.* E. उच्, जृम्भि to yawn, क् aff.
- उज्ज्वल m. (-लः) Love, passion. *Am. Cō.* mfn. (-लः) 1. Luminous, splendid, light. 2. Clean, clear, 3. Blown, expanded. *Méd.* E. उच् much, ज्वल to shine, अच् aff.
- उज्ज्ज r. 6th cl. (उज्जति) To quit, or abandon. This is sometimes read उद्गम्.
- उज्जित mfn. (-न-न-न) Left, abandoned. *Hal.* E. उज्ज्ज to leave, aff. क्.
- उज्ज्ज n. (-ज्जः) Gathering grains. *Muc.* on *Am.* E. उज्ज्ज to glean, and घञ् aff.
- उज्ज्जिल n. (-लः) Gleaning corn or grains. *Am. Cō.* E. उज्ज्ज gathering grain, and शिल gleaning corn.
- उज्ज m. (-जः) Leaves, grass, &c. used in making huts, thatches, &c. *Or. D.*
- उज्ज m. (-जः) 1. A hut made of leaves, the residence of Saints. *Am. Cō.* 2. A house in general. *Bh.* on *Am.* E. उज्ज thatch, &c. and ज made.
- उज्ज r. 1st cl. (उज्जति) To strike or knock down: also, उज्ज.
- उज्ज f. (-जः) A lunar mansion, or constellation in the moon's path. *Am. Cō.* n. (-जः) Water. *Bh.* on *Am.* E. उज्ज above, जेड to go, or fly, ड aff.
- उज्ज mn. (-य-यः) A raft or float. *Méd.* m. (-यः) The moon. *Ibid.* E. उज्ज as above, and य from प to preserve, aff. ड.
- उज्जपथ m. (-यः) The firmament. *Hém.* 2. 77. E. उज्ज a constellation, and पथ a path.
- उज्जम्भ m. (-म्भः) 1. Glomerous fig tree, (*Ficus glomerata*, *Rox.*) 2. The threshold of a house. 3. A eunuch. 4. A species of leprosy with coppery spots. *Méd.* n. (-म्भः) Copper. *Ibid.* E. उज्ज a constellation, in the second case, वृ to screen, and अच् aff.; it is also written उज्जम्भ and उद्गम्भ.
- उज्जम्भपर्णी f. (-णी) The name of a plant: see हन्तो. *Sabd. Ck.* E. उज्जम्भ and पर्णा a leaf: whose leaves are of the color of copper.
- उज्ज mn. (-य-यः) A raft, a float. m. (-यः) The moon. *Bh. Dwi. Cō.* see उज्जप.
- उज्जामर mfn. (-र-र-र) Excellent, respectable, of rank or consequence. *Tri.* 3. 1. 3.
- उज्जिन n. (-नः) Flying as a bird. *Am. Cō.* 2. Flying up, soaring. *Jalā.* E. उज्ज up, and जे to fly, क् aff.
- उज्जिश m. (-शः) A work so called containing charms

उत्कर m. (-रः) A heap of grain, &c. *Am. Or.* z. उक् up, and क what is made from क and अफ् aff.
उत्कर्ष m. (-र्षः) Excellence. *Am. Co.* mfn. (-र्षी-र्षिणौ) Much, excessive. *Or. Dic.* z. उक् much, क mark, यन् aff.
उत्कल m. (-लः) *A country in the south of India; part of Orissa. *Tri.* 2. 1. 11. *A fowler, a bird-catcher. *Sabd. M.* mfn. (-ल-लान्) A porter, one who travels with a burthen or load. *Ibid.* z. उक् and लङ् aff.
उत्कलिता f. (-क्त) *Regretting, missing any thing or person. *Am. Co.* *A bud, an unbloomed flower. *Tr.* 2. 4. 4. 3 A wave, 4 Wanton sportfulness, dalliance. *Hém. Nā.* z. उक्, क्त to go, क्त and क्त aff.
उत्कलित mfn. (-क्त-क्तम्) *Regretting, grieving for. *Prosperous, rising, increasing. *Dhur.* z. उक् up, and क्त to go, or count; partially क्त
उत्कला (फ.) (-क्त) A cow calving every year. *Sabd. Ch.* z. उक् regretting, and क्त to go, क्त and क्त aff.
उत्कर्तृ (म). (-र्तु) *Winnowing-dish. *Am. Co.* z. पट्ट folding it up. *Bhoj. Am.* (उत्कर्तृ) set up hand and arm making.
उत्कुञ्जित f. (-क्त) Gakari, (Viggha) Indica, (Rok.) *Ratn.* z. उक् up, कुञ्ज to go crookedly, क्त aff.
or With पुन्र् aff. उत्कुञ्जित as some copies read it.
सुकूट m. (-टः) Sleeping with the head erect. *Tr.* 193. z. उक् neg. and कूट to be crooked, क्त aff.
उल्लू म. (-ल्लू) A louse. *Hém.* 4. 275. उल्लू high, (ल्लू), लल्लूण to call, क्त aff.; also लल्लूणि लल्लूण
उल्काट m. (-टः) An umbrella, or parasol. *Hém.* 40. z. उक् priv. कूट to heat, क्त aff.
उल्लूधूम m. (-धूम) A good soil. (*उल्लू*) excellent, and धूम earth, यन् aff.
उलोच m. (-चः) A bribe. *Hém.* 3. 401. z. उक् कृच् to be crooked, क्त aff.
उल्लाम m. (-ल्लाम) Irregularity, want of order or method. *Hém.* 6. 148. z. उक् priv. ज्ञस् to go, यन् aff.
उल्लाश m. (-शः) An osprey. *Am. Co.* z. उक् loud, कृच् to cry, यन् aff.
उच्छिप्र m. (-प्रः) Thorn apple, (*Datura metel* and *fastuosa*). *Sabd. Ch.* mfn. (-प्र-प्रान्) Thrown up-

wards, tossed. *Or. D.* ३. उत्त up, and हिन् thrown; in the first sense it alludes to the intoxicating qualities of the plant.

उत्तिमिका f. (-क) An ornament in the shape of a crescent, worn in the upper part of the ear. *Hém.* ३. ३२०. ३. उत्त up, हिप् to send, aff. हिन् to which कन् and दाप् are then added.

उत्तिपण n. (-ण) १ A fan. २ A kind of basket or bowl, used for cleaning corn. *Méd.* ३ Throwing upwards, tossing. ४ A measure of sixteen *Panas*. *Hém.* ३. ३२०. ३. उत्त up, हिप् to throw or send, अद् aff.

उत्तिल f. (-ल) A kind of perfume. see उत्त. *Sabd.* *Ch.* ३. उत्त, लप् to gather, अद् and दाप् affs.

उत्तिली mfn. (-ली) Eradicated, pulled up by the roots. *Jatā.* ३. उत्त up, लप् to dig, and ल् aff.

उत्त mfn. (-त्त) Wet, moistened. *Am. Co.* ३. उत्त to wet, aff. क्.

उत्तम m. (-म्) १ An earring. २ A crest. *Am. Co.* ३. उत्त much, and उत्त a *Sautra* root, to ornament, aff. अद्.

उत्तम m. (-म्) Dried Bees. *Am. Co.* mfn. (-म्) १ Burnt, heated. २ Bathed, washed. *Méd.* ३. उत्त much, or in the last sense prior and क् heated.

उत्तम mfn. (-म्) Chief, principal, first, best. *Am. Co.* f. (-म्) १ An excellent woman; one who is handsome, healthy, and affectionate. *Ind.* २ A kind of *Jasmin* (*Jasminum auriculatum*). *Méd.* ३. उत्त much, लप् to desire, aff. अद्.

उत्तमफलिनी f. (-नी) A plant, (*Aselepias rosea*, Rox.) see तुषिफ. *Ret. M.* ३. उत्तम best, फल fruit, हिन् aff. and डोप् fem. do.

उत्तम mfn. (-म्) Superior, best, excellent. *Jatā.* ३. उत्त chief, and त् what gives from त् with ड aff.

उत्तमर्षी mfn. (-र्षी) A creditor. *Am. Co.* ३. उत्त chief, and चण a debt.

उत्तमसंग्रह m. (-ह) Intriguing with another man's wife, addressing her privately, casting amorous looks, &c.

उत्तमसहस्र m. (-ह) The highest of the three fixed mulcts or fines; a fine of 1000 *panas*.

उत्तमाङ्ग n. (-ङ्ग) The head. *Am. Co.* ३. उत्त chief,

and अङ्ग member.

उत्तर n. (-र) १ An answer, २ reply. *Am. Co.* ३ (in law) A defence, a rejoinder. m. (-र) १ The son of *VIRAT* *Am. Hém. Nd.* f. (-र) १ The wife of *ANUR* *MANYU*, the son of *ANUR* *M.* २ The north. *Méd.* mfn. (-र-र) १ Superior, high, lofty. २ Northern. ३ Best, excellent. *Am. Co.* ३ (in composition) Fit, appertaining to. *Mue. on Am.* ३ Subsequent, posterior. ३. उत्त above, and त् from त् to pass, aff. अद्.

उत्तराक्ष m. (-र) *Uttarāksa*, the country about the north pole. *Tri.* ३. ३. उत्त northern, and अक्ष the northern part of the globe.

उत्तराक्षी f. (-क्षी) The city *Ayodhyā*, the modern *Quds*. *Tri.* 2. 1. 12. ३. उत्तर north, of उत्तराक्ष a district so called.

उत्तराक्ष n. (-र) A wooden arch surmounting the door frame. *Hém.* 4. 72. ३. उत्तर above, अक्ष what-goes, aff. अद्.

उत्तराक्ष ind. Northward. *Mue. on Am.* ३. उत्तर and अक्ष aff.

उत्तराक्ष m. (-र) A demonstrated truth, a direct conclusion. *Tri.* 1. 1. 115. ३. उत्तर subsequent, and अक्ष subject of an inference; also adding; अक्ष अक्ष *Blas. Pr.*

उत्तराक्ष m. (-र) A division of legal practice, that part which relates to the reply or defence. ३. उत्तर a reply, and अक्ष a quarter; four divisions being admitted in every suit.

उत्तराक्षनी f. (-नी) The 12th lunar mansion containing two stars, figured by a bed. *Hém.* 2. 26. ३. उत्तर subsequent, and पाक्षनी or पक्षनी an asterism, hence it also occurs उत्तराक्षनी.

उत्तराक्ष m. (-र) The 27th lunar mansion, figured by a couch, and comprehending two stars of which one is a *Andromeda*. *Hém.* 2. 29. ३. उत्तर subsequent, and अक्ष properly the constellation.

उत्तराक्षिन् m. (-क्षि) A defendant, a replicant. ३. उत्तर a reply, and अक्षिन् who speaks.

उत्तराक्षिन् m. (-क्षि) Defendant's witness. ३. उत्तर reply, defence, and अक्षिन् a witness.

उत्तर ind. Northward. *Muc. on Am.* *उत्तर* in the fifth case used a particle.

उत्तरभास m. (उ) An indirect, or prevaricating reply (in law). *उत्तर* a defence, and *भास* what resembles; apparently a defence, but not so in fact.

उत्तरायण n. (उ) The half of the year in which the sun is to the north of the equator. *Hém. 2. 72.* *उत्तर* the north, and *यण* going, progress.

उत्तराश्वि f. (उ) One of the lunar mansions. see *उत्तराश्वि*. *Bl. Dwi. C6.*

उत्तराश्विनि m. (उ) A name of *Citrakūṭa*. *Hal. 2.* *उत्तर*, *आश्वि* a quarter, and *नि* a master; regent of the north.

उत्तराश्वि f. (उ) The 21st of the lunar mansions, figured by an elephant's tooth, or a bed, and containing two stars, one of which is β in Sagittarius. *Hém. 2. 27.* *उत्तर* subsequent, and *आश्वि* the constellation; to distinguish it from *अश्वि*. 20th. see *पूर्वाश्वि* and *अश्वि*.

उत्तराश्वि m. (उ) An upper and outer garment. *Am. C6.* *उत्तर* upper; *आश्वि* prefixed to *पद्म* to surround; and *पद्म* aff.

उत्तराश्वि n. (उ) An upper and outer garment. *Am. C6.* *उत्तर* upper, and *पद्म* aff.

उत्तराय ind. Northward, posterior, subsequent. *Muc. on Am.* *उत्तर* in the 3d case.

उत्तराय ind. A subsequent day, a day following tomorrow. *Sadd. R.* *उत्तर* subsequent, and *य* aff.

उत्तराय mfn. (उ-आ-य) Shallow. Sleeping supinely, or with the face upwards. *Mé. 2.* *उत्तर* upwards, *य* to stretch, and *य* aff.

उत्तराय m. (उ) A species of grass, (a cyperus). see *उत्तराय*. *Ret. M.* *उत्तर* much, *य* to spread, *य* aff.

उत्तराय m. (उ) A name of *Uttara*. *Hér. 37.* *उत्तराय* the name of a Saint, the son of Menu, also, in astronomy's *Uttara* minoris, *उत्तर* born: the son of *Uttara* *पदा*.

उत्तराय mfn. (उ-आ-य) An infant. *Am. C6.* mfn. (उ-आ-य) One who sleeps with the face upwards. *Or. D.* *उत्तर* and *य* who sleeps.

उत्तराय mfn. (उ-आ-य) Excellent, pre-eminent. *Jalā. 2.* *उत्तर* above, and *य* who passes, from *य* and *य* aff.

उत्तराय mfn. (उ-आ-य) Unsteady, changing, shaking. *Bhū. Pr.* *उत्तर*, *य* to go, *य* aff.

उत्तराय mfn. (उ-आ-य) Best, excellent. Arduous, difficult. Swift, speedy. *Hém. Nā. 2.* (उ-आ-य) An ape, *Ibid.* *उत्तर* before, *य* to fix, *य* aff.

उत्तराय mfn. (उ-आ-य) High, lofty, tall. *Jalā. 2.* *उत्तर* very, and *य* high.

उत्तराय m. (उ) Fried grain. *Hér. 149.* *उत्तर* priv. and *य* husk.

उत्तराय m. (उ) Moving in the longe, sidling, one of a horse's five paces. *Hém. 4. 314.* mfn. (उ-आ-य) Sent, dispatched. *Or. D.* *उत्तर*, *य* to sharpen, and *य* aff.

उत्तराय m. (उ) A horse's walk, one of his five paces in Hindu jockeyship. *Hém. 4. 314.* *उत्तर*, *य* to pass, *य* irr. aff.

उत्तराय m. (उ) Fear, terror. *Sadd. R.* *उत्तर* much, and *य* fear.

उत्तराय n. (उ) Effort, exertion. Manhood, manly exertion. An army. War, battle. A book. Joy, pleasure. Rising, getting up. A court yard. A shed where sacrifices are made. A term, a limit. Evacuating by stool, &c. *Hém. Nā. 2.* Business of a family or realm, as the care of subjects or dependants. *Muc. on Am.* *उत्तर* above, *य* to stand, and *य* aff. *उत्तर* is dropped.

उत्तराय mfn. (उ-आ-य) Born, produced. Endeavouring, striving. Increasing, advancing, rising. *Am. C6.* *उत्तर* up, *य* to stay, and *य* aff.

उत्तराय m. (उ) The palm of the hand with the fingers extended. *Sadd. Ch.* *उत्तर* increased, and *य* a finger.

उत्तराय m. (उ) A bird. *Thi. 2. 5. 37.* *उत्तर* up, and *य* who goes, from *य* to go, and *य* aff.

उत्तराय n. (उ) Birth, production. Going up, rising, ascending. *Mé. 2.* *उत्तर*, *य* to go, and *य* aff.

उत्तराय mfn. (उ-आ-य) Jumping up, rising, going

upwards. *Am. Co.* E. उत्पत्ति to rise, and उत्पत्ति aff.
 उत्पत्तिशु mfn. (उत्पत्ति-शु) Rising, jumping up. *Am. Co.* E. उत्पत्ति and उत्पत्ति aff.
 उत्पत्ति f. (उत्पत्ति) Birth, production. *Am. Co.* E. उत्पत्ति up, पत्ति to go, and उत्पत्ति aff.
 उत्पल mfn. (उत्प-ल) Thin. *Hém. Na. n.* (उत्प) A blue lotus, (*Nymphaea tetralix*). A plant, (a *Gos-tus*). see उत्प. *Ibid.* 3 A water lily in general. *Am. Co.* 4 A flower in general. *Med. f.* (उत्प) A kind of cake made with unwinnowed corn. *Ibid.* E. उत्प up, पत्ति to go, or grow, उत्प aff. and fem. उत्प
 उत्पलगन्धिक n. (उत्प) A species of sandal, of the color of brass, and very fragrant. *Sabd. M.* E. उत्पत्ति the lotus, गन्ध a smell, उत्प aff. of similitude.
 उत्पलपत्र n. (उत्प) The leaf of the lotus. The impression of a female nail. *Hém. Na.* 2 The *Tilaca* or mark on the forehead, made with sandal, &c. by the Hindus. *Dhar.* E. उत्पत्ति a lotus, and पत्र a leaf; similarly shaped, &c.
 उत्पलशरिवा f. (उत्प) A plant, (*Echites frutescens*). *Am. Co.* E. उत्पत्ति a flower, शरिवा irregular deriv. of उत्प to harm: whose flowers injure or destroys, (disease).
 उत्पलिनी f. (उत्प) An assemblage of lotus flowers. *Sabd. R.* E. उत्पत्ति a lotus, लिनी aff. and उत्प fem. do.
 उत्पवन n. (उत्प) Straining fluids before using them for religious purposes. E. उत्प above, &c. पुत्र to purify aff. उत्प
 उत्पश्य mfn. (उत्प-श्य) Looking up or upwards. *Hém. 3.* 121. E. उत्प up, and उत्प looking, irr. formative from उत्प to see.
 उत्पाटित mfn. (उत्प-ना-न) Eradicated, pulled up by the roots. *Hém. 6.* 100. E. उत्प up, or out, पत्ति to go, in the causal form, and उत्प aff.
 उत्पान m. (उत्प) A portent, some natural prodigy, or phenomenon. *Am. Co.* E. उत्प accidentally, पत्ति to happen, and उत्प aff.
 उत्पादक m. (उत्प) A fabulous animal with eight legs. *Hém. 4.* 352. mfn. (उत्प-ना-न) Creating, producing, productive. *On. D. n.* (उत्प) A kind of insect, (a

beetle) *Tri.* 2. 5. 13. A potherb, (*Hilancha repens*). *Sabd. Ch.* 3 Also, *Basella*, (*rubra*, or *lucida*). *Rh.* on *Am.* E. उत्प much, पत्ति a foot, or पत्ति to go, in the causal, and उत्प aff.
 उत्पादशयन m. (उत्प) The Francoline partridge. *Hém. 4.* 296. E. उत्प upon, पत्ति a foot, शयन sleeping.
 उत्पाली f. (उत्प) Wealth. *Sabd. Ch.* E. उत्प before, पत्ति to preserve, उत्प aff. and उत्प aff.
 उत्पिक्कल mfn. (उत्प-क्कल) Confounded, confused. *Hém. 3.* 30. E. उत्प much, पत्ति to harm, उत्प aff.
 उत्पेक्षा f. (उत्प) Indifference, carelessness. *Am. Co.* paragon, illustration, (in poetry or rhetoric). *Med.* E. उत्प and पत्ति prefixed to, उत्प to see, उत्प and उत्प aff.
 उत्पव f. (उत्प) A boat. *Sabd. R.* E. उत्प over, पत्ति to go, उत्प and उत्प aff.
 उत्पल्ल mfn. (उत्प-ल-ल) Blown as a flower. *Am. Co.* 2 Sleeping supinely. *Med.* E. उत्प and पत्ति blown.
 उत्प m. (उत्प) A fountain, a spring. *Am. Co.* E. उत्प to wet, and पत्ति Un'adi aff.
 उत्पल्ल mfn. (उत्प) The haunch, or part above the hip. *Sabd. R.* उत्प to embrace, aff. उत्प
 उत्पर्ग m. (उत्प) Abandoning, quitting. Resigning, retiring from. Giving, donation. (Any present or rule. *Hém. Na.* E. उत्प before, पत्ति to quit, to leave, उत्प aff.
 उत्पर्जन n. (उत्प) Gift, donation. *Am. Co.* E. उत्प before, पत्ति to leave, and पत्ति aff.
 उत्पर्षिणी f. (उत्प) A Jaina division of time, a long period described as 10 Crores of Crores of oceans of years. *Hém. 2.* 41. this period alternates with one of similar duration, see उत्पर्षणी also Mackenzie, &c. on the Jains, *As. R. Vol. 9.* E. उत्प up, पत्ति to go, पत्ति and उत्प aff.
 उत्पय्या f. (उत्प) A cow fit to take the bull. *Jain.* E. उत्प, पत्ति to go, and उत्प aff.
 उत्पय्य m. (उत्प) A festival, a jubilee. Height, elevation. Impatience. Formation of a wish. *Am. Co.* 5 Passion, wrath. *Med.* E. उत्प, पत्ति to bear, to bring forth, aff. उत्प; happiness, &c. is produced by it.

उत्सादन n. (-नः) : Cleaning the person with perfumes. *Am. Co.* : Uttering well, and appropriately.
उत्साद m. (-नः) : Ploughing a field twice or thoroughly. *Méd.* : उन् much, उद् to destroy in the causal form, aff. लुद्.
उत्सादिन mfn. (-नः-ना-नः) Cleansed, purified with oil, perfumes, &c. : as above, aff. क.
उत्सादक m. (-कः) : A doorkeeper, a porter. *Hém.* 3. 385. : A guard, a guardian. *Or. D.* : उन्, उद् to go, in the causal, and वृन् aff.
उत्साह m. (-हः) : Effort, perseverance, strenuous and continued exertion. *Am. Co.* : A thread. *Méd.* : Happiness. : Firmness, fortitude. *Sabd. R.* : उन् much, उद् to bear, to be able, aff. वृन्.
उत्साहबर्द्धन n. (-नः) Heroism. *Am. Co.* : उत्साह exertion, and बर्द्धन encreasing, from वृद्ध and लुद् aff.
उत्सिक्त m. (-क्तः) : A king's wrestler. *Tri.* 3. 2. 17. mfn. (-क्त-क्त-क्तः) : Haughty, rude. *Bhū. Pr.* : Elevated, raised. : उन्, सिक् to sprinkle, and क्त aff.
उत्सुक mfn. (-सुक-सुकः) : Zealously active, making exertions for a gratifying object. *Am. Co.* : Regretting, missing, sorrowing for. *Hém.* 3. 109. : उन् much, उद् to produce, कृप् and वृन् affs.
उत्सृज m. (-जः) : Evening, twilight. *Hém.* 2. 54. : उन् priv., सृज the sun; sun-set.
उत्सृष्ट mfn. (-ष्ट-ष्टा-ष्टः) Left, abandoned. *Am. Co.* : उन् and सृज to leave, aff. क्तः deriv. irregular.
उत्सृष्टपशु m. (-शुः) : A bull set at liberty upon a particular occasion as a marriage, &c. and allowed to go about at will. : उत्सृष्ट loosed, and पशु an animal.
उत्सेध m. (-धः) : Height, elevation. : The body. *Am. Co.* n. (-धः) Killing, slaughter. *Sabd. R.* : उन् up, सिध to go, aff. वृन्.
उद् or **उत्** ind. A particle, and prefix to words implying, : Superiority in degree; : In place, (over, above, &c.): : Pride: : Publicity: : Power: : Separation, disjunction: : Emancipation: : Binding, &c. : Helplessness, weakness. *Méd.*
उद् n. (-द्) Water. *Sabd. R.* : उद् to wet, deriv. irr.; see उद्क्.

उद्क् ind. Northern, upper, subsequent. *Méd.* see उद्क्.
उद्क् n. (-क्) Water. *Am. Co.* : उद् to wet, deriv. irr.; this is sometimes considered as two words, उद् and क्, each having the same meaning.
उद्कीर्य m. (-र्यः) : A plant, (*Galedupa arborea*, &c.): see क्वाडुक. *Ret. M.* : उद् water, and क् to scatter, अक् aff.
उद्कम् f. (-कम्) : A woman in her courses. *Am. Co.* : उद्क् water, and वृन् aff. of fitness: requiring water for purification.
उद्गर्हि m. (-र्हिः) : The *Himalaya* mountains on the north of *Hindustan*. *Hém.* 4. 93. : उद्क् north, and गर्हि a mountain.
उद्गयन n. (-नः) : The sun's progress north of the equator: see उत्तरायण. *Am. Co.* : उद्क् north, and गयन going.
उद्गम m. (-गः) : Good soil. *Jatā.* : उद्क् north, गृन् earth, अण् aff.
उद्गमि m. (-मिः) : Fertile soil. *Hém.* 4. 19. see the preceding.
उद्गम mfn. (-ग-ग-गः) : High, tall. *Am. Co.* : Uppermost, pointing upwards. *Or. D.* : उन् up, and अग्न end, point.
उद्गदत् m. (-दत्) : An elephant, with a large tusk. *Hém.* 4. 289. mfn. (-दत्-दत्-दत्) : Large toothed. *Ibid.* 3. 121. : उद्ग large, and दत् for दत् a tooth.
उद्ग् or **उद्ग्र** mfn. (उद्ग् उद्दीची उद्ग्) : North, northern. : Upper, upwards. : Subsequent, posterior. *Méd.* f. (-दीची) The north. *Am. Co.* : उद् up, अच् to go, aff. कृप्; the neuter is used as a particle, see उद्क्; the noun is irregular.
उद्ज r. 6th cl. (उज्जति) To be straight: see उज्ज.
उद्भ r. 6th cl. see उभ्.
उद्ज m. (-जः) : Driving cattle. *Am. Co.* : उद् up, and अज to go, aff. अण्.
उद्घ्न n. (-घ्नः) : A lid, or cover. *Hém.* 4. 92. : उद् above, अच् to go, and लुद् aff.
उद्घ्न mfn. (-घ्न-घ्न-घ्नः) : Thrown up, tossed. *Hém.*

6. 118. * Worshipped, revered. *Or. D.* उद् up, अच् to go, or worship, aff. क्.

उदहपाक m. (-कः) * A fish. * A snake. *Méd.* उद् much, अच् an egg, and पाच् what nourishes; laying many eggs at once.

उदधि m. (-धिः) The ocean. *Am. Cō.* उद् water, and धि having, from क् with कि aff.

उदन्त m. (-न्तः) * A pure and virtuous man. * Tidings, intelligence. *Méd.* * One who gets a livelihood by a trade, &c. उद् disjunctive, and अन् end, term.

उदन्तक m. (-कः) News, tidings, intelligence. *Sabd. R.* उद् added to the preceding.

उदन्तिका f. (-का) Satisfaction, satiety. *Har.* 141. उद् complete, अन् end, क् aff. and इ substitute for the penultimate, fem. aff. टाच्.

उदन्या f. (-न्या) Thirst. *Am. Cō.* उद् water, अच् affix, the final क् is changed to न्.

उदन्त m. (-न्तः) The ocean. *Am. Cō.* उद् water, and अनु possessive aff.

उदपान mn. (-नः) A well. *Am. Cō.* उद् water, पा to drink, and अच् affix; the place where water is drank.

उदय m. (-यः) * The eastern mountain, behind which the sun is supposed to rise. * Rising, ascending. *Méd.* * Light, splendor. * Prosperity, good fortune. *Sadd. R.* उद् up, इण् to go, and अच् aff.

उदयन n. (-नः) Rising, ascending. *Méd. m.* (-नः) * A name of AGASTYA: see अगस्त्य. * The name of a sovereign, king of *Causāmbi*, and hero of the *Vāsavadatta*, a dramatic poem, also, of part of the *Vrihat Cut'hā*. *Ibid.* उद् above, इण् to go, and अच् aff.

उदर n. (-रः) * The belly. * War. *Méd. f.* (-री) Enlargement of the abdomen from dropsy, or flatulency. उद् up, क् to go, अच् affix; what goes up or swells with food, slaughter, &c. or उद् pre-fixed to इ to burst, and अच् or अच् Un'adi aff.

उदरग्रन्थि m. (-न्थिः) The spleen, (the disease; a chronic affection of this organ being not uncommon

in India.) *Hém.* 3. 133. उद् abdomen, and ग्रन्थि a knot.

उदराचाख n. (-खः) A cuirass, armor covering the front. *Hém.* 3. 432. उद् the belly, and चाख what preserves: see उरक्षण.

उदरधि m. (-धिः) * The ocean. * The sun. *Hém. Nu.* उद् freely, क् to go, and अधि Un'adi aff.

उदरपिशक mfn. (-चः-पा-चः) A glutton, voracious, one who devours every thing, flesh, fish, &c. *Hém.* 3. 92. उद् and पिशाच a demon; who is a devil for his belly.

उदरभरि mfn. (-रिः-रि-रि) Selfishly voracious, gluttonous. *Hém.* 3. 91. उद्, भृ to nourish, इन् aff., and भृ is inserted.

उदरमय m. (-मः) Dysentery, diarrhoea. *Tri.* 2. 6. 15. उद् the belly, and अमय sickness.

उदरवर्त्त m. (-वर्त्तः) The navel. *Raj. Ni.* उद् and आवर्त्त abode:

उदरिन् mfn. (-रि-रि-रि) Fat, corpulent. *Hém.* 3. 114. f. (-री) A pregnant woman. *Ibid.* 3. 202. उद् the belly, रिणि possessive aff.

उदरिल mfn. (-लः-ल-लः) Fat, corpulent. *Hém.* 3. 114. उद् the belly, and इलच् aff.

उदकं m. (-कं) * Future, or remote consequence. *Am. Cō.* * Future time. *D'har.* * A plant, (*Vangueria spinosa*). *Méd.* see उदन. उद् much, कच् to praise, aff. कच्.

उदधिक् m. (-धिः) * A name of VAHNI or fire. *Méd.* * SIVA. * CANDARPA. *Sabd. R.* mfn. (-धि-धि-धि) Luminous and ascending. *Méd.* उद् upwards, and अधिक् flame.

उदलावणिक mfn. (-कः-को-कः) Salted, prepared with brine. *Hal.* उद् water, लाण salt, and अच् aff.

उदवस्ति n. (-न्तः) A house. *Am. Cō.* उद् water, वस्ति covered, defended, deriv. irr.

उदध्वित् n. (-ध्वित्) Butter milk, with an equal proportion of water. *Am. Cō.* उद् water, ध्वि to encrease, affs. क्षिप् and वृक्.

उदात्त m. (-त्तः) * The acute accent, a high or sharp tone. *Méd.* * Gift, donation. * A musical instru

ment, a large drum. 4 An ornament, (in rhetoric). *Hem. Na.* mfn. (उद्गा-ना-च) 1 Liberal, giving, a donor. 2 Great, illustrious. 3 Dear, beloved. *Hem. Na.* 2. उद् high, up, and उद्ग (pronounced, sounded, or from उद् to give or have with आङ prefixed, aff. क, see अनुदात्त.

उदान m. (उ-न) 1 One of the five vital airs, that which rises up the throat and passes into the head. 2 The navel. 3 A snake. *Med.* 4 An eye-lash. *Sabd. R.* 2. उद् above, आङ prefixed to अस् to breathe, to be, aff. घञ्.

उदार mfn. (उ-र or -री) 1 Generous, liberal, munificent. 2 Great. *Am. Co.* 3 Unperplexed. *Swa.* on *Am.* 4 Gentle. *Med.* 2. उद् well, आङ prefixed to उद्ग to go, and अप् affixed.

उदान्ते m. (उ-न्ते) A disease, (flatulence and constipation). *Hem.* 3. 133. 2. उद् upper, आङ्ग abode.

उदासीन m. (उ-न) A stranger, a common acquaintance, a person neither a friend nor a foe. *Am. Co.* 2. उद् above, अस to sit, to remain, शतच् aff. of the present participle, middle voice; the आ of the aff. becoming ई after this verb.

उदास्थित m. (उ-स्थित) 1 A spy, an emissary. 2 A door-keeper. 3 A superintendant. *Hem. Na.* 2. उद् over, आङ before स्था to stay, aff. क.

उदाहरण n. (उ-ण) An example or illustration, an apposite argument, one of five modes of logical reasoning. *Sabd. R.* 2. उद् over, आङ before हृ to convey, and ह्यच् aff. or with घञ् aff. उदाहर.

उदाहार m. (उ-र) See the preceding. *Am. Co.*

उदिन mfn. (उ-दि-ना-न) 1 Said, spoken. 2 Bound, tied. *Am. Co.* 3 Risen, ascended. *Med.* 2. उद् to speak, and क affix, or उद् up, and इन् gone, past part. of इद्ग to go.

उदिनोदिन mfn. (उ-दि-ना-न) Well acquainted with the *Sāstras*. 2. उदिन said, (by law and religion), and उदिन spoken, by whom.

उदीची f. (उ-ची) The north: see उद्च

उदीचीन mfn. (उ-दि-ना-न) Northern. *Hem.* 2. 82. 2. उद्च north, ख aff.

उदीच्य m. (उ-च्य) The country to the north and west

of the river *Saraswati*, the northern region. *Am. Co.* 2. (उ-ची) A perfume: see उद्गा. *Ibid.* 2. उदीची the north, and यच् aff.

उदीर्य n. (उ-र्य) Speaking, saying. *Hal.* 2. उद् up, out, ईर to go, and ह्यच् aff.

उदीर्ण mfn. (उ-र्य-ण) Generous, great, excellent. *Jat.* 2. उद् above, र्ण to respect, aff. क, deriv. irr.

उदुम्बर m. (उ-र) 1 The glomerous fig tree, (*Ficus glomerata*). *Am. Co.* 2 A kind of leprosy. 3 A threhold. 4 A eunuch. *Hem. Na.* 2. (उ-र) Copper. *Am. Co.* see उदुम्बर, it is also written उदुम्बर.

उदुम्बरपर्णी f. (उ-णी) A plant; see उद्गि. *Am. Co.* also उदुम्बरपर्णी and उदुम्बरपर्णी.

उदुखल n. (उ-ल) A gum-resin, *Bdellium*. *Med. ma.* (उ-ल-च) A wooden mortar used for cleaning rice. *Am. Co.* 2. उद् for उद् up, and खल what goes, aff. अच्, also उदुखल and उदुखल.

उदूढ mfn. (उ-ढ-ढा-ढ) 1 Married. 2 Coarse, gross, heavy. *Med.* 2. उद् up, वद् to bear, and ण् affix, deriv. irr.

उद्गत mfn. (उ-ग-ग-न) 1 Vomited, cast up. *Am. Co.* 2 Risen, ascended. 2. उद् up, and गन् gone.

उद्गमनीय n. (उ-य) A pair of bleached cloths. *Am. Co.* 2. उद् up, गन् to go, and अनोवर aff.

उद्गा n, adv. (उ-ढ) or adj. mfn. (उ-ढा-ढ) Much, excessive. *Am. Co.* 2. उद् excess, and गढ much.

उद्गातृ m. (उ-गा) A reciter of the prayers, &c. of the *Sāma Veda*. *Am. Co.* 2. उद् up, and गतृ who sings, (the prayers being chaunted) from गै to sing, and नृच् aff.

उद्गार m. (उ-र) 1 Vomiting. *Am. Co.* 2 Sound. *Muc.* on *Am.* 2. उद् up, गृ to vomit, &c., घञ् aff.

उद्गीष m. (उ-य) A portion of the *Sāma Veda*. 2 Designation of the triliteral name of God. *Am. Co.* 2. उद् up, अलुद्, गै to sing, and यच् *Un'adi* aff.

उद्गृह्य mfn. (उ-र्य-र्य) Raised, lifted, held up. *Am. Co.* 2. उद् up, गृ to make effort, irr. participle past.

उद्गाह m. (उ-ह) 1 Taking up. *Am. Co.* 2 Replying in argument. *Muc.* on *Am.* 2. उद् up, ग्रह to take, and घञ् aff.

उद्गाहित mfn. (उ-ग-ग-न) 1 Excellent, exalted. 2 Bound, tied. 3 Seized. *Med.* 4 Deposited, delivered. *Hem.*

उद्वा m. (-द्वा) Excellence, happiness. *Am. Co.* m. उद्वा much, चह to shine, aff. उ.
उद्वा m. (-न) A carpenter's work-bench, a plank on which he works. *Am. Co.* m. उद्वा above, हन to injure, अह aff., ह changed to च.
उद्वा n. (-स) Flesh. *Hār.* 55. m. उद्वा, चह substituted for उद्वा to eat, aff. अह; what is eaten.
उद्वा m. (-द) A watch or guard house. *Tri.* 2. 2. 8. m. उद्वा upper, चह to endeavour, &c. चह aff.
उद्वा mn. (-न) See the next.
उद्वा n. (-न) The rope and bucket of a well, a leathern bucket used for drawing water. *Am. Co.* m. An opener, the instrument or means of opening, a key, &c. m. उद्वा up, चह to strive, aff. अह; also with वन aff. उद्वा.
उद्वा mfn. (-न-न-न) Done with effort, exerted. m. Opened. m. उद्वा much, चह to exert, aff. क.
उद्वा mfn. (-न-न-न) Wise, intelligent. *Tri.* 3. 1. 24. m. उद्वा much, चह to endeavour, aff. क, and व who knows.
उद्वा m. (-न) A beginning, a thing begun. *Am. Co.* m. A weapon. *Tri.* 2. 8. 50. 3 The division of a book, a chapter, a section. *Ibid.* 3. 2. 24. 4 A club, a mallet. 5 Breathing through the nostrils, as a religious exercise. 6 Slipping of a foot, spraining a foot, &c. 7 High, tall. *Med.* m. उद्वा before हन to kill, or destroy, and चह aff., व is substituted for न.
उद्वा m. (-ह) A bug. *Hēm.* 4. 275. m. उद्वा much, and हन who bites, from हन and अह aff.
उद्वा mfn. (-न-न-न) High, tall. 2 Terrific, formidable. 3 Large toothed. *Med.* m. उद्वा high, long, and हन large toothed.
उद्वा n. (-न) Binding, confinement. *Am. Co.* m. उद्वा reverse, and दा to give, aff. अह.
उद्वा mfn. (-न-न-न) Set free, unbound. 2 Unconstrained, self-willed. *Med.* m. (-न) A name of *Varuna*. *Ibid.* m. उद्वा priv., हन to tame, and चह aff.
उद्वा m. (-न) A plant, (*Cordia myxa* or *latifolia*).

Am. Co. m. A kind of grain, (*Paspalum frumentaceum*). *Hal.* m. उद्वा high, large, हन to pierce, aff. चह also उद्वा, क being added.
उद्वा mfn. (-न-न-न) Bound, tied. *Bh.* on *Am.* m. उद्वा up, दा to cut, and क aff. also उद्वा.
उद्वा n. (-व) A gummy and resinous substance, *Bdelium*. *Bh.* on *Am.* m. उद्वा दीप to shine, क aff.
उद्वा n. (-न) Exciting, inflaming as passion. 2 Illuminating. m. उद्वा much, दीप to inflame, अह aff.
उद्वा f. (-न) A kind of insect. *Hār.* 110. also उद्वा.
उद्वा m. (-न) Flight, retreat. *Am. Co.* m. उद्वा up, हन to run, and चह aff.
उद्वा mfn. (-न-न-न) Rude, arrogant, ill-behaved. *Hēm.* 3. 95. m. (-न) A king's wrestler. *Tri.* 3. 2. 17. m. उद्वा above, हन to hurt, or injure, aff. क; ह becomes च.
उद्वा m. (-न) Pride, arrogance. *Sabd. R.* m. उद्वा arrogant, मन having a mind, and न abstract aff.
उद्वा n. (-न) Food vomited. 2 Raising any thing, as water from a well. 3 Eradicating a tree, &c. *Med.* 4 Final emancipation. *Sabd. R.* m. उद्वा up, हन to take, and अह aff.
उद्वा m. (-व) A festival especially religious. *Am. Co.* m. उद्वा much, हन happiness.
उद्वा n. (-न) Erection of the hair of the body, *Hēm.* 2. 220. m. उद्वा much, हन to be happy, and अह affix; occasioned by great pleasure.
उद्वा m. (-न) A festival, a holiday. *Am. Co.* m. उद्वा reverse, हन to feel pain, चह aff.
उद्वा n. (-न) A furnace, or fire place. *Am. Co.* mfn. (-न-न-न) Vomited. *Med.* m. उद्वा, दा to have, or hold, अह aff.
उद्वा m. (-न) An elephant out of rut. *Am. Co.* mfn. (-न-न-न) Vomited. *Ramanāth* on *Am.* m. उद्वा up, and दा to breathe or blow, aff. क.
उद्वा m. (-न) Debt, especially a debt not bearing interest. *Am. Co.* 2 Raising, elevating, lifting up. *Med.* 3 A deduction, a portion deducted.

- उद्य (उद्य) A fire place. *Swa.* on *Am.* f. (उद्य) A plant, (Menispermum glabrum): see गुडूची. *Sabd. Ch. Méd.* उद्य up, उद्य to have, उद्य aff.
- उद्यपय n. (उद्य) Horripilation. *Hal.* उद्य up, उद्य to shine, उद्य aff.
- उद्युत mfn. (उद्य-उद्य-उद्य) Raised, drawn up, as water from a well, &c. *Am. Co.* उद्य Thrown up, or upwards. उद्य Vomited. *Méd.* उद्य Extracted, selected, taken from or out of, उद्य up, उद्य to take, and उद्य aff.
- उद्युतान n. (उद्य) A furnace or fire place. *Bh.* on *Am.* उद्य उद्य to blow, and उद्य aff.
- उद्युत m. (उद्य) A river. *Pān.* 3. 1. 115. उद्य उद्य to go, उद्य affix, deriv. irr.
- उद्युत mfn. (उद्य-उद्य-उद्य) Blown, budded. *Hal.* उद्य उद्य forth, up, and उद्य known.
- उद्युत m. (उद्य) A tortoise. उद्य The sun. *Méd.* mfn. (उद्य-उद्य-उद्य) Excellent, exalted, magnanimous. *Hém.* 3. 31. उद्य lofty, उद्य to desire, and उद्य affix; high minded.
- उद्युत m. (उद्य) Birth, production. *Am. Co.* उद्य उद्य forth, उद्य to be or become, उद्य aff.
- उद्युत mfn. (उद्य-उद्य-उद्य) See the next. *Ramana* 'th on *Am.*
- उद्युत mfn. (उद्य-उद्य-उद्य) Sprouting, germinating, (as a vegetable). *Am. Co.* उद्य उद्य a vegetable, and उद्य produced; also उद्यिन, one उद्य being dropped; also उद्यिद्.
- उद्यिद् mfn. (उद्यिद् or उद्यिद्) Sprouting, germinating. *Am. Co.* उद्य उद्य up, उद्यिद् to break or burst, aff. उद्यिद् or with उद्य aff. उद्यिद् (उद्यिद्-उद्यिद्). *Ibid.* n. (उद्यिद्) Culinary salt. *Ret. M.* उद्य उद्य forth, उद्यिद् to break, and उद्य aff.; breaking from the soil.
- उद्युत mfn. (उद्य-उद्य-उद्य) Born, produced. उद्य उद्य before उद्य to be, aff. उद्य.
- उद्युत n. (उद्य) Regret. *Am. Co.* उद्य उद्य much, उद्य to wander, उद्य aff.
- उद्युत m. (उद्य) A river. *Hém.* 4. 157. उद्य उद्य water, and उद्य what goes, from उद्य to go, and उद्य aff.
- उद्युत m. (उद्य) A section, a chapter, the division of a book. *Jatā.* mfn. (उद्य-उद्य-उद्य) Raised, held up. *Am. Co.* उद्य Active, persevering, laboring diligently and incessantly. उद्य उद्य before उद्य to cease, aff. उद्य.
- उद्युत m. (उद्य) Strenuous and continued effort, exertion, perseverance. *Am. Co.* उद्य उद्य reverse, उद्य to cease, aff. उद्य.
- उद्युत n. (उद्य) A royal garden. उद्य Going forth, exit. उद्य Purpose, motive. *Am. Co.* उद्य उद्य up, उद्य to go, aff. उद्य.
- उद्युत mfn. (उद्य-उद्य-उद्य) Zealously active, labouring for some desired end. *Bh.* on *Am.* उद्य उद्य to join, उद्य aff.; also उद्युत.
- उद्युत m. (उद्य) Exertion, perseverance, strenuous and continued endeavour. *Am. Co.* उद्य उद्य to join, उद्य aff.
- उद्युत m. (उद्य) Light, lustre. *Hal.* उद्य उद्य superior, उद्य to shine, aff. उद्य.
- उद्य m. (उद्य) An otter. *Am. Co.* उद्य उद्य to wet, and उद्य Un'adi aff.
- उद्युत m. (उद्य) An imaginary city, one floating in the air. *Tri.* 2. 1. 19. उद्य उद्य above, and उद्य a town, one उद्य rejected; also read उद्युत see इति उद्युत.
- उद्युत m. (उद्य) The pin of the axle of a carriage. उद्य A cook. *Méd.* उद्य उद्य up, and उद्य a carriage.
- उद्युत mfn. (उद्य-उद्य-उद्य) Distinct, evident, *Jatā.* उद्य उद्य, उद्यिद् to flow, aff. उद्य.
- उद्युत m. (उद्य) A year. *Hém.* 2. 73. उद्य उद्य, उद्य a year.
- उद्युत mfn. (उद्य-उद्य-उद्य) Abundant, plentiful. उद्य उद्य much, उद्य to be, उद्य aff.
- उद्युत n. (उद्य) Cleaning with perfumes. *Am. Co.* उद्य Going up, rising, ascending. उद्य Grinding, pounding. *Méd.* उद्य उद्य up, and उद्य abiding, &c.
- उद्युत n. (उद्य) A sly or suppressed laugh. *Tri.* 3. 2. 27. उद्य उद्य priv. उद्य to encrease, and उद्य aff.
- उद्युत mfn. (उद्य-उद्य-उद्य) Raised, drawn up, eradicated. *Bhū. Pr.* उद्य उद्य up, and उद्य injured: some copies have उद्युत from उद्य to endeavour.
- उद्युत mf. (उद्य-उद्य) A son, or a daughter. *Hém.* 3. 206. उद्य उद्य further, उद्य what bears; carrying on one's name, &c.
- उद्युत mfn. (उद्य-उद्य-उद्य) Vomited. *Muc.* on *Am.* उद्य उद्य up, उद्य to vomit: see उद्युत and उद्युत.
- उद्युत m. (उद्य) An elephant out of rut. *Méd.* mfn.

(-क-क-क) Vomited. *Am. Co.* ३. उद्, क to vomit, aff. क, deriv. irr., see उद्क.

उद्दान n. (-न) Killing, slaughter. *Am. Co.* ३. उद् forth, out, व to abide, in the causal form, and उद् aff.

उद्दाह m. (-ह) Marriage. *Am. Co.* ३. उद् up, व to bear, वन् aff.

उद्दान n. (-न) Ploughing a field twice. *Hém. Ná.* ३. Anxiety, anxious regret. *Tri.* 1. F. 130. f. (-नो) The small shell used as a coin, a *Cowrie*. *Hém. Ná.* ३. उद् up, व to endeavour, उद् aff. and उद् fem. do.

उद्दाहिन mfn. (-न-नो-न) Relating to marriage, matrimonial. ३. उद्दाह marriage, and उद् aff.

उद्दाहिन mfn. (-न-न-न) see उद्दाहिन. *Or. D.*

उद्दाहिनी f. (-नी) A rope. *Mé.d.* ३. उद्, व to endeavour, लिन and उद् affs.

उद्ग mfn. (-न-न-न) Vomited. ३. Raised, elevated. *Hém. Ná.* ३. Unrestrained, ill behaved. *Or. D.* ३. उद् and वृत् placed.

उद्ग n. (-न) The fruit of the *Areca Catechu*, the betel nut. *Am. Co.* m. (-न) Regret. *Ibid.* ३. Fear. *Hém. Ná.* ३. Ascending, mounting, going up or upwards. ३. An ascetic whose arms by long habit continue always raised above his head. *Mé.d.* mfn. (-न-न-न) One going swiftly, a runner, a courier, &c. ३. Steady, composed, tranquil. *Hém. Ná.* ३. उद् up, वि to fear, to shake, &c. वन् aff.

उद्ग n. (-न) An udder. *Ramanát'h on Am.* see उद्ग.

उद्ग r. 9th cl. (उद्गणि) r. 10th cl. (उद्गणित) ३. To glean, or gather by little at a time. ३. To throw or cast upwards; the initial उ is considered by some as an indicatory letter, the root being then वृत्; q. v.

उद् r. 7th cl. with an indicatory, ई, उद्दी (उद्दी) ३. To wet, or moisten. ३. To be or become wet.

उद्ग m. (-ग) A rat. *Bh. Dwi. Co.* see the next.

उद्ग m. (-ग) A rat. *Am. Co.* ३. उद्दी to wet; and उद् affix, it is also written उद्ग, *Dwi. Co.* उद्ग, *Ibid* as above; and उद्ग. *Hém. &c.*

उद्ग mfn. (-न-न-न) Wet, moist. ३. Mind; humane. ३. उद् to be moist, व aff.

उद्ग mfn. (-न-न-न) High, tall. *Am. Co.* ३. उद् high, वन् bent.

उद्गनाभि mfn. (-न-न-न) Corpulent. *Hal.* ३. उद्ग high, and नाभि the navel.

उद्गनाभि mfn. (-न-न-न) Uneven, undulating, wavy. *Am. Co.* ३. उद्ग high, and नाभि low.

उद्गि f. (-गि) The wife of GARUD'A. ३. Encrease, advancement, prosperity. Rising, ascending. *Hém. Ná.* ३. उद् up, व to bend, लिन aff.

उद्गि m. (-गि) A name of GARUD'A. *Sabd. R.* ३. उद्गि and ईश husband: the husband of UNNATA.

उद्ग m. (-ग) Raising; elevating, hoisting. *Am. Co.* ३. उद् up, नो to obtain, and वन् aff.

उद्गन n. (-न) Deliberation, discussion, logic, reasoning. *Hém. 2.* 236. ३. Raising. ३. उद् up; नो to obtain, aff. उद्.

उद्गय m. (-य) Raising. *Am. Co.* ३. see उद्ग aff. उद्.

उद्ग n. (-न) Sour gruel made from the fermentation of rice. *Hém. 3.* 80. ३. उद् and न to bind, aff. वन्.

उद्ग mfn. (-न-न-न) Blown, expanded as a blown. *Hém. 4.* 195. ३. उद् priv. and निद्रा sleep.

उद्ग mfn. (-न-न-न) Insane, frantic, mad. *Am. Co.* ३. Drunk; intoxicated: m. (-न) The thorn apple, (*Datura metel* and *fastuosa*). ३. A plant, (*Pterospermum acerifolium*). *Mé.d.* ३. उद् much, मन् drunk, or mad: applied to the plants it alludes to their deleterious properties.

उद्ग mfn. (-न-न-न) Mad, furious, extravagant, intoxicated. *Am. Co.* ३. उद् very, मद् to be mad, वन् aff.

उद्गि mfn. (-न-न-न) Mad; insane. *Am. Co.* ३. उद्ग to be mad, इषाव् attributive aff.

उद्ग mfn. (-न-न-न) Regretting, missing, sorrowing for a lost or departed friend; &c. *Am. Co.* ३. उद् up; upset, disturbed; and मन् the mind.

उद्ग m. (-ग) Killing; slaughter. *Hém. 3.* 35. ३. उद् before मन् to kill, aff. वन्.

उद्ग m. (-ग) A snare, or trap. *Am. Co.* ३. Killing,

slaughter. 3 A killer, a slaughterer. *Med.* 2. उद् नय to agitate, and चम् aff.

उन्माद m. (-द्) Madness, extravagance. *Am. Co.* mfn. (-द्-द्-द्) Mad, insane, extravagant. *Nil.* on *Am.* 2. उद् much, मद् to be mad, aff. चम्

उन्मादन m. (-नः) One of five arrows borne by CA-MADĒVA, the *Hindu* Cupid. *Tri.* 1. 1. 40. 2. उद् before मद् to be mad or intoxicated, च्छुद् affix; by wounds from which the senses are subverted.

उन्मादन् mfn. (-नन्-नो-नन्) Mad, insane, wild, extravagant. *Am. Co.* 2. उन्माद् madness, &c. and मनुप् poss. aff.

उन्मिषित mfn. (-नन्-मि-नन्) Blown as a flower. *Hém.* 4. 194. 2. उद् up, मिष to scatter, aff. ऋ.

उन्मीलन n. (-नः) Winking, twinkling of the eye. *Hém.* 3. 242. 2. उद् and मिल to twinkle, aff. च्छुद्.

उन्मीलित mfn. (-नन्-मि-नन्) Blown as a flower. *Hal.* 2. उद्, मोल to wink, aff. ऋ.

उन्मुख mfn. (-नन्-मु-नन्) Looking upwards. *Hém.* 3. 121. 2. उद् up, मुख the face.

उन्मुद् mfn. (-द्-द्-द्) Blown as a flower. *Tri.* 2. 4. 4. 2. उद् up, open, and मुद् a seal; unsealed.

उन्मूलित mfn. (-नन्-मूल-नन्) Eradicated, pulled up by the roots. *Hém.* 6. 116. 2. उद् up, मूल nominal verb, to take root, ऋ aff.

उन्मेषा f. (-रा) Corpulency, fatness. *Or. D.* 2. उद् much, मिद् to anoint, मन् and दाप् affs.

उन्मेष m. (-वः) Winking, twinkling of the eye-lids. *Hém.* 3. 242. 2. उद् up, मिष to scatter, aff. चम्

उप ind. A particle, and prefix to verbs, implying, 1 Excess, (over, above, &c.); 2 Vicinity or assemblage, (near, by the side of, with, together with). 3 Inferiority, (lesser, secondary, &c.); *Med.* 4 Likeness, resemblance; 5 Disease, extinction; 6 Ornament; 7 Command; 8 Reproof; 9 Astonishing; 10 Giving; 11 Killing; 12 Diffusion; 13 Wish, desire; 14 Effort, exertion; &c. *Sabd. R.*

उपकण्ठ mfn. (-ण्ठ-ण्ठ-ण्ठ) Near, proximate. *Am. Co.* n. (-ण्ठ) 1 Space near a village or its boundary. *Tri.* 2. 2. 10. 2 One of a horse's paces, his walk.

3 The part of the neck surrounding the throat. *Or. D.* 2. उप near, ण्ठ the neck.

उपकार n. (-वः) 1 The insignia of royalty. *Hém.* 3. 280. 2 Implements, materials, means. 2. उप imply-ing command or help, ऋ to make, च्छुद् aff.

उपकार m. (-वः) 1 Favor, protection, assistance. 2 A flower, &c. full blown. *Med.* 2. उप near or over, ऋ to make, चम् aff.

उपकारिका f. (-का) 1 A protectress, a governess. 2 A palace, a caravansera. 3 A kind of cake. *Med.* 2. उपकारी as below, &c. चम् aff. and the fem. form.

उपकारी f. (-री) A palace, a caravansera. *Muc.* on *Am.* 2. उपकार aid, asylum, affs. मन् and ऋप्.

उपकार्य mfn. (-य्य-य्य-य्य) Deserving assistance or favor. *Med.* f. (-य्य) A king's house, a palace, a caravansera. *Am. Co.* 2. उपकार aid, &c. and मन् aff.

उपकुञ्चि f. (-चि) A plant, (*Nigella Indica*). *Ret. M.* 2. उप very, कुञ्च to be small, and चि aff.

उपकुञ्चिका f. (-का) 1 Small cardamoms, see एका. 2 A sort of fennel flower, (*Nigella Indica*, Rox.). *Am. Co.* 2. पुन् affixed to the last.

उपकुम्भ mfn. (-भ-भ-भ) 1 Near, proximate. 2 Solitary, lonely, retired. *Ajay.*

उपकुल्या f. (-क्या) Long pepper, (*Piper longum*). *Am. Co.* 2. उप near, कुल to accumulate, and क्यप् aff., fem. दाप्.

उपकुपजलाशय m. (-वः) A trough near a well for watering cattle. 2. उप near, कुप a well, and जलाशय a place for water.

उपक्रम m. (-मः) 1 Deliberate commencement or undertaking; providing means, and anticipating consequences. 2 A beginning in general. 3 A stratagem. *Am. Co.* 4 Trying the fidelity, &c. of a counsellor or friend. 5 Valor. 6 Practice of medicine, physicking. *Med.* 7 Flight, retreat. *Hém.* 3. 467. 2. उप over, &c. क्रम to go, aff. चम्.

उपक्रोश m. (-शः) Censure, reproach. *Am. Co.* 2. उप reproach, inferiority, च्छुद् to cry, to sound, aff. चम्.

उपकुण्ड m. (-ण्डः) The sound of a lute. *Muc.* on *Am.* 2. उप well, कण्ठ to sound, aff. मन्, or with चम् aff. उपकार.

उपगत mfn. (-ग-ग-ग) Promised; agreed. *Am. Co.* 2.

अप with, गत gone, part. past of गत to go.
 अपगम m. (-ग) : Agreement, promise. * Approach, approximation. *Méd.* ३. अप near, गत to go, and अच् aff.
 अपगमन n. (-न) An embrace, embracing. *Am. Co.*
 ३. अप near, गृह to hide, aff. कृद्.
 अपग्रह m. (-ह) : A prisoner, a man or animal in confinement. *Am. Co.* : Favor, encouragement. : Assistance. *Méd.* ३. अप near, &c. ग्रह to take, अच् aff.
 अपग्रहण n. (-ण) Holy study, reading the *Védas* after initiation. *Muc. on Am.* ३. अप much, ग्रह to take, aff. कृद्; deriving much good from it: see अपगमन.
 अपग्राह्य m. (-ह्य) A present, an offering to a king or great man, a bribe, a *Nexer*. *Am. Co.* ३. अप much, &c. ग्रह to take, aff. कृद्.
 अपघात m. (-त) : Disease, sickness. *Rāj. Ni.* : Touch, contact, especially with an intent to injure. ३. अप much, हन to injure, चम् aff.
 अपघ्न m. (-घ्न) Contiguous support. *Am. Co.* ३. अप near, हन to destroy, and टच् aff.
 अपघ्न्य m. (-घ्न्य) : Quantity, heap. : Elevation. ३. अप above, चि to collect, अच् aff.
 अपवर्णि mfn. (-न-न-न) Served, adored. *Am. Co.* ३. अप near or with, चर to go, aff. कृ.
 अपवर्त्या f. (-त्य) Practice of medicine, physicking. *Hal.* ३. अप implying help, चर to go, कृच् and टच् affs.
 अपचाय m. (-च्य) Sacrificial fire. *Am. Co.* ३. अप, चिन् to collect, कृच् affix, deriv. irr.
 अपचार m. (-र) : Service. : Physicking, the practice of medicine. : Practice, profession, usage. *Hém. Ná.* : A present, a bribe. *Ibid.* 3. 401. ३. अप well, much, &c., चर to go, चम् aff.
 अपचार्य m. (-र्य) Practice of medicine. *Hém.* 3. 137. ३. अप, चर in the causal form, and कृच् affix; deriv. irr.
 अपचित mfn. (-न-न-न) : Burnt. : Collected, assembled. *Méd.* : Thriving, encreasing. *Hém. Ná.* ३. अप much, and चिन् collected, from चिन् to gather, aff. कृ.
 अपविचा f. (-च) A plant, (*Salvinia cucullata*,

Rox.), see मुषिकपर्णी. *Am. Co.* ३. अप much, चिन् variegated.
 अपवृत्त n. (-त्त) Heating, burning. ३. अप much, चर to burn, aff. कृद्, र changed to व.
 अपजोप m. (-प) Disunion, separation. *Am. Co.* ३. अप separation, जप to meditate, चम् aff.
 उपजिह्वा f. (-ह्वा) : A kind of insect. *Hém.* 4. 273. : The uvula or soft palate. *Or. D.* ३. अप privation or similitude, and जिह्वा the tongue.
 उपजिह्विका f. (-का) : A species of insect. *Hār.* 110. : The soft palate. *Rāj. Ni.* see the preceding.
 उपजोषम् ind. An expression indicative of joy. *Am. Co.* ३. अप much, जप to be kind, and अच् aff. also उपवोषम्.
 उपज्ञा f. (-ज्ञा) Untaught knowledge. *Am. Co.* ३. अप near, with ज्ञा knowledge, from ज्ञा to know, अच् and टच् affs.
 उपतप्त m. (-प्त) Morbid heat. *Am. Co.* ३. अप excess, तप to heat, तृच् aff.
 उपताप m. (-प) : Disease. *Am. Co.* : Haste, hurry. : Heat, heatedness. *Méd.* : Pain. : Misfortune. *Sabd. R.* ३. अप much, तप to heat, चम् aff.
 उपत्यका f. (-का) Land near the foot of a hill or mountain. *Am. Co.* ३. अप near, कृच् aff.
 उपदेश m. (-श) : A relish, or something to promote drinking. *Hém.* 3. 571. : The venereal disease. *Méd.* ३. अप much, &c. देश biting.
 उपदर्शक m. (-क) A doorkeeper. *Sār. S. on Am.* ३. अप and दर्शक who shews.
 उपदा f. (-दा) A present, an offering to a king or great man &c., a *Nexer*, a bribe. *Am. Co.* ३. अप, दा a gift, from दा to give, अच् and टच् affs.
 उपदानक n. (-क) A present, &c. see the preceding. *Tri.* 2. 3. 30. ३. अप implying help, &c. दान a gift, and क affix; a gift which is for the purpose of procuring favor or protection.
 उपदेश m. (-श) Advice, information, instruction. ३. अप before दिश to shew, aff. चम्.
 उपदेशिन mfn. (-श-शिनो-श) Advising, an adviser. ३. उपदेश advice, and शिन् aff.

उपदेष्टु mfn. (-द्य-ष्टो-ष्टु) One who points out, who orders or advises. *E.* उप prefixed to दिष्ट to shew, aff. वृच्.

उपदेष्टिका f. (-का) A kind of insect. *Hém. 4. 273.*

E. उप with, &c. देष्ट the body, affs. वृच् and दाप्; also उपदेष्टिका.

उपदेष्ट m. (-यः) A portent, any natural phenomenon so considered. *Hal.* *E.* उप, इ to go, अच् aff.

उपधा f. (-धा) Trial or test of honesty, &c. of four kinds, of loyalty, disinterestedness, continence, and courage. *Am. Co.* A penultimate letter. *Or. D.*

E. उप, धा having, from धा to have, with अच् and दाप् affs.

उपधान n. (-नः) A pillow. Kindness, affection. 3 Poison. *Med.* 4 Religious observance or obligation. *Hém. Na.* *E.* उप, धा to have, or hold, लुङ् aff.

उपधानीय n. (-यः) A pillow. *Sabd. R.* *E.* उप, धा to have, a pillow, and इ aff.

उपधि m. (-धिः) Fraud, circumvention. *Am. Co.* 2 The wheel of a carriage. *Hém. Na.* 3 Fear, terror. *E.* उप, धा to have, and णि aff.

उपधूयित mfn. (-न-धू-य-न) Being at the point of death. 2 Suffering extreme pain. *Med.* *E.* उप near or much, धूयि painful.

उपधूति f. (-तिः) A ray of light. *Hém. 2. 13.* *E.* उप much, धू to have, णि aff.

उपनत mfn. (-व-ना-त) Approached, approximate. *Hém. 6. 130.* *E.* उप near, नत to bow, aff. क्.

उपनय m. (-यः) The initiation of the three first classes; investiture with a peculiar thread or cord worn over the left shoulder, and under the right: the cord of the Brahman is of cotton, *Munja*, or *Cusa* grass; of the Cshetriya, of Sana or flax; and of the Vaisya, of wool: the youths should be invested, respectively, from 8 to 16, from 11 to 22, and from 12 to 24 years of age. *Hém. 3. 478.* *E.* उप over, नीन to obtain, अच् aff., also with वृच् aff. उपनाय and with लुङ्, उपनयन.

उपनयन n. (-नः) See the preceding. *Tri. 2. 7. 1.* *E.* as before, aff. लुङ् also with अच् added उपनायन.

उपनाय m. (-यः) See उपनय.

उपनाह m. (-हः) A plaster, an unguent applied to a wound or sore. 2 The tie of a lute, the lower part of the tail piece where the wires are fixed.

Med. *E.* उप, नाह to bind, वृच् aff.

उपनिधि m. (-धिः) A deposit, a pledge, property put into the care of a creditor, friend, &c. *Am. Co.* *E.* उप and नि before धा to have, णि affix; in law this word implies more especially a sealed or enclosed deposit.

उपनिषद् f. (-षद् or -षर्) A portion of the religious writings of the Hindus; the theological part, and the Védánta or argumentative part of the Védas, either detached from, or comprised in the principal work. 2 Virtue, moral merit. *Hém. Na.* 3 Truth as the principle of divine being. *Muc on Am.* 4 A neighbouring mansion. *Tri. 3. 3. 203.* *E.* उप and नि prefixed to षद् to go, aff. णि; in which abide the essential parts of religion, &c.

उपनिष्कार n. (-रः) A street. *Am. Co.* 2 A principal or royal road. *Hém. 4. 53.* *E.* उप and नि before ष्ठ to make, aff. अच्, and स inserted.

उपनिष्क्रमण n. (-णः) A main or royal road. *Hém. 4. 53.* 2 An instituted observance, or *Samskāra*; taking a child in the fourth month of its age into the open air. 3 Going forth. *Or. D.* *E.* उप and नि before क्रम to go, aff. लुङ्, and स inserted.

उपनीत m. (-तः) The youth invested with the characteristic string: see उपनय. *E.* अप before नी to obtain, aff. क्.

उपन्यास m. (-सः) An exordium or introduction. *Am. Co.* *E.* उप and नि prefixed to अस to throw or send, aff. वृच्.

उपपत्ति m. (-तिः) A paramour, a gallant. *Am. Co.* *E.* उप in place of, पति a husband.

उपपद् n. (-द्) Small, diminutive. *Tri. 3. 2. 8.* 2 A secondary noun in a sentence in conjunction or apposition. *Or. D.* *E.* उप near, पद् a foot, or an inflected word.

उपप्रातः n. (-तः) A heinous crime as killing a cow, selling a daughter, atheism, &c.; it is considered as

criminality in the second or third degree, and is of various kinds: see महापातक. *E.* उप much, and पातक a crime.

उपपाप *m.* (-प) A heinous crime as killing a cow, &c. *E.* उप excess, and पाप sin.

उपपुर *n.* (-र) A suburb. *Hém.* 4. 38. *E.* उप near, पुर a city.

उपपुष्पिका *f.* (-का) Yawning, gaping. *Hár.* 13. 9. *E.* उप much, पुष्प to flower, to open as a flower, बुन् aff.

उपपदान *n.* (-न) A bribe. *Hém.* 3. 401. *E.* उप for assistance, दान to give, aff. ल्युट्.

उपप्लव *m.* (-व) 1 *Ráhu*, the ascending node. 2 A portent, or natural phenomenon so considered. 3 An affray or assault, a conflict without weapons. *Med.* 4 Eclipse. *Or. D.* *E.* उप over, &c. वु to go, अप् aff.

उपमृत् *f.* (-मृत्) A cup of a round shape, made of the wood of the Banian tree, and used in sacrifices. *Am. Cō.* *E.* उप, मृ to full, क्तिप् and नृच् affs.

उपभोग *m.* (-ग) Pleasure, satisfaction. *Am. Cō.* *E.* उप excess, भुज् to eat, &c. aff. घञ्.

उपमर्ह *m.* (-ह) Reproach, abuse. *Hal.* *E.* उप, मृत् to tread down, अच् aff.

उपमा *f.* (-मा) Resemblance, a resemblance as a picture, an image, &c. *Am. Cō.* *mfn.* (-मा-मा-म) Like, (but used only in composition). *Ibid.* *E.* उप like, मा to measure, affs. अङ् and दाप्, also with ल्युट् aff. उपमान.

उपमान *f.* (-ना) A wet nurse. *Jafā.* *E.* उप like, मातृ a mother. *mfn.* (-ना-नौ-न) An image maker. *Or. D.* *E.* उपमा resemblance, and नृच् aff.

उपमान *n.* (-न) See उपमा. *Am. Cō.*

उपमिति *f.* (-ति) Resemblance, comparison, a likeness, a picture, image, &c. *Sabd. R.* 1 Analogy, induction. *Or. D.* *E.* उप like, मा to measure, क्तिन् aff.

उपमेत *m.* (-न) The Sál, a timber tree, (*Shorea robusta*). *Sabd. Ch.* *E.* उपम like, हत gone: high as a mountain, &c.

उपयन्तु *m.* (-न्तु) A husband, a master. *Jafā.* *E.* उप, यम to cease, नृच् aff.

उपयम *m.* (-म) Marriage. *Am. Cō.* *E.* उप and यम to stop, aff. अप्.

उपयाचित *mfn.* (-न-ना-न) Offered, especially to the deities to render them propitious. *Tr.* 3. 2. 13. *E.* उप much, याच to ask or beg, aff. क्त or with क्त added उपयाचितक.

उपयाम *m.* (-म) Marriage. *Am. Cō.* *E.* उप, यम to refrain, aff. घञ्.

उपयोषम् *ind.* A word expressing great pleasure. *Bh.* on *Am.* see उपजोषम्.

उपराक्त *mfn.* (-क्त-क्ता-क्ते) Afflicted with pain or calamity. *Am. Cō.* *mfn.* (-क्त) 1 Eclipsed, (the sun or moon). *Ibid.* 2 *Ráhu*, (the ascending node). *Hém. Ná.* *E.* उप implying distress, रञ्ज् to color, and क्त aff.

उपारक्ष *n.* (-रक्ष) A guard, an outpost. *Am. Cō.* *E.* उप, रक्ष् to defend or protect, aff. ल्युट्.

उपरति *f.* (-ति) 1 Stopping, ceasing. *Hém.* 3. 159. 2 Great or exquisite pleasure, *E.* उप reverse, or excess, रम to please, क्तिन् affix; also with घञ् aff. उपरम or उपराम.

उपरम *m.* (-म) See the preceding. *Hém.* 3. 159.

उपरण *m.* (-ग) 1 An eclipse of the sun or moon. 2 *Ráhu* or the ascending node. 3 Calamity, affliction. 4 Misbehaviour, ill conduct. *Med.* 5 Reproach, abuse. *Hém. Ná.* *E.* उप, रञ्ज् to color, घञ् aff.

उपरम *m.* (-म) Stopping, ceasing: see उपरति. *Am. Cō.* *E.* उप, रम to please, घञ् aff.

उपरिष्ठान् *ind.* Up, above. *Hém.* 6. 163.

उपरोधक *n.* (-क) An inner room, a private apartment. *Sabd. R.* *E.* उप near, रुद्ध् to enclose, बुन् aff.

उपल *m.* (-ल) A rock or stone, a precious stone or jewel. *Med. f.* (-ल) Refined or candied sugar. *Ibid.* *E.* उप near, ल to give, or take; aff. ड.

उपलक्षण *n.* (-ण) A Synecdoche of a part for a whole, or of a quality for that in which it resides. *Or. D.* *E.* उप near, लक्षण a mark.

उपलक्षाधि *f.* (-धी) A tale, a true or probable story. *Nár.* on *Am.* *E.* उपलक्ष्य understood, अर्थ meaning.

उपलब्धि f. (-धि) : Mind, understanding. * Knowledge, especially religious. * Gain, acquisition.

Mé.d. E. उप, लभ to obtain, क्तिन् aff.

उपलम्भ m. (-म्भ) Apprehension, conception, comprehension otherwise than from memory. *Am. Co.* E. उप near, लभ to obtain, घञ् aff.

उपलिङ्ग m. (-ङ्ग) A portent, a natural phenomenon considered as announcing evil. *Hém. 2. 39.* E. उप over, लिङ्ग to go, aff. घञ्

उपलेपन n. (-न) Smearing, plaistering with cow dung, &c. *Tri. 2. 2. 7.* E. उप, लिप् to smear, ण्यङ् aff.

उपवन n. (-न) A garden, a grove. *Am. Co.* E. उप like, and वन a wood.

उपवर्जन n. (-न) * A country inhabited or not. *Am. Co.* * An uninhabited country. *Ramaná't'h on Am.* * A division, a district or *Pergunah. Mat'h. on Am.* E. उप, वृत् to abide, ण्यङ् aff.

उपवर्ष m. (-र्ष) The name of a Saint. *Tri. 2. 7. 23.*

उपवर्ह m. (-र्ह) A pillow. *Am. Co.* E. उप over, वर्ह to excell, &c., घञ् aff.

उपवसथ m. (-थ) A village. *Hém. 4. 27.* E. उप, वस to abide, यङ् *Uná'di* aff.

उपवस्तु n. (-स्तु) A fast, fasting. *Am. Co.* E. उप, वस्तु to abide, क्त् aff.; or with घञ् aff. उपवास.

उपवास m. (-स) See the preceding. *Am. Co.*

उपवाह्य m. (-ह्य) A king's elephant. *Hém. 4. 288.* E. उप above, वह to bear, यङ् aff.

उपविष n. (-ष) Factitious poison. *Hém. 4. 380.* E. उप like, विष poison. f. (-षा) A plant, *Atis, (Betula?)* *Am. Co.* E. उप reverse, and विष poison: an antidote.

उपविष्ट mfn. (-ष्ट-ष्टा-ष्ट) Seated, sitting. *Hém. 3. 156.* * Arrived, entered. E. उप upon, विष्ट placed, entered.

उपवीत n. (-न) The thread or cord worn by the three first classes of Hindus, over the left shoulder and under the right. *Am. Co.* E. उप much, वी to shine, aff. क्त्; see उपनय.

उपशम m. (-म) Tranquillity, calmness, patience. *Hém. 2. 218.* E. उप much, शम् to be tranquil, षप् aff.

उपशल्य n. (-ल्य) A space near a village. *Am. Co.* E. उप near, शल् to go, यङ् aff.

उपशय m. (-य) Watching and sleeping alternately. *Am. Co.* E. उप alternately, शी to sleep, घञ् aff.

उपश्रुत mfn. (-न-नान) Promised, agreed. *Am. Co.* E. उप with श्रु to hear, aff. क्त्.

उपश्रुति f. (-ति) Judicial astrology, aspect of the stars, fortune-telling, &c. *Hár. 22.* E. उप above, श्रु to hear, क्तिन् aff.; what is heard, (by night, announcing good or evil).

उपसंग्रह m. (-ह) Obeisance, civil address, respectful salutation of a person by name. *Hém. 3. 508.* E. उप near, सम् with, ग्रह to take, aff. घञ्, or with ण्यङ् affix, उपसंग्रहण *Hal.*

उपसंग्राह्य mfn. (-ह्य-ह्या-ह्य) Respectable, venerable. *Hal.* E. उप and सं before, ग्रह to take, यङ् affix; proper or worthy to be saluted respectfully.

उपसंव्यान n. (-न) A lower garment. *Am. Co.* E. उप and सं before, वृत् to cover, ण्यङ् affix; what covers the body.

उपसन्नि f. (-न्नि) Meeting, union. * Service. * Gift donation. *Hém. Ná.* E. उप with, सद् to go, &c., क्तिन् aff.

उपसदन n. (-न) A neighbouring abode, a neighbourhood. E. उप near, and सदन a dwelling.

उपसन्न mfn. (-न्न-न्ना-न्न) Approached, approximate. *Hém. 6. 130.* E. उप over, सद् to go, aff. क्त्.

उपसम्पन्न mfn. (-न्न-न्ना-न्न) Dressed, cooked. * Immolated, sacrificed, (as a victim, &c.) *Am. Co.* * Dead, deceased. *Hém. 3. 37.* * Gained, obtained. * Enough, sufficient. *Hém. Ná.* E. उप and सम् prefixed to पद् to go, aff. क्त्.

उपसर mfn. (-र-र-र) The first pregnancy, or impregnation of a cow, &c. *Am. Co.* E. उप, सद् to go, and षप् aff.

उपसर्ग m. (-र्ग) * A portent, a natural phenomenon supposed to announce future evil. * A disease, possession by an evil spirit. *Mé.d.* * A particle prefixed to roots, &c., a preposition. *Jatá.* * Change occasioned by any disease. E. उप near, or with, सद् to go, घञ् aff.

उपसर्जन n. (-न) Secondary, subordinate. *Am. Co.*

- उ. उप inferior, हज to go, लुट् affix: this word though an attributive is always neuter.
- उपसर्ग्य f. (-र्य) A cow, (fit for the bull.) *Am. Co.*
- उ. उप, ह to go, लुट् aff., deriv. irr.
- उपसर्ग्य mfn. (-र्य-र्य-र्य) To be approached or gone to. *Par. 3. 1. 104.* उ. उप, ह to go, लुट् aff.
- उपसूर्यक n. (-क) The disk of the sun or moon. *Am. Co.* उ. उप near, or with, सूर्य the sun, कन् aff. of identity.
- उपसृष्ट n. (-ष्ट) Coition, copulation. *Tri. 2. 7. 32.* mfn. (-ष्ट-ष्ट-ष्ट) Attended by or accompanied with, joined, attached, connected to or with. *Or. D.* उ. उप, हज to create, &c., aff. क.
- उपस्त्रा m. (-र) A condiment, a spice or seasoning, mustard, pepper, &c. *Am. Co.* उ. उप complete, and ऋ what makes, च euphonic gratia.
- उपस्थ m. (-ह) 1 The male or female organs of generation. 2 The haunch or hip. *Med. 3.* The anus. *Hém. Ná.* mfn. (-ह-ह-ह) Near, proximate. *Sabd. R.* उ. उप near, and स्थ what is or stays, ड aff. after ह.
- उपस्थनिग्रह m. (-ह) Continence. उ. उपस्थ an organ of generation, and निग्रह refraining.
- उपस्थानु m. (-ण) A servant. *Or. D.* उ. उप, स्थ to remain, नृच् aff.
- उपस्थित mfn. (-न-न-न) Approached, approximate. *Hém. 6. 130.* 1 Clean, cleansed. *Jatā.* उ. उप, स्थ to stay, aff. क.
- उपस्पर्श m. (-श) 1 Touching, contact. 2 Bathing, ablution. 3 Rinsing the mouth, sipping water and ejecting it. *Med.* उ. उप like, स्पर्श touch, from स्पर्श to touch, and अच् affix; or with लुट् aff. उपस्पर्शन.
- उपस्पर्शन n. (-न) See the preceding. *Dhar.*
- उपहसित n. (-न) Laughter, laughing. *Jatā.* उ. उप, ह हस laughing.
- उपहार m. (-र) A complimentary gift, a present to a superior, &c. *Am. Co.* उ. उप, ह to convey, घञ् aff.
- उपहालक m. (-क) The name of a country, part of the peninsula: see उपल, *Hém. 4. 27.* उ. उप हाल a king so named, aff. क, the country over which *Hala* reigned.
- उपहार n. (-र) 1 Solitary, private. 2 Near. *Am. Co.* m. (-र) A car, a carriage. *Med.* उ. उप, ह to bend, अच् aff.
- उपमृष्ट m. (-मृ) Muttering prayers, reciting them in a low voice so as not to be overheard. *Med. ind.* 1 Solitary, private. *Am. Co.* 2 Secretly, in a whisper. *Wilkins.* उ. उप, अमृ a ray.
- उपाकपण n. (-ण) 1 Studying the Védas after initiation. *Am. Co.* 2 Immolation, sacrifice of an animal. *Or. D.* उ. उप and आङ् prefixed to क to do, aff. लुट्.
- उपाकर्मन् n. (-म) Holy study, reading the Védas after initiation. *Muc. on Am.* उ. see the preceding, the aff. being मनिन्.
- उपाकृत m. (-न) 1 A victim, slain or to be slain. *Am. Co.* 2 A portent, a phenomenon announcing calamity. *Hém. Ná.* mfn. (-न-न-न) Attended with evil omens, disastrous, calamitous. *Med.* उ. उप and आङ् before क made.
- उपगम m. (-म) 1 Promise, agreement. 2 Approach, approaching. *Ajoy.* उ. उप near, आङ् before म to come, अच् aff.
- उपाग्रहण m. (-ण) Reading the Védas after initiation. *Muc. on Am.* उ. उप and आङ् before ग्रह to take, लुट् affix: see उपरकाश.
- उपाङ्ग m. (-ङ्ग) The sectarian mark made with sandal &c., on the forehead. *Jatā.* उ. उप on, अङ्ग the body.
- उपात्त m. (-त) An elephant out of rut. *Hal.* उ. उप near, आत्त taken, seized.
- उपात्य m. (-य) 1 Neglect or disobedience of ordinances or customs. 2 Disorder, or disorderly behaviour. *Am. Co.* उ. उप and अति prefixed to, इण् to go, अच् aff.
- उपादान n. (-न) 1 Abstraction, restraining the organs of sense and perception. *Am. Co.* 2 Cause, motive. 3 Immediate or proximate cause. *Or. D.* उ. उप near, आदा to take, लुट् aff.
- उपाधि m. (-धि) 1 Virtuous reflexion. *Am. Co.* 2 A discriminative or distinguishing property, a Deception, disguise. (In the Védanta this is espe-

cially applied to certain natural forms or properties, considered as disguises of the spirit). *Hém.* *Nā.* 4 A title, a discriminative appellation, a nick name. *Sabd. R.* 5 Careful or diligent for the support of a family, (always masculine, though with a feminine or neuter substantive). *Am. Co.* *३.* उप and आङ before, वा to have, aff. नि.

उपाध्याय *m.* (-यः) A spiritual preceptor. *Am. Co.* *f.* (-या) A female preceptor. *Ibid.* (-यो or -यानो) The wife of a teacher. *Ibid.* *३.* उप and अङि before, इङ्ग to go, घञ् affix, for the fem. टाप् aff. in the first instance, in the second डोष with or without, अनुङ्ग inserted.

उपानह् *f.* (-न्तः) A shoe. *Am. Co.* *३.* उप and आङ before, नङ् to bind, aff. निप्.

उपान *mfn.* (-न्-न्तः) Near. *Hém.* 6. 86. *३.* उप near, अन्त end.

उपाय *m.* (-यः) 1 A means of success against an enemy; four are usually enumerated as, sowing disension, chastisement, conciliation, and gifts. *Am. Co.* 2 An expedient in general. 3 Approaching, approach. *Or. D.* *३.* उप and आङ before, इङ्ग to go, aff. घञ्.

उपायन *n.* (-नः) A present, a complimentary or respectful gift. *Am. Co.* *३.* उप, अङ्ग to go, अङ्ग aff.

उपालम्भ *m.* (-म्भः) Abuse, reviling. *Hal.* 1 Deferring, delaying. *३.* उप and आङ्ग, बभित to injure, अङ्ग aff.

उपावृच *m.* (-चः) A horse rolling himself on the ground. *Am. Co.* *mfn.* (-च-न्तः) 1 Rolling on the ground. 2 Ceased, ceasing, refraining. *Or. D.* *३.* उप and आङ before, वृच् to be, aff. क्त.

उपासङ्ग *m.* (-ङ्गः) A quiver. *Am. Co.* *३.* उप and आङ before, षङ्ग to embrace, अङ्ग aff.

उपासन *n.* (-नः) 1 Archery. 2 Service. *Am. Co.* 3 A seat. *Med.* Injuring, hurting. *Vis. f.* (-न्तः) Service. *Am. Co.* *३.* उप, आङ्ग to sit, or आङ before अङ्ग to throw or send, aff. घृच् and fem. टाप्.

उपासित *mfn.* (-न्तः) Served, honored, worshipped. *Am. Co.* *३.* उप, inferiority, आङ्ग to sit, or remain, aff. क्त.

उपसि *f.* (-सि) Service. *Hém.* 3. 161. *३.* उप and

आङ्ग as above, aff. क्त.

उपसित *m.* (-न्तः) A fiery portent, a meteor, a comet, &c. *Am. Co.* *mfn.* (-न्तः-न्तः) 1 Joined, annexed. *Ibid.* 2 Deposited, entrusted. *Med.* *३.* उप and आङ before, वा to have or hold, aff. क्त, deriv. irr.

उपेक्षा *f.* (-क्षा) 1 Trick, deceit, one of the minor expedients in war. *Hém.* 3. 402. 2 Abandoning, abandonment. *Or. D.* *३.* उप, ईक्ष् to see, अङ्ग and टाप् affs.

उपेन्द्र *m.* (-न्द्रः) A name of VISHNŪ or CAISHNĀ. *Am. Co.* *३.* उप after, इन्द्र INDRA: born subsequently to INDRA.

उपेक्ष *mfn.* (-न्तः-न्तः) 1 Near, proximate. 2 Married. *Med.* 3 Arrayed, arranged. *D'har.* *३.* उप before, वृच् to hear, aff. क्त.

उपोती *f.* (-ती) A potherb, (*Basella rubra*, or *lucida*). *Sabd. R.* *३.* उप much, वृच् water, deriv. irr.

उपोदकी *f.* (-की) See the preceding. *Bh. on Am.*

उपोदिक *f.* (-का) See उपोती. *Am. Co.* *३.* उप and वृच् water, घञ् and टाप् affs. and इ substituted for the pen. or इ being substituted उपोदीका. *Bh. Dwi. Co.*

उपोद्भूत *m.* (-भूतः) 1 A beginning, a thing begun. *Cshir. Swā.* on *Am.* 2 An example, an apposite argument or illustration. *Am. Co.* *३.* उप before, हुन् to injure, aff. घञ्.

उपोषण *n.* (-णः) A fast, fasting. *Tri.* 2. 7. 10. *३.* उप, उप to burn, aff. घृङ्, or with क्त affix, उपोषित. *Bh. on Am.*

उपलृष्ट *mfn.* (-ष्टः-ष्टः) Ploughed after sowing. *Am. Co.* *३.* उप sown, past part. of वृच् to sow, and लृष्ट ploughed.

उज्ज *r.* 6th cl. (उज्जनि) To be straight: with नि prefixed, (युज्जनि) To be crooked: this root is also written उज्ज and उज्ज.

उभ *r.* 6th cl. (उभनि) To fill; also उभ.

उभ pron. *m.* and dual only, (उभै) Both.

उभय pron. (*sing.* and *plu.* only), (-यः-ये) Both. *३.* उभ and वृच् from वा to obtain, aff. क्त.

उभयतस् *ind.* On both sides. *Wilkins.* *३.* उभय both, and नृच् aff.

उभयद्युस् ind. Both days, the day past and to come. *Am. Co.* ३. उभय both, युस् a day; or with युस् affix, उभयेद्युस् *Ibid.*

उम् ind. An interjection: १ Of anger, २ Interrogation, ३ Promise, or assent, *Méd.* and ४ Of cordiality, or pacification. *Sabd. R.*

उमा f. (-मा) १ A name of the goddess PÁRVATI or DURGĀ. *Am. Co.* २ Light, splendor. ३ Fame, reputation. ४ Turmeric. ५ Linseed. *Méd.* ६ Quiet, tranquillity. *Sabd. R.* ३. उ particle of calling, and मा prohibition: i. e. "Practice not austerities," the exclamation addressed to DURGĀ by her mother: in the other senses it may be derived from मा to measure, or मा lustre.

उमागृह् m. (-गृह्) The mountain *Himālaya*. *Tri.* 2. 3. 1. ३. उमा the goddess, and गृह् a spiritual teacher: in mythology the personified mountain is the father of UMA.

उमापति m. (-ति) A name of SIVA. *Am. Co.* ३. उमा and पति master; the husband of UMA.

उमावन n. (-न) A name of *Vanāpara* or *Dévi Colā*, (*Dévi Colā*). *Hém.* 4. 43. ३. उमा and वन a grove; the residence of UMA.

उमासुत m. (-सुत) A name of CARTICĒTA. *Hém.* 2. 122. ३. उमा and सुत a son, the son of PÁRVATI.

उमेश m. (-श) A title of SIVA. *Hém.* 2. 109. ३. उमा and ईश a lord: see उमापति.

उम्भ r. 6th cl. (उम्भति) To fill: also उम्भ.

उम्य n. (-म्य) A field of linseed, (*Linum utilitissimum*). *Bh. Dwi. Co.* ३. उमा linseed, and म्य affix, also औमोन.

उम्बर m. (-र) The upper-timber of a door frame. *Hém.* 4. 75. ३. उर् up, above, वृ to screen, म्भ aff.

उमःसूत्रिका f. (-का) A pearl necklace. *Am. Co.* ३. उम्भ the breast, सूत्र a thread, ठ्ठ aff.

उमगृह् m. (-गृह्) A snake. *Am. Co.* ३. उम्भ the breast, and गृह् who goes from गृह् to go, aff. ड; also उमगृह् and उमगृह्.

उमगृह्यन n. (-न) The infernal regions below the earth. *Sabd. R.* ३. उमगृह् and ग्रह्यन a place, or coun-

try; the abode of the *Nāgas* or serpents.

उमगृह्यन n. (-न) A name of GARUḌA the bird of VISHNŪ. *Jalā.* ३. उमगृह् and गृह्यन food; whose food is of serpents.

उम्भ m. (-म्भ) A snake, a serpent. *Muc. on Am.* see उम्भ, the aff. being म्भ, also उम्भम्भ.

उम m. (-म्) १ A ram. २ A cloud. *Un. Co.* ३. उम्भ to go, म्भ aff. leaving म्भ, and उ substituted for the antepenultimate.

उमगृह्य m. (-गृह्य) Cassia, (*Alata*). *Am. Co.* ३. उम्भ a ram, गृह्य an eye: the flower being so compared: म्भ being added, also उमगृह्यम्भ. *Sabd. R.*

उमगृह्य m. (-गृह्य) Cassia: see the preceding. *Swa. on Am.* ३. उम्भ and गृह्य a name; named from the ram; also उमगृह्यम्भ. *Sabd. R.* म्भ being added.

उम m. (-म्) A ram. *Am. Co.* ३. उम्भ much, उम्भ to wander, ड affix, and the final of उम्भ dropped.

उम्भ ind. A particle implying, १ Assent, २ Expansion: (it chiefly occurs in composition). *Am. Co.* ३. उम्भ to weave, उम्भ aff.

उमगृह्य m. (-गृह्य) A promise, an agreement. *Jalā.* ३. उम्भ, गृह्य what makes.

उमगृह्य mfn. (-म-म-म) १ Promised, agreed. *Am. Co.* २ Spread, diffused. *Or. D.* ३. उम्भ and गृह्य made.

उमगृह्य m. (-गृह्य) Armor, mail. *Am. Co.* ३. उम्भ the breast, and गृह्य a covering.

उम्भ n. (-म्भ) The breast, the bosom. *Am. Co.* mfn. (उम्भः उम्भो उम्भः) Best, excellent. *Méd.* ३. उम्भ to go, उम्भ aff. म्भम्भ, the pen. changed to उम्भ; also उम्भ a *Sautra* root, to go, and उम्भम्भ as before.

उमगृह्य m. (-गृह्य) The female breast. *Hal.* ३. उम्भ the breast, in the 7th case, उ produced.

उमगृह्य mfn. (-म-म-म) Broad chested, having a full or broad breast. *Am. Co.* ३. उम्भ and उम्भम्भ aff.

उमगृह्य m. (-गृह्य) The sacrificial thread, or substitute for it, as worn by children, (?). *Tri.* 2. 7. 14. ३. उम्भ the breast, उम्भ to encompass, म्भ aff.

उमगृह्य n. (-गृह्य) Mail, the breast plate, or cuirass. *War.* 198. ३. उम्भ, उम्भ to preserve, aff. म्भम्भ.

उमगृह्य mf. (-म-म-म) A legitimate son or daughter,

that is, one born from a married couple of the same tribe or cast. *Am. Co.* z. उर the breast, and उर aff.

उरु mfn. (-रु-रु-रु) Broad chested, full breasted, strong. *Am. Co.* z. उर and उरु poss. aff.

उरु m. (-रु) A horse of a pale colour, with dark legs. *Hém. 4. 306.*

उरु ind. A particle, implying (especially in composition), ' Promise, assent. ' Expansion. *Am. Co.* also उरु and उरु.

उरु ind mfn. (-रु-रु-रु) ' Promised. *Am. Co.* ' Expanded, spread. *Or. D.* z. उरु and उरु made; also उरु and उरु.

उरु mfn. (-रु-रु-रु) Large, great. *Am. Co.* z. उरु to cover, उरु Unādi affix, उरु is made short, and उरु dropped, by special rule.

उरु m. (-रु) The mango tree, (*Mangifera Indica*). *Tri. 2. 4. 9.* z. उरु much, उरु time, उरु affix; of long growth.

उरु ind. A particle, of: ' Assent. ' Expansion. *Bh. Dwi. Co.* see उरु.

उरु m. (-रु) The castor-oil tree, (*Palma christi* or *Ricinus communis*). *Muc. on Am.* z. उरु great or much, (disease), उरु to, wither or dry, aff. उरु deriv. irr., or with उरु aff. उरु.

उरु m. (-रु) See the preceding. *Am. Co.*

उरु m. (-रु) A malignant sprite, an imp or goblin. *Un. Co.* z. उरु much, उरु to deceive, उरु Unādi aff.

उरु m. (-रु) The female breast. *Hém. 3. 267.* z. उरु the breast, and उरु produced.

उरु m. (-रु) A spider. *Sabd. R.* z. उरु wool, उरु a navel, aff. उरु.

उरु f. (-रु) ' Wool, felt, the hair of camels, &c. ' A circle of hair between the eye-brows. *Ramanāth* on *Am.* z. उरु to cover, उरु affix; the word is properly उरु. q v.

उरु r. 1st cl. (उरु) ' To measure. ' To play. ' To be easy or cheerful.

उरु m. (-रु) An otter. *Sabd. R.* z. उरु to play, उरु aff.

उरु r. 1st cl. *With an indicatory, उरु, उरु (उरु), To*

kill or hurt.

उरु m. (-रु) A year. *Tri. 1. 1. 110.* z. उरु much, and उरु to go, उरु aff.

उरु f. (-रु) ' Fertile soil, yielding every kind of crop. ' Land in general. *Hém. Nā.* z. उरु much, उरु to go, उरु and उरु affs.

उरु f. (-रु) The name of one of the courtizans of *Sumeru* or *Indra's* heaven. *Am. Co.* z. उरु great, उरु to tame, उरु and उरु affs.; also उरु and उरु. उरु m. (-रु) The name of *AILA* or *PURURAYA*, the second king of the line of the moon. *Hém. 3. 365.* z. उरु and उरु the gallant or husband of the *Apsara URVASHI*.

उरु m. (-रु) A name of *AILA*: see the preceding. *Tri. 2. 2. 8.* z. as before, उरु a friend, a lover, &c.

उरु m. (-रु) A kind of cucumber, (*Cucumis utilis*). *Bh. Dwi. Co.* see उरु.

उरु f. (-रु) The earth. *Am. Co.* z. उरु great, उरु aff.

उरु mn. (-रु) ' A creeping plant, a spreading creeper. *Am. Co. m.* (-रु) A kind of grass or reed, (*Saccharum cylindricum*). *Hab. z.* उरु to be strong, उरु aff, also उरु.

उरु m. (-रु) The name of a country. *Un. Co.* z. उरु to burn, उरु aff.

उरु mn. (-रु) A spreading creeper. *Med. m.* (-रु) A reed, (*Saccharum cylindricum*). *Ibid. z.* उरु to be strong, उरु aff. also उरु.

उरु m. (-रु) A porpoise, or fish resembling it. *Sabd. R.* z. उरु for उरु up, उरु to disturb, &c. उरु affix; also उरु, उरु, उरु, &c.

उरु m. (-रु) ' An owl. *Am. Co.* ' A name of *INDRA*. ' One of the heroes of the *Mahabharat*. *Hém. Nā.* z. उरु to be strong, उरु aff.

उरु n. (-रु) ' *Bdellium*, a gummy substance. *Bh. Dwi. Co.* ' A wooden mortar used for cleaning rice. *Am. Co.* z. उरु up, उरु empty, and उरु what takes: or उरु for उरु and, उरु what goes; उरु is changed to उरु: see उरु.

उल्लुखल्ल m. (-कः) A name of *Bdellium*, a gummy substance, or the plant which produces it. *Am. Co.*
 २. कन् added to the preceding.
उल्लू m. (-कः) A large snake, the *Boa*. *Tri.* 1. 2. 2. २. उद् much, लू to cut, and ल aff.
उल्लुपिन् m. (-पी) A porpoise, or fish resembling it. *Am. Co.* see उल्लुपिन्.
उल्ला f. (-ल्का) १ A firebrand. *Am. Co.* २ Fire falling from heaven, a meteor, &c. *Muc.* on *Am.* ३ Flame. ४ Fire. *Un. Co.* २. उष to burn, क् Un'ādi aff., ल substituted for क, or the root is a *Sautra* root, उष to burn.
उल्लासुखी f. (-वी) A fox. *Tri.* 2. 5. 8. २. उल्ला a flame, मुख a mouth, डीष aff.; from the redness of his mouth.
उल्लूक m. (-कः) A firebrand, wood burning or burnt, as charcoal. *Am. Co.* २. उष to burn, मुक् Un'ādi affix, ष is changed to ल.
उल्लेकसन n. (-नं) Horripilation, erection of the hair of the body. *Hém.* 2. 220. २. उद् up, ल to injure, ल् affix, and क inserted.
उल्लल mfn. (-ल-ल-ल) Hairy. *Har.* 136. २. उद् much, ल to wish, अच् aff.
उल्ललि mfn. (-ल-ल-ल) Shaken, trembling. *Jafā.* २. उद् much, ल to tremble; aff. ल.
उल्लाप mfn. (-ल-ल-ल) १ Recovered from sickness, convalescent. *Am. Co.* २ Dextrous, clever, intelligent. ३ Pure. *Méd.* ४ Happy, delighted. *Dan'd.* २. उद् much, ल to be able, अच् aff.
उल्लाप m. (-पः) Change of voice in grief, sickness, &c. *Hém.* 2. 189. २. उद् implying alteration, ल to speak, कन् aff.
उल्लास m. (-सः) १ The division of a book, a chapter, a section. *Bhu. Pr.* २ Joy, happiness. ३ Light, splendor. *Or. D.* २. उद् much, ल to shine, &c. कन् aff.
उल्लिखित mfn. (-ल-ल-ल) १ Thrown up, tossed. २ Pared, made thin. *Méd.* ३ Painted, delineated. *Sabd. R.* २. उद् and लिखित written.
उल्लेखन n. (-नं) १ Vomiting. *Ret. M.* २ Digging. ३ Uttering, utterance. ४ Writing. *Or. D.* २. उद्, लिखित to write, &c. ल् aff.

उल्लोष m. (-षः) An awning, a canopy. *Am. Co.* २. उद् above, लोष to see, अच् aff.

उल्लोल m. (-लः) A surge, a large wave or billow. *Am. Co.* २. उद् up, लोड to be furious, अच् affix, and उ becomes ल.

उल्ल n. (-लः) १ The womb, the embryo. *Am. Co.* २ A cavity. *Un. Co.* २. उष to accumulate, वन् Un'ādi affix, and ल becomes ल.

उल्लख mfn. (-ल-ल-ल) Apparent, evident. *Am. Co.* २. उद् up, लो to join, deriv. irr.

उल्ल r. 6th cl. (उल्लति) To be straight: see उल्ल

उल्ल mfn. (-ल-ल-ल) Inauspicious, (as discourse). *Sabd. R.* २. उष to burn, ल् part. affix, also उल्ल.

उल्लन m. (-नः) A name of *SUCRA*, regent of the planet *Venus*. *Am. Co.* २. वल् to wish, वल् Un'ādi aff.

उल्लिज् m. (लिज्) १ Fire. २ Ghee, boiled butter. *Sid. C. Un.* २. वल् to wish, Un'ādi aff. हल्, and क changed to ल.

उशी f. (-शी) Wish, desire. *Un. Co.* २. वल् to wish, ई Un'ādi aff.

उशीनर m. (-रः) The name of a country, *Candahar*. *Jafā.* २. उशी desire, नर a man.

उशीर mn. (-र-र) The root of a fragrant grass, (*Andropogon muricatum*). *Am. Co.* २. वल् to desire, ईन Un'ādi affix, also with कन् added उशीरक. *Ret. M.*

उष r. 1st cl. (ओषति) To burn. *With an indicatory उ,* उषु (ओषति) To kill or injure: with प्र prefixed this root makes प्रोषति, &c.

उष m. (-षः) १ Early morning, dawn, daybreak. २ A libidinous man. ३ *Bdellium*. *Méd.* ४ Saline earth. *Sabd. R.* f. (-षा) १ A cow. *Hém.* 4. 321. २ A proper name, the wife of *ANIRUDDHA*. ३ Night. *Méd.* ४ A pot. *Rāmā.* on *Am.* also उषा. *Ind.* The end of night or daybreak. *Am. Co.* २. उष to burn, क affix, and fem. do. दाप्; the aff. of the particle is क.

उषण n. (-षं) Black pepper. *Am. Co.* f. (-षा) Long pepper. *Ibid.* २. उष to burn, कल् aff.

उषन् mfn. (-षन्-षन्-षन्) Inauspicious, (as discourse): see उषन्. *Am. Co.*

उषम m. (-पः) १ The sun. २ Fire. *Un. Cō.* E. उष to burn, पच् aff.

उषर्बुध m. (-धः) Fire. *Am. Cō.* E. उष dawn, बुध to know, क् aff.

उषस् n. (-धः) १ The dawn, morning. *Am. Cō. f. (-सो)* The end of the day, twilight. *Méd.* E. उष to burn, असि Un'adi aff.

उषाकल m. (-कः) A cock. *Tri. 2. 5. 18.* E. उषा dawn, कल to sound, अच् aff.

उषापति m. (-तिः) A name of ANIRUDD'HA, the son of CA'MADEVA. *Am. Cō.* E. उषा and पति a lord, a master: the husband of USHA.

उषारमण m. (-णः) ANIRUDD'HA: see the preceding. *Hal.* E. उषा and रमण a husband, &c.

उषित mfn. (-न-न-न) १ Stale. २ Burnt. *Méd.* ३ Quick, expeditious. *Dhar.* ४ Fixed, remaining. *Tri. 3. 3. 150.* E. उष to burn, or वस to abide, aff. क्.

उषितङ्गवीन mfn. (-न-न-न) Formerly inhabited by cattle. *Rāmá.* on *Am.* E. उषित inhabited, remained in, गवीन appertaining to cattle, from गे with खम् aff., see अशितङ्गवीन.

उषीर mn. (-रः-रः) The root of the Andropogon muricatum. *Muc.* on *Am.* E. वस to desire, ईरन् aff. र becomes ष, see उषीर.

उषेश m. (-शः) A name of ANIRUDD'HA. *Hém. 2. 44.* E. उषा and ईश lord, husband: see उषापति.

उष्य mfn. (-यः-यः यः) Fit to be dressed in a pot, or boiled (meat, &c.) *Hém. 3. 75.* E. उषा a pot, यन् affix; also उत्स.

उष्ट्र m. (-ष्ट्रः) १ A camel. *Am. Cō.* २ A cart, a vehicle of burthen. *Dhar. f. (-ष्ट्रो or -ष्ट्रिका)* An earthen vessel. ३ A she camel. *Hém. Ná.* and *Méd.* E. उष to burn, and ष्ट्रन् Un'adi aff., fem. aff. डोष्, or टप् with इक् inserted.

उष्ट्रपादिका f. (-का) Arabian Jasmin. *Ret. M.* E. उष्ट्र and पाद a foot: from the shape of its flowers.

उत्स m. (-सः) १ The hot season, (June and July.) *Am. Cō.* २ Heat, warmth. *Hém. Ná.* mfn. (-सः-सः-सः) १ Dexterous, clever. २ Hot, warm. *Ibid.* E. उष to burn, सक् aff.

उत्साक m. (-कः) १ The hot season, two months about June and July. *Méd.* २ Revolving, turning round. *Dhar.* mfn. (-कः-कः-कः) १ Dexterous, clever. २ Suffering pain. *Hém. Ná.* ३ Bent, inclining, stooping. *Dhar.* E. कन् added to the preceding.

उत्सारिम m. (-रिम्) The sun. *Am. Cō.* E. उत्सा and रिम् a ray.

उत्सावारण mn. (-णः-णः) An umbrella or parasol, a *Ch'hattah. Hár. 40.* E. उत्सा heat and वारण to screen, aff. च्चुइ.

उत्सावीर्य m. (-र्यः) The gangetic porpoise. *Hém. 4. 400.* E. उत्सा heat, वीर्य power, strength.

उत्सांमु m. (-मुः) The sun. *Hém. 2. 9.* E. उत्सा and अंमु a ray.

उत्सागम m. (-मः) The hot season, consisting of two months, about June and July. *Am. Cō.* E. उत्सा heat, and आगम arrival.

उत्साभिगम m. (-मः) The hot season, as above. *Sabd. R.* E. उत्सा and अभिगम approach.

उत्सािका f. (-का) Rice gruel. *Am. Cō.* E. उत्सा, कन् and अप् affs.: its heat consuming malady.

उत्साह् f. (-हः) A kind of verse, each line being of 7 syllables, and the stanza four lines or *Padas.* *Muc.* on *Am.* E. उत्स् prefixed to साह् to be untuons or bland, किन् aff.

उत्साव mu. (-वः-वः) १ A turban. २ A diadem. *Am. Cō.* ३ A distinguishing mark. *Méd.* E. उत्सा heat, ईव to oppose or injure, क् aff.

उत्सापगम m. (-मः) The hot season, summer. *Am. Cō.* E. उत्सा, उपगम arrival.

उत्स m. (-सः) १ The hot season, (June and July.) २ Spring, (April and May). *Un. Cō.* E. उष to burn, सक् aff. also with कन् aff. उत्साक. *Am. Cō.* also उत्सा and उत्साक.

उत्सन् m. (-सः) १ The hot season. २ Heat. *Nil.* on *Am.* E. उष to burn, and सन् aff.

उत्सागम m. (-मः) The hot season. *Muc.* on *Am.* see उत्सागम.

उत्स m. (-सः) १ A bull. २ A ray of light. *Méd. f. (-सः)* १ A cow. २ A plant, (*Anthericum tuberosum, Rox.*)

Ibid. E. वस् to dwell, र्क Un'ādi aff.
उह r. 1st cl. *With an indicatory* इह. उहिर (अहनि)
* To hurt or give pain. * To kill.

अ

अ The third long vowel of the Sanscrit alphabet, corresponding to *U* long, and having the sound of that letter in the word *rule*.

अ ind. * An incipient particle. * An interjection of compassion, 3 Of regard. *Méd. m.* (-अ) The moon.

Sabd. R. E. अब to go, क्तिप् aff., व becomes अ.

अट mfn. (-अ-टा-ट) * Married. * Carried as a load or burthen. *Or: D. f.* (-अ) A bride, a wife espoused according to the ritual. *Hém. 3. 177.* E. वह to bear, क्तिप् aff.

अट्कट्ट mfn. (-अ-टा-ट) Armed, mailed. *Am. Cō.* E. कट borne, कट्ट armor.

अत mfn. (-अ-ता-त) Woven. *Am. Cō.* E. वेत् to weave aff. क्तिप्.

अति f. (-ति) * Preserving, protecting. * Sewing, weaving. *Méd. 3* Distilling. *Sabd. R.* * Speed. *Swā. on Am.* E. वेत् to weave, &c. aff. क्तिप्.

अधस् n. (-ध) An udder. *Am. Cō.* E. वह to bear, क्तिप् aff., deriv. irr.

अधस् n. (-ध) Milk. *Hém. 3. 68.* E. अधस् and यत् aff.

अन r. 1st cl. (अनयति) * To deduct or lessen. * To mete out in small quantities. 3 To measure.

अन mfn. (-अ-ना-न) Less, defective, minus. E. अन to deduct, &c. aff. क्तिप्.

अम ind. An interjection of, * Interrogation, * Anger, * Reproach, abuse, * Arrogance. *Sabd. R. n.* (-अ) A city. *Sid. Cau.* E. अब to preserve, &c. मन् Un'ādi aff.

अय r. 1st cl. *With an indicatory*, ई. अयी (अयने) To sew, to weave.

अरी ind. * A particle of assent, * Of expansion. *Bh. Dwi. Cō.* E. अय to sew, &c. ररीप् affix: see अरी.

अय m. (-अ) A man of the third cast or tribe, the merchant or husbandman, the *Vaisya*. *Am. Cō.* E. अर्ध a thigh, and यत् aff.; being born from the

thighs of BRAHMA -

अरी ind. A particle of, * Assent, * Of expansion. *Am.*

Cō. see अरी.

अरीहत mfn. (-अ-ना-न) * Promised. *Am. Cō.* * Expanded. *Or. D.* E. अरी and हत made: see अरीहत.

अरु m. (-रु) The thigh. *Am. Cō.* E. कर्ण to cover, क्तिप् aff.

अरुज m. (-ज) A *Vaisya*, or man of the third tribe. *Am. Cō.* E. अरु and ज born; born from the thigh of BRAHMA.

अरुपर्वन् n. (-र्व) The knee. *Am. Cō.* E. अरु and पर्वन् a joint.

अरुरी ind. A particle of, * Promise, * Of expansion. *Bh. Dwi. Cō.* see अरुरी.

अर्ज r. 10th cl. (अर्जयति) * To be strong. * To live.

अर्ज m. (-र्ज) * The month *Cartic*, (Oct.-Nov.) *Am. Cō.* * Effort, exertion. 3 Power, strength. 4 Breathing, *Med. n.* (-र्ज) water. *Sabd. R.* E. अर्ज to live, क्तिप् aff.

अर्जस्वल् mfn. (-स्व-ल्-स्व) Strong, powerful. *Am. Cō.* E. अर्ज strength, वल्च् aff., and स inserted.

अर्जस्विन् mfn. (-स्वि-स्वि-स्वि) Very strong. *Am. Cō.* E. अर्ज and विन् aff., स inserted.

अर्जनाम m. (-म) A spider. *Am. Cō.* E. अर्ज wool, नामि the navel, ड aff. also अर्जनामि the final being retained. *Sabd. R.*

अर्णा f. (-र्ण) * Wool, felt, &c. the hair of sheep, deer, camels, &c. * A circle of the hair between the eye-brows, considered as a token of greatness. *Am. Cō.* E. अर्ण to cover, ड and टप् affs.

अर्णायु m. (-यु) * A woollen blanket. * A ram. *Am. Cō.* 3 A spider. *Hém. Nā.* E. अर्ण wool, युच् aff.

अर्णु r. 2d cl. *With an indicatory* न. अर्णुम (अर्णुति अर्णुति or अर्णुते) To cover, hide, conceal, &c: with प्र prefix-ed प्रार्णुति.

अर्हर m. (-र) * A hero, a champion. * A *Racshasa*, a goblin or fiend. *Un. Cō.* E. अर्ज to be strong, र्क Un'ādi aff.; र्ज is dropped.

अर्द्ध mfn. (-र्द्ध-र्द्ध-र्द्ध) * Above, upper. * High, elevated. 3 Abandoned. *Muc. on Am.* see अर्द्ध.

जर्झक m. (-कः) A kind of drum. *Muc. on Am.* see **जर्झक**.
जर्झ mfn. (जर्झः जर्झा जर्झ) 1 Above, superior, upper.
 2 High. 3 Abandoned. *Méd.* E. कर् substituted for उर् above, हा to leave, and इ aff. or with उ only **जर्झ**.
जर्झक m. (-कः) A kind of drum. *Am. Cō.* E. कर् up, and क what sounds; from its making a loud noise, or being elevated in playing; also **जर्झक**.
जर्झजानु mfn. (-नुः-नुः-नुः) Thick kneed, long shanked. *Am. Cō.* E. कर् high, large, जानु the knee, and with क added **जर्झजानुक**. *Hém.* 3. 119.
जर्झन् mfn. (-न्-न्-न्) Thick kneed; see the preceding. *Bh. Dwi. Cō.* E. कर् and च substituted for जानु also **जर्झन्**.
जर्झन् mfn. (-न्-न्-न्) See the preceding. *Am. Cō.*
जर्झदेव m. (-कः) A name of VISHNUP. *Sabd. R.* E. कर् superior and देव a deity.
जर्झदम् mfn. (-म-मा-मं) Exalted, elevated. *Tri.* 3. 1. 4. E. कर् upper, दम् to tame, and अप् aff.
जर्झपाद m. (-दः) A fabulous animal with eight legs. *Sabd. R.* E. कर् superior, exceeding, and पाद a foot.
जर्झपुराङ्ग m. (-खः) A perpendicular line on the forehead made with sandal &c., a sectarian mark. *Or. D.* E. कर् above, पुराङ्ग a similar mark.
जर्झरेतस् m. (-तः) 1 A name of SIVA. *Tri.* 1. 1. 48. 2 A description of Saint, one who lives in perpetual chastity. *Or. D.* E. कर् up, above, and रेतस् semen virile.
जर्झलिङ्ग m. (-ङ्गः) A name of SIVA. *Hém.* 2. 100. E. कर् and लिङ्ग the generative organ.
जर्झलोक m. (-कः) Swerga, the heaven of INDRA, or Paradise. *Hém.* 2. 1. E. कर् and लोक a world: the world above.
जर्झस्थ mfn. (-स्थः-स्था-स्थे) Above, superior, placed on high. *Tri.* 3. 1. 4. E. कर् and स्थ what stays or is.
जर्झस्थिति f. (-तिः) 1 A horse's back, the part where the rider sits. *Tri.* 2. 8. 45. 2 Elevation, superiority. *Or. D.* E. कर् above, and स्थिति being, staying.
जर्झसित m. (-तः) The name of a vegetable, (*Momordica charantia*.) *Tri.* 2. 4. 37. E. कर् above, आसित thrown: raised above other fruits.

जर्मि mf. (-र्मिः) or f. only, (-र्मि) 1 A wave. 2 A current, the flowing of water. 3 A fold or plait in a garment. 4 Light, manifestation. 5 Speed, velocity. 6 Mental suffering, distress, uneasiness. 7 Pain. *Méd.* 8 Missing, regretting. *Hém. Nā.* E. च to go, मि Un'a'di aff., ज substituted for the initial letter.
जर्मिका f. (-का) 1 A finger ring. 2 A plait or fold in a garment. 3 A wave. 4 Regret, sorrowing for any thing lost. 5 The buzzing of a bee. *Hém. Nā.* E. as the preceding कन् &c. added.
जर्मिमन् mfn. (-मान्-मनी-मन्) 1 Crooked. *Am. Cō.* 2 Wavy, billowy. *Or. D.* E. जर्मि a wave, and मन्प् poss. aff.
जर्मिमालिन् m. (-ली) The ocean. *Tri.* 1. 2. 8. E. जर्मि, माला a necklace, and लिन् aff.; whose necklace is the surge.
जर्वर f. (-र) Fertile soil, land bearing any and every crop. *Sabd. R.* see **जर्वर**.
जर्वरी f. (-री) A nymph of Swerga: see **जर्वरी**. *Muc. on Am.*
जर्व्यङ्ग n. (-ङ्गः) A mushroom. *Hār.* 25. E. कर् for उर् the earth, and अङ्ग body: earth-born.
जर्षा f. (-र्षा) A kind of grass, (*Andropogon serratum*;) see **देवनाडक**. *Sabd. Ch.* E. वृष to rain, अङ्ग and टाप् affs. व changed to ज.
जलूक m. (-कः) An owl. *Muc. on Am.* E. बल to be strong, and ऊक aff. व becomes क.
जलूपिन् m. (-पी) A porpoise: see **जलूपिन्** &c.
जष r. 1st cl. (जषति) To be diseased.
जष m. (-षः) Salt ground, soil impregnated with saline particles. *Am. Cō.* n. (-चं) Dawn, day-break. *Sabd. R.* f. (-षा) The wife of ANIRUDHA. *Ibid.* E. जष to be or make sick, क aff., fem. टाप् see **उषा**.
जषक n. (-कः) Dawn, day-break. *Sabd. R.* E. as before, कन् added.
जषण n. (-णः) Black pepper. *Hém.* 3. 83. f. (-ण) Long pepper. *Sabd. R.* see **जषण**.
जषर mfn. (-र-र-र) A spot with saline soil. *Am. Cō.* E. जष such soil, रच् aff.
जषवन् mfn. (-वान्-वनी-वन्) Consisting of saline soil,

(a place, &c.) *Am. Cō.* *E.* कश् and poss. aff. मनुष्य.
कश् r. 1st cl. (कश्ने) To reason, to apprehend and
infer: with क् prefixed, (कश्नेति or -ने) to assemble
or be assembled.

कश् mfn. (-ह-हा-ह) Reasoning. *Am. Cō.* * Com-
pleting a defective sentence or verse, supplying
an ellipsis. *Muc. on Am.* *E.* कश् to deliberate, कश्
aff. or with क् aff. कश्न *Muc. on Am.*

कश्नी f. (-नी) A broom. *Sabd. R.* *E.* कश् to carry,
कश् and कश् affs., क is changed to क.

च

च The fourth short vowel of the Sanscrit alphabet,
and peculiar to it. It corresponds in sound with,
RI. in merrily.

च f. (आ) A name of *ADITI*, the mother of the
gods. *Méd. ind.* * An expression of abuse. * An
articulate sound. *Méd.* * An expression of laughter.
* A sound inarticulate or reiterated as in stam-
mering. *Sabd. R.*

च r. 1st cl. (चच्छति) * To go, to approach. * To
gain, to acquire; (the radical is changed to चक्
before an initial mute क्) r. 3d cl. (चच्छति) To go;
(some confine this root to the *Védas.*) r. 5th cl.
(चच्छति) To kill, to injure: also चि.

चक्य m. (-क्य) * Wealth, possessions, property. *Am.*
Cō. * Gold. *Un. Cō.* *E.* चक् to praise, चक् *Un'adi* aff.

चक्ष r. 5th cl. (चक्षते) To kill, to hurt or seek to
hurt.

चक्ष m. (-क्ष) * A mountain in the Peninsula, the
temporary residence of *RAMA*. *Méd.* * A bear.

* A plant, (*Bignonia Indica.*) *Am. Cō.* mn. (-क्ष-क्ष)
A star, a constellation. *Am. Cō.* mfn. (-क्ष-क्ष-क्ष)
Pierced, cut, divided. *Méd.* *E.* चक्ष to go, *Un'adi* aff.
च, the radical final then becomes क्, and क् becomes
च; and क् and च form the compound letter क्ष.

चक्षगन्धिका f. (-का) * A kind of potherb, (*Convolvulus*
argenteus.) *Am. Cō.* * Another sort, (*Convolvulus*
paniculatus.) *Sabd. R.* *E.* चक्ष a bear, and गन्ध
smell, smelling like a bear.

चक्षगन्धिका f. (-का) A kind of potherb, (*Convolvulus*
paniculatus, the pale sort:) see the preceding.
Am. Cō. *E.* as before, क् added.

चक्षर n. (-र) A shower, a stream. *Méd. m.* (-र) A
family priest. *Ibid.* *E.* चक्ष to go, and सर *Un'adi*
affix, see the derivation of चक्ष.

चक्षेय m. (-य) The moon. *Hal.* *E.* चक्ष a star,
ईश lord.

चक्ष r. 6th cl. (चक्षति) To praise.

चक्ष f. (चक्ष) * The *Ric* or *Rig Véda*, one of the
four principal religious books of the *Hindus*. *Am.*
Cō. * A mantra, a magical invocation, a mystical
prayer. *Or. D.* *E.* चक्ष to praise, aff. क्, celebrat-
ing the praises of the gods.

चक्षीय n. (-य) A frying pan. *Hém. 4. 86.* *E.* चक्ष
to fry, ईषन् aff. च substituted for क्, also चक्षीय.

चक्ष r. 6th cl. (चक्षति) * To go, to move. * To fail
in faculties. * To become hard or stiff.

चक्षर f. (-र) A harlot, a courtesan. *Un. Cō.* *E.*
चक्ष to go, सर *Un'adi* aff. and दाप् for the fem.

चक्ष r. 1st cl. (चक्षति) * To go. * To stand or be firm.
* To be strong. * To gain. * To live. With a prefix
ending in च्, in the radical vowel is changed to च्
as in the pass. voice, (चक्षते). With an *indicatory* ई.
चक्षि (चक्षते) To fry.

चक्षीय n. (-य) A frying pan. *Hém. 4. 86.* *E.* चक्ष
to fry, ईषन् *Un'adi* aff.: see चक्षीय.

चक्षु mfn. (-क्षु-क्षु-क्षु) * Straight. *Am. Cō.* * Straight
metaphorically, as in morals. *E.* चक्ष to go, aff. क्.

चक्षुकाय m. (-य) A name of the saint *CAS'YAPA*.
Jatā. *E.* चक्षु straight, काय body.

चक्ष m. (-क्ष) A leader. *Un. Cō.* *E.* चक्ष to go, रन्
Un'adi aff.

चक्षुसान m. (-न) A cloud. *Sid. Cau.* *E.* चक्षि to go,
सानच् *Un'adi* aff.

चक्ष r. 8th cl. With an *indicatory* च्. चक्षु (चक्षति or
चक्षते, चक्षतेति or चक्षते) To go: according to some it
is चक्ष.

चक्ष n. (-क्ष) Debt. *Am. Cō.* * A fort, a strong hold.
E. चक्ष to go, क् affix, deriv. irr.

वर्तुमालु m. (-लुः) A security, a bail. *Sabd. R.* E. **वर्तु** debt, **मालु** an insect.

वर्तुमार्ग m. (-गः) A security. *Hár. 157.* E. **वर्तु**, **मृज** to cleanse, in the causal, and **वृद्ध** aff.

वर्तुमुक्ति f. (-क्तिः) Discharge of a debt. *Tri. 2. 9. 2.* E. **वर्तु** and **मुक्ति** emancipation.

वर्तुमोक्ष m. (-क्षः) Paying a debt. *Hár. 157.* E. **वर्तु** and **मोक्ष** release.

वर्तुमानक m. (-कः) The planet *Mars*. *Sabd. R.* E. **वर्तु**, **मान** and **क** aff. of agency: being the patron of debtors.

वर्तु r. 6th cl. (वर्तुनि) 1 To go. 2 To have power. 3 To domineer. 4 To hate.

वर्तु n. (-न) 1 Gleaning. 2 Water. 3 Truth. *Méd.* mfn. (-न-ना-न) 1 Enlightened, luminous. 2 Worshipped, respected. 3 True. *Ibid.* E. **वर्तु** to go, aff. **क**.

वर्तुधामन् m. (-मः) A name of *VISHNU*. *Tri. 1. 1. 28.* E. **वर्तु** luminous, **धामन्** abode; whose residence is brilliant.

वर्तुति f. (-तिः) 1 Prosperity, felicity. 2 A road, a way. 3 Abuse, censure, reproach. 4 Envy, emulation. *Méd.* 5 Going, motion. 6 Ill fortune. *Dhar.* E. **वर्तु** and **तिन्** aff.

वर्तुतीया f. (-यः) 1 Censure, reproach. *Am. Cō.* (according to some) 2 Shame. *Muc. on Am.* E. **वर्तु** a *Sautra* root, to abuse, ईयच् aff., fem. लृच्.

वर्तु m. (-नुः) 1 A season: (the Hindu year is divided into six seasons, each consisting of two months.) *Am. Cō.* 2 The menstrual evacuation. 3 A month. *Méd.* 4 A kind of collyrium. *Vis. 5* Sight. *Un. Cō.* E. **वर्तु** to go, **नु** Un'á di aff.

वर्तुप्राप्त mfn. (-प्र-प्रा-प्त) Fruitful, fertile, &c. productive in due season. *Sabd. Ch.* E. **वर्तु** season and **प्राप्त** attained.

वर्तुमती f. (-ती) A woman during menstruation. *Am. Cō.* E. **वर्तु**, **मनु** aff.

वर्तुवृत्ति m. (-त्तिः) A year. *Tri. 1. 1. 110.* E. **वर्तु** a season, **वृत्ति** constitution, being.

वर्तुते ind. Besides, except. *Am. Cō.* E. **वर्तु** *Sautra* root, to except, ते aff.

वर्तुविज् m. (विज्) A domestic chaplain, a family priest.

Am. Cō. E. **वर्तु** a season, **वर्तु** to worship, aff. **तिन्**, deriv. irr.

वर्तु n. (-वृ) 1 Stored grain. *Am. Cō.* 2 A demonstrated conclusion, a distinct result. *Hém. Ná.* mfn. (-वृ-वृ-वृ) Prosperous, thriving, rising, &c. *Méd.* E. **वर्तु** to grow, &c. aff. **क**.

वर्तुति f. (-तिः) 1 A medicinal plant, also तिदि. 2 Wealth, possession, property. *Méd.* 3 A name of the goddess *PARVATÍ* *Sabd. R.* E. **वर्तु** to grow, &c. **तिन्** aff.

वर्तु r. 4th cl. *With an indicatory* 3. **वर्तु** (वर्तुनि) To increase, to grow, to flourish, to prosper. r. 5th cl. (वर्तुनेति) 1 To increase, &c. 2 To augment, or make increase. 3 To please.

वर्तु r. 6th cl. (वर्तुनि) To injure, to kill: also रिज्.

वर्तु m. (-युः) A deity, a divinity. *Am. Cō.* E. **वर्तु** the mother of the gods, **यु** to be, **उ** affix; also रिज्.

वर्तुधाम m. (-धः) 1 A name of *INDRA*. 2 *INDRA*'s heaven or paradise. 3 The thunderbolt of *INDRA*. *Muc. on Am.* E. **वर्तु** a deity, **धि** to waste, to go, **उ** aff.

वर्तुधामिन् n. (-क्षी) *INDRA*. *Am. Cō.* E. **वर्तुधाम** paradise, &c. इनि aff.

वर्तु r. 6th cl. (वर्तुनि) To injure, to kill; also रिज्.

वर्तु m. (-यः) The painted or white footed antelope. *Sabd. R.* E. **वर्तु** to go, **यय** affix; also **वर्तु** and रिज्.

वर्तु r. 6th cl. *With an indicatory* ई. **वर्तु** (वर्तुनि) To go, to approach.

वर्तुधाम m. (-धः) 1 The first of the twenty-four principal Jinas or Jaina saints. *Hém. 1. 23.* 2 A dried plant, one of the eight principal medicaments. 3 A bull. 4 The second of the seven notes of the Hindu gamut, in abbreviation, *Ri.* 5 (In composition,) best, excellent. 6 The hollow of the ear. 7 The name of a mountain. 8 A crocodile's tail. *Méd.* 9 A boar's tail. *Hém. Ná. f.* (-भो) 1 A masculine woman, a woman with a beard, &c. 2 A widow. 3 Cowach, (*Carpopagon Pruriens.*) *Méd.* E. **वर्तु** to go, **यय** Un'á di aff.

वर्तुधामज m. (-जः) 1 A name of *SIVA*. 2 A Jaina saint. *Méd.* E. **वर्तुधाम** and **ज** a sign: he, whose symbol is a bull.

वचि m. (-वि) * A *Vēda* or scriptural composition.

* A *Rishi*, or sanctified personage so called: there are several orders of these saints, as the *Maharshi*, *Dēvarshi*, *Rājārshi*, &c.: the uncompounded name is especially applied to seven ancient sages, beginning with *Vaśiṣṭ* ॥, who hold in mythology an exalted and mysterious rank, and who form in astronomy, the asterism of the greater bear: the *Rishi* of a *Mantra* or mystic prayer in the *Vēdas*, is the saint by whom it is supposed to have been remembered or recited. * A ray of light. *Mēd.* * A saint or sanctified sage in general. *Tri.* 2. 7. 15. f. (-वि) The wife of a *Rishi*. * वच to go, इत्. Un'ādi aff. fem. aff. डीप्; who goes beyond the limits of earthly life and wisdom.

वचिबुद्ध्या f. (-व्या) A river: *Hēm.* 4. 148. * वचि a saint, बुद्ध्या an artificial canal; a canal made by the saints.

वचिजालुकी f. (-वी) A potherb, (*Convolvulus argenteus*), see वृक्षादक. *Ret. M.* * वचि and जालुकी a dealer in antidotes, aff. डीप्.

वचिपेक्षा f. (-क्षा) A plant; see वचपेक्षा. *Ret. M.* * वचि, पेक्षा mentioned.

वचि f. (-वि) A sword. *Am. Cō.* * वच to go, aff. कित्.

वचय m. (-य) The painted or white footed antelope. *Am. Cō.* * वच to go, कप् aff. also वच and विच.

वचयकेतु m. (-तु) A name of *ANIRUDDH* the son of *CANDARPA*. *Tri.* 1. 1. 41. * वचय and केतु a sign; having a deer for his symbol: some copies of the authority read this विचकेतु and other books have वचकेतु, वचयकेतु, विचकेतु, &c.

वचयगता f. (-ता) A plant; (*Asparagus racemosus*). *Sabd. R.* * वचि and य before गत gone.

वचयगन्धा f. (-न्धा) A potherb, (*Convolvulus argenteus*); see वृक्षादक. *Ret. M.* * वचि, य priv. and गन्ध smell.

वचयपेक्षा f. (-क्षा) * Cowach, (*Carpopogon pruriens*). *Am. Cō.* * *Asparagus racemosus*. * *Sida*, (*Cordifolia* and *Rhombifolia*). *Mēd.* * see वचि, पेक्षा.

वचयमुक m. (-रु) A mountain in the *Deśhin*, the temporary abode of *RĀMA*. *Jalā.* * वचय a deer, मूक dumb.

वचयप्रज्ञ m. (-ज्ञ) The name of a holy sage celebrated in the first book of the *Rāmāyana*.

वृ

वृ The long vowel corresponding to the short one preceding, and having the sound of *RI* long.

वृ r. 9th cl. (करोति) to go, or move.

वृ f. (-रु) * The mother of the gods. * Also of the demons. *Mēd.* m. (-रु) * A name of *SIVA*. * An *Asur*, or demon. *Ibid.* *Ind.* * Incipient particle, * An interjection of compassion, *Ibid.* * Of reproach, * Of terror. *Sabd. R.*

लृ

लृ The fifth short vowel of the Nagari alphabet, having the power of *Lri*, but more usually considered to be expressed by *Li* as in *Lily*.

लृ

लृ The long vowel corresponding to the preceding short one, *Lri* or *Li*: this and the short *Li* as well as each of the other single letters, do in mystical books, &c. imply the name of some deity; they also are considered as particles, but the use of them in either capacity rarely if ever occurs in ordinary composition.

ए

ए The 11th vowel of the alphabet corresponding to the letter *E* as pronounced in most languages except the English, and having the sound of *A* in *amiable*.

ए ind. An interjection, of. * Remembering, (ha.)

* Censure, or contempt, * Compassion, (ah!)

* Addressing, (eh! hey.) * Calling, (hey, ho.) *Mēd.*

एक mfn. (-क-क-क) * One. * Alone, solitary. * Other, different. * Chief, pre-eminent. *Am. Cō.* * इत् to go, Un'ādi aff. वत्.

एकक mfn. (-क-का-की) Alone, solitary. *Am. Co.* E.

एक one, &c. कन् aff.

एककुण्डल m. (-लः) A name of BALARA'MA. * An epithet of CUVĒRA. *Méd.* E. एक and कुण्डल an ear-ring: wearing it in one ear only.

एकगुरु m. (-रः) A spiritual brother, pupil of the same preceptor. *Am. Co.* E. एक and गुरु a religious preceptor.

एकचक्र m. (-कः) The name of a city: see हरिगृह. *Tri.* 2. 1. 12. E. एक, चक्र a circle.

एकचर m. (-रः) A Rhinoceros, *Tri.* 2. 5. 3. E. एक alone; and चर who goes.

एकचारिन् m. (-री) A follower of BUDD'HA. *Tri.* 1. 1. 13. E. एक one; चर to go, णिनि aff.

एकजन्मन् m. (-न्मः) A king, a sovereign. *Tri.* 2. 8. 1. E. एक best, जन्मन् birth: high-born.

एकतर mfn. (-र-र-र) Either, one of two. *Pān.* 5. 3. 94. * Other, different. *Am. Co.* E. एक and उत्तरच् aff. of the comparative.

एकतम mfn. (-म-मा-म) One of many. *Pān.* 5. 3. 94. E. एक and तमच् aff. of the superlative.

एकतान mfn. (-न-ना-न) Closely attentive, having the mind fixed on one only object. *Am. Co.* m. (-न) Musical unison: see the next. *Sūā. on Am.* E. एक, नन to stretch or spread, चन् aff.

एकताल m. (-लः) Harmony, unison, the accurate adjustment of song, dance and instrumental music. *Am. Co.* E. एक one, uniform, and ताल musical measure or time.

एकतीर्थिन् m. (-र्थी) A spiritual brother, an associate in religious offices or objects. E. एक one, the same; तीर्थ place of pilgrimage, इनि aff.

एकदंष्ट्र m. (-ष्ट्रः) A name of GANĒSA. *Tri.* 1. 1. 35. E. एक and दंष्ट्र a tooth, single toothed or tusked; the fellow being broken off in a scuffle by CARTICĒYA, or according to another legend by PARASURĀMA; also एकदन्त.

एकदन्त m. (-न्तः) A name of GANĒSA; see the preceding. *Am. Co.* E. एक and दन्त a tooth.

एकदा ind. At the same time, at once. *Am. Co.* E.

एक and दोच् aff.

एकदृष्ट् m. (-ष्ट्रः) A name of MAHA'DEVA. *Hēm.* 2. 110. * A crow. *Ibid.* 4. 388. mfn. (-ष्ट्रः) One eyed. *Ibid.* 3. 117. E. एक and दृष्ट् an eye: SIVA is termed one eyed from the eye in his forehead.

एकदेह m. (-हः) The planet Mercury. *Tri.* 1. 1. 93. E. एक best, and देह body; of elegant form.

एकधुर mfn. (-र-र-र) Cattle for special burden, fit for but one kind of labor. *Am. Co.* E. see एकधुरीण.

एकधुरवह् mfn. (-ह-हा-ह) See the preceding. *Am. Co.* E. एक, धुर burthen, and वह् who bears.

एकधुरीण mfn. (-ण-णा-ण) Cattle of special burden. *Am. Co.* E. एक, धुर a burthen, षी aff. which leaves ईण, or with अ affix forming एकधुर.

एकानट m. (-टः) The principal actor in a Drama, the manager. *Tri.* 1. 1. 124. E. एक chief, and नट an actor.

एकपक्ष् mfn. (-क्ष-क्षा-क्ष) An associate, a firm ally or partizah. *Tri.* 3. 2. 15. E. एक one, पक्ष part: of the same side or party.

एकपत्नी f. (-त्नी) A faithful wife, one devoted to her husband. *Tri.* 2. 6. 4. * The wife of a man who has other wives. *Or. D.* E. एक one, or excellent, पति a husband, न substituted for the final, and डीप् aff.

एकपद adv. n. (-दं) Then, at that time. *Méd. f. noun* (-री) A road, a path or way. *Am. Co.* E. एक one, पद a foot, फेम. aff. डीप्.

एकपाद् m. (-द्) A name of SIVA. *Tri.* 1. 4. 48. E. एक best, and पाद् a ray.

एकपिङ्ग m. (-ङ्गः) A name of CUVĒRA. *Am. Co.* E. एक one, and पिङ्ग tawny: having a yellow mark in the place of one of his eyes.

एकपिङ्गल m. (-लः) See the preceding. *Bh. on Am.* E. as before.

एकयष्टिका f. (-का) A single string of flowers, pearls, &c. *Am. Co.* E. एक and यष्टिका a necklace, &c.

एकरज m. (-जः) A plant, (*Verbesina scandens*): see भृङ्गरज. *Jalā.* E. एक excellent, and रजच् farina.

एकल mfn. (-ल-ला-ल) Alone, solitary. *Or. D.* a various reading of एकक.

एकलिङ्ग m. (-ङ्गः) A name of CUVĒRA. *Sabd. R.*

- * A place or district in which for five *Có's* there is but one *Phallus*. *Or. D.* *E.* एक one, or best, चिह्न a mark, &c.
- एकवर्षी *f.* (-शी) Beating time, marking musical measure by clapping the hands, or the instrument which does so, a castanet: see करनाली. *Sabd. R. E.* एक, वर्ष a quality, a note, and डीप् aff.
- एकवर्षिका *f.* (-का) A heifer one year old. *Hém. 4. 338.* *E.* एक, वर्ष a year, ठक् aff.
- एकवाद *m.* (-द्) A musical instrument, a kind of drum or tabor. *Sabd. R. E.* एक principal, वाद् sound: high-sounding.
- एकवृक्ष *m.* (-क्ष) A desert place in which but one tree is seen for four *Có's*. *Or. D. E.* एक and वृक्ष a tree.
- एकशृङ्ग *m.* (-ङ्ग) * A horse. *Tri. 2. 8. 42.* * Any animal whose hoof is not cloven. *Or. D. E.* एक one, uniform, and शृङ्ग a hoof.
- एकमूर्ध्नि *m.* (-द्धि) A title of *VISHNU* or *CALSHNA*. *Tri. 1. 1. 29.* *E.* एक and मूर्ध्नि a mark: having on his breast the mark of the foot of *BHARIGU* a *Muni*, who kicked the deity in a fit of passion.
- एकसर्ग *mfn.* (-र्ग-र्ग-र्ग) Closely attentive, having the mind intent upon one object. *Am. Có. E.* एक one, and सर्ग to create, घन् aff.
- एकह्व *m.* (-व) A small double drum, played by a string, and ball attached to the body of it: see वृषाङ्ग, *Sabd. R. E.* एक and ह्व a thread, a monochord.
- एकहायनी *f.* (-नी) A heifer one year old. *Am. Có. E.* एक, हायन a year, aff. डीप्.
- एककिन् *mfn.* (-की-विनी-कि) Alone, solitary. *Am. Có. E.* एक and आकिन् aff.
- एकाक्ष *m.* (-क्ष) A crow. *Sabd. Ch. mfn.* (-क्ष-क्षी-क्ष) One-eyed. *Or. D. E.* एक and अक्ष an eye.
- एकाग्र *mfn.* (-ग्र-ग्र-ग्र) * Intent, closely attentive. *Am. Có. * Undisturbed, unperplexed. Méd. 3 Known, celebrated. Swá on Am. E.* एक and अग्र chief, &c.
- एकाग्र्य *mfn.* (-ग्र्य-ग्र्य-ग्र्य) Closely attentive: see the preceding. *Am. Có. E.* एक, अग्र्य chief, &c.
- एकाङ्ग *m.* (-ङ्ग) The planet Mercury. *Tri. 2. 1. 93.* *n.* (-ङ्ग) Sandal. *Hár. 103. E.* एक best, pre-eminent, and अङ्ग body.
- एकादशन् *mfn.* (-श) Eleven, eleventh. *f.* (-शी) The eleventh day of the half month. *Or. D. E.* एक one, and दशन् ten, आ inserted.
- एकानंश *f.* (-शा) A name of *PARVATÍ*. *Tri. 1. 1. 52.* *E.* अंश a part, with the neg. pref. and एक pre-eminent: chief and undivided.
- एकान्त *mfn.* (-न्त-न्त-न्त) * Excessive. *Am. Có. * Solitary, uninhabited. Or. D. adv. n.* (-न्त) Much, excessive. *Am. Có. E.* एक one and अन्त end.
- एकादा *f.* (-द्वा) A heifer one year old. *Am. Có. E.* एक and अद्वा a year.
- एकाग्रन *mfn.* (-न-न-न) Closely attentive, intent. *Am. Có. E.* एक, अग्रन going.
- एकाग्रनगत *mfn.* (-न-न-न) See the preceding. *Am. Có. E.* एकाग्रन and गत being, having gone.
- एकावली *f.* (-ली) A single string of beads, flowers, &c. *Am. Có. E.* एक and आवली a row.
- एकाशील *m.* (-ली) A plant: see वक्रपुष्प; the flowers are sacred to *SIVA*. *Am. Có. f.* (-ली) A medicinal plant, (*Cissampelos Hexandra*.) *Ibid. E.* एक best, अष्टि seed, and ल what gives or takes, from ला with क aff.
- एकीय *mfn.* (-य-वा-य) A companion, a partizan or associate. *Tri. 3. 2. 15. E.* एक one, and क्छ affix, also एकपक्ष.
- एकीशिका *f.* (-का) A plant, (*Cissampelos Hexandra*), *Ret. M.* See एकाशील.
- एज्ज *r. 1st cl.* With an indicative च्छ. एज्ज (एज्जते) To shine. (एज्जति) To quake or tremble.
- एठ्ठ *r. 1st cl.* (एठ्ठवे) To annoy, to resist or oppose.
- एउ *mfn.* (-उ-उ-उ) Deaf. *Am. Có. E.* ईउ to praise, आउ prefixed, अच् or घन् aff.
- एउका *m.* (-का) * A ram. *Am. Có. * A wild goat. Tri. 2. 5. 9. f.* (-का) A ewe. *Muc. on Am. E.* ईच् to go, एवच् aff. and ल changed to क.
- एउगज *m.* (-ज) A medicinal plant, used for the cure of ring worms, (*Cassia tora*.) *Am. Có. E.* एक a sheep, गज to sound, अच् aff.
- एउमूक *mfn.* (-क-क-क) * Deaf and dumb. *Am. Có. * Wicked, perverse. Méd. E.* एउ deaf, and मूक dumb.

- एडुक** n. (-कः) 1 A building constructed of rubbish, bones, &c. 2 A wall enclosing bones, a tomb, &c. 3 A building of hard substances resembling bones. *Am. Cō. and Commrs.* E. ईड् to throw or send, deriv. irr., also एडूक and एडोक. *Muc. &c. on Am.*
- एण** mf. (-णः-णी) A kind of deer or antelope, described as being of a black color, with beautiful eyes, and short legs. *Am. Cō.* E. इण् to go, ए aff.
- एणक** m. (-कः) A species of deer or antelope; see the preceding. *S'abd. R.* E. कन् added to एण.
- एणतिलक** m. (-कः) The moon. *Hār. 13.* E. एण an antelope and तिलक the sectarial mark; a deer being fancifully visible in the moon.
- एणभृन्** m. (-न्) The moon. *Hēm. 2. 19.* E. एण and भृन् who nourishes; see the preceding.
- एन** m. (-नः) 1 A deer or antelope. *S'abd. R.* 2 A variegated color. *Méd. mfn.* (-नः-ना or -नी-नं) Of a variegated color. *Am. Cō.* (-नः-ना-नं) Arrived, come. *Méd.* E. इण् to go, नन् affix; when signifying color the fem. aff. is either टप् or डीप् and before the latter, न is changed to न्.
- एतद्** pron. mfn. (एषः एषा एतद् or एतन्) This. E. एन derived from इण् to go and एद् Un'adi aff.
- एतन** m. (-नः) Expiration, breathing out, discharging air from the lungs. *Hēm. 6. 4.* E. इण् to go, नन् aff.
- एतर्हि** ind. Now, at this time. *Am. Cō.* E. एन substituted for इत्स् and हिल् aff.
- एतश्** m. (-शः) A brahman. *Un. Cō.* E. इण् to go, and नश् Un'adi aff.
- एतश्स्** m. (-शः) A brahman or man of the first class. *Un. Cō.* E. इण् to go, नश्स् aff.
- एध** r. 1st cl. (एधने) To grow, or increase.
- एध** m. (-धः) Fuel, as wood, grass, &c. *Am. Cō.* E. एध to increase, धच् aff.
- एधन्** m. (-न्) 1 Man. 2 Fire. *Méd. mfn.* (-न्-नु-न्) Increased, grown. *S'abd. R.* E. एध to increase, न् Un'adi aff.
- एधम्** n. (-धः) Fuel: see एध. *Am. Cō.* E. एध to grow, Un'adi aff. अद्यन्.
- एधित** mfn. (-नः-ना-नं) Increased, grown. *Am. Cō.* E. एध to increase, aff. त्.
- एनस्** n. (-नः) 1 Sin. 2 Fault, offence. *Méd.* 3 Censure, blame. *S'abd. R.* E. इण् to go, अद्यन् Un'adi. aff. and नुम् inserted.
- एण्ड** m. (-ण्डः) The castor oil plant, (*Palma Christi* or *Ricinus communis*.) *Am. Cō. f.* (-ण्डा) Long pepper. *S'abd. Ch.* E. इण् to go, &c. आण्ड prefixed, अण्डच् aff., fem. aff. डीष्; also with कन् added एण्डक.
- एण्डक** m. (-कः) *Palma Christi*; see the preceding. *Bh. Dwi. Cō.*
- एवीरु** m. (-रुः) A kind of cucumber, (*Cucumis utilatissimus*.) *Bh. Dwi. Cō.* E. see ईवीरु.
- एलक** m. (-कः) A ram. *Rāj. Ni.* see एडक. ड and ल being interchanged.
- एलबालु** n. (-लु) The name of a perfume. *S'abd. R.* see the next word.
- एलबालुक** n. (-कः) A granular substance apparently vegetable, of a reddish brown color, and used as a drug and as a perfume. *Am. Cō.* E. एल् cardamoms वल् to breathe, लच् aff. and कन् added, or without कन्, एलबालु.
- एलविल** m. (-लः) A name of CUPURA. *Am. Cō.* see एलविल
- एला** f. (-ला) Small cardamoms, the seed of the *Elettaria Cardamomum*, New London Pharm; or *Alpinia Cardamomum*: see *A. Rs. Vol. 11, p. 355.* E. इल् to send, &c. अल् aff.
- एलापच** m. (-चः) One of the chiefs of the Nagas or serpent race. *Jalā.*
- एलापर्णी** f. (-र्णी) A plant, (*Mimosa octandra*.) *Am. Cō.* E. एल् cardamoms, and पर्ण a leaf, डीष् fem. aff.
- एव** ind. As, like. *Am. Cō. mfn.* (एवः एवा एव) Going, moving. *Sid. Cau.* E. इण् to go, Un'adi aff. वन्; see the next.
- एवम्** ind. A particle implying, 1 Likeness, (as, so, like.) 2 Assent, (yes, verily.) 3 Sameness of manner, (thus, in this way.) 4 Certainly, (indeed, assuredly, even so.) 5 Command, (so thus, &c.) *Am. Cō. and Commrs.* E. इण् to go, वन् aff.

एष r. 1st cl. *With an indicative* (इ. एष) (एषे) To go or approach.

एषण m. (-ण) An iron arrow. *Hal. f.* (-णी) 1 A goldsmith's balance, assay scales. 2 An iron or steel probe. *Méd. E.* एष to go, लुट् and डोष् affs.

एषणिका f. (-का) A goldsmith's balance. *Am. Co. E.* as before, with कम् and टाप् added.

एषा f. (-षा) Desire. *Jalā. E.* इष् to wish, अङ् and टाप् affs.

ऐ

ऐ The 12th vowel of the alphabet, or more properly a diphthong; corresponding in sound to *Ei* in height.

ऐ ind. An interjection of, 1 Remembering, (aye, ha.) 2 Calling. 3 Summoning, (hola, ho, heigh.) *Méd.*

ऐकामारिक mfn. (-क-मी-क) 1 A thief, a robber. *Am. Co. 2* The possessor of one residence. *Or. D. E.*

एक one, अमर a house, अर्ध ठक्.

ऐकेजुद n. (-द) The fruit of the plant called *Inguda*. *Am. Co. E.* इजुद the plant, aff. अण्.

ऐडक n. (-क) A wall, &c. of bones and rubbish. *Bh. Dwi. Co.* see एडक्.

ऐण mfn. (-ण-णी-ण) Belonging to a male antelope. *Am. Co. E.* एण an antelope, अण् aff.

ऐषेय mfn. (-य-यी-य) Appertaining to a doe or the female antelope. *Vis. E.* ऐषी a doe, aff. ढक्.

ऐतिहा n. (-हा) Traditional instruction. *Am. Co. E.* इतिहा tradition, च्य aff.

ऐन्द्र m. (-न्द्र) 1 A name of the monkey king BALI. *Or. D. (-न्द्री)* The wife of INDRA. 2 The goddess DURGA.

Sabd. R. 3 Misfortune, misery, (personified.) *Tri. 1. 2. 7. 4* The name of a plant, a kind of cucumber, (*Cucumis madraspatanus*.) *Ret. M. 5* The constellation *Jyēshṭha*. *Jalā. 6* The east, the east quarter of which INDRA is regent. *Rāmā. on Am. mfn. (-न्द्र-न्द्री-न्द्र)* Sacred or relating to the god INDRA. *Or. D. E.* इन्द्र and अण् aff.

ऐन्द्रजालिक m. (-क) A juggler. *Jalā. E.* इन्द्रजाल deception, and ठक् aff.

ऐन्द्रलुप्तिक mfn. (-क-की-क) Afflicted with falling of

the hair, or morbid baldness. *Hém. 3. 130. E.* इन्द्रलुप्त, falling of the hair, and ठक् aff.

ऐन्द्रि m. (-न्द्रि) 1 The patronymick of JAYANTA, the son of INDRA. 2 A crow. *Méd. 3* A name of the monkey BALI. *Tri. 2. 8. 7. 4* A name of ARJUNA. *Hém. 3. 373. E.* इन्द्र, इन् patronymick aff.

ऐन्द्रियक mfn. (-क-की-क) Perceptible, perceived, present. *Am. Co. E.* इन्द्रिय an organ of sense, and वृत् aff.

ऐरवण m. (-ण) INDRA's elephant. *Am. Co. E.* इरवन् the ocean, अण् aff. of descent; ocean-born: न is changed irregularly to ए.

ऐरवत m. (-त) 1 INDRA's elephant. 2 The same, considered as the elephant of the north quarter. *Am. Co. 3* An orange. 4 A fruit, (*Artocarpus Lacucha*.) 5 A serpent, one of the chiefs of the Nāga or serpent race, inhabiting the infernal regions. *Méd. f.* (-नी) 1 Lightning. 2 A particular kind of it (not explained what.) *Ibid. 3* The female of INDRA's elephant. *Swa. on Am. 4* The Ravi river in the Panjāb. *n. (-न)* INDRA's bow unbent, the rainbow. *Méd. E.* इरवन् water having; that is, the ocean, a cloud, &c. अण् aff. implying origin, or descent; born from the ocean, (the elephant), proceeding from watery clouds, (lightning, &c.)

ऐरेय n. (-य) A spirituous liquor. *Or. D. E.* इरे wine ढक् affix; see ऐरेय.

ऐरल m. (-ल) The name of a king, also PURURAVA. *Hém. 3. 365. E.* इरला the wife of BUDDHA, अण् patronymick affix; the son of ILA.

ऐरलालक n. (-क) A perfume. *Sabd. R.* see एरलालक.

ऐरलविल m. (-ल) A title of CUVĒRA. *Am. Co. E.* इरलविला the wife of PULASTYA, and the paternal grand-mother of the deity, aff. अण्; also ऐरडविड, ऐरडविल, एरलविल, &c. ल and ड being interchanged.

ऐरलेय n. (-य) A perfume: see एरलालक. *Am. Co. E.* एरल cardamoms, ढक् aff.

ऐरशानी f. (-नी) The north east quarter. *Jalā. E.* ईशान SIVA as regent of the N. E. अण् and डोष् affs.

ऐश्वर्य n. (-र्य) Super-human power, the divine faculties of omnipresence, omnipotence, invisibili-

ky, &c. *Am. Cō.* ३. ईश्वर a master, a deity, and यन् aff.; it may also be used to express great power or supremacy in general.

ऐषमस् ind. The present year. *Am. Cō.* ३. इदम् this सम्बन्ध aff.

ऐषमस्य mfn. (ल्य-ल्य-ल्य) Of or belonging to the present year. *Pāṇ.* 4. 2. 115. ३. एषमस् and यय affix, or with यु aff. ऐषमस्य (नः-ना-ते) *Ibid.*

ओ

ओ The vowel O and the 13th of the Nāgari alphabet.

औ ind. १ A vocative particle, (oh). २ An interjection of calling, (ho, hola). ३ Of reminiscence, (ho, ah). ४ Of compassionating, (ah, oh). *Méd.*

ओक्ता m. (क्त) १ A house. *Sabd. R.* २ An asylum, a refuge: see ओक्ता. *Rām. on Am.* ३. उच to assemble, क aff. of agency.

ओक्ता m. (क्त) A house. *Sabd. R.* also ओक्ता. *Ibid.*

ओक्ता m. (क्त) १ An asylum, a place of refuge. २ A house. *Am. Cō.* ३. उच to collect, अद्युन Unādi aff., च becomes क.

ओक्ता f. (नी) A house. *Sabd. R.*

ओक्ता f. (नी) A house. *Sabd. R.*

ओक्ता r. 1st cl. With an indicative च. ओक्ता (ओक्ता and with a prefix as प्र-ओक्ता), १ To be dry or arid. २ To adorn. ३ To be able or competent, to suffice. ४ To refuse or prevent.

ओक्ता m. (च) १ Quick time in music. २ A flock or multitude. *Am. Cō.* ३ A stream, a torrent, a rapid flow of water. ४ Tradition. ५ Advice, instruction. *Hém. Nā.* ३. उच to collect, चन् aff., and च is changed to च.

ओक्ता m. (र) The mysterious name of the deity: see ओक्ता f. (र) A *Baudha Sakti*, or female personification of divine energy. *Tri.* 1. 1. 17. ३. ओम and कार aff. implying a letter, the compound letter ओ; otherwise ओम् signifying assent, and कार who makes; what complies with our wishes.

ओक्ता r. 1st cl. (ओक्ता) १ To live, to have the vital faculties, and organs. २ To be strong or able.

ओक्ता m. (ज) See the following. *Bk. on Am.*

ओक्ता n. (ज) १ Light, splendor. २ Manifestation, appearance. ३ Strength. ४ Gold. *Méd.* ५ Metallus lustre. *Hém. Nā.* ६ Vitality, vital warmth and action as appearing especially in the fetus. ३. ओक्ता to live and अद्युन aff.; or with च् aff. ओक्ता.

ओक्ता m. (इ) १ The China rose, (*Hibiscus mutabilis*). २ The name of a country, the northern part of *Orissa*. *Méd.* ३. उड to embrace, रक् aff., and उ is changed to ओ.

ओक्ता n. (च) The China rose, the plant or its flower. *Am. Cō.* ३. ओक्ता China rose, and पुष्प a flower.

ओक्ता r. 1st cl. With an indicative च. ओक्ता (ओक्ता) To remove, to take away or abstract.

ओक्ता m. (न) A cat. *Am. Cō.* ३. अग्न to go, &c. and न Unādi aff., the radical is changed to ओ.

ओक्ता mn. (न-न) Boiled rice. *Am. Cō.* f. (नी) A plant, (*Sida cordifolia*, &c.) see बला. *Méd.* ३. उन्द् to be wet, लुह Unādi aff. and न dropped.

ओम् ind. १ The mystic name of the deity, prefacing all the prayers, and most of the writings of the Hindus. *Méd.* ३. अ a name of *VISHNU*, उ of *SIVA*, and म of *BRAHMA*; it therefore implies the Indian triad and expresses, the three in one. २ A particle of command or injunction, ३ Of assent, (verily, amen.) ४ Of auspiciousness, ५ Of removal, (away, hence.) and ६ It is an inceptive particle. *Ibid.* ३. अग्न to go, to preserve, &c. मन् Unādi aff., the radical being converted into ओ.

ओक्ता m. (ल) An esculent root, (*Arum campanulatum*). *Tri.* 3. 3. 82. mfn. (ल-ल-ल) Wet, damp. *Ibid.* also ओक्ता. *Méd.* &c. ३. बल or बल to destroy, (complaints, especially *hemorrhoids*) अच् aff., व changed to ओ.

ओक्ता r. 1st and 10th cl. With an indicative इ. ओक्ता (ओक्ता or ओक्ताडयति) To dart, or throw up: some consider the initial vowel to be indicative, and make the root लडि q. y.

ओक्ता m. (घ) Burning, combustion. *Am. Cō.* ३. उघ to burn, घन् aff.

ओषण m. (-णः) Pungency, pungent taste or flavor.

Hém. 6. 25. E. उष to burn, and ण् aff.

ओषधि f. (-धिः) An annual plant or herb, one that dies after becoming ripe. *Sabd. R.* E. ओष heat, and धा to have, कि aff. or with डोष, ओषधी.

ओषधी f. (-धी) An annual plant or deciduous herb: see the preceding. *Am. Cō.*

ओषधीपति m. (-तिः) The moon. *Hém.* 2. 18. E. ओषधि and पति lord.

ओषधीश m. (-शः) The moon. E. see the preceding; ईश meaning lord.

ओष्ठ m. (-ष्ठः) The lip, especially the upper. *Am. Cō.*

&c. m. du. (ओष्ठौ or ओष्ठवर्गौ) The lips. *Notes on Am.* see अक्षर. f. (-ष्ठौ) A creeper, bearing a red flower, to which the lip is commonly compared,

(*Bryonia Grandis* or *Momordica Monadelpha*, &c.) *Hal.* E. उष to burn, यन् *Unādi* aff., fem. aff. डीष see विष्.

ओष्ठोपमफला f. (-ला) The creeper *Bryonia Grandis*: see ओष्ठी. *Jaḥā.* E. ओष्ठ a lip, उपम like, फल a flower, अच and दाप् affixes; whose flower resembles a lip.

औ

औ The dipthong *Au* or *Ou*, having the same sound as in *Our*, and considered as the 14th vowel of the *Nāgari* alphabet.

औ ind. An interjection of, 1 Calling, (ho! hola.)

2 Of addressing, (the vocative particle, oh.) *Méd.*

3 A particle of prohibition, and 4 Of asseveration. *Sabd. R.*

औक्षक m. (-कः) A herd of oxen. *Am. Cō.* E. उक्ष an ox, बुन् aff.

औख्य mfn. (-ख्य-ख्य-ख्य) Boiled or dressed in a pot.

Or. D. E. उखा a caldron, a saucepan, यन् aff.

औचित्य n. or f. (-चित्ते) Propriety, aptness, fitness. E. उचित proper, यन् aff. in the abstract sense; the noun may also be feminine taking डीष and dropping the final च, औचित्ती.

औदुम्बर m. (-रः) A name of *YAMA* the regent of death.

Méd. n. (-रः) 1 A kind of leprosy. *Ibid.* 2 Copper.

Jaḥā. mfn. (-रः-रीरः) Coppery, made of copper, &c.

E. उदुम्बर and अण् aff. see उदुम्बर उदुम्बर, &c.

औत्तानपादि m. (-दिः) A name of *Dhruva*, in mythology the son of *Uttanapada*, and grandson of the first *Menu*; in astronomy, the polar star, or the north pole itself. *Am. Cō.* E. उत्तानपाद and इन् patronymic aff.

औत्सुक्य n. (-क्यः) Anxiety, perturbation, regret. *Hém.* 2. 228. E. उत्सुक anxious, यन् aff.

औदनिक m. (-कः) A cook. *Am. Cō.* E. ओदन boiled rice, and ठक् aff.

औदरिक mfn. (-क-की-क) Selfishly voracious. *Am. Cō.* E. उदर the belly, and ठक् aff.

औदम्बिन n. (-न्) Butter milk with an equal proportion of water. *Hém.* 3. 75. E. उदम्बिन the same, and अण् aff.; or with कन् added औदम्बिनक *Ibid.*

औदार्य m. (-र्यः) Munificence, liberality. *Hém.* 3. 173. E. उदार liberal, and यन् aff.

औदाहिक n. (-कः) A gift made to a woman at her marriage. E. उदाहिक and अण् added.

औपगवक n. (-कः) A multitude of the descendants of *Upagu* (उपगु) *Am. Cō.* E. औपगव the patronymic of उपगु and वुन् aggregate aff.

औपग्रस्तिक m. (-कः) An eclipse, or the sun or moon in eclipse. *Sabd. R.* E. उपग्रस्त eclipsed, ठक् aff.

औपनिधिक n. (-कः) A deposit, the thing pledged or deposited. mfn. (-क-की-क) Relating to a deposit. E. उपनिधिक and अण् added.

औपम्य n. (-म्यः) Resemblance, similitude. *Hém.* 6. 99. E. उपमा and यन् aff.

औपयिक mfn. (-क-की-क) Right, fit, proper. *Am. Cō.* E. उपाय an expedient, ठक् aff.

औपरोधिक m. (-कः) A staff of the wood of a particular tree, the *Pilū*. *Hém.* 3. 479. E. उपरोध willingness to oblige, &c. ठक् aff.

औपवस्त n. (-स्ते) Fasting, a fast. *Hém.* 3. 506. E. उपवस्त and अण् aff.

औराग n. (-गः) The constellation *Aślēsha*. *Jaḥā.* E. उराग a snake, and अण् aff.; a serpent is the regent of this constellation.

औरध m. (-धः) A coarse woollen blanket. *Hém.* 3.

334. *z.* उरध a sheep, अण् aff.

औरधक n. (-कः) A flock of sheep. *Am. Co.* *z.* उरध, and पुम् affix of multitude.

औरस mfn. (-सः-सी-सः) A legitimate child, i. e. by a wife of the same tribe. *Am. Co.* *z.* उरस the best, and अण् affix; the best of the 12 sons; also उरस and औरस.

औरस mf. (-सः-सी) See the preceding. *Notes on Am.*

Some copies of *Am.* read this in place of उरस q. v.

और्द्धदेहिक mfn. (-कः-नी-कः) Obsequies of a deceased person : whatever is given or performed in remembrance of a wealthy person deceased. *Am. Co.* *z.* ऊर्द्ध or ऊर्द्ध above, देह the body, and ठक् affix; hence also और्द्धदेहिक.

और्द्धश्रोतसिक mfn. (-कः-नी-कः) A *Saiva* or adherent of that doctrine, which gives *Siva* the pre-eminence in the Hindu triad. *Tri.* 3. 1. 23. *z.* ऊर्द्धश्रोतस् a name of *SIVA*, viz. above whom, or in whose head, is the river, (श्रोतस्) (the Ganges) and ठक् aff.

और्व m. (-र्वः) Submarine fire. *Am. Co.* *z.* ऊर्व a saint so named, from whose thighs sprang a being of flame which was received by the ocean; the aff. is अण्.

और्वश्रेय m. (-यः) A name of the saint *AGASTYA*. *Hém.* 2. 37. *z.* ऊर्वशी the celestial courtesan, and ठक् aff.; his birth being ascribed indirectly to this lady.

औलूक n. (-कः) A flock of owls. *Jal'á.* *z.* उलूक and अण् aff.

औलूक्य m. (-क्यः) A follower of the *Vis'eshica* doctrine. *Hém.* 3. 526. *z.* उलूक an owl, and यण् affix, like an owl : this etymology and perhaps the word, owes its origin probably to controversial animosity.

औशीर mn. (-रः-रः) * The cow's tail used as a fan, the *Choxri*. * A stick, or according to some the stick which serves as a handle to the preceding. 3 A bed. 4 A seat, a chair or stool. 5 The root of a fragrant grass, (*Andropogon Muricatum*.) *Hém. Ná.* *z.* उशीर the root of the *Andropogon Muricatum*, अण् aff.

औषण n. (-णः) Pungency. *Am. Co.* *z.* उषण pepper, &c. अण् affix, also औषण.

औषध n. (-धः) A medicament, a drug, any herb, mineral, &c. used in medicine. *Am. Co.* *z.* औषधी an annual plant, and अण् aff.

औष्ण्य n. (-य्यः) Heat, warmth. *z.* उष्ण warm, यण् aff.

औष्टक n. (-कः) A herd of camels. *Am. Co.* *z.* उष्ट a camel, and ठक् aff.

क

क The first consonant of the *Nāgari* alphabet, and the first of the guttural letters, corresponding to *K* or *C* in *can*, and in the present work designated by the latter, agreeably to Sir *WM. JONES's* system.

क m. (-कः) * A name of *BRAHMA*, * Of *VISHN'U*, 3 Of *CAMADEVYA*, 4 Of fire. 5 Air or wind. 6 A title of *YAMA*. 7 The sun. 8 The soul. 9 A clever or dexterous man. 10 A king, a prince. 11 A knot or joint. 12 A peacock. *Méd.* 13 The mind. 14 The body. 15 Time. 16 Wealth, property. 17 Sound. *Anés. Co.* 18 Light, splendor. *Ecácsh. Co.* n. (-कः) 1 The head. 2 Water. 3 Pleasure, happiness. *Méd.* 4 Hair. 5 A head of hair. *Dhar.* pron. mfn. (कः कः किम्) Who or what. *Vis.* see किम् *z.* कै to sound, or कच to shine, &c. aff. उ.

कंस m. (-सः) A goblet : see कंस

कंस m. (-सः) A proper name; *CAN'SA*, the uncle and enemy of *CRISHN'A*, by whom he was slain; as the foe of the deity, he is considered an *Asur*, or demon. *Hém.* 2. 133. mn. (-सः-सः) * A goblet, a drinking vessel. *Am. Co.* also कंस and कांस्य. * A metal, tutanag, or white copper; also bell metal. 3 A measure. *Méd.* *z.* कम् to desire, स Un'a'di aff.

कंसक n. (-कः) A mineral substance, (a salt of iron?) used as an application to the eyes : see पुष्पकालीसे. *Hém.* 4. 123. *z.* कंस and क aff. of similarity; of similar white color.

कंसजित् m. (-जित्) A title of *CRISHN'A*. *Hal.* *z.* कंस and जित् who conquers.

कंसहन् m. (-हन्) A name of *CRISHN'A* or *VISHN'U*. *Hém.* 2. 13. &c. *z.* हन् from हन् to kill; the destroyer of *CAN'SA*.

कालसिद्धि m. (-सि) : *Calshu* or *Vishnu* in that character. *Am. Co.* E. कंस and आरुणि an enemy, the foe of *CA'NSA*; hence also कंसरि and other similar epithets: see the preceding.

कालसिद्धि m. (-सि) : See the preceding.

कालसिद्धि n. (-सि) *Tutanag*, white copper, any alloy of zinc and copper. *Tri.* 2. 9. 33. E. कंस white metal, and अस्थि bone, *fig.* substance.

कालसिद्धि f. (-सि) A fragrant earth, see *गुवरो*. *Hém.* 4. 122.

कालसिद्धि r. 1st. cl. (ककने) 1 To be proud. 2 To be unsteady. 3 To be thirsty; also with an indissoluble इ, कक (ककने) To go.

कालसिद्धि r. 1st. cl. (ककने) To laugh; to laugh at or deride: see कक.

कालसिद्धि m. (-सि) Gold. *Utt. Co.* E. कनी to shine, aff. इ, and the initial repeated.

कालसिद्धि f. (-सि) or ककुद m. (-सि) 1 The hump on the shoulders of the Indian bull. 2 An ensign or symbol of royalty, as the white parasol, &c. 3 Chief, pre-eminent. *Am. Co. Méd. &c.* 4 The peak or summit of a mountain. *Swa.* on *Am.* E. क happiness, क to sound, affixes, क्तिप् and कुत्, क becomes क्; or with a final vowel, taking an additional aff. अच्.

कालसिद्धि m. (-सि) 1 A bull. *Hém.* 4. 323. 2 A mountain. *Swa.* on *Am.* f. (-सि) The hip and loins. *Am. Co.* E. ककुद a bull's hump, &c. aff. मनुप्.

कालसिद्धि n. (-सि) The cavities of the loins: see *कुकुदर*. *RamanāCh* on *Am.*

कालसिद्धि f. (-सि) 1 Space, region or quarter, as east, west, &c. *Am. Co.* 2 Beauty, splendor. 3 Unornamented hair, or the hair hanging down as a tail. 4 A wreath of *Champaca* flowers. *Méd.* A *Sāstra*, or sacred treatise. *Vis.* E. क wind, कुम् to spread, क्तिप् aff. and the स is dropped; or कक to be proud, उम् aff.

कालसिद्धि m. (-सि) 1 A tree, (*Pentaptera Arjuna*, *Rox.*) 2 A part of a lute, the belly, a wooden vessel covered with leather placed under its neck to render the sound deeper, or a crooked piece of wood at the end of the lute. *Am. Co.* 3 One of the *Rāgis* or

personified musical modes. *Méd.* f. (-सि) 1 Space, region, quarter: see ककुम्. *Muc.* on *Am.* 2 One of the *Rāgis* or female personifications of music. *Hal.* E. ककुम् space, and अच् aff. or क wind, कुम् to spread, क्तिप् aff. and स rejected, &c.

कालसिद्धि f. (-सि) A kind of perfume: see *नदी*. *Sabd. Ch.*

कालसिद्धि n. (-सि) A perfume; a plant bearing a berry, the inner part of which is a waxy and aromatic substance. *Am. Co.* E. कक to be proud, with क्तिप् affix, कुत् to accumulate, अच् and कन् affs.

कालसिद्धि mfn. (-सि-टा-ट) Hard, solid. *Am. Co.* f. (-सि) Chalk. *Tri.* 2. 3. 7. E. कक to deride, सन् aff., fem. affs. टाप् and डीप् also ककट.

कालसिद्धि m. (-सि) A plant of the fibres of which a kind of rope is made, (*Carex olitorius*, *Rox.*) E. ककट, hard, पत्र a leaf, and कन् aff.

कालसिद्धि m. (-सि) 1 The armpit. 2 A spreading creeper, a climbing plant. 3 Grass. *Am. Co.* 4 Dry grass.

Dhar. 5 A wood, a forest. *Hém.* 4. 276. 6 A forest of dead trees, a dry wood. 7 Sin. *Hém. Nū.* 8 A buffalo. *Vis.* 9 The side or flank. *Bh.* on *Am.* 10 The beleric myrobalan, (*Terminalia belerica*.)

m. or f. (-सि-क्षा) 1 A wall. *Bh.* on *Am. Hém. Nū.*

2 The end of the lower garment, which after the cloth is carried round the body is brought up behind and tucked into the waistband. *Hém. Nū.*

f. (-सि) 1 An elephant's rope, the string round his neck, also his girth. 2 A woman's girdle or zone.

3 An enclosure, a part or division of an edifice. 4 A part of a ear. 5 Objection or reply in argument.

6 Similarity, parity. *Hém. Nū.* 7 Emulation, rivalry. *Méd.* 8 The jeweller's weight, the *Retti*. n.

(-सि) A constellation, a star: see कक्षा, कक्ष, कक्षि, &c. E. कष to hurt or kill, स *Uuādi* aff. fem. टाप्.

कालसिद्धि m. (-सि) A cloth passed between the legs to cover the privities. *Hal.* E. कक्षा a girdle, and पट a cloth.

कालसिद्धि m. (-सि) The name of a saint. *Hém.* 3. 75. E. कक्ष a reply, and मनुप् aff.

कालसिद्धि m. (-सि) 1 A door keeper. 2 A guard of

the queen's apartments. 3 Keeper of a royal garden. 4 A painter. 5 A poet. 6 A libidinous man, a debauchee. *Med.* 7 Eagerness of feeling, strength of sentiment. *Sabd. R.* 8. कङ्क an enclosure, and अवङ्क to see, उन् aff.

कङ्क n. (-ङ्क) The cup, or receptacle of a balance. f. (-ङ्का) 1 The girth of an elephant, of rope or leather. 2 A woman's girdle or zone 3 The enclosure of an edifice; that is, either the wall, &c. so enclosing; or the court or chamber constituting the enclosure. *Am. Co.* 4 The inner apartment of a palace. *Subhu'ti* on *Am.* 5 Similarity. 6 Effort, exertion. 7 An upper garment (वृद्धनिष्ठा) *Hém. Ná.* 8 A shrub, yielding the black and red berry, that serves as a jeweller's weight; the *Reti* or *Gunja*, (*Abrus precatorius*.) *Sabd. R.* 9. कङ्क the flank, &c. यन् affix, see कङ्क.

कङ्क r. 1st cl. also With an indicatory ए. कङ्के (कङ्कति) To laugh, to laugh at or deride, also कङ्क and (कङ्क q v. -ङ्क) 1

कङ्क f. (-ङ्का) An enclosure, a division of a village building: see कङ्का *Sabd. R.* 2. कङ्क to deride, यन् aff. and लृट्.

कङ्क r. 1st cl. With an indicatory इ. कङ्गे (कङ्गति) To perform any action: the meaning of this root is not given; (नीचने) in many lists, from its application being indefinitely various.

कङ्क m. (-ङ्क) 1 A heron. *Am. Co.* 2 YAMA or death. 3 A false or pretended brahman. *Hém. Ná.* 4 A title of YUDISHTHIR from his assuming the disguise of a brahman. *Tri.* 2. 8. 14. 5 A man of the 2d or military tribe. *Sabd. M.* 6 One of the 18 divisions of the continent. *Ibid.* 7. कङ्क to go, अच् aff. कङ्कट m. (-ट) Mail, defensive armor. *Am. Co.* 8. कङ्क to go, Un'adi aff. अटन्, and with कन् added कङ्कटक. *Ibid.*

कङ्क n. (-ङ्का) 1 A bracelet, or ornament of the wrist. *Am. Co.* 2 A string or ribband tied round the wrist. 3 An ornament or trinket. *Med.* 4 A crest. *Vis. f.* (-ङ्का) A small bell, or tinkling ornament. *Am. Co.* also कङ्कणी and कङ्कणीय. 5. कङ्क happily, agreeably,

कङ्क to sound, or the reiterative form of कङ्क and अच् aff. fem. aff. डीव्.

कङ्कणी f. (-ङ्का) See कङ्कणी. *Sid. Car. Un.* 9. कङ्क to sound in the reiterative form, and ईकन् Un'adi affix.

कङ्क mfn. (-ङ्क-निष्ठा or -ङ्की-नी) A comb, an instrument for cleaning the hair. *Am. Co.* and *Commrs. m.* (नङ्क) A tree. *Un. Co.* 8. कङ्क to go, अच् affix, fem. डीव् or टाप् with क inserted, and the antepen. changed to इ. कङ्कनेट m. (-ट) A kind of fish commonly *Cantharus* (*Esox scolopax*, Buch, Mas.) *Tri.* 1. 2. 17. 9. कङ्क a heron, and चेटि the throat; whose long snout resembles the beak of a heron; also कङ्कचेटि.

कङ्कचेटि m. (-टि) A kind of fish; see the preceding. *Jatá.* also जलकृचि.

कङ्कपन m. (-ङ्क) An arrow. *Hal.*

कङ्कमाला f. (-ला) Beating time by clapping the hands. *Sabd. R.* see कङ्कमाली.

कङ्कमुख m. (-ख) A pair of tongs. *Hém.* 3. 573. 10. कङ्क and मुख the mouth; heron mouthed.

कङ्क mfn. (-ङ्क-र-र) Vile, bad. *Hém. Ná. n.* (-र) Butter milk mixed with water. *Ibid.* see कङ्कर.

कङ्करेल m. (-ल) A tree, (*Alangium hexapetalum*.) *Sabd. Ch.* see निमोचक; the word in the dialects *Cáncarol*, is applied to a species of gourd.

कङ्कशुचु m. (-चु) A plant, (*Hedysarum gangeticum*;) see शलपणी. *Sabd. Ch.* 11. कङ्क a heron, and शुचु an enemy.

कङ्कशाय m. (-य) A dog. *Sabd. M.* 12. कङ्क a heron, and शय sleeping, sleeping like a heron, from शयन and घञ् aff.

कङ्काल m. (-ल) The skeleton. *Am. Co.* 13. कङ्क to go, कालच् aff.

कङ्कालमालिन् m. (-ली) A title of BIVA. *Sabd. R.* 14. कङ्काल. माला a necklace, and इनि affix; whose necklace is formed of bones.

कङ्केरु m. (-रु) A kind of crane. *Tri.* 2. 5. 24. 15. कङ्क an imitative sound, ईर to send; to utter, ड aff.

कङ्केरु m. (-रु) A kind of potherb, (*Chenopodium esculentum*; Rox.) *Sabd. M.* see बालुक.

ककुलि m. (-लि) A tree, (*Jonesia asoca*, Rox.) *Tri.* 2. 4. 18.

ककु n. (-कु) Enjoyment, fruition. *Sabd. M.* E. कवि to deride, अच् aff.

ककु f. (-कु) A kind of panick seed, (*Panicum Italicum*, Am. Co. several varieties of it are cultivated, and form articles of food for the poor. E. क water, मति to go, ऊ aff. also with ऊङ् aff. ककु. *Bh.* on Am.

ककुल m. (-ल) The hand. *Sabd. Ch.*

कच r. 1st cl. (कचने) 1 To bind. 2 To shine, to sound. *Withinindicatory* इ. कचि r. 1st cl. (कचने) To shine, to bind: also कचि.

कच m. (-च) 1 The hair. *Am. Co.* 2 A proper name, the son of *VRĪHASPATI*. 3 Binding or a binding. 4 A cicatrix, a dry or healed sore. *Méd.* 5 A cloud. *Sabd. M.* f. (-च) 1 A female elephant. *Méd.* 2 Beauty, brilliance. *Sabd. R.* E. कच to bind, &c. अच् aff. fem. टाच्.

कचङ्गन n. (-न) A free market, a place of sale that pays no duty or custom. *Tri.* 2. 1. 20.

कचङ्गल m. (-ङ्ग) The ocean. *Tri.* 1. 2. 9. E. कच a cloud, अङ्ग the body, and ल what takes or receives.

कचप m. (-प) 1 Grass. 2 A leaf. *Un. Co.* E. कच a cloud, and प what drinks.

कचपक्ष m. (-क्ष) Much or ornamented hair. *Am. Co.* E. कच hair, and, पक्ष, in this combination, abundance; similar compounds are made with पाश् and हस्त. कचपाश्, कचहस्त, also with केश hair, as केशपक्ष &c. *Ibid.*

कचपाश् m. (-श्) See the preceding.

कचमाल m. (-माल) Smoke. *Hār.* 109. E. कच a cloud, and माला a necklace, उ affix; also खनमाल.

कचहस्त m. (-हस्त) See कचपक्ष.

कचाकु m. (-कु) 1 Smoke. *Méd.* mfn. (-कु-कु-कु) Ill disposed, wicked. 2 Intolerable, difficult to be borne. *Ibid.*

कचादुर m. (-दुर) A gallinule. *Tri.* 2. 5. 21.

कचु f. (-चु) An esculent root, (*Arum colocasia*): see कचो *Or. D.*

कचुर mfn. (-र-र-र) 1 Dirty, foul. *Am. Co.* 2 Soiled,

spoiled by dirt. *Vāch.* on Am. 3 Vile, wicked, bad.

Méd. n. (-र) Butter milk diluted with water. *Ibid.*

E. कुन् bad, vile, चर what goes, or is, from चर with अच् affix; कन is substituted for कुन् and the न changed by the rules of *Sendhi*.

कचिन् ind. A particle implying wish or desire, (may it be so;) also introducing a kind enquiry, (I hope that it is so, &c.) *Am. Co.* E. कन for कुन् bad, and चिन् aff.

कच्छ m. (-च्छ) 1 A tree, the timber of which is used for making furniture, &c. commonly *Toon*, (*Cedrela Toona*, Rox.) *Am. Co.* 2 Another tree, (*Hibiscus Populneoides*) *Mat'h.* on Am. 3 A part of a boat. 4 A shore or bank. *Hém. Ná.* mf. (-च्छ-च्छ) The hem of a garment tucked into the waistband, see कक्षा.

Am. Co. and *Hém.* 3. 339. mfn. (-च्छ-च्छ-च्छ) Contiguous to water, (land, &c.) *Am. Co.* &c. (The authorities vary respecting the gender of this word.)

f. (-च्छ) 1 A plant, (*Lycopodium Imbricatum*, Rox.)

see कच्छी. 2 A cricket. *Hém. Ná.* E. क water, छे to cut, or break, क affix; or कच to bind, छ aff.

कच्छटिका f. (-का) The end or hem of a lower garment, or cloth, gathered up behind and tucked into the waistband. *Hém.* 3. 339. see कक्षा and कच्छटिका.

कच्छप m. (-प) 1 A turtle, a tortoise. *Am. Co.* 2 One of *CUVÉRA*'s *Nid'his* or treasures. 3 An attitude in wrestling. *Méd.* 4 A flat kind of still. *Sabd. Ch.* f. (-पे) 1 A female tortoise, also a small one. 2 A kind of lute, also the lute of *SARISWATĪ*. 3 A cutaneous disease, scab or blotch. *Méd.* E. कच्छ a watery place, and प who drinks, who inhabits watery places: the lute, &c. are so named from being similar in shape, &c. to the tortoise.

कच्छरुह f. (-रुह) A kind of grass, *Doorba* or *Doob*, (*Agrostis Linearis*. Lin. *Panicus Dactilon*, Rox.) *Jalá.* E. कच्छ a watery place, and रुह what grows.

कच्छटिका f. (-का) See कच्छटिका. *Sabd. R.*

कच्छुर mfn. (-र-र-र) 1 Scabby, itchy. *Am. Co.* 2 Unchaste, libidinous. *Méd.* f. (-र) 1 A plant, (a species of *Hedysarum*?) *Am. Co.* 2 Cowach, (*Dolichos*

carpopogon.) 3 Another plant: see एडी. *Méd.* *E.* कञ्चू itch or scab, and र what takes or gives, from र with उ aff.

कञ्चू f. (-ञ्चू) Scab or itch. *Am. Cō.* *E.* कष to injure, क Unádi aff. and क substituted for व.

कञ्चूमती f. (-तो) Cowach or cowitch, (*Dolichos carpopogon.*) *Sabd. Ch.* *E.* कञ्चू itch, and मनुप् affix; producing an itching upon application to the skin.

कञ्ची f. (-च) An esculent root, (*Arum colocasia.*) *Jal'á.* also written कचु:

कज र. 1st cl. (कजति) To be disturbed or confused with joy, pride or sorrow.

कज्जल m. (-ज) 1 A cloud. *Sabd. M.* n. (-ज) Lamp-black, considered as a collyrium, being applied upon the eye-lashes or eyelids, medicinally or ornamentatively. *Hém.* 3. 350. f. (-जो) Sulphuret of mercury, *Æthiop's* mineral. *Or. D.* f. (-ज or -जो) A kind of fish, or any kind peculiar to stagnant waters, whence the name. *Sabd. Ch.* *E.* कज for कुन् bad, and जल water or juice, as the moisture of the collyrium, &c.

कज्जल n. (-ज) Lamp-black; especially considered as an application to the eyes; see the preceding. *Tri.* 2. 6. 43. *E.* कज bad, and जल flame.

कज्जलध्वज m. (-ज) A lamp. *Tri.* 2. 6. 42. *E.* कज्जल and ध्वज a sign; also कज्जलध्वज.

कज्जलरोषक mn. (-क-क) The wooden stand or *Tripod* on which the lamp is placed, a candle-stick. *Sabd. Ch.* *E.* कज्जल and रुच to shine; affix. घन् and कन्.

कञ्चट m. (-ट) A plant: see बाङ्गली, (*Commelina Salicifolia.*) *Sabd. Ch.* n. (-ट) Another species of the same, (*Commelina Bengalensis.*) *Ibid.* *E.* क water, and चट to divide; alluding to the habits of the plant.

कञ्चड m. (-ड) A plant, (*Commelina Bengalensis.*) see the preceding. *Sabd. Ch.*

कञ्चार m. (-र) The sun. *Jal'á.* *E.* कं heaven, and चर to go, aff. अण्.

कञ्चिका f. (-का) The branch of a bamboo. *Sabd. Ch.*

कञ्चुक m. (-क) 1 The skin of a snake. 2 Armor, mail. *Am. Cō.* 3 A bodice or jacket. *Hém.* 3. 338.

4 Cloth, clothes. 5 A kind of drawers or short breeches. *Un. Cō.* f. (-की) The name of a plant. *Méd.* *E.* कचि to bind or shine, aff. उक्त्.

कञ्चुकालु m. (-लु) A snake. *Sabd. Ch.* *E.* कञ्चुक a serpent's skin, and आलुप् poss. aff.

कञ्चुकिन् m. (-की) 1 An attendant on the women's apartments. *Am. Cō.* 2 A libidinous man, a debauchee. 3 A serpent. 4 *Agallochum.* *Méd.* *E.* कञ्चुक armor, &c. णिनि aff.

कञ्चुलिका f. (-का) A bodice or jacket. *Hém.* 3. 338.

कञ्ज m. (-ज) 1 A name of *BRAHMA*. 2 The hair. *Méd.* n. (-ज) 1 Nectar, the food of the immortals. 2 A lotus. *Ibid.* *E.* कं happiness, water &c., and ज what is born or produced.

कञ्जक m. (-क) A kind of bird, the *Mayana.* *Sabd. Ch.*

कञ्जज m. (-ज) A name of *BRAHMA*. *Sabd. R.* *E.* कञ्ज a lotus, and ज born.

कञ्जन m. (-न) 1 The *Mayana* or *Meina*, a small bird. *Sabd. Ch.* 2 A name of *CANDARPA* the deity of love. *Tri.* I. I. 37.

कञ्जर m. (-र) 1 A name of *BRAHMA*. 2 The sun. 3 The belly. 4 An elephant. *Un. Cō.* *E.* कञ्ज a lotus, &c. चर to hate or injure, अच् or घच् aff. कञ्जार, the pen. made short; also derived by some from कजि a *Sautra* root, to produce or grow, and अर Unádi aff.

कञ्जल m. (-ल) The *Meina* or *Mayana*, a small bird common in Bengal. *Sabd. Ch.*

कञ्जार m. (-र) See कञ्जर. *Méd.* also, A *Muni* or holy sage. *Ibid.*

कञ्जिका f. (-का) A plant, (*Sephonanthus Indica*;) see ब्रह्मयष्टिका. *Sabd. R.*

कठ र. 1st cl. *With an indicatory ए.* कठे (कटति) 1 To rain. 2 To encompass. *With an indicatory ई.* कटी (कटति) To go or approach: with प्र prefixed verb, 10th cl. (प्रकटयति) To appear, to become apparent or manifest.

कठ mf. (-ट-टी) 1 The hip. 2 The hollow above the hip or the loins, also the hip and loins. *Am. Cō.* and *Muc.* on *Am. m.* (-ट) 1 The temples of the elephant. 2 A mat. *Am. Cō.* 3 A twist of straw or

grass. 4 A screen of the same. *Muc. &c. on Am.*
 5 A corpse. 6 A time or season. 7 Much, excessive.
Méd. 8 Grass. *D'har.* 9 A place where dead bodies
 are burnt or buried, a place of sepulture. 10 A
 hearse, a bier, a bed, &c. used for conveying a dead
 body. 11 An annual plant. *Hém. Ná.* 12 A thin
 piece of wood, a plank. *Sabd. R. mfn.* (-ट-टी-टं)
 An agent in any action. *Hém. Ná. f.* (-टी) Long-
 pepper. *Méd.* E. कट to rain or encompass, अच्
 affix, fem. डोष्.
 कटक mn. (-क-कं) 1 The side of a hill, or mountain.
Am. Cō. 2 Table land. *Vis.* 3 Sea salt. 4 A ring
 placed as an ornament upon an elephant's tusk.
 5 A bracelet of gold, shell, &c. 6 A royal metropolis.
Méd. 7 A city or town. *Sabd. R.* 8 An army. *Hém.*
Ná. 9 A circle. *Notes on Am.* E. कट to encom-
 pass, कन् Un'a di aff.
 कटकिन् m. (-की) A mountain. *Tri.* 2. 3. 1. E. कटक
 land on a hill, &c. and इनि aff.
 कटकोल m. (-लः) A spitting vessel. *Tri.* 2. 6. 41.
 कटखाट्क mfn. (-क-का-कं) An eater, one who eats vo-
 raciously. *Méd. m.* (-कः) 1 A glass vessel, a tumbler
 or bowl. 2 A crow. 3 A shacal or jackall. *Ibid.* E. कट
 much, or a corpse, खाट् to eat, aff. हुन्.
 कटङ्कटेरी f. (-री) 1 Turmeric. *Tri.* 2. 4. 22. 2 Yellow
 Saunders. *Ret. M.*
 कटपू m. (-पूः) 1 A name of MAHA'DEVA. 2 A kind of
 demigod, one of the class of *Vidyá d'haras*. 3 Gamb-
 ling, playing with dice. 4 A *Rácshasa*, an imp or
 demon. *Méd.* 5 A worm. *Sid. C. Un.* E. कट much,
 पु to go, क्तिप् aff. and the final is made long.
 कटभङ्ग m. (-ङ्गः) 1 Gleaning, plucking or gathering
 corn by the hand. 2 Royal misfortune, as depasure,
 defeat, &c. *Méd.* E. कट &c. भङ्ग to break, अच् aff.
 कटभी f. (-भी) 1 A plant, (Heartpea, *Cardiaspermum*
Halicacabum). 2 Another kind of plant. *Méd.* E.
 कट to encompass, and भज् to serve, ड and डोष् affs.
 कटमालिनी f. (-नी) Wine or any vinous liquor.
Sabd. M.
 कटम्ब m. (-म्बः) 1 A kind of musical instrument. 2 An

arrow. *Un. Cō.* E. कट to go, and अच् Un'a di aff.
 कटम्ब f. (-म्बः) A medicinal plant: see कटकी. *Am. Cō.*

E. कट to surround, अच् aff.; what invests the body,
 as sickness; वृ to screen or defend, मुन् inserted,
 and अच् and टाप् affixes; also कटम्बर.

कटम्बर f. (-म्बरः) 1 A plant, (*Pæderia Fetida*.) *Am. Cō.*

2 A medicinal plant, कटकी: see the preceding. 3 A
 sort of cucumber, (*Cucumis Madraspatanus*). 4 A
 female elephant. 5 Red arsenic. 6 A plant, (*Aletris*
hyacinthoides;) see मुर्वा. 7 Hog-weed. *Méd.* E. as
 before, भृ to nourish, &c.

कटवृण् m. (-णः) A name of BHÍMASENA, one of the
 five *Pandu* brothers. *Tri.* 2. 8. 14. E. कट much,
 वृण् who wounds.

कटशर्कर f. (-रः) A plant: see गाङ्गेटी. *Hár.* 210.

कटाकु m. (-कुः) A bird. *Sid. C. Un.* E. कट to go,
 काकु Un'a di aff.

कटाक्ष m. (-क्षः) A leer, a glance or side look. *Am.*
Cō. E. कट to go, and अक्ष the eye.

कटाक्षावेक्षन् n. (-न्) Casting lewd or amorous glances,
 ogling. E. कटाक्ष a leer, and अवेक्षन् looking.

कटायन n. (-नः) A fragrant grass, (*Andropogon Mu-*
ricatum.) *Sabd. R.*

कटार m. (-रः) A libidinous man, a lecher. *Sabd. M.*

कटाक्ष m. (-क्षः) 1 A shallow boiler for oil or butter, &c.

2 A turtle's shell. 3 A young buffalo whose horn is
 just appearing. 4 An island or *Dwipa* so called.

Méd. 5 A vessel for frying or roasting grain, &c.

6 Hell, the infernal regions. *Hár.* 261. E. कट much,
 &c., हन् to destroy, with आङ् prefixed, and ड aff.

कटि mf. (-टि-टी) 1 The hip. 2 The buttocks. 3 An
 elephant's cheek. *Am. Cō.* and *Nár.* on *Am.* E.
 कट to go, क्ति affix, fem. डोष्, see कट and कटिप्राय.

कटिच m. (-चः) 1 An ornament of small bells worn
 round the loins. 2 A cloth so worn. 3 Armor for the
 hip, and loins. *Hém. Ná.* E. कटि the hip, and च
 what preserves, from चै with ड aff.

कटिन् m. (-टी) An elephant. *Tri.* 2. 8. 33. E. कट his
 temples, &c. इनि aff.

कटिप्राय m. (-यः) The buttocks. *Am. Cō.* E. कटि the

hip or loins, and श्रेय to be equal to; also written कटोश्रेय and severally कटि and श्रेय.

कटिरोहक m. (-कः) The rider of an elephant, the person that sits upon the loins. *Sabd. M.* E. कटि the loins, रुह to mount, and वुन् aff.

कटिस्तक m. (-कः) A species of the balsam apple. (*Momordica charantia*). *Am. Cō.* E. कट to go, &c. इन् aff. कन् added; also कठिस्तक.

कटिशिर्षिक m. (-कः) The hip and loins, or the hollow above the hip. *Hal.* E. कटि, शिर्ष the head or superior part, कन् aff.

कटिमृङ्खला f. (-न्ता) A girdle of small bells. *Hār.* 224. E. कटि the loins, and मृङ्खला a chain.

कटिस्तन n. (-जः) A female zone or waist band. *Hal.* E. कटि the loins, and स्तन a thread.

कटी f. (-दी) See कटि and कट.

कटीनल m. (-जः) A crooked sword, a sabre, or scymitar. *Tri.* 2. 8. 54.

कटीर m. (-रः) 1 The cavity of the loins, or the iliac regions. *Hēm.* 3. 271. 2 Mons veneris. 3 A cave. *Un. Cō.* E. कट to go, and ईरन् *Un'ādi* aff.

कटीस्त m. (-कः) The posteriors. *Tri.* 2. 6. 26. E. कन् added to the preceding.

कटु m. (-टु) 1 Pungency, or a pungent taste. *Am. Cō.* 2 A flower, (*Michelia Champaca*). *Sabd. Ch.* mfn. (-टु-टु: or -टो-टो) 1 Pungent. 2 Envious. *Am. Cō.* 3 Fierce, impetuous, hot. 4 Fragrant. *Méd.* 5 Bad scented, ill smelling. *Swā.* on *Am.* 6 Displeasing, disagreeable. *Tri.* 3. 3. 94. m. (-टु) An improper action, an act which ought not to have been done: *Am. Cō.* f. (-टु) 1 The name of a medicinal plant, also कटुका and कटुकी. *Am. Cō.* 2 A plant which bears a fragrant seed: see त्रिपुङ्गु. 3 Mustard. *Vis.* E. कट to go, &c. and उ *Un'ādi* aff.

कटुक m. (-कः) 1 A plant, the bark and seed of which have an acrid and bitter taste, and are used in medicine for worms, dysentery, &c. (*Echites antidy-senterica*). 2 Gigantic swallow wort. *Sabd. Ch.* 3 A fragrant kind of grass. *Sabd. R.* 4 Mustard. *Hār.* 181. f. (-का or -की) A medicinal plant, used as a

sedative and laxative. *Méd.* and *Sabd. R.* also कटुरेहिणी. n. (-की) A compound of three pungent substances as black pepper, long pepper, and dry ginger: see त्रिकटु. *Méd.* E. कटु pungent, and कन् aff.

कटुकटु mn. (-न्द-न्द) 1 A plant, (*Morunga Guilandina*, and *Hyperanthera*). 2 Ginger, the fresh root or the plant. 3 Garlic. *Méd.* E. कटु and कन्द a root; having a pungent root.

कटुकालावु m. (-वुः) A bitter gourd. *Ret. M.* E. कटु pungent, and acrid, अलावु a gourd.

कटुकीटक m. (-कः) A gnat or mosquito. *Ja'ā.* E. कटु fierce, and कीटक a worm.

कटुकृष्ण m. (-णः) A bird, Jacana, (*Parra Goensis*). *Hēm.* 4. 396. E. कटु disagreeable, कृष्ण sound.

कटुच्छद m. (-दः) The name of a plant, also कगर. *Sabd. R.* E. कटु and छद् a leaf: having a pungent leaf.

कटुनित्रिका f. (-का) A bitter gourd. *Sabd. R.* E. कटु and नित्र bitter, कन् aff. with the fem. form.

कटुतुम्बी f. (-म्बी) See the preceding. *Am. Cō.* E. कटु pungent, here meaning bitterly so, and तुम्बी a gourd.

कटुभङ्ग m. (-ङ्गः) Dried ginger. *Tri.* 2. 9. 10.

कटुरेचिणी f. (-णी) A medicinal plant. *Am. Cō.* see कटुकी. E. कटु pungent, and रेचिणी that grows; from रुच.

कटुस्नेह m. (-हः) The mustard seed plant, (*Sinapis dichotoma*). *Tri.* 2. 9. 3. E. कटु and स्नेह oily substance: yielding a pungent oil.

कटोल m. (-लः) 1 A man of an inferior and degraded tribe, a *Chandāla*, a *Pariah*, &c. *Un. Cō.* 2 A pungent flavor. *Sid. C. Un.* E. कट to go, ओलच् *Un'ādi* aff.

कटोलकीर्णा f. (-र्णा) A kind of lute, played by the common people. *Sabd. R.* E. कटोल a *Chandāla*, and कीर्णा a lute.

कटुफल m. (-लः) A small tree, the bark and seeds of which are used in medicine, and as aromatics; the fruit also is eaten; the common name is *Cayaphal*. *Am. Cō.* f. (-ला) A plant, (*Gmelina Arborea*, *Rox.*) *Ret. M.* E. कट instead of कटु acrid, and फल fruit, fem. aff. टार.

कटुङ्ग m. (-ङ्गः) 1 A plant, (*Bignonia Indica*). *Am. Cō.*

grass. 4 A screen of the same. *Muc. &c. on Am.*
 5 A corpse. 6 A time or season. 7 Much, excessive.
Méd. 8 Grass. *D'har.* 9 A place where dead bodies
 are burnt or buried, a place of sepulture. 10 A
 hearse, a bier, a bed, &c. used for conveying a dead
 body. 11 An annual plant. *Hém. Ná.* 12 A thin
 piece of wood, a plank. *Sabd. R. mfn.* (-ट-टी-टं)
 An agent in any action. *Hém. Ná. f.* (-टी) Long-
 pepper. *Méd.* E. कट to rain or encompass, अच्
 affix, fem. डोष्.

कटक mn. (-क-कं) 1 The side of a hill, or mountain.
Am. Cō. 2 Table land. *Vis.* 3 Sea salt. 4 A ring
 placed as an ornament upon an elephant's tusk.
 5 A bracelet of gold, shell, &c. 6 A royal metropolis.
Méd. 7 A city or town. *Sabd. R.* 8 An army. *Hém.*
Ná. 9 A circle. *Notes on Am.* E. कट to encom-
 pass, कन् Un'a di aff.

कटकिन् m. (-की) A mountain. *Tri.* 2. 3. 1. E. कटक
 land on a hill, &c. and इनि aff.

कटवोस m. (-जः) A spitting vessel. *Tri.* 2. 6. 41.

कटखादक mfn. (-क-का-कं) An eater, one who eats vo-
 raciously. *Méd. m.* (-कः) 1 A glass vessel, a tumbler
 or bowl. 2 A crow. 3 A shacal or jackall. *Ibid.* E. कट
 much, or a corpse, खाद् to eat, aff. पुन्.

कटकुटेरी f. (-री) 1 Turmeric. *Tri.* 2. 4. 22. 2 Yellow
 Saunders. *Ret. M.*

कटपू m. (-पूः) 1 A name of MAHA'DEVA. 2 A kind of
 demigod, one of the class of *Vidyā d'haras*. 3 Gamb-
 ling, playing with dice. 4 A *Rācshasa*, an imp or
 demon. *Méd.* 5 A worm. *Sid. C. Un.* E. कट much,
 पु to go, क्तिप् aff. and the final is made long.

कटभङ्ग m. (-ङ्गः) 1 Gleaning, plucking or gathering
 corn by the hand. 2 Royal misfortune, as depasure,
 defeat, &c. *Méd.* E. कट &c. भङ्ग to break, अच् aff.

कटभी f. (-भी) 1 A plant, (Heartpea, *Cardiaspermum*
Halicacabum). 2 Another kind of plant. *Méd.* E.
 कट to encompass, and भज् to serve, ड and डोष् affs.
Sabd. M.

कटम्ब m. (-म्बः) 1 A kind of musical instrument. 2 An

arrow. *Un. Cō.* E. कट to go, and अच् Un'a di aff.

कटम्बर f. (-रः) A medicinal plant: see कटकी. *Am. Cō.*

E. कट to surround, अच् aff.; what invests the body,
 as sickness; वृ to screen or defend, मुन् inserted,
 and अच् and टाप् affixes; also कटम्बर.

कटम्बर f. (-रः) 1 A plant, (*Pæderia Fetida*.) *Am. Cō.*

2 A medicinal plant, कटकी: see the preceding. 3 A
 sort of cucumber, (*Cucumis Madraspatanus*). 4 A
 female elephant. 5 Red arsenic. 6 A plant, (*Aletris*
hyacinthoides;) see मुर्वा. 7 Hog-weed. *Méd.* E. as
 before, भृ to nourish, &c.

कटवृण m. (-णः) A name of BHĪMASENA, one of the
 five *Pandu* brothers. *Tri.* 2. 8. 14. E. कट much,
 वृण who wounds.

कटशर्कर f. (-रः) A plant: see गङ्गेटी. *Hār.* 210.

कटकु m. (-कुः) A bird. *Sid. C. Un.* E. कट to go,
 काकु Un'a di aff.

कटाक्ष m. (-क्षः) A leer, a glance or side look. *Am.*
Cō. E. कट to go, and अक्ष the eye.

कटाक्षावेक्षन् n. (-नं) Casting lewd or amorous glances,
 ogling. E. कटाक्ष a leer, and अवेक्षन् looking.

कटायन n. (-नं) A fragrant grass, (*Andropogon Mu-*
ricatum.) *Sabd. R.*

कटार m. (रः) A libidinous man, a lecher. *Sabd. M.*

कटाक्ष m. (-क्षः) 1 A shallow boiler for oil or butter, &c.

2 A turtle's shell. 3 A young buffalo whose horn is
 just appearing. 4 An island or *Dwipa* so called.

Méd. 5 A vessel for frying or roasting grain, &c.

6 Hell, the infernal regions. *Hār.* 261. E. कट much,
 &c., हन् to destroy, with आङ् prefixed, and ड aff.

कटि mf. (-टि-टी) 1 The hip. 2 The buttocks. 3 An
 elephant's cheek. *Am. Cō.* and *Nār.* on *Am.* E.
 कट to go, क्ति affix, fem. डोष्, see कट and कटिप्रोथ.

कटिच m. (-चः) 1 An ornament of small bells worn
 round the loins. 2 A cloth so worn. 3 Armor for the
 hip, and loins. *Hém. Ná.* E. कटि the hip, and च
 what preserves, from चै with ड aff.

कटिन् m. (-टी) An elephant. *Tri.* 2. 8. 33. E. कट his
 temples, &c. इनि aff.

कटिप्रोथ m. (-थः) The buttocks. *Am. Cō.* E. कटि the

- hip or loins, and श्रेय to be equal to; also written कटोश्रेय and severally कटि and श्रेय.
- कटिश्रेयक m. (-कः) The rider of an elephant, the person that sits upon the loins. *Sabd. M.* E. कटि the loins, श्रेय to mount, and वुन् aff.
- कटिस्त्रक m. (-कः) A species of the balsam apple. (*Momordica charantia*). *Am. Cō.* E. कट to go, &c. इज्ज aff. कन् added; also कठिस्त्रक.
- कटिशिर्षक m. (-कः) The hip and loins, or the hollow above the hip. *Hal.* E. कटि, शिर्ष the head or superior part, कन् aff.
- कटिमृङ्गला f. (-ला) A girdle of small bells. *Hār.* 224. E. कटि the loins, and मृङ्गला a chain.
- कटिश्च n. (-ञ्) A female zone or waist band. *Hal.* E. कटि the loins, and च्च a thread.
- कटी f. (-दी) See कटि and कट.
- कटीनल m. (-नः) A crooked sword, a sabre, or scymitar. *Tri.* 2. 8. 54.
- कटीर m. (-रः) 1 The cavity of the loins, or the iliac regions. *Hēm.* 3. 271. 2 Mons veneris. 3 A cave. *Un. Cō.* E. कट to go, and ईरन् *Un'ādi* aff.
- कटीरक m. (-कः) The posteriors. *Tri.* 2. 6. 26. E. कन् added to the preceding.
- कटु m. (-टु) 1 Pungency, or a pungent taste. *Am. Cō.* 2 A flower, (*Michelia Champaca*.) *Sabd. Ch.* mfn. (-टु-टुः or -टु-टुः) 1 Pungent. 2 Envious. *Am. Cō.* 3 Fierce, impetuous, hot. 4 Fragrant. *Méd.* 5 Bad scented, ill smelling. *Swa.* on *Am.* 6 Displeasing, disagreeable. *Tri.* 3. 3. 94. m. (-टु) An improper action, an act which ought not to have been done. *Am. Cō.* f. (-टु) 1 The name of a medicinal plant, also कटुका and कटुकी. *Am. Cō.* 2 A plant which bears a fragrant seed: see त्रिपुल्ल. 3 Mustard. *Vis.* E. कट to go, &c. and उ *Un'ādi* aff.
- कटुका m. (-का) 1 A plant, the bark and seed of which have an acrid and bitter taste, and are used in medicine for worms, dysentery, &c. (*Echites antidy-senterica*.) 2 Gigantic swallow wort. *Sabd. Ch.* 3 A fragrant kind of grass. *Sabd. R.* 4 Mustard. *Hār.* 131. f. (-का or -की) A medicinal plant, used as a sedative and laxative. *Méd.* and *Sabd. R.* also कटुरेहिणी. n. (-नी) A compound of three pungent substances as black pepper, long pepper, and dry ginger: see त्रिकटु. *Méd.* E. कटु pungent, and कन् aff.
- कटुकटु mn. (-न्द-न्दः) 1 A plant, (*Morunga Guilandina*, and *Hyperanthera*.) 2 Ginger, the fresh root or the plant. 3 Garlic. *Méd.* E. कटु and कन्द a root; having a pungent root.
- कटुकालावु m. (-वुः) A bitter gourd. *Ret. M.* E. कटुका pungent, and acrid, अलावु a gourd.
- कटुवीरक m. (-कः) A gnat or mosquito. *Jatā.* E. कटु fierce, and वीरक a worm.
- कटुवृक्ष m. (-वृक्षः) A bird, Jacana, (*Parra Goensis*.) *Hēm.* 4. 396. E. कटु disagreeable, काण sound.
- कटुच्छद m. (-दः) The name of a plant, also नगर. *Sabd. R.* E. कटु and छद a leaf: having a pungent leaf.
- कटुनित्रिका f. (-का) A bitter gourd. *Sabd. R.* E. कटु and नित्र bitter, कन् aff. with the fem. form.
- कटुतुम्बी f. (-म्बी) See the preceding. *Am. Cō.* E. कटु pungent, here meaning bitterly so, and तुम्बी a gourd.
- कटुभङ्ग m. (-ङ्गः) Dried ginger. *Tri.* 2. 9. 10.
- कटुरेहिणी f. (-णी) A medicinal plant. *Am. Cō.* see कटुकी. E. कटु pungent, and रेहिणी that grows; from रह.
- कटुस्त्रेह m. (-हः) The mustard seed plant, (*Sinapis dichotoma*.) *Tri.* 2. 9. 3. E. कटु and स्त्रेह oily substance: yielding a pungent oil.
- कटोल m. (-लः) 1 A man of an inferior and degraded tribe, a *Chandāla*, a *Pariah*, &c. *Un. Cō.* 2 A pungent flavor. *Sid. C. Un.* E. कट to go, ओलच् *Un'ādi* aff.
- कटोलकीणा f. (-णी) A kind of lute, played by the common people. *Sabd. R.* E. कटोल a *Chandāla*, and कीणा a lute.
- कटुफल m. (-लः) A small tree, the bark and seeds of which are used in medicine, and as aromatics; the fruit also is eaten; the common name is *Cayaphal*. *Am. Cō.* f. (-ला) A plant, (*Gmelina Arborea*, *Rox.*) *Ret. M.* E. कट instead of कटु acrid, and फल fruit, fem. aff. टाप्.
- कटुङ्ग m. (-ङ्गः) 1 A plant, (*Bignonia Indica*.) *Am. Cō.*

* A name of *Lilipá*, a king of the line of *Raghu*, mentioned in the *Raghu Vanśa*, of *CALIDA's*. E.

कड pungent, &c. अङ्ग bark, body, &c.

कट्टर m. (-रः) Sauce, condiment. *Un. Cō.* E. कट् to rain, &c. कच् aff.

कठ r. 1st cl. (कठति) To live in distress. *With an indicatory इ.* कठि r. 1st and 10th cl. (कठति, कण्ठयति) 1 To grieve. 2 To recollect. *With उद् prefixed*, to regret or miss, to lament, to bewail.

कठ m. (-ठः) 1 The name of a *Muni* or saint. 2 A note or simple sound. 3 A portion of the *Vēdas*. *Méd.*

4 A mantra or mystical prayer. *Hém. Nā.* 5 A Brahman. *Tri. 2. 7. 2.* 6 A Brahman versed in the *Vēdas*, especially in the *Rig Vēda*. 7 A student of the same. *Hém. Nā. f. (-ठी)* The wife of a Brahman. *Jaṭā.* E. कठ to be confused, and अच् aff.

कठमई m. (-ईः) A name of *SIVA*. *Tri. 1. 1. 45.* E. कठ being perplexed or distressed, मई who dissipates.

कठर mfn. (-र-र-र) Hard. *Jaṭā.* E. कठ trouble, and र from क् to take or give, aff. डः

कठाह्वक m. (-कः) A gallinule. *Sabb. R.*

कठिञ्जर m. (-रः) A plant worshipped by the Hindus, commonly *Tulsi*, (*Ocimum sanctum*, or sacred basil.)

E. कठिन hard, and ज् to destroy, aff. अच्, deriv. irr.

कठिन mfn. (-न-नाम्न) 1 Hard, solid. 2 Stopped, impeded. *Méd. nf. (-न-ना)* An earthen vessel. *Ibid.* and *Sabb. R. f. (-ना)* A sweet-meat made with refined sugar. *Méd. (-नी or -निका)* Chalk. *Ibid.* and *Hār. 212.* E. कठ to be confounded, and इन्च् *Unā'di* aff. fem. affixes टाप् and डीप्.

कठिल्ल m. (-ल्लः) A plant, (*Momordica Charantia*) see कटिल्लः *Un. Cō.*

कठिल्लक m. (-कः) 1 A plant: see the preceding. 2 A name of the *Tulsi* or holy basil. 3 Hogweed. *Tri. 3. 3. 16.* E. कन् added to the preceding: see कटिल्ल and कटिल्लक.

कठेर m. (-रः) A needy or distressed man. *Sid. C. Un.* E. कठ to be distressed; and एरच् *Unā'di* aff.

कठेर mfn. (-र-र-र) Hard, solid. *Am. Cō.* 2 Full, complete, fullgrown. E. कठ to be distressed, &c.

ओरन् *Unā'di* affix; also कठोच.

कठोल mfn. (-ल-ल-ल) See the preceding. *Nil.* on *Am*

कड r. 1st and 6th cl. (कडति) To be confused or disturbed by pleasure, or pain; (the roots differ in some of the inflections.) *With an indicatory इ.* कडि r. 1st cl. (कडति) The same as the preceding; also r. 1st and 10th cl. (कडति, कडयति) 1 To break off a part, to tear, to separate or detach. 2 To remove the chaff or husk of grain, &c. 3 To preserve.

कड mfn. (-ड-डा-डे) Ignorant, stupid. *Hal.* E. कड to be perplexed, अच् aff.

कडक n. (-कः) Sea salt, obtained by evaporation. *Ret. M.* Some copies have कडकचि instead of कडकच which is perhaps accurate, as the *Bengalee* word is कडकच्.

कडङ्ग m. (-ङ्गः) A spirituous liquor, a kind of rum. *Un. Cō.* E. कड to be intoxicated, अङ्ग aff.

कडङ्गर m. (-रः) Straw, chaff. *Am. Cō.* E. कड, रक्क aff. अङ्गच् inserted.

कडच n. (-चः) A vessel. *Un. Cō.* E. कड to distil, अचन् *Unā'di* aff. and क substituted for ग; also कचन.

कडव m. (-वः) 1 The stalk of a potherb. *Am. Cō.* 2 The end or point. *Sid. C. Un.* E. कड to eat, to separate, &c. अक्च् *Unā'di* aff.

कडव्वी f. (-वी) A potherb, (*Convolvulus repens*.) *Sabb. R.* see कचव्वी.

कडार m. (-रः) 1 Tawny, (the color.) *Am. Cō.* 2 A servant. *Méd. mfn. (-र-री-र)* Tawny. *Am. Cō.* E. कड to be confused, आरच् aff.

कडितुल m. (-लः) A sword, a scymitar, a sacrificial knife. *Sabb. R.*

कडु r. 1st cl. (कडुति) To be rough: the pen. is originally क्.

कण r. 1st cl. (कणति) 1 To sound. 2 To cry as in distress. 3 To go or approach. r. 10th cl. (कणयति) To wink, to cover, or close the eye with the lids or lashes.

कण mf. (-ण-णी or -णिका) 1 Small, minute. *Am. Cō.* m. (-णः) 1 An eye of corn. *Ibid.* 2 The spark or facet of a gem. *Mat'h. on Am. f. (-णा)* 1 Cummin seed. 2 Long pepper. 3 A kind of fly, (कुम्भीरमक्षिका) the

crocodile fly? *Méd.* *E.* कण्ट to contract, अच् aff.
fem. दाप् or डीप्.
कण्टजीरक *n.* (-क) Small cummin seed. *Sabd. Ch.* *E.*
कण्ट minute, and जीरक cummin.
कण्टलाभ *m.* (-भ) A whirlpool. *Tri.* 1. 2. 11.
कण्टायेन *m.* (-न) A wag-tail. *Tri.* 2. 5. 15. *E.* कण्ट
little, अट to go, and ईनच् aff.
कण्टाटीर *m.* (-र) A wag tail. *Sabd. R.* also कण्टाटीरक
Ibid.
कण्टाद *m.* (-द) The name of a Muni, also called
Casyapa. Tri. 2. 7. 24. * A goldsmith. *Sār. S.* on
Am. *E.* कण्ट a little, and अट् to eat; referring to
the abstemiousness of the saint, or आदा to take,
alluding to the proverbial dishonesty of the artificer.
कण्टिका *m.* (-क) 1 A small particle, as a crystal, an eye
of corn, &c. * An enemy. 3 Whirling round a set
of lamps at sacrificial ceremonies. *Or. D. f.* (-का)
1 An atom, a small particle. * Small, minute, see
कण्ट. 3 A plant, (*Premna. Spinosa*;) see कण्टकारिका.
Am. Cō. 4 A kind of rice. *Muc. on Am.* *E.* कण्ट
small, बुन् aff. and इन् inserted, fem. aff. दाप्.
कण्टिन *n.* (-न) A cry or sound uttered through pain.
Hém. 6. 44. *E.* कण्ट to sound, aff. क्त.
कण्टिश *n.* (-श) An ear, or spike of corn. *Am. Cō.* *E.*
कण्ट small, &c. aff. क्त.
कण्टीक *mfn.* (-क-का-क) Small, diminutive. *Un. Cō.*
E. कण्ट to be small, ईकन् *Un'adi* affix; it is also
written कनीक, and कण्टिक.
कण्टीयस् *mfn.* (-यन्-यसी-यः) Very small. *Am. Cō.* *E.*
कण्ट small, and ईदधुन् superlative affix, also कनीयस्.
कण्टेर *m.* (-र) A plant, (*Pterospermum acerifolium*,
&c.) *Un. Cō. f.* (-र) 1 A courtesan. 2 A she-ele-
phant. *Ibid.* *E.* कण्ट to go, एर aff. or with एर aff.
कण्टे. *Hém. Nā.*
कण्टक *mn.* (-क-क) 1 A thorn. 2 A paltry foe. 3 A fish
bone. 4 Horripilation, or the erection of the hair of
the body. 5 A term in the *Nyāyaphilosophy* implying
refutation of argument, detection of error, &c. *Méd.*
m. (-क) 1 A work shop, a manufactory. 2 Fault,
defect. 3 The point of a pin or needle. *Jafā.* 4 A

fish or marine monster, the symbol of *CA'MADÉVA*:
see मकर. *Vis. 6* A bamboo. *Hém. Nā.* *E.* कटि to
divide, बुन् aff.

कण्टकफल *m.* (-ल) 1 The *Jaca*, or bread fruit tree,
(*Artocarpus Integrifolia.*) *Bh. on Am.* * Another
plant: see गोक्षुर. *Ret. Am.* *E.* कण्टक a spike, and
फल fruit; the fruit of the *Jaca* is invested with a
thick and prickly coat; also कण्टकफल.

कण्टकश्रेणी *f.* (-श्री) See the next. *Sabd. Ch.*

कण्टकारिका *f.* (-का) A short of prickly nightshade,
(*Solanum Jacquini.*) *Am. Cō.* *E.* कण्टक a thorn,
अट् to go, अच् affix, कन् added with the feminine
termination, also कण्टकारी.

कण्टकारी *f.* (-री) 1 A prickly nightshade: see the pre-
ceding. *Muc. on Am.* * The silk cotton tree, (*Bombax
heptaphyllum.*) *Jafā.* 3 Another plant commonly
Buinch'hi, (*Flacourtia Sapida*, *Rox.*) *Sabd. R.* *E.*
as before.

कण्टकाल *m.* (-ल) 1 The bread fruit tree, or *Jaca*:
see कण्टकफल. *Sabd. Ch.* * A species of the coral
tree, (*Erythrina Indica.*) *Ibid.* *E.* कण्टक a thorn,
आदा to take, aff. ड.

कण्टकाशन *n.* (-न) A camel. *Tri.* 2. 9. 22. *E.* कण्टक
and अशन food, whose food is of thorns, thistles, &c.

कण्टकाष्टील *m.* (-ल) A kind of fish, one which has
many bones. *Tri.* 1. 2. 16. *E.* कण्टक, अष्टि a bone,
and ईलच् aff.

कण्टकिन् *m.* (-की) 1 A fish, *Sabd. R.* 2 A tree, (*Mi-
mosa Catechu.*) *Sabd. M.* *E.* कण्टक a thorn, or
small bone, and इनि poss. aff.

कण्टकिफल *m.* (-ल) The Indian bread fruit tree or *Jaca*,
(*Artocarpus integrifolia.*) *Am. Cō.* see कण्टकफल;
also कण्टकीफल.

कण्टकिल *m.* (-ल) A thorny kind of Bamboo, (*Bam-
busa spinosa*, *Rox.*) *Sabd. Ch.*

कण्टकीफल *m.* (-ल) See कण्टकिफल, &c. *Bh. on Am.*

कण्टपत्र *m.* (-त्र) A plant, commonly *Buinch'hi*, (*Fla-
courtia sapida*, *Rox.*)

कण्टल *m.* (-ल) The *Babul*, a tree yielding a species
of gum arabic, (*Acacia arabica*;) the branches are

prickly whence the name. *Sabd. Ch.* E. कण्ड for कण्डक a thorn, and ल from ला to take or have.

कण्डाफल m. (-लः) The *Jaca*, or *Jack* tree, see कण्डकफल *Sabd. M.*

कण्ड mfn. (-रु-रु or -रु-रु) 1 The throat. *Am. Cō.* 2 Sound, especially guttural sound. 3 Near, proximate. *Méd. m.* (-रुः) A tree, (*Vangueria spinosa*.) *Ibid. f.* (-रुः) A rope or leather round the neck of a horse. *Sabd. M.* E. कण् to sound, उ *Un'a'di* aff., fem. aff. टाप् or डीप्.

कण्डकूशिका f. (-का) The *Vina* or Indian lute. *Hém.* 2. 201. E. कण्ड the throat, कूश to sound, and डक् aff.; sounding like the larynx.

कण्डलसिका f. (-का) The leather or rope passing round the neck of a horse. *Sabd. M.*

कण्डनीडक m. (-कः) A kite. *Tri.* 2. 5. 22.

कण्डनीलक m. (-कः) A torch, a whisp of lighted straw. *Sabd. M.*

कण्डपाशक m. (-कः) A rope passing round an elephant's neck. *Sabd. M.* E. कण्ड and पाशक a fetter.

कण्डभूषा f. (-षा) A collar or short necklace. *Am. Cō.* E. कण्ड the throat, and भूषा an ornament.

कण्डमणि m. (-णिः) A jewel worn on the throat. *Tri.* 2. 6. 28. E. कण्ड and मणि a gem.

कण्डग्री m. (-ग्रीः) A Bird. *Tri.* 2. 5. 37. E. कण्ड and अग्नि fire, and figuratively digestive faculty; digesting in the throat or gizzard.

कण्डाला f. (-ला) A bull's dewlap. *Tri.* 2. 9. 19. see जालगोशिका.

कण्डिका f. (-का) A necklace of one string or row. *Hém.* 8. 3. 26. E. कण्डी and कन् aff.

कण्डेरव m. (-वः) 1 A lion. *Tri.* 2. 5. 1. 2 An elephant in rut. *Or. D.* E. कण्डी the throat, and रव sound.

कण्डेकाल m. (-लः) A name of *SIVA*. *Tri.* 1. 1. 45. E. कण्डे in the throat, काल black, black-necked; see नीलकण्ड.

कण्डन n. (-नः) Threshing, separating the chaff from grain. *Hém.* 6. 83. f. (-नः) A wooden bowl or mortar in which the cleaning or threshing of grain is performed. *Tri.* 2. 9. 6. E. कडि to divide, ल्युट् aff.,

fem. do डीप्.

कण्डर f. (-रः) A principal vessel of the body, a large artery, vein, &c. *Hém.* 3. 295. E. कडि to divide, अरन् aff.

कण्ड f. (-रुः) The itch, itching. *Muc.* on *Am.* see कण्डू.

कण्डर f. (-रः) Cowach, see कण्डूर. *Muc. &c.* on *Am.*

कण्डू f. (-रुः) The itch, itching. *Am. Cō.* E. कण्डून् apparently a *Sautra* root, to itch, aff. क्प्; also with the final short, कण्डू.

कण्डूकरो f. (-री) Cowach, (*Carpopogon pruriens*.) *Sabd. Ch.* E. कण्डू itching, and कर what makes, डीप् aff.

कण्डूति f. (-तिः) Itching, the itch. *Hal.* E. कण्डू and क्तिन् affix; also कण्डू, कण्डूयन्, &c.

कण्डूयन् n. (-नः) Itching. *Hal.* also कण्डूया and कण्डू. E. as before, affs. यक् and ल्युट्.

कण्डूया f. (-या) See the preceding, &c. *Am. Cō.* E. as before, affs. यक् and टाप्.

कण्डूर f. (-रः) Cowach, (*Carpopogon pruriens*.) *Am. Cō.* E. कण्डू itching, and र what makes, from र to take or give, affs. क and टाप्; alluding to the irritating property of the leaves of this plant.

कण्डोल m. (-लः) 1 A basket, a safe, any place in which provisions are kept. *Am. Cō.* 2 A camel. *Un. Cō.* E. कडि to divide, ओलक् *Un'a'di* aff. also with कन् added कण्डोलक.

कण्डोलक m. (-कः) A safe, a store room: see the preceding. *Hém.* 4. 83.

कण्डोलवीणा f. (-णा) A vulgar lute. *Am. Cō.* E. कण्डोल here implying a *Chandāla*, and वीणा the *Vina* or Indian lute; also कण्डोलवीणा and कण्डोलो.

कण्डोली f. (-ली) See the preceding. *Sabd. R.*

कण्डोच्च m. (-चः) A caterpillar. *Sabd. Ch.* E. कण्डू itching, and ओच an abode.

कण्ड m. (-रुः) The name of a *Muni* or saint. *Méd. n.* (-रुः) *Sin. Ibid.* E. कण् to sound, कन् *Un'a'di* aff.

कत m. (-नः) The name of a *Muni* or saint. *Un. Cō.* E. कै to sound, अन् *Un'a'di* aff.

कतक m. (-कः) The clearing nut plant, (*Strychnos potatorum*.) *Tri.* 2. 4. 7. one of the seeds of this plant being rubbed upon the inside of the water

jars used in Bengal, occasions a precipitation of the earthy particles diffused through the water.

कतमाल m. (-लः) A name of AGNI or fire. *Sabd. M.* this word is perhaps a corruption: see कश्माल and खतमाल.

कति ind. How many. E. किम् what, and कति aff.

कतिपय mfn. (-य-या-यं) How many.

कतूय n. (-यं) : A fragrant grass. *Am. Cō.* * A plant commonly *Chāculiya*, (*Hemionites Cordifolia*, Rox.)

Méd. E. कत् for कुत् bad, वृक्ष grass.

कतौय n. (-यं) Wine or vinous spirit. *Tri.* 1. 10. 14.

E. कत् for कुत् bad, and तौय water.

काय r. 1st cl. (कायने) : To praise or celebrate. * To flatter or coax. * To boast.

काच r. 10th cl. (काचयति) To loosen, to slacken, to remove.

काचवर n. (-रं) The shoulder, the shoulder blade. *Sabd. Ch.*

काय r. 10th cl. (काययति) To speak, to tell.

कायक mf. (-क-का) The speaker of a prologue. *Sabd.*

R. mfn. (-क-का-कं) A narrator, a relator, one who recites a story, or who publicly reads and expounds the *Purāṇas*, &c. E. काय to speak, to relate, वुन् aff.

कायकूथिक mfn. (-क-का-कं) An interrogant, one who asks or questions. *Tri.* 3. 1. 17. E. कायम् how, काय to speak, ठक् aff.

कायकूथिकाता f. (-ता) A question, asking, enquiring. *Hém.* 2. 177. E. नल् aff. of the abstract, added to the preceding.

कायन n. (-नं) Saying, narrating, relating. *Hal.* E. काय to say, &c. व्युद् aff.

कायम् ind. : A particle of interrogation, (how, what.) * Also implying mode, (how, in what manner.) * A particle of amazement or surprise, * Of pleasure, * Of abuse, * Of interrogation implying doubt. *Méd.*

कथा f. (-या) A feigned story, a tale or fable. *Am. Cō.* E. काय to tell, &c. क and टाप् affs.

कथाप्रसङ्ग mfn. (-ङ्ग-ङ्गा-ङ्गं) Talkative, talking much and foolishly. *Sabd. R.* * Half-witted, foolish. * A conjuror, a dealer in antidotes, &c. *Méd.* E. कथा

a fable, and प्रसङ्ग who relates.

काथाप्राण m. (-णः) An actor, the speaker of a prologue, the introducer of a drama. *Sabd. R.* E. काया and प्राण life, livelihood.

काथिक mfn. (-क-की-कं) A story teller by profession, a narrator, a relator, *Bhū. Pr.* E. काय to tell, &c. and ठक् aff.

कद or with an indicatory इ. कदि r. 1st. cl. (कदने and कन्दने) : To be confused, to suffer mentally, to grieve. * To confound: also कदि, (कदनि) : To call. * To cry, or shed tears.

कद m. (-दः) A cloud. *Sabd. R.* E. क water, and इ what gives.

कदक m. (-कः) An awning. *Hém.* 3. 345. E. कद् a cloud, and क what makes; yielding a shade as a cloud.

कदध्वन् m. (-ध्वः) A bad road. *Am. Cō.* E. कत् for कुत् bad, and ध्वन् a road.

कदन n. (-नं) Killing, destroying. * *Sin. Méd.* E. कद् to kill or injure, aff. व्युद्.

कदम्ब m. (-म्बः) : A plant, commonly *Cadamba*, (*Nau-clea Cadamba*.) * The mustard seed plant, (*Sinapis Dichotoma*.) *Méd.* * A kind of grass, (*Andropogon Serratum*), see देवताडक. *Ret. M. n.* (-म्बं) A multitude, an assemblage, or collection. *Ibid.* E. कद् to confound, &c. अन्वच् Un'adi aff.; also with कन् added कदम्बक.

कदम्बक mn. (-क-कं) See the preceding. *Am. Cō.* &c.

कदम्बद m. (-दः) Mustard seed plant. *Sabd. Ch.* it seems to be a variety of reading for कदम्बक q. v.

कदम्बपुष्पी f. (-पी) A plant, the flowers of which resemble those of the *Cadamba*, commonly called *Mund'iri*. *Sabd. Ch.* E. कदम्ब and पुष्प a flower, fem. aff. डीष्.

कदर m. (-रः) : A white sort of *Mimosa*. *Am. Cō.* * A disease. * A saw. *Méd.* * An iron goad for an elephant. *Har.* 204. n. (-रं) Coagulated milk, *Sabd. M.* E. क water, &c. दृ to tear, अच् aff.

कदर्य mfn. (-र्य-र्या-र्यं) Avaricious, miserly. *Am. Cō.* E. कत् bad, vile, and अर्य्य possessor.

कदल mf. (-लः-ली) The plaintain tree, (*Musa sapientum*.) *Am. Co.* * Another plant, see पृष्ठी. (*Pistia stratiotes*.) *Méd. f.* (-लः) The 'silk cotton tree. *Ibid.* also (-ली) * A kind of deer, the hide of which is used as a seat, &c. * A flag, a banner. *Ibid.* * A flag carried by an elephant. *Hal.* *E.* क 'water, air, &c. दल to pierce, to divide, &c. aff. अच् and टाप् or डीप् fem. aff.

कदलक m. (-कः) The plaintain or banana tree, see the preceding. *Sabd. R.* *E.* कन् added to कदल.

कदा ind. When, at what time.

कदाखि n. (-खि) A plant commonly *Cur'h* or *Cud'h*, (*Costus speciosus*.) *Sabd. Ch.* *E.* कन् bad, आख्या name, ill named: having a bad name or reputation.

कदाचन ind. Sometime or other.

कदाचिन् ind. Sometimes, at sometime or other. *Am. Co.*

कदुष्ण n. (-ष्ण) Warmth, gentle warmth. *Am. Co.* *E.* कन् instead of कुन् bad, inferior, उष्ण heat.

कदु m. (-दुः) Tawny, (the color.) *Am. Co.* mfn. (-दुः-दुः-दुः) Tawny. *Ibid. f.* (-दुः) The wife of *Cas-yapa* the saint, and mother of the *Nāgas* or the serpent race inhabiting the regions below the earth. *Méd. E.* कन् to desire, दु aff. and र inserted; the final of the radical is irregularly changed to द, fem. aff. कन्.

कदुपुत्र m. (-कः) A serpent. *Sabd. Ch.* *E.* पुत्र a son, joined to the preceding; also other compounds of similar import as कदुसुत, &c.

कदुसुत m. (-कः) A serpent. *Sabd.* see the preceding. कदद mfn. (-द-द-द) * Speaking ill, inaccurately, indistinctly, &c. *Am. Co.* * Vile, base, contemptible.

Hém. 3. 14. *E.* कन् for कुन् bad, and दद who speaks.

कन With an indicative ई. कनी f. 1st cl. (कननि) * To shine. * To desire, or love. * To go, or approach.

कनक n. (-कः) Gold. *Am. Co.* m. (-कः) * The name of a tree which bears red flowers, (*Butea frondosa*.) see पलाश. * Thorn apple, (*Datura metel*, &c.) * Another plant, (*Mesua Ferrea*.) see नागकेशर.

* Mountain ebony, (*Bauhinia variegata*, &c.) see काञ्चनाल. * A black sort of agallochum, * A shrub

yielding a yellow fragrant flower. (*Michelia champaca*.) *Méd. E.* कन to shine, अकः *Un'a'di* aff.

कनकदण्डक n. (-कः) The royal parasol. *Tri. 2. 8. 52.*

E. कनक gold, दण्ड a staff, and कन् affix; golden-sticked.

कनकपल m. (-लः) A *pala*, a weight of gold and silver equal to 16 *Mashas* or about 230 grains troy, see पलः. *Hār. 191.* *E.* कनक and पल a *pala*.

कनकावल m. (-लः) The mountain *Suméru*. *Or. D. E.* कनक and अवल a mountain; the golden mountain.

कनकाध्यक्ष m. (-क्षः) The treasurer, or superintendent of gold. *Am. Co.* *E.* कनक and अध्यक्ष a superintendent.

कनकालुका f. (-का) A golden jar or vase. *Am. Co.* *E.* कनक, आलु a water jar, कन् and टाप् added.

कनन mfn. (-नः-नः-नः) One eyed. *Hém. 3. 117.* *E.* कन to shine, न्यु aff.

कनिष्ठ mfn. (-ष्ठ-ष्ठा-ष्ठ) * Small, little. * Younger, younger born. * Young. *Méd. f.* (-ष्ठा) The little finger. *Ibid. E.* कन to shine, &c. and इष्ठच् aff., or कण small, the ण being changed.

कनी f. (-नी) A girl, a maiden. *Hém. 3. 174.* *E.* कन to shine, अच् and डीप् affs.

कनीक mfn. (-कः-का-कः) Very small: see कणिक.

कनीचि f. (-चिः) * A creeping plant, which bears flowers. * The *Gunja*, a shrub bearing a red and black berry, (*Abrus precatorius*.) * A cart. *Un. Co.* *E.* कनी to shine, इचि *Un'a'di* aff.; also according to some कणीचि.

कनीनिका f. (-का) * The pupil of the eye. * The little finger. *Méd. E.* कन to shine, ईनक् aff. कन added with the fem. termination, also with डीप् only, कनीनी.

कनीनी f. (-नी) The little finger. *Notes on Am.*

कनीयस् mfn. (-यान्-यसी-यः) * Very young, youngest. * Very small, least. * Younger born, a younger brother or sister. *Am. Co.* *E.* कण small, ईयस् aff., the ण being changed; or कन to shine, &c. see the next.

कनीयस n. (-सः) Copper. *Hém. 4. 106.* *E.* कन to shine, ईयस् aff.

कनु m. (-नुः) : CA'MADÉVA, the deity of love. *Tri.*

1. 1. 38. * The heart as the seat or faculty of perception and feeling. *Sid. C. Un.* E. कम् to desire, नुः Un'ādi aff.

कन्या f. (-न्या) : A rag, a patched cloth or garment, a quilt of rags. *Am. Co.* * A wall. *Méd.* this word in composition may be used as neuter if the compound imply a town in the province of *Usināra*, as सोसिमकन्यं.

कट् mn. (-न्दः-न्दे) : A bulbous or tuberous root. * One of an esculent sort, (*Arum campanulatum*.) *Am. Co.* m. (-न्दः) A cloud. *Méd.* E. कट् to wet, &c. अच् aff., or कं water, and ट् to give.

कटुट n. (-टं) The white esculent water lily. *S'abd. R.*

कट्टर mfn. (-रः-र or -रीरः) An artificial or natural cave. *Am. Co.* m. (-रः) A hook for driving an elephant with. *Méd.* E. कं water, or the head, and ट् to divide, to pierce, अप् aff.

कट्टरकर m. (-रः) A mountain. *Hār. 57.* E. कन्दर a cave, आकर having, making.

कट्टरल m. (-लः) : A plant, (*Hibiscus populneoides*.) *Am. Co.* * A species of fig tree, (*Ficus Venosa*.) see वृक्ष *Méd.* E. कन्दर a cave, and लच् affix; growing in desolate places: also with कन् added, कन्दरलक.

कट्टरलक m. (-कः) A species of fig tree: see the preceding. *S'abd. R.*

कट्टर्प m. (-र्पः) A name of the deity CA'MA, the Cupid of the Hindu mythology. *Am. Co.* E. कः BRAHMA, र्प to inflame, अच् affix; the inflamer even of the first of the gods; corresponding in this respect with his Grecian prototype. f. (-र्पः) One of the presiding female deities of the Jainas. *Hém. 1. 45.*

कट्टर्पकूप m. (-पः) Pudendum muliebre. *Jatā.*

कट्टर्पमुषल m. (-लः) Membrum virile. *Tri. 2. 6. 26.*

कटुल mfn. (-लः-लः-लः) : The cheek, or the cheek and temple. * A portent, a natural phenomenon supposed to announce evil. ‡ A new shoot or sprig. § A low minute tone. *Méd.* § Reproach, censure. *S'abd. R.* m. (-लः) : Strife, dissention. * War, battle, *Dhar. f.* (-लः) : A species of deer of which the

hide is used. *Am. Co.* * A sort of tree, the banana; see कटुली. *Méd.* ‡ A flag. *Tri. 2. 8. 58.* E. कन्द a root, &c. and ल from लः to take, fem. aff. डीष्.

कटुलीकुसुम n. (-मं) A mushroom. *Jatā.*

कटुसंज्ञ n. (-ज्ञं) Mænorrhagia, or perhaps Prolapsus uteri. *Tri. 2. 6. 14.* E. कन्द a root and संज्ञा a name, aff. ड; or the word may mean, that every संज्ञा or name for a bulbous root, is a term for this complaint.

कटुसार n. (-रं) The garden or grove of INDRA. *Tri. 1. 1. 61.*

कटु mfn. (-न्दुः-न्दुः-न्दुः) A boiler, a saucepan, or other cooking utensil of iron. *Am. Co.* E. खन्द to go, उ Un'ādi affix, and the initial स rejected.

कटुक m. (-कः) A ball of wood or pith for playing with. *Am. Co.* E. कट् to cry, to call, &c. उ aff., and कन् added.

कटुट m. (-टः) The white esculent water lily. *S'abd. R. n.* (-टं) The blue lotus. *Ibid.*

कटुति m. (-तिः) The white lotus. *Tri. 1. 2. 33.*

कन्ध m. (-न्धः) A cloud. *S'abd. R.* E. कं water, and ध from धा to have.

कन्धर m. (-रः) A cloud. *Méd. mf.* (-रः-रः) The neck. *Am. Co.* E. कं water, or the head, and धर having, from धृन्, aff. खच्.

कन्ध n. (-न्धः) Fainting, falling in a fit or state of insensibility. *S'abd. M.* in some copies this word is read कल्ल.

कन्यका f. (-का) : A girl, a maiden. *Tri. 2. 6. 1. 2* The Socotrine aloe, (*Aloes perfoliata*.) *Or. D.* E. कन्या a girl, कन् pleonastic aff. fem. aff., टाप्; see कन्या and कन्याका.

कन्यकाजान m. (-नः) The son of an unmarried woman. *Am. Co.* E. कन्यका and जान born.

कन्यकापति m. (-तिः) A daughter's husband. *S'abd. R.* E. कन्यका and पति a husband.

कन्यस m. (-सः) : A younger brother. *Notes on Am. f.* (-सः) The little finger. *Ibid.* see कनिष्ठ.

कन्या f. (-न्या) : A girl nine years old, a virgin. *Am. Co.* * A name of DURGĀ. ‡ The socotrine aloe, (*Aloes perfoliata*.) § The sign of the zodiac, *Virgo. Méd.* E. कन् to shine, Un'ādi aff. वक्, fem. टाप्.

कन्याका f. (-का) A young girl, or virgin. *Sabd. R.*
see कन्या and कन्यका.

कन्याकुब्ज m. (-जः) *Canyācubja* or *Kinnoge* an ancient city of great note, in the north of Hindoostan; the name also applies to its dependencies, or the surrounding district. *Hém. 4. 40.* also कन्यकुब्ज. E. कन्या a girl, and कुब्ज round-shouldered, crooked; the etymology alludes to a legend relating to the 100 daughters of *Cuśanāb'ha* the king of this city, who were all rendered crooked by *Vāyu* for non-compliance with his licentious desires.

कन्याट m. (-टः) The middle of a house, the inner or private apartments. *Tri. 2. 2. 8.* E. कन्या a girl, अट to go, and अच् aff.

कन्यापति m. (-तिः) A daughter's husband. *Jat'a.* see कन्यकापति.

कन्याराम m. (-रः) A Baud'd'ha or Jaina saint. *Tri. 1. 1. 15.* E. कन्या a girl, राम to please, aff. चन्.

कन्यिका f. (-का) A young girl, a virgin. *Sabd. R.*

कन्युष n. (-षः) The hand below the wrist. *Hār. 165.*

कप *With an indicatory इ.* कपि r. 1st cl. (कपते) To shake, to tremble: with अनु prefixed, to feel tenderness or compassion, to pity.

कपट mn. (-टः) Fraud, deceit, cheating, circumvention. *Am. Cō.* E. क BRAHMA, पट tb go, अच् aff., what extends even to BRAHMA, or क the head, and पट a covering, screening the head as it were. f. (-टी) A measure equal to the capacity of the hollows of the two hands joined. *Sabd. R.*

कपर्द m. (-र्दः) The braided hair of SIVA. *Am. Cō.*

² A small shell used as a coin, a Cowrie. *Hém. 4. 273.* ³ A name of SIVA. *Méd.* E. क water, (that of the Ganges) पृ in the deriv. form, nourishing, and द from दा to give; or क happiness, &c. which will apply to both senses, also with कन् added कपर्दक.

कपर्दक m. (-कः) See the preceding. *Méd.*

कपर्दिन् m. (-र्दि) A name of SIVA. *Am. Cō.* E. कपर्द his braided hair, and इनि aff.

कपाट mfn. (-टः-टी-टं) A door. *Am. Cō.* E. क the head or wind, पट to go, अच् aff.

कपाल mn. (-लः-लं) The skull, the cranium. *Am. Cō.*

² Either half of a water jar. ³ Multitude, assemblage, collection. *Méd.* ⁴ A species of leprosy. *Hém. Nā.* E. कपि to tremble, and कालन् Un'ādi aff.; or क the head, and पाल what cherishes or protects.

कपालनालिका f. (-का) A sort of pin or spindle for winding cotton, thread, &c. *Tri. 2. 10. 10.*

कपालभृन् m. (-भृन्) A name of MAHADEVYA. *Am. Cō.* E. कपाल a skull, and भृन् who cherishes; being represented with a necklace of skulls.

कपालिन् m. (-ली) A title of SIVA. *Hal. f. (-नी)* the goddess DURGA. *Hém. 2. 120.* E. कपाल a skull, इनि aff. and डोष् fem. do: see the preceding.

कपि m. (-पिः) An ape or monkey. *Am. Cō.* ² A title of VISHNU or CRISHNA. ³ Incense, storax or impure benzoin. *Méd.* ⁴ Emblic myrobalan, (*Phyllanthus emblica.*) *Sabd. M.* ⁵ A kind of Bonduc or Bonducella. *Sabd. Ch.* E. कपि to tremble, इ Un'ādi affix, the nasal rejected.

कपिकच्छु f. (-च्छुः) Cowach, (*Dolichos carpopogon.*) *Am. Cō.* E. कपि a monkey, and कच्छु itching, also with the final vowel long कपिकच्छू. *Bh. on Am.*

कपिकच्छुर f. (-रः) Cowach, see the preceding. *Sabd. M.*

कपिकटुक n. (-कः) The skull, the cranium. *Sabd. Ch.* E. कपि and कटुक a ball.

कपित्त m. (-तः) A tree, (*Spondias mangifera.*) *Tri. 2. 4. 8.* see आम्रानक. E. कपि and चूत the mango tree, the monkey's mango.

कपिञ्जल m. (-जः) A bird, the francoline partridge. *Tri. 2. 5. 25.*

कपिथ m. (-थः) The elephant or wood apple, (*Feronia Elephantium, or Cratæva Valanga.*) *Am. Cō.* E. कपि and थ from स्था to stay or abide; the residence of apes.

कपित्यपर्णी f. (-र्णी) A plant, commonly कपित्यानी, the leaves of which are compared to those of the preceding. *Ret. M.*

कपित्यास्य m. (-स्यः) A kind of deer. *Tri. 2. 5. 6.* E. कपित्य and आस्य a face, having a roundish face, in shape like the wood apple.

कपिध्वज m. (-जः) A name of ARJUNA. *Tri. 2. 8. 17.*

६. कपि a monkey, and ध्वज a sign; having a monkey as his symbol, his ensign or arms.

कपिनामन् m. (-मा) Incense. *Ret. M.* see कपि.

कपिप्रभा f. (-भा) Cowach: see कपिकच्छु. *Sabd. R.*

कपिप्रभु m. (-भुः) A name of the first RA'MA. *Sabd. R.*

६. कपि and प्रभु master; general of the monkey force with which he invaded *Lanca* or *Ceylon*.

कपिप्रिय m. (-यः) The elephant or wood apple, see कपित्थ *Jat. á.* ६. कपि and प्रिय beloved.

कपित्थ m. (-यः) A title of RA'MA. *Sabd. R.* ६. कपि and रथ a car; having been carried by his monkeys.

कपिल m. (-लः) १ CAPILA a celebrated *Muni* or saint, the founder of the *Sānc'hya* system of philosophy. २ A title of AGNI the deity of fire. ३ A dog. *Hém. Ná.* ४ Tawny, (the color.) *Am. Cō.* mfn. (-ल-ल-ल) Tawny. *Ibid.* f. (-ला) १ The female elephant of the south-east. २ A kind of *Sisoo* or timber tree so called, see शिंषपा. ३ A sort of perfume, see रेणुका. *Ibid.* ४ A fabulous cow, celebrated in the *Purāṇas*. *Hém. Ná.* ६. कप्त to desire, इलच् Un'ādi aff. and प substituted for म; or कपि a monkey, and ल to take, &c. being of such a color.

कपिलद्युति m. (-तिः) A name of SŪRYA, or the sun. *Sabd. Ch.* ६. कपिल and द्युति light; being of a dull red or tawny hue.

कपिलद्रुम m. (-मः) The name of a perfume or sweet scented wood, see काक्षी. *Sabd. Ch.*

कपिलधारा f. (-रः) १ The Ganges. २ A holy place, a place of pilgrimage. *Hém. Ná.*

कपिलाश्व m. (-श्वः) A title of the god INDRA. *Tri. I.* 1. 58. ६. कपिल tawny, and अश्व a horse; such being the color of INDRA's steed.

कपिलोह n. (-हः) Brass. *Hém. 4.* 113. ६. कपि for कपिल brown, and लोह iron.

कपिवक्त्र m. (-क्तः) A name of NA'REDA a saint and philosopher, and friend of CRISHNA. *Tri. 2.* 7. 17. ६. कपि and वक्त्र a face; the saint having a face like a monkey.

कपिवह्नी f. (-ह्नी) The elephant or wood apple: see कपित्थ *Am. Cō.* ६. कपि and वह्नी a pedicle; that

being invested with a downy coat, resembling the hair of an ape.

कपिश m. (-शः) १ Incense, styrax, or coarse benzoin. *Méd. २* Brown, (the color) a compound of black and yellow. *Am. Cō.* mfn. (-श-श-श) Spirituous liquor, a kind of rum. *Méd. Jat. á.* ६. कपि an ape and शः affix; of the color of an ape.

कपिशञ्जन m. (-नः) A title of SIVA. *Tri. 1.* 1. 44.

कपिशपुत्र m. (-त्रः) A *Pisa'cha*, an imp or goblin. *Sabd. M.* ६. कपिश the mother of these beings, and पुत्र a son.

कपिशिका f. (-का) Spirituous liquor. *Tri. 1.* 10. 14. ६. कपिश and ईकन् affix; see कपिश.

कपिशिर्ष n. (-र्षः) The upper part or coping of a wall. *Tri. 2.* 2. 6. ६. कपि and शिर्ष the head, a monkey's head.

कपिशिर्षक n. (-कः) Vermilion, the red sulphuret of mercury. *Sabd. Ch.*

कपिकच्छु f. (-च्छुः) Cowach. *Sabd. R.* see कपिकच्छु.

कपिज्य m. (-ज्यः) A plant, (a species of mimusops:) see क्षीरिका. *Jat. á.* ६. कपि and इज्य respected, liked; a favorite plant with the monkeys.

कपीतन m. (-नः) १ A tree bearing an acid fruit, (*Spondias Mangifera*;) see आम्रतक. २ Another tree, (*Hibiscus populncoides*;) see गर्दभाख. ३ A species of *Mimosa*, (*Mimosa Sirisha*, *Rox.*) *Am. Cō.* ४ The holy fig tree, (*Ficus religiosa*.) *Méd. 5* The betel nut tree, (*Areca faufel* or *Catechu*.) ६ The name of another plant, (*Cratæva marmelos*.) *Sabd. R.* ६. कपि an ape, and तन what spreads; sheltering or feeding monkeys; the vowel is made long irregularly.

कपीन्द्र m. (-न्द्रः) A name of the celebrated monkey HANUMAN. *Sabd. R.* ६. कपि and इन्द्र the chief.

कपोत m. (-तः) १ A dove or pigeon, especially the spotted necked pigeon. २ A bird in general. *Méd. ६.* कप्त to tinge, to be of various hues, ओतच् Un'ādi aff. व changed to प.

कपोतचण्डा f. (-णा) A perfume. *Jat. á.* see नली.

कपोतपालका f. (-का) A dove cot, an aviary. *Am. Cō.* ६. कपोत a bird, &c. पाल to nourish, and वुन् affix,

fem. termination टाए; also with the affixes अण् and डीप्, कपोतपालो.
 कपोतपाली f. (-लो) See the preceding. *Hal.*
 कपोताङ्गि f. (-ङ्गि) A perfume: see नखी. *Am. Cō. E.*
 कपोत and अङ्गि a foot; of a red color, like the claw of a pigeon.
 कपोताभ m. (-भः) A pale or dirty white color. *Hém.*
 6. 30. E. कपोत and आङ before भ to shine, aff. ड; of the color of a pigeon.
 कपोतरि m. (-रिः) A hawk, a falcon. *Sabd. R. E.* कपोत, and अरि an enemy.
 कपोल m. (-लः) A cheek. *Am. Cō. f. (-लो)* The fore-part of the knee, the knee-cap or pan. *Hém. 3. 278.*
 E. कपि to quiver, and ओलच् Un'ādi aff.
 कफ m. (-कः) 1 Phlegm, one of the three humors of the body. *Am. Cō. 2* Watery froth or foam in general.
 E. क water, and फल to bud, or flower, ड aff.
 कफकूर्चिका f. (-का) Saliva, spittle. *Hém. 3. 297. E.*
 कफ, and कूर्चिका cream.
 कफणि mf. (-णि-सो) The elbow. *Hém. 3. 254. E.*
 क pleasure, फण् to go, इन् and डीप् affs. also कफोणि.
 कफवर्द्धन m. (-नः) The name of a plant, also पिच्छोत्तर.
Tri. 2. 4. 14. mfn. (-न-नी-नं) Exciting phlegm. *Or. D. E.* कफ phlegm, वर्द्ध to augment, and ल्यङ् aff.
 कफिन् m. (-फो) An elephant. *Or. D. mfn. (-फो-फिनी-फि)*
 Phlegmatic. *Am. Cō. E.* कफ and इनि aff.
 कफोलू mfn. (-लू-लू-लू) Phlegmatic, causing or exciting phlegm. *Sid. C. Un. E.* कफ, लू from ल to take or give, and लू Un'ādi affix; the deriv. is irr.
 कफोणि mf. (-णि-सो) The elbow. *Am. Cō. E.* क pleasure, स्फुर to go, &c. इन् and डीप् affixes; the form is irregular: see कफणि.
 कब *With an indicatory च्*, कबृ r. 1st cl. (कबने) 1 To color, to tinge with various hues. 2 To praise.
 कबन्ध mn. (-न्ध-न्ध) A headless trunk, especially retaining the power of action. *Am. Cō. n. (-न्ध)* Water. *Ibid. m. (-न्ध)* 1 A name of RAHU, 2 Also of a demon. *Hém. Nā. 3* The belly. *Méd. E.* क the head, and बध् to injure, to lop, aff. अच्; also क water, and बन्ध binding, attaching.

कबित्य m. (-त्थः) The elephant or wood apple. *Nār.*
 on *Am.* see कपित्य.
 कबिल m. (-लः) Tawny, (the color.) *Bh. Dwi. Cō.*
 mfn. (-ल-ल-ल) Tawny, (of such a hue.) *Ibid.*
 see कपिल.
 कम *With an indicatory ड*, कमृ r. 1st cl. (कामयति)
 To desire: this root is irregular.
 कमृ ind. 1 Water. 2 The head. 3 Happiness, or happily. 4 An expletive. *Sabd. R. E.* कम to desire, विच् affix.
 कमठ m. (-ठः) 1 A turtle, a tortoise. *Am. Cō. 2* A bamboo. 3 The name of a Daitya or Demon. *Hém. Nā. 4* A porcupine. *Dhar. mn. (-ठ-ठ)* 1 A water jar, especially one made of a hollow gourd or coconut, and used by ascetics. *Ibid. f. (-ठो)* A female tortoise a small one. *Am. Cō. E.* कम to desire, &c. अठः Un'ādi aff. fem. aff. डीप्.
 कामण्डलु mn. (-लु-लु) 1 An earthen or wooden water pot, used by the ascetic and religious student. *Am. Cō. 2* The waved leaf fig tree: see वृक्ष. *Méd. E. क* BRAHMA or water, and मण्ड ornament or essence, ल from ल to get or give, and ड aff.
 कामन mfn. (-न-ना-नं) 1 Libidinous, desirous. 2 Beautiful, desirable. *Méd. m. (-नः)* 1 A name of BRAHMA. *Hém. Nā. 2* CA'MA or love. 3 A tree, (Jonesia Asoca.) *Méd. E.* कम to desire, aff. ल्यु.
 कामनच्छद् m. (-द्) A heron. *Hém. 4. 299. E.* कामन beautiful, and च्छद् plumage.
 कामनीय mfn. (-य-या-यं) Pleasing, beautiful, desirable. *Hém. 6. 81. E.* कम and अनीयर् aff. of the future participle, to be desired.
 कामन्ध m. (-न्ध) Water. *Muc. on Am.* see कबन्ध; also according to some, this is an orthographical compound, of क, and अन्ध, both, synonymes of water.
 कामर mfn. (-र-र-रं) Desirous, lustful. *Un. Cō. E.* कम, and अरन् Un'ādi aff.
 कमल n. (-लं) 1 A lotus, (Nelumbium speciosum or Nymphaea nelumbo.) 2 Water. *Am. Cō. 3* Copper. 4 A medicament, a drug. 5 The bladder. *Méd. m. (-लः)* A species of deer. *Ibid. f. (-ला)* 1 A name of

Lacshmi. * An excellent woman. *Ibid.* E. कम्प water, and अल what adorns, or कम् to desire, with कलच् aff.

कमलासन m. (-नः) An epithet of BRAHMA. *Am. Cō.* E. कमल a lotus, and आसन seat or abode.

कमलिनी f. (-नी) A number of lotus flowers, or a place abounding with them. *Sabd. R.* E. कमल, शिनि and डीष् affs.

कमलोत्तर n. (-र) Safflower, (*Carthamus tinctorius*.) *Am. Cō.* E. कमल and उत्तर best, excellent.

कमिन् mfn. (-न्तः-नीन्तः) Lustful, desirous, cupidinous. *Am. Cō.* E. कम् to desire, तृच् aff. and इ inserted.

कम्प m. (-म्पः) Tremor, trembling, shaking. *Am. Cō.* E. कपि to shake, and अच् aff., also कम्पन, &c.

कम्पन mfn. (-नः-नानं) Trembling, unsteady, shaken. *Méd. m.* (-नं) Trembling, quivering. *Ibid.* E. कपि to tremble, and ण्यु or ण्युह aff.

कम्पलक्ष्मन् m. (-क्ष्मः) Air, wind. *Sabd. R.* E. कम्प trembling, and लक्ष्मन् mark or sign.

कम्पाक m. (-कः) Wind, air. *Hém. 4. 172.* E. काकन् affixed to कपि.

कम्पित n. (-नं) Trembling, a trembling, a tremor. *Sabd. R.* mfn. (-नः-नानं) Shaking, shaken, trembling. E. कपि and क्त aff.

कम्पिल m. (-लः) A plant: see रोचनी. *Muc. on Am.* see कम्पिल also कम्पिल and कम्पिल.

कम्पु mfn. (-म्पः-म्पा-म्पः) Trembling, shaken. *Am. Cō.* E. कपि and रः aff.

कम्पूर m. (-रः) Variegated, (the color.) *Sabd. R.* mfn. (-रः-र-रः) Variegated. *Ibid.*

कम्बल m. (लः) * A blanket. *Am. Cō.* * A chief of the Nagas or serpents. * A small worm. * A dewlap. * An upper cloth or garment. * A sort of deer. *Méd. n.* (-लं) Water. *Ibid.* E. कम् to desire, कलः Un'adi aff. and व inserted, or कम् the head, water, &c. and बल to be strong, aff. अच्.

कम्बलवाहक n. (-कः) A kind of carriage covered with a coarse blanket, or woollen cloth, and drawn by oxen. *Am. Cō.* E. कम्बल and वह् to bear, affixes शयन् and कन्.

कल f. (-लिः) * A ladle or spoon. * A shoot, a branch or joint of a bamboo. *Méd.* E. कम् to desire, तृच् aff. or with डीष् added, कल्यो.

कलु mn. (-लुः-लुः) * A conch, a shell. *Am. Cō. m.* (-लुः) * A bracelet, a ring. * A bivalve shell. * An elephant. *Méd.* * The neck. * A vein, or tubular vessel of the body, &c. *Hém. Ná.* mfn. (-लुः-लुः-लुः) Speckled, variegated. *Ibid.* E. कम् to go, ड affix, or कम् to desire; the form is irr.

कलुग्रीवा f. (-वा) A neck marked with three lines like a shell, and considered to be indicative of exalted fortune. *Am. Cō.* E. कम् a shell, and ग्रीवा the neck.

कलु m. (-लुः) A bracelet. *Un. Cō.* mfn. (-लुः-लुः-लुः) A thief, a plunderer. *Sid. C. Un.* E. कम् to desire, लः Un'adi aff. and लुक् inserted.

कम्बोज m. (-जः) * The name of a country in the north of India, *Cambaja* or *Camboya*. * A kind of shell. * A description of elephant. *Méd.* see कम्बोज.

कम्बोरी f. (-री) A plant, (*Gmelina arborea*.) *Sabd. M.* E. कम् water, भार a burthen, डीष् aff. also कम्बोरी. **कम्** mfn. (-म्पः-म्पा-म्पः) Desirous, cupidinous. *Am. Cō.* E. कम् to desire, रन् aff.

कयस्था f. (-स्था) A medicinal plant commonly *Cacoli*. *Swa.* on *Am.* also कायस्था or more accurately perhaps, वयस्था.

कर m. (-रः) * A ray of light, a sun or moonbeam. * Royal revenue, toll, tax, impost, &c. * The hand. *Am. Cō.* * Hail. * An elephant's trunk. *Méd.* * As the last member of a compound, it implies, an agent. E. कन् to do, &c. ट or अप् aff.

करक m. (-कः) * The pomegranate tree. * Toll, tax. * A particular sort of bird. * A plant, (*Galedupa arborea*, &c.) see करक. *Hém. Ná.* * A tree, (*Butea frondosa*.) *Hár. 107.* mf. (-कः-कः) Hail. *Méd. mn.* (-कः-कः) * The water pot of the student or ascetic. * The shell of the cocoanut hollowed to form a vessel. *Ibid.* E. कन् added to the preceding, or क्त to injure, &c., and वन् aff.

करकाटक m. (-कः) The finger nail. *Tri. 2. 6. 27.* E. कर the hand, and कटक a thorn.

करकासमत् m. (-माः) The cocoanut tree, (*Cocos nucifera*.) *Tri.* 2. 4. 40. *E.* करक the shell, and अमक water, the nut containing a serous fluid.

करग्रह m. (-ः) Marriage. *Tri.* 2. 7. 30. *E.* कर the hand, and ग्रह taking: one part of the ceremony being the placing of the right hand of the bride with the palm uppermost, in the right hand of the bride-groom.

करघर्षण m. (-णः) The churning stick. *Hár.* 34. n. (-णः) Rubbing the hands together. *E.* कर the hand, and घर्षण rubbing.

करघर्षिन् m. (-र्षिः) The churning stick. *Sabd. M.* *E.* कर the hand, घृष to rub, णिनि aff.

करङ्क m. (-ङ्कः) A cocoanut hollowed so as to form a cup, or vessel. * The head. *Méd.* 3 Any bone of the body. *Hém.* 3. 292. *E.* कृ to send or throw, &c. अङ्क aff.

करङ्गण n. (-णः) A market or fair. *Hár.* 70. *E.* कर tax, and णण collection, &c.

करञ्ज m. (-ञ्जः) The name of a plant commonly *Caranj*, (*Galedupa arborea*, Rox.) *Am. Cō.* * A finger nail. *Méd.* n. (-ञ्जः) A perfume, commonly *Nac'hi*, resembling a nail in appearance. *Am. Cō.* *E.* कर the hand, and ञ्ज produced, or च pleasure, रञ्ज to color, &c. अच् affix, see the next.

करञ्ज m. (-ञ्जः) The name of a plant, commonly *Caranj*, (*Galedupa arborea*, Rox.) *Am. Cō.* *E.* कर water, and रञ्ज to color, अच् affix: see करञ्ज.

करञ्जक m. (-कः) * *Caranj*: see the preceding. *Am. Cō.* * Another plant, (*Verbesina scandens*, Rox.) see भुङ्गञ्ज, *Jalā.* *E.* कन् added to the foregoing.

करट m. (-टः) A crow. * An elephant's cheek. *Am. Cō.* 3 Safflower or carthamus. 4 A man of a low or degraded profession. 5 The first *Srāddha* or ceremony performed in honor of a deceased relation. 6 An atheist, an unbeliever, an oppugner of the doctrines of the *Vēdas*. 7 A musical instrument, (Castanets?) *Méd.* f. (-टः) A cow difficult to be milked. *Hém.* 4. 335. *E.* क pleasure, &c. रट to sound, and अच् aff., or कृ to do, and अटन् *Unādi* aff.

करटक m. (-कः) A crow. *Sabd. R.* *E.* कन् added to the preceding.

करटिन् m. (-टिः) An elephant. *Hém.* 4. 283. *E.* करट and इति aff.

करट्ट m. (-ट्टः) The numidian crane. *Hém.* 4. 403. *E.* कर for कृन् bad, अट to go, and ट्ट aff.

करण n. (-णः) * An instrument or means of action. * An organ of sense. 3 The body. 4 A field. *Am. Cō.* 5 Action, act. 6 Cause, motive. 7 Business, occupation, as trade, &c. 8 The posture, abstinence, &c., of an ascetic. 9 Copulation, (seu *modus coeundi*.) 10 The usage or practice of the writer cast.

11 Acting, dramatic action. 12 The particular business of any tribe, or cast. *Hém. Nā.* 13 Plastering, spreading any thing with the hand. *Méd.* m. (-णः) A man of a mixed class, the son of a *Sūdra* woman by a *Vaisya*, the occupation of this class is writing, accounts, &c., a writer, a scribe. *Am. Cō.* *E.* कृ to do, to act, &c. क्यङ् aff.

करणत्राण n. (-णः) The head. *Hém.* 3. 331. *E.* करण an organ of sense, and त्राण preserving.

करण्ड m. (-ण्डः) A basket or covered box of bamboo wicker work. * A bee hive, a honey comb. 3 A sword. 4 A sort of duck. 5 An aquatic weed, (*Vallisneria*.) *E.* कृ to do, अण्डन् *Unādi* aff.

करण्डिन् m. (-ण्डिः) A fish in general. *Tri.* 1. 2. 15. *E.* करण्ड *Vallisneria*, and इति aff.

करण्डिन् m. (-ण्डिः) A fish in general. *Tri.* 1. 2. 15. *E.* करण्ड *Vallisneria*, and इति aff.

करताली f. (-ली) A musical instrument, perhaps a kind of castanet, which is used in the east; it may also imply, beating time by clapping the hands. *Tri.* 1. 1. 119. *E.* कर the hand, ताल musical time, and ली aff.

करतोया f. (-या) The *Caratōya* river, a river in the north of Bengal. *Am. Cō.* *E.* कर the hand and तोय water; at the wedding of *SIVA* and *PARVATĪ*, the water which had been poured into the hand of the former, constituted, upon its being thrown on the ground, the source of this river.

करपत्र n. (-त्रः) A saw. *Am. Cō.* * Splashing water about while bathing; playing or gambling in water. *Jalā.* *E.* कर and पत्र a leaf; being in the hand as a leaf.

करपत्रवत् m. (-वान्) The palmyra tree, (*Borassus flabelliformis*.) *S'abd. Ch.* E. करपत्र a saw, and अनु affix, the spatula being compared to a saw.

करपत्रिका f. (-का) Playing with water, gamboling in it, splashing it about. *Jatā.* also करपत्र, and करपात्र.

करपात्र n. (-त्र) See the preceding. *Hār.* 116.

करपाल m. (-वा) A sword, a scymitar. *Am. Cō.* E. कर the hand, and पाल protecting, or with बल to be strong, करपाल.

करपालिका f. (-का) A cudgel, a short club or wooden sword. *Am. Cō.* E. कर the hand, पाल to nourish, सुन् aff. and the fem. termination.

करवाल n. (-वा) 1. A finger nail. *S'abd. M.* 2. A sword, a scymitar. *Muc* on *Am.* see करपाल.

करवालिका f. (-का) A small sword, &c. *Muc.* on *Am.* see करपालिका.

करवाल m. (-म) 1. The metacarpus, the hand from the wrist to the root of the fingers. 2. A young camel or any young animal. *Am. Cō.* 3. A young elephant. *Sār.* S. on *Am.* E. कृ to reject, अन् Un'adi aff. see कलम.

करवीर m. (-र) A lion. *S'abd. M.* E. करम a young animal, and ईर who destroys.

करभूषण n. (-ण) A bracelet, an ornament worn round the wrist. *Am. Cō.* E. कर the hand, and भूषण an ornament.

करमट्ट m. (-ट्ट) The betel nut tree; see गुवाक. *Tri.* 2. 4. 41.

करमरिन् m. (-रिन्) A prisoner, a captive. *Tri.* 2. 8. 63.

करमई m. (-ई) A small tree bearing an acid fruit, commonly *Caronda*, or *Carinda*, (*Catissa Carondas*.) *S'abd. R.* E. कर the hand, मृद् to destroy, अण् affix; what is plucked by the hand; also with कन् affix, करमईक *Am. Cō.* and fem. with क्रीष् aff. करमई. *Ret. M.*

करमईक m. (-क) See the preceding.

करमालु m. (-चु) Smoke. *Hēm.* 4. 170. most probably an error or corruption for करमाल.

करमुक्त n. (-क्त) A missile weapon: but thrown by the hand, a dart, a javelin, &c. *Hal.* E. कर and हुक् released.

करम्ब m. (-म्ब) Flour or meal mixed with curds. *Nil.* on *Am.* see करम्ब. mfn. (-म्ब-म्ब-म्ब) Mixed, intermingled, enlaid, &c. *Hēm.* 6. 105. E. कृ to do, अन् Un'adi aff.

करम्बित mfn. (-म्बित-म्ब) 1. Intermingled, mixed, enlaid, &c. *Tri.* 3. 10. 27. 2. Pounded, reduced to grains or dust. *Jatā.*

करम्भ m. (-म्भ) Cake, flour or meal mixed with curds. *Am. Cō.* E. क water, and रमि to send, &c. अच् affix; also with कन् added, करम्भक. *Hār.* 208. also with रमि to sound, &c. करम्भ &c. as above.

कररुह m. (-रुह) A finger nail. *Am. Cō.* E. कर the hand, and रुह to grow, to rise, aff. क.

कररुद्धि m. (-रुद्धि) A small musical instrument used for marking time, (a castanet) or clapping the hands together for that purpose. *Tri.* 1. 1. 119. E. कर the hand, and रुद्धि property.

करवालिका f. (-का) A small club, &c. see करवालिका. *Bh.* on *Am.*

करवी f. (-वी) The leaf of the Assafœtida plant, *Hingupatri?* *S'abd. Ch.* see कवी and कारवी.

करवीर m. (-र) 1. A fragrant plant, (Oleander or Nerium Odorum.) *Am. Cō.* 2. The name of a demon. 3. A sword, or scymitar. *Méd.* 4. A cemetery, a place for burning or interring the dead. *Hēm.* 4. 55. f. (-र) Red arsenic. *Ibid.* 4. 126. (-री) 1. A name of Aditi, the mother of the Gods. 2. A good cow. 3. A woman who has borne a son, a mother. *Méd.* E. कर here said to mean a root, वीर to become evident, and अच् aff. or कर the hand, वि prefixed, to कृर to go, &c. aff. क.

करवीरक m. (-क) 1. A sword. *S'abd. M.* 2. A poison, the poisonous root of the oleander. *Hēm.* 4. 263. E. कन् added to the preceding.

करशाखा f. (-खा) A finger. *Am. Cō.* E. कर the hand, and शाखा a branch.

करशीकर m. (-र) Water expelled by an elephant's trunk. *Am. Cō.* E. कर his trunk, and शीकर drizzling.

करशूक m. (-क) A finger nail. *Tri.* 2. 6. 27. E. कर

bones of this animal, and इन. अ. (१२) ...

प्लेमुस m. (प्लेमुस) : The name of a fruit tree, the plum tree, the plumose, (*Citrus decumana*.) *Hém.* 4. 215. 2.
 Jina or Jaina saint. *Tri.* 1. 1. 10. m. f. (प्लेमुस) Ter

Am. Co. &c. ३. कृ to send or cast, अनन् *Un'a di* aff.
 कर्णमल्ली f. (-ली) Double jasmin: see नवमल्ली. *Sabd. Ch.*
 कर्णपर mfn. (-र-र-र) Compassionate, tender. *Hém.*

3. 32. ३. कर्ण and पर excellent.

कर्ण m. (-टः) A finger nail. *Tri.* 2. 6. 27. ३. कर् and
 इट to go, अच् aff.

कर्णव्या f. (-द्या) The numidian crane. *Tri.* 2. 5. 30.

कर्णट्ट mf. (-ट्टः) The numidian crane. *Am. Co.* ३. क for
 कुन् bad, or क water, and रेट to sound, उ aff.

कर्णु mf. (-णुः) A male or female elephant. *Am. Co.*
 m. (-णुः) A plant: see कर्णिकार. *Vis.* ३. कृ to do, &c.

रण *Un'a di* aff., also with a final long vowel, कर्णु.

कर्णभू m. (-भूः) The name of a *Muni* or saint. *Hém.*

3. 517. also पातकाय.

कर्णसुत m. (-नः) See the preceding. *Tri.* 2. 7. 22.

कर्णु mf. (-णुः) A male or female elephant. *Muc.*
 &c. ७१ *Am.* see कर्णु.

कर्णेट nf. (-ट-टा, or -टी) The bones of the head, the skull.

Am. Co. and *Commrs.* ३. क the head, इट to oppose,
 to defend, &c. affs. अच् and इन् or डीष्.

कर्ण m. (-र्णः) १ A white horse. २ A mirror. ३ A water
 jar. ४ A crab. ५ A sign of the zodiac, (Cancer.)

६ Fire. *Sabd. R.* ३. कृ to do, &c. कः *Un'a di* aff.

कर्णेट m. (-टः) १ A crab. २ The sign of the zodiac,
 (Cancer.) ३ A kind of bird, the numidian crane. *Un.*

Co. Méd. &c. ४ A long gourd: see तुम्बो. *Jal'a.*

५ The fibrous root of the lotus. *Ibid.* ६ The curved

end of the beam of a balance, to which the strings
 supporting the scale are attached. f. (-टः) A plant, com-

monly *Curcavali*, (*Momordica mixta*.) *Sabd. Ch.*

(-टी) १ A kind of cucumber, (*Cucumis utilatissimus*,

Rox.) २ The fruit of the silk cotton tree. *Hém. Nā.*

३ A snake. *Sabd. R.* ४ A water jar. *Muc. &c.* on

Am. ३. कर्ण a sautra root, to laugh or smile, and
 अटन् affix, fem. aff. टाप् or डीष्.

कर्णेटक m. (-कः) A crab. *Am. Co.* ३. कन् added to
 the preceding.

कर्णेटमृत्तिका f. (-का) A plant commonly *Cancarasingi*.
Sabd. R. see the next.

कर्णेटमृत्ती f. (-ती) A plant, the fruit of which is com-

pared to the claw or feelers of a crab, the horn of a
 goat, &c. *Ret. M.* see अर्जमृत्ती. ३. कर्णेट, मृत्तिका a horn,
 इनि and डीष् affixes.

कर्णेटाख्या f. (-ख्या) See the preceding. *Ret. M.* ३.
 कर्णेट and आख्या an appellation.

कर्णेटि f. (-टिः) A sort of cucumber, (*Cucumis utila-*
tissimus.) *Sabd. R.* see कर्णेटो.

कर्णेट m. (-टः) The numidian crane. *Sabd. R.*

कर्णैन्नु mf. (-न्नुः-न्नुः) A tree, the jujube. *Swa.* on
Am. see the next.

कर्णैन्नु mf. (-न्नुः) The jujube, (*Zizyphus jujuba*.)
Am. Co. ३. कर्ण excellent, धा to have, and नु *Un'a di*

aff. fem. aff. कन्.

कर्णैर m. (-रः) A mirror. *Méd. mfn.* (-र-र-र) Hard,
 firm. *Ibid. f.* (-री) A small water jar. *Am. Co. n.*

(-र) Stone, lime stone, especially the nodule found
 in Bengal under the name of *Concar*. *Hār.* 288,

३. कर्ण beauty, from कर्ण to smile, र from र to give,
 fem. aff. डीष्.

कर्णैरक्ष m. (-क्षः) A wag-tail. *Hār.* 27. ३. कर्णैर a
 mirror, and अक्ष an eye: bright-eyed.

कर्णैरङ्ग m. (-ङ्गः) A gallinule. *Sabd. M.* ३. कर्णैर firm,
 and अङ्ग body.

कर्णैरु m. (-रुः) A glance, a side look. *Jal'a.*

कर्णैरुका m. (-काः) The numidian crane. *Sabd. R.* see
 कर्णैरुड.

कर्णैरन्धक m. (-कः) A blind well, one of which the
 mouth is overgrown with grass, &c., so as to be
 hidden. *Tri.* 1. 2. 77.

कर्णैरल mn. (-ल-लः) A curl, a ringlet. *Hém. S.* 238.

कर्णैरिका f. (-का) A small water jar. *Un. Co.* ३. कृ
 to scatter, in the reiterative form, and ईकः *Un'a di* aff.

कर्णैरुट n. (-टः) The hand curved as a claw, or half
 moon, for the purpose of grasping any thing. *Hār.*

114. ३. कर्णैर hard, firm, इट to go, to be, aff. अच्.
 कर्णैरुट mf. (-टः) The numidian crane, see कर्णैरुड.

Co. ३. कर्णैर hard, &c. रेट to sound, deriv. irr.

कर्णैश m. (-शः) १ A plant, commonly *Sunda Rochani*,
 (*Crinum*?) २ A kind of Cassia, (*Cassia esculenta*.)

३ Sugar cane. *Méd.* ४ A sword; a scymitar. *Hém.*

Nā. mfn. (कर्म-शब्द) 1 Violent. 2 Hard. 3 Intan-
gible. *Am. Co.* 4 Cruel. 5 Unfeeling, unmerciful.
Méd. 6 Harsh, unkind. 7 Miserly. *Vis.* E. कृ to
injure, वि aff., कर्म with the same meaning, and अच्
highly injurious : or कर्म a *Sautra* root, and कृ aff.
कर्मशब्द m. (-दः) 1 A plant, (*Trophis aspera*.) *Tri.*
2. 4. 13. 2 A kind of gourd, (*Trichosanthes dioeca*.)
Sabd. M. E. कर्मश, hard, and द्द a leaf.
कर्मशब्दक्य n. (-क्य) Harsh, or contemptuous speech.
Sabd. R. E. कर्मश and क्य speech.
कर्मसंज्ञा n. (-ज्ञा) Flour or meal mixed with curds. *Hār.*
208. E. कर्म and संज्ञा essence.
कर्मसुत m. (-सु) A pumpkin gourd, (*Cucurbita pepo*.)
Am. Co. E. कर्म white, सु to go, or be, उ aff.
कर्मसुतक m. (-क) A plant, (*Convolvulus paniculatus*.)
Hār. 179. E. कर्म added to the preceding.
कर्मसुत m. (-दः) One of the principal *Nāgas* or serpents
of *Pātala*. *Tri.* 1. 2. 6.
कर्मसुतक m. (-क) 1 A plant, (*Egle marmelos*.) see मालूर.
2 A *Nāga* or serpent, see the preceding. *Méd.* 3 A
kind of gourd, (*Momordica charantia*.) *Hēm.* 4.
256. 4 Sugar cane. *Rāj. Ni.*
कर्मसुतकी f. (-की) A plant, a *Ghosha* with yellow flow-
ers, see घोष. *Ret. M.*
कर्मसुत m. (-रः) A plant, (*Curcuma reclinata*, 'Rox.')
Bh. on *Am.* see कर्मसुत.
कर्मसुतक m. (-क) Zedoary, (*Curcuma Zerumbet*.) *Swa.*
on *Am.* see कर्मसुत.
कर्मसुत r. 1st cl. (कर्मसुति) To pain or make uneasy.
कर्मसुत r. 10th cl. (कर्मसुति) To pierce, or bore : with the
prefix भाङ्, समा, (सम् and आङ्) or उप, To hear or
listen.
कर्मसुत m. (-रः) 1 The ear. *Am. Co.* 2 CARNĀ, a prince,
sovereign of *Angadēśa*, and elder brother by the
mother's side to the *Pāndu* princes, being the son of
Sūrya by *Cuntī*, before her marriage to *Pāndu*.
3 A plant, (*Cassia fistula*). 4 A kind of swallow wort,
(*Asclepias gigantea*.) *Méd.* E. कर्म to hear, चच्
aff. or कृ to do, &c. न Un'adi aff.
कर्मसुतकी f. (-की) An insect or worm with many feet,

and of a reddish color, (*Iulus*.) according to some,
a centipede. *Hēm.* 4. 277. E. कर्म the ear, and कीट
an insect, being supposed to attack the ear especially.

कर्मसुत m. (-यः) The wax of the ear. *Hār.* 174. E.
कर्म and सुत faeces, excrement.

कर्मजलुका f. (-का) An insect, (*Iulus*.) *Sabd. R.* see
कर्मसुतकी. E. कर्म and जलुका a leech.

कर्मजलुका f. (-का) A worm : see the preceding. *Bh.*
on *Am.* also कर्मजलुका.

कर्मजलुका f. (-का) A kind of worm. *Am. Co.* also
कर्मजलुकास् and कर्मजलुका.

कर्मजित् m. (-जित्) A title of ARJUNA. *Hēm.* 3. 374.
E. कर्म and जित् conqueror; CARNĀ having taken
the part of the *Curus*, was killed by ARJUNA in the
great battle between them and the *Pāndus*.

कर्मदर्पण m. (-णः) An ear-ring, an ornament of the ear.
Tri. 2. 6. 52. E. कर्म and दर्पण a mirror.

कर्मदुन्दुभि f. (-भिः) A kind of worm : see कर्मसुतकी. *Sabd.*
M. E. कर्म and दुन्दुभि a sort of drum ; making a
noise in the ear like a drum.

कर्मधार m. (-रः) A pilot, a helmsman. *Am. Co.* E.
कर्म the helm, as it were the ear of the boat, धृन् to
have, or hold, and अच् aff.

कर्मपाली f. (-ली) An ornament of the ear, a garland
or string of jewels pendent from it. *Hār.* 173. E.
कर्म, and पाल to cherish.

कर्मपुर m. (-रः) The capital of CARNĀ, the ancient name
of *Bhagulpore*. *Hēm.* 4. 43. E. कर्म and पुर a city.

कर्मपूर m. (-रः) 1 A tree, (*Mimosa Sirisha*.) 2 The
blue lotus. 3 An ear-ring. *Méd.* E. कर्म and पूर to
make full, to complete.

कर्ममल m. (-लः) The excretion or wax of the ear.
Hār. 164. E. कर्म and मल dirt.

कर्ममुकुट m. (-रः) 1 An ornament of the ear. 2 An ear-
ring. *Bhū. Pr.* E. कर्म and मुकुट a mirror ; reflect-
ing its beauty.

कर्ममोटी f. (-टी) A name of DEVI or DURGĀ in one
of her forms or incarnations. *Hēm.* 2. 120. E. कर्म
the ear, रुठ् to rub, चच् and डीप् affixes ; this is
sometimes written कर्ममोटि.

कर्णलता f. (-ता) The lobe of the ear. *Hém.* 3. 238. *र.* कर्ण, लता a creeping plant, कन् added.

कर्णलेश m. (-शः) An elevated platform. *Hár.* 132. *र.* कर्ण and लेश a bamboo.

कर्णवेजिन m. (-जः) A snake. *Sabd. Ch.* *र.* कर्ण and वेजिन deprived; earless.

कर्णवेधनिका f. (-का) An instrument for perforating an elephant's ear. *Tri.* 2. 8. 39. *र.* कर्ण, वेध to pierce, रुद्ध and डोष affs. with कन् added, and the fem. termination टप्.

कर्णवेधनी f. (-नी) See the preceding. *Tri.* 2. 8. 39.

कर्णवेष्टक n. (-क) An earring; see the next. *Hém.* 3. 320.

कर्णवेष्टन n. (-न) An earring. *Am. Co.* *र.* कर्ण and वेष्टन surrounding.

कर्णशृङ्खली f. (-ली) The outer part of ear, the cartilage and depressions leading to the auditory passage. *Hém.* 3. 238. *र.* कर्ण and शृङ्खल the hollows of the ear.

कर्णाट m. (-टः) A country *Canāṭa*, whence the modern *Canarāṭ*; the name however was anciently applied to the central districts of the peninsula, including *Mysūr*. *Sabd. R. P.* (-वे) One of the *Rāginis* or female personifications of the musical modes. *Hal.* *र.* कर्ण the ear, a prince, &c. and अट to go, aff. अच्.

कर्णानुज m. (-जः) A name of *Yudhishtīra*, the elder brother of the five *Pāṇḍu* princes. *Tri.* 2. 8. 14. *र.* कर्ण, and अनुज youngerborn, the younger brother of *CARNA*.

कर्णाट्ट f. (-ट्टः) An ornament of the ear. ¹ An ear-ring. *Hém. Ná.* see the next and कर्णेन्दु.

कर्णाट्ट f. (-ट्टः) An ornament of the ear, an ear-ring, &c. *Hár.* 173. *र.* कर्ण and अट्ट a chain.

कर्णार f. (-र) An instrument for perforating an elephant's ear. *Tri.* 2. 8. 39. *र.* कर्ण the ear, चट to go, अच् and टप् affs.

कर्णस्फल m. (-जः) The flapping of an elephant's ear. *Tri.* 2. 8. 36. *र.* कर्ण and स्फल with the same import.

कर्णिका f. (-का) ¹ An earring, or ornament of the ear. *Am. Co.* ² The pericarp of a lotus. ³ The middle finger. ⁴ The tip of an elephant's trunk. ⁵ A fruit stalk. *Méd.* ⁶ Chalk. *Hár.* 269. ⁷ A plant, (*Premna*

spinosa, &c.) *Rāj. Ni.* see कर्णमन्त्र. *र.* कर्ण the ear, &c. कन् and टप् aff.

कर्णिकाचल m. (-लः) The fabulous mountain *Suméru*. *Hém.* 4. 97.

कर्णिकार m. (-रः) ¹ The name of a plant, commonly *Caniyar*, (*Pterospermum acerifolium* or *Pentapetes acerifolia*; in Dr. Roxburgh's catalogue, the *Webera corymbosa*.) ² A sort of *Cassia*, (*Cassia figula*.) *Méd.* *र.* कर्णिका an ornament of the ear, चट to go, अच् aff.

कर्णिकिन् m. (-क) An elephant. *Jalā.* *र.* कर्णिका the tip of his trunk, and इनि aff.

कर्णिन् m. (-र्य) The name of a mountain, one of the seven principal ranges of the mountains, dividing the universe. *Hár.* 26.

कर्णरिथ mf. (-रिथः) A covered car, or according to others, a litter for the conveyance of women, &c., borne on men's shoulders. *Am. Co.* *र.* कर्ण the shoulder or the part near the ear, and रिथ a carriage.

कर्णिकुत m. (-नः) A name of *CANSA* the enemy of *CRISHNA*. *Tri.* 2. 8. 23. *र.* कर्ण the mother of this prince, and कुत a son.

कर्णजप mfn. (-प-पा-प) An informer, a tale bearer. *Am. Co.* *र.* कर्ण in the ear, and जप to recite in a low voice, अच् aff.

कर्णेन्दु f. (-न्दुः) ¹ A semicircular ornament fixed in the upper part of the ear. ² An ear-ring. *Sabd. R.* *र.* कर्ण and इन्दु the moon, a crescent, &c. see कर्णेन्दु.

कर्तृ mfn. (-तृ-त्री-तृ) An agent, a doer, a maker. *Méd.* m. (-त्री) A name of *BRAHMA*. *Ibid.* *र.* कृ to do, and कृच् aff.

कर्तृ r. 10th cl. (कर्तृयति) To slacken or unloose, to remove: also कच and कर्च.

कर्तृ n. (-न) ¹ Cutting. ² Spinning cotton or thread. *Hém. Ná.* *र.* कृ to cut, रुद्ध aff.

कर्तरी f. (-री) A scissors, or shears. *Am. Co.* *र.* कृ to cut, अरन् aff., and डोष fem. do.

कर्च r. 10th cl. (कर्चयति) To unloose, to remove, see कर्तृ.

कर्ची f. (-ची) A scissors. *Sabd. R.* *र.* कृ to cut, रुद्ध and डोष affs.

कट r. 1st cl. (कट्ति) To grumble, as the bowels; to caw as a crow; or to make any such noise.

कट्टे m. (-ट्टे) Mud, clay. *Sabd. R.* E. कट्टे to sound ill, अच् aff.

कट्टे m. (-ट्टे) The fibrous root of the lotus. * Mud, dirt. * Any aquatic weed, as, *Vallisneria*, &c. *Méd.*

E. कट्टे mud, and अट what goes.

कर्दम n. (-ने) Grumbling of the vowels, borborygmi. *Hém. 6. 39.* E. कर्द to make such a noise, and अच् aff.

कर्दम m. (-मः) * Mud, mire, clay. *Am. Co.* * Sin. *Un.* *Co. n.* (-मं) Flesh. *Sabd. Ch.* E. कर्द to sound badly, and अच् *Un'adi* aff.

कर्दमाटक m. (-कः) A receptacle for filth, a sewer, a necessary. *Sabd. R.* E. कर्दम filth, अट to go, and उन् aff.

कर्पट m. (-टः) Old and patched or ragged garments. *Am. Co.* E. कृप to be able, and अटन् aff.

कर्पटधारिन् m. (-री) A religious mendicant, a *Fakir*, a beggar in patched, or ragged clothes, or sometimes with merely a cloth to cover the privities. *Sabd. R.* E. कर्पट as above, धृ to have, and णिनि affix; also कर्पटिक and कर्पटिन्.

कर्पटिक m. (-कः) See the preceding. *Sabd. R.*

कर्पटिन् m. (-टी) See कर्पटधारिन्. *Sabd. R.* this and the two preceding words may also be used in three genders, meaning, a beggar in general, or any one in beggarly raiment.

कर्पर m. (-रः) The skull, the cranium. *Am. Co.* * An iron saucepan or frying pan. * A kind of weapon.

Méd. * The Glomerous fig tree: see उडुक्क. *Sabd. Ch. f.* (-री) A Collyrium extracted from *Amomum anthorhiza*, *Rox. Am. Co.* E. कृप to be able, अच् aff.

कर्पस m. (-सः) Sand, gravel, a sandy soil. *Sabd. R.*

कर्पस m. (-जः) A tree, described as a *Pilu* growing in the hills. *Rama. on Am.* E. कर्पर the skull, &c. and अज् to adorn, अच् aff.

कर्पिकातुथ n. (-थः) A collyrium extracted from *Amomum anthorhiza*: see कर्पस. *Hém. 4. 119.* E. कर्पिका for कर्पी; and तुथ any collyrium.

कर्पास mn. (-सः-सः) Cotton. *Am. Co. f.* (-सी) The cotton tree. *Ibid.* also कर्पासी. E. कृ to do, &c. पास *Un'adi* aff.

कर्पूर mn. (-रः-रः) Camphor. *Am. Co.* E. कृप to be able, अच् *Un'adi* aff.

कर्पूरक m. (-कः) Zedoary, (*Curcuma Zerumbet*, *Rox.*) *Sabd. Ch.* see कर्पूरक and कर्पूरक.

कर्पूरनिलका f. (-का) One of *DURGA*'s female attendants or confidantes: see अया. *Sabd. M.* E. कर्पूर camphor, and निलक the sectarial spot on the forehead; having the *Tilaca* of camphor.

कर्ब r. 1st cl. (कर्बनि) To go, to move or approach.

कर्बर m. (-रः) See कर्बर. *Méd.*

कर्बदार m. (-रः) * Mountain ebony: see कौबदार. *Sabd. M.* * Blue barleria: see नीलभिरु. *Sabd. Ch.*

कर्बुर n. (-रः) * Gold. *Am. Co.* * Water. *Méd. m.*

(-रः) * A demon, an imp or goblin. * A variegated color. *Am. Co.* * A plant, (*Curcuma reclinata*; *Rox.*) see रडी. * Sin. *Méd. mfn.* (-रः-रः) Variegated, of a spotted or variegated color. *Am. Co. f.*

(-रः) * Trumpet flower, (*Bignonia suave-olens*;) *Méd.* * A sort of basil, (*Ocimum gratissimum*;) see कर्बुर. *Jalá. f.* (-री) A name of the goddess *DURGA*. *Tri. 1. 1. 53.* E. कृप to tinge or dye, अच् *Un'adi* aff. and र inserted, or कर्ब to go, &c. and अच् aff. also long, कर्बुर; it is also often read with

the dental व but perhaps erroneously.

कर्बुर m. (-रः) * A species of curcuma, (*C. reclinata*, *Rox.*) *Am. Co.* * A demon. *Un. Co.* * Zedoary, (*Curcuma Zerumbet*;) *Sabd. R. mn.* (-रः-रः) Gold. *Méd. n.* (-रः) Yellow orpiment. *Tri. 2. 9. 35.* see कर्बुर and कर्बुरक.

कर्बुरक m. (-कः) Zedoary, (*Curcuma Zerumbet*, *Rox.*) *Muc. on Am.* E. कर्बुर added to the preceding, also कर्बुरक.

कर्म्म mn. (-मः-मः) Act, action. *Ramaná'thon Am.* see कर्म्मन्.

कर्म्मकर mfn. (-रः-रः-रः) * A hired laborer. * A servant of any kind, (as a pupil, &c.) not a slave. *Am. Co.*

* An agent, any one who does work or business. *m.* (रः) A name of *YAMA*, regent of the dead.

Jalá. f. (-री) * A plant, (*Aletris hyacinthoides*;) see मूही. * *Bryonia grandis*: see निम्बिका. *Méd.* * A female servant or slave. *Sabd. R.* E. कर्म्म work, act, and कर who does or performs, from कृन् to do,

अ. ८; see कर्मकार.

कर्मकार mfn. (-र-र-र) A worker, one who does any business but not for wages or hire. *Am. Co. m.* (-र-)

• A blacksmith. *Bh. on Am.* • A bull. *Sabd. Ch.* E.

कर्म an act, कर्म to perform, aff. अच्.

कर्मवीलक m. (-कः) A washerman. *Tri. 2. 10. 4.*

कर्मक्षम mfn. (-म-म-म) Competent to an act. *Am. Co.*

E. कर्म and क्षम to be patient, अच् aff.

कर्मज m. (-जः) The *Cali-yug*; or fourth and present age of the world, the age of iniquity. *Sabd. R.*

• The holy fig tree, (*Ficus religiosa*.) *Jat. 4.* E.

कर्म and ज produced: the consequence of human actions; or in which, good works produce more than proportionate fruit.

कर्मठ mfn. (-ठ-ठ-ठ) Finishing carefully. *Am. Co. E.*

कर्म and ठच् aff.

कर्मयुग्ज mfn. (-भृक्) Working for hire. *Swa. on Am.*

E. कर्मय्या wages, and युज् to eat, aff. क्तिप्. see भ्रक्ष्मज्.

कर्मया f. (-रक्ष्म) Wages, hire. *Am. Co.* E. कर्मन् and यच् affix, what is to be got by work.

कर्मन् m. (-र्म-र्म) • Action in general. *Am. Co.* • The

object of an action. *Mé. 3* The subject of action in grammar, considered of three kinds प्राय or बाय

when conjunction, &c. is implied without change of form, as वोरणकटं करोति the root Andropogon

forms the mat; विकार्ये when change is implied, as सुवर्णकुण्डलं करोति gold forms the ear-ring; and निर्वर्त्य

when the shape of the agent is not considered. *Un. Co.* • Action specific, moral duty, the obligation

imposed by peculiarities of tribe, occupation, &c. • Religious action, as sacrifice, ablution, &c. espe-

cially as originating in the hope of future recompense and as opposed to speculative religion or knowledge of spirit. E. कृज् to do, मनिन् aff.

कर्मिन् m. (-न्दी) The beggar, the religious mendicant, the member of the fourth order. *Am. Co.* see आश्रम,

&c. E. कर्म work, अन्द् to abandon, or कर्मन्द् the name of a saint, the founder of the sect, and इनि aff.

कर्मफल n. (-लं) • Pain, pleasure, &c. considered as the consequence or fruit of human actions. • The

name of a fruit; see कर्मफल. *Hém. Ná.* E. कर्म and फल fruit.

कर्मभू f. (-भूः) Tilled or cultivated ground. *Hém. 4. 29.* E. कर्म and भू earth, ground, &c., it may also mean the same as the next word.

कर्मभूमि f. (-भिः) *Aryavarta*, or the central part of India, *Bharata Varsha* the whole of India, or any similar place considered as holy land. *Hém. 4. 12.*

E. कर्म and भूमि earth: where men perform actions, the fruits of which are to be reaped in heaven.

कर्ममूल n. (-लं) *Cusa*, or sacrificial grass. *Sabd. Ch.* see कृश्.

E. कर्म and मूल a root; it being used in many religious and essential *Carman*s or sacred rites.

कर्मयुग m. (-गः) The fourth and present age of the world, the iron age, the *Cali-yug*: see कलि and above, कर्मज. *Tri. 1. 1. 112.* E. कर्म and युग a *yuga* or age.

कर्मरङ्ग n. (-ङ्गः) A plant bearing an acid fruit, (*Avrerahoa carambola*.) *Sabd. Ch.*

कर्मवाटो f. (-टी) A lunar day or the 30th division of a lunar month. *Hém. 2. 61.* E. कर्म and वाटो a road,

&c. regulating all ceremonies and observances, &c.

कर्मलोल mfn. (-लः-लः-लः) • Assiduous, laborious. *Am. Co.* • One who perseveres in his duties without

looking forward to their reward. E. कर्म and लोल attached.

कर्मसुद्ध n. (-द्धं) Approved occupation. *Hém. 3. 473.* E. कर्म and सुद्ध pure, correct.

कर्मसूर mfn. (-र-र-र) Finishing carefully. *Am. Co.* E. कर्म and सूर dexterous, able.

कर्मसचिव m. (-वः) A minister, a subordinate one, employed upon active duties, as a judge, a deputy,

&c. *Am. Co.* E. कर्म and सचिव an adviser, a friend.

कर्मसंन्यासिक m. (-कः) An ascetic, a religious who has withdrawn from the world. *Hal.* E. कर्म and संन्यासिक a *Sannyasi* or religious mendicant.

कर्मसाक्षिन् m. (-क्षी) The sun. *Hém. 2. 12.* E. कर्म and साक्षिन् an evidence; who beholds all deeds.

कर्माल m. (-लः) Tilled or cultivated land. *Hém. 4. 29.* E. कर्म and अल an end, or limit.

कर्मर m. (-रः) • A brazier; people of this employment

form one of the mixed classes. * A bamboo. *Méd.*
 E. कर्म, कृ to go, घञ् aff.
 कर्मन्द्ध्य n. (-य) An organ of action; five are reckoned, the hand, the foot, the larynx, or organ of the voice, the organ of generation and that of feculent excretion. *Am. Cō.* E. कर्म and इन्द्रिय an organ of sense.
 कर्ष r. 1st cl. (कर्षति) To be proud.
 कर्ष m. (-र्षे) * Love, desire. * A rat. *Sid. C. Un.* E. कृ to injure, and वः Un'adi aff.
 कर्षट mn. (-ट) The capital of a district, (of two or four hundred villages.) in a pleasant scite, and of handsome construction, a market town. *Am. Cō.* &c. n. (-ट) A city. *Jatā.* E. कर्ष to be proud, and अटच् affix.
 कर्षुर m. (-रः) * A demon or imp. * A tiger. *Sid. C. Un. f. (-री)* * A name of DURGA. *Méd.* * The leaf of the assafoetida plant. *Jatā.* see हिङ्गुपत्री. E. कृ to injure, कर्षच् Un'adi affix; if derived from कर्ष to go, &c. this word is read कर्षुर but such a reading is probably inaccurate: see कर्ष also कर्षुर; it is sometimes considered as a various reading of this last, meaning, variegated.
 कर्ष mn. (-र्षे) * A weight of gold or silver, a *Carsha* equal to 16 *Māshā's*; this according to the ancient division of five *Rettis* to the *Māshā* would make the *Carsha* equal to about 180 Grains Troy, in common use 8 *Rettis* are given to the *Māshā*, and the *Carsha* is therefore about 280 Troy Grains: see माष and रत्तिक. *Am. Cō. m. (-र्षे)* * Ploughing. *Méd.* * Beleric myrobalan: see विभीतक. *Sabd. R.* E. कृष to plough, अच् aff.
 कर्षिक mfn. (-क-का-क) A cultivator of the soil, one who lives by tillage. *Am. Cō.* E. कृष to plough, वुन् aff.
 कर्षण n. (-ण) Ploughing, cultivating the ground. *Hém. 3. 512.* E. कृष to plough, वुन् aff.
 कर्षणि f. (-णि) A dishonest woman. *Un. Cō.* E. कृष and अनि aff.
 कर्षफल m. (-लः) Beleric myrobalan, (*Terminalia belerica*.) *Am. Cō.* E. कर्ष the weight, and फल fruit.
 कर्षणी f. (-णी) A medicinal sort of moon plant. *Jatā.*

see क्षीरिणी. * The bit of a bridle. *Ibid.* E. कृष to plough, &c. इति and कृष् affs.

कर्ष m. (-र्षे) * A fire of dried cowdung. * Agriculture, cultivating, cultivation. *Am. Cō. f. (-र्षे)* * A river. * A canal. *Ibid.* E. कृष to plough, &c. Un'adi aff. क.

कर्हि ind. When, at what time.

कर्हिचित् ind. Sometimes, occasionally. *Hém. 6. 170.*

कल r. 1st cl. (कलति) To sound. 1st and 10th cls. (कलति, कालयति) To throw or cast, to send; also 1st and 10th cls. (कलति, कलयति) * To go. * To count or reckon: with आङ् prefixed, * To take. * To bind, or tie; and with परि, * To keep in mind, to think or remember.

कल m. (-लः) A low or soft tone, as chirping, buzzing, &c. *Am. Cō. n. (-लं)* * Semen virile. *Méd.* * The jujube, (*Zizyphus jujuba*.) *Sabd. Ch. f. (-लः)* * A digit or 1-16th of the moon's diameter. * A division of time, equal to 30 *Cāsh'thas* or about 8 seconds. * Interest on a capital. * A mechanical art or profession. * A part, a portion. *Méd.* * The menstrual discharge. * A boat. * Fraud, deceit. *Vis. mfn. (-ल-ला-लं)* * Crude, undigested. *Méd.* * Weak. E. कल to sound, to count, &c., अच् aff.; or क pleasure and ल what gives, from ला to bring, &c.

कलक m. (-कः) A kind of fish, see ककुल. *Hém. 4. 411.* E. कल to count, &c. वुन् aff.

कलकण्ठ m. (-ण्ठः) * A low murmuring tone. * The Indian cuckoo. * A dove, a pigeon. * A goose. *Méd.* E. कल a low tone, and कण्ठ the throat; in whose throat it is made.

कलकल m. (-लः) * A confused noise, the murmuring or buz of a crowd. * Resin, pitch, the resin of the *Sal* tree. *Méd.* E. कल to sound, as above; the root reiterated.

कलकोष m. (-षः) The *Cocila* or Indian cuckoo. *Sabd. R.* E. कल and कृष to sound, and घञ् aff.

कलकु m. (-कुः) * A spot, or mark. * Defamation, abuse. *Am. Cō.* * The rust of iron. *Méd.* E. क BRAHMA, water, &c., कलि to deface, and घञ् aff.

कालङ्क म. (-ङ्क) A lion. *Sabd. M.* f. (-ङ्क) A musical instrument; see कर्नाली. *Sabd. R.* E. कल् a murmuring sound, and कल् to make a sound.

कालङ्कुर म. (-ङ्क) An eddy, a whirlpool. *Tri.* 1. 2. 11. E. कल् a sound, and कुर to emit sound, क् aff. and the termination of the 2d case retained.

कालङ्ग मfn. (-ङ्ग) An animal struck with a poisoned weapon. *Tri.* 3. 2. 6.

कालट न. (-ट) The thatch of a house. *Sabd. R.* other works read this कटल. q. v.

कालतुलिका f. (-का) A courtesan, a harlot. *Tri.* 2. 6. 5.

कालत्र न. (-त्र) 1 The hip and loins. 2 A wife. *Am. Co.* 3 A royal citadel, a strong hold or fastness. *Hém. Nā.* E. कल् to distil, &c. अत्रन् aff., क् is substituted for म्, and ड and ल are interchangeable; see कडन्. or कल् weak, feeble, and त्र from त्रै to preserve, aff. ड.

कालधौत न. (-धौ) 1 Gold. 2 Silver. *Med.* 3 A low or pleasing tone. *Vis.* also कलधौत. *Rāj. Nī.*

कालध्वनि म. (-नि) 1 The turtle dove. 2 The Cocila or Indian cuckoo. 3 A peacock. *Med.* 4 A low sweet tone. E. कल् and ध्वनि a sound.

कालन न. (-न) 1 A spot, a stain. 2 An offence, fault, defect. *Hal.* E. कल् to count, ल्यङ् aff.

कालद्विका f. (-का) Knowledge, intelligence, wisdom in general. *Hém.* 2. 172.

कालम म. (-म) A young elephant: see कर्म. *Am. Co.* E. कल् to cast, अमच् Un'a'di affix; or according to some authorities क् to cast, अमच् aff. making कर्म, and र् is then changed to ल.

कालम म. (-म) 1 Rice which is sown in May and June, and ripens in December, or January; a white rice, growing in deep water, see शलि. 2 A pen, a reed for writing with. 3 A thief, a rogue. *Med.* E. कल् to count, &c. and अमच् Un'a'di aff.

कालम्ब म. (-म्ब) 1 An arrow. 2 The stalk of a potherb. *Am. Co.* 3 The *Cadamba*, (*Naucllea cadamba*;) see कदम्ब. *Vis.* f. (-म्बो) or m. and f. (-म्ब-म्बो) A kind of potherb, (*Convolvulus repens*.) *Am. Co.* &c. see कडम्बो. E. कड् to delight, अमच् affix, ल substituted for ड, fem. aff. लीच्.

कालविका f. (-का) 1 A potherb, see the preceding. *Sabd. R.* E. कल् added to कलन्वी. 2 The nape of the neck. *Hém.* 3. 251. E. कल् the heap, and विक्रि to be, to rest, खुल् aff.

कालघुट म. (-ट) Fresh butter. *Hār.* 60.

कालहू f. (-हू) A potherb, see कलन्वी. *Sabd. R.* the fem. aff. being कल्.

कालरव म. (-र) 1 A dove, a pigeon. *Am. Co.* 2 The Indian Cuckoo. *Rāj. Nī.* 3 A low or pleasing tone. E. कल् a low tone, and रन् what utters.

कालल नन. (-ल-ल) The womb, the uterus, according to some the embryo. *Am. Co.* E. कल् to reckon, अलच् aff.

कालविक्र म. (-क्र) 1 A sparrow. *Am. Co.* 2 A plant, (*Echites antidyenterica*;) see कसिक्र. *Med.* 3 A spot, a stain. 4 A white chowri. *Or. D.* E. कल् a low lone, chirping, &c. विक्रि to go, &c. अच् affix, the deriv. is irr.

कालश मfn. (-श-शी-श) An earthen waterpot. *Am. Co.* also कलश्, कलशि, &c. E. कल् water, लश् to labor, क् aff.

कालशि f. (-शि) 1 A plant, commonly *Cháculiya* or according to some, *Ramvasac*, see पृष्णिपर्णी. *Am. Co.* 2 A water jar. *Muc.* on *Am.* E. कल् water, लश् to labor, &c. कि aff., also कलशी, and कलशि.

कालशी f. (-शी) 1 A plant. 2 A water jar: see the preceding, and कलश्. *Muc.* on *Am.*

कालसे मfn. (-से-सो-से) A water jar, see कलश्. *Hém.* 4. 85. f. (-सो) A plant: see कलशि, &c.

कालसि f. (-सि) See कलशि.

कालसीसुन म. (-न) A name of the saint *AGASTYA*. *Vāch.* on *Am.* see चटेश्वर and अगस्त्य.

कालह मfn. (-ह-ह) 1 War, battle. *Am. Co.* m. (-ह) 1 The sheathe of a sword, a scabbard. 2 A road a way. 3 Deceit, falsehood. *Sabd. R.* 4 Strife, dissension. *Dand.* 5 Violence without murderous weapons, abuse, beating, kicking, &c. E. कल् a pleasing sound, and ह् what destroys, from हन् with ड aff.

कालहंस म. (-स) 1 A drake, or according to some, a teal. *Am. Co.* 2 A gander. *Med.* 3 *BRAHM*, or the supreme being. *Sabd. R.* 4 An emperor. *Vis.* E. कल् pleasing sound, and हंस a goose.

कलहनाशन m. (-न) Febrifuge-nut plant, see पूतिकरञ्च.
Sabd. M.
 कलहान्नरिता f. (-न) An angry wife, a scold. *Jatā.*
 E. कलह strife, अन्नरित covered, &c. fem. aff. टाप्.
 कलाकेलि m. (-लि) A name of CA MA or love. *Tri. 1.*
 I. 38. E. कला deceit, and केलि who sports.
 कलाङ्गुर m. (-र) 1 A crane. *Tri. 3. 5, 25.* 2 A name of
 CAN SA, *Ibid. 2. 8, 23.*
 कलाविका f. (-क) The fore arm; the arm below the
 elbow. *Hém. 3. 354.* also कलाची
 कलाची f. (-ची) See the preceding. *Hār. 175.*
 कलाद m. (-द) A goldsmith: see कलाद्. *Am. Co. E.*
 कला an art, and दा to give, 3 aff.
 कलानिधि m. (-धि) The moon. *Am. Co. E.* कला a
 digit, विधि a treasure; containing many digits.
 कलानुनदिन m. (-नी) A bee, but particularly one of a
 very large kind. *Jatā.* E. कल a buzz, &c. अनुनद्
 to sound, णिति aff.
 कलाप m. (-प) 1 An ornament in general. 2 A zone, a
 string of bells worn by women round the waist. 3 A
 peacock's tail. 4 Assemblage, multitude. 5 A quiver.
 6 The moon. 7 A clever and intelligent man. 8 The
 name of a grammar of the Sanscrit language, ascrib-
 ed to the god CARTICEYA. *Méd. E.* कला an art,
 a division of time, &c. आप to obtain, and अण् aff.
 कलापक m. (-क) A rope on an elephant's neck. *Hém.*
 4. 298.
 कलापिन् m. (-पी) 1 A peacock. *Méd.* 2 The Indian
 cuckoo. 3 Waved leaf fig tree. *Dhar. E.* कलाप a
 peacock's tail, &c. णिति aff.
 कलापूर्ण m. (-र्ण) The moon. *Sabd. Ch. E.* कला a
 digit, and पूर्ण filled, complete.
 कलभृन् m. (-भृन्) The moon. *Hém. 2. 19.* E. कला a
 digit, and भृन् who cherishes.
 कलामक m. (-क) A kind of rice ripening in the cold
 season, see कलम. *Hém. 4. 235.*
 कलामिका f. (-का) Lending, a loan. *Tri. 2. 9. 1. E.*
 कल अर्थात्, and अन्ना to go, भुन् aff.
 कलाय m. (-य) Peas, or according to some a particu-
 lar kind of pulse or vetches. *Am. Co. E.* क wind

ला to bring, or give, and उन् aff.
 कलायन m. (-न) A tumbler, a dancer, but especially
 one who dances or walks on a sharp edge, as the
 edge of a sword, &c. *Sabd. R. E.* कला a part
 and अयन going.
 कलावन् m. (-वान्) A name of Chandra or the moon.
Sabd. R. f. (-नी) A celestial lute, or Vina. *Hém. 2.*
 203. E. कला a digit or कल a sweet tone, and मनुप् aff.
 कलाविक m. (-क) A cock. *Tri. 2. 5. 18.*
 कलाविकल m. (-ल) A sparrow. *Sabd. R.* see कलविह्व,
 कलाह्व m. (-ह्व) A musical instrument. *Sabd. R.*
 also काह्व.
 कलि m. (-लि) 1 The fourth age of the world, accord-
 ing to the Hindus; the iron age or that of vice: the
 commencement of the Kali-yug or age is placed
 about 3000 years anterior to the Christian era; the
 number of its years are 432,000, at the expiration of
 which, the world is to be destroyed. 2 War, battle.
 3 Strife, dissension. 4 A hero. 5 Belerio myrobalan.
Hém. Nā. f. (-वि: or -जी) An unblown flower. *Méd.*
 see कलिका. E. कल to count, or reckon, इन् Unādi aff.
 कलिक m. (-क) A curlew. *Sabd. R.*
 कलिका f. (-का) 1 An unblown flower. *Am. Co. E.*
 कल to count, इन् aff. कलि, and with दीप्, कली as
 above; again, कन् pleonastic aff. and टाप् fem. do.
 2 The base or bottom of a lute, or Vina. *Hém. 2.*
 205. E. Compared to the former.
 कलिकार m. (-र) 1 A plant bearing a nut, which is
 used as a febrifuge, (Grey Bonduc:) see पूतिकरञ्च.
 2 The forktailed shrike. 3 Another bird, a small one
 with a yellow head, (Loxia philippensis.) *Méd.*
 E. कलि strife, &c. कन् to make, aff. अण्, also with
 कन् added कलिकारक.
 कलिकारक m. (-क) 1 Grey bonduc, also कलिमारक. *Rāmā.*
 on Am. 2 The name of Nārada, a divine sage, and
 great mischief maker. *Hém. 3. 513.* see कलिमार.
 कलिङ्ग m. (-ङ्ग) 1 The febrifuge nut plant, (Cœsalpi-
 nia or Guilandina Bonduccella.) 2 The fork tailed
 shrike. 3 The name of a country; the name Calinga
 is applied in the Purānas to several places, but it

especially signifies a district on the Coromandel coast, extending from below Cuttack, to the vicinity of Madras. *Hém. Ná.* (in this sense like some other names of countries, it is usually confined to the plural number, (-ङ्गा) confounding the place with the people inhabiting it (*Méd. and As. R. Vol. 8, p. 335.*) nf. (-ङ्गा) A medicinal seed, that of *Echites antidysenterica*. *Hém. Ná. f.* (-ङ्गा) A woman of a good shape *Ibid.* A plant, commonly *Teōri*, the bark of which is used as a purgative: see *त्रिवृत्. Sabd. Ch.* E. कलि strife, &c. ग from गम to go, खच् aff.

कलिङ्गक m. (-कः) The seed of the *Coraiy* (*Echites antidysenterica*;) see इन्द्रयव. *Ret. M.*

कलिल m. (-ञ्जः) A mat, a screen of grass, *Tāti, &c. Hém. 4. 83.*

कलिन mfn. (-नः-ना-नी) Gained, acquired. Known, understood. *Méd. 3* Numbered, reckoned. 4 Separated, divided. *Sabd. R.* E. कल to count, &c. aff. क्त.

कलिद्रुम m. (-नः) Beleric myrobalan, (*Terminalia Belerica*) *Am. Cō.* also कलि; the tree of strife; being supposed to be the favorite haunt of imps or goblins.

कलिन्दनदिनी f. (-नी) The *YAMUNA* or *JUMNA* river. *Sabd. R.* E. कलिन्द the name of a mountain, part of the *Himāla* range, and नन्दिनी a daughter; the source of the river being in the mountain *CAINBA*.

कलिन्दशैलजाना f. (-नी) The *YAMUNA* river: see the preceding. *Jatā.* E. कलिन्दशैल a rocky, and जाना born; also कलिन्दशू, कलिन्दी, &c.

कलिप्रिय m. (-यः) A monkey, an ape. *Sabd. R.* E. कलि strife, and प्रिय fond of.

कलिमारक m. (-कः) A plant, (*Bonducella*;) see धूमिकरञ्ज. *Am. Cō.* E. कलि strife, मृ to destroy or remove, affs. अण् and कन्; some copies read कलिकारक.

कलिल mfn. (-ल्ल-ल्ल-ल्ल) Impervious, impenetrable. *Am. Cō.* A Mixed, blended: *Uz. Cō.* E. कल to count, &c., इलच् Un'a di aff.

कलुष n. (-घ) Sin. *Am. Cō.* mfn. (वध-घ) Turbid, foul, muddy. *Ibid.* E. कल to go, &c. उवन् Un'a di aff.

कलेवा n. (-र) The body. *Am. Cō.* E. कल semen,

and कर् best; formed from the seminal fluid; the termination of the ablative is retained.

कल्म m. (-ल्म-ल्म) 1 Sediment, the deposit of oil, *Ghee, &c.* 2 Dirt, filth. 3 Ordure, faeces. 4 Sin. 5 Fraud. 6 The Beleric myrobalan. *Méd.* 7 The wax of the ear. *Sabd. R.* 8 Levigated powder. *Swa.* on *Am.* mfn. (-ल्म-ल्म-ल्म) Sinful, wicked. *Méd. E.* कल to count, &c. क Un'a di aff.

कल्किन् m. (-की) A name of *VISHNŪ*, in his future capacity of destroyer of the world, the tenth and last *Avatār* or descent of the deity, in the four ages or *Culpa*. E. कल्क sediment and इनि aff.

कल्प m. (-ल्पः) 1 A *Sāstra*, or sacred work; one of the 6 *Védāngas*, and comprehending the description of religious rites. *Hém. 1. 6. 4.* 2 A day and night of *BRAHMA*, a period of 432,000,000, years of mortals, measuring the duration of the world, and as many, the interval of its annihilation. *Am. Cō.* 3 A destruction of the world. *Ibid.* 4 A sacred precept, practice prescribed by the *Vēdas* for effecting certain consequences. *Ibid.* 5 Propriety, fitness. 6 Optionality, alternative, doubt. *Hém. Ná.* 7 A resolve, a purpose, or act of determination. *Sabd. R.* 8 One of the trees of *INDRA*'s paradise, or *Swerga*. *Hém. 2. 93.* mfn. (-ल्प-ल्प-ल्प) In composition, Like, but with a degree of inferiority. *Muc. on Am.* E. ह्य to be able, क् affix, क् is changed to कल्.

कल्पक m. (-कः) A barber. *Sabd. M.* E. ह्य to cut, वृन् aff.

कल्पन n. (-नः) Cutting. 2 Ability, power. *Tri. 3. 3. 231. f.* (-नः) Caparisoning or decorating an elephant. *Am. Cō.* (-नी) A scissors or shears. *Hém. 3. 571.* E. ह्य to be able, &c. ल्यु or ल्युङ् affixes, and consequently टाप् or डीप् fem. do.

कल्पवृक्ष m. (-क्षः) One of the fabulous trees of *INDRA*'s heaven; a tree which yields whatever may be desired. *Am. Cō.* E. कल्प any act of determination, a purpose, and वृक्ष a tree.

कल्पान m. (-नः) The destruction of the world, the end of the *Culpa*, or four ages of its existence. *Am. Cō.* E. कल्प the period, and अन् the end.

कल्पित m. (-नः) An elephant armed or caparisoned for war. *Har.* 4. 287. mfn. (-नः-ना-नं) Made, arranged, artificially produced or constructed. *E.* रूप to be able, &c. क् aff.

कल्पस्र n. (-घं) 1. *Sin. Am. Cō.* 2 The hand below the wrist. *Tri.* 2. 6 46. m. (-घः) A kind of hell, a division of the infernal regions. *Med.* mfn. (-घः-घा-घं) Dirty, foul. *Jatā.* *E.* कर्म virtuous or pious action, धै to destroy, and क् affix; the form is irr.

कल्पाव m. (-घः) 1 A variegated color. *Am. Cō.* 2 A mixture of black and white. 3 Black. 4 A demon, or goblin. *Med.* mfn. (-घः-घा- or -घी-घं) Of a mixed or variegated color. *Am. Cō.* &c. *E.* कल to go, &c. क् affix, कल्, मघ to injure, अण् aff. माघ; what injures or triumphs over other colors.

कल्पावकण्ठ m. (-रुः) A name of Siva. *Har.* 8. *E.* कल्पाव black, and कण्ठ a throat: see नीलकण्ठ.

कल्य n. (-च्य) 1 The dawn or break of day. *Am. Cō.* 2 Yesterday. 3 Tomorrow. *Bh. on Am.* mfn. (-च्यः-च्यः-च्यः) 1 Ready, prepared, armed. 2 Healthy, recovered from sickness. 3 Clever, dexterous. *Am. Cō.* 4 Deaf and dumb. 5 Auspicious, (speech, or discourse.) 6 Counselling, monitory. *Med.* 7 Sound, perfect, free from mental or bodily imperfections. nf. (-च्यः) 1 Spirituous liquor. *Hēm. Méd.* &c. f. (-च्यः) Emblic myrobalan: see चरीतकी. *Sabd. R.* *E.* कल् to count, &c. क् aff.

कल्यजग्धि f. (-घिः) The morning meal, breakfast. *Jatā.* *E.* कल्य dawn, and जग्धि eating.

कल्यच n. (-त्वं) Health. *Jatā.* *E.* कल्य being well, and च् aff. of the abstract.

कल्यापाल m. (-त्वं) A distiller. *Hēm.* 3. 565. *E.* कल्य vinous liquor, and पाल who nourishes; also with कल् added, कल्यालक. *Sabd. M.*

कल्यवर्त m. (-नः) Breakfast. *Tri.* 2. 9. 18. *E.* कल्य and वर्त from वृत् to be or abide, aff. चच्.

कल्याण n. (-णं) 1 Good fortune, happiness, prosperity. *Am. Cō.* 2 Gold. *Hēm.* 4. 109. mfn. (-णः-णी-णं) Happy, well, right. *Am. Cō.* *E.* कल्य healthy, &c. अण् to be, to sound, अण् aff.

कल्यापाल m. (-त्वं) A distiller. *Tri.* 2. 10. 4. *E.* कल्य spirituous liquor, and पाल who preserves.

कल्ल r. 1st cl. (कल्लणे) 1 To sound ill or indistinctly. 2 To sound. 3 To be mute.

कल्ल mfn. (-ल्ल-ल्ल-ल्ल) Deaf. *Tri.* 2. 6. 12. *E.* कल्ल to sound indistinctly, aff. अच्.

कल्लव n. (-त्वं) Indistinct articulation, hoarseness. *Hēm.* 2. 220. *E.* कल्ल to sound indistinctly, and च् aff.

कल्लोल m. (-लः) 1 A surge, a billow. *Am. Cō.* 2 Joy, happiness, pleasure. mfn. (-लः-ल्ल-ल्ल) An enemy, hostile, inimical. *Med.* *E.* कल्ल to sound, ओलच् aff.

कवक m. (-कः) 1 A mouthful. *Hēm.* 3. 89. 2 A fungus, a mushroom, &c. *E.* कु to sound, अच् aff.

कवच mn. (-चः-चः) 1 Armor, mail. *Am. Cō.* 2 A drum used in battle, a kettle drum. 3 A tree, (*Hibiscus populneoides*;) see गर्भभाण्ड. *Med.* 4 An amulet, a writing carried about the person as a charm, see the next. *E.* कु to sound, अच् Unādi aff.

कवचपत्र n. (-त्रं) A tree, commonly *Bhojpatr*: see भोजपत्र. *Sabd. Ch.* *E.* कवच an amulet, and पत्र a leaf, a page; pieces of the bark of this tree inscribed with mystical verses serve as amulets, &c.

कवटी f. (-टी) A door. *Bh. Dwi. Cō.* see कवाट.

कवयो f. (-यो) A kind of flat fish commonly *Caray* or *Cay*. *Tri.* 1. 2. 17.

कवर subs. mfn. (-रः-रः-रः) 1 A braid or fillet of hair. *Am. Cō.* &c. *adj.* (-रः-रः-रः) Mixed, intermingled, blended. *Hal.* mn. (-रः-रः) 1 Salt. 2 Sourness, or acidity. *Med.* f. (-रः or -री) A plant, (*Mimosa octandra*;) *Am. Cō.* and *Sabd. Ch.* (-री) The leaf of the assafoetida plant, *Hingupatri*. *Am. Cō.* *E.* क the head, &c. वृ to screen, अच् aff., fem. दो टा or डो वृ.

कवरकी f. (-की) A captive, a prisoner. *Har.* 209. see वन्दो.

कवल m. (-लः) 1 A mouthful. *Am. Cō.* 2 A kind of fish, commonly *Baliya*, (*Lacerta scincus*;) *Sabd. Ch.* *E.* क the head, water, &c. and वल to be strong, अच् aff.

कवलित mfn. (-नः-ना-नं) Eaten. *Jatā.* *E.* कवल nominal verb, to eat, and क् aff.

कवस m. (-सः) Armor, mail. *Un. Cō.* *E.* कु to sound and अच् Unādi aff. also कवच.

कवाट *subs. mfn.* (-दा-का-ट) A door. *E.* क wind, air, पट to exclude, and क्वाट् aff., also कपाट.
कदार *m.* (-र) A lotus. *Tri.* 1. 2. 36. *E.* क water, क to prefer, अक्वाट् aff.
कवि *m.* (-वि) 1 A poet. 2 The sun. 3 *SUCRA*, the regent of the planet *Venus* and preceptor of the *Demons*. 4 A name of *VALMÍCI*, the author of the *Rámáyana*, the second sacred poem of the Hindus. 5 A name of *BRÁHMA*. *Hém.* 2. 125. *mfn.* (-वि-वि or -वी-वि) Learned, wise. *Am. Co.* f. (-वि-वी) The bit of a bridle. *Med.* also कविका. *E.* कु to sound, to celebrate, and इन् Unádi aff.
कविक *nf.* (-क-क) The bit of a bridle. *Am. Co.* and *Hal.* *E.* कन् added to the preceding.
कविज्येष्ठ *m.* (-ष्ठ) A name of *VALMÍCI* author of the *Rámáyana*. *Tri.* 2. 7. 18. *E.* कवि a poet, and ज्येष्ठ elder or superior.
कवितावेदिन् *mfn.* (-दी-दिनी-दि) Wise, learned, a genius, a poet. *Jatá.* *E.* कविता poetry, &c. वेदिन् who understands.
कविय *mn.* (-य-यं) The bit of a bridle. *Tri.* 2. 8. 45. *E.* कु to sound, aff. यः see कवि and कविक.
कविरमायण *m.* (-ण) A name of *VALMÍCI*. *Sabd. R.* *E.* कवि a poet, &c. and रमायण the epic poem so called; the poet of the *Rámáyana*.
कविलासिका *f.* (-का) A musical instrument, a kind of lute. *Sabd. R.*
कविवाल्मीकि *m.* (-कि) The poet *VALMÍCI*. *Sabd. R.*
कवीय *n.* (-यं) The bit of a bridle. *Jatá.* *E.* कु to sound, छः aff. also कविय.
कवेल *n.* (-लं) A lotus. *Sabd. Ch.* *E.* क water, विल to send, &c. चन् aff.
कदोषा *n.* (-ष) A slight warmth. *Am. Co.* *mfn.* (-षः-षं) Slightly warm, tepid. *Ibid.* *E.* कु indifferent, and उष्ण warm.
कव्य *n.* (-चं) An oblation, or offering of food to deceased ancestors. *Am. Co.* *E.* कु to sound or praise, च्च् aff.
कव्यबाल *m.* (-बाल) One of the manes or deified ancestors. *Tri.* 1. 1. 7. *E.* कव्य an offering to the manes,

का occasionally, and ल who receives.
कश *r.* 1st cl. (कश्ति-ने) To kill, to hurt.
कशा *f.* (-शा) A whip. *Am. Co.* *E.* कश् to hurt, अच् and दाप् affixes; also कच.
कशार्ह *mfn.* (-ह-ह-ह) Deserving a whipping. *Am. Co.* *E.* कशा a whip, and अर्ह to be fit, or proper.
कशिपु *m.* (-पु) 1 Food. 2 Clothing. *Med. m. du.* (-पु) Food and clothing. *Ibid.* *E.* कश् to injure, to remove, (pain, hunger, &c.) पु aff., the form is irr.
कशेरु *mn.* (-रु-रु) The back bone. *Hal. f.* (-रु) A kind of grass, (*Scirpus kysoor*.) *Sid. C. Un. m.* (-रु) One of the nine divisions of *Jambu Dwipa*. *Sabd. M.* *E.* क sound, श्च to harm, क or उ Unádi aff., and एरङ् substituted for the radical vowel.
कशेरुका *f.* (-का) The back bone. *Am. Co.* *E.* कन् added to the preceding.
कश्चन *ind.* Some body, a certain person.
कश्चित् *ind.* Some body, some one.
कश्मल *m.* (-लः) 1 Fainting, syncope. *Am. Co.* 2 Sin. *Sabd. M. mfn.* (-ल-ल-ल) Foul, dirty. *Hém.* 6. 71. *E.* कश् to go, कलच् aff.
कश्मीर *m.* (-र) The name of a country, *Cáshmir*. *Tri.* 2. 1. 8. *E.* कश् to go, ईरन् Unádi aff., and मुद् inserted: see काश्मीर.
कश्मीरजन्मन् *m.* (-न्मा) Saffron. *Muc. on Am.* see काश्मीरजन्मन्.
कश्य *n.* (-श्यं) 1 Spirituous liquor. 2 A horse's flank. *Am. Co.* *mfn.* (-श्य-श्य-श्यं) Deserving a whipping. *Ibid.* *E.* कश् to beat, यन् aff.
कश्यप *m.* (-प) 1 The name of a *Muni* or deified sage, the son of *MARICHI* and father of the immortals, gods and devils. 2 A kind of deer. *Med.* 3 A sort of fish. *Vis.*
कश्यपनन्दन *m.* (-नः) A name of *GARUDÁ* the bird of *VISHNÚ*. *Hal.* *E.* कश्यप and नन्दन a son, the son of *CASYAPA*.
कष *r.* 1st cl. (कषति) To kill, to injure.
कष *m.* (-षः) The touch-stone. *Am. Co. f.* (-षा) A whip. *Ramanádh* on *Am.* also कशा. *E.* कश् to hurt, to test, or try, अच् and दाप् affs.

कषण mfn. (-ण-णी-ण) Unripe, immature. *Sabd. Ch.*

E. कष to hurt, aff. लुङ्.

कषाकु m. (-कुः) 1 The sun. 2 Fire. *Un. Cō.* E. कष to injure, आङ् Unādi aff.

कषाय mn. (-य-य) 1 An astringent flavor or taste. *Am. Cō.* 2 Infusion, extract, exudation from a tree, &c.

3 Plastering, anointing. 4 Coloring or perfuming the person. *Méd. m. (-यः)* 1 A plant, (Bignonia Indica.) *Dhar.* 2 Passion *Swa.* on *Am.* mfn. (-यः)

-य-य) 1 Astringent. *Am. Cō.* 2 Fragrant. 3 Red. *Méd.* 4 Brown, of a color composed of red and yellow. *Swa.* on *Am.* E. कष to injure, आय aff.

कषायकान् m. (-कान्) Red *Lod'h*, a tree the bark of which is used in dyeing. *Ja'á.* E. कषाय red, कान् what makes.

कषायित mfn. (-यित-यित) Prepared for dyeing or coloring.

E. कषाय nominal verb, to astringe, and क्त aff.

कषायिन् m. (-यिन्) The *Sál* tree. *Ja'á.* E. कषाय and इनि aff.; this tree yielding a resinous exudation.

कषि mfn. (-षि-षि-षि) Injurious, mischievous, *Un. Cō.*

E. कष to hurt, and इन् aff.

कषिका f. (-का) A bird in general. *Un. Cō.* E. कष to hurt, and इकन् Unādi aff.

कषेरुका f. (-का) The back bone, the spine. *Muc.* on *Am.* see कशेरुका.

कष्ट n. (-ष्ट) Bodily pain or uneasiness. *Am. Cō.* mfn.

(-ष्ट-ष्ट-ष्ट) 1 Pained, suffering pain. 2 Impervious, impenetrable. *Méd.* E. कष to hurt, participial aff. क्त.

कष्टकारक m. (-कः) The world. *Tri. 1. 1. 133.* E. कष्ट pain, and कारक the maker, the cause.

कष्टस्थान n. (-न) A bad or disagreeable place or scite. *Hár. 208.* E. कष्ट and स्थान place, situation.

कास r. 1st cl. (कस्ति) To move, to go or approach:

with वि prefixed, To open or expand as a flower, to blow. *With an indicative इ.* कासि r. 2d cl. (कस्ते)

1 To go. 2 To command. 3 To destroy: this root is also read by some authorities कस (कस्ते) or कश् (कस्ते).

कास m. (-सः) A touch-stone: see कष. *Bh.* on *Am.* f.

(-सा) A whip: see कशा and कष. *Muc.* &c. on *Am.*

कासनोत्पाटन m. (-न) A plant, (Justicia, &c.) see वासक.

Sabd. Ch.

कसिपु m. (-पुः) Food, boiled rice. *Ja'á.* see कसिपु.

कस्तीर n. (-र) Tin. *Hém. 4. 108.* E. कस to go, deriv. irr.

कस्तुरिका f. (-का) Musk. *Bhú. Pr.* also कस्तुरी and कस्तुरिक.

कस्तुरिका f. (-का) See कस्तुरी. *Ret. M.*

कस्तुरी f. (-री) Musk, the animal perfume so called.

Am. Cō. E. कस to go, and कृत् affix; its scent

going or spreading; the deriv. is irr.; also कन् being

added, कस्तुरिका and कस्तुरिका as above.

कस्तुरि n. (-रि) Fainting, syncope. *Muc.* on *Am.* see कस्तुरि.

कल्लार n. (-र) The white esculent water lily, (Nymphaea

lotus.) *Am. Cō.* E. क water, हार a necklace or

ornament, and ल irregularly inserted.

कल्ल m. (-ल्ल) A crane. *Am. Cō.* E. क water, हेन् to

call, &c., उ aff.

कांस्य mn. (-स्य-स्य) A goblet, a drinking vessel. *Méd.*

n. (-स्य) 1 White copper, Queen's metal, any amal-

gam of zinc and copper. 2 A musical instrument, a

sort of gong or plate of bell metal struck with a

stick or rod. 3 A measure. *Hém. Ná.* see कंस, &c.

कांस्यकार m. (-र) A brazier, a worker in white or

bell metal. *Ja'á.* E. कांस्य and कार a workman.

कांस्यनील m. (-न) Blue vitriol considered as a col-

lyrium. *Hém. 4. 118.* E. कांस्य bell metal, and नील

blue or black, also written occasionally कांस्यनील.

काक m. (-कः) 1 A crow. 2 A plant, (Ardisia solana-

cea?) 3 A lame man, one whose legs are wanting

or useless. 4 One of the divisions of the world or

Dwīpas. 5 A measure. 6 Washing the head, bathing

by dipping the head only into the water. *Hém.*

Ná. 7 A sectarian mark, the *Tilaca*? 8 Shameless,

arrogant. *Sabd. R. n. (-कः)* 1 Modus coeundi. 2 A

multitude or assemblage of crows. *Méd. &c. f. (का)*

An appellation of several plants, as, 1 The common

Bacopushpa: see वक; 2 *Cacjhanji*, (Leea -hírta)

also in this sense काकी; 3 A medicinal plant, vulg.

Cácoli; 4 The *Reti* or *Gunja*, (Abrus precatorius)

5 Opposite leaved fig tree, see उडुनर; 6 A potherb,

(Solanum Indicum, &c.) see काकमाची. *Méd.* E. कै

to sound, Unādi aff. कन्; or क for क् bad, ill, and

अक to go, &c.

काककज्जू f. (-ङ्) A kind of Pannick, (*P. miliaceum*)

Hém. 4. 244. E. काक and कज्जू another species of the same grass; the *Cengu* of the crows.

काककला f. (-चा) A plant, (*Leea hirta*.) *Jatā.* see काकजङ्गा.

काकविच्चा f. (-चा) The shrub, which yields the red and black berry, used in India as a jeweller's weight, (*Abrus precatorius*) see गुञ्जा. *Sabd. R.* E. काक and विच्चा the extremity; the point being as black as a crow; also काकविचि and काकविची.

काकविञ्चि f. (-चि) See the preceding *Sabd. R.*

काकविञ्ची f. (-ची) See काकविच्चा. *Am. Cō.*

काकहर m. (-ः) A wag-tail. *Tri.* 2. 5. 15. E. काक a crow, and हर plumage.

काकजङ्गा f. (-ङ्ग) A plant, (*Leea hirta*, Rox. Catalogue; elsewhere described as *Leea oequata*.) *Sabd. R.* E. काक and जङ्गा a thigh; compared to a crow's leg.

काकजनु f. (-न्) A plant, commonly *Bhuinjamb*, (*Ardisia solanacea*) see भूमिजम्ब *Sabd. M.*

काकनित्ता f. (-त्ता) The Gunja plant: see काकविच्चा *Ret. M.*

काकनिट्टक m. (-क) A kind of Ebony, (*Diospyros tomentosa*, Rox.) *Am. Cō.* E. काक and निट्टक Ebony.

काकनुगुड m. (-गुड) A dark sort of *Agallochum*: see कालगुह. *Hém.* 3. 305. E. काक and गुह face; of the color of a crow.

काकनुगुडिका f. (-का) The Gunja plant: see काकविच्चा *Hal.*

काकध्वज m. (-ज) Submarine fire, a personage in Hindu mythology, see ध्वज. *Tri.* 1. 1. 65. E. काक and ध्वज a banner; whose symbol is a crow.

काकनाशा f. (-श) A plant, commonly *Vacupushpa*: see वक्रपुष्प. *Ret. M.*

काकनासा f. (-सा) A plant, see काकजङ्गा *Jatā.* also काकनासिका.

काकनासिका f. (-की) A plant, (*Leea hirta*.) *Am. Cō.* E. काक a crow, and नासिका a nose; the root being fancifully compared to the beak of the bird; also काकनास and काकनासिली.

काकपक्ष m. (-क्ष) The side locks of the head of hair: three or five on each side, left when the head is first shaved, and which may be allowed to remain, es-

pecially in persons of the military cast. *Am. Cō.*

E. काक and पक्ष a feather, a wing; a crow's wing; the word is also used as an epithet of a warrior, a name of Rāma &c.

काकपोलुक m. (-क) A kind of Ebony: see काकनिट्टक. *Am. Cō.*

काकपुच्छ m. (-च्छ) The *Cocila* or Indian cuckoo. *Sabd. R.* E. काक and पुच्छ a tail; crow-tailed.

काकपुष्ट m. (-ष्ट) The *Coil* or *Cocil*, as before. *Tri.* 2. 5. 18. E. काक and पुष्ट nourished; this bird like the English cuckoo being said to leave its eggs in the nests of other birds, as in that of the crow, &c.

काकभर m. (-र) An owl. *Tri.* 2. 5. 13. E. काक and भर fearful; afraid of the crows.

काकमज्जू m. (-ङ्) A water hen, a gallinule. *Tri.* 2. 5. 21. E. काक and मज्जू another kind of bird, a *Shag*; resembling a crow in color.

काकमर्क m. (-क) The mango tree. *Ret. M.* E. काक and मर्क destroying; the fruit of which is destroyed by the crows.

काकमाचिका f. (-का) A plant, see the next word. *Sabd. R.*

काकमाची f. (-ची) An esculent vegetable, commonly *Gurcamal*, (*Solanum indicum*.) *Am. Cō.* E. काक, मच to respect, &c. अण् and डीर् affixes; also with कन् and टाप् added, काकमाचिका.

काकमुङ्गा f. (-ङ्गा) A plant, commonly *Mugari*, according to some a wild kind of bean, see मुकुङ्ग. *Am. Cō.* E. काक and मुङ्ग.

काकरुहा f. (-हा) A parasite plant, (*Epidendrum tesseloides*, &c. see वन्दा. E. काक and रुह what mounts; on which crows rest.

काकरुका m. (-क) 1. Fraud, deceit. 2. An owl. 3. A be-pecked husband, &c. *Hém. Na. mfn.* (-क-काक) 1. Naked. 2. Timid, fearful. 3. Poor, indigent. *Epid.*

काकल n. (-ल) A jewel worn upon the neck. *Tri.* 2. 6. 28. f. (-लि or -ली) A low and sweet tone as chirping, &c. *Am. Cō.* E. क instead of ल diminutive, कल to sound. इर् or डीर् aff.

काकलक m. (-क) An ornament of the neck. *Hém.* 2. 202. E. कन् added to the preceding.

- काकोशीर्ष m. (-ः) A plant, commonly *Vacapushpa*, see वक्पय. *Jal'ā.* E. काक and शीर्ष a head.
- काकाङ्गा f. (-ङ्गा) A plant, (*Leea æquata*) *Mul'hu.* on *Am.* E. काक and अङ्ग form, body, टाप् aff. or with डीप् affix, काङ्गाङ्गी.
- काकाङ्गी f. (-ङ्गी) See the preceding. *Am. Cō.*
- काकाङ्गी f. (-ङ्गी) A plant, (*Leea æquata*) * An esculent vegetable, (*Solanum indicum.*) *Sabd. R.* E. काक, अच् to go, अच् and डीप् affs.
- काकाटनी f. (-नी) The *Gunja* plant, see काकचिच. *Sabd. Ch.* E. काक, अदन food, डीप् fem. aff.
- काकारि m. (-रि) An owl. *Hēm. 4. 390.* E. काक and अरि a foe; whose enemy is the crow.
- काकाल m. (-ल) A raven. *Sabd. R.* E. काक and अल to be able, affix अच्.
- काकिल्ली f. (-ली) A cubit, the fourth part of a *Danda* or short pole. * The quarter of a *Pana*, a weight, or a weight of shells equal to 20 *Cowries*. * A quarter of a *Mūsha*, a weight of silver or gold. * A *Retti* or small seed used as a weight. * A *Cowri* or shell used as a coin. *Mēd.* E. कक to be unsteady, क्युट् and डीप् affs; deriv. irr; also the dental न being substituted, काकिनो. *Muc. &c. on Am.*
- काकिनो f. (-नो) See the preceding.
- काकिल m. (-ल) The central jewel in a necklace, &c. *Sabd. M.* see काकल.
- काकु f. (-कु) Change of voice in fear, grief, &c. *Am. Cō.* * The tongue. *Tri. 2. 6. 30.* E. कक to deride, उच् affix, deriv. irr.
- काकुस्थ m. (-स्थ) The name of a sovereign, also *Paran'jaya.* *Tri. 2. 8. 2.* * A name of Rāma. E. ककुट् pre-eminent, अस् aff., and स्थ who stays or is.
- काकुट m. (-ट) The palate. *Am. Cō.* E. ककुट् the head, and अस् aff.
- काकोलु m. (-लु) A kind of reed, (*Saccharum spontaneum.*) *Tri. 2. 4. 39.* E. काक and इलु sugar-cane.
- काकोटु m. (-टु) A species of Ebony, (*Diospyros tomentosa.*) *Am. Cō.*
- काकोचिक m. (-क) A kind of fish, commonly *Caouchi.* *Hār. 188.* also कोकोचि. *Ibid.*
- काकोदुम्बर m. (-र) Opposite leaved fig tree, (*Ficus oppositi-folii.*) *Sabd. R.*
- काकोदुम्बिका f. (-का) See the preceding. *Am. Cō.* E. काक and उडम्बर Glomerous fig, कन् aff., and the feminine termination.
- काकोदर m. (-र) A snake. *Am. Cō.* E. काक going ill or tortuously, (derived from का for कु, and अक to go,) and उदर the belly.
- काकोल mn. (-ल-ल) A poisonous substance of a black color, or the color of a raven, whence its name; probably prepared from the *Ca'colā*, a drug. *Am. Cō. n.* (-ल) A division of the infernal regions or hell. *Mēd. (-ल)* A raven. *Am. Cō.* * A potter. *Mēd.* * A snake. * A boar. *Sabd. R.* * A drug; as follows. *Dhar. 1.* (-ली) The name of a vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm, &c. *Sabd. R.* E. कक to be unsteady, &c. and ओलच् aff., deriv. irr.
- काकोलुकि f. (-का) The natural enmity of the owl and crow. *Sabd. R.* E. काक a crow, ककुट् an owl, कुन् aff., implying enmity in this and similar compounds.
- काक्ष r. 1st cl. With an indicative इ, काक्षि (काक्षि) To desire; it is frequently used with आङ prefixed; in the same sense.
- काक्ष m. (-क्ष) A glance, a wink or leer. *Hēm. 3. 242.* E. का for कु diminutive and अक्षि the eye. f. (-क्षी) A sort of Trefoil, (*Cytisus cajan.*) * A perfume, a fragrant kind of earth. *Mēd.* E. कक्ष a creeping plant, अण् and डीप् affs.
- काक्षीव m. (-व) A plant, (*Morunga hyperanthera*, &c.) see रोमाञ्जुत. *Am. Cō.* E. का for कु diminutive, and क्षीव to be intoxicated; see आक्षी, also with कन् added काक्षीवक. *Sabd. R.*
- काग hi. (-ग) A crow. *Jal'ā.* E. का an imitative sound, and ग who sings, from कै with उ or क aff.
- काङ्गा f. (-ङ्गा) Wish, inclination, desire. *Hēm. 3. 94.* E. काक्षि to wish, अच् and टाप् affs.
- काङ्गार m. (-र) A heron. *Jal'ā.*
- काङ्गा f. (-ङ्गा) Orris root. *Sabd. Ch.* E. का bad, crooked, and अङ्ग body, shape.

काच r. 1st cl. *With an indicatory इ*, काचि (काचने) १ To shine. २ To bind.

काच m. (-च) १ Glass. २ A loop, a swinging shelf, a string so contrived as to hold or support barthens, &c. *Am. Co.* ३ Crystal, or glass considered as a natural production and used as a jewel or ornament. ४ A disease of the eyes, affection of the optic nerve or Gutta serena. *Med.* इ. कच to shine or bind, चन् affix.

काचन n. (-न) An enclosure, a string or tape which ties a parcel or bundle of papers, &c. *Tri.* 2. 8. 28. इ. कच to tie, च्छुद् affix, also with कन् added काचनक m. (-क) *Húr.* 54.

काचनकिन् m. (-की) A writing, a written paper. *Jat.* इ. काचनक a binding, and इनि aff.

काचभजन n. (-न) A vessel of glass or crystal, a cup, a goblet, &c. *Tri.* 2. 9. 9. इ. काच and भजन a vessel.

काचस्थली f. (-ची) The trumpet flower, (*Bignonia suaveolens*.) *Am. Co.* इ. काच glass, and स्थली a goblet, &c., to which its corol is compared.

काचिध m. (-च) १ Gold. २ A rat. *Tri.* 3. 3. 71. ३ An orphan. *Med.*

काचित mfn. (-क-च-न) Suspended by a swing or in a loop. *Am. Co.* इ. काच a nominal root, to hang by a loop or in a swing, and क्त् aff.

काचिम m. (-न) A tree considered as sacred, one growing near a temple, and an object of religious veneration or worship, &c. *Tri.* 2. 4. 42.

काञ्चन n. (-न) १ Gold. *Am. Co.* २ A filament of the lotus. *Med.* m. (-न) १ Mountain Ebony, (*Bauhinia variegata*, &c.) २ A tree bearing a yellow fragrant flower, (*Michelia champaca*.) ३ Another plant, (*Mesua ferrea*;) see नमकेरु ४ Glomerous fig-tree. see उडुकर. ५ Common thorn apple, (*Datura metel*.)

Med. f. (-नो) Turmeric. *Ibid.* इ. कचि to shine, &c., च्छुद् aff., the radical vowel lengthened; this etymology gives the meaning *gold*, the others refer to their color, &c., in which they resemble the metal.

काञ्चनकारिणी f. (-णी) A plant, (*Asparagus racemosus*.) see शनमूलो. *Sabd. Ch.*

काञ्चनगिरि m. (-रि) Mount SUMERU. *Hém.* 4. 98. इ. काचन and गिरि a mountain; the golden mountain.

काञ्चनाल m. (-न) Mountain Ebony, (*Bauhinia variegata*, &c.) *Sabd. R.* इ. काचन gold, and अल् to be able, or like; some copies read काचनार.

काञ्चि f. (-चि) See काचो. *Un. Co.*

काञ्चिक n. (-क) Sour gruel: see काञ्चिक. *Hém.* 3. 79.

काञ्ची f. (-ची) १ A woman's zone or girdle. २ The name of an ancient city situated in the peninsula, and one of the seven sacred cities of the Hindus. *Med.* ३ A plant, (*Abrus precatorius*;) see गुञ्जा. *Vis.* इ. कचि to bind or shine, इन् or डीष् affs., whence also काञ्चि.

काञ्चीपद n. (-पद) Mous veneris, the pubic region. *Hém.* 2. 71. इ. काचो the zone, and पद place, site.

काञ्चिक n. (-क-का) Sour gruel, the water of boiled ries in a state of spontaneous fermentation. *Am. Co.* and *Contrs.* इ. क water, अञ्जु to go, &c., and aff. इक्; also the vowel being lengthened काञ्चीक.

काठ m. (-ठ) A stone, a rock. *Tri.* 2. 3. 5. इ. कठ to be hard, &c. अण् affix; also with कन् added, काठक. *Sabd. R.*

काण m. (-ण) A crow. *Med.* mfn. (-ण-णी-ण) One-eyed, monocular. *Ibid.* इ. कण् to sound, &c., अण् aff.

काणूक m. (-क) A crow. *Un. Co.* इ. कण् to sound, &c. and कणन् *Un'adi* aff.

काण्ड m. (-ण्ड-ण्ड) १ A stalk or stem. *Am. Co.* २ The part of the trunk of a tree whence the branches proceed. ३ A cluster, a shrub. ४ An arrow. ५ Opportunity, season. ६ Water. ७ A kind of reed, (*Saccharum sara*.) ८ A multitude. *Med.* ९ A horse. १० A chapter, a section. *Am. Co.* ११ Praise, flattery. १२ Private, privacy. १३ Low, vile, bad. *Hém. Né.* १४ Sinful, wicked. *Dhan.* इ. कन् to shine, &c. डः *Un'adi* aff., and the radical vowel made long.

काण्डकार n. (-र) The betel nut, the fruit of the areca. *Sabd. M.*

काण्डगेवर m. (-र) An iron arrow. *Tri.* 2. 8. 52. इ. काण्ड a stem or stalk, and गेवर an object of sense: it is fired from a stock like the arrow of the cross-bow.

काण्डशी f. (-शी) A plant commonly *Ramadiuti*: see

काण्डपरी. *Sabd. Ch.*
 काण्डनिक m. (-कः) A kind of Gentian, (*Gentiana che-rayta*, Rox.) *Sabd. Ch.* E. काण्ड the stem, and निक् sharp, bitter, कन् added to this and similar compounds.
 काण्डपट m. (-टः) An outer-tent, a screen surrounding a tent. *Hém. 3. 314.* E. काण्ड a stem, &c., and पट a cloth.
 काण्डपुष्प n. (-पु) A small fragrant flower, commonly *Dóna*. (*Artemisia?*) *Sabd. Ch.* E. काण्ड the stem, and पुष्प flower; flowering from the stalk.
 काण्डपृष्ठ mfn. (-ष्ठः) Of the military profession, a soldier. *Swa. on Am.* E. काण्ड an arrow, and पृष्ठ the back: see काण्डस्युष्ठ.
 काण्डसूत f. (-सू) A medicinal plant: see कटुकी. *Ret. M.* E. काण्ड the stem of a tree, and सूत what ascends; hence it appears to be a creeper.
 काण्डर्षि m. (-र्षिः) A *Rishi* or divine saint of a peculiar class; *Jaimini* and others who teach a particular *Cāṇḍa* or section of the *Vēdas*. *Tri. 2. 7. 17.* E. काण्ड a section, and ऋषि a saint.
 काण्डवन् mfn. (-वन्) Armed with an arrow, an archer. *Am. Cō.* E. काण्ड an arrow, and वन् poss. aff.
 काण्डसन्धि m. (-न्धिः) A knot, a joint in the stem of a tree, &c. *Rāj. Ni.* E. काण्ड a stem, and सन्धि union.
 काण्डस्युष्ठ mfn. (-ष्ठः) Of the military profession, living by arms, a soldier. *Am. Cō.* E. काण्ड an arrow, &c. स्युष्ठ to touch, and स्युष्ठ aff.
 काण्डवीन n. (-वीनः) A fragrant grass, a sort of *Cyperus*: see भद्रमुक्क. *Sabd. Ch.* E. काण्ड a stem, and वीन deprived.
 काण्डेर mfn. (-रः) Armed with an arrow, an archer. *Am. Cō. m. (-रः)* A creeping plant; commonly *Cāṇḍa Bel*, (*Momordica charantia?*) *Rāj. Ni.* A plant, (*Achyranthes aspera?*) *Ibid. f. (-रः)* Bengal madder, (*Rubia manjith*) see मञ्जिष्ठा. *Ret. M.* E. काण्ड an arrow, a stem, &c. and ईरन् aff.
 काण्डशु n. (-शुः) A plant, (*Barleria longifolia*). *Am. Cō.* A kind of reed, (*Saccharum spontaneum*): see काण्ड. *Rāj. Ni.* E. काण्ड and ईशु sugar-cane;

having a similar stem.

कातर mfn. (-रः) Confused, perplexed, disordered.

Am. Cō. m. (-रः) A large kind of fish, commonly *Catala*. *Sabd. R.* E. का a little or badly, and त्र what crosses.

कातल m. (-लः) The name of fish, commonly *Catala*. *Sabd. R.* see the preceding.

कात्य m. (-यः) The name of a saint, also कात्यायन. *Tri. 2. 7. 25.* E. कन् a proper name, and यन् aff. implying descent or lineage.

कात्यायन m. (-नः) The name of a celebrated law giver and divine sage. * An appellation of *Varauchi* a poet. *Mc'd.* E. काय and नन् pleonastic aff. f. (-नी) A name of *Durga*. * A middle aged widow. *Am. Cō.* E. डीर् added to कात्यायन; the daughter of the saint *Calyayana*, (*Durga*); or resembling the wife of a sage in dress and austerity, (the widow.)

कादम्ब n. (-म्बः) A tree, (*Nauclea Cadamba*) *Bh. ou Am.* * A drake, or according to some, a teal.

* An arrow. *Mc'd. f. (-म्बा)* A plant, commonly *Mundiri*: see कदम्बपुष्प. *Sabd. Ch.* E. कण् added to कदम्ब.

कादम्बक n. (-कः) An arrow. *Hār. 53.* E. कन् added to the preceding.

कादम्बर n., (-रः) The surface or skim of coagulated milk. * A spirituous liquor distilled from the flowers of the *Cadamba*. *Mc'd. f. (-री)* Wine, spirituous liquor in general. * A name of *Saraswati*.

* The female *Coil*, or Indian cuckoo. * The female of another bird, (*Turdus Salica*. *Buch.*) *Hém. Ná.* E. कादम्ब the *Cadamba* flower, and र what gains or gets, from र्, aff. ड.

कादम्बर्य m. (-र्यः) The *Cadamba* tree; see कादम्ब. *Ju'd.* E. कादम्बरी a spirit, and र्यन् aff.

कादम्बिनो f. (-नो) A long line of clouds. *Am. Cō.* E. कादम्ब the *Cadamba* flower, निन् and डीर् affs. implying a multitude; the clouds being compared to the large white flowers of the *Nauclea cadamba*.

कादम्बेय m. (-यः) A *Nāga* or serpent of the race that is supposed to people the lower regions. *Am. Cō.* E. कन् the mother of these beings, and ड् aff.

कानन n. (-न) 1 A forest, a grove. 2 The face of BRAHMA. 3 A house. *Méd.* E. कनि to shine, in the causal form, and क्यद् aff. or क BRAHMA, and कानन a face.

काननारि m. (-रि) The *Sami* or *Sain* tree, (*Mimosa albida*), see. *समी*. *Sabd. Ch.* E. कानन and अरि enemy; injurious to a wood; being a thorny tree.

कानने mf. (-न-नी) The son or daughter of a young and unmarried woman. *Am. Co.* m. (-न) A name of *VYASA*, 2 Also of *CARN*, (being both born of mothers who were unmarried.) *Méd.* E. कया a virgin or young girl, changed to कनीन, and अण् aff.

कानन् mfn. (-न्-न्त-न्तं) Pleasing, agreeable, beautiful. *Am. Co.* m. (-न्त) 1 A name of *CRISHNA*. 2 The moon. *Sabd. R.* 3 A husband. 4 Iron. 5 A precious stone; in which case it is compounded with सूय्य चन्द्र or अवस as सूय्यकान्ना a crystal lens, &c. *Méd. f.* (-न्त) 1 A wife, a mistress, any beloved or lovely woman. 2 A plant, commonly *Priyangu*: see *प्रियङ्गु*. *Ibid.* E. कम् to desire, aff. क्त.

काननपद्मिन् m. (-क्षी) A peacock. *Sabd. Ch.* E. कान्ना beautiful, पद्मिन् a bird.

काननलता m. (-क) A tree the wood of which something resembles *Mahogany*, commonly *Toon*, (*Cedrela Tunna*, *Rox.*) *Am. Co.* E. कान्ना beauty, and र what gives, कन् added, and र changed to ल.

कान्नाङ्घ्रिदोहद m. (-द) A tree, commonly *Asoca*, (*Jonesia Asoca*.) *Tri.* 2. 4. 18. E. कान्ना a woman, अङ्घ्रि a foot, and दोहद् desire; the tree being supposed to blossom upon coming in contact with the foot of a female.

कान्नाचरुदोहद m. (-द) The tree *Asoca*: see the preceding. *Bhū. Pr.*

कान्तार mn. (-र-र) 1 A bad or difficult road. 2 A wood, a forest. *Am. Co.* 3 A hole, a cavity. *Méd.* m. (-र) A red variety of the sugar-cane. *Ibid.* n. (-र) A symptom or symptomatic disease. *Hém.* *Nā.* E. कान् for कश्चित् any one, here meaning no one, नृ to go, in the causal form, अच् aff; allowing none to pass; or क pleasure, &c. अन् end, and च्त् to go, अण् aff.

कान्तारका m. (-क) A sort of sugar-cane. *Am. Co.* E. कान् good, excellent, (juice) च्त् to go, to gain, अण् and कन् affixes: see the preceding.

कान्ति f. (-न्ति) 1 Beauty, splendor, light. *Am. Co.* 2 Female beauty. *Hém.* 3. 173. 3 Wish, desire. 4 A lovely or desirable woman. E. कम् to desire, or be desired, क्तिन् aff.

कान्तिद n. (-द) Bile, the bilious humor. *Sabd. Ch.* mfn. (-द-दा-दं) Beautifying, illuminating. E. कान्ति light, splendor, &c., and द what gives.

कान्तिदायक n. (-क) A kind of Curcuma from the root of which a yellow dye is prepared, (*C. Zanthorhiza*.) *Jatā.* mfn. (-यक-यिका-यकं) Beautifying, adorning. E. कान्ति beauty, &c., दायक distributor, giver.

कान्दविक m. (-क) A baker. *Am. Co.* E. कन्दु an oven; by adding अण्, कान्दव baked bread, &c., and again, by affixing ठक्, the baker of such articles.

कान्दिशीक mfn. (-क-का-कं) Flying, running away, put to flight. *Am. Co.* E. कद्दि to fear, घञ् and इन् affixed, कन्दि, शीक to go, to ooze, घञ् aff; कन्दिशीक and again अण् aff., कान्दिशीक.

कान्द्यकुञ्ज m. (-ज) A country, the modern Canouje. *Hém.* 4. 39. also, कान्द्यकुञ्ज.

कान्द्यजा f. (-जा) A kind of perfume, commonly *Nali*. *Sabd. Ch.*

कापटिक m. (-क) 1 A student, a scholar, 2 A penetrating man, a just appreciator, one who knows another's thoughts or character. *Méd.* mfn. (-क-को-कं) Wicked, bad, perverse. *Ibid.* E. कपट fraud, &c. ठक् aff.

कापथ m. (-य) A bad road. *Am. Co.* E. का for कु bad, vile, and पथिन् a road.

कापाल m. (-ल) A kind of cucumber, (*Cucumis utilitissimus*.) *Sabd. Ch.*

कापिल m. (-ल) 1 A follower of the *Sānc'hya* system of philosophy. *Hém.* 3. 526. E. कपिल the founder of the school, and अण् aff. 2 Tawny, (the color.) *Bh.* on *Am.* mfn. (-ल-ली-लं) Of a tawny color. *Ibid.* E. अण् pleonastic, added to कपिल, q. v.

कापिश n. (-श) A spirituous liquor, wine. *Hém.* 3. 507. E. कपिश brown, and अण् aff.

कापिशायन m. (-नः) १ A deity. २ A kind of vinous liquor. *Dhar.* E. कपिश् brown, and ष् aff.
कापिशेय m. (-यः) A *Pisácha*, an imp or goblin. *Tri.* 1. 1. 74. E. कपिश् and ष् aff.
कापुरुष m. (-षः) A contemptible man. E. का for कु bad, vile, पुरुष a man.
कापेय mfn. (-य-वी-य) Belonging to or relating to a monkey. *Hal.* E. कपि a monkey, and ष् aff.
कापोत n. (-तः) A flock of pigeons. *Am. Co.* m. (-तः) १ Natron, fossile alkali. *Ibid.* २ Antimony, considered as a collyrium or application to the eyes. *Med.* ३ A pale or dirty white color. *Hém.* 6. 30. mfn. (-त-नी-त) Of a dirty white color. *Ibid.* E. कपोत a pigeon, &c., अण् affix.
कापोताञ्जन n. (-नः) Antimony, especially considered as a collyrium. *Am. Co.* E. कपोत a pigeon, and अञ्जन a collyrium.
काप्यकर m. (-रः) A penitent, one who acknowledges his faults. *Sabd. R.* E. का for कु bad, आय having obtain, and कर who does; from कृ and अण्.
काप्यकार m. (-रः) Avowal, or confession of sin. *Tri.* 1. 1. 132. E. as before, aff. अण्.
काफल m. (-लः) A bitter seed: see कदफल. *Sabd. R.* E. का bad, and फल fruit.
काम m. (-मः) १ *CA'MA* the Hindu Cupid, or deity of love. २ Wish, desire. *Am. Co.* ३ *BALARA'MA* the brother of *CRISHNA*. *Sabd. R.* n. (-मः) १ Semen virile. २ An object of desire. *Med.* ३ Willingly, voluntarily. ४ A particle of assent or agreement: see कामम्. *Hém. Ná. ind.* (in composition) Following one's own desire, as कामवाद् speaking what one lists; कामक्षु eating whatever one likes; कामचार doing whatever one chuses; in law, a child previous to the imposition of the characteristic cord is all these. E. कम to desire, चञ् aff.
कामकला f. (-ला) *RETI* the wife of *CA'MA*. *Sabd. R.* E. काम and कला a part.
कामकूट m. (-टः) The paramour of a harlot, a cully. १ Wanton caresses, harlotry. *Med.* E. काम desire, and कूट a peak, or summit.

कामकोलि m. (-लिः) १ A libidinous man, a lecher. *Tri.* 3. 1. 6. २ Copulation. *Hém.* 3. 201. E. काम love, desire, कोलि play, sport.

कामगामिन् mfn. (-मि-मि-मि) Going as one lists. *Am. Co.* E. काम the wish, and गामिन् who goes.

कामगुण m. (-णः) १ Passion, affection. २ An object of sense. ३ Completion, satiety, perfect enjoyment. *Med.* E. काम desire, and गुण a quality or property.

कामङ्गमिन् mfn. (-मि-मि-मि) Going as one lists. *Ramaná't'h.* on *Am.* E. काम at will, and गामिन् who goes.

कामचारिन् mfn. (-रि-रि-रि) १ Desirous, libidinous. २ Self willed. *Med. m.* (-रि) १ A sparrow. *Ibid.* २ A name of *GARUDA* the bird of *VISHNU*. *Sabd. R.* E. काम desire, and चारिन् who goes, from चर with चिनि affix, also with खल् aff. कामचारक.

कामजान m. (-नः) The *Cocila* or Indian cuckoo. *Sabd. R.* E. काम and जान what produces, from जन in the causal form, and चञ् aff.

कामताल m. (-तः) The *Cocila*, or *Coil*, the Indian cuckoo. *Tri.* 2. 5. 19. E. काम, and ताल a musical strain; the song of the *Coil* being poetically considered as an incentive to love.

कामद् mfn. (-द्-द्-द्) Giving after one's own inclinations. *Med. f.* (-द्) A fabulous cow, the cow of plenty. *Ibid.* E. काम desire, and द् what gives.

कामदूती f. (-ती) Trumpetflower, (*Bignonia suave-olens*). *Sabd. R.* E. काम desire, and दूति a messenger.

कामध्वंसिन् m. (-सि) A name of *SIVA*. *Hal.* E. काम Cupid, and ध्वंसिन् an enemy.

कामन mfn. (-न-ना-न) Lustful, libidinous, desirous. *Am. Co.* f. (-ना) Wish, desire. *Hal.* E. कम to desire, and न्च aff.

कामन्वमिन् m. (-मि) A brazier. *Jal'a.* E. काम willingly, and व्वा to blow, चिनि aff.

कामपत्नी f. (-त्री) A name of *RETI*. *Sabd. R.* E. काम *CANDARPA*, and पत्नी a wife.

कामपाल m. (-लः) A name of *BALARA'MA*, the brother of *CRISHNA*. *Am. Co.* E. काम *CA'MA* and पाल who cherishes; being by one legend the paternal uncle of that deity.

कामि ind. A particle, 'Of reluctant assent, 'Of assent, (willingly, readily.) *Am. Cō.* 'Of agreement, (very well, so be it.) 'Of contempt, or invidious remark. *Hém. Nā.* 'Agreeably to desire, following the inclination: see काम.

काममह m. (-ह) The day of full moon in the month *Chaitra*, (March-April.) *Tri.* 1. 1. 109. *z.* काम the deity, and मह worship; a festival in honor of कामा.

कामयितृ mfn. (-तृ-यितृ) Libidinous, lustful, desirous. *Am. Cō.* *z.* काम to desire, in the causal form, and यितृ aff.

कामरूप m. (-रूप) A district lying east of Bengal, formerly independant, now part of *Asam*. *Hém.* 4. 32. mfn. (-रूप-रूप) 'Pleasing, beautiful. 'Taking any or every shape at will. *z.* काम desire, and रूप form or figure.

कामरूपिन् m. (-पि) A *Vidyadhara*, a kind of subordinate deity. *Tri.* 1. 1. 64. mfn. (-पि-रूपि-पि) 'Pleasing, beautiful. 'Taking any shape at will. *z.* काम desire, will, रूप form, and इति aff.

कामरेखा f. (-खा) A harlot, a courtesan. *Sabd. M.* *z.* काम desire, and रेखा a line.

कामल mf. (-ल-ल) A complaint, *Jaundice*, excessive secretion or obstruction of bile. *Hém. Nā.* and *Méd.* m. (-ल) 'Spring. 'A dry and sterile soil.

Ibid. mfn. (-ल-ल-ल) Libidinous, cupidinous. *Méd.*

कामलता f. (-ता) 'Membrum virile. *Hém.* 3. 274. 'A plant, (*Ipomoea Quamoelit.*)

कामवृक्षा f. (-क्षा) Trumpet flower, (*Bignonia suaveolens.*) *Sabd. M.* *z.* काम and वृक्षा a flower stalk.

कामसुत m. (-सुत) A name of *ANIRUDDHA*. *z.* काम and सुत a son; also similar compounds as कामपुत्र, &c.

कामाङ्गुल m. (-ङ्गुल) 'A finger nail. *Tri.* 2. 6. 27. 'Membrum virile. *Jatā.*

कामाङ्ग m. (-ङ्ग) The Mango tree, (*Mangifera Indica.*) *Jatā.* *z.* काम and अङ्ग the body or form.

कामायुस् m. (-युस्) A name of *GARUDA*, the bird of *VIṢṆU* *Tri.* 1. 1. 42. *z.* काम and आयुस् life; existing at will.

कामारण्य n. (-ण्य) A handsome grove or wood. *Sabd. M.* *z.* काम desirable, and अरण्य a forest.

कामारि m. (-रि) A mineral substance used in medicine: see विद्वान् *Hém.* 4. 121. *z.* काम love, and रि an enemy; a relaxing drug.

कामालु m. (-लु) A red sort of mountain ebony. *Sabd. Ch.*

कामावसायिता f. (-ता) The power of suppressing desire, a divine attribute of the god *SIVA*. *Sabd. R.* *z.* काम desire, अव before वे to destroy, रि affix, and the abstract aff. ता; or again with व, कामावसायिता. *m.* (-ता) *Hém.* 2. 116.

कामि m. (-मि) A libidinous man, a lecher. *Méd. f.* (-मि) A name of *RETI* the wife of कामा. *Ibid.* *z.* काम to desire, मि aff.; the pen. becomes long.

कामिक m. (-क) A kind of wild duck. *Sabd. R.* *z.* काम added to the preceding.

कामिन् m. (-नि) 'The moon. 'An amorous man, an uxorious husband. *Tri.* 3. 3. 234. 'The ruddy goose. 'A pigeon. 'A sparrow. *Méd. f.* (-नि) 'A loving or affectionate woman. 'A climbing plant. *Am. Cō.* mfn. (-मि-मि-मि) Libidinous, cupidinous. *Méd.* *z.* काम to desire, and इति aff.

कामिनीश m. (-श) A plant, (*Morunga Guilandina*, &c.) see: शोभायुज *Sabd. Ch.*

कामील m. (-ल) A kind of betel, commonly कामल, *Tri.* 2. 4. 41. *z.* काम to desire, ईल aff.

कामुल mfn. (-ल-ल-ल) Cupidinous, desirous, lustful, libidinous. *Am. Cō.* m. (-ल) A plant, (*Asoca*, (*Jonesia Asoca*)). 'A creeping plant: see कामुल.

Méd. f. (-ल) A woman desirous of wealth, food, &c. *Am. Cō.* (-ल) A woman libidinous or lustful. *Ibid.* *z.* काम to desire, ल aff., (fem. ल or ली).

कामोदक n. (-क) Oblation of water to deceased friends, &c., exclusive of those for whom it is directed by law. *z.* काम will and उदक water; being given according to the inclination of the giver.

कामोदा f. (-दा) A *Rāgini*, one of the female personifications of the musical modes. *Hal.*

कामिल m. (-ल) A country believed to be situated in the north of India. *Sabd. R.* see कामिल, &c. f. (-ली) The capital city of that region.

कामिल्य m. (-य) 'A perfume commonly *Sunda Ro-*

chani. Bh. on Am. * A country, see the preceding.
Sabd. R. also कायिक &c.
 कायिक m. (-क) *Sunda Ro'chani*, a perfume and drug,
 so called. *Am. Co.* * E. कपि to tremble or shake,
 इल affix; also कायिक or कायिक, कायिक, &c.
 कायिकका f. (-का) See the preceding. *Hár. 135.*
 कायिक m. (-क) See कायिक and कायिक. *Sabd. R.*
 also कायिक. *Ret. M.*
 कायिक m. (-क) A car covered with a woollen cloth
 or blanket. *Am. Co.* * E. कयल a blanket, अण् aff.
 कायिक m. (-क) A dealer in shells, a vender of orna-
 ments made of them, &c. *Am. Co.* * E. कयल a shell,
 ठल् affix.
 कायिक f. (-का) A plant; (*Physalis flexuosa*;) see
 कायिक. *Ret. M.*
 कायिक m. (-क) * A horse of the breed of *Camboja*
 or *Cymboja*. *Am. Co.* * A white mimosa, see सोमकल.
 * A tree, commonly *Punnag*, (*Rottleria tinctoria*.)
Med. f. (-जी) * A plant, commonly *Mashani*; see
 माषपरी. *Am. Co.* * A white mimosa, as above. *Med.*
 * E. कयल *Camboja* or *Camboya*, a country in the
 north of India, अण् and डोण् affix; the plants, &c.
 being supposed indigenous to that district.
 कायिक mfn. (-कयिक) * Agreeable, desirable, amiable.
Hém. 6. 84. * A supererogatory work performed
 at pleasure or through the desire of some advantage;
 thus, कायिक in the institutes, is opposed to नियुक्त
 or fixed and indispensable observance. * काम
 desire, love, &c. and यल् affix.
 कायिक n. (-क) An acceptable, or desirable gift. *Am.*
Co. * E. काय and दान a gift.
 काय m. (-क) The body. *Am. Co. n.* (-क) * Part
 of the hand sacred to the creator; the root of the
 little finger. *Ibid.* * Clarified butter on any oblation
 to BRAHMA. m. (-क) * One of the eight modes of
 marriage, the same as प्रजापय. * Assemblage, collec-
 tion. * A butt or mark, an object to be hit or at-
 tained. * Natural temperament of any thing or
 being. *Med.* * A house, a habitation. * E. क a name
 of BRAHMA, and अण् deriv. affix, इ is added to क

and प्र is substituted for the short vowel; pro-
 ceeding from or relating to BRAHMA, &c.

कायिक n. (-क) Armour, mail *Hár. 73.* * E. काय the
 body, and कयल protecting; from कयल to be strong,
 affix, इण्.

कायिक n. (-क) A hut of grass or thatch. *Tri. 2. ३.*
 * E. कै to sound, and शान्त् aff.

कायिक m. (-क) * The supreme being. * A cast or
 tribe, or man of that tribe; the *Cayet'h*, or writer
 cast, proceeding from a Cshetttriya father and Sudra
 mother. *Med. f.* (-क) * Yellow myrobalan, see

हरितकी. *Ibid.* * Emblic myrobalan. *Jat'a. 3.* A
 drug, commonly *Cacoli*. *Bh. on Am.* * A woman
 of the *Cayet'h* cast, (-क) The wife of a *Cayet'h* or
 scribe. * E. काय the body or a house, and कय who
 stays, or resides.

कायिकवृद्धि f. (-द्धि) Interest arising from service
 drawn from the body of an animal, (as a cow, &c.)
 pledged; or according to some, interest of which the
 payment does not affect the (body of the) principal
 * E. कायिक corporal, and वृद्धि interest.

कायिक m. (-क) * Killing, slaughter. * Certainty. * Effort,
 exertion. * Religious austerity. * A heap of
 snow or a mountain covered with it. * Tax, toll,
 royal revenue. *Med.* * A master, a lord. *Sabd. R.*
 * (-क) * A prison. * Binding, confinement. * A male
 messenger. * The part of a lute below the
 neck. * A female worker in gold, (देमकारिका)

Hém. Na. 6. Pain, affliction. *Tri. 3. 3. 335. mf.*
 (-करी) (In composition with other words) The
 agent, a maker or doer; as कयिकार a potter, a maker
 of earthen vessels. * E. कय to make, to do, with कय
 or अण् affix, in the latter case the fem. aff. is डोण्.

कायिक mfn. (-कयिक-कयिक) An agent, acting, doing. *Med.*
 n. (-क) Action, especially in grammar; that part
 of grammar comprising all nouns which imply the
 agent, object, instrument, &c. or any thing except
 the simple and radical idea; it also includes the
 application of the cases. *Med.* * E. कय to do, and
 कय aff. of agency.

कारकुशीय m. (-बः) The name of a country, that of king *Salwa*; or m. plu. (-वाः) The people of that country. *Hém.* 4. 23. E. कार a snowy mountain, कुश the flank, and क् affix; being on the skirts of the *Himāla* ridge or in the north of Hindoostan.

कारण n. (-णः) 1 Cause, motive, principle. 2 Action, agency. 3 Killing, injuring. *Méd.* 4 An organ of sense. 5 An instrument or means. 6 A number of scribes. 7 A kind of musical instrument. 8 A sort of song, &c., see करण. *Bh. Ret. Cō.* f. (-णः) 1 Pain, agony. 2 Casting into hell. 3 An astronomical period. *Am. Cō.* and *Notes.* E. कृन् to do, or act, in the causal form, and क् aff.

कारणिक mfn. (-क-क-क) Investigating acutely. *Am. Cō.* E. करण action, and ठ्क् aff.

कारणोत्तर n. (-रः) Special plea, a denial of the cause of complaint. E. कारण the cause, and उत्तर answer.

कारण्डव mf. (-वः-वो) A sort of duck. *Am. Cō.* E. करण्ड *Vallisneria*, अण् pleonastic aff., कारण्ड the same, वै to go, and उ aff.

कारण्डव्यूह m. (-हः) A Budd'ha or sanctified being according to the *Baudd'has*. *Tri.* 1. 1. 16.

कारान्धमिन् m. (-मि) 1 A Brazier, a worker in mixed or white metal. 2 A mineralogist, an assayer. *Méd.* E. कार work, and धमिन् who blows; from धा to blow, and इन् aff.

कारम्भा f. (-म्भा) A plant bearing a fragrant seed, commonly *Priyangu*. *Am. Cō.* E. क for कु bad, आम्भ beginning; very diminutive while young.

कारव m. (-वः) A crow. *Tri.* 2. 5. 20. E. क an imitative sound, व who sounds. f. (-वो) 1 A kind of Anise, (*Anethum Sowa*.) 2 Another plant, (*Celosia cristata*.) 3 The assafoetida plant or its leaf? (*Hingupera*.) 4 A kind of fennel, (*Nigella Indica*.) *Am. Cō.* E. क water, आउ before व to go, अण् and डोप् affs.

कारवेह्न m. (-ह्नः) A kind of gourd, (*Momordica charantia*.) *Am. Cō.* E. कार certainty, and वेह्न what goes; also with कन् added कारवेह्नक.

कारवेह्नक m. (-कः) See the preceding. *Ret. M.*

कारस्कार m. (-रः) A tree. *Tri.* 2. 1. 2. E. कार toll,

revenue, and कस् what makes; क् is inserted for the sake of euphony.

कारस्कारटिका f. (-का) A centipede or worm resembling it. *Tri.* 2. 5. 12. E. कारस्कार a tree, and अट what goes.

कारागार n. (-रः) A gaol, a place of confinement. E. कार confinement, and अगार a house.

कारागुप्त mfn. (-प्त-प्त-प्त) Captive, imprisoned, confined; a prisoner. *Hém.* 3. 470. E. कार confinement, and गुप्त concealed.

कारायिका f. (-का) A female crane. *Jātā.*

कारावेश्मन् n. (-श्म) A prison, a gaol. *Tri.* 2. 2. 7. E. कार confinement, and बेश्मन् a house.

कारि f. (-रिः) Action, act, agency. *Méd.* mfn. (-रिः-रिः-रिः) An artist, an artificer. *Ibid.* E. कृन् to do, and इन् Un'adi aff.

कारिका f. (-का) 1 An actress, a dancing woman. 2 Action, agency. 3 An explanatory verse. 4 An art, a profession. 5 Sharp pain. *Hém. Nā.* 6 Interest, at any stipulated rate. *Ramanāt'h* on *Am.* E. कृन् to do, and इन् aff., fem. termination टप्, and क् substituted for the penultimate vowel.

कारित mfn. (-तः-तः-तः) Caused to be made or done. f. (-वा) Stipulated interest; also कारिका, and कारितावृद्धि. E. कृ to do in the causal form, and क् aff.

कारीष n. (-षः) A great quantity of dried cow-dung. *Am. Cō.* E. करीष and कण aff.

कार् mfn. (-रः-रः-रः) 1 An artist, an artificer, an agent, a maker, a doer. *Hém. Nā.* m. (-रः) A name of *Viśvācarma*, the artist of the gods. 2 An art, a science. *Ibid.* E. कृन् to do, and उण् Un'adi aff.

कारुज m. (-जः) 1 A piece of mechanism, any product of manufacture. 2 An ant hill, a hillock. 3 A young elephant. 4 Sesamum growing spontaneously. 5 A plant, (*Mesua ferrea*.) 6 Froth, foam 7 Red orpiment. *Hém. Nā.* E. कार an art or artist, and ज what is born or produced.

कारुणिक mfn. (-क-क-क) Compassionate, tender, kind. *Am. Cō.* E. करुणा compassion, and ठ्क् aff.

कारुण्डी f. (-ण्डी) A leech. *Or. D.* also कारुण्डिका.

कारुण्य n. (-ण्यः) Compassion, tenderness. *Am. Cō.*

३. करुणा compassion, &c., एतन् aff.
कारुष्य m. (-यः) The offspring of an outcast of the *Vaiśya* tribe. *Or. D.* * A country; m. plu. (-वाः) Its inhabitants, also वृहस्पतिः *Hém.* 4. 25.
कारेत्तम m. (-मः) Yeast, barm, froth. *Swā.* on *Am.* ३. ३३३. *E.* ह to make, to do, पस् *Unādi* affix, the vowel of the radical being lengthened.
कारेत्तर m. (-रः) * Barm; yeast: see the preceding. *Am. Co.* * A well. *Hār.* 41. *E.* as before, उत्तर best, instead of उत्तम.
कार्तवीर्य m. (-र्यः) The name of a king, also called *ARJUNA*, a celebrated hero, distinct from the *Pāṇḍu* prince. *Hém.* 3. 366. * The name of one of the *Jaina Chacravartīs* or emperors of the world. *Ibid.* 3. 357. *E.* हतवीर्य the father of this prince, अण् patronymic affix.
कार्तस्त्र n. (-रः) Gold. *Am. Co.* *E.* हनस्त्र a kind of mine, and अण् aff. implying production: or हनस्त्र a reader of the *Vēdas*, (from हन् made and स्त्र a sound;) to whom gold is given as a reward.
कार्तिक m. (-कः) An astrologer. *Am. Co.* *E.* हनन् fortune, luck, and ठक् aff.; acquainted with the fates.
कार्तिक m. (-कः) The month *Cartic*, (October-November,) when the moon is full near the *Pleiades*. *Am. Co.* *E.* हनिका the *Pleiades*, अण् aff.
कार्तिकिक m. (-कः) See the preceding, ठक् aff. added.
कार्तिकेय m. (-यः) *CARTICEYA* the deity of war and son of *SIVA*. *Am. Co.* *E.* हनिका the personified *Pleiades*, and ठक् affix: according to the legend, having been fostered and brought up by the nymphs so called.
कार्तिकेयप्रसू f. (-हः) A name of *DURGA*. *Sābd. R.* *E.* कार्तिकेय and प्रसू the mother.
कार्तिकेयव m. (-वः) The day of full moon in the month *Cartic*, a festival. *Tri.* 3. 2. 18. *E.* कार्तिक the month and उत्सव festival.
कार्पट m. (-टः) Lac, the animal dye. * A petitioner, a suitor, one who begs for employment, &c. *Hém. Nā.*
कार्पटिक m. (-कः) An intelligent or penetrating person *Tri.* 2. 7. 45. *E.* रूप to be able, अटन् aff., ठक् added.
कार्पण्य n. (-र्यः) Poverty, indigence. *Hém.* 2. 233. *E.*

हण् poor, एतन् aff.
कार्पास nf. (-सः) The cotton plant, (*Gossypium*.) *Am. Co.* and *Sābd. R.* n. (-सः) Cotton cloth, &c. *Hém.* 3. 333. mfn. (-स-सो-सः) Made of cotton, cottony, &c. *E.* ह to make, to do, पस् *Unādi* affix, the vowel of the radical being lengthened.
कार्पासनासिका f. (-का) A spindle. *Sābd. R.*
कार्पासिक f. (-का) The cotton plant. *Sābd. R.* see कार्पास.
कार्म mfn. (-र्म-र्म-र्म) Laborious, industrious, occupied. *Hém.* 3. 18. *E.* कर्म an act, and अण् aff.
कार्मण n. (-णः) Magic, performing any thing by means of magical incantations. *Am. Co.* mfn. (-ण-णी-णः) Finishing a work, doing it well or completely. *Ibid.* *E.* कर्मन् work, act, अण् aff.
कार्मिक mfn. (-क-की-कः) Worked, embroidered, intermixed with colored thread (cloth, &c.) *E.* कर्म work, art, aff. ठक्.
कार्मुक n. (-कः) A bow. *Am. Co.* nm. (-क-कः) A bamboo. *Mēd.* mfn. (-क-की-कः) Finishing a work, doing it well or completely. *Ibid.* *E.* कर्म act, action, and उक्त् aff.
कार्य n. (-र्यः) Cause, origin. * Motive, object. *Mēd.* * Affair, business. *E.* हन् to do, and एतन् aff.
कार्यकुशल mfn. (-ल-ल-ल) Finishing a work, doing it well or completely. *Bhū. Pr.* *E.* कार्य business, and कुशल prosperous, successful.
कार्यनिर्णय m. (-यः) Judgment, ascertainment of the fact. *E.* कार्य affair, cause, and निर्णय ascertainment.
कार्यपुट m. (-टः) * An impudent or shameless fellow. * An idler, one who follows unprofitable pursuits. * A madman, a crazy or hair brained man. *Mēd.* *E.* कार्य object, cause, &c. पुट to rub, to destroy, क् aff.
कार्य m. (-र्यः) The *Sāl* tree, (*Shorea robusta*.) *Bh.* on *Am.* see कार्य.
कार्शरी f. (-री) A plant, commonly *Gambhari*: see कार्शरी. *Bh.* on *Am.*
कार्षिक m. (-कः) A husbandman: see कर्षक. *Muc.* on *Am.*
कार्षापण mn. (-ण-णः) * A weight or measure of silver, equal to 16 *Pañās* of cowries. *Am. Co.* * A weight of copper, equal to 80 *Retis*; also, * A weight of

shells equal to the same number of cowries. *As. R. Vol. 5. m.* (-कः) A husbandman. *Méd. E.* कर्ष a *Carsha* of silver, आपण custom, habit, and the vowel of कर्ष lengthened; also with कन् added कार्वाणक. see कर्षण and कार्षिक.

कार्षिक m. (-कः) * A weight: see the preceding. *Am. Cō.* * A husbandman. *Hém. 3. 554. E.* कर्ष measure, ploughing, &c. and कन् aff.

काशी m. (-शी) A name of *CA'MADEVA*. *Tri. 1. 1. 39. E.* कृष्ण the deity *CRISHNA*, and इन् affix; the son of *CRISHNA*.

कार्थ m. (-र्थः) The *Sa'l* tree, (*Shorea robusta*.) *Am. Cō.* * *E.* कृष to make furrows, यन् aff.

काल r. 10th cl. (कालवति) To count time.

काल m. (-लः) * Time. * A name of *YAMA* regent of the dead, * A black color. *Am. Cō.* * Death. * A form of *SIVA*. *Méd. mfn.* (-ल-ल-लं) Black, of a dark color, dark blue especially which is usually confounded with black. n. (-लं) * Iron. *Bh. on Am.* * A black agallochum: see कालीयक. *S'abd. Ch. f.* (-ला) * Indigo, (*Indigofera tinctoria*.) * A black sort of *Teori*. * Calongi, (*Nigella Indica*.) *Am. Cō.* * Madder, (*Rubia manjit'h.*) *Méd.* (-ला or -लो) A name of the goddess *DURGA* the wife of *SIVA*. *Ibid. &c.* (-लो) * The wife of *SANTANU* a king. *Tri. 2. 8. 10.* * One of the *Mātris* or divine mothers. * A female deity of the *Baudd'has*. *Hém. 2. 153.* * A row or succession of clouds. * Ink or blacking. * A worm or animalcule generated in the acetous fermentation of milk. * Abuse, censure, defamation. *Hém. Nā.* * Trumpet flower, (*Bignonia suaveolens*.) *Swa. on Am.* * One of the seven tongues or flames of fire. *Jatā.* * *E.* कल to count or reckon, &c. in the causal form, अच् aff., fem. aff. टाप् or डीष्.

कालक m. (-कः) * A freckle, a mark. *Am. Cō.* * A water snake. *S'abd. R.* * The liver. *Hém. 3. 268. f.* (-का) The mother of the *Daityas*. *Jatā.* * *E.* कल to reckon, (good or bad fortune,) डुच् aff., or काल black, and कन् aff.

कालकण्ठ m. (-ण्ठः) * A name of *SIVA*. * A water fowl,

a gallinule. * A sparrow. * A peacock. * A wag-tail. * A tree, (*Pentaptera tomentosa*;) see असन. *Méd. E.* काल black, and कण्ठ the throat.

कालकण्ठक m. (-कः) A gallinule. *Am. Cō.* * *E.* कन् added to the preceding.

कालकर्मिका f. (-का) Misfortune, misery. *Hém. 6. 16.* also कालकर्मि. *S'abd. R.*

कालकटुक m. (-कः) A water snake. *S'abd. R.*

कालकोल m. (-लः) A confused or mingled sound. *S'abd. R.*

कालकुण्ठ m. (-ण्ठः) A name of *YAMA*. *S'abd. M.* * काल time, and कुण्ठ confusing, distressing.

कालकूट mn. (-ट-टः) A kind of poison. *Am. Cō.* * *E.* काल *YAMA*, कूट to destroy, अच् affix; destroying even the regent of death.

कालहन् m. (-हन्) The sun. *Tri. 1. 1. 99. E.* काल time, and हन् who makes; who marks the time; also कालहन.

कालहन्त m. (-न्तः) The sun; see the preceding. *S'abd. R.*

कालखज्जन n. (-नं) The liver. *Hém. 3. 268. E.* काल black, and खजि to go, डुच् aff.

कालखण्ड n. (-खं) The liver. *Am. Cō.* * *E.* काल black, and खण्ड part.

कालग्रन्थि m. (-ग्रन्थिः) A year. *Tri. 1. 1. 110. E.* काल time, and ग्रन्थि a knot or joint.

कालकूत m. (-कः) A plant, (*Cassia Fistula*.) *Ret. M.*

कालज्जर m. (-जः) * A name of *SIVA*. * The name of a rock in *Bundélc'hand*, the modern *Callinjer*. *Hém. Nā.* * The adjacent country. *Dhar.* * An assembly or collection of religious mendicants; *Callinjer* is one of the places at which such assemblies meet, being enumerated in the *Védas* amongst the *Tapa-syast'hānas*, or spots adapted to practices of austere devotion. *Méd. and Hém. Nā. f.* (-र or -री) An appellation of *DURGA*. *Ibid. and Dhar.* * *E.* काल in the second case, time or death, and जर who makes old, or causes to decay; irregularly deduced from the causal of जृ to become old.

कालधर्म m. (-र्मः) Death, dying. *Am. Cō.* * *E.* काल time, and धर्म virtue, or property.

कालनिर्घ्यास् m. (-सः) A fragrant and resinous substance, *Bdellium*; see गुग्गुल. *Ret. M.* * *E.* काल black,

and निर्धूस an extract.

काजनेमिरिपु m. (-रु) An epithet of CRISHNA. *Sabd.*

R. E. काजनेमि the name of a demon, who undertook to destroy the deity in his youth, and रिपु the foe; see similar names.

काजनेमिहन् m. (-रु) CRISHNA or VISHNU: see the preceding. *Hém.* 2. 134. E. काजनेमि and हन् who kills or destroys.

काजनेम्यरि m. (-रि) See काजनेमिरिपु. *Tri.* 1. 1. 31. E. as above, अरि, a foe.

काजपथ m. (-रु) A tree bearing dark colored leaves, (Tabernaemontana coronaria) commonly *Tagara*: see तगर. *Sabd. R.* E. काज black, and पथ a leaf.

काजपुरुष m. (-रु) One of YAMA's attendants or ministers. *Jāt.* E. काज black, and पुरुष a man.

काजपृष्ठ n. (-रु) 1. The bow of CARN. 2. A bow in general. *Hém. Nā. n.* (-रु) 1. The black antelope. 2. A heron. *Ibid.* E. काज black, and पृष्ठ the back; black-backed.

काजप्रभात n. (-न) The sultry season, autumn, the two months following the rainy season. *Tri.* 1. 1. 110. E. काज time, and प्रभात shining, distinguished.

काजबलन m. (-न) Armor, mail. *Tri.* 2. 8. 49. E. काज death, and बलन strengthening, defending; perhaps a wrong reading for काजबलन. q. v.

काजमान m. (-न) A black stone. *Or. D.*

काजमेशिका f. (-का) 1. Bengal madder, (*Rubia manjit'h.*) 2. A black sort of *Teori*, a plant so called. *Muc. on Am.* see काजमेषिका.

काजमेशी f. (-शी) See काजमेषी. *Bh. on Am.*

काजमेषिका f. (-का) 1. Bengal madder. 2. Black *Teori*: see त्रिवना. *Am. Cō.* E. काज black, मेषि to possess, अन् and डोष affixes, and कन् added; or without this affix, काजमेषी; also being derived from मेषि to sound, काजमेषिका and काजमेशी.

काजमेषी f. (-शी) 1. A plant, (*Serratula* or *Conyza anthelmintica*) *Am. Cō.* 2. Bengal madder, (*Rubia Manjit'h.*) *Sabd. R.* see the preceding.

काजरात्रि m. (-त्रि) 1. A particular night, one which occurs on the 7th day of the 7th month of every 77th

year; after such a period of life, a man is exempt from attention to the usual ordinances. *Har.* 224. 2. A dark night. E. काज black, time, and रात्रि a night: see भीमरात्री.

काजलवण n. (-रु) A factitious and purgative salt, commonly. *Bitloben* or *Bitnoben*: see Fleming's Catalogue, *As. R. Vol. 11. Ret. M.* E. काज black, and लवण salt.

काजलोह n. (-रु) Iron. *Ret. M.* E. काज black, and लोह a metal.

काजवृन्त m. (-न्त) A kind of vetch, (*Dolichos biflorus*) *Hém.* 4. 241. E. काज black, and वृन्त stalk: see कुलत्थ.

काजशेय n. (-य) Butter milk. *Am. Cō.* E. कलशी a jar, and डक् affix; produced in a jar or pitcher by churning, also काजसेव.

काजसंरोध m. (-ध) Lapse of a long period of time. E. काज time, संरोध impediment.

काजसर्प m. (-रु) A black and poisonous snake. *Tri.* 1. 2. 3. E. काज black, and सर्प a serpent.

काजमार m. (-रु) The black antelope. *Sabd. R.* E. काज black, and मार essence.

काजसूत्र n. (-रु) One of the twenty one hells. *Am. Cō.* E. काज from काज to count, a reckoning, and सूत्र a thread, a rule; also with कन् added काजसूत्रक.

काजसेय n. (-य) Butter milk. *Bh. on Am.* see काजशेय.

काजस्कन्ध m. (-न्ध) 1. A sort of Ebony, (*Diospyros melanoxylon*, Rox.) 2. The *Tamala*, a tree bearing dark blossoms. *Am. Cō.* 3. Another plant: see जीवक. *Méd.* E. काज black, and स्कन्ध the trunk of a tree.

काजक्षरिक mfn. (-कः-की-क) A scholar, a pupil. *Tri.* 2. 7. 4. E. काज time, अक्षर a letter, and ठक् aff.

काजालुह n. (-रु) A black kind of aloe wood or agallochum: see अगुरु. *Am. Cō.* E. काज black, and अगुरु agallochum.

काजालुमी f. (-नी) A small shrub, used as a purgative. *Rāj. Ni.*

काजानुनादिन् m. (-दी) 1. A large black bee. 2. A sparrow. 3. The francoline partridge. *Méd.* E. काज season, and अनुनादिन् who sings or sounds.

काजानुसारि m. (-रि) Benzoin or Benjamin. *Sabd. R.*

१. काल black, अनन्तर resembling, being, and कि aff.; also कालानुसार्य the aff. being वत्.
कालानुसार्य n. (-य्य) १ Gum Benjamin, or Benzoin.
 २ A yellow fragrant wood from which a perfume is prepared. *Am. Cō.* ३ A timber tree, commonly *Sissoo*: see शिशा. *Méd.* see the preceding.
कालान्तरविष m. (-वः) A poisonous animal, venomous only when enraged or alarmed, as a rat, &c. *Hém.*
 ४. 379. १. काल time, अनन्तर after or at, and विष poison; having venom only at times.
कालाप m. (-पः) १ A serpent's hood. २ A demon, an imp or goblin. *Dhar.* see कलाप.
कालायस् n. (-सं) Iron. *Am. Cō.* १. काल and अयस् also, iron, टव aff.
कालिक m. (-कः) The curlew. *Sabd. R.* n. (-कः) A black kind of sandal. *Sabd. Ch.* see कालीयक f. (-का)
 १ Cloudiness, a multitude or succession of clouds. *Am. Cō.* २ A dark cloud threatening rain. ३ A fog or mist. *Bh.* on *Am.* &c. ४ The goddess GAURI.
 ५ A terrific goddess, a form of CHANDĪ or DURGĀ.
 ६ A female singer of *Swerga*. ७ Blackness, a black color. ८ A fault, or flaw in gold, &c. ९ Spirituous liquor. १० A black scorpion. ११ A kind of potherb. १२ The branch of a cucumber plant. १३ Spikenard. १४ A line of hair, extending to the navel. १५ A female crow. १६ Price of a commodity on credit. *Méd.*
 १७ Periodical interest paid by the month, &c. *Notes.* on *Am.* १८ An animalcule formed by the fermentation of milk. *Hār.* 196. १९ Ink or blacking. *Sabd. R.* २० A small bird, commonly *Syāma*. २१ A medicinal plant: see कालीजी. *Rāj. Ni.* १. काल black, &c. कन् aff., and the fem. form.
कालिङ्ग m. (-ङ्गः) १ An elephant. २ A snake. ३ A species of cucumber, (*Cucumis utilatissimus*.) *Méd. f.* (-ङ्गी) A large sort of gourd or cucumber. *Ibid.* १. कलिङ्ग a country, and अङ्ग affix; produced there.
कालिदास m. (-सः) The name of a celebrated Poet, author of *Sacuntala*, the *Raghu Vanśa*, the *Nalodaya*, and other poems: he was one of the nine poets or gems of VIKRAMĀDITYA'S court, and is supposed to

have flourished in the century preceding the Christian era; the name is however applied to more persons than one, and seems in some measure to have been used as an honorable title; the works attributed to this author are amongst the most elegant compositions in the Sanscrit language. *Tri.* 2. 7. 26. १. काली the goddess DURGĀ, and दास a slave, the final of काली being made short.

कालिदासक m. (-कः) The poet *Cālidāsa*: see the preceding. *Sabd. R.* १. कन् added to कालिदास.

कालिनी f. (-नी) One of the lunar mansions: see आई. *Hém.* 2. 24. १. काल time, affs. इनि and डोष्

कालिन्दी f. (-न्दी) The YAMUNA, or JUMNA river. *Am. Cō.* १. कलिन्द a mountain, part of the *Himāla* range and the seat of the river's source, अङ्ग aff.

कलिङ्गकर्षण m. (-णः) A name of BALARĀMA. *Hal.* १. कालिन्दी the YAMUNA, and कर्षण the plougher; having diverted the stream into a new and devious channel marked out by his plough share.

कलिङ्गभिदन m. (-नः) BALARĀMA. *Am. Cō.* १. कालिन्दी and भिद् to break, aff. च्युट्; see the preceding word.

कालिन्दीस्त्रि f. (-स्त्रिः) The wife of SURYA and mother of YAMUNA, the personified river. *Tri.* 1. 1. 100. १. कालिन्दी and स्त्रि who bears, from स्त्रि to bear children, and क्त्रि aff.

कालीक m. (-कः) A curlew, a sort of heron. *Sabd. R.* see कालिक.

कालीची f. (-ची) The court of judgment of YAMA, regent and judge of the dead. *Tri.* 1. 1. 72.

कालीतनय m. (-यः) A buffalo. *Hém.* 4. 349. १. काली the goddess, and तनय a son: i. e. a favorite.

कालीय n. (-यः) A dark kind of Sandal, or perhaps of Agallochum: see कालीयक. *Sabd. Ch.* १. काल black, and छः affix.

कालीयक n. (-कः) १ A yellow fragrant wood, perhaps a species of Sandal wood. *Am. Cō.* २ A dark kind of Sandal wood. *Sabd. Ch.* m. (-कः) A species of Curcuma, (*C. zanthorhiza*;) see दाहुरिडा. *Sabd. R.* १. काल black, and छः aff. कालीय, pleonastic addition कन्; of a black or blackish hue, also कालीय, कालेय, &c.

कालेय n. (-यः) : A yellow fragrant wood: see कालीवक and कालेवक. *Rāmā. on Am.* * The liver. *Méd. m.* (-यः) The name of a demon or imp. *Ibid.* E. काल and डक् affix.

कालेयक m. (-कः) A sort of Curcuma, (*C. zanthorhiza*, *Rox.*) see कालीवक. *Am. Cō. n.* (-कः) A yellow fragrant wood. *Notes on Am.* E. कन् added to the preceding word.

काल्य m. (-ल्यः) Zedoary, (*Curcuma zerumbet.*) *S'abd.* R. E. कल्य a precept, and अण् affix; forming a part of the oblations offered upon certain occasions to fire; also with कन् added काल्यक.

काल्यक m. (-कः) Zedoary: see the preceding. *Am. Cō.* also काल्यक.

काल्य n. (-ल्यः) Dawn, day break. *Hém. 2. 53.* see कल्य. f. (-ल्यः) : A cow fit for the bull. *Am. Cō.* * Pleasant or auspicious discourse: see कल्य. E. काल time, and यन् aff.

काल्यक m. (-कः) Zedoary: see काल्यक. *S'abd. R.*

कावचिक n. (-कः) A multitude of men in armor. *Am. Cō.* E. कवच armor, and ठक् aff.

कावार n. (-रः) An aquatic plant, (*Vallisneria.*) *Tri. 3. 2. 35. f.* (-री) An umbrella, a parasol, a *Chettah*, especially one without a stick, and worn like a broad brimmed hat. *Ibid. 2. 10. 12.* E. क water, and आवार what covers or protects, from वृ to skreen, and घन् aff.

कावुक m. (-कः) : A gallinaceous fowl. * The ruddy goose. * A small singing bird, (*Loxia philippensis.*) see पीतमस्तक. *Méd.* E. क water, or क for कु bad, vile, वृ to cover, and क् aff.

कावेर n. (-रः) Saffron, (*Crocus sativus.*) *Jalā. f.* (-री) : A river in the Decan, the *Cavéri.* *Am. Cō.* * A courtesan, a harlot. * Turmeric *Méd.* E. कव to color, एरक् affix, and the radical vowel made long, fem. aff. डोक्.

काव्य m. (-यः) A name of *SUCHACHARYA*, the preceptor of the demons. *Am. Cō. n.* (-यः) A poem, a poetical composition. *Méd. f.* (-यः) : Understanding, intelligence. * Yellow myrobalan, (*Terminalia*

citrina.) *Ibid.* E. कवि a poet, &c. स्वन् derivative or pleonastic aff.

काव्यचोर m. (-रः) A plagiarist. *Tri. 2. 10. 9.* E. काव्य a poem, and चोर a thief.

काश r. 1st and 4th cls. *With an indicatory च्*, काष् (काश्ने, काश्यने) : To shine; with निर् prefixed, To expel, * To hide or obscure; with प्र, To make or become manifest.

काश m. (-शः) : Cough, catarrh: see कास. * Sneezing. *Méd. n.* (-शः) : A species of grass, (*Saccharum spontaneum.*) *Ibid.* * Irritation in the throat. *S'abd.*

R. f. (-शी) *Cási* or *Benares*, the holy city so called. *Méd.* (-शी or -शः) *Saccharum spontaneum*, as above, *Bh. on Am.* E. कश् to sound, in the causal form,

अच् affix; or काश् to shine, अच्, and डोक् fem. aff. काशक m. (-कः) A species of long grass, (*Saccharum spontaneum.*) *S'abd. R.* E. कन् added to the preceding.

काश्मई m. (-ईः) See काश्मई. *Muc. &c. on Am.*

काश्मलि f. (-लिः) A kind of silk cotton tree. *Jalā. E.* का bad, inferior, and शस्मलि the *Simul* tree.

काशि f. (-शिः) *Cási*, a celebrated city and place of pilgrimage, the modern Benares. *Un. Cō.* E. काश् to shine, to be beautiful or renowned, and डन् *Unādi* affix, also काशी: see काश् and काशिका.

काशिका f. (-का) *Cási* or Benares: see the preceding *S'abd. R.*

काशिकाशिय m. (-यः) A name of *D'HANWANTARI*, but apparently not the physician of *Swerga.* *S'abd. R.* E. काशिका the city *Cási*, and शिय a friend, also काशिरज.

काशिरज m. (-जः) A name of *D'HANWANTARI* or *Di-tōdāsa*, a king of Benares, and an author of medical works: he is often confounded with his celestial namesake: see the preceding. *Tri. 2. 7. 21.* E. काशि the city, and रज a king, or ruler; also काशीरज. *S'abd. R.*

काशीनाथ m. (-यः) A name of *SIVA.* *S'abd. R.* E. काशी *Cási* or Benares, and नाथ lord or master.

काश्मरी f. (-री) A plant, commonly *Gambhari*, (*Gmelina arborea*, *Rox.*) see गम्भरी. *Am. Cō.* E. काश् to shine, and अर affix, formative irr.; also काश्मरी and काश्मर्य.

काश्मर्य्य m. (-र्य्यः-र्य्यः) *Gambhāri*, a plant : see the preceding. *Am. Co.* E. चर् added to काश्मरी.
 काश्मरी n. (-र) 1 A plant with a tuberous root, a sort of costus, (*Costus speciosus*.) *Am. Co.* and *As. R. Vol. 11. 349.* 2 A country, *Cashmir* or in the plu. (-रः) its inhabitants. *Med.* E. कश्मीर *Cashmir*, and अण् affix; produced in that place.
 काश्मीरज n. (-ज) 1 A costus. 2 Saffron : see काश्मीर. *Med.* f. (-ज) *Atis* or *Betula* : see अनिविषा, *Ibid.* E. काश्मीर and ज born; produced in *Cashmir*.
 काश्मीरजन्मन् n. (-न्म) Saffron. *Am. Co.* E. काश्मीर and जन्मन् birth; produced in *Cashmir*.
 काश्य n. (-र्य्य) Spirituous liquor. *Raj. Ni.*
 काश्यप m. (-पः) 1 The name of a saint, also called *Canada*, the son of *Casyapa*. *Tri. 2. 7. 21.* 2 A name of *ARUNA* : see the next. *Notes on Am.* E. कश्यप a saint, and अण् aff. of descent. n. (-प) Flesh. *Hem. 3. 286.* E. काश्य spirituous liquor, and प from पा to drink or cherish.
 काश्यपि m. (-पिः) 1 A name of *ARUNA*. *Am. Co.* 2 A name of *GARUDA*, the bird of *VISHNU*. *Hem. 2. 145.* E. कश्यप the saint, and इन् aff. of descent; being both sons of *CASYAPA*. f. (-पि) The earth. *Am. Co.* E. as before; alluding to a legend from the *Purāns*, in which *PARASURAMA* after the destruction of the *Cshetriya* race, and performance of an *Aswamedha* presented the sovereignty of the world to his *Guru*, *CASYAPA*.
 काश्यपेय m. (-यः) The sun. *Sabd. R.* E. कश्यप the saint, and ढक् affix of descent, the son of *CASYAPA*.
 काश्मरी f. (-री) A plant, see काश्मरी. *Bh. Dwi. Co.*
 काष्ठ n. (-ष्ठ) Wood. *Am. Co.* f. (-ष्ठ) 1 A quarter, or region of the world, space, tract. 2 Place, scite. *Am. Co.* 3 Limit; boundary. *Jatā.* 4 A measure of time, the 30th part of a *Cala* or 18 twinklings of the eye. 5 Excellence, superiority. *Am. Co.* &c. 6 A plant, (*Curcuma zanthorhiza*, *Rox.*) *Hem. Nā.* E. काश् to shine, Unādī aff. क्यन्, य changed to घ and घ after घ becomes ठ.
 काष्ठक n. (-क) Aloe wood or *Agallochum*. *Raj. Ni.*

E. कन् added to काष्ठ wood.
 काष्ठकोट m. (-टः) A small insect or worm found in decayed wood. *Hem. 4. 269.* E. काष्ठ wood, and कोट a worm.
 काष्ठकुट्ट m. (-ट्टः) A bird, the wood-pecker. *Tri. 2. 5. 16.* E. काष्ठ wood, and कुट्ट to pull, अच् aff.
 काष्ठकुद्दाल m. (-लः) A kind of wooden shovel or scraper, used for baling water out of a boat; or for scraping and cleaning its bottom, &c. *Am. Co.* E. काष्ठ wood, and कुद्दाल shovel; also with the first vowel long कूद्दाल, काष्ठकूद्दाल. *Sabd. R.*
 काष्ठनक्ष् m. (-क्षः) A carpenter. *Am. Co.* E. काष्ठ wood, and नक्ष् to cut or pare, aff. क्तिप्.
 काष्ठनक्ष्क m. (-कः) A carpenter. *Sabd. R.* see the preceding. E. as before, वृन् aff.
 काष्ठनन्तु m. (-न्तुः) A small worm that is found in timber. *Har. 216.* E. काष्ठ wood, and नन्तु what spreads; from नन with नुन् aff.
 काष्ठमठी f. (-ठी) A funeral pile, the Hindus mostly burning their dead. *Tri. 2. 8. 62.* E. काष्ठ wood, and मठी a pile, an edifice.
 काष्ठमल्ल m. (-ल्लः) A bier, a plank, &c., on which dead bodies are carried. *Har. 206.* E. काष्ठ wood, and मल्ल a vessel.
 काष्ठलेखक m. (-कः) A small worm found in wood. *Jatā.* E. काष्ठ and लेखक who writes or inscribes.
 काष्ठलैदिन् m. (-दिन्) A club, a short cudgel, especially if armed with iron. *Tri. 2. 9. 9.* E. काष्ठ, लैद् iron, and इति aff.
 काष्ठानुवाहिनी f. (-नी) A wooden bucket, or baling vessel : see अनुवाहिनी. *Am. Co.*
 काष्ठोला f. (-ला) A plantain : see रन्भा. *Am. Co.* E. का for लु small, अण् bone or stalk, and ला to get, or possess; क् and टाप् affix; having a stem which is good for nothing.
 कास् r. 1st cl. With an indicative च्, कास् (कास्ते) To make a bad sound, or one indicating disease; to cough.
 कास् m. (-स्) 1 Cough, catarrh. *Am. Co.* 2 A species of reed or long grass, (*Saccharum spontaneum*) *Bh. on Am.* 3 *Morunga*, (*Hyperanthera*, &c.) see शेषाञ्जन.

Sabd. Ch. कस to cough, to make an unpleasant sound, अच् affix; also काश to shine, &c., see काश.
कासत्रो f. (-त्रो) A sort of prickly nightshade: see कलकारी **Sabd. Ch.** कस catarrh; and ह्री from हन् to kill, removing cough.
कासनाशिनो f. (-नो) A thorny plant: see कर्कटशुद्धी **Ret. M.** कस catarrh, and नाशिनो removing; remedying.
कासमर्द् m. (-र्द्) A plant, (Cassia esculenta) A An acid preparation, a mixture of tamarinds and mustard. **Am. Co.** कस or काश cough, and मर्द् what destroys; also काशमर्द्.
कासर m. (-र) A buffalo. **Am. Co.** क water, and आङ prefixed to, ह to go, aff. अप् who frequents water, this animal being partial to damp situations.
कासार m. (-र) A pond, a pool. **Am. Co.** क water, ह to go, आङ prefix, and घन् aff.
कासारि m. (-रि) A plant, (Cassia esculenta:) see काशमर्द्. **Rāj. Ni.** कस cough, and अरि a foe.
कासालु m. (-लु) A nesculent root, a sort of Yam. **Rāj. Ni.**
कासास n. (-स) Green vitriol, green sulphate of iron. **Hém. 4. 122.** कस to go, ईस् aff.
काहू f. (-हू) Indistinct speech. A sort of spear or lance. **Me'd.** Understanding. **Hém. Nā. 4** Light, lustre. Speech in general. **Sabd. R.** कस to go, to shine, or कास to make a bad sound, क Unādi aff.
काहका f. (-का) A musical instrument: see काहल **Dwi. Co.**
काहल m. (-ल) A cock. Sound in general. **Me'd.** A cat. **Sabd. M.** mf. (-ल-ल) A musical instrument described as a kind of large drum. **Hār. 143. &c., n. (-ल)** Indistinct speech. **Hém. Nā. mfn. (-ल-ल)** Dry, withered. Mischievous. Large, excessive. **Me'd. f. (-ल)** One of the *Apsaras* or courtizans of *INDRA*'s heaven. **Ibid.** The sound of any tube, pipe or musical instrument. **Hār. 449. (-लो)** A young woman. **Ibid.** क pleasure, the head, &c. हल to plough, or divide, with आङ prefixed, aff. अच्.
काहलापुष्प m. (-पु) Thorn apple, (*Datura metal.*) **Sabd. M.**

कि r. 3d cl. (विभेति). To know: with निर् prefixed, To attain certainty, to ascertain positively.

किं See किम्

किंशल् m. (-ल्) The beard of corn. **Am. Co.** An arrow. A heron. **Me'd.** किं what, or sometimes, म् to injure, &c. चुल् Unādi affix; in some degree hurtful or mischievous.

किंशुक m. (-क) A tree bearing beautiful red blossoms, and hence often alluded to by the poets, (*Butea frondosa*) also पलाश. **Am. Co.** किं what, something, मक a parrot; its red flowers being of the colour of a parrot's beak.

किंशुलुक m. (-क) A species of the *Cin'suca*: see the preceding. **Sabd. R.**

किकि m. (-कि) A blue jay. **Sabd. M.** कि an imitative sound; the word being repeated: or कै to emit a sound, and कि affix; also किकीदोवि किकी &c.

किकिदिबि m. (-बि) The blue jay. **Sabd. M.** कि an imitative sound, and दिव to play, कि affix; also in other forms किकि, किकिदिबि, किकिदोवि, किकीदिबि.

किकीदिबि m. (-बि) See the preceding. **Sabd. M.** as before, अच् aff.

किकीदोवि m. (-वि) See किकिदिबि. **Am. Co.**

किखि m. (-खि) A monkey, an ape. **Bhā. Pr. f. (-खि)** A small jackal, a fox. **Hém. 4. 356.** क to sound, डिबि aff.

किङ्कूर mfn. (-र-र or -नो-र) A servant. **Am. Co.** किं what, or something, and कर who does.

किङ्किणि f. (-णि or -नो) A girdle of small bells, or any tinkling ornament. **Am. Co.** and **Bh.** on **Am.** कि some, and णि an imitative sound, aff. क, with इन् or डोव् fem. affix; also with कन् added किङ्किणीका.

किङ्किर m. (-र) The Indian cuckoo, the *Coil* or *Cocila*. A large black bee. A horse. **CA'MADE'VA. Or. D. f. (-र)** Blood. **Ibid. n. (-र)** The frontal sinus of an elephant. **Ibid.** कि something, कृ to scatter, क affix, giving pain, casting darts, &c.

किङ्किर m. (-र) A name of *CA'MADE'VA*. A parrot. The *Coil* or Indian cuckoo. A tree, (*Jonesia Asoca.*) **Or. D.** A species of *Barleria*: see किरी

Jalā. E. किञ्चिर as above, and अन् who goes or is.
 किञ्चिरिन् m. (-न्) A plant, commonly *Buñchi*, (*Placourtia sapida*, Rox.) *Jalā*.
 किञ्च ind. १ An inceptive or continuative particle, (moreover, further, again.) २ A particle of comprehension. *Méd.* E. कि what, च and; what, equivalent to what not.
 किञ्चम m. (-न्) A species of the *Palāsa*, or *Butea frondosa*. *Sabd. R. ind.* Somewhat, something.
 किञ्चिन् ind. १ Something, somewhat. २ A part, a little. *Am. Cō.* E. कि what, चिन् to think, aff. किप्.
 किञ्चिलिक् m. (-क्) See the following: *Notes on Am.*
 किञ्चुलुक् m. (-क्) A worm. *Am. Cō.* E. किञ्चि a little, and चल् to go, or चुल् to be high, धुल् affix, deriv. irr.; it is sometimes written किञ्चिलिक्.
 किञ्चल m. (-ल्) The filament of a lotus. *Sabd. R.* see किञ्चलक्.
 किञ्चलक् m. (-क्) The filament of a lotus, great numbers of which surround the pericarp. *Am. Cō.* E. किञ्चि somewhat, जल् to hide or cover, क् affix, and the form irr.
 किट r. 1st cl. (केटि) १ To go or approach. २ To alarm or terrify. ३ To dread, to fear.
 किटि m. (-टि) A hog. *Am. Cō.* E. किट to go, and कि affix, also किट.
 किटिभ m. (-भ) A louse. *Hém. 4. 215.* E. किटि a hog, भ who resembles, from भ to shine, aff. ड.
 किट्ट n. (-ट्ट) Excrement, excretion, dirt. *Am. Cō.* E. किट्ट to go, here implying to go out of, (the body, &c.) and क् aff.
 किट्टवर्जित n. (-न्) Semen virile. *Hém. 3. 293.* E. किट्ट dirt, &c. वर्जित deprived.
 किट्टाल m. (-ल्) A copper vessel. २ Scoria, rust of iron, &c. *Méd.* E. किट्ट dirt, अल् to be able, अच् aff.
 किण m. (-ण) १ A wart, a mole. २ A scar. *Am. Cō.* ३ An insect found in wood. *Hār. 254.*
 किञ्चि f. (-ञ्चि) A tree, (*Achyranthes aspera*;) see अपामार्ग. *Sabd. R.* E. किण a scar, and चि affix; making scars; that is cicatrizing wounds, sores, &c.
 किञ्चिदी f. (-दी) *Achyranthes aspera*. *Am. Cō.* E. किञ्चि a

scar, and द् what removes, fem. aff. डीच्.
 किञ्च m. (-ञ्च) Ferment; a drug or seed used to produce fermentation, in the manufacture of spirits from sugar, Bassia, &c. *Am. Cō.* n. (-ञ्च) Sin, *Méd.* E. कञ्च to sound, &c. कन् Unādi aff., and the ह irregularly inserted: see कञ्च.
 किन् r. 1st cl. (चिञ्चिन्ति) १ To cure, to administer remedies, to practice physic. २ To remove, to destroy. ३ To chastise. ४ (usually with वि prefixed) To doubt, this root is regular. n. 3d cl. (चिञ्चिन्ति) To know, r. 10th cl. (चिञ्चयन्ति) १ To dwell. २ To desire; some authorities make it a regular root of the 1st cl. in these senses and others deny its admitting of any conjugation.
 किञ्च मया. (-न्-हा-व) १ A gamester, a gambler. *Am. Cō.* २ A cheat, cheating, fraudulent. ३ Mad, crazy. *Méd.* ४ Mischievous, malicious. *Sabd. R. m.* (-न्) १ Thorn apple, (*Datura metel*.) *Am. Cō.* २ A kind of perfume, commonly *Rochana*. *Jalā.* E. कि what, त्व yours, (what is your stake or wager?) he who asks such a question, &c.
 किञ्चलु m. (-लु) An insect described as having 8 legs and a very slender body, a species of spider? *Tri.* 2. 5. 13. E. किञ्चि a little, and लु the body.
 किञ्चलाम् ind. Whether, either of any. *Sabd. R.* E. कि and उन्मत्त aff.
 किञ्चलम् ind. Whether, either of two. *Sabd. R.* E. कि and उन्मत्त aff.
 कि नु ind. १ But. २ Moreover, further. E. A compound particle of कि and नु disjunctive particle.
 किञ्चिन् m. (-ञ्चि) A horse: see किञ्चिन्.
 किञ्चर m. (-र) १ A demigod, attached to the service of *CUVERA*, a celestial quirister or musician. *Am. Cō.* २ A kind of follower or attendant on a *Jina*, or *Jaina* saint. *Hém. 1. 42.* E. कि what, used contemptuously, (what kind of) नर a man: the *Cinnara* having with the human figure the head of a horse.
 किञ्चरोश्च m. (-श्च) A name of *CUVERA*. *Am. Cō.* E. किञ्चर a *Cinnara*, and ईश् master, lord; also other similar compounds as किञ्चरोश्च. *Hal. &c.*

किम् ind. 1 A particle of interrogation, (what,) 2 Doubt, (how, what,) 3 Comparison, (thus, as, like,) 4 Conjunction, (again, further,) 5 Place, location, and 6 Agency. *Jalā*.

किम् ind. (किम् or किं) 1 What, how. 2 Either, or, a particle of doubt or interrogation. *Am. Cō. mfn.* The relative pronoun. (-क-का-किं) What, who, which, expressing, 1 Doubt. 2 Interrogation. 3 Disdain. 4 Reproach, (as in English, Who are you, &c.) *Méd.* 5 Kind, sort. *Vis. E.* कै to sound, डिनि Un'ādi aff.

किम् ind. Either, or whether, implying doubt, or discrimination: see किम्.

किम् ind. 1 Either, or whether, implying, 2 Doubt or discrimination. 3 Much, exceeding; a particle of magnitude or quantity. *Am. Cō.* 4 An interrogative, how, what, &c. *Bh. on Am.* see किम्. *E.* किम् and the particle उन्.

किम्च mfn. (-च-चा-च) Miserly, avaricious. *Muc. on Am.* see the next.

किम्चान mfn. (-न-नान-न) Miserly, niggardly, avaricious. *Am. Cō.* *E.* किं what, used contemptuously, पच to cook, and शानच् aff., or with अच् only, किम्च, see मिमिच &c.

किम्पाक mfn. (-क-का-क) Mother-lod, infantine, childish. *Jalā. m.* (-कः) The mango tree. *Ret. M. E.* किं deprecativ, and पाक what is ripe, or mature.

किम्पुष्प m. (-पः) 1 A heavenly musician; see किम्प. *Am. Cō.* 2 A division of the universe, one of the nine C'handa's or portions into which the world is divided, and described as the country between the *Himāchala* and *Hēmacūta* mountains. *Méd. E.* किम् what, contemptuously, and पुष्प a man; also with the first vowel of that word lengthened, किम्पुष्प.

किम्पुष्पेश्वर m. (-रः) An epithet of *CUVĒRA*: see किम्पु. *Hēm. 2. 104.*

किम्पुष्प n. (-च) The division of the world, called by this name: see किम्पुष्प. *Tri. 2. 1. 13.*

किम्पुष्प f. (-रः) A kind of perfume, commonly *Nali*: see नली. *Sabd. Ch.*

किम्बदन्ति f. (-न्ति) Rumour, report. *Bh. on Am. E.* किं

what, बद् to say, and किम् Un'ādi affix, or with भृच् and डोष् affs. किम्बदन्ती. *Am. Cō. and Muc. on Am.* the affix किम् seems to be analogous to the technical aff. of the 3d person plural present tense indicative mood, भि and which forms from बद्, बद्न्ति.

किम्वा ind. Or, else, moreover.

कियन् mfn. (-यन्-यनी-यन्) How much, but implying derogation, diminution. *Pān. 5. 2. 40. E.* किम् and वृष् aff. and च is substituted for the च.

कियदेतिका f. (-का) Effort, vigorous and persevering exertion. *Hēm. 2. 214. E.* कियन् used contemptuously, and इति from इत्थं this, aff. ठक् (how great a task is this, that it should not be effected, &c.) इत्थं here, being employed in place of इति the word is written कियदेतिका. *Tri. 1. 1. 128.*

कियाह् m. (-हः) A horse, of a red color. *Hēm. 4. 304.*

किर m. (-रः) A hog. *Am. Cō. E.* कृ to scatter, क affix; also किरि.

किरक m. (-कः) A scribe. *Tri. 2. 8. 26. E.* कृ to scatter, वृन् aff.

किरण m. (-णः) 1 A ray of light, a sun or moon beam. *Am. Cō. 2.* The sun. *Hēm. 2. 9. E.* कृ to scatter, (light) and क्य Un'ādi aff.

किरणमालिन् m. (-ली) The sun. *Hār. 11. E.* किरण, माला a garland, and इनि aff.

किरान्त m. (-न्तः) 1 A savage, one of the barbarous tribes who inhabit woods and mountains and live by the chase. 2 A kind of gentian; see किरान्तिक. 3 A pigmy, a small body, an insect, (अल्पतनु) ? *Méd. 4* A groom, a horseman. *Or. D. f. (-नी)* 1 The river GANGES, or its goddess. 2 A name of *DURGA*. 3 A bawd, a procuress. *Méd. 4* The celestial GANGES, or river of *Swerga. Sābd. M. E.* कृ to scatter, (speech, &c.) and अन् who goes,

किरान्तिक m. (-क्तः) A kind of gentian, (*Gentiana che-rayta*.) *Am. Cō. E.* किरान्त a savage, निक pungent, bitter; the bitter of barbarous soil, it being found in the woods, &c.

किरान्तिशिन m. (-शी) A name of *GARUDĀ*, the bird of *Viśh-nū. Sābd. R. E.* किरान्त a pigmy, and अशिन who eats

किलने f. (-नि) A name of the GANGES. *Jalā*. E. कृ to scatter, (sound, &c.) to make a murmuring noise, अन who goes, and इन् affix.

किलनिनी f. (-नी) Indian spikenard; see जलामोरो. *Sabb. R.*

किलि m. (-रि) A hog. *Un. Cō*. E. कृ to scatter, (dirt, &c.) and इ Un'adi aff.

किलिटि n. (-टि) The fruit of the marshy date tree. *Tri.* 2. 4. 42.

किलोट mn. (-ट) A crest, a diadem. *Am. Cō*. E. कृ to scatter, (pearls, &c.) and ओट् Un'adi aff.

किलोटिन् m. (-टी) A name of ARJUNA, *Tri.* 2. 8. 16. E. किलोट a crest, and इति aff.

किर्मी f. (-मी) 1. The *Palūśā* tree: see पलाश. 2. A hall, a building, an apartment. 3. An image of gold. *Med.* 4. A figure of iron. *Vis.* E. कृ to make, मन् and डोप् aff.

किर्मीर m. (-र) 1. The orange tree. 2. The name of a *Rācshasa* or goblin. *Med.* 3. A variegated color. *Am. Cō*. mfn. (-र-र-र) Variegated. *Ibid.* E. कृ to scatter, ईरन् affix; and मुद् inserted.

किर्मीरजिन् m. (-जिन्) A name of BHIMASENA one of the *Pandū* princes. *Tri.* 2. 8. 15. E. किर्मीर a demon, and जिन् who conquers.

किर्मीरत्वच् f. (-त्वच्) The orange tree. *Tri.* 2. 4. 12. E. किर्मीर variegated, and त्वच् bark.

किर्मीरभिद् m. (-भिद् or -भिद्) A name of BHĪMA: see किर्मीरजिन्. *Bhu. Pr.*

किर्मीरस्तुदन m. (-न) A name of BHĪMA: see the preceding. *Hēm.* 3. 372.

किल r. 6th cl. (किलन्) To be or become white. 2. To play. r. 10th cl. (किलयन्) To send, to throw or cast.

किल ind. An aptote signifying, 1. News, (so said, so reported) 2. Likelihood, (probably, possibly.) *Am. Cō*. 3. Conciliatory expression, *Vis.* 4. Assertion, certainty, (indeed, verily.) *Swa.* on *Am.* 5. Falsehood, inaccuracy. *Ibid.* E. किल to send or order, aff. क.

किलकिञ्चित् n. (-त्) Wanton or amorous pastime, or gestures. *Hēm.* 3. 271. E. किल play, sport, कि what, some, and चित् collected.

किलकिला f. (-ला) Sound expressing joy, or the expression of pleasure by any sound or cry. *Tri.* 3.

2. 29. E. किल play, sport, repeated.

किलाट mf. (-ट-टी) Inspissated milk, curds or coagulated milk; it may be applied to cheese. *Hār.* 50 and *Hēm.* 3. 69.

किलाटिन् m. (-टी) A bamboo. *Hār.* 108.

किलास m. (-स) A blotch, a scab. *Am. Cō*. E. किल to play, affix कः आस from आस to reject or throw, with अच् affix; or अस to be, with अल् aff.

किलासघ्न m. (-घ्न) A sort of gourd, (*Momordica mixta*;) see काकरोल. *Hēm.* 4. 256. E. किलास a bloch, and घ्न what removes.

किलासिन् mfn. (-सी-सिनी-सि) Having blotches. *Am. Cō*. E. किलास and इति aff.

कलिञ्ज mn. (-ञ्ज-ञ्ज) A thin plank of green wood. *Tri.* 2. 4. 4. and *Jalā*. see the next; some works have कलिञ्च.

कलिञ्जक m. (-क) 1. A mat. 2. A screen, or twist of grass or straw. *Am. Cō*. &c. E. किल to be white, क् added, कलि, ज what overcomes, from नि with ड aff, and बुन् added; deriv. irr.

कलिम m. (-म) A tree, a kind of fir or pine: see देवनाड. *Sabb. R.*

कल्किन् m. (-क्की) A horse. *Tri.* 2. 8. 41. Some manuscripts read कल्किन् q. v.

कल्किष n. (-ष) 1. Sin. 2. Fault, offence. *Am. Cō*. 3. Disease, punishment *Sabb. R.* E. किल to play, or sport, टिषच् Un'adi affix, and बुक् inserted.

किल mn. (-ल-ल) A sprout, a shoot. *Sabb. R.* see किल.

किललय mn. (-य-य) A young shoot: see किललय. *Sabb. R.*

किलार m. (-र) 1. A colt. 2. The sun. 3. Benjamin (*Syrax Benzoin*;) *Med.* 4. A youth, a lad, one from his birth to the end of his fifteenth year; a minor in law, अज्ञानव्यवहार: becoming after his fifteenth year subject to suits at law, or आनव्यवहार: mfn. (-र-र-र) Young, infantine. *Ibid.* E. किम् what, used contemptuously, गृ to go, and ओरम् Un'adi aff.

किष्क r. 10th cl. (किष्कयन्) To kill, to injure.

किष्किल m. (-ल) A mountain situated in or about the province of Orissa. *Sabb. R.* f. (-म्) A cave in the mountain. *Ibid.* also किष्किल.

किष्किन्ध m. (-न्ध) The mountain, *Cishindhya*, situated in the north-east part of the peninsula; the territory of BALI the monkey, from whom it was conquered by RAMA, and transferred to SUGRIVA, another monkey chief. *Sabd. R. f.* (-न्ध) A cave in the mountain of *Cishindhya*. *Ibid.* also **किष्किन्ध्याधिप m.** (-प) A name of BALI, a monkey king slain by RAMA. *Jatā. E.* **किष्किन्ध** and **अधिप** ruler.
किष्कु mf. (-कु) A cubit. A span. *Am. Co.* 3 The fore-arm. *Hém. Nā. mfn.* (-कु-कु-कु) Vile, bad, contemptible. *Ibid. E.* **के** to sound, **डिक्कु** aff.
किष्कुपर्जन m. (-र्ज) Sugarcane. A bamboo. A reed, (*Arundo tibialis*). *Med. E.* **किष्कु** a span or cubit, and **पर्जन** a joint.
किसल mn. (-ल) A sprout or shoot, the extremity of a branch bearing new leaves. *Sabd. R. E.* **कि** diminutive, **सल** to go, **सल** affix; also **किसल** and **किसलय**.
किसलय m. (-य) A sprout, a young shoot: see the preceding. *Am. Co. E.* as before, aff. **सल** also **किसलय**.
कीकट m. (-ट) A country, (Behar) or m. plu. (-ट) its inhabitants. *Med. E.* A horse, *Vis. mfn.* (-ट-ट-ट) Miserly, avaricious. Poor, needy. *Med. E.* **किक** to go, **सल** affix, deriv. irr.
कीकस n. (-स) A bone. *Am. Co. m.* (-स) A worm, an insect. *Med. mfn.* (-स-स-स) Hard, firm. *Ibid. E.* **की** derived from **कि** what, a depreciating particle, before **स** to go, aff. **सल**.
कीकसास्य m. (-स्य) A bird in general. *Hār. 56. E.* **कीकस** a bone, and **सास्य** face or mouth; alluding to the osseous structure of the beak.
कीकि m. (-कि) A blue jay: see **किकि**. *Notes on Am.*
कीचक m. (-क) A bamboo whistling or rattling in the wind. *Am. Co.* 3 Any hollow bamboo. 3 A *Daitya* (or infernal demon so named. 4 A particular *Rāc. shasa* or goblin. *Sabd. R.* 3 A kind of tree. *Hém. Nā. E.* **कीच** to touch, to sound, **कुन्** *Unādi* aff. and the radical consonants transposed.
कीचकजित m. (-जित) A name of BHIMA. *Tri. 2. 8. 15.* **कीचक** a goblin, and **जित्** who conquers.
कीचकनिखूदन m. (-न) BHIMA: see the preceding.

Hār. m. 3. 372.
कीचकमित्र m. (-मित्र) See the two words preceding.
Bhū. Pr.
कीट r. 1 *lithed.* (किटवनि) To tinge or colour. 2 To bind.
कीट m. (-ट) A worm, an insect. *Med. E.* **कीट** to colour or dye, **क** aff.
कीटक m. (-क) A worm, an insect. *Med. E.* A bard, a panegyrist, descended from a *Cshetriya* father and *Vaisya* mother. *D'har. mfn.* (-क-का-क) Harsh, hard, unfeeling. *Med. E.* **कीट** a worm, and **क** aff.
कीटघ्न m. (-घ्न) Sulphur. *Rāj. Ni. E.* **कीट** a worm, and **घ्न** what destroys.
कीटजा f. (-जा) Lac, an animal dye of a red colour. *Red. M. E.* **कीट** worm, and **जा** born.
कीटृम् mfn. (-टृ) Who, or what like. *E.* **कि** what **टृ** to see, and **किन्** affix; also, with **कम्** affix, **कीटृ**, *mfn.* (-टृ-टृ-टृ).
कीनश m. (-श) A name of YAMA. *Am. Co.* 3 A particular monkey. *Sma. on Am. mfn.* (-श-श-श) A labourer, or cultivator of the soil. 2 Small, little. *Ibid.* 3 Covetous, niggardly. *Ma'h. on Am.* 3 A slayer of cattle. *Hém. Nā. E.* **की** for **क** or **कु** bad, vile, नाश who destroys, the copulative form of **क** to destroy, with **स** aff.
कोर m. (-र) A parrot. *Am. Co. m. plu.* (-र) The people of Cashmir; that is, (sing.) the country. *Tri. 2. 1. 8. n.* (-र) Flesh, *Rāj. Ni. E.* **को** bad, vile, **इर** to send or order, **क** aff.
कीरक m. (-क) A tree. A Bud'dha. 3 Obtaining, gaining. *D'har.*
कीरेष्ट m. (-ष्ट) A tree, a species of mountain. *Pūā. see अक्षेष्ट. Jatā. E.* The mango tree. *Rāj. Ni. E.* **कोर** a parrot, and **इष्ट** wished, desired.
कीर्य mfn. (-र्य-र्य-र्य) Covered, secreted; hidden. Scattered, thrown, cast. 3 Injured, hurt. *Med. E.* **कू** to scatter, aff. **क**, formation, irr.
कीर्तन n. (-न) Speech, words. *Jatā. f.* (-न) Fame, glory. *Sabd. R. E.* **कन** to praise or celebrate, **कुन्** aff.
कीर्ति f. (-ति) Fame, renown, glory. *Am. Co. m. plu.* (-ति) Honour, approbation. *Med. E.* Sound. 4 Light, lustre,

Sabd. R. ५ Mud, dirt. *Jal'ā.* ६ Diffusing, expansion. *Vis.* ७ One of the *Mātrikas* or personified divine energies of *CRISHNĀ*. *Sabd. R.* ८. हल to celebrate, किन् aff.

कीर्तिन mfn. (-न-नान्) १ Said, asserted. २ Known, notorious. ३. हल to celebrate, aff. क्.

कीर्तिभाज् m. (भाक्) A name of *DROṆĀCHĀRYA*, the military preceptor of the *PANDUS* and *CURUS*. *Sabd. R.* ८. कीर्ति fame, and भाज to serve or honor, aff. क्.

कीर्तिशेष m. (-शः) Death, dying. *Jal'ā.* ८. कीर्ति fame, and शेष end.

कील r. 10th cl. (कीलयति) To bind.

कील mf. (-लः-लः) १ Flame, lambent flame. *Am. Cō.* २ Small, minute. *Mēd. m.* (-लः) ३ A stake, a pin, a bolt, a wedge, &c. ४ A lance, a pike. ५ A gnomon. *Am. Cō.* and *Notes.* ६ A weapon. *Mēd.* ७ A post, a pillar. ८ The elbow. *Hēm. Nā.* ९ A blow or punch with the elbow. *D'har.* १० A blow, a thump. (in the three last senses some make this also fem.) *Bh. on Am.* and *Hēm. Nā.* ११ A post in a cowhouse: see the next. *Sabd. R.* ८. कील to bind, and क् aff.

कीलक m. (-कः) A pillar for cows &c., to rub themselves against, or one to which they are tied. *Am. Cō.* ८. कन् added to the preceding.

कीलसंस्पर्श m. (-शः) A plant the fruit of which yields a turpentinous substance that has been used in India as pitch, &c., commonly *Gab*; (*Embryopteris glutinifera*, *Rox.*) *Sabd. Ch.* ८. कील a bolt, सम् with, and स्पर्श touch, the fruit being invested with a hard coat.

कीलाल n. (-लः) १ Water. २ Blood. *Am. Cō.* ३ *Amṛita*, the food of the gods. ४ Honey. *Sabd. R.* ८. कील flame, and अल what opposes, &c. or कील a stake, &c. and अल what adorns; from अल with अण् aff.

कीलालधि m. (-धिः) The ocean. *Sabd. R.* ८. कीलाल water, and धि what contains.

कीलालप m. (-पः) A *Rācshasa*, a sort of goblin or imp. *Sabd. R.* ८. कीलाल blood, and प who drinks.

कीलित mfn. (-न-नान्) Bound, tied, confined. *Am. Cō.* ८. कील to bind, aff. क्.

कीश m. (-शः) १ A monkey, an ape. *Am. Cō.* २ The sun.

३ A bird. *Sabd. R.* mfn. (-शः-शः) Naked. *Mēd. R.* क air, water, &c., ईश who has power over, and क aff.

कीशपर्ण mfn. (-र्णः-र्णः) A tree, (*Achyranthes aspera*;) see अपानर्ण. *Am. Cō.* and *Sabd. R.* ८. कीश a monkey, पर्ण a leaf.

कु r. 2d cl. (कोति) To sound. *With an indicatory ड*, कुड r. 1st and 6th cls. (कुवने कुवने) To sound, to sound indistinctly, to moan, to groan. *With an indicatory न*, कुञ्ज r. 9th cl. (कुनानि कुनानि) To sound: see कूड and कून्.

कु f. (-कुः) The earth. *Am. Cō.* ind. A particle of depreciation, and implying, १ Sin, guilt, २ Reproach, contempt, ३ Diminution, littleness, ४ Prevention, hindrance. *Mēd. R.* कु to sound, क् aff. or कुड to sound, with the aff. ड.

कुक्क r. 1st cl. (कोक्कने) To take, to accept.

कुक्कम n. (-मः) Spirituous liquor. *Sabd. Ch.*

कुक्कर mfn. (-र-र-र) Having a crooked or withered arm. *Am. Cō.* ८. कु bad, and कर the hand.

कुकील m. (-लः) A mountain. *Tri. 2. 3. 1.* ८. कु earth, and कील a pin or bolt.

कुकुच्छुद्ध m. (-द्धः) A *Bud'dha* or *Baud'dha* saint. *Hēm. 2. 150.*

कुकुद्ध mfn. (-द्ध-द्ध-द्ध) Giving a girl, decorated with fit ornaments and with the prescribed ceremonies, in marriage. *Muc on Am.* ८. कुक्क to take, and द् who gives: see कूक्क.

कुकुद्धर n. (-रः) or n. du. (रः) The cavities of the loins. *Am. Cō.* ८. कुद्धर a hollow, a cave, from कु the earth, and द् to rend or tear, कु bad, vile, prefixed; it is also written ककुद्धर.

कुकुभा f. (-भा) One of the female personifications of music or *Rāginis*. *Hal.*

कुक्कर m. (-रः) १ A dog. २ A *Cshetriya*. *Un'. Cō.* see कुक्कर. ३ A plant, and perfume, see अण्पर्णी. m. plu. (-रः) The people of a country, put for the country: see दशार्ह. *Tri. 2. 1. 10.* ८. कुक्क to take, उरच् *Un'ādi* aff.

कुक्कूल n. (-लः) १ A hole filled with stakes. २ Conflagration of chaff. *Am. Cō.* ३ Armor, mail. *Har. 73.* ८. कु the earth, and कूल a bank, &c.

कुकील n. (-लः) The jujube: see केदि. *Sabd. Ch.*



कुकुट m. (-टः) 1 A gallinaceous fowl, a cock. *Am. Co.*
 2 A wild cock. 3 The offspring of a *Sūdra*, or man of the fourth cast, by a *Chandāla* woman. 4 A whip of lighted straw, a fire-brand. *Méd.* 5 A spark of fire. *Hém. Ná. f.* (-टि or -टी) Hypocrisy, interested observance of religious duties. *Hém. 2. 42. and Méd. f.* (-टी) 1 A small house lizard. *Sabd. R.*
 2 The silk cotton tree, (*Bombax heptaphyllum*.) *Jalā.* E. कुक् taking, from कुक् with क् aff., and कुट to cut or scratch with क् affix; scratching up the earth, &c., or कुब, कुट to cut, &c. and क् inserted.
कुकुटक m. (-कः) 1 A cock. *Or. D.* 2 A wild cock. *Sabd. R.* 3 A man of a mixed cast, one sprung from a *Sūdra* and the female of a Barbarian. E. क् added to the preceding.
कुकुटजन n. (-नं) A religious observance, held by women especially for the sake of obtaining offspring. *Sabd. M.* E. कुकुट a fowl, and जन religious rite; alluding to the fruitfulness of the hen.
कुकुटशिर m. (-शः) Safflower, (*Carthamus tinctorius*.) *Sabd. Ch.* E. कुकुट a cock, and शिर a crest; cockscomb.
कुकुटाम m. (-मः) A kind of snake, or perhaps a lizard, compared to a fowl in colour and feet. *Hém. 4. 372.* E. कुकुट a cock, and आम who is or resembles, from आ to shine, prefix आङ् and aff. क्.
कुकुटाहि m. (-हिः) A kind of snake: see the preceding. *Hém. 4. 37.*
कुकुभ m. (-भः) 1 A wild cock, (*Phasianus gallus*.) *Am. Co.* 2 Varnish, oiling or oily gloss. *Un. Co.* E. कुक् imitative sound, कु to utter sound, and भ् irr. aff.
कुकर m. (-रः) A dog. *Am. Co. n.* (-रः) A vegetable perfume, commonly, *Ganthiāla*, see ग्रंथिपर्णी. *Ibid.* f. (-री) A bitch. *Sabd. R.* E. कुक् to take, वरन् *Unādi* aff. and क् inserted, also कुकर.
कुक्षि m. (-क्षिः) The belly. *Sid. C. Un.* E. कुष to extract, and क्षि aff.; by which the feces are excreted, also कुक्षि.
कुक्षि m. (-क्षिः) The belly, the cavity of the abdomen. *Am. Co.* E. कुषि to extract, and क्षि aff.; see the preceding.
कुक्षिभरि mfn. (-रिः-रिः-रिः) Voracious, gluttonous, fill-

ing or pampering the belly. *Am. Co.* E. कुक्षि the belly, भृ to nourish, aff. वि.
कुङ्कुम m. (-मः) Saffron, (*Crocus sativus*.) *Am. Co.* E. कुङ्कु to take, and कुङ्कु aff.
कुच r. 1st cl. (कोचनि) 1 To sound high, to utter a loud shrill cry, as a bird. 2 To go. 3 To polish. 4 To touch. 5 To furrow or mark with lines. 6 To be crooked. 7 To be restricted or confined. r. 6th cl. (कुचनि) or with सं prefixed, (संकुचनि) 1 To straiten, to narrow or contract. 2 To be straitened.
कुच m. (-चः) A breast, a pap. *Am. Co.* E. कुच to bind or confine, क् aff.
कुचरिडिका f. (-का) A plant: see मूली, (*Aletris hyacinthoides*.) *Sabd. Ch.*
कुचदन n. (-नः) 1 Red sanders (*Pterocarpus santalinus*.) *Am. Co.* 2 Sappan or log wood: see पत्राङ्ग. *Méd.* 3 Saffron. *Sabd. Ch.* 4 A leguminous plant, (*Adenanthera pavonina*.) E. कु bad, inferior, and चन्दन sandal.
कुचर mfn. (-र-र-रः) Censorious, detracting. *Am. Co.* E. कु vile, and चर who goes.
कुचाग्र n. (-ग्रः) A nipple. *Am. Co.* E. कुच a breast, and अग्र point, end.
कुचङ्गेरी f. (-री) Wood sorrel, (*Oxalis monadelphica*.) *Ret. M.* see चङ्गेरी.
कुचिक mf. (-क-का) A kind of fish, commonly *Cunchiya*, a species of eel? *Tri. 1. 2. 20.*
कुचेल mfn. (-ल-ल-लः) Ill clothed, dressed in dirty or tattered garments. *Méd. f.* (-ल-ली) A plant, (*Cissampelos hexandra*;) see विडम्बणी. *Ibid.* and *Ret. M.* E. कु bad, and चेला a garment.
कुच्छ n. (-च्छः) The white water lily. *Sabd. Ch.*
कुज r. 1st cl. With an indicative क्, कुजु (कोजनि) 1 To steal or rob. 2 To sound.
कुज m. (-जः) 1 The planet Mars. 2 A demon, also called *Naraca*. 3 A tree. *Hém. Ná. f.* (-जः) A name of *Durga*. *Méd.* E. कु the earth, and ज born, earth-born.
कुजभल mfn. (-ल-ल-लः) A house breaker. *Hár. 35.* also कुजभिल.
कुजभिल mfn. (-ल-ल-लः) A thief, a house-breaker.

Sabd. R. also कुजकल.

कुञ्जटि f. (-टि-टी) A fog or mist. *Tri. I. 1. 88.* and *Sabd. R.* ३. कु the earth, and भूट to be entangled, aff. कि, also कुञ्जटिका.

कुञ्जटिका f. (-का) A fog, or mist. *Sabd. R.* see the preceding.

कुञ्ज r. 1st cl. (कुञ्जि) १ To go, to go to or towards. २ To move crookedly. ३ To make crooked. ४ To be crooked. ५ To lessen, to make small. ६ To be or become small, to shrink as a substance: some read this root कुञ्च or कुचि but needlessly.

कुञ्जिका f. (-का) १ A plant bearing a red and black seed used as a weight, (*Abrus precatorius*): see गुञ्जा. *Sabd. Ch.* २ The branch or shoot of a Bamboo. *Ibid.* ३ A plant, bearing a pungent seed, (*Nigella Indica*) see कृष्णजीरक. *Ja'ā.* ४ A fish, commonly *Cunchiya*. *Or. D.* ५ A key. *Hém. 4. 71.* ६ कुञ्च to go crookedly, &c. कुञ्ज, aff. with the fem. termination.

कुञ्जि mfn. (-न-ना-न) Crooked, curved, bent. *Am. Cō.* ३. कुञ्च to go crookedly, aff. क.

कुञ्ज mn. (-ञ्ज-ञ्ज) १ A place overgrown with creeping plants, a bower, an arbour. २ An elephant's tusk. ३ The lower jaw. *Méd.* ३. कु the earth, and ज produced, ञ inserted.

कुञ्जर m. (-र) १ An elephant. २ (In composition,) Pre-eminent, as, पुरुषकुञ्जर an excellent man. *Am. Cō.* ३ Hair. *Hém. Ná.* ४ A country. *Sabd. R. f.* (-र or -री) १ A female elephant. *Sabd. Ch.* (-र) १ A plant, (*Bignonia suave-olens*.) *Hém. Ná.* ३. कुञ्ज a tusk, an arbour, &c. and र what forms or possesses.

कुञ्जरपिप्पली f. (-ची) A plant, described as bearing a fruit which resembles long pepper: see रजपिप्पली. *Sabd. M.*

कुञ्जररति m. (-नि) The *SURABHA* a fabulous animal. *Hém. 4. 352.* ३. कुञ्जर an elephant, and रति an enemy.

कुञ्जरलुक् n. (-क) A species of esculent root, a sort of yam. *Sabd. Ch.*

कुञ्जरशन m. (-न) The holy fig tree, (*Ficus religiosa*.) *Am. Cō.* ३. कुञ्जर an elephant, and शन food.

कुञ्जल m. (-ल) Sour-gruel: see कृञ्जिक. *Am. Cō.* ३. कु bad, and जल water, form irr.

कुञ्जिका f. (-का) *Calonji*, (*Nigella Indica*;) see कुञ्जिका. *Ja'ā.*

कुट r. 5th cl. (कुटि) १ To make crooked. २ To be or become crooked. *With an indicatory इ.* कुटि (कुटयति) १ To be stopped, or obstructed, to be prevented from moving. २ To confound or disorder from pain or grief, see कुडि r. 10th cl. (कोटि) १ To cut; see वट. २ To heat: see कुह.

कुट mn. (-ट-ट) १ A water pot. *Am. Cō. mf.* (-टी-टी) १ A house. *Méd.* also कुटि. mf. (-टी) १ A fort, a strong hold. २ A tree: see कुठ. ३ A hammer, a mallet for breaking small stones. *Hém. Ná.* ४ A mountain. *Hár. 57. f.* (-टी) १ A kind of perfume, commonly *Mura*. २ A bawd, a procuress, or go-between. ३ A nosegay, a bundle or tuft of flowers or vegetables. *Méd.* ३. कुट to go crookedly, &c. क: aff.

कुटङ्क m. (-ङ्क) A roof, a thatch. *Sabd. M.* ३. कुट a house, in the 2d case, and क what makes.

कुटङ्क m. (-क) १ An arbour formed by creeping plants overrunning a tree. २ A roof or thatch. ३ A house, a small house, a hut or cottage. *Muc. &c. on Am.* see कुटङ्कक.

कुटच m. (-च) *Coraya*, see the next. *Sabd. Ch.*

कुटज m. (-ज) A medicinal plant, commonly *Coraya*, (*Echites antidysenterica*, *Rox.*) the seeds are used as a vermifuge: see हृद्दयक. *Am. Cō.* २ A name of the saint *AGASTYA*, ३ Also of *Dróna* a sage and warrior: see ड्राण. *Méd.* ३. कुट a mountain peak, and ज what is produced; the vowel of कूट being made short.

कुटज्ञट m. (-ट) A plant, (*Bignonia indica*.) *Am. Cō. n.* (-ट) A fragrant grass, (*Cyperus rotundus*.) *Ibid.* ३.

कुटन being crooked, नट to dance, or wave; and अच् aff.

कुटप m. (-प) १ A saint, a divine sage, or *Muni*. २ A garden or grove near a house. ३ A measure of grain, &c. see कुडप. *Hém. Ná.* ३. कुट a house, and प what nourishes.

कुटर n. (-र) A post round which the string passes



that works the churning stick. *Nll.* on *Am.* see कुठ.

कुठ n. (रु) A tent, a house of cloth, or canvas.

Un. Co. E. कुट to be crooked, अरु *Un'adi* aff.

कुठ्या f. (रु) A plant, commonly, *Teōri. Ret. M.*

कुठल n. (च) A roof, a thatch. *Hār. 52.* see कुटङ्क.

कुठारिका f. (रु) A female slave, or servant. *Hém.*

3. 198. E. कुट a water pot, and हारिका who carries.

कुठि mf. (रु-टि-रु or -रु) A house. *Am. Co.* see कुट.

m. (रु-टि) A tree. *S'abd. R.* A The body : see कुडि.

Sid. C. Un. E. कुट to be crooked, इरु *Un'adi* aff.

कुठिचर m. (रु) A porpoise. *S'abd. R.*

कुठिन mfn. (रु-ना-न) Crooked, bent. *Un. Co.* E. कुट to be curved, इरु *Un'adi* aff. also कुटिच.

कुठिल mfn. (रु-ला-ल) Crooked, bent. *Am. Co. f. (रु-ला)*

The name of a river, the *Cutlá* river, according to some a name of the *SARASWATÍ*. *Hém. Ná.* E.

कुट to be crooked, इरु *Un'adi* aff.

कुटीचक m. (रु) One who lives at his son's expence.

Tri. 3. 1. 1.

कुटीर m. (रु) A small house, a hut, a hovel. *Jalá.*

E. कुट a house, and इरु what resembles.

कुटङ्क m. (रु) A An arbour, or bower, formed of creeping plants. A thatch, a roof. A hut, a cottage.

Am. Co. E. कुट to be crooked, क affix, कुट, and अङ्क the body with कन् added; the form is irr., also कुटङ्क.

कुटम्ब r. 10th cl. (कुटम्बयनि) To support a family.

कुटम्ब m. (रु) A name. A kinsman, a relation by descent. A connexion, a relation by the mother's side, by marriage, &c. 4 Offspring, progeny. *S'abd. R.* 5 Family, race. *Ráma.* on *Am.* E. कुटम्ब to support a family, and अच् aff.

कुटम्बव्यापून m. (रु) A provident and attentive father of a family. *Am. Co.* E. कुटम्ब kindred, and व्यापून a master.

कुटुम्बिन् m. (रु) A householder, a pater-familias.

Jalá. f. (रु-बिनी) A The wife of a householder and mother of a family, a matron. *Am. Co.* A small shrub used in medicine, a kind of moon plant: see खीरिणी. *Raj. Ni. mfn. (रु-बिनी-रु)* A peasant, a cultivator of the soil. *S'abd. Ch.* E. कुटम्ब kindred,

&c., and इनि poss. aff.

कुटुम्बकस् n. (रु) Apartments, &c., appropriated to the accommodation of relations, &c. *Jalá. E.* कुटम्ब kindred, and ओकस् a house.

कुट्ट r. 10th cl. (कुट्टयनि) 1 To cut. 2 To censure. 3 To fill. 4 (कुट्टयने) To heat, some make this root कुट.

कुट्टनी f. (रु) A bawd, a procuress, a go between.

Am. Co. E. कुट्ट to cut, व्युट् and डोष् affixes.

कुट्टमिन n. (रु) One of the ten kinds of wanton pastime. *Hém. 3. 172.*

कुट्टार m. (रु) A mountain. *Tri. 2. 3. 8. n. (रु)* 1 Copulation. 2 A blanket, *Vis.* 3 *Adv.* Assuredly, certainly? (केवले) *Méd.* this word is written in some *Cóshas* कुडोर and कुठार but perhaps inaccurately.

कुट्टिम mn. (रु-म) A jewel mine. *S'wá. on Am.*

1 Ground smoothed and plastered. *Muc. on Am.*

2 Ground prepared for the scite of a mansion. *Bh.*

on *Am.* 4 A hut, a cottage, *Mat'hu. on Am.* 5 The

Pomegranate. *Ráj. Ni.* E. कुट्ट to cut, or pierce, and इमच् aff.

कुट्टिहारिका f. (रु) A female servant, a slave: see कुट्टहारिका. *Hal.*

कुट्टीर m. (रु) A mountain. *Hār. 61.* see कुठार.

कुट्टल mn. (रु-ल) An opening bud. *Am. Co. n. (रु)* A sort of hell. *Méd.* E. कुट to be curved, and कलच् *Un'adi* aff. or कल aff., with मुट् inserted.

कुठ r. 10th cl. *With an indicatory इ,* कुठि (कुठयनि) To surround; अप is usually prefixed.

कुठ m. (रु) A tree. *Am. Co.* E. कु the earth, and ह्या to abide उ affix; earth abiding; the deriv. is irregular and is sometimes written कुट derived from कुट to be crooked, to bend or wave, aff. क.

कुठर m. (रु) The post round which the string of the churning stick winds. *Am. Co.* see कुटर् E. कुठ to surround, करन् aff.

कुठाकु m. (रु) A bird, the wood pecker. *Un. Co.* E. कुठ for कुट to cut, and आकु *Un'adi* aff.

कुठाटङ्क m. (रु) An axe. *Jalá. E.* कुठ a tree, आड prefixed to टङ्क to bind, and अच् affix.

कुठार mf. (रु-रु) An axe. *Am. Co. m. (रु)* A tree.

Sabd. R. *३.* कुड a tree, and कड to go, aff. कड.
 कुठा m. (-ह) १ A tree. २ A monkey, an ape. *Méd.* ३
 An armourer. *Sabd. R.* *३.* कुड a tree, कड to go, aff. कड.
 कुठि m. (-ठि) १ A mountain. २ A tree. *Un. Cō.* *३.*
 कुड to surround, and इ Un'a'di aff.
 कुठिक m. (-क) A kind of costus, commonly *Cuth*,
 (*Costus speciosus*.) *Hār.* 153.
 कुठेर m. (-र) १ A name of fire. *Sabd. M.* २ *Tulasi* or
 basil, see the next. *Un. Cō.* *३.* कुड to surround,
 एर Un'a'di aff.
 कुठेरक m. (-क) १ Holy basil, (*Ocimum sanctum*) see
 पर्यास. *Am. Cō.* २ A white sort of the same, (*Ocimum*
gratissimum.) *Sabd. Ch.* *३.* कन् added to the preceding.
 कुठेरज m. (-ज) A white species of basil. *Sabd. R.* also
 कुठेरक.
 कुठेर m. (-र) The wind of a fan or *Chowrie*? *Tri.* 2.8.32.
 कुड r. 6th cl. (कुडनि) १ To play or act as a child, to
 trifle. २ To eat. ३ To heap. *With an indicatory इ*,
 कुडि r. 1st cl. (कुडनि) १ To confound, or disorder
 with grief or pain. २ (कुडने) To burn, to heat. r.
 1st and 10th cls. (कुडनि कुडयनि) To preserve.
 कुडप m. (-प) A measure; see the next. *Swā.* on *Am.*
 कुडव m. (-व) A measure of grain, wood, iron, &c. the
 fourth part of a *Prast'ha*, described by some as a
 vessel four fingers wide, and as many deep, and
 containing 12 *Pracriti*s or handfuls. see *As. R.*
 5. 99. *Am. Cō.* *३.* कुड to heap, कवन् affix, also
 कुडप and कुडप.
 कुडि m. (-डि) The body. *Sid. C. Un.* *३.* कुड to burn,
 इ Un'a'di affix.
 कुडमल m. (-मल) A new bud: see कुडाल. *Sid. C. Un.*
 कुड्य n. (-य) १ A wall. *Am. Cō.* २ Anointing, plaster-
 ing. *Méd.* ३ Eagerness, vehemence. *Sabd. R.* *३.* कु
 to sound, and कवन् aff., or कुड to heap, &c., and कवप
 affix, also कड.
 कुड्याक n. (-क) A wall. *Sabd. R.* see the preceding,
 कन् being added.
 कुड्याक्रेदिन् m. (-दिन्) A thief, a house-breaker. *Sabd. R.*
३. कुड्य a wall, and क्रेदिन् who cuts, or breaks.
 कुड्याक्रेड्य n. (-ड्य) An opening, a hole in a wall, a

breach. *Tri.* 2. 10. 9. *३.* कुड्य a wall, and क्रेड्य to
 be broken.
 कुड्यामल्य m. (-मल्य) A small house lizard. *Hém.* 4.
 364. *३.* कुड्य a wall, and मल्ली a fish.
 कुड्य r. 6th cl. (कुडयनि) १ To sound. २ To cherish, to
 support or aid with gifts, &c. ३ To be in pain. r.
 10th cl. (कुडयनि) १ To converse with, to speak to, or
 address. २ To counsel or advise.
 कुड्यप m. (-प) १ A dead body, a corpse. *Am. Cō.* २ A
 stink, a foul smell. *Hém. Nā.* ३ A spear. *Muc.* on
Am. f. (-पी) A small bird, a kind of *Maina* or *Salic*:
 see बिह्वारिका. *Hār.* 85. *३.* कड to sound, कवन् aff.,
 व is changed to its congener ड; sound proceeding
 from the corpse, &c. by the escape of the vital air, &c.
 कुड्याल m. (-ल) The name of a country. *Sid. C. Un.*
३. कड to sound, कालन् Un'a'di aff., व becomes ड.
 कुडि m. (-डि) १ A cripple with a crooked or withered
 arm, also कडि. २ The *Toon* tree, (*Cedrela tunna*.)
 also कडि. *Am. Cō.* *३.* कुड to sound, कि aff.
 कुडिद् m. (-द्) Sound, sounding. *Sid. C. Un.* *३.*
 कड to sound, किन्दच् aff.
 कुडक mfn. (-क-का-क) Fat, corpulent. *Sabd. M.* *३.*
 कुडि to be crooked, कुन् affix.
 कुडक mfn. (-क-का-क) १ Indolent, lazy, slow. *Am. Cō.*
 २ Stupid, foolish, a fool. *Méd.* *३.* कुडि to be sloth-
 ful, &c., aff. कड.
 कुडक mfn. (-क-का-क) A fool, stupid, ignorant. *Sabd.*
M. *३.* कन् added to the former.
 कुड m. (-ड) A son born in adultery, the son of a
 woman by another man than her husband, while
 the husband is alive. *Am. Cō.* n. (-ड) १ A hole in
 the ground for receiving and preserving consecra-
 ted fire. २ A pool, a well, a spring or basin of water,
 especially consecrated to some holy purpose or per-
 son. ३ A measure. *Méd.* mf. (-ड-ड) A pitcher. *Am.*
Cō. f. (-ड) A student's water-pot, made of a hol-
 low cocoanut, &c. *Ibid.* *३.* कुडि to preserve, ड aff.
 कुडकीट m. (-ट) १ A follower of the *Chārvāca* doc-
 trine, or the tenets of those sects who deny the au-
 thority of the *Vēdas*. २ The son of a woman of the

Brahminical tribe born in adultery, particularly with a man of an inferior cast. 3 A keeper of concubines, a man who has female slaves. *Hém. Ná.*
३. कुष a pool, &c., and *कोट* a worm, a reptile.
कुण्डगोलिक m. (-कः) Sour rice gruel : see *काञ्चिक*. *Hém.*
३. ८०. ३. कुष a pitcher, *गुड* to preserve, *खुल्* aff.,
उ is changed to *व*.
कुण्डल m. (-ङ्गः) An arbour, a bower. *Hém. 4. 181. ३.*
कुडि to preserve, *अङ्ग* aff.
कुण्डल n. (-लः) An ear-ring. *Am. Cō.* 2 A bracelet.
 3 A fetter, a tie, a collar. *Méd. f. (-लो)* 1 Mountain
 Ebony : see *काञ्चन*. 2 *Gurúchi*, a plant, (*Menispermum glabrum*) : see *गुडुची*. *Ibid.* ३. *कुडि* to preserve,
कलच् affix.
कुण्डलिन m. (-लो) 1 A name of VARUN, a regent of the
 water. 2 A snake. 3 A peacock. *Méd. 4* The spotted
 or painted deer. *Ajay* mfn. (-लो-लिनो-लि) Having an
 ear-ring. *Méd.* ३. *कुण्डल* an ear-ring, and *इनि* aff.;
 the rings on the snake, the eyes in the peacock's
 tail, &c., being compared to this ornament.
कुण्डाशिन mfn. (-शी-शिनो-शि) Supported by adulterous
 offspring. ३. *कुष* as above, *अश्* to eat, and *इनि* aff.
कुण्डिका f. (-का) 1 A student's water-pot, the *Camandalu*. *Hém. 3. 480.* 2 A pitcher. *S'abd. Ch.* ३. *कुष*
 a pitcher, &c., *कन्* added, with the fem. aff.
कुण्डिन n. (-नः) A city, also *Viderb'há*, the capital of
Viderb'ha the father-in-law of *Nala Rájá*. *Hém. 4.*
45. m. (-नः) The name of a saint. *Un. Cō.* ३. *कुडि*
 to preserve, *इनच्* *Un'a'di* aff.
कुण्डिर m. (-रः) A man. *D'har. mfn. (-र-र-र)* Able,
 powerful. *Ibid.*
कुत्स ind. 1 Implying interrogation, How, what. 2 How,
 in what way, how should it be thus, &c. implying deni-
 al or concealment of knowledge. 3 Whence, from
 what place. *Vis.* ३. *कु* for *किं* what, and *तसि* aff.
कुतनु m. (-नुः) A name of CUVÉRA. *Tri. 1. 1. 78. ३.*
कु bad, vile, and *तनु* body, this deity being of a mon-
 strous appearance, having 3 legs, and but 8 teeth.
कुतप mn. (-प-प) 1 The eighth hour or portion of the
 day; about noon; an eligible time for the perfor-

mance of sacrifices to the manes. *Am. Cō.* 2 A
 daughter's son. 3 A musical instrument. 4 A sort
 of blanket, made of the hair of the mountain goat.
 5 Sacrificial grass, (*Poa cynosuroides*). *Méd. m. (पः)*
 1 The sun. 2 Fire. 3 A twice born man, one of the
 three first classes. 4 A guest. 5 A sister's son. 6 An ox.
Hém. Ná. ३. *कु* the earth, and *नप* what warms, &c.
कुतुक n. (-कः) 1 Eagerness, vehemence. *Am. Cō.* 2 De-
 sire, inclination. ३. *कुन्* a particular sound, *कै* to
 emit sound, *उ* aff., also *बैतुक*.
कुतुप m. (-पः) A small leathern oil bottle. *Am. Cō.*
 mn. (-प-प) The eighth hour of the day : see *कुतप*.
S'abd. R. ३. *कुन्* as below, and *उपच्* aff.
कुन् f. (-न्) A leathern oil bottle. *Am. Cō.* ३. *कु* bad,
 and *नन* to spread, *इ* affix, and the final lengthened.
कुतुहल n. (-लः) 1 Eagerness, vehemence, impetuosity.
Am. Cō. 2 Desire, inclination. mfn. (-ल-ल-ल) 1 Ex-
 cellent, best, praised, celebrated. 2 Surprising, won-
 derful. *Hém. Ná.* ३. *कु* bad, *नूल* to send forth, *क*
 aff., and *ख* inserted; or *कुन्* an oil bottle, and *हल* to
 make lines or furrows; or *कु* the earth, and *नु* to
 vex, or tease; the etymologies however are all ill
 defined; the word is also written *बौतुहल*.
कुतृष n. (-षः) An aquatic plant, Water house-leek,
 (*Pistia stratiotes*). *Hár. 112.* ३. *कु* bad, *पृष* grass.
कुत्र ind. Where, wherein, in what place. ३. *कु* sub-
 stituted for *किं* what, and *त्रच्* aff.
कुत्रचित् ind. Somewhere. ३. *चित्* added to *कुत्र*.
कुत्स r. 10th cl. (*कुत्सयते-ति*) To despise, to blame.
कुत्सन n. (-नः) Abuse, contempt, reproach, reviling.
S'abd. R. ३. *कुत्स* to condemn, *च्युद्* aff.
कुत्सला f. (-ला) The indigo plant : see *नीलो*. *S'abd. Ch.*
कुत्सा f. (-त्सा) Reproach, contempt, censure. *Am. Cō.*
 ३. *कुत्स* to despise, *भङ्* and *टाप्* affs.
कुत्सित mfn. (-त-त-त) Low, vile, contemptible, con-
 temned, reviled, &c. *Am. Cō.* ३. *कुत्स* to reproach,
 &c., and *क* aff.
कुथ r. 4th cl. (*कुथति*) To stink. r. 9th cl. (*कुथति*) 1 To
 be connected. 2 To be distressed : see *कुन्थ*. *With an in-*
dicatory इ, कुथि r. 1st cl. (*कुथति*) 1 To hurt or kill. 2

To afflict, to give pain. ³ To be afflicted, to suffer pain.

कुथ mf. (-य-या) A painted or variegated cloth or blanket, serving as an elephant's housings. *Am. Cō.*

m. (-यः) Sacrificial or *Cusa* grass, (*Poa cynosuroides.*) *Ibid.* E. कुथ to be connected, &c. अच् aff.

कुट r. 10th cl. *With an indicatory कट, कुटृ (कोटयति)*

To lie, to speak falsely : see कुट्.

कुदाल m. (-लः) ¹ Mountain Ebony. ² A kind of spade : see कुदाल. *Rāmā.* on *Am.* &c.

कुहार m. (-रः) See the next. *Ja'ā.* Sometimes also written, कुदर.

कुहाल m. (-लः) ¹ Mountain Ebony, (*Bauhinia variegata*, &c.) also काचन. *Am. Cō.* ² A kind of spade or hoe. *Méd.* E. कु the earth, and दृच् to divide, with उन् prefixed, and अण् aff., or with दृ to divide कुहार ; also कुदाल, &c.

कुट्ट n. (-ट्टः) A wall. *Notes on Am.* see कुट्ट.

कुट्ट r. 10th cl. *With an indicatory कट्टि, कुट्टि (कुट्टयति)* To speak falsely, to lie : some read this root, कुट्ट.

कुट्टक m. (-कः) A dwelling raised on a platform or scaffold. *Hār.* 223. It is sometimes written कुट्टक. *Tri.* 2. 2. 8. E. कु the earth, and कृच् what goes.

कुट्टव m. (-वः) A kind of grass, the grain of which is eaten by the poor, (*Paspalum scrobiculatum*,) also कोट्टव. *Bh.* on *Am.* E. कु the earth, and कृ to be fixed, अच् aff.

कुध्र m. (-ध्रः) A mountain. *Hal.* E. कु the earth, ध्रु to be fixed, aff. ड.

कुनटी f. (-टी) Red arsenic. *Am. Cō.* E. कु the earth, and नट to dance, to be, also कुनटी.

कुनलिन् m. (-ली) A tree, (*Æschynomene grandiflora*) : see कन्. *Tri.* 2. 4. 29. E. कु bad, नल a stalk, and इति aff.

कुनाभि m. (-भिः) ¹ A whirlwind. *Tri.* 1. 1. 81. ² *Cu-ve-ra's* aggregate treasure : see निधि. *Hém.* 2. 186. E. कु the world, and नाभि the navel.

कुनाशक m. (-कः) A plant, commonly *Jwāsa* : see यवात. *Am. Cō.* E. कु the earth, and नाशक what injures.

कुन mf. (-न-नी) ¹ A bearded dart, a lance. *Am. Cō.*

m. (-नः) ¹ A species of grain, (*Coix barbata*, *Rox.*) *Méd.* ² A small animal, an insect. ³ Passionateness.

Vis. f. (-निः or -नी) ¹ The wife of *PA'NDU*, and, mother of the five *PA'NDAVA* princes by as many gods. ² The Gum olibanum-tree, (*Boswellia thurifera*.) ³ Bdellium, a fragrant resin. *Méd.* and *Un.* *Cō.* ⁴ The wife of a *BRĀHMAN*. *Ja'ā.* E. कु bad, and अल end, destroying ill, enemies, &c. or क the head, and उन् to give pain, न substituted for द, fem. aff. इन् or डीप्.

कुनाल m. (-लः) ¹ Hair. *Am. Cō.* ² A drinking cup. ³ Barley. *Méd.* ⁴ A plough. *Hém. Nā.* ⁵ The name of a country in the north west of the Peninsula. m. plu. (-लाः) The people of that country, the inhabitants of *Cuntala*. *Méd.* E. कुन a dart, and ला to bring or gain, क aff.

कुनालिका f. (-का) A butter-knife or scoop. *Hār.* 34. E. कुनल a cup, &c. and इकन् aff.

कुन्य r. 9th cl. (कुन्यति.) ¹ To cling to, to twine round or be connected with. ² To be distressed. ³ To suffer pain, want, &c.; see कुय.

कुन्यु m. (-न्युः) ¹ The 17th of the *Jinas* or deified Jaina saints. *Hém.* 128. ² One of the Jaina emperors of the world. *Ibid.* 3. 357.

कुन्द mn. (-न्दः-न्दः) A kind of Jasmin, (*J. multiflorum*, or *pubescens*.) *Am. Cō.* m. (-न्दः) ¹ A turner's lathe.

² Olibanum, the resin of the *Boswellia thurifera* : see कुन्दर. *Ibid.* ³ One of *Cu've-ra's* nine treasures. *Méd.* E. कु to sound, दन् *Un'ādi* affix, and नुम् inserted, or कु the earth, उन् to hurt, and अण् affix.

कुन्दम m. (-मः) A cat. *Tri.* 2. 5. 8. E. कु vile, (animals, as mice,) and दम who tames.

कुन्दिनी f. (-नी) An assemblage of lotus flowers. *Tri.* 1. 2. 86. E. कुन्द the Jasmin, and इति aff. fem. aff. डीप् ; an assemblage like that of *Cunda* flowers from the similar whiteness of the lotus.

कुन्दु f. (-न्दुः) Frankincense or olibanum : कुन्दर. *Ibid.* *R.* m. (-न्दुः) A rat, a mouse. *Sabd. R.* E. कु the earth, and दृ to tear or divide, डु aff.

कुन्दुर m. (-रः) Olibanum : see कुन्दर. *Bh.* on *Am.*

कुन्दुर mf. (-रुः) The resin of the *Boswellia thurifera*, Gum olibanum or frankincense. *Am. Cō.* and *As.*

R. 9. 377. **३. क** BRAHMA, **उद्** to moisten, (to bedew with incense in sacrifice,) **ह** aff., **उद्** inserted.
m. (-रः) A rat. *Sabd. M.* see कुन्द.
कुट्टक mf. (-कः) The olibanum tree commonly *Salai*, or *Salaé*, (*Boswellia thurifera*.) *Am. Co. &c.*
m. (-कः) The gum. *Rāj. Ni.* **३.** कन् possessive or pleonastic added to कुन्द, fem. aff. डोष्.
कुप r. 4th cl. (कुपति) To be angry, to be flushed with wrath. r. 10th cl. (कोपयति) To shine: see रूप
कुपत ind. Excellently. *Wilkins.*
कुपथ n. (-थः) A bad road. *Sabd. R.* **३.** कु bad, and पथिन् a road, also कापथ.
कुपाशि mfn. (-शिः-शिः-शिः) Crooked-handed, having a deformed or maimed hand. *Jalā.* **३.** कु bad, and पाशि the hand.
कुपिनिन् m. (-नो) A fisherman. *Tri. 1. 2. 14.* **३.** कुपिनी a net, and इनि aff.
कुपिनी f. (-नो) A kind of net or snare, for catching fish, made of bamboos or rushes. *Sabd. R.* **३.** कुप to cover or conceal, इनि and डोष् affixes, ग is changed to क.
कुपिद् m. (-न्दः) A weaver. *Un. Co.* **३.** कुप or कुव to spread out, किन्दच् *Un'a di* aff., also कुविन्द.
कुपय mfn. (-यः-यः-यः) Inferior, low, vile. *Am. Co.* **३.** कु bad, and पूव to divide, अच् aff.
कुप्य n. (-यः) Base metal, copper, brass, &c., or any metal except gold and silver. *Am. Co.* **३.** कुप to conceal or preserve, क्वाप् aff., ग is changed irregularly to क.
कुप्यशाला f. (-ला) A braziers, a foundery, a place where metallic vessels, &c., are made or sold. *Hém. 4. 62.*
३. कुप base metal, शाला a dwelling, a shop, &c.
कुपिय mfn. (-यः-यः-यः) Low, vile, last, worst. *Hal.* **३.** कु reverse, and पिय beloved; disagreeable.
कुब r. 1st and 10th cls. with an indicator इ, कुबि (कुम्बयति) To cover, to hide, to clothe, screen, &c.
कुबेर m. (-रः) The deity *CUVĒRA*: see कुबेर. *Sid. C. Un.*
कुब्ज mfn. (-जः-जः-जः) Hump backed, crooked. *Am. Co.*
m. (जः) 1 A tree, (*Achyranthes aspera*;) see अपामर्ग.
Rāj. Ni. 2 A scymitar. *Sabd. M.* **३.** कु the earth,

or कु ill, badly, and उज्ज to be straight, aff. अच्.
कुञ्जक m. (-कः) An aquatic plant, (*Trapa bispinosa*;) see वारिकण्डक. *Tri. 2. 4. 34.* **३.** कु water, and उज्ज to be straight, aff. अच्, and कन् added.
कुञ्ज n. (-जः) A forest. *Un. Co.* **३.** कुञ्जि to hide, रक् *Un'a di* affix.
कुम्भ r. 10th cl. with an indicator इ, कुम्भि (कुम्भयति) To cover, to clothe, to veil or hide: see उर.
कुमार r. 10th cl. (कुमारयति) To play, especially, as a child: also कुमाल.
कुमार m. (-रः) 1 A name of *CARTICEYA*. 2 A prince, the heir apparent, and who is associated to the empire, (in theatrical language.) *Am. Co.* 3 A horseman, a cavalier. 4 A boy, one under 5 years of age. *Méd.* 5 A parrot. 6 One of the attendants on the 24 *Jinas*, and also a sanctified character amongst the *Jaina* sect. *Hém. 1. 42.* 7 A tree, (*Tapia cratæva*;) see वरुण. *Hém. Nā.* 8 A name of the *Sindhu* river, or *Indus*. *Sabd. R. n. (-रः)* Pure gold. *Méd. f. (-रौ)* 1 A young girl, one from 10 to 12 years old, a virgin. *Am. Co.* 2 A name of *DURGA*. 3 The central part of the universe according to Hindu geography, *Jambu Dwīpa* or *India*. *Méd.* 4 The most southerly of the nine portions, of the known continent or of *Jambu Dwīpa*, the southern extremity of the Peninsula, whence *Cape Comorin* or *Cumari*. 5 The name of a river, flowing from the mountain *Sactiman*. 6 A plant, (*Clitoria ternatea*;) see अपरजिता. 7 Double *Jasmin*. 8 The *Aloe* tree, (*Aloes perfoliata*;) see घृतकुमारी. *Hém. Nā.* &c. **३.** कुमार to play, as a child, aff. अच्, fem. aff. डोष्.
कुमारक m. (-कः) 1 A boy, a lad. *Hém. 3. 2.* 2 A tree: see वरुण. *Am. Co.* **३.** कन् added to the preceding.
कुमारपाल m. (-लः) A name of *Rājā Sāliva'hana*. *Hém. 3. 376.* **३.** कुमार a child, and पाल a cherisher.
कुमारभृत्या f. (-या) Care of a pregnant or lying in woman, midwifery. *Tri. 2. 6. 11.* **३.** कुमार a child, and भृत्या cherishing.
कुमारयु m. (-युः) A prince. *Un. Co.* **३.** कुमार a prince, या to go or be, and उ *Un'a di* aff.

कुमारवाचिन् m. (-री) A Peacock. *Sabd. R.* **र.** कुमार **CA'RTICE'YA**, and वाचिन् what bears; this god being usually represented riding on a peacock.

कुमारस् f. (-रू) A name of GANGA, the river goddess. *Hém. 2. 147.* **र.** कुमार the god CA'RTICE'YA, and रू a mother; being according to one legend the mother of this deity, who however is more commonly considered the son of DURGA.

कुमारिका f. (-का) A girl from 10 to 12 years old, or generally, a virgin. *Sabd. R.* * Double 'jasmin. *Ret. M.* see कुमारी, कन् being added.

कुमाल r. 10th cl. (कुमलयति) To play as a child, &c.; see कुमार.

कुमालक m. (-क) The name of a district, part of Malwa, also *Sauvra. Hém. 4. 26.*

कुमुद n. (-र or -रू) * The esculent white water lily. *Med.* * The red lotus. *Tri. 1. 2 34.* mfn. (-र or -रू) * Niggardly, avaricious. *Med.* * Unkind, unfriendly. *Sabd. R.* **र.** कु the earth, or bad, vile, मुद to be pleased, and क्तिप् affix, also कुमुद.

कुमुद n. (-री) * The white esculent water lily, (*Nymphaea esculenta.*) *Am. Cō.* * The red lotus, (*N. rubra.*) *Med.* * Silver. *Hém. 4. 109.* m. (-रू) * The elephant of the south-west quarter. *Am. Cō.* * One of the monkey heroes of the *Rāmāyana.* * One of the *Nāga* or serpent race. * A *Dānava* or infernal deity. *Hém. Nā.* * Camphor. *Rāj. Ni. f. (-रू)* * An aquatic plant, (*Pistia stratiotes.*) * A tree, (*Gmelina arborea.*) see गन्धारी. *Med.* (-री) A medicinal and aromatic shrub, commonly *Cāyap'hal.* *Sabd. R.* **र.** कु the earth, &c.; मुद to be pleased, and क् aff.

कुमुदबान्धव m. (-व) The moon. *Am. Cō.* **र.** कुमुद a lotus, and बान्धव the friend; the white esculent lotus expanding its petals during the night, and closing them in the day time; hence other similar appellations of the moon as कुमुदबन्धु, कुमुदप्रिय, &c. **कुमुदवती** f. (-ती) A place abounding in water lilies, &c. see कुमुदती. *Bh. on Am.*

कुमुदावास m. (-स) A pool abounding in lotuses. *Hém.*

4. 30. **र.** कुमुद and आवास a residence.

कुमुदिका f. (-का) A small tree, the seeds of which are aromatic, commonly *Cāyap'hal.* *Am. Cō.* see कुमुदी and कङ्कल.

कुमुदिनी f. (-नी) A place abounding in lotuses, &c. see कुमुदती. *Am. Cō.* **र.** कुमुद, इति and जीप् affix.

कुमुदिनीपति m. (-ति) The moon. *Hém. 2. 10.* **र.** कुमुदिनी and पति lord: see कुमुदबान्धव.

कुमुदेश m. (-स) The moon: see कुमुदबान्धव. *Sabd. R.* **र.** कुमुद and ईप् a master.

कुमुदन् mfn. (-हान्-हणी-हन्) A place abounding in the flowers of the *Nymphaea esculenta.* *Am. Cō. f. (-नी)* * The same. * A multitude of lotus flowers. * The flexible stalk of a water lily. * A sort of water lily, (*Menyanthes Indica* or *cristata.*) *Bh. &c. on Am.* **र.** कुमुद the water lily, and मनुप् poss. affix, or क्तिप् aff. of comparison, fem: इतिप्.

कुमोदक m. (-क) A name of *VISHN'U.* *Hém. 2. 130.* **र.** कु the earth, मुद to delight, उन् aff.

कुम्भ mfn. (-म्भ-म्भा-म्भे) Crooked-armed. *Jātā.*

कुम्भा f. (-म्भा) An enclosure round a place of sacrifice to prevent prophane intrusion. *Am. Cō.* **र.** कुम्भ to cover, to screen, or conceal, षङ् and टाप् affs.

कुम्भ m. (-म्भ) * The frontal globe on the upper part of the forehead of an elephant; there are two of these projections, which swell in the rutting season. * A small water jar. *Am. Cō.* * A sign of the zodiac (*Aquarius.*) * A proper name, the nephew of *Rāvana* considered as a *Rācshasa* or demon. * The paramour of a harlot, a bully, a flash or fancy man. *Med.* * A religious exercise, closing the nostrils and mouth so as to suspend breathing. *D'har.* * A measure of grain equal to 20 *Drōṇas*, a little more than 3 Bushels, or a *Comb.* n. (-म्भे) * A fragrant resin, or the plant which bears it, (*Bellium.*) *Am. Cō.* * A plant, commonly *Teōri*: see त्रिवृत्. *Hém. Nā. f. (-म्भी)* * A pot, an earthen cooking vessel. * *Cāyap'hal*, a small tree the seeds of which are used in medicine: see कङ्कल. * An aquatic plant, (*Pistia stratiotes.*) * Trumpet flower, (*Bignonia*

suave-olens.) *Hém. Nā.* (न्या) A harlot, a whore. *Sabd. M.* E. कु the earth, or base, vile, &c. उम्भ to fill, and अच् or अच् affix; deriv. irr.

कुम्भकार m. (रः) A potter. *Am. Cō.* * A kind of wild fowl. *Hém. 4.* 408. f. (रः) * A mineral substance used as an application to strengthen the eyes and beautify the eye lashes. *Ret. M.* * Red arsenic. *Jalā.* E. कुम्भ a jar, &c., and कार what makes, from कृ to make; and अच् aff.

कुम्भदासी f. (रः) A bawd, a procuress. *Sabd. R.* E. कुम्भ a bully, and दासी a female slave.

कुम्भयोगि m. (निः) * A name of AGASTYA, a saint so called; * Also of VASISHTHA, and, * Of Drona the military preceptor of the *Curus*, and *Pañdus*. *Méd.* E. कुम्भ a jar, and योगि a womb; born in a water jar, &c.

कुम्भला f. (ला) A plant, the flowers of which are compared to those of the *Nauclea cadamba*: see सुखिरी. *Ret. M.*

कुम्भशाला f. (ला) A pottery, a potter's kiln. *Hém. 4.* 65. E. कुम्भ a jar, and शाला a hall, a shop.

कुम्भसन्धि m. (न्धि) The hollow on the top of an elephant's head, between the frontal globes. *Tri. 2.* 8. 37. E. कुम्भ the frontal globe, and सन्धि junction.

कुम्भसम्भव m. (वः) The saint AGASTYA: see अमरस्य. *Am. Cō.* E. कुम्भ a jar, and सम्भव born; Siva having cast his seed into a water jar, the *Muni* AGASTYA was produced.

कुम्भिका f. (का) An aquatic plant, (*Pistia stratiotes*.) *Am. Cō.* E. कुम्भी as above, and कन् affix, in the fem. form.

कुम्भिन् m. (म्भी) * An elephant. *Hém. 4.* 283. * A crocodile. *Ibid. 4.* 415. * A plant bearing a fragrant resin, *Bdellium*. *Jalā.* E. कुम्भ as above, and इनि aff.

कुम्भिल m. (लः) * A thief. * A plagiarist, a paraphrast. * A wife's brother. * A fish, the gilt-head. *Hém. Nā.* E. कुम्भ as above, and इलच् aff.

कुम्भीक m. (कः) A plant, the bark of which furnishes a yellow dye, (*Rottleria tinctoria*;) see पुञ्जान. *Ret. M.*

कुम्भीनस m. (सः) A large, and venomous snake. *Méd.*

f. (रः) The mother of *Lavana*, a *Rācshasa* or fiend. *Ibid.* and *Vis.* E. कुम्भी a pitcher, and नस derived from नसा the nose; having wide nostrils.

कुम्भीपाक m. (कः) A hell. *Jalā.* E. कुम्भी a pot, and पाक what cooks; in which the wicked are baked; like potter's vessels.

कुम्भीर m. (रः) A crocodile. *Am. Cō.* E. कुम्भी an elephant, and ईर what resembles; or कुम्भी a fish, from क water, and उम्भ to be pleased, and र who seizes from र to take, or gain: or च from चा, whence also कुम्भील.

कुम्भीरमक्षिका f. (का) * A sort of fly, or aquatic insect. *Hār. 142.* E. कुम्भीर a crocodile, and मक्षिका a fly, the crocodile-fly, alluding perhaps to its size.

कुम्भील m. (लः) A crocodile. *Notes. on Am.* see कुम्भीर.

कुर १. 6th cl. (कुरति) To sound.

कुरङ्कर m. (रः) The Indian crane. *Hém. 4.* 394. E. कुर to sound, and कर what makes, also कुरकुर. *Hār. 185.*

कुरङ्ग m. (ङ्गः) A deer, an antelope. *Am. Cō.* E. कुर to sound, कङ्क्च् Unādi aff.

कुरङ्गक m. (कः) A deer. E. कन् added to the preceding.

कुरङ्गम m. (मः) A deer, an antelope. *Tri. 2.* 5. 6.

कुरचिह्न m. (ह्ना) A crab. *Hém. 4.* 418.

कुरट m. (टः) A currier, a leather seller, shoe-maker, &c. *Tri. 2.* 10. 3. E. कु bad, रट to speak, अच् affix; being described as a man of low occupation.

कुरगटक m. (कः) * Yellow amaranth. *Muc. on Am.* * Yellow barleria. *Rāj. Ni.* see कुरगटक.

कुरगड m. (गडः) Enlargement of the testicles, or rather of the scrotum, including *Hernia humoralis*, hydrocele, &c. *Hém. 3.* 134. E. कु bad, ill, रन to play, and ड affix.

कुरगडक m. (कः) Yellow amaranth: see कुरगटक. *Muc. on Am.*

कुरर mf. (र-रः) An osprey. *Am. Cō.* f. (रः) A sheep; an ewe. *Hém. 4.* 343.

कुरल m. (लः) * A curl, a lock of hair. * An osprey, *D'har.* see कुरल.

कुरव mfn. (व-वा-वः) Having a bad voice. *Or. D.* m. (वः) Red amaranth: see कुरवक. E. कु bad or ill,

and रव what sounds.

कुरबक m. (-कः) १ A purple sort of *Jhinti* or *Barleria*.

Am. Co. २ A crimson species of *Amaranth*. *Ibid.*

mfn. (-क-का-कं) Having a bad voice, making a disagreeable sound. ३. कु bad, रव to sound, कुन् aff.

कुरास m. (-सः) Spirituous or vinous liquor. *Hár.* 170.

f. (-सः) A wild creeping plant, a species of *Hieracium*: see कुरजिह्वा. *Sabd. Ch.* mfn. (-स-सा-सं) Bad-juiced, of bad-essence. ३. कु bad, and रस juice.

कुरीर n. (-रः) Copulation. *Sid. C. Un.* ३. कृ to do, ईरन् Un a di. affix, खद् inserted.

कुरु m. (-रुः) १ *Curu* or *Uttara Curu*, the most northerly of the four *Mahá Dwipas*, or principal divisions of the known world; by other systems it is considered as one of nine divisions, or *Varshas* of the same; in both cases it is the country beyond the northernmost range of mountains, extending to the frozen ocean. २ A proper name, sovereign of the north-west of India or the country about *Dehli*, and ancestor of both *Pandú*, and *Dhárítarāshtra*, the patronymic however derived from his name is most usually applied to the sons of the latter. *Méd.* ३ Boiled rice. *Hém. Ná.* ४ Prickly-night shade: see कण्टकारीक. *Sabd. Ch.* ३. कृ to make, कु affix, and कर becomes उ.

कुरकटुक n. (-कः) Horse radish, (*Raphanus sativus*.)

कुरुक्षेत्र n. (-त्रः) The country near *Dehli*, the scene of the great battle between the *Curus* and *Pandus*.

Tri. 2. 1. 6. ३. कुरु the *Curu* race, and क्षेत्र a field.

कुरुण्ड m. (-ण्डः) १ Yellow amaranth. २ Yellow barleria. *Méd. f.* (-ण्डः) १ A doll, a puppet. *Ibid.* २ The wife of a Brahman or teacher. *Jatá.* ३. कु bad, रुदि to shine, aff. ण्.

कुरुण्डक m. (-कः) १ Yellow or white amaranth. २ A yellow species of barleria, (*B. prionitis*.) *Am. Co.* ३. कु bad, रुदि to shine, &c., कुन् aff. also कुरुण्डक.

कुरुम्ब n. (-म्बः) A large species of orange. *Sabd. Ch.*

कुरुवज्ज m. (-जः) A name of *DURYÓD'HANA*. *Tri.* 2. 8. 13. ३. कुरु the *Curu* race, रुज् to shine, and क्ति affix; the *Curu* chief.

कुरल m. (-लः) A *Curl* or lock of hair, especially on

the forehead. *Hém.* 3. 233.

कुरुवक m. (-कः) १ The crimson amaranth. २ A purple species of barleria. *Méd.* ३ Also a yellow kind. *Hém. Ná.* ३. कु a little, रु to sound, कुन् affix, and खद् substituted for उ.

कुरुविह m. (-हः) १ A fragrant grass, (*Cyperus rotundus*.) *Am. Co.* २ A kind of barley: see कुरुविह. ३ A ruby: see कुरुविह. *Méd.* ३. कुरु *Curudésa*, विह् to gain, and हः aff.; found in that country.

कुरुविह m. (-हः) A ruby. *Tri.* 2. 9. 31. also कुरुविह.

कुरुविल m. (-लः) A *Pala* of gold, a weight of gold, equal to about 700 Troy grains. *Am. Co.* ३. कुरु the country, and विल abundant; abounding in *Curudésa*.

कुरुकुर m. (-रु-रुः) A dog or bitch. *Muc. on Am.* ३. कुरु instead of कु bad, prefixed to कु to sound, and रुन् aff., see कुरुकुर.

कुरे r. 1st cl. (कुरेने or कुरेने) To play: also कुरे.

कुरेन n. (-नः) Play, playing, sport. *Swa. on Am.* see कुरेन.

कुरेप m. (-रः) The knee. २ The elbow. *Hém. Ná.* also कुरेप.

कुरेपस m. (-सः) A kind of bodice or jacket. *Hár.* 197. see कुरेपस.

कुरेन् mfn. (-ईन्-ईनी-ईन्) १ Doing, acting, an agent. २ A servant. *Vis.* ३. कृ to do, रुन् aff.

कुल r. 1st cl. (कोचति) १ To accumulate. २ To be of kin, to act as of kin. ३ To flow homogeneously. ४ To count.

कुल n. (-लः) १ Family, race, tribe or cast. २ A herd; a flock &c. of animals of the same species. *Am. Co.* ३ An inhabited country. ४ A house, an abode. ५ The body. *Méd.* ६ A blue stone: see कुलत्त. *Sár. S.* on *Am. m.* (-लः) An artist of celebrated descent. *Muc. on Am. f.* (-लः or -ली) A prickly nightshade: see कण्टकारी. *Am. Co.* &c. (-ली) A wife's elder sister. *Hém.* 3. 218. ३. कुल to accumulate, क्ति affix, or कुत् to sound, and ल् affix, or कु the earth, and ल who takes or possesses, from ल with उ aff.

कुलक m. (-कः) १ A species of Ebony, (*Diospyros tomentosa*, Rox.) see कान्हेन्दु. *Am. Co.* २ An artist of eminent birth. *Ibid.* ३ An ant or mole hill. *Méd.*

n. (-क) : A sort of gourd, (*Trichosanthes dioeca*.)
Am. Co. : The connexion of several stanzas, pro-
 traction of the government of the noun or verb
 through several verses, contrary to the practice of
 closing the sense with each verse. *Méd. mfn.* (-क)
 -क) : Of a good family, of eminent birth. *Hém.*
Ná. E. कन् added to the preceding, or कुल race,
 and क who sounds, declares, &c.

कुलक m. (-क) : Beating time in music. *Hár. 211.*

कुलक्षया f. (-का) : Cowach, (*Carpopogon pruriens*.)
Sabd. Ch. E. कुल the body, and क्षय injurious.

कुलङ्गी f. (-ङ्गी) : A thorny plant : see कर्कटमूङ्गी. *Ret. M.*

कुलज mfn. (-ज-जा-ज) : Well-born, of a good family.
Sabd. R. E. कुल and ज born.

कुलञ्ज m. (-ञ्ज) : See the next. *Ráj. Ni.*

कुलञ्जन m. (-न) : A plant, (*Alpinia galanga* or *Galanga*
 major.) *Ráj. Ni.* also कुलञ्ज, and गन्धदल; see *As.*
R. 11. 352.

कुलटा f. (-टा) : An unchaste woman. *Am. Co.* E. कुल
 race, and अटा who goes, deriv. irr.; by whom the
 family honor is injured.

कुलटी f. (-टी) : Red arsenic : see कुल. *Notes on Am.*

कुलाय m. (-य) : A kind of Vetch, (*Dolichos biflorus*.)

Tri. 2. 9. 4. f. (-य) : A blue stone used in medicine,
 and applied as a collyrium to the eyes, also as an
 astringent to sores, &c. *Ráj. Ni.* E. कुल a bank,
 and खी to stand or stay, aff. ड.

कुलायिका f. (-का) : A blue stone used as a collyrium,
 &c. *Am. Co.* E. see the preceding, कन् added to
 कुलाय in the fem. form.

कुलधर्म m. (-र्म) : Practice or observance peculiar to
 a tribe or cast, peculiar duty of cast or race. E.
 कुल family, and धर्म virtue.

कुलधारक m. (-क) : A son. *Tri. 2. 6. 7.* E. कुल a race,
 and धृ to hold, in the causal form, हुन् affix; up-
 holding a family.

कुलनाश m. (-श) : A camel. *Hém. 4. 319.* : A repro-
 bate, an outcast. E. कुल a family, नाश who hurts,
 or destroys.

कुलपति m. (-ति) : Head or chief of a family. E. कुल

a family, and पति master.

कुलपालक n. (-क) : A kind of orange. *Sabd. Ch. mfn.*
 (-वक-विका-वक) Nourishing or providing for a family.

E. कुल a race, &c., पाल to nourish and हुन् aff.

कुलपालि f. (-लि) : A chaste woman. *Sabd. M.* E. कुल
 race, and पाल who nourishes, हुन् fem. affix; also
 कुलपालिका, and कुलपाली.

कुलपालिका f. (-का) : See कुलपालि. *Am. Co.*

कुलभृत्या f. (-या) : A midwife, a nurse. *Jalá.* E. कुल
 family, and भृत्य a servant.

कुलभार m. (-र) : A thief: see कुलभार. *Or. D.*

कुलविप्र m. (-प्र) : The family priest. *Sab. on Am.* E.
 कुल race, and विप्र a brahman.

कुलव्यापिन् mfn. (-पी-पिनी-पि) : Attaching or applicable to
 tribe or cast.

कुलश्रेष्ठिन् mfn. (-ष्टी-श्रेष्ठी-श्रेष्ठि) : An artificer or artist of
 eminent birth. *Am. Co.* : Well-born, of good fa-
 mily. 3 Eminent in a family. E. कुल race, and श्रेष्ठ
 best, poss. aff. इति.

कुलसम्भव mfn. (-व-वा-व) : Sprung from some family.
Am. Co. E. कुल race, and सम्भव born, produced.

कुलसौरभ n. (-भ) : A plant, commonly *Marüa*: see मरुव.
Sabd. M.

कुलस्त्री f. (-स्त्री) : A chaste woman. *Am. Co.* E. कुल a
 family, and स्त्री a woman.

कुलवृण्डक m. (-क) : An eddy: see कुलवृण्डक. *Hár. 205.*

कुलाश्रुता f. (-ता) : A bitch. *Sabd. Ch.*

कुलाट m. (-ट) : A small fish. *Sabd. M.* E. कुल for
 कुल a bank, and अट who goes; burrowing in the
 sand and mud.

कुलाधारक m. (-क) : A son. *Sabd. R.* E. see कुलधारक,
 आङ् being here inserted signifying extension.

कुलाय m. (-य) : A nest. *Am. Co.* : A place, a spot in
 general. *Méd.* E. कुल family, and आय to go, अच् aff.

कुलायस्य m. (-स्य) : A bird. *Sabd. Ch.* E. कुलाय a nest,
 and स्य who abides.

कुलायिका f. (-का) : An aviary. *Tri. 2. 2. 7.* E. कुलाय a
 nest, and कन् aff. in the fem. form.

कुलाल m. (-ल) : A potter. : A wild cock. *Méd. f.* (-ली)
 A species of blue stone, applied as a collyrium to

the eyes. *Am. Cō.* * The wife of a potter. *३. कुल*
to accumulate, and *कालन् Unādi* aff., or *कुल* family,
अल to adorn, &c. अण् and डीर् or डीर् affixes.

कुलाद् m. (-द्) A horse of a yellowish color with
black knees. *Hém. 4. 307.*

कुलाद्क m. (-कः) A kind of newt, or lizard. *Sabd. M.*

कुलि m. (-लिः) A hand. *Tri. 2. 6. 26. f. (-लिः)* A prick-
ly nightshade: see *कुलः*. *Sabd. R.* *३. कुल* to accu-
mulate, &c., *कि* aff.

कुलिक m. (-कः) * One of the eight chiefs of the *Nāgas*
or serpent race, described as having a half moon on
the top of his head, and being of a smokey hue.

Tri. 1. 2. 6 and *Hém. 4. 377.* * An artist or arti-
ficer of eminent birth. *Am. Cō.* * A kind of tree.

Med. 4 The chief or head-man of a tribe or cast.
mf. (-क-का-क) Of a good family, well-born. *Med. ३.*
कुल family, &c. कन् affix, and इ substituted for अ.

कुलिङ्ग m. (-ङ्गः) The fork tailed shrike. *Sabd. M.* also
कालङ्ग.

कुलिङ्गक m. (-कः) A sparrow. *Hém. 4. 397.*

कुलि m. (-रः) A crab. *Sabd. R.* also *कुलीर*.

कुलिश mn. (-शः-शः) * The thunderbolt of *INDRA*. *Am.*
Cō. * A kind of fish. *Tri. 1. 2. 16.* *३. कुलि* for *कुल*
a bank, and *श* what rests, from *शीन्* to sleep, &c.
and *क* aff.

कुलिशङ्कशा f. (-शः) A kind of female deity. *Hém. 2.*
153. *३. कुलिश* the thunderbolt, and *अङ्कुश* a goad.

कुलिशासन m. (-नः) A name of *Sācyā*, a Bud'dha or
Baud'dha saint. *Tri. 1. 1. 11.*

कुलीन m. (-नः) A horse of a good breed. *Am. Cō.* mf.
(-नः-ना-नः) Well born, of high or eminent descent, of
a good family. *Ibid.* *३. कुल* a family, and *ख* aff.

कुलीनक m. (-कः) A kind of wild kidney bean. *Hém.*
4. 239. mf. (-क-का-क) Of a good family. *३. कन्*
added to the preceding.

कुलीनस n. (-सः) Water. *Hém. 4. 136.*

कुलीर mf. (-रः-रः) A crab. *Am. Cō.* *३. कुल* to accumulate,
and *ईरन्* affix, also *कुलि*.

कुलीरपट्टी f. (-ट्टी) A plant: see *ककटपट्टी*. *Ret. M.*

कुलीरद् m. (-द् or -नः) A young crab. *Tri. 3. 2. 16.* *३.*

कुलीर a crab, and *अद्* to eat, aff. *किप्*; destroying its
parent; the old crab being supposed to perish on
producing young.

कुलीश mn. (-शः-शः) *INDRA*'s thunderbolt: see *कुलिश*.

कुलुक n. (-कः) The fur or foulness of the tongue. *Hém.*
3. 296. *३. कुल* to accumulate, and *उक* aff.

कुलुक्कुगुञ्जा f. (-ञ्जा) A fire brand. *Hār. 211.*

कुलम्बर m. (-रः) A name of *SIVA*. *Sabd. M.* *३. कुल* a
race, and *ईश्वर* lord.

कुलोकिट m. (-टः) A horse of a good breed. *Sabd. Ch. mf.*
(-ट-टा-ट) High-born. *३. कुल* race, and *उक्कट* eminent.

कुल्फ mn. (-ल्फ-ल्फः) A disease. *Un. Cō. m. (-ल्फः)* The
angle, also *गुल्फ*. *Ibid.* *३. कल* to count, *क* *Unādi*
affix, and *उ* inserted.

कुल्मल n. (-लः) *Sin. Sid. C. Un.* *३. कुल* to extract,
कलन् *Unādi* aff., and *ष* changed to *ल*.

कुल्माष mn. (-ष-षः) Sour gruel prepared by the spon-
taneous fermentation of the water of boiled rice.

Am. Cō. n. (-षः) * Half ripe barley. * Forced rice.

* A sort of *Phaseolus*: see *रजमाष*. * A species of
Dolichos, &c. *Am. Cō.* and *Commrs.* see *याषक*. * A
disease. *Sabd. R. m. (-षः)* A dish consisting of half
boiled rice, with pulse, &c., commonly *K'hichrī*.

Am. Cō. *३. कुल* a class or race, *मष* or *रुष* to hurt,
or kill, अण् aff.; hence the word is also written *कुल्मास*.

कुल्माषाभिस्तुत n. (-तः) Sour gruel. *Swā. on Am.* see *कुल्मास*.

कुल्मास mn. (-सः-सः) See *कुल्माष*.

कुल्य n. (-ल्यः) * A bone. *Am. Cō.* * A measure of eight
Dronās: see *द्रेण*. * A winnowing basket. * Flesh.

Med. m. (-ल्यः) A counsellor. *Ibid.* mf. (-ल्यः-ल्यः-ल्यः)
* Of a good family; well born, well descended. * Of

* Of a good family; well born, well descended. * Of
or relating to a family or race. *Ibid. f. (-ल्यः)* * A

river in general. * A canal, a channel for irrigating.
Am. Cō. * A ditch, a dyke or trench, *D'har.* * A

drug, or medicinal plant, (*Celtis orientalis*): see
जीवन्ती. *Med. 5* A chaste or virtuous woman. *Hal.*

३. कुल to accumulate, and *यक्* affix, &c.

कुव n. (-वः) A water lily, a lotus. *Hém. 4. 229.*

कुवच mf. (-चः-चा-चः) Abusive, censorious, detracting:
see *कुवाद*.

कुवर m. (-रः) Anastringent taste. *Muc. on Am.* see **कुव**.
कुवल mfn. (-लः-ली-लं) १ The jujube, the tree. २ The fruit. *Am. Co. n. (-लं)* १ A water lily, २ A pearl.
Méd. E. कु the earth, and वल to cover, affix अच्; see the next.
कुवल्य n. (-यः) Any water lily. *Am. Co. E.* कु the earth, वल to cover, and क्यन् affix, also कुवल, and कुव.
कुवलाम्ब m. (-म्बः) A proper name of a king, also धुम्भार.
Hém. 3. 365.
कुवाद mfn. (-दः-दा-दं) Detracting, censorious. *Am. Co. E.* कु evil, वद् to speak, वण् aff.
कुवाङ्गल m. (-लः) A camel. *Sabd. Ch.*
कुविद् m. (-द्) A weaver. *Am. Co. E.* कुप to spread, क्तिच् Un'adi affix, and प changed to व; also कुपिन्द्.
कुवुत्तिहान m. (-हानः) A plant, (*Cæsalpinia bonduccella*.)
 see **पुनिक**. *Sabd. Ch.*
कुवेणी f. (-णी) A fish basket. *Am. Co. E.* कु bad, वेण to go, वण् affix, and डीप् fem. affix, also with दाप् or डन् affixed, कुवेण and कुवेणि. *Bh. on Am.*
कुवेर m. (-रः) १ The Indian Plutus, the god of wealth. *Am. Co. E.* कु vile, and वेर body, alluding to the deformity of the god, who is represented as having three legs and but eight teeth. २ The Toon tree: see नन्दिबृक्ष. *Méd. ३* One of the attendants of the Jaina saints. *Hém. 1. 43.* mfn. (-रः-र-रं) १ Deformed, monstrous. *Tri. 3. 3. 338.* २ Slow, lazy. *D'har. E.* as above, or कुवि to cover, &c., and एरच् Un'adi affix, in this case the word may be read कुवेर.
कुवेरक m. (-कः) The Toon tree, (*Cedrela Tunna*.) *Am. Co. E.* कन् added to the preceding.
कुवेणशी f. (-शी) The trumpet flower, (*Bignonia suaveolens*.) *Am. Co. E.* कुवेर, and शशि the eye.
कुवेणपल m. (-लः) Mount *Cailāsa*. *Tri. 2. 3. 1. E.* कुवे and अचल a mountain; the capital of *CUVEKA* being situated in *Cailāsa*, which is supposed to be in the *Himālaya* range.
कुवेणद्रि m. (-द्रिः) See the preceding. *Jatā. E.* as above, द्रि being a mountain.
कुवेल n. (-लं) Any water lily. *Hém. 4. 229. E.* कु the earth, वेल् to shake, अच् affix, see **कुवच**.

कुश r. 4th cl. (कुशति) १ To embrace, to enfold. २ To take out or from. *With an indicatory इ, कुशिर. 10th cl. (कुशयति)* To shine; see **कुश**.

कुशmn. (यः-यः) A species of grass used in many solemn and religious observances, hence called sacrificial grass, (*Poa cynosuroides*.) *Am. Co. n. (-यः)* Water.
Ibid. m. (-यः) १ The yoke of a plough. २ A proper name, one of the sons of *Rūma*. ३ One of the great *Dwīpas* or divisions of the universe, surrounded by the sea of spirituous liquor; supposed by *MR. WILFORD* to be the land of *Cūsh* of scripture, and to comprehend the countries between the Indus, the Persian gulf, and Caspian sea. *As. R. 8. 297. Méd. f. (-यः)* १ A rope. *Ibid.* २ A plant, commonly *Mau-cā'ha*. *Sabd. Ch. (-यः)* १ A ploughshare. *Ibid.* २ Wrought iron. *Am. Co. (-यः-यः)* A bridle, a horse's head-rope. *Hém. 4. 318.* mfn. (-यः-य-यं) १ Weak, depraved. २ Mad, inebriate. *Méd. E.* कु the earth, योन् to sleep or rest, and उ aff., or कु bad, and यो to destroy, again कुश to embrace, or to enfold, and अच् aff.

कुशय m. (-यः) A drinking vessel, a cup, a goblet. *Un. Co. E.* कुश to extract, and अयः Un'adi aff.

कुशपुष्प n. (-यः) A perfume, commonly *Gant'hidla*. *Ret. M.*

कुशल n. (-लं) १ Adequacy, ability. २ Virtue, virtuous action. ३ Well-being, happiness, safety. *Am. Co. mfn. (-लः-ल or -ली-लं)* १ Happy, well, right. २ Expert, skilful. *Ibid. E.* कु the earth, and लन् to go, aff. अच्, also कुवल and कुवल.

कुशलव m. du. (-वौ) The two sons of *RA'MA*, or *CUS* and *LAVA*. *Hém. 3. 368.*

कुशलपुष्प m. (-यः) Salutation, greeting, friendly enquiry respecting a person's health or welfare. *Tri. 2. 7. 10. E.* कुशल well-being, and पुष्प asking.

कुशस्थल nf. (-लं-लो) The country of *Canyacubja* or *Can-nouje*. *Hém. 4. 40. f. (-लो)* The residence of *CRISHNA*: see **द्वारका**. *Jatā. २* A name of *Oujein* or *Avanti* during the *Trēta* yug or second age. *E.* कुश sacred grass, and स्थल a place; abounding in *Cūsa* grass.

कुशाकर m. (-रः) Fire. *Sabd. M. E.* कुश the grass, &c. आकर a mine; the sacrificial fire being made

upon a tuft of this grass.

कुशाक्ष m. (कुश) A monkey, an ape. *Sabd. M.*
कुशाक्षीय mfn. (कुश-क्षीय) Subtle, penetrating; see the
next. E. कुश the grass, अक्ष point, and क्ष aff. imply-
ing resemblance.

कुशप्रोथमनि mfn. (कुश-प्रोथम-नि) Inspecting minutely, sub-
tile, sharp sighted, intelligent, possessing mental
acumen. *Hém. 3. 8.* E. कुश the grass, प्रोथि point,
and नि mind; whose mind is as sharp as the blades
of *Cusa*; or whose mind attends to matters as fine
as the points of *Cusa* grass; also other similar
compounds, as कुशाक्षीय, कुशाक्षीयवृद्धि, &c.

कुशरश्मि m. (कुश-रश्मि) The name of a sage celebrated for
his irascibility: see दुर्वा. *Tri. 2. 7. 18.* E. कुश
the grass, and अरश्मि the wood whose attrition pro-
duces fire; using *Cusa* for this purpose.

कुशिक m. (कुश) 1 A Muni or divine sage so named.
2 A ploughshare. 3 The Sal tree, (*Shorea robusta*.)
4 Beleric myrobalan: see विमलिक. *Hém. Nā. 5* The
sediment of oil. *Vis. mfn.* (कुश-विमलिक) Squint-eyed.
Sabd. M. E. कुश the grass, &c. कुशन् aff.

कुशित mfn. (कुश-नान-न) Mixed, combined with water,
&c. *Un. Cō.* E. कुश or कुव to embrace, to mix, and
इत् Un'adi affix; hence also कुशित.

कुशिन m. (कुश) A name of *Vālmīci*, the author of the
Rāmāyana, *Hém. 3. 510.* E. कुश the son of RĀMA,
aff. इति; the poem is supposed to be recited by
Cusā and LAYA, the sons of the hero.

कुशोद n. (कुश) The profession of usury. *Bh. on Am.*
see कुशोद.

कुशीलव n. (कुश) An actor, a dancer, a mime. *Am. Cō.*
E. कु bad, शील practice, and व aff. from वा to go,
&c. with क aff. m. du. (कुश) The two sons of RĀMA,
Vis. see कुशलव.

कुशीवश m. (कुश) A name of VALMĪCI. *Tri. 2. 7. 18.*
see कुशिन.

कुशुल m. (कुश) 1 A granary, a cupboard, a place or
vessel in which rice or other grain is kept. *Hém. 4.*
77. 2 Conflagration of chaff. *Jalā.* E. कुश to enfold,
कुल affix, also कुलव.

कुशुल n. (कुश) A lotus in general. *Am. Cō. m. (कुश)*
A tree, commonly *Caniyār*: see कश्मिर. *Sabd. Ch.*

E. कुश water, in the seventh case, शीन् to sleep or
rest, with the aff. अच्.

कुष r. 9th cl. (कुषाणि) To expel; to force or draw out,
to extract.

कुषल mfn. (कु-ल or कु-क्ष) Clever, expert, skilful. *Bh.*
on *Am.* see कुशल.

कुषाकु m. (कुष) 1 A monkey. 2 The sun. 3 Fire. *Mēd.*
mfn. (कु-कु-कु) 1 Burning, scorching, inflaming.
Ibid. 2 Wicked, detestable. E. कुष to shine, कश्
Un'adi aff., also कषाकु.

कुषित ind. Excellently. *Wilkins.*

कुषित mfn. (कु-नान-न) Mixed with water, &c. *Un. Cō.*
see कुशित. n. (कुष) Happy, well, right, fortunate, aus-
picious, &c. *Notes on Am.*

कुषोद n. (कुष) Usury. *Bh. on Am.* see कुशोद. mfn.
(कु-कु-कु) Indifferent, apathetic, inert. E. कुष vile;
वद् to move, &c. अच् aff.

कुष्ठ n. (कुष्ठ) 1 A plant, a kind of Costus. (*Costus spe-
ciosus*.) 2 Leprosy. *Am. Cō.* 3 A sort of poison.
Hém. 4. 263. E. कुष्ठ to extract, and वदन् Un'adi
aff., or कुष्ठ bad, ill, and खे being, staying.

कुष्ठम m. (कुष्ठ) A medicinal plant, commonly *Hiyavali*,
see द्विनावली. f. (कुष्ठ) 1 An esculent root, (*Solanum
indicum*;) see कालमाची. 2 Opposite leaved fig tree,
als कालोद्वन्द्विका. *Ibid.* E. कुष्ठ the leprosy, and व
what destroys.

कुष्ठनाशन m. (कुष्ठ) 1 White mustard. 2 A sort of yam:
see बारही. *Rāj. Ni.* E. कुष्ठ the leprosy, and नाशन
what destroys.

कुष्ठनाशिनी f. (कुष्ठ) A plant, commonly *Hacucha*. (*Pao-
ralia corylifolia*.) *Ret. M.* E. as above: see कुष्ठनाशन.

कुष्ठल n. (कुष्ठ) A bad place or spot. E. कुष्ठ bad, and
खल place, ख becomes ल, and य is then changed to ल.

कुष्ठहन्तृ m. (कुष्ठ) A large esculent root, described as
possessed of medicinal virtue in leprosy, and other
cutaneous affections, (*Arum campanulatum*;) see
हलिहन्तृ. *Rāj. Ni.* E. कुष्ठ leprosy, and हन्तृ what
kills or destroys.

कुडहुन् m. (-हुन्) Catechu, (*Mimosa catechu*;) see बरिर. *Tri.* 2. 4. 15. E. कुड leprosy, and हुन् what takes away, from हु to convey, aff. क्प्.

कुडारि m. (-रि) A fetid mimosa: see बिहबिर. *Sabb.*

Ch. * The *C'hayar* or *Catechu*: see the preceding. 3 A kind of *Aristolochia*: see अरिपत्र. 4 A sort of Gourd, (*Trichosanthes Diaca*.) *Rāj. Ni.* 3 Sulphur. *Hém.* 4. 123. E. कुड the leprosy, and अरि an enemy.

कुपल n. (-चं) Cuttings, dividing. *Un. Cō.* E. कुष to extract, and कलन् *Un'ādi* aff.

कुपाण्ड mf. (-ण्ड or -ण्डी) A pumpkin gourd. *Tri.* 2. 4. 35. &c. m. (-ण्डी) 1 One of a class of demigods attached to *Siva*. *Ibid.* 3. 3. 110. * State of the womb in gestation. *Méd. f.* (-ण्डी) 1 A name of *DURGA*. * A drug. *Hém. Nā.* 3 A religious ceremony, a certain rite performed as a penance or expiation. *Sabb. R.* also कुपाण्डक.

कुपाण्डक m. (-क) A pumpkin gourd, (*Cucurbita pepo*.) *Am. Cō.* E. कु the earth, उष्ण heat, अन् to exist or be, उ aff., and the vowel irregularly short, कन् added; also कुपाण्ड.

कुस r. 4th cl. (कुसनि) To embrace. *With an indicatory इ*; **कुसि** r. 10th cl. (कुसयनि) To shine.

कुसल n. *adv.* (चं) Well, happy, &c. *Notes on Am.* see उरच.

कुसित m. (-नि) An inhabited country. *Sid C. Un.* E. कुस to shine, and इन् *Un'ādi* aff.

कुसिदायी f. (-यी) The wife of a money-lender. *Jat'ā.* see कुसोदायी.

कुसीद n. (-द) 1 Usury, the profession of usury. *Am. Cō.* * Any loan or thing lent to be repaid with interest. *mf.* (-दा-दा-द) 1 A money-lender. *Méd. E.* कुस to embrace, ईद *Un'ādi* aff. * Slothful, inert. E. कु bad, and द् to go, aff. अच्.

कुसीदायी f. (-यी) The wife of a usurer. *Jat'ā.* E. कुसीद a usurer, ई substituted for its final, and डीच् aff. also कुसिदायी.

कुसीदिक *mf.* (-की-की) One who follows the profession of usury. *Am. Cō.* E. कुसीद usury, and डिक aff.

कुसुम n. (-नि) 1 A flower in general. 2 Fruit. 3 The

menstrual discharge. 4 *Ophthalmia*; disease of the eyes. *Méd. E.* कुस to shine, वस *Un'ādi* aff.

कुसुमपुर n. (-र) A city, the vicinity of the modern *Patna* or *B'haghulpore*: see पाटलपुर. *Hém. 4. 42.*

E. कुसुम a flower, and पुर a city.

कुसुममध्य n. (-ध्य) The name of a tree, bearing a large acid fruit, (*Dilenia Indica*.) *Sabb. Ch. E.* कुसुम a flower, and मध्य the center; the flower blossoming from the fruit.

कुसुमाञ्जन n. (-न) The calx of brass, considered as a collyrium. *Am. Cō.* E. कुसुम a flower, and अञ्जन application to the eyes; resembling a flower.

कुसुमान्नक n. (-क) Saffron. *Hār. 106.* E. कुसुम and आन्नक self; the essential part of the flower.

कुसुमाक्षिप m. (-प) The *Champac*, a tree which bears a yellow fragrant flower, (*Michelia Champaca*.) *Sabb. R. E.* कुसुम a flower, and अक्षिप a king; royal amongst flowers.

कुसुमाक्षिज् m. (-रह) See the preceding. *Tri. 2. 4. 17.*

कुसुमायुध m. (-य) A name of *CA'MADÉVA*. *Sabb. R. E.* कुसुम a flower, and आयुध a weapon: his shafts being tipped with flowers.

कुसुमाल m. (-ल) A thief, thievish. *Hār. 45.*

कुसुमेष्ट n. (-ष्ट) A name of the god *CA'MA*. *Am. Cō.* E. कुसुम and इष्ट an arrow; whose shafts are flowers.

कुसुम्भ m. (-म्भ) 1 Safflower, (*Carthamus tinctorius*.) *Am. Cō.* * Gold. 3 A student's water-pot. *Méd. E.* कुस to shine, and उम्भ *Un'ādi* aff.

कुख m. (-ख) An earth worm. *Hém. 4. 269.* E. कु the earth, ख produced.

कुखल m. (-ल) A granary, &c. see कुम्बल.

कुखति f. (-ति) 1 Wickedness, depravity. *Am. Cō.* * Conjuring, slight of hand, &c. *Hém. 3. 590.* E. कु vile, ख to go, क्तिन् aff.

कुखुम m. (-म) A name of *VISHNŪ*. *Rāmā. on Am.* E. कु the earth, खुम to stop, क aff.

कुखुखरी f. (-री) A pungent seed used in condiments, *Coriander*. *Bh. on Am.* see the next.

कुखुखुर f. (-र) *Coriander*, a pungent seed. *Am. Cō.* E. कु bad, vile, खुरि to take, खर aff., deriv. *irr.*

also कुलुमरी.

कुल r. 10th cl. (कुल्यने) : To smile improperly, or blamably. * To see mentally, to perceive, to imagine; this is considered by some as a denominative, and to be classed improperly amongst the roots.

कुह r. 10th cl. (कुह्यने) To surprise, to astonish, to excite wonder.

कुह m. (-हः) A name of CUREA. *Hém.* 2. 103. f. (-हा) A medicinal drug: see कटकी. *Sabd. Ch.* ind.

Where, whither, used in the *Védas* in place of कुन्.

E. कु vile, and हा to leave, aff. उ.

कुहक m. (-कः) Juggling, deception, slight of hand, &c. *Hém.* 3. 590. mfn. (-का-का-क) A cheat, a rogue, a juggler. *Ibid.* 3. 41. E. कुह to astonish, कुन् aff.

कुहकस्त्रन m. (-नः) A wild cock. *Hém.* 4. 408. E. कुहक deception, and स्त्रन who sounds.

कुहकस्त्र m. (-रः) A wild cock: see the preceding. *Har.* 86.

कुहन n. (-नः) : A small earthen vessel. * A glass vessel. *Méd.* m. (-नः) : A rat. * A snake. *Hém. Ná.* f. (-ना) Hypocrisy, assumed and false sanctity, the interested performance of religious austerities. *Am.* Cb. mfn. (-नः-ना-न) Envious. E. कुह to surprise, युच् aff.

कुहनिका f. (-का) Hypocrisy: see the preceding. *Sabd.* R. E. कुहन and इकन् aff.

कुहर n. (-रः) : A cavity, a hollow. * A hole, a rent, &c. *Méd.* 3 The ear. 4 A guttural sound. 5 The throat or larynx. *Ajay.* m. (-रः) A kind of snake. *Méd.* E. कु the earth, &c., and हर what takes, &c. from हृ with the aff. अप्.

कुहरित n. (-नः) : The song, or cry of the *Cocila*, the Indian cuckoo. * Vox congressus in coitu. *Méd.* 3 A sound in general, *Vis.* E. कुहर and इवच् aff.

कुहलि m. (-लिः) The *Pān*, or betel, &c., presented upon a marriage by the father of the bride to his guests. *Tri.* 2. 7. 30.

कुङ्ग f. (-ङ्गः) See the next. *Hém.* 2. 65.

कुह् f. (-हः) : New moon; the first day of the first quarter on which the moon rises invisible. *Am. Cō.* * The cry of the *Coil* or Indian cuckoo. *Méd.* E.

कुह to astonish, कः aff., or with कु aff. कुङ्ग.

कुहकण्ठ m. (-ण्ठः) The *Cocila* or Indian cuckoo. *Sabd.*

R. E. कुह the *Cocila's* cry, and कण्ठ the throat.

कुहमुख m. (-खः) The *Cocila*: see the preceding. *Tri.* 2. 5. 18.

कुहेडिका f. (-का) A fog, a mist, haze, haziness. *Bhū.*

Pr. E. कु the earth, हेड to surround, बुन् aff., also कुहेडिका, and कुहेडी.

कुहेडी f. (-डी) See the preceding. *Sabd. M.*

कुहेलिका f. (-का) Fog, mist. *Tri.* 1. 1. 88. see कुहेडिका, ल being changed to ड.

कु r. 6th cl. *With an indicatory* ड, कूड (कुवने) To sound, especially as if in pain, to moan, to groan, &c. *With an indicatory* न, कून् r. 9th cl. (कुनानि-नोने) To sound, &c. as before.

कु f. (-कूः) A female *Rāchasa* or goblin. *Sabd. M.* E. कू to sound, क्षिप् aff.

कूकूद mfn. (-दः-दा-द) Giving a girl in marriage with due ceremony, and suitable decorations. *Am. Cō.* E. कुक to take, deriv. irr.

कूच m. (-चः) A breast, a female breast, especially that of a young or unmarried woman. *Un. Cō.* see कुच.

कूचिका f. (-का) A small brush or hair pencil. *Hém.* 3. 586. E. कुच to be curved, and कून् affix, with the fem. aff. टाप्.

कूज r. 1st cl. (कूजनि) To make any inarticulate sound, to utter a cry as a bird, to coo as a pigeon, to cao as a crow, &c. *With चरि* prefixed, To moan.

कूजित n. (-नः) The cry of a bird, cooing. *Hém.* 6. 43. E. कूज to sound, क aff.

कूट r. 10th cl. (कूटयने) : To avoid or decline giving, to not give. * To render indistinct or unintelligible, to muddle or render confused or foul; (कूटयनि) : To give pain. * To burn. 3 To call or invite, to counsel or advise.

कूट mf. (-टः-टी) A house, a dwelling. *Sabd. R.* see कुट

mn. (-टः-टी) : The peak or summit of a mountain. * A water-jar. 3 A heap of grain, &c. 4 Uniform and elementary substance. 5 A hammer, a mallet. 6 A ploughshare. 7 The body of a plough. 8 A trap for catching deer. 9 Illusion. 10 Fraud, deceit. 11 Un-

truth, falsehood, (or attributively,) false, untrue. ¹² Vile, low. *Am. Cō. Méd. &c.* ¹³ An ox whose horns are broken. *Hém. 4. 325. m. (-रः)* The name of a saint, also named AGASTYA. *Sabd. R. E.* कृट् to confuse, to withhold, अच् aff.

कृट्क n. (-क) A ploughshare. *Am. Cō. m. (-कः)* A braid or tress of hair. *Tri. 2. 6. 32.* * A perfume: see मुह. *Sabd. M. (-क-का-क)* Unfair, fraudulent. *E.* कृट् to cut, and कुन् aff.

कृट्कान् m. (-कान्) A name of SIVA. *Tri. 1. 1. 45.* * A Cayast'ha or man of the writer cast. *Ibid. mfn. (-कान्)* Fraudulent, dishonest. *E.* कृट् illusion, &c. and कृन् who makes.

कृट्पर्व m. (-र्षः) Fever occurring in an elephant from vitiation of the three humors. *Tri. 2. 8. 40.* also read कृट्पर्व.

कृट्पलक m. (-क) A bilious fever. * A potter's kiln. *Hár. 238. E.* कृट् a heap, and पलक what cherishes.

कृट्पञ्च n. (-ञ्च) A trap or snare for deer, birds, &c. *Am. Cō. E.* कृट् a trap, and पञ्च an implement, also simply कृट्.

कृट्शाल्मलि m. (-लि) A species of the Simul or silk cotton tree. *Am. Cō. E.* कृट् false, and शाल्मलि the Simul.

कृट्स्य mfn. (-स्य-स्य-स्य) Uniform, perpetually and universally the same, as the soul, etherial space, &c. *Am. Cō. n. (-स्य)* A sort of perfume, a species of dried shell fish, commonly Nac'hi. *Jafā. E.* कृट् fixed, and स्य what remains.

कृटागार n. (-र) An upper-room, an apartment on the top of a house. *Tri. 2. 2. 6. E.* कृट् a peak, आगार a house.

कृटार्थभाषिता f. (-ता) A tale, a story, a fiction. *Sabd. R. E.* कृट् false, अर्थ meaning, and भाषित spoken.

कृड् r. 6th cl. (कृड्ति) To be, or become firm or solid. ² To eat.

कृड् n. (-ड्) A wall. *Sabd. R.* see कुड्.

कृण् r. 10th cl. (कृण्वने-ति) To contract or close.

कृणि mfn. (-णि-णि-णि) Crooked-armed, having a curved or withered arm. *Rámá. on Am.* see कुणि.

कृणिका f. (-का) The horn of any animal. *Hém. 4. 330.* * The peg of a lute. *Ibid. 2. 205. E.* कृण् to

sound, or be crooked, वृन् and टाप् affs.

कृदाल m. (-लः) Mountain Ebony: see कुदाव. *Rámá. on Am.*

कृप् r. 10th cl. (कृपयति) To be weak: see कृप.

कृप् m. (-पः) A well. *Am. Cō. ** A hole, a hollow. ³ A mast. ⁴ A tree or rock in the midst of a river. *Un. Cō. E.* कृ to sound, (frogs croaking in a well, &c.) and प Un'a di affix; the vowel is made long; also कृपक.

कृपक m. (-कः) The mast of a vessel. *Am. Cō. ** A stake, &c. to which a boat is moored. *Muc. on Am.* ³ A leathern oil vessel. ⁴ The hollow below the loins. ⁵ A funeral pile. ⁶ A well. *Méd. 7* A temporary well, a hole dug for water in the dry bed of a rivulet. *Am. Cō. ** A tree or rock in the middle of a stream. *Muc. on Am. E.* कृन् added to the preceding.

कृपाङ्ग m. (-ङ्गः) Horripilation, erection of the hairs of the body. *Sabd. R. E.* कृप a well, and अङ्ग the body; some copies read कृपाङ्ग from अङ्ग a mark.

कृपार m. (-रः) The ocean. *Notes on Am.* also कृपर and अकृपार, &c.

कृपिका f. (-का) A stone or rock in the middle of a stream. *Méd. see कृपक.*

कृम् n. (-म्) A lake, a pool, a pond. *Jafā.*

कुर m. (-रः) Boiled rice. *Hal.*

कूर्च mn. (-र्च-र्च-र्च) ¹ The upper part of the nose, the part between the eye-brows. *Am. Cō. ** The beard. ³ Deceit, fraud, circumvention. *Méd. 4* Hard, solid. ⁵ The tip of the thumb and middle finger brought in contact as to pinch, &c. *Hém. 3. 281. m. (-र्चः)* ¹ The head. *D'har. ** False praise, unmerited commendation, either of one's self or another person, boasting, flattery. *Hém. Ná. E.* कुर to sound, चङ् affix, or कृ to do, उर्च affix, or कूर्च Sautra root, to praise, aff. चन्.

कूर्चशिरस् n. (-रः) The heel. *Hém. 3. 281.*

कूर्चशर्ष m. (-र्षः) A drug, commonly Ji'vaca, one of the eight principal medicaments. *Am. Cō. E.* कूर्च the beard, &c., and शर्ष the head; being bearded: or from कूर्च praise, and शर्ष chief; commendable - a-

mongst medicines.

कूचिका f. (-का) 1 Inspissated milk. *Am. Cō.* 2 A key.

3 A bud, a blossom. 4 A painting brush or pencil.

5 A needle. *Hém. Ná.* E. कूच to praise, &c. पुन् affix, and the fem. form.

कूद r. 1st cl. (कूदने) To play : see कुद.

कूदेन n. (-नी) Playing, sport, pastime. *Am. Cō. f. (-नी)*

A festival in honor of CA'MADÉVA, held on the day of full moon in the month *Chaitra*. *Tri.* 1. 1. 109. E.

कूद to play, कृद् affix, fem. डीप्.

कूप्य n. (-य) The space between the eye-brows. *Hém.*

3. 244. E. कृ to scatter, &c. deriv. irr. see कृष.

कूप्यर mf. (-र-र) 1 The elbow. *Am. Cō.* 2 The knee.

Méd. E. कुर to sound, with कृप् aff. कुर, पर from वृ to nourish, the first vowel is made long; sometimes, also कुरे.

कूप्यास m. (-स) A soldier's jacket. *Hém.* 3. 431. see कूप्यासक.

कूप्यासक mn. (-क-क) A bodice, a jacket with short sleeves worn next the body by women especially.

Am. Cō. E. कूप्य the elbow, आस to abide, चम् affix, and र dropped, कूप्यास, see the preceding; again, कन् pleonastic aff. added.

कूर्म mf. (-र्म-र्म) A tortoise, a turtle. *Am. Cō.* E. कु implying, reverse, कर्म speed, अच् aff.

कूर्मपृष्ठ m. (-ष्ठ) 1 Globe amaranth, (*Gomphrena globosa*.) *Sabd. Ch.* 2 The back or shell of a tortoise. E. कूर्म a tortoise, and पृष्ठ the back.

कूर्मपृष्ठक n. (-क) The cover of a dish, a lid. *Sabd. Ch.* E. कन् added to the preceding, implying resemblance.

कूर्मराज m. (-ज) The king of turtles, the tortoise supposed to uphold the world. *Jatā.* E. कूर्म a tortoise, and राज a king, from राजन् with टच् aff.

कूल r. 1st cl. (कूलनि) To cover, to hide, to screen, to enclose : with अनु prefixed, To protect, to be kind, as to a follower or dependant.

कूल n. (-ल) 1 A bank, a shore. 2 A heap, a mound. 3 A pond or pool. 4 The rear of an army. *Méd.* E. कूल to cover, अच् aff.

कूलक n. (-क) 1 A mound of earth, a heap, a pile. *Méd.*

2 A bank, a dyke. *Vis. m. (-क)* An ant hill. *Méd.*

E. कन् added to the former.

कूलकृष m. (-ष) 1 The ocean, the sea. *Tri.* 1. 2. 9.

2 The stream or current of a river. f. (-षा) A river.

Hal. E. कूल a bank, कृष to injure, aff. खच्.

कूलभू f. (-भू) A bank, the land upon the bank or shore. E. कूल and भू earth.

कूलवती f. (-ती) A river. *Rāj. Ni.* E. कूल a bank, and मनुप् poss. affix, fem. डीप्.

कूलचण्डक m. (-क) An eddy. *Tri.* 1. 2. 11. E. कूल a bank, and ङडि to collect, पुन् affix, deriv. irr.

कूवर mn. (-र-र) The pole of a carriage or wood to which the yoke is fixed. *Am. Cō. m. (-र)* A hump-backed man. *Méd. f. (-री)* A carriage covered with a cloth or blanket. *Hal. mfn. (-र-री-र)* Beautiful, agreeable, pleasing. *Hém. Ná.* E. कू to sound, and वर from वृ to cherish, with अप् aff.

कूप्याण्ड mf. (-ण्ड-ण्ड) A pumpkin gourd. *Hém. Ná. m. (-ण्ड)* A kind of sprite or imp, of which there exists a *Gaṇa* or class. *Ibid. f. (-ण्ड)* A name of *DURGA*. *Ibid.* also कूप्याण्ड and कूप्याण्डक.

कूप्याण्डक m. (-क) A pumpkin gourd. *Sabd. on Am.* see कूप्याण्ड. E. कु bad, उष्ण warm, and अण्ड an egg, here put for seed, कन् aff.

कूहना f. (-ना) Hypocrisy, affectation of religious zeal or austerity. *Sabd. R.* see कुहना.

कूहा f. (-हा) A fog, a mist. *Sabd. R.* E. कुह to astonish, अङ् and टाप् affixes.

कृ r. 5. cl. *With an indicative अ, कृञ् (करोति कुरुते)* To hurt, to injure, to kill. *With an indicative prefix उ, and aff. अ, उकृञ् r. 8th cl. (करोति-कुरुते)* To do, to make, to perform any kind of action; this root admits a number of the prepositions and a variety of significations; it is also active or deponent according to its prefix, and import; as, 1 With उन्, (उकुरुते) To kill or hurt dangerously; 2 With उन् and आङ्, (उदाकुरुते) To reproach; 3 With उप, (उपकुरुते) To serve; 4 With प्र, (प्रकुरुते) 5 To violate, 6 To recite, to chaunt, 7 To allot, to portion; 8 With अङि, (अङिकुरुते) 9 To over-

come, ^b To bear patiently, ^c To refrain from; ⁶ With वि, (विकृते) To utter, to sound; (विकृते) ^a To alter, to change in form, ^b To disturb or agitate; ⁷ With वन, (अनुकृते) To imitate, to resemble, to take after; ⁸ With पर, and आङ्, (परकृते) To act well; ⁹ With अप, (अपकृते) To act ill, to do evil; ¹⁰ With आङ्, (आकृते) To call; ¹¹ With वि and आङ्, (व्याकृते) ^a To explain, to expound; ^b To render manifest or public; ¹² With उप, and स inserted, (उपकृते or कृते) To alter; (उपकृते) ^a To adorn; ^b To assemble; ^c To reply; also, ¹³ With परि, (परिकृते) or, ¹⁴ With सम्, (संकृते) ^a To polish or perfect; ^b To collect, to assemble, to bring together.

हृक् m. (-क्) The throat, the larynx. *Hém. S. 251. E. हृ* to make, and कन् aff., what makes or produces, sound.

हृक्क m. (-क्) ^a A kind of partridge, commonly *Caër*, (*Perdrix sylvatica*.) *Am. Co.* ^a A worm. *Har. 163. E. हृक्* the throat, and क्क to sound, aff. अक् the deriv. irr.

हृक्क m. (-क्) ^a A name of *SIVA*. *Tri. 1. 1. 46.* ^a One of the five vital airs, that which assists in digestion. *Or. D.* ^a A kind of partridge: see हृक्क. *Sabd. R. E. हृक्* the throat, and क्क what gets or receives, or क्क imitative sound, and क्क what makes, from हृ to make, or do, aff. अप्.

हृक्काल m. (-क्) See the next. *Tri. 2. 5. 11.*

हृक्काल m. (-क्) A lizard, a chameleon. *Am. Co.* ^a *E. हृक्* the throat, and क्क to play, &c. aff. अक्; also हृक्काल.

हृक्काल m. (-क्) ^a A cock, a gallinaceous fowl. *Am. Co.* ^a A peacock. ^a A lizard, a chameleon. *Med. E. हृक्* the throat, क्क to speak, Un'adi aff. क्क.

हृक्कालध्वज m. (-ज्) A name of *CARTICKYA*. *Tri. 1. 1. 56. E. हृक्काल* a peacock, and ध्वज a standard, or symbol; the peacock is the vehicle and standard of *SCANDA*.

हृक्कालिका f. (-का) ^a The back of the neck. *Am. Co.* ^a The raised and straight part of the neck. *E. हृक्* the throat, अट to go, वुन् aff.

हृक्काल m. (-क्) A lizard, a chameleon. *Notes on Am.*

see हृक्काल.

हृक्क m. (-क्) ^a Bodily pain. ^a Penance, expiation. *Am. Co.* ^a *Sin. Hém. Ná.* ^a A kind of religious penance, according to some the same as the *Prājapalya* (see प्राजापत्य); according to others, as the *Santapana* (see सानपन) mfn. (-क्-क्-क्) ^a Attended with pain, painful. ^a Wicked, sinful. *E. हृन्* to cut, रक् Un'adi aff., and क्क substituted for the final.

हृक्कालिक m. (-क्) A kind of penance, taking no sustenance but water for twenty-one, or according to some, twelve days and nights. *E. हृक्क* one kind of penance, and अतिकृक् another; the substance of both.

हृक्क r. 6th cl. (हृक्क) ^a To be thick or coarse, to be gross, to be solid. ^a To eat.

हृक्क m. (-क्) A painter. *Tri. 2. 10. 2. E. हृ* to do or make, क्क aff.

हृक्क With an indicator इ, हृक्क r. 6th cl. (हृक्क) To cut, to divide. *r. 7th cl. (हृक्क)* To surround or encompass.

हृक्क n. (-क्) ^a The first of the four ages of the world, the *Satya yug.* ^a (*Adv.*) Enough, sufficient. *Am. Co.* ^a Enough, completely finished. *Mat'hu. on Am. 4* Enough, have done, no more. *Rāma. on Am. 5* (*Subst.*) Fruit, consequence. *Hém. Ná. mfn. (-क्-क्-क्)* ^a Done, made, performed. *Mat'hu. on Am. 2* Injured, hurt. ^a Fit, proper. *Med. E. हृ* to do, to injure, &c. aff. क्क.

हृक्क mfn. (-क्-क्-क्) Artificial, factitious, made, not produced spontaneously. *Un. Co. n. (-क्)* Factitious salt, produced by boiling and evaporating from saline soils. *Am. Co. E. हृन्* to cut or divide, Un'adi aff. अक्.

हृक्कर्म mfn. (-क्-क्-क्) Skilful, clever, able. *Hém. 3. 6. E. हृन्* made, and कर्मन् act.

हृक्काल mfn. (-क्-क्-क्) Having done or discharged offices, work, &c. *E. हृन्* done, and क्क what was to be done.

हृक्काल m. (-क्) ^a A name of the saint *CAS'YAPA*. *Tri. 2. 7. 19. 2* A name of *UPAVERSHA*, another divine sage. *Ibid. 2. 7. 23. E. हृन्* made, क्काल excellency.

कृतकिय mfn. (-क-क-य) Having finished or completed any thing in which one was engaged. *E.* कृत done, किया work, duty, &c.

कृतप्र mfn. (-प्र-प्र-प्र) Ungrateful, not acknowledging former good offices. * Defeating or rendering vain all previous measures. *E.* कृत what has been done, and प्र killing, destroying.

कृतम m. (-म) A dog. *Med.* mfn. (-म-म-म) Observant of propriety, correct in conduct. *Ibid.* * Grateful, remembering former aid or favors. *E.* कृत what is done, and म who knows.

कृतदास mf. (-दा-दा) A self engaged servant, a hired servant. *E.* कृत made, (spontaneously) and दास a slave.

कृतपुष्प mfn. (-पु-पु-पु) Skilled in archery. *Am. Co.* *E.* कृत done, made, पुष्प the feather of an arrow.

कृतपूर्व mfn. (-पूर्-पूर्-पूर्) One by whom any thing was done in time past. *E.* कृत done, पूर्व formerly, इति aff. of agency.

कृतमाल m. (-माल) A tree, (Cassia fistula.) *Am. Co.* *E.* कृत made, माला a garland; garlands being made of its flowers; also आरम्भ.

कृतमुख mfn. (-मुख-मुख) Skilled, clever, conversant. *Am. Co.* *E.* कृत done, and मुख chief, principal.

कृतलक्ष mfn. (-लक्ष-लक्ष) Excellent, amiable, &c. noted for good quantities. *Am. Co.* *E.* कृत made, लक्ष a mark, a sign.

कृतवेतन mfn. (-वेतन-वेतन) Hired as a servant or labourer. *E.* कृत made, appointed, and वेतन wages.

कृतवेधन m. (-वेधन) A plant, a sort of *Ghoshha* with white flowers: see वेध. *Ret. M.*

कृतश्रम mfn. (-श्रम-श्रम) Laborious, assiduous, persevering, pains-taking, making great or continuous exertions. *Sabd. M.* *E.* कृत made, श्रम fatigue.

कृतसापत्निका f. (-सापत्निका) A woman whose husband has taken another wife. *Am. Co.* *E.* कृत made, सापत्नी with, together with, पत्नी a wife, aff. कृत; or derived from सापत्निका, कृतसापत्निका; also कृतसापत्नी, &c. *Rāma.* on *Am.*

कृतशस्त्र mfn. (-शस्त्र-शस्त्र) Skilled in archery. *Am. Co.* *E.* कृत exercised, शस्त्र the hand.

कृतान्जलि mfn. (-जलि-जलि-जलि) Joining the palms of the hands, making such a sign of reverence or solicitation. *D'har.* m. (-जलि) A shrub used in medicine, also in magical potions, &c. *Ibid.* *E.* कृत made, अङ्गुलि the hand joined, &c.

कृतान्त m. (-न्त) * A name of YAMA, son of SURYA, and regent of the dead, or Death personified. * A demonstrated conclusion, proved or established doctrine. * Fate, destiny. * Sinful or inauspicious action. *Am. Co.* * Saturday, which is considered as an unlucky day. f. (-न्ता) A perfume: see रेसुता. *Sabd. Ch.* *E.* कृत act, (actum) done, अन्त end, destruction.

कृतानजन्म m. (-जन्म) A name of the sun. *Hém.* 2. 9. *E.* कृतान YAMA, and जन्म progenitor; being the father of YAMA.

कृतालय m. (-लय) A frog. *Tri.* 1. 2. 26. *E.* कृत made, आलय abode.

कृति f. (-ति) * Act, action, acting, doing, &c. * Injuring hurt, hurting. *Med.* *E.* कृत to do, to injure, कृति aff.

कृतिकर m. (-कर) A name of RAVANA. *Sabd. M.* *E.* कृति injuring, कृत to do, कृति aff.

कृतिन् mfn. (-नी-तिनी-तिनी) * Wise, learned. * Clever, skillful. *Am. Co.* * Good, virtuous. * Pure, pious. *Sabd. R.* *E.* कृत done, performed, इति affix; by whom proper acts are done.

कृति mfn. (-कृत-कृत-कृत) * Cut; divided. * Desired, sought, wished for. *Hém. Nd.* *E.* कृत to cut, &c., aff. कृति.

कृति f. (-ति) * The hide, upon which the religious student sits, sleeps, &c.; usually the skin of an antelope. *Am. Co.* * The skin. * The bark of the *B'hojpatra*, used for writing upon, for making hooka-snakes, &c. * One of the lunar mansions: see the next. *Med.* *E.* कृत to cut, कृति aff.

कृति f. (-ति) * The third of the lunar mansions, or constellations in the moon's path, consisting of six stars, and corresponding to the Pleiades. *Hém.* 2. 23. * (In mythology;) a nymph; one of six, the nurses of CARTIGEYA. *E.* कृत to cut, कृति and कृत affixes; the figure of the asterism, is a razor or knife.

कृति m. (-ति) A name of CHANDRA, or the moon

Sabd. Ch. ३. कृषिष्य the constellation, and मन् who is born.

कृषिकास्तु m. (-नः) A name of SCANDA or CARTICEYA.

Hém. 2. 122. ३. कृषिष्य and पुत्र the son; the nymphs so named being his foster mothers.

कृषिवास m. (-सः) SIVA. *Dist. C.* see the next.

कृषिवासस् m. (-सः) An appellation of MAHABEVA. *Am. C.* ३. कृषि a skin or hide, and वास् clothes; clothed with a tyger's skin, also कृषिवास.

कृत् mfn. (-कृ-कृ-कृ) An artist, an artificer or mechanic. *Un. C.* ३. कृ to make, कृत् Un'adi aff.

कृत्य n. (-कृ) Motive, cause. *Hém.* 6. 151. * A kind of affix in grammar, forming verbal nouns with an active or passive sense. f. (-कृ) Action, act. * A female deity, to whom sacrifices are offered for destructive and magical purposes. *Am. C.* ३. A pestilence. *Notes on Am.* mfn. (-कृ-कृ-कृ) To be rendered murderous or mischievous, hired as an assassin, seduced from allegiance or alliance, hostile through covetousness, &c. *Am. C.* and *Commrs.* * To be done or performed. ३. कृत to injure, to divide, &c. कृप् or कृप् affixed.

कृचिम m. (-मः) Incense, olibanum. *Méd.* * An adopted son, used for कृचिमपुत्र. *Jatā.* n. (-मः) A kind of salt, the common *Bit Noben* or *Bit Lavan*. *Méd.* mfn. (-म-म-मः) Made, factitious, artificial, the reverse of what is naturally or spontaneously produced.

Ibid. ३. कृ to make, कृत् Un'adi aff., and मन् added.

कृचिमघुप m. (-घः) A compound perfume, containing ten or eighteen ingredients. *Hém.* 3. 312. ३. कृचिम artificial, and घुप resin; also with कृन् added कृचिमघुपक. *Am. C.*

कृचिमपुत्र m. (-त्रः) An adopted son; one of the twelve kinds recognized in law. ३. कृचिम and पुत्र a son.

कृचिममित्र m. (-मः) An acquired friend; one on whom benefits have been conferred or from whom they have been received. ३. कृचिम made, and मित्र a friend; also similar compounds in this or other senses, कृचिमशत्रु an acquired enemy, कृचिमैदाखोन one who is indifferent to benefits or injuries, neither

an acquired friend nor foe.

कृष्य n. (-सः) Water. *Sid. C. Un.* * Entire, whole. *Un. C.* ३. कृष्य to surround, and कृष्य Un'adi aff.

कृत्तु n. (-सः) Water. * The flank or hip. *Méd.* mfn. (-कृ-कृ-कृ) All, whole, entire. *Am. C.* ३. कृत्तु to encompass, कृत्तु Un'adi aff.

कृत्त m. (-सः) A granary, a cupboard, &c. for holding corn, grain, &c. *Sid. C. Un.* ३. कृत्त to contain, Un'adi affix कृत्त.

कृत्तच n. (-चः) A plough. *Sid. C. Un.* ३. कृत्त to divide or cut, कृत्तच Un'adi affix, and कृत्त inserted.

कृत्त r. 1st and 10th cls. (कृत्तच कृत्तचनि) * To be able. * To mix. * To think or imagine. * To paint or color. r. 10th cl. (कृत्तचनि) To be weak. In the first root कृ or कृ is substituted for कृत्त.

कृत्त m. (-सः) The name of a sage, the brother-in-law of DROṆA. *Méd.* * A name of VYASA the compiler of the *Vēdas* and *Purāṇas*. *D'htr.* f. (-सः) Tenderness, compassionateness. *Am. C.* f. (-सः) The wife of the sage DROṆA. *Méd.* ३. कृत्त to be able, &c. कृत्त affix, and कृ changed to कृत्त.

कृत्तच m. (-चः) A worm. *Méd.* mfn. (-कृ-कृ-कृ) Miserably, avaricious. *Am. C.* * Low, vile. * Low, little. *Méd.* ३. कृत्त to be able, कृत्त or कृत्त aff.

कृत्तच m. (-चः) A sword, a scymitar, or sacrificial knife. *Hém. Nā.* f. (-चः) * A knife. * A shears or scissors. *Ibid.* * A dagger. *Notes on Am.* ३. कृत्त mercy, कृत्त to destroy, कृत्त aff.

कृत्तच m. (-चः) A sword, a scymitar: see the preceding. *Hār.* 133. ३. कृत्त added to कृत्तच.

कृत्तचिका f. (-का) A knife. *Hém.* 3. 448. ३. कृत्त added to कृत्तच and the fem. aff.

कृत्तचैत m. (-तः) One of the *Bud'dhas*, or deified saints of the *Baud'dhas*. *Tri.* 1. 1. 15. ३. कृत्त compassion, and कृत्तचैत not second; unequalled for tenderness.

कृत्तचु mfn. (-चु-चु-चु) Compassionate, tender. *Am. C.* ३. कृत्त tenderness, कृत्त to receive, and कृत्त aff.

कृत्तच n. (-चः) The belly. * Water. *Méd.* * A wood, a forest. * Wood, timber. *Sabd. R.* ३. कृत्त to be able, कृत्तच Un'adi aff.

कूपीटपाक m. (-क) : The ocean. * A rudder, or large oar used as one. *Med.* 1 Air, wind. *Sabd. R.* ३. **कूपीट** water, पाक what preserves, &c. अच् aff.

कूपीटयेनि m. (-नि) Fire. *Am. Co.* ३. **कूपीट** water, येनि source, place of origin.

कूपीपति m. (-नि) A name of *Drona* *Chārya*. *Sabd.* *M.* ३. **कूपी** the wife of the Sage, and **पति** master.

कूपीपुत्र m. (-क) *Aswatthama* a sage, the son of *Caipi* and *Drona* *Bhū*. *Pr.* ३. **कूपी** and **पुत्र** a son, or with other synonymes of a son, as **कूपीपुत्र**. &c.

कुब r. 1st cl. or 5th cl. *With an indicatory*, इ, **कुबि** (कुबेनि) : To kill, to hurt or injure, in any way. * To act, to do. * To go, to move. * To be in pain.

कुमि m. (-नि) : A worm, an insect in general. *Am. Co.* * Lac, the red dye, which is in fact an insect. *Med.* 3 An *Asur* or demon. * One subject to worms. ३. **कुम** to go, इन् *Unādi* affix, and the corresponding vowel substituted for *र*, also **कुमि**.

कुमिकण्डक n. (-क) : A plant used in medicine; see **विडङ्ग**. * Opposite leaved fig tree. * A plant, (*Salvinia cucullata* :) see **मृचिकपर्णी**. *Hém. Ná.* ३. **कुमि** a worm, and **कण्डक** a thorn, a foe; also **कुमिकण्डक**.

कुमिकोशेय mfn. (-क-क-य-य) Silken. *Am. Co.* ३. **कुमि** a worm, **कोश** a ball, and **यय** what comes or rises from.

कुमिघ्न m. (-घ्न) A shrub used in medicine, as an anthelmintic, commonly *Bifeng*, (*Erycibe paniculata*, *Rox.*) see **विडङ्ग**. *Am. Co.* ३. **कुमि** a worm, इन् to kill, and **घ्न** affix; also **कुमिघ्न**.

कुमिज n. (-ज) *Agallochum*. *Or. D.* see **क्रिमिज**. f. (-जा) Lac, a red dye so called. *Hém.* 3. 350. ३. **कुमि** an insect, and **ज** born, produced.

कुमिरिपु n. (-पु) An anthelmintic plant: see **कुमिघ्न**. *Sabd. R.* ३. **कुमि** and **रिपु** an enemy.

कुमिल mfn. (-क-क-ल-ल) Having worms, wormy. f. (-का) A fruitful woman, one bearing many children. *Hém.* 3. 222. ३. **कुमि** a worm, and **ल** to receive, to get, aff. ३.

कुमिशैलक m. (-क) An ant or mole hill. *Sabd. R.* ३. **कुमि** a worm, and **शैल** a hill, कन् added.

कुमीलक m. (-क) A wild sort of kidney bean. *Raj. Ni.*

see **कमल**.

कुवि m. (-वि) An implement of weaving. *Sid. C. Un.* ३. **कु** to make (cloth,) and **वि** *Unādi* aff.

कुश r. 4th cl. (कुशनि) To make thin or small.

कुश mfn. (कु-श-श) : Small, thin, little, minute. *Am. Co.* * Thin, spare, emaciated. ३. **कुश** to pare, or make thin, क् affix, deriv. irr.

कुशर mf. (-र-र) A dish composed of milk, sesamum and rice. *Hém.* 3. 62. and *Har.* 169. also **कुशर**.

कुशला f. (-ला) The hair of the head. *Sabd. Ch.* ३. **कुश** minute, ला what receives.

कुशाक्षी f. (-क्षी) : A woman with a slender shape. *Or. D.* * A plant, commonly *Priyangu*: see **पिचु**. *Sabd. Ch.* ३. **कुश** thin, slight, little, **क्षी** the body, क् and क् affixes.

कुशानु m. (-नु) : A name of fire. *Am. Co.* * A plant, (*Plumbago zeylanica*.) *Raj. Ni.* ३. **कुश** to make thin, **आनु** *Unādi* aff.

कुशानुरेगम् m. (-गम्) A name of *Siva*. *Am. Co.* ३. **कुशानु** fire, and **रेगम्** semen virile.

कुशाश्विन् m. (-श्विन्) A dancer, an actor, a tumbler. *Am. Co.* ३. **कुशाश्विन्** the name of a saint, the author of directions to players, and **इनि** aff.

कुष r. 1st cl. (कुषेनि) and 6th cl. (कुषनिने) : To draw or make furrows. * To plough: *With आच् prefixed*, * To attract, as a loadstone. * To attract, to summon by magic, &c.; *With उच् prefixed*, * To raise, to draw up. * To raise, to excite, to make high, proud, loud, &c.; *With अच् or अप्*, To disregard, to pay no attention to.

कुषक m. (-क) : The ploughshare. * A husbandman, a peasant, (in this sense it may be used in three genders.) *Med.* 3 An ox. *Sabd. Ch.* ३. **कुष** to plough, &c. *Unādi* affix, कुन् also **कुषि**.

कुषाणु m. (-णु) A name of fire. *Notes on Am.* see **कमल**.

कुषि f. (-वि) : Husbandry, agriculture. * Ploughing, cultivating the soil, &c. *Am. Co.* ३. **कुष** to plough, इन् *Unādi* aff.

कुषिक m. (-क) : The ploughshare. * A husbandman, a cultivator, (in this sense it admits three genders.)

Am. Co. ३. कृष to plough, Unādi affix, कृषन् also कृषय.
 कृषीवल m. (-वः) A husbandman. *Am. Co.* mfn. (-वः-कृष-वः)
 One who lives by agriculture, &c. ३. कृषि agricul-
 ture, कृषय aff. and कृ made इ.
 कृष्कर m. (-रः) An appellation of ŚIVA. *Tri.* 1. 1. 46.
 कृष्ट mfn. (-ष्ट-कृष-ष्ट) Ploughed or tilled, a field, &c.
Am. Co. ३. कृष to plough, affix, कृ.
 कृष्टपत्र्य mfn. (-कृष-कृष-कृष) Sown or ripening after plough-
 ing, (rice, &c.) *Pāṇ.* 3. 1. 114. ३. कृष ploughed,
 पत्र to ripen, and कृष affix, in some places the grain
 is sown without previous ploughing whence it is
 called कृष्टपत्र्य.
 कृष्टपाक्य mfn. (-कृष-कृष-कृष) Sown or rather ripening
 after ploughing. see कृष्टपत्र्य.
 कृषि m. (-रिः) A teacher, a learned man, or *Pāṇ.* 4.
Méd. f. (-रिः) Ploughing, cultivating the soil. *Ibid.*
 ३. कृष to plough, to trace, नि or कृन् aff.
 कृष्ण m. (-ष्णः) १. CRISHNA the most celebrated form of
 VISHNŪ, or rather VISHNŪ himself; he is distinct
 from the ten *Avatārs* or incarnations, being identi-
 fied with the deity. *Am. Co.* ३. VYĀSA, a sage, the
 compiler of the *Védas*. ३. A name of ARJUNA. ४. The
Cocila or Indian cuckoo. *Vis.* a crow. *Méd.* ३. A
 fruit, Caronda or Carinda, (*Carissa Carondas*.) *Sabd.*
R. ३. Black, the color, or dark blue, which is often
 confounded with it by the Hindus. *Am. Co.* mfn.
 (-कृष्-कृष्-कृष्) Black or dark blue. *Ibid.* n. (-कृष्) १. Black
 pepper. *Ibid.* २. Iron. *Jatā.* ३. Blue vitriol. *Rāj. Ni.*
 f. (-कृष्) ४. A name of DRAUPADI wife of the PĀN-
 DĀVA. ५. The indigo plant. ६. Long pepper. ७. A
 grape. *Méd.* ८. A drug, commonly *Cacoli*. *Jatā.*
 ९. *Calonji*, (*Nigella Indica*;) see कृष्णजीरक. १०. Black
 mustard, (the name is applied to other vegetable
 substances of a dark color.) *Rāj. Ni.* ३. कृष् to
 attract, as the minds of men, &c. नृप् Unādi affix;
 (this is applied to CRISHNA, &c.) else, कृष् to tinge,
 aff. the same; again कृष् black, &c. and कृष affix,
 fem. aff. दाप्.
 कृष्णकट n. (-कटः) The red lotus, (*Nymphaea rubra*.)

Tri. 1. 2. 83. ३. कृष् black, and कट stalk.
 कृष्णकर्मन् mfn. (-कर्मन्-कृष्-कर्मन्) Criminal, guilty. *Hém.*
 3. 519. ३. कृष् black, and कर्मन् action.
 कृष्णकाक m. (-कः) A raven. *Hém.* 4. 389. ३. कृष्
 black, and काक a crow.
 कृष्णकोदल m. (-वः) A gamester, a gambler. *Tri.* 2. 10. 17.
 कृष्णचतुर्दशी f. (-शी) The fourteenth day in the dark
 half of a month. *Tri.* 1. 1. 107. ३. कृष् dark, चतुर्दशी
 fourteen; it is the day preceding new moon.
 कृष्णचर m. (-रः) Formerly or in a former existence
 CRISHNA. ३. कृष् and चर affix, implying former
 state of being; also कृष्णचर्य.
 कृष्णवर्ण n. (-वः) Rust of iron, iron filings. *Rāj. Ni.*
 ३. कृष् black, and वर्ण powder, dust.
 कृष्णजटा f. (-टा) Indian spikenard: see जटामांघ्रि. *Ret. M.*
 ३. कृष् black, जटा twisted hair, to which its entan-
 gled stalks are compared.
 कृष्णजीरक m. (-कः) *Calonji*, a plant having a small
 black seed which is used for medical, and culinary
 purposes, (*Nigella Indica*, *Rox.*) *Rāj. Ni.* ३. कृष्
 black, and जीरक cumin seed.
 कृष्णतप्त n. (-तप्तः) A kind of Sandal wood. *Sabd. M.*
 ३. कृष् and तप्त copper, of a dusky copper hue.
 कृष्णतार m. (-रः) A deer, an antelope. *Rāj. Ni.* ३. कृष्
 black, and तार the pupil of the eye, black-eyed.
 कृष्णचिबुता f. (-ता) A plant, black *Teori*: see चिबुता.
Jatā.
 कृष्णदेह m. (-हः) A large black bee. *Or. D.* mfn. (-हः-
 कृष्-हः) Black-bodied. *Ibid.* ३. कृष् black, and देह
 the body.
 कृष्णद्वैपायन m. (-नः) A name of VYĀSA, the compi-
 ler of the *Védas*, and *Purāṇas*. *Tri.* 2. 7. 19. ३.
 a compound of two other names of the sage: see
 कृष्ण and द्वैपायन.
 कृष्णधनूर m. (-रः) A dark species of *Datura* or thora
 apple, (*Datura fastuosa*;) see धनूर. *Rāj. Ni.*
 कृष्णपक्ष m. (-पक्षः) The dark half of a month, the fifteen
 days during which the moon is in the wane. ३. कृष्
 dark, and पक्ष fortnight or half month.
 कृष्णपाक m. (-कः) A tree bearing a small fruit, which

when ripe is of a black color, commonly *Carinda* or *Caronda*, (*Carissa Carondas*.) *Sabd. R.* *E.* कृष्ण black, and पक्व what is ripe, from पक्व to ripen, to cook, and कृष्ण affix; also कृष्णफल, and कृष्णपाकफल.

कृष्णपाकफल *m.* (-कृष्ण) The *Caronda*; see the preceding. *Am. Cō.* *E.* कृष्ण fruit, added to कृष्णपाक.

कृष्णपिङ्गल *f.* (-कृष्ण) A name of *DURGA*. *Tri. 1. I. 52.* *E.* कृष्ण black, and पिङ्गल tawny; being of such a color.

कृष्णपिण्डोत्तक *m.* (-कृष्ण) A dark kind of *Māyana*, (*Vangueria spinosa*.) *Ret. M.* *E.* कृष्ण black, and पिण्डोत्तक the *Mayan*, or *Mayana* tree.

कृष्णपिण्डी *m.* (-कृष्ण) A dark kind of *Mayan*. *Ret. M.* see the preceding.

कृष्णपुष्प *m.* (-कृष्ण) A black kind of *Datura*. *Rāj. Ni. f.* (-कृष्ण) Another plant: see पिक्कङ्ग. *Sabd. Ch.* *E.* कृष्ण black, and पुष्प a flower.

कृष्णफल *m.* (-कृष्ण) A fruit tree, the *Carinda*: see कृष्णपाक. *Bh. on Am. f.* (-कृष्ण) A shrub, (*Serratula anthelmintica*;) see सोमरुजो. *Am. Cō.* *E.* कृष्ण black, and फल fruit.

कृष्णफलपाक *m.* (-कृष्ण) A fruit; see the preceding. *Dwi. Cō.* also कृष्णपाकफल.

कृष्णभूमि *f.* (-कृष्ण) A country with a dark soil, one of mould, blue clay, &c. *Hém. 4. 19.* *E.* कृष्ण black, and भूमि earth.

कृष्णभूमिजा *f.* (-कृष्ण) A species of grass, described as a nourishing food for cattle. *Rāj. Ni.* *E.* कृष्णभूमि black earth, and ज born, produced.

कृष्णभेदी *f.* (-कृष्ण) A medicinal plant: see कटुको. *Am. Cō.* *E.* कृष्ण black, hence, dirt or excrement, and भेदी what breaks, or dissipates.

कृष्णमृत् *f.* (-कृष्ण) A country with a soil of a dark color. *Rāj. Ni.* *E.* कृष्ण black, and मृत् earth: see कृष्णभूमि.

कृष्णमृत्तिका *f.* (-कृष्ण) See the preceding. *Hém. 4. 19.*

कृष्णरूप *m.* (-कृष्ण) Formerly *CRISHNA*: see कृष्णवर. *E.* कृष्ण and रूप aff. implying past state of being.

कृष्णलवण *n.* (-कृष्ण) A factitious salt, either that prepared by evaporation from saline soil, or the medicinal kind called *Bit Loben* or *Bit Noben*. *Ret. M.* *E.* कृष्ण black, and लवण salt.

कृष्णल *m.* (-कृष्ण) A *Retti*, a weight, the berry so used. *f.*

(-कृष्ण) A shrub bearing a small black and red berry, the *Retti* or *Gunja*: see गुञ्जा. *Am. Cō.* *E.* कृष्ण blackness, and ल what gets, from ल to obtain, aff. ल and fem. aff. दाप्.

कृष्णलोह *n.* (-कृष्ण) The loadstone. *Rāj. Ni.* *E.* कृष्ण what attracts, and लोह iron.

कृष्णलोहित *m.* (-कृष्ण) Purple, the color, or: mfn. (-कृष्ण-लोहित) Of a purple color. *Am. Cō.* *E.* कृष्ण black, and लोहित red; of which two colors purple is supposed to consist.

कृष्णवक्त्रो *m.* (-कृष्ण) An ape, a monkey. *Hém.* *E.* कृष्ण black, and वक्त्र the face.

कृष्णवर्मन् *m.* (-कृष्ण) 1. Fire. *Am. Cō.* 2. *RAHU* or the personified ascending node. 3. A low man, an outcast, a profligate, a blackguard. *Méd.* *E.* कृष्ण black, and वर्मन् a path, or way; whose way is darkness.

कृष्णवह्नी *f.* (-कृष्ण) A plant, a dark kind of *Babui*, (*Ocimum pilosum*.) *Sabd. Ch.*

कृष्णवानर *m.* (-कृष्ण) A black monkey. *Ret. M.* *E.* कृष्ण black, and वानर an ape.

कृष्णबीज *m.* (-कृष्ण) A red variety of the *Morunga*: see रक्तशियु. *Jalā.* *E.* कृष्ण black, and बीज the seed.

कृष्णवृन्द *f.* (-कृष्ण) 1. The trumpet flower, (*Bignonia suave-olens*.) *Am. Cō.* 2. A plant, commonly *Mūshāni*, माषपल्ली. *Méd.* *E.* कृष्ण black, and वृन्द foot-stalk.

कृष्णवृत्तिका *f.* (-कृष्ण) A tree, (*Gmelina arborea*;) see मन्थारी. *Ret. M.*

कृष्णशर *m.* (-कृष्ण) The black antelope. *Rāmā. on Am.* see कृष्णशर.

कृष्णम्बुज *m.* (-कृष्ण) A buffalo. *Hém. 4. 348.* *E.* कृष्ण black, and म्बुज a horn, black-horned.

कृष्णसख *m.* (-कृष्ण) A friend or follower of *CRISHNA*. *E.* कृष्ण and सखि a friend, टच् aff. in this class of compounds.

कृष्णसखी *f.* (-कृष्ण) Cumin-seed. *Sabd. Ch.*

कृष्णसार *m.* (-कृष्ण) 1. The black antelope. *Am. Cō.* 2. *Chayar*, (*Mimosa Catechu*.) *Sabd. R.* 3. A thorny plant, (*Euphorbia tirucalli*, &c.) *Méd. mf. (-कृष्ण-सार)* A timber tree, *Sisū*, (*Dalbergia Sisū*, *Rox.*) *Jalā.* *E.* कृष्ण black, and सार essence.

कृष्णसारङ्ग *m.* (-कृष्ण) The black antelope. *E.* कृष्ण black, and सारङ्ग a deer.

कृष्णान्ध m. (-न्ध) A tree, which bears black blossoms, the *Tamāla* tree: see **बमाल**. *Bh. on Am.* **कृष्ण** black, and **कन्ध** the shoulder: see **कान्धकान्ध**.

कृष्णाचल m. (-चः) The mountain *Raivata*, part of the western portion of the *Vind'hya* chain; it is also one of the nine principal mountains that separate the same divisions or *Varshas* of the known world. *Jalā.* **कृष्ण** black, and **अचल** a mountain.

कृष्णानदी f. (-दी) The name of a river, possibly the *Kistū* in the *Decan. Rāj. Ni.* **कृष्ण** and **नदी** a river, the river of *CRISHN'A*; the same authority gives other analogous names, as **कृष्णसमेद्वा**, **कृष्णवेण्या**, **कृष्णगङ्गा**, &c. also **कृष्ण**.

कृष्णमिश्र n. (-मि) Iron. *Hém. 4. 104.* **कृष्ण** black, and **अमिश्र** flesh, substance.

कृष्णायस n. (-स) Iron, crude or black iron. *Ret. M. E.* **कृष्ण** black, and **अयस** iron.

कृष्णाङ्गि m. (-ङ्गि) A name of fire, *Bhū. Pr.* **कृष्ण** black, and **अङ्गि** flame, whose flame is dusky or smoky.

कृष्णार्जक m. (-कः) A black species of Basil. *Sabd. Ch.* see **कृष्णवज्रो**. **कृष्ण** black, and **अर्जक** Basil.

कृष्णवास m. (-सः) The holy fig tree, (*Ficus religiosa*.) *Hém. 4. 197.* **कृष्ण** the deity, and **आवास** abode.

कृष्णश्रित mfn. (-नः-नः) Devoted to or the votary of *CRISHN'A*. **कृष्ण** and **अश्रित** attached or devoted to.

कृष्णिका f. (-का) Black mustard. *Am. Co.* **कृष्ण** black, **कन्** affix, the fem. form.

कृसर m. (-रः) A dish consisting of Sesamum, and grain. *Jalā.* **कृ** to scatter, **सर** *Unādi* aff.; also **कृसर**.

कृ r. 6th cl. (**कृ**वि) To throw, to scatter. r. 9th cl. (**कृ**णति) or, *With an indicative कन्*, **कृन्** (**कृ**णति **कृ**णोते) To hurt, to injure. r. 10th cl. (**कृ**णवे) To know. 1 With **अप** prefixed, To draw furrows, to make lines; 2 With **अव**, To throw, to cast; 3 With **आङ्**, To fill up, to cover over; 4 With **प्रति**, To hurt, to injure; 5 With **वि**, To throw, to cast, to send.

कृत r. 10th cl. (**कृ**ते-कृति) To celebrate, to glorify, to render renowned or notorious.

कृत mfn. (-कृ-कृ-कृ) 1 Made, formed. 2 Fixed, appointed. **कृ** रूप to be able, &c., aff. **कृ**, and the augment **इह**

omitted.

कृतिकोला f. (-ला) Title deed, lease of a house, &c. *Tri.* 2. 2. 2. **कृत** fixed; **कोल** a bolt, or pin.

कृतधूप m. (-धूपः) Frankincense, olibanum. *Jalā.* **कृत** made, **धूप** incense.

कृतिक mfn. (-कृ-कृ-कृ) Bought, purchased. *Hal.*

कृतयो f. (-यो) One of the wives of *DASARAT'HA*, the mother of *BHARATA*. *Sabd. R.* see **कैकेयो**.

कृकर mfn. (-कृ-कृ-कृ) Squint-eyed. *Am. Co.* **कृ** in the head, **कृ** to make, **टच्** affix; also compounded with **अक्ष** an eye, as **कृकराक्ष**.

कृका f. (-का) The cry of a peacock. *Am. Co.* **कृ** an imitative sound, and **कृ** what sounds, from **कृ** to sound, affs. **ड** and **टाप्**.

कृकाबल m. (-लः) A peacock. *Sabd. Ch.* **कृ** **कृ** his cry, and **बलच्** aff.

कृकिन् m. (-की) A peacock. *Am. Co.* **कृ** **कृ** the cry of the bird, and **इनि** aff.

कृकेयो f. (-यो) One of *DASARAT'HA*'s three wives, the mother of *BHARATA*. *Sabd. R.* see **कैकेयो**.

कृकु n. (-कृ) An esculent root, (*Arum colocasia*;) see **कृकु** *Tri.* 2. 4. 33.

कृकिका f. (-का) A tent. *Hém. 3. 315.* **कृ** **कृ** to cover, (*a Sautra* root) **खल्** aff.

कृते r. 10th cl. (**कृ**ते-कृति) 1 To call or invite. 2 To counsel or advise; some authorities substitute **कृते** for this root.

कृते m. (-ते) A house, an abode. *Sabd. R.* **कृ** **कृ** to abide, aff. **घञ्**.

कृते mfn. (-कृ-कृ-कृ) A kind of tree, (*Pandanus odoratissimus*.) **कृ** **कृ** to abide, **खल्** aff.

कृतेन n. (-ने) 1 A flag, a banner. 2 Business, indispensable act. 3 Invitation. *Am. Co.* 4 A spot or mark, a sign, a symbol. 5 A house, an abode. *Hém. Ná. 6* Place, scite, situation, &c. *Sabd. R.* **कृ** **कृ** to abide, affix **ल्युट्**.

कृते m. (-ते) 1 *Cēru*, the dragon's tail or descending node; in astronomy, the ninth of the planets; in mythology, a demon. 2 A banner, a flag. 3 A mark, a sign, a symbol, &c. *Am. Co.* 4 Light. 5 A comet, a falling star, &c. 6 An enemy. *Méd. x.* **कृ** **कृ** to wor-

ship, तु Unādi aff., कि substituted for the root.
केतुम m. (-मः) A cloud. *Sabd. M.* ६. केतु the planet, and म what resembles, it in darkness.
केतुमाल n. (-लः) One of the nine great divisions of the known world, the western portion or *Varsha* of *Jambu Dwipa*. *Tri.* 2. 1. 4.
केदार m. (-रः) The name of a plant. *Am. Cā. mfn.* (-र-र-र) Squint-eyed. *Sabd. R.* ६. क the earth, or the head, इ to divide, aff. अच्.
केदार m. (-रः) १ A field. *Am. Cō.* २ A mountain. ३ A name of *SIVA*. ४ A particular place, the modern *Cedar*, part of the *Himalaya* mountains. ५ A basin for water round the root of a tree. *Méd.* ६. क water, earth, &c. इ to tear or rend, घञ् aff.
केदार m. (-रः) १ The head. २ The temples, the upper part of the cheek. ३ A joint. *Méd.* ४ A division of hell, a hell like a potter's kiln. *Hém. Ná.* ६. क the head, &c. ण् to guide, घञ् aff.
केनिपात m. (-तः) The helm, a rudder, a large oar used as one. *Sabd. R.* ६. क water, निपात who goes or falls; also केनिपातक. m. (-कः) *Am. Cō.*
केदु m. (-दुः) १ A sort of Ebony, (*Diospyros tomentosa*, Rox.) *Sabd. R.* ६. क the earth, इन्द् to moisten, उ aff.
केदुक m. (-कः) A sort of Ebony, that yields a species of tar, (*Diospyros glutinosa*.) *Sabd. Ch.* ६. कन् implying resemblance, affixed to the preceding.
केप *With an indicatory*, क्त्, केपृ r. 1st cl. (केपते) १ To shake or tremble. २ To go, to move or approach.
केयूर n. (-रः) A bracelet worn on the upper arm. *Am. Cō.* ६. क the head, here implying the head of the arm, यु to join, ऊर aff.
केल m. (-लः) The appellation of a country, *Cerala-des*, or the modern Malabar. *Hém. 4. 27. f.* (-लो) १ Astronomical science. *Méd.* २ An astronomical *Sastra* or treatise. ३ A *Hōra* or period of time, equal to about one hour. *Sabd. R.*
केल r. 1st cl. (केलति) १ To shake. २ To go or move.
केलक m. (-कः) A dancer, a tumbler, one who walks or dances on the edge of a sword. *Tri.* 1. 1. 125. ६. किल to sport, खल् aff.

केलि mf. (-लि-लि or -ली) Play, sport, pastime, amusement. *Am. Cō. f.* (-लिः) The earth. *Sabd. M.* ६. किल to sport, Unādi aff. ल.
केलिकला f. (-ला) The *Vina* or lute of *SARASWATI*. *Sabd. R.* ६. केलि sport, कल to sound, affs. अङ् and दाप्.
केलिकिल m. (-लः) १ One of *SIVA*'s attendant demigods. *Hém. 2. 124. २* An actor or jester. *Ibid. 2. 245. f.* (-ला) A name of *RETI* the wife of *CAMADEVA*. *Tri.* 1. 1. 39. ६. केलि sport, किल who plays from किल to sport, aff. क.
केलिकोरी m. (-रीः) A camel. *Hém. 4. 321.*
केलिकुञ्जिका f. (-का) A wife's younger sister. *Tri. 2. 6. 8. ६.* केलि play, कुञ्जि to be crooked, खल् aff.
केलिकोष m. (-षः) An actor, a dancer or tumbler. *Sabd. R.* see केलक.
केलिनागर m. (-रः) A sensualist, an enjoyer of worldly pleasures. *Jāta.* ६. केलि sport, and नागर a libertine, &c.
केलिमुख m. (-खः) Pastime, sport. *Tri. 1. 1. 130. ६.* केलि play, and मुख chief, principal.
केलिवृक्ष m. (-क्षः) A species of the *Cadamba* commonly *Cēli-Cadamba*, (*Nauclea cordifolia*.) *Sabd. R.* ६. केलि sport, and वृक्ष a tree; being abundant in the scene of *CULSHAN*'s sports with the *GOPIS*.
केलिसचिव m. (-वः) Minister of the sports, master of the revels. *Sabd. M.* ६. केलि play, सचिव a counsellor, a minister.
केव r. 1st cl. (केवते) To serve.
केवर्त m. (-र्तः) A fisherman: see कैवर्त. *Dwi. Cō.*
केवल n. *adv.* (-लः) १ Absolute, certain. *Am. Cō. (subst.)* २ A species of knowledge, probably that of the unity of God. *Hém. Ná. mfn.* (-ल-ल or -ली-लः) १ One, alone, only. २ All, entire, whole. *Am. Cō. m.* (-लः) An envious or selfish man. *Méd.* ६. केव to sprinkle, कल aff.
केवलज्ञानिन् m. (-नी) One of the *Jaina* saints of the last age. *Hém. 1. 50. ६.* केवल unity, and ज्ञानिन् who knows.
केवलद्रव्य n. (-व्यः) Black pepper. *Sabd. Ch. ६.* केवल one, only, द्रव्य thing.
केवलवैयाकरण m. (-णः) A grammarian, a mere grammarian, one not versed in any other science. ६. केवल only, and वैयाकरण a grammarian; also similar com-

pounds, as चेवलनैयदिव a mere logician, &c.
केवलिन m. (-लो) A Jina or Jaina deified sage. *Hal.*
 E. केवल one, and इनि affix; a unitarian.
केविका f. (-का) The name of flower commonly *Céber*.
Rāj. Ni.
केश m. (-श) Hair. *Am. Cō.* * A name of *VARUN* A.
 * A kind of perfume: see बाल. *Méd.* * The name of
 a demon. *Hém. Ná.* * A name of *VISHN* U. *Sabd.*
R. f. (-शी) * A lock of hair on the crown of the
 head. *Hém. 3. 235.* * The indigo plant. * Indian
 spikenard. *Rāj. Ni.* E. क्श to bind, अय् affix,
 and क rejected; or क the head, and ईश् to rule,
 affix, अय्; again, क water, or happiness, and ईश्
 the lord or master.
केशकलाप m. (-प) A quantity of hair. *Hém. 3. 232.*
 E. केश hair, and कलाप in this compound, implying
 quantity.
केशकर्क m. (-क) A braid or tress of hair. *Tri. 2.*
6. 31. E. केश hair, and गर्क a chaplet.
केशकु n. (-कु) Morbid baldness; falling of the hair.
Hém. 3. 130. E. केश the hair, and कु what destroys,
 from कुन to injure, aff. टक्
केशकिट् m. (-किट् or -किट्) A barber, a hair dresser.
Sabd. M. E. केश the hair, किट् to cut, aff. क्पि.
केशकट m. (-ट) * A name of *VISHN* U. * A goat. * A
 louse. *Méd.* * A brother. *Sabd. R.* * One of *CA* MA's
 arrows. (शेषण) *Vis.* * A tree, commonly *Sonapat*,
 (शेषक.) *Tri. 3. 3. 92.* E. केश hair, अट to go, aff.
 कट् deriv. irr.
केशधृत् m. (-धृत्) The root of sweet flag. *Sabd. Ch.*
 E. केश hair, धृ to hold, aff. क्पि; resembling hair.
केशपट m. (-पट) Much or ornamented hair. *Am. Cō.*
 E. केश hair, पट् to hold, aff. चक्.
केशपर्णी f. (-णी) A plant, (*Achyranthes aspera*.) *Sabd.*
R. also अपामर्म. E. केश hair, पर्ण a leaf.
केशधौ m. (-धौ) Much or ornamented hair. *Am. Cō.*
 f. (-धौ) A lock of hair on the top of the head. *Ibid.*
 E. केश hair, धौ to bind, चक् aff.
केशमार्जन n. (-न) A comb. *Jat á.* E. केश hair, मज्
 to clean, खुल् affix, also केशमार्जन.

केशमार्जन n. (-न) A comb. *Hém. 3. 352.* see the pre-
 ceding, खुल् affix.
केशमुष्टि m. (-ष्टि) A large species of *Nimb* tree. *Rāj. Ni.*
केशर mn. (-र) The filament of a lotus, also of any
 vegetable. *Am. Cō. m. (-र)* * A plant, commonly
Nagesar, (*Mesua ferrea*.) * A tree bearing a white
 strong smelling flower, (*Mimusops elengi*;) see केशर
 * A shrub used in dying, (*Rottleria tinctoria*;) also
 पुत्राग. * A lion's mane. *Méd. m. (-र)* The *Assafœtida*
 plant. *Bh. on Am.* E. क water, &c. in the seventh
 case के, मृ to go, अप् aff., also with क् root, केश.
केशरञ्जन m. (-न) A plant: see भृङ्गरज, (*Verbesina*
prostrata.) *Hém. 4. 253.* E. केश the hair, and रञ्जन
 what colors.
केशरज m. (-ज) A species of *Bhringariva*, see the pre-
 ceding. *Tri. 2. 4. 33.* E. केश hair, रज्ज to shine, टक् aff.
केशरत्न m. (-त्न) A citron tree. *Jat á.*
केशरिन् m. (-री) * A lion. *Am. Cō.* * A horse. * A plant
 used in dying: see पुत्राग. * *Nagesar*, (*Mesua ferrea*.)
Méd. * The citron tree. *Jat á.* E. केश a filament,
 &c., इनि aff.
केशव m. (-व) * A name of *CRISHN* A or *VISHN* U. *Am.*
Cō. * A plant, commonly *Punnag*: see पुत्राग. *Méd.*
mfu. (-व-वा-व) Having much or handsome hair. *Ibid.*
 E. क *BRAHMA*, and ईश् *SIVA*, व who goes, &c.,
 from व with उ affix; again केश hair, व who pos-
 sesses; fine-haired.
केशवायुध m. (-ध) The mango tree. *Sabd. M.* E. केश
CRISHN A, and आयुध a weapon.
केशवालय m. (-य) The holy fig tree, (*Ficus religiosa*.)
Tri. 2. 4. 6. E. केश *CRISHN* A, and आलय abode.
केशवावास m. (-व) See the preceding. *Jat á.*
केशवेश m. (-श) A tress, or fillet of hair. *Am. Cō.* E.
 केश hair, and वेश ornament.
केशहस्त m. (-स्त) Much or ornamented hair. *Am. Cō.*
 E. केश hair, and हस्त here implying, much.
केशकेशि ind. Pulling the hair mutually, hair to hair.
 E. केश hair, repeated, aff. इन्.
केशान्न m. (-न्न) The duty of alms giving, offering pre-
 sents to brahmans, &c.

केशवमर्षण n. (-ण) Pulling the hair, especially amorously, playing with it, rubbing it, &c. E. केश the hair, अव implying improperly, and मर्षण rubbing.

केशिक mfn. (-क-क-क) Having fine or luxuriant hair. *Am. Co.* E. केश hair, ठन् aff.

केशिन् mfn. (-श-शनी-श) Having fine hair. *Am. Co.* m. (-श) 1 A name of VISHNŪ or CRISHNĀ. *Tri.* 1. 1. 31. 2 The name of a *Dāitya* or demon killed by CRISHNĀ. *Méd.* 3 A lion. *Sabd. R. f.* (-शिनो) A kind of grass, (*Andropogon aculeatus*.) *Am. Co.* E. केश hair, इनि affix, also केशिक, and with मनु aff. केशवन्. mfn. (-वान्-वनी-वन्)

केशिहृदन m. (-नः) A name of CRISHNĀ. *Tri.* 1. 1. 33. E. केशि a demon, हृदन destroyer, also similar compounds as केशिहन्, &c.

केशोच्चय m. (-यः) Much or handsome hair. *Hém.* 3. 232. E. केश hair, उच्चय heap, abundance.

केशर mn. (-र-र) A filament. *Hém. Nā. m.* (-रः) 1 A lion. 2 A horse. *Ibid.* 3 The mane of a horse or lion, &c. see केशर of which this word has the other similar meanings.

केशरिन् m. (-री) 1 A lion. 2 A horse. 3 A plant used in dying: see पुष्पाग. 4 *Nagesar*, (*Mesua ferrea*.) *Méd.* E. केशर a filament, a mane, इनि aff.

केशरिहन् m. (-नः) A name of HANUMAN. *Hém.* 3. 379. कै r. 1st cl. (कायन्ति) To sound.

कैकेयी f. (-यी) One of the wives of DASHARATHA, and the mother of BHARATA. *Sabd. R.* E. कैकय a king, father of this lady, and डन् affix.

कैटभजिन् m. (-जिन्) A name of VISHNŪ. *Am. Co.* E. कैटभ the name of an *Asur*, killed by the deity, and जिन् who conquers; also similar compounds as कैटभहन्, &c.

कैटभा f. (-भा) A name of DURGA. *Tri.* 1. 1. 53. E. कैटभ a demon in whose death the goddess was instrumental by having at the prayers of BRAHMA roused VISHNŪ from his slumbers during which two demons, *Caitabha* and another, were about to demolish BRAHMA, also कैटभी.

कैटभारि m. (-रिः) A name of VISHNŪ. *Hal.* see कैटभजिन्.

कैटव्य m. (-व्यः) A plant used in medicine, commonly

Cayap'hal. *Am. Co.* E. कैट from हिट to fear, and व to cause, alarming by its pungency; pleonastic aff. व्यन्; also कैटव्य.

कैतव n. (-वः) 1 Deceit, fraud, cheating, roguery. 2 Gambling. *Am. Co.* E. कितव a cheat, &c. अण् aff.

कैदार n. (-रः) A multitude of fields. *Bh. on Am. m.* (-रः) Rice, corn. *Rāj. Ni.* E. कैदार a field, and अण् aff: also कैदारक, and कैदारिक.

कैदारक n. (-कः) A multitude of fields. *Am. Co.* E. कैदार and कृन् aff., also with ठन् aff. कैदारिक. *Ibid.*

कैदार्य n. (-र्यः) See the preceding. *Am. Co.* E. कैदर and कृन् aff.

कैव n. (-वः) The white esculent water-lily. *Am. Co.* m. (-वः) 1 A rogue, a cheat. 2 An enemy. *Méd. f.*

(-वी) Moonlight. *Ibid.* E. कैव here said to mean, a goose, from कै in water, and वृ to sound, with अण् affix, again, अण् affix, liked by the geese; or किरव a cheat, &c. or कैव a lotus, and अण् aff. implying identity or resemblance.

कैविली f. (-ली) A place abounding in lotus flowers or an assemblage of lotuses. *Sabd. R.* E. कैव a white-lotus, लीनि and डीए affs.

कैविन् m. (-वी) The moon. *Sabd. M.* E. कैवी moonlight, इनि aff.

कैवटक m. (-कः) A species of poison, one of the fixed kinds. *Hém.* 4. 263.

कैयन् n. (-न्) 1 A sort of gentian, commonly *Cherayta*, (*Gentiana cherayta*, Bex.) *Sabd. R.* 2 A kind of sandal. *Rāj. Ni. m.* (-न्) A strong man. *Hur.* 127. E. किरन् gentian, &c. अण् aff.

कैलास m. (-सः) The mountain *Cailāsa* the fabulous residence of CUVĒRA, and favourite haunt of SIVA; it is placed by the Hindus amongst the *Himalaya* mountains. *Am. Co.* E. कैलास meaning here, crystal, from कै in water, लस to shine, and the aff. अण् implying nature, or consistence; elsewhere कैल pleasure, derived from कैल play, sport, and आस to abide, aff. चन्; the place where beings reside in bliss.

कैलासौकस् m. (-कः) A name of CUVĒRA. *Hém.* 2. 104. E. कैलास the mountain, औकस् abode; whose abode

is mount *Cailāsa*.

कैवर्त m. (-र्तः) A fisherman, a waterman. *Am. Cō.* E.

क water, in the seventh case, के and वर्त who abides,

कैवर्त a fish, अण् affix, implying enmity.

कैवर्तमुत्त n. (-त्तः) See the next. *Sabd. R.*

कैवर्तमुत्तक n. (-कः) A fragrant grass, see the next. *Bh.*
on *Am.*

कैवर्तमुत्तक n. (-कः) A fragrant kind of grass, (*Cyperus*
rotundus.) *Am. Cō.* E. कैवर्त as above, water-abiding,
and मुत्तक cyperus; also, कैवर्तमुत्तक, कैवर्तमुत्त, &c.

कैवल्य n. (-व्यः) Eternal emancipation, future happi-
ness. *Am. Cō.* E. कैवल alone, free from all fetters,
घञ् affix, of the abstract.

केशिक n. (-कः) A quantity of hair, the head of hair.

Am. Cō. m. (-कः) Love, passion, lust. *Bhū. Pr. f.*

(-कौ) The dramatic representation of love. *Hém.*

2. 199. E. केशिक having much hair, &c. affix अण्,
fem. aff. डीप्.

कैशेर n. (-रः) Youth, childhood. *Sid. C.* E. केशेर
a child, and अन् aff. implying age.

केश्य n. (-स्यः) A head of hair, much or ornamented
hair. *Am. Cō.* E. केश hair, यन् aff.

कोक n. (-कः) 1 A wolf. 2 The ruddy goose. 3 A frog.

4 A lizard, a chameleon. 5 The wild date tree. *Méd.*

6 A name of *Vishṇu*. *Tri. I. I. 29.* E. कृक् to seize
or take, or क water, उक् to go, aff. अच्.

कोकनद n. (-दः) 1 The red lotus. *Am. Cō.* 2 The red
water-lily. *Méd.* E. कोक a goose, and नद to
sound, aff. क.

कोकनदच्छवि m. (-विः) or mfn. (-विः-विः-विः) Red, the color,
or of that color. *Am. Cō.* E. कोकनद the red lotus,
and छवि light, splendor.

कोकबन्धु m. (-न्धुः) The sun. *Sabd. Ch.* E. कोक the ruddy
goose, and बन्धु a friend: see चक्रवाक.

कोकाह m. (-हः) A white horse. *Hém. 4. 303.*

कोकिल m. (-कः) 1 The *Cocila* or *Coil*, the black or Indi-
an cuckoo. *Am. Cō.* 2 A fire-brand, a lighted coal.
Tri. I. I. 70. E. कृक् to seize, (the heart,) and इलच्
affix; the *Cocila* makes a prominent figure in Hindu
poetry, and is supposed by his musical cry to inspire

pleasing and tender emotions.

कोकिलनयन m. (-नः) A plant bearing a dark black
flower, (*Capparis spinosa*, it is also applied to *Bar-*
leria longifolia.) *Ramanāt'h* on *Am.* E. कोकिल the

Coil, and नयन an eye, to which the flower is compar-

ed; also other similar compounds as कोकिलाक्ष, &c.

कोकिलाक्ष m. (-क्षः) A shrub, see the preceding. *Am.*

Cō. E. कोकिल and अक्ष the eye, or with कन् added,

कोकिलाक्षक. *Swā.* on *Am.*

कोङ्कण m. (-णः) The name of a country, *Concan* in

the peninsula. n. (-णः) A kind of weapon. *Hém. Nā.*

कोङ्कणसुत m. (-नः) A name of *PARASURĀMA*. *Sabd.*

M. E. कोङ्कण the mother of the hero, or the woman

of *Concan*, and सुत a son.

कोजागर m. (-रः) The day of full-moon in the month

Āswīn, (Sept.—Oct.) *Tri. I. I. 108.* E. कः who, जाग्र

wakeful; who is awake? the call of *LACSHMĪ* who

descending on this night promised wealth to all that

were awake, hence the night is spent in festivity and

games of chance in honor of the goddess.

कोटर mn. (-रः-रः) The hollow of a tree, *Am. Cō. f.*

(-री) 1 A name of *DURGA*. 2 A naked woman, see

कोटवो *Notes* on *Am.* E. कुट to be crooked, aff. घञ्;

कोट crookedness; again र, from र् to get, to possess,

with the aff. ड.

कोटरवण n. (-णः) A wood in which there are hollow

trees. E. कोटर the hollow of a tree and वण a wood,

by special rules the final vowel of the first word is

made long, and न in the second is changed to ण.

कोटवौ f. (-वौ) 1 A naked woman. *Am. Cō.* 2 A name

of *DURGA*. *D'har.* E. कोट crookedness, and वा to

get, or receive, क and डीप् affs., also कोटवौ and काटरी.

कोटि f. (-टिः) 1 The edge or point of a sword. *Am. Cō.*

2 The end of a bow. 3 A number, a *Crore* or ten mil-

lions. 4 Eminence, excellence. *Méd.* 5 A plant, *Pi-*

ring or *Asparac*, (*Medicago esculenta*.) *Am. Cō.* E.

कुट to be crooked, and इण् *Unādi* affix, also कोटी.

कोटिक m. (-कः) A worm. *Jalā.* this is most usually

read कोटिर.

कोटिजित् m. (-जित्) A name of the poet *CA'LIDĀSA*.

Tri. 2. 7. 26. *३.* बाटि a crore, (of competitors,) and
-जित् conqueror.
कोटिपात्र *m.* (-त्रः) A rudder or large oar used as one.
Hém. 3. 543. *३.* कोटि an edge, and पात्र a plank.
कोटिर *m.* (-रः) १ An ichneumon, (*Viverra ichneumon.*)
२ A worm of a red color: see इन्द्रोप. ३ A name of
INDRA. *Méd.* *३.* कोटि excellence, and र what possess.
कोटिवर्ष *n.* (-र्षः) The name of a city, *Vānapuri* or *De-
vicôte*, on the Coromandel coast. *Sabd. R.* *f.* (-र्षः)
१ A plant used as a medicinal vegetable, (*Medicago
esculenta*;) see पिडिङ्ग. *Am. Cō.* *३.* कोटि excellence,
वर्ष what diffuses.
कोटिश *m.* (-शः) A harrow. *Am. Cō.* *३.* कोटि an edge,
शे to cut, or pare, क् aff.
कोटी *f.* (-टी) १ The edge or point of a sword. *Rāmā.*
on *Am.* २ A medicinal plant, (*Medicago esculenta.*)
Sabd. R. see कोटि.
कोटीर *m.* (-रः) १ Long entangled hair. *Tri.* 2. 6. 32.
२ A crest, a diadem. *Hém.* 3. 315. *३.* कुट to be
crooked, ईरन् affix, and the radical vowel converted.
कोटीवर्ष *n.* (-र्षः) A name of *Vānapura*. *Tri.* 2. 1. 17. *f.*
(-र्षः) Piring, a plant. *Sabd. R.* see कोटिवर्ष.
कोटीश *m.* (-शः) A harrow. *Bh.* on *Am.* see कोटिश.
कोट्ट *m.* (-ट्टः) A fort, a castle, a strong hold. *Hém.*
4. 39. *३.* कुट् to cut, or divide, aff. घञ्.
कोट्टवी *f.* (-वी) १ A naked woman. *Sabd. R.* २ A name
of DURGĀ. *Tri.* 1. 1. 53. ३ The mother of *Vāna*, a
celebrated prince, and warrior. *Or. D.* see कोटवी.
कोट्टवीपुर *n.* (-रः) *Vānapur* or *Devicotta*. *Sabd. R.* *३.*
कोट्टवी the mother of *Vāna*, and पुर a city.
कोट्टार *m.* (-रः) १ The town well. २ The stairs of a pond.
Méd. *३.* कोट्ट a fort, &c. चट् to go, aff. अप्.
कोठ *m.* (-ठः) A species of leprosy with large round
spots. *Am. Cō.* *३.* कुठ to surround, aff. घञ्.
कोण *m.* (-णः) १ The quill or bow of a lute, a fiddle stick,
&c. *Am. Cō.* २ A sort of stringed musical instru-
ment. ३ A corner, an angle. ४ The sharp edge of a
sword. ५ A stick, a staff, a club. *Méd.* ६ A name of
७ *Mangala*, the planet *Mars*. *Hém. Nā.* ७ A name of
८ the planet *Saturn*. *Vis.* *३.* कुण to sound, &c. घञ् aff.

कोणकुण *m.* (-णः) A bug. *Hém.* 4. 275. *३.* कुण to cut,
aff. क्, added to कोण the edge of a sword.
कोणि *mfn.* (-णि-णि-णि) Having a crooked arm: see कुणि.
कोथ *m.* (-थः) Inflammation and ulceration of the
angles of the eyelids. २ Churning. *Hém. Nā.* *mfn.*
(-थ-या-थ) Afflicted with pain. *Méd.* *३.* कुथ to afflict
or be afflicted, aff. घञ्.
कोदण्ड *mn.* (-ण्ड-ण्ड) A bow. *Am. Cō.* *m.* (-ण्डः) १ An
eyebrow. २ The name of a country. *Méd.* *३.* कुण
to sound, अण्ड Unādi affix, &c. दन् inserted; the
final radical consonant is rejected; otherwise, कुद
to speak false, अण्डच् aff.
कोद्व *n.* (-वः) A species of grain eaten by the poorer
people, (*Paspalum frumentaceum.*) *Am. Cō.* *३.* क
wind, उद्व to go, aff. अच्; sown by the wind, or
growing wild in many places.
कोप *m.* (-पः) Wrath, rage. *Am. Cō.* *३.* कुप to be
angry, affix, घञ्.
कोपक्रम *n.* (-नः) The creation by BRAHMA. *Muc.* on
Am. *३.* क BRAHMA, and उपक्रम order, method;
also similar compounds, as कोपञ्, &c. *m.* (-नः) An
angry or passionate man *३.* कोप rage and क्रम who
goes or has.
कोपन *mfn.* (-न-ना-नः) Passionate, wrathful. *Jāṭā.* *f.*
(-ना) A passionate woman. *Am. Cō.* *३.* कुप to be
angry, युच् affix, fem. aff. टाप्.
कोपिन् *mfn.* (-पी-पिनी-पि) Angry, passionate, wrathful.
Am. Cō. *३.* कुप to be angry, णिनि aff.
कोमल *mfn.* (-ल-ला-लः) १ Soft, bland. *Am. Cō.* २ Beau-
tiful, pleasing, agreeable. *Sabd. R.* *n.* (-लः) Water.
Méd. *f.* (-ला) A plant. see क्षौरिका. *Sabd. Ch.* *३.*
कुट to be curved, कल Unādi affix, and मुद inserted,
formative irregular; or कम् to desire, कलच् affix,
and उ inserted with conversion.
कोमलक *n.* (-कः) The fibres of the stalk of a lotus.
Sabd. Ch. *३.* कोमल soft, and कन् added.
कोमासिका *f.* (-का) A budding fruit? *Hār.* 126.
कोयटि *m.* (-टिः) The Lapwing. *Tri.* 2. 5. 32. see the next.
कोयटिक *m.* (-कः) The Lapwing. *Am. Cō.* *३.* क water,
यटि a line or row, कन् added, deriv. irr.; also कोयटि;

these birds are found in the vicinity of marshes, &c.
कोरक mn. (-क) : A bud, an unblown flower. *Am. Cō.*
कोर : A species of perfume, commonly *Chor. Jalā.*
 २ Another perfume, a berry containing a resinous and fragrant substance : see **ककोलक**. ४ The fibres of the stalk of the lotus. *Méd. E.* कुर to sound, aff. वुन्.
कोरङ्गी f. (-ङ्गी) Small cardamoms : see **एला**. *Am. Cō.*
 E. कुर to sound, **अङ्गच्** and **ङोष्** aff.
कोरदूष m. (-ष) A kind of grain, (*Paspalum frumentaceum*.) *Am. Cō.* E. कोर a bud, दूष to change, **अण्** affix : also कन् being added **कोरदूषक**. m. (-क.)
Hém. 4. 243.
कोल m. (-ल) १ A hog. २ A raft, a float. *Am. Cō.* ३ The haunch, the hip or flank. ४ Embracing, an embrace. ५ The planet *Sani* or *SATURN*. ६ *Plumbago*, (*Zeylanica*, &c.) *Méd.* A country, *Calinga*, the modern sea coast from *Cuttac* to *Madras*. *Sabd. R.* ७ A kind of weapon. *D'har. n.* (-ल) The fruit of the jujube. *Am. Cō. f.* (-ल or -ली) १ The jujube tree. *Sabd. R.* २ Long pepper. ३ A kind of pepper, (*Piper chavya*, *Rox.*) *Méd. E.* कुल to accumulate, aff. **अन्**
कोलक n. (-क) : A kind of perfume : see **ककोलक**. २ Long pepper. *Am. Cō. m.* (-क) A plant, (*Cordia myxa*.) *Jalā.* E. कुल to accumulate, वुन् aff.
कोलदल n. (-ल) A kind of perfume : see **बलो**. *Am. Cō.*
 E. कोल the jujube, दल a leaf; having a similar leaf.
कोलनासिका f. (-का) A plant ? also **बङ्गिनो**. *Hār. 223.*
कोलपुच्छ m. (-च्छ) A heron. *Hār. 186.* E. कोल a hog, पुच्छ a tail; hog-tailed.
कोलाम्बक m. (-क) The body of a lute, the whole of it except the strings. *Am. Cō. E.* कुल to accumulate, **अन्**च् and कन् affs.
कोलवल्ली f. (-ली) A plant, with a pungent fruit resembling pepper : see **गजपिप्पली** (*Pothos officinalis*.) *Am. Cō.*
 E. कोल a hog, वल्ली a creeper; resembling a hog's bristle.
कोलाञ्च m. (-ञ्च) A name of *Catinga*, the Coromandel coast from *Cuttac* to *Madras*. *Sabd. R.*
कोलाहल m. (-ल) A loud and confused sound, an uproar, a great and indistinct noise. *Am. Cō. E.* कोल accumulation, from कुल, affix **अन्**; again, कुल to make,

or plough, **आङ्** prefixed, and **अन्** affixed.

कोलि f. (-लि or -ली) The jujube tree, (*Zizyphus Jujuba*) *Am. Cō. E.* see कोल.

कोविद् mfn. (-द्-दा-र्) Wise, learned. *Am. Cō. E.* को who sounds, or teaches, (the Shasters) विद् divine knowledge, from विद् to know, aff. क.

कोविदार m. (-र) A species of Ebony, (*Bauhinia variegata*.) *Am. Cō. E.* कु the earth, द् to tear or divide, with वि prefixed, deriv. irr.

कोश m. (-श) : An egg. २ Wrought or unwrought gold, &c. *Am. Cō. &c.* see कोष. f. (-शी) : A shoe, a sandal. *Hār. 74.* ३ The beard of corn. *Hém. 4. 190.* E. कुश or कुष to issue, घन् aff. fem aff. **ङोष**; also कोष.

कोशकार m. (-र) The sugar cane. *Sabd. R.* also कोषकार.

कोशफल n. (-ल) A berry containing a waxy and fragrant substance : see **ककोल**. *Am. Cō. E.* कोश an egg, फल fruit; the berry being egg shaped.

कोशल mf. (-ल-न्दा) a name of the city *A'yódhya*, (Oude) or neighbouring district. *Sabd. M. and Un. Cō. E.* कुश to shine, अन् *Un'ādi* aff. also कोषल.

कोशलक्षजा f. (-जा) The wife of *DAŚARATHA* the mother of *RA'MA*. *Sabd. R. E.* कोशल the name of a king, and **आत्मजा** a daughter.

कोशलिक n. (-क) A bribe. *Hém. 3. 401.* E. कोश or कोष wealth, and ल what takes, ठक् affix; also कोषलिक.

कोशङ्ग m. (-ङ्ग) A kind of reed, or grass, commonly *Icāda*. *Hār. 178.* E. कोश or कोष a sheathe, and अङ्ग body, also कोषङ्ग.

कोशातक m. (-क) Hair. *Vis. f. (-की)* Several sorts of cucurbitaceous plants. *Swa. on Am.* see कोषातक.

कोशातिकन् m. (-को) : Trade, business. २ A trader, a merchant. ३ Submarine fire. *Vis.*

कोष mn. (-ष-वं) १ A bud. २ A sheathe, a scabbard, &c. ३ Judicial trial by oath or ordeal, attesting a deity and touching or drinking water three times in which some idol has been washed. ४ Gold or silver, wrought or unwrought. ५ Wealth. ६ Accumulated wealth, treasure. *Am. Cō. 7* A treasury, the apartment where money or plate is kept. *Hém. 4. 61.* ८ A sacrificial vessel, or any drinking vessel. ९ The

vulva, the womb. ¹⁰ The penis. ¹¹ A testicle, or the scrotum, ¹² An egg. *Hém. Ná.* ¹³ (In composition) A ball or globe, as *सुखकोष* a ball of thread, *नेत्रकोष* the eyeball, &c. *Sabd. on Am.* ¹⁵ The inner part of the Jack-fruit, or its like. *D'har.* ¹⁶ A nutmeg. ¹⁷ A dictionary or vocabulary. *Méd. f.* (-की) ¹ A shoe, a sandal. *Sabd. R.* ² The beard of corn: see *कोश*. *E.* *कुष* or *कुष* to issue, aff. *घन्*; hence the word is optionally *कोष* or *कोश*; the meanings may be mostly resolved into that from which something issues or evolves.

कोषक m. (-क) ¹ An egg. ² A testicle. *Sabd. R. E.* *कन्* added to the preceding.

कोषकार m. (-र) ¹ A sugar cane. *Sabd. R.* ² The silk worm, or the insect while in its cone, (*Chrysalis*.) *Jat'a. E.* *कोष* a sheathe, and *कार* what makes, also *कोशकार* or with *कन्* added *कोशकारक* and *कोषकारक*.

कोषचञ्चु m. (-चु) The Indian crane. *Sabd. M. E.* *कोष* a sheathe, &c. and *चञ्चु* a beak.

कोषफल n. (-ल) A berry having a fragrant pulp: see *ककोल*. *Ra'ma. on Am. m.* (-ल) A kind of creeping plant: see *घोषक*. *Jat'a. f.* (-ल) A sort of *G'hósha* with yellow flowers. *Ret. M. E.* *कोष* a sheathe, and *फल* fruit, also *कोषफल*.

कोषला f. (-ल) The country south of *Ayó'd'hya*, (Oude) or *Ayó'd'hya* itself. *Sabd. R.* see *कोशला*.

कोषवृद्धि f. (-द्धि) Swelled testicle, enlargement of the scrotum, from *Hernia humoralis*, or hydrocele, &c.

Or. D. E. *कोष* a testicle, and *वृद्धि* increase.

कोषशयिका f. (-का) A knife. *Jat'a. E.* *कोष* a scabbard, and *शो* to sleep, *खल्* aff.

कोषानक m. (-क) Hair. *Jat'a. f.* (-की) ¹ A small species of cucumber, (*Trichosanthes diæca*;) ² A cucurbitaceous plant, commonly called *Turaï*, (*Luffa acutangula*.) ³ Another kind, (*L. pentangula*.) ⁴ A kind of creeper: see *घोष*. ⁵ A plant, (*Achyranthes aspera*;) also *अपारग*. ⁶ Night. *Am. Có. and Commrs. E.* *कोष* a sheathe, &c. *अन* to go, affixes *कुन्* and *डीष्* also *कोशानक* and *कोशानको*.

कोषिन् m. (-ी) The mango tree. *Sabd. M. E.* *कोष* a

sheathe, and *इनि* aff.

कोष्ठ m. (-ठ) ¹ A granary, a place in which grain is kept. ² An apartment. ³ The stomach. *Am. Có. mfn.*

(-ठ-ठा-ठ) *Own. Méd. E.* *कुष* to issue, *घन्* *Un'a'di* aff.

कोष्ण n. (-ण) Warmth. *Am. Có. mfn.* (-ण-णा-ण) Warm, moderately warm, tepid. *Ibid. E.* *क* diminutive, and *उष्ण* warm.

कोहल m. (-ल) ¹ The name of a saint or *Muni*, the inventor or first preceptor of the *DRAMA*. ² A kind of musical instrument. *Méd.* ³ A sort of spirituous liquor. *Hém. Ná.*

कौटिल्य n. (-ल्य) ¹ Evil doing, wickedness. ² Repentance. *Tri. 3. 3. 307. E.* *कु* bad, *कृत्वा* action, aff. *अल्*.

कौकुटिक m. (-क) ¹ A hypocrite. ² A kind of mendicant, one who does not look far before him or who proceeds with his eyes fixed upon the ground for fear of treading upon insects, &c. *Am. Có. E.* *कुकुटी* hypocrisy, &c. *ठ्ठ* aff.

कौकुटिकन्दल m. (-ल) A species of snake, the *Baā* or *Bór. Tri. 1. 2. 4.*

कोक्षेयक m. (-क) A sword, a scymitar. *Am. Có. E.* *कुक्षि* the belly, and *कृत्* affix; in any other sense the aff. is *अल्* making *कौक्ष*.

कोङ्क m. (-ङ्क) The country, the *Concan. Sabd. R.*

कोङ्कण m. (-ण) The district of *Concan* in the peninsula: see *कोङ्कण. Sabd. R.*

कोञ्च m. (-ञ्च) The name of a mountain, part of the *Himāla* range: see *कोच. Tri. 2. 3. 3.*

कोञ्जायनी f. (-नी) ¹ The wife of a *Brahman* or any venerable personage. *Jat'a.* ² A female descendant of *Cunja. E.* *कुञ्ज* and *फल्* affix, fem. aff. *जीष्*; this word may be masculine. *कोञ्जायन* m. (-न) Meaning a male descendant &c. agreeably to the second *कोञ्जायन* formed from *कुञ्ज* by *घुन्* affix. m. sing. (-न) sense; also plur. (-ना)

कोटिक m. (-क) A vender of the flesh of birds or beasts, a poacher, a butcher, &c. *Sabd. R.* also *कौटिक. E.* *कूट* or *कूटक* a snare, a trap, and *ठ्ठ* aff.

कोटज m. (-ज) A medicinal shrub, (*Echites antidy-senterica*;) see *कुटज. Muc. on Am. E.* *अल्* pleonastic

aff. to कुटज the same.

कौटनक्ष् m. (-क्षः) An independant carpenter, one who works at home on his own account, and not for the village or the corporation, &c. *Am. Co.* E. कौट domestic, derived from कुटि a house, with अण् affix, and नक्ष् a carpenter.

कौटल्य m. (-ल्यः) The name of a saint; also called *Vāt-syāyana*. *Hém. 3. 517.*

कौटसाक्षिन् m. (-क्षी) A false witness. E. कूट fraud, and अण् aff. कौट, साक्षिन् a witness.

कौटिक m. (-कः) One who kills animals, and sells their flesh for his own subsistence, a hunter, a poacher, a mountaineer, &c. *Am. Co.* E. कूट a trap for catching birds, &c., aff. ठक्.

कौटिलिक m. (-कः) 1 A hunter. 2 A blacksmith. E. कुटिलिका derived from कुटिल crooked, said to mean a forge, or the stooping approach of a hunter on his prey, aff. अण्.

कौटुम्बिक m. (-कः) The father or master of a family. E. कुटुम्ब and ठक् aff.

कौडविक mfn. (-कः-को-कः) Sown with a certain measure, (a *Cudāva*) of grain; (a field, &c.) *Muc. on Am.* E. कुडव a measure, and ठक् aff.

कौशप m. (-पः) A *Rācshasa* or goblin. *Am. Co.* E. कुराप a corpse, and अण् affix; these beings are supposed to eat human flesh.

कौशपदन्त m. (-न्तः) A name of *BHĪSHMA* uncle of the *Pandus*. *Tri. 2. 8. 12.*

कौशिल्य m. (-ल्यः) The name of a *Muni*, or divinesage. *Tri. 2. 7. 22.*

कौतुक n. (-कः) 1 Eagerness, vehemence, impatience. *Am. Co.* 2 Joy, pleasure, happiness. 3 Sport, pastime. 4 A festival, festivity. 5 Wish, inclination. 6 Kind or friendly greeting, civility, salutation. 7 The marriage thread or ring. 8 The enjoyment of public diversions. *Mé d.* 9 Song, dance, shew, or spectacle. 10 Season of enjoyment. *Hém. Ná.* E. कुतुक and अण् aff.

कौतूहल n. (-लः) Eagerness, vehemence. *Am. Co.* E. कुतूहल and अण् pleonastic affix; also with चञ् aff. कौतूहल्य n. (-ल्यः).

कौटवीण mfn. (-ण-ण-ण) A field, &c. of a particular

grain: see कौटव. *Am. Co.* E. कौटव a species of grain, and खन् aff.

कौनख्यदिक n. (-कः) Neglect of personal decoration. E. कु bad, नखी a nail, आदि etcetera, खन् added, and अण् aff.; allowing the nails to grow, &c.

कौनिक m. (-कः) A spearman, a soldier armed with a spear. *Am. Co.* E. कुन a spear, aff. ठक्.

कौनी f. (-नी) A sort of perfume, commonly *Rénuca*. *Am. Co.* E. कुनि here said to mean a country, aff. अण् and डोष्; produced in that district.

कौपीन n. (-नः) 1 A wrong or improper act. 2 A privy; a privy part. *Am. Co.* 3 A cloth worn over the privities. *Tri. 2. 7. 13.* 4 *Sin. Pān. 5. 2. 20.* E. कूप to be weak, खन् affix, deriv. irr.

कौपोदकी f. (-की) The mace of *CRĪSHNA*. *Bh. Dwi. Co.* see कौमोदकी.

कौमार n. (-रः) Youth, childhood. mf. *adj.* (-र-री) Maiden, virgin. E. कुमार a youth, and अण् aff. of age. f. (-री) One of the seven *Mātris*, the divine mothers or personified energies of the gods; the energy or *Sacti* of *CUMĀRA*, or *CĀRTICEYA*. *Sabd. M.* E. कुमार the deity *CĀRTICEYA*, अण् and डोष् affs.

कौमुद m. (-दः) The month *Cartic*, (*Oct.-Nov.*) *Tri. 1. 1. 111.* f. (-दो) 1 Moonlight. *Am. Co.* 2 A festival. *D'har.* 3 A festival in honor of *CĀRTICEYA* held on the full moon of the month *Cartic*. *Tri. 3. 2. 18.* 4 Day of full moon in the month *Aswin*. *Sabd. R.* 5 The same in the month *Cartic*. Or *D.* E. कुमुद a white lotus, अण् and डोष् affs., कौमुदी moonlight, equally white or brilliant; the other senses come from this.

कौमुदिका f. (-का) A companion, and confidante of *DURGĀ*. *Sabd. M.*

कौमुदीक्षर mn. (-र-रः) Day of full moon in the month of *Aswin*. *Tri. 1. 1. 108.* E. कौमुदी a festival, and क्षर what proceeds.

कौमुदीपति m. (-तिः) The moon. *Hém. 2. 18.* E. कौमुदी moonlight, and पति lord.

कौमुदीवृक्ष m. (-क्षः) The stick or stand of a lamp. *Hār. 65.* E. कौमुदी here light in general, and वृक्ष a tree.

कौमोदकी f. (-की) The club or mace of CRISHN'A. *Am. Co.* E. कुमुद what gives the earth pleasure, here said to be VISHN'U or CRISHN'A, affs. अण् and डोष्; also कौमुदी. *Sabd. R.*

कौरव m. (-वः) A Caurava, a descendant of CURU. E. कुरु and अण् affix; also with वृत् aff. कौरवक.

कौरव्य m. (-व्यः) An ancestor or descendant of CURU. E. कुरु and व्य aff.

कौल mfn. (-लः-लो-लं) of a good family, well-born. *Tri.* 3. 1. 23. E. कुल a family, and अण् aff.

कौलकेय mfn. (-यः-वी-यं) Of a good family, well-born. *Sabd. R.* m. (-कः) The son of an unchaste woman. *Ibid.* E. कुलक family, and डक् aff.

कौलटिनेय mf. (-यः-वी) The son or daughter of a female beggar. *Am. Co.* * A bastard. *Notes on Am.* E. कुलटा a female beggar, डक् affix, and इन्न् inserted; also without the augment, कौलटेय.

कौलटेय mf. (-यः-वी) The child of a female beggar. *Am. Co.* * A bastard, the child of an unchaste wife. *Ibid.* see the preceding.

कौलटेर mf. (-रः-र) A bastard son or daughter of a disloyal wife. *Am. Co.* E. कुलटा an unchaste woman, डक् aff.

कौलथ्य mfn. (-थ्यः-वी-थ्यं) Made, prepared, or consisting of a kind of vetch. *Pān.* 4. 4. 4. E. कुलथ्य Dolichos biflorus, अण् aff.

कौलथ्योन mfn. (-नः-नी-नं) A field, &c. of Dolichos biflorus. *Bh.* on *Am.* E. कुलथ्य and खन् affix: see the preceding.

कौलिक m. (-कः) * A heretic, an impostor. *Tri.* 2. 7. 28. * A weaver. *Sabd. M.* E. कुल race, aff. डक्.

कौलीन n. (-नं) * High birth, family descent. *Méd.* * Rumor, report. 3 Combat of animals, of birds, snakes, &c. *Am. Co.* 4 Cock-fighting, &c. contention of animals as a species of gambling. *Bh.* on *Am.* 5 A privy, a privy part. 6 An improper act. *Méd.* 7 The son of a female beggar. *Vis.* E. कुलीन of a good family, aff. अण्.

कौलेय mfn. (-यः-वी-यं) Of a good family, well-born. *Bh. Dwi. Co.* E. कुल family, डक् aff.

कौलेयक mfn. (-कः-का-कं) Of good parentage. *Méd.* E. कुल family, डक् aff. m. (-कः) A dog. *Am. Co.* E. कुल a house, aff. as before; a domestic animal.

कौल्लोपीय mfn. (-यः-पी-यं) A field, &c. fit for or sown with a kind of bean. *Muc.* on *Am.* E. कुल्लाप q. v. and खन् affix; also with अण् aff. कौल्लाप. mfn. (-यः-पी-यं).

कौल्य mfn. (-य्यः-ल्यः-य्यं) Of good family or parentage. *Bh. Dwi. Co.* E. कुल family, and यन् aff.

कौबल n. (-लं) The jujube tree. *Bh. Dwi. Co.* see कुबल.

कौवेर n. (-रं) A sort of Costus, (C. speciosus.) see कुडः *Sabd. R.* f. (-री) * The Sacti or female energy of CUVE'RA, *Or. D.* mfn. (-रः-री-रं) Relating or referable to CUVE'RA. *Ibid.* E. कुवेर the deity, aff. अण्.

कौश n. (-शं) Canyacubja or Canouje, the ancient city, so called. *Hém.* 4. 40.

कौशलिका f. (-का) A present, a respectful gift or offering. *Hār.* 159.

कौशल n. (-लं) Happiness, welfare, &c. f. (-लो) Greeting, salutation, friendly enquiry. *Tri.* 2. 7. 10. * A respectful present, a *Nuzr.* *Ibid.* 2. 8. 30. E. कुशल good fortune, well being, अण् and डोष् affs.

कौशलेय m. (-यः) A name of RA'MA. *Sabd. R.* E. कौशल्या the wife of DASARAT'HA, डक् aff. of descent.

कौशल्य n. (-य्यं) Good fortune, well-being, &c. कुशल and खन् aff. f. (-क्या) The mother of RA'MA. *Sabd. R.* E. कौशल a name, of the father of this princess, aff. खण्.

कौशल्यानन्दन m. (-नः) A name of RA'MA. *Sabd. R.* E. नन्दन a son, and कौशल्या RA'MA's mother.

कौशल्ययनि m. (-निः) RA'MA. see the preceding. *Tri.* 2. 8. 3. E. कौशल्या and फिन् aff.

कौशाम्बी f. (-बी) The name of a city, possibly in the north of Hindustan, also वत्सपत्तन. *Hém.* 4. 41. E. कुशाम्ब a proper name (the founder) अण् and डोष् affs.

कौशिक m. (-कः) * A name of INDRA. * A fragrant substance, *Bdellium.* 3 An owl. 4 A snake catcher. *Am. Co.* 5 An ichneumon, (*Viverra ichneumon.*) 6 A title of VISWAMITRA. *Méd.* 7 One skilled in dictionaries. 8 A dictionary compiler. *Sabd. R.* 9 Love, the passion. *Tri.* 1. 1. 126. 10 The marrow. *Hém.* 3. 292. f. (-की) * A river in Bahar, the *Cosi* or

Coosa. * A name of the goddess DURGĀ. *Med. E.* क्रोश् a sheathe, &c. क्श् aff. and डोप् for the feminine, also क्रोश्क and क्रोश्की.
क्रोश्कपिय m. (-यः) A name of RA'MA. *Sabd. R. E.* क्रोश्क the sage Viswamitra, and प्रिय a friend or favorite.
क्रोश्कफल m. (-लः) A cocoanut. *Sabd. R. E.* क्रोश्क the saint Viswamitra, and फल fruit, being said to have been created by the sage in his progress to make a human being in rivalry to BRAHMA.
क्रोश्का f. (-का) A drinking vessel, a cup or goblet. *Hém. 4. 90. E.* क्रुश् to surround or contain, affs. कुल् and टप्.
क्रोश्काभज m. (-जः) A name of ARJUNA. *Sabd. M. E.* क्रोश्क INDRA, and आभज a son.
क्रोश्कायुध n. (-यः) The rainbow. *Sabd. R. E.* क्रोश्क INDRA, and आयुध a weapon.
क्रोशीतकी f. (-की) The wife of the saint AGASTYA. *Tri. 1. 1. 90. E.* क्रुश् to retract (wrath,) इत् and डोप् affs.; this lady being an anti-Xantippe.
क्रोशेय mfn. (-यः-यी-यं) Silken, of silk. *Am. Co. E.* क्रोश् or क्रोश् the cocoon, and डक् affix; also क्रोशेय.
क्रोशिका m. (-कः) A name of INDRA, &c. see above, क्रोशिक. f. (-की) DURGĀ, &c. see क्रोश्की.
क्रोशेय mfn. (-यः-यी-यं) Silken: see क्रोशेय. *Notes on Am.*
क्रोशेय n. (-यः) Sloth, indolence. *Hém. 2. 229. * The practice of usury. Or. D. E.* क्रुसीद् usury, &c. aff. यन्.
क्रोशुम्भ mfn. (-म्भ-म्भो-म्भं) Dyed with safflower. *Muc. on Am. E.* क्रुशुम्भ safflower, and अण् affix.
क्रोशुनिक mfn. (-कः-की-कं) A juggler, a conjuror. *Jafā. E.* क्रुशुनि wickedness, aff. डक्.
क्रोशुम्भ m. (-म्भः) The jewel of CRISHN'A suspended on his breast. *Am. Co. E.* क्रुशुम्भ a name of VISHN'U, or CRISHN'A, and अण् affix.
क्रोशुम्भवक्षस् m. (-क्षः) A name of VISHN'U, or CRISHN'A. *Har. 9. E.* क्रोशुम्भ the jewel, and वक्षस् the breast.
क्रुथ r. 1st cl. (क्रुथति) To hurt, to injure, to kill.
क्रुस With an *indicatory* उ, क्रुसु r. 4th cl. (क्रुसति) : To be crooked, (in mind or body.) * To shine, With an *indicatory* इ; क्रुसि r. 10th cl. (क्रुसयति) To shine.

क्रु r. 9th cl. With an *indicatory* ञ, क्रुञ् (क्रुनति-नोते) To sound, also क्रुञ्.
क्रु r. 9th cl. With an *indicatory* ञ, क्रुञ् (क्रुनति-नोते) To sound.
क्रुय r. 1st cl. With an *indicatory* ई, क्रुयी (क्रुयते) : To sound. * To be wet. † To stink.
क्रुम r. 1st cl. (क्रुमति) To be crooked in person, to be crooked in mind, to be fraudulent or crafty.
क्रुक्च mn. (-च-चं) * A saw. *Am. Co. * A thorny plant: see क्रुरीर. Med. E.* क्क an imitative sound, क्च to emit sound, aff. अच्.
क्रुक्चद m. (-दः) A medicinal plant, see क्रुक्च. *Tri. 2. 4. 38. E.* क्कच a saw and द्द a leaf; having serrated leaves.
क्रुक्चपाद् m. (-पाद् or -पल) A chameleon, alizard. *Tri. 2. 5. 11. E.* क्कच a saw, पाद् a foot, saw-footed, or with a final vowel, क्कचपाद् m. (-दः) *Hār. 218.*
क्रुक्चपृष्ठी f. (-ष्ठी) A small fish with strong spines in the dorsal fin. *Sabd. R. E.* क्कच a saw, and पृष्ठ the back, saw-backed.
क्रुक्क m. (-कः) A kind of partridge, commonly *Caër. Sabd. R.* also क्कक्क and क्कक्.
क्रुक्क m. (-रः) * A sort of partridge, called *Caër*, (*Perdrix sylvatica* ?) also क्कक्क. * A thorny plant, vulgarly *Caril.* see क्रुरीर. *Am. Co. † A saw. ‡ A poor man. Med. E.* क्क an imitative sound, क्क what makes.
क्रुतु m. (-तुः) * Sacrifice, offering, worship. *Am. Co. * The name of a Muni, one of the seven principal Rishis or saints. Med. ‡ One of the ten Viswadevas. Jafā. E.* क्कत् to do, क्कत् Unādi aff.
क्रुतुद् m. (-द्) An *Asur*, a demon. *Jafā. E.* क्कत् sacrifice, and द्द who hates, aff. क्किप्.
क्रुतुद्विष m. (-विषः) A *Daitya*, or demon. *Tri. 1. 1. 7. E.* क्कत् a sacrifice, and द्विष who hates.
क्रुतुध्वंसिन् m. (-सिन्) A name of SIVA. *Am. Co. E.* क्कत् a sacrifice, ध्वंसि to destroy, aff. क्किन् the destroyer of DASHA's sacrifice: see दक्ष.
क्रुतुपशु m. (-शुः) A horse, especially such a one as is fit for an *Aswamedha*. *Hār. 52. E.* क्कत् sacrifice and पशु animal.

क्रतुपुरुष m. (-चः) A name of VISHNUP. *Tri.* 1. 1. 28. E. क्रतु and पुरुष man, or male.

क्रतुभुज् m. (-भुक्) A god, a deity. *Am. Co.* E. क्रतु sacrifice, and भुज् who eats.

क्रतुराज m. (-नः) A particular sacrifice, the *Rājasūya*: one performed by a monarch who has subdued all the princes of the world. *Sabd. R.* E. क्रतु sacrifice: and राज a king; a royal or pre-eminent ceremony: see राजहव.

क्रतूत्तम m. (-मः) The *Rājasūya* sacrifice: see the preceding. *Tri.* 2. 7. 6. E. क्रतु and उत्तम best: the pre-eminent sacrifice.

क्रथ r. 1st and 10th cls. (क्रथतिने and काथयतिने) To kill, to hurt or injure. r. 10th cl. (क्रथयति) To amuse, to delight repeatedly.

क्रथन n. (-नं) Slaughter, killing. *Am. Co.* E. क्रथ to kill, aff. ल्यङ्.

क्रथनक n. (-कं) A white sort of agallochum: see अगुरु. *Sabd. Ch.*

क्रद् r. 1st cl. (क्रद्ने) or with an *indicatory* इ, क्रदि (क्रन्दति) 1 To confound, to confuse. 2 To grieve, to be confused: also with an *indicatory* इ, क्रदि r. 1st cl. (क्रन्दति) 1 To call, to cry out. 2 To weep, to shed tears: see क्रन्द.

क्रद्ध r. 1st and 10th cls. generally used with आङ् prefixed, आक्रन्द, (आक्रन्दति आक्रन्दयति) 1 To weep, to shed tears. 2 To call continually.

क्रद्न n. (-नं) 1 Weeping, lamenting, sobbing. 2 Crying out, calling. *Am. Co.* 3 Mutual daring or defiance, challenging, braving. *Ibid.* m. (-नः) A cat. *Sabd. M.* E. क्रदि to cry out, to call, sob, &c. aff. ल्यङ्, also with क aff. क्रन्दित.

क्रदित n. (-नं) 1 Weeping. *Am. Co.* 2 Calling. *Méd.* Mutual daring. *Sabd. R.* see the preceding.

क्रप r. 1st cl. (क्रपते) 1 To compassionate, to pity. 2 To go or move: see रूप.

क्रम r. 1st cl. With an *indicatory* उ, क्रमु (क्रामति क्राम्यति or क्रम्यति) To go, to walk, to step: (in the following senses it is optionally deponent, or कर्माने क्रम्यते) 1 To proceed uninterruptedly. 2 To grow or increase. 3 To persevere. It is also active or deponent according to various prefixes and in various senses, as,

with अति, (अतिक्रामति) To go over or beyond, to leap over; with आङ्, (आक्रमते) To rise as the sun, &c. or (आक्रामति) To rise, to mount, to overcome; with उप prefixed, (उपक्रमति) To depart, (उपक्रमते) To begin; with निर, (निक्रामति) To go forth; with प्र, (प्रक्रमति) To depart, to go or approach, (प्रक्रमते) To begin; with परि, (परिक्रामति) To wander about, to ramble; with वि, (विक्रामति) 1 To overcome, 2 To mount or ascend, (विक्रमते) To pace, to proceed by steps, to move with the feet.

क्रम m. (-मः) 1 A sacred precept or practice prescribed by the *Vēdas*. 2 Order, method. 3 Power, strength. 4 Overcoming, surpassing, subduing, &c. *Méd.* 5 A foot. *Hém. Nā.* 6 Uninterrupted progress. E. क्रम to go, घञ् aff.

क्रमक m. (-कः) A student who goes through a regular course of study, one who proceeds methodically. E. क्रम to go, aff. वृन्.

क्रमाण m. (-णः) A foot. *Hém.* 3. 280. E. क्रम to go, affix, ल्यङ्.

क्रमायात mfn. (-नः-ना-नं) 1 Proceeding in regular order. 2 Descended lineally, (estate, &c.) E. क्रम order, and आयात come, obtained.

क्रमु m. (-मुः) The betel-nut tree, (*Areca faufel* or *catechu*.) *Bh. Dwi. Co.* also क्रमुक.

क्रमुक m. (-कः) 1 The areca or betel nut tree, (*Areca faufel* or *catechu*.) 2 A kind of tree, a red sort of *Lód'h*: see लोष. *Am. Co.* 3 A kind of fragrant grass: see मद्रमुलक. 4 The mulberry tree, (*Morus Indica*.) 5 The fruit of the cotton tree. *Méd. f.* (-की) The areca tree. *Sabd. R.* E. क्रम to go, उक् aff.

क्रमेल m. (-लः) A camel. *Un. Co.* see the next.

क्रमेलक m. (-कः) A camel. *Am. Co.* E. क्रम to go, एल्फ *Unādi* aff., and कन् added, or क्रम order, इल्फ to go, क aff. and कन् added.

क्रमोदेग m. (-गः) An ox. *Bhū. Pr.* E. क्रम a foot, उद्देग who goes.

क्रय m. (-यः) Buying, purchase. *Or. D.* E. क्री to buy, अच् aff.

क्रयविक्रय m. (-यः) Trade, traffic, buying and selling.

६. कय purchase विक्रय sale.
 क्रयविक्रयिक m. (-कः) A trader or merchant, a dealer.
Am. Cō. ६. क्रय buying, विक्रय sale, and ठन् aff.
 क्रयशीर्ष m. (-ई) The coping of a wall. *Tri.* 2. 2. 6.
 क्रयसैह m. (-ई) A market, a fair. *Tri.* 2. 1. 20. ६. क्रय
 purchase, and रह् to rise, आङ् prefix, and चन् aff.
 क्रयिक m. (-कः) १ A trader, a dealer. *Bh. on Am.* २ A
 purchaser, a buyer. *Am. Cō.* ६. क्री to buy, Un'ā di
 aff. इक्न्.
 क्रयिन् mfn. (-यो-यिनी-यि) A buyer or purchaser. *Hēm.*
 3. 532. ६. क्री to buy, इनि aff.
 क्रय्य mfn. (-य्य-य्या-य्य) Purchasable. *Am. Cō.* ६. क्री
 to buy, यन् affix, deriv. irr.
 क्रय्य n. (-यं) १ Flesh. *Am. Cō.* २ Raw flesh. ६. कृप to
 be able, यन् affix, and प changed to य; the latter be-
 comes dental before य.
 क्रय्यघातन m. (-नः) A deer. *S'abd. Ch.* ६. क्रय्य flesh, and
 घातन killing; killed for its flesh.
 क्रय्याद् m. or mfn. (-आद् or -आत्) १ An imp or goblin,
 a *Rācshasa*. *Am. Cō.* २ A flesh-eater. *Méd.* ३ A beast
 of prey, a carnivorous animal. ६. क्रय्य flesh, अद् to
 eat, बिह् affix, or with अण् affix, क्राबाद्.
 क्रय्याद् m. (-द्) A goblin, a *Rācshasa*. *Am. Cō.* mfn.
 (-द्-दी-द्) An eater of flesh, or meat. *D'har.* see the
 preceding.
 क्रान् m. (-नः) A horse. *Tri.* 2. 8. 41. ६. क्रम to go, aff. क.
 क्रान्ति f. (-न्ति) Ascending, surmounting either in a
 literal or figurative sense: see आक्रम. *Hēm.* 6. 148.
 ६. क्रम to go, aff. क्तिन्.
 क्रान्तु m. (-न्तु) A bird in general. *Un. Cō.* ६. क्रम to
 go, तुन् Un'ā di, aff. and the pen. made long.
 क्रायक mfn. (-क-का-क) १ A buyer or purchaser. *Am.*
Cō. २ A dealer, a trader. *Or. D.* क्री to buy, खल् aff.
 क्रिमि m. (-मि) १ A worm, an insect. २ Lac, which is
 the accumulation of an insect. *Rāma.* on *Am.* ६.
 क्रम to go, इन् Un'ā di aff. and इह inserted, also ह्मि.
 क्रिमिकण्टक m. (-कः) A medicinal plant, commonly
Bireng: see ह्मिकण्टक.
 क्रिमिघ्न m. (-घ्नः) An anthelmintic shrub: see ह्मिघ्न.
Rāma. on *Am.* f. (-घ्नी) *Somraj*, (*Serratula* or *Conyza*

anthelmintica.) *S'abd. Ch.* ६. ह्मि or क्रिमि a worm,
 and घ्न what kills: see ह्मिघ्न.

क्रिमिज n. (-जः) *Aguru* or aloe wood: see अगुरु. *Am.*

Cō. f. (-जा) The red dye called *Lac. Ret. M.* ६.

क्रिमि a worm, and ज born, also ह्मिज.

क्रिमिशच m. (-चः) The coral tree, (*Erythrina fulgens*)

S'abd. Ch. ६. क्रिमि a worm, and चन् an enemy; the
 leaves yield by expression an aerid anthelmintic juice.

क्रिमिशचव m. (-वः) A fetid mimosa. *S'abd. Ch.* see

बिह्वादि. ६. क्रिमि a worm, and चव inimical; an
 anthelmintic.

क्रिमिशैल m. (-लः) An ant hill. *Tri.* 2. 1. 18. ६. क्रिमि a
 worm, and शैल a hill.

क्रिया f. (-या) १ An act, action, acting. २ Means, ex-
 pedient. ३ Beginning, undertaking. ४ Atonement. ५
 Study. ६ Worship. ७ Disquisition. ८ Bodily action.
 ९ Remedying, physical treatment or practice. *Am.*
Cō. १० Instrument, implement. *Hēm. Nā.* ११ A re-
 ligious initiatory ceremony. १२ Obsequies, rites per-
 formed immediately after death. *Swā.* on *Am.* १३
 Purificatory rites, as ablution, &c. *S'abd. R.* ६. कृ to
 act, to do, य् affix, fem. do. दाप्; the above mean-
 ings may be all resolved into the first.

क्रियाकार m. (-रः) A student, a novice, a *Tyro.* *Tri.*

2. 7. 5. ६. क्रिया study, and कार who makes.

क्रियादेविन् m. (-वी) One of the five kinds of witnesses,
 he whose testimony is hurtful to the cause. ६. क्रिया
 a suit, and देविन् injuring, inimical.

क्रियापाद m. (-दः) The third division of a suit at law,
 the proof or rejoinder of the plaintiff. ६. क्रिया an af-
 fair, and पाद् a fourth part.

क्रियाभ्युपगम m. (-मः) Special compact or agreement.

६. क्रिया business, अभि and उप prefixed to गम to go,
 aff. अच्; going through with any thing.

क्रियावन् mfn. (-वान्-वन्-वन्) Engaged in business. *Am.*
Cō. ६. क्रिया and मनुप् affix.

क्रियावादिन् m. (-दी) A plaintiff. ६. क्रिया affair, and
 वादिन् who declares.

क्रियेन्द्रिय m. (-यः) An organ of action, as the hand,
 foot, voice, organ of generation and that of excreti-

on. *Hém.* 6. 20. *z.* क्रिया action, and क्रिद्वि an organ; also क्रिद्वि.

क्रो With an indicative prefix, ३ and aff. ३, डुक्रोड r. 9th cl. (क्रोणनि क्रोणीने) To buy, to barter, or exchange; with नि prefixed, To sell.

क्रोड r. 1st cl. (क्रोडनि) To play, to sport. with अनु, अण्, आङ्, परि, or सम् prefixed, it is deponent, as अनुक्रोडने &c. unless अनु requires the accusative case and the compound with सम् implies inarticulate sound, as नमनुक्रोडनिसा she plays with him, संक्रोडनिषकं the wheel creaks.

क्रोड mf. (-ड-डा) : Sport, play, pastime, pleasure, amusement. *Am. Co.* and *Sabd. R. f.* (-डा) : Playing, as at ball, &c. * Disrespect. *Méd. z.* क्रोड to play, अ affix, and fem. do. टाप्.

क्रोडन n. (-न) Play, sport, &c. *Or. D. z.* क्रोड to play, aff. युच्.

क्रोडारनि n. (-ञ्) Copulation. *Tri. 2. 7. 32. z.* क्रोडा, and रत्न a gem.

क्रोडारथ m. (-यः) A car, a carriage. *Hal. z.* क्रोडा sport, pleasure, and रथ a car.

क्रोत mfn. (-न-ना-नं) Bought, purchased. *Or. D. m.* (-नः) A son, one of the twelve kinds acknowledged by the ancient Hindu law; he who is purchased from his natural parents. *Jalā. z.* क्रो to buy, aff. क.

क्रोतक m. (-कः) A son bought from his natural parents, and adopted as male issue. *Or. D.* also क्रोत, and क्रोतपुत्र, see the preceding.

क्रोतानुश्य m. (-यः) Returning a purchase upon the seller, admissible in some cases by law. *z.* क्रोत bought, अनुश्य repentance; repenting a bad bargain.

क्रुञ्च r. 1st cl. (क्रुञ्चनि) : To go, to approach towards, or arrive at. * To move crookedly. ३ To be crooked. ४ To curve, or make crooked. ५ To become small, to shrink. ६ To make small, to lessen; also क्रुञ्च.

क्रुञ्च mf. (क्रुञ्च क्रुञ्चा) A curlew. *Am. Co. z.* क्रुञ्च to go crookedly, aff. क्तिन्, fem. affix. टाप्.

क्रुञ्च m. (-चः) A name of the mountain *Crouncha*. *Hém. 4. 95. f.* (-चा) A kind of *Vina*, or lute. *Sabd. R. z.* क्रुञ्च to be crooked, affs. क् and टाप्.

क्रुड r. 6th cl. (क्रुडनि) To sink.

क्रुध r. 4th cl. (क्रुधनि) To be wrathful, to be flushed with anger.

क्रुध् f. (-क्रु or -क्रु) Anger, passion. *Hém. 2. 213. z.* क्रुध to be angry, aff. क्तिन्; also with अङ् and टाप् affs. क्रुधा.

क्रुधा f. (-धा) Anger. *Am. Co.* see the preceding.

क्रुध्य r. 9th cl. (क्रुध्यनि) : To be connected with, to cling or adhere to. * To be distressed.

क्रुश r. 1st cl. (क्रोशनि) : To call. * To cry, to weep. With आङ् prefixed, To revile, to abuse or censure.

क्रुशन् m. (-न्) A jackall. *Sid. C. Un z.* क्रुश to cry or howl, Un'a'di aff. क्तिन्.

क्रुष्ट n. (-ष्ट) : Weeping, sobbing. *Am. Co. z.* Noise, sound. *Méd. z.* क्रुश to weep, aff. क्.

क्रूर mfn. (-र-र-र) : Cruel, pitiless. * Hard, harsh. ३ Hard, solid. ४ Mischievous, destructive. *Ibid. ५* Formidable, terrible. *Méd. ६* Hot, sharp. *Hém. Na. z.* क्रूर to cut, रक् Un'a'di aff. and कू substituted for क्रून.

क्रूरदृष्ट् mfn. (-दृष्ट्) Mischievous, villainous. *Méd. m.* (-दृष्ट्) A name of the planet *Sani* or Saturn. *Ibid. z.* क्रूर cruel, &c. and दृष्ट् who sees, from दृष्ट् to see, affix क्तिन्.

क्रूरलोचन m. (-नः) A name of Saturn. *Hār. 12. z.* क्रूर evil, and लोचन an eye; of an evil or inauspicious aspect.

क्रूरकृति m. (-निः) A name of RA'VANA the ruler of *Lanca*. *Sabd. M. z.* क्रूर evil, and आकृति figure, form.

क्रोणि m. (-निः) Buying, purchase. *Am. Co. z.* क्रो to buy, नि Un'a'di aff.

क्रोतव्य mfn. (-व्य-व्या-व्यं) Purchasable. *Am. Co. z.* future participle of क्रो to buy, aff. तव्यत्.

क्रोतृ m. (-तः) A purchaser, a buyer. *z.* क्रो to buy, aff. तृच्.

क्रोय mfn. (-य-या-यं) Purchasable. *Am. Co. z.* क्रो to buy, aff. यत्; to be bought.

क्रोञ्चदारण m. (-णः) A name of CARTICE'YA. *Muc. on Am. z.* क्रोञ्च or क्रोच a mountain, and दारण the render or tearer; also क्रोचदारण.

क्रोड nf. (-ड-डा) : The haunch, the flank, the hollow above the hip. *Méd. z.* The breast, the chest. *Am.*

Có. m. (-उः) † A name of *Sani* or *Saturn*. * A hog.
Méd. E. कूड to be thick, घन् aff. and र inserted.
क्रोउपर्णी f. (-णी) A prickly nightshade: see कण्टकारिका.
Sabd. Ch.
क्रोउपाद m. (-दः) A turtle, a tortoise. *Hém. 4. 419. E.*
 क्रोड the breast, and पाद a foot.
क्रोउड्वि m. (-द्विः) A turtle or tortoise. *Tri. 1. 2. 26. E.*
 see the preceding, अड्वि meaning a foot.
क्रोउकरण n. (-णः) Embracing. *Hal. E.* क्रोड breast, or
 side, चि affix, and करण making.
क्रोउहनि f. (-निः) Embracing, mutual embrace. *Hém.*
 6. 143. *E.* see the preceding; हनि making.
क्रोथ m. (-थः) Killing, slaying. *Hém. 3. 36. E.* क्रुथ
 to kill or hurt, affix घन्
क्रोध m. (-धः) Anger, wrath. *Am. Có. E.* क्रुध to be
 angry, affix घन्
क्रोधज mf. (-जः-जा-जं) Proceeding from, or engendered
 by, wrath; it especially applies to eight vices, hatred,
 envy, oppression, violence, &c. *E.* क्रोध passion, and
 ज produced.
क्रोधन mfn. (-नः-ना-नं) Passionate, angry, wrathful. *Am.*
Có. f. (-ना) A passionate woman, a vixen. *Tri. 2.*
 6. 3. *E.* क्रुध to be angry, aff. घन्
क्रोधमूर्च्छित m. (-नः) A kind of perfume; commonly
Chór. Sabd. R. mfn. (-नः-ना-नं) Passionate, angry.
Or. D. E. क्रोध wrath, and मूर्च्छित confused, overcome.
क्रोधिन् mfn. (-धी-धनी-धि) Angry, passionate. *Hém. 3.*
 55. *E.* क्रोध angry, aff. हनि.
क्रोश m. (-शः) A measure of distance, a league, a *Cós*,
 containing 4000 cubits. *Hém. 3. 551. E.* क्रुश to call,
 &c. aff. घन्
क्रोशनाल m. (-लः) A large or double drum. *Hár. E.*
 क्रोश a *Cós*, and नाल a tune; whose sound may be
 heard for a league.
क्रोशध्वनि m. (-निः) A large drum. *Hár. 72. E.* क्रोश
 and ध्वनि sound, see the preceding.
क्रोशयुग n. (-युगः) A measure of two *Cós*, 4000 yards,
 or about 2½ miles; this seems to correspond to the
 modern *Cós*, but the standard varies. *Am. Có. E.*
 क्रोश a *Cós*, and युग a pair; also गृह्यति.

क्रोष्टु mf. (-ष्टुः) A jackall. *Am. Có. E.* क्रुष्ट to cry or
 call, and तुन affix; the noun is declined in many cases
 like nouns in च्.

क्रोष्टुकपुच्छिका f. (-का) A plant, commonly *Chaculiya*,
 (*Hemionites cordifolia*, *Rox.*) or according to some,
Ramcásac, a different plant. *Swá. on Am* see
 क्रोष्टुविम. *E.* क्रोष्टु a jackall, कन् aff. and पुच्छिका tail;
 the flower being compared to the tail of the animal.

क्रोष्टुकमेखला f. (-ला) The plant *Chaculiya*; see the pre-
 ceding. *Ret. M.*

क्रोष्टुपुच्छिका f. (-का) See क्रोष्टुकपुच्छिका. *Ret. M.* also
 क्रोष्टुपुच्छी. *Sabd. R.*

क्रोष्टुविम f. (-मः) The name of a plant, either *Cha-
 culiya*, (*Hemionites cordifolia*, *Rox.*) or a different
 plant, called *Ramcásac*. *Am. Có. E.* क्रोष्टु a jackall,
 and विम known; known by being compared to the
 animal.

क्रोष्टी f. (-ष्टी) † The black or white *Bhuincaonra*,
 (*Convolvulus paniculatus*.) *Am. Có.* see भूमिकुष्माण्डक.

‡ *Chaculiya*, see क्रोष्टुविम. ३ A she jackall: see क्रोष्टु.
Méd. E. क्रुष्ट to cry, affix हन् and fem. जीप्

क्रौञ्च m. (-चः) † A kind of heron, or curlew. *Am. Có.*

‡ One of the *Dwipas*, or principal divisions of the
 world. ३ A mountain, part of the *Himála* range.

Méd. 4 A Jaina emblem, the figure of the curlew,
 used as a symbol. ५ The name of a demon *Hém.*

1. 47. *f. (-चा)* The female of the curlew. *Jai á. E.*
 क्रुञ्च to go crookedly, aff. अल्.

क्रौञ्चादारण m. (-णः) A name of *CARTICE'YA*. *Am. Có.*
E. क्रौञ्च the name of a mountain, also of an *Asur*,
 and दारण the tearer or destroyer.

क्रौञ्चाशन m. (-नः) † Long pepper. *Sabd. R.* ‡ The
 fibres of the stalk of the lotus. ३ An esculent root,
 commonly *Ghenchu*. ४ An aquatic plant, commonly
Chincháta. *Méd. E.* क्रौञ्च the heron, and अशन food.

क्रौञ्चारि m. (-रिः) A name of *CARTICE'YA*. *Hal. E.*
 क्रौञ्च the *Asur*, and अरि an enemy.

क्रौञ्चारि m. (-रिः) † The deity *CARTICE'YA*. *Hém. 2.*
 123. ‡ The hero and *Avatar PARASURA'MA*. *Sabd.*
M. E. क्रौञ्च the *Asur*, or the mountain, and अरि a

foe; RA' MA is said to have made with his arrows a pass or defile through the Crouncha mountain.

त्रौशशनिक् m. (-क्) One who goes a hundred Cō's, or leagues. E. त्रौश a Cō's, शन a hundred, and ठन् aff.

क्रुथ r. 1st cl. (क्रुथनि) To kill or hurt.

क्रुद r. 1st cl. (क्रुदने) Or with an indicatory इ, क्रुदि (क्रुदने) 1 To be confused, to grieve. 2 To confound: also क्रुदि (क्रुदनि) 1 To call. 2 To shed tears.

क्रुप r. 10th cl. (क्रुपयनि) To speak.

क्रुम With an indicatory उ, क्रुमु r. 4th cl. (क्रुमयनि) To be fatigued, to be weary or exhausted.

क्रुम m. (-म्) Fatigue, weariness, exhaustion. Am. Cō. E. क्रुम to be weary, aff. घन्.

क्रुमथ m. (-थ) Fatigue, exhaustion. Am. Cō. E. क्रुम to be weary, Un'adi aff. अथ.

क्रुव r. 1st cl. (क्रुवने) To fear, to be afraid: वि is usually prefixed in this sense.

क्रुद With an indicatory इ, क्रुदि r. 1st cl. (क्रुदिने-नि) To bewail, to lament; to weep. With an indicatory उ, क्रुदू r. 4th cl. (क्रुदूनि) To be or become wet, damp, &c.

क्रुम mfn. (-न्-ना-ने) Wet, moistened. Am. Cō. E. क्रुद to be or become wet; irr. participles.

क्रुमन् mfn. (-न्-शी-ह) Blear-eyed. Am. Cō. E. क्रुम wet, and अक्ष the eye.

क्रुश r. 4th cl. (क्रुशने) 1 To suffer distress. 2 To inflict or cause distress; With an indicatory उ, क्रुशू r. 9th cl. (क्रुशानि) 1 To oppose. 2 To afflict, to distress.

क्रुशित mfn. (-न्-ना-ने) Distress, afflicted, wearied. Am. Cō. E. क्रुश to be distress; &c.; aff. क्त with इद् inserted; also without इद्, क्रुष्ट.

क्रुष्ट mfn. (-ष्ट-ष्ट-ष्ट) 1 Distress, afflicted, &c. Am. Cō. 2 Inconsistent, contradictory. Ibid. E. क्रुश to be distress, &c. aff. क्त, deriv. irr.

क्रुष्टि f. (-ष्टि) 1 Calamity, distress. 2 Service. D'har. E. क्रुश to afflict, क्तिन् aff.

क्रुतक n. (-क्) Liquorice, (Glycirrhiza glabra?) Am. Cō. E. क्रुत to be weak, affix क्त, व being dropped, क्रुत weakness, क्त to remove, and व dropped by affixing उ.

क्रुतिका f. (-का) The indigo plant, (Indigofera Indica.) Am. Cō. E. क्रुतक traffic, कन् pleonastic, and the fem. form; र is changed to च.

क्रुव With an indicatory च, क्रुवृ r. 1st cl. (क्रुवने) To be timorous, to be modest or unassuming.

क्रुव With an indicatory च, क्रुवृ r. 1st cl. (क्रुवने) To be bald or presuming.

क्रुव mn. (-व-व) 1 The neuter gender. 2 A eunuch. Am. Cō. mfn. (-व-वा-व) 1 Weak, impotent. 2 Idle, slothful. Ibid. E. क्रुव to be weak, or timid, aff. क्; this word according to the commentators on Amara should be क्रुव.

क्रुद n. (-द्) Wetness, dampness, moisture, &c. E. क्रुद to be wet, aff. घन्.

क्रुदन् m. (-न्) The moon. Un. Cō. E. क्रुद to be damp, क्तिन् Un'adi aff.

क्रुदन m. (-न्) Phlegm, the phlegmatic or watery humor. S'abd. Ch. E. क्रुद to be moist, च्चद् aff.

क्रुद m. (-द्) The moon. Tri. 1. 1. 86. E. क्रुद to be wet or damp, उण् Un'adi aff.

क्रुश r. 1st cl. (क्रुशने) 1 To speak articulately. 2 To impede or obstruct. 3 To kill, to strike.

क्रुश m. (-श्) 1 Pain, affliction or distress. 2 Pain from disease, anguish. 3 Worldly occupation, care, trouble. 4 Wrath, anger, M'ed. and Vis. E. क्रुश to suffer or inflict pain, aff. घन्.

क्रुतकिक n. (-क्) Wine, spirituous liquor. S'abd. Ch. E. क्रुतक liquorice, ठक् aff.; a fermented liquor, being prepared from this root.

क्रुतमन् n. (-म्) The bladder. Am. Cō. E. क्रु to go, मन् aff. also with a final vowel, क्रुम n. (-म्)

क्व ind. Where, in what place, or degree.

क्कुम् m. (-कुम्) A sort of panick. Hém. 4. 242. see क्कु.

क्वचित् ind. Somewhere.

क्वृ r. 1st cl. (क्वृनि) To sound.

क्वृ m. (-वृ) 1 The sound or tone of any musical instrument. 2 Sound in general. Am. Cō. E. क्वृ to sound, अण् aff.; also क्वृ.

क्वृण n. (-न्) The sound of any musical instrument. Am. Cō. m. (-न्) A small earthen pot or boiler.

Tri. 2. 9. 7. **क्षय** to sound, aff. लुट्.

क्षय r. 1st cl. (**क्षयति**) To decoct, to boil, to prepare by heat, to digest.

क्षयित mfn. (**क्षयितः**) Boiled, decocted, stewed, digested. *Am. Co.* **क्षय** to decoct, &c. aff. क्त.

क्षय m. (**क्षयः**) The sound of musical instruments.

Am. Co. **क्षय** to sound, affix घञ्; see **क्षय**.

क्षय m. (**क्षयः**) 1 A decoction, any solution prepared with a continued and gentle heat. 2 Pain, sorrow. 3 Calamity, distress. *Hém. Ná.* 4 The mixture of the material for a decoction. *Sabd. R.* **क्षय** to decoct, घञ् aff.

क्षय r. 1st cl. (**क्षयति**) To shake or move.

क्षय m. (**क्षयः**) 1 A destruction of the world. 2 A demon, a goblin. 3 The third incarnation of Vishnu, the *Narasinh Avata* r. 4 Lightning. 5 A field. 6 A peasant, a husbandman. 7 Loss, disappearance. *Med.* **क्षय** or **क्षै** to waste, &c. aff. क्त.

क्षय r. 1st cl. (**क्षयते**) 1 To go or approach. 2 To give. *With an indicatory इ.* **क्षयि** r. 1st cl. (**क्षयति**) 1 To go. 2 To give. r. 1st and 10th cl. (**क्षयति क्षययति**) To live in distress, to live in pain or want.

क्षय *With an indicatory उ.* **क्षय** r. 8th cl. (**क्षयति क्षयते**) To kill, to injure.

क्षय m. (**क्षयः**) 1 A measure of time, equal to thirty *Calas* or four minutes. *Am. Co.* 2 A moment. *Swa.* on *Am.* 3 A festival. 4 Vacation from work, state of being unemployed. *Am. Co.* 5 Leisure, opportunity. 6 A certain day of the fortnight, as the full, change, &c. see **पक्ष**. 7 Dependence, servitude. 8 The centre, the middle. *Hém. Ná.* **क्षय** to injure, aff. अच्.

क्षय m. (**क्षयः**) A wound or sore. *Hém. 3.* 129. **क्षय** to hurt, अनु aff.

क्षय m. (**क्षयः**) An astrologer. *Med. n.* (**क्षयः**) Water.

Ibid. f. (**क्षयः**) Night. *Ibid.* **क्षय** leisure, a moment, &c. and **क्षय** who gives.

क्षय n. (**क्षयः**) Killing, slaughter. *Am. Co.* **क्षय** to hurt, to kill, aff. लुट्.

क्षयनिश्वास m. (**क्षयनिश्वासः**) A porpoise, the gangetic porpoise.

Sabd. R. **क्षय** a moment, and निश्वास breath, breathing.

क्षयभ्रा f. (**क्षयभ्रा**) Lightning. *Am. Co.* **क्षय** a moment, and प्रभा light.

क्षयरामिन् m. (**क्षयरामिन्**) A pigeon. *Sabd. M.* **क्षय** a moment, and राम to play, aff. शिति.

क्षयिका f. (**क्षयिका**) Lightning. *Hém. 4.* 171. **क्षय** a moment, aff. कन् and the fem. form.

क्षयिनी f. (**क्षयिनी**) Night. *Sabd. R.* **क्षय** a certain period of time, इति and डीप् affixes.

क्षय n. (**क्षयः**) A wound, a sore, a hurt. *Hém. 3.* 128. mfn. (**क्षयितः**) Broken, rent, hurt, torn, wounded, &c. **क्षय** to hurt, aff. क्त, deriv. irr.

क्षयवृ m. (**क्षयवृ**) The name of a plant, (*Conyza lacera*.) *Sabd. Ch. f.* (**क्षयवृ**) *Lac*, the animal dye. *Hém. 3.* 350. **क्षय** a wound, and वृ what destroys or removes; from **क्षय** to kill, aff. टक्, fem. aff. डीप्.

क्षयज n. (**क्षयजः**) Blood. *Am. Co.* 1 Pus, matter. *Sabd. Ch.* **क्षय** a wound, and ज produced.

क्षयविध्वंसिन् m. (**क्षयविध्वंसिन्**) A sort of potherb, (*Convolvulus argenteus*.) *Sabd. Ch.* see **क्षय**. **क्षय** a wound, &c. अस्ति to attack, with नि prefix, and शिति aff.

क्षयव्रत mfn. (**क्षयव्रतः**) A violator of a vow or religious engagement. *Am. Co.* **क्षय** broken, and व्रत a religious obligation.

क्षयहर n. (**क्षयहरः**) *Agallochum*, or aloe wood: see अनुद्. *Sabd. Ch.* **क्षय** a wound, and हर what removes.

क्षय m. (**क्षयः**) 1 A charioteer, a coachman. 2 A door-keeper, a porter. 3 The son of a *Sūdra* by a *Cshetriya* woman. 4 The son of a female slave. 5 A name of *BRAHMA*. *Hém. Ná.* 6 The son of a *Sūdra* man, and *Vaisya* woman. *Sid. C. Un.* mfn. (**क्षय-क्षयि-क्षयि**) Occupied, engaged in work. *Ibid.* **क्षय** a *sautra* root, to screen or defend, to join or mix, *Un'adi* aff. लृच्.

क्षय m. (**क्षयः**) A man of the second or military and regal class. *Un. Co. n.* (**क्षयः**) The body. *Ibid.* **क्षय** to defend, *Un'adi* aff. च; this word and its derivatives are usually for the sake of convenience written with one न, क्षय.

क्षत्रवन्तु mfn. (-न्तु or -न्तु) A mere *Cshetriya*, a certain *Cshetriya*. *Notes on Am.* see वक्षत्रवन्तु.

क्षत्रिन् m. (-न्त्रो) A man of the military class. *३.* क्षत्र and इनि aff.

क्षत्रिय mf. (-य or -याणी) A man or woman of the second or military tribe. *Am. Co. f.* (-यो) The wife of a *Cshetriya*. *Ibid.* &c. *३.* क्षत्र the same, aff. च, fem. दाप् or डोष्, in the first case, with आनुक् inserted.

क्षन्तु mfn. (-न्ता-न्तो-न्तु) Patient, resigned. *Am. Co. ३.* क्षम to bear, to be patient, वृच् aff.

क्षप r. 10th cl. (क्षपयति) To send, to throw, to cast, to direct, &c. *With an indicatory इ, क्षपि r. 1st and 10th cl. (क्षमयति क्षमयति) १* To bear patiently, to endure. *२* To compassionate.

क्षपण mfn. (-ण-णा-णं) Shameless, impudent. *Tri. 3. 1. 22.* *३.* क्षप to throw away, (shame), affix व्य्.

क्षपणक m. (-कः) A *Bud dha*, one of the chiefs or leaders of a heretical sect. *Jat. ३.* *३.* कन् added to the preceding.

क्षपण्यु m. (-ण्युः) Offence, transgression. *Sabd. M. ३.* क्षप to bear, अण्यु aff.

क्षपा f. (-पा) Night. *Am. Co. ३.* क्षप to send, or reject, अ aff. and दाप् fem. do.

क्षपाकर m. (-रः) The moon. *Am. Co. ३.* क्षपा night, and कर who makes.

क्षपाट m. (-टः) A *Rācshasa*, an imp or goblin. *Tri. 1. 1. 73.* *३.* क्षपा night, and अट who goes.

क्षम *With an indicatory उ and व, क्षमुष r. 1st cl. (क्षमते) To bear, or endure. With an indicatory उ, क्षमु r. 4th cl. (क्षामयति) To bear or endure.*

क्षम n. (-मं) Propriety, fitness. *Am. Co. f.* (-मा) *१* Patience. *२* The earth. *Ibid. ३* Night. *Sabd. R. ४* A name of *DURGA*. *Mul'hu. or Am. mfn. (-म-मा-मं) १* Patient, resigned, enduring. *Hém. 3. 155. २* Able, adequate. *३* Benevolent, friendly. *Am. Co. ३.* क्षम as above, aff. अच्.

क्षमिन् mfn. (-न्ता-न्तो-न्तु) Patient, enduring. *Am. Co. ३.* क्षम to bear, aff. वृच्.

क्षमिन् mfn. (-मी-मिनो-मि) Patient. *Am. Co. ३.* क्षम to bear, aff. इनि.

क्षय m. (-यः) *१* Loss, waste, destruction, removal, &c.

२ A destruction of the universe. *Am. Co. ३.* Consumption, Phthisis pulmonalis. *४* A house, an abode. *Med. ५* Sickness in general. *Rāj. Ni. ३.* क्षि to waste, or destroy, aff. अच्.

क्षयश्च m. (-युः) Cough, consumption. *Hém. 3. 128. ३.* क्षि to waste, अयुच् aff. some copies read this क्षयश्च. q. v. क्षयनाशिनी f. (-नी) A plant, (*Celtis orientalis*;) see जीवनी. *Sabd. M. ३.* क्षय consumption, and नाशिनी what removes.

क्षर r. 1st cl. (क्षरति) *१* To drop or let fall. *२* To distill.

क्षर n. (-रः) Water. *Med. m. (रः) १* A cloud. *Ibid. ३.* क्षर to sprinkle, and अच् aff.

क्षरिन् m. (-री) The rainy season. *Hém. 2. 71. ३.* क्षर water, and इनि aff.

क्षल r. 1st cl. (क्षलति) *१* To shake. *२* To move. (some consider this as interchangeable with क्षर) r. 10th cl. (क्षालयति) To purify, to cleanse, or make clean.

क्ष्व m. (-वः) *१* Sneezing. *Am. Co. २* Cough, catarrh. *Sabd. R. ३* A species of Mustard, (*Sinapis dichotoma*, *Rox.*) *Med. ३.* क्षु to sneeze, aff. अच्.

क्ष्वयु m. (-युः) *१* Cough, catarrh. *२* Sneezing. *३* Irritation of the throat, sore throat. *Sabd. R. ३.* क्षु to sneeze, &c. अयुच् aff.

क्षान्त mfn. (-न्ता-न्तो-न्तु) Patient, enduring. *Am. Co. ३.* क्षम to bear, affix क्त.

क्षान्ति f. (-न्तिः) Patience, forbearance. *Am. Co. ३.* क्षम to be patient, aff. क्तिन्.

क्षान्तु mfn. (-न्तु-न्तो-न्तु) Patient, enduring. *Un. Co. ३.* क्षम to bear, *Un. a di* aff. नृन्; the vowel is made long.

क्षाम mfn. (-म-मा-मं) *१* Slender, slim, emaciated. *२* Weak, infirm. *Sabd. R. ३.* क्षै to waste, aff. क्त, form irr.

क्षामास्य n. (-स्यः) Improper regimen, diet, &c. contra-indicated in disease. *Sabd. Ch. ३.* क्षाम debilitating, and आस्य to be eaten.

क्षार m. (-रः) *१* Glass. *Am. Co. २* Juice, essence. *३* Molasses, treacle. *४* Salt. *५* Ashes. *६* A rogue, a cheat. *Hém. Ná. ७* Borax, borate of soda. *८* Alkali, either soda or potash. *Rāj. Ni. m. (रः) १* A factitious or medicinal salt, commonly *Bit Loben*. *Ibid. ३.* क्षर to drop, or distill, aff. अच्.

क्षारक m. (-क) : A blossom, a new blown flower. *
A cage or basket for birds or fish. *Méd.* 3 A
washerwoman. *Sabd. M.* 4 Juice, essence. *Hém. Ná.*
E. क्षर to fall, or drop, aff. खुल्.
क्षारदु m. (-दु) A tree, commonly *Ghantapatali*, see
चण्डापाटलि. *Ret. M.*
क्षारपत्र n. (-त्र) A potherb, (*Chenopodium album*.)
Hém. 4. 252. E. क्षार juice, and पत्र a leaf.
क्षारमध्य m. (-म्य) A shrub, (*Achyranthes aspera*;) also
अपामार्ग. *Ret. M.* E. क्षार alkali, and मध्य middle;
its alkaline ashes make it useful in washing clothes.
क्षारमृत्तिका f. (-का) Saline soil. *Am. Cō.* E. क्षार salt,
and मृत्तिका earth.
क्षारक n. (-क) Sea-salt. *Hár.* 55. E. क्षार salt, and
अच्छ clear, pure.
* **क्षारिका** f. (-का) Hunger. *Hár.* 141.
क्षारित mfn. (-न-ना-न) : Guilty. *Am. Cō.* * Calumni-
ated, falsely accused, especially of adultery. 3 Ac-
cused of crime. *Bh.* on *Am.* 4 Distilled from saline
matter, strained through alkaline ashes, &c. *Méd.*
E. क्षर to go, or fall, in the causal form, aff. क्.
क्षालित mfn. (-न-ना-न) Cleared, cleaned, washed. *Hém.*
6. 73. E. क्षल to cleanse, aff. क्.
क्षि r. 1st cl. (क्षयनि) : To wane, or decrease. * To
diminish, to disappear. 3 To rule, or possess with
unlimited power. r. 5th cl. (क्षिणेनि) To hurt or
injure, to wound, or kill. r. 6th cl. (क्षयनि) : To
dwell. * To go, or approach. *With an indicative*
व, क्षिप् r. 9th cl. (क्षिणनि) To injure, or kill.
क्षि f. (-क्षि) Residence, abode. * Going, moving. 3
Waste, loss, destruction. *Méd.* E. क्षि to decrease,
&c. क् aff.
क्षिण *With an indicative* उ, क्षिणु r. 8th cl. (क्षिणेनि or
क्षिणने or क्षेणेनि-णने) To hurt, to injure, to kill.
क्षित mfn. (-न-ना-न) Wasted, decayed. E. क्षि to loose
or waste, aff. क्, also क्षीण.
क्षिति f. (-ति) : The earth. * An abode, a dwelling,
a house, 3 Loss, destruction, wane. *Am. Cō.* 4 The
period of the destruction of the universe. *Méd.* 5
A perfume, commonly called *Rōchana*. *Sabd. Ch.* E.

क्षि to waste, to dwell, &c. क्तिन् aff.
क्षितिकण m. (-ण) Dust. *Tri.* 2. 8. 57. E. क्षिति the
earth, and कण a particle.
क्षितिधर m. (-र) A mountain. *Hal.* E. क्षिति the earth,
and धर what holds.
क्षितिरूह m. (-रु) A tree. *Hém.* 4. 180. E. क्षिति the
earth, and रुह what mounts.
क्षितिवर्द्धन m. (-न) A corpse. *Tri.* 2. 8. 60. E. क्षिति
the earth, and वर्द्धन what encreases.
क्षित्यदिनि f. (-नि) The mother of CRISHNĀ. *Tri.* 1.
1. 33. E. क्षिति the earth, and अदिनि the mothen of
the gods; the *terrestrial* parent of divinity.
क्षित्वन् m. (-न्व) Air, wind. *Sid. C. Un.* E. क्षि to go,
Un'a'di aff. क्तिन्, न inserted.
क्षिप r. 4th cl. (क्षिपनि) also r. 6th cl. (क्षिपति) To
throw or cast, to direct or send. *With अधि* prefixed,
To abuse, to censure, or reproach; with आङ्, To at-
tract; with ऊज्, To raise up, &c. with सम and आङ्,
To remove, to send away; with सम् To abridge,
to compress or contract.
क्षिप m. (-प) : Throwing, casting. 2 One who throws,
&c. E. क्षिप to throw, aff. क्.
क्षिपक m. (-क) A warrior, a fighter. *Un. Cō.* E. क्षिप
throwing or directing, (darts, &c.) क् Un'a'di aff.
क्षिपण n. (-ण) Sending, dismissing, throwing, cast-
ing, &c. *Jalā.* E. क्षिप to throw, &c. aff. खुल्, the
radical vowel unchanged.
क्षिपणि m. (-णि) A missile weapon. *Un. Cō.* f. (-णि-णो)
An oar. *Muc.* &c. on *Am.* E. क्षिप to throw or cast,
Un'a'di aff. णि, and the radical vowel unchanged,
क्षिपणु m. (-णु) Air, wind. *Tri.* 1. 1. 76. E. क्षिप to
throw or send, to waft, Un'a'di aff. अणु.
क्षिपणु m. (-णु) : The body. *Méd.* 2 Spring, the
season of spring. *Un. Cō.* mfn. (-णु-णु-णु) Fragrant,
sweet-smelling. *Méd.* E. क्षिप to send, &c. क्णुच्
Un'a'di aff.; diffusive, what may be sent or scattered.
क्षिपा f. (-पा) : Sending, casting, throwing, &c. *Am.*
Cō. * Night. *Ramanāth* on *Am.* see क्षपा. E. क्षिप
to throw, अङ् and टाप् affs.
क्षिपु mfn. (-णु-णु-णु) Obstructive, throwing obsta-

- cles in the way. *Am. Co.* also क्षिन्. ३. क्षिप to cast &c., क्त aff.
- क्षिप् mfn. (-प्र-प्र-प्र) Thrown, sent, dismissed, &c. *Am. Co.* f. (-प्र) Night. *Hal.* also क्षिप and क्षपा. ३. क्षिप to throw, &c. aff. क्त.
- क्षिप ado. n. (-प्र) adj. mfn. (-प्र-प्र-प्र) Quickly, speedily, quick, swift. *Am. Co.* ३. क्षिप to send or dispatch, Un'a'di aff. रक्.
- क्षिपपाकिन् m. (-की) A kind of tree, (*Hibiscus populneoides*;) see गङ्गाभाङ्ग. *Ret. M.* ३. क्षिप quick, and पाकिन् what ripens.
- क्षिप्या f. (-या) Loss, waste, destruction. *Am. Co.* ३. क्षिप to waste, अङ् and उप affs., इ substituted for the penultimate.
- क्षिप् With an indicative क्, क्षिप् r. 4th cl. (क्षिप्यन्) To eject from the mouth, to vomit.
- क्षी r. 1st cl. (क्षयन्ति) To hurt or injure.
- क्षोज r. 1st cl. (क्षोजन्ति) To sound inarticulately, to sigh or groan as in distress.
- क्षोजन n. (-न) The whistling of hollow reeds or bamboos. *Hém.* 6. 45. ३. क्षोज to sound inarticulately, aff. च्छ.
- क्षीण mfn. (-या-या-य) Thin, emaciated, feeble. *Hém.* 3. 113. ३. Thin, slender. ३. क्षि to waste, aff. क्त, deriv. irr.
- क्षीणाष्टकर्मन् m. (-मी) A *Jina*, an inspired teacher according to the *Jainas*. *Hém.* 1. 24.
- क्षीब With an indicative क्, क्षीबृ r. 1st cl. (क्षीबन्ते) To be intoxicated, (literally or metaphorically.)
- क्षीब mfn. (-ब-बा-ब) Drunk, intoxicated. *Am. Co.* ३. क्षीब to be drunk, aff. क्त, deriv. irr.
- क्षीर n. (-र) Water. ३. Milk. *Am. Co.* f. (-री) A small shrub (*Asclepias rosea*;) also दुग्धिका. *Sabd. Ch.* f. (-री) १ A tree, a species of *Mimosa* (*M. kauki*, *Rox.*) also क्षीरिका. २ Gigantic swallow-wort. ३ *Euphorbia*, several kinds. *Sabd. R.* ३. चक्ष to eat, ईरन् Un'a'di aff.; the fem. nouns are derived from क्षीर milk, the plants yielding a milky juice or sap, upon expression or incision.
- क्षीरकण्ठ m. (-ण्ठ) An infant, a young child. *Hém.* 3. 2. ३. क्षीर milk, and कण्ठ-throat, also with कन् added क्षीरकण्ठक. *Tri.* 2. 6. 7.
- क्षीरकण्ठा f. (-न्धा) A kind of potherb, black *Bhuincaōnra*, (*Convolvulus paniculatus*;) *Jal'd.* ३. क्षीर water, and कन् root; having a watery root.
- क्षीरकाकोलिका f. (-का) A drug, and one of the eight principal medicaments of the Hindus. *Sabd. Ch.* ३. क्षीर milk, and काकोली a drug, कन् added; yielding when fresh a milky juice, also क्षीरकाकोली.
- क्षीरकाकोली f. (-ली) See the preceding. *Sabd. R.*
- क्षीरकोट m. (-ट) An insect or animalcule generated by the fermentation of milk. *Hár.* 136. ३. क्षीर milk, and कोट a worm.
- क्षीरज n. (-ज) Coagulated or curdled milk. *Hém.* 3. 70. ३. क्षीर milk, and ज produced.
- क्षीरदेस m. (-स) Gigantic swallow-wort. *Ráj. Ni.* ३. क्षीर milk, and देस leaf; the leaves, &c. yielding on expression or incision a milky juice.
- क्षीरनोर n. (-र) Embracing, embrace. *Sabd. M.* ३. क्षीर milk, and नोर water; mixing like milk and water.
- क्षीरपाण n. (-ण) Drinking milk; also क्षीरपान. m. plu. (-णा) The name of a people, the milk-drinkers. ३. क्षीर and पान drink; in the second sense, न is changed always to ण.
- क्षीरपायिण् m. plu. (-ण) The people called *Usīnāras*, the milk-drinkers. ३. क्षीर, पा to drink, णि aff. च inserted, and न final changed to ण.
- क्षीरमेरुट m. (-ट) A plant, a kind of *Murva*; see मुर्वा *Ret. M.*
- क्षीरवल्ली f. (-ली) १ The dark *Bhuincaōnra*, (*Convolvulus paniculatus*;) ३. क्षीर water, and वल्ली pedicle; see क्षीरकण्ठा.
- क्षीरबिकृति f. (-ति) Inspissated milk. *Am. Co.* ३. क्षीर milk, and बिकृति change of form.
- क्षीरविदारिका f. (-का) The dark *Bhuincaōnra*. *Sabd. R.* also क्षीरविदारी.
- क्षीरविदारी f. (-री) The white or black *Bhuincaōnra*, (*Convolvulus paniculatus*;) see भुविद्वारिका. *Am. Co.* ३. क्षीर water, and विदारी the same plant.
- क्षीरवृक्ष m. (-क्ष) Glomerous fig tree, (*Ficus glomera-*

ta,) also उज्ज्वल. *Jatā.* E. क्षीर milk, and वृक्ष a tree, the leaves and bark yielding a white milky juice.

क्षीरशर्मा m. (रः) Cream, the surface or skim of milk. *Hém.* 3. 495. E. क्षीर milk, and शर्मा what goes over or on.

क्षीरमुक्ता m. (-कः) An aquatic plant, (*Trapa bispinosa*, Rox.) *Sabd. Ch.* f. (-का) The pale *Bhuincaonra* see भूमिपुष्पाक्षक. *Am. Co.* E. क्षीर milk, and मुक्ता white; white as milk, the fruit, &c.

क्षीरस्फटिक m. (-कः) A precious stone described as a milky crystal, (*opal* or *cat's eye*?) *Hém.* 4. 134. E. क्षीर milk, and स्फटिक crystal.

क्षीरसिन्धु m. (-सिन्धुः) The sea of milk, one of the seven seas surrounding as many worlds. *Sabd. R.* E. क्षीर milk, and सिन्धु the ocean.

क्षीरसिन्धु n. (-जः) 1 Sea salt. 2 A pearl. *Méd. m.* (-जः) The moon. *Ibid.* f. (-जा) A name of the goddess *LACSHMI*. *Ibid.* E. क्षीर water, सिन्धु the ocean, and ज born.

क्षीरसिन्धुनया f. (-नया) A name of *LACSHMI*. *Am. Co.* E. क्षीरसिन्धु the ocean, and ननका daughter; daughter of the ocean.

क्षीरविका f. (-का) A sort of *Asclepias*: see the next. *Sabd. R.*

क्षीरव्री f. (-व्री) A sort of *Asclepias*, (*A. rosea*, Rox.) also व्रीक्षका. *Am. Co.* E. क्षीर milk or milky juice, वृक्ष to contain, affix. वृक्ष and व्रीक्ष.

क्षीरवृक्ष m. (-वृक्षः) The Saral, a kind of pine. *Tri.* 2. 6. 37. E. क्षीर milk, and वृक्ष what is named, or it may mean that the tree is also named simply, क्षीर, that which yields a milky juice or sap.

क्षीरिका f. (-का) 1 A plant, (*Mimusops kauki*, Rox.) *Am. Co.* 2 A potherb, *Bhuincaonra*, (*Convolvulus paniculatus*.) *Sabd. R.* E. क्षीर milk, aff. वृक्ष.

क्षीरिणी f. (-नी) A medicinal kind of the moon plant, or acid *Asclepias*. *Jatā.* E. क्षीर milk, and इनि aff. alluding to its juice, fem. aff. व्रीक्ष.

क्षीरिन् m. (-रिन्) A sort of *Mimusops*: see क्षीरिका. *Sabd. R.* E. क्षीर milk, and इनि aff.

क्षीरेद m. (-रः) The sea of milk. *Am. Co.* E. क्षीर milk,

and वृक्ष water; it also implies the sea in general.

क्षीरेदनया f. (-नया) A name of *LACSHMI*. *Hém.* 2. 140. E. क्षीरेद the ocean in general, and ननका daughter.

क्षीरेदनद्वन m. (-नः) The moon. *Sabd. R.* E. क्षीरेद the ocean in general, and नन्दन a son.

क्षीव With an indicatory व, क्षीव r. 1st cl. (क्षीविनि) To spit, or sputter, to eject from the mouth: see क्षिब.

क्षु r. 2d cl. (क्षीति) To sneeze, to make any such sound.

क्षुषु m. (-षुषुः) The soap berry plant, (*Sapindus saponaria*.) *Sabd. Ch.* E. क्षुद्र to bruise, डुक्ष aff.

क्षुस mfn. (-सु-सु-सु) 1 One versed in sacred science, but described as unable to explain or teach it. *Hém.* 3. 9. 2 Braised, pounded. E. क्षुद्र to bruise, &c. aff. क form irr.

क्षुत् f. (क्षुत्) 1 Sneezing. *Am. Co.* also क्षुत्. E. क्षुत् to sneeze, aff. क्तिप्, वृक्ष is added.

क्षुत् mfn. (-न-न) 1 Sneezing. *Am. Co.* and *Sabd. R.* 2 Cough. *Rāj. Ni.* E. क्षुत् to sneeze, aff. क.

क्षुताभिजनन m. (-नः) Black mustard. *Sabd. on Am.* E. क्षुत् sneezing, and अभिजनन what produces; also क्षुताभिजनन.

क्षुत्करी f. (-री) Black mustard. *Sabd. Ch.* E. क्षुत् sneezing, करी making.

क्षुद्र With an indicatory द्र, क्षुद्रि r. 7th cl. (क्षुद्रिनि क्षुद्रे) To pound, to bruise, to reduce to powder.

क्षुद्र mfn. (-द्र-द्र-द्र) 1 Small, little. 2 Mean, low. 3 Mean, niggardly, avaricious. 4 Cruel. *Am. Co.* 5 Poor, indigent. *Hém. Nā.* f. (-द्रा) 1 A woman maimed or crippled, wanting a limb, &c. 2 A dancing girl. 3 A whore, a harlot. *Am. Co.* 4 A fly. *Méd.* 5 A bee, or wasp. 6 A gnat, &c. 7 A prickly nightshade: see कण्टकारी. 8 The egg plant, (*Solanum melongena*.) 9 Sorrel, (*Oxalis monadelph.*) *Hém. Nā.* E. क्षुद्र to bruise or pound, Un'adi aff. रप्.

क्षुद्रककु m. (-कुः) A small shell. *Hém.* 4. 271. E. क्षुद्र small, and ककु a shell.

क्षुद्रचण्डिका f. (-का) A tinkling ornament, a girdle of small bells, &c. *Am. Co.* E. क्षुद्र small, चण्ड a clock, or bell, affix कन्, and the fem. form.

क्षुद्रचूड m. (-डः) A kind of small bird. *Sabd. Ch.* E.

सुख small, and **सुख** a crest, small crested.
सुखजन्तु m. (-न्तु) A kind of worm, (Iulus.) *Sabd. M.*
 E. सुख small, and जन्तु animal.
सुखजोर m. (-र) Small cumin. *Sabd. Ch.* E. सुख small,
 and जोर cumin seed.
सुखदंशिका f. (-का) A small gadfly. *Jatā.* E. सुख and
 दंशिका a gadfly.
सुखनासिका mfn. (-कासीन) Having a little nose. *Hém.*
 3. 152. E. सुख, and नासिका the nose.
सुखपत्रा f. (-त्रा) Wood sorrel, (*Oxalis monadelphæ*.)
Har. 102. E. सुख and पत्रा a leaf, small leaved.
सुखफलक m. (-क) A tree, (*Celtis orientalis*;) see
 जोवन *Sabd. Ch.* E. सुख and फल fruit, कन् added,
 bearing a small fruit.
सुखफला f. (-ला) A plant, (*Ardisia solanacea*.) *Sabd.*
M. E. सुख, and फल fruit.
सुखवंश f. (-श) A plant, (*Dioscorea*;) see बरहकान्ना.
सुखशङ्ख m. (-ङ्ख) A small shell. *Am. Cō.* E. सुख, and
 शङ्ख a shell.
सुखशर्ष m. (-र्ष) A tree, (*Celosia cristata*.) *Sabd. Ch.*
 E. सुख, and शर्ष the head, having a small head.
सुखस्ता f. (-ता) A plant commonly *Mugāni* see
 मुङ्गणी. *Ret. M.*
सुखचिज्जुलिका f. (-का) A prickly nightshade; (*Solanum jacquini*;) a small species. *Sabd. Ch.* E. सुख
 small, and चिज्जुली the plant.
सुखगडमत्स्यङ्गान m. (-ग) Small fry. *Am. Cō.* E. सुख
 small, गड an egg, मत्स्य a fish, and ङ्गान a heap.
सुखलपनस m. (-स) A tree, (*Antocarpus lacucha*;) see
 लपुच. *Tri.* 2. 4. 17.
सुखला f. (-ला) Wood-sorrel, (*Oxalis monadelphæ*.)
Har. 102. E. सुख, and लक sour; a small and
 acid plant.
सुख r. 1st cl. (सुखनि) To be hungry, to hunger.
सुख f. (सुख or सुख) Hunger. *Am. Cō.* E. सुख to be
 hungry, aff. क्तिप्.
सुख f. (-ख) Hunger. *Muc.* on *Am.* E. सुख to be
 hungry, affs. क्तिप्, and टप्.
सुखभिजनन m. (-न) Black mustard. *Am. Cō.* E. सुख
 hunger, and अभिजनन causing, promoting.

सुखि mfn. (-मान) Hungered, hungry. *Am. Cō.* E.
 सुख to be hungry, aff. क्.
सुधुन m. (-न) A savage, a barbarian. *Un. Cō.* E.
 सुधु to be hungry, Un'adi aff. डन्.
सुधु m. (-प) A small tree, one with short branches and
 roots, a bush, a shrub. *Am. Cō.* E. सुधु to sound, aff. प.
सुधु m. (-धु) The churning stick. *Hém.* 4. 89. mfn.
 (-धु-धु-धु) Agitated, alarmed. E. सुधु to stir, to agi-
 tate, aff. क्, form irr.
सुधु r. 1st cl. (सुधुनि) * To be confused or agitated. *
 To stir, or, disturb. r. 4th cl. and 9th cl. (सुधुनि
 and सुधुनि) To shake, to tremble, to be unsteady.
सुधुमि mfn. (-मान) * Frightened, alarmed, afraid.
Hal. * Agitated, literally or metaphorically. E.
 सुधु to shake, to be agitated, to stir, &c. aff. क्.
सुधु f. (-म) * Linseed, (*Linum usitatissimum*.) *Am. Cō.*
 * A sort of flax, Bengal S.A.W. *Sār. S.* on *Am.* 3 The
 indigo plant. *Méd.* 4 A sort of creeper. *Sabd. R.* E.
 सुधु to sound, aff. म्.
सुधु r. 6th cl. (सुधुनि) * To cut. * To scratch, to make
 lines or furrows.
सुधु m. (-न) * A razor. * A plant, (*Barleria longifo-*
lia.) 3 Also, *Tribulus lanuginosus* : see मोधु. *Méd.*
 * A horse's hoof. *Bh.* on *Am.* also सुधु. 5 The hoof of
 a cow, &c. 6 The foot of a bedstead. *D'har. f.* (-नी)
 A knife. *Hém.* 3. 448. E. सुधु to scratch, or cut,
 Un'adi aff. डन्, and the final consonant rejected;
 also सुधु.
सुधु m. (-न) * A plant, commonly *Tila*. * *Barleria*
longifolia. 3 *Tribulus lanuginosus*. *Méd.* E. सुधु to
 scratch, &c. डन् aff.
सुधु m. (-प) A kind of arrow, one with a horse shoe
 head. *Hém.* 3. 444. E. सुधु a hoof, and प to go, &
 affix; also सुधु.
सुधुमहिन् m. (-ही) A barber. *Hém.* 3. 587. E. सुधु
 a razor, and महिन् to destroy, aff. निनि.
सुधुशी f. (-शी) A kind of yam : see बरहकान्ना.
Sabd. Ch.
सुधुनि mfn. (-नी-नीली) A male, or female barber. *Am.*
Cō. E. सुधु a razor, and निनि aff.

शुल्ल mfn. (-ल्ल-ल्ल-ल्ल) Little, small. *Hém.* 6. 62. *E.* शुल् to pound, aff. शिप्, शुल् powder, dust, ल from ला to get, to be, aff. ड, also शुल्ल.
शुल्लक mfn. (-क-क-क) 1 Little, small. *Am. Co.* 1 Hard. 3 Poor, indigent. 4 Low, vile. *Muc. on Am.* 5 Wicked, malicious, abandoned. 6 Young, youngest. 7 Pained, distressed. *Hém. Na.* m. (-क) A small shell. *Hém.* 4. 271. *E.* शुल्ल as above, and कन् added; also शुल्लक.
शुल्लनातक m. (-क) A paternal uncle. *Jatā.* *E.* शुल्ल youngest, and नात a father, कन् added.
शेव n. (-वे) 1 A field. 2 The body. 3 A wife. *Am. Co.* 4 A pure or sacred spot, a place of pilgrimage as Benares, &c. *Méd.* 5 A geometrical figure. *Swa.* on *Am.* *E.* शि to dwell, &c. aff. इन्.
शेवज m. (-ज) A son, the offspring of the wife by a kinsman, or person duly appointed to procreate issue to the husband. *Hém.* 3. 213. *E.* शेव wife, and ज born, born of the wife only; this is one of the twelve kinds of issue acknowledged by the old Hindu Law.
शेवच m. (-च) 1 The soul, the emanation of divinity residing in the body. 2 A libertine, a whore-monger. *Méd.* mfn. (-च-च-च) 1 Clever, dexterous, skilful. *Am. Co.* 2 A husbandman, &c. *Sabd. R.* *E.* शेव a field, the body, &c. and च् who knows.
शेवजीव mfn. (-व-व-व) A cultivator, a peasant. *Am. Co.* *E.* शेव a field, and जीव who lives, with आङ् prefixed; who gets a livelihood by the labors of the field.
शेवामलकी f. (-की) A plant, commonly *Bhumiamalaci*, (*Flacourtia cataphracta*, Rox.) *Sabd. M.*
शेविन् mfn. (-वि-वि-वि) A peasant, a husbandman, &c. *Hém.* 3. 554. *E.* शेव a field, and इन् aff.
शेविय n. (-य) 1 Meadow grass, herbage, pasturage. *Méd.* 2 Physicking, operating. *Sabd. R.* m. (-य) 1 An adulterer. 2 A medicament, what is fit to be administered in medicine. 3 An incurable disease. *Méd.* &c. *E.* शेव a field, the body, च aff.
शेप m. (-प) 1 Sending, dismissing. 2 Throwing,

casting. 3 Pride, haughtiness. *Méd.* 4 Delay, dilatoriness. 5 Disrespect, contempt. 6 Passing away time. *Hém. Na.* 7 A clump of flowers, &c. *Tri.* 2. 4. 5. *E.* शिप to throw, aff. चन्.
शेपय n. (-य) 1 Sending, directing. *Am. Co.* 2 Passing away time. *Notes on Am.* *E.* शिप to throw, aff. च्चुह.
शेपयि f. (-यि- or -यी) 1 An oar. 2 A net, a fishing-net. *Am. Co. Hém. Na.* &c. *E.* शिप to cast or throw, ययि and डोय affs.
शेपिमन् m. (-म) Great velocity. *E.* शिप quick, and इमनिच् aff., deriv. irr.
शेपिष्ठ mfn. (-ष्ठ-ष्ठ-ष्ठ) Very quick, quickest. *Am. Co.* *E.* शिप quick, and इच्छन् superlative aff., र rejected.
शेम mn. (-म-म) 1 Happiness, well being. *Am. Co.* 2 Preserving, protecting, keeping what is acquired. 3 Final emancipation, or eternal happiness. *Hém. Na.* mfn. (-म-म-म) Happy, well, prosperous, right, &c. *Am. Co. f.* (-म) A name of DURGĀ. *Hém. Na.* *E.* शि to remove, and मन् Un'a'di aff.; what removes or destroys sorrow, &c.
शेमक m. (-क) A perfume, commonly *Chór.* *Jatā.* *E.* कन् added to शेम.
शेमकार mfn. (-र-री-र) Auspicious, propitious, conferring happiness or good fortune. *Bhū. Pr.* *E.* शेम happiness, and क् to make, अच् aff.
शेमङ्कर mfn. (-र-री-र) Propitious, &c. see the preceding. *Hém.* 3. 153. *E.* शेम, and क् to make, with खच् aff.
शेमाफला f. (-ला) Opposite leaved fig-tree. *Sabd. Ch.* *E.* शेम auspicious, and फल fruit.
शेव With an *indicatory* उ, शेवु r. 1st cl. (शेवनि) To spit, to eject from the mouth.
शे r. 1st cl. (शेवनि) To wane, to waste, or decline.
शेव n. (-वे) A multitude of fields, &c. *Am. Co.* *E.* शेव a field, &c. and अच् aff.
शेरेयी f. (-यी) Milk and rice, or any preparation of milk. *Hém.* 3. 70. *E.* शेर milk, aff. डन्, fem. aff. डोय, some copies read this word शेरेयो.
शेड m. (-ड) The post to which an elephant is bound. *Bhū. Pr.*

क्षेणि f. (-णि or -णी) The earth. *Am. Cō.* इ. क्षु to sound, अणि affix, fem. aff. optionally डीप्, also क्षेणि.

क्षेद m. (-दः) 1 Powder, pulverized substance. 2 The stone, or slab on which any thing is ground or powdered, a mortar, &c. *Hēm. Nā.* 3 Dust. *Méd.* इ. क्षुद to bruise, or pound, aff. चन्.

क्षेदिन n. (-नं) Powder, dust, substance pulverized, or ground. *Sabd. Ch.* इ. क्षुद to bruise or pound, aff. क्त.

क्षेदिमन् m. (-म) Minuteness, exceeding smallness or inferiority. इ. क्षुद small, &c. aff. इमनिच्, deriv. irr.

क्षेदिष्ठ mfn. (-ष्ठः-ठा-ठ्) Finely pounded or levigated, very small or minute. *Am. Cō.* इ. क्षुद small, इठन्, aff. of the superlative, ण् rejected.

क्षेम n. (-मं) 1 Wove silk. *Am. Cō.* mn. (-म-मं) A room on the top of a house : see क्षेम. *Bh.* on *Am.* इ. क्षु to make a sound, Unādi aff. मन्, also क्षेम.

क्षेणि f. (-णि or -णी) The earth. *Sabd. R.* इ. क्षेणि the earth, and अण् pleonastic, with इन् or डीप् fem. terminations added : see क्षेणि.

क्षेणीवाचोर m. (-रः) The ocean. *Jalā.* इ. क्षेणी the earth, and वाचोर an enclosure.

क्षेद n. (-दः) 1 Honey. *Am. Cō.* 2 Water. *Méd.* m. (-दः) A flower, (*Michelia Champaca.*) *Sabd. Ch.* इ. क्षुदा a fly, &c. aff. अण्.

क्षेद्व mfn. (-वः-वी-व्यं) Small, minute. इ. क्षुद small, अण् pleonastic aff.

क्षेम mn. (-म-मं) 1 An airy room on the top of a house. 2 An apartment on the top of a hall. 3 The back of an edifice. 4 A fortified place in front of a building. 5 A building of a particular form. *Am. Cō.* and *Commrs.* 6 Wove silk. *Bh.* on *Am.* see क्षेम. 7 Linen cloth. *Hēm. Nā.* mfn. (-म-मी-मं) Linen, made of linen, covered with it, &c. f. (-मी) Lin or flax, (*Linum usitatissimum.*) *Ret. M.* इ. क्षेम q. v. अण् added.

क्षौर m. (-रः) 1 Shaving the head. *Hēm. 3.* 588. 2 Shaving in general. इ. क्षुर a razor, aff. अण्.

क्षौरिक m. (-कः) A barber. *Sabd. M.* इ. क्षुर a razor, aff. ठक्.

क्षुर r. 2d cl. (क्षेति or with चन् prefixed संक्षुने) To whet, to sharpen.

क्षुरन् mfn. (-न-नानं) Whetted, sharpened. *Am. Cō.* इ. क्षु to whet, aff. क्त.

क्ष्मा f. (-म्मा) The earth. *Am. Cō.* इ. क्ष्म to bear, Unādi aff. अच्, and the penultimate dropped.

क्ष्मभृत् m. (-भृत्) 1 A king, a prince. 2 A mountain. *Am. Cō.* इ. क्ष्मा the earth, and भृत् who nourishes, from भृ, aff. क्तिप्, नुक् added.

क्ष्माय With an indicative ई, क्ष्मायी r. 1st cl. (क्ष्मायते) To shake or tremble.

क्ष्मल r. 1st cl. (क्ष्मलति) To wink or twinkle, to close, as the eye-lids.

क्ष्विद With an indicative prefix क्षि, and affix अ, निक्ष्विदा r. 1st cl. (क्ष्वेदति) To sound inarticulately. r. 4th cl. (क्ष्विदति) 1 To be unctuous, to be soft, or bland. 2 To liberate, to free : some consider these roots as more properly read क्ष्विडः.

क्ष्वेड m. (-डः) 1 Venom, poison. 2 Sound, noise. 3 Tingling or buzzing in the ear from hardening of the wax, &c. *Méd.* 4 A *Ghosha*, with yellow flowers. *Ret. M.* see चेष. n. (-डः) 1 The flower of the *Ghosha* plant. 2 The fruit of a red kind of Swallow wort. *Méd.* f. (-ञ्ज) 1 A war whoop, a battle cry. 2 A bamboo-rod or stake. *Am. Cō.* mfn. (-ड-डा-डं) 1 Crooked, bent. 2 Wicked, depraved. *Méd.* इ. क्ष्विद to sound inarticulately, to be soft, or bland, &c. aff. च and ड substituted for द्, or क्ष्वेल to shake, &c., अच् affix, and ल changed to ड.

क्ष्वेडित n. (-नं) A battle cry, a war whoop. *Am. Cō.* इ. क्ष्विद to sound inarticulately, aff. क्त.

क्ष्वेल With an indicative च्च, क्ष्वेल् r. 1st cl. (क्ष्वेलति) 1 To shake, to tremble. 2 To go, or move.

ख

ख The second consonant of the *Nāgari* alphabet, being the aspirate of the preceding; it is written in the Roman character *Ch*.

ख n. (खं) 1 Heaven. 2 Sky, or æther. 3 An organ of sense. 4 Knowledge. 5 Happiness, pleasure. 6 Vacuity. 7 A dot, a cypher. *Hēm. Nā.* 8 A city, a field. 9 Action. *Méd.* 10 Auspiciousness. *Rūmā.*

- on *Am.* m. (खः) A name of the sun. *Hém. Ná.* ३. *खन* to dig, to penetrate, aff. ड.
- खकुल* m. (खः) A name of SIVA. *Tri.* 1. 1. 44. ३. *ख* æther, कुल hair.
- खकुल* r. 1st cl. (खकुलि) To laugh, to laugh at or deride; also कख.
- खकुल* mfn. (खकुल) Hard, solid. *Muc. on Am.* see कख.
- खग* m. (खः) १ A bird. २ An arrow. ३ The sun. *Am. Cō.* ४ A planet. ५ A deity. *Hém. Ná.* ६ Air, wind. *Sabd. Ch.* ७ A grass-hopper. *Muc. on Am.* ३. *ख* the sky, &c. and ग who goes.
- खगपति* m. (खः) A name of GARUD'A, the bird and vehicle of VISHN'U. *Sabd. R.* ३. *खग* a bird, and *पति* lord or chief.
- खगवन्ति* m. (खः) A tree, commonly *Lacucha* (Artocarpus *Lacucha*.) *Sabd. Ch.* ३. *खग* a bird, and *वन्ति* face, bird-faced.
- खगवती* f. (खः) The earth. *Jatā.* ३. *खग* a bird, &c. मनुष्य poss. aff.
- खगशुचु* m. (खः) A plant, commonly *Chaculiya*, (Hemionites cordifolia, Rox) ३. *खग* a bird, and *शुचु* an enemy.
- खगस्थान* n. (खः) The hollow of a tree. *Sabd. Ch.* ३. *खग* a bird, *स्थान* place.
- खगासन* m. (खः) १ The eastern mountain over which the sun rises. *Sabd. M.* २ A name of VISHN'U. ३. *खग* a bird or the sun, and *आसन* seat or place of abiding.
- खगेश्वर* m. (खः) GARUD'A the bird of VISHN'U. *Am. Cō.* ३. *खग* and ईश्वर king, king of birds.
- खगोड* m. (खः) A kind of reed, (*Saccharum spontaneum*.) *Ret. M.*
- खङ्कुर* m. (खः) A curl, a lock of hair. *Hém.* 3. 223.
- खच* r. 9th cl. (खचति) १ To be past birth. २ To cause prosperity. ३ To purify.
- खचमस* m. (खः) The moon. *Tri.* 1. 1. 87. ३. *ख* the sky, चम to eat, and अस affix.
- खचर* m. (खः) A cloud. *Sabd. Ch.* ३. *ख* the sky, and चर who goes, from चर to go, aff. ड; see also खेच.
- खचित* mfn. (ख-ना-न) Mixed, blended, combined, inlaid. *Hém.* 6. 105. ३. *खच* to augment, to make rich, &c. aff. क.
- खज* r. 1st cl. (खजति) To churn or agitate. *With an* *indicatory इ*, *खजि* (खजति) To limp, to halt, to walk lame or ill.
- खज* m. (खः) A ladle, a spoon. *Bh. on Am. and Hém. Ná.* f. (खः) १ Churning, stirring. *Méd.* २ Killing, destroying. *Sabd. R.* ३ The palm with the fingers extended. *Hém. Ná.* ३. *खज* to agitate, &c., aff. अच्.
- खजक* m. (खः) The churning stick. *Hém.* 4. 89. ३. *खज* to churn or agitate, aff. खुल्.
- खजप* m. (खः) Ghee or clarified butter. *Un. Cō.* ३. *खज* to stir or agitate, *Un'adi* aff. अप्.
- खजल* n. (खः) Frost, hoar-frost. *Tri.* 1. 1. 87. ३. *ख* the sky, and जल water.
- खजाक* m. (खः) A bird. *Un. Cō.* mf. (ख-का) A spoon, a ladle. *Am. Cō.* &c. ३. *खज* to agitate, and *आक* *Un'adi* aff.
- खजित्* m. (खित्) A Budd'ha, one of seven teachers or saints of the Baud'd'ha sect. *Hém.* 2. 149. ३. *ख* heaven, and *जित्* who subdues.
- खज्ज* mfn. (ख-ज्ज-ज्ज) Lame, crippled; limping. *Am. Cō.* f. (ख-ज्ज) A species of metre, a stanza of two lines, one of 32, the other of 30 feet. *Méd.* ३. *खजि* to limp or go lame, aff. अच्.
- खज्जक* mfn. (ख-ज-क) Lame, limping. *Hém.* 3. 119. ३. *खजि* to limp, aff. बुन्.
- खज्जखेट* m. (खः) A wag-tail. *Sabd. M.* ३. *खज्ज* lame, and *खेट* who moves.
- खज्जखेल* m. (खः) A wag-tail. *Tri.* 2. 5. 15. ३. *खज्ज* lame, and *खेल* who moves, from खेल to move, aff. अच्.
- खज्जन* m. (खः) The small bird, the wag-tail. *Am. Cō.* f. (ख-ना) a small kind of wag-tail. *Méd. n.* (ख-ने) Going, moving. *Ibid.* ३. *खजि* to go lamely, aff. ल्यु.
- खज्जनरत* n. (खः) The fornication of saints. *Har.* 47. ३. *खज्जन* a wag-tail, and *रत* cohabitation; it taking place in both cases either privately or frequently.
- खज्जनावृति* f. (ख-ति) A sort of wag-tail. *Sabd. Ch.*
- खज्जनिक्का* f. (ख-का) A kind of wag-tail. *Tri.* 2. 5. 50.

खजरीट m. (-ट) A wag-tail. *Am. Co.* २. खज्ज lame,
वेद to go, खोटन् affix, deriv. irr.

खट r. 1st cl. (खटनि) To desire, to wish, to seek or
enquire.

खट m. (-ट) १ Grass. २ Phlegm, the phlegmatic or
watery humor. ३ A blind well. ४ An axe, a hatchet. ५
A closed or doubled fist, as for striking. *Hém. Ná.*
६ A plough. ७ A fragrant kind of grass : see कच्छ.
Ajay. २. खट to seek, to wish, aff. अच्.

खटक m. (-क) १ A go-between, a man whose business
it is to negotiate marriages : see घटक. *Tri.* २. ७. ३०.

२ The doubled fist of wrestlers or boxers. *Sabd.*
M. २. खट to seek, to wish, aff. बुन्.

खटिका m. (-क) The fist, the hand closed. *Hém.* ३.
२६१. f. (-का) १ Chalk. २ The external opening of the
ear. ३ A fragrant grass : see वोरख. *Via.* २. खट to seek
or wish, बुन् aff. and इह inserted.

खटिनी f. (-नी) Chalk. *Hém.* ४. १०३. २. खट to seek,
इनि affix, fem. aff. डोष्; also कठिनी.

खटी f. (-टी) Chalk. *Hém.* ४. १०३. २. खट to seek, अच्
and डोष् affs.

खट्ट r. 10th cl. (खट्टयनि) To cover, to screen.

खट्टन mfn. (-न-ना-न्) Dwarfish, short of stature. *Hém.*
३. ११८. २. खट्ट to cover or hide, aff. ल्यु.

खट्टा f. (-हा) A kind of grass, (*Andropogon serratum*).
Sabd. Ch. २. खट्टा to screen, अङ् and टाप् affs.

खट्टाश mf. (-श-री) The civet-cat. *Tri.* २. ५. १०. and
Sabd. R. २. खट्टा the grass, and अश् who eats; also खट्टाश.

खट्टास m. (-स) The civet. *Jafá.* see the preceding.

खट्टि m. (-हि) A bier, the bed on which the corpse is
carried to the pile. *Tri.* २. ८. ६२. २. खट्टि to screen,
aff. कि.

खट्टिक mfn. (-क-का-क) A hunter, one who lives by
killing and selling game. *Sabd. M. f.* (-का) १ A small
bedstead, a cot. *Tri.* २. ६. ४१. २ A bier or bed, on
which the corpse is carried. *Sabd. M.* खट्टि to screen,
इकन् aff.

खट्टेक mfn. (-क-का-क) Dwarf, dwarfish. *Sabd. M.*

खट्टा f. (-ट्टा) १ A bedstead, a cot, a couch. *Am. Co.* २.
A hammock, a swing. *Notes on Am.* २. खट्टा to hide,

Uná di aff. लन्.

खट्टाङ्ग n. (-ङ्ग) One of SIVA's weapons, a club like the
foot of a bedstead (?) *Hém.* २. ११४. २. खट्टा a cot,
and अङ्ग body or form.

खट्टाङ्गभूत् m. (-भूत्) A name of SIVA. *Hém.* २. ११३. २.
खट्टाङ्ग one of his weapons, भूत् who maintains.

खट्टाङ्गिन् m. (-ङ्गी) A name of SIVA. *Hár.* ८. २. खट्टाङ्ग,
and इनि aff.

खट्टाङ्गुट mfn. (-ट-टा-ट) Low, vile, abandoned, iniquit-
ous. *Tri.* ३. १. २६. २. खट्टा a bed, and आङ्ग mounted;
like one a sleep, or dreaming.

खट्टिका f. (-का) A small bedstead. *Jafá.* २. खट्टा a bed-
stead, and कन् affix, fem. form.

खड r. 10th cl. *With an indicative इ,* खडि r. 1st and
10th cls. (खाडयनि and खडयि खडयनि) To divide, to
tear, to break off a part or piece.

खड m. (-ड) १ Breaking, dividing. २ A drinking vessel
(?) *Méd.* ३ A small grass. *Sabd. R. f.* (-डी) Chalk.
Sabd. Ch. २. खड to break, &c. aff. अच्.

खडङ्गिका f. (-का) A private or back door. *Hár.* १०६.

खडिका f. (-का) Chalk. *Jafá.* २. खड to break, aff. बुन्
fem. form.

खड्ग m. (-ङ्ग) १ A rhinoceros. *Am. Co.* २ A rhino-
ceros's horn. ३ A sword, a scymitar, a large sacrifi-
cial knife. *Méd.* ४ One of the *Budd'has* or *Baudd'ha*
saints. *Tri.* १. १. १३. n. (-ङ्ग) Iron. *Ráj. Ni.* २. खड to
tear, or rend, Uná di aff, गन्.

खड्गकोष m. (-ष) १ A creeping plant, (*Scirpus maxi-
mus*). *Sabd. Ch.* २ A scabbard, a sheathe. २. खड्ग
a sword, and कोष a sheathe.

खड्गट m. (-ट) A large kind of *Cás* (*Saccharum spon-
taneum*). *Hár.* १७८. २. खड्ग the rhinoceros, and अट
whogoes; these animals being usually found amongst
high grass or reeds.

खड्गधेनु f. (-नु) १ A small knife. २ A female rhinoceros.
Méd. २. खड्ग a sword, &c. धेनु a bow, used here as
a diminutive.

खड्गपत्र m. (-त्र) The name of a creeper. *Sabd. Ch.*
२. खड्ग a sword, and पत्र a leaf: see खड्गकोष.

खड्गपिधान m. (-न) A scabbard, a sheathe. *Hal.* २. खड्ग

a sword, and पिधान a sheathe; also with कन् added, खड्गपिधानक. *Hém.* 3. 447.

खड्गरोटि m. (-रः) 1. A shield. 2. One who observes a peculiar religious obligation, rubbing the feet backwards and forwards on the edge of a sword made red hot, this is a penance peculiar to the *Bauddhas*. *Med.* E. खड्ग a sword, रट to speak, deriv. irr.

खड्गिक m. (-कः) 1. The cream, or froth of buffalo's milk. 2. A vender of flesh meat. *Med.* E. खड्ग a sword, &c. aff. ठक्.

खड्गिन् m. (-जो) 1. A rhinoceros, *Am. Cō.* 2. A Jina or Jaina saint. *Tri.* 1. 1. 22. mfn. (-जो-जिनो-जि) Armed with a sword. E. खड्ग a horn, &c., aff. इनि.

खड्गिमार m. (-रः) A kind of creeper: see खड्गकोष. *Sabd.* Ch. E. खड्ग a rhinoceros, and मार what destroys.

खड्गीक m. (-कः) A sickle, a scythe. *Sabd. R.* E. खड्ग a scymitar, and ईकन् aff.

खण्ड mn. (-खण्डः) 1. A piece, a part, a fragment, a portion. *Am. Cō.* 2. A chapter, a section. m. (-खः) 1. A flaw in a jewel. 2. Treacle, or molasses partially dried or candied. *Med.* E. खडि to break, and चन् affix, or खन to tear, affix ड, and न changed to ख.

खण्डक m. (-कः) Pared or clipped finger nails. *Sabd.* Ch. E. खण्ड to tear, वृन् aff.

खण्डकर्म m. (-र्मः) A kind of onion. *Ret. M.*

खण्डकाक्ष f. (-या) A tale or story divided into sections. *Tri.* 3. 2. 22. E. खण्ड portioned, divided, and कया a story.

खण्डकालु n. (-चु) A esculent root a kind of yam. *Sabd.* Ch. E. खण्डक a portion, and आलु any esculent root.

खण्डघाय f. (-यः) Shears, scissors. *Sabd. M.* E. खण्ड a part, and घृ to have, or hold, in the causal form.

खण्डपरशु m. (-शुः) A name of SIVA. *Am. Cō.* E. खण्ड a part, and परशु a hatchet; cutting his foes to pieces.

खण्डपर्शु m. (-र्शुः) 1. A name of PARASURAMA. 2. A name of SIVA. 3. Rāhu, the personified ascending node. 4. A spreader of unguents, fragrant powders, &c. 5. A drug, commonly *Chandāmalaci*. *Hém. Ná.* 6. An elephant with a broken tusk. *Sabd. R.* E. खण्ड a part, and पर्शु an axe; whose axe, or arms

cut every thing to pieces.

खण्डपाल m. (-जः) A confectioner, a seller of sweetmeats. *Hār.* 136. E. खण्ड molasses, and पाल who cherishes.

खण्डाक्ष n. (-क्षः) 1. Scattered clouds. 2. A bite, the impression of the teeth. *Hém. Ná.* E. खण्ड a part, and अक्ष a cloud, &c.

खण्डिक m. (-कः) 1. Pease. *Am. Cō.* 2. The armpit. *Hém.* 3. 253. E. खडि to break, इकन् aff.

खण्डित mfn. (-न-न-न) Cut, torn, broken *Hém.* 6. 126. f. (-ना) A woman whose husband has been guilty of infidelity. *Jatā.* E. खडि to cut, aff. क.

खण्डिन् m. (-न्) A wild kind of kidney bean: see वनमुद्ग. *Hém.* 4. 240. f. (-नी) The earth. *Sabd. R.* E. खण्ड a portion, and णिनि aff.

खण्डीर m. (-रः) A kind of kidney bean. *Hém.* 4. 238. see पीतमुद्ग. E. खण्ड a part, णिनि aff.

खतमल m. (-जः) 1. Smoke. 2. A cloud. *Med.* E. ख the sky, नमाल a tree with dark blossoms; the ethereal *Tamāla*.

खट् r. 1st cl. (खटि) 1. To be steady or firm. 2. To kill, to eat.

खटिका f. (-का) Fried or parched grain. *Tri.* 2. 9. 15.

खटिर m. (-रः) 1. A tree, the resin of which is used in medicine, *Khayar* or catechu, (*Mimosa catechu*.) *Am. Cō.* 2. A name of INDRA. *Tri.* 1. 1. 58. 3. The moon. *Un. Cō.* f. (-री) A sensitive plant, (*Mimosa pudica*.) *Am. Cō.* E. खट् to hurt, Un'adi aff. इरच्.

खटिरेपम n. (-मः) The Babul, (*Acacia Arabica*.) *Ret. M.*

खटूवासिनी f. (-नी) One of the female deities, or Sactis of the *Bauddhas*, *Tri.* 1. 1. 18. E. ख heaven, दूर ill, and वासिनी who abides.

खट्वात m. (-तः) 1. A fire fly. *Am. Cō.* 2. The sun. *Jatā.* E. ख the sky, and ट्वात what is luminous.

खट्वातन m. (-नः) The sun. *Jatā.* E. ख heaven, and ट्वात to shine, aff. ट्वाद्.

खन With an indicative ड, खनु r. 1st cl. (खनति-ने) 1. To dig, or delve. 2. To hurt.

खनक m. (-कः) 1. A rat. 2. A house breaker. 3. A miner. *Hém. Ná.* mfn. (-क-क-क) Tearing, dividing, dig-

ging &c. *Méd.* *E.* खन to dig, aff. खुच्.
 खनि f. (-नि: or -नी) A mine. *Am. Co.* &c. *E.* खन to dig, इन् affix, and डौष् optionally added.
 खनित्र n. (-त्रे) A spade or hoe. *Am. Co.* *E.* खन to dig, इचच् aff.
 खपुर m. (-रः) 1 The betel tree, (Areca faufel, or catechu.) 2 A fragrant grass, (Cyperus pertenuis.) 3 Garlic. *Hém. Na.* n. (-रः) 1 A water jar. *Ibid.* 2 A city in the sky, the city of HARIŚCHANDRA. *Tri.* 2. 1. 19. *E.* ख the heavens, &c. पु to nourish, aff. क.
 खभ्रान्ति m. (-न्तिः) A kite. *Sabd. R.* *E.* ख the sky, भ्रम to roam, aff. क्तिन्.
 खमणि m. (-णिः) The sun. *Tri.* 1. 1. 99. *E.* ख the sky, and मणि a jewel.
 खमौलन n. (-नः) Lassitude, weariness, sleepiness. *Sabd. R.* *E.* ख the sky, and मौलन twinkling.
 खमूलि f. (-लि: or -ली) An aquatic plant, (Pistia stratiotes.) *Sabd. R.* *E.* ख æther, मूल a root, affs. इन् or डौष्; also खमूलिका. *Ibid.*
 खन्व r. 1st cl. (खन्वति) To go or move.
 खर mn. (-रः) Heat. *Am. Co.* mfn. (-र-र-रः) 1 Hot. *Ibid.* 2 Sharp, pungent. *Méd.* 3 Cruel, harsh. *Hém.* 6. 22. m. (-रः) 1 An ass. *Am. Co.* 2 A Rācshasa the brother of Rāvana. *Hém. Na.* 3 A Daitya, or demon in general. *Tri.* 1. 1. 7. 4 A sort of prickly nightshade. *Ajay.* 5 A crow. 6 A heron. 7 An osprey. *Rāj. Ni.* f. (-रः) A kind of grass, (Andropogon ser-ratum.) *Am. Co.* *E.* ख an organ of sense, and र to get, or give, affix क.
 खरकुटि f. (-दि: or -टी) A barber's shop. *Tri.* 2. 2. 6. and *Sabd. R.* *E.* खर heat, and कुटि a dwelling.
 खरकोण m. (-णः) The francoline partridge. *Hém.* 4. 447. *E.* खर heat, कुण to sound, aff अच्.
 खरगन्धनिभा f. (-भा) A plant, (Hedysarum lagopodioides.) *Jai ā.*
 खरगृह n. (-हः) An ass's stable. *Tri.* 2. 6. 34. *E.* खर an ass, and गृह a house.
 खरगेह n. (-हः) A stable for asses. *Sabd. R.* *E.* खर, and गेह a house.
 खरग्रह n. (-हः) A stable for asses. *Tri.* 2. 6. 34. *E.*

खर, and ग्रह a house.
 खरघानन m. (-नः) A plant, commonly *Nagesar*, (Mesua ferrea.) *Sabd. Ch.* *E.* खर an ass, and घानन mischievous.
 खरच्छद m. (-दः) 1 A kind of reed or grass, (Saccharum cylindricum.) 2 Also another kind, commonly *Ocera.* *Ret. M.* *E.* खर warm, sharp, छद a leaf.
 खरणस् mfn. (-ण-ण-णः) Sharp nosed. *Am. Co.* *E.* खर sharp, नस् from नसिका a nose; also with a final vowel खरणस् (-स-स-सः) *Ibid.*
 खरट्ण्ड n. (-ण्डः) A lotus, (Nymphaea lotus.) *D'han.* *E.* खर sharp, and ट्ण्ड stick or stem.
 खरटला f. (-ला) Opposite leaved fig-tree. *Sabd. Ch.* *E.* खर hot, and टल leaf.
 खरटूषण m. (-णः) Thorn apple, (Datura metel.) *Sabd. Ch.* *E.* खर an ass, and टूषण hurting; by its narcotic properties.
 खरध्वंसिन् m. (-सी) A name of RAHMA. *Sabd. R.* *E.* खर an imp, or goblin so called, and ध्वंसिन् the destroyer.
 खरनादिनी f. (-नी) A kind of perfume: see रेखक. *Sabd. Ch.* *E.* खर an imitative noise, and नादिनी sounding, emitting such upon being ground.
 खरपत्र m. (-त्रः) 1 A red sort of Tulasi or Basil. *Ret. M.* 2 The teak tree, (Tectona grandis.) *Ibid.* *E.* खर hot, and पत्र a leaf.
 खरपत्रक m. (-कः) A plant: see निजक. *Sabd. Ch.* *E.* कन् added to खरपत्र; hot leaved.
 खरपात्र n. (-त्रे) An iron pot or vessel. *Tri.* 2. 9. 9. *E.* खर an ass, and पात्र a vessel; fit for such an animal.
 खरपादाळ m. (-ळः) The elephant, or wood apple, (Feronia elephantium:) see कपित्थ. *Sabd. Ch.*
 खरपुष्प m. (-ष्पः) A plant, commonly *Marua*: see मरुवक. *Ret. M.* f. (-ष्पा or -ष्पिका) A kind of Tulasi, (Ocymum gratissimum;) also दर्बर. *Am. Co.* *E.* खर sharp, hot, पुष्प a flower.
 खरप्रिय m. (-यः) A pigeon. *Sabd. M.* *E.* खर hot, and प्रिय fond, dear.
 खरमञ्जरी f. (-री) A plant, (Achyranthes aspera:) see अपामार्ग. *Am. Co.* *E.* खर sharp, pungent, and मञ्जरी a pedicle.

खलोमन् m. (-म) One of the chiefs of the *Nāga* or serpent race inhabiting hell. *Jātā*. ३. खर an ass, and खोमन् hair of the body; having the skin of an ass.
खरवस्त्रिका f. (-का) A plant, commonly *Goraksha Chaculiya*, (*Hedysarum lagopodioides*.) *Ret. M.* ३. खर hot, sharp, खरिका a pedicle.
खरोल्ल m. (-ल्ल) An iron vessel, *Tri.* ३. ९. ९. The *Hār.* २०२. has खरोल्लि.
खरंपु m. (-पु) The sun. *Tri.* १. १. ९८. ३. खर hot, and अंशु a ray.
खरगरी f. (-री) A kind of grass, (*Andropogon serratum*;) also खरगरी. *Muc.* on *Am.* ३. खर venom, मृ to take, with खाङ् prefixed, अच् and जोष् affixes; antivenomous, an antidote.
खरवा f. (-वा) A plant, (*Celosia cristata*.) *Am. Cō.* ३. खर an ass, अच् to be eaten, and व, and टाप affs.
खर m. (-र) १ A name of *SIVA*. २ A horse. ३ A tooth. ४ Pride. *Mēd.* ६ Love, or the deity *CA'MA*. *Sid. C.* *Un.* ६ White, the color. *Hēm. Nā.* mfn. (-र-र) or (-र-र) १ White. *Mēd.* २ Desirous of improper, or prohibited things. *Hēm.* ३. ५२३. ३ A fool, foolish, ideotic. ४ Harsh, cruel. *Sid. C. Un.* ३. खन to dig, &c. *Un'ādi* aff. ३, and र substituted for the final.
खर्ज r. १st cl. (खर्जि) १ To worship, to treat with respect, or courtesy. २ To pain, or make uneasy. ३ To cleanse, or make clean.
खर्जिका f. (-का) A relish, a provocative to drinking. *Sabd. Ch.* ३. खर्ज to pain, and वृत् affix, fem. form.
खर्जूर n. (-र) Silver: see खर्जूर. *Ramanā'li* on *Am.*
खर्जु f. (-जु) १ Cutaneous eruption, itch, scab, &c. २ A worm, an insect. *Un. Cō.* ३. खर्ज to give pain, *Un'ādi* aff. अ.
खर्जूर n. (-र) १ Silver. २ The fruit of the date. *Hēm. Nā.* ३ Yellow orpiment. *Hēm.* ४. १२४. m. (-र) १ The date tree, (*Phoenix* or *Elate sylvestris*.) *Am. Cō.* २ A scorpion. *Mēd.* f. (-री) The wild date tree. *Am. Cō.* ३. खर्ज to give pain, &c. *Un'ādi* aff. अ.
खर्द r. १st cl. (खर्दि) To bite, to sting, to sting venomously.
खथेर m. (-र) १ A thief. २ A rogue, a cheat. ३ A beg-

gar's bowl or dish. ४ The crown of the cranium, *Mēd.* ५ An umbrella, or parasol. *Tri.* २. १०. १२. mf. (-री) A kind of collyrium, or application to the eyes: see खर्पर. *Notes* on *Am.*

खर् r. १st cl. (खर्नि) To go, to move to or towards.

खर् n. (-र्) १ A billion. *Mēd.* m. (-र्) One of *CUVE*. २A's name *Nid'his* or treasure. *Sabd. R.* mfn. (-र्-र्) १ A dwarf, short, low, of little size, or stature. *Am. Cō.* ३. खर् or खर् to be small, to go, to move, aff. अच्; also खर्.

खर्शाख mfn. (-ख-ख-ख) Small, short, dwarfish. *Hēm.*

३. ११८. ३. खर् short, and शाखा a branch.

खर्म n. (-र्म) १ Virility, manliness. २ Wove silk. *Mēd.*

खर् r. १st cl. (खर्नि) To be proud, or haughty.

खर् mfn. (-र्-र्-र्) A dwarf, &c. see खर्.

खर्बट mn. (-ट-ट) The capital of a district of four hundred villages, a market or country town. *Bhū.* *Pr.* ३. खर् being proud, and अट what goes or is.

खल r. १st cl. (खलि) To gather.

खल mn. (-ल-ल) १ Earth, mould, or soil. २ Place, scite.

३ Sediment, deposit of oil, &c. *Mēd.* ४ A granary, a threshing floor. *Hēm.* ४. ३५. m. (-ल) १ The sun.

Bhū. Pr. २ A tree with black blossoms: see नमाल.

Sabd. Ch. mfn. (-ल-ल-ल) १ Low, vile, base. २ Low, inferior. ३ Cruel, mischievous, mischief-making.

Mēd. ३. खल to gather, (misfortune, &c.) aff. अच्.

खलति mfn. (-ति-ति: or -नी-ति) Bald, baldheaded. *Hēm.*

३. ११६. ३. खल to fall, *Un'ādi* aff. अतच्, इ inserted, and स rejected.

खलपू m. (-पू) A sweeper, a cleaner, a *Me'hter*, or *Ferash*. *Am. Cō.* ३. खल place, and पू who cleans, from पून to cleanse, or purify, aff. क्तिप्.

खलमूर्ति m. (-र्ति) Quick-silver. *Sabd. Ch.* ३. खल place, and मूर्ति form, taking the form of the place it lies in.

खलाघाय f. (-र) A cockroach. *Jātā*. ३. खल the sediment of oil, and आघाय having, from आङ् and घृ to have or hold, aff. अण, fem. aff. टाप.

खलिन mn. (-न-न) The bit of a bridle. *Muc.* on *Am.*

see खलीन. f. (-नी) १ A multitude of threshing floors.

Am. Cō. २ A plant, (*Anthericum tuberosum*?) see

नालमूली. *Ret. M. E.* खल sediment, meal, &c. affs. इनि and डोष.
 खलिश m. (-श) A kind of fish. *Sabd. R.* also कङ्कनोट.
 खलोकार m. (-र) Mischief, evil. *Jatā. E.* खल mischievous, and कार who makes; the conduct of a low and malignant man, ई inserted.
 खलीन mn. (-न) The bit of a bridle. *Am. Cō. E.* ख the mouth, and लीन what is fixed; also the vowel being made short, खलिन.
 खलु ind. 1 A particle of prohibition. 2 An expletive. 3 An expression of endearment or conciliation. 4 An expression indicating enquiry. *Am. Cō. 5* An expression of asseveration or ascertainment, (certainly, indeed.) *Sabd. R. E.* खल to gather, aff. ड.
 खलुज् m. (-ज्) Darkness. *Tri. 1. 2. 2. E.* ख the sky, लुज् dropped, lost, from लुज् to efface, aff. लिप्.
 खलुरोष m. (-ष) A kind of wild animal. *Sabd. Ch.*
 खलुरिका f. (-का) A parade, a place for military exercise. *Hém. 3. 452. E.* खडि to break, करच् aff., ड changed to ल, and कन् added.
 खलेघानी f. (-नी) The post of a threshing floor round which the oxen pass who tread out the grain. *Jatā. E.* also खलेवाली.
 खलेवाली f. (-ली) A post: see the preceding. *Hém. 3. 558. E.* खल a threshing floor in the 7th case, and वाली what is firm, a post, &c., from ल to be strong, वल्, and लीप् affs.
 खलेश m. (-श) A kind of fish, commonly *Cáncila*, or *C'há-lisá*: see खलिश. *Hár. 189. E.* खले in dirt, and श from शी to sleep; burrowing in the mud of the banks, &c.
 खलेशय m. (-य) The *C'há-lisá* fish: see the preceding. *Sabd. R. E.* as before, शी, and यच् aff.
 खल्या f. (-या) A multitude of threshing floors. *Am. Cō. E.* खल a threshing floor, aff. क्वाप्.
 खल्ल m. (-ल्ल) 1 A kind of cloth, or clothes, leather garments. 2 A canal, a cut, a creek, a trench, a deep hole. 3 The *Chátaca*, a kind of cuckoo. 4 Leather. *Méd. 5* A leather water bag. *Hém. 4. 91. f. (-ली)* Shooting pains in the extremities. *Méd. E.* खल collecting, &c. and ल what gets.

खल्लिका f. (-का) A frying pan. *Sabd. Ch. E.* कन् added to the preceding, fem. form.
 खल्लिट mfn. (-ट) Bald, morbidly troubled with falling of the hair. *Sabd. R.* also खल्लोद.
 खल्लोट mfn. (-ट) Becoming morbidly bald. *Tri. 2. 6. 12. see the preceding.*
 खव r. 9th cl. (खानि) 1 To be past birth. 2 To cause or procure prosperity. 3 To produce purity, to purify.
 खवारि n. (-रि) Rain water, dew, vapor: &c. *Rāj. Ni. E.* ख heaven, and वारि water.
 खवाय m. (-य) Snow, hoarfrost, dew. *Hár. 67. E.* ख sky, and वाय vapor, or tears.
 खश m. (-श) A mountainous country, to the north of India. *Tri. 2. 1. 9. f. (-श)* A kind of perfume, commonly *Mura. Sabd. Ch.*
 खशेट m. (-ट) The *C'há-lisá*, a kind of fish: see खलेश. *Tri. 1. 2. 18.*
 खम्वास m. (-व) Air, or wind. *Tri. 1. 1. 76. E.* ख the atmosphere, and वास breath.
 खष r. 1st cl. (खणि) To kill, to hurt, or injure.
 खय n. (-य) 1 Anger, passion. 2 Violence, oppression. *Un. Cō. E.* खन to hurt, to dig, प Un'ádi affix, न changed to य.
 खस m. (-स) Itch, scab. *Hém. 3. 128. f. (-स)* The mother of the imps, or goblins.
 खसगन्ध m. (-न्ध) A plant, commonly *Cs'híracanchuci. Ret. M.*
 खसम m. (-म) A *Bud'dha*, or *Baud'dha* deified saint. *Tri. 1. 1. 8. E.* ख heaven, and सम equal, the same.
 खसर्पण m. (-ण) One of the *Budd'has*, or *Baud'dha* saints. *Tri. 1. 1. 16. E.* ख heaven, and सर्पण who goes to or in.
 खसात्मज m. (-ज) An imp, or goblin. *Tri. 1. 1. 73. E.* खसा the mother of these beings, आत्मज a son.
 खस्तनी f. (-नी) The earth. *Tri. 2. 1. 2. E.* ख æther, खन a breast, aff. डोष.
 खस्पटिक m. (-क) 1 Crystal, the sun gem. 2 The moon gem: see खर्यकान, and चन्द्रकान. *Hém. 4. 134. E.* ख heaven, and स्पटिक crystal.
 खजिक m. (-क) Fried, or parched grain. *Hár. 149.*

खन to go, &c. aff. ठक्.
 खाट mf. (-ट-ट) A bier, a cot or bedstead on which dead bodies are conveyed to the pile. *Sabd. R.* E. खट to screen, aff. घन्.
 खाटि f. (-टि) Caprice, whim. 2 A scar. 3 A bier. *Méd.* E. खट to screen, &c. इन्. aff.
 खाटिका f. (-का) A bier: see खाट. *Sabd. R.*
 खाण्डिक m. (-क) A confectioner, a seller of sweetmeats. *Hár.* 136. E. खण्ड molasses, or coarse sugar, and ठक्. aff.
 खात n. (-त) A square, or oblong pond. *Am. Cō.* E. खन to dig, affix क, and the pen. lengthened.
 खानक n. (-क) A moat, a ditch. *Hém.* 4. 161. E. खान a pond, affix कन्.
 खानभू f. (-भू) A moat, a ditch. *Hár.* 174. E. खान a pond, and भू earth.
 खाच n. (-च) A square or large pond. 2 A spade, a hoe. *Un. Cō.* E. खन to dig, छन् Un'a'di aff.
 खाद r. 1st cl. (खादनि) To eat.
 खादक m. (-क) A borrower, a user (in law,) literally, an eater. E. खाद to eat, aff. वुन्.
 खादन n. (-न) Food, victuals. *Hém.* 3. 87. m. (-न) A tooth. *Ibid.* 3. 248. E. खाद to eat, affix ल्युङ्.
 खादित mfn. (-न-ना-न) Eaten. *Am. Cō.* E. खाद to eat, affix क.
 खादक mfn. (-क-का-क) Mischievous, injurious, malignant. *Hár.* 222. E. खाद to eat, उक्. aff.
 खानि mf. (-नि-नै) A mine. *Hém.* 4. 102. E. खन to dig, इन् affix, fem. aff. डैष्.
 खानिक n. (-क) An opening or hole in a wall, a breach. *Tri.* 2. 10. 9. E. खन to dig, aff. ठन्.
 खानिल mfn. (-ल-ला-ल) A house breaker. *Sabd. R.* E. खन to dig, इलक् affix, deriv. irr., this is sometimes read खानिन.
 खानोदक m. (-क) A cocoa nut. *Tri.* 2. 4. 40. E. खान rending, tearing, and उदक् water.
 खापगा f. (-गा) A name of GANGA, or the ganges. *Hém.* 4. 148. E. ख heaven, and अपगा a river.
 खर mf. (-र-रि or -री) A C'hari, a measure of grain containing 16 Dronas, or about three bushels. *Am. Cō.* and *Bh.* on *Am.* f. (-री) A scar. *Sabd. R.* E. खन to

dig, किन् affix, deriv. irr.

खारिम्पच mfn. (-च-चा-च) Cooking a C'hari, by measure (a vessel, &c.) E. खरि as above, पच to cook, aff. खक्.

खारीक mfn. (-क-का-क) A field, &c., equal to or sown, with a C'hari of grain. *Am. Cō.* E. खारी the measure, and इक्. or ठक्. aff.

खिखि f. (-खि) A fox. *Tri.* 2. 5. 8. also in some copies, किखि q. v.

खिङ्गिर mf. (-र-र) A fox. *Hém. Ná. m.* (-र) One of SIVA's weapons. 2 A kind of perfume, commonly *Hála. Ibid.*

खिट r. 1st cl. (खिटनि) To terrify, to alarm, or surprise. 2 To be terrified, to fear, or dread.

खिद r. 4th and 7th cls. (खिदने and खिने) To be distressed, to suffer pain or misery.

खिदिर m. (-र) The moon. *Un. Cō.* E. खिद to suffer pain, किक् Un'a'di aff.

खिद् m. (-द्) Disease, sickness. 2 A pauper, a poor man. *Sid. C. Un.* E. खिद् to be in pain, रक् Un'a'di aff.

खिन्न mfn. (-न-ना-न) Distress, suffering pain, or uneasiness. E. खिद् to be in pain, aff. क.

खिल mfn. (-ल-ला-ल) Waste or unploughed land. *Am. Cō.* 2 Empty, vacant. m. (-ल) A name of BRAHMA. 3 A compendium, a compilation. *Méd.* E. ख vacuity, &c. ल what gets, or possesses, aff. ड, and इ substituted for the penultimate.

खु With an indicative ड, खुड् r. 1st cl. (खुडने) To sound.

खुङ्गाह m. (-ह) A black horse. *Hém.* 4. 304.

खुज r. 1st cl. (खोजनि) To steal, or rob.

खुज्जाक m. (-क) A kind of grass: see देवनाडक. *Ret. M.*

खुड r. 6th cl. (खुडनि) To cover. r. 10th cl. (खोडयनि) or With an indicative ड, खुडि (खुडयनि) To break in pieces, to sunder, to divide, tear, rend, &c.

खुर r. 6th cl. (खुरनि) To cut, to scratch.

खुर m. (-र) A razor. *Sabd. R.* 2 A hoof, a horse's hoof, &c. *Méd.* 3 The foot of a bedstead; also *खुर D'har.* 4 A sort of perfume commonly *Nac'hú*, apparently a dried shell fish, and of the shape of a hoof. *Am. Cō.* E. खुर to cut, रन् Un'a'di affix, the radical र is dropped.

खुरक m. (-क) A plant, commonly *Tila*. *Sabd. Ch.* ३. कन् added to the preceding.

खुरखन् mfn. (-ख-ख-ख) Flat nosed, having a nose like a horse's hoof. *Am. Co.* ३. खुर a hoof, and नख deriv. of नाखिका a nose; also with a final vowel खुरखन् mfn. (-ख-ख-ख) *Ibid.*

खुरप m. (-प) An arrow, with a semicircular head: see खुरप. *Swa.* on *Am.*

खुरखो f. (-खो) Military exercise, practising archery, &c. *Hém.* 3. 452. ३. खुर to cut, अन् aff.

खुरक m. (-क) An animal in general. *Un' Co.* ३. खुर to cut, and अन् aff.

खुरलक m. (-क) An iron razor. *Sabd. M.* ३. खुर a razor, and अन् what is able, aff. कन्.

खुरलिक m. (-क) १. A barber's case. २. An iron arrow. ३. Poison. *Med.* ३. खुर a razor, &c. अन् to be equal to, aff. डङ्; some books read this खुरलक but to all appearance erroneously.

खुर्द r. 1st cl. (खुर्दने or खुर्दने) To play, to sport.

खुल्ल n. (-ल्ल) A kind of perfume: see खुर. *Sabd. Ch.* mfn. (-ल्ल-ल्ल-ल्ल) Small, little, low, mean, &c. *Or. D.* ३. खुर्द to divide &c. and ल from ल to get, the radical ल becomes ल.

खुल्लक mfn. (-क-क-क) १. Low, vile. *Am. Co.* ३. Little, small. ३. Poor, indigent. ४. Cruel, harsh. ५. Wicked, mischievous, malignant. *Bh. &c.* on *Am.* see खुल्लक.

खुल्लनात m. (-न) A father's younger brother. *Sabd. R.* also खुल्लनातक.

खुल्लम m. (-म) A road. *Tri.* 2. 1. 18.

खुर्द r. 1st cl. (खुर्दने) To play: see खुर्द.

खेखोरक m. (-क) A hollow, or sounding reed, or cane. *Hár.* 113.

खेगमन m. (-न) A gallinule. *Sabd. M.* ३. खे in the air, and गमन going.

खेचर m. (-र) १. A name of SIVA. *Sabd. R.* २. A *Vidyād'hara*, or kind of demigod. *Jalā.* ३. खे in heaven, and चर who goes.

खेट r. 10th cl. (खेटयति) To eat.

खेट m. (-ट) १. A shield. २. A village, a suburb. ३. Phlegm, the phlegmatic, or watery humor. *Med.* ४. The club

of BALARA'MA. mn. (-ट-ट) Hunting, the chase. *Hém.* &c. also आखेट. mfn. (-ट-ट-ट) १. Vile, bad, low. *Am. Co.* ३. Armed, having a weapon, or weapons. *Med. n.* (-ट) Grass. *Sabd. R.* ३. खिट to terrify, &c., aff. चन्.

खेटक m. (-क) १. A suburb, a village, or part of a city. *Jalā.* २. A shield. *Hém.* 3. 447. ३. The club of BALARA'MA. *Hár.* 150. ३. खिट to terrify, &c. अन् aff., and कन् added.

खेटिताल m. (-ल) A minstrel, a family-bard, or piper, whose business it is to awaken the *Laird*, with music, and singing. *Sabd. M.* ३. खेदि derived from खिट to alarm, and लाल tune; whose drone, or tune is frightful.

खेटिन् m. (-न्) A lecher, a libertine. *Sabd. M.* ३. खेद sport, aff. इनि.

खेड r. 10th cl. (खेडयति) To eat.

खेद m. (-द) १. Sorrow, affliction, distress. *Hém.* 2. 213. २. Repentance, regret. *Jalā.* ३. खिट to be distressed, aff. चन्.

खेदिनी f. (-नी) १. A plant, (*Marsilea quadrifolia*;) see असनपर्णी. २. A creeper, a creeping plant. *Sabd. Ch.* ३. खिट to be distressed, affs. निनि, and डोङ्.

खेय n. (-य) A ditch, a moat. *Am. Co.* ३. खन to dig, *Un'adi* aff. ऋप्, and इ substituted for the radical final.

खेल With an indicative च, खेल् r. 1st cl. (खेलति) To shake, to tremble, to move.

खेलन n. (-न) Play, sport, pastime. *Hal. f.* (-नो) A piece or man at drafts, chess, &c. *Hém.* 3. 151. ३. खेल to shake, or move, aff. ऋङ्.

खेला f. (-ल) Play, pastime, sport. *Am. Co.* ३. खेल to shake, अ and दाप् affs.

खेलि f. (-लि) १. A song, a hymn. २. An arrow. ३. The sun. ४. A bird. ५. Any animal. *Ajay.* ३. खेल to shake, लि aff.

खेव r. 1st cl. (खेवने) To serve.

खै r. 1st cl. (खायति) १. To be firm, or steady. २. To kill, to injure, or hurt. ३. To dig.

खोङ्गाह m. (-ह) A white and brown horse. *Hém.* 4. 303.

खोट r. 1st cl. (खोटनि) To be lame, or lamed. r. 10th cl. (खोटयनि) * To eat. * To throw, or cast.

खोटि f. (-टि) A cunning, or scheming woman. *Sabd.*

M. some copies have खोरि.

खोटी f. (-टी) The gum olibanum tree. *Sabd. Ch.*

खोड With an indicatory च्, खोड् r. 1st cl. (खोडनि) To be or become lame. r. 10th cl. (खोडयनि) To throw, or cast.

खोड mfn. (-ड-डा-डे) Lame, limping. *Am. Cō.* x. खोड to be lame, aff. अच्.

खोडकशीर्षिक n. (-क) The arched roof of a house, the coping of a wall, &c. *Tri.* 2 2. 6.

खोर With an indicatory च्, खोरच् (खोरनि) To be lame, to be prevented from moving.

खोर mfn. (-र-रा-र) Lame. *Hém.* 3. 119. x. खोर to be lame, aff. अच्; also खोड, and खोल.

खोल With an indicatory च्, खोलच् (खोलनि) To be lame, to limp, to be prevented from moving खोड, खोर, &c. are conceived by some authorities, to be mere variations in the form of this root.

खोल mfn. (-ल-ला-ल) Lame. *Sabd. M.* x. खोल to be lame, aff. अच्; also खोर, &c.

खोलक m. (-क) * A helmet, armor for the head. * A pot, a saucepan. * An ant hill. * The shell of the betel nut. *Mēd.* x. खुड to cover, aff. खुच्, ड चङ्ग-
ed to च्.

खोलि f. (-लि) A quiver. *Sabd. M.*

खोलमुख m. (-ख) The planet Mars. *Tri.* 1. 1. 92. x. ख heaven, उच्छ्रुत a hot coal.

ख्या r. 2d cl. (खयनि) To relate, to recount, to say, or tell: with सम् prefixed, To count, to reckon.

ख्यान mfn. (-न-ना-न) Famous, celebrated, notorious. *Am. Cō.* x. ख्या to relate, aff. क्.

ख्यातगर्हित mfn. (-य-या-य) Notoriously vile, infamous. *Am. Cō.* x. ख्या famous, गर्हित abuse; also ख्यानगर्हित.

ख्यातगर्हित mfn. (-न-ना-न) Infamous: see the preceding. *Jalā.*

ख्याति f. (-ति) Fame, celebrity, notoriety. *Am. Cō.* x. ख्या to tell, aff. क्तिन्.

ग The third consonant of the *Nāgari* alphabet, the letter G.

ग m. (ग) * A name of the deity GANĒŚA. * A Gand'harba or celestial musician. *Edācsk. Cō.* n. (ग) Song, singing. *Ibid.* f. (ग) A song. *Ibid.* x. गै to sing, aff. ड. fem. aff. टाप्.

गगन n. (-ग) Sky, atmosphere. *Am. Cō.* x. गग to go, Un'ādi aff. यच्, and the radical final changed to न; the word and its derivatives are also sometimes read गगन.

गगनध्वज m. (-ज) * A cloud. *Hār.* 18. * The sun, *Hém.* 2. 11. x. गग the sky, and ध्वज a standard, or symbol.

गगनाध्वम m. (-म) * The sun. *Hém.* 2. 11. x. गग the sky, अध्वम् a road, and म who goes.

गगनोलुपक m. (-क) The planet Mars. *Hār.* 35. x. गग the sky, and लुपका a torch, or coal.

गग्घ r. 1st cl. (गग्घनि) To laugh, to laugh at, or deride: see गग्घ.

गङ्गा f. (-ङ्गे) The river Ganges, or its personification as a goddess. *Am. Cō.* x. गङ्गा to go, Un'ādi aff. यन्, or ग the accusative of गै the earth, and ग who goes, form irr.

गङ्गाचिह्नी f. (-ह्नी) The black headed gull, (*Larus ridibundus*). *Hār.* 85. x. गङ्गा the Ganges, and चिह्नी a kite, considered by the Hindus as a species of that bird, the gangetic kite.

गङ्गाज m. (-ज) * A name of BHĪ'SHMA. *Sabd. R.* * A name of the deity CARTICEYA. *Or. D.* x. गङ्गा the river goddess, and ज born; the son of GANGA.

गङ्गाटेय m. (-य) A kind of fish; a shrimp, or prawn; also गलाबिल. *Tri.* L. 2. 19. x. गङ्गा the river, and अट to go, अच् aff. गङ्गाट, and टच् added; moving, or living in the Ganges.

गङ्गाघर m. (-र) * An epithet of ŚIVA. *Am. Cō.* * The ocean. *Tri.* 1. 2. 8. x. गङ्गा the Ganges, and घर who possesses, or receives; according to the legend the Ganges in its descent first alighted on the head

of SIVA, and continued for some period, entangled in his hair.

गङ्गासुत m. (-नः) A name of CARTICEYA. *Hém.* 2.

122. A name of the hero BHISHMA : see गङ्गाजि.
२. गङ्गा, and सुत a son; the son of GĀNGĀ.

गङ्गा m. (-ः) A tree. *Hém.* 4: 180. ३. गम to go, and
३. Unā di aff. what goes, or grows; also अगङ्गा.

गङ्गा r. 1st cl. (गङ्गति) To be drunk, to be confused, or
inebriated : r. 1st and 10th cls. (गङ्गति सज्जति) also

With an indicator ३. गजि r. 1st cl. (गज्जति) To sound.

गज m. (-जः) A elephant. *Am. Cō.* २ A measure of
length, the *Gaz*, a yard, a measure of two cubits.

Méd. ३ A mound of earth sloping on both sides
on which a house may be erected. ३. गज to sound,
to roar, aff. अच्.

गजकूर्मशिल्पिन् m. (-शो) A name of GARUDĀ the bird and
vehicle of VISHNŪ. *Sabd. R.* ३. गज an elephant,
कूर्म a tortoise, and शिल्पिन् who eats.

गजचर्मट mf. (-टः) A kind of cucumber, (*Cucumis*
o) *Madraspataurus*.) *Tri.* 2. 4. 37. and *Ret. M.*

गजदण्ड f. (-का) A large drum carried on an elephant.
३. *Hār.* 201. ३. गज elephant; and दण्ड a large drum.

गजता f. (-ता) A multitude of elephants. *Am. Cō.* ३. ३.
३. गज an elephant, गज् aff.

गजदन्त m. (-न्तः) A name of GANĒŚA. *Sabd. R.* २
Ivory, the elephant's tooth. ३ A bracket, or pin,
projecting from the wall. ३. गज an elephant, and
दन्त a tooth; GANĒŚA is represented with an ele-
phant's head.

गजपिप्पली f. (-ली) A plant bearing a seed which
resembles pepper, (*Pothos officinalis*.) *Ret. M.* ३. गज
an elephant, and पिप्पली long pepper; considered to
be a large species of pepper : see similar names as
करिपिप्पली इभकणा &c.

गजप्रिया f. (-या) The gum olibanum tree, (*Boswellia*
serata.) *Hém.* 4. 218. ३. गज an elephant, and प्रिय
beloved; also रज्जनी.

गजबन्धनी f. (-नी) A post to which an elephant is
bound. *Am. Cō.* ३. गज and बन्धन a binding.

गजभक्षा f. (-क्षा) The gum olibanum tree : see गजप्रिय.

Sabd. R. ३. गज an elephant, and भक्षा food; also
गजभक्षा *Ibid.*

गजमाचल m. (-लः) A lion. *Hār.* 82. ३. गज an elephant,
माचल fortune, and चल what goes; the destroyer of
the elephant; see the next.

गजमेढन m. (-नः) A lion. *Sabd. M.* ३. गज an elephant,
मेढ to run away, in the causal form, aff. ल्यट्; or with
मुच् to go, गजमेचन as it is sometimes read.

गजवदन m. (-नः) A name of GANĒŚA, who is repre-
sented always with the head of an elephant. *Hal.*
३. गज and वदन a face.

गजसाह्वय n. (-यः) A famous city, *Hastinapur* or old
Dehli. *Sabd. R.* ३. गज, स for सन् with, and साह्वय an
appellation; named from its elephants; also गजाह्व &c.

गजाप्रणी m. (-णी) The elephant of INDRA. *Sabd. R.*
३. गज and अग्रणी pre-eminent.

गजाजीव m. (-जीवः) An elephant keeper or driver. *Hém.*
3. 426. ३. गज and माजीव who lives; who gets his
livelihood by elephants.

गजानन m. (-नः) The deity GANĒŚA, *Am. Cō.* ३. गज
an elephant, and अनन a face : see गजवदन.

गजाशन m. (-नः) The religious fig-tree. *Ret. M.* f.
(-ना) Hemp, (*Cannabis sativa*.) *Sabd. Ch.* २ The
gum olibanum tree. *Ret. M.* ३ The root of a lotus.
Ibid. ३. गज and अशन food; the food of elephants.

गजास्य m. (-स्यः) GANĒŚA : see गजानन. *Hém.* 2. 121.
३. गज an elephant, and आस्य a face.

गजाह्व n. (-ह्वः) The city *Hastinapur*. *Méd. f.* (-ह्वः) A
plant : see गजपिप्पली. *Ibid.* ३. गज, and आह्व a name :
see गजसाह्वय.

गजाह्वय n. (-यः) *Hastinapur*, the ancient *Dehli*. *Sabd.*
R. see the preceding.

गज्ज m. (-ज्जः) Disrespect, contempt. *Méd. mfn. Subst.*
(-ज्जः-ज्जा-ज्जः) A mine, a jewel mine. *Hém. Nā. &c.*

गज्ज m. (-ज्जः-ज्जा-ज्जः) A cow-house. *Hār.* 168. २ A trea-
sury, a jewel room, the place where plate, &c. is
preserved. *Hém. Nā. f.* (-ज्जा) A tavern. *Am. Cō.*

२ A drinking vessel. ३ A hut, a hovel, the abode of
low people. *Sabd. R.* २ The *Gunja* or *Retti*, (*Abrus*
precatorius;) see गुज्जा. *Hār.* 140. ३. गज to sound,

अच् aff., fem. aff. दाच्.
 गञ्जिका f. (-का) A tavern. *Sabd. R.* इ. कच् added to the preceding.
 गड r. 1st cl. (गडनि) To distil, or drop. *With an indicatory इ;* गडि r. 1st cl. (गडनि) To affect the cheek, to be rough as the cheek, (obsolete.)
 गड m. (-डः) 1 A kind of fish, (a sort of gilt head.) 2 An impediment, an obstacle. *Méd.* 3 A screen, a covering, a fence. 4 A moat, a ditch. *Sabd. R.* इ. गड to drop, aff. अच्.
 गडका m. (-का) A kind of fish, a sort of gilt head. *Am. Co.* इ. गड to drop, aff. कुन्.
 गडयन्त m. (-न्तः) A cloud. *Sid. C. Un.* इ. गड to drop, (water) Un'a di aff. भृच् and अच् substituted for the penultimate.
 गडलवण n. (-ल) Rock, or fossile salt, especially that found in the district of *Sambhar* in the province of *Ajmere. Rāj. Ni.* इ. गड a pit, and लवण salt.
 गडु m. (-डुः) 1 A hump on the back. 2 *Goitre*, or Bronchocele. *Am. Co.* 3 A humpbacked man. *Méd.* 4 A javelin, a spear. *Sabd. R.* 5 An earth worm. *Tri.* 1. 2. 27. (-डु-डु-डु) Crooked, humpbacked, &c. *Or. D.* इ. गड to drop, Un'a di aff. ज.
 गडुर mfn. (-र-र-र) Crooked, bent, humpbacked. *Sabd. R.* इ. गड a hump, and र substituted for लः see the next.
 गडुल mfn. (-ल-ल-ल) Crooked, humpbacked. *Am. Co.* इ. गड hump, and लच् aff. also गडुर.
 गडेर m. (-रः) A cloud. *Tri.* 1. 1. 82. इ. गड to drop, (water) and एरच् Un'a di aff.
 गडोल m. (-लः) 1 A mouthful. *Hém.* 3. 89. 2 Raw sugar. *Un. Co.* इ. गड to drop, ओलच् Un'a di aff. also गडोल.
 गडुक्क m. (-कः) A golden vase. *Sabd. R.* इ. गड to sprinkle, डुक्क Un'a di aff. also गडुक्क and occasionally गडुक्क.
 गडुक्क m. (-कः) A golden water vessel. *Sabd. R.* see the preceding.
 गण r. 10th cl. (गणयति) To count, to reckon up by number, to calculate.
 गण m. (-णः) 1 A flock, a multitude, a troop, a tribe or class, &c. 2 A body of troops equal to three

Gulmas, or 29 chariots, 81 horse, and 135 foot. 3 Troops of inferior deities considered as *SIVA's* attendants, and under the especial superintendence of *GANÉŚA. Am. Co.* 4 A number, (in arithmetic.) 5 A kind of perfume, commonly *Chor. Méd.* 6 A sect in philosophy or religion. इ. गण to count, or reckon, aff. अच्.

गणक m. (-कः) An astrologer, a calculator of nativities, &c. *Am. Co.* f. (-की) The wife of an astrologer. *Jatā.* इ. गण to calculate, aff. कुन् fem. aff. डीच्.

गणकार m. (-रः) A name of *BHIMASENA. Abd. R.* इ. गण troops, and कार who forms.

गणदोक्षिन् m. (-क्षी) A priest who officiates for various casts and people. इ. गण, दोक्षा a sacrifice, and इनि aff.

गणचक्रक n. (-कः) A dinner in common, by a party of virtuous men. *Tri.* 3. 2. 5. इ. गण a number, चक्र & wheel, or circle, and कच् aff.

गणद्वय n. (-यः) Public property, common stock. इ. गण a class, and द्वय thing.

गणन nf. (-न-न) Counting, enumerating. इ. गण to count, वृच् aff.

गणनाय m. (-यः) A name of *GANÉŚA. Abd. R.* इ. गण, and नाय lord.

गणनायक m. (-कः) A name of *GANÉŚA. Abd. R.* f. (-कीका) A name of *DURGA. Tri.* 1. 1. 52. इ. गण, and नायक a leader : see गणेश.

गणनीय mfn. (-य-य-य) Numberable, to be counted or reckoned. *Am. Co.* इ. गण to count, and अलीच् aff. of the future participle.

गणपति m. (-तिः) *GANÉŚA. Hal.* इ. गण and पति lord : see गणेश.

गणपर्वत m. (-तः) The fabulous mountain *CAILAŚA. Tri.* 2. 3. 1. इ. गण *SIVA's* attendant demigods, and पर्वत a mountain; this mountain being the residence of the *CINNARAS, YACSHAS*, and other subordinate deities.

गणपीठक n. (-कः) The breast or bosom. *Sabd. Ch.* इ. गण the aggregate, (of qualities) and पीठक a seat.

गणरात्रि n. (-त्रिः) A multitude of nights. *Am. Co.* इ. गण and रात्रि night.

गणरूप m. (-रु) Swallow wort, (Gigantic asclepias;) also अर्च *Am. Cō.* ३. गण various, and रूप form, multiformi.

गणरूपिन् m. (-रु) Swallow wort, the white sort: see the preceding. *Ret. M.*

गणवतीसुत m. (-नः) The name of a poet, one of the nine gems; also called DHANWANTARI. *Tri.* 2. 7. 22. ३. गणवती a proper name, and सुत a son, the son of GANAVATI.

गणहासक m. (-कः) Chor, a species of perfume. *Am. Cō.* ३. गण many, and हासक what causes to smile, what delights.

गणगणेशी m. (-शी) A name of GANĒŚA. *Tri.* 1. 1. 55. ३. गण the troops of deities, and अग्रणी principal.

गणाचल m. (-चः) The mountain, Cailāsa. *Jalā.* ३. गण, and अचल a mountain, the residence of the GANĒŚA, or troops of demigods.

गणाधिप m. (-पः) A name of GANĒŚA. *Am. Cō.* 2. A title of SIVA. *Hal.* ३. गण, and अधिप master; also गणाधिपति, and other similar epithets: see गणेश.

गणि f. (-णि) Counting, enumerating. ३. गण to count, इन् aff.

गणिका f. (-का) 1 A courtesan, a harlot. 2 A sort of jasmine, (J. Auriculatum.) *Am. Cō.* 3 A tree, commonly GANIYARI, (Premna spinosa.) *Sabd. R.* 4 A female elephant. *Jalā.* ५ Counting, enumerating. ३. गण to reckon, &c. क्त aff.

गणिकारिका f. (-का) The name of a tree, commonly called Ganiyari, the wood of which is used in attrition for the purpose of producing flame, (Premna spinosa.) *Am. Cō.* ३. क्त added to गणिकारी.

गणिकारी f. (-री) The name of a tree: see the preceding.

गणित mfn. (-तः-ता-तं) Numbered, counted, reckoned, calculated. *Am. Cō.* n. (-नं) 1 An astronomical, or astrological treatise. 2 Calculating, computation, arithmetic, &c. *Or. D.* ३. गण to count, aff. क्त.

गणिपिटका f. (-का) A division of science peculiar to the Jainas. *Hém.* 2. 159.

गण्य mfn. (-यः-यी-यं) Numberable, calculable, what may be reckoned, or counted. *Am. Cō.* ३. गण to

count, and यन् affix, form irr.; see गण.

गणेश m. (-रु) A plant, (Pterospermum acerifolium, &c.) see कणिकार. *Méd. f.* (-रु) 1 A harlot, a whore.

2 A female elephant. *Ibid.* ३. गण a number, ई to go, &c. aff. ड.

गणेशका f. (-का) A bawd, a procuress. *Tri.* 2. 6. 6. ३. क्त added to the preceding.

गणेश m. (-रु) 1 A name of SIVA. *Hār.* 8. 2 GANĒŚA the son of SIVA and PARVATI; he is the deity of wisdom, and remover of obstacles, whence in the commencement of all undertakings, the opening of all compositions, &c., he receives the reverential homage of the Hindus; he is represented as a short fat man with the head of an elephant, and the present appellation with other similar compounds alludes to his office as chief of the various classes of subordinate gods, who are regarded as SIVA's attendants. *Hém.* 2. 121. ३. गण a troop or class, (of deities attendant upon SIVA,) and ई, lord, or master.

गणोत्सव m. (-वः) A rhinoceros. *Tri.* 2. 5. 3. ३. गण, ३. herd, and उत्सव toil, effort.

गण्य mfn. (-यः-यी-यं) To be counted, or calculated. *Hém.* 3. 536. ३. गण to count, aff. of the future participle यन्; also irregularly गण्य.

गण्ड m. (-ण्डः) 1 A cheek, the whole side of the face including the temple. 2 An elephant's temple, or cheek. *Am. Cō.* 3 A boil, a phlegmonoid pimple. 4 A mark, a spot. 5 A rhinoceros: (see गण्डक.) 6 Part of a horse's trappings, a stud or button fixed as an ornament upon the harness. 7 A hero. 8 The inferior persons of a species of dramatic entertainment. (विद्युङ्ग.) 9 The 10th Yoga, or one of the 27 portions of a circle on the plane of the ecliptic: (see योग.) 10 An astronomical period. 11 A knot or joint. *Rāmā.* on *Am.* ३. गण्डि to affect the cheek, अच affix, or गन् to go, ड Un'adi aff.

गण्डक m. (-कः) 1 A rhinoceros. *Am. Cō.* 2 A mode of reckoning, one Gaṇḍa, or four Couries. 3 An obstacle or impediment. 4 Separation, disjunction. 5 Astrolo-

gical science or a part of it. *Méd. f.* (-नी) The name of a river in the north of India, the *Gandaci*. *Ibid. E.* गडि to affect the cheek, &c. गडि affix, fem. aff. डोप. गण्डकारी f. (-री) A sensitive plant, (*Mimosa pudica*.) *Sabd. Ch. E.* गण्ड a boil, and कारी what occasions. गण्डकाली f. (-नी) See the preceding. *Am. Co. E.* गण्ड a knot, and काली black; black with many joints and knots.

गण्डकुसुम n. (-नं) The juice that exudes from the elephant's temples in time of rut. *Har. 161. E.* गण्ड an elephant's temples, and कुसुम a flower, from its supposed fragrance.

गण्डकूप m. (-पः) The peak, or summit of a mountain. *Har. 51.*

गण्डगात्र n. (-त्रं) A fruit, Custard apple, (*Annona squamosa*.) *Sabd. Ch. E.* गण्ड a boil, and गात्र a body; the inside being compared to purulent pustules.

गण्डमाला f. (-ला) Inflammation of the glands of the neck, &c. *Hém. 3. 131. E.* गण्ड a boil, and माला a necklace.

गण्डशैल m. (-शः) A rock, or rocky fragment fallen from a heighth, thrown down by an earthquake, a storm, &c. *Am. Co. 4* The forehead. *Hém. Nā. E.* गण्ड a cheek, and शैल a rock, the cheek of the mountain, or in the second instance, vice-versa, the mountain as it were of the cheek or face.

गण्डाङ्ग m. (-ङ्गः) A rhinoceros. *Sabd. Ch. E.* गण्ड a stud, and अङ्ग a body: from the studded appearance of his hide.

गण्डाली f. (-ली) A bent grass with white blossoms, a white sort of *Durva*, (*Agrostis linearis*.) *Am. Co. E.* गण्ड a boil, अल to be adequate to or fit for, affix. अल and डोप.

गण्डि m. (-डिः) Goitre, or Bronchocele. *Am. Co. 5* The trunk of a tree. *Hém. 4. 186. E.* गडि to affect the cheek, &c., Un'adi aff. डून्.

गण्डौर m. (-रः) A kind of potherb, described as growing in watery ground, and according to some, a species of cucumber. *Am. Co. 2* A hero, a champion. *Jāśā. E.* गडि to affect a part, &c., डूरन् aff.

गण्डु mf. (-डुः) A pillow. *Un. Co. f.* (-डुः) A knot on joint. *Or. D. E.* गडि to support the cheek, Un'adi aff. ड.

गण्डुपट m. (-टः) An earth worm. *Am. Co. f.* (-टः) A small or female worm. *Ibid. E.* गण्डु a knot, and पट a foot.

गण्डुपटभव m. (-वः) Lead. *Hém. 4. 107. E.* गण्डुपट a worm, and भव produced.

गण्डुर mf. (-वः) A handful of water, water &c. held in the hollowed palm of the hand for rinsing the mouth &c. *Am. Co. 2* Filling the mouth; rinsing it, &c. 3 The tip of an elephant's trunk. *Hém. Nā. E.* गड to drop, डून् Un'adi aff. and डून् inserted.

गण्डुले m. (-लः) Raw sugar. *Tri. 2. 9. 12. 2* A mouthful. *Hém. 3. 90. E.* गड to drop, or गडि to affect the cheek, डोल् affix, also गडोल्.

गण्डु मिथि. (-ग-ग-ग-ग) Gone. Known, understood. *Méd. 3* Obtained, gained. *Or. D. n.* (-गं) Going, motion. *Or. D. E.* गम् to go in the participle past.

गण्डुमिथि mfn. (-ग-ग-ग-ग) Noseless. *Am, Co. E.* गम् gone, lost, and गण्डुमिथि the nose.

गण्डुमिथि m. (-गः) An elephant out of rut. *Sabd. Ch.*

गण्डुमिथि mfn. (-ग-ग-ग-ग) Blind, sightless. *Hém. 3. 121. E.* गम् gone, and गण्डुमिथि the eye.

गण्डुगति n. (-गं) The flight of a bird backward and forward. *Jāśā. 2* Going and coming, reiterated motion in general. *Or. D. E.* गम् going, आगम् coming.

गति f. (-तिः) Going, moving, motion in general. *Or. D. 2* March, procession. 3 A road, a way, a path. 4 A period of life, as age, youth, &c. 5 An expedient, a means of success. 6 Knowledge, wisdom. 7 A sinus, a tubular sore. *Méd. 2* Worldly vanity, or wickedness. 9 Course of events, fate, fortune. E. गम् to go, affix डून्.

गण्डुला f. (-ला) The name of a river, the *Gatila*. 2 A mutual separation. *Un' Co. E.* गम् to go, डून् Un'adi affix, and ग substituted for the radical final.

गण्डुल mfn. (-ग-ग-ग-ग) Going, moving, locomotive. E. गम् to go, aff. डून्.

गड r. 10th cl. (गडि) To speak articulately. r. 10th cl. (गडयति) To thunder.

गड m. (-डः) Disease, sickness. *Am. Co. 2* Speech,

speaking. *Or. D.* 3 GADA the younger brother of CRISHNA. *Hém. f.* (-दा) 1 A mace, a club. *Ibid.* 2 Trumpet flower, (*Bignonia suave-olens*.) 3 *abd. Ch.* 4. गद् to speak, &c. अच् affix.

गदयिन् m. (-न्) A name of CANDARPA, the deity of love. *Méd. mfn.* (-न्-न्-न्) 1 Loquacious, talkative, talking much, or idly. 2 Libidinous, lustful, desirous. *Ibid.* 3. गद् to speak, Un'adi aff. इत् aff. and अय inserted.

गदाग्र n. (-ग्र) A kind of Costus, (*C. speciosus*;) see गृध. *Ret. M.*

गदागद m. (always dual -दौ) The two physicians of Swerga, the sons of ASWINI, by SURYA. *Tri. I. 1.* 65. 2. गद् disease in general, and अगद a physician.

गदाग्रज m. (-ज) A name of VISHNU, or CRISHNA. *Tri. I. 1.* 30. 3. गद्, and अग्रज an elder brother.

गदाधर m. (-र) A name of CRISHNA. *Hal.* 2. गद् a club, and धर who holds; CRISHNA, or VISHNU, is represented holding a mace in one of his hands.

गदाभूत m. (-भू) A name of CRISHNA. *Hém. 2.* 133. 3. गद् a club, and भूत who nourishes; see the preceding.

गदाम्बर m. (-र) A cloud. *Tri. I. 1.* 81. 3. गद् sound, अम्बर the sky.

गदाह्वा n. (-ह्व) A kind of grass, (*Costus speciosus*;) see गृध. *Sabd. R.* 3. गद् disease, and आह्व a name; named by many of the same terms as disease; see आधि, &c. also गदाह्व, गदाह्वय, &c.

गदिन् m. (-दी) A name of VISHNU. *Hár. 9.* 3. गद् VISHNU's mace, and इनि poss: aff.

गद्गदध्वनि m. (-नि) Low inarticulate expression of joy or grief. *Tri. I. 1.* 118. 3. गद्गद् speaking, and ध्वनि sound.

गद्य n. (-द्य) Prose. *Am. Co.* 3. गद् to speak, aff. घन्.

गन्तु m. (-न्तु) A traveller, a way-farer. *Un. Co.* 3. गम to go, Un'adi aff. तुन्.

गन्त्री f. (-त्री) A cart or car, drawn by oxen. *Am. Co.* 3. गम to go, घन् affix, fem. aff. औच्.

गन्त्रीरथ m. (-रथ) A cart. *Hár. 149.* 3. गन्त्री a carriage drawn by oxen, and रथ a vehicle.

गन्ध r. 10th cl. (गन्धन्) 1 To injure, to hurt or kill. 2 To move, to go. 3 To ask, or beg.

गन्ध m. (-न्ध) 1 Smell, odor. *Am. Co.* 2 A perfume, a fragrance or fragrant substance. *Or. D.* 3 A diffusive fragrance. 4 Sulphur. 5 Connexion, relationship. 6 A neighbour. *Méd.* 7 A plant, (*Morunga hyperanthera*, &c.) *Sabd. R.* 8 Pride, arrogance. 9 Small, diminutive, a little, a small quantity, &c. *Hém. Ná. n.* (-न्ध) Aloe-wood. *Raj. Ni. f.* (-न्ध) The bud of the Champaca flower, (*Micheha Champaca*.) *Sabd. R.* 3. गन्ध to hurt, to move, &c. aff. घच्.

गन्धक m. (-क) 1 Sulphur. *Am. Co.* 2 Moringa, (*M. hyperanthera*, &c.) see रोभाज्जन. *Sabd. R.* 3. कन् added to the preceding.

गन्धकारिका f. (-का) A female artisan, living in the house of another woman. *Hal.* 3. गन्ध perfume, and कारिका who makes.

गन्धकालिका f. (-का) The mother of VYASA. *Hém. 3.* 511. 3. कन् added to the next.

गन्धकाली f. (-ली) The mother of the poet VYASA. *Sabd. R.* 3. 3. गन्ध perfume, काली to make, aff. काली and औच्.

गन्धकाष्ठ n. (-ष्ठ) A fragrant wood, as sandal, aloewood, &c. *Tri. 2.* 6. 36. 3. गन्ध smell, and काष्ठ timber.

गन्धकुटी f. (-टी) A kind of perfume, commonly *Mura*. *Am. Co.* 3. गन्ध smell, &c. कुटी abode.

गन्धखेडन n. (-न) Fragrant grass. *Sabd. R.* 3. गन्ध and खेडन grass.

गन्धचेलिका f. (-का) Musk. *Tri. 2.* 6. 38. 3. गन्ध fragrance, चेलि clothes, aff. ठच्; being used for scenting clothes.

गन्धजान n. (-न) The leaf of the Cassia fistula. *Sabd. R.* 3. गन्ध smell, and जान produced; fragrant.

गन्धज्ञा f. (-ज्ञा) The nose. *Hém. 3.* 244. 3. गन्ध scent, and ज्ञा who knows.

गन्धनृत्य n. (-नृत्य) A musical instrument, one of a loud sound, used in battle; (a drum or trumpet?) *Sabd. R.* 3. गन्ध pride, and नृत्य a musical instrument.

गन्धवृत्ति f. (-त्ति) Musk, the fragrant secretion of the musk-deer. *Hém. 3.* 308. 3. गन्ध fragrant, and वृत्ति dust.

गन्धेन n. (-न) 1 Continued effort, perseverance. 2 In-

jury, hurting, killing. 3 Intimation, information. *Am. Co.* 4 Manifestation, *Méd.* ३. गन्ध to hurt, to move, &c. aff. च्छुद्.

गन्धनकुल m. (-क) The musk-rat of Bengal, (*Sorex moschata*.) *Hár.* 83. ३. गन्ध scented, and नकुल an ichneumon.

गन्धनाकुली f. (-ली) A plant, possibly the serpent *Ophi-oxylon*: see गन्ध. *Am. Co.* ३. गन्ध smelling, and नाकुली the same plant.

गन्धनामन् m. (-म) A fragrant kind of basil. *Ret. M.* ३. गन्ध fragrance, and नामन् a name.

गन्धनाली f. (-ली) The nose. *Tri.* 2. 6, 28. ३. गन्ध scent, and नाली a tubular canal.

गन्धनिलया f. (-या) Double jasmine, (*J. Zambac floribus multiplicatis*.) *S'abd. Ch.* ३. गन्ध smell, and निलया a house.

गन्धपत्र m. (-त्र) A white sort of basil, (*Ocimum gratissimum*?) see गन्धपत्र. *Ret. M.*

गन्धपलाशिका f. (-का) Turmeric. *Hár.* 93. ३. गन्ध smell, पलाश a leaf.

गन्धपाषाण m. (-थ) Sulphur. *Jatá.* ३. गन्ध smelling, and पाषाण a stone.

गन्धमिश्रिका f. (-का) The smell of incense, diffusive incense. *Hár.* 3. 313. ३. गन्ध smell, मिश्रिका female demon; imp-like, from its dark color, or cloudy nature; or attracting demons by its fragrance.

गन्धपुष्प m. (-थ) A kind of reed growing near water, Bayas or Bent: see गन्ध. *S'abd. R.* 2 Another plant, (*Alangium hexapetalum*?) see गन्ध. *Jatá.* 3 Sebesten, (*Cordia myxa*.) *Ráj. Ni.* n. (-थ) Flower, and sandal presented together at seasons of worship. f. (-या) 1 The indigo plant. 2 *Ganiyári*, (*Premna spinosa*, &c.) see गन्ध. *Ráj. Ni.* ३. गन्ध smell, and पुष्प flower; having odoriferous flowers.

गन्धफल m. (-ल) 1 Elephant or wood apple: see गन्ध. 2 The *Bél*, (*Egle cratæva*.) *Ráj. Ni.* f. (-ल or -ली) 1 A plant bearing a fragrant seed: see गन्ध. *Am. Co.* and *S'abd. R.* 2 The gum olibanum tree.

Ráj. Ni. f. (-ली) The blossom of the Champaca: see गन्ध. *Am. Co.* ३. गन्ध smell, and फल a fruit.

गन्धबन्धु m. (-न्धु) The mango tree. *S'abd. R.* ३. गन्ध a smell, and बन्धु a friend.

गन्धभद्रा f. (-द्रा) A plant commonly *Gandhabhādali* or *Ghandáli*, (*Pæderia fetida*?) *S'abd. Ch.* ३. गन्ध smell, and भद्रा auspicious.

गन्धभाण्ड m. (-ण्ड) A tree, (*Hibiscus populneoides*.) *S'abd. R.* see गन्धभाण्ड.

गन्धमांसी f. (-सी) A kind of Indian spikenard: see जटामंसी. *Ret. M.*

गन्धमानु f. (-वा) The earth. *Hém.* 4. 2. ३. गन्ध scent, and मानु the mother.

गन्धमादन mn. (-न-न) The name of a particular mountain. *Am. Co.* m. (-न) 1 A large black bee. 2 Sulphur.

3 The name of one of the monkey chiefs. *Méd. f.* (-नी) Spirituous liquor. *Tri.* 2. 10 15. also in some books read गन्धमादिनी. ३. गन्ध smell, मद् to inebriate in the causal form, and च्छुद् aff.

गन्धमार्जार m. (-र) The civet-cat. *Jatá.* ३. गन्ध smell, and मार्जार a cat.

गन्धमालिनी f. (-नी) *Mura*, a perfume so called. *Jatá.* ३. गन्ध smell, माला a necklace, aff. मालिनी and डीप्.

गन्धमुण्ड m. (-ण्ड) *Parsipal*, (*Hibiscus populneoides*.) *Ret. M.* also: गन्धमुण्ड.

गन्धमूल m. (-ल) A plant with fragrant and tuberous root, one of the *scitamineæ*, (*Alpinia galanga*?) see कुचचूचन. *Ráj. Ni.* f. (-ल or -ली) A species of *Curcuma*, (*C. reclinata*, Rox.) *S'abd. R.* ३. गन्ध smell, and मूल a root, fem. affix, टाप् or डीप्; also with कन् aff. गन्धमूलक.

गन्धमूलक m. (-क) A sort of *Curcuma*; also गन्धमूली. *S'abd. R.* see the preceding.

गन्धमूषिक mf. (-क-का) The musk-rat, or more properly the musk-shrew, (*Sorex moschata*.) *Tri.* 2. 5. 11. and *Hal.* also in the fem. गन्धमूषी. *Hém.* 4. 367.

गन्धमृग m. (-ग) The civet-cat. *S'abd. M.* ३. गन्ध smell, and मृग a deer; the name also may be applied to the musk-deer.

गन्धमैथुन m. (-न) A bull. *Jatá.* ३. गन्ध smell, and मैथुन copulation.

गन्धमोहिनी f. (-नी) The Champaca flower, *Ráj. Ni.*

१. गन्ध smell, and मेहिनी delighting.

गन्धरास m. (-रा) Myrrh. *Am. Cō.* १. गन्ध smell, and रास essence; also रसगन्ध.

गन्धराज n. (-रा) १ Sandal. २ Any sweet smelling flower.

Rāj. Ni. f. (-जी) १ A sort of perfume, commonly *Nac'hi*: see नखी. *Sabd. Ch.* १. गन्ध smell, and राज what excels from राज to shine, aff. भच्; fem. aff. डीष्.

गन्धर्व m. (-र्व) १ A *Gand'harba* or celestial musician; these demigods inhabit INDRA's heaven, and form the orchestra at all the banquets of the principal deities. २ A horse. ३ A kind of deer; according to some authorities, the musk-deer. ४ The soul after death, and previous to its being born again, corresponding in some respects to the western notion of ghosts. *Am. Cō.* ५ A singer in general. ६ The *Cōil*, or black cuckoo. *Méd.* १. गन्ध smell, injury, &c. अर्ध to go, aff. भच्, the अ final of गन्ध is rejected; the root is also sometimes written with the dental letter भर्ध when the compound will be गन्धर्ध, the best authorities however write it with the final labial letter व as above.

गन्धर्धस्त m. (-स्त) The castor-oil tree, (*Palma christi* or *Ricinus communis*.) *Hār. 108.* १. गन्धर्ध a deer, and हस्त hand, or foot; the leaves being compared to the foot of the deer; also with कन् added गन्धर्धस्तक.

गन्धलेलुपा f. (-पा) A fly or gnat. *Sabd. R.* १. गन्ध smell, &c. लोलुप unsteady.

गन्धवती f. (-ती) १ The earth. *Tri. 2. 1. 2.* २ The name of a city. ३ A kind of perfume: see मुस्. ४ The mother of *VYA'SA. Méd.* ५ A wild species of *Ajwāen*: see बमानो. *Ret. M.* १. गन्ध smell, मनुप्. poss. aff., fem. डीष्.

गन्धवल्ली f. (-री) A plant; also सहदेवी. *Rāj. Ni. E.* १. गन्ध smell, and बल्ली a pedicle, or with वल्लो the same, गन्धवल्लो. *Ret. M.*

गन्धवह m. (-ह) The wind. *Am. Cō. mfn. (-ह-ह-ह)* Smelling, fragrant, &c. *Or. D. f. (-ह)* The nose. *Am. Cō.* १. गन्ध smell, and वह what conveys, from वह to bear, &c., and अच् aff.

गन्धवाह m. (-ह) १ The wind. २ The deer, the musk-deer. *Hém. Ná. f. (-ह)* The nose. *Ibid.* १. गन्ध

smell, वह to convey, and अच् aff.

गन्धविह्वल m. (-ल) Wheat. *Sabd. Ch.*

गन्धवृक्ष m. (-क्ष) The *Sāl* tree, (*Shorea robusta*.) *Rāj. Ni. E.* गन्ध perfume, and वृक्ष a tree, yielding a fragrant resin.

गन्धयाकुल n. (-ल) A perfume, a fragrant berry: see ककोल. *Sabd. Ch.* १. गन्ध smell, and याकुल disturbed.

गन्धशटी f. (-टी) A sort of Curcuma: see शटी. *Sabd. R.* १. गन्ध smelling, and शटी the same plant.

गन्धशालि m. (-लि) A sweet smelling kind of rice. *Rāj. Ni. E.* गन्ध and शालि rice.

गन्धशेखर m. (-र) Musk. *Hār. 103.* १. गन्ध and शेखर chief, a principal perfume.

गन्धसार m. (-र) Sandal. *Am. Cō.* १. गन्ध and सार essence, the essence of perfume.

गन्धसूयो f. (-यो) The musk shrew or small musk-rat. *Sabd. R.* १. गन्ध smell, and सू to produce, affs. चक् and डीष्; also sometimes read गन्धसुखी from गन्ध and सुख pleasure.

गन्धसेम n. (-म) The white esculent water lily. *Tri. 1. 2. 33.* १. गन्ध smell, and सेम the moon; opening its petals at night.

गन्धहारिका f. (-का) A female artisan working in another person's house. *Sabd. M.*

गन्धासु m. (-सु) A musk-rat. *Hār. 83.* १. गन्ध smell, and आसु a rat: see गन्धसूयो, &c.

गन्धाजीव m. (-व) A vender of perfumes. *Ja'ā. E.* गन्ध and आजीव who gets a livelihood.

गन्धाक्ष m. (-क्ष) The orange tree. *Rāj. Ni. f. (-क्षा)* A plant: see गन्धाली. *Sabd. Ch.* १. गन्ध and आक्ष wealth, rich in odor.

गन्धाला f. (-ला) A plant, commonly *Jiyati*, (*Celtis orientalis*.) *Sabd. Ch.*

गन्धाली f. (-ली) १ *Gandhali*, or *Gandbhādaliya*, a plant, (*Pæderia fetida*.) *Ret. M.* २ A wasp: see गन्धोली. *Bh. Dwi. Cō.* १. गन्ध smell, and आली a line, a quantity.

गन्धास्मन् m. (-स्म) Sulphur. *Am. Cō.* १. गन्ध smell, and अस्मन् a stone.

गन्धिक m. (-क) Sulphur. *Hém. 4. 123.* १. गन्ध smell, and ठक् affix; also गन्धक.

गन्धिनी f. (-नी) A kind of perfume: see *Mura. Sabb.*

Ch. E. गन्ध smell, इति poss. affix, fem. aff. डोष्.

गन्धोत्तु m. (-त्तु) The civet-cat. *Tri.* 2. 5. 10. E. गन्ध smell, and ओत्तु a cat; also गन्धोत्तु.

गन्धोत्तमा f. (-मा) Spirituous or vinous liquor. *Am.*

Có. E. गन्ध odor, and उत्तम excellent.

गन्धोलि f. (-लि or -ली) A kind of cucumber, (C. reclinata, Rox.) *Sabb. R. Méd. &c.* (-ली) A wasp.

Am. Có. A fragrant grass, (Cyperus rotundus.)

Méd. E. गन्ध to smell, or injure, ओलच् affix, इन् or डोष् fem. aff.

गमसि mf. (-सि) A ray of light, a sun or moon-beam.

Am. Có. m. (-सि) The sun. *Méd. f.* (-सि) A name of SWAHÁ the wife of AGNÍ. *Méd.* E. ग for गे the heaven, मस to shine, and सिच् aff.

गमसिमन् m. (-मान्) The sun. *Sabb. R. n.* (-मन्) One of the seven divisions of *Pátala* or hell. *Ibid.* E.

गमसि a ray of light, and मन्प् poss. aff.

गमसिहस्त m. (-स्त) The sun. *Tri.* 1. 1. 98. E. गमसि a ray, and हस्त a hand; wielding the sun-beams.

गभीर mfn. (-र-र-र) Deep (as water, but also used metaphorically.) *Am. Có.* A thick, impervious, (as a forest.) *Un. Có.* E. गम to go, म substituted for the final, ईरन् Uná'di affix; also with तुम् inserted गभीर.

गभीरिका f. (-का) A large dram. *Sabb. R.* E. गभीर deep, (as sound) कन् affix, and the fem. form.

गभीरलिक m. (-क) A small round pillow. *Hár.* 134.

गम With an indicative वृ, गच्छ् r. 1st cl. (गच्छति) To go, to move, or approach; With आङ् prefixed, (आगच्छति) To come, to arrive. To go to, or unto. 3 (आगच्छते) To wait, to delay; With अङ् 1 To obtain, to gain, or acquire. To go over, as a book or set of rules, to peruse, to learn; With घञ्, To know, to understand; With उञ् To approach, to go near to; With निच्, To go forth, or out; With प्रणि and उञ् To rise as from a seat, &c.; With वि, To go against as an enemy; With सम्, (संगच्छते) To go with, to accompany. To meet, to encounter. (संगच्छति) To go to, (in a transitive sense.)

गम m. (-ग) Going, moving. *Or. D.* A March, espe-

cially the march of an assailant. *Am. Có.* A road.

4 A game played with dice and men as backgammon, &c. 5 Acting inconsiderately, looking at any thing hastily, and superficially. *Méd.* 6 Reading lightly, hasty or careless perusal, running over a book, &c. *Hém. Ná.* E. गम to go, चच् aff.

गमकारित्व n. (-त्वं) Rashness, inconsiderateness. *Tri.*

3. 2. 18. E. गम as above, कारि who does or acts, and च abstract aff.

गमय m. (-य) A road. A traveller. *Un. Có.* E. गम to go, अय Uná'di aff.

गमन n. (-न) Going in general. *Or. D.* A March in general, or the march of an assailant. *Am. Có.* E. गम to go, or move, अच् aff. बुद्.

गमिन् m. (-मी) A passenger. *Sid. C. Un.* E. गम to go, इति Uná'di affix, otherwise with णिनि aff. गमिन्.

गम्भारी f. (-री) The name of a tree, commonly called by the same name *Gambhári*, (Gmelina arborea.) *Am. Có.* E. ग water, भृ to nourish, अच् and डोष्, ग is changed to न and put into the second case.

गम्भीर mfn. (-र-र-र) Deep, (as water, but applied metaphorically to sound, intellect, &c., as in English)

Am. Có. m. (-र) A mantra or magical incantation written in prose in the *Rig Véda*. A lotus. 3 The citron. *Un. Có.* E. गम to go, ईरन् Uná'di aff., म changed to न, and तुम् inserted: see गभीर.

गम्भीरवेदिन् m. (-दी) A restive elephant. *Hém.* 4. 288. E. गम्भीर deep, and विद् to know, अच् णिनि.

गम्य mfn. (-य-य-य) Attainable, accessible. *Am. Có.* E. गम to go, यच् aff.

गय m. (-य) A species of ox, the *Gayal* or *Bos Gaxaus*. The name of a royal or military saint. *Méd. f.* (-या) *Gaya*, a city in *Bchár* still so called, and a place of pilgrimage; the capital of the saint of the same name; it was made holy by the benediction of *VISHNÚ* who granted its sanctity to the prayers of its dying chief killed by the deity. *Hém.* 4. 39. E. गै to sing, उच् aff.

गर m. (-र) Sickness, disease, *Hém. Ná. mn.* (-र-र) Poison. An antidote. *Méd. &c. n.* (-र) Sprink-

ting, wetting. *Ibid.* f. (-र) Swallowing. *D'har.* (-री)
 A species of grass: see देवताड. *Am. Co.* also गरमरी.
 ३. गर्ह to hurt, and गर्ह affix, or गृ to wet, or sprinkle,
 or again, गृ to swallow, aff. अच्.
गरश n. (-र) १ Wetting, sprinkling. २ Swallowing. *Or.*
D. ३. गृ to wet, or गृ to swallow, aff. अच्.
गरद mfn. (-दा-द) A poisoner, poisoning. *Or. D. n.*
 (-द) Poison. *Raj. Ni.* ३. गर poison, and द who gives.
गरवन m. (-न) A peacock. *Sabd. R.* ३. गर sprinkling,
 (of rain,) and वन religious observance.
गरभ m. (-भ) The fetus, or embryo. *Hém. 3.* २०१. see
 गर्भ ३. गृ to drop, &c. अभच् aff.
गरल n. (-ल) १ The venom of a snake, or venom in
 general. *Am. Co.* २ A bundle of grass, or hay.
 ३ Measure in general. *Hém. Ná.* ३. गर poison, &c.
 and ल what gets or possesses.
गरगरी f. (-री) A kind of grass: see देवताड. *Swa.* on
Am. see गर and गरी; also अगरी.
गरधिका f. (-का) Lac, the animal red dye so called.
Rel. M.
गरुक्क n. (-क) The seed of the *Sobhānjan* or *Mo-*
runga. *Sabd. Ch.* ३. गर poison, and आत्मक nature.
गरिष्ठ mfn. (-ष्ठ-ष्ठ-ष्ठ) Heaviest, excessively heavy.
Jatā. ३. गर heavy, इष्ठ superlative aff., deriv. irr.
गरीयस् mfn. (-वान्-यसो-यः) १ Heaviest, very heavy. २
 Highly venerable. ३. see the last, aff. ईयस्.
गरुड m. (-ड) The bird and vehicle of *VISHNŪ*; he is
 generally represented as a being something between
 a man, and a bird, and considered as sovereign of
 the feathered race; he is the son of *CAS'YAPA* and
VINATĀ and younger brother of *ARUNĀ*. *Am. Co.*
 ३. गरुड a wing, डी to fly, aff. ड, and the न of the
 noun dropped, who flies like a bird, or गृ to moisten,
 and उडच् *Un'ādi* aff.
गरुडध्वज m. (-ज) A name of *VISHNŪ*. *Am. Co.* ३. ३.
 गरुड and ध्वज a symbol; whose symbol is *GARUDĀ*.
गरुडग्रेज m. (-ज) *ARUNĀ*, the charioteer of the sun.
Am. Co. ३. गरुड and अग्रज elder born; the elder
 brother of *GARUDĀ*.
गरुडाङ्गित n. (-त) An emerald. *Sabd. R.* ३. गरुड GA-

रुडा, and अङ्गित marked.
गरुडाग्रमन् m. (-मन्) An emerald. *Jatā.* ३. गरुड, and
 अग्रमन् a stone: see the preceding.
गरुन् m. (-रन्) A wing. *Am. Co.* ३. गृ to moisten, and
 अन *Un'ādi* aff.
गरुभन् m. (-भन्) १ The bird of *VISHNŪ*. २ A bird
 in general. *Méd.* ३. गरुड a wing, and गरुभ् poss. aff.
गरुद्योधिन् m. (-धी) A quail. *Tri. 1.5. 29.* ३. गरुड a wing,
 and योधिन् who fights.
गर्भ m. (-र्भ) One of the ten principal *Munis* or sants.
Un. Co. ३. गृ to sprinkle, ग *Un'ādi* aff.
गर्गर m. (-र) A kind of fish. *Jatā.* f. (-री) १ A chern.
Am. Co. २ A water vessel, a guglet. ३. गर्ग an imi-
 tative sound, a guggling, and र what makes.
गर्गाट m. (-ट) A kind of fish, (*Silurus asotus*). *Hār. 186.*
गर्गीय mfn. (-य-या-य) A descendant of *GARGA*. ३. गर्ग
 and छ aff., as above.
गर्ज r. 10th cl. (गर्जवन्) To sound. r. 1st cl. (गर्जन्) To
 emit a deep or full sound, to sound as distant thun-
 der, to roar as a lion, &c.
गर्ज n. (-र्ज) १ The roaring of elephants. *Hém. 6. 41.*
 २ The grumbling of clouds, &c. *Or. D.* ३. गर्ज to roar,
 or growl, aff. अच्.
गर्जक m. (-क) A fish, a kind of gilt head. *Sabd. R.*
 ३. गर्ज to grumble, aff. वुन्.
गर्जन n. (-न) १ Sound, noise. २ Passion, wrath. *Méd.*
 ३ Excessive indignation. ४ Reproach, menace. *Sabd.*
R. ६ War, battle, conflict. *Hém. Ná.* ६ The grum-
 bling of clouds, &c. *Or. D.* ३. गर्ज to grumble, or
 roar, aff. अच्.
गर्जि m. (-र्जि) The muttering of clouds, or distant
 thunder. *Hém. Ná.* ३. गर्ज to sound as thunder, क् aff.
गर्जित m. (-त) An elephant in rut. *Am. Co.* n. (-न)
 The muttering of clouds, or rolling of distant thun-
 der. *Ibid.* ३. गर्ज to roar, &c. aff. क्त.
गर्त m. (-र्त) १ A hole in general. *Am. Co.* २ The
 hollow of the loins. ३ The name of a country; also
 त्रिगर्त. ४ A kind of disease. *Méd.* ३. गृ to drop,
Un'ādi aff. तन्.
गर्तिका f. (-का) A weaver's workshop. *Hém. 4. 65.* ३.

गर्त्त a hole, affix ठन्; the weaver sits at his loom with his feet in a hollow or hole below the level of the floor.

गर्द् r. 1st. and 10th cls. (गर्दति गर्दयति) To sound.

गर्द्म n. (-म्) The white lotus. *Hém. Ná. m. (-म्)*
 1 Smell, odor. 2 An ass. *Ibid. f. (-म्)* 1 An insect, a kind of beetle springing from cow dung. 2 A disease of the skin, eruption of round, red, and painful spots; also (गर्दमिका.) *Hém. Ná. E. गर्द* to sound, *Un'á di aff. अभच्.*

गर्द्मशाक m. (-कः) A plant, (*Ovieda verticellata.*) *Jat'á. E. बर्द्म* an ass, and शाक a vegetable.

गर्द्माण्ड m. (-ण्डः) A kind of tree, commonly, *Parispipal*, (*Hibiscus populneoides.*) *Am. Cō. E. गर्द्म* smell, *अम* to go, and *उ* aff.

गर्द्माह्वय m. (-यः) The white lotus. *Hém. 4. 230. E. गर्द्म* smell, and आह्वय an appellation.

गर्द्म m. (-र्द्मः) 1 Eagerness, greediness. *Hém. 3. 91.*
 2 The *Parispipal*: see गर्द्माण्ड. *S'abd. Ch. E. गृध्र* to desire, to be greedy, aff. चन्.

गर्द्मन् mfn. (-न्-न्-न्) Covetous, greedy. *Am. Cō. E. गृध्र* to be greedy, aff. च्चु.

गर्ध r. 10th cl. (गर्धयति) To desire or covet: see गृध्र.

गर्ब r. 1st cl. (गर्बति) To move, to go, or approach.

गर्भ m. (-र्भः) 1 A foetus or embryo. 2 A child. 3 The belly. *Am. Cō. 4* The inside, the middle. 5 Joining, union. 6 The rough coat of the fruit of the *Jaca*. 7 An inner apartment, a lying-in chamber. *Hém. Ná. 8* The bed of the ganges, when the river is fullest; that is, on the 14th day of the dark half of the month *Bhadra*, or in the height of the rains; as high as the river flows at this period, so far extends the *Garbha*, after which the *Tir* or proper bank begins, and extends for 150 cubits, this space is holy ground. *Or. D. from the Smṛiti. E. गृ* to drop, or *गृ* to swallow, *Un'á di aff. भन्.*

गर्भक m. (-कः) A chaplet of flowers, &c. worn in the hair. *Am. Cō. n. (-कः)* A period of a day, and two nights. *Hém. 2. 58. E. कन्* added to the preceding.

गर्भाण्ड m. (-ण्डः) Enlargement of the navel. *Tri. 2. 6.*

16. *E. गर्भ* the belly, and अण्ड an egg, the penulti-mate made short.

गर्भटा f. (-टा) A shrub so called. *Rāj. Ni. E. गर्भ* a foetus, and टा giving; also गर्भटानी, पुत्रटा, अपवटा. and other similar names alluding to the supposed virtue of the plant.

गर्भपक्विन् m. (-क्विन्) Rice ripening after two months. *Hém. 4. 234.*

गर्भपातक m. (-कः) A red-kind of Morunga. *Jat'á. E. गर्भ* the foetus, पात to fall, in the causal form, and वुन् affix; supposed to produce abortion.

गर्भपातिनी f. (-नी) A kind of petherb: see विशष्वा. *Jat'á. E. as in the last, affs. णिनि* and *डोप्.*

गर्भरूप mfn. (-प-पो-य) A child, an infant. *Bhú. Pr. E. गर्भ* an embryo, and रूप form.

गर्भवती f. (-नी) A pregnant female. *S'abd. R. E. गर्भ* a foetus, and मतृप् poss. aff.

गर्भश्राव m. (-वः) Abortion, miscarriage. *E. गर्भ* the embryo, and श्राव expulsion.

गर्भगार n. (-र) An inner and private room; the female apartments, the lying-in chamber. *Am. Cō. E. गर्भ* the foetus, and आगार an abode, hence it is also applied figuratively to the womb: see गर्भाशय.

गर्भाधान n. (-न) A ceremony performed prior to conception. *Or. D. E. गर्भ* the embryo, and आधान taking; being supposed conducive to future impregnation.

गर्भाशय m. (-यः) The womb, the uterus. *Am. Cō. E. गर्भ* the embryo, and आशय asylum, or abode.

गर्भाष्टम m. (-मः) The eighth month of uterine gestation. *Tri. 2. 6. 11. E. गर्भ* the foetus, and अष्टम eighth.

गर्भिणी f. (-णी) 1 A pregnant woman. *Am. Cō. 2* A plant, (*Asclepias rosea.*) *S'abd. Ch. E. गर्भ* embryo, and णिनि poss. aff., fem. aff. *डोप्.*

गर्भिण्यवेक्षण n. (-ण) Midwifery, attendance and care of pregnant women. *Tri. 2. 6. 11. E. गर्भिणी* and अवेक्षण care, looking to.

गर्भापघातिनी f. (-नी) A cow, (or female,) miscarrying from going unseasonably. *Am. Cō. E. गर्भ* the foetus, उप intensive prefix, हन्, to destroy, affixes णिनि and *डोप्.*

गर्भुन् f. (-र्भुन्) ¹ A kind of grass. *Am. Co.* ² *Urd.* *Un. Co.* ³ *g* to swallow, &c., *Un'a'di* aff. *जनि*, and *न* inserted.

गर्व r. 1st cl. (गर्वनि) To be proud, or haughty.

गर्वि m. (-र्वि) Pride, arrogance. *Am. Co.* ³ *गर्व* to be proud, affix *अच्*, or *गृ* to swallow, &c., and *व* *Un'a'di* affix; this word is sometimes also written *गर्व*.

गर्विर mfn. (-र्विर) Proud, haughty, arrogant. *Un. Co.* ³ *गृ* to reject, &c.; *Un'a'di* aff. *खरच्*.

गर्वाट m. (-ट) A watchman, a doorkeeper, a sort of village constable, a headborough or beadle. *Tri.* 2. 8. ²⁴ *गर्व* pride, *अट* to go, and *अच्* aff.

गर्वित mfn. (-र्वित) Proud, haughty. *Jat'a.* ³ *गर्व* pride, and *इन्च्* aff.

गर्व r. 1st and 10th cls. (गर्वनि-ने गर्वयति) To blame, to censure, to despise, or condemn.

गर्वय n. (-य) Censuring, censure, blame, reproach. *Am. Co.* ³ *गर्व* to reprove, aff. *युद्*.

गर्हा f. (-र्हा) Abuse, censure, reproach. *S'abd. R.* ³ *गर्व* to revile, affs. *अड* and *दाच्*.

गर्ही mfn. (-र्ही-र्ही-र्ही) Low, vile, contemptible. *Am. Co.* ³ *गर्व* to abuse, aff. *यन्*.

गर्ह्यदिन् mfn. (-र्ह्यदिने-दि) Speaking ill, speaking vilely or inaccurately. *Am. Co.* ³ *गर्ह्य* vile, and *दिन्* who speaks.

गल r. 1st cl. (गलनि) To eat. r. 10th cl. (गलयते) To drop, to ooze or distil. With *अच्* prefixed, To fall, to fall down or off; With *वि*, ¹ To go, to approach. ² To bear or support.

गल m. (-ल) ¹ The throat. *Am. Co.* ² The resin of the *Sal* tree. *Hém. Ná.* ³ A reed, a large kind of the *Saccharum cylindricum*. ⁴ A rope. *Notes on Am.* ⁵ A musical instrument. *S'abd. R.* ⁶ A kind of fish, a sort of gilt-head: see *गड*. *Ibid.* ³ *गल* to eat, to drop, &c. aff. *अच्*, or *गृ* to swallow, with *अच्* aff. *गर*, and *र* changed to *ल*.

गलाम m. (-लाम) A kind of fish. *S'abd. R.* ³ *लन्* added to the preceding.

गलाम्बल m. (-लाम्बल) A bull's dewlap. *Am. Co.* ³ *गल* the neck, and *बल* a soft substance as a blanket, &c.

गलगण्ड m. (-ण्ड) Inflammation, enlargement of the glands of the neck. *Hém.* 3. 131. ³ *गल* the throat, and *गण्ड* a swelling or boil.

गलग्रह m. (-ग्रह) ¹ A sauce, of fish ground up with salt, pepper, *Ghee*, &c. *S'abd. Ch.* ² A day on which a course of study is commenced but immediately preceding a day on which all study is prohibited. *Or. D. from the Smṛiti Am. Co.* ³ *गल* the throat, and *ग्रह* what takes, &c.

गलनिका f. (-निका) A small pitcher. *Am. Co.* ³ *गड* to drop, aff. *भच्*, *गडनि*, *कन्* in the fem. form added, and *उ* changed to *ल*.

गलमेखला f. (-मेखला) A thread worn round the neck, a necklace. *Hár.* 174. ³ *गल* the throat, and *मेखला* a girdle.

गलव्रत m. (-व्रत) A peacock. *Tri.* 2. 5. 26. ³ *गल* the throat, *व्रत* holy observance; also the same as *गरवत* q. v. *ल* being substituted for *र*.

गलगण्डिका f. (-ण्डिका) The uvula or soft palate. *Hém.* 3. 249. ³ *गल* the throat, and *गण्डिका* the elephant's trunk, resembling it in being a pendulous, roundish, and fleshy substance.

गलसूनी f. (-सूनी) A she goat. *Hém.* 4. 341. ³ *गल* the throat, and *सूनी* the breast; some species of the Bengal goat have small fleshy processes resembling nipples depending from the throat.

गलाङ्कुर m. (-ङ्कुर) A disease of the throat, inflammation of the fauces, and enlargement of the tonsils. *Hém.* 3. 131. ³ *गल* the throat, and *अङ्कुर* a new sprout.

गलाबिल m. (-बिल) A prawn or shrimp: see *गङ्गादेय*. *Tri.* 1. 2. 19. Some books read this *गलानिल* and others *गलानिल*.

गलि m. (-लि) A strong and lazy ox. *Hém.* 4. 329. ³ *गल* to eat, and *इन्* affix; who is good for nothing but eating.

गलित mfn. (-लित) Fallen, dropped. *Am. Co.* ³ *गल* to drop, to ooze, aff. *क्ल*.

गलेगण्ड m. (-गण्ड) A kind of bird, (the Adjutant or *Ardea Argala*.) *Tri.* 2. 5. 16. ³ *गल* the throat, in the 7th case, and *गण्ड* a boil; alluding to a pendulous fleshy purse hanging from the throat of this bird.

गल्म r. 1st cl. (गल्मने) To be bold or confident.

मध्या f. (-या) : A multitude of throats. *Am. Co.* : A quantity of a kind of grass, or ropes made of it. *Muc.* on *Am.* and *Notes* on *Am.* : र. गल a throat, &c. च aff.
 मज्ज m. (-ज्ज) : The cheek. *Hém.* 3. 246. : र. गल to eat, and च affix; from ज्ञ to get, or receive.
 मज्जपल्लुरी f. (-री) : A small round pillow to put underneath the cheek. *Jalā.* : र. गल the cheek, and पल्लुरी a pillow.
 मज्जक m. (-क) : A goblet, a vessel for drinking spirituous liquor, *Hém.* 3. 570. : Crystal. *Tri.* 2. 9. 29. : र. गल to drop, deriv. irr.
 मज्ज r. 1st cl. (मज्जने) To blame, to censure, or despise: see मज्ज.
 मज्जय m. (-य) : A species of ox, the *Gayal*, erroneously classed by Hindu writers amongst the kinds of deer, (*Bos gaurus*, see *As. R.* Vol. 8.) *Am. Co.* : र. गल to sound, and मज्ज affix, form irregular; or गौ a cow, and च from ज्ञ to obtain, aff. च; resembling a cow.
 मज्जज m. (-ज) : A bull. *Sabd. Ch.* : र. गौ a cow, aff. मज्ज, र. relating to a cow, and रज्ज king, chief; the more direct compound makes मज्जज.
 मज्जम m. (-म) : A wild buffalo. *Hém.* 4. 349. n. (-म) : Buffalo's horn. *Am. Co.* : र. गल to sound, मज्ज aff.
 मज्जक्ष m. (-क्ष) : An air hole, a loop hole, a round window, a bull's eye, &c. *Am. Co.* : A kind of monkey, (with eyes like those of an ox.) *Méd.* : र. गौ a ray of light, मज्ज to spread, aff. च or गौ a ox, and मज्ज an eye; ox-eyed. f. (-क्षी) : A sort of cucumber, (*Cucumis madraspatanus*.) *Am. Co.* : A plant, (*Clitoria ternatea*.) see अपरजिम्मा. *Ret. M.* : र. गौ the earth, मज्ज to spread, affs. मज्ज and क्षीप.
 मज्जदन n. (-न) : Pasture, or meadow grass. *Sabd. Ch.* f. (-नो) : A hay rack, a trough for holding grass, out of which the cattle feed. : A species of cucumber, (*Cucumis madraspatanus* or according to some *C. Colocynthida*.) *Méd.* : A plant, (*Clitoria ternatea*.) *Swa.* on *Am.* see the preceding. : र. गौ a cow, मज्ज food, fem. aff. क्षीप.
 मज्जल्ल m. (-ल्ल) : The *Gayal*, (*Bos gaurus*;) see मज्ज. *Tri.* 2. 5. 9. : र. गौ a cow, लोका to see, with मज्ज pre-

fixed, deriv. irr.; in appearance a cow.
 मज्जेश्वर mfn. (-श्वर) : Owner of kins. *Am. Co.* : र. गौ a cow, ईश्वर a lord, or master.
 मज्जु f. (-जु) : A kind of grain, (*Coix barbata*.) *Am. Co.* m. (-जु) : A cloud. *Sabd. R.* : र. गौ a cow, or the earth, एव to preserve, च affix, or with च added मज्जुका; also मज्जु, &c.
 मज्जु f. (-जु) : *Coix barbata*: see the preceding. *Dak. Co.* also with च added मज्जुका. *Am. Co.*
 मज्जुल n. (-ल) : Red chalk. *Tri.* 2. 3. 6. : र. गौ light, or color, ई to send, aff. लुत्, and the penultimate changed to च irregularly.
 मज्जुका f. (-का) : A plant, (*Hedysarum lagopodioides*.) *Sabd. Ch.*
 मज्जु r. 10th cl. (मज्जु) : To seek, to hunt for, to search or enquire. : To make an effort.
 मज्जु nf. (-जु) : Research, enquiry after any thing, (physical or philosophical) &c. *Am. Co.* : र. मज्जु to enquire, aff. लुत्.
 मज्जुत mfn. (-त) : Sought, enquired for. *Am. Co.* : र. मज्जु to search or hunt, aff. च.
 मज्जु m. (-जु) : An excellent cow. : र. गौ a cow, and च implying excellence; the compound remains masculine.
 मज्जु mfn. (-जु) : Of or belonging to a cow. *Am. Co.* : Proper or fit for cattle. *Hém. Nā.* nf. (-जु) : A bow string. *Ibid. also*, 3. 440. n. (-जु) : A coloring substance, a yellow pigment or dye. *Hém. Nā.* f. (-जु) : A multitude of cows. : A measure of two *Co's*: see मज्जु. *Ibid.* : र. गौ a cow, &c. and च aff.
 मज्जुत n. (-त) : A *Co's*, a measure of length, equal to 4000 cubits. *Hém.* 3. 551. : A measure of two *Co's*: see the next. *Ibid.* 3. 552. see the next.
 मज्जुति mf. (-ति) : A measure of two *Co's*, a league measured by 2000 *Dandas* or fathoms. *Am. Co.* : र. गौ the earth, च to join, त्ति affix, deriv. irr.
 मज्जु r. 10th cl. (मज्जु) : To be thick, or imperious as a forest, &c.
 मज्जु mfn. (-जु) : Impervious. *Am. Co.* n. (-न) : A wood, a thicket. *Ibid.* : A cause of pain, distress.

Méd. *E.* गाङ् to tremble, &c. aff. रुङ्, and the radical vowel made short; or गङ् to be thick, aff. as before.

गाङ्ग m. (-र-रौ) A cave, a cavern, a grotto, a recess in a rock or mountain. *Am. Co.* &c. *N.* (-र) A thicket, a wood. * Pride. *Am. Co.* * Weeping, crying, but not violently. *Hém.* 6. 38. m. (-र) An arbour, a bower. *Ibid.* *E.* गाङ् to be agitated, and वङ् Un'a'di affix, the radical vowel made short.

गा r. 1st cl. With an indicative ड, गाङ् (गाने) To go, to go to, or towards. r. 3d cl. but restricted to the *Védas* (जगानि) to praise.

गाङ्ग mfn. (-ङ्ग-ङ्गो-ङ्ग) Belonging or relating to the river Ganges. *Méd.* m. (-ङ्ग) A name of CARTICEYA. * A name of BHISHMA. *Ibid.* *E.* गङ्गा the Ganga, वङ् aff.

गाङ्गट m. (-ट) A prawn, or shrimp. *Sabd. R.* *E.* गाङ्ग relating to the Ganges, and अट what goes, form irr., also गाङ्गाट or with वङ् aff. गाङ्गटक.

गाङ्गट्य m. (-ट्य) A shrimp, or prawn. *Sabd. R.* *E.* गङ्गा, अट to go, and वङ् affix; also गङ्गाट्य and गङ्गाट, &c.

गाङ्गायनि f. (-नि) A name of BHISHMA. *Tri.* 2. 8. 12. * A name of CARTICEYA. *Or. D.* *E.* गङ्गा the personified river, (as the wife of SANTANU, in the first instance, and mother of the hero; and in the second, as the receiver of CARTICEYA the son of SIVA, from AGNI, the god of fire,) and पिन् patronymic aff.

गाङ्गेय m. (-य) BHISHMA. *Méd.* * CARTICEYA: see the preceding. *Hal.* * The Hilsa or Illisa fish, (*Clupea alosa*.) *Tri.* 1. 2. 18. n. (-य) Gold. * A grass: see गङ्गे. *Am. Co.* * A fragrant grass, (*Cyperus rotundus*.) *Hém.* *Ná.* *E.* गङ्गा the Ganges, वङ् affix of descent, &c.

गाङ्गेरूपी f. (-पी) A plant, (*Hedysarum lagopodioides*, but it is variously described.) *Am. Co.* *E.* गाङ्ग Ganges water, ईर to go or grow, वङ् aff.

गाङ्गेष्टी f. (-ष्टी) A plant, (*Guilandina Bonducella*.) *Hár.* 210.

गाढ *adv.* n. (-ढ) *adj.* mfn. (-ढ-ढा-ढं) Excessive, much, very much, heavy, oppressive, &c. *Am. Co.* गाङ् to

agitate, aff. वङ्, deriv. irr.

गाढमुक्ति m. (-क्ति) A scymitar, a large sacrificial knife.

Méd. mfn. (-क्ति-क्ति-क्ति) Miserly, niggard, avaritious, close-fisted. *Ibid.* *E.* गाढ heavy or close, and मुक्ति gripe.

गणिक्य n. (-क्य) An assembly of harlots. *Am. Co.* * गणिका a whore, वङ् aff.

गण्डिव mn. (-व) The bow of ARJUNA. * Any bow. *Méd.* also गण्डिव.

गण्डिव mn. (-व) The bow of ARJUNA. *Am. Co.* * Any bow. *Méd.* *E.* गण्डि what affects the cheek from मङ् with वङ् affix, then व added, and इ final lengthened; or continuing short, गण्डिव.

गण्डिविन् m. (-वि) A name of ARJUNA. *Tri.* 2. 8. 16. *E.* गण्डिव ARJUNA's bow, and विनि aff.

गानु m. (-नु) A Gandharba or celestial quirister.

* The Coel or Indian cuckoo. * A large black bee.

Méd. 4 A singer. *Sid. C. Un.* mfn. (-नु-नु-नु) Angry, wrathful. *Méd.* *E.* गै to sing, Un'a'di aff. वृ.

गात्र n. (-त्र) The body. * The fore quarter of an elephant. *Am. Co.* * A limb, a member. *Méd.* *E.* गम to go, वङ् Un'a'di aff., the radical final is rejected, and the vowel made long.

गात्राङ्ग f. (-ङ्ग) Gowach, (*Carpopogon pruriens*.) *Sabd. Ch.* *E.* गात्र the body, and गङ्गा what breaks or hurts.

गात्रसङ्कोचिन् m. (-चि) The polecat, (*Viverra zibetaria*.) *Hém.* 4. 368. *E.* गात्र the body, and सङ्कोचिन् who

draws up or contracts, in order to spring upon prey.

गात्रसम्प्लव m. (-व) A small bird, the diver. *Hém.* 4. 406. *E.* गात्र the body, and सम्प्लव who plunges, from सम् entirely, वृङ् to go, and वङ् aff.

गात्रानुलेपनी f. (-नी) Fragrant unguents, &c. smeared upon the body, perfume for the person. *Am. Co.* * गात्र the body, अनु upon, लिप to plaster or smear, and वङ् aff.

गायक m. (-क) A musician, a singer. *Tri.* 1. 1. 126.

* A chaunter of the *Purānas* or sacred poems. *E.* गै to sing, वङ् aff.

गाथा f. (-था) A verse, a stanza. * Metre, rhythm.

* A song, a chaunt, or verse to be chaunted or sung.

† Rustic or barbarous language. *Méd. E.* † to sing, यन् Un'adi aff.

गाघ *With an indicatory ऋ*, गाघ r. 1st cl. (गको) † To stand, to stay, to remain. † To seek, to search or enquire for. † To compile, string or heap together.

गाघ m. (-घः) † Place, scite. † Desire of gain, cupidity, covetousness. *Méd. E.* गाघ to stand, &c. aff. यच्.

गाधि m. (-धिः) The name of a king, sovereign of *Canyacubja*, father of *Viswamitra*.

गाधिज m. (-जः) † A name of the celebrated saint *Viswamitra*. *Tri. 2. 7. 20. E.* गाधि as above, and ज born.

गाधिपुर n. (-रः) *Canyacubja* the ancient *Canouge*. *Hém. 4. 40. E.* गाधि a proper name, and पुर a city; the capital of *Gā'd'hi*.

गाधिभू m. (-भूः) The saint *Viswamitra*. *Sabd. R. E.* गाधि and भू born, the son of *Gā'd'hi*.

गाधेय m. (-यः) *Viswamitra*. *Hém. 3. 514. E.* गाधि and डङ् patronymick affix: see the preceding.

गान n. (-नः) † Singing, song in general, or a song. *Am. Co.* † Sound. *D'har. E.* † to sing, aff. च्चुट्.

गानिनी f. (-नी) *Orris* root. *Sabd. Ch. E.* गान song, इनि and डोप् affixes; supposed to be of use in clearing the voice.

गानु mfn. (-नु-नु-नु) A goer, a traveller, one who goes or moves. *Un. Co. E.* गन to go, Un'adi aff. नु, and the radical vowel made long.

गान्त्री f. (-त्री) A carriage drawn by oxen. *Muc. on Am. E.* गन to go, डङ् affix, fem. do. डोप्, and the pen. made long; also गन्त्री.

गान्दिनी f. (-नी) The river *Ganges*, or the goddess, *GANGA*. *Tri. 1. 2. 30. E.* नो paradise, in the accusative case, द् who gives, इनि and डोप् affs.

गान्दिनीसुत m. (-नः) A name of *Bhīshma*, &c. *Tri. 2. 8. 11. E.* गान्दिनी *GANGA*, and सुत a son: see गङ्गासुत.

गान्धर्व m. (-र्वः) A heavenly quirister: see गन्धर्व *Hém. 2. 97. n. (-र्वः) † Song, singing. Ibid. 2. 194. † A form of marriage, that which requires only mutual and amorous agreement. Or. D. E. गन्धर्व a Gandharba, and यच् aff., in the first instance pleonastic, in the following implying relation to, or reference.*

गान्धार m. (-रः) † One of the seven primary notes of music. *Am. Co.* † Minium, or red lead. † A country, (*Candahar*, between the north of India and Persia.) *Méd. n. (-रः) Gum myrrh. Tri. 2. 9. 36. f. (-रः) † One of the tutelary female deities of the Jainas. Hém. 1. 46. † The mother of DURYOD'HANA. Or. D. E. गान्ध the aggregate of गन्ध smell, &c. ऋ to go, and यच् affix; the note being said to be produced by pure and fragrant breath, &c.*

गान्धार्य m. (-यः) A name of *DURYOD'HANA* the son of *Dhritara'shtra*. *Tri. 2. 8. 13. E.* गान्धारो the name of the mother of this chief, and डङ् aff.

गान्धिक m. (-कः) † A scribe, a clerk. † A vender of perfumes, a perfumer. *Méd. † A kind of worm, having a strong fetid smell. Sabd. R. E. गन्ध smell, and डङ् aff.*

गामुक mfn. (-क-का or -की-की) Going, locomotive. *E. गन to go, डङ् aff.*

गाम्भीर्य n. (-र्यः) † Depth, (of water, sound, &c.) *Or. D. † The deep sound of the voice of a Jaina saint, like distant thunder or the muttering of clouds. Hém. 1. 65. E. गम्भीर deep, aff. of the abstract property, यन् or च्च.*

गायक m. (-कः) A singer. *Sabd. R. mfn. (-क-का-की) Singing, one who sings. Or. D. E. † to sing, सुच् aff.*

गायचिन् m. (-चो) A tree that yields the resin formerly called *Terra Japonica*, (*Mimosa catechu*.) *Bh. Dwi. Co. also गावचो fem. noun, as below.*

गायत्री f. (-त्री) † A measure of verse in the *Védas*, a stanza of 24 syllables, or 4 lines, of 6 syllables each. *Am. Co. † A sacred verse from the Védas to be recited only mentally; this is usually personified and considered as a goddess, the metaphorical mother of the three first classes, in their capacity of twice born, investiture with the sacred and distinguishing string, &c. being regarded as a new birth; there is but one Gayatri of the Védas, but according to the system of the Tántrikas, a number of mystical verses are called Gayatris, each deity has one in particular, &c. † A kind of Mimosa,*

(M. Catéchu :) see the preceding. *Méd.* &c. *३* गाय who sings, and चै to preserve, affixes क and ओष्; this applies especially to the mystical verse, the repetition of which is necessary for salvation: the word is also written, गायन्त्री.

गायन *m.* (-नः) १ A singer. *Tri.* 1. 1. 126. २ A chatterer, a gossip. *D'har.* mfn. (-न-नी-नं) Singing, a singer. *Or. D.* *३* गै to sing, aff. व्युह्.

गारिच *m.* (-चः) Rice, grain, corn. *Un. Co.* *३* गृ to swallow, *Un'adi* aff. शिवन्.

गारुड *m.* (-डः) १ Gold. *Hém.* 4. 110. २ A *mantra* or charm against poison. *Jal'a.* ३ An emerald. *Or. D.* *३* गारुड the vehicle of *VISHNŪ*, and अण् affix; of, or relating to, *GARUD'A.*

गारुडिक *m.* (-कः) A charmer, a dealer in antidotes. *Sabd. R.* *३* गारुड the *mantra* of *GARUD'A*, or a charm against venom, and ठक् aff.

गारुमन *n.* (-नं) The emerald. *Am. Co.* *३* गारुमन् *GARUD'A*, and अण् affix; derived from or relating to *GARUD'A*; the gem is supposed to be generated from his voided phlegm.

गार्गक *n.* (-कं) A multitude of the descendants of the saint *GARGA.* *Muc.* on *Am.* *३* गार्ग a descendant of *GARGA*, and वृन् affix of multitude; also with ठक् aff. गार्गिक.

गार्गीपुत्रकायनि *m.* (-निः) A descendant of the son of *GARGI.* *३* गार्गी the wife of the saint *GARGA*, पुत्र a son, and फिन् aff., वृक् augment; also without the augment गार्गीपुत्रायनि, or with इन् aff., गार्गीपुत्रि.

गार्ह *m.* (-र्हः) १ Desire, greediness, cupidity. २ An arrow. *Or. D.* *३* गृध्र to be greedy, aff. अण्.

गार्हपक्ष *m.* (-क्षः) An arrow. *Hém.* 3. 442. *३* गृध्र a vulture, अण् affix, and र dropped, with पक्ष a wing; formed with vulture's feathers.

गार्हपत्र *m.* (-त्रः) An arrow. *Or. D.* *३* as before, पत्र a leaf, a wing.

गर्भिणी *n.* (-णी) A number of pregnant woman. *Rām.* on *Am.* *३* गर्भिणी a pregnant woman, and अण् aff.

गर्भिण्य *n.* (-ण्यं) An assembly of pregnant woman. *Am. Co.* *३* गर्भिणी as above, and यन् aff.

गार्हपत्य *m.* (-त्यः) A sacred fire perpetually maintained

by a householder, received from his father, and transmitted to his descendants. *Am. Co.* *३* गृहपति a householder, (from गृह a house, and पति master,) and अय referential affix.

गालव *m.* (-वः) १ A tree the bark of which is used in dying, (*Lod'h*, *Symplocus racemosa*, *Rox.*) *Am. Co.* २ A pale species of the same. *Swa.* on *Am.* see लोष. ३ A kind of ebony; also वेन्दुक, (*Diospyros glutinosa*.) *Sabd. Ch.* ४ A particular *Muni* or saint. *Méd.* *३* गाल flux, derived from गल to drop, or run, and व what prevents; referring to the astringent qualities of the *Lod'h*.

गालि *m.* (-लिः) A curse, execration or imprecation. *Tri.* 3. 2. 9. *३* गल in the causal form, to cause to drop, and इन् aff.; destroying all the virtues of its object.

गाह् *With an indicative क, गाह् r.* 1st cl. (गाह्ने) To churn, to stir, or agitate; With अय or वि prefixed, To bathe, to perform ablutions.

गिर् *f.* (-गीः) १ Speech, speaking. २ A name of *SARASWATĪ* the goddess of speech. *Méd.* ३ Fame, celebrity. *Sabd. R.* *३* गृ to sound, aff. क्तिप्, च्त् is changed to इर्.

गिष् *f.* (-रः) Speech. *Tri.* 1. 1. 115. *३* गृ to sound, क and टाप् affs.

गिरि *m.* (-रिः) १ A mountain, a hill. *Am. Co.* २ A wooden ball with which children play. ३ A disease of the eyes. *Méd. f.* (-रिः) १ Swallowing. *Am. Co.* २ A small rat, a mouse. *Rāmā.* on *Am.* mfn. (-रिः-रिः-रिः) Venerable, respectable, worshipful. *Méd.* *३* गृ to sound, to swallow, &c. इ *Un'adi* aff.

गिरिकाण्टक *m.* (-कः) *INDRA*'s thunderbolt. *Tri.* 1. 1. 62. *३* गिरि a mountain, and कण्टक a thorn, tearing or splitting rocks.

गिरिकर्णिका *f.* (-का) The earth. *Tri.* 2. 1. 1. *३* गिरि a mountain, and कर्ण an ear; affixes कन् and टाप्; the mountain-eared.

गिरिकर्णी *f.* (-र्णी) १ A plant commonly *Jawāsa*, (*Hedysarum alhaji*.) *Sabd. Ch.* २ A different plant, (*Clitoria ternatea*;) see अपराजिता. *Am. Co.* गिरि a mouse, and कर्णी an ear, aff. ओष्, the mouse-ear-leaved.

गिरिका f. (-का) A small rat, a mouse. *Am. Co.* E. कन् added to गिरि the same.

गिरिकाण m. (-णः) A blind or one eyed man, one blind from a particular disease. *Sid. C. Un.* E. गिरि as above, and काण one eyed.

गिरिगुड m. (-ङ्गः) A ball for playing with. *Hém. 3. 353.* E. गिरि and गुड each meaning the same thing, a ball.

गिरिज m. (-जः) Talc. * Benzoin or gum benjamin it is also confounded with Styra, another gum resin. 3 Bitumen. 4 Iron. *Méd. f. (-जा)* : A name of the goddess PÁRVATÍ as daughter of the personified HIMA'LA mountain. * The Shaddock or pumplemouse, (*Citrus decumana.*) *Méd. 3* A plant considered as a white species of *Rásná* : see रक्षा. *Ret. M.* E. गिरि and ज born, mountain born.

गिरिजामल n. (-ल) Talc. *Muc. on Am.* E. गिरिज mountain-born, and अमल clear, clean; also गिरिज and अमल severally.

गिरिज्वर m. (-रः) The thunderbolt. *Sabd. R.* E. गिरि a mountain, and ज्वर what burns.

गिरिन mfn. (-न-ना-नं) Eaten. *Muc. on Am.* E. गृ to swallow, aff. क; also गिरिन.

गिरिमल्लिका f. (-का) A plant, (*Echites antidysenterica*;) see मुट्ज. *Am. Co.* E. गिरि a mountain, and मल्ल a jasmin, कन् affix of similitude; mountain-jasmin as it were.

गिरिमान m. (-नः) A large and powerful elephant. *Sabd. R.* E. गिरि a mountain, and मान measure, like a mountain in bulk.

गिरिमृत् f. (-मृत्) Red chalk. *Tri. 2. 3. 6.* E. गिरि a mountain, and मृत् clay, earth.

गिरियक m. (-कः) A ball for playing with. *Hém. 3. 353.* E. गिरि a ball, च pleonastic affix, and कन् added; also गिरियाक the pen. being lengthened.

गिरियाक m. (-कः) A ball. *Sabd. R.* see the preceding.

गिरिश m. (-शः) A name of SIVA. *Am. Co.* E. गिरि a mountain, and शीन to sleep, aff. ड; inhabiting mount *Cailāsa* or frequenting the *Hima'la* range.

गिरिशृङ्ग m. (-ङ्गः) A name of GAN'ÉSA. *Sabd. R.* E. गिरि a mount, and शृङ्ग a peak, alluding to his bulk,

or गिरि the mountain *Cailāsa*, and शृङ्ग chief.

गिरिसार m. (-रः) * The *Malaya* mountains, situated in the south of India. * Iron. 3 Tin. *Méd.* E. गिरि a mountain, and सार essence.

गिरीश m. (-शः) * A name of SIVA. * A name of *Himāla*, the snowy mountains on the north of Hindoostan, or the range personified. 3 A name of *VRIHASPATI.* *Méd.* E. गिरि a mountain, (or in the last meaning, गिरि speech,) and ईश lord.

गिल m. (-लः) The citron. *Sabd. Ch.*

गिलन n. (-नं) Swallowing. *Notes on Am.* also गिरण.

गिलि f. (-लिः) Swallowing. *Notes on Am.* see गिरि, र being changed to ल.

गिलिन mfn. (-न-ना-नं) Eaten. *Am. Co.* E. गृ to swallow, aff. क, गिरि and र changed to ल.

गिष्णु m. (-ष्णुः) * A Brahman versed in the *Sama Vēda*, a chanter of that *Vēda*, which is always to be so recited. * An actor, a professional singer. *Un. Co.* E. गै to sing, ङिष्ण *Unādi* aff.

गीत n. (-नं) Singing, song either general or particular. *Am. Co.* mfn. (-न-ना-नं) Sung, chaunted, sounded, &c. *Méd. f. (-ता)* A name often applied to books as the *Bhāgavat Gītā*, which is also often called *Gītā* only. *Or. D.* E. गै to sing, aff. क.

गीतमेदिन् m. (-दिन्) A *Cinnara* or celestial chorister. *Sabd. R.* E. गीत song, or singing, and मेदिन् who delights.

गीति f. (-तिः) Song, singing. * A kind of poetical metre, a form of the *Ārya* metre, in which the couplet consists of two long verses. *Méd. E.* गै to sing, aff. क्तिन्.

गीरथ m. (-यः) A name of *VRIHASPATI.* *Tri. 1. 1. 91.* E. गी speech, and रथ a car, the conveyer of words.

गीर्देवी f. (-वी) The goddess *SARASWATĪ.* *Sabd. R.* E. गी speech, and देवी a goddess, the goddess of language.

गीर्षी mfn. (-र्षी-र्षी-र्षी) Praised. *Bh. on Am.* E. गृ to make known, aff. क; also with अति prefixed अतिगीर्षी.

गीर्षि f. (-र्षिः) Swallowing. *Am. Co.* * Fame, celebrity. * Praise, applause. E. गृ to swallow, &c., aff. क्तिन्.

मेघिण m. (-णि) A deity, a god. *Am. Cō.* E. गी: speech, and वण् an arrow, or weapon in general, whose fiat or word is his weapon, or गी: with वन् to desire, aff. अण्; desiring hymns, prayers, &c. it is also written मेघिण्.

गोष्पति m. (-नि) A name of VRIHASPATI regent of Jupiter, and preceptor of the gods. *Am. Cō.* A Pandit or learned teacher. *Or. D.* E. गी speech, in the nominative case, गी: and पति master, *Visarga* becomes च and च is here changed irregularly to ष, the compound however is sometimes written differently, thus, गोपति, गोर्पति or गीस्पति.

गु r. 6th cl. (गुबनि) To stool, to void excrement. *With an indicatory ड*, गुड r. 1st cl. (गबने) To sound inarticulately.

गुग्गुल m. (-ल) A gum resin: see the next. *Bh. on Am.*

गुग्गुलु m. (-लु) A fragrant gum resin, *Bdellium. Am. Cō.* A species of Morunga, (*M. Hyperanthera.*) *Sabd. Ch.* E. गुज् (here said to mean) disease, and गुड to perfume, affs. क् and ड, ड changed to ल also गुगुल.

गुच्छ m. (-च्छ) A cluster of blossoms. A clump of grass. A necklace of 32 strings. A collection or bundle, an assemblage. *Méd. f.* (-च्छी) A species of *Bonduc. Rāj. Ni.* see कर्जु. E. गु to sound, च्छ aff. or गुष to play, and च्छ aff., where the bees, &c. sport.

गुच्छक m. (-क) A cluster of blossoms. *Am. Cō.* A clump of grass. A kind of necklace. An assemblage, &c. *Or. D.* E. कन् added to the preceding; also गुक्क.

गुच्छपत्र m. (-त्र) The palmtree. *Rāj. Ni.* E. गुच्छ a cluster, and पत्र a leaf.

गुच्छफला f. (-ला) The plaintain. The vine. *Rāj. Ni.* E. गुच्छ a cluster, and फल fruit.

गुच्छार्द्ध m. (-र्द्ध) A necklace of thirty-four strings. *Rāmā. on Am.* E. गुच्छ a large necklace, and अर्द्ध a part; also गुक्कार्द्ध.

गुज r. 6th cl. (गुजनि) or. *With an indicatory इ*, गुजि r. 1st cl. (गुजनि) To sound, to sound inarticulately, to buz, to hum, &c.

गुञ्ज m. (-ञ्ज) A cluster of blossoms, a nosegay. *Sabd.*

R. f. (-ञ्ज) A small shrub, (*Abrus precatorius*), bearing a red and black berry which forms the smallest of the jeweller's weights; the berry averages about $1\frac{1}{4}$ gr. troy, the artificial weight, called by this name, weighs about $2\frac{1}{4}$ grains: see रत्निका, &c.

A kettle drum. A low murmuring sound. *Méd.*

A tavern. *Sabd. R.* Reflection, meditation. *Tri.*

1. 1. 116. E. गुजि to sound, aff. क्, where the bees buz.

गुञ्जकृन् m. (-न्) A large black bee. *Sabd. Ch.* E. गुञ्ज a low tone, and कृन् who makes.

गुञ्जिका f. (-का) The *Retti* or *Gunja* seed, considered as equal to three barley corns: see गुञ्जा. *Or. D.* E. गुञ्जा and कृन् aff.

गुटिका f. (-का) A pill, a bolus any small globe or ball. E. गुड to surround, aff. कृन्, ड changed to ट.

गुठि r. 10th cl. (गुखबनि) To surround, to envelope or enclose.

गुड r. 6th cl. (गुडनि) To defend, to guard or preserve. *With an indicatory इ*, गुडि. r. 1st and 10th cls. (गुखबनि) To surround, to enclose. To pound, to grind, to reduce to powder. (according to some authorities) To preserve.

गुड m. (-ड) A globe or ball. Raw sugar. *Am. Cō.*

An elephant's trappings or armor. *Méd.* A mouthful. *Hém. 3. 89. f.* (-ड) A plant, (*Euphorbia tirucalli*): see सुही. Powder, pounded substance. *Méd.*

mf. (-ड-डा-डे) Round, globular. *Or. D.* E. गुड to surround, aff. ड.

गुडकरी f. (-री) One of the female personifications of the musical modes. *Hal.*

गुडची f. (-ची) A plant, (*Menispermum glabrum.*) *Bh. Dwi. Cō.* see गुडुची.

गुडतृण n. (-ण) Sugar cane. *Sabd. R.* E. गुड raw sugar, and तृण grass.

गुडत्वच् n. (-त्वच्) The aromatic bark of the woody cassia. *Sabd. R.* E. गुड sugar, and त्वच् skin, bark; sweet-bark; also गुडत्वच.

गुडत्वच n. (-च) Mace. Cassia bark. *Sabd. Ch.* E. गुड sugar, sweet as sugar, त्वच् bark, and अच् added in this form of the compound.

गुडद्वार n. (-र) Sugar cane. *Tri.* 2. 4. 39. *३.* गुड raw-sugar, and द्वार wood.

गुडपुष्प m. (-यः) A kind of bassia, (*B. latifolia.*) *Am.* *Co.* *३.* गुड sugar, and पुष्प flower; the flower being full of saccharine matter.

गुडफल m. (-लः) A tree, commonly *Pilu*, (*Careya arborea*, &c.) see पीलु. *Am. Co.* *३.* गुड and फल fruit, the fruit yielding *Gur*, or saccharine matter.

गुडमूल m. (-लः) A kind of amaranth, (*A. polygamus*;) also अमरमूलिष. *Sabd. Ch.* *३.* गुड and मूल root; having a root as sweet as *Gur*.

गुडल n. (-लः) A spirituous liquor distilled from molasses, a sort of rum. *Sabd. Ch.* *३.* गुड sugar, and ल what requires.

गुडशर्करा f. (-र) Sugar, refined sugar. *Tri.* 2. 9. 12. *३.* गुड molasses, and शर्करा sugar or sand.

गुडशियु m. (-युः) A red sort of morunga: see रोमाञ्जन. *Sabd. Ch.* *३.* गुड sugar, शियु morunga.

गुडकोश m. (-शः) १ A name of *SIVA*. २ A title of *ANJUNA*. *Jalā.* *३.* गुड *Euphorbia*, and कोश the hair; the hair forming matted locks, resembling in shape the leaves of the *Euphorbia*: again, गुडका said by the Commentator on the *Gita* to mean sloth, and ईश paramount; subduing indolence.

गुडशय m. (-यः) A mountain *Pilu*. *Jalā.* see गुडफल.

गुडची f. (-ची) A plant: see the next.

गुडची f. (-ची) A plant commonly called *Guricha*, (*Menispermum glabrum.*) *Am. Co.* *३.* गुड to preserve, (from disease,) कचद् affix; also with the fem. short गुडची.

गुडेर m. (-रः) A mouthful. *Un. Co.* *३.* गुड to surround, एरद् *Unādi* aff.

गुडेरक m. (-कः) A mouthful. *Hém.* 3. 89. *३.* गुड to preserve, एरद् affix, and कन् added; also गुड.

गुण r. 10th cl. (गुणयति) १ To invite. २ To advise.

गुण m. (-णः) १ A quality, an attribute or property in general. २ A property of humanity of which three are particularized, the *Satwa*, *Raja*, and *Tama* or principles of truth or existence, passion or foulness, अज्ञान darkness or ignorance. ३ A means of defence, one of six expedients in government, as, peace,

war, a march, a halt, a stratagem, and recourse to protection: see रुचि, &c. *Am. Co.* 4 Form, shape, &c. or property of the body. 5 Knowledge, ignorance, &c. or quality of the mind. 6 Heroism, valor, &c. 7 White, black, &c. or the attributes of color. 8 An organ of sense. 9 A string in general. 10 A bow string. 11 Abandoning, leaving. 12 A cook. 13 A name of *BHĪMA*. 14 Secondary, subordinate. *Méd.* 15 Excellence, merit, freedom from fault, or blemish. *Hém. Nā.* f. (-ण) A plant of the fibres of which bow-strings are made: see मूषी. *Rāj. Ni.* *३.* गुण to address or advise, अद् क.

गुणकार m. (-रः) A name of *BHĪMAŚĒNA*. *Tri.* 2. 8. 15. *३.* गुण a cook, and कार who makes; performing the duties of a cook at the time all the *Pandava* princes became servants to *VIRĀT*.

गुणधर्म m. (-र्मः) The virtue incident to the possession of certain qualities, as clemency is the virtue of royalty, &c. *३.* गुण a property, and धर्म virtue.

गुणनिका f. (-का) १ Dance, the science or profession of dancing, acting, &c. २ Determining the reading of a manuscript, &c. ३ A cypher. *Méd.* 4 The prologue or introduction to a drama. *Jalā.* *३.* कन् added to गुणनी.

गुणनी f. (-नी) Examining the sacred books, studying, collating, and correcting the copies, &c. *Tri.* 2. 7. 4. *३.* गुण to advise, अद्, व्युद् and डोप्.

गुणनीय m. (-यः) Practice, practicing any thing but especially science or study. *Hār.* 150. *३.* गुणनी studious investigation, and क् aff.

गुणभ्रंश m. (-शः) The loss of all good qualities. *Hār.* 210. *३.* गुण good property, and भ्रंश fall, loss.

गुणलयनिका f. (-का) A tent. *Hém.* 3. 346. *३.* गुण rope, लो to bind, व्युद् and डोप् affs. with कन् added; also गुणलयनी. *Hal.*

गुणवत् mfn. (-वान्-वती-वत्) Possessing attributes but especially those of excellence, &c. *Tri.* 3. 1. 15. *३.* गुण quality, and मत्प् poss. aff.

गुणवृक्ष m. (-कः) A mast. *Am. Co.* *३.* गुण a rope, and वृक्ष a tree, कन् aff. of similitude.

गुणसमर m. (गुणः) : A name of BUDDHA. *Sabd. R.* : A form of *Buddha*, a *Buddha*. *Tri.* 1. 1. 14. mfn. (गुण-समर) Endowed with all good qualities. *Or. D.* : १. गुण excellence, and समर the ocean; an ocean of desert.

गुणाकर m. (गुणः) A name of BUDDHA the founder of the *Buddha* sects. *Sabd. R.* mfn. (गुण-कर) Possessing all excellences. *Or. D.* : १. गुण attribute, especially good, and आकर a mine; a mine of merit.

गुणित mfn. (गुण-ना-न) : Multiplied, (arithmetically.) *Am. Co.* : २. Collected, heaped together. *Sabd. R.* : १. गुण to advise, &c. aff. क.

गुणिन् mfn. (गुण-विनी-वि) Endowed with good qualities. *Or. D.* m. (गुणो) A bow. *Tri.* 2. 8. 50. : १. गुण a quality, &c. and इति aff.

गुणेश्वर m. (गुणः) The name of a mountain, according to some, *Chitracuta* or *Comptah* in Bundelcund. *Sabd. R.* : १. गुण qualities, and ईश्वर master or possessor.

गुणोत्कर्ष m. (गुणः) Excellence, endowment with superior qualities. *Hém.* 6. 11. : १. गुण and उत्कर्ष abundance.

गुणित mfn. (गुण-ना-न) Pounded, ground, reduced to dust or powder. *Rāmā.* on *Am.* : १. गुणित to surround, &c. aff. क; also गुणित.

गुण्डक m. (गुणः) : Dust, powder. : २. Dirt. : ३. An oil vessel. : ४. A low tone. *Méd.* : १. गुणित to surround, &c., aff. कन्.

गुणित mfn. (गुण-ना-न) Pounded, ground. *Am. Co.* : १. गुण to grind, or pound, aff. क.

गुणस m. (गुणः) : A cluster of blossoms, a nosegay. : २. A clump of grass. : ३. A necklace of 36 strings. : ४. A perfume, commonly *Gant'hiāla*: see ग्रन्थिपत्र. *Méd.* : १. गुण to enclose, or surround, *Un'adi* aff. स, also गुणक, गुच्छ, &c.

गुणसक m. (गुणः) : A nosegay, a cluster of blossoms. *Sabd. R.* : A chapter, a section. *Tri.* 3. 2. 23. : १. कन् added to the preceding; also गुच्छक.

गुणसुष्प m. (गुणः) A plant; (*Echites scholaris*): see चक्रवर्त्त. *Jalā.* : १. गुण and सुष्प a flower; bearing its flowers in clusters.

गुणार्द्ध m. (गुणः) A necklace or garland of 24 strings. *Am. Co.* : १. गुण a large garland, and अर्द्ध a part;

also गुच्छार्द्धः.

गुद r. 1st cl. (गुदने) To play.

गुद n. (गुद) The anus. *Am. Co.* : १. गुद to play, aff. च.

गुदकोलक m. (गुदः) Piles. *Hal.* : १. गुद the anus, and कोलक a pin, or bolt.

गुदग्र m. (गुदः) Constipation, flatulence, &c. *Hém.* 3. 133. : १. गुद the anus, and ग्र what takes or affects.

गुदकुल m. (गुदः) Piles. *Hém.* 3. 132. : १. गुद the anus, and कुल a sprout.

गुद r. 10th cl. *With an indicatory इ*, गुद्वि (गुद्विनि) To lie, to speak falsely.

गुध r. 4th cl. (गुधनि) To surround, to encompass.

r. 9th cl. (गुधनि) To be angry.

गुधेर mfn. (गुध-र) A protector, a defender. *Sid. C. Un.* : १. गुध to invest, एरन् *Un'adi* aff.

गुदल m. (गुदः) The sound of a small oblong drum. *Hém.* 6. 44. : १. गुद to play, अलच् aff. and नुन् inserted.

गुदाल m. (गुदः) : A kind of bird, (a sort of pheasant?) *Hém.* 4. 406. : २. The bartavelle: see चक्रो. *Ibid. Nā.* : १. गुद a kind of grass, and ल what takes, or eats, र rejected.

गुन्द्र m. (गुन्द्रः) A kind of grass, (*Saccharum Sara.*) *Am. Co.* f. (गुन्द्र) : A fragrant grass, (*Cyperus pectinatus*; also *C. rotundus*). : २. A plant bearing a fragrant seed; also प्रिवङ्ग. *Am. Co.* : १. गुद to play, अच् and नुन् inserted.

गुप *With an indicatory च*, गुप् r. 1st cl. (गोपयति) To guard, or protect; also *without the indicatory letter*, r. 1st cl. (गुपयने) : To conceal, to hide. : २. To censure, to blame or despise, (this root takes सन् irregularly.)

r. 4th cl. (गुपयति) : To be confused, or disturbed. : ३. To disturb, or perplex. r. 10th cl. (गोपयति) To shine.

गुपिल m. (गुपः) A king, a prince. *Un. Co.* : १. गुप to protect, *Un'adi* aff. इलच्.

गुप्त mfn. (गुप्त-ना-न) : Preserved, protected. : २. Hidden, concealed. *Am. Co.* : ३. Joined, combined. *Sabd. R.* : ४. Invisible, withdrawn from sight. m. (गुप्त) An appellation forming especially the second member of the name of a *Vatsya* or man of the third class. *Or. D.* : १. गुप to defend, &c. aff. क.

गुप्तगति m. (-नि) A spy, or secret emissary. *Sabd. R.*
 ३ गुप्त secretly, or concealed, and गति going.
गुप्तचर m. (-रः) A name of BALARĀMA. *Tri. 1. 1. 36.*
 ३ गुप्त hidden, and चर who goes, or चरह aff.
गुप्ति f. (-नि) Concealing, concealment. *Or. D.* Pre-
 serving, protecting. ३ A hole in the ground, a ca-
 vern, a sink, a cellar, &c. (a place of concealment.)
 ४ A prison. *Méd. 5* The well or lower deck of a
 boat. *Bh. on Am. m. (-नि)* A name of YAMA. *Hém.*
Nā. ३ गुप्त to hide, &c. aff. क्तिन्.
गुफ r. 6th cl. (गुफति) To string as a garland, &c.
गुफित mfn. (-न-ना-नं) Strung, tied on a string. *Nār.*
 on *Am.* ३ गुफ to string, aff. क्त.
गुम्फ r. 6th cl. (गुम्फति) To string together, as a gar-
 land, &c.
गुम्फा m. (-म्फः) Tying, stringing, as a garland, &c.
Hém. 3. 317. ३ A bracelet. *Ibid. Nā.* ३ A whisker, a
 mustachio. *Sabd. R.* ३ गुम्फा to tie, or string, aff. प्रच्
गुम्फित mfn. (-न-ना-नं) Tied, strung. *Muc. on Am.* ३
 गुम्फा to tie, aff. क्त; also गुफित and गुन्धित.
गुर r. 6th cl. *With an indicatory ई*, गुरी (गुरे) To make
 an effort, or exertion.
गुरय n. (-यः) Effort, perseverance, great or continued
 exertion. *Am. Co.* ३ गुर to make an effort, aff. ल्यङ्;
 also गुरय.
गुरु m. (-रः) A spiritual parent, from whom the
 youth receives the initiatory *Mantra* or prayer, and
 who conducts the ceremonies necessary at various
 seasons of infancy and youth, up to the period of
 investiture with the characteristic thread or string;
 this person may be the natural parent or the reli-
 gious preceptor. *Am. Co.* ३ A religious teacher, one
 who explains the law and religion to his pupil, in-
 structs him in the *Sūtras*, &c. *Hém. 1. 77.* ३ A
 name of VĠHASPATI, who is considered as the *Guru*
 or preceptor of the gods. *Am. Co.* ४ A father, or any
 venerable male relation. *Ibid. mn. (-रः)* The long
 vowel, as sound equal to two *Mātras* or simple sounds.
Sabd. R. mfn. (गुरुः गुर्वीः गुरुः) Heavy, weighty.
 Great, (large or eminent.) ३ Difficult, arduous.

Méd. 4 Best, excellent. *Am. Co.* ३ गु to sound or
 speak, &c. Un'ādi aff. ड, and ड substituted for च्;
 declaring the mode of performing the rites, &c.

गुरुकार्य n. (-र्यः) A serious or momentous affair.
 The business or office of a spiritual teacher. ३ गुरु
 as above, and कार्य business, &c.

गुरुक्रम m. (-मः) Traditionary instruction. *Hal. n.* गुरु
 a teacher, and क्रम order.

गुरुपक्ष m. (-पक्षः) A kind of bird, a sort of peacock: see
 निचमव. *Tri. 2. 5. 27.*

गुरुत्तपग m. (-गः) A violator of his teacher's bed. ३
 गुरु as above, तप a bed, and ग who goes.

गुरुदेवता m. (-ता) The eighth lunar constellation; also
 पुष्य. *Hém. 2. 33.* गुरु and देवता deity, aff. ञश्च. *Val-*
HASPATI is the ruling deity of the constellation.

गुरुपत्र n. (-त्रः) Tin. *Hém. 4. 108. f. (-त्रः)* The tama-
 rind tree. *Sabd. R.* ३ गुरु large, and पत्र leaf; or
 गुरु heavy, and पत्र leaf; that is, heavy or abundant
 in leaves.

गुरुमहल m. (-लः) A kind of drum, or tabor. *Sabd. R.*
 ३ गुरु heavy or large, and महल a small drum.

गुरुवर्चस्त्र m. (-त्रः) The lime, or citron. *Sabd. Ch. n.*
 गुरु much, वर्चस् heat, and त्र what removes; of cool-
 ing properties.

गुरुहन् m. (-हन्) The murderer of his *Guru* or spiri-
 tual parent. *Hém. 3. 522.* ३ गुरु and हन् who kills,
 from हन् with क्तिप् affix; this is the most heinous of
 all criminals according to Hindu notions.

गुर्जर m. (-रः) The name of a district, (Gurjara or
 Guzarat.) *Or. D. m. plu. (-राः)* The people of Guz-
 arat. *Sabd. R. f. (-री)* One of the *Rāgins*, or female
 personifications of music. *Hal.*

गुर्द r. 1st cl. (गुर्दने or गुर्दने) To play. r. 10th cl. (गुर्दने)
 ३ To dwell, or inhabit. ३ To invite.

गुर्व r. 1st cl. *With an indicatory ई*, गुर्वी (गुर्वि) To en-
 deavor, to aim, or strive.

गुर्वी f. (-र्यः) A pregnant woman. *Am. Co.* ३ गुर्वी
 to be proud, Un'ādi aff इन्च् and डोडोफोन्च् affिच्
 substituted for the radical ड; also गुर्वी.

गुर्वी f. (-र्यः) A pregnant woman. *Hém. 3. 203.* ३ The

wife of a *Guru*, or spiritual teacher. *Or. D.* *गुह्य* heavy, &c., and *गोह्य* aff.

गुल m. (-न्) Raw or unrefined sugar, molasses. *Med.* f. (-न्) A plant, (*Euphorbia tirucalli*); see *बुह्य*. *Ibid.* (-न्) A pill, a bolus, any small globular substance. A disease. *Med.* *गु* to surround, &c. affs. *ग* and *दाप्*, or *गोह्य*, *उ* changed to *च*.

गुलञ्जक m. (-न्) An esculent root, commonly, *गुली*. *Rāj. Ni.* *गु* a cluster, and *कन्* a root.

गुलुक् m. (-न्) A cluster of blossoms. *Tri.* 2. 45. also *गुलुक्*.

गुलुक् m. (-न्) A cluster of blossoms, a nosegay.

Hém. 4. 192. *गु* to preserve, aff. *किप्* and *उ* changed to *च*, and *उक्* or *इक्* to gather, or glean, aff. *क्*; also with *कन्* added *गुलुक्*. *Sabd. R.*

गुल्फ m. (-न्) The ankle. *Am. Co.* *गु* to go, aff. *क्*, and *उ* substituted for the penultimate.

गुल्म m. (-न्) The division of an army, a body of troops, consisting of 9 platoons, or 9 elephants, 9 chariots, 27 horse, and 45 foot. The spleen. A shrub, a bush. A clump of grass, &c. *Am. Co.* 5 A fort, an intrenchment. 6 Disciplining an army, keeping it in a posture of defence. *Swa. on Am.*

7 A wharf or stairs, a *Ghat*. 8 A disease, according to some, a chronic enlargement of the spleen, but it appears to be an induration of the mesenteric glands so as to be perceived externally. *Med. f.*

(-न्) A tent. Emblic myrobalan; also *गुलुक्*. 3 Small cardamoms: see *एन्*. 4 A cluster or clump of trees, a multitude of thickets. *Hém. Na.* 5 A kind of plant commonly *Curcuali*, *Sabd. Ch.* *गु* to surround, *गु* affix, *उ* changed to *च*.

गुलिनी f. (-नी) A spreading creeper on any creeping plant. *Am. Co.* *गु* a clump, *इति* and *गोह्य* affs.

गुल्ल m. (-न्) Sweetness, a sweet or saccharine taste. *Hém.* 6. 26. *गु* molasses, and *गुल्ल* affix, *उ* changed to *च*.

गुलाव m. (-न्) The betelnut tree, (*Areca faule* or *catechu*). *Am. Co.* *गु* to stool, aff. *क्*, and *उ* converted to *गु*, irregularly.

गुह्य r. 1st cl. *With an. indicatory* *गु*; *गुह्य* (गुह्य) To cover, to cover as with clothes, to wear.

गुह्य m. (-न्) A name of *CARTICEYA*. *Am. Co.* 3 A swift horse, *Sabd. R.* 3 The name of a *Chandala*, the friend of *RAMA*. *Or. D. f.* (-न्) A cave, a cavern. A pit, a hole in the ground. A plant, commonly *Chaculiya*: see *चिह्न*. *Med.* *गु* to conceal, affs. *गु* and *दाप्*.

गुह्य n. (-न्) A wood, a thicket. *Sabd. R.* *गु* to hide, *इन्* aff.

गुह्य n. (-न्) Wealth, property. *Un. Co.* *गु* to hide, &c. *इन्* aff.

गुह्य m. (-न्) An iron smith. *Un. Co.* *गु* to cover, *गुह्य* *Unadi* aff.

गुह्य mfn. (-न्-न्-न्) Secret, solitary, retired. Private, concealable, (as the organs of generation.) *Med. m.* (-न्) A tortoise. Pride. *Ibid.* 3 A privacy, an organ of generation. *Hém. Na.* &c. 4 The anus. *Or. D.* *गु* to cover, *क्* aff., deriv. irr.

गुह्य m. (-न्) A kind of demigod attendant upon *CUVEKA* the deity of wealth, and guardian of his treasures. *Am. Co.* *गु* to preserve, or conceal, aff. *कुन्* and *च* inserted.

गुह्येश्वर m. (-न्) A name of *CUVEKA* the Hindu *Plutus*. *Am. Co.* *गु* a demigod: see the preceding, and *इन्* lord or master.

गुह्यगुरु m. (-न्) A name of *SIVA*. *Tri.* 1. 1. 45. *गु* secret, and *गुरु* a master; *SIVA* being considered as the teacher especially of the *Tantras* or Hindu mystic, and magical works.

गुह्यदीपक m. (-न्) The fire fly. *Sabd. Ch.* *गु* a solitary place, and *दीप* the illuminer; from *दीप* to light, or inflame, and *गु* aff.

गुह्यभाषित n. (-न्) A *Mantra*, a mystical prayer, or incantation. *Jalā.* *गु* secret, and *भाषित* spoken; not to be recited in public, some of them are never uttered aloud in the hearing even of the spiritual teacher.

गु r. 6th cl. (गुह्य) To void by stool; also with a short vowel *गु*.

गुड mfn. (-डा-डा-ड) Hidden, concealed. *Am. Co.* n. (-ड) : A solitary or private place. : A private part. *Méd.* इ. गुड to hide, aff. क्त, deriv. irregular.

गुडज m. (-ज) The son of concealed birth; born privately of a woman whose husband is absent and the real father being unknown; this is one of the 12 forms particularized in *Hindu* law. इ. गुड hidden, and ज born; also compounded with पुत्र a son, गुडजपुत्र.

गुडनीड m. (-ड) The wag tail. *Sabd. M.* इ. गुड secret, and नीड a nest.

गुडपथ m. (-थ) Mind, intellect. *Hém.* 6. 5. इ. गुड secret, and पथ a road; whose path is unperceived.

गुडपाद m. (-द or -प) A snake. *Am. Co.* इ. गुड hidden, and पाद a foot, the final vowel rejected; also being retained गुडपाद nom, (-द) *Sabd. R.*

गुडपुरुष m. (-ष) A spy, a secret emissary, a disguised agent, &c. *Am. Co.* इ. गुड concealed, and पुरुष a man.

गुडमार्ग m. (-र्ग) A subterraneous passage, a defile, a bye-road, or secret way. *Hém.* 4. 51. इ. गुड concealed, and मार्ग a road.

गुडमैथुन m. (-न) A crow. *Tri.* 2. 5. 19. इ. गुड secret, and मैथुन copulation.

गुडवर्चस m. (-र्च) A frog. *Tri.* 1. 2. 26. इ. गुड hidden, and वर्चस् light, warmth; perhaps an idea is implied analogous to that of cold blooded animals: some explain it वर्चस् faeces, whose excrement is unknown.

गुडजपुत्र m. (-त्र) The son of concealed birth: see गुडज. *Jatā.* इ. गुड privately, and जपुत्र born.

गुड m. (-य) Faeces, ordure. *Am. Co.* इ. गुड to void by stool, and य Un'adi aff.

गुडलक्ष्म m. (-क्ष) A small bird, considered to be a species of the *Mayna*, (*Turdus salica*.) *Sabd. Ch.* इ. गुड ordure, and लक्ष्म marked.

गुड m. (-न-न-न) Voided, (as ordure.) *Am. Co.* इ. गुड to stool, aff. क्त, deriv. irr.

गुड r. 10th cl. (गुडने) To strive, to endeavor, to make an effort, or exertion. : To eat. *With an indicatory इ,* गुडी r. 4th cl. (गुडिने) : To hurt, to injure, as to wound; to kill, &c. : To be decayed, or old.

गुड n. (-य) Effort, exertion. *Muc. on Am.* इ. गुड to

strive, aff. लुङ्; also गुड.

गुड r. 1st cl. (गुडने) To play. r. 10th cl. (गुडयति) : To dwell, or inhabit. : To invite; these roots are both written more usually with the short vowel.

गुडाक m. (-क) The betel-nut tree. *Sabd. R.* see गुडा.

गुडशा f. (-श) The eye in a peacock's tail. *Sabd. Ch.*

गुड r. 1st cl. (गुडने) To sprinkle, to moisten, or wet.

गुड r. 1st cl. (गुडने) Also *with an indicatory इ,* गुडि (गुडिनि) To sound, to roar, to grumble, &c. also गुडि.

गुडज m. (-न) Poisoned flesh, the meat of an animal destroyed by poison. *Méd. m.* (-न) Garlic. *Ibid.* इ. गुडि to sound, and लुङ् affix; applied to the latter as causing eructation.

गुडिब m. (-ब) An animal of prey considered as a large kind of jackal. *Hém.* 4. 357. इ. गुड to sound, and डिब affix; deriv. irr.; also sometimes short गुडिब.

गुड m. (-न) A name of *CANDARPA*. *Un. Co.* इ. गुड to be desirous, and च Un'adi aff.

गुड r. 4th cl. *With an indicatory उ,* गुडु (गुडुनि) To covet, to desire greedily, to be greedy.

गुडु m. (-व) The deity *CA'MA* or love. *Un. Co.* इ. गुड to desire, उ Un'adi aff.

गुडु mfn. (-धु-धु-धु) Covetous, cupidinous, greedy. *Am. Co.* इ. गुड to be greedy, क्त aff.

गुडुता f. (-ता) Covetousness, greediness, extreme and illiberal desire., *Tri.* 1. 1. 131. इ. गुडु greedy, and त् abstract aff.

गुडु m. (-ध) A vulture. *Méd. mfn.* (-ध-ध-ध) Desirous, greedy, covetous. *Ibid.* इ. गुड to desire, and क्त Un'adi aff., it may also be written गुडु.

गुडुनखी f. (-नी) The jujube, (*Zizyphus jujuba*.) *Tri.* 2. 4. 11. : A wild kind of the same, (*Zizyphus nepca*.) *Sabd. Ch.* इ. गुड a vulture, and नख nail, having thorns like a vulture's claws.

गुडुली f. (-ली) Gout, or rheumatism affecting the thigh. *Am. Co.* इ. गुड desire, च to destroy, उ and डी aff. also sometimes written गुडुली.

गुडि m. (-दि) : A cow that has had one calf. *Hém.* 4. 334. : A plant, commonly *Varahacranti*, (*Lycopodium imbricatum*, *Rox.*) *Am. Co.* इ. The jujube,

(*Zizyphus jujuba.*) *Méd.* ३. घृष to grind, aff. क्तिन् and च changed to न्.

गृह् १. 1st cl. *With an indicative* क्, गृह् (गृह्ते) Also १. 10th cl. (गृह्यते) To take; to seize, to receive or accept; also ग्रह्.

गृह् २. n. (-ह्) १ A house, a mansion, a habitation in general. २ A wife: (in these senses the plural is always masculine, गृह्यः). *Am. Cō.* ३ A name, an appellation. *Sabd. R.* ३. गृह् to receive, or take, (grain, goods, &c.) aff. क्.

गृह्कच्छपं m. (-फ) A small flat oblong stone, used for grinding condiments, &c. *Tri.* २. ३. ५. ३. गृह् a house, and कच्छप a tortoise.

गृह्कान्या f. (-न्या) The aloë, (*Aloes perfoliata*;) also घृतकुमारी, जुमरी, &c. *Raj. Ni.* ३. गृह् a house, and कान्या a virgin.

गृह्कपोतक m. (-कः) A pigeon, a tame or domestic pigeon. *Tri.* २. ५. १३. ३. गृह् a house, and कपोतक a dove or pigeon.

गृह्कपरिन् m. (-री) A kind of wasp. ३. गृह् a house, and परिन् who makes, building a nest or house of clay, &c.

गृह्गोष्ठा f. (-ष्ठा) A small house lizard. *Am. Cō.* ३. गृह् a house, and गोष्ठा or गोष्ठिका an *iguana*, hence also गृह्गोष्ठिका or च being changed to ल, गृह्गोलिका.

गृह्गोलिका f. (-का) A lizard. *Hém.* ४. ३६३. see the preceding.

गृह्गतटी f. (-टी) A terrace in front of a house, a threshold. *Hár.* १५२. ३. गृह् a house, and तटा a bank.

गृह्द्रुम m. (-मः) A plant commonly *Méd'ha Sringi*: see नेवम्झी. *Ret. M.* ३. गृह् a house, द्रुम a tree, growing near dwellings.

गृह्नाशन m. (-नः) A pigeon. *Raj. Ni.* ३. गृह् and नाशन who injures; defacing the walls of a house by building in and about it.

गृह्नीउ m. (-उः) A sparrow. *Hár.* ८९. ३. गृह् and नीउ a nest, who builds his nest in human dwellings.

गृह्पति m. (-तिः) १ A householder, a man of the second class, or who after having finished his studies is married and settled. २ A householder of particular merit, giving alms and performing all the prescri-

bed ceremonies, &c. ३ Maintenance of a sacred, and perpetual fire. *Méd.* ४ Virtue, especially of a householder, as hospitality, &c. *Sabd. R.* ३. गृह् a house, and पति lord, or master.

गृह्पोतकी m. (-कः) The scite of a habitation, the ground on which it stands, and which is attached to it. *Sabd. R.* ३. गृह् and पोत a young animal, affix कन्, the rudiments as it were of the house.

गृह्बलिदिय m. (-यः) A kind of crane, the *Vaca.* *Sabd. R.* ३. गृह् a house, बलि food offered in oblation, and दिय fond of: see the next.

गृह्बलिमुज् m. (-मुक्) १ A sparrow. *Hém.* ४. ३९७. २ A kind of crane. ३ A crow. ३. गृह् a house or a wife, बलि grain, &c. used in oblation, or any edible grain, and मुज् who eats; that is, who eats the food of his female, or the fragments of offerings fallen in or about the house; also गृह्बलिप्रिय.

गृह्भूमि f. (-मिः) The scite of a habitation. *Hal.* ३. गृह् a house, and भूमि ground.

गृह्मणि m. (-णिः) A lamp. *Hém.* ३. ३५१. ३. गृह् a house, and मणि a jewel.

गृह्माचिका f. (-का) A bat. *Tri.* २. ५. ३३. ३. गृह् a house, and माचिका a fly.

गृह्मृग m. (-गः) A dog. *Hém.* ४. ३४५. ३. गृह् a house, and मृग a deer.

गृह्मेघिन् m. (-घी) A householder. *Hém.* ३. ४७२. ३. गृह् a house, मेघ to understand, and इनि aff.

गृह्याय m. (-यः) The householder, the master of a house or family. *Sid. C. Un.* ३. गृह् to take, आय Un'a'di affix, and अय inserted.

गृह्यालु mfn. (-लु-लु-लु) Disposed to seize or take. *Am. Cō.* ३. गृह् to take, अय inserted, and आलुच् affix, implying aptitude or disposition.

गृह्वाटिका f. (-का) A garden or grove near a house. *Hár.* १६८. ३. गृह् a house, वट to surround, affix खुल्, and fem. form.

गृह्स्थ m. (-स्थः) A householder, the man of the second class, or he who after having finished his studies and been invested with the sacred thread, performs the duties of the master of a house, and father of a

family. *Hém.* 3. 472. *E.* गृह a house, and स्थ who stays, or abides.

गृहस्थ n. (-स्थ) The pillar of a house. *Am. Co.* *E.* गृह a house, and स्थ a prop or pillar.

गृहाक्ष m. (-क्ष) A loophole, an eyelet hole, a round or oblong window. *Tri.* 2. 2. 9. *E.* गृह a house, and अक्ष an eye.

गृहाधिप m. (-य) The *Grihastha*, or householder: see गृहस्थ. *Hal.* *E.* गृह a house, and अधिप a master.

गृहाक्ष n. (-क्ष) Sour gruel, made from the fermentation of rice water. *Tri.* 2. 9. 10. *E.* गृह a house, and अक्ष sour, the domestic acid.

गृहायशिक m. (-क) A householder. *Sabd. R.* *E.* गृह a house, क्तिन् derivative affix, and कन् added.

गृहाश्रम m. (-म) A garden, a grove, &c. near a house. *Am. Co.* *E.* गृह a house, and आश्रम a garden.

गृहालिका f. (-का) A small lizard. *Hár.* 184. *E.* गृह a house, आलि a scorpion, कन् aff. of similitude.

गृहावग्रहणी f. (-णी) The threshold, a raised ground, or a terrace, in front of the door. *Am. Co.* *E.* गृह a house, and अव prefixed to गृह to take, affixes वृह् and डीप्.

गृहाशया f. (-या) The betel tree, (*Piper betel*.) *Sabd. Ch.* *E.* गृह a house, &c. आशय an asylum, growing near dwellings.

गृहाश्रमन् m. (-श्रम) A flat oblong stone, upon which condiments are ground together. *Tri.* 2. 3. 5. *E.* गृह a house, and अश्रमन् a stone.

गृहिणी f. (-णी) A wife. *Hém.* 3. 176. *E.* गृह a house, and इनि and डीप् affs.

गृहिन् m. (-ही) A householder. *Am. Co.* *E.* गृह a house, and इनि aff.

गृहीत mfn. (-न-ना-न) Taken, attached, seized, caught. *E.* गृह to take, aff. क्त.

गृहीतृ mfn. (-न-त्री-तृ) Taking, disposed to seize, or take. *Am. Co.* *E.* गृह to seize, aff. कृच् and ई inserted.

गृहीतदिष् mfn. (-दिक्) Flown, escaped, retreated. *Hém.* 3. 469. *E.* गृहीत seized, and दिष् place.

गृहोलिका f. (-का) A small house lizard. *Hém.* 4. 363. *E.* गृह to take, and ल and कन् affixes: see गृहगोषिका.

गृह्ण mfn. (-ह्ण-ह्ण-ह्ण) 1. Dependant, subservient. 2. A partisan, of or belonging to a side or party. *Méd.* 3 To be taken or seized. 4 Domestic, of or belonging to a house. m. (-ह्ण) A tame or domesticated animal. *Méd.* n. (-ह्ण) 1. The anus. 2. The name of a book containing directions for religious rites, &c. *Ibid.* f. (-ह्ण) A suburb, a village, adjoining to a city, or a small village, attached to a larger. *Ibid.* &c. *E.* गृह्ण to take, affix कृप्; also with कन् added गृह्यक.

गृह्यक m. (-क) A tame or domesticated animal, whether a bird or beast, &c. *Am. Co.* mfn. (-क-क-क) Dependent, docile, not following one's own inclinations. *Ibid.* *E.* गृह्ण for ग्रह्ण to take, कृप् affix, and कन् added.

गृ r. 6th cl. (गिरति or गिजति) To swallow, to eat. r. 9th cl. (गृणति) To sound, to sound intelligibly or articulately, to speak. r. 10th cl. (गोरवते) To know, to make known, to teach: With निर् or उन् prefixed, To reject, to vomit: With सम् and उन् to.

गेहडु m. (-डु) A ball for playing with. *Bh. Dwi. Co.* *E.* गा to go, aff. डु or with कन् added, गेहडुक.

गेहडुक m. (-क) See the preceding. *Am. Co.* also गेहडुक the penultimate being made long. *Bh. Dwi. Co.*

गेय r. 1st cl. With an indicative च्छ, गेयु (गेवते) To shake or tremble. 2 To move.

गेय n. (-य) Song, singing. *Méd.* mfn. (-य-या-य) 1. A singer. 2 A song or chaunt, what is to be sung or chaunted. *Ibid.* *E.* गै to sing, aff. यन्.

गेव r. 1st cl. With an indicative च्छ, गेवु (गेवते) To serve, to gratify by service.

गेष r. 1st cl. With an indicative च्छ, गेषु (गेषते) To seek, to search, to investigate.

गेष्ठा m. (-ष्ठा) 1 A professional singer, an actor, a mime, &c. 2 A chaunter of the *Sāma Véda*. *Un. Co.* *E.* गै to sing, and इष्ठाच् *Un'ādi* aff.

गेष्ठा m. (-ष्ठा) 1 A singer. 2 An actor. *Méd.* 3 A chaunter of the *Sāma Véda*: see गेष्ठा. *E.* गै to sing, and इष्ठाच् *Un'ādi* aff.

गेह n. (-ह) A house, a dwelling. *Am. Co.* *E.* ग a name of *GANÉŚA*, इह् to desire, aff. घन्; that deity being usually invoked upon laying the foundations

of a house:

गेहन्, ईन् m. (-ई) A lazy or effeminate man, a cotquean. *Hém. 3. 141.* E. गेह a house, and नईन् who makes a noise: see the next.

गेहभूर m. (-र) A slothful and trifling man, one who is unfit for concerns beyond those of the house, a cotquean, a house-hero. *Hém. 3. 141.* E. गेह a house, and भूर a hero.

गे r. 1st cl. (गायति) To sound, to sing; With उद् or प्र prefixed; (उद्गायति प्रगायति) To sing, to chaunt, to sing-out or aloud. (उद्गायने प्रगायने) To be sung, or chaunted.

गेरिक n. (-क) 1 Red chalk, or as sometimes applied, red orpiment. *Am. Co.* 2 Gold. *Ibid.* E. गिरि a mountain, aff. डक्.

गेरेय n. (-य) 1 Bitumen. *Am. Co.* 2 Red chalk. E. गिरि a mountain, aff. डक्.

गो m. (-गौ) 1 Heaven, *Swerga*, or paradise. 2 A bull. 3 A ray of light. 4 The thunderbolt. *Méd.* 5 The moon, *Vis.* 6 The sun, 7 A kind of sacrifice, the sacrifice of a cow. *Bhá. Dic. on Am. mn.* (-गौ-यु) 1 The hair of the body. 2 Water. *Ibid.* (in the last sense some confine it to the *mas. plu.* गवः and according to others it is neuter in several other senses.) f. (-गौः) 1 A cow. 2 The eye. 3 An arrow. 4 A quarter, as the east, west, &c. 5 Speech; also identified with the goddess of speech, *SARASWATÍ.* 6 The earth. *Méd.* 7 A mother. *Ec. Co.* E. गम to go, and डे Un'a di aff.

गोकपटक m. (-क) 1 The name of a plant: see गेहुर. 2 The print of a cow's hoof or spot so marked. *Hém. Ná.* E. गो the earth, or a cow, &c., and कपटक a thorn.

गोकर्ष m. (-र्ष) 1 A span, from the tip of the thumb to that of the little finger. 2 A kind of deer, (the nil-gau?) *Am. Co.* 3 A mule. 4 A class of demigods. 5 A kind of snake. *Méd.* 6 A snake in general. *Sabd. R. f.* (-र्षी) A plant, (*Aletris hyacinthoides*;) see गृष्णी. *Am. Co.* E. गो a cow, and कर्ष an ear, having ears like a cow, &c.

गोकिण्टिका f. (-का) A bird, considered as one kind of

the *Maina*, (*Turdus salica*;) *Hém. 4. 402.* E. गो the earth, and किर a hog, अट who goes, with कन् added in the fem. form; resembling a hog, feeding on ordure, &c.

गोकिल m. (-ल) 1 A plough. 2 A pestle. *Hém. Ná.* E. गो the earth, and किल to go, aff. क; also गोकिल.

गोकील m. (-ल) 1 A pestle. 2 A plough. *Hár. 255.* E. गो the earth, and कील a pin or bolt.

गोकुल n. (-ल) 1 A herd of kine, a multitude of cattle. 2 A cow-house or station. *Or. D.* E. गो a cow, and कुल an assemblage.

गोकुलिक mfn. (-क-का-क) 1 Squint-eyed. 2 One who gives no help to a cow in the mud. *Méd.* E. गो the eye, &c. and कुल to accumulate, aff. डक्.

गोहृत्त n. (-त्त) Cow-dung. *Sabd. Ch.* E. गो a cow, and हृत्त made.

गोक्षुर m. (-र) The name of a plant; also *Goc'hura*, (*Ruellia longifolia*, *Rox.*, it is also applied in Bengal to *Tribulus languinosus*.) *Sabd. R.* E. गो a cow, and क्षुर a hoof, having leaves similarly shaped; also with कन् added गोक्षुरक and with खुर a hoof, गोखुर.

गोक्षुरक m. (-क) See the preceding. *Am. Co.*

गोखुर m. (-र) See गोक्षुर. *Sabd. R.* also गोक्षुरि. *Sabd. Ch.*

गोग्रन्थि m. (-न्थि) 1 Dried cow-dung. 2 A station for cows, a cow yard or house, &c. *Méd.* E. गो a cow, ग्रन्थ to arrange, and इत् aff.

गोगृष्टि f. (-ष्टि) A cow that has had one calf. E. गो a cow, and गृष्टि q. v. the same as the compound.

गोग्र m. (-ग्र) A guest. *Pun. 3. 4. 73.* E. गो a cow, and ग्र what kills, from कृन् with टक् affix; a cow being killed on his arrival or being presented to him, the compound also means literally, a cow killer, one who slays a cow.

गोघृत्त n. (-त्त) Rain. *Tri. 1. 1. 83.* E. गो the earth, घृत्त what sprinkles from घृ to sprinkle or wet, aff. क.

गोचर m. (-र) 1 An object of sense, as sound, shape, color, &c. *Am. Co.* 2 A country, a district. E. गो an organ of sense, &c. and चर what goes, from चर to go, aff. च.

गोज्जगरिक n. (-क) Happy; fortunate, auspicious. *Méd.*

m. (-क) A prickly nightshade. *Ibid.* E. गो the earth, जागु to wake, or to be awake, aff. डच्.
 गोजिह्वा f. (-वा) A potherb, growing wild, commonly *Goji*, (*Hieracium*.) *Am. Co.* E. गो a cow, and जिह्वा a tongue; the leaves being so compared; also with कन् added गोजिह्वा. *Sabd. R.*
 गोडु m. (-डु) A lump of flesh on the navel. *Bh. on Am.* E. गुड to be sound, aff. चच्.
 गोडुम्ब mf. (-म्ब) The watermelon. *Med. f.* (-न्वा) A kind of cucumber, (*Cucumis maderaspatanus*.) *Am. Co.* E. गो the earth, बुवि to hurt, aff. अच् and ज changed to ड.
 गोखो f. (-खो) Torn, or ragged clothes. *Hém. 3. 343.* E. गख to reckon, affixes अच् and डोच्, the deriv. irr.
 गोण्ड m. (-ण्ड) A man of a low tribe, a mountaineer, especially inhabiting the *Kimoor* range of hills, a *Goand*, (*As. R. Vol. 7.*) 2 A prominent navel, or a lump of flesh on the navel. *Am. Co.* &c. mfn. (-ख) -खा-ख) A person with a prominent navel. *Med. E.* गुडि to enclose, &c. अच् aff.
 गोतम m. (-त) The name of a sage; also गौतम. *Jatā.*
 गोतमान्य m. (-य) A name of *SĀCĪYA*, or *SACĪYA MUNI* a *Baud'āha* sage. *Hém. 2. 151.* E. गोतम a sage, and अन्व lineage; the descendant of *GOTAMA*.
 गोतल्लज m. (-ज) An excellent cow. E. गो a cow, लल्लज implying excellence.
 गोच n. (-च) 1 Family, race, lineage, kin. 2 A name, an appellation. *Am. Co.* 3 A forest. 4 A field. 5 A *Ch'heta*, an umbrella, or parasol. 6 A road. *Hém. Nā.* 7 Knowledge of futurity, inspiration. *Med.* 8 A genus, a class or species. 9 Encrease. *Sabd. Ch.* 10 Wealth. *Mat'hu on Am. f.* (-च) 1 The earth. *Am. Co.* 2 A herd of kine. *Hém. Nā. m.* (-च) 1 A mountain. *Am. Co.* E. गु to sound, and क *Unādi* aff. or गो the earth, &c., and च what preserves, from चै with क aff.
 गोचज m. (-ज) A relation; in law the term is nearly equivalent to the *gentile* of Roman law, and is applied to kindred of the same general family, who are connected by offerings of food and water, and stands opposed to the *Band'hu* or cognate kin, who do not partake in the offerings to the common an-

cestors: see वसु, and *COLEBROOKE'S DĀYABHĀGA*. E. गोच as above, and ज born.

गोत्रभिद् m. (-भिद् or -भिन्) A name of *INDRA*. *Am. Co.* E. गोत्र a mountain, and भिद् who splits, (with his thunderbolt.)

गोद m. (-द) The brain. *Hém. 3. 289.* E. गो light, and द what gives.

गोदन m. (-न) 1 Yellow orpiment. *Hém. 4. 125.* 2 A cow's tooth. *Or. D.* 3 A fossile substance of a white color, apparently an earthy salt. E. गो a cow, and दन a tooth, a cow's tooth from its similar hardness, &c.

गोदा f. (-दा) The *Gōdāvarī* river. *Hém. 4. 150.* E. गो water, and द who gives: see गोदाकरी.

गोदारण m. (-ण) 1 A plough. *Am. Co.* 2 A spade or hoe. *Hém. 3. 556.* E. गो the earth, and दारण what cuts or tears.

गोदावरी f. (-री) The name of a river in the peninsula, the *Gōdāvarī*. *Hém. 4. 150.* E. गो water, and द what gives, गोद and दावृ to cover, or conceal; affixes अच् and डोच्.

गोदुच् m. (-च्) A cowherd, a milkman. *Am. Co.* E. गो a cow, दुच् to milk, and द्धिच् affix; also with च aff. गोदुच् nom. (-द)

गोदोहनी f. (-नी) A milk pail. *Jatā.* E. गो a cow, and दुह to milk, with युच् and डोच् aff.

गोघन n. (-न) A herd of cows, a multitude or number of cattle, especially if considered as property. *Am. Co.* E. गो a cow, and घन wealth.

गोघा f. (-घा) 1 A leathern fence worn by archers on the left arm to prevent its being injured by the bow-string. *Am. Co.* 2 An alligator. *Hém. 4. 363.* E. उघ to surround, affs. अच् and दच्; see गोघिक.

गोघापटिका f. (-का) *Cissus pedata*. *Sabd. R.* E. कन् added to the next.

गोघापटौ f. (-टौ) A plant. (*Cissus pedata*.) *Am. Co.* E. गोघा and पट् for पद् a foot, aff. डोच् the root being compared to an alligator's foot.

गोघि m. (-घि) 1 The forehead. *Am. Co.* 2 The Gangetic alligator. 3 An iguana. *Sabd. R.* E. गो the eye or water, and घि to possess with चि aff.

गोधिका f. (-का) The gangetic alligator. *Am. Cō.* E. कन् with the fem. form, added to गोघा.
गोधिकान्मज m. (-जः) The iguana. *Am. Cō.* E. गोघा an alligator, and आक्कन offspring, here used to imply diminution.
गोधूम m. (-मः) Wheat. *Sabd. Ch.* see the next.
गोधूम m. (-मः) 1 Wheat. 2 The orange. 3 The name of a drug. *Méd.* E. गुध to surround, and ऊम Unādi aff.
गोधेनु f. (-नुः) A milch cow. E. गो a cow, and धेनु the same.
गोमद्वा f. (-द्वा) The female of the *Sáras*, or Indian crane. *Hár.* 185. E. गो water, नदि to be happy, यच् and डीच् affs.
गोमर्द m. (-र्दः) The *Sáras* or Indian crane. *Méd.* n. (-र्दः) A fragrant grass, (*Cyperus rotundus*.) *Ibid.* E. गो water, नर्द to sound, aff. अच्.
गोमर्हीय m. (-यः) A name of the saint *PATANJALI*, the founder of the *Mimāṃsa* philosophy. *Hém.* 3. 515. E. गो heaven, नर्हीय to be sounded or celebrated.
गोमस m. (-सः) A large kind of snake, by some considered to be the same with the *Boa* or *Bor.* *Am. Cō.* E. गो a cow, and नस a nose, cow-nosed; also गोमस.
गोमास m. (-सः) A snake: see the preceding. *Hém.* 4. 371.
गोप m. (-यः) 1 Superintendant of a district. 2 The head of a cowpen. 3 A herdsman, a cowherd, a milkman. *Am. Cō.* 4 A king. *Hém. Nū.* 5 Myrrh. *Am. Cō.* see गोष. mfn. (-य-पा-यः) 1 A helper, a friend or patron. 2 A preserver, a cherisher. *Sabd. R.* f. (-पा or -पी) A plant, (*Echites frutescens*.) *Am. Cō.* f. (-पा) A milkman, a female cowherd. f. (-पी) 1 A cowherd's wife. 2 A protectress. *Vis.* 3 Nature, natural disposition or property. *Or. D.* E. गो the earth, &c. and प what preserves; also in some senses गुप to hide, to protect, &c., aff. यच् fem. aff. टाप् or डीच्.
गोपक m. (-कः) 1 Myrrh. 2 The superintendant of a district. *Sabd. R.* E. कन् added to the preceding.
गोपत्रेण्डा f. (-ण्डा) A wild sort of jujube, (*Zizyphus nepeca*.) *Sabd. R.* E. गोष a cowherd, and चेण्डा the jujube.
गोपति m. (-तिः) 1 A name of *SIVA*. 2 The sun. 3 A king. 4 A bull. *Méd.* E. गो the earth, &c. and पति lord or master.

गोपदल m. (-लः) The areca tree. *Tri.* 2. 4. 40. E. गोप preserving, and दल a leaf.
गोपभट्ट m. (-ट्टः) The fibrous root of a waterlily. *Sabd. Ch.* E. गोप a cowherd, and भट्ट lucky, auspicious.
गोपभट्टिका f. (-का) The name of a tree: see गम्भारी.
Ret. M. E. गोप a preserver, and भट्ट auspicious, and कन् and टाप् affs.
गोपरस m. (-सः) Gum myrrh. *Sabd. R.* E. गोप secret, and रस juice, exuding in a manner or place unknown.
गोपवल्ली f. (-ल्ली) 1 A creeping plant, (*Echites frutescens*;) see श्यामलता. *Sabd. R.* 2 Another plant, (*Asclepias pseudosarsa*.) *Ret. M.* E. गोप a cowherd, and वल्ली a pedicle, being used in medicines for cattle.
गोपान्तरी f. (-री) The wood of a thatch. *Am. Cō.* E. गोप preserving, affs. नसङ् and डीच्, आ inserted.
गोपायित mfn. (-न-ना-ने) Preserved, protected, cherished. *Am. Cō.* E. गुप to protect, aff. क्त.
गोपाल m. (-लः) 1 A king, a sovereign. 2 A cowherd. 3 A name of *CRISHN'A*. *Sabd. R.* E. गो the earth, &c. and पाल who preserves or protects.
गोपालक m. (-कः) 1 *SIVA*. *Tri.* 1. 1. 45. 2 *CRISHN'A*. 3 A cow keeper or protector. *Or. D.* E. गो a cow, or the earth, पाल to cherish, and बुन् aff.
गोपालिका f. (-का) 1 A kind of worm. *Hém.* 4. 274. 2 A female cowherd: see गोपालक.
गोपिनी f. (-नी) 1 A creeping plant: see श्यामलता. *Sabd. Ch.* 2 A cowherd's wife. *Or. D.* E. गुप to preserve, शिति and डीच् affs.
गोपोथ n. (-थः) A holy place, a place of pilgrimage. *Sid. C. Un.* E. गोप preserving, and यच् Unādi affix, deriv. irr.
गोपुच्छ m. (-च्छः) 1 A sort of necklace, one of 4 or 34 strings. *Hém.* 3. 325. 2 A sort of monkey. E. गो a cow, and पुच्छ a tail, resembling or possessing a cow's tail.
गोपुष्टिक n. (-कः) A temple or edifice consecrated to *SIVA*'s bull. *Tri.* 2. 7. 9. E. गो a cow, and पुष्ट to enclose, aff. इकन्.
गोपुर n. (-रः) 1 A town gate. 2 A gate in general. 3 A kind of grass, (*Cyperus rotundus*.) *Am. Cō.* E. गुप

to preserve, and उरच् aff.

गोपेन्द्र m. (-न्द्रः) A name of CRISHN'A or VISHN'U. *Hém.* 2. 132. E. गोप a cowherd, and इन्द्र lord, or chief.

गोपेश m. (-शः) 1 A name of SA'CYA MUNI, a *Buddha*.

Tri. 1. 1. 12. 2 A name of CRISHN'A. 3 A chief herdsman, the keeper or owner of kine. *Or. D.* E. गोप a cowherd, and ईश lord.

गोपृ mfn. (-पृ-ञ्च-पृ) A preserver, a protector, one who defends or cherishes. *Or. D.* E. गुप् to preserve, &c.

aff. तृच्.

गोप्य m. (-यः) 1 A slave. *Bh. on Am.* 2 The son of a female slave. *Méd.* mfn. (-यः-या-य) To be cherished or preserved. *Ibid.* E. गुप् to preserve, &c. एय aff.

गोप्यक m. (-कः) A servant or slave. *Am. Cō.* E. कन् added to the preceding.

गोप्याधि f. (-धिः) A pledge, the use of which is interest for a loan. E. गोप्य to be preserved, and आधि a pledge, to be returned without defect or injury.

गोप्रकाण्ड n. (-खंडः) An excellent cow. E. गो a cow, and प्रकाण्ड excellent, the compound is always neuter.

गोभण्डोर m. (-रः) A waterfowl. *Tri.* 2. 5. 32. E. गो water, भण्डि to sound, aff. ईरच्.

गोम r. 10th cl. (गोमयति) To smear, to anoint.

गोमक्षिका f. (-का) A gadfly. *Sabd. R.* E. गो a cow, and मक्षिका a fly: stinging cattle.

गोमत् mfn. (-मत्-मती-मत्) Possessing herds, rich in cattle. *Am. Cō.* f. (-मती) The name of a river, the *Goomti* in the province of Oude. *Hém.* 4. 151. E. गो a cow or water, and मत् aff.

गोमतल्लिका f. (-का) A tractable, and good cow. *Hal.* E. गो a cow, मतल्लिका excellence.

गोमन्त m. (-न्तः) The name of a mountain. *Jal'ā.* E. गो the earth, मन to mind, and त्त affix; regarded or conspicuous on earth.

गोमय mn. (-यः-य) 1 Cowdung. *Am. Cō.* 2 The property or nature of a cow. *Or. D.* E. गो a cow, and मयच् aff. of relation or comprehension.

गोमयकुच n. (-चः) A mushroom, a fungus. *Tri.* 2. 9. 21. E. गोमय cowdung, and कुच a *Ch'hallah* or parasol.

गोमयकुचिका f. (-का) A kind of fungus, or mushroom.

Hár. 25. E. कन् and the fem. form added to the preceding.

गोमयधिय n. (-यः) Fragrant grass. *Ret. M.* E. गोमय cowdung, and धिय favorable to.

गोमयोत्था f. (-त्था) A kind of beetle found in cowdung.

Hém. 4. 274. E. गोमय cowdung, and उत्थ what rises or is generated.

गोमयोद्भव m. (-वः) Cassia fistula. *Sabd. Ch.* E. गोमय and उद्भव born, produced, requiring manure.

गोमायु m. (-युः) 1 A jackall. *Am. Cō.* 2 A kind of *Gandharba* or celestial musician. *Jal'ā.* 3 The bile or bilious humor of the cow. *Or. D.* E. गो sound, &c. मा to measure, and उय् Un'ādi aff., य inserted of गो a cow, and मायु bile.

गोमिन् m. (-मि) 1 The owner of cattle. *Am. Cō.* 2 A jackall. *Méd.* 3 An attendant on a *Buddha*. *Tri. I.* 1. 25. mfn. (-मि-मिनो-मि) Rich in herds, &c. *Méd.* E. गो a cow, &c. मिनि aff.

गोमुख n. (-खः) 1 A house built unevenly, or crookedly, viz. with angles, projections, &c. 2 A kind of musical instrument, (asort of horn, or trumpet?) 3 Spreading unguents, plastering, smearing. *Méd.* 4 A hole in a wall made by thieves, &c. a breach. *Tri.* 2. 10. 9. m. (-खः) 1 A spark. *Hém.* 4. 415. 2 A kind of *Yacsha*; according to the *Jainas*, a demigod subservient to their deified saints. *Ibid.* 1. 41. f. (-खी) 1 A cloth-bag, containing a rosary the hand being thrust in counts the beads. 2 The chasm in the *Himālaya* mountains through which the *Ganges* flows, erroneously conceived by the Hindus to be of the shape of a cow's mouth. E. गो a cow, and मुख face, having the face of a cow, &c.

गोमूत्र n. (-त्रः) Cow's urine. *Rāj. Ni.* E. गो and मूत्र urine.

गोमूत्रिका f. (-का) A kind of grass, described as growing in corn fields, of a reddish color, and eaten by cattle, commonly, *Tumbādu* (तुंबडु) *Rāj. Ni.* E. गो, मूत्र urine, कन् affix; operating on cows as a diuretic.

गोमेद m. (-दः) A yellow gem: see the next.

गोमेदक mn. (-कः-कः) 1 A gem of a yellowish or tawny

color, (a topaz?) * A kind of poison: see जाकोल.

3 Smearing the body with unguents. *Méd. &c.* E.

गे the eye, मिद् to anoint, &c. aff. चन् and जन.

गोमेघ m. (-घः) The offering or sacrifice of a cow. E.

गे a cow, and मेघ sacrifice.

गोरक्ष m. (-क्षः) The orange. *Méd. mfn.* (-क्ष-क्षा-क्षे) A cow keeper, the cherisher or preserver of kine. *Ibid.* E. गे a cow, and रक्ष who preserves.

गोरक्षजम्बू f. (-म्बू) 1 Wheat. 2 A plant, (*Hedysarum lagopodioides*;) also गाङ्गेरुकी. *Vis.* 3 The fruit of the jujube. *Jalá.*

गोरक्षतण्डुला f. (-त्ता) A plant, (*Hedysarum lagopodioides*.) *Ret. M.* E. गोरक्ष cow preserving, and तण्डुल grain, used in medicines for cattle.

गोरकु m. (-कुः) 1 A waterfowl. 2 A prisoner, a person or animal confined. 3 A naked man, a mendicant, &c. wandering about without clothes. *Méd.* E. गे water, sky, &c. रकु a kind of deer: as it were, the water-deer, &c.

गोरख n. (-खे) Effort, exertion. *Notes on Am.* E. गू to make effort, aff. व्यद्; also गुरख.

गोरस mn. (-सः) 1 Milk. *Hém.* 3. 63. 2 Curdled or coagulated milk. *Ibid.* 3. 70 3 Buttermilk. *Ibid.* 3. 72. E. गे a cow, and रस juice.

गोरज m. (-जः) A bull. *Sabd. R.* E. गे a cow, and राज् a king, टच् aff.

गोरटी f. (-टी) A small bird, (*Turdus salica*.) *Hém.* 4. 402. E. गे speech, रट to utter, aff. चन्, feminine aff. डीष्.

गोरुत n. (-तः) A measure of distance equal to two *Crós* or *Cós*: see गयुति. *Hém.* 3. 551.

गोरेचना f. (-ना) A bright yellow pigment prepared from the urine of a cow or vomited in the shape of scibulæ by the animal; it is employed in painting and dying and is of especial virtue in marking the foreheads of the Hindus with the *Tilaca*, or sectarian mark; it is also used in medicine as a sedative, tonic, and anthelmintic, remedy, &c. *Jalá.* and *Raj. Ni.* E. गे a cow, रुचि to shine, aff. व्यद्.

गोई n. (-ई) The brain. *Am. Cú.* E. गे to endeavor,

and इन् affix; also गोद्.

गोल m. (-लः) 1 A circle, a ball, any thing round or globular. *Hém. Ná.* 2 A widow's bastard. *D'har.* f. (-ला) 1 A globe, a sphere, a *Mandala*. 2 A wooden ball with which children play. 3 A woman's female friend. 4 The *Godavari* river. 5 A large water jar. 6 Ink. 7 Red arsenic. *Hém. Ná.* 8 A name of the goddess *DURGÁ*. *Tri.* 1. 1. 51. E. गे heaven, water, &c. and ल what gets or receives; again, गुड to be round, &c. aff. चन्, and ड changed to ल.

गोलक m. (-कः) 1 A wooden ball for playing with or any thing globular, a sphere, a globe, &c. 2 A widow's bastard. 3 A water jar. *Hém. Ná.* 4 Gum myrrh. *Ret. M.* 5 Peas. *Sabd. Ch.* E. कन् added to the preceding.

गोलाङ्गुल m. (-ङ्गुलः) A kind of monkey described as of a black color, and having a tail like a cow. *Tri.* 2. 5. 6. E. गे a cow, and लाङ्गुल a tail.

गोलास m. (-सः) A mushroom, a kind of fungus springing from cowdung. *Hár.* 25.

गोलिह m. (-हः) A plant, commonly *Gham ā páráti*. *Jalá.* E. गे a cow, and लिह् to lick, aff. क; upon which kine graze.

गोलीढ m. (-ढः) A plant: see the preceding. *Am. Cú.* E. गे and लिह् as above, aff. क.

गोलेमी f. (-मी) 1 A kind of beat grass, with white blossoms; also श्वेतदूर्वा. 2 Root of sweet flag. *Am. Cú.* 3 Orrisroot. *Méd.* 4 A whore, a harlot. *Hém. Ná.* E. गे the earth, &c. and लेम् hair, the hair of the earth.

गोवन्दनी f. (-नी) A plant bearing a fragrant seed; see प्रियङ्गु. *Sabd. Ch.* E. गे the earth, and वन्दनी a binding.

गोवर्द्धन m. (-नः) A celebrated hill in *Vindrapan*, or the country about *Mathura* it was upheld by *CRISHNA* upon one finger to shelter the cowherds from a storm excited by *INDRA*, as a test of the former's divinity. *Jalá.* E. गे a cow, and वर्द्धन increasing; pasturing cattle.

गोवर्द्धनधर m. (-रः) A name of *CRISHNA*, or *VISHNU*. *Sabd. Ch.* E. गोवर्द्धन, the mountain *Goverd'hana*; and धर who upholds: see the preceding.

गोवशा f. (-शा) A barren cow. E. गो a cow, and वश a barren cow.

गोविन्द m. (-न्दः) 1 One of the most usual appellations of CRISHNA or VISHNU in that form. *Am. Cō.* 2 A name of VAIHASPATI regent of Jupiter. 3 A cow-keeper, one who protects, cherishes or owns cattle. *Hém. Ná.* E. गो language, here the language of the *Védas* especially and विन्द who knows, from विद् to know, with श् affix; also गो heaven, a cow, &c. विद् to obtain, by whom heaven is obtained, or who obtains felicity by protecting kine.

गोविष् f. (-विष्) Cowdung. *Am. Cō.* E. गो a cow, and विष् ordure.

गोवृद्ध n. (-द्ध) Property in cattle, possession of flocks and herds. *Hal.* E. गो a cow, and वृद्ध a heap, a multitude.

गोवृद्धाक्ष m. (-क्षः) A capital cow. E. गो a cow, and वृद्धाक्ष affix of pre-eminence.

गोवृष m. (-वृषः) A bull. *Sabd. R.* E. गो a cow, and वृष best, pre-eminent.

गोशङ्ख n. (-ङ्खन्) Cowdung. *Jatá.* E. गो a cow, and शङ्ख ordure.

गोशाल mfn. (-शालः) A cowhouse. *Am. Cō. &c.* E. गो a cow, and शाला a hall.

गोशीर्ष n. (-र्षः) A kind of sandal described as of the color of brass, and of great fragrance. *Am. Cō.* E. गो a cow, and शीर्ष the head, resembling a cow's head in the shape of

गोशीर्षक m. (-कः) A plant; also called *Dronápushpi*. *Ret. M.* E. कन् added to गोशीर्ष.

गोष्ठ r. 1st cl. (गोष्ठे) To assemble, to collect, to heap together.

गोष्ठ mn. (-ष्ठः) A cowpen, a fold for cattle, a station of cowherds. *Am. Cō. f.* (-ष्ठः) 1 An assembly, a meeting. 2 Conversation, discourse. *Hém. Ná.* 3 Family connexions, but especially the dependant or junior branches. *Or. D.* E. गो a cow, and ठ from स्था to stay, here meaning the place of abiding; or गोष्ठ to assemble, aff. अच्.

गोष्ठम् mfn. (-म्) Malignant, censorious, envi-

ous; especially applied to a person who stays at home, and slanders his neighbours. *Tri. 3. 1. 5.* E. गोष्ठ a cowpen, in the first case used for abode in general, and श्च to encrease, aff. उ, who magnifies himself in his own house. m. (-ष्ठः) A horse in a cowpen. E. गोष्ठ and अश्व a horse, the form is irregular.

गोष्पद् n. (-द्) 1 A spot frequented by kine. 2 A measure, as much as a cow's footstep will hold. *Am. Cō.* 3 The mark or impression of a cow's foot. *Hém. Ná.* 4 A cow's foot or hoof. *Mat'hu.* on *Am.* E. गो a cow, and पद् for पाद् a foot.

गोस m. (-सः) 1 Gum myrrh. 2 The last watch of the night, early morning, or day break. *Hém. Ná.* E. गो water, dew, and धो to destroy, to absorb, aff. उ.

गोसंख्य m. (-ख्यः) A herdsman, a cowherd. *Am. Cō.* E. गो a cow, and सम् prefixed to ख्या to count, aff. उ.

गोसङ्ग m. (-ङ्गः) Dawn, day break. *Bhu'. Pr.* E. गो a cow, and सङ्ग meeting, junction; the herd assembling at that time.

गोसदृश्च m. (-श्चः) The *Gayal*, (*Bos gavæus*.) *Hém. 3.* 52. E. गो a cow, and सदृश्च like, from सदृश्च with च aff.

गोसदाय m. (-यः) One who gives a cow. E. गो a cow, दा to give with सम् prefixed, दुक् augment, aff. अच्.

गोसर्ग m. (-र्गः) Dawn, day break. *Hár. 1. 61.* E. गो a cow, and सर्ग going forth, the cattle then going forth to pasture.

गोसव m. (-वः) The sacrifice of a cow, one of the grand sacrifices of the Hindus in former times and not permitted in the present or *Cali* age: see गोमेध. *Jatá.* E. गो a cow, and सव sacrifice.

गोसश m. (-शः) Myrrh. *Muc.* on *Am.* see गोस and शश्.

गोस्तन m. (-नः) 1 A garland consisting of 4 or of 84 strings. *Am. Cō.* 2 A cluster of blossoms, a nosegay, &c. *Sabd. Ch. f.* (-ना or -नी) A grape. *Am. Cō. &c.* E. गो a cow, and स्तन a breast, full or clustering like the udder of a cow.

गोस्थान m. (-नः) A cowpen, a station for cattle. *Sabd. R.* E. गो a cow, and स्थान a place; also with कन् added गोस्थानक.

गोस्थानक n. (-कः) See the preceding. *Am. Cō.*

भेखमिन् m. (-मी) The master or possessor of herds.

Hal. E. गे kine, and खमिन् a lord, or master.

गोचन n. (-त्र) Cowdung. *Ret. M.* E. गे and चन ordure.

गोचरीतकी f. (-की) The *Vilwa* or *Bel*, (*Ægle marmelos*.) *Sabd. R.*

गोहित m. (-नः) A creeping plant; also घोष. *Sabd. Ch.* mfn. (-नः-ना-तं) Proper, or fit for cattle. 3 Cherishing or protecting kine. E. गे a cow, and हित suitable, &c.

गोहरि n. (-र) The heel. *Hém.* 3. 280. E. गृह् to cover, हरन् aff.

गोह्य n. (-ह्य) or mfn. (-ह्य-ह्य-ह्य) A privy, &c.; to be covered or concealed. *Pān.* 3. 1. 109. E. गृह् to cover, ह्यन् aff.

गोष्मिक m. (-कः) A goldsmith. *Tri.* 2. 10. 3. E. गुष्म the small weight especially used by goldsmiths, and ठक् aff.

गौड m. (-ड) The district of *Gaur*, the central part of Bengal; the ruins of its capital called by the same name are still extensive. *Jalā.* m. plu. (-डः) The inhabitants of *Gaur*. *Ibid* f. (-डी) Rum, or spirit distilled from *Gur* or molasses. *Tri.* 2. 10. 15. E. गुड to surround, or गुड raw sugar, and अण् aff., fem. aff. डीष्
गौडिक mfn. (-क-की-क) Of or relating to *Gur* or molasses. E. गुड as above, aff. of relation ठक्

गौतम m. (-मः) A name of *Sācya Muni*, the original *Buddha* or founder of the *Bauddha* sect. *Am. Cō.* 3 The name of a saint or sage, and founder of the *Nyāya* philosophy. *Hém.* 3. 514. 3 A poison, one of the fixed kinds, or mineral, vegetable, &c. *Ibid.* 4. 265. f. (-मी) 1 A name of *DURGA*. *Méd.* 2 A female *Rācshasa* or goblin. *Sabd. R.* 3 A yellow dye: see गोरोचना. 4 The *Godāvari* river. *Rāj. Ni.* E. गोबम a sage, and अण् patronymic aff. &c.

गौघार m. (-रः) An iguana. *Am. Cō.* E. गोघा an alligator, and आरु aff. of descent; considered as the offspring of the alligator on account of its smaller size, and similar shape; also गोघेर and गौघेर.

गौघेय m. (-यः) An iguana. *Am. Cō.* E. गोघा and ङ् affix: see the last.

गौघेर m. (-रः) An iguana. *Am. Cō.* E. गोघा and ङ्

affix: see गौघार.

गौपुच्छिक mfn. (-क-की-क) Of or belonging to a cow's tail, bought for a cow's tail, &c. E. गे and पुच्छ a tail, aff. ठक्.

गौर mfn. (-रः-र-र) 1 White. 2 Yellow. 3 Pale red: (or it may be used as a noun substantive mas. to imply either of these colors.) *Am. Cō.* 4 Clean, cleansed, pure. *Méd.* m. (-रः) 1 White mustard. 2 The moon. *Ibid.* 3 A tree, (*Grislea tomentosa*;) see घव. *Rāj. Ni.* n. (-र) 1 The filament of a lotus. *Méd.* 2 Gold. 3 Saffron. *Rāj. Ni.* f. (-र or -री) 1 A name of the goddess *PAṚVATĪ*. (-री) 2 A young girl, eight years old. *Am. Cō.* 3 Any young girl prior to menstruation, a maid, a virgin. 4 The name of a river. 5 The wife of the deity *VARUNA*. 6 The earth. 7 Turmeric. 8 A yellow die called *Górochāna*. 9 A plant: see रोचनी. 10 A plant bearing a fragrant seed: see शिवकु. *Méd.* 11 One of the female energies or *Sāctis* of the *Bauddhas*. *Hém.* 2. 154. 12 A white kind of *Duroa* or bent grass. 13 Arabian jasmin. 14 Sacred basil or *Tulsi*. *Rāj. Ni.* E. गुड to sound, and रन् *Unādi* aff., the deriv. is irregular; also गुरी to endeavour, चन् affix, and derivative irr.; upon whom or what the mind exerts itself; again, गौर white, pure, &c., aff. डीष् that which is white or brilliant, &c., which applies to the goddess, the virgin, &c.

गौरव n. (-वः) 1 Reputation, respectability, venerableness, consequence, or weight. *Hém.* 3. 164. 2 Physical weight, heaviness. E. गुरु heavy, respectable, &c., and अण् affix, implying condition of being.

गौरवित mfn. (-त-ता-तं) Venerable, respectable. *Tri.* 3. 1. 24. E. गौरव and इतच् aff.

गौरशाक m. (-कः) A species of *Bassia*; also घृषक. *Jalā.* E. गौर pale white; and शाक a potherb.

गौरसर्षप m. (-पः) 1 White mustard. *Ret. M.* 2 The white mustard seed considered as a measure of weight. E. गौर white, and सर्षप mustard; also गौर.

गौरङ्ग m. (-कः) A kind of poison. *Hém.* 4. 264. E. गौर white, and आङ्ग ginger.

गौरिका f. (-का) A virgin, a young girl, one eight years

old, or in whom menstruation has not commenced.

Sabb. R. E. गौरी as above, and कन् aff.

गौरिल m. (-लः) White mustard. * Iron or steel filings or dust. *Méd. E.* गौर pale white, and इल् aff.

गौरीपुत्र m. (-त्रः) A name of the deity *CA'RTICĀYA. Hal.* E. गौरी the goddess, and पुत्र a son, the son of GAURI.

गौरीलसित n. (-नः) Yellow orpiment. *Rāj. Ni. E.* गौरी the goddess, or a young girl, and लसित loved, liked; this being used as a dye to stain the clothes of women, &c.

गौशतिका m. (-कः) One possessing a hundred cows. E. गो, शत a hundred, and ठन् aff.

गौछीन n. (-नः) The scite of an old and abandoned cowpen. *Am. Cō.* E. गोछ a cowpen, and खन् aff.

ग्रथ r. 1st cl. *With an indicative इ,* ग्रथि (ग्रथने) To be crooked, to be crooked metaphorically, to be wicked. * To curve; to bend or make crooked. r. 10th cl. (ग्रथयति) To bind or tie.

ग्रथित mfn. (-न-मानं) Strung, tied together, or in order. *Am. Cō.* E. ग्रथि to bind, aff. क्त.

ग्रन्थ r. 1st, 9th and 10th cls. (ग्रन्थति ग्रन्थयति) To string, to tie together, to connect or arrange, in a regular series; With उद् prefixed, To untie, to loosen.

ग्रन्थ m. (-न्तः) * Stringing, or tying together, (literally or metaphorically.) * Wealth, property. * A book or composition in prose or verse. * A metre or measure of 32 syllables. *Hém. Ná. E.* ग्रन्थ to dispose, or arrange, aff. भच्.

ग्रन्थकुटी f. (-टी) An office, a study, a library. *Tri. 2. 8. 29. E.* ग्रन्थ a book, and कुटी a house or room.

ग्रन्थन mf. (-न-नः) Arranging, stringing, tying or connecting together, either as a chaplet or a book. *Hém. 3. 317. E.* ग्रन्थ to arrange, aff. ल्यु.

ग्रन्थि m. (-न्थिः) The joint or knot of a reed or cane, &c., and figuratively of the body. *Am. Cō.* * A tie, the knot of a cord, &c. * A plant commonly *Gán'huála*; see ग्रन्थिपर्ण. *Méd. 4* Crookedness, distortion. * Rheumatism, rheumatic affection of the joints. *Hém. Ná. E.* ग्रन्थ to connect, &c. *Un'ādi* aff. इन्.

ग्रन्थिक m. (-कः) * An astrologer, a fortuneteller. * The

youngest of the *Pándus*. * A thorny plant: see करीर. *Méd. n. (-कः)* * The root of long pepper.

Am. Cō. * A kind of resin, *Bdellium*. * A perfume: see ग्रन्थिपर्ण. *Méd. E.* कन् added to the preceding,

or ग्रन्थ a book, &c. and ठन् aff.

ग्रन्थित mfn. (-न-मानं) Strung, tied. *Am. Cō.* E. ग्रन्थ to tie, aff. क्त.

ग्रन्थिपर्ण m. (-र्णः) A plant, and according to some authorities a perfume, commonly called *Gán'huála*. *Am. Cō.* E. ग्रन्थ a knot, and पर्ण a leaf.

ग्रन्थिमन् m. (-मन्) A plant, (*Heliotropium indicum*;) also ग्रन्थिसंहार. *Ret. M. E.* ग्रन्थि a knot, and मन्प् poss. aff.

ग्रन्थिल m. (-लः) * A plant commonly *Buñchi*, (*Flacourtia sapida*, Rox.) * Caril, a thorny plant, (*Caparis*;) see करीर. *Am. Cō. n. (-लः)* Green or undried ginger. mfn. (-ल-ल-लं) Knotted, knotty, &c. *Méd. E.* ग्रन्थि a knot, and लच् aff.

ग्रन्थिवर्धिन m. (-र्धिः) A plant: see ग्रन्थिपर्ण. *Sabb. Ch. E.* ग्रन्थि a knot, वर्ध् to cover, and इनि aff.

ग्रन्थिहर m. (-रः) A counsellor, a minister. *Tri. 2. 8. 24. E.* ग्रन्थि a knot, and हर who removes; who unties the knots of business.

ग्रन्थिक n. (-कः) The root of long pepper. *Dwi. Cō.* see ग्रन्थि.

ग्रस r. 1st cl. *With an indicative ङ,* ग्रसु (ग्रसने) To eat. r. 1st and 10th cls. (ग्रसति ग्रसयति) To take, to seize.

ग्रस्त mfn. (-स्तः-स्त-स्तः) Inarticulately pronounced, slurred, uttered with the omission of a letter or syllable. * Eaten. *Am. Cō. E.* ग्रस to eat, aff. क्त.

ग्रस् r. 9th cl. (ग्रस्वति) * To take, to seize, to receive or accept; With अन्तु prefixed, To favor, to shew kindness to; With उन्, To deposit, to trust; With नि, To take; With परि, To lay hold of, seize; With प्रति, To assent to, to receive as a precept, or truth. * To embrace, to enfold, to comprehend, or contain. * To subdue.

ग्रस् m. (-स्) * Taking, whether by seizure or acceptance. * An eclipse, or seizure of the sun or moon, by RA'NU, &c. * A planet. *Am. Cō. 4* A name of RA'NU, or the ascending node. * An imp, one of a

particular class, beginning with *PŪTANA*. ⁶ Effort in battle. ⁷ Tenacity, perseverance. ⁸ Favor, patronage: *Hém. Ná.* *३.* ग्रह to take, &c. aff. अप्
ग्रहकक्षोल m. (-चः) A name of *RAHŪ*, the personified ascending node. *Tri.* 1. 1. 94. *३.* ग्रह a planet, and कक्षोल an enemy.
ग्रहण n. (-णः) ¹ Taking, seizure, receiving, acceptance. ² Assent, agreement. ³ Respect. ⁴ The hand. ⁵ An eclipse. *Méd.* ⁶ Comprehension, the taking, or receiving of instruction. *Hém.* 2. 224. ⁷ Sound. *Jatā.* mfn. (-ण-ण-णः) A prisoner, captive, confined. *३.* ग्रह to take, aff. ण्युद्.
ग्रहक्षि f. (-क्षिः) Diarrhœa, dysentery. *Muc. on Am.* *३.* ग्रह to seize, अनि *Un'ādi* affix; also with जोष् added ग्रहक्षी.
ग्रहक्षीरुज् f. (-रुज्) Diarrhœa, dysentery. *Am. Cō.* *३.* ग्रहक्षी the same (as above,) and रुज् sickness, disease.
ग्रहक्षोहर n. (-रः) Cloves. *Sabd. Ch.* *३.* ग्रहक्षी Diarrhœa, and हर what removes.
ग्रहनायक m. (-कः) ¹ The sun. *Or. D.* ² The planet Saturn. *Sabd. R.* *३.* ग्रह a planet, and नायक a chief.
ग्रहनाश m. (-शः) A plant, (*Echites scholaris*.) *Sabd. R.* *३.* ग्रह taking, and नाश injury, producing pain in the bowels, &c., also ग्रहनाशन. *Sabd. R.*
ग्रहनेमे m. (-मिः) The moon. *Sabd. R.* *३.* ग्रह a planet, and नेमि the circumference of a wheel, from its shape.
ग्रहपते m. (-पतिः) The sun. *Am. Cō.* *३.* ग्रह a planet, and पति chief.
ग्रहपुष m. (-पुः) The sun. *Hém.* 2. 9. *३.* ग्रह, and पुष to cherish, aff. ण्; cherishing the planets with his light.
ग्रहसज m. (-जः) ¹ The sun. ² The moon. *Méd.* ³ The planet Jupiter, or its regent. *Sabd. R.* *३.* ग्रह a planet, and सज a king, a chief.
ग्रहाघार m. (-रः) The constellation *D'HRUVA* or the polar star. *Sabd. R.* *३.* ग्रह a planet, and आघार asylum; the star remaining fixed amidst the planetary movements.
ग्रहाशित् m. (-शी) A plant, (*Echites scholaris*;) see ग्रहनाश. *Sabd. R.* *३.* ग्रह taking, and अश here meaning to hurt, aff. शित्.
ग्रहीतृ mfn. (-ता-त्री-तृ) Taking, disposed to take. *Rām.*

on *Am.* *३.* ग्रह to take, गृच् affix, and ई inserted:
ग्राम m. (-मः) ¹ A village, a hamlet, an inhabited place in the midst of fields, and meadow land, where men of the servile class mostly reside, and where agriculture thrives. *Am. Cō.* ² A scale in music. ³ (In composition,) A multitude. *Méd.* *३.* ग्राम to go, aff. गम् and deriv. irr., or ग्रस् to eat, *Un'ādi* aff. मन् and आच् substituted for the radical final.
ग्रामकूट m. (-टः) A name of the fourth tribe, a *Sudra*. *Tri.* 2. 10. 1. *३.* ग्राम a village, and कूट a number, the crowd or population of the village.
ग्रामशी m. (-शीः) A barber. *Am. Cō.* mfn. (-शी-शी-शिः) ¹ Best, excellent. ² Chief, pre-eminent, superintendant. ³ One who only thinks of enjoyment. *Hém. Ná.* f. (-शीः) ¹ A whore, a harlot. ² A female peasant, or villager. ³ The indigo plant. *Ibid.* *३.* ग्राम, a village, नी to get or obtain, aff. शिप्.
ग्रामकार्क्ष m. (-क्षः) The village carpenter. *Am. Cō.* *३.* ग्राम a village, and कार्क्ष carpenter.
ग्रामता f. (-ता) A multitude of villages. *Am. Cō.* *३.* ग्राम and तच् aff. of multitude.
ग्रामनङ्गुलिका f. (-का) ¹ A kind of fish, (*Silurus pontigentissimus*, Buch.) ² A riot, a fray, a village-war, (ग्रामयुद्ध.) *Méd.* *३.* ग्राम and नङ्गुल a fish, &c.
ग्राममुख m. (-खः) A market town, a fair, a market. *Sabd. R.* *३.* ग्राम a village, and मुख chief.
ग्राममृग m. (-मः) A dog. *Sabd. R.* *३.* ग्रामे and मृग a deer, the village deer.
ग्रामयाजक m. (-कः) The village priest, one who conducts the ceremonies for any or all classes, and is consequently considered as a degraded *Brahman*; it also applies to the attendant of an idol. *३.* ग्राम a village, यज् to sacrifice in the causal form, aff. युत्; also with शिनि aff. ग्रामयजिन्.
ग्रामसङ्कर m. (-रः) The common sewer or drain of a village. *३.* ग्राम and सङ्कर a narrow place.
ग्रामदासक m. (-कः) A sister's husband. *Sabd. R.* *३.* ग्राम a village, and दास who delights from हस to laugh, &c., and सुच् aff.
ग्रामाधान n. (-नः) Hunting. *Hal.* *३.* ग्राम a village, and

बोधन what supports.

ग्रामान n. (-न्) Space near a village: *Am. Co.* ३. ग्राम, and अन् a boundary.

ग्रामिणी f. (-णी) The indigo plant. *Jatā.* ३. ग्राम a village, इन् and ङीष् affixes; also ग्रामीणा.

ग्रामेय m. (-यः) १ A dog. २ A crow. *Méd. f.* (-या) The indigo plant. *Ibid. mfn.* (-य-या-यः) १ A villager, a rustic. *Hém. 3. 165.* २ Produced in or peculiar to a village. *Méd. ३.* ग्राम and यन् aff.

ग्रामेयक mfn. (-क-का-कः) A villager, a rustic, village born, &c. *Hém. 3. 165.* ३. ग्राम and ङक् aff. with कन् added.

ग्रामेश्वर m. (-रः) The head man or ruler over a village. ३. ग्राम and ईश्वर a master.

ग्राम्य n. (-न्यः) Rustic, or homely speech. *Am. Co.* २ The *Prācīt*, and the other dialects of India except the *Sanscrit*. *Méd. m.* (-न्यः) A hog, a tame or a village hog. *Am. Co. mfn.* (-न्य-न्या-न्यः) Rustic (in discourse.) ३. Village born, produced in or relating to a village.

Or. D. ३. ग्राम and यन् aff.

ग्राम्यककुटी f. (-टी) A pumpkin gourd. *Tri. 2. 4. 35.* ३. ग्राम्य village, and ककुटी a gourd.

ग्राम्यकुङ्कुम n. (-म्) A yellow dye, safflower (*Carthamus tinctorius*). *Tri. 2. 9. 34.* ३. ग्राम्य and कुङ्कुम saffron, village saffron.

ग्राम्यवर्ध m. (-र्मः) Copulation. *Am. Co.* ३. ग्राम्य and वर्ध virtue, village virtue.

ग्राम्यमत्तुरिका f. (-का) A kind of fish, (*Silurus*); see ग्राममत्तुरिका. *Hār. 186.*

ग्राम्यमुग m. (-गः) A dog. *Jatā.* ३. ग्राम्य and मुग a deer, the village deer; also ग्राममुग.

ग्राम्याश्व m. (-श्वः) An ass. *Tri. 2. 9. 26.* ३. ग्राम्य and अश्व a horse, the village horse.

ग्राम्यन् m. (-न्) १ A stone, or rock. २ A mountain. *Am. Co.* ३ A cloud. *Vis. mfn.* (-न-नाने-यः) Hard, solid. *S'abd. R.* ३. ग्रह to seize, यन् aff.

ग्राम्य m. (-सः) A mouthful or a quantity equivalent to a mouthful, a lump of rice, &c., of the size of a peacock's egg. *Am. Co.* ३. ग्रस to eat, aff. यन्.

ग्राह m. (-हः) Taking, either by seizure or acceptance. २ A shark; according to some the gangetic

alligator, according to others, the water elephant, (the hippopotamus ?) *Am. Co.* ३ Any large fish, or marine animal. *Méd. ३.* ग्रह to take, aff. यन् or स.

ग्राहक m. (-कः) A hawk, a falcon. *Méd. mfn.* (-क-का-कः) One who takes or seizes, one who accepts, or receives. *Ibid. ३.* ग्रह to take, यन् aff.

ग्राहिन् m. (-ही) The elephant or wood apple: see कपिल. *S'abd. Ch.* ३. ग्रह to seize, aff. शिन्; seizing or captivating the mind, &c.

ग्राहिणी f. (-नी) A small kind of *Jawāsa*, perhaps a species of *Hedysarum*. *Rāj. Ni.* ३. ङीष् affixed to the preceding.

ग्रीवा f. (-वा) १ The neck. *Am. Co.* २ The back part of the neck, the nape, the tendon of the *Trapezium* muscle. *Méd. ३.* गृ to swallow, यन् Un'ādi aff, ईह inserted.

ग्रीविन् m. (-वी) A camel. *Jatā.* ३. ग्रीव a neck, and इनि poss. aff.

ग्रीष्म m. (-ष्मः) The hot season comprehending two months, about June, -July. २ Heat, warmth. *Méd. mfn.* (-ष्म-ष्मा-ष्मः) Hot, warm. ३. इत्त to take, &c. मन् Un'ādi affix, and the deriv. irr.

ग्रीष्मजा f. (-जा) A kind of fruit, (*Annona reticulata*). *S'abd. Ch.* ३. ग्रीष्म the hot season, and ज produced.

ग्रीष्मभा f. (-भा) Double jasmin: see नवमही. *Ret. M.* ३. ग्रीष्म the hot season, and भव being, flourishing.

ग्रीष्मसुन्दरक m. (-कः) A kind of potherb, (*Chironia centauroides*, it is also applied to *Pharnaceum mol-lugo*). *S'abd. Ch.* ३. ग्रीष्म the hot season, and सुन्दर handsome, aff. कन्.

ग्रीष्महास n. (-सः) The flocculent seeds, down, &c. blown about in the air. *Tri. 2. 10. 11.* ३. ग्रीष्म the hot season, and हास a smile, considered from their white color as the smiles of the season.

गुप्त r. 1st cl. With an indicative च, गुप्तु (गोचरि) To steal or rob.

ग्रेव n. (-वः) A necklace, a close necklace or collar. *S'abd. R.* ३. ग्रीवा the necklace, and यन् aff.

ग्रेवेय n. (-यः) A collar. *S'abd. R.* ३. ग्रीवा and यन् affix; also ग्रेवेयक, यन् being added.

श्लेयेक n. (-क) A collar, an ornament for the neck.

Am. Cō. E. श्लेय and डक्न् affix : see श्लेय and श्लेयेव.

श्लेय mfn. (-यः श्लेयः) Belonging or relating to the hot season. f. (-या) Double jasmine. Tri. 2. 4. 24. E.

श्लेय the hot season, &c., aff. अण्

श्लस् r. 1st cl. With an indicatory ड, श्लसु (श्लस्ते) To eat : see शस्.

श्लस्त mfn. (-स्तः श्लस्तः) Eaten. Am. Cō. E. श्लस् to eat, affix क्.

श्लस् r. 1st cl. (श्लस्ते) To take, to receive, or accept : see शस्.

श्लस् m. (-हः) Gaming, playing with dice. Am. Cō. E. श्लस् to take, &c. aff. अच्, or it is derived irregularly, from शस्, with अण् aff.

श्लान mfn. (-नः श्लानः) Wearied, languid, feeble, exhausted by fatigue, disease, &c. Am. Cō. E. श्ले to be feeble, and क् aff.

श्लान f. (-नि) Languor, lassitude, fatigue of body or depression of mind. Hém. 2. 233. E. श्लान or श्ले to be weary, Unádi aff. नि.

श्लान् mfn. (-न् श्लान्) Exhausted by disease or fatigue, wearied, languid. Am. Cō. E. श्ले to be weak, affix लु.

श्लव r. 1st cl. With an indicatory ड, श्लवु (श्लवति) To steal, to rob. * To go : see शुच.

श्लव r. 1st cl. With an indicatory ड, श्लवु (श्लवति) To go, to move.

श्लेप r. 1st cl. With an indicatory ञ्, श्लेपु (श्लेपते) To be poor or dependant. * To shake, to tremble. 3 To move.

श्लेय mfn. (-यः श्लेयः) To be made weary or exhausted, exhaustible, fatiguable. E. श्लान or श्ले to be weary, aff. यन्.

श्लेव r. 1st cl. With an indicatory ञ्, श्लेवु (श्लेवते) To serve, to worship, to gratify by service, or devotedness.

श्लेप r. 1st cl. With an indicatory ञ्, श्लेपु (श्लेपते) To enquire, to search, to investigate.

श्ले r. 1st cl. (श्लेयति) * To be languid or weary, to be exhausted, faded, &c. * To yawn : this root is sometimes considered to be श्लान making, श्लान्यति as

above, and in the causal form श्लानयति or श्लानयति.

श्ले m. (श्लेः) The moon. E. श्लान् to be weary, Unádi aff. डे.

घ

घ The fourth consonant of the Sanscrit alphabet, being the aspirate of the preceding letter, and corresponding with G'h.

घ m. (-घः) * A bell. * A rattling or gurgling sound.

Méd. f. (घा) * A tinkling ornament worn by women round the waist. * Striking, killing. Ibid. 3 Wetting, sprinkling. Eccl. Cō. E. घ्न to kill, aff. ड, and घ substituted for the radical letter घ्, or the same affix, with घृ to sprinkle, &c.

घघ r. 1st cl. (घघति) To laugh, to laugh at or deride ; also घच and गघ.

घच r. 1st cl. (घचति) To laugh, or to laugh at : see the preceding.

घट r. 1st cl. (घटते) To act, to strive or endeavour.

r. 10th cl. (घटयति) * To unite or to put together.

* To injure or kill. 3 To shine. With an indicatory

इ, घटि (घटयति) To shine.

घट m. (-टः) * A large earthen water jar. Am. Cō.

* An elephant's frontal sinus. 3 Suspending the breath as a religious exercise. Méd. 4 A man who makes effort or exertion. f. (-टा) * A troop of elephants assembled for martial purposes. Am. Cō.

* Effort, endeavour. 3 An assemblage. Or. D. f.

(-टो) The G'hurree or Indian clock, a plate of iron

or mixed metal on which the hours are struck.

Bhú. Pr. E. घट to endeavour, &c., affs. अच् or अङ्

and fem. aff. टाप् or डोप्.

घटक m. (-कः) * A tree that produces flowers only,

not yielding fruit. Bhú. Pr. * A match maker, an

agent who ascertains or invents genealogies, and

negociates matrimonial alliances. Or. D. E. घट

to endeavour, and वुन् aff.

घटप्रह m. (-हः) One who bears a waterpot. E. घट

and शस् who takes.

घटशस् f. (-शः) A bawd or procuress. Tri. 2. 6. 6.

३. घट effort, and दासी a slave or servant.

घटना f. (-ना) १ A troop of elephants assembled for war. *Am. Cō.* २ Effort, exertion. ३ Assembling, bringing together. ३. घट to strive &c., aff. घृच्.

घटयेनि m. (-नि) The saint AGASTYA. *Hal.* ३. घट a water jar, and येनि place of birth; the saint being born from a water jar: see कुम्भसम्भन.

घटयज्ज m. (-ज्ज) A large water jar of baked clay. *Hār.* 209. ३. घट a jar, and रज king, chief.

घटिका n. (-क) The posteriors. *Sabd. Ch. f. (-का)* १ The ancle. *Sabd. R.* also घुटिका. २ A *Muhūrta* or 30th part of a day, and night. *Jāta.* ३ A *Dandā* or period of 24 minutes. *Or. D. m. (-कः)* A waterman. ३. घटो a clock, &c., affs. कन् and टाप् for the feminine; otherwise घट a jar, and ठन् aff.

घटीयन्त्र n. (-न्त्र) The rope and bucket of a well, or any machine for raising water. *Am. Cō.* ३. घट effort, and यन्त्र machine.

घटोत्कचानक m. (-कः) A name of CARNĀ natural brother to the *Pūndrus*. *Tri.* 2. 8. 19. ३. घटोत्कच a proper name, and अन्क destroyer.

घटोद्भव m. (-वः) The sage AGASTYA. *Hēm.* 2. 36. ३. घट a jar, and उद्भव born, produced.

घट् r. 1st and 10th cls. (घट्ते घट्टयति) To move; With परि prefixed, To spread or diffuse; With वि, To rub gently, to scratch.

घट्ट m. (-ट्टः) A *Ghāt*, a quay or landing place, steps on the side of a river, &c., leading to the water's edge. *Hēm.* 4. 153. f. (-ट्टो) A small or inferior landing place, private stairs, &c. *Or. D.* ३. घट्ट to go, aff. अच् and with डोच् affix implying diminution.

घट्टना f. (-ना) १ Going, moving. २ Covering. *Hēm. Nā.* ३. घट्ट to go, aff. घृच्, fem. aff. टाप्.

घण With an indicative व, घण् r. 8th cl. (घणोति or घणुते) To shine.

घण्टा f. (-ण्टा) १ A bell, also a plate of iron, or mixed metal struck as a bell. *Or. D.* २ A plant: see चण्डापाटली. *Sabd. R.* ३. घन to strike, ट affix, fem. टाप्, and deriv. irr.

घण्टाक m. (-कः) A plant: see चण्डापाटली. *Sabd. R.* ३.

कन् added to the preceding; some copies read घण्टीक and चण्टीक.

चण्डापथ m. (-थः) The chief road through a village, a highway. *Am. Cō.* ३. चण्डा a bell, and पथ a road, aff. अच्; the bell-road, or that by which elephants &c., decorated with tinkling ornaments, proceed.

चण्डापाटली f. (-ली) A plant commonly called by the similar name *Ghantapārali*. *Am. Cō.* ३. चण्टा a bell, &c. and पाटलि the trumpet flower: *Bignonia Indica* with flowers bell shaped.

चण्डारवा f. (-वा) *Crotolaria*, of various species. *Am. Cō.* ३. चण्डा and रव sound, the seed rattling within the husk.

चण्डाशब्द m. (-ब्दः) Bell metal. *Hēm.* 4. 115. ३. चण्डा and शब्द sound, bell-sounding.

चण्डिका f. (-का) The uvula or soft palate. *Hēm.* 3. 249. ३. चण्डा a bell, and कन् affix of similitude.

चण्डु m. (-ण्डुः) १ A string of bells, tied on an elephant's chest, &c., by way of ornament. २ Heat, light, &c. *Un. Cō.* चण्ड to shine, Un'ādi aff. ड्.

घन n. (-नः) १ A cymbal, a bell, a *Gong*, &c., any brazen or composite metallic instrument, which is struck as a clock &c. *Am. Cō.* २ A mode of dancing, neither quick nor slow. *Méd.* ३ Iron. *Hēm.* 4. 103. ४ Skin, rind, bark, &c. *Rāj. Ni. m. (-ना)* १ A cloud. २ An ironclub. *Am. Cō.* ३ The body. *Hēm.* 3. 228. ४ A fragrant grass, (*Cyperus rotundus*.) ५ A number, an assemblage, or quantity. ६ Extension, diffusion. ७ Hardness. *Méd.* ८ Solidity, substance, matter. *Am. Cō. mfn. (-नः-ना-नः)* १ Material, solid. २ Coarse, gross, but without interstices. *Ibid.* ३ Hard, firm. *Méd.* ४ Auspicious, fortunate. ५ Permanent, eternal. *Anéc. Cō.* ३. घन to strike, or be struck, aff. अच् and ह changed to क.

घनकफ m. (-फः) Hail. *Tri.* 1. 1. 83. ३. घन a cloud, and कफ foam.

घनकाल m. (-कालः) The rainy season. *Sabd. R.* ३. घन a cloud, and काल time.

घनगोलक m. (-कः) An alloy of gold and silver. *Hēm.* 4. 113.

घनजम्बाल m. (-ज्) A quantity of mire, a slough. *Tri.*

1. 2. 12. *E.* घन much, a heap, and जम्बाल mud.

घनज्वाला f. (-त्वा) Lightning, a flash of lightning.

Sabd. R. *E.* घन a cloud, and ज्वाला flame.

घनतोस m. (-त्तः) The *Chátaca*, (*Cuculus melanoleucos.*) *Tri.* 2. 5. 17. *E.* घन a cloud, and तुस to be equal, aff. घन्; who soars to the clouds in the rainy season, which according to the fable is the only time when he gets water to drink; some books have घनतात् from तात् tune, or sound; whose music is (from) the clouds.

घननाभि m. (-भिः) Smoke. *Sabd. R.* *E.* घन a cloud, and नाभि the navel, or centre; smoke being supposed to be a principal ingredient in clouds.

घनपद्म m. (-पः) A plant, (*Hyperanthera morunga.*) see शेमाञ्जल. *Jat.* *E.* घन abundance, and पद्म a shoot or sprout.

घनपाषाण m. (-णः) A peacock. *Sabd. M.* *E.* घन a cloud, and पाषाण a sectary; this bird is supposed to delight in cloudy and rainy weather.

घनरस m. (-रः) 1 Water. *Am. Co.* 2 Camphor. 3 Extract, decoction, &c. 4 A plant, (*Aletris hyacinthoides.*) 5 Thick or inspissated milk. *Méd.* *E.* घन a cloud, or a heap, and रस juice, essence.

घनवह्निका f. (-का) Lightning. *Hár.* 58. *E.* घन a cloud, and वह्निका a creeper.

घनवान m. (-नः) One of the regions of hell. *Hém.* 5. 2. *E.* घन much, and वान wind, the region of storm.

घनवास m. (-सः) A pumpkin gourd. *Hár.* 97. *E.* घन a long time, and वास abiding.

घनवाहन m. (-नः) 1 A name of *S'LYA.* *Hém.* 2. 111. 2 A name of *INDRA.* *E.* घन a cloud and वाहन a vehicle; who rides in the clouds.

घनश्याम mfn. (-मः-मा-मं) Black as a cloud, &c. *E.* घन and श्याम black.

घनसार m. (-रः) 1 Camphor. *Am. Co.* 2 Mercury, or some peculiar form of it? *Méd.* 3 Water. 4 A kind of tree. *D'har.* *E.* घन firm, &c., and सार essence.

घनोकर m. (-रः) The rainy season. *Sabd. R.* *E.* घन a cloud, and ओकर a mine, or place of producing.

घनाघन m. (-नः) 1 A name of *INDRA.* 2 A vicious elephant or one in rut. 3 A rainy cloud. *Am. Co.* 4 Mutual collision. *D'har.* mfn. (-न-ना-नं) 1 Mischievous, cruel. *Am. Co.* 2 Even, uniform, without spaces or interstices. *Hém. Na. f.* (-नं) A vegetable, (*Solanum indicum.*) also नाकमाची. *Sabd. Ch.* *E.* घन as above, reiterated.

घनाद्यय m. (-यः) The season succeeding the rains, autumn. *Hém.* 2. 72. *E.* घन a cloud, and अद्यय disappearance, departure.

घनामय m. (-यः) The date tree, (*Elate sylvestris.*) *Tri.* 2. 4. 42. *E.* घन a cloud, and आमय sickness, pining in the rains.

घनामल m. (-लः) A kind of potherb, (*Chenopodium album.*) see बालुक्. *Tri.* 2. 4. 30. *E.* घन much, and अमल clear, clean.

घनाश्रय m. (-यः) Æther, the atmosphere, or heaven. *Hém.* 2. 77. *E.* घन a cloud, and आश्रय asylum.

घनोदधि m. (-धिः) A division of hell. *Hém.* 5. 2. *E.* घन large, and उदधि an ocean; an aquatic hell.

घनोपल m. (-लः) Hail. *Hém.* 2. 80. *E.* घन a cloud, and उपल a stone.

घम्ब r. 1st cl. (घम्बति) To go, to move.

घर्घट m. (-टः) A kind of fish, (*Silurus.*) *Sabd. R.* *E.* घर् an imitative sound, and घट to endeavour aff. अच्; who makes such a sound.

घर्घर m. (-रः) 1 The pass of a mountain. 2 A door, a gate. 3 An owl. 4 The name of a river, the *Gogra* or *Ghogra.* *Méd.* 5 Sound. *Hém. Ná.* 6 Laughter, mirth. *Hém.* 2. 210. 7 A fire of straw, or chaff. *Bhú. Pr. f.* (-र-र-र) A girdle of small bells or a tinkling ornament worn by women. *Ibid.* &c. f. (-र) A kind of lute. *Ibid.* mfn. (-र-र-र) One of the tones or notes in music. *Ibid.* and *Un. Co.* *E.* घर्ष here said to imply an inarticulate sound, *gurgling*, &c., and र to give or take, aff. ड.

घर्घरिका f. (-का) 1 An ornament of small bells worn by women, horses, &c. 2 The bow or stick of a viol. &c. *Méd.* 3 A sort of musical instrument, *Vis.* 4 Fried grain. 5 The name of a river. *Hém. Ná.*

घ. चर्वरी as above, and कन् and टाप् added.
 घर्षे r. 1st cl. (चर्वेति) To go, to move.
 घर्षे m. (-र्षे) 1 Heat. 2 The hot season. 3 Sun-shine.
 4 Sweat, perspiration. *Hém. Ná.* घृ. घृ to sprinkle,
 and मन् Un'a di affix; what sprinkles the limbs.
 घर्षणे m. (-र्षे) Grinding, pounding. f. (-र्षे) Turmeric.
Tri. 2. 9. 11. घृ. घृ to grind, aff. ल्यट्.
 घर्षणाल m. (-लः) A wooden roller, or pestle for grind-
 ing, &c. *Tri.* 2. 3. 5. घ. घर्षण rubbing, and अल what
 is fit for.
 घष *With an indicatory इ, घषि* r. 1st cl. (घषते) To ren-
 der handsome or brilliant.
 घस *With an indicatory नृ, घल्लु* r. 1st cl. (घल्लति) To
 eat: this root is in many tenses a substitute for अद्,
 and is itself imperfect in others. *With an indicatory*
 इ, घसि r. 1st cl. (घल्लते) To sprinkle or drop; this
 root is not generally admitted.
 घसि m. (-सि) Food, victuals. *Hém.* 3. 87. घ. घस to
 eat, इन् aff.
 घस्मर mfn. (-र-स्मर) Gluttonous, voracious. *Am. Co.*
 घ. घस to eat, कर् aff.
 घस m. (-सः) A day. *Méd. n.* (-सः) Saffron. *Tri.* 2. 6.
 36. mfn. (-सः-सा-सः) Mischievous, hurtful. *Méd.* घ.
 घस to eat, and र् aff.
 घट m. (-टः-टा) The nape or back of the neck. *Am.*
Co. and *Sabd. R.* घ. घट to unite, aff. अच्; the ra-
 dical is of the 10th class of roots whence the penul-
 timate is long.
 घाटिका f. (-का) The nape of the neck. *Sabd. Ch.* घ.
 कन् added to the preceding.
 घाण्टिक m. (-कः) A bard who sings in chorus but
 especially in honor of the gods and rings a bell in
 presence of their images. *Am. Co.* * *Datura fastu-*
osa. Har. 107. घ. घण्टा a bell, aff. ठक्.
 घान n. (-नः) Killing, murdering, slaughter. *Am. Co.*
 * An arrow. *Méd.* घ. हन to kill, घन् affix, and the
 radical letters changed respectively to घ and न.
 घातक m. (-कः) A murderer, a maimer, &c. घ. हन as a-
 bove, with कन् aff.
 घातन n. (-नः) Killing, slaughter. *Sabd. R. m.* (-नः) A

murderer, a killer. *Sid. C. Un.* घ. हन to kill, घन्
 affix, and घन substituted for the radical.
 घाति m. (-तिः) Catching or killing birds, fowling.
Un. Co. * Killing in general. घ. हन to kill or hurt,
 aff. इन्, and the radical changed: see घान.
 घातिपक्षिन् m. (-क्षी) A hawk, or falcon. *Har.* 86. घ.
 घाति fowling, and पक्षिन् a bird.
 घातुक mfn. (-क-का-क) Mischievous, hurtful. * Cruel,
 savage, violent, ferocious. *Am. Co.* घ. हन to kill,
 changed to घन, and उक् aff.
 घार m. (-रः) Sprinkling, wetting. *Hém.* 3. 501. घ. घृ
 to sprinkle, and घन् aff.
 घात्रिक m. (-कः) Pulse ground and fried with clari-
 fied butter. *Hém.* 3. 64. घ. घृन *Ghee*, and ठक् aff.
 घास m. (-सः) Meadow, or pasture grass. *Am. Co.* घ.
 घस to eat, and घन् affix; what is eaten by animals.
 घासि m. (-सि) Fire, or its deity. *Tri.* 1. 1. 66. घ. घस
 to devour, and इन् Un'a di aff.
 घिण r. 1st cl. *With an indicatory इ, घिणि* (घिणते) To
 take, to seize or accept.
 घु r. 1st cl. *With an indicatory ऊ, घुड्* (घवते) To sound.
 घु m. (-घु) Sound. *Jalá.* घ. घु to sound, aff. क्तिप्.
 घुट r. 1st cl. (घोटते) To come back, to return. * To
 barter or exchange. r. 6th cl. (घुटति) To strike a-
 gain or retaliate, to resist or oppose.
 घुट m. (-टः) The ankle. *Hém.* 3. 279. घ. घुट to resist,
 and क् affix; also घुटि, &c.
 घुटि f. (-टि-टी) The ankle. *Dwi. Co.* घ. घुट to resist,
 aff. क्, and डोप् may be added; also with कन् added,
 घुटिका.
 घुटिक m. (-कः-का) The ankle. *Am. Co.* &c. see घुट
 and घुटि; also घुण्ट.
 घुण्ट r. 1st and 6th cls. (घोण्टति घुण्टति) To roll, to whirl,
 to turn round. *With an indicatory इ, घुण्टि.* r. 1st cl.
 (घुण्टते) To take or accept.
 घुण्ट m. (-ण्टः) An insect that is found in timber. *Am.*
Co. घ. घुण्ट to turn round, aff. क्.
 घुण्ट m. (-ण्टः) The ankle. *Sabd. M.* घ. घुट to resist, aff.
 क्, and लुप् inserted; also with कन् added घुण्टक. *Hém.*
 3. 279. or without the augment घुट &c. as above.

घृणिक n. (-क) Cowdung found in thickets. *S'abd. Ch.*
 घृणिक m. (-क) A large black bee. *Un. Co.* E. घृण to
 roll; Un'a'di aff. ड. घृण to be frightful or terrible. 2 To
 sound. *Tri. 2. 5. 28. f. (री)*
 घृण m. (-र) A kind of worm. *Tri. 2. 5. 28. f. (री)*
 The mole cricket. *Tri. 1. 2. 25. E. घृण* imitative
 sound, and घृण to sound, with क aff.
 घृण With an indicative इ, घृणि r. 1st cl. (घृणते) To ren-
 der beautiful or brilliant. With an indicative इर,
 घृणिर r. 1st cl. (घृणति) To do any act except mani-
 fest sentiment by sound; r. 10th cl. (घृणयति) To
 manifest sentiment or thought by sound; to speak,
 to affirm. 3 To make various sounds. 3 To praise.
 With आइ prefixed, To weep incessantly; (the mean-
 ings of this root are differently given by various
 grammarians.)
 घृणित mfn. (-न-ना-न) Manifested by sound. E. घृण as
 above, aff. क्त, इङ् augment; in any other sense of
 the root, the derivative is घृण.
 घृण n. (-ण) Saffron. *Tri. 2. 6. 36. E. घृण* to beautify,
 चङ् aff.
 घृण m. (-क) An owl. *Hém. 4. 390. E. घृण* an imitative
 sound, and क who sounds, from कै with ड aff.
 घृणारि m. (-रि) A crow. *Hém. 4. 388. E. घृण* an owl,
 and अरि an enemy.
 घृण With an indicative इ, घृणी r. 4th cl. (घृण्यते) To
 kill, to hurt or injure. 3 To become old, to decay.
 घृणी r. 1st and 6th cls. (घृणते घृणति) To roll, to whirl,
 to turn round.
 घृणी m. (-णी) A kind of potherb, (*Chironia centa-
 roides*;) see शोषसुन्दरक. *S'abd. Ch.* 2 Turning round,
 whirling, rolling, &c. *Or. D. E. घृणी* to roll, aff. अच्.
 घृणीत mfn. (-न-ना-न) Rolling, turning as in sleep, &c.
Am. Co. E. घृणी to turn round, aff. क्त.
 घृण r. 1st, 3d and 10th cls. (घृणति जिघृन्ति and घृणयति) To
 sprinkle, to wet or moisten. 2 To drop or distill.
 घृण With an indicative उ, घृणु r. 8th cl. (घृणन्ति घृणते)
 To shine. With an indicative इ, घृणि. r. 1st cl. (घृणते)
 To take or accept.

घृण f. (-ण) Reproach, blame, censure, &c. *Am. Co.* E. घृण to shine,
 and टाप् affixes, or घृण to sprinkle, with एच् and
 टाप् affs.
 घृणवास m. (-स) A pumpkin gourd. *Tri. 2. 4. 35.*
 घृणि m. (-णि) A ray of the sun or moon. *Am. Co.*
 The sun. E. घृण to shine, aff. इन्; or घृण to sprinkle,
 Un'a'di aff. नि.
 घृण n. (-न) Ghee, clarified butter, or butter which
 has been boiled gently and allowed to cool: it is then
 used for culinary and religious purposes, and is high-
 ly esteemed by the Hindus. 3 Water. *Med. f. (न)*
 The name of a tree: see घृणमण्ड. *S'abd. Ch. mfn.*
 (-न-ना-न) Sprinkled. 3 Illumined. *S'abd. R. E. घृण* to
 sprinkle, Un'a'di aff. क्त.
 घृणकुमारी f. (-री) The aloe, (*Aloes perfoliata*.) *S'abd.*
R. E. घृण Ghee, to which the extract is compared,
 and कुमारी a virgin, which the plant is supposed to
 resemble in delicacy and elegance.
 घृणदीधिति m. (-ति) The deity of fire. *Tri. 1. 1. 66. E.*
 घृण Ghee, and दीधिति light; offerings to fire always
 comprehending clarified butter.
 घृणपूर m. (-र) A sweetmeat, composed of flour, milk,
 cocoanut, and Ghee, &c. *Hém. 3. 64. E. घृण Ghee*,
 and पूर what is full of.
 घृणपूर्णक m. (-क) A tree, (*Galedupa arborea*, &c.) see
 कर्झ. *Tri. 2. 4. 15. E. घृण Ghee*, and पूर्ण full, कन् added.
 घृणमण्ड f. (-ण्ड) A tree; also वायसोली. *S'abd. Ch. E.*
 घृण and मण्ड scum; the scum of its infusion resem-
 bling Ghee.
 घृणवर m. (-र) A sweetmeat, or flour &c. baked with
 Ghee and sugar. *Hém. 3. 64. E. घृण* and वर what
 excels.
 घृणाचो f. (-चो) One of the *Apsaras* or courtezans of
Swerga. *Hal. E. घृण Ghee*, अच् to worship, क्तिप् and
 डोप् affs.
 घृणाह्व m. (-ह्व) Turpentine. *Tri. 2. 6. 37. E. घृण Ghee*,
 and आह्व an appellation, named from Ghee.
 घृणेलो f. (-ली) A cockroach. *Hém. 4. 273. E. घृण Ghee*,
 इर to go, चन् aff., र changed to ल, fem. aff. डोप्.

घुनोदक m. (-ङ्) A leathern vessel for holding *Ghec.*
 E. घृन्, उद् up, अच् to go, aff. घञ्.

घृष With an *indicatory* उ, घृषु r. 1st cl. (घर्षति) To grind or pound.

घृष्टि f. (-ष्टि) 1 A plant, commonly *Varāhacránti*, (*Lycopodium imbricatum*, Rox.) *Am. Co.* 2 Grinding, pounding. 3 Emulation, contest. *Méd. m.* (-ष्टि) A hog; also गृष्टि. *Am. Co.* E. घृष to grind, aff. क्तिन्.

घृष्वि m. (-वि) A hog. *Sid. C. Un.* E. घृष to rub, Un-a-di aff. क्तिन्.

घेञ्जुलिका f. (-जा) An esculent root, (*Arum orissien-sis.*) *Ret. M.*

घोट m. (-ट) A horse. *Dwi. Co.* see घोटक.

घोटक m. (-क) A horse. *Am. Co.* E. घोट to strike a-gain, (to spurn the ground,) अच् and कन् affixes, or without the latter aff. घेट.

घोणा f. (-णा) 1 The nose. 2 The nose or nostrils of a horse. *Am. Co.* E. घुण to roll, to turn, and अच् and टाप् affs.

घोशिन m. (-शो) A hog. *Am. Co.* E. घोणा a nose, or snout, and इनि aff.

घोण्डा f. (-ण्डा) 1 The jujube, (*Zizyphus jujuba.*) 2 The betel-nut tree: see गुवाक. *Méd. E.* घुट to resist, aff. अच्, and नञ् inserted.

घोणस m. (-स) A large kind of snake. *Hém. 4. 372.* E. घे for गे a cow, and नस a nose: see गेनस; according to others the word is घोणस from घुण to roll, and असच् aff.

घोर m. (-र) A name of *SIVA.* *Hém. Ná. f. (-र) Night.* *Tri. 1. 1. 104. n. (-र) Horror, horribleness. Am. Co.* mfn. (-र-र-र) Frightful, horrible, terrifick. *Notes on Am.* E. घुर to be frightful, aff. अच्; or घुर, substituted for हन to injure or kill, and अच् Un-a-di aff.

घोरदर्शन mfn. (-न-ना-नं) Terrifick, of horrid or frightful appearance. E. घोर as above, and दर्शन sight.

घोररसन m. (-न) A jackall. *Sabd. R.* E. घोर frightful, and रसन cry or sound, from रस to sound, aff. ल्युट्.

घोररसिन् m. (-सो) A jackall. *Hém. 4. 356.* E. see the last, एनि aff.

घोल p. (-लं) Butter milk. *Sabd. Ch.* E. घुर substituted for हन to strike, (i.e. with the churn,) and अच् aff., र

changed to च.

घोष m. (-ष) 1 A station of herdsmen. 2 A herdsman.

3 A creeping plant, commonly called by the same name, *G'hosha*, and bearing white or yellow flowers.

4 Bellmetal, tutenague, &c. 5 Low thunder or the muttering of clouds. 6 Sound. *Méd.* 7 A gnat, a musquito. *Tri. 2. 5. 36. f. (-ष) A kind of fennel,*

(*Anethum sowa*;) see मधुरिका. *Méd. E.* घुषि to shine, to sound, &c. aff. घञ्.

घोषक m. (-क) *G'hosha*, described as a creeping plant. *Am. Co.* E. कन् added to the preceding.

घोषकावृत्ति f. (-वृत्ति) A plant commonly called *Hátig'hosha*, and perhaps a species of the preceding. *Ret. M.* E. घोषक *G'hos'ha*, and आवृत्ति shape, appearance, of similar appearance.

घोषणा f. (-णा) Speaking loud, making a great noise. *Am. Co.* E. घुष to sound, affs. घृच् and टाप्.

घोषयिन् m. (-यिन्) 1 A Brahman. 2 The *Coil*, or Indian cuckoo. 3 A captive. *Sabd. R.* E. घोष sound, &c. इन्तच् aff., and य inserted.

घोषवति f. (-वो) A lute, a *Vina.* *Hém. 2. 201.* E. घोष sound, and मतप् poss. aff.

घ्नति f. (-ति) The nose. *Sabd. Ch.* E. घ्ना to smell, डनि aff.

घ्ना r. 1st cl. (घ्नघ्नति) To smell, to receive smell.

घ्नाय n. (-य) 1 The nose. *Méd.* 2 Smell, smelling. mfn. (-य-या-यं) Smelling. *Am. Co.* E. घ्ना to smell, aff. क्त. deriv. irr.

घ्राणतर्पण m. (-ण) Fragrance, odor, a fragrance, a perfume. *Am. Co.* E. घ्राण the smell, and तर्पण what satisfies.

घ्रात mfn. (-त-ता-तं) Smelled. *Am. Co.* E. घ्रा to smell, aff. क्त.

उ

उ The fifth consonant of the *Sanscrit* alphabet, and the nasal of the first class; the sound of this letter corresponds with that of the nasal *N* in *Song* &c., or in the French word *bon*.

उ m. (ङ) 1 An object of sense. 2 Desire, wish for any sensual object. *Méd. E.* डु to sound, aff. ड.

८ With an indicative च, डुउ r. 1st cl. (चक्रे) To sound.

च

च The twentieth letter of the alphabet, and first of the second or palatal class of consonants, having the sound of *Ch* in *church*.

च m. (चः) : A name of SIVA. २ The moon. ३ A thief. ४ A tortoise. *Med. mfn.* (च-वा-च) : Seedless. ५ Vile, base. *Sabd. R. ind.* A particle and conjunction copulative or disjunctive, corresponding to, १ And २ Also, ३ Moreover, ४ Mutually, ५ Equally, ६ Otherwise. ७ For, on account of, ८ But, &c. ९ An expletive. *Am. Cō.* E. च to go, or चि to collect, &c., उ aff.

चक्र r. 1st cl. (चक्रे) To repel, to resist. (चक्रिते) To be satiate, or satisfied.

चक्रास r. 2d cl. (चक्रासि) To shine.

चक्रित mfn. (म-नान-च) Timid, fearful. E. चक्र to repel, aff. क.

चक्रोर m. (चः) The bartavelle or Greek partridge, (*Perdix rufa*) *Hal.* E. चक्र to be satisfied, ओरन् *Unādi* affix; also with कन् added चक्रोरक; what is satisfied, with the moonbeams, upon which this bird is fabulously said to subsist.

चक्रोरक m. (चः) The Greek partridge. *Am. Cō.* see the preceding.

चक्रु r. 10th cl. (चक्रयति) To give or inflict pain.

चक्र m. (चक्रः) : The ruddy or *Brahmany* goose, (*Anas Casarca*.) *Am. Cō.* n. (चक्रः) : An army, a host. २ A realm, a region. *Ibid.* ३ A multitude, a heap. ४ A wheel. ५ A potter's wheel. *Med.* ६ An oil mill, &c. *Swā.* on *Am.* ७ A discus or sharp circular missile weapon. ८ A whirlpool. *Hēm. Nā.* ९ A province, a number of villages. *Tri.* 3. 3. 349. १० A form of military array, a circular position. ११ A particular astrological or mystical figure. *Or. D.* १२ An anatomical division or portion of the body; six of these portions or *Chacras* are enumerated, viz. the pubis, the navel, the end of the ensoid cartilage or pit of the stomach, the root of the nose, the hollow between the frontal sinuses, and the union of the fron-

tal and coronal sutures. *Ibid.* E. चक्र to do or make, with the reduplicate initial letter, aff. च, or चक्र to repel, &c. with र्च् aff.

चक्रकारक m. (चक्रः) A kind of perfume, apparently a dried shell-fish: see नक्षी. *Am. Cō.* E. चक्र a heap, and कारक what makes.

चक्रकुल्या f. (चक्रः) A plant, commonly *Chaculiya*, (*Hemionites cordifolia*, *Rox.*) *Sabd. Ch.*

चक्रगुच्छ m. (चक्रः) A tree, (*Jonesia asoca*.) *Sabd. Ch.* E. चक्र a wheel, and गुच्छ a cluster.

चक्रजीवक m. (चक्रः) A potter. *Hēm. 3. 580.* E. चक्र a wheel, and जीवक who lives by.

चक्रधर m. (चक्रः) : A name of *VISHNŪ* or *CRISHNĀ*, who is represented as holding a discus in one hand. २ A snake. *Med. mfn.* (चक्र-धर) : A village or common juggler, tumbler, &c. *Ibid.* ३ One who holds a wheel, a discus, &c. *Or. D.* E. चक्र a wheel, &c. and धर who holds.

चक्रनामन् m. (चक्रः) A mineral substance: see नक्षिक. *Hēm. 4. 120* E. चक्र a wheel, &c. and नामन् appellation.

चक्रपद्माट m. (चक्रः) *Cassia tora*: see चक्रमर्द्धक. *Sabd. R.* E. चक्र a wheel, पद्म a lotus, and अट what goes or is.

चक्रपर्णी f. (चक्रः) A plant commonly *Chaculiya*, (*Hemionites cordifolia*, *Rox.*) *Sabd. Ch.* E. चक्र a wheel, and पर्ण a leaf, the leaves being nearly round.

चक्रपाणि m. (चक्रः) A name of *VISHNŪ*. *Am. Cō.* E. चक्र and पाणि the hand, being always represented with a discus in one hand.

चक्रपाद m. (चक्रः) : A carriage. २ An elephant. *Ajay.* E. चक्र a wheel, and पाद a foot.

चक्रफल n. (चक्रः) A missile weapon, a kind of discus. *Tri.* 2. 8. 55. E. चक्र and फल fruit, bearing a discus as it were for fruit.

चक्रबान्धव m. (चक्रः) The sun. *Hēm. 2. 10.* E. चक्र the ruddy goose, and बान्धव a friend; these birds being supposed to couple only in the day time.

चक्रभृत् m. (चक्रः) A name of *VISHNŪ*. *Hēm. 2. 133.* E. चक्र a discus, and भृत् who cherishes: see चक्रपाणि &c.

चक्रभेदिन f. (चक्रः) Night. *Tri.* 1. 1. 104. E. चक्र the ruddy goose, and भेदिनी what divides, (male and female);

these birds being condemned according to the Hindu to be separated at night.

चक्रमण्डलिनम्. (-लो) A large snake, (Boä constrictor.)

Hém. 4. 371. E. चक a wheel, and *मण्डल* a circumference, implying either that the body of the snake, or the spots on the body may be compared to a wheel.

चक्रमर्द्दम्. (-र्द्द) Cassia tora. *Sabd. Ch. E. चक* a wheel, here meaning figuratively a large leprous spot, and *मर्द्द* what cleanses, or removes, from मृद् with अच् added, or with बुन् aff., चक्रमर्द्दम्.

चक्रमर्दकम्. (-क) See the preceding. *Am. Cō.*

चक्रमुखम्. (-ख) A hog. *Hār. 82. E. चक* a discus, and *मुख* face; cutting the ground as it were with a sharp weapon.

चक्रायानम्. (-ने) Any wheel carriage. *Muc. &c. on Am. E. चक* a wheel, and *यान* a carriage.

चक्रार्द्रम्. (-र्द्र) A hog, a boar. *Tri. 2. 5. 5. E. चक* and *र्द्र* a tooth or tusk: see चक्रमुख.

चक्रलक्ष्णा f. (-णा) A plant, (*Menispermum glabrum*;) see गुडचो. *Ret. M.*

चक्राला f. (-ला) A plant, (*Kyllinga monocephala*.) *Am. Cō. E. चक* a wheel, and *ल* what gets.

चक्रवर्तिन्. (-र्त्ति) An emperor, a sovereign of the world, the ruler of a *Chakra*, or country described as extending from sea to sea; twelve princes beginning with *Bharata* are especially considered as *Chakravartis*. *Am. Cō. E. चक* a reign, and *वृत्* to abide, aff. इनि.

चक्रवर्तिनी f. (-नी) A fragrant plant, commonly *Chacawat*. *Am. Cō. E. चक* a heap, and *वर्तिन्* what abides, or grows, fem. aff. डोष्.

चक्रवाकम्. (-क) The ruddy goose, commonly called in India, the Brahmany duck, or goose, (*Anas casarca*.) *Am. Cō. E. चक* an imitative sound, and *वाक्* speech.

चक्रवाडम्. (-ड) See the next. *Notes on Am.*

चक्रवालम्. (-ल) 1 A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. 2 The sensible horizon. *Am. Cō. E. चक* a region, *वल* to encompass, and *अण्* aff.; girding the

world; *ल* is changed to *ड*; or *वाड* to emerge, &c., aff. अच्, what emerges, (from darkness) in the shape of a wheel.

चक्रवृद्धि f. (-द्धि) Compound interest. *E. चक* a wheel, and *वृद्धि* increase.

चक्रश्रेणी f. (-श्रेणी) A plant bearing a crooked fruit: see अजमृद्धो. *Ret. M. E. चक* a wheel, and *श्रेणी* a line or row.

चक्रसत्तम्. (-त्त) Tin. *Hém. 4. 108. E. चक* and *सत्त* a name.

चक्रसम्बरम्. (-र) The name of a *Jina*, or *Jaina* saint; also हेरम्. *Tri. J. 1. 23. E. चक* a discus, and *सम्बर* who holds.

चक्राङ्गी f. (-ङ्गी) A wild goose. *Sabd. R. E. चक* a number, and *अङ्गि* to go, affs. अच् and डोष्, flying in large flocks.

चक्राङ्गम्. (-ङ्ग) 1 A garden. *Am. Cō. 2 A carriage. Or. D. f. (-ङ्गो) 3 A goose. Sabd. R. 4 A drug: see कटुकि. Méd. 3 A potherb, (Hilancha repens;) see हिलमोर्वता. Tri. 2. 4. 31. E. चक* a wheel, &c., and *अङ्ग* a limb, or the body.

चक्राटम्. (-ट) 1 A juggler, a snake catcher, one who exhibits snakes and pretends to cure their bites. 2 A knave, a cheat, a rogue. 3 A gold coin, or certain weight of gold, a *Dínár*. *Méd. E. चक* a number of villages, and *अट* who goes, i. e. a vagabond, &c.

चक्राधिवासिन्. (-सि) The orange tree. *Tri. 2. 4. 12. E. चक* a heap, and *अधिवस* to abide, इनि aff.

चक्रावर्तम्. (-र्त्त) Turning round, whirling or rotatory motion. *Hém. 6. 156. E. चक* a wheel, and *आवर्त* revolving.

चक्रिम्. (-कि) An agent, a maker, a doer. *E. कृ* to do, कि aff., the root reduplicate and the deriv. irr.

चक्रिन्. (-की) 1 A name of *VISHNÚ*. 2 A potter. 3 The ruddy goose. 4 A snake. 5 An informer. 6 A tumbler, one who exhibits tricks with a discus, or a wheel. *Méd. 7 An oil grinder. Sabd. R. 8 An emperor, a Chakravarti: see चक्रवर्तिन्. Hém. Ná. mfn. (र्त्ति-र्त्तिनी-र्त्ति)* Having or holding a discus, &c. *Or. D. E. चक* a wheel, &c. and *इनि* poss. aff.

चक्रोवन्. (-वान्) 1 An ass. *Am. Cō. 2 The name of a*

- king. *Sid. C.* *चक्र* a wheel, *वृ* affix, and deriv. irr.; rolling over like a wheel.
- चक्रु* m. (-क्रु) An agent, a maker, a doer. *Sid. C. Un.* *चक्रु* to make, or do, with the reduplicate initial, and *कु* *Unādi* aff.
- चक्रेश्वरी* f. (-री) A female deity peculiar to the *Jainas*, one of their *Vidyā Dévis*, or goddesses of wisdom. *Hém. 2. 153.* *चक्र* the universe, and *ईश्वरी* mistress.
- चक्ष* With an indicative *इक्ष*, *चक्षिड* r. 2d cl. (*चष्टे*) ¹ To speak, to tell. ² To see; (in this sense *आङ्* is usually prefixed.) ³ To eat. *N.* *खा* or *क्श्* are substituted for the radical letters in several tenses of this verb.
- चक्षु* n. (-क्षु) ¹ Eating a relish to promote drinking. *Hém. 3. 571.* ² Speaking, saying. *चक्षु* to speak, to eat, aff. *लुङ्*.
- चक्षुस्* m. (-क्षुस्) ¹ A name of *Vṛiḥaspati* the preceptor of the gods. *Tri. 1. 1. 91.* ² A spiritual teacher, an instructor in sacred science. *Un. Cō.* *चक्षुस्* to speak, aff. *अङुन्*.
- चक्षुःश्रवस्* m. (-क्षुः) A snake. *Am. Cō.* *चक्षुस्* an eye, and *श्रवस्* an ear; whose eyes are ears.
- चक्षुष्य* m. (-क्षुष्य) ¹ A flower, (*Pandanus odoratissimus*.) ² A plant: see *पुष्परीक्ष*. ³ A collyrium or application to the eyes, extracted from the *Amomum authorhiza*. *Hém. Nū. f.* (-क्षुष्य) ¹ A blue stone, or according to some the calx of brass used as a collyrium. *Am. Cō.* ² A pleasing or interesting woman. *Méd. mfn.* (-क्षुष्य-क्षुष्य) ¹ Beautiful, pleasingly or well looking. *Jalā.* ² Fit or agreeable for the eyes. *Méd.* *चक्षुस्* the eye, aff. *यन्*.
- चक्षुस्* n. (-क्षुस्) The eye. *Am. Cō.* *चक्षुस्* to speak, and *उचि* affix; i. e. poetice, "the eye discourses." according to some the root also means, To see.
- चक्र* m. (-रः) ¹ A car, a carriage. ² A tree. *Méd. n.* (-रः) Any vehicle. *Tri. 2. 8. 48.* *चक्रि* a Sautra root to wonder, and *उरच्* *Unādi* aff.
- चक्रमग्न* m. (-ग्न) Going, proceeding, going quickly or diligently. *चक्रम* to go, *ग्नच्* aff., and the root reiterated.
- चक्र* mfn. (-क्रः, *क्रा*, *क्र*) ¹ Handsome, beautiful. ² Dexterous, clever. *Méd.* *च* the moon, and *ग* what

- goes; what resembles the moon in beauty, &c.
- चञ्च* With an indicative *उञ्च*, *चञ्चु* r. 1st cl. (*चञ्चति*) To go, to move.
- चञ्चल* mfn. (-लः, *ल*, *ल*) Trembling, moving. *चञ्चल* the present participle of *चञ्च* as above, the same, aff. *कन्*.
- चञ्चरीक* m. (-कः) A large black bee. *Tri. 2. 5. 35.* *चञ्चरी* to go, reduplicated, *दुम्* inserted, *ईकन्* *Unādi* aff.
- चञ्चल* mfn. (-लः, *ल*, *ल*) ¹ Trembling, shaking, moving, unsteady. *Am. Cō.* ² Fickle, inconsiderate, inconstant, (unsteady metaphorically.) *Or. D. m.* (-लः) ¹ The wind. ² A lecher, a libertine, a lover. *Méd. f.* (-लः) ¹ Lightning. ² *LACSHMI* or the goddess of fortune. *Méd. 3* Long pepper. *Sabd. Ch.* *चञ्चल* to go, in the reiterative form, *दुम्* inserted.
- चञ्चा* f. (-ञ्चा) ¹ A mat, a stool, &c., made of reeds or basket work. ² A puppet of grass or reeds, a man of straw. *Méd.* *चञ्चा* to go, *अच्* aff.
- चञ्चु* f. (-ञ्चु) A beak. *Méd.* also *चञ्चु* m. (-ञ्चु) ¹ The castor oil plant. ² A kind of shrub. *Ibid.* ³ A deer. *Sabd. R.* *चञ्चु* to go, to eat, aff. *उञ्च*.
- चञ्चुका* f. (-का) A beak. *Sabd. R.* *चञ्चु* added to the preceding.
- चञ्चुभृन्* m. (-भृन्) A bird. *Tri. 2. 5. 37.* *चञ्चु* a beak, and *भृन्* who possesses; also other similar compounds as *चञ्चुमन्*, &c.
- चञ्चुमन्* m. (-मान्) A bird. *Hār. 56.* *चञ्चु* a beak, and *मन्* poss. aff.
- चञ्चुखि* m. (-खि) The tailor bird. *Tri. 2. 5. 29.* *चञ्चु* a beak, and *खि* a needle; having a sharp pointed beak; also with *कन्* added, *चञ्चुखिक्*. *Hém. 4. 407.*
- चञ्चु* f. (-ञ्चु) A beak. *Hém. 4. 383.* see *चञ्चु*, the affix being *उञ्च*.
- चट* r. 10th cl. (*चाटयति*) ¹ To break, to pierce. ² To kill, to injure.
- चटक* m. (-कः) A sparrow. *Am. Cō. f.* (-कः) ¹ A hen-sparrow. ² A young hen-sparrow. *Ibid.* ³ The root of long pepper: see *चटकाशिरस्* and *चटिका*. *Nūr.* on *Am.* *चट* to break, *वुन्* aff.; breaking corn, &c.
- चटकाशिरस्* n. (-रः) The root of long pepper. *Hém. 3. 85.* see *चटिकाशिरस्*; also mas. *चटकाशिर* (-रः).

चटिका f. (-का) १ The root of long pepper. २ A spar-
row. *Hal.* see चटका. &c.

चटिकाशिरस् mn. (-रः) The root of long pepper.
Am. Cō. ३. चटका a sparrow, and शिरस् a head; re-
sembling in color the head of sparrow; also mas.
चटिकाशिर (-रः) and in other forms चटका, चटिका, शिरस्
and चटकाशिरस्, &c.

चटु m. (-टुः) १ The belly. २ Kind or agreeable dis-
course. ३ A posture of devotion amongst ascetics.

Hém. Ná. ३. चट to break, &c. Un'adi aff. च; also चाटु.

चटुल mfn. (-लः-लः-लः) १ Tremulous, trembling. *Hém.*
6. 91. २ Beautiful. *Un. Cō.* f. (-लः) Lightning.

Jat'. ३. चट to hurt, to break, and चट्च Un'adi aff.

चटुलोल mfn. (-लः-लः-लः) Tremulous and beautiful, beau-
tiful as a soft swimming eye, &c. *Hár.* 219. ३.
चटु beautiful, and लोल shaking, trembling.

चड With an indicative इ, चडि r. 1st and 10th cls. (चडने
and चडनि, चडयनि) To be angry, to be wrathful or
passionate.

चण r. 1st cl. (चणनि) १ To give. २ To sound.

चणक m. (-कः) १ Chick-pea, (*Cicer arietinum.*) *Am.*
Cō. २ The name of a Sage. f. (-का) Linseed. *Ret. M.*
३. चण to be given, aff. अच् and कन् added; what
is given to horses, &c.

चणकामज m. (-जः) The name of a sage; also called
Vāṭṣayana. *Hém.* 3. 517. ३. चणक and आमज born;
the son of CHAN'ACA.

चण्ड m. (-ण्डः) १ The tamarind tree. २ A messenger of
YAMA. ३ A *Daitya*, a demon. *Méd. n.* (-ण्डः) १ Heat,
warmth. *Sabd. R.* २ Passion, wrath. mfn. (-ण्ड-ण्डा-ण्डः)
१ Very passionate. *Am. Cō.* २ Hot, warm, fiery.
Sabd. R. f. (-ण्डा) १ A perfume, commonly *Chór.* *Am.*
Cō. २ A kind of grass, (*Andropogon aciculatum.*)
Méd. ३ The name of a river, in the east of Bengal.
Sabd. R. ४ A goddess peculiar to the *Jainas.* *Hém.*
1. 45. f. (-ण्डा-ण्डी) A name of the goddess DURGÁ,
applied especially to her incarnation for the pur-
pose of destroying *Maheśasur*; this exploit forms
the subject of a section of the *Mārcandēya Púran*,
and is particularly celebrated in Bengal at the *Durgá*

Púja, or festival held in honor of the goddess to-
wards the close of the year, (Oct. Nov.) *Méd.* (-ण्डी)

१ A passionate woman. २ A mischievous or furious,
woman. *Ibid.* ३. चडि to be wrathful, उ Un'adi aff.,
and टाप् or डीप् affixes of the feminine gender.

चाडता f. (-ता) Warmth of temper, passionateness.

Hém. 2. 232. ३. चण्ड angry, and नच् abstract aff.

चाडनायिका f. (-का) The goddess DURGÁ. *Sabd. R.*
३. चण्ड a demon, and नायिका mistress.

चाण्डिका f. (-का) A musical instrument. *Sabd. R.*

३. चण्ड and चण्ड् synonymes for angry; of fierce or
irritating sound.

चाण्डवती f. (-ती) A name or form of DURGÁ. *Sabd. R.*

३. चण्ड anger, and मनुप् poss. aff.

चाण्डान m. (-नः) A fragrant plant, (*Nerium odorum*)
also प्रतीहास. *Am. Cō.* ३. चण्ड heat, and अन् to go,
or be, aff. अण्.

चाण्डानक n. (-कः) A short petticoat. *Am. Cō.* ३. चण्डा
an angry woman, अन् to go, and हुन् affix; it being
described as the garb of women of some consequence,
and therefore privileged to give themselves airs.

चाण्डाल m. (-लः) An outcast, a *Chan'd'ala*, the generic
name for a man of the lowest of the mixed tribes,
born from a *Sudra* father and *Brahman* mother.
Am. Cō. ३. चण्ड angry, and अन् able, or चण्ड to be
angry, and आलन् Un'adi affix; proper to execute
all vile or barbarous acts; also चाण्डाल.

चाण्डालवस्त्रकी f. (-की) A common or vulgar lute. *Am.*
Cō. ३. चण्डाल an outcast, and वस्त्रकी a lute.

चाण्डालिका f. (-का) १ A common lute. २ A name of the
goddess DURGÁ. ३ A plant. *Hém. Ná.* ३. चण्डाल
and इकन् affix; or चण्ड a demon, &c., आली a line,
or troop, and कन् affix; hence also चाण्डालीका.

चाण्डिका f. (-का) The goddess DURGÁ. *Or. D.* ३. चण्ड्
added to चण्डी q. v. also चण्डा and चण्डी.

चाण्डिल m. (-लः) १ A barber. २ A name of SIVA. ३ A
kind of potherb: see बाण्डुक. *Hém. Ná.* f. (-लः) The
name of a river. *Un. Cō.* ३. चडि to be wrathful, or to
cause wrath, and इलच् Un'adi aff.

चाण्डु m. (-ण्डुः) A rat. *Sabd. Ch.* ३. चडि to be passi-

onate, उ. अँ.

चत *Wuh an indicatory* ए, चते r. 1st cl. (चतनि-ने) To ask, to beg, to solicit.

चतुःशाला nf. (-च-ला) A square formed by four houses. *Am. Co.* E. चतुर् four, शाला a hall, or house, the compound takes the neuter gender or the feminine, with टाप् affix; also with कन् added चतुःशालक.

चतुःषष्टि f. (-ष्टिः) The number sixty-four. * The *Rig Vēda*. 3 Mechanical or other science collectively, supposed to comprise sixty-four branches. *Mēd.* E. चतुर् four, and षष्टि sixty; before घ, र becomes *visarga*.

चतुर् mfn. plu. only, (चत्वारः चतस्र चत्वारि) Four. In composition, and the last member of a compound, the numeral is inflected in all the numbers, thus प्रियचतुर् Who has four favorites, makes, masc. and fem. (sing) प्रियचत्वा (du.) चत्वारै (plu.) चत्वारः and n. (sing) प्रियचतुः (du.) चत्वारौ (plu.) चत्वारि, &c.

चतुर्दन्त mfn. (-दन्-दन्ती-दन्) Four toothed. E. चतुर् four, दन्त substituted for दन्त a tooth.

चतुर mfn. (-र-र-र) Dexterous, ingenious, clever. *Am. Co.* * Visible, perceptible. *Hēm. Nū.* m. (-रः) A round pillow, one for the cheek. *Ibid.* * An elephant stable. *Hēm.* 4. 64. E. चन to ask, Un'a'di aff. उरच.

चतुरङ्गुल m. (-ङ्गु) A kind of Cassia, (Cassia fistula.) *Am. Co.* E. चतुर् four, and अङ्गुली a finger; the leaves being four fingers in length.

चतुरस्र mfn. (-स्र-स्रा-स्र) Four cornered, quadrangular. E. चतुर् four, and अस्र a corner.

चतुरानन m. (-नः) A name of BRAHMA. *Am. Co.* E. चतुर् four, and आनन् face; fourfaced.

चतुर्गति nr. (-तिः) A tortoise. *Hēm.* 4. 419. E. चतुर् four, (feet) and गति motion; a quadruped.

चतुर्थ mfn. (-र्थ-र्थो or र्थो-र्थे) Fourth. E. चतुर् four, युक् aff.

चतुर्दन्त m. (-नः) INDRA's elephant. *Hēm.* 2. 91. E. चतुर् four, and दन्त a tooth.

चतुर्दश mfn. (-श-शी-शं) Fourteen. E. चतुर् four, and दश for दशन् ten.

चतुर्हो ind. Four times, four-fold.

चतुर्भङ्ग n. (-ङ्ग) The aggregate of four objects of hu-

man wishes, viz. virtue, love, wealth, and final beatitude. *Am. Co.* E. चतुर् four, and भङ्ग fortunate, auspicious: see चतुर्भङ्ग.

चतुर्भुज m. (-जः) A name of VISHNŪ. *Am. Co.* E. चतुर् four, and भुज an arm; the four armed.

चतुर्मुख m. (-खः) The deity BRAHMA. *Sabd. R.* see चतुरानन.

चतुर्युग n. (-युः) The aggregate of the four Yugas or ages of the Hindus. *Notes on Am.* E. चतुर् four, and युग an age.

चतुर्वक्त्र m. (-क्त्रः) A name of BRAHMA. *Hal.* E. चतुर् four, and वक्त्र a face: see चतुर्मुख and other synonymous compounds.

चतुर्वर्ग m. (-र्गः) The four objects of human pursuit collectively: see चतुर्भङ्ग. *Am. Co.* E. चतुर् four, and वर्ग class.

चतुर्वेद्य m. (-द्यः) A priest who has studied the four *Vēdas*. E. चतुर् four, विद्या knowledge; also चतुर्वेद and with अण् added चातुर्वेद्य and चातुर्वेद.

चतुष्कोटी f. (-कोटी) A large four-sided pond or tank. * A bed or mosquito curtain. *Mēd.* 3 A necklace of four strings. *Sabd. R.* E. चतुर् four, कन् affix, and र is changed to ष.

चतुष्पथ n. (-थः) A place where four roads meet. *Mēd.* m. (-थः) A Brahman. *Ibid.* E. चतुर् four, and पथि a road, अ aff.

चतुष्पद nf. (-द-दी) Verse, the metre of stanzas especially consisting of four *Padas* or lines. *Mēd.* m. (-दः) An animal with four legs, a quadruped. *Ibid.* E. चतुर् four, and पद for पाद a foot; also read चतुष्पाद.

चतुष्पाटी f. (-टी) A river. *Sabd. Mā.* E. चतुर् four, (the four quarters) and पाटी what goes.

चतुष्पाणि m. (-णिः) A name of VISHNŪ. *Hār.* 9. E. चतुर् four, and पाणि a hand; the four-handed.

चतुष्कर्म n. (-र्म) An unguent of four ingredients, sandal, agallochum, saffron, and musk. *Hēm.* 3. 303. E. चतुर् four, and कर्म equal, same.

चतुर्विंशज्जातिकृत् m. (-जः) A *Bud'dha*, a *Baud'dha* saint. *Hēm.* 2. 147. E. चतुर्विंशन् thirty-four, जन्तव species, and ज्ञ who knows.

चक्र n. (चक्र) : A levelled spot of ground, prepared for a sacrifice. * A court yard. *Am. Cō.* E. चक्र to ask, Un'ādi aff. चक्र.

चक्राल m. (चक्र) : A hole in the ground &c., prepared for oblation with fire. * The womb. *Hēm. Nā.* E. चक्र to ask, बालच् affix, or with बालच् aff. चक्राल.

चद्र r. 1st cl. *With an indicatory ए, चदे (चदति-ने)* To ask or beg, to solicit. *With an indicatory इ, चद (चदति)* : To gladden. * To shine.

चन r. 1st and 10th cls. (चनति चानयति) To hurt, to injure in any manner, to wound or kill, &c. * To believe, to confide.

चनस् n. (चन) Food. *Sid. C. Un.* E. च, अस्तुन् Un'ādi affix, and नुङ् augment.

चन ind. A particle, affixed to certain words, giving them an indefinite signification, as कदा when, कदाचन some when, at sometime, क्व who, क्वचन some one : see चिन्. *Am. Cō.* E. चन to sound, aff. अच्.

चद्र m. (चद्र) The moon. *Or. D.* E. चद्रि to shine, aff. अच्; see चद्र; also with कन् added, चन्द्रक.

चद्रन् mn. (चन्द्रन्) Sandal, (*Sirium myrtifolium*); it implies either the tree, the wood, or the unctuous preparations of the wood, held in high estimation as perfumes. *Am. Cō. n.* (चन्द्रन्) Red sandal wood : see रक्तचन्द्रन्. *Méd. m.* (चन्द्र) A kind of ape. *Hēm. Nā.* f. (चन्द्र) The name of a river. *Ibid.* E. चद्रि to gladden, to delight, aff. च्युङ्.

चद्रनाचल m. (चन्द्र) The *Malaya* mountain, part of the southern range of the *Ghāts*, where sandal wood is procured. *Jatā.* E. चन्द्रन् and अचल a hill, the sandal hill; also similar names as चन्द्रनाङ्. *Tri. 2 3 3 &c.*

चद्रि m. (चद्रि) : An elephant. * The moon. *Méd. E.* चद्रि to shine, &c. Un'ādi aff. चिन्.

चन्द्र m. (चन्द्र) : The moon considered as a planet or a deity. * Camphor. * Water. * Gold. * A plant, (*Crinum*?) see रेचनी. * (In composition) Pre-eminent (as पुरुषचन्द्र an eminent man, a chief, a moon of men.) *Sicā.* on *Am.* * The eye in the peacock's tail. *Hēm. Nā.* * One of the eighteen minor *Dwīpas* or divisions of the known continent. *Sabd. M. f.* (चन्द्र)

* An awning, a canopy. * Small cardamoms : see मला. *Sabd. R.* E. चद्रि to shine, Un'ādi aff. रन्.

चन्द्रक m. (चक्र) : The eye in a peacock's tail. *Am. Cō.* * A finger nail. *Sabd. Ch.* E. चन्द्र the moon, and कन् affix, of resemblance.

चन्द्रकला f. (चन्द्र) : A digit, or one-sixteenth of the moon's orb. *Or. D.* * A small drum. * A fish commonly called *Vachā* or *Bachā*. *Sabd. R.* E. चन्द्र the moon, and कला a digit.

चन्द्रकान्त m. (चन्द्र) A fabulous gem, supposed to be formed of the congelation of the rays of the moon; a kind of crystal may perhaps be meant. *Hēm. 4.* 133. mn. (चन्द्रकान्त) : Sandal. *Ret. M.* * The white water lily. *Or. D. f.* (चन्द्र) Night. *Sabd. Ch.* E. चन्द्र the moon, and कान्त precious, splendid or beloved.

चन्द्रकिन् m. (चक्र) A peacock. *Tri. 2. 5. 26.* E. चन्द्रक the eye of the peacock's tail, and इनि poss. aff.

चन्द्रगुप्त m. (चन्द्र) The Registrar of *YAMA*'s court.

चन्द्रगोलस्थ m. (चन्द्र) A deceased and deified progenitor. *Tri. 1. 1. 6.* E. चन्द्र the moon, गोल the ball or sphere, and स्थ who stays or abides; an inhabitant of the lunar sphere.

चन्द्रगोलिका f. (चक्र) Moonlight. *Hēm. 2. 20.* E. चन्द्रगोल the lunar orb, and ठक् affix; derived from the moon.

चन्द्रचञ्चल mf. (चन्द्र-चन्द्र) A small fish called *Chanda*, (*Zeus oblongus*, *Buch.*) *Jatā.* and *Sabd. R.* E. चन्द्र and चञ्चल trembling; quivering, and glistening like the moon.

चन्द्रद्वार m. plu. (चन्द्र) The 29 lunar mansions which in mythology are so many nymphs, daughters, of *DACSHA*, and wedded to *CHANDRA* or the moon. *Hal.* E. चन्द्र and द्वार a wife.

चन्द्रभागा f. (चन्द्र) The name of a river, the *Chinab*, one of the five streams of the *Punjab*. *Am. Cō.* E. चन्द्रभाग the name of a mountain, part of the *Himāla* range, where the river is said to have its source, aff. of derivation अण्; hence also it may be read चन्द्रभागी चन्द्रभागा-गी. *Rāmā.* &c. on *Am.*

चन्द्रभ m. (चन्द्र) The eighth *Jina* or *Jaina* pontiff. *Hēm. 1. 27.* E. चद्र and भ्रम who shines.

चन्द्रमणि m. (-णिः) The *Chandracānta* or moon-gem: see चन्द्रकान्त. *Hém.* 4. 133. *E.* चन्द्र the moon, and मणि a gem.

चन्द्रमम् m. (-माः) The moon. *Am. Co.* *E.* चन्द्र camphor, मा to mete or measure, and असि Un'ādi affix; rendering all objects white like camphor.

चन्द्रमौलि m. (-लिः) A name of SIVA. *Hār.* 8. *E.* चन्द्र and मौलि a crest; this deity being represented with a half moon on his forehead.

चन्द्ररेणु m. (-णुः) A plagiarist, a poetical thief, (काव्यचोर.) *Tri.* 2. 10 9. *E.* चन्द्र the moon, and रेणु dust; dust thrown on the moon, or a good poem disfigured by the soil of plagiarism.

चन्द्रलेखा f. (-खा) 1 A plant, (*Serratula anthelmintica*): see सोमलजी. *Ret. M.* 2 A digit of the moon. *Or. D.* *E.* चन्द्र and लेखा a line or mark.

चन्द्रवल्ली f. (-री) 1 A kind of *Asclepias*, (*A. acida*): see सोमलजी. *Am. Co.* 2 Rue: see ब्राह्मी. *Muc. on Am.* *E.* चन्द्र the moon, and वल्ली a creeper.

चन्द्रबाला f. (-ला) Large cardamoms. *Am. Co.* *E.* चन्द्र camphor, and बाला a child, a diminutive term in general.

चन्द्रबिहङ्गम m. (-मः) A kind of crane. *Tri.* 2. 5. 24. *E.* चन्द्र the moon, (as white,) and बिहङ्गम a bird.

चन्द्रवत n. (-वं) A regal property or virtue. *E.* चन्द्र the moon, and वत religious observance; shining like a moon upon the people.

चन्द्रशला f. (-ला) 1 Moonlight. *Tri.* 1. 1. 87. 2 An upper room, an apartment on the house top. *Hém.* 4. 61. *E.* चन्द्र the moon, and शला the *Sal*, or hall.

चन्द्रशालिका f. (-का) A room on the top of a house. *Tri.* 2. 2. 5. *E.* चन् affixed to the preceding.

चन्द्रशेखर m. (-रः) 1 A name of SIVA. *Am. Co.* 2 The name of a mountain; one so called is amongst the hills of Aracan. *Or. D.* *E.* चन्द्र the moon, and शेखर a crest; whose crest is the moon.

चन्द्रसम्भवा f. (-वा) Small cardamoms. *Sabd. Ch.* *E.* चन्द्र the moon, and सम्भवा produced.

चन्द्रहास m. (-सः) 1 A scimitar. *Am. Co.* 2 The sword of BA'VANA. *Méd.* *E.* चन्द्र the moon, and हास what

derides; out vying the moon in brightness.

चन्द्रातप m. (-पः) 1 Moonlight. *Hém.* 2. 21. 2 An awning. *Sabd. R.* *E.* चन्द्र the moon, and आतप shining.

चन्द्रापीड m. (-डः) A name of SIVA. *Tri.* 1. 1. 45. *E.* चन्द्र the moon, and आपीड a chaplet; who has the moon like a chaplet amidst his hair.

चन्द्रिका f. (-का) 1 Moonlight. *Am. Co.* 2 A small fish, commonly *Chāndā*, (*Zeus oblongus*, Buch.) 3 Large cardamoms. *Sabd. R.* *E.* चन्द्र the moon, and इन् aff.

चन्द्रिल m. (-लः) 1 A name of SIVA. 2 A barber. 3 A potherb, (*Chenopodium album*.) *Méd.* *E.* चन्द्र the moon, or a weapon, &c., bright as the moon, and इलच् aff.; *Hém.* in place of this word has चण्डिल, q. v.

चन्द्रोदय m. (-यः) 1 An awning, a cloth or sheet spread over the large open courts of Hindu houses, &c., upon festival occasions. 2 Moon-rise. 3 A kind of collyrium. *Hém. Nā.* *E.* चन्द्र the moon, and उदय rising, (of a planet, &c.)

चन्द्रोपल m. (-लः) Moon-gem: see चन्द्रकान्त. *Hém.* 4. 133. *E.* चन्द्र the moon, and उपल a stone.

चप r. 1st cl. (चपति) To caress, to coax, to soothe or console. r. 10th cl. (चपयति) To grind or pound. With an indicative इ, चपि r. 1st and 10th cls. (चपयति चपयति) To go, to move.

चपट m. (-टः) The palm with extended fingers. *Notes on Am.* see चपेट.

चपल mfn. (-ल-लान्) 1 Trembling, tremulous, shaking.

2 Wavering, unsteady. *Méd.* 3 Inconsiderately criminal. *Am. Co.* 4 Swift, expeditious, (also in this sense, or swiftly, *adv.* n. g. -लं) 5 Momentary, instantaneous.

Hém. Nā. 6 Agitated violently, overcome with alarm, &c. *Sabd. R.* m. (-लः) 1 Quick-silver. *Am. Co.* 2 A kind of stone. 3 A fish. 4 A thief. *Méd. f.* (-ला) 1 The goddess LACSHMI, or fortune. 2 Lightning. 3 A whore. 4 Long pepper. *Ibid.* 5 The tongue. *Sabd. Ch.* *E.* चप to go, aff. अलच्. or चुप to move, Un'ādi aff. चल, and the radical vowel changed.

चपेट m. (-टः) The palm of the hand with the fingers extended. *Am. Co.* *E.* चप to go, aff. अच्, चप trembling, and इट what goes, or is, from इट with च

affix; also चपद and चर्च.

चम With an indicatory च, चम् r. 1st and 5th cls. (चमनि) To eat; With आङ् prefixed, (आचामनि) To sip, as water; With नि, (निचमनि) To eat; the prefix आङ् prolongs the radical vowel in those inflections which reject a mute च्.

चमकार m. (-रः) The name of a tree: see अकामार्ग. *Sabd. R.* २ Row, riot, festive or angry turbulence. *Tri.* 1. 1. 128.

चमर n. (-र) A *chowri* or long brush most usually made of the tail-hairs of the *Yac* or *Bos Grunniens*, and employed to whisk off insects, flies, &c. २ The name of a demon. *Hém. Ná. f.* (-री) A compound pedicle. *mf.* (-रः-री) A kind of deer, 'or rather the *Bos Grunniens*, erroneously classed by the Hindu writers amongst the deer. *Am. Cō.* and *Méd.* ३ चम to eat, or be eaten, अर aff.

चमरिक m. (-कः) A species of ebony, (*Bauhinia variegata*.) *Am. Cō.* ३ चमर a *chowri*, and ठक् affix, growing in clusters, resembling a *chowri*.

चमस् m. (-सः) A vessel used at sacrifices for drinking the juice of the acid *asclepias*, a kind of ladle or spoon. २ A plant commonly *Khétpapara*, (*Mollugo pentaphylla*.) *Méd.* ३ A sweetmeat, or flour, sesamum, &c., mixed up with sugar into a kind of cake. *Ajay. mf.* (-स-सो) A cake made of barley, rice, or lentils ground to meal. *Am. Cō.* &c. ३ चम to eat, अक्च् Uná'di aff., feminine aff. जीच्.

चमू f. (-मूः) An army. *Am. Cō.* २ A squadron, a division of an army. *Méd.* ३ चम to eat, or destroy, (the enemy,) and क्च् Uná'di aff.

चमूरु m. (-रुः) A kind of deer. *Am. Cō.* ३ चम to be eaten, क्क्च् affix, and उ final added.

चाम्ब r. 1st cl. (चम्बनि) To go or move.

चम्प m. (-म्पः) Mountain ebony, (*Bauhinia variegata*.) *Sabd. M. f.* (-म्पा) The capital of *CARNA* and the modern *Bhagalpore*. *Hém. 4.* 42. ३ चपि to go, &c., अक्च् and टाप् affs.

चम्पक m. (-कः) A tree bearing a yellow fragrant flower, (*Michelia champaca*.) *Am. Cō.* २ A division

of the jack fruit. *Or. D.* ३ चपि to shine, &c., aff. कुच्

चम्पकालु m. (-लुः) The *Jáca* or Indian bread fruit tree, (*Artocarpus integrifolia*.) *Bhú. Pr.* ३ चम्पक as above, and आलुच् poss. aff.

चम्पकोष m. (-षः) The *Jáca*: see the preceding. *Tri.* 2. 4. 16.

चम्पाक्षिप m. (-पः) A name of *CARNA*. *Hém. 3.* 375. ३ चम्पा the city, and अक्षिप ruler.

चम्पापुरी f. (-री) The city *Champá*: see चम्पा. *Sabd. R.* ३ चम्पा and पुरी a city.

चम्पालु m. (-लुः) The *Jáca*: see चम्पकालु. *Sabd. R.* ३ चम्प for चम्पक and आलुच् aff.

चम्पावती f. (-ती) The district of *Champá* or *Bhagalpore*. *Sabd. R.* ३ चम्प the ebony tree, and म्पुच् poss. aff., abounding in such trees.

चम्पू f. (-म्पूः) A work in which the same subject is continued through alternations in the composition of prose and verse. *Tri.* 3. 2. 22. ३ चम्प to eat or be eaten, क्च् affix, and प inserted; what is relished by persons of taste.

चम्पेश m. (-शः) *CARNA* the natural brother of the *Pán-dus*. *Tri.* 2. 8. 19. ३ चम्पा the city *Champá*, and ईश् sovereign.

चम्पोपलक्षित m. (-क्षितः) The district of *Champá* or *Bhagalpore*, or m. plu. (-क्षाः) The inhabitants. *Hém. 4.* 23. ३ चम्प the ebony, and उपलक्षित designated: see चम्पाक्षित.

चय r. 1st cl. (चयनि) To go to or towards, to go, to move.

चय m. (-यः) An assemblage, a multitude. २ A heap, a collection. ३ A mound of earth, raised to form the foundation of a building. *Méd.* 4 A rampart or mound of earth, raised from the ditch of a fort. *Muc. on Am.* 5 The gate of a fort. *Subhú. on Am.* 6 Any edifice. 7 A seat, a stool. *Hém. Ná.* 8 A cover, a covering. *D'har.* ३ चि to collect, aff. चम्.

चर r. 1st cl. (चरनि) To go; With ज्च् prefixed, and used transitively, or with सम्च्, and used instrumentally, this root takes the deponent affs., as चर्यमुच्चरते he transgresses virtue, अश्वेनसच्चरते he goes on a horse; otherwise चरानि he rises, सच्चरनि he meets or accompanies. २ To eat. ३ To behave or act, (in

this sense चरि is usually prefixed). r. 10th cl. (चरिचरि)
 * To doubt. * To be free from doubt; With चि pre-
 fixed, To discuss, to dispute, to reason upon or re-
 specting any doubtful points.

चर m. (-रः) * A spy, a secret emissary, or agent. *Am.*

Co. * The planet *Mars*. * A game played with dice
 and men, similar to backgammon. *Méd.* * A wag-
 tail. *Sabd. M. f.* (-री) A young woman. *Hém.* 3. 176.

mf. (-र-ए or री-र) * Moveable, locomotive. * Trem-
 bling, shaking, unsteady. *Méd.* z. चर to go, aff. अच्
 or टच्, and in the latter case the fem. aff. is ङीप्.

चरक m. (-कः) * The author of a treatise upon medicine,
 applied also to the work. * A spy or secret emissary,
 &c. *Un. Co.* z. चर to go, Un'a'di aff. चन्.

चरट m. (-टः) A wag-tail. *Sabd. M.* also चर.

चरश्च mn. (-श्च-श्च) * A foot. *Am. Co.* * The root of a
 tree. * A race, a family. * A portion of the *Vé das*.

Méd. s. Fixed or instituted observances, the pecu-
 larity of condition or conduct implied by the Eng-
 lish affix *hood*, as manhood, priesthood, &c. *Hém.*

3. 507. n. (-श्च) * Wandering, roaming, going round,
 or about. * Eating. *Hém. Ná.* z. चर to go, aff. च्चुइ.

चरश्चगन्धि f. (-गन्धि) The ancle. *Hém.* 3. 279. z. चरश्च
 the foot, and गन्धि a joint.

चरश्चकुच m. (-कुचः) A cock. *Am. Co.* z. चरश्च the foot, and
 कुच a weapon, whose foot is his weapon.

चरश्च mf. (-श्च-श्च-श्च) * Last, ultimate, final. * West,
 western. *Un. Co.* z. चर to go, अच् Un'a'di aff.

चरश्चमधुन् m. (-मधुन्) The western mountain behind
 which the sun is supposed to set. *Am. Co.* z. चरश्च
 western, and मधुन् a mountain; also चरमाचल, &c.

चरमाचल m. (-चलः) See the preceding. *Tri.* 2. 3. 3.

चरमाद्रि m. (-द्रिः) See चरश्चमधुन्. *Hém.* 4. 93. also
 other similar compounds.

चरचर mf. (-र-र-र) * Moveable, locomotive. *Am. Co.*
 * Shaking, trembling, unsteady. *Vis.* * Wished, de-
 sired. *Hém. Ná.* n. (-र) * The world. *Méd.* * Sky,

atmosphere. *D'har.* * Heaven, paradise. *Hém. Ná.*
 z. चर to go, aff. अच्, and the derivative reiterated.

चरि m. (-रिः) An animal in general. *Un. Co.* z. चर

locomotive, and इ Un'a'di aff.

चरित n. (-चि) Fixed institute, proper or peculiar ob-
 servance: see चरश्च. *Sabd. R.* z. चर to go, aff. क्.

चरित्र n. (-चि) Instituted, and peculiar observance or
 conduct. *Sabd. R. f.* (-चि) The tamarind tree. *Sabd.*
R. z. चर to go, इच् Un'a'di aff.

चरिष्णु mf. (-णु-णु-णु) Moveable, locomotive. *Am.*
Co. z. चर to go, and इण्ण aff.

चरु m. (-रुः) * An oblation, chiefly of milk and butter,
 with fire to the gods or manes. * The vessel in
 which an oblation is prepared. *Méd.* z. चर to eat,
 उच् Un'a'di affix, what the gods feed upon.

चरुवण m. (-वणः) A kind of cake. *Tri.* 2. 9. 13. z. चर
 to eat, उच् affix, edible, and वण what is ground or
 pounded.

चर्व r. 1st and 6th cls. (चर्वणि) * To speak or say.
 * To abuse, to reprove, to censure or condemn. * To
 injure or hurt. r. 10th cl. (चर्वचनि) To read over, to
 peruse carefully, to study.

चर्वरी f. (-री) * A festival, festive sport. *Am. Co.* * A
 kind of song. * Striking the hands to beat time.
 * Curled or woolly hair. * Musical symphony, or
 the recitation of scholars. *Subhu.* &c. on *Am.* * The
 noise made at festivals, &c. *Hém.* 2. 187. z. चर्व to
 speak, or say, to sound, &c. रच् and ङीप् affs.

चर्वरीक m. (-कः) * A form of *SIVA*. * A potherb. * De-
 corating or curling the hair. *Méd.* z. चर्वरी noise,
 &c. and क who utters, from चै to sound, aff. ड; some
 authorities substitute चर्वरीक for this word.

चर्वी f. (-ची) * Reflexion, consideration, the exercise
 of judgement or deliberation. * Cleaning the person
 with fragrant unguents. *Am. Co.* * A name of the
 goddess *DURGA*. *Ajay.* z. चर्वी to read &c., affs. अच्
 and दाप्; also चर्विका, &c.

चर्विका f. (-का) * The goddess *DURGA* or *CHAMUNDÁ*.
Tri. 1. 1. 63. * Cleaning the person with perfumes.
Dwi. Co. z. चर्वी to ask, aff. खल् also चर्वी as above.

चर्वित mf. (-न-न-न) * Perfumed, anointed, smeared
 with sandal, &c. *Jalá.* * Sought, desired. z. चर्वी
 smearing, &c., and इन्च् aff.

- चर्म mfn. (-र्म्-र्म्-र्म्) To be hurt or injured. *Pān.* 3. 1. 110. E. चृत् to hurt, &c. and कृप् aff., form special.
- चर्मट m. (-टः) The open palm of the hand with fingers extended. * A plant, (*Mollugo pentaphylla.*) * A quantity of bubbles or specks, (स्फारविपुल?) *Méd.* f. (-टो) A thin cake or biscuit of flour. *Tri.* 2. 9. 14. E. चर्म a *sautra* root, to be low or flat, aff. अटच्, also चपट and चपेट.
- चर्च r. 1st cl. (चर्वति) To go, to move.
- चर्मट m. (-टः) A kind of cucumber, (*C. utilissimus*;) see इर्वाह. *Hal.* f. (-टो) The noise of merriment, or festivity: see चर्चरी. *Hém.* 2. 187. E. चर्च agreeable sound, and मट what makes, deriv. irr.
- चर्म n. (-र्म) A shield. *Bh.* on *Am.* see चर्मन्.
- चर्मका f. (-का) A plant commonly called by a similar name *Charmacasha* or *Charmaghā's.* *Am. Co.* E. चर्म the skin, and कृ what injures; also चर्मका.
- चर्मकार m. (-रः) The shoe-maker, a currier or a worker in leather. *Am. Co.* f. (-रौ) The plant *Charmaghā's*: see the preceding. *Méd.* E. चर्म skin or leather, and कार who does or makes.
- चर्मकृन् m. (-कृन्) A shoe-maker. *Hal.* see the preceding.
- चर्मवटका f. (-का) A bat. *Hém.* 4. 402. E. चर्म leather, and चटका a sparrow, the leather winged sparrow; also चर्मवटका. *Sabd. R.* चर्मवटो, &c.
- चर्मवटो f. (-टो) A bat. *Tri.* 2. 5. 33. E. चर्म leather, and चट who hurts.
- चर्मखनी f. (-नी) A river that runs across Bundelcund into the Ganges, the modern *Chumbul*. * The plaintain tree, (*Musa sapientum.*) *Méd.* E. चर्मन् skin, and मनुप् poss. affix; न is changed to ख; it may also be dropped and the word may be written चर्मखनी.
- चर्मदण्ड m. (-ण्डः) A whip. *Hém.* 4. 318. E. चर्म a leather, (thong) and दण्ड a stick.
- चर्मन् n. (-र्म) Skin, hide, bark, &c. *Hém. Nā.* * A shield. * A student's hide, usually that of an antelope. *Am. Co.* E. चर् to go, to obstruct, *Un'ad* aff. मनिन्.
- चर्माजा f. (-जा) A bat, the small house-bat. *Jat'a.* E. चर्म leather, and पज a wing, the fem. form implies diminutiveness.
- चर्मभेदित्रा f. (-त्रा) A shoe-maker's awl. *Am. Co.* E. चर्म leather, भिद् to pierce, with प्र prefixed, and वुन् affixed.
- चर्मप्रसेवका mf. (-वका-विक्का) A bellows. *Am. Co.* and *Commrs.* E. चर्म leather; लिख to sew, प्र prefix, and वुन् affix; what is sewn or made of leather.
- चर्ममुण्डा f. (-मुण्डा) A form of the goddess *DURGA*. *Hém.* 2. 120. E. चर्म a shield, and मुण्डा a bald head; whose head is round like a shield.
- चर्मरू m. (-रूः) A shoe-maker, a worker in leather. *Tri.* 2. 10. 3. E. चर्म leather, and रू to make a noise, aff. कृप्.
- चर्मसम्भवा f. (-वा) Cardamoms: see एचा. *Hār.* 97. E. चर्म skin, and सम्भवा produced.
- चर्मर m. (-रः) A worker in leather. *Jat'a.* E. चर्म and चट to go, with अच् aff.
- चर्मिन् m. (-र्मिन्) A soldier armed with a shield, a shield bearer. * A tree of which the bark is used for writing upon, &c. see भूर्ज. *Am. Co.* * One of *SIVA*'s door-keepers: see भूर्जरीट. *Hém. Nā.* * A plaintain. *Sabd. R.* E. चर्म skin, a shield, &c. and इनि aff.
- चर्या f. (-र्या) Perseverance in religious austerities. *Am. Co.* * Due, and regular observance of all rites or customs. *Or. D.* E. चर् to go, and यन् aff.
- चर्व r. 1st cl. (चर्वति) To eat, to chew, to masticate.
- चर्वण m. (-णः) Chewing, masticating. *Hém.* 3. 88. E. चर्व to chew, and ण्ण aff.
- चर्वन् m. (-र्वन्) Striking with the flat of the hand. *Hār.* 167. E. चर् to go, aff. वन्.
- चर्वित mfn. (-ज-ना-व) Eaten. *Am. Co.* E. चर्व to eat, and क् aff.
- चल r. 1st cl. (चलति) To tremble, to shake, or totter. r. 6th cl. (चलति) To sport, to play, to frolic or wanton. r. 10th cl. (चलचरति) To cherish, to foster.
- चल mfn. (-ल-ला-ल) Trembling, tremulous, unfixed or unsteady. *Am. Co.* m. (-लः) Trembling, shaking. *Méd.* f. (-ला) The goddess of fortune, *LACSHMI*. *Ibid.* E. चल to go, aff. अच्, fem. aff. टाप्.
- चलचञ्चु m. (-चुः) The Greek partridge: see चणेर. *Hém.* 4. 405. E. चल tremulous, and चञ्चु a beak.
- चलमूषिमा f. (-मा) A small fish, the *Chandú* of the

dialects. *Tri.* 12. 19. *E.* चल्न् trembling, and पूर्णिमा full-moon, being of a white glistering color, like that of the moon.

चलद्गु म. (-ङ्गः) A fish, a sort of gilt head. *S'abd. Ch.* *E.* चल्न् trembling, and अङ्ग body; also with कन् added चलद्गुक्. *Jatā.*

चलदल म. (-लः) The holy fig tree. *Am. Cō.* *E.* चल shaking, and दल a leaf.

चलन n. (-नः) 1 Wandering, roaming. 2 Trembling, shaking. *Méd. m.* (-नः) 1 A foot. *Hém. Ná.* 2 A deer, an antelope. *Jatā.* mfn. (-न-ना-नं) Trembling, tremulous, shaking. *Méd. f.* (-नो) 1 A short petticoat, worn by common women. *Hém. 3.* 338. 2 The tye of an elephant. *Méd. E.* चल to go, aff. च्युद् or युच्.

चलनक n. (-कः) A short petticoat worn by women of some rank. *Hém. 3.* 338. *E.* चलन and कन् added.

चलस् n. (-लः) Wood sorrel. *Un. Cō.* see अस् *E.* चल to go, अस् *Un'a'di* aff.

चलाचल mfn. (-ल-ल-ल) Tremulous, unsteady, unfixed. *Am. Cō. m.* (-लः) A crow. *Raj. Ni.* *E.* चल to go, aff. अच्, deriv. reiterated, and the first final vowel made long.

चलित mfn. (-न-ना-नं) 1 Shaking, trembling. *Am. Cō.* 2 Gone, departed. *Or. D.* *E.* चल to go, aff. क्.

चलु म. (-लुः) A handful of water, water taken up in the hollowed palm of the hand for rinsing the mouth, &c. *Hém. 3.* 262. *E.* चल to go, aff. ल्.

चलुक म. (-कः) 1 The hand hollowed as for holding a little water, &c. 2 A small pot, a gallipot, &c. *Méd.*

n. (-कः) A handful of water: see चलु. *Or. D.* *E.* चल to go, उक् affix: see चलक.

चवि f. (-वि-वो) The pepper plant. *S'abd. R.* *E.* चर्व to eat, इन् affix; also sometimes डोष्, deriv. irr., also चव्य and चविका.

चविक mf. (-क-का ro -की) The plant that yields long pepper. *Am. Cō.* and *Commurs.* *E.* चर्व to eat, and कुन् aff., र rejected.

चव्य nf. (-व्य-व्यो) The long pepper plant, (Piper chavya. *Rox.*) *Am. Cō.* &c. f. (-व्या) Orris root. *Méd. E.* चर्व to be eaten, एव् affix, and deriv. irr.

चष r. 1st cl. (चषति) To kill or hurt, (चषति-ने) To eat.

चषक mn. (-क-कः) 1 A vessel for drinking spirits with, a wine glass, &c. 2 Any drinking vessel. 3 Spirituous liquor. *Hém. Ná.* 4 Honey. *Méd. E.* चष to eat, कुन् *Un'a'di* aff.

चषति m. (-तिः) Decay, infirmity. *Sid. C. Un.* *E.* कृष to plough, ति *Un'a'di* affix, and च substituted for the radical initials.

चषाल म. (-लः) 1 A wooden ring on the top of a sacrificial post. *Am. Cō.* 2 An iron ring at the base of the post. *Bh. on Am.* *E.* चष to eat, &c. आलच् *Un'a'di* aff.

चश् r. 1st and 10th cls. (चश्ति चश्यति) To be wicked, to commit wickedness, to cheat, to be proud, &c. r. 10th cl. (चश्यति) To grind or pound.

चाक्रिक म. (-कः) 1 A chorister, a bard who chaunts in chorus the praises of kings, heroes, gods, &c. *Am. Cō.* 2 An oil maker. *Hém. 3.* 581. *E.* चक्र a multitude, &c., and ठक् aff.

चाक्षुष mfn. (-ष-षो-ष) Visible, perceptible, seen. *E.* चक्षुष the eye, अण् aff.

चाङ्ग म. (-ङ्गः) Whiteness or beauty of the teeth. *Muc.* on *Am.* see the next. *E.* चङ्ग handsome, aff. अण्.

चाङ्गेरी f. (-री) Wood sorrel, (*Oxalis monadelphica*, *Rox.*) *Am. Cō.* *E.* चाङ्ग as above, and ईर to send, or cause, affs. अच् and डोष्.

चाट म. (-टः) A cheat, a rogue, a speculator, one who makes away with money &c., entrusted to him. *E.* चट to injure, aff. अण्.

चाटकेर म. (-रः) A young sparrow. *Am. Cō.* *E.* चटक a sparrow, and ऐरक् aff.

चाटु mn. (-टु-टु) Pleasing or grateful discourse. *Hém. 2.* 178. *E.* चट to break, (anger) *Un'a'di* aff. चुन्; also चटु.

चाटुपटु म. (-टुः) A jester, a buffoon. *Hár. 123.* *E.* चाट agreeable speech, and पटु clever; also चाटुवटु.

चाटुलोल mfn. (-ल-ल-ल) Elegantly tremulous. *Hár. 219.* *E.* चाटु for चटु beautiful, and लोल trembling.

चाटुवटु म. (-टुः) A jester. *Bhu. Pr.* *E.* चाटु wit, and वटु who utters: see चाटुपटु.

चाटुक्ति f. (-क्तिः) Service. *Hár. 149.* *E.* चाटु agreeable speech, and उक्ति saying.

चाणकीन mfn. (न-ना-नं) Fit for or sown with the chick-pea, (a field, &c.) *Muc. on Am.* *३.* चणक् chick-pea, and चन् aff.

चाणक्य m. (-क्यः) १ A name of the sage VĀTSYA YANA. *Tri.* 2. 7. 22. २ The author of a work, compiled from the poems of various authors. *Or. D.* *३.* चणक् a saint, and यन् aff. of descent.

चाण्डाल m. (-लः) A name of an impure or degraded tribe, a *Chāṇḍāla*, a *pariah*, an outcast. *Tri.* 2. 10. 5. *३.* चडि to be angry, Unādi aff. आचन् and according to some अण् added; also चण्डाल.

चाण्डालिका f. (-का) १ A vulgar lute. *Am. Co.* २ A name of DURGA. ३ A kind of herb. *Or. D.* see चण्डालिका.

चातक m. (-कः) A bird, a kind of cuckoo, (*Cuculus melano-leucus*.) *Am. Co.* *३.* चन to beg, aff. खच्; begging water, from the clouds, the supposed sole sources of the fluid which this bird drinks.

चातुर mfn. (-र-री-रं) १ Perceptible, visible. २ Speaking well or amiably. ३ Driving, one who drives, a driver, a charioteer, &c. (?) *Mc'd.* ४ Clever, able, ingenious. *Sabd. R.* ५ Relating to four. f. (-री) Dexterity, ability, cleverness. *Ibid.* m. (-रः) A small round pillow for resting the cheek upon. *Hém. Nā.* n. (-रं) A carriage, a cart holding four people. *३.* चतुर dexterous, or चतुर four अण् affix; also with कन् added चातुरक.

चातुरक mfn. (-क-का-कं) See the preceding.

चातुष्टय n. (-यः) The aggregate of the four orders of student, householder, mendicant and ascetic. *३.* चतुर four, आश्रम order, यन् aff.

चातुरिक m. (-कः) A charioteer, a coachman. *Jalā.* *३.* चातुर a carriage, and ठक् aff.

चातुर्वर्ण्य m. (-र्ण्यः) The aggregate of the four original casts, the *Brāhman*, *Cshetriya*, *Vaisya* and *Sūdra*. *Hém.* 3. 471. *३.* चतुर four, and वर्ण a class, यन् aff.

चातुर्वेद्य m. (-द्यः) A priest, &c., versed in the four *Véda*s. *३.* चतुर four, वेद् a *Véda*, and यन् affix; it is also derived from विद्या knowledge, and is optionally as here given or चातुर्विद्य.

चान्दाल m. (-लः) १ A hollow made in the ground to re-

ceive a burnt offering. २ Any hole in the ground. *Un. Co.* *३.* चन to ask, (to solicit the gods) and चान् Unādi affix; also चान्दाल. q. v.

चानूरुदन m. (-नः) A name of CĀISHNA or VISHNUP, in that incarnation. *Tri.* 1. 1. 33. *३.* चानूर the name of a demon, killed by the deity, and रुदन a destroyer.

चान्द्र m. (-न्द्रः) १ The *Chandracānta* or moon-gem. *Hém.* 4. 133. २ A month, a lunar month. *Sabd. R.* ३ The light fortnight, or half month during which the moon is on the increase. *Or. D.* n. (-न्द्रः) The *Chāndrāyana* observance: see चान्द्रायण. *३.* चन्द्र the moon, and अण् aff. of relation.

चान्द्रभागा f. (-गा) A river, the *Chinab*. *Dwi. Co.* see चन्द्रभागा also चान्द्रभागी.

चान्द्रमस n. (-सः) The constellation *Mīrgasīra*; stars in Orion. *Hém.* 2. 23. *३.* चन्द्रमस the moon, and अण् aff. the moon being its ruling deity.

चान्द्रमसायन m. (-नः) A name of BUDDHA regent of Mercury, and son of CHANDRA or the moon. *Hal. ३.* चन्द्रमस the moon, फक् aff.; or with फिन् aff. चान्द्रमसानि.

चान्द्रायण m. (-णः) A religious or expiatory observance, regulated by the moon's age; diminishing the daily consumption of food every day, by one mouthful, for the dark half of the month, and encreasing it in like manner during the light half. *Tri.* 2. 7. 6. *३.* चन्द्र the moon, and फक् aff.

चाप m. (-पः) A bow. *Am. Co.* *३.* चप to cast, (arrows) aff. चन्.

चापपट m. (-टः) A tree, (*Buchanania latifolia*, Rox.) see प्रियाल. *Jalā.* *३.* चाप a bow, and पट what goes.

चापल n. (-लः) Unsteadiness, (literally or metaphorically.) *Hém.* 2. 229. *३.* चपल trembling, अण् affix; also with यन् aff. चापल्य. n. (-ल्यः).

चामर nf. (-रं-र-ररी) A *chowri*, the tail of the *Bos grunniens*, used to whisk off flies, &c. *Am. Co.* *३.* चमर the Yāc, or *Bos grunniens*, and अण् aff.

चामरपुष्प m. (-पुष्पः) १ The betel-nut tree, (*Areca faufel* or catechu.) २ A kind of grass, (*Saccharum cylindricum*.) ३ The mango tree. ४ A flower, (*Pandanus odoratissimus*.) *Méd.* *३.* चामर a *chowri*, and पुष्प a

flower; whose flowers grow in clusters like the Indian *chowri*.

चामरपुष्पक m. (-कः) A kind of grass: see चार. *Jalā*.

३. कन् added to the preceding. q. v.

चामरिन् m. (-री) A horse. *Tri.* 2. 8. 41. ३. चामर a *chowri*, and इनि affix, either alluding to his bushy tail, or the custom of whisking off flies, &c., from the animal.

चामीकर n. (-रं) Gold. *Am. Cō.* ३. चमीकर said by the commentators to mean, a kind of mine, and अण् aff. implying production.

चामुण्डा f. (-डा) १ A name of DURGA. *Hém.* 2. 120.

३. च the moon, and मुख the head; Having a head like the moon; or चा for चण्ड the name of a demon, and मुख the skull; having seized the decapitated head of the demon: in either case the deriv. is irregular: see चर्ममुण्डा, &c.

चाम्पिला f. (-ला) A river. *Tri.* 1. 2. 30.

चाम्पेय m. (-यः) १ The champaca, (*Michelia champaca*.)

२ A plant, commonly *Nagesar*, (*Mesua ferrea*) *Am.*

Cō. ३. चम्पा the district, and ढक् aff.

चाम्य n. (-म्ये) Food, &c. ३. चम to eat, खन् aff.

चाबुका f. (-का) A small circular pillow. *Jalā*.

चाय *With an indicatory चट्*, चायु r. 1st cl. (चायति-ने) १ To worship, to revere. २ To discern.

चार m. (-रः) १ Going, motion. २ A spy, a secret agent or emissary. ३ Binding, a binding, a fetter, &c. *Méd.* 4 A prison, a house of confinement. *Hém.* 3. 470. ५ A kind of tree, the *Piyal*, (*Buchannania latifolia*, Rox.) see प्रियाल. *Ibid. Ná.* 6 Wandering about, travelling. *Ajay.* n. (-रं) A factitious poison. *Hém.* 4. 380. ३. चर going, &c., aff. अण्.

चारक m. (-कः) १ A groom, a horseman, a cavalier. २ A binding, a fetter. ३ An associate, a companion. *Méd.* ३. चर to go, in the causal form, and वुन् aff.

चारटी f. (-टी) A plant: see पद्मचारिणी. *Am. Cō.* ३. च in the causal, what makes go, or disperses, (disease) अटन् aff.

चारण m. (-णः) १ A dancer, a mime. *Am. Cō.* २ An actor of note. ३ A reader of scripture. *Muc. on Am.* 4 A panegyrist of the gods. ३. चर in the causal, to

cause to go, to diffuse, (fame, &c) and च्युट् aff.

चारपथ m. (-थः) A meeting of two roads. *Hém.* 4. 52.

३. चार a passenger, and पथिन् a road, च aff., which leaves प्र final.

चारभट m. (-टः) A hero, a chief or warrior. *Hém.* 3. 29.

३. चार diffusion, (of praise, &c.) and भट who desires.

चारवायु m. (-युः) Summer-air, zephyr. *Tri.* 1. 1. 77.

३. चार causing to go, and वायु air or wind.

चारित्र n. (-त्रे) Peculiar observance or practice, peculiarity of customs or condition. *Hém.* 3. 507. see

चरण. f. (-चः) The tamarind tree. *Sabd. R.* ३. चर to go, निचन Unādi affix; also चरित्र, &c.

चारु m. (-रुः) A name of VRIHASEATI regent of Jupiter and preceptor of the gods. *Méd. mfn.* (-रु-व्री-रु) Beautiful, elegant, *Ibid.* ३. चर to go, Unādi aff. चुण्.

चारुघास f. (-रः) A name of SACHI the wife of INDRA. *Tri.* 1. 1. 59. ३. चारु beautiful, and घास fame, splendor, &c.; some authorities read चारुघामा from चारु and घामन् abode.

चारुफला f. (-ला) A grape. *Jalā*. ३. चारु beautiful, and फल fruit.

चारुलोचन m. (-नः) A deer. *Tri.* 2. 5. 6. ३. चारु beautiful, and लोचन an eye.

चारुव्रता f. (-ता) A female who observes a month of fasting. *Tri.* 2. 7. 11. ३. चारु elegant, and व्रत religious observance.

चारुशिला f. (-ला) A jewel, a gem. *Tri.* 2. 9. 27. ३. चारु and शिला a stone.

चारुचिक्य n. (-क्ये) Perfuming the person, smearing it with sandal, &c. *Am. Cō.* ३. चर्व to beatify, खुन् affix, and च्यन् added: see चर्चिका, &c.

चार्म mfn. (-र्मो-र्मो-र्मो) Covered with leather, (a car, &c.) *Muc. on Am.* ३. चर्म leather, and अण् aff.

चार्मण n. (-णः) A multitude of hides, of shields, &c. *Am. Cō.* ३. चर्मन् a hide, &c. and अण् aff. of aggregation.

चार्मिण n. (-णिः) A number of men armed with shields. *Swā. on Am.* ३. चर्मिन् a shield bearer, and अण् aff.

चार्वीक m. (-कः) A sophist, a philosopher; one acquainted with the doctrines of the schools, a sceptic in many matters of Hindu faith, and considered by the

orthodox as an atheist or materialist. *Hém.* 3. 527.

१. चारु good, beautiful, and वाक् discourse.
चरुी f. (-रुी) १ A beautiful woman, a beauty. २ The wife of *Cuveira*. ३ Understanding, intellect. ४ Moon-light. *Méd.* ५ Light, splendor. *Sabd. R.* ६. चारु beautiful, fem. aff. डीप्.

चाल m. (-ल) १ The thatch or roof of a house. *Tri.* 2.

2. 5. २ The blue jay. *Bhū. Pr.* ६. चत्त to go, aff. अण्.

चालक m. (-क) A restive elephant. *Tri.* 2. 8. 35. ६. चल to go, खुल aff.

चालन nf. (-न) A sieve, a strainer. *Am. Cō.* ६. चल in the causal, to make go, (grain, &c. through its pores) लुट् and डीप् affs.

चाप m. (-प) १ The blue jay, (*Coracias Indica*.) *Am.*

Cō. २ A king fisher, (according to some.) *Or. D.* ६.

चष to injure, (fish, &c.) aff. घञ्; also चास.

चास m. (-स) १ The blue jay. २ Sugar cane. *Méd.* see the preceding.

चि *With an indicatory च*, चिच् r. 1st, 5th and 10th, cls.

(चयति-ने चितेति चययति or चययति) To collect, to gather together, to heap, to assemble, to accumulate, &c.

चिकित्सक m. (-क) A physician, a practitioner in medicine. *Am. Cō.* ६. कित्. q. v. to cure, aff. खुल and the root reiterated.

चिकित्सा f. (-सा) The practice of medicine, healing, curing, administering or applying remedies. *Am. Cō.* ६. कित् to relieve, (disease) in the reduplicate form, affs. अ and टाप्.

चिकित्सित n. (-न) Healing, remedying. *Ret. M.* mfn. (-न-ना-नं) Remedied, healed, physicked, cured. *Or.*

D. ६. कित्, &c. see the preceding, aff. क्त.

चिकेन mfn. (-न-ना-नं) Flat nosed. ६. नि preposition, इनच् aff. in this sense, and नि changed to चिक्.

चिकिल m. (-ल) Mud, mire. *Hém.* 4. 154. ६. चक् to obstruct, डल् affix, deriv. irr.

चिकीर्षा f. (-र्षा) Desire to act. *Muc. on Am.* ६. छ to do, in the desiderative form, अ aff.

चिकीर्षु mfn. (-र्षु-र्षु-र्षु) Desirous to do any thing. *Pān.* 3. 2. 108. ६. छ to do reiterated and उ aff.

चिकुर m. (-रु) १ *Idem.* *Am. Cō.* २ A mountain. ३ A

snake. ४ A musk rat. ५ A kind of bird. ६ A kind of tree. *Hém. Nā.* mfn. (-र-र-र) Rashly criminal; inconsiderately guilty, punishing or injuring others without consideration. *Am. Cō.* ६. चि imitative sound, and कुर to utter, aff. क.

चिक्क r. 10th cl. (चिक्कयति) To give pain.

चिक्क m. (-क) A musk rat. *Tri.* 2. 5. 11. f. (-का) A mouse. *Sabd. R.* mfn. (-क-की-क) Flat-nosed. ६. चिक् imitative sound, and क who utters from कै with उ affix; or चिक् to give pain, and क aff.; or in the last sense, नि preposition changed to चिक् and कच् added.

चिक्कण mfn. (-ण-ण-ण) Bland, soft, mild, unctuous, emollient. *Am. Cō.* m. (-ण) The betel nut tree.

Rāj. Ni. nf. (-ण-ण-or-णो) The betel-nut. *Ibid.* ६. चित् to think of, *Unādi* aff. कन्, the final of the radical

changed to क.

चिक्कस m. (-स) Barley meal. *Hém.* 3. 66. ६. चिक् to give pain, असच् aff.

चिक्किय mfn. (-य-य-य) Bland, unctuous, emollient. *Bh. Dwi. Cō.* f. (-या) An excellent cow. *Sabd. Ch.* see चिक्कय.

चिक्कट m. (-ट) A shrimp, or prawn. *Hār.* 187. ६. चङ्ग handsome, and अट what goes, the radical vowel changed; also चिक्कड. *Sabd. M.* see also the strained etymology of the next word.

चिच्चा f. (-च्चा) The tamarind tree. *Am. Cō.* ६. चन् to eat, aff. क्तिप्, and the radical vowel changed, चिच् then चत् to go, with उ affix, and the fem. form; what becomes edible.

चिच्चाटक m. (-क) Ginger. *Ret. M.*

चिट r. 1st cl. (चेदति) To be another's messenger, or servant.

चित *With an indicatory ई*, चितो r. 1st cl. (चेतति) *without an indicatory letter* चित् r. 10th cl. (चेतयति-ने) also *With an indicatory इ*, चिति (चिन्तयति) 'To think or reflect on, to be sensible or rational, to weigh, to remember, to consider, &c.

चिन् f. (-न्) Intellect, understanding. *Am. Cō.* ind. An affix to words giving them an indefinite signification as कचिन् some one, कस्यचिन् of some one,

&c. see चन. *Ibid.* ३. चि to remember, aff. क्तिन्.
 चित mfn. (-ना-ना-ने) Covered, veiled, concealed. *Méd.*
 ६. (ना) १ A funeral pile. २ A heap, an assemblage.
Ibid. ३. चि to collect &c., aff. क्, also चिनि and चिनी.
 चित्राचूडक n. (-क) A mark where a funeral pile has
 been, a mausoleum, a monument, &c. *Tri.* 2. 8. 62.
 ३. चित्रा a pile, and चूडक a crest.
 चिति f. (-नि-नी) १ A funeral pile. २ A heap, a quanti-
 ty. *Méd.* ३. चि to collect, aff. क्तिन्, and optionally
 डीप् is added.
 चितिका f. (-ना) A small chain worn as an ornament
 round the loins. *Hár.* 224. ३. चित् to think of, इङ् aff.
 affix, and fem. form.
 चित्त n. (-च) The mind or faculty of reasoning, the
 heart considered as the seat of intellect. *Am. Cō.*
 ३. चित् to consider, and क् aff.
 चित्तसुखा f. (-ना) Happiness, gaiety, joy. *Hém.* 2.
 229. ३. चित्त the heart, प्रसन्नता happiness.
 चित्तविज्ञान m. (-ना) Madness, insanity. *Hém.* 2. 234.
 ३. चित्त the mind, and चित्तव्य affliction.
 चित्तविभ्रम m. (-म) Madness, derangement. *Am. Cō.*
 ३. चित्त as above, and विभ्रम wandering.
 चित्तसमुन्नति f. (-ति) Pride, arrogance, hauteur, haughti-
 ness. *Am. Cō.* ३. चित्त the mind, and समुन्नति elevation.
 चित्तभोग m. (-म) Consciousness of pleasure, or pain,
 the attention of the mind to its own sensations.
Am. Cō. ३. चित्त the mind, and अभोग enjoyment.
 चित्तोन्नति f. (-ति) Pride, &c. see चित्तसमुन्नति. *Hém.* 2.
 231. ३. चित्त and उन्नति elevation.
 चिथ n. (-थ) A monument, or any mark of the site
 of a funeral pile. *Tri.* 2. 8. 62. ३. चित्रा a pile, and
 चिथ aff. f. (-था) A funeral pile. *Am. Cō.* ३. चि to
 collect, इङ् affix, and deriv. irr.
 चित्र r. 10th cl. (चित्रयति) १ To paint, to delineate, to
 color with various colors, &c. २ To wonder. ३ To
 cause wonder or be wonderful. ४ To see a rare, or
 wonderful sight.
 चित्र n. (-च) १ Wonder, surprise. २ Painting, deline-
 ation, writing, &c. ३ Sky, heaven. ४ A circular or-
 nament, a sectarian mark on the forehead. *Hém.*

Ná. ३ White or spotted leprosy. *Hém.* 3. 190. mn.
 (-च-च) Variegated color. *Am. Cō.* mfu. (-च-च-च)
 १ Variegated, spotted, speckled. २ Wonderful, sur-
 prising. *Ibid.* m. (-च) A name of YAMA. *Or. D.* f.
 (-चा) १ A plant: see मूषिकपर्णी. २ A kind of cucumber:
 see गोडुमा. ३ A plant commonly *Danti*: see इन्दिवा.
 ४ A name of SUSHADKA, the sister of JAGANNA'T'H.
 ५ A star in the virgin's spike. ६ A kind of snake.
 ७ The name of a river. ८ Illusion, worldly unreality.
Méd. ९ The name of a nymph of *Søerga*. *Hém.*
Ná. ३. चि to accumulate, Un'adi aff. क्, or चिन् the
 mind, and च what preserves, from चै with क् affix,
 and the duplicate न rejected.
 चित्रक n. (-क) १ A mark made with sandal &c., on the
 forehead. *Méd.* m. (-क) १ The *Cheeta* or small hun-
 ting leopard. २ A painter. *Hém. Ná.* ३ The castor
 oil plant. ४ A medicinal plant, (*Plumbago zey-
 lanica*.) *Méd.* ३. क्त् added to the preceding.
 चित्रकण्ठ m. (-ण्ठ) A pigeon. *Jaf.* ३. चित्र variegated,
 speckled, and कण्ठ throat.
 चित्रकार m. (-र) A painter. *Am. Cō.* ३. चित्र coloring,
 and कर who makes.
 चित्रकर्मन् m. (-र्म) A tree, (*Dalbergia ougejniensis*.)
Sabd. Ch. ३. चित्र surprising, and कर्मन् function,
 the wood is used.
 चित्रकाय m. (-य) A tiger. *Hém.* 4. 351. ३. चित्र speck-
 led, and काय body.
 चित्रकूट m. (-ट) The name of a mountain in Bundel-
 cund, the modern *Compleh*, and first habitation of
 RAMA in his exile. *Sabd. R.* ३. चित्र wonderful, and
 कूट peak; it is an epithet of many hills.
 चित्रहन् m. (-हन्) १ A painter. *Hal.* २ A tree, (*Dal-
 bergia ougieniensis*.) *Am. Cō.* ३. चित्र and हन् what
 makes.
 चित्रकोल m. (-ल) A kind of lizard or newt. *Tri.* 2. 5.
 12. ३. चित्र speckled, and कोल haunch, deriv. irr.
 चित्रगुप्त m. (-गुप्त) १ A name of YAMA. २ YAMA's regis-
 trar, who records the vices and virtues of mankind.
Méd. ३. चित्र wonderful, and गुप्त preserving; or चित्र
 writing, and गुप्त as before.

चित्रनखुल mfn. (-ल-ल-ल) A medicinal plant, said to possess anthelmintic virtues: see विडङ्ग. *Am. Cō.* &c. *E.* चित्र wonderful, and नखुल grain.

चित्रनेत्रा f. (-त्रा) A small bird, the *Maina* of the dialects. *Hār. 89.* *E.* चित्र variegated, and नेत्र an eye.

चित्रपक्ष m. (-क्षः) The francoline partridge. *Tri. 2. 5.*

25. *E.* चित्र surprising, and पक्ष a wing.

चित्रपत्रिका f. (-का) The name of a plant, commonly कपिलानी. *Ret. M.* *E.* चित्र wonderful, and पत्र a leaf.

चित्रपदा f. (-दा) 1 A creeper, (*Cissus pedata*.) *Sabd.* *M.* 2 A kind of metre. *Or. D.* *E.* चित्र surprising, and पद foot.

चित्रपर्णिका f. (-का) 1 A plant, commonly *Chaculiya*, (*Hemionites cordifolia*) *Ret. M.* 2 Bengal madder, (*Rubia manjit'h.*) *Or. D.* *E.* कन् added to चित्रपर्णी.

चित्रपर्णी f. (-णी) 1 *Chaculiya.* *Am. Cō.* 2 Madder. *Ret. M.* *E.* चित्र writing or painting, and पर्ण leaf; the leaves being as it were painted: see the preceding.

चित्रपादा f. (-दा) The *Maina*, a small bird so called. *Hār. 89.* *E.* चित्र speckled, and पाद foot.

चित्रपुङ्ख m. (-ङ्खः) An arrow. *Tri. 2. 8. 52.* *E.* चित्र wonderful, and पुङ्ख shaft.

चित्रपृष्ठ m. (-ष्ठः) A sparrow. *Hār. 89.* *E.* चित्र speckled, and पृष्ठ the back.

चित्रफल mf. (-ल-ल) A kind of cucumber, (*C. utilis-simus*.) *Jat'a.* f. (-ला or -ली) A kind of fish, either a kind called in the common dialects (*hitel* or another named *Phalai*. *Sabd. R.* &c. *E.* चित्र surprising, and फल fruit.

चित्रफलक m. (-कः) A sort of fish. *Bhū. Pr.* *E.* चित्र variegated, and फलक a shield.

चित्रभानु m. (-नुः) 1 Fire. 2 The sun. *Mēd.* 3 A name of BHAIKAVA, a form of SIVA. *Sabd. R.* *E.* चित्र surprising, and भानु light.

चित्रमेखल m. (-लः) A peacock. *Tri. 2. 5. 26.* *E.* चित्र spotted, and मेखल a girdle.

चित्ररथ m. (-थः) 1 The sun. 2 One of the *Gand'harbas* or choristers of INDRA's heaven. *Mēd.* *E.* चित्र painted, and रथ a car; lord of the painted car.

चित्रल m. (-लः) Variegated or spotted, (the color;)

also attributively. mfn. (-ल-ल-ल) *Sabd. R.* *E.* चित्र painting, and ल what produces.

चित्रलेखा f. (-खा) A proper name, the daughter of VĀNA RAJA's minister. *Or. D.*

चित्रलोचना f. (-ना) The *Maina*, a small bird so called. *Bhū. Pr.* *E.* चित्र variegated, and लोचन an eye.

चित्रवदाल m. (-लः) A sheat fish, (*Silurus pelorius*.) *Jat'a.* *E.* चित्र variegated, and वदाल a sheat fish, the epithet being a pleonasm.

चित्रवह्निक m. (-कः) A sheat fish. *Hem. 4. 411.*

चित्रशिखण्डिज m. (-जः) A name of VRIHASPATI. *Am. Cō.* *E.* चित्रशिखण्डी one of the seven *Rishis*, and ज born; being the son of ANGIRAS.

चित्रशिखण्डिन् m. plu. (-डिन्) The seven sages or *Rishis*, but especially as represented in the seven principal stars of the great bear; these sages are *Marichi, Atri, Angiras, Pulastya, Pulaha, Cratu, and Vusik'pha.* *Am. Cō.* *E.* चित्र surprising, शिखण्ड a crest, and इनि aff.; sing. nom. case—शिखण्डिन् (-ण्डी).

चित्रशिखण्डि-सुत m. (-नः) VRIHASPATI. *Hal.* *E.* चित्र शिखण्ड and सुत born: see चित्रशिखण्डिज; there are other similar compounds.

चित्रसर्प m. (-र्पः) A large speckled snake. *Sabd. R.* *E.* चित्र and सर्प a snake.

चित्रशी f. (-शी) The *Maina*, (*Turdus salica*.) *Tri. 2. 5. 22.* *E.* चित्र variegated, and शी an eye, fem. aff. शीष् implying diminution.

चित्राङ्ग m. (-ङ्गः) 1 A kind of snake. 2 A plant, (*Plumbago zeylanica*.) *Rāj. Nī. n.* (-ङ्गः) 1 Yellow ornament. 2 Vermilion. *Ibid.* *E.* चित्र spotted or painted, &c. अङ्ग the body.

चित्राङ्गदहू f. (-हूः) The mother of VYĀSA. *Tri. 2. 8. 11.* *E.* चित्राङ्गद the name of king, uterine brother of VYĀSA; and दहू mother.

चित्राटोर m. (-रः) 1 The moon. 2 The forehead, spotted with the blood of a goat slain in the worship of the demon *Ghañ'ācar'na.* *Hēm. Nā.* *E.* चित्र spotted, &c.; and अटोर to go, or be, and ईरन् aff.

चित्रापूप m. (-पुः) A cake. *Tri. 2. 9. 13.* *E.* चित्र speckled, and आपूप a cake, a plum-cake.

चित्रिक m. (-कः) The month *Chaitra* or *Cheyle*, (March-April) *Sabd. R.* E. चित्र the star, and इन् affix; also चैत्रिक.

चिन्मेश m. (-शः) The moon. *Sabd. Ch.* E. चित्र the star, and ईश lord.

चिन्नोक्ति f. (-क्तिः) A shower of flowers, raining flowers upon any occasion of rejoicing in heaven. *Trī. 2:8. 26.* E. चित्र miraculous, and उक्ति saying; expressing some wonderful event.

चिन्नोदन n. (-नः) Boiled rice coloured with turmeric, &c. E. चित्र variegated, and ओदन boiled rice.

चिद्रूप mfn. (-प-प-पः) 1 Amiable, good hearted. *Hém. 3. 9.* 2 Wise, intelligent, of liberal or expansive mind. *Bhū. Pr.* E. चिन् mind, and रूप form, all heart, all mind.

चिन्ता f. (-न्तः) Reflexion, consideration, recollection. *Am. Cō.* E. चिन् to reflect, affs. अङ् and टाप्.

चिन्तामणि m. (-णिः) 1 A fabulous gem, supposed to yield its possessor whatever may be required. *Or. D.* 2 A name of BRAHMA. *Sabd. R.* 3 A Jina or Jaina saint. *Trī. 1. 1. 16.* E. चिन्ता reflexion, and मणि a jewel.

चिन्तावेश्मन् n. (-श्मः) Council house or room. *Hār. 168.* E. चिन्ता reflexion, and देश्मन् a house.

चिन्तिडी f. (-डी) The tamarind tree. *Dwī. Cō.* irregularly changed from चिन्तिडी, q. v. also चिन्तिडीका, कन् being added.

चिन्तित n. (-तः) Reflexion; see चिन्ता. *Sabd. R.* E. चिन्ति to think, aff. क्त; also with क्तिन् aff., चिन्तिनि.

चिन्तिया f. (-या) Reflexion, consideration, thinking. *Trī. 1. 1. 150.* E. चिन्ति and इय aff.

चिन्न m. (-न्नः) A kind of grain, (*Panicum miliaceum*.) *Sabd. Ch.* a various reading of चीन, q. v.

चिपिट m. (-टः) 1 Rice or grain flattened. *Hém. 3. 65.* E. पिट to flatten, क् aff. the deriv. reduplicated, and चि substituted for the radical; also with कन् added

चिपिटक. *Am. Cō.* also the pen. becoming उ. चिपट *Bh. ou Am. mfn.* (-टः-टा-टः) Flatnosed. E. नि preposition, पिटन् aff. in this sense, and नि changed to चि.

चिपिटक m. (-कः) See the preceding.

चिपुट m. (-टः) See चिपिट.

चिमि m. (-मिः) 1 A parrot. *Sabd. R.* 2 A plant, from the fibres of which coarse cloth, and rope are made: see पट्ट. *Sabd. M.* E. चि imitative sound, and मि to utter, aff. क्तिप्, with कन् added, चिमिक.

चिमिक m. (-कः) A parrot. *Sabd. R.* see the preceding.

चिकाल n. (-जः) A long period. *Trī. 3. 2. 17.* E. चिर long, and काल time.

चिक्रिय mfn. (-य-त्रा-यः) Dilatory, tedious, slow. *Am. Cō.* E. चिर long, and क्रिया business.

चिरजीवक m. (-कः) A tree: see जीवक. *Jalā. E.* चिर long, and जीवक lived.

चिरजीविन् m. (-वी) 1 A name of VISHNŪ. 2 A crow. *Med. 3* The *Jivaca*, see the preceding. *Sabd. M.*

4 An epithet applied especially to seven chiefs or saints, viz. ASWATHĀMA, BALI, VYĀSA, HANUMĀN, VIBHĪSHANA, CRĪPA, and PĀRASHRAMA. *Or. D. mfn.* (-वी-जीवी-वः) Long-lived *Jalā. E.* चिर for

विरम long, and जीविन् living, or lived; also चिरजीविन्.

चिरञ्जीविन् m. (-वी) 1 A crow. *Hém. 4. 587.* 2 VISHNŪ. *Hém. Nd. mfn.* (-वी-जीवी-वः) Long-lived. *Or. D. E.*

see the preceding.

चिरादी f. (-दी) 1 A woman married or single, who continues to reside after maturity in her father's house. *Am. Cō.* 2 A young woman. *Hém. Na. E.*

चिर long or late, and अट to go, (from home,) aff. अच्, and deriv. irr.; also चिरादी.

चिरितिक m. (-क्तः) A kind of gentian, (*Gentiana che-rayta*.) *Sabd. R.* E. चिर long, and तिक bitter.

चिरन्त mfn. (-न्त-न्त-न्तः) Old, ancient, what has been or lasted long. *Jalā. E.* चिर long, and तन् aff.

चिरन्तन mfn. (-न्त-न्त-न्तः) Old, ancient, antiquated, long lasting. *Am. Cō.* E. चिर long, and न् aff., with मुद् augment.

चिरम् ind. A long time. *Hém. 6. 169.* E. चिर to injure, and क् aff.; this word and others evidently derived from it, are now considered as particles, and have accordingly appropriate though strained etymologies; the derivatives however corresponding with the inflections of the singular number of nouns

masculine or neuter, it may have been originally an imperfect noun of the 1st declension, thus; nom. चिरः or चिरं, acc. चिरं, 1st abl. चिरेन, dat. चिराय, 2d abl. चिरात्, gen. चिरस्य, 3d abl. चिरे; see these words severally.

चिरमेदिन् m. (-चो) An ass. *Hém.* 4. 322. *E.* चिर a long time, and मिद् to sprinkle or urine, aff. छिनि.

चिरम्भण m. (-णः) A kite. *Tri.* 2. 5. 22. *E.* चि imitative cry, and र्भ to commence, aff. च्छुद्.

चिरात्र n. (-त्र) A period of very many nights. *Hal.* *E.* चिर long, and रात्र a night.

चिरात्राय ind. A long time. *Am. Cō.* *E.* चिरात्र as above, and अय to go, aff. अण्.

चिर्विल्ल m. (-ल्लः) The name of a plant: see चरज. *Am. Cō.* *E.* चिर a long time, विल्ल to divide, and व aff.; also चिरिविल्ल.

चिरासूता f. (-ता) A cow that has borne many calves. *Am. Cō.* *E.* चिर for a long time, and सूता prolific.

चिरस्य ind. A long time. *Am. Cō.* *E.* चिर a long time, अस्य to be, aff. स्यन्तः; see चिरम्.

चिरपित्त m. (-कः) A sort of gentian. *Sabd. R.* see चिरपित्त.

चिरान् m. (-न्) A name of GARUDA. *Tri.* 1. 1. 42. ind. A long time. *Hém.* 6. 169. *E.* चिर for a long time, and अद् who eats; from अद् with क्तिप् aff.

चिराय ind. A long time. *Am. Cō.* चिर a long time, and अय to go, aff. अण्.

चिरायम् m. (-युः) A deity, a divinity. *Tri.* 1. 1. 5. mfn. (-युः यु-यु) Long-lived. *Or. D.* *E.* चिर long, and आयुस् life.

चिरि r. 5th cl. (चिरणेनि) To hurt, to injure, to wound, or kill.

चिरि m. (-रिः) A parrot. *Tri.* 2. 5. 17. *E.* चि imitative cry, and रा to utter, aff. क्ति.

चिरिविल्ल m. (-ल्लः) A tree: see चिरिविल्ल. *Swa.* on *Am.* *E.* चिरि a parrot, and विल्ल to break, aff. व.

चिरिणी f. (-णी) A woman staying in her father's house. *Swa.* on *Am.* &c. 2. A young woman. *Méd.* *E.* irregularly derived from चिरि to hurt: see चिरणे.

चिरु n. (-रु) The shoulder joint. *Sabd. Ch.* *E.* चिर to hurt, aff. रु.

चिरे ind. A long time. *Muc. on Am.* see चिरम्.

चिरेण ind. A long time. *Muc. on Am.* see चिरम्.

चिरैटो f. (-टो) A kind of cucumber, (*C. utilitissimus.*) *Hém.* 4. 255.

चिल r. 6th cl. (चिलनि) To put on clothes.

चिलमोलिका f. (-का) 1 A necklace 2 A firefly. 3 Lighting. *Méd.* *E.* चिर a long time, and र changed to ल, मोल to twinkle or glister, with कुन् affix; and the fem. form.

चिलिचिम m. (-मः) A kind of sprat, (*Clupea cultrata*, *B. Mss?*) *Am. Cō.* 2 A kind of prawn, (according to some.) *Or. D.* *E.* चिल to sport, or play, aff. चि, चिलि and reiterated, चिलिचि sport, pastime, मा to mete, to find, क् aff., finding sport in marshy places amongst reeds, &c.; this word has various forms, being read as above, and चिलिचोम, चिलिमीनक, चिलोचोम, चिलोचिम, चिलोम, &c. *Commrs.* on *Am.*

चिल्ल r. 1st cl. (चिल्लनि) To be loose, to be slack, or flaccid. 2 To indicate one's meaning.

चिल्ल m. (-ल्लः) 1 The Bengalkite, (*Falco cheela*. *Lath.*) *Hém.* 4. 400. 2 A bleared or sore eye, *Méd.* f. (-ल्लो) 3 A potherb, said to be a small kind of *Chenopodium*; see बालुक्. *Vis.* 4 A cricket. *Sabd. R.* mfn. (-ल्ल-ल्लो-ल्लो) Bleareyed. *Méd.* *E.* चिल्ल to be flaccid, or loose, aff. अच्; see चुल्ल; or नि preposition, लच् in the second sense, and चिल् substituted for नि.

चिल्लका f. (-का) A cricket. *Sabd. R.* see चीलिका.

चिल्लमध्या f. (-ध्या) A vegetable perfume: see हृद्दिविलासिनी. *Sabd. Ch.* *E.* चिल्ल a kite, and मध्य eatable.

चिल्लाम m. (-मः) A petty thief, a shoplifter, a pick-pocket, &c. *Tri.* 2. 10. 8. *E.* चिल्ल a kite, and आम resembling, from मा to shine, with आङ् prefix and व affix, pouncing on his prize like a kite on its prey.

चिवि m. (-विः) The chin. *Jal'ā.* *E.* चोव to take, कि affix, and the radical vowel shortened: see चिबु.

चिविट m. (-टः) Flattened grain. *Notes on Am.* a various reading of चिपिट. q. v.

चिबु m. (-बुः) The chin. *Dwi. Cō.* see the next.

चिबुक n. (-कः) The chin. *Am. Cō.* *E.* चोव to take, or cover, कु affix, and कन् added; also चिबु.

चिह्न n. (-ह्) : A mark of any kind, a spot, stain, sign, symbol, &c. * A banner, a standard. *Méd.* *E.* चह् to pound, aff. नक् and the radical vowel changed to इ. **चिह्नधारिणी** f. (-णी) A plant, (*Echites frutescens.*) *Sabd.* *Ch.* *E.* चिह्न a mark, and धारिणी possessing.

चीकर r. 1st and 10th cls. (चीकनि चिकयनि) : To be patient, to suffer or endure. * To touch.

चीन m. (-नः) : A kind of deer. *Am. Co.* * A sort of panic, (*Panicum miliaceum.*) * A country, (China?) * A sort of cloth. * A thread. *Méd.* n. (-नं) : A banner, (perhaps made of deer skin.) *Tri.* 2. 8. 58. * Tin. *Ret. M.* *E.* चि to collect, नक् affix, and the deriv. irr.

चीनक m. (-कः) A sort of panic, (*P. miliaceum.*) *Hém.* 4. 244. *E.* कन् added to the preceding.

चीनपिष्ट m. (-ष्ठः) Minium or red-lead. *Hém.* 4. 127. *E.* चीन China, and पिष्ट cake; brought in lumps from the hills on the north-west of Bengal, and between it and China.

चीम *With an indicative चट्, चीमृ* r. 1st cl. (चीमने) To coax, to commend, to flatter. * To appropriate praise, to boast, &c.: some authorities substitute चीमृ for this root.

चीय *With an indicative चट्, चीयृ* r. 1st cl. (चीयतिने) : To take. * To wear.

चीर n. (-रः) : Cloth, clothes. *Hém.* 3. 330. * A rag, old and torn cloth. * Bark, rind. *Un. Co.* * A crest. * A kind of garland. * Lead. *Hém. Ná.* * A line, a stroke. * Writing. *Méd.* * The dress of a *Baud'dha* priest. *Notes on Am. f.* (-री) : A cricket. * The ends or hem of a garment. *Hém. Ná.* *E.* चि to collect, *Un'adi* aff. रक्, deriv. irr.

चीरि f. (-रिः) An eye cloth, a veil, covering the eyes. *Sabd. R.* *E.* चि to hurt, and क् affix; the radical vowel lengthened.

चीरिका f. (-का) A cricket. *Hém.* 4. 281. *E.* कन् added to चीरी.

चीर्य mfn. (-र्यः, र्यः, र्यः) : Conversant, learned. *Tri.* 3. 2. 15. * Split, divided. *Or. D.*

चीर्यपर्ण m. (-र्णः) : The *Nimb*; see निम्ब. * The date tree, (*Elatasylvestris.*) *Méd.* *E.* चीर्य divided, and पर्ण a leaf.

चीलिका f. (-का) A cricket. *Sabd. R.* *E.* चीरी imitative cry, and क् who utters; also चीलका and झिलका.

चीव r. 10th cl. (चीवयति) To shine. * To speak. *With an indicative चट्, चीवृ* r. 1st cl. (चीवतिने) : To take. * To wear.

चीवर n. (-रः) The tattered dress of a *Baud'dha* mendicant, or of any mendicant. *Un. Co. &c.* *E.* चि to collect, &c. and खरच् *Un'adi* aff.

चीवरिन् m. (-रिः) A *Baud'dha* or *Jaina* mendicant. *Tri.* 1. 1. 24. *E.* चीवर a beggar's dress, and इनि aff.

चुक्क r. 10th cl. (चुक्कयति) To inflict or suffer pain.

चुक्कार m. (-रः) The roaring of a lion. *Tri.* 2. 5. 2. *E.* चुक्क pain, derived from चुक्क with अच् affix, चट् in the causal, to occasion, aff. अप्.

चुक्क m. (-कः) : Sorrel. *Am. Co. &c.* * Sourness. *Or. D.* n. (-कं) Acid seasoning. *Am. Co. f.* (-का or -की) Wood sorrel, (*Oxalis monadelpha.*) *E.* चक्क to satisfy, *Un'adi* aff. रक्, and the radical vowel changed to उ.

चुक्किका f. (-का) Wood sorrel, (*Oxalis monadelpha*) according to other authorities, (*Rumex vesicarius, Rox.*) *Am. Co.* *E.* कन् added to the preceding.

चुचुका mn. (-क-कः) A nipple. *Sabd. R.* *E.* चुष to suck, and क् aff., deriv. irr., or चुचु imitative sound, (such as a child makes in sucking) and क् what sounds; also चुचूक and चुचूक.

चुचू m. (-चूः) A potherb, (*Marsilea dentata, Rox.*) *Tri.* 2. 4. 33.

चुचु m. (-चुः) The musk rat, or shrew. *Hár.* 83.

चुचुरी f. (-री) A game, a kind of hazard played with tamarind seeds in place of dice. *Tri.* 2. 10. 18. *E.* चुचु substituted for चिच्चा the tamarind, and र from र to get, or give, affs. ड and डोष, or with च aff. चुचुची. *Hár.* 62.

चुट r. 1st cl. (चोटयति) and 10th cl. (चोटयति) To wane, to become small, low or shallow. r. 6th and 10th cls. (चुटयति चोटयति) To cut, to pierce or divide. *With an indicative इ, चुटि* r. 1st cl. (चुटयति) To become low, or shallow, &c. r. 1st and 10th cls. (चुटयति चुटयति) To cut, &c.; also चुड and चुड.

चुड r. 10th cl. (चुडयति) To become small, low or shal-

low as a river, &c.

चउ *With an indicatory इ*, चउि r. 1st cl. (चउनि) To become small, low or shallow. r. 10th cl. (चउयनि) To cut, to pierce or divide.

चउ r. 1st cl. (चउनि) 1 To hint one's meaning. 2 To dally, to wanton, to coquet, &c. 3 To act.

चउ r. 6th cl. (चउनि) To cut, to pierce or divide.

चउा f. (-रु) A small well, or reservoir near a well.

Tri. 1. 2. 27. *र.* चउि to be low, or shallow, affs. अङ् and टाप्; also चउी, the fem. aff. being डीप्.

चउी f. (-रु) A small well. *Hém.* 4. 159. see the preceding.

चउ *With an indicatory इ*: चउि r. 1st cl. (चउनि) To wet, to be wet or moist.

चउ m. (-न) The anus. *Sabd. R.* *र.* चउ to be moist, aff. क; also चउन and चुनि.

चुनि f. (-नि) The anus. *Sabd. R.* *र.* चउ to be wet, क्तिन् affix; also चुनि.

चउ r. 10th cl. (चउयनि) To send, to direct, to throw, or cast. 2 To ask, or interrogate.

चउी f. (-न्दी) A procuress, a bawd. *Hém.* 3. 197. *र.* चउ to enquire, affs. क and डीप्, and नुप् inserted.

चउ r. 1. cl. (चउनि) To move slowly.

चउ *With an indicatory इ*, चउि r. 1st cl. (चउनि) or implying reciprocity (चउने) To kiss. r. 10th cl. (चउयनि) To kill or hurt.

चउक m. (-क) 1 A kisser, a lecher. 2 A rogue, a cheat. 3 The load stone. 4 A general scholar, one who knows parts in a variety of books. 5 The upper part or middle of a balance. *Méd.* *र.* चउि to kiss, aff. कुन्.

चउन n. (-न) Kissing. *Or. D.* *र.* चउि to kiss, aff. कुन्.

चउ r. 10th cl. (चउयनि) To steal, to rob: according to some it is also r. 1st cl. (चउनि) This root gives its name to the 10th class, which is thence called चउदि.

चउ f. (-र) Theft, stealing. *Sabd. R.* *र.* चउ to steal, aff. क, fem. aff. टाप्.

चउी f. (-री) A small well. *Hém.* 4. 159. *र.* चउि to be shallow, affs. क and डीप्; ट changed to र.

चउ r. 10th cl. (चउयनि) 1 To rise, to encrease. 2 To raise, to elevate.

चउक m. (-क) 1 Mud, mire. *Tri.* 1. 2. 12. 2 A small vessel or pot, a gallipot, &c. 3 The hand hollowed to hold water. *Hém. Ná. n.* (-क) Rinsing the mouth with water held in the palm of the hand. *Or. D.* *र.*

चउ to be high, aff. कुन्, see चलुक.

चउम्प r. 1st cl. (चउम्पनि) To cut.

चउम्प m. (-म्प) Fondling or nursing children, &c. *Jatá.* f. (-म्पा) A she goat. *Tri.* 2. 9. 26. *र.* चउम्प to cut, अच् and टाप् affs.

चउम्पिन् m. (-म्पो) The gangetic porpoise. *Sabd. R.* *र.* चउम्प to cut, इनि aff.

चउ r. 1st cl. (चउनि) 1 To manifest one's meaning. 2 To dally, to wanton, or coquet.

चउ m. (-ल) A bleareye. *Méd. mfn.* (ल-ल-ल) Blear-eyed. *Ibid.* f. (-ली) 1 A chimney, a fire place. 2 A funeral pile. *Ibid.* *र.* चउ to indicate meaning, aff. अच्; or नि preposition, लच् aff. implying moisture of the eyes, and चउ substituted for नि.

चउकी f. (-की) 1 A porpoise. 2 A water-pot. 3 A sort of tribe or cast? (कुलानरे). *Méd.* *र.* चउ to dally, (in the water) कुन् affix, and fem. aff. डीप्.

चउि f. (-लि) A fire place, a chimney. *Am. Cór.* *र.* चउ to manifest meaning, and इ aff.

चउन. (-न) The face. *Uná. Cór.* *र.* चउ to kiss, रन् *Uná* aff.

चउ n. (-न) Fried meat. *Muc. on Am.* *र.* चउ to eat, क aff., deriv. irr.

चउक mn. (-क-क) A nipple. *Am. Cór.* *र.* चउ to suck, and deriv. irr.; or चउ imitative sound, (in sucking) and क what makes; also चउक, &c.

चउक m. (-क) A well. *Tri.* 1. 2. 27. *र.* चउ to become shallow, aff. कुन् and the vowel lengthened.

चउ f. (उ) 1 A single lock of hair left on the crown of the head at the ceremony of tonsure. 2 A peacock's crest. *Am. Cór.* 3 Any crest, plume, diadem, &c. *Or. D.* 4 Top, summit. 5 An upper house, a room on the top of a house, &c. 6 A kind of bracelet. *Hém. Ná.* 7 A small well. *Tri.* 1. 2. 27. *र.* चउ to elevate, अङ् and टाप् affs., ल changed to ड, and the vowel lengthened.

चउमणि m. (-णि) 1 A jewel worn in a crest, or a diadem. 2 The *Gunja*, (*Abrus precatorius*). *Méd.* *र.*

चूडा a crest, and मणि a jewel.

चूडाल n. (-ल) The head. *Sabd. R. f. (-ल)* A kind of grass, (*Kyllinga monocephala.*) *Hém. Ná. mfn.* (-ल-ल-ल) Crested, having a lock of hair on the crown of the head, &c. *Ibid. E.* चूडा a crest, and ल what has, from ल with ड affix, or लच् poss. aff.

चूडबन् mfn. (-बन्-बन्-बन्) Crested, having a lock of hair, &c. on the top of the head. *E.* चूडा a crest, and बन्प् aff.

चूण r. 10th cl. (चूणयति) To contract, to close, or shrink.

चूत m. (-तः) 1 The mango, (*Manjifera Indica.*) *Am. Cō.* 2 The anus. *Sabd. R. E.* चू to drink, aff. क्त, deriv. irr., or चुन to ooze, aff. अच्.

चूतक m. (-कः) 1 The mango. 2 A small or shallow well. *Med. E.* कन् added to the preceding.

चूर् With an indicator इ, चूरी r. 4th cl. (चूर्यते) To burn.

चूय r. 10th cl. (चूययति) 1 To contract, to shrink, to close, as an eye, to wink. 2 To throw, to send or direct. 3 To grind or pound.

चूर्ण m. (-र्णः) 1 Powder, dust, any pulverulent or minute division of substance. 2 Fossile alkali, efflorescent salt, (?) *Med. n. (-र्णः)* Aromatic powder, pounded sandal, &c. *Ibid. f. (-र्णः)* 1 A Cowrie, the shell used as a coin. *Ibid.* 2 Selection of an unanswerable argument. *Bh. on Am. see चूर्ण.* *E.* चूर्ण to pound, &c., aff. घञ्.

चूर्णक m. (-कः) Grain fried and pounded. *Tri. 2. 9. 15. n. (-कः)* Peculiar prose composition, expounding by a sentence in prose the purport of a foregoing verse. *E.* कन् added to the preceding.

चूर्णकुल m. (-लः) A lock of hair, a curl or curling hair. *Am. Cō. E.* चूर्ण what contracts, and कुल hair.

चूर्णखण्ड m. (-खण्डः) Pebble, gravel, hardened fragments of earth, or brick; limestone nodule commonly known in India, by the name of *Concar.* *Hār. 208. E.* चूर्ण dust, and खण्ड fragment.

चूर्णि m. (-र्णिः) 1 A sum of 100 Cowries, the small shells used as coin. *Sid. C. Un.* 2 A selection or picking out of an unanswerable argument. *Am. Cō. E.* चर to go, to pass, (current) नि Un'ādi affix, and

the ल substituted for the radical vowel, or चूर्ण to direct, &c. aff. क्त.

चूर्णिका f. (-का) Fried and ground rice. *Bhū. Pr. E.* चूर्ण to pound, डन् affix, and the feminine form.

चूर्णिहान् m. (-हन्) An annotator, a commentator, &c. *Tri. 2. 7. 26. E.* चूर्णि selecting, picking out, (meanings or corroborative passages,) and हन् who makes.

चूर्णिन् mfn. (-र्णि-र्णि-र्णि) Made of or mixed up with any thing powdered or pounded. *E.* चूर्ण powder, and ङनि aff.

चूला f. (-ला) 1 An upper room, a room on the top of a house. *Sabd. R. 2 A crest. Or. D. E.* चूल to rise, affix. अङ् and टाप् see चूडा.

चूलिक n. (-कः) Flour cakes fried with *Ghee. Sabd. Ch. f. (-कः)* 1 The root of an elephant's ear. *Am. Cō.* 2 The body of a Drama, the inferior personages of the Drama collectively. *Med. E.* चूल to be or make high, aff. खल्.

चूष r. 1st cl. (चूषति) To drink or suck.

चूषा f. (-षा) A leathern girth. *Am. Cō. E.* चूष to drink, aff. घञ्.

चूत With an indicator इ, चूति r. 6th cl. (चूतति) 1 To hurt, to wound, or kill. 2 To tie, or connect together.

चृप r. 1st and 10th cls. (चृपति चृपयति) To light, or kindle.

चेत m. (-तः) A servant, a slave. *Hém. 3. 24. f. (-तः)* A female servant. *Ibid. 3. 198. E.* चेत to serve, aff. अङ्, also with कन् added चेतक. *Am. Cō. E.* चेतिका. *Dwi. Cō. also चेड, &c.*

चेड m. (-डः) A servant. *Rāntā on Am. f. (-डः)* A female servant, or slave. *Dwi. Cō. E.* चेत to serve, अङ् affix, and ट changed to ड, also चेत, &c. as above, and चेडक, चेडिका, &c.

चेन् ind. If. *Am. Cō. E.* चिन् to think, to consider, aff. विच्.

चेतकी f. (-की) The yellow myrobalan, (*Terminalia chebula.*) *Ret. M. E.* चिन् to consider, aff. डन्.

चेतन m. (-नः) 1 Soul, self. *Hém. 6. 2. f. (-नः)* Understanding, intelligence, wisdom, reflexion. *Am. Cō. mfn. (-न-न-न)* An animal or existent being. *Ibid.* 2 A rational or sentient being. *D'har. E.* चिन् to reflect, aff. डच्.

चेतस् n. (-तः) Mind, intellect, the faculty of reasoning or understanding. *Am. Cō.* *३.* चित् to consider, Un-
a di. aff. अस्तु.

चेदि m. (-दिः) The name of a country, perhaps the modern *Chandail*. *Or. D.* m. plu. (-द्यः) The inhabitants of *Ché di*. *Hém.* 4. 22.

चेदिपुत्र m. (-जः) A name of *SISUPALA* one of the heroes of the *Mahabharat*, and foe of *CRISHNA*. *Tri.* 2. 8. 22. *३.* चेदि the country, and पुत्र a king.

चेदी f. (-दी) One of the *Rāginis* or female personifications of music. *Hal.*

चेल *With an indicatory चद*, चेल् r. 1st cl. (चेलनि) : To shake or tremble. * To go or move.

चेल् mfn. subst. (-ल-लो-लं) Cloth, clothes, raiment. *Am. Cō.* *adj.* Vile, wicked, bad. *Ibid.* *३.* चिल to wear, aff. अण्.

चेल्ल m. (-लः) A cucumber. *Tri.* 2. 4. 36.

चेल्क m. (-कः) A *Jaina* or *Baud'dha* mendicant. *Tri.* 1. 1. 24. *३.* चेल् cloth, garment, अण् aff.

चेल् r. 1st cl. (चेल्नि) : To think. * To go: this root is not usually admitted: see चेल्.

चेल् r. 1st cl. (चेल्ने) To act or perform functions, duties, &c. to strive, endeavor, to be busy or follow any particular avocation.

चेल्ति n. (-ति) : Going, motion. * Bodily act, or function. *Méd.* *३.* चेल् to act, aff. क्त.

चेल्त्य m. (-त्यः) Soul, spirit, the deity considered as the essence of all being. *३.* चेल् intellect, and अण् aff.

चेल्त्य n. (-त्यः) : A place of sacrifice, or religious worship, an altar, a shed kept for sacrifices, &c. *Am. Cō.* * A religious building peculiar to the *Jainas*, a *Jaina* temple. *Hém. Ná.* * A *Jaina* or *Bauddha* image, &c. * A monument, a tomb stone, a column, &c., erected in memory of some deceased person or on the site of a funeral pile. *Tri.* 2. 8. 62. * A pile of stones forming a land mark or boundary. m. (त्यः) A sacred tree, a religious fig tree, &c., growing in a village or near it and held in veneration by the villagers. *Tri.* 2. 4. 2. *३.* चि to collect, deriv. irr.; or चित् to consider, aff. कण्, चिच् and अण् aff.

चेल्दु m. (-दुः) The religious fig tree, (*Ficus religiosa*). *Tri.* 2. 4. 6. *३.* चैल् as above, and दु a tree.

चेल्मुख m. (-खः) A student's water pot. *Tri.* 2. 7. 14. *३.* चैल् place of sacrifice, and मुख principal.

चेल्वृक्ष m. (-क्षः) The religious fig tree. *Ret. M.* *३.* चैल् and वृक्ष a tree: see चैल्.

चेल्च m. (-चः) : The month *Chaitra* or *Cheyte*, (March-April.) * One of the ranges of mountains dividing the continent into portions or *Varshas*: see वर्ष. *Méd.* * A *Baud'dha* or *Jaina* religious mendicant. *Tri.* 1. 1. 24. n. (-चः) A monument, erected to the dead, a column or block of wood, a tree, &c. so considered. *Hém. Ná.* *३.* चित्रा the star, or चित्र wonderful, &c. aff. अण्.

चेल्चक m. (-कः) The month *Chaitra*. *Sabd. R.* *३.* कन् added to the preceding; also चैल्चक.

चेल्चर्य n. (-र्यः) The garden of the deity *CUVERA*. *Am. Cō.* *३.* चित्रर्य a *Gandharba* in charge of the garden, aff. अण्.

चेल्चावली f. (-ली) The day of full moon in *Chaitra*. *Tri.* 1. 1. 108. *३.* चैल् the month, and आवली a line, a series.

चेल्चिक m. (-कः) The month *Chaitra*. *Am. Cō.* *३.* चित्रा the asterism, or lunar mansion for this month, and अण् aff.

चेल्द्यु m. (-द्युः) A name of *SISUPALA* an adversary of *CRISHNA*, the son of *DAMAGHOSHIA*, and sovereign of *Ché di* or *Chandail*. *Jatā.* m. plu. (-द्युः) The inhabitants of *Ché di*. *Tri.* 2. 1. 10. *३.* चेदि the country so called, and च्य aff.

चेल्क्ष mfn. (-क्ष-क्ष-क्षं) : Song, singing. * Pure, clean.

* Clever, dexterous. * Pleasing, delightful, beautiful.

* Sharp, pungent, keen, &c. *Méd.* *३.* चूष to suck, aff. घ.

चेल्चन. (-चः) : Bark, rind. * Skin. *D'har.* * Cassia bark.

Ah. Cō. * Half eaten fruit. * The fruit of the palm.

* A banana or plantain: see मोच. *Rāmú.* on *Am.*

* A cocoanut. *Swa.* on *Am.*

चेल्चक n. (-कः) Bark, rind. *Sabd. R.* *३.* कन् added to the preceding.

चाटी f. (-टी) A petticoat. *Hém.* 3. 339. *३.* चुट to be small, affs. अच् and डीच्.

चोड m. (-डः) १ A bodice or jacket. २ A country. *Méd.*
see चोड.
चोदना f. (-ना) १ A precept, a sacred ordinance or
commandment. २ Sending, commanding, directing,
&c. *Or. D.* इ. चुद् to command, &c. affs. च्यु and दाप्.
चोदनागुड m. (-डः) A ball for playing with. *Tri.* 2. 6.
43. इ. चोदना directing or throwing, and गुड a ball.
चोद्य n. (-द्यः) १ Surprise, astonishment, wonderful, or
astounding. २ Asking, an asking, a question, &c.
Méd. mfn. (-द्यः-द्या-द्यः) To be sent, thrown, or di-
rected. *Ibid.* इ. चुद् to send, to command, &c. aff. खन्.
चोपन m. (-नः) Moving, moving slowly. इ. चुप to move,
aff. युच्.
चोर m. (-रः) १ A thief, a robber. २ A perfume called
commonly by the same name. *Or. D.* f. (-रः) A plant:
see चोरपुष्पी. *Sabd. Ch.* इ. चुर to steal, aff. अच्.
चोरपुष्पी f. (-ष्पी) A kind of grass, (*Andropogon aci-*
culatum.) *Am. Cō.* इ. चोर a thief, and पुष्प a flower,
fem. aff. द्वेष्, blossoming at night, as it were fur-
tively; also with कन् added चोरपुष्पिका.
चोरिका f. (-का) Theft, robbery. *Muc. on Am.* see चैरिका.
चोल mf. (-लः-लो) १ A short jacket, a bodice. *Am. Cō.*
m. (-लः) or m. plu. (-लः) A country, the modern
Tanjore, the name is also supposed to apply, to a
part of *Birbhum* in *Bengal*. *Sabd. R.* इ. चुल to be
high, or to elevate, aff. अच्, and ल being changed
to ड, चोड ut. sup. or चोल a proper name, that of the
king of the country applied to the country.
चोलक m. (-कः) A breastplate, a cuirass. *Hár.* 197. n.
(-कः) Bark, rind. *Sabd. R.* इ. चुल to elevate, aff. वुन्.
चोलकिन् m. (-की) १ The shoot of the bambu. २ The
wrist. ३ The orange. *Hár.* 246. इ. चोलक armor,
rind, &c., and इति aff.
चोलेण्डक m. (-कः) A diadem, a fillet for the head, a
turban or tiara. *Tri.* 2. 6. 35.
चोम्का m. (-का) A horse of a particular and good breed.
Tri. 2. 8. 43.
चौर mf. (-रः-री) १ A thief, a robber, a pilferer. *Am. Cō.*
२ A plant: see चोरपुष्पी. *Méd.* ३ A perfume. *Hém.*
Nā. f. (-री) Stealing, theft. *Sabd. R.* इ. चोर a thief,

aff. अण्.
चौरिका f. (-का) Theft, robbing. *Am. Cō.* इ. चोर a
thief, वुन् affix, and optionally चौरिका; or चैरी theft,
कन् added.
चौर्य n. (-र्यः) Theft, robbing. *Am. Cō.* इ. चोर a thief,
अण् aff.
चौलकर्मन् n. (-र्म) The ceremony of tonsure, cutting
off all the hair from the head of a child three years
old except one lock on the crown. इ. चौल or चौड,
relating to the चूडा or crest, and कर्मन् work, act.
चौलुक्य m. (-क्यः) One of the *Rājashis* or royal saints.
Hém. 3. 376.
चु With an *indicatory* ड, चुर् r. 1st cl. (चवने) To go
or move. r. 10th cl. (चवयति) १ To laugh. २ To bear
or suffer.
चुत With an *indicatory* इ, चुतिर् r. 1st cl. (चोतति)
To wet thoroughly, to moisten a little, to sprinkle,
to drop, to exude.
चुत mfn. (-तः-ता-तं) Fallen, dropped, oozed out, &c.
इ. चु to go, aff. क्त.
चुति f. (-तिः) १ The vulva. *Hém.* 3. 273. २ The anus.
Sabd. R. इ. चु to fall, &c., aff. क्तिन्; also with डीष्,
चुनी; again with the radical vowel protracted चूति
&c.; and without the semivowel चुनि, &c.
चुप m. (-पः) The face. *Sid. C. Un.* इ. चु to laugh, प
Un'ādi aff.
चुस r. 10th cl. (चोसयति) १ To laugh. २ To bear. ३ To loose.
चोत n. (-तः) Sprinkling, pouring or dropping forth,
falling as an unctuous substance, oozing, trickling,
&c. *Am. Cō.* इ. चुत to wet or moisten, aff. वन्.
चौन mfn. (-नः-नी-नं) १ A mover, a goer, one who
moves or goes. २ Oviparous. ३ Abandoned, wicked,
void of virtue or purity. *Sid. C. Un.* इ. चु to go,
Un'ādi aff. लण्.

छ

छ The aspirated letter corresponding to the preced-
ing and expressed by *Ch'h*.

छ m. (क्) Cutting, dividing. *Ecāc. Cō.* mfn. (क्)
झाई १ Pure, clean. २ Trembling, tremulous, un-

steady. *Méd. f.* (कृ) : Covering, concealing. *Ibid.*
 2 An infant, a child, any young animal. *Or. D.* *३* कृ to cut, कृ to cover, &c., aff. उ.
कृग m. (-गः) A goat. *Hém. 4. 341.* *३* कृ to cut, ग् aff.
कृण mn. (-णः) Dried cowdung. *Hém. 4. 339.* *३* कृ to divide, with उ affix, कृ, a division, a fragment, and ग्ण assemblage.
कृगल n. (-लः) Blue cloth, or raiment. *Méd. m.* (-लः) A goat. *Ibid. f.* (-लः) : A she goat. 2 A kind of convolvulus, (*C. argenteus*) or more probably (*C. pes-capræ*) : see कृक्षगन्ध. *Ibid.* *३* कृ to cut, or tear, Uná'di affs. कृ and गुद् or ग् substituted for कृ.
कृगलक m. (-कः) A goat. *Am. Co.* *३* कृन् added to the preceding.
कृगलाङ्गी f. (-ङ्गी) A kind of convolvulus, (*C. pes-capræ*) : see कृक्ष. *Ramanát'h.* on *Am.* *३* कृगल a goat, and अङ्गि a foot; also कृगलाङ्गी, &c.
कृगलाङ्गी f. (-ङ्गी) A plant: see the preceding. *Muc.* on *Am.*
कृगलाङ्गी f. (-ङ्गी) A kind of convolvulus: see कृगलाङ्गी. *Am. Co.* *३* कृगल a goat, and अङ्ग a gut, an entrail; with कृन् added, कृगलाङ्गी; also कृगलाङ्गी.
कृटा f. (-टा) : Light, lustre, splendor. 2 Assemblage, number. 3 A straight or continuous mark or line. *Or. D.*
कृटाफल m. (-फलः) A palmyra tree. *Tri. 2. 4. 40.* *३* कृटा a line, and फल fruit.
कृटभा f. (-भा) Lightning. *Hár. 58.* *३* कृटा a streak, and भा light.
कृचन (-चः) A parasol, an umbrella, the Indian *Ch'hattah*. *Am. Co. f.* (-चः) : A kind of fennel, (*Anethum sowa*). 2 A pungent seed, coriander. 3 A mushroom. *Ibid.* 4 Anise. *Méd.* *३* कृ to cover, and कृन् Uná'di aff., hence the word and its derivatives are also written with a double नः कृच, &c.
कृचक m. (-कः) : A king-fisher. *Sabd. Ch.* 2 A shrub, commonly *Culiyá'c'hára*. *Ret. M.* 3 A small vaulted temple, in honor of a deity. *Sabd. R.* *३* कृन् added to the preceding.
कृचधर mfn. (-रः-रः) Bearing a parasol, 'having or

possessing one. *Hem. 3. 428.* *३* कृच and चर who has or holds, aff. अल्.

कृचपत्र n. (-चः) A plant, (*Hibiscus mutabilis*.) *Tri. 2. 4. 33.* *३* कृच and पत्र a leaf, umbrella-leaved.

कृचभङ्ग m. (-ङ्गः) : Widowhood. 2 Wilfulness, independence. 3 Subversion of dominion, loss of empire, deposition, &c. *Méd.* *३* कृच a parasol, and भङ्ग a breaking; in the first two senses it is used metaphorically, for any cover or defence, as a husband, &c.; the destroyer of such; in the last it is used by synecdoche, a parasol being one of the ensigns of royalty.

कृचक n. (-कः) A mushroom. *Or. D. f.* (-कः) A plant, commonly *Ra'sná* : see कृक्ष. *Am. Co.* *३* कृच a parasol, and अल् to go, to resemble, affs. अल् and डोद्.

कृचानिखिच m. (-चः) A fragrant grass, described as growing in marshy ground. *Sabd. R.* *३* कृच a mushroom, and अनिखिच surpassing an umbrella, i. e. more like a *Ch'hattah*, than even a mushroom.

कृचिन् m. (-चः) A barber. *Sabd. R. mfn.* (-चः-चिन्) Bearing a parasol, or umbrella. *Or. D.* *३* कृच and चिन् aff.

कृचर m. (-रः) : A house, a dwelling. 2 A bower, an arbor. *Sid. C. Un.* *३* कृच to cover, कृच Uná'di aff., and र substituted for कृ.

कृद r. 1st and 10th cls. (कृदन्ति-ने and कृदयन्ति or more commonly कृदयन्ति) To cover, to clothe, to veil, to hide, or remove from view : (आङ् is usually prefixed to the root in these senses.) *With an indicatory इ*, *कृदि* r. 1st cl. (कृदन्ति) To live or breathe, to be strong; also r. 1st and 10th cls. (कृदन्ति कृदयन्ति) To cover, &c. as above.

कृद m. (-दः) : A leaf. 2 A wing. *Am. Co.* 3 A plant: see कृचिन्परी. 4 A tree bearing dark blossoms: see नमाल. *Méd.* *३* कृद to cover, &c., aff. च.

कृदन n. (-नः) : A leaf. 2 A wing. 3 A covering, a sheathe, a scabbard. *Méd.* *३* कृद to cover or hide, aff. चुच्.

कृदपत्र m. (-चः) A tree, (*Symplocos racemosa*, Rox.) see कृच. *Ret. M.* *३* कृद a cover or skin, and पत्र a leaf.

कृदिस् m. (-दिः) The thatch or roof of a house. *Am. Co.* E. कृद् to cover, इति Un'ādi aff.

कृदातापस् m. (-न्) A religious hypocrite, a false brother. *Tri.* 7. 2. 23. E. कृद् disguise, and तापस् an ascetic.

कृदान् n. (-न्) 1 Disguise, masquerade. 2 Trick, deceit, fraud. *Méd.* E. कृद् a cloak, a covering, and मनिन् Un'ādi aff.

कृद् m. (-न्द्) 1 Meaning, intention, purport, opinion. 2 Subjection. *Am. Co.* 3 Poison. *Sabd. Ch. n.* (-न्द्) Wish, desire. *Bh. on Am. mfn.* (-न्द्ःन्द्ःन्द्ः) Solitary, secret, private. *Sār. S. on Am.* E. कृद् to cover, aff. चम्, see कृन्दस्.

कृद्पातन m. (-न्) A hypocrite, a pretended and false ascetic. *Jatā.* E. कृन्द subjection, (of all human beings) and पातन obtaining, from पत् to go, aff. च्छद्.

कृन्दस् m. (-न्द्ः) 1 Poetical metre, it is also applicable particularly to the metre of the *Vēdas*. 2 Meaning, purport, object, intention. 3 Wish, desire. *Am. Co.* 4 The *Vēdas* or scripture. 5 Wilfulness, independence, uncontrolled or unrestrained conduct. *Méd.* E. चद्दि to gladden, &c. and मन्तुन् Un'ādi aff. च is changed to कृ; also in some senses with a final vowel कृन्द, q. v.

कृन्दस् mfn. (-न्-न्-न्) Made or done at will or according to one's wish. E. कृन्दस् inclination, and चन् aff.

कृन्दोग m. (-न्) A reciter, or chanter of the *Sāma Vēda*. *Jatā.* E. कृन्दस् the metre of the *Vēdas*, and ग who sings.

कृन् mfn. (-न्-न्-न्) 1 Private, secret, solitary. 2 Covered, concealed. *Méd.* E. कृद् to cover, aff. क्.

कृप With an indicative इ, कृपि r. 1st and 10th cls. (कृमनि कृमयनि) To go, or move.

कृम With an indicative उ, कृमु r. 1st cl. (कृमनि) To eat: see चम्.

कृमख m. (-खः) An orphan, a fatherless son. *Un. Co.* E. कृम् to eat, अखच् Un'ādi affix; also कृमख.

कृदं r. 10th cl. (कृदयनि) To vomit, to be sick.

कृदं nf. (-दं-दं) Vomiting, sickness, reaching. *Hém.* 3. 135. E. कृदं to vomit, aff. अच्; also with the affs. च्छद् and इन्, कृदन, कृदि, &c. ut infra.

कृदन n. (-नं) Vomiting, reaching, sickness. *Hém.* *Nā. m.* (-नः) 1 The *Nimb* tree: see निम्ब. 2 A demon, (अन्तुष?) *Ibid.* E. कृद् to be, or make sick, aff. च्छद्.

कृदि f. (-दिः) Vomiting: see कृदं. *Hém.* 3. 133. E. कृद् to be sick, इन् Un'ādi affix; also with जोष् added कृदि and with a further addition of कन्, कृदिक्.

कृदिक् m. (-यः) Small cardamoms. *Sabd. Ch.* E. कृदिक् vomiting, and रिप् enemy, anti-emetic.

कृदिस् f. (-दिः) Vomiting. *Un. Co.* E. कृद् to be sick, Un'ādi aff. इति; also कृदि and कृदं.

कृदि r. 1st cl. (कृदिनि) To kill, to wound, to hurt.

कृल n. (-लं) 1 Wickedness. 2 Fraud, circumvention, stratagem. *Méd.* E. कृद् to cut, कृलच् affix, and the radical final rejected.

कृलि f. (-लिः) Skin, bark, rind, &c. *Sabd. R.* E. कृद् a cover, ला to give, or get, with aff. कि, कृ becomes ल; also with जोष् added कृली.

कृली f. (-ली) 1 Skin, bark, rind, &c. 2 Offspring, posterity. 3 A spreading creeper. 4 A kind of flower. *Méd.* E. see the preceding.

कृवि f. (-विः) 1 Beauty, splendor, brilliance. 2 Light, lustre. *Am. Co.* E. कृद् to divide, (darkness, &c.) इन् affix, and the deriv. irr., or कृन् Un'ādi affix; also with जोष् added कृवी.

कृग m. (-गः) A goat. *Am. Co. f.* (-गी) A she goat. *Un. Co.* E. कृद् to cut, Un'ādi aff. गन्.

कृगण m. (-णः) A fire of dried cow-dung. *Tri.* 1. 1. 69. E. अण् aff. of relation, added to कृग.

कृगण्य m. (-यः) AGNI, or the deity of fire. *Hém.* 4. 163. E. कृग a goat, and ण्य a car, or any vehicle.

कृगल m. (-लः) 1 A goat. *Dwi. Co.* see कृगल; also with कन् added कृगलक्. 2 A proper name, the son of CH'ĪAGALA or ATRI. E. कृगल and अण् affix; also with इन् aff. कृगलि.

कृगवाहन m. (-नः) A name of AGNI, or the deity of fire. *Tri.* 1. 1. 66. E. कृग a goat, and वाहन a vehicle, the goat-borne.

कृगिका f. (-का) A she goat, *Hém.* 4. 341. E. कृन् added to कृगी.

छात mfn. (-न-ना-नं) 1 Cut, divided. 2 Thin, feeble, emaciated. *Am. Cō.* E. **छे** to cut, aff. क्त; also छित्.
छात्र m. (-त्रः) A scholar, a pupil, a disciple, a tyro or novice. *Am. Cō.* E. **छत्र** an umbrella, a screen or cover, aff. अण्, who conceals the faults of his teacher as a cover or screen.
छात्रगण्ड m. (-ण्डः) An indifferent scholar in poetical composition; one citing imperfect portions only of a verse. *Hār.* 216.
छात्रदर्शन n. (-नं) Oiled butter prepared from milk one day old. *Sabd. Ch.*
छाद n. (-दं) A thatch, a roof. *Jalā.* E. **छद्** to cover, aff. घञ्.
छादन n. (-नं) 1 Covering, a covering, a screen, &c. *Am. Cō.* 2 A leaf. *Bh. on Am.* E. **छद्** to cover, aff. घञ् and the vowel lengthened.
छादिन mfn. (-न-ना-नं) 1 Cut, divided. *Am. Cō.* 2 Covered, concealed. *Or. D.* E. **छे** to cut, or **छद्** to cover, aff. क्त.
छादस् m. (-स्) A priest conversant with scripture. *Am. Cō.* E. **छन्दस्** the metre of the *Vēdas*, and अण् aff.
छाद्देय n. (-यं) 1 The doctrine of the *Vēdas*. 2 The *Vēdas*, or a portion of them. E. **छन्दस्** the metre of the *Vēdas*, ग who goes, and क्य aff. of habitude or practice.
छाया f. (-या) 1 Shade. 2 Shadow, reflected image. 3 The wife of the sun. 4 Beauty, splendor, lustre. *Am. Cō.* 5 Light. 6 Nourishing, cherishing. 7 A bribe. 8 A straight or continuous line. *Mēd.* 9 A name of the goddess *DURGA*. *Sabd. R.* 10 Darkness, obscurity. *Hem. Nū.* E. **छे** to cut, (to cut off the light, &c.) and य *Unādi* aff.
छायाकर m. (-रः) A *Ch'hattah* or umbrella bearer. *Hēm.* 3. 428. E. **छाया** shade, and कर who makes.
छायातनय m. (-यः) A name of Saturn. *Hal.* E. **छाया** the wife of *SURYA*, and तनय a son; also similar compounds, as **छायात्मज**, **छायासुत**, &c.
छायातरु m. (-रुः) A large tree, one that gives shade or shelter. *Tri.* 2. 4. 3. E. **छाया** and तरु a tree.

छायात्मज m. (-जः) Saturn. *Tri.* 1. 1. 94. see **छायातनय**.
छायापथ m. (-यः) *Æther*, the *A'cos* or firmament. *Tri.* 1. 1. 97. E. **छाया** light, and पथ a road.
छायामृत् m. (-मृत्) *CHANDRA*, or the moon. *Hēm.* 2. 19. E. **छाया** light, and मृत् who possesses.
छायामित्र n. (-त्रः) A *Ch'hatta* or parasol. *Sabd. R.* E. **छाया** shade, and मित्र friendly.
छायामृगधर m. (-रः) The moon. *Tri.* 1. 1. 85. E. **छाया** an image, मृग a deer, and धर who possesses; also **छायाधर** and **मृगधर** severally.
छायासुत m. (-नः) Saturn. *Hēm.* 2. 34. see **छायातनय**.
छिक्का f. (-का) Sneezing. *Sabd. R.* E. **छिक्** imitative sound, and क what utters, from कै with ड and टाप् affs.
छित mfn. (-न-ना-नं) Cut, divided. *Am. Cō.* E. **छे** to cut, aff. क्त, deriv. irr.
छिति m. (-तिः) A plant, (*Galedupa arborea*;) see **करज**. *Sabd. Ch.* E. **छिद्** to cut, aff. क्तिन्.
छिवर mfn. (-र-र-रं) 1 Roguish, fraudulent, knavish, a knave. 2 Hostile, inimical, a foe. 3 Cutting, or fit for cutting, (a weapon, &c.) *Un. Cō.* E. **छिद्** to cut, सरच् *Unādi* affix, and न optionally substituted for the radical final, otherwise **छिद्धर**.
छिद् With an indicative इर्, **छिदिर्** r. 7th cl. (**छिननि**, **छिन्ने**) To divide, to split, to cut, &c.; With the prefix आङ्, To seize, to lay hold of; With the prefix जन्, To slay, or kill.
छिद् f. (-द् or -न्) Cutting, destroying. E. **छिद्** to cut, aff. क्तिप्.
छिद्व n. (-वः) *INDRA*'s thunderbolt. *Un. Cō.* E. **छिद्** to cut, or split, aff. क्तिन्.
छिदा f. (-दा) Cutting, dividing. E. **छिद्**, as above, affs. अङ् and टाप्.
छिदि f. (-दिः) An axe. E. **छिद्** to cut, इ *Unādi* affix, and the radical vowel unchanged.
छिदि m. (-दिः) 1 Fire. 2 A rope, a cord. 3 A sword. 4 An axe, a hatchet. *Mēd.* E. **छिद्** to cut, निरच् *Unādi* aff.
छिदुर mfn. (-र-र-रं) Cutting, dividing. E. **छिद्** to cut, aff. क्तिच्.
छिद्र r. 10th cl. (**छिद्रयति**) 1 To pierce, to bore, to

perforate, to make openings or holes. * To perforate the ear for ear-rings, &c.

किद n. (-इ) * A hole, a vacuity, a perforation, &c.

* Fault, defect, flaw, (moral or physical.) *Méd.* z.

किद to pierce, *Un'a'di* aff. इक्.

किद्रित mfn. (-न-न-न) Perforated, pierced, having holes or openings. *Am. Co.* z. किद्र to pierce, aff. क्त.

किद्र mfn. (-र-र-र) See कितर. *Méd.*

किन्न mfn. (-न-न-न) Cut, divided. *Am. Co.* f. (-ना) * A whore, a harlot, *Vis.* * A tree: see गुडूचो. *Méd.* z.

किद to cut, aff. क्त, derivative irregular.

किन्नह्दा f. (-दा) A tree, (*Menispermum glabrum*;) see गुडूचो. *Am. Co.* z. किन्न cut, and इह्दा what grows; growing again after being cut.

किन्नवेशिका f. (-का) A plant, commonly *Acrid'hia*, (*Cissampelos hexandra*.) *Sabd. Ch.* z. किन्न what is cut, (a wound,) and निश् to enter, पुन् affix, and the fem. form.

कुकुदुरी f. (-री) The muskshrew or rat. *Hém.* 4. 367.

कुट r. 10th cl. (कुटयति) To cut; also चुट.

कुउ r. 6th cl. (कुउति) To cover.

कुप r. 6th cl. (कुपति) To touch.

कुप m. (-प) * A small tree, a shrub, a bush. * Touch, touching. *Méd.* 3 Air, wind. 4 War, combat. *Vis.* z. कुप to touch, aff. क्त.

कुर r. 6th cl. (कुरति) To cut.

कुरा f. (-रा) Smearing with unguent or plaister. *Hár.* 135. z. कुरा to cut, कुर, and दाप् affs.

कुरिका f. (-का) A knife. *Am. Co.* z. कुरा to cut, कुन् aff. and the fem. form; also with क्, and डोष् affs. कुरी.

कुरित mfn. (-न-न-न) * Inlaid, set, coated, spread. *Jafá.* * Cut. z. कुरा to cut, aff. क्त.

कुरी f. (-री) A knife. *Hém.* 3. 448. see कुरिका.

कुट With an *indicatory* उ, and इर, उकुटिर r. 7th cl. (कुटति कुते) * To shine. * To vomit. 3 To play. With an *indicatory* ई, कुटरी r. 1st and 10th cls. (कुटति कुटयति) To light, to kindle.

कुप With an *indicatory* ई, कुपी r. 1st and 10th cls. (कुपति कुपयति) To light, to inflame, or kindle.

केक mfn. (-क-क-क) * Tame, domesticated, as a bird,

or beast. *Am. Co.* * Citizen, town bred, rakish, buckish, smart, trained in the acuteness and vice of towns. *Méd.* z. को to cut, aff. ईकन्, derive. irr.

केकोक्ति f. (-क्ति) Indirect speech, insinuation, double entendre, hint, &c. *Jafá.* z. केक city bred, and उक्ति saying.

केद r. 10th cl. (केदयति) To cut, to cover, to divide, but especially into two parts.

केद m. (-द) * Cutting, dividing. *Hém.* 3. 36. * A part, a portion. *Tri.* 3. 2. 9. z. किद to cut, aff. पुन्.

केदन n. (-न) * Cutting, dividing. *Am. Co.* * A part, a portion. *Méd.* z. किद to cut, aff. बुद्.

केदि mfn. (-दि-दि-दि) Cutting, dividing, a cutter, &c. *Un' Co.* z. किद to cut, *Un'a'di* aff. इन्.

केदिन mfn. (-न-न-न) Cut, divided. *Hém.* 6. 126. z. किद to cut, aff. क्त.

केलु m. (-लु) A medicinal plant, (*Conyza anthelmintica*.) *Sabd. Ch.*

केमाङ्ग m. (-ङ्ग) A fatherless son. *Compy* on *Un' Co.* see कम्प.

को r. 4th cl. (कोति) To cut, to mow, to reap, &c.

कोटिन् m. (-टि) A fisherman. *Tri.* 1. 2. 14. z. को to cut, उदिन् aff., derive. irr.

कोराय n. (-रा) Abandoning, leaving. *Tri.* 3. 2. 26. z. कुरा to cut, aff. बुद्.

कोलङ्ग m. (-ङ्ग) A citrea, a lime. *Sabd. R.*

क्यु With an *indicatory* उ, क्युड r. 1st cl. (क्युवने) To go, to move, or approach: see च्यु.

ज

ज The third letter of the second class of consonants corresponding to the letter *J* in *jet*.

ज m. (ज) * A name of *SIVA*. * A name of *VISHNU*. 3 Birth, production. 4 A parent, a progenitor. *Méd.*

5 Poison. 6 Light, lustre. 7 An imp, a goblin. *Sabd. R.* mfn. (ज-ज-ज) * Speedy, swift. * Eaten. 3 Vic-

torious, triumphant, conquering, or a conqueror. *Ibid.* z. जन to bear or be-born, जि to conquer, or other roots, and ड aff.

जकुट m. (-ट) * The *Malaya* mountain. * A dog. *Méd.*

n. (-ः) The egg-plant, (*Solanum melongena*). *Ibid.*
 जक्ष् r. 1st cl. (जक्षि 3d-plu. जक्षति) * To eat. * To laugh.
 जक्ष् n. (-क्ष्) Eating. *Hém.* 3. 87. * जक्ष् to eat, aff. क्त्वा.
 जक्ष् m. (-क्ष्) Consumption, decline. *Notes on Am.* see the next.
 जक्षन् m. (-क्षन्) Consumption, phthisis. *Bh. Dwi. C.* * जक्ष् to worship, and मजिन् aff.; ज is substituted for the semivowel; also जक्षन्; and with a final vowel जक्षन्.
 जगच्चक्षुस् m. (-क्षुः) The sun. *Hém.* 2. 12. * जगन् the universe, and चक्षुस् the eye.
 जगन् nf. (-न्) The world, the universe. *Am. Co. m.* * जगन् Air, wind. *Med. f. (-न्)* * The earth. * People, mankind. * A sort of metre. *Med. 4* A field of *Jambhu* flowers. *Hém. Nā. mfn.* (-गन्-गन्-गन्) Moveable loco-motive, transitory. *Am. Co.* * * गन् to go, *Unādi* affix जगि, and जगन् substituted for the root: or the present participial form.
 जगकर्तृ m. (-र्तृ) A name of BRAHMA. *Hém.* 2. 126. * * जगन् and कर्तृ a maker, the creator of the world.
 जगन्नाथ m. (-न्) Air, wind. *Am. Co.* * * जगन् the universe, and नाथ breath or being.
 जगन्नाथिन् m. (-न्) The sun. *Hém.* 2. 12. * * जगन् the universe, and नाथिन् witness, spectator.
 जगदाधार m. (-रः) * Air, wind. *Sabd. Ch.* * A stay or supporter of the universe. *Or. D.* * * जगन् the world, and आधार support.
 जगद्देश m. (-ः) An epithet of VISHṆU. *Sabd. R.* * * जगन् the universe, and ईश lord.
 जगद्गौरी f. (-री) A name of a MANASĀDEVI, the deified wife of the sage JARATKAṚU and sister to the Nāgas or serpent race. *Sabd. R.* * * जगन् the world, and गौरी the goddess GOURI; a terrestrial Gouri; her relationship to the snake breed is supposed to give her an influence over them, which is implored frequently by the Hindus.
 जगद्गल m. (-लः) Air, wind. *Tri.* 1. 1. 75. * * जगन् the universe, and गल surrounding.
 जगद्गोनि m. (-निः) A name of SIVA. *Tri.* 1. 1. 4. f. (-निः) The earth. *Sabd. Ch.* * * जगन् the universe,

and गनि the womb, or place of production.

जगद्धा f. (-हा) The earth. *Tri.* 2. 1. 1. * * जगन् the universe, and दह what bears.

जगदिनाश m. (-शः) The expiration of a *Calpa* or period of the world's existence. *Hal.* * * जगन् the world, and नाश destruction.

जगलु m. (-लुः) * Fire, or its deity. * An animal or insect. *Med.* * * गन् to go, deriv. irr.

जगन्नाथ m. (-थः) A form of VISHṆU. *Hém.* 2. 132. * * जगन् the universe, and नाथ lord; a peculiar and celebrated idol, of this name, is worshipped on the Coromandel coast in Orissa, and pilgrimages are made to the shrine of JAGANNAṬH from all parts of India.

जगर m. (-रः) Armour, mail. *Hém.* 3. 430. * * जागृ to awaken, जग् aff., deriv. irr.; also जागर.

जगल m. (-लः) * Vinous liquor for distilling. *Am. Co.* * * Armour: see the preceding *Or. D.* * * गल to ooze, जग् affix, and the root reduplicated; otherwise ज inter-changed with र: see जागर.

जग्ध mfn. (-ग्धः-ग्धा-ग्धः) Eaten. *Am. Co.* * * जग्ध to eat, aff. क्त्वा, and जग्ध substituted for the regular form.

जग्धि f. (-ग्धिः) * Eating. *Hém.* 3. 87. * * Eating together or in company. *Am. Co.* * * Food, victuals. * * जग्ध to eat, क्तिन् affix, and जग्धि substituted.

जगि m. (-गिः) Air, wind. * * गन् to go, गि aff., root reiterated and form irr.

जघन n. (-नः) * Mons veneris. *Am. Co.* * * The hip and loins. *Med.* * * जघ्न to kill or hurt, जघन substituted for the radical, and जग् *Unādi* aff.

जघनकूपक m. du. (-कौ) The hollows of the loins of a handsome woman. *Hal.* * * जघन the loins and कूपक a well, or pit.

जघनेफला f. (-ला) Opposite leaved fig tree, (*Ficus oppositifolia* Rox.) *Am. Co.* * * जघन the haunch &c, here put for the stem, and फल fruit; the fruit growing round the stem.

जघन्य mfn. (-न्यः-न्या-न्यः) * Last, hindmost. * Low, vile, base. *Med. n. (-न्यः)* The penis. *Ibid. m. (-न्यः)* A *Sūdra* or man of the fourth tribe. *Sabd. R.* * *

जघन the loins, &c., and जन् aff.

जघन्यजि m. (-जः) ¹ A *Sūdra*. ² A younger brother, or younger born. *Med. E.* जघन्य last, and ज'born.

जघ्नि m. (-घ्नः) A sharp or offensive weapon. *E.* घ्न to kill, aff. नि, form irr.

जघ्नु mfn. (-घ्नः घ्नः घ्नः) Striking, beating, injuring, one who does so. *Am. Cō.* *E.* घ्न to hurt, or kill, जु affix, and the radical reiterated.

जङ्गम mfn. (-मः-म-मं) Loco-motive, moveable, that which has motion as opposed to that which is stationary. *Am. Cō.* *E.* म to go, aff. अच्, and the radical reduplicated.

जङ्गमकुटी f. (-टी) A parasol, a *Ch'hattah* or umbrella.

Tri. 2. 10. 12. *E.* जङ्गम moveable, and कुटी a house.

जङ्गल mfn. (-लः-ल-लं) Desert, solitary, waste, jungle wild, &c. *Med. n.* (-लं) Flesh. *Ibid.* *E.* जङ्ग for जङ्गम moveable, and ल what brings or takes, i. e. appertaining to moveable beings as beasts, birds, &c.

जङ्गल m. (-लः) A land mark, a limit, a boundary, a ridge of earth running along the edge of a field for collecting water, and forming a passage over it. *Jalā.* *E.* जङ्ग locomotion, and ल what makes, भाङ् prefixed, with the sense of limitation.

जङ्गुल n. (-लं) Poison, venom. *Tri.* 1. 2. 5. *E.* जङ्ग locomotive, (an animal) and ल what destroys, from लु to cut, aff. ड.

जङ्गा f. (-ङ्गा) The leg. *Am. Cō.* *E.* जन to be born, जङ्ग substituted for the radical, and अच् aff.

जङ्गाकारिक m. (-कः) A courier, a runner, an express. *Am. Cō.* *E.* जङ्गा a leg, and कर a toll, aff. ठन् who levies a toll by his legs.

जङ्गाचाय n. (-यः) Cuisses or greaves. *Tri.* 2. 8. 49. *E.* जङ्गा the leg, and चाय what preserves.

जङ्गल m. (-लः) A quick marcher, a rapid walker. *Am. Cō.* *E.* जङ्गा the leg, and अल able, stout.

जज r. 1st cl. (जजनि) also *With an indicatory इ*, जजि r. 10th cl. (जजनि) To fight.

जज r. 1st cl. (जजनि) To clot, to be entangled, as hair.

जटा f. (-टा) The hair matted as worn by the god *SIVA*, and by ascetics; the long hairs occasionally

clotted together, and brought over the head so as to project like a horn from the forehead, at other times allowed to fall carelessly over the back and shoulders. ² The root of a tree, a fibrous root. *Am. Cō.* ³ Spikenard: see जटामंसी. *Med. E.* जट to entangle, अच् aff.; or जन to be produced, टन् *Unādi* affix, and the radical final rejected.

जटाज्वाल m. (-जः) A lamp. *Hār.* 24. *E.* जटा entangled hair, and ज्वाला flame.

जटाटङ्क m. (-ङ्कः) *SIVA. Tri.* 1. 1. 45. *E.* जटा as above, टङ्क to bind, aff. अच्.

जटाटीर m. (-रः) *SIVA. Tri.* 1. 1. 45. *E.* जटा as above, टट to go, and ईरन् aff.; some copies read जटाचीर.

जटाधर m. (-रः) ¹ A name of *SIVA. Sābd. R.* ² A *Jina* or *Jaina* deified saint. *Tri.* 1. 1. 17. *E.* जटा entangled hair, and धर possessor.

जटामंसी f. (-सी) Indian spikenard, (*Valeriana Jata-mansi.*) *Am. Cō.* *E.* जटा entangled hair, or root, and मंसी the same plant.

जटायु m. (-यः) ¹ A fabulous bird, the son of *ARUNĀ*, killed by *RAVANĀ*. ² *Bdellium. Med. E.* जटा accumulation, आयु or आयुस् life; long-lived, hence also जटायुन् m. (-युः) *Dwi. Cō.*

जटाल mfn. (-लः-ल-लं) Wearing clotted hair. *Sābd. R.* f. (-लः) Spikenard: see जटामंसी. *Ibid.* *E.* जटा as above, and लच् aff. of possession.

जटि f. (-टि) ¹ Waved-leaf fig tree; (*F. venosa*;) see जटिन् *Muc.* on *Am.* ² Assemblage, multitude. *Am. Cō.* ³ Clotted hair: see जटा. *Dwi. Cō.* *E.* जट to collect, aff. इन्.

जटिन् m. (-टी) Waved-leaf fig tree: see जटि. *Am. Cō.* mfn. (-टी-टनी-टि) Having clotted hair. *Or D. E.* जटा as above, and इनि aff.

जटिल m. (-लः) A lion. *Sābd. Ch. f.* (-लः) ¹ Indian spikenard. *Am. Cō.* ² Long pepper. *Med.* ³ *Orris* root. *Ret. M.* mfn. (-लः-ल-लं) Having clotted or entangled hair.

जटी f. (-टी) Waved-leaf fig tree: see जटि. *Am. Cō.* *E.* जट to entangle, इ *Unādi* affix, and डीप् added.

जटुल m. (-लः) A freckle, a mark. *Am. Cō.* *E.* जट to

accumulate, उच्चर् affix; also जडुल.

जठर m. (-र) The belly. *Méd.* mfn. (-र-र-र) 1 Hard, firm. 2 Bound, tied. *Ibid.* ३. जम to eat, यर Un'adi affix, and ठर् substituted for the radical final.

जठरुद् m. (-नु) Cassia fistula. *Sabd.* Ch. ३. जठर the belly, and रुद् a laxative.

जठरम m. (-म) Dropsy, water in the abdomen. *Rāj.* Ni. ३. जठर the belly, and आम sickness.

जड mfn. (-ड-ड-ड) 1 Cold, frigid, chilly. 2 Stupid, apathetic, idiotic. *Am. Cō.* 3 Dumb. *Méd.* n. (-ड) 1 Water. *Muc.* on *Am.* see जल. 2 Lead. *Rāj.* Ni.

f. (-डा) Cowach. *Am. Cō.* m. (-ड) 1 Cold, frost, winter. 2 Idiocy, fatuity, stupidity. *Or. D.* 3 Dullness, apathy, sluggishness of mind or body. ३. जल to heap or accumulate, aff. अच्, and ड changed to ड.

जडक्रिय mfn. (-य-या-ये) Dilatory, working slowly. *Hal.* ३. जड apathetic, and क्रिया business, aff. क्

जडता f. (-ता) 1 Coldness, chilliness. 2 Apathy, stupidity. *Rāj.* Ni. ३. जड as above, and तल् aff. of the abstract.

जडुल m. (-ल) A freckle, a mark. *Hém.* 3. 282. ३. जल to accumulate, उच्चर् affix, and न changed to ड.

जनु n. (-नु) Lac, a red dye, or animal pigment analogous to cochineal. *Am. Cō.* ३. जन to be born, न Un'adi affix, and न changed to न; also with कन् added जनुक.

जनुक n. (-क) 1 Lac: see the last. *Méd.* 2 Assafetida. *Am. Cō.* f. (-का) 1 A plant, commonly *Chacawat*: see चक्वर्चिनी. 2 A bat. *Sabd.* R. also जनुका. ३. कन् added to the preceding.

जनुकान् m. (-कान्) A fragrant plant: see the last. *Am. Cō.* ३. जनु lac, and कन् what makes, or affords; the lac insect building its nest in this tree.

जनुनी f. (-नी) A bat. *Tri.* 2. 5. 33.

जनुपुचक m. (-क) A man at chess or backgammon, &c. *Tri.* 2. 10. 18. ३. जनु lac, and पुचक as it were, a son, being coloured with lac.

जनुका f. (-का) 1 A fragrant plant: see चक्वर्चिनी. 2 A bat. *Am. Cō.* ३. जन to be born, कन् affix, and न changed to न; also with the pen. short जनुका.

जनु n. (-नु) The collar bone, the clavicle. *Am. Cō.*

३. जन to be born, Un'adi aff. न्, and न changed to न; also with कन् added जनुक n. (-क) *Sabd.* R.

जन r. 3d cl. but peculiar to the *Védas* (जजनि) also *With an indicatory ई*, जनी r. 4th cl. (जायते) To be born or produced.

जन m. (-न) 1 Man, individually or collectively, a man, mankind. 2 The universe. 3 A division of the universe or *Loca*, the residence of deified mortals: see जनलोक. *Hém. Ná.* 4 A low man, a wretch. *Méd.* f. (-नी) A mother, &c. see जनि. ३. जन to be born, aff. अच्, fem. aff. डोष्.

जनक m. (-क) 1 A father, a progenitor. 2 The name of a king, sovereign of *Mithila*, and father of *SITA*. *Méd.* ३. जन to be born, and खुल् aff.

जनकावजा f. (-जा) A name of *SITA* the wife of *RAMA*. *Sabd.* R. ३. जनक as above, and आत्मजा daughter; also similar compounds as जनकनया, जनकसुता, &c.

जनङ्गम m. (-म) A *Chandála*, a man of a low or degraded tribe. *Am. Cō.* ३. जन a mean man, and गम् who goes to, or with.

जनता f. (-ता) Mankind, a number of men. *Am. Cō.* ३. जन a man, and तल् collective aff.

जतन n. (-न) 1 Birth, production. 2 Family, race, lineage. *Am. Cō.* f. (-नी) 1 A mother. *Ibid.* 2 Tenderness, compassion. *Méd.* 3 A plant, commonly *Chacawat*; also जननि and जनी. *Am. Cō.* 4 A bat. *Sabd.* R. 5 Arabian jasmin. *Sabd.* Ch. mf. (-न-नी) A parent, a progenitor. *Or. D.* ३. जन to bear, or be born, affs. ष्यद् and डोष्.

जननि f. (-नि) 1 A fragrant plant: see the preceding. *Sabd.* R. 2 Birth, production. *Or. D.* ३. जन to be born, aff. जनि.

जनपद m. (-द) 1 Any inhabited country. 2 Man, mankind. *Méd.* ३. जन man, and पद् going.

जनवाद m. (-द) Rumour, report. *Hém.* 2. 184. ३. जन man, and वद् speech, from वद् to speak, with प्र prefixed, and घञ aff.

जनमेजय m. (-य) The name of a king, son and successor to *PARICSHIT*. *Tri.* 2. 8. 20. ३. जन in the

second case, the world; एज् to shine, aff. वच्.
जनयितृ m. (-ना) A father, a progenitor. *Hém.* 3. 220.
 f. (-नी) A mother. *Am. Cō.* E. जन in the causal form to give birth, to engender, aff. वच्.
जनलोक m. (-नः) One of the seven *Lōcas* or divisions of the world; the region inhabited by pious men after their decease; a superior sort of paradise. E. जन man, and लोक a world.
जनवाद m. (-दः) News, rumor, report. *Hal.* E. जन man, and वाद् speech: see जनप्रवाद.
जनश्रुति f. (-तिः) News, tidings, intelligence. *Am. Cō.* E. जन mankind, and श्रुति that which is heard.
जनस्थान n. (-नं) The forest *Dandāca*, (in the *Dekhin*.) *Jalū.* E. जन a world, and स्थान a place; the resort of a world, of demouns.
जनान्त m. (-न्तः) A district, an inhabited country. *Dhan.* E. जन man, and अन्त boundary.
जनानिक् n. (-क्) Secret communication, whispering, speaking aside, &c. *Tri.* 2. 8. 50. E. जन a man, and अनिक् near.
जनाईन m. (-नः) A name of *VISHNŪ*. *Am. Cō.* E. जन man-kind, and आईन worshipping; whom men worship.
जनाश्रय m. (-यः) A temporary hall. *Am. Cō.* E. जन man, and आश्रय an asylum.
जनि f. (-निः or -नी) 1 A woman in general. 2 A mother. *Sabd. R.* 3 Birth, production. *Am. Cō.* and *Méd.* 4 The wife of a son, or brother's son, &c. *Méd.* and *Sabd. R.* 5 A fragrant plant: see जन्तु. *Muc.* &c. on *Am.* E. जन to be born, or to bear, Un'ādi aff. इन् and optionally डीप् added.
जनितृ m. (-ना) A father. *Sabd. R.* f. (-नी) A mother. *Ibid.* E. जन to be born, (from whom,) नृच् aff.; and इद् inserted.
जनित्व m. (-त्वा) A father. *Un' Cō.* f. (-त्वा) A mother. *Ibid.* E. जन to be born, (from whom) and इत् Un'ādi aff.
जनिमन् m. (-मन्) Birth, engenderment. *Am. Cō.* E. जन to be born, इमन् Un'ādi aff.
जनु f. (-नुः) Birth. *Un' Cō.* E. जन to be born, उ Un'ādi affix; also with क aff. जन् f. (-नः) *Sabd. R.*

जनुस् n. (-नुः) Birth. *Am. Cō.* E. जन to be born, Un'ādi aff. उच्.
जनोदाहरण n. (-णः) Fame, glory. *Dhan.* E. जन man-kind, and उदाहरण pre-eminence, from हृ to convey with उद् and आद् prefixed, and ष्यद् aff.
जन्तु m. (-न्तुः) Any animal, any being endowed with animal life; it is more usually applied however to beings of the lowest organization. *Am. Cō.* E. जन to be born, नु Un'ādi aff.
जन्तुप्ल nf. (-प्लः) A plant, and vermifuge: see विडङ्ग. *Sabd. Ch.* E. जन्तु an animal; (a worm) and प्ल what destroys.
जन्तुफल m. (-लः) Glomerous fig tree, (*Ficus glomerata*.) *Am. Cō.* E. जन्तु an animal, and फल a leaf; its leaves swarm with insects.
जन्तुला f. (-ला) A kind of grass, (*Saccharum spontaneum*.) *Tri.* 2. 4. 39. E. जन्तु an animal or insect, and ला what gets.
जन्म m. (-न्मः) Birth. *Muc.* on *Am.* see जन्मन्.
जन्मकोल m. (-लः) *VISHNŪ*. *Tri.* 1. 1. 28. E. जन्म birth, and कोल the bolt, the stay.
जन्मद m. (-दः) A father. *Sabd. R.* E. जन्म birth, and द who gives.
जन्मन् n. (-न्मः) Birth, production. *Am. Cō.* E. जन to be born, and मनिन् Un'ādi affix, or with a final vowel जन्म.
जन्मवर्धन् n. (-वर्धन्) The vulva. *Tri.* 2. 6. 21. E. जन्म birth, and वर्धन् path or way.
जन्मिन् m. (-न्मिन्) An animal, an existent being. *Am. Cō.* E. जन्म birth, and इनि aff.
जन्म m. (-न्मः) 1 A father. *Méd.* 2 The friend, attendant, or companion of a bridegroom. *Am. Cō.* f. (-न्मा) 3 The friend of a mother. *Méd.* 4 The relation or companion of a bride, a bridesmaid, &c. *Hém. Nā.* 3 Pleasure, happiness. *Sabd. R.* 4 A mother. *Notes on Am. Cō.* n. (-न्मः) 1 War, combat. 2 Rumor, report. *Am. Cō.* 3 A market, a fair. *Hém. Nā.* 4 A portent, one occurring at birth. *Swā.* on *Am. mfn.* (-न्मः-न्मा-न्मः) To be born, or produced. *Hém. Nā.* E. जन to be born, &c., Un'ādi aff. यच्.

जन्तु m. (-न्तु) : An animal, an existent and sentient being. *Am. Co.* : * A name of ब्रह्मा. * Fire or *Agn.* *Méd.* : * जन to be born, &c., Un'adi aff. बुच्.

जप r. 1st cl. (जपति) : To speak, to say or tell. * To meditate, to speak internally, to say to one's self.

जप m. (-प) : Muttering prayers, repeating inaudibly passages from the scriptures, charms, names of a deity; counting silently the beads of a rosary, &c. *Am. Co.* f. (-पा) The China rose, the flower or plant. *Hém.* 4. 213; also जक्. : * जप to repeat inaudibly, aff. अप्; the flower is a sacred object.

जपन n. (-न) : Inaudible repetition of prayers, &c.: see the last. *Notes on Am.* : * जप as before, aff. लुङ्.

जपपयण m. (-ण) : A sage, one devoted to religious meditation. : * जप as above, and परबन्ध adhering, or attached to.

जम्भ r. 1st cl. (जम्भते) also with an indicatory इ, जम्भि r. 1st cl. (जम्भते) : To gape or yawn. * To copulate. r. 10th cl. (जम्भयते) : To destroy, to efface.

जम्भ With an indicatory ड, जम्भु r. 1st cl. (जम्भति) To eat; also चम.

जम्भ ind. A wife. *Sabd. R.* It is used in composition: see जम्पनी.

जम्भन n. (-न) : Eating, also, food, victuals. *Dwi. Co.* : * जम्भ to eat, aff. लुङ्.

जम्पनी m. du. (-नी) : Husband and wife. *Am. Co.* : * जं for जाय a wife, and पनि a husband: see दम्पनी &c.

जम्बाल mn. (-ल) : Mud, clay. *Am. Co.* &c. : * An aquatic plant, (*Vallisneria*.) *Hém. Nu.* &c. m. (-ल) : A fragrant plant, (*Pandanus odoratissimus*.) *Sabd. R.* : * जम्ब water, बल to move, aff. अण्, and the deriv. irr.

जम्बालिनी f. (-नी) : A river. *Hém.* 4. 146. : * जम्बाल mud, इनि and डीङ् affs.

जम्बिर m. (-र) : A lime: see the next. *Sabd. R.*

जम्बीर m. (-र) : Common lime, (*Citrus acida*); the name seems to be applied to more than one species. *Am. Co.* : * A plant, called by some a sort of basil, with small leaves. *Muc.* on *Am.* also जम्बीर, and जम्बिर. : * जम्भ to eat, ईरन् aff., and बुच् augment.

जम्बु f. (-म्बु) : A fruit tree, the rose apple. (*Eugenia Jambu*.) *Méd.* fn. (-म्बु-म्बु) The fruit. *Am. Co.* mn. (-म्बु-म्बु) : *Jambu Dwipa*, said to be so named from the preceding plant abounding in it, and implying according to the *Purāṇas*, the central division of the world, or the known world: according to the *Buddhists*, it is confined to *India*. * A fabulous river, said to flow from the mountain *Méru*. *Méd.* : * जम्भ to eat, बुच् augment, and बुच् or क् Un'adi affix; hence it is also written जम्बु. *Am. Co.*

जम्बुक m. (-क) : A jackall. * The deity of water *VARUNA*. *Am. Co.* : * A low man. *Or. D.* : * The rose apple. *Sabd. R.* : * जम्भ to eat, aff. उक्त् and बुच् augment, eating flesh, &c. or जम्भ as above, and कन् added; the affix also being उक्त्. *Méd.*

जम्बु f. (-म्बु) : See जम्बु.

जम्बुक m. (-क) : See जम्बुक.

जम्बुल m. (-ल) : A fragrant plant, (*Pandanus odoratissimus*) * The rose apple. *Méd.* : * जम्भ as above, and ल what gets, or is.

जम्भ m. (-म्भ) : The name of a demon. * A tooth. : * The lime. : * Food, victuals. : * The chin. : * A quiver. : * A part, a portion. *Hém. Na.* : * जम्भि to destroy, aff. अच्.

जम्भक m. (-क) : A lime or citron. *Sabd. Ch.* : * कन् added to the preceding.

जम्भदिष् m. (-दिष्) : A name of *INDRA*. *Hém.* 2. 89. : * जम्भ a demon, and दिष् a foe; also similar compounds.

जम्भमेदिन् m. (-दिन्) : *INDRA*. *Am. Co.* : * जम्भ as above, and मेदिन् destroying: see the last.

जम्भर m. (-र) : A lime or citron. *Sabd. Ch.* : * see the next, ल being changed to र.

जम्भल m. (-ल) : A lime or citron. *Am. Co.* : * A Jina or deified Jaina saint. *Méd.* : * जम्भि to destroy, (sickness, sin, &c.) कलच् aff.

जम्भारि m. (-रि) : *INDRA*'s thunderbolt. *Tri.* 1. 1. 62. : * Fire or its deity. *Vis.* : * *INDRA*. *Or. D.* : * जम्भ the demon, and अरि a foe.

जम्भिन् m. (-म्भो) : A lime or citron. *Sabd. Ch.* : * जम्भि to destroy, (disease) aff. इनि.

जम्बीर m. (-रः) : The lime or citron, apparently of more than one species. * A plant, considered to be a kind of basil with small leaves. *Am. Cō.* *३.* जमि to destroy, (sickness) ईरन् affix, and दुम् augment; also जम्बीर, &c.

जय m. (-चः) : Conquest, victory, triumph. *Am. Cō.* * A name of YUDHISHT'HIR. * A proper name, the son of INDRA. *Méd.* * One of VISHN'U's doorkeepers. *Or. D.* * The name of a king; also विजयनन्दन. *Hém.* 3. 358. * A kind of Moong or bean, (*Phaseolus mungo.*) *Ibid.* 4. 238. f. (-या) : A name of the goddess PARVATĪ. * One of her female companions, * The 3d, 8th, or 13th, lunar day of either half month. * Yellow myrobalan, (*Terminalia chebula.*) * A plant: see जयन्ती. * A tree, commonly *Ganiyari*, (*Premna spinosa.*) *Méd.* * Hemp, (*Cannabissativa.*) *३.* जि to conquer or excel, affs. मच् and दाच्

जयकोलहल m. (-लः) A kind of dice. *Sabd. Ch.* *३.* जय victory, कोलाहल a noise.

जयदत्त m. (-तः) The son of INDRA. *Hém.* 2. 89. *३.* जय victory, दत्त given, to whom victory is given by his enemies.

जयन n. (-नं) : Armor for cavalry, elephants, &c. * Conquering, subduing. *Méd. f.* (-नी) INDRA's daughter. *Sabd. R.* *३.* जि to conquer or excel, affs. ष्यङ् and ङीष्.

जयन्त m. (-न्तः) : A hero and demigod, the son of INDRA. *Am. Cō.* * A name of SIVA. *Tri.* 1. 1. 45. * The moon. *Ibid.* 1. 1. 86. * A name of BHĪMA. *Méd. f.* (-नी) A tree, (*Æschynomene sesban.*) * A name of the goddess DURGA. * The daughter of INDRA. * A flag, a banner. *Méd.* *३.* जि to conquer or excel, Un'adi aff. भच्, fem. aff. ङीष्.

जयपत्र n. (-त्रं) Record of victory or triumph; in law, the sealed and written award of the judge in favor of either party. *३.* जय conquest, and पत्र a leaf, also with वन् added जयपत्रक.

जयपाल m. (-लः) : A name of BRAHMA. * VISHN'U. * A king, a sovereign; (it is also the appellation of several celebrated *Hindu* princes). * A tree, (Cro-

ton siglium.) *Sabd. R.* * जय victory, पाल who nourishes.

जयमङ्गल m. (-लः) The royal elephant. *Sabd. R.* *३.* जय victory, and मङ्गल good fortune.

जयवाहिनी f. (-नी) The wife of INDRA. *Hém.* 2. 89. *३.* जय conquest, and वाहिनी who bears.

जयिन् mfn. (-यो यिनो वि) Victorious. *३.* जि as above, इति aff.

जय्य mfn. (-य्य-य्या-य्यं) Able to conquer, victorious. *Am. Cō.* *३.* जि to subdue, aff. वच्, deriv. irr.

जरठ mfn. (-ठ-ठाठ) : Hard, solid. * Hard-hearted, harsh, cruel. * Pale, yellowish-white. *Méd.* * Old, decayed, infirm. *Hém. Nā. m.* (-ठः) Deceperitute. *Vis.* *३.* जु to become old or decayed, Un'adi aff. मठ, and the deriv. irr.

जरा m. (-णी) : Cumin-seed. *Am. Cō.* * A plant, yielding a pungent seed, (*Nigella Indica.*) *Sabd. R.* * A sort of salt, (*Bu-lōbon* or *Bu-lapad.*) *Méd.* * Old age, becoming old and infirm. *Hém. Nā. n* (-णी) Assafetida. *Méd.* *३.* जु to become old, aff. ष्यङ्.

जरात् mfn. (-रन्-रती-रन्) : Old, ancient, advanced in years. *Hém.* 6. 85. * Infirm, decayed. *Am. Cō. m.* (-रन्) An old man. *Am. Cō. f.* (-नी) An old woman. *Or. D.* *३.* जु to be or become old, participial aff. ण्.

जराकार m. (-रः) A celebrated *Muni* or sage so named. *Tri.* 2. 8. 20. f. (-रः) The wife of JARATKARU. *Ibid.* 2. 8. 21. *३.* जरात् being old, and कार a maker; a practiser of austerities in old age.

जराकारिणी f. (-या) The goddess MANASĀ, exercising a peculiar power over serpents, and wife to the *Muni* JARATKARU. *Sabd. R.* *३.* जराकार as above, and प्रिया the beloved.

जराव m. (-वः) An old ox. *Am. Cō. f.* (-वी) An old cow. *Muc. on Am.* *३.* जरात् old, जौ a cow, aff. दच्, fem. aff. ङीष्.

जरान m. (-नः) : A buffalo. *Tri.* 2. 5. 4. * An old man. *Ibid.* 2. 6. 9. *३.* जु to be or become old, Un'adi aff. भच्.

जराण m. (-नः) A man. *Sid. C. Un.* *३.* जु to grow old, अस नच् Un'adi aff.

जरा f. (-रः) : Deceperitute, the general relaxation and

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जलकाङ्क्षिन् m. (-ङ्क्षी) *Har.* 14. see the last.
 जलकान्तार m. (-रः) A name of VARUNA. *Hém.* 2. 102.
 E. जलकान्त the water-gem, the ocean, and अर who goes or rules; regent of the main.
 जलविष्ट m. (-टः) A shark, or according to some, a large alligator. *Har.* 77. E. जल water, विष्ट a hog, and अट who goes; who moves pre-eminent amongst the watery herds.
 जलकुटी f. (-टी) The black-headed gull; see जलकुली. *Har.* 85. E. जल water, and कुटी a fowl.
 जलकुम्भ m. (-म्भः) A sort of aquatic bird. *Hém.* 4. 464.
 E. जल water, and कुम्भ a wild fowl.
 जलकुन्तल m. (-न्तः) An aquatic plant, (*Vallisneria*). *Bhu. Pr.* E. जल water, and कुन्तल hair.
 जलकुपि f. (-पी) A whirlpool. A pond, a pool. *Med.* 3 A spring, a well. *Hém. Na.* E. जल water, रूप a well, जीष् affix of diminution.
 जलकुर्म m. (-र्मः) The gangetic porpoise. *Tri.* 1. 2. 24.
 E. जल and कूर्म a tortoise, a water tortoise.
 जलक्रीडा f. (-डा) Sporting, or gamboling in water, bathing for pleasure or amusement. *Har.* 116. E. जल, and क्रीडा pastime, play.
 जलकेश m. (-शः) A plant, (*Vallisneria*). *Har.* 106.
 E. जल and केश hair; spreading over the water like dishevelled hair.
 जलगुल्म m. (-ल्मः) A whirlpool. A turtle, a tortoise. A piece of water, a lake. *Med.* E. जल water, and गुल्म a lump like the spleen, or a cluster.
 जलङ्गम m. (-मः) A *Chandāla*, an outcast. *Bh. on Am.*
 E. जल water, and गम who goes; who goes to fish for his subsistence; also जनङ्गम q. v.
 जलचारिन् m. (-रिः) A fish. *Sabb. Ch.* E. जल water, and चर to go, aff. णिनि.
 जलज m. (-जः) A fish. *Sabb. CA.* n. (-जः) A lotus. A shell. *Med. f.* (-जा) A plant; said to be a sort of bassia growing in or near water. *Ret. M.* mfn. (-ज-जा-ज) Water-born, aquatic. *Or. D.* E. जल and ज produced.
 जलजन्तु m. (-न्तुः) A fish, or any marine, aquatic, or amphibious animal. *Am. Cō.* E. जल water, and जन्तु

animal:

जलजन्तुका f. (-का) A leech. *Bh. on Am.* E. जन् and का added to the preceding.
 जलजम्बन् n. (-म्बः) A lotus. *Hém.* 4. 228. E. जल and जम्बन् birth.
 जलजिह्व m. (-ह्वः) A crocodile. *Har.* 76. E. जल cold, and जिह्व a tongue.
 जलजिब m. (-जिबः) A bivalve shell. *Har.* 112. E. जल water, and जिब a young animal.
 जलनापिका m. (-का) The *Hilsa* or Sable fish, (*Clupea alosa*). Another kind of fish, commonly *Caouchhi*. *Med.* E. जल water, नप to inflame, ठक् affix; also with णिनि aff. जलनापिन् m. (-पी) The *Hilsa*. *Sabb. R.*
 जलनाल m. (-नः) The *Hilsa* or *Hilsa* fish. *Tri.* 1. 2. 19.
 E. जल water, नल to abide, aff. घञ्.
 जलत्रा f. (-त्रा) An umbrella. *Har.* 40. E. जल rain, and त्रा defending, from त्रै with इ and दाप् affs.
 जलद m. (-दः) A cloud. A fragrant grass, (*Cyperus rotundus*). *Med.* E. जल water, and द giving.
 जलदाशन m. (-नः) The *Sāl* tree, (*Shorea robusta*). *Sabb. Ch.* E. जलद a cloud, and अशन imbibing, from अश् to eat, aff. श्चुद्.
 जलधर m. (-रः) A cloud. The ocean. *Hém.* 4. 140.
 A grass, (*Cyperus rotundus*). *Or. D.* E. जल water, and धर containing, possessing, from धृ with णप् aff.
 जलधि m. (-धिः) The ocean. *Or. D.* E. जल water, धा to have, and धि aff.
 जलधिगा f. (-गा) A river. *Hém.* 4. 146. E. जलधि the sea, गा going.
 जलधिजा f. (-जा) A name of the goddess LACSHMI. *Tri.* 1. 1. 41. E. जलधि and जा produced, the ocean-born; appearing at the churning of the ocean, amongst the fourteen precious things recovered from it.
 जलनकुल m. (-कुलः) An otter. *Tri.* 1. 2. 24. E. जल and नकुल an ichneumon; the water-ichneumon.
 जलनिधि m. (-धिः) The ocean. *Am. Cō.* E. जल water, and निधि a nest.
 जलनिर्गम m. (-मः) A drain, a water-course, a pipe along a wall, or building for carrying off water.

Am. Co. A water fall, the descent of a spring, &c., into a river below. *Rámá* on *Am.* *E.* जल water, निर्गम transit or passage.

जलनेली *f.* (-नी) *Vallisneria.* *Am. Co.* *E.* जल and नीली a blue dye or indigo; imparting its own tinge to the stream.

जलपति *m.* (-ति) : *VARUNA*, the deity presiding over the watery element, the *Hindu* Neptune. *Hém.*

2. 102. 2 The ocean. *Or. D.* *E.* जल and पति lord or master.

जलपित्त *m.* (-पि) Fire. *Sabd. R.* *E.* जल and पित्त bile; being as adust to water as bile is to the body.

जलपिप्पली *f.* (-ली) An aquatic plant, (*Commelina salicifolia*, &c.) *Sabd. R.* see जलमू. *E.* जल water, and पिप्पली long-pepper.

जलपृष्ठजा *f.* (-जा) An aquatic plant, (*Pistia stratiotes*.) *Sabd. Ch.* *E.* जल water, पृष्ठ back or surface, and जा produced.

जलप्राय *n.* (-य) A country abounding with water. *Am. Co.* *E.* जल and प्राय abundance.

जलप्रिय *m.* (-य) : The *CHA'TAGA*, (*Cuculus melano-leucos*.) *Sabd. R.* 2 A fish. *Sabd. Ch.* *E.* जल water, and प्रिय fond of.

जलप्लव *m.* (-व) An otter. *Hár.* 76. *E.* जल water, and प्लव who goes or swims.

जलबन्धक *m.* (-क) A dam, a dike, rocks or stones impeding a current. *Sabd. R.* *E.* जल water, and बन्धक confining.

जलबन्धु *m.* (-धु) A fish. *Sabd. Ch.* *E.* जल water, and बन्धु a friend.

जलबुद्बुद *n.* (-द) A bubble of water. *E.* जल water, and बुद्बुद a bubble.

जलब्रह्मी *f.* (-ह्मी) A kind of potherb, (*Hilancha repens*.) *Hár.* 180. *E.* जल, and ब्रह्मी an asclepias.

जलमू *m.* (-मू) 1 A cloud. *Sabd. Ch.* 2 An aquatic plant, (*Commelina salicifolia* or *bengalensis*;) see कच्चर. *Ibid.* *E.* जल water, and मू being or born.

जलमक्षिका *f.* (-का) A water insect. *Tri.* 1. 2. 25. *E.* जल and मक्षिका a fly.

जलमद्गु *m.* (-गु) A kingfisher. *Hár.* 88. *E.* जल, and

मद्गु another bird.

जलमसि *m.* (-सि) A cloud. *Hár.* 18. *E.* जल, and मसि ink; composed as it were of ink, and water, alluding to its dark colour.

जलमार्ग *m.* (-र्ग) A drain or issue from a pond. *Hém.* 4. 155. *E.* *Hém.* जल water, and मार्ग a road; a water-course.

जलमार्जार *m.* (-र) An otter. *Hém.* 4. 416. *E.* जल water, and मार्जार a cat.

जलमुष् *m.* (-मुष्) A cloud. *Am. Co.* *E.* जल, and मुष् from मुष् to set free, aff. क्षिप्, liberating; water-shedding.

जलमूर्ति *m.* (-ति) *SIVA.* *Or. D.* *E.* जल, and मूर्ति forms of whom one form is water; implying his omnipresence.

जलमूर्तिका *f.* (-का) Hail. *Sabd. Ch.* *E.* जल, and मूर्ति form, with कन् added; a form or condition of water.

जलयन्त्र *n.* (-न्त्र) A waterwork, a machine for raising water, &c.; any contrivance connected with that element. *Or. D.* *E.* जल, and यन्त्र a machine.

जलयन्त्रगृह *n.* (-गृह) A house or fabric erected in the midst of water, or subterraneous apartments constructed in the bank of a river, for retiring to in the hot season; a summer house, &c. *Tri.* 3. 2. 2. *E.* जलयन्त्र a waterwork, and गृह a house; also

similar compounds as जलबन्धुनिर्गमनं, जलबन्धुमन्दिरं, &c.

जलङ्गु *m.* (-ङ्गु) A kind of crane: see षष्. *Hém.* 3. 398. *E.* जल, and ङ्गु miserly, greedy of water; feeding on small fish chiefly, and therefore haunting swamps, &c.

जलङ्गु *m.* (-ङ्गु) A gallinule. *Hal.* *E.* जल, and ङ्गु a sort of deer; the water-deer.

जलरञ्ज *m.* (-ञ्ज) The *Vaca*, a kind of crane. *Hém.* 4. 398. *E.* जल, रञ्जि to be fond of, aff. घञ्.

जलरण्ड *m.* (-ण्ड) 1 A whirlpool. 2 A drop, or a thin sprinkling of water. 3 A snake. *Hém. Ná.* *E.* जल, and ण्डि to tremble, to play, &c., aff. षच्, and ण becomes र.

जलरस *n.* (-र) Salt. *Hár.* 75. *E.* जल water, and रस taste, essence.

जलहृद् m. (-हृद्) A lotus. *Hém.* 4. 228. E. जल water, हृद् to mount, aff. क्तिप्; also with क् affix, जलहृद् n. (-हृद्) *Ibid.*

जलरूप m. (-रूप) The fish of CA'HADE'VA. *Tri.* 1. 2. 22. E. जल, and रूप form.

जललता f. (-लता) A wave, a billow. *Hár.* 205. E. जल water, and लता a creeping plant.

जलवायु m. (-वायु) A kind of fly. *Hár.* 142.

जलवस्कल n. (-वस्कल) An aquatic plant, (*Pistia stratiotes*.) *Hár.* 112. E. जल, and वस्कल bark, rind.

जलवायस m. (-वायस) A bird, the diver. *Hém.* 4. 389. E. जल, and वायस a crow, the water-crow; also जलवाक.

जलवालक m. (-वालक) The *Vindhya* mountain. *Hém.* 4. 95. E. जल water, वाड to dive, and खल् aff.; ड changed to क; alluding to the many streams that rise in this range.

जलबालिका f. (-बालिका) Lightning. *Hém.* 4. 171. E. बज water, and बालिका offspring; engendered at the rainy season.

जलवाह m. (-वाह) A cloud. *Hém.* 2. 78. E. जल and वाह to bear, aff. घन्, the water-carrier.

जलविजल m. (-विजल) An otter. *Hár.* 76. E. जल and विजल a cat; the water-cat.

जलविल m. (-विल) 1 A crab. 2 A tortoise. 3 A piece of water. *Méd.* E. जल and विल a particular tree and fruit.

जलजिषुव n. (-जिषुव) The autumnal Equinox, the moment of the Sun's entering *Libra*. *Sabd. R.* E. जल and जिषुव equinox; the watery equinox, occurring near the close of the annual rains.

जलवृश्चिक m. (-वृश्चिक) A prawn, or shrimp. *Tri.* 1. 2. 19. E. जल water, वृश्चिक a scorpion.

जलव्यध m. (-व्यध) A kind of fish, a sort of pike. *Tri.* 1. 2. 17. E. जल and व्यध to pierce, aff. अच्.

जलवायल m. (-वायल) A water-snake. *Am. Co.* E. जल and वायल a snake.

जलशय m. (-शय) *VISHN'U*. *Hém.* 2. 128. E. जल water, and शय who sleeps; he is supposed to sleep, borne by his serpent couch above the ocean, during the four months of the periodical rains in *India*.

जलग्रथने m. (-ग्रथने) *VISHN'U*. *Hál.* E. जल water, शि to sleep, affix-कृ: see the preceding.

जलपुक्ति m. (-पुक्ति) A bivalve shell. *Am. Co.* E. जल and पुक्ति an oyster.

जलमूक m. (-मूक) *Vallisneria*. *Hém.* 4. 233. E. जल and मूक the beard of corn, &c.

जलमूकर m. (-मूकर) A crocodile. *Hém.* 4. 415. E. जल and मूकर a hog; the water-hog.

जलसर्पिणी f. (-सर्पिणी) A leech. *Hém.* 4. 270. E. जल water, सर्प to go or creep, affs. णिनि and डीष्.

जलहृषि m. (-हृषि) 1 A fish, a sort of pike, (*Esox sclopa*, *Buch. M. S.*) see कङ्करोट. 2 The gangetic porpoise. 3 A heron. 4 An aquatic plant, (*Trapa bispinosa*.) *Hém. Nū. f.* (-हृषि) A leech. *Méd.* E. जल water, and हृषि a needle.

जलह n. (-ह) A small water, (or summer) house. *Tri.* 3. 2. 3. E. जल water, and हा to quit, aff. ड; see जलवज्रगृह, &c.

जलहास m. (-हास) Cuttle fish bone, considered as the indurated foam of the sea. *Tri.* 1. 2. 14. E. जल water, and हास laugh, smile; alluding to its white colour.

जलाक्षी f. (-क्षी) An aquatic plant, (*Commelina salicifolia*.) *Sabd. R.* E. जल and अक्ष the eye, aff. डीष्; see जलपिप्पली.

जलालु m. (-लु) An otter. *Tri.* 1. 2. 24. E. जल and लु a cat.

जलाश्लेन n. (-श्लेन) 1 A natural water-course or channel. 2 A plant, (*Vallisneria*.) *Méd.* E. जल and अश्लेन end of a garment.

जलाटन m. (-न) A lion. *Méd. f.* (-नो) A leech. *Ibid.* E. जल water, अट to go, affs. कृद् and डीष्.

जलाष्टक m. (-ष्टक) A shark, or according to some a large alligator, &c. see शाष्ट. *Hár.* 77. E. जल water, अष्टि to go, कृन् aff.

जलाशुडक m. (-शुडक) Small fry. *Sabd. R.* E. जल water, अशुड an egg, and कृन् aff.

जलाजिका f. (-जिका) 1 A leech. *Sabd. R.* 2 A well. *Or. D.* E. जल and आत्मा being, existence, ठक् aff.

जलाधार m. (-धार) A pond, a lake, a reservoir, any piece

of water. *Am. Co.* E. जव and आधार a receptacle.
 जलाधिदेवत m. (-नः) A name of VARUNA. *Hal.* E. जल water, अधि over, and देवत divinity; the possessor of divine supremacy over the element of water.
 जलाम्बिका f. (-का) A well. *Hār. 41.* E. जल and अम्बिका a mother; bearing water as it were in its womb, the word is sometimes read जलाम्बिका.
 जलायुका f. (-का) A leech. *Sabd. R.* E. जल water, अय् to go, ऊक्त् aff.
 जलाई mf. (-ई-ई) Wet cloth or clothes. *Hēm. 3.* 343. and *Hār. 196.* mfn. (-ई-ई-ई) Wet, charged with aqueous moisture. *Or. D.* E. जल water, and आई damp, moist.
 जलार्णव m. (-वः) 1. The rainy season. *Tri. 1. 1.* 110. 2. The sea of fresh water. *Or. D.* E. जल water, and अर्णव a sea.
 जलालुका f. (-का) A leech. *Sabd. R.* E. जल water, आलुच् affix, and लुच् added; also जलालुका and जलालोका.
 जलालोका f. (-का) A leech. *Bh. on Am.* E. जल water, आलोक् to look or see, aff. अच्.
 जलवर्त m. (-तः) An eddy, a whirlpool. *Jalā. E.* जल water, and आवर्त a turning round.
 जलाशय m. (-यः) 1. A pond, a tank, a lake, a reservoir, or any piece of water. *Am. Co.* 2. The ocean. *Hēm. 4. 140.* n. (-यः) A fragrant grass, (*Andropogon muricatum.*) mfn. (-य-य-य) Stupid, dull, cold, apathetic. *Or. D.* E. जल water, and आशय an abode, or receptacle, or जल for जड cold, and आशय disposition.
 जलाशोल f. (-शः) A large square pond. *Hār. 42.* E. जल water, शोल to abide, with आङ् prefixed, and अच् and शोल् affs. जलाशी, and लच् added.
 जलिका f. (-का) A leech. *Bh. on Am.* E. जल water, and ठक् affix: see जलौका.
 जलुका f. (-का) A leech. *Sabd. R.* E. जल to set free, (blood) उक् or ऊक्. Unādi affix, and ल् changed to ल; hence also, जलूका f. (-का) *Hēm. 4.* 270. also जलौका, &c.
 जलेक्ष्या f. (-या) A plant, (*Heliotropium indicum.*) *Sabd. R.*
 जलेजान n. (-नः) A lotus. *Sabd. R.* E. जले the seventh

case, in water, and जल born.
 जलेन्द्र m. (-न्द्रः) 1. VARUNA the regent of water. 2. A Jina, or Jaina saint. 3. The ocean of fresh water.
 Hēm. Nā. E. जल water, and इन्द्र a ruler or chief.
 जलेम्बन m. (-नः) Submarine fire. *Bhū. Pr.* E. जल water, and इम्बन inflaming.
 जलेश्य m. (-यः) A fish. *Tri. 1. 2.* 15. E. जल in the seventh case, in water, and श्य who sleeps, or abides, from शिप् to sleep, aff. च.
 जलेश्वर m. (-रः) 1. A name of the deity of water, VARUNA. *Sabd. R.* 2. The ocean. *Or. D.* E. जल and ईश्वर sovereign.
 जलोका f. (-का) A leech. *Bh. on Am.* E. जल water, and ओक् a house; also जलौका, जलौकस्.
 जलोच्छ्वास m. (-स्) A drain or channel, made on purpose for carrying off an excess of water, or such a channel made naturally by the overflow of a river, &c. *Am. Co.* E. जल water, उच् up, and श्वास breath, breathing forth or expiration.
 जलोर्गी f. (-गी) A leech. *Sabd. R.* E. जल water, उर्ग a snake, diminutive aff. डोष्.
 जलौकस् f. (-का) A leech. *Am. Co.* E. जल and लौकस् house; also जलौकस् with a final vowel.
 जलौकस् subst. mfn. (-स-स-स) A leech. *Muc. on Am.* E. as before: see जलौकस्, अच् being added.
 जलौका f. (-का) A leech. *Am. Co.* E. see the preceding; also जलौका.
 जल्प r. 1st. cl. (जल्पति) 1. To speak articulately, to say or tell. 2. To prattle, to talk much or idly.
 जल्प m. (-ल्पः) Dissention, wrangling. *Jalā. 2.* Prate, babble. *Or. D.* E. जल्प to speak, aff. अप्.
 जल्पाक mfn. (-क-क-क) A chatterer, talking much, and foolishly or improperly. *Am. Co.* E. जल्प to talk idly, वाक् aff.
 जल्पित mfn. (-त-त-त) Said, told, spoken. *Am. Co.* n. (-नः) Talking, babbling, gossiping. E. जल्प to talk, aff. क्.
 जव With an indicatory इ, जवि r. 10th. cl. (जवयति) To shine.
 जव m. (-वः) 1. Speed, velocity. 2. A runner, an ex-

press. Am. Co. mfn. (-ज-ज-ज) Swift, quick, expeditious. *Méd. f. (-ज)* The China rose, (*Hibiscus rosa sinensis*;) also जपा. *Am. Co. z.* जु to move quickly, aff. अच्.

जवन n. (-ज) Speed, velocity. *Am. Co. m. (-ज)* A courser, a fleet horse. *Ibid.* A country, *Ionia* or *Greece*. *Hém. Na.* see जवन mfn. (-ज-ज-ज) Quick, expeditious. *Am. Co. f. (-ज)* A screen surrounding a tent, a *Canot*. A drug. *Hém. Na. z.* जव to be quick aff. अच् or पुच्, and consequently fem. डीच् or दाच्.

जवमिका f. (-जा) A wall or screen of cloth surrounding a tent, an outer tent, &c. *Am. Co. z.* जन् added to जवनी *ut. sup.*

जवस m. (-ज) Meadow or pasture grass. *Bh. on Am. z.* जु to grow quick, अच् affix; see जवस.

जवाघिका m. (-ज) A fleet horse, a courser. *Am. Co. z.* जव speed, and अघिच् exceeding.

जवापुष्प m. (-जा) The China rose, the plant or its flower. *Sabb. R. z.* जवा as above, and पुष्प a flower.

जविन् mfn. (-जी-जिनो-वि) Quick, or fleet, expeditious. *Hém. 3. 158. z.* जव speed, इनि aff.

जघर 1st cl. (जघनि) To kill, to wound, to hurt or injure.

जस *With an indicatory ड.* **जसु** r. 4th cl. (जसनि) To liberate; to set free, to let loose. r. 1st and 10th cls. (जसवि जसवनि) To kill or injure. To slight, or disregard, to treat irreverently. To strike, to punish with blows. *With an indicatory इ.* **जसि** r. 1st and 10th cls. (जसनि जसवनि) To preserve, to protect.

जसुरि m. (-रि) INDRA's thunderbolt. *Am. Co. z.* जस to kill or hurt, Un'adi aff. जरिन्.

जसक m. (-ज) Time. *Tri. 1. 1. 102.* An abandoner, a deserter. *Am. Co. z.* हा to quit or abandon, जन् Un'adi aff.

जहा f. (-जा) A plant, commonly *Mundiri*; also जहपुष्पो, &c. *Sabb. Ch. z.* हा to abandon, affs. ड, and टाच्; shedding its leaves, according to the original, in spring.

जहानक m. (-ज) The period of the total destruction of the world. *Hém. 2. 75. z.* हा to abandon, हानच् affix, and जन् added; also इ being substituted for

the vowel of reduplication, जिहानक as is sometimes read.

जहू m. (-हू) The name of a king or saint. A name of VISHNU. *Méd. z.* हा to abandon, (the world for devotion) जु Un'adi affix; the initial of the root is repeated agreeably to the inflection of the 3d class, to which it belongs, and the final is rejected by special rule.

जाहूतनया f. (-जा) The Ganges. *Am. Co. z.* जाहू and ननया the daughter: the river in its course disturbed the devotions of the saint JAHNU, upon which he drank up its waters; having released them at the intercession of the gods, he is thus considered as the parent of the stream: see जाहूरी.

जागर mfn. (-र-र) Waking; wakefulness, vigilance. *Am. Co. &c. m. (-र)* Mail, armour. *Ibid. z.* जागृ to wake, affix अच्.

जागरण m. (-ण) Waking, watchfulness. *Hém. 3. 107. z.* जागृ to be wake, aff. अच्.

जागरिन् mfn. (-ता-जी-गृ) Wakeful, awake, vigilant. *Am. Co. z.* जागृ to wake, अच् aff.

जागरिन् mfn. (-री-रिणी-रि) Wakeful, awake. *Hém. 3. 107. z.* जागृ to wake, इनि aff.

जागरूक mfn. (-ज-जा-क) Wakeful, waking, watchful. *Am. Co. z.* जागृ to wake, अच् aff.

जागर्ति f. (-ति) Waking, vigilance. *Muc. on Am. z.* जागृ to awake, क्तिच् aff.

जागर्थ्या f. (-र्या) Wakefulness, waking, watching. *Am. Co. z.* जागृ as above, अच् aff.

जागुड n. (-ड) Saffron. *Tri. 2. 6. 36.*

जागृ r. 2d cl. (जागचि) To wake, to be awake or watchful.

जागृवि m. (-वि) Fire, or its deity. *Hém. 4. 165. z.* जागृ to wake, Un'adi aff. विन्.

जाग्रिया f. (-जा) Waking, watching. *Muc. on Am. z.* जागृ to wake, अच् aff., अच् changed to its congener रि.

जाङ्गल n. (-ज) Flesh. *Hém. 3. 286. m. (-ज)* The francoline partridge. *Méd. mfn. (-ज-जी-ज)* Rural, picturesque, diversified with hill, vale, wood, and water (country). Wild, *Jangali*, barbarous, savage,

&c. *Or. D. f.* (-लो) Cowach, (*Carpopogon pruriens.*) *Med.* *z.* जङ्गल a wilderness, and अण् aff.

जाङ्गलि m. (-लि) A snake catcher. *Sabd. R.* *z.* जङ्गल a wilderness, and इन् aff.

जाङ्गुल n. (-ल) Poison, venom. *Sabd. R. f.* (-ली) 1 Knowledge of poisons, the possession of charms or drugs, and employment of them as antidotes. 2 A potherb, (*Luffa acutangula.*) *Hém. Na.* *z.* जङ्गुल poison, aff. अण्.

जाङ्गुलि m. (-लि) A snake catcher, a dealer in antidotes. *Sabd. R.* *z.* जङ्गुल and इन् aff.

जाङ्गुलिक m. (-क) A snake catcher, a snake doctor, one who pretends chiefly by charms to cure the bite of snakes or other venomous animals, a dealer in antidotes, &c. *Am. Co.* *z.* जाङ्गुल poison, and ठक् aff.

जाङ्गुनी f. (-नी) The thigh. *Tri.* 2. 6. 23. *z.* जङ्गु the leg, affs. अण् and डोष, तुम् augment.

जाङ्गिक m. (-क) A courier, a running footman, an express. *Am. Co.* *z.* जङ्गु a leg, and ठक् aff.

जाटलि mf. (-लि-ली) A plant, (*Bignonia suave-olens.*) *Am. Co.* a various reading for जाटलि q. v.

जाड्य n. (-द्य) 1 Coldness, apathy. *Hém.* 2. 219. 2 Folly, stupidity, dullness or coldness of intellect. *Ibid.* 2. 226. 3 Coldness, frigidity. *z.* जाड cold, &c. चान् aff.

जात mfn. (-न-ना-न) 1 Born, produced, engendered. *Med.* 1 A child, offspring. *D'har. n.* (-न) 1 Kind, sort, class, species. *Am. Co.* 2 Multitude, collection. 3 Individuality, specific condition. 4 Birth, production. *Med.* *z.* जन to be born, aff. क.

जातक mfn. (-क-का-क) Born. *D'har. m.* (-क) A medicant. *Ibid. n.* (-क) Astrological calculation of a nativity. *Or. D.* *z.* कन् added to the preceding.

जातवेदस् m. (-दा) Agni or fire. *Am. Co.* *z.* जात born, वेद a *Véda*, अणि Unádi affix; or जात kind, sort, and विद् to know; or comprehend, aff. as before; one legend makes the *Véda*s to have issued from the mouth of Agni.

जातरूप n. (-रूप) Gold. *Am. Co. mfn.* (-रूपी-रूप) Embodied, assuming shape or form. *Or. D.* *z.* जात produced, and रूप form.

जातापत्या f. (-ता) A mother, a woman who has borne a child. *Am. Co.* *z.* जात born, (by whom) अपत्य offspring.

जाति f. (-ति) 1 Kind, sort, species, class, tribe. 2 Birth, production. 3 Lineage, race, family. 4 A fire place, a chimney. 5 Emblic myrobalan, (*Phyllanthus emblica.*) 6 A plant: see. चाम्पल. 7 Poetical metre. *Med.* 8 A rhetorical ornament. *Or. D. f.* (-ति: or -वी) 1 Great flowered jashmin, (*J. grandiflorum.*) *Am. Co.* 2 Mace, nutmeg. *Med.* and *Sabd. R. f.* (-नी) The flower of the jashmin. *z.* जन to be born, aff. क्तिष्, and occasionally डोष added.

जातिकोश n. (-श) Nutmeg. *Hém.* 3. 307. *z.* जाति or जानी mace, and कोश or कोष, sheathe; hence also जातिकोष, जानीकोश or जानीकोष.

जातिफल n. (-ल) Nutmeg. *Hém.* 3. 307. *z.* जाति or जानी mace, and फल fruit; also जानीफल. *Am. Co.* also जातिकोष and जाति or जानी.

जातु ind. 1 Sometimes, occasionally. *Am. Co.* 2 A particle of prohibition; 3 Of doubt; 4 Of contempt, or abuse. *Med.* *z.* जै to waste or decay, तुन् aff.

जानुक n. (-क) Assafetida. *Sabd. Ch.* *z.* जानुक the same, and अण् pleonastic aff.

जानुघान m. (-न) A *Rúcskara*, an imp or goblin. *Rémá.* on *Am.* *z.* जानु sometimes, घन possessing, from जा with अण् or यण्; otherwise यानुघान.

जातुम mfn. (-म-मी-म) Made, &c., of lac, any artificial form or condition of it. *Jāt ā.* *z.* जानु lac, अण् affix, and तुम् augment.

जातोष्ट्र m. (-ष्ट्र) A bullock. *Am. Co.* *z.* जात born, उष्ट्र an ox.

जात्य mfa. (-य-या-य) 1 Well-born, of good family. *Hém.* 3. 167. 2 Best, excellent. *Ibid.* 6. 75. 3 Pleasing, beautiful. *Jāt ā.* *z.* जात family, &c. यन् aff.

जात्यन्ध mfn. (-न्ध-न्धा-न्ध) Born blind. *z.* जाति birth, अन्ध blind.

जानकी f. (-की) A name of Sītā. *Tri.* 2. 8. 4. *z.* जनक the father of this lady, affs. अण् and डोष.

जानपद m. (-पद) 1 Man, mankind. 2 A inhabited country. *Med.* *z.* जनपद the same, and अण् aff.

जानु m. (-नुः) The knee. *Am. Co.* ३. जन to be produced, (walking motion,) *चुन् Un'ādi* aff.

जाप m. (-पः) Muttering prayers or beads, reciting passages of the *Vēdas*, &c. inaudibly. *Jat'ā.* ३. जप to mutter, &c., aff. चप्, deriv. irr.

जापन n. (-नः) १ Declining, rejection, dissent. २ Dismissing, completing, finishing. *D'har.* ३. जप to speak, *चुप्* aff.

जाबाल m. (-बः) १ A goatherd. *Am. Co.* २ The name of a saint. *Or. D.* ३. बजा a goat, and पाल who cherishes, deriv. irr.

जामदग्न्य m. (-ग्न्यः) A name of PARUSARĀMA. *Hēm.* ३. ५१२. ३. जमदग्नि a Muni so named, and घण् patronymick affix; the son of the saint JAMADAGNI.

जामातृ m. (-ता) १ A daughter's husband, a son-in-law. *Am. Co.* २ A husband, a lord or master. *Méd.* ३ A friend. ४ The sunflower, (*Helianthus annuus.*) *Hēm. Nā.* ३. जा for जाया a wife, मा to take, नृच् *Un'ādi* aff.

जामि f. (-मिः or -मो) १ A virtuous, and respectable woman. २ A sister. *Am. Co.* &c. ३. जै to decline or decay, aff. मि; or जम to eat, affix अण्, डीप् optionally added.

जामिय m. (-यः) A sister's son. *Hēm.* ३. २०७. ३. जामि a sister, *डक्* aff.

जाम्बव n. (-वः) The rose apple, the fruit. *Am. Co.* ३. जम्बु the tree, अण् aff.

जाम्बवन् m. (-वान्) A fabulous bear, father-in-law to CRISHNĀ. *Bh. Dwi. Co.* ३. जाम्बु the *Jambu* tree, and मण् affix; also जाम्बवन्.

जाम्बूनद n. (-दः) Gold. *Am. Co.* ३. जम्बूनदी a river flowing from mount *Sumēru*, the Indian *Pactolus*, and अण् aff.

जाम्बुक n. (-कः) A yellow fragrant wood. *Am. Co.* ३. जि to excel, all perfumes, and खुल् aff.

जाया f. (-या) A wife, one wedded according to the perfect ritual. *Am. Co.* ३. जन to be born, aff. यक्; in whom a man is again born, that is to say, he is re-born in his children.

जायजीव m. (-वः) An actor, a dancer. *Am. Co.* ३. जाया a wife, and जीव who gets a livelihood.

जायानुजीविन् m. (-वी) १ An actor, a dancer, a mime, &c. *Am. Co.* २ A kind of crane, the *Vaca. Méd.* ३ A needy man, a pauper. *Hēm. Nā.* ४ The husband of a harlot. *Sabd. R.* ३. जाया a wife, अनु like or with, and जीविन् who gets a livelihood; who is supported by his wife.

जायापती m. du. (-तौ) Husband and wife. *Am. Co.* ३. जाया a wife, and पति husband.

जायु m. (-युः) A medicine, a medicament. *Am. Co.* ३. जि to subdue, (disease) *Un'ādi* aff. उण्.

जार m. (-रः) A paramour, a gallant. *Am. Co.* f. (-री) A drug, a medicament. *Méd.* ३. जृ to grow infirm चन् affix, of agency, fem. डीप्; weakening the affection of wives to their husbands, or diminishing the force of disease.

जारज mf. (-जः-जा) An adulterine, the child of a woman by her gallant. *Am. Co.* ३. जार as above, and ज born.

जाल n. (-लः) १ A net. २ A window, a lattice, an eyelet, or loop hole. ३ A multitude, an assemblage. ४ An unblown flower. *Am. Co.* ५ Pride, arrogance. *Méd.* ६ Magick, conjuring, illusion, super-natural deception. *Hēm.* ३. ५९०. m. (-लः) १ The *Cadamba* tree. *Méd.* २ The young fruit of a gourd or cucumber. *Mat'h. on Am. f.* (-ली) २ A small cucumber, (*Trichosanthes dioeca. Rox.*) *Am. Co.* ३ Any medicament or drug. *Méd.* ३. जल to encompass, to hide or screen, aff. अण्.

जालक n. (-कः) १ A bud, a germ. *Am. Co.* २ An unblown flower. ३ A nest. ४ A net. ५ Pride. ६ A plantain, the fruit. *Méd.* ७ Multitude, assemblage. *Sabd. R. m.* (-कः) A window, a lattice, a loop or eyelet hole. *Hēm.* ४. ७८. f. (-लिका) १ Armour, chain armour. २ A kind of cloth, or raiment, woollen cloth. ३ A leech. ४ A window. ५ Iron. *Méd.* ३. जाल and कन् added, or जल to enclose, डुन् aff.

जालकारक m. (-कः) A spider. *Hēm.* ४. २७६. ३. जाल a net, a cobweb, and कारक a fabricator.

जालकिनी f. (-नी) A sheep, an ewe. *Hēm.* ४. ३४३. ३. जालक woollen cloth, इनि and डीप् affs.

जालगेयिका f. (-का) A churning vessel. *Tri.* २. ९. १९.

and *Sabd. R.* also बरहाव. q. v. The interpretation given to the latter is erroneous as appears by the last authority not then referred to.

जालन्धर m. (-र) The name of a country, situated in the north-west of India, apparently part of Lahore, and perhaps the modern *Jallindhar*. *Hém.* 4. 24. mfn. (-र-र-र) An inhabitant of *Jalandhara*.

जालपाद् m. (-न् or -र) A goose. *Tri.* 2. 5. 31. *E.* जाल a net, and पाद् a foot; web-footed.

जालपाय f. (-या) Armour, iron net work, or chain armour. *Hém.* 3. 433. *E.* जाल a net, and पाय resembling.

जालिक m. (-क) 1. A spider. *Hém.* 4. 276. 2. A fisherman. *Tri.* 1. 2. 14. 3. A hunter using nets. *Am. Co.* mfn. (-क-क-क) 1. A cheat, a rogue, a vagabond, a conjuror or juggler. 2. One who employs nets, &c. for a livelihood. *Méd.* *E.* जाल a net, &c., aff. डक्.

जालिनी f. (-नी) A painting room. *Hém.* 4. 65. *E.* जाल a eyelet hole, (for admitting light) इनि aff.

जालम m. (-म) A low man, one of a degraded tribe or business. *Am. Co.* mfn. (-म-म-म) 1. Cruel, harsh, severe. 2. Inconsiderate, rash, acting without thinking. *Méd.* *E.* जाल to screen or hide, aff. मक्.

जायक n. (-क) A yellow fragrant wood. *Sār. S.* on *Am.* *E.* जय to hurt, aff. यक्.

जाहक m. (-क) 1. A cat. 2. A pole-cat. 3. A bed, a cot. 4. A leech. *Méd.* *E.* हा to quit, aff. यक्; radical initial doubled agreeably to the rule affecting roots of the 3d class.

जान्घी f. (-घी) GUNGA or the Ganges personified. *Hém.* 4. 147. *E.* जह् a saint, अण् aff. of descent, fem. aff. डीष्; the daughter of JAHNU: see जह्नुतनया.

जि r. 1st. cl. (जयन्) 1. To excel, to be pre-eminent, to surpass. 2. To conquer, to reduce or overcome. With वि or पर prefixed, (विजयते, परजयते) To overcome, to conquer.

जिगन्तु m. (-न्तु) Breath, life. *Un. Co.* *E.* गन् to go, to depart, इन्तुच् Unādi affix, and the radical repeated.

जिगीषा f. (-षा) 1. Emulation, wish to excel or overcome. 2. Attraction, attracting. 3. Usage, profession or habit of life. *Méd.* *E.* जि to conquer in the desider-

ative form, अङ् and टाप् affs.

जिघत्सा f. (-त्सा) Hunger. *Hém.* 3. 57. *E.* जह् to eat, in the desiderative form, अङ् and टाप् affs.

जिघत्सु mfn. (-त्सु-त्सु-त्सु) Hungry. *Am. Co.* *E.* see the preceding, aff. उण्.

जिघांसु m. (-सु-) An enemy. *Hém.* 3. 393. mfn. (-सु-सु-सु) Mischievous, murderous; seeking to hurt or kill. *Or. D.* *E.* हन् to kill, &c., in the desiderative form, उण् aff.

जिघ्र mfn. (-घ्र-घ्रा-घ्री) Smelling, who smells. *E.* घ्रा to smell, घ् affix, root reiterated.

जिह्वि f. (-ह्वि- or -ह्वी) Bengal madder, (*Rubia man-jit'h*, Rox.) *Am. Co.* *E.* इङ्ग going from इमि to go, &c., added to जि to excel, fem. aff. डीष्; excelling all other plants. *Muc.* on *Am.*

जित mfn. (-न-ना-नं) Conquered, subdued, surpassed, overcome. *Hém.* 3. 469. m. (-न) One of the attendants upon a *Jina*, or *Jaina* saint. *Hém.* 1. 42. *E.* जि to conquer, aff. क्.

जितकाशिन् mfn. (-शी-शने-शि) Victorious. *Hém.* 3. 470. *E.* जित conquest, and काशिन् who shines, from काश् with शिनि aff.

जितनेमि m. (-मि-) A staff made of the wood of the religious fig tree. *Hém.* 3. 480. *E.* जित excelled, (by which) and नेमि circumference of a wheel, (of any other wood.)

जितशत्रु m. (-त्रु-) The father of AJITA, the 2d *Jaina* saint. *Hém.* 1. 36. *E.* जित and शत्रु a foe: see other similar compounds, as जितामित्र, जितारि, &c.

जितामित्र m. (-मि-) VISHNŪ. *Sabd. R.* mfn. (-मित्र-मित्र-मित्र) Triumphant, victorious over an enemy, *Or. D.* *E.* जित subdued, by whom, and मित्र a foe.

जितारि m. (-रि-) 1. A *Jina* or *Jaina* deified saint. *Tri.* 1. 1. 8. 2. The father of SAMBHAVA, the third of the *Jaina* pontiffs of this age. *Hém.* 1. 36. 3. A conqueror. *Or. D.* *E.* जित conquered (by whom) and अरि an enemy.

जिताह्व mfn. (-वा-वा-व) Victorious, triumphant. *Hém.* 3. 470. *E.* जित conquered, and आह्व war, battle.

जितेन्द्रिय m. (-य-) An ascetic, a sage, one who has

completely subdued his passions. *Hém.* 3. 475. mfn. (-य-य-य) Having subdued the senses. *Or. D.*

३. जिम subdued, इन्द्रिय an organ of sense.

जिन्या f. (-या) A ploughshare. *Hém.* 3. 554. ३. mfn. (-य-या-य) Conquerable, vincible. ३. जि to excell, क्यप् affix, नृक् augment.

जित्वर mfn. (-र-री-र) Victorious, triumphant. *Am. Cō.* f. (-री) The city of Benares. *Tri.* 2. 1. 15. ३. जि to

conquer or excel, कर्प् aff., नृक् inserted, fem. aff. जेप्.

जिन m. (-न) १ A Jina, the generic name of the personage peculiar to the Jaina sect, who is ranked

by them as superior to the gods of the other sects:

a saint, and teacher; twenty-four Jinas are supposed

to flourish in an *Avasarpini*, or Jaina age, and

their writers enumerate those of the ages past,

present, and to come. *Hém. Nā.* २ A Bud'dha, a

generic term applied to the chief saints, of the

Baud'dha sect, in the same manner as to those of

the *Jajnas*. ३ A name of VISHNŪ. *Hém. Nā.* ४ A

very old man. ५ A sage, one who is omniscient.

Un. Cō. mfn. (-न-न-न) Victorious, triumphant.

Méd. ३. जि to conquer or excel, नृक् Un'ādi aff.

जिनयोनि m. (-नि) A deer. *Sabd. R.* ३. अजिन the skin of a deer, and योनि a place of production; the

initial of the first word rejected; also अजिनयोनि.

जिनसद्गन् n. (-द्ग) A Jaina temple. *Hém.* 4. 60. ३.

जिन a Jina, and सद्गन् abode.

जिनेन्द्र m. (-न्द्र) A Jina or Jaina saint. *Hal.* ३. जिन

a Jaina teacher, and इन्द्र a lord or master.

जिम *With an indicative उ*, जिम r. 1st cl. (जेमने) To

eat: see जम.

जिरि r. 5th cl. but restricted to the *Vēdas* (जिरिमोवि)

To injure, wound or kill.

जिब *With an indicative इ*, जिबि r. 1st cl. (जिबिति) १ To

please, to delight or charm. २ To be pleased or

charmed.

जिबजिब m. (-ब) १ A pheasant: see जीबजीब. *Sabd. R.*

जिबि m. (-बि) १ Time. २ A bird. *Sid. C. Un.* ३. ज to decay, Un'ādi aff. क्त् and व substituted for the

conversion of च.

जिब *With an indicative उ*, जिबु r. 1st cl. (जेबनि) To

sprinkle.

जिष्णु m. (-ष्णु) १ A name of VISHNŪ or CRISHNĀ.

Hém. 2. 128. २ An epithet of INDRA. ३ A name of

ARJUNA. *Méd.* mfn. (-ष्णु-ष्णु-ष्णु) Victorious, tri-

umphant. *Ibid.* ३. जि to conquer, क्त् aff.

जिह्व n. (-ह्व) A tree, (*Tabernæmontana coronaria*.)

Méd. mfn. (-ह्व-ह्व-ह्व) १ Crooked, (literally or fi-

guratively.) २ Slow, lazy. *Méd.* ३. हा to quit, (a

straight line) मन् Un'ādi affix, and the root redup-

licated, deriv. irr.

जिह्वग m. (-ग) A snake. *Méd.* mfn. (-ग-ग-ग) Going

tortuously or lazily. *Ibid.* ३. जिह्व as above, and ग

what goes.

जिह्वामोहन m. (-न) A frog. *Sabd. R.* ३. जिह्व slowly,

and मोहन copulation.

जिह्वारण्य m. (-र्य) The *C'kadira*, (*Mimosa catechu*.)

Jat p. ३. जिह्व crooked, रण्य a dart.

जिह्व mf. (-ह्व-ह्व) The tongue. *Am. Cō.* ३. चिह्व to lick,

Un'ādi aff. इन्, and the initial changed to ज.

जिह्वाप m. (-प) १ A dog. २ A cat. ३ A tiger. *Méd.*

४ The hunting leopard. *Vis.* ५ A bear. *Sabd. R.* ३.

जिह्व the tongue, and प who drinks, who laps.

जिह्वामल n. (-ल) The fur of the tongue. *Tri.* 2. 6. 19.

३. जिह्व and मल dirt, excretion.

जिह्वारद m. (-रद) A bird. *Hār.* 56. ३. जिह्व and रद

a tooth; whose tooth, (i. e. beak) is like a tongue.

जिह्वारिह्व m. (-रिह्व) A dog. *Bhu. Pr.* ३. जिह्व and

चिह्व who licks or laps, from चिह्व with क्त् aff.

जिह्वारुद m. (-रुद) Licking, lapping. *Hém.* 3. 88. ३.

जिह्व the tongue, and आरुद eating.

जीव m. (-न) An old man. *Am. Cō.* ३. ज्या to become

old, क्त् affix, deriv. irr.

जीमून m. (-न) १ A cloud. २ A mountain. ३ A plant:

see देवनाड. *Am. Cō.* ४ A name of INDRA. ५ A nour-

isher, a sustainer. ६ A plant: see चोषक. *Hém.*

Nā. ३. जि to excel or surpass, Un'ādi aff. मन्, and

मृद् augment, or जी for जीव life, and मून who urinates.

जीमूनकुट m. (-कुट) A small hill near a mountain. *Hār.*

51. ३. जीमून a mountain, and कुट a house.

जीमूतवाहिन् m. (-न्) Smoke. *Hém.* 4. 170. *E.* जीमून् a cloud, and वह what bears, aff. णिनि.
जीर m. (-ः) Cumin seed. * A sacrificial knife or sword, a scymitar. *Méd.* 3 A sort of panic seed: see अणु. *Sid. C. Un.* *E.* जू to go, or grow quickly, र्ण Un'ādi affix, and the radical vowel changed.
जीरक m. (-कः) Cumin seed. *Am. Co.* *E.* कन् added to the preceding.
जीर्ण m. (-र्णः) An old man: *Am. Co.* mfn. (-र्ण-र्ण-र्ण) Old, ancient. *Hém.* 6. 84. *E.* जू to become old or decayed, aff. ण्.
जीर्णपर्ण m. (-र्णः) The *Cadamba*: see कदम्ब. *Tri.* 2. 4. 23. *E.* जीर्ण old, withered, and पर्ण a leaf.
जीर्णवस्त्र n. (-न्त्रं) Old, worn, or tattered raiment. *Am. Co.* *E.* जीर्ण old, and वस्त्र cloth or cloths.
जीर्णवृक्ष m. (-वृक्षः) A fragrant grass, (*Cyperus rotundus*). *E.* जीर्ण old, and वृक्ष a root, aff. कन्.
जीर्ण f. (-र्णः) Old age, infirmity, decay. *Am. Co.* *E.* जू to become old, क्तिन् aff.
जीर्वि m. (-र्विः) An axe. *Sid. C. Un.* *E.* जू to decay, Un'ādi aff. क्तिन्.
जीव r. 1st cl. (जीवति) To live.
जीव mfn. (-व-वा-वं) Life, existence. *Am. Co.* mf. (-व-वा) Livelihood, profession, specific occupation.
 * A tree: see जीवन्तो. *Méd.* and *Hém. Nā.* m. (-वः)
 * The sentient soul, the emanation of the deity which is incorporated with the animal body, and gives it life, motion, and sensation; hence also called जीवात्मन्; it is opposed to that abstract state of the soul परमात्मन् in which, by meditating upon its own divine nature and origin, the spirit is set at liberty from human feelings and passions. *Or. D.* * A name of *VRĪHASPATI*. 3 A name of the *PANDU* prince. *CARNĀ. Dhar.* f. (-वा) 1 A bow string. 2 The earth. 3 The tinkling of metallic ornaments. 4 Oris root. *Hém. Nā.* *E.* जीव to live, aff. घञ् or क्, and fem. aff. टाप्.
जीवक m. (-कः) 1 A tree, (*Pentaptera tomentosa*): see असन 2 A medicinal plant, commonly called by the same name *Jivaca*, and considered as one of the

eight principal drugs, classed together under the name अष्टवर्ग. *Am. Co.* 3 An animal, any being endowed with life. *Méd.* mfn. (-व-वा-वं) 1 A servant, a slave; one who gets a livelihood by service. 2 A snake catcher, one whose business is catching snakes, curing their bites, &c. 3 An usurer, or one who lives by lending money at high interest. 4 A mendicant or one who lives by begging. 5 One whose life is prolonged by blessings. *Ibid.* *E.* जीव to live, aff. खच् or वच्.

जीवजीव m. (-वः) A kind of bird, supposed to be a sort of pheasant. *Sabd. R.* see जीवञ्जीव.

जीवञ्जीव m. (-वः) A kind of bird, supposed to be a pheasant. *Am. Co.* * The *Chacore* or *Greek partridge*. 3 A kind of tree. *Méd.* *E.* जीव life, and जीव who lives, from जीव with खच् affix, long lived.

जीवनेका f. (-का) A woman whose children are living. *Hém.* 3. 194. *E.* जीवन् living, and नेक offspring.

जीवपति f. (-निः) A wife whose husband is alive. *Hém.* 3. 194. *E.* जीवन् living, and पति a husband.

जीवध m. (-यः) Virtue, piety. * Life, existence. 3 A cloud. 4 A peacock. 5 A tortoise. *Un. Co.* mfn. (-य-या-य) Virtuous, pious. * Long lived. *Ibid.* *E.* जीव to live, अथ Un'ādi aff.

जीवद् m. (-द्) A physician, a practitioner of medicine. 2 An enemy. *Méd.* *E.* जीव life, and द् in the first sense, from दा to give, in the second, from दो to destroy, aff. ड.

जीवधन n. (-नं) Living property, live stock, wealth in flocks and herds. *Tri.* 2. 9. 20. *E.* जीव alive, and धन wealth.

जीवन n. (-नं) Life, existence. *Méd.* * Livelihood, profession. 3 Water. *Am. Co.* 4 Butter of new or one day-old milk. *Sabd. Ch.* m. (-नः) 1 A plant; commonly *Jiuti*, (*Odina wodier*.) *Sabd. Ch.* * A son. *Hém. Nā.* 3 A living being, an animal. f. (-न or -नी) A plant commonly *Jiyati*: see जीवन्तो. *Am. Co.* f. (-न) Marrow. *Hém. Nā.* f. (-नी) *Jasmin*. *Sabd. Ch.* *E.* जीव to live, aff. खच् or वच्.

जीवनक m. (-कः) Food, especially boiled rice. *Hém.*

3. 59. *ख.* कन् added to the preceding.

जीवनाधान *n.* (-न) Polton. *Sabd. Gl.* *ख.* जीवन life, and आधान destroying.

जीवनावास *m.* (-स) VARUNA regent of water. *Sabd.* *R.* *ख.* जीवन water, and आवास abode.

जीवनीय *n.* (-य) Water. *Hém. 4. 135. f.* (-या) Jiyati: see जीवन्ती. *Am. Co.* *ख.* जीवन life, *इ* affix; being friendly or necessary to existence.

जीवनौघ *n.* (-घ) A drug to revive the dead. *Am. Co.* *ख.* जीवन living, and औघ्र a medicament.

जीवन्त *m.* (-न्त) *1* Life, existence. *2* A medicament, a drug. *Un. Co. mfn.* (-न्त-जीवन्त) Living, existent. *Ibid. f.* (-न्ती) *1* The name of a tree commonly Jiyati, (*Celtis orientalis*). *2* A plant, (*Menispermum glabrum*): see मूची. *3* The Sam, Sami or Sâén tree, (*Mimosa albida*). *4* A parasite plant. *Méd. 5* Yellow myrobalan, (*Terminalia chebula*, Rox.) *Sabd. Ch.* *ख.* जीव to live, aff. भृच्, fem. aff. डीय; also with कन् added जीवन्तिका, &c.

जीवन्तिका *m.* (-का) A fowler, a bird catcher: see जीवन्तक. *Sâr. S. on Am. f.* (-का) *1* A parasite plant, (*Epidendron tesseloides* and other species.) *2* A plant, (*Menispermum glabrum*). *Am. Co.* *3* A kind of potherb. *Méd.* *ख.* कन् added to the preceding and the fem. form.

जीवपुत्रक *m.* (-क) *1* A tree commonly *Ingua*: *Sabd. R.* *2* A different plant bearing seeds which are used in *Rosaries*, commonly *Jiyaputa*. *Ramanâ'th. on Am.* जीवमन्दिर *m.* (-र) The body. *Sabd. Ch.* *ख.* जीव life, and मन्दिर mansion.

जीवसू *f.* (-सू) The mother of living offspring. *Hém. 3. 194. ख.* जीव living, and सू bringing forth.

जीवस्थान *n.* (-न) A joint; an articulation. *Hal. ख.* जीव life, and स्थान place.

जीवातु *mn.* (-तु-तु) *1* A drug for reanimating the dead. *Am. Co.* *2* Boiled rice, food. *3* Life; existence. *Méd. ख.* जीव life, आतु *Un'adi* aff.

जीवाधार *m.* (-र) The earth. *Hém. 6. 1. ख.* जीव an animal, and आधार abode.

जीवात्मन् *m.* (-त्मा) The vital principle, or spirit; that

spiritual essence which renders bodies susceptible of motion or sensation. *ख.* जीव life, and आत्मन् soul or spirit.

जीवन्तक *m.* (-क) A fowler, a bird catcher. *Am. Co.* जीव a living being, and मन्तक a destroyer, also sometimes written जीवन्तक.

जीविका *f.* (-का) *1* Livelihood, profession or occupation, by which a subsistence is obtained. *Am. Co.* *2* A tree: see जीवनी *Méd.* *ख.* जीव to live खुच्, and टाप् affixes: see जीवक.

जीवित *n.* (-न) Living, life, existence. *Hém. 6. 3. mfn.* (-न-जीवित) Living, alive, existent. *ख.* जीव, and क् aff.

जीवितकाल *n.* (-क) Period; or duration of life, a life. *Am. Co.* *ख.* जीवित existence, and काल time.

जीवितेश *m.* (-श) *1* A name of YAMA, regent of death. *Méd. 2* The sun. *3* The moon. *Sabd. R.* *4* A lover, a husband. *5* Lord or master of existence. *6* A drug to revive the dead. *Hém. Ná. mfn.* (-श-जीवित) Ruling life, master of being, (applicable to objects either of reverence or affection.) *Méd. ख.* जीवित life, and ईश lord, ruler.

जु *r.* 1st cl. (जवति) *1* To go or move. *2* To move quickly, to go rapidly. *With an indicatory ड, जुड r.* 1st cl. (जवने) To go or move.

जुग *With an indicatory इ, जुगि x.* 1st cl. (जुगति) *1* To except, to exclude. *2* To quit or abandon.

जुगप्पन *n.* (-न) Censure, abuse, reproach, reviling. *Hém. 2. 185. ख.* गुप् to censure, aff. ह्युच्, or with अङ् and टाप् affs., जुगप्ता, the root is always inflected in the desiderative form.

जुगप्ता *f.* (-ता) Censure, &c. *Am. Co.* see the preceding.

जुङ्ग *mfi.* (-ङ्ग-ङ्गा) A potherb, (*Convolvulus argenteus*); also चरङ्गमन्था. *Am. Co.* *ख.* जुगि to quit, aff. जीव्, removing all blemishes; also with कन् added जुङ्गक *m.* (-क) *Jat'a.*

जुङ्गित *mfn.* (-न-जुङ्गित) Outcast, deserted, injured, abandoned. *ख.* जुगि to abandon, aff. क्.

जुटका *nf.* (-टका-टिका) *1* The matted hair of SIVA or of ascetics. *Sabd. R.* *2* Any knot or fillet of hair. *Or. D.* *ख.* जर to collect, aff. बुन् and ड or क inserted:

see जटा; also जूट, जूटक, &c.

जुड r. 6th cl. (जुडनि) To go, to move. To bind,

r. 10th cl. (जोडयनि) To send, to cast or throw, to direct. To grind or pound.

जुन With an indicative च, जुनु r. 1st cl. (जोनने) To shine, &c.

जुन r. 6th cl. (जुननि) To go or move.

जु f. (जू) Speed, velocity. Motion in general.

Med. E. जर to make haste, aff. किर and उर substituted for च.

जुर्व With an indicative ई, जुर्वी r. 1st cl. (जुर्वनि) To hurt or kill.

जुष r. 1st and 10th cls. (जोषनि जोषयनि) To reason, to think, to conceive or imagine. To injure, to hurt, or kill. To like. With an indicative ई, जुषी r. 6th cl. (जुषने) To please, to gratify, to give satisfaction or delight.

जुष्क m. (क) The water of boiled pulse, pease soup, porridge, &c. Sabd. Ch. E. जुष to please or satisfy, क affix, and deriv. irr. see जूष.

जुष्ट n. (च) The crumbs or remnants of a meal, or its leavings. Med. mfn. (च-ष्ट-ष्ट) Served, obliged, worshipped, gratified by services. Ibid. E. जुष to please &c., aff. क.

जुहू f. (हू) A wooden vessel of the shape of a semi-circle, or crescent used at sacrifices. Am. Cō. E. ऊ to sacrifice, Un'adi aff. किर, the root reiterated and the final made long; also remaining short जुहू f. (हू) Notes on Am.

जुह्वन् m. (वान्) Fire, or the deity Agni. Sabd. R. E. जुह्वा a sacrificial vessel, and मनुष possessing; being the medium of (burnt) offerings; also जुह्वन्.

जुह्वण m. (ण) The moon. Un. Cō. Fire or its deity. The Yajur Vēda. Vis. E. हूच्च् to be crooked, to abandon &c., Un'adi aff. आनच्, the root is reiterated, and the final ह् rejected.

जू f. (जू) Ether, heaven. A name of the goddess SARASWATĪ. A female demon or goblin. Speed, expedition, velocity. Med. E. जु to go swiftly, aff. किर, and the final lengthened.

जूट m. (ट) The matted hair of SIVA. Bh. on Am.

The clotted hair of an ascetic. Sabd. R. E. जट to collect, aff. यच्, क inserted: see जटा; also with चन् added जूटक n. (क) Bhū. Pr. and with a short vowel जूटक q. v.; it is also used compounded with जटा in the same sense, as जटानूट.

जूति f. (ति) Speed, velocity. Am. Cō. E. जु to go swiftly, aff. किर, deriv. irr.

जूर With an indicative ई, जूरी r. 4th cl. (जूर्यने) To hurt, to injure, to wound or kill. To be decayed, to decay or grow old.

जूर्णाह्वय m. (य) A kind of grain, (Andropogon sorghum:) see देवघान्य. Hé m. 4. 244.

जूषि f. (षि) Speed. Un. Cō. E. जर to be feverish, Un'adi aff. नि.

जूर्ति f. (र्ति) Fever, feverish or morbid heat. Am. Cō. E. जर to be feverish, किर aff.

जूष r. 1st cl. (जुषनि) To kill or hurt.

जूष n. (ष) The water of boiled pulse, pease soup, porridge, &c. Am. Cō. E. जूष to satisfy, aff. क, and the radical vowel made long.

जूषण n. (ण) A plant; (Grislea tomentosa.) Sabd. Ch. E. जूष to hurt, aff. लुङ्.

जुम् With an indicative ई, जुमी r. 1st cl. (जुर्भने) or more commonly with an indicative इ, जुमि r. 1st cl. (जुम्भने) To gape, to yawn. r. 10th cl. (जुम्भयनि) To fear or dread.

जुम्भ mfn. subst. (म्भ-म्भ-म्भ) Gaping, yawning. Am. Cō. Expansion, stretching, expanding. Swelling, a puffing or blowing up. Sabd. R. E. जुम्भि to gape, aff. यच्; also with लुङ्. जुम्भण. n. (ण) Am. Cō.

जुम्भिया f. (या) Gaping. Sabd. R. see the preceding.

E. जुम्भि and हुन् aff., fem. form.

जुम्भित n. (त) Gaping, yawning. Swelling, expansion. Bursting, opening. Wish, active wish, or search for. Hé m. Ná. mfn. (त-त-त) Opened, expanded. Or. D. E. जुम्भि to gape, aff. क.

जुम्भिनी f. (नी) A kind of Mimosa, (M. octandra.) Sabd. Ch. E. जुम्भ bursting, budding, and इनि aff.

जू r. 1st cl. (जरनि) 4th cl. (जोय्येनि) 9th cl. (जुणानि) and

10th cl. (जायदि) To grow old, to be or become old, or decayed.

जैतृ m. (-ता) A victor, a conqueror. *Am. Co.* mfn. (जायती-तृ) Victorious, triumphant. *Am. Co.* E. जि to conquer, वृच् aff.

जैमन n. (-न) : Food, victuals. *Am. Co.* : Eating. E. जैमु to eat, aff. ष्यद्.

जैय mfn. (-य-या-ये) Conquerable, fit or subject to be conquered. *Am. Co.* E. जि to conquer, aff. वच्.

जैव With an indicative च, जैवृ r. 1st cl. (जैवने) To go or move.

जैव With an indicative च, जैहृ r. 1st cl. (जैहने) : To resolve, to attempt resolutely, to endeavour diligently or perseveringly. : To go, to move.

जै r. 1st cl. (जायति) To wane or decline.

जैव m. (-व) A conqueror, a victor. *Am. Co.* mfn. (-व-वी-वे) Victorious, triumphant. *Or. D.* f. (-वो) The plant *Jayati*: see जयनी. *Sabd. R.* E. जि to conquer or excel, वृच् aff.

जैवर्ष m. (-व) A hero, a victor, a conqueror. *Hal.* E. जैव victorious, and रय a car; whose chariot is triumphant.

जैन m. (-न) A *Jaina*, a follower of the principles of a *Jina* or teacher of heterodox notions, the thief of which are, the supremacy of certain religious positions over the gods of the *Hindus*, a denial of the divine authority of the *Vēdas*, and a disregard of the distinction of castes. *Hal.* E. जिन a *Jina*, अर्द्ध मल् aff.

जैपाल m. (-ज) A plant, (*Croton tiglium*.) *Dwi. Co.* see जयपाल, the diphthong being considered as a substitute for the semivowel and vowels, of the first members of the compound; it is most probably a corruption borrowed from the dialects in which such a substitution is common.

जैमिनि m. (-नि) The name of a celebrated saint, and philosopher, founder of the *Uttara Mimāṃsa* school.

जैवानृक् m. (-क) : The moon. *Am. Co.* : A drug, a medicament. *Hém. Nú.* mfn. (-क-का-क) : Long-lived. *Am. Co.* : Thin, spare. *Hém. Nú.* E. जीव life,

आनृक् Un'ādi affix, and the radical vowel changed.

जैव्य n. (-व्य) Crookedness, moral or physical. E. जिह्म crooked, वच् aff.

जैवृक् n. (-वृ) Aloe wood or *Aganochum*. *Am. Co.* E. जुषि to remove, खल् aff.; dissipating bad smells.

जैवृट् m. (-ट्) Longing for, wishing earnestly or eagerly. *Har. 219.* E. जुगि to abandon; (all objects save that desired,) and अदन् aff.

जैवृट् m. (-ट्) : A name of *SIVA*. *Tri. 1. 1. 45.* : A devotee, an ascetic who subjects himself to the severest penances. *Ibid. 2. 7. 14.* E. जुट् the braided hair of *SIVA*, ग who goes, from गम to go, the form is irregular.

जैवृत्ता f. (-त्ता) A kind of grain: see देवभण्य. *Hém. 4. 244.*

जोष n. (-ष) Happiness, felicity, pleasure, enjoyment, satisfaction. *Sabd. R.* f. (-षा) A woman. *Rāmā.* on *Am.* see बोषा; also जोषिन्, जोषिन्, &c. E. जुष to delight, aff. वच् fem. aff. टाप्.

जोषम् ind. : Silently. : In happiness, delightedly, at ease, &c. *Am. Co.* 3 Well, excellently. 4 Excessively, beyond bounds. *Méd.* E. जुष to please, or be pleased, aff. अम्.

जोषिका f. (-का) A bud, a germ. *Sabd. R.* E. जुष to please, aff. वृच् and fem. form; some copies have more accurately perhaps बोषिका.

जोषिता f. (-ता) A woman. *Sabd. R.* E. जुष to please, aff. क, also बोषिन्, जोषिता, &c.

जोषिन् f. (-विन्) A woman. *Sabd. R.* E. जुष to delight, aff. इति, also बोषिन्, जोषिता, &c.

ज्ञ A compound letter, considered to be composed of ज and ञ; it is usually expressed by *jn* or *gn* but its peculiar nasal sound is not well conveyed by any combination of the Roman alphabet.

ज्ञ m. (-ज्ञ) : A wise, and learned man; it especially applies to one possessed of sacred learning, and religious knowledge. *Am. Co.* : A name of *BRAHMA*. 3 The moon. *Méd.* 4 *Buq'dha*, first of the line of the moon, and regent of the planet Mercury. 5 The planet Mars or its regent. *D'har.* E. ज्ञा to know, to possess knowledge, aff. क.

ज्ञगिति *ind.* With speed, quickly. *WILKINS.*

ज्ञटिति *ind.* Speedily, quickly. *WILKINS.* see the preceding.

ज्ञप् r. 10th cl. (ज्ञपयति) १ To know. २ To cause to be known: see ज्ञा.

ज्ञपित *inf.* (-न-ना-नं) Taught, expounded, made known.

Am. Cō. ३. ज्ञप् to make known, aff. क्, इद् optionally inserted, otherwise: ज्ञप्.

ज्ञप् *mfn.* (-न-ना-नं) Made known. *Am. Cō.* see the preceding.

ज्ञप्ति *f.* (-ति) Understanding, comprehension, the exercise of the intellectual faculty. *Am. Cō.* ३. ज्ञप् to make known, aff. क्तिन्, deriv. irr.

ज्ञा r. 9th cl. (ज्ञानाति) To know, to understand. With अप् prefixed, (अपज्ञानोने) To deny knowledge of any thing. With प्रति, or सम् prefixed, (प्रतिज्ञानोने-संज्ञानोने) To assent, to admit, to agree, to promise. r. 10th cl. (ज्ञापयति) To command, to direct; आङ् is usually, prefixed in this sense. r. 1st cl. but occurring in the form of the causal. (ज्ञापयति) १ To slay. २ To gratify or please. ३ To exhibit. ४ To sharpen. ५ To praise; in these senses the root is in general combined with a prefix.

ज्ञान *mfn.* (-न-ना-नं) Known, comprehended, understood fully. *Jatā.* ३. ज्ञा to know, aff. क्.

ज्ञातसिद्धान्त *m.* (-न्तः) A man completely versed in any science or *Sāstra*. *Am. Cō.* ३. ज्ञान what is known, and सिद्धान्त completion.

ज्ञातान्वय *m.* (-यः) A name of *Varddhamaṇa* the last *Jina* or *Jaina* pontiff. *D'har.* ३. ज्ञान known, and अन्वय lineage.

ज्ञाति *m.* (-तिः) १ A father. *Hém. Nā.* २ A distant kinsman, one who does not participate in the oblations of food or water offered to deceased ancestors. *Am. Cō.* ३. ज्ञा to know, aff. क्तिन्; who is known, an acquaintance.

ज्ञातृ *mfn.* (-ता-जो-तृ) Knowing, wise, intelligent. *Am. Cō.* ३. ज्ञा to know, तृच् active aff.

ज्ञातेय *n.* (-यः) Relationship, affinity. *Am. Cō.* ३. ज्ञाति a kinsman, and ज्ञात् aff.

ज्ञान *n.* (-नः) Knowledge in general. *Or. D.* २ Knowledge of a specific and religious kind, that which is derived from meditation, and the study of philosophy, which teaches man the divine nature and origin of his immaterial part with the unreality of corporal enjoyments or worldly forms, and which, separating him during life from terrestrial objects, secures him after death, a final emancipation from existence, and reunion with the universal spirit. *Am. Cō.* ३. ज्ञा to know, aff. ज्ञुद्.

ज्ञानदर्पण *m.* (-णः) One of the *Jaina* saints. *Tri.* 1. 1.

20. ३. ज्ञान true knowledge, and दर्पण a mirror.

ज्ञानिन् *m.* (-नी) १ An astrologer, a fortune teller, a man prescient of future events. *Méd.* २ A sage, one possessing religious wisdom or *Gnan* (ज्ञान) as above. *mfn.* (-नी-निनी-नि) Wise, intelligent. *Méd.* ३. ज्ञान knowledge, aff. इति.

ज्या r. 9th cl. (जिनाति) To decay, to be or become old.

ज्या *f.* (ज्या) १ A mother. २ The earth. ३ A bowstring. *Méd.* ३. ज्या to become old, to decay, affs. अङ् and दाप्.

ज्यानि *f.* (-निः) १ Old age, decay, infirmity. २ Abandoning, quitting, leaving. ३ A river, a stream. *Méd.* ३. ज्या to decay, &c. Uná di aff. नि.

ज्यायस् *mfn.* (-यान्-यसी-यः) १ Very old. २ Very excellent, best. *Am. Cō.* ३ Elder, elder born. *Or. D.* ३. ज्या to be old, ईयडन् aff.

ज्येष्ठ *mfn.* (-ष्ठ-ष्ठ-ष्ठः) १ Best, most excellent, pre-eminent. *Am. Cō.* २ Very old, oldest. *Méd.* ३ Elder, elder born. *Bh. on Am. f.* (-ष्ठः) १ One of the asterisms considered as lunar mansions; the 18th, comprising three stars of which one is α *Scorpiotis*, figured by a ring or earring. *Méd.* २ The middle finger. *Hém. S.* 257. ३ Misfortune. *Or. D.* (ज्या or -ष्ठः) A small house lizard. *Méd.* &c. *m.* (-ष्ठः) The month *Jyēshṭha* or *Jeyte*, (May-June.) *Ibid.* ३. ज्या to decay, to grow infirm or old, aff. इडन्, fem. affs. दाप् and डोष्.

ज्येष्ठतान *m.* (-नः) A father's elder brother. *Sabd. R.* ३. ज्येष्ठ elder born, and तान a father; the usual or-

der of composition is here irregularly inverted.

ज्येष्ठवर्ष m. (-र्षः) A *Brahman*. *Sabd. R.* **ज्येष्ठ** elder born, or best, and **वर्ष** tribe.

ज्येष्ठश्वश्रू f. (-श्रूः) A wife's elder sister. *Hém.* 3. 218. **ज्येष्ठ** elder, **श्वश्रू** a mother-in-law.

ज्येष्ठसामन् n. (-मः) A portion of the *Sāma Vēda*.

ज्येष्ठमूल्य m. (-यः) The month *Jyēshṭ'hā*. *Tri.* 1. 1. 111. **ज्येष्ठ** the constellation, (as above) **मूल** root, origin, and **य** aff.

ज्येष्ठानु m. (-नुः) The scum of boiled rice, or water in which grain has been washed. *Or. D.* **ज्येष्ठ** and **अनु** water.

ज्येष्ठश्रमिन् m. (-मो) A householder, a man of the second order. *Hém.* 3. 472. **ज्येष्ठ** best, **श्रम** order, **इनि** aff.

ज्येष्ठ m. (-ष्ठः) The month *Jyāishṭ'ha* or *Jyēshṭ'ha* or *Jeyṭe*, (May-June.) *Am. Cō.* f. (-ष्ठो) 1 The day of full moon in *Jyēshṭ'ha*. *Sabd. R.* 2 A house lizard. *Or. D.* **ज्येष्ठ** the mansion or asterism which the moon is in this month, and **अय** aff.

ज्येष्ठसामन् m. (-मो) A *Brahman* versed in that portion of the *Sāma Vēda* called *Jyēshṭ'ha Sāma*. **ज्येष्ठसामन्** as above, aff. **अण्**.

ज्योतिरिक् n. (-रिक्) A fire fly. *Sabd. R.* **ज्योतिस्** light, **इति** to go, aff. **क्**; also with **वृष्** affix, **ज्योतिरिक्** n. (-रिक्) *Am. Cō.*

ज्योतिर्वीज n. (-जः) A fire fly. *Tri.* 2. 5. 35. **ज्योतिस्** light, and **बीज** seed.

ज्योतिष n. (-षः) Astronomical, and astrological science, astronomy, astrology. *Sabd. R.* f. (-षी) A star, a planet, an asterism. *Hém.* 2. 21. **ज्योतिस्** light, especially of the heavenly bodies, aff. **अय**, fem. aff. **डीप्**.

ज्योतिषिक् m. (-क्) An astrologer. *Notes on Am.* see **ज्योतिषिक्**.

ज्योतिष्क m. (-कः) 1 A planetary or heavenly body; the generic term for the sun, the moon, a planet, an asterism, a star: the word in the m. plu. (-ष्काः) implies all these five. *Hém.* 2. 6. a tree, the wood of which is used to produce fire by attrition: see **गणिकारिका**. *Ret. M. f.* (-क्) Heart-pea: see **ज्योतिष्कनी**.

Swa. on *Am.* **ज्योतिस्** light, and **क्** what makes, from **ह** with **ड** aff.

ज्योतिष्टोम n. (-मः) A particular sacrifice at which sixteen officiating priests are required. **ज्योतिस्** light, and **ष्टोम** a sacrifice.

ज्योतिष्वात् m. (-वात्) The sun. *Sabd. R.* f. (-मो) Heart-pea, (*Cardiospermum halicacabum*.) *Am. Cō.* **ज्योतिस्** light, or splendor, and **मनुष** poss. aff.

ज्योतिस् n. (-निः) 1 Light. 2 A star. 3 The pupil of the eye. *Am. Cō.* m. (-निः) 1 The sun. 2 **अग्नि** or fire. *Méd.* **ज्योतिस्** to shine, to be or give light, **इति** Un'ad'iaffix, and **क्** substituted for the radical initial.

ज्योतीरथ m. (-यः) The pole star, or in mythology **DHRUVA**, the son of **UTTANAPADA**. *Tri.* 1. 1. 95. **ज्योतिस्** a star, and **रथ** a vehicle.

ज्योत्स्ना f. (-न्हा) 1 Moonlight. 2 A moonlight night, *Méd.* 3 A small cucumber: see **ज्योत्स्नी**. *Swa.* on *Am.* **ज्योतिस्** light, **न** affix, and the penultimate rejected, deriv. irr., fem. aff. **टाप्**; also with **डीप्**, **ज्योत्स्नी** q. v.

ज्योत्स्नाद्वय m. (-यः) The *Chacora* or Greek partridge. *Hém.* 4. 405. **ज्योत्स्ना** moonlight, and **द्वय** fond of; this bird is said to feed upon the moonbeams.

ज्योत्स्नावृक्ष m. (-क्षः) The *Tripod* or tree of a lamp-stand, a candlestick. *Tri.* 2. 6. 43. **ज्योत्स्ना** moonlight, (put for lamp-light,) and **वृक्ष** a tree.

ज्योत्स्नी f. (-न्ही) 1 A moonlight night. 2 A small cucumber, (*Trichosanthes diæca*; it is also applied to *Luffa acutangula*, &c.) *Am. Cō.* 3 A kind of perfume: see **रेणुका**. *Sabd. Ch.* **ज्योत्स्ना**.

ज्योतिषिक् m. (-क्) An astrologer. *Am. Cō.* **ज्योतिस्** a star, aff. **ठक्**; also the vowel being unchanged optionally **ज्योतिषिक्**.

ज्योत्स्न mfn. (-न्हा-न्ही-न्हा) Light, especially with moonlight, &c, **ज्योत्स्ना** moonlight, **अण्** affix: see **ज्योत्स्नी** and **ज्योत्स्नी**.

ज्योत्स्नीका f. (-का) A moonlight night. *Sabd. R.* **ज्योत्स्नी** and **क्** added.

ज्योत्स्नी f. (-न्ही) 1 A moonlight night, or a night on which the moon is full. *Hém.* 2. 57. 2 A kind of cucumber: see **ज्योत्स्नी**. *Muc.* on *Am.* **ज्योत्स्नी** as

above, and अच् pleonastic aff.

ज्यु With an indicative उ, ज्युड r. 1st cl. (अवने) To go, or approach.

ज्युत r. 1st cl. (अवने) To shine.

जि r. 1st cl. (अवति) १ To conquer, to reduce. २ To be conquered or reduced.

जी r. 1st cl. (जिणानि) r. 1st and 10th cls. (अवति-आवति) To grow old, to be or become old, or decayed.

ज्वर r. 1st cl. (ज्वरति) To be diseased, to be feverish, &c.

ज्वर m. (-रि) Fever, intermitting or continued. *Am.*

Có. ३. ज्वर to be feverish, aff. अच्.

ज्वरग्रि m. (-ग्रि) Feverish heat, or the hot paroxysm of fever. *Hár.* 200. ३. ज्वर fever, and अग्रि fire.

ज्वरपद्म f. (-र) A plant, (*Medicago esculenta.*) *S'abd.*

Ch. ३. ज्वर fever, अपद्म removing.

ज्वल r. 1st cl. (ज्वलति or with a prefix प्रज्वलति) To shine, to blaze, to flame.

ज्वल m. (-ल) Flame, blaze, light. ३. ज्वल to blaze, aff. अच्; also ज्वाल.

ज्वलकी f. (-की) Flame. *Hém.* 4. 168. ३. ज्वल to blaze, aff. वृत्.

ज्वलन m. (-न) AGNI or fire. *Am.* *Có.* n. (-न) Burning, blazing. ३. ज्वल to blaze, aff. वृत्.

ज्वलित mfn. (-न-ना-न) १ Burnt. २ Blazing, flaming. *Méd.* ३. ज्वल to flame, aff. वृत्.

ज्वलित mfn. (-न-ना-न) १ Burnt. २ Blazing, flaming. *Méd.* ३. ज्वल to flame, aff. वृत्.

ज्वलित mfn. (-न-ना-न) १ Burnt. २ Blazing, flaming. *Méd.* ३. ज्वल to flame, aff. वृत्.

ज्वालामुखी f. (-ली) A place where subterranean fires break forth; an object of veneration to the *Hindus*: a celebrated *Jwálámuc'hi* exists near *Balch*, to which pilgrimages are made from *Hindustan*; the soil abounding with hydrogenous gas which takes fire upon coming in contact with the external air; otherwise, vents being made, a light is applied to the orifice and flame being kindled is fed by the stream of gas that escapes. ३. ज्वाला flame, and मुख chief, principal, fem. aff. डीच्.

भ

भ The ninth consonant of the *Nāgari* alphabet; the aspirate of the preceding letter, and corresponding in power to *Jh*.

भ m. (भ) १ A name of *Vaiṣṇaspati* preceptor of the gods. २ A name of the chief of the *Dāityas* or demons. ३ Sound, or a sort of sound like the splashing of water, or the clashing of cymbals, *jangling*, clanging, &c. *Méd.* ४ High wind. ५ A stray, a thing lost or mislaid. *Jalá.* ६ Playing a tune, beating time. *Eca'c. Có.* f. (भ) The descent of a cascade, a water fall. *Ibid.* mfn. (भ भ भ) १ Asleep, sleeping. *Ibid.* २ Lost, destroyed. *Or. D.* ३. भट to collect, aff. ड.

भज्ज f. (-ज्ज) १ Wind, wind and rain, a hurricane, a gale. २ A sharp clanging sound, *jangling*. ३ Raining in large drops. ४ Astray, any thing lost. *Méd.*

भज्जानिल m. (-न) Wind with rain, a high wind in the rainy season, a *typhoon* or the sort of tempest frequent during the south-west monsoon. *Tri. I.* 1. 77. ३. भज्ज heavy rain, and अनिल wind.

भज्जवात m. (-न) Wind with rain, a storm, a squall. *Hal.* 46. ३. भज्ज heavy rain, and वात wind.

भट r. 1st cl. (भटति) To clot, to be entangled (as hair:) see जट.

भट f. (-न) A plant, (*Flacourtia cataphracta.*) *Am.* *Có.* ३. भट to be entangled, aff. अच्.

भठि m. (-रि) A small tree, a shrub, a bush. *Un. Có.* ३. भट to be entangled, इ Un'á'di aff.

भटिति ind. Quickly, speedily, instantly. *Am. Có.* ३. भटि entangling, confusing, aff. क्तिच्; also जटिति.

भम् With an indicative उ, भम् r. 1st cl. (भम्ति) To eat: see जम्, &c.

भम् m. (-म्) Jumping, springing, plunging. *Jalá.* ३. भं imitative sound, and पव to fall, aff. ड.

भम्भ m. (-म्भ) A monkey, an ape. *S'abd. R.* ३. भम्भ plunging, and वर to go, डण् aff.

भम्भशिन m. (-शी) A kingfisher. *Hár.* 88. ३. भम्भ plunging, and अश् to eat, aff. णिनि; plunging into

the water after its prey.

भस्मिन् m. (-न्) A monkey, an ape. *Sabd. R.* इ. भस्म springing, इति aff.

भस्म m. (-रः) f. (-रः or -रिणी) A cascade, a water-fall. *Am. Co. and Commrs. f. (-री)* A river. *Or. D.* इ. भस्म to waste or decay, aff. भस्, fem. aff. दाप्, इत्, or डोप्, also निभस्.

भस्म r. 6th cl. (भस्मि) * To say. * To blame; also भस्, भस्, &c.

भस्म r. 6th cl. (भस्मि) * To say. * To blame; also भस्.

भस्म r. 6th cl. (भस्मि) * To say, to speak. * To censure, to blame.

भस्म r. 1st and 10th cls. (भस्मि भस्मिनि) * To speak or say. * To censure, or reprove. r. 1st cl. (भस्मिनि) To kill or hurt.

भस्म m. (-रः) * The *Caliyug*, the present *yug* or age of the world. * The name of a river. *Méd. f. (-रः)* A whore. *Tri. 2. 6. 5. mf. (-रः)* Cymbals. *Ibid. and Dvi. Co. n.* भस्म an imitative sound like that of water splashing, &c. and र what makes from र with क affix, or भस्म to censure, and कर्त्तु Un'di aff.

भस्म m. (-रः) The *Caliyug*. *Tri. 1. 1. 112. इ.* कर्त्तु added to the preceding.

भस्म m. (-रः) The body. *Un. Co. इ.* भस्म to injure or destroy, इत् affix, and र inserted.

भस्म f. (-जा) The flapping of an elephant's ears. *Tri. 2. 8. 36.* the word is considered as merely imitative of the noise made.

भस्म f. (-री) Cymbals. * A curl. *Méd. इ.* भस्म imitative sound, र from र to get or make, aff. ड and डोप्, also भस्मरी and भस्मी.

भस्म f. (-जा) * A daughter. * Sunshine, splendour, brilliant or glistening light. *Méd. इ.* A cricket. *Vis.* also भस्मा.

भस्म m. (-जः) A prize fighter, a cudgel player, a man of that tribe, one of the degraded classes, being sprung from the outcast *Chettriya*. *Jaf. इ.* जत् to surround or embrace, क added, and ज changed to भ.

भस्म n. (-कः) Cymbals. *Or. D. इ.* भस्म imitative sound, a clash, and क what emits, from क to sound,

aff. ड and डोप्. *Tri. 1. 1. 112. इ.* कर्त्तु added to the preceding.

भस्म m. (-रः) A pigeon. *Hār. 87. इ.* भस्म imitative sound, and भस्म a throat.

भस्म f. (-री) Cymbals. *Am. Co. इ.* A curl, a lock of hair. *Méd. see भस्मरी* * A ball &c., of perfumed substances used for cleaning the hair. *Subh. on Am.*

भस्मी f. (-जा) * Light, splendour, lustre. * A rag or cloth used for applying colour or perfumes. *Méd. इ.* Dirt brought off the body by rubbing it with perfumes. *Sabd. R.*

भस्मी f. (-जा) Cymbals. *Sabd. R. see भस्मरी.*

भस्म m. (-रः) A ball or protuberance at the lower end of a spindle. *Hār. 213.*

भस्म r. 1st cl. (भस्मि) * To kill or hurt. * To take. * To put on, to wear.

भस्म n. (-रः) * A fish. *Am. Co. इ.* The sign *Piscēs*. * Heat, warmth. * A forest, a thicket. *Méd. f. (-जा)* A plant, (*Hedysarum lagopodioides*). *Am. Co. इ.* भस्म to injure, aff. ड and डोप्.

भस्म m. (-रः) A name of *CANDARRA*. *Hal. इ.* भस्म a fish, and स्मन् a banner, who bears a fish on his banner.

भस्म m. (-रः) A name of *ANIRUDDHA* (the son of *CAMA*). *Hém. 2. 144. इ.* भस्म a fish, and भस्म a mark or symbol.

भस्म m. (-रः) The gangetic porpoise. *Tri. 1. 2. 23. इ.* भस्म fish, and स्मन् food.

भस्म f. (-री) A proper name, the mother of the poet *Vyāsa*. *Tri. 2. 8. 10. इ.* भस्म a fish, and स्मन् the belly: born from the belly of a fish.

भस्म n. (-रः) A tinkling ornament worn on the toes or feet. *Dhar. इ.* भस्म a jangling or jingling, and स्मन् made (by which).

भस्म m. (-रः) An arbour, a bower, a place overgrown with creepers. * A wood, a thicket. * Cleansing sores or wounds. *Méd. f. (-रः)* *Jasmīn. Sabd. Ch. इ.* A plant, (*Flacourtia cataphracta*) see भस्म. *Muc. on Am. इ.* भस्म to be entangled, aff. चम्.

भस्म m. (-रः) A kind of flower: see चण्डपटलि. *Am. Co. इ.* भस्म a thicket or bower, क to make, aff. ड.

माटीका f. (-का) A plant, (*Flacourtia cataphracta*.)
Sabd. Ch.
 भामक n. (-क) A burnt or vitrified brick. *Hār. 214.* z.
 भम to eat, aff. खुच्; being fed upon by fire.
 भामर m. (-र) A small whetstone, used chiefly by house-
 wives for sharpening their spindles, needles, &c.
Sabd. R. z. भम eating, wearing away, from भम
 to eat, aff. चन्; and र what gets, from र with उ aff.
 भामर mf. (-र-र) A cymbal player. z. भामर a cymbal,
 aff. अच्; also with ठच् aff. भामरिक्.
 भालरी f. (-री) Cymbals. *Dwi. Cō.* z. भालरी the same,
 अण् pleonastic aff.
 भाला f. (-ला) See भाला. *Vis.*
 भाव m. (-व) A tree, (*Tamarix Indica*.) *Sabd. R.* also
 with कन् added भावक m. (-क) *Am. Cō.* and with
 a long final vowel भाव् m. (-व्) *Sabd. R.* the words
 are considered as irregular or foreign.
 भिज्जिनी f. (-नी) A torch, a firebrand. *Sabd. R.*
 भिज्जी f. (-जी) A cricket. *Or. D.* see भिज्जी.
 भिज्जिम m. (-म) A forest on fire *Hār. 268.*
 भिरागी f. (-गी) A shrub, (*Barleria cristata*.) *Am. Cō.*
 z. भि imitative sound, टट to utter, aff. अच्; deriv. irr.
 भिरी f. (-री) A cricket. *Sabd. R.* z. भि imitative of
 the cricket's chirp, र to make, affs. उ; and डीच्;
 also भिज्जी; also भिरिका, कन् being added; also इ
 pen. being made long भिरीका or changed to उ,
 भिरिका; the first vowel also being lengthened भिरिका
 and भोरिका, &c.
 भिस्त्रिका f. (-का) 1 A cricket. 2 The light of sunshine,
 strong light, splendour. 3 Dirt taken off the body
 in rubbing it with perfumes. *Hēm. Nā.* 4 A
 cloth or rag used for applying color, unguents, &c.
 5 A cricket's cry. *Sabd. R.* z. भिस्त्रि for चिस्त्रि imitative
 sound, expressing the cricket's chirp, and डीच् being
 added भिस्त्रि, and कन् again added भिस्त्रिका; also with
 the penultimate long भिस्त्रिका.
 भिस्त्री f. (-त्री) 1 A cricket. 2 Sunshine, light, lustre.
 3 The wick of a lamp. 4 A cloth or rag for applying
 unguents, colour, &c. *Méd.* 5 A musical instrument,
 cymbals. *Or. D.* z. see the preceding.

भिस्त्रीकण्ठ m. (-ण्ठ) A pigeon. *Tri. 2. 5: 13.* z. भिस्त्री
 a cricket, and कण्ठ the throat; chirping as it were
 in the throat.

भोरिका f. (-का) A cricket. *Sabd. R.* see भिरी.

भोरिका f. (-का) A cricket. *Am. Cō.* see भिरी.

भुगट m. (-गट) A shrub, a bush. *Sabd. Ch.* z. भट्ट to
 be entangled, aff. अच्, नुम् augment and the vowel
 changed to उ.

भुगि f. (-गि) 1 A kind of betel nut. 2 Heavenly annun-
 ciation of misfortunes. *Méd.*

भु r. 9th cl. (भुगणि) Also with an indicative च, स्तुम्
 r. 1st cl. (भुग्यणि) To grow old, to become infirm
 with age, &c.

भोड m. (-ड) The betel nut tree. *Bhu. Pr.*

च

च The nasal attached to the class of palatal letters,
 having something like the sound of *N* in the
French word *Singe*, and usually expressed by that
 letter accented, *N̄*.

च m. (च) 1 A name of *SUCRA* regent of *Venus*.
 2 An ox. 3 A heretic, an apostate. *Méd.* 4 Singing.
 5 Jingling or inarticulate sound: *Ecc. Cō.*

ट

ट The 11th consonant of the *Nāgari* alphabet and
 first of the 3d class or cerebrals. It corresponds in
 sound to the letter *T* pronounced far back in the
 mouth or as in *true*, and is expressed in the roman
 character by the accented letter *T̄*.

ट m. (ट) 1 Sound, or a particular sound, like the
 twang of a bow string. 2 A dwarf. 3 A quarter, 4
 fourth. *Méd. n.* (ट) A hollowed cocoanut. *Vis.* and
Ecc. Cō. f. (ट) The earth. *Ibid.* 5 An oath,
 confirming an assertion by ordeal, &c. *Jatā.* z. टक्
 to bind, &c. aff. ड.

टक् With an indicative इ, टक् r. 1st and 10th cls.
 (टक्णि टक्वणि) To bind, to tie.

टक्करीय m. (-री) A potherb, (*Chenopodium album*).
Tri. 2. 4. 30.

टङ्क m. (-रः) 1 Borax. 2 Wanton play or sport. 3 Wandering of the mind, confusion, perplexity. 4 An object of sense. *Méd.* mfn. (-र-र-र) Squint-eyed. *Ibid.*

टङ्क mn. (-ङ्कः-ङ्कः) 1 A kind of elephant or wood apple, नीलकण्ठ. 2 Borax. 3 A spade or hoe. *Méd.* m. (-ङ्कः) 1 A hatchet, or stone cutter's chisel. 2 A sword, a scimitar, a sacrificial hatchet or knife. *Méd.* 3 A scabbard, a sword-sheath. 4 Anger, wrath. 5 A weight equal to 4 *mashas*. *Hém. Ná.* 6 Pride, arrogance. *Hal.* f. (-ङ्कः) 1 The leg. *Méd.* 2 The edge or side of a mountain. *Tri.* 3. 3. 24. 3. टङ्क to bind, aff. अङ्क; or ट imitative sound, डै to emit, aff. ड, and मुङ्क augment.

टङ्कटीका m. (-का) A name of *SIVA*. *Tri.* 1. 1. 46. 3. टङ्क an axe, and टोका who has, from टोका to go or get, aff. अङ्क.

टङ्कण n. (-णः) 1 Borax. *Hém.* 4. 10. 2 Binding, tying. 3. टङ्क to bind, aff. अङ्क.

टङ्कपति m. (-तिः) The master of the mint. *Rámá.* on *Am.* 3. टङ्क a weight of silver put for a coin, and पति master.

टङ्कशाला f. (-शाला) A mint. *Commrs.* on *Am.* 3. टङ्क see the last, and शाला a house or hall.

टङ्कानक m. (-कः) The mulberry, (*Morus Indica*.) *Sabd.* *Ch.*

टङ्कार m. (-रः) 1 Surprise, wonder. 2 Fame, notoriety. 3 The twang of a bow string. *Méd.* 3. टङ्क to bind, &c. aff. अङ्क; or ट twang in the second case, कृ to make, aff. अङ्क.

टङ्क m. (-ङ्कः) 1 A spade or hoe. 2 An axe. 3 The leg. *Méd.* 4 Borax. *Sabd.* *Ch.* 3. टङ्क to bind, aff. अङ्क; क changed to न; otherwise टङ्क as above; also with अङ्क affix, टङ्कन n. (-नः) *Sabd.* *Ch.*

टङ्कनी f. (-नी) A plant, (*Cissampelos hexandra*.) *Sabd.* *Ch.*

टङ्कनो f. (-नी) A house lizard. *Tri.* 2. 5. 23. 3. टङ्क imitative sound, and न what makes, from नी, affs. ड, and डोङ्क.

टङ्करी f. (-री) 1 A lie, a falsehood. 2 A kettle drum. 3 Any musical instrument. *Méd.* 3. टङ्क imitative sound, and र what makes, from र with ड and डोङ्क affs.

टङ्कुर m. (-रः) The sound of a drum. *Hém.* 6. 45. 3.

टङ्क imitative sound, *tattoo*, and र what gets or has.

टङ्क r. 1st cl. (टङ्कनि) To be confused, to be disturbed by fear, anxiety, &c.

टङ्कुर m. (-रः) A blackguard, a lecher, a libertine. *Tri.* 2. 7. 29. 3. टङ्क an oath, and कुर who takes.

टङ्क m. (-रः) 1 A house. 2 A catamite. *Hém. Ná.*

टिङ्क *With an indicatory च्च*, टिङ्क r. 1st cl. (टिङ्कने) To go or move.

टिङ्कम m. (-कः) A bird. *Notes on Am.* see the next.

टिङ्कम m. (-मः) A bird; (*Parra jacana* or *goensis*.) *Am. Co.* 3. टिङ्क imitative sound, भात to utter, aff. ड; also with कङ्क added, टिङ्कमङ्क; also टिङ्कमङ्क, टिङ्कमङ्क, &c.

टिप r. 10th cl. (टिपचनि) To direct, to send, to throw or cast: the act of throwing being considered analogous to that of sending or ordering.

टोका *With an indicatory च्च*, टोका r. 1st cl. (टोकने) To go or move.

टीका f. (-का) A commentary. *Notes on Am. Co.* 3. टोका to go, aff. अङ्क, and टाप; by which the sense of the text proceeds.

टु m. (-डः) Gold. *Vis.* 2 A *proteus*, a changer of shapes at will. 3 *CA'MA* or love. *Or. D.*

टुङ्क m. (-कः) 1 A plant, (*Bignonia Indica*.) *Am. Co.* 2 A black species of catechu. *Sabd.* *Ch.* 3 A small bird, (*Silvia sutoria*.) f. (-का) A plant, commonly *Acnidhi*: see टङ्कनी. *Sabd.* *Ch.* mfn. (-क-का-क) 1 Low, little, vile. *Méd.* 2 Cruel, harsh. *Vis.* 3. टुङ्क imitative sound, and क what utters.

टेरक mfn. (-क-का-क) Squint eyed. *Sabd.* *R.*

डङ्क r. 10th cl. (डङ्कनि) To be disturbed or confused: see टङ्क.

ठ

ठ The aspirate of the preceding letter, corresponding to *T'h*.

ठ m. (ठः) 1 A name of *SIVA*. 2 The disk of the sun or moon. 3 A circle, a globe. 4 A cypher, an object of sense. 5 A loud noise. 6 An idol, a deity.

ठङ्कुर m. (-रः) An idol, a deity, an object of reverence or worship.

उ The third letter of the cerebral class of consonants having the sound of *D*, pronounced far back in the head: it is often confounded in pronunciation with a hard, *R* or *L*, sounded as in the northern brian bur; it is written in the Roman character *D*.
 उ m. (उ) १ A name of *SIVA*. २ Fear. ३ Sound. *Ecac. Cō.* ४ Submarine fire. *Mēd.* ५ A kind of drum or tabour. f. (ड) १ A kind of female imp or goblin. *Mēd.* २ A basket, &c. carried by a sling: see डलक. *Ecac. Cō.* ३ डप to collect, aff. ड.

उप r. 10th cl. (उपयति) also with an indicative इ, उपि r. 1st and 10th cls. (उपयि उपयति) To collect, to accumulate, to heap together.

उभ With an indicative इ, उभि r. 1st and 10th cls. (उभयि उपयतिने) To collect, to heap together.

उमर m. (उर) १ An affray, a conflict without weapons. *Am. Cō.* २ Terrifying an enemy by shouts, and gestures. ३ Petty or predatory warfare, war carried on by detachments or by villages, one in which kings are not engaged. *Bh. on Am.* ४ Rout, riot. *Tri.* 1. 1. 128. n. (उर) Flight, running away through fear. *Har.* 99. ३ डम् imitative sound, and डम् what occasions from डम् to go, aff. डम्.

उमरु m. (उरु) १ A musical instrument, a sort of small drum shaped like an hour glass, and held in one hand. *Am. Cō.* ३ डम् imitative sound, डम् to go or get, डु affix, and the vowel changed.

उयन n. (उने) १ A car or litter carried upon mens shoulders, a *Palanquin*, a *Dooly*. *Hēm.* 3. 417. २ Flying in the air, the flight of a bird. *Ibid.* 4. 384. ३ डो to fly, aff. ड्युड्.

उलक m. (उल) १ A sling, a basket, a *da'h*, carried on mens shoulders by means of a stick and ropes like the beam, and strings of a balance; presents of fruit, sweetmeats, &c. are usually sent in this manner. *Or. D.*

उड m. (उड) १ A tree, (*Artocarpus lacucha*) *Am. Cō.* ३ डड to burn, aff. डु, and the deriv. डड; also

उडिनी f. (उनी) A kind of female imp, or evil being.
 उमर m. (उर) १ Affray, conflict without weapons, &c. see उमर. *Dwi. Cō.* २ Rout, uproar, the bustle and the confusion of festivity or strife. *Or. D.* ३ डम् q. v. and डम् aff.

उलिम m. (उल) १ A pomegranate. *Bh. on Am.* see डडिम.

उल्ल m. (उल) The name of a country; also *Tripura. Bhū. Pr.* see डडिपु.

उल्लक m. (उल) १ A gallinule. *Jafā.* ३ डड to consume, (disease) उल्ल affix, the flesh being considered medicinal, the radical initial is changed.

उल्लर m. (उर) १ Throwing, sending. २ A fat man. ३ A servant, a slave. *Mēd.* ४ A rogue, a cheat. ५ A low or depraved man. *Sabb. R.*

उलिडम m. (उल) १ A musical instrument, a kind of small drum or tabour. *Am. Cō.* २ A plant, bearing a small fruit, (*Carissa Carandas*;) see डडलपक. *Sabb. Ch.* डडि imitative sound, a *din*, and ड what emits, from डि with ड aff.

उलिडर m. (उर) Cuttle fish bone considered to be the foam of the sea. *Hēm.* 4. 143.

उपि r. 4th cl. (उपयि) 6th cl. (उपयि) and 10th cl. (उपयति) To throw, to cast, to send or order, to direct: see डिप r. 10th cl. (उपयतिने) also with an indicative इ, डिपि r. 1st and 10th cls. (उपयि and डडयतिने) To collect, to heap together.

उभि With an indicative इ, डभि r. 1st and 10th cls. (उपयि and डडयतिने) To collect, to heap together.

उम m. (उम) १ A dramatic entertainment, dramatic exhibition of battle, or tumult. *Hēm.* 2. 198. ३ डड affray, &c. deriv. डड.

उडि m. (उड) १ Affray, assault, conflict without weapons, mutual defiance, petty and predatory war, &c. see उडर. *Am. Cō.* २ Sound, or noise occasioned by terror. ३ An egg. ४ The bladder. ५ The spleen. *Mēd.* ६ The uterus. ७ Fear, terror. *Har.* 244. ८ Any young animal. *Bh. on Am.* ३ डो to fly, deriv. डड.

उडलक m. (उल) Petty warfare, affray, skirmish, riot,

&c. *Jalā*. ३. *जल* as above, and *जल* war, battle; also *जल* and other similar compounds.

जिबिका f. (-का) : A bubble. * A kind of waterfly. * A libidinous woman. *Méd.* ३. *जिब* the bladder, &c. *जन्* aff.

जिम m. (-ज) : Any young animal. *Am. Co.* * A fool, an idiot, a blockhead. *Méd. f.* (-ज) An infant. *Am. Co.* ३. *जि* to collect, aff. *जन्*; *जन्* being added also *जिज*.

जे *With an indicative*. *ऊ, जे* r. 1st and 4th cls. (*जने* *जने*) : To fly, to pass through the air. * To go, to move.

जेन n. (-न) Flying, the flight of a bird. *Jalā*. ३. *जे* to fly, aff. *जन्*.

जेनजेन n. (-न) Flying reiteratedly. *Jalā*. ३. *जेन* flying, reduplicated, *जन्* added.

जुड m. (-ड) A kind of snake, (*Amphisbæna*). *Tri. l. 2. 2.*

जुडम m. (-म) A kind of snake, (*Amphisbæna*). *Am. Co.* ३. *जुड* as above, and *म* is, from *म* to shine, or resemble.

जुलि f. (-लि) : A small turtle. * A female turtle. *Muc. on Am. see जुचि*.

जुलिका f. (-का) A small bird resembling a wagtail. *Jalā*.

जोरक n. (-क) A fillet of thread or cord tied round the arm or wrist; it is also applied to the string tying a packet or parcel.

८ The aspirate of the preceding letter corresponding to *D'h*; the use of this as an initial letter is very limited, and several of the words in which it occurs can scarcely be regarded as pure *Sanscrit*.

ड m. (ड) : A large drum. * A dog. * A dog's tail. *Méd.* ३. Sound. * A serpent. *Ecāc. Co.*

डक्का m. (-क) : A city or district, *Dhacca* or *Dacca*. *Bhū. Pr.* * Covering, disappearance. *Or. D. f.* (-का) A large or a double drum, a *D'hāc*. *Am. Co.* ३. *डक्* imitative sound, and *क* what utters.

डल n. (-ल) A shield. *Or. D.*

डलिन m. (-न) A warrior armed with a shield, a

shield-bearer. *Or. D.*

डमर f. (-र) A goose. *D'han.*

डुडि m. (-डि) A name of *GANĒ'SA*. *Or. D.*

डोल m. (-ल) A *Dhol* or large drum. *Or. D.*

डोक *With an indicative* *ज, जे* r. 1st cl. (*डोके*) To go or move.

डोकन m. (-न) A bribe. *Hém. 3. 401.* ३. *डो* to go, *जन्* aff.

ण

५ The nasal *N* belonging to the third or cerebral class of consonants; in derivation and inflection this is usually changed to *न* or the dental *N* and hence the derivatives from the following radicals occur under that letter.

ण m. (ण) : Knowledge. * Certainty, ascertainment. *Ecāc. Co.* * A name of *SIVA*. * *Vindudē va*, said to be a *Jaina* deity. * An ornament. * A water or summer house. * One without good qualities. *Méd.* * A kind of sound, the sound of negation. * Gift, giving. *Anēc. Co.* ३. *णो* to guide, &c., aff. *ड.*

णश्च r. 1st cl. (*नश्चि* or with *प्र* prefixed *प्रणश्चि*) To go, to move, to approach.

णख r. 1st cl. (*नखि*) also *with an indicative* *ड, णखि* r. 1st cl. (*नखि*) To go, to move; also *नख*.

णट r. 1st cl. (*नटि* *प्रणटि*) : To dance. * To dance as an actor, to gesticulate, to act; also *नट*.

णद् r. 1st cl. (*नदि* *प्रणदि*) To sound inarticulately, to roar as a river, or a wild beast, to ring as a bell, &c.

णभ r. 1st cl. (*नभने* *प्रणभने*) 4th cl. (*नभनि*) and 9th cl. (*नभनि*) : To kill, to injure. * To be annihilated, to cease to be.

णम r. 1st cl. (*नमि*) : To salute with reverence or respect. * To bow or bend, to bow down in homage or worship. * To sound; *With अ* or *भाङ्* prefixed, To bend down, to decline; *With प्र*, To bow, to salute; *With उन्*, To lift up, to raise, to make straight or erect.

णय r. 1st cl. (*नयने* *प्रणयने*) : To go, to move, or approach. * To preserve, to protect, to defend.

णर्द r. 1st cl. (*नर्दि* *प्रणर्दि*) To sound; also *नर्द*.

श्रुत् r. 1st cl. (नञ्चि प्रखलति) * To smell. * To bind.
 श्रुत् r. 4th cl. (नञ्चि) To disappear, to cease to be, to
 perish, to be annihilated.
 श्रुत् r. 1st cl. (नञ्चि प्रखलति) * To be crooked, (literally
 or metaphorically.) * To bend, to make curved or
 crooked.
 श्रुत् r. 4th cl. (नञ्चि नञ्चते) To bind, to tie. With, सम्
 prefixed, (सन्नाञ्चति) To arm, to put on mail, or mili-
 tary accoutrements.
 श्रुत् With an indicative च्, श्रुत् r. 1st cl. (नञ्चि प्रखलति)
 To sound.
 श्रुत् r. 1st cl. (निक्षति प्रखलति) To kiss: the change
 of the श्रु after a preposition is optional in the deri-
 vatives of this root.
 श्रुत् With an indicative इ, श्रुत् r. 2d cl. (निक्षे प्रखलति)
 To cleanse. With an indicative इर्, श्रुत् r. 3d cl.
 (नेनेक्षे नेनेक्षे) * To nurture, to cherish, or maintain.
 * To purify, to cleanse.
 श्रुत् With an indicative इ, श्रुत् r. 1st cl. (निन्दति
 प्रखलति) also with an indicative च्, श्रुत् r. 1st cl.
 (नेदि प्रखलति) * To abuse, to censure, to reproach,
 to reprove or revile, to despise or condemn, &c.:
 (the 2d root means also.) * To approach, to come
 near; the change of श्रु after a preposition is option-
 al in the derivatives of the first of these roots.
 श्रुत् r. 1st cl. (निञ्चति) To misunderstand, to compre-
 hend ill or imperfectly.
 श्रुत् With an indicative इ, श्रुत् r. 1st cl. (निञ्चति प्रखलति)
 To wet, to moisten, to sprinkle.
 श्रुत् r. 1st cl. (नेश्चि प्रखलति) To meditate profoundly.
 श्रुत् With an indicative इ, श्रुत् r. 2d cl. (निक्षे प्रखलति)
 To kiss: the change of श्रु after a preposition is op-
 tional in the derivatives.
 श्रुत् With an indicative च्, श्रुत् r. 1st cl. (नञ्चि) * To
 conduct, drive or guide, to cause progressive con-
 veyance. * To obtain, to get: the root is inflected
 as the deponent verb, implying, * Instruction, as
 नञ्चते शास्त्रे He instructs in the *Sastra*; * Worshipping,
 विष्णुनञ्चते He worships *VISHNŪ*; also with preposi-
 tions in the sense of, * Paying wages, भूयमुपनञ्चते He

pays the hire; * Paying as a debt, वेदश्रुत्नञ्चते He dis-
 charges the debt; * Casting or lifting up, दण्डमुन्नञ्चते
 he lifts up the stick; * Giving इञ्चन्तिनञ्चते he gives
 the things, and * Brahminical Investiture पुत्रमुपनञ्चते
 he invests his son with the thread: it is also depo-
 nent governing an incorporeal object existing in
 the agent, as क्रोधञ्चिनञ्चते he suppresses wrath; if the
 object is not in the agent the verb is active as
 गुरुः क्रोधञ्चिनञ्चति he appeases his teacher's anger; as
 also if the object is corporal, as गुडञ्चिनञ्चति he turns
 away the cheek. The root occurs with many pre-
 fixes and in a great variety of meanings: * with अनु
 * To ask, to entreat. * To make like or resembling.
 * To favour. * With अप् * To take away, to remove.
 * To attract. * With आङ् To bring. * With उप् To
 approach, to go near to (see also above.) * With नि
 To get or obtain. * With वि To take away, to make
 remote or distant. With सम् and आङ् * To assemble,
 to collect, &c.

श्लोत् r. 1st cl. (नीलति प्रणीलति) * To be blue. * To
 make or dye blue.
 श्लोत् r. 1st cl. (नीलति प्रणीलति) To be large or corpulent.
 श्लोत् r. 2d cl. (नीति प्रणीति) To praise: With आङ् prefixed
 (आनुते) To utter a cry of regret. r. 6th cl. (नञ्चति)
 To praise.
 श्लोत् r. 6th cl. (नञ्चति नञ्चते) * To cast, to command, to
 direct, to throw or send; the act of ordering being
 considered analogous to that of throwing. * To go
 or proceed.
 श्लोत् r. 6th cl. (नञ्चति) To praise; also श्लोत्.
 श्लोत् With an indicative च्, श्लोत् r. 1st cl. (नेदि) * To
 censure, to despise. * To approach or come near:
 see श्रुत्.
 श्लोत् With an indicative च्, श्लोत् r. 1st cl. (नेनेते) To go,
 to move or approach.

न

न The first consonant of the fourth or dental class,
 corresponding to the letter *T*, in *tongue*.
 न m. (न) * A thief. * Nectar, the food of the immor-

tails. 3 An outcast, a barbarian or *Mléch'ha*. 4 The flank, the hip, or haunch. 5 A tail. *Méd.* 6 The womb. 7 A wicked man. *Sabd. R.* 8 A tree. *Ecú. Co.* n. (न) 1 Passing, crossing. 2 Virtue, sanctity. *Méd.* 3. नृ to cross, &c., aff. ड.

नक्ष र. 1st cl. (नक्षति) 1 To laugh at, or deride. 2 To bear: with वि and अवि prefixed, and implying reciprocity (अनिनक्षने) To retort a laugh. *With an indicatory इ.* नक्षि र. 1st cl. (नक्षति) To live in distress, to be in poverty or pain.

नक्षिल mfn. (-ल-ला-ल) Fraudulent, crafty, a rogue or cheat. *Un. Co. f.* (-ला) A medicament, a drug. *Ibid.* 3. नक्ष to deride, aff. इलच्.

नक्ष्य mfn. (-क्ष्य-क्ष्य-क्ष्य) Laughable, ridiculous. 3. नक्ष to laugh, यन् participial aff.

नक्ष्म n. (-क्ष्म) Buttermilk with a fourth part water. *Am. Co.* 3. नक्ष to contract, (sickness) *Un'á di* aff. रक्.

नक्ष्मूर्चिका f. (-का) Inspissated butter milk. *Ret. M.* 3. नक्ष and मूर्चिका inspissated milk.

नक्ष्मठ m. (-ठ) A churning stick. *Hár. 84.* 3. नक्ष buttermilk, and अट what goes or is, (from it.)

नक्ष् र. 1st cl. (नक्षति) 1 To cover. 2 To skin or peel. *With an indicatory ऊ.* नक्ष् र. 1st cl. (नक्षति) To pare, to plane, to make thin, to cut off, to chip or slice; used in any other sense this root takes the regular form only, whether simple or compound, as with सम् prefixed, To censure, (सन्क्षति) &c.

नक्ष्क m. (-क्ष्क) 1 One of the principal *Nágas* or serpents of *Pátdla*. 2 A carpenter. *Am. Co.* 3 The *Sútradhára*, the manager and chief actor in the prelude to a drama. *Sár. S. on Am.* 4 The divine artist, *Viśvacaṛma*. *Sabd. R.* 5 The name of a tree.

Hém. Ná. 3. नक्ष् to chip, to peel or plane, &c. aff. बुन्. नक्ष्ण n. (-ण) Paring, peeling, &c. f. (-णी) A carpenter's adze. *Tri. 2. 10. 13.* 3. नक्ष् to plane or pare, aff. णुह् and डोण्.

नक्षन् m. (-क्षन्) A carpenter. *Am. Co.* 3. नक्ष् to pare, *Un'á di* aff. कनिन्.

नक्षशिला f. (-शिला) The name of a city, the *Taxila* of *Ptolemy*, in the *Punjab*. *Sid. C.*

नग *With an indicatory इ.* नगि र. 1st cl. (नगति) 1 To go or move. 2 To quake, to shake or tremble. 3 To trip, to stumble.

नगर m. (-र) 1 A tree, (*Tabernamontana coronaria*.)

Sabd. R. 2 Another plant. *Ret. M.*

नगरपादिका f. (-का) A plant. *Ret. M.*

नङ्क m. (-ङ्क) 1 An axe, a crow, a stone cutter's chisel.

Ramanál'h. on Am. see टङ्क. 2 Grief upon separation from a beloved object. 3 Fear, terror. *Muc. on*

Am. 3. नङ्क to be in distress, &c. aff. अच्.

नञ्ज mfn. (-ञ्ज-ञ्जा-ञ्ज) Immediate, instantaneous. 3.

नन् that, (that moment) and ज born.

नञ्च *With an indicatory उ.* नञ्चु र. 1st cl. (नञ्चति) To

go: *with an indicatory ऊ.* नञ्चू र. 7th cl. (ननक्ति) To straighten or contract; also नञ्चू.

नञ्ज *With an indicatory ऊ.* नञ्जू र. 7th cl. (ननक्ति) To straighten or contract.

नट र. 1st cl. (नटति) To be elevated or high, to rise.

नटन. (-ट) A field. *Méd. mfn. subst.* (-ट-टा-ट) A shore or bank. *Ibid.* 3. नट to rise, or be high, aff. अच्, fem. aff. डोण्.

नटस्य m. (-स्य) An indifferent person, one neither a friend nor a foe. 3. नट a bank, a height, and स्य who stands.

नटाक m. (-क) A pond, deep enough for the lotus, and other aquatic flowers. *Sabd. R.* 3. नट a bank, and अक् to go, aff. अच्; also नडाक.

नटिनी f. (-नी) A river. *Am. Co.* 3. नट a bank, and इनि poss. aff.

नड र. 10th cl. (नाडयति) 1 To beat, to strike. 2 To shine: *with an indicatory इ.* नडि र. 1st cl. (नडने) To strike, or beat.

नडाक m. (-क) A pond or pool, one deep enough for the lotus, &c. *Sabd. R.* 3. नड to beat, *Un'á di* aff. आक्; also नटाक and नडाग.

नडाग m. (-ग) 1 A pond, a pool, deep enough for the growth of the lotus &c., see the preceding. *Am. Co.* 2 A trap for catching deer, &c. *Méd.* 3. नड to beat, aff. आग, deriv. irr.

नडिन् f. (-डिन्) Lightning. *Am. Co.* 3. नड to strike

or beat, Un'adi aff. इति; striking the earth, &c.
नडित्वम् m. (-नान्) A cloud. *Am. Co.* E. नडित् light-
 ning, and नगृप् aff.
नगडक m. (-कः) 1 A wagtail. 2 Froth, foam. 3 The
 trunk of a tree. 4 The upright post of a house. 5 A
 compounded word. 6 A juggler, a cheat. *Hém. Ná.*
 mn. (-कः) Complete performance or preparation.
Am. Co. E. नडि to beat or kill, aff. डन्.
नगडु m. (-डुः) One of SIVA's doorkeepers, and one of
 the original teachers of the arts of dancing, and
 mimicry. *Hál.*
नगडुरीय m. (-यः) 1 A worm, an insect. 2 A fool, a block-
 head. 3 The water in which rice has been soaked
 or steeped. *Méd.* E. नगडुन् rice &c., य affix, and न
 changed to र.
नगडुल m. (-लः) 1 Grain after threshing, and winnow-
 ing, but especially rice. 2 A vermifuge plant: see
 विडङ्ग. *Méd.* 3 A potherb, a sort of amaranth, (A.
 polygamus.) *Sabd. R.* E. नड to beat, Un'adi aff.
 डन् and नृन् inserted.
नगडुलीक m. (-कः) A sort of amaranth. *Sabd. R.* E.
 ईकन् added to the preceding; also नगडुलीय.
नगडुलीय m. (-यः) 1 A kind of amaranth, (A. polyga-
 mus.) *Am. Co.* 2 *Viranga*, a vermifuge. 3 A mine-
 ral, a sort of ore: see नगुमाक्षिक. *Méd.* E. नगडुन्
 grain (to which the seeds, &c. are compared,) and
 इ aff.
नगडुलु f. (-लुः) A plant of which the seeds are used as
 a vermifuge: see विडङ्ग. *Sabd. R.* E. नडि to beat,
 aff. डल्.
नगडुलेर m. (-रः) A sort of amaranth: see नगडुलीय, &c.
Hém. 4. 250. E. नगडुन् and एरन् aff.
नगडुलीय m. (-यः) 1 A prickly sort of bambu, (Bam-
 busa spinosa.) *Sabd. Ch.* 2 A heap of grain. *Or. D.*
 E. नगडुन् grain &c., or (as derived from नडि to beat,
 to tear,) a thorn, ओच a heap or quantity.
नन् ind. Therefore, thence, the consequent or corre-
 lative to नन्. E. नन् to spread or extend, aff. क्त्.
नन mfn. (-न-नान्) 1 Spread, diffused, expanded. 2 Stretch-
 ed, extended. *Méd.* n. (-नं) Any stringed musical

instrument. *Am. Co.* m. (-नः) Air, wind. *Méd.* E.
 नन to spread &c., Un'adi aff. नन्.
ननपची f. (-ची) The plantain tree. *Sabd. Ch.* E. नन
 spread, and पच् a leaf, broad-leaved.
ननम mfn. (-न-नान्) That one, (of many). E. नन् that,
 डन् aff. of the superlative degree.
ननर mfn. (-र-रन्) That one, (of two). E. नन् that,
 and डन् aff. of the comparative degree.
ननस् ind. 1 Therefore, thence, consequently. *Am. Co.*
 2 From that or then. 3 Then, how, (asking.) 4 Then,
 further, after that, (in continuation.) *Hém. Ná.*
 5 Afterwards, subsequently. *Vis.* 6 Thither, there. E.
 नन् that, aff. नत्ति.
ननस्य mfn. (-स्य-स्य-स्यं) Of or relating to that, &c. E.
 ननस् as above, स्य् aff.
ननि f. (-निः) A line, a row or range. *Hém.* 6. 59. E.
 नन to spread, aff. क्त्.
नन्काल m. (-कः) Present time, time being or the time
 when an act occurs. *Am. Co.* E. नन् that, काल time.
नन्कालघो m. (-घोः) A man wise or intelligent for the
 time being, one having presence of mind, &c. *Hém.*
 3. 8. E. नन्काल time being, and घो understanding.
नन्क्रिय mfn. (-य-या-य) Working without hire or wages.
Am. Co. E. नन् thence, क्रिया business.
नन्क्षि n. (-क्षिः) Time present, time being. *Hál.* E. नन्
 that, and क्षि moment.
नन् n. (-न्) See नन्.
नन्पर mfn. (-र-रन्) Diligent, attending to any thing
 closely and anxiously. *Am. Co.* E. नन् that, and पर last.
नन् With an *indicatory* इ, नन्चि r. 10th cl. (नन्चिनि) 1 To
 spread, to extend or expand. 2 To nourish, or sup-
 port a family, &c.
नन् ind. There, therein, the relative to डन्. E. नन्
 that, डन् aff., in lieu of the proper seventh case.
नन्भवन् mfn. (-वान्-वनी-वन्) Venerable, respectable, re-
 verend. *Jalá.* E. नन् therein, (in all things,) भवन्
 pre-eminent: see डन्भवन्.
नन् n. (-न्) 1 Essential nature, the real nature of
 the human soul, considered as one and the same
 with the divine spirit animating the universe:

the philosophical etymology of this word best explains its meaning, तद् that, *that divine being*, and त्वं thou, *that very God art thou*. ² The supreme being or BRAHM. *Méd.* ³ Truth, reality, substance, opposed to what is illusory or fallacious. *Tri.* 3. 2. 21. ⁴ Mind, intellect. *D'har.* ⁵ Slow time in music. *Am. Co.* ⁶ A musical instrument. *Vis.* ३. as above, or तन् that, thence, &c. aff. त्व; the word is more properly therefore written तत्त्व, but in books one त is commonly rejected.

तत्त्वज्ञान n. (-न्) Knowledge of divine truth. *Hém.* 2. 225. ३. तत्त्व as above, and ज्ञान knowledge.

तथा ind. १. So, like, correlative to यथा as, &c. *Am. Co.* ² Thus, (implying certainty.) ³ So, so be it, (implying assent or promise.) ⁴ Thus, then, therefore, (or reply.) ⁵ And, so, (in conjunction.) *Méd.* ३. तद् that, त्वाच् aff. implying manner.

तथागत m. (-न्) A *Jina* or *Buddha*. *Am. Co.* ३. यथा thus, (what really is,) and गत known, obtained.

तथैव ind. So, even so, in the same manner. ३. यथा and एव thus.

तथ्य n. (-यि) Truth. *Am. Co.* mfn. (-यि-य्य-यि) True. *Ibid.* ३. यथा thus, (what is really so) and यत् aff.

तद् Relative or third personal pronoun, (सत्ता तद्) He, she, it: that man, that woman, that thing. ३. तन् to extend or spread, Un'adi aff. अदि.

तदा ind. Then, at that time. *Am. Co.* ३. तद् that, दाच् aff. implying time.

तदात्त n. (-त्) Time being, time present. *Am. Co.* ३. तदा then, त्व aff. of the abstract.

तदानीम् ind. Then, at that time. *Am. Co.* ३. तद् that, दानीम् aff.

तद्दिनम् ind. १. In the course of the day. ² Day by day. *Hém. Ná.* ३. तद् that, and दिन a day.

तद्धन mfn. (-न्-त-न्) Miserly, niggardly. *Hém.* 3. 32. ३. तन् thence, धन wealth.

तद्गत्ता f. (-त्ता) A sort of arrow. *Hém.* 3. 444. ३. तन् thence, त्वत् strong.

तन् With an indicatory च, तन् r. 8th cl. (तन्नेति तन्ने) To expand, to spread, to extend, to diffuse, dilate

&c. physically or morally. r. 1st and 10th cls. (तन्नेति तान्नवन्ति) ¹ To confide, to believe or have faith in. ² To aid, to assist. ³ To be harmless. ⁴ To sound. ⁵ To pain, or afflict with disease. ⁶ (With a preposition) To lengthen, to stretch, to expand, &c. as in the 8th cl.

तन्म m. (-न्) ¹ A son. *Am. Co.* ² A male descendant. *Un. Co.* f. (-न्) ¹ A daughter. *Am. Co.* ² A plant: see चक्रवर्त्या. *Sabd. Ch.* ३. तन् to spread, (to extend the family or name) त्वन् Un'adi aff.

तनु f. (-नुः) ¹ The body. ² The skin. *Am. Co.* mfn. (-नु-नुः or -न्-नुः) ¹ Small, minute. ² Delicate, fine, but with interstices. *Ibid.* ³ Thin, slender, emaciated. *Méd. f.* (-न्नी) A delicate or slender woman. ३. तन् to stretch, or spread, Un'adi aff. उ; also तन् and तनुच्.

तनुज m. (-जः) A son. *Hal. f.* (-जा) A daughter. *Sabd. R.* ३. तनु body, and ज् horn.

तनुच n. (-च) Armour, mail. *Am. Co.* ३. तनु the body, and च what preserves; also वनुच्चाण (-च्चा) *Hal.*

तनुमस्त्रा f. (-स्त्रा) The nose. *Sabd. R.* ३. तनु the body, and मस्त्रा a bellows.

तनुस् m. (-स्) Perspiration, sweat. *Har.* 154. ३. तनु the body, and स् juice.

तनुवान m. (-न्) A division of hell. *Hém.* 5. 2. ३. तनु thin, small, and वान wind.

तनुवण m. (-णः) A pimple, a pustule, a boil. *Sabd. R.* ३. तनु slight, and वण a sore.

तनुस् n. (-नुः) The body. *Un. Co.* ३. तन् to stretch, Un'adi aff. उचि.

तनुसञ्चारिणी f. (-णी) A young woman, a girl, one of ten years old. *Sabd. M.* ३. तनु the body, सञ्चारिणी who makes perfect.

तनु f. (-नुः) The body. *Am. Co.* ३. तन् to stretch, अच्.

तनुहान mfn. (-न्-त-न्) Pared, made delicate, or thin. *Am. Co.* ३. तनु thin, हान made, and उ rendered long.

तनुज m. (-जः) A son. *Jat'á. f.* (-जा) A daughter. *Or. D.* see तनुज.

तनून m. (-न्) The wind. ३. तनु body, ऊन defective.

तनूनप n. (-पः) Clarified butter or *Ghee*. *Sabd. Ch.* ३.

तनु the body, and तन deficiency, thinness; sparseness of body, and त what cherishes; *what fattens*.
 तनुनपाद् m. (-पाद् or-पात्) Fire or its deity. *Am. Cō.*
 ३. तनुतप *Ghee*, and अद् who eats from अद् with तनु affix, or तनु the body, त negative, and त to preserve, deriv. irr., destroying other bodies, or consuming its own support or fuel and ceasing to be.
 तनुहृद् mn. (-हृ-दी) The hair of the body. *Am. Cō.*
 १ The wing of a bird. *Ibid. m. (-हृ-)* A son. *Hēm.*
Nā. ३. तनु or तनु the body, and हृद् what grows or rises, from हृद् with तनु affix; also तनुहृद्.
 तनुहृद् m. (-हृ-दी) The anus, the rectum. *Tri. 2. 6. 20.*
 ३. तनु the body, and हृद् a deep place.
 तनुि m. (-नि) A weaver, &c. ३. तन to stretch, aff. तनुि.
 तनु m. (-नु) १ A thread. *Am. Cō.* २ A shark. *Hēm.*
 4. 417. ३ Offspring, race, descendants. *Or. D. ३.*
 तन to spread or stretch, Unādi aff. तनु-
 तनुक m. (-क) Mustard seed. *Ramanāth. on Am.*
 see तनुम.
 तनुकाष्ठ n. (-ष्ठ) A piece of fibrous wood, or a brush used by weavers for cleaning the threads of the woof. *Sabd. R. ३.* तनु a weaver's thread, and काष्ठ a wood.
 तनुकीट m. (-ट) A silk worm. *Jafā. ३.* तनु a thread, and कीट a worm.
 तनुक m. (-क) A shark. *Hēm. 4. 417. ३.* तन to spread, तनु aff.
 तनुनाग m. (-ग) A shark. *Hēm. 4. 417.*
 तनुनियौस m. (-स) A palmyra tree. *Sabd. R. ३.* तनु thread, and नियौस exudation, alluding to its stringy or adhesive nature.
 तनुम m. (-म) १ Mustard seed, (*Sinapis dichotoma.*) *Am. Cō.* also sometimes तनुक. २ A calf. *Jafā. ३.*
 तनु a thread, and म to shine, aff. तनु.
 तनुर n. (-र) See the next. *Sabd. R.*
 तनुल n. (-ल) The filaments, or fibrous root of the lotus. *Hēm. 4. 231. ३.* तनु a thread, and ल what has; also with र, तनुर.
 तनुवाप m. (-प) १ A weaver. *Jafā. २* A loom, *Sabd. M.*
 ३. तनु a thread, वप to weave, aff. तनु.

तनुकाय m. (-क) १ A weaver. २ A spider. *Am. Cō. ३.*
 तनु a thread, वे to weave, अण् affix; also तनुकाय.
 तनुविग्रह f. (-ह) The banana or plantain. *Tri. 2. 4. 27. ३.* तनु a thread, and विग्रह a part.
 तनुशाला f. (-शाला) A weaver's shop. *Hēm. 4. 65. ३.*
 तनु weaving, and शाला a house or hall.
 तनुतार m. (-र) The betlenut tree. *Tri. 2. 4. 41. ३.*
 तनु a thread, and तार pith; having a stringy pith.
 तन्त्र n. (-न्त्र) १ A *Tantra*; a religious treatise teaching peculiar and mystical formula, and rites for the worship of the deities, or the attainment of superhuman power: it is mostly in the form of a dialogue between SIVA and DURGA, who are the peculiar gods of the *Tantrikas*; there is a great number of these works, and their authority in many parts of India, seems to have in a great measure superseded that of the *Vēdas*. २ A branch of the *Vēdas*, that which teaches *Mantras* or mystical and magical formula. ३ Demonstration, clear and right conclusion. *Mēd. 4* Raiment, vesture. *Am. Cō. 5* A medicament, a drug. *Hēm. 3. 136. 6* A principal medicament or perhaps a charm considered as producing medicinal effects. ७ Providing for a family. ८ A cause, a motive. ९ Cause common to two or more results; the instrument or means of more than one effect. १० Necessary or indispensable act, or provision; the right way of doing any thing. ११ Chief, principal. *Mēd. 12* A royal retinue, a court, a train. *Hēm. 3. 380. 13* An army. *Ibid. 3. 410. 14* A royal property; that of providing for the security, and prosperity of the kingdom. *Ibid. 3. 379. 15* A realm, a country. १६ A thread. *Ibid. Nā. 17* Subservience, service, dependance. *Swā. on Am. 18* Oath or ordeal. *D'har. 19* Decorations, hanging with trophies, garlands, &c. *Sabd. R. 20* Heap, multitude. २१ Wealth. २२ A house. २३ An implement of weaving, a loom. *Nānā. Dh. M. 24* Happiness, felicity. *Am. Cō. m. (-क)* A weaver. *Hēm. Nā. mfn. (-क-क-क)* Dependant, subservient. *Hēm. Nā. f. (-क्री)* Any string or rope. *Hēm. 3. 592. 2* The wire or string

of a lute. † Any tubular vessel of the body. † A plant, (*Menispermum glaberrimum*.) see युवुची. *Méd.*
‡ The name of a river. § A young woman. *Sabd. R.*
३. बन to spread, or extend, aff. हुन् or बन् to spread, to support a family, &c. aff. क, fem. aff. कीप्; or तन् with ई Un'a'di aff.

नवक n. (-क) New, and unbleached cloth. *Am. Co.*
३. बन the loom, and बन aff.; recently from the loom.

नवकाष्ठ n. (-ष्ठ) A fibrous stick for cleaning the wool, &c. *Tri. 2. 10. 11.* ३. नव weaving, and काष्ठ wood.

नवकाय m. (-य) A weaver. *Sabd. R.* mn. (-य-य) A loom. *Ibid.* ३. नव a thread, and वय to weave, aff. वय्

नवकाय m. (-य) † A weaver. *Muc. on Am.* † A spider. *Swa on Am.* ३. नव a thread, a web, and वे to spin or weave, aff. वय्; also नवकाय and sometimes नवकाय.

नविका f. (-का) A plant, *Guricha. Sabd. Ch.* ३. नन् added to नवी.

नविकपालक m. (-क) A warrior borne in a car. *Sabd. M.* ३. नविक (derived from नव any army, with इनि aff.) a general, and पालक who cherishes or aids.

नवकाय m. (-य) A weaver. *Muc. on Am.* see नवकाय.

नव् f. (-न्) † Lassitude, exhaustion, weariness, syncope. *Hém. 2. 227.* † Sleepiness, sluggishness. *Ibid. 2. 229.* ३. नव् a *Sautra* root to be weary, affs. क and टप्, also with क्तिन् aff. नव् f. (-न्) *Sabd. R.* and with कीप् added नव्. *Am. Co.*

नव् mfn. (-न्-न्-न्) Slothful, sluggish, overcome with sleep, or fatigue. *Jatā.* ३. नव् sloth, and नालुच् aff.

नव् f. (-न्) † Sleepiness. † Lassitude. *Un. Co.* † Fainting, exhaustion. *Sid. C. Un.* see नव्. ३. as above or नव् *Sautra* root to be weary, and क्तिन् Un'a'di aff.

नविका f. (-का) Sloth, sleepiness. *Sabd. R.* ३. नन् added to नवी.

नव् f. (-न्) † Drowsiness. † Lassitude. *Am. Co.* see नव्.

नव् f. (-न्) A plant, see चक्रवर्त्या. *Ret. M.*

नव्यु m. (-यु) † Night. † A musical instrument. *Un. Co.* ३. बन to spread, वतुच् Un'a'di aff.

नप r. 1st cl. (नपनिने) 4th cl. (नपनिने) and 10th cl.

(नपनिने) † To heat, or be hot, to burn; (hence figuratively,) to suffer mental or bodily pain. † To have pre-eminent or superhuman power: the dependent form only is used when the root with the prefix च्च् or नि occurs intransitively, or governs as its object part of the body of the agent, as पान्तिविमपने he warms the hand, (उच्चपने. विमपने) shines, burns, &c.: the root takes the passive form also, when implying religious meditation, as नपयतेनपयस्वपः the devotee revolves religious thoughts: With अनु prefixed, (अनुनपने) To repent, to regret: with परि or वय् (परिमपनि सुनपनि) To bear or inflict pain, anguish heat, distress, &c.

नपःकर m. (-र) The mango fish. *Sabd. R.* see नपस्विन्.

नपःश्लेशच् mfn. (-श्-श्-श्) Patient of austerities, *Muc. on Am.* ३. नपस् austere devotion, श्लेश fatigue, and श्लेश bearing.

नपःस्थली f. (-ली) A name of Benares, *Tri. 2. 1. 15.* ३. नपस् religious austerities, and स्थल soil, place, fem. aff. कीप्.

नप m. (-प) † The hot season; summer. *Bh. on Am.* † Heat, warmth. ३. नप to heat, aff. वय्.

नपती f. (-ती) A name of CH'HA'YA, wife of the sun. *Tri. 1. 1. 100.* ३. नप heat or the sun, and अप who accompanies, fem. aff. कीप्.

नपन m. (-न) † The sun. † A division of hell. *Am. Co.* † Heat, burning. *D'har.* † The hot season. † The marking nut plant. *Hém. Na. f. (-नी)* The Godaverī river. *Hém. 4. 150.* ३. नप to inflame, affs. वय् and कीप्.

नपनामजा f. (-जा) † The Godaverī river. *Hém. 4. 150.* † The Yamuna, or Jumna river. *Or. D.* ३. नपन the sun, and आपनजा a daughter.

नपनीय n. (-य) Gold. *Am. Co.* ३. नप to burn, अनोवर् affix; what must be melted, &c. for use.

नपस् n. (-प) † Religious austerity, penance, mortification, the practice of mental or personal self-denial. *Am. Co.* † A world, the region inhabited by saints or devotees after death. † Virtue, moral merit. *Méd.* † Duty, the special observance of

certain things, thus the *Tapas* of a *Brahman* is sacred learning; of a *Cshetriya*, the protection of subjects; of a *Vaisya* almsgiving to *Brahmans*; of a *Sudra*, the service of the same sect; and of a *Rishi* or saint, feeding upon herbs and roots. *m.* (-पाः) The name of a month, *Mūgha*, (January-February.) *Am. Co.* * The cold or dewy reason. *Méd.* * The hot season. *Or. D.* * *तप* to heat or inflame, aff. असुन् *तपस्* *m.* (-सः) * The moon. *Tri.* 1. 1. 86. * A bird. *Sid. C. Un.* * *तप* to heat, असुच् *Un'a di* aff. *तपस्वस्* *m.* (-स्वः) * A name of *INDRA*. *Hém.* 2. 87. * *तपस्* austerity, and तपस्व who pares or makes thin; emaciating himself by his devotions. *तपस्व* *m.* (-स्वः) * The month *Phalgūna*, (February-March.) *Am. Co.* * A name of *ARJUNA*. *Hém. Nā.* f. (-स्वः) * Devout austerity, religious penance. *Hém.* 1. 81. n. (स्वः) The flower of the *Cunda*, (*Jasminum pubescens*.) *Sabd. Ch.* * *तपस्* the cold season, स्व aff. *तपस्विन्* *m.* (-स्विन्) * An ascetic, a religious engaged in the practice of rigorous and devout penance. *Am. Co.* * A name of *NAREDA*. *Sabd. R.* * A mendicant, a pauper. *Hém. Nā.* * The mango fish. *mfn.* (-स्वो विनो-वि) * Devout, practising austerities. * Compassionate, tender. *Méd. f.* (-स्विनी) * Spikenard, (*Valeriana jatamansi*.) *Am. Co.* * Another plant; see रुद्रोद्विणी. *Hém. Nā.* * *तपस्* religious austerity; the hot season, &c. विनि aff. *तपात्यय* *m.* (-यः) The rainy season. *Hém.* 2. 71. * *तप* the warm season, and अद्यय destroying; following the hot weather. *तपस्* *m.* (-यः) * Fire. * The sun. *Un. Co.* * *तप* to heat, *Un'a di* aff. अस्ति. *तपोधन* *m.* (-नः) * A devotee, an ascetic, one who performs religious penance. *Hém. Nā.* f. (-नः) A plant; see मुखोरी. *Ibid.* * *तपस्* religious austerity, and धन wealth. *तपोविष्ट* *m.* (-टः) A country, part of central *India*, or holy land. *Tri.* 2. 1. 6. * *तपस्* religious austerity and वद what surrounds, the scite or scene. *तपस्* *mfn.* (-तप-तप-तप) Heated, inflamed, burnt with heat,

pain or sorrow. *Hém.* 6. 129. * *तप* heat, aff. क. *तपहाच्छ* *n.* (-च्छः) A sort of penance, drinking hot water, milk, or *Ghee*, for three days. * *तप* heated, कच्छ severe.

तप With an indicatory तप, तपस् *r.* 4th cl. (तपस्विनि) * To desire. * To be distress in body, or mind.

तम *m.* (-मः) The quality of darkness, incident to humanity; see तमस्. *Muc.* on *Am. mf.* (-म-मा) A tree bearing black blossoms. *Sabd. Ch. n.* (-मः) * Darkness, gloom. *Sabd. R.* * The point of the foot. *Sabd. Ch. f.* (-म-मो) Night. *Hém.* 2. 56. * *तम* to be disturbed, to be fatigued, &c., affs. अस्; and दाप् or डोप्.

तमज्जक *m.* (-कः) The flat and projecting roof of a house, a sort of balcony or terrace. *Hém.* 4. 77. * *तम* to desire, अङ्गुक् aff.; pleasant, desirable.

तमन् *mfn.* (-न-न-न) Desirous, cupidinous, longing or hankering after. *Un. Co.* * *तम* to desire, aff. अतच्.

तमदम *m.* (-मः) A hell, one of the lowermost divisions of the infernal regions. *Hém.* 5. 3. * *तम* darkness, and प्रम what is manifest.

तमर *n.* (-रः) Lead. *Hém.* 4. 108. * *तम* to be disturbed, aff. अमन्.

तमस् *n.* (-सः) The third of the qualities incident to the state of humanity, the *Tama guna*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, &c. * Darkness, gloom. *Am. Co.* * *Sid.* *Hém.* 6. 17. * Sorrow, grief. *Méd. mn.* (-म-मः) *Rahu*, or the personified ascending node; see रह. *Am. Co.* * *तम* to be disturbed, and असच् *Un'a di* affix; that property by which the mind is troubled, the world perplexed &c., also तमस् and तम.

तमस् *n.* (-सः) Darkness. *Hém.* 2. 60. * *तम* to be disturbed, (daylight, &c.) and असच् *Un'a di* aff.

तमस्वति *f.* (-तिः) Great or diffusive darkness. *Or. D.* * *तमस्* darkness, and तमि a spreading.

तमस्विनी *f.* (-नी) Night. *Am. Co.* * *तमस्* darkness, and विनी aff., fem. aff. डोप्.

तमाल *m.* (-लः) The sectarian mark made with sandal,

&c., upon the forehead. ² The name of a tree bearing black blossoms, (*Xanthocymus pictorius*, Rox.). ³ A sword, a scymitar or large sacrificial knife. ⁴ A plant: see बरुण. *Méd.* ⁵ A black kind of *Mimosa*. *Sabd. Ch.* ⁶ The bark of the bamboo. *Muc.* on *Am.* *E.* तमो to be dark or troubled, Un'a di aff. तमाल. तमालक n. (-क) A sort of potherb, (*Marsilea dentata*, Rox.). *Tri.* 2. 4. 33. mn. (-क-क) ¹ The bark of a bamboo. ² The *Tamāla* tree: see the preceding. *Sabd. R.* *E.* कन् pleonasm or implying some resemblance added to तमाल. तमालपत्र n. (-त्र) ¹ The *Tamāla* tree: see तमाल. ² The *Tilaca*, or sectarian mark on the forehead. *Méd.* *E.* तमाल and पत्र a leaf, the leaf of the *Tamāla*, either in fact or resemblance. तमालिका f. (-का) A district in *Bengal*, the modern *Tumlook*. *Tri.* 2. 1. 11. *E.* तमाल a *Tamāla* tree, ठन् aff. implying possession; also with an analogous aff. इनि, तमालिनी. *Hém.* 4. 45. abounding in *Tamāla* trees. तमासी f. (-सी) A medicinal plant: see ताम्रवल्ली. *Rāj. Ni.* तमि f. (-मि) Night. *Rāma'* on *Am.* *E.* तम to be weary, इन् affix: see तम and तमी. तमिस्र n. (-स्र) ¹ Darkness. *Am. Cō.* ² Anger, wrath. *Méd.* f. (-स्र) ¹ A dark night, or one during the wane of the moon. *Am. Cō.* ² Great or extensive darkness. *Méd.* ³ The night of new moon. *Vaches.* on *Am.* ⁴ Any night. *Muc.* on *Am.* m. (-स्र) The dark half of the month, from the full to the change. *Or. D.* *E.* तमस् darkness, र added, and ह substituted for the penultimate. तमोग्न m. (-घ्न) ¹ Fire. ² The sun. ³ The moon. ⁴ The legislator BUDD'HA. ⁵ VISHN'U. ⁶ SIVA. *Méd.* *E.* तमस् darkness, (physical or moral,) and घ्न destroyer. तमोज्योतिस् m. (-जि) A fire fly. *Sabd. R.* *E.* तमस् darkness, and ज्योतिस् light. तमोनुद् m. (-नुद् or -नुत्) ¹ Fire. ² The sun. ³ The moon. *Am. Cō.* ⁴ A lamp. *Sabd. R.* *E.* तमस् Darkness, नुद् to send away, or disperse, aff. क्तिप्, also with क aff. तमोनुद्. m. (-द्) *Ramānā't'h* on *Am.* तमोनुद् m. (-द्) see the preceding.

तमोपद् m. (-द्) ¹ The sun. ² The moon. ³ Fire. ⁴ A name of BUDD'HA the founder of the *Baudd'ha* sect. *Méd.* *E.* तमस् darkness, उपद् removing, from अप prefixed to ह्न to kill, or destroy, aff. उ. तमोभिद् m. (-भिद् or -भिद्) A fire fly. *Sabd. M.* *E.* तमस् darkness, and भिद् what penetrates. तमोमणि m. (-णि) A fire fly. *Tri.* 2. 5. 34. *E.* तमस् darkness, मणि a gem. तमोलिप्ती f. (-प्ति) The district of *Tumlook* in *Bengal*. *Sabd. R.* *E.* तमस् darkness, or sin, and लिप्ता soiled, aff. डोष्; a country of which the inhabitants are notoriously depraved. तमोवृत्त mfn. (-वृत्त) Overcome with rage, fear, &c. or any of the effects of the property of darkness. *E.* तमस् as above, and आवृत्त surrounded. तमोहर m. (-र) The moon. *Sabd. R.* *E.* तमस् darkness, and हर who removes. तम्या f. (-म्या) A cow. *Hém.* 4. 332. *E.* तम to desire, अप affix; also प being changed to य, तम्या. तम्य r. 1st cl. (तम्यति) To go, or move. तम्या f. (-म्या) A cow. *Hém.* 4. 332. see तम्या. तय r. 1st cl. (तयते) ¹ To go, or move. ² To guard, or preserve. तर m. (-र) ¹ A float, a raft. *Méd.* ² A tree. *Bhū. Pr.* ³ Passing over, crossing. ⁴ A road. f. (-री) ¹ A boat. ² A club. ³ A clothes basket, a *pīṭāra*. *Un. Cō.* ⁴ Smoke. *Tri.* 1. 1. 71. ⁵ A small wooden baling vessel. *Jālā.* ⁶ The end of a garment. *Méd.* *E.* तृ to cross, aff. डोष्, fem. aff. डोष्; also with इन् aff. तारि. q. v. तरक्षु m. (-क्षु) A hyena. *Am. Cō.* *E.* तर a road, and क्षि to annoy, aff. उ, infesting the road; also with कन् added तरक्षुक. m. (-क) *Sabd. R.* or with उ aff. तक्ष m. (-क्ष) but not common. तरङ्ग m. (-ङ्ग) ¹ A wave. *Am. Cō.* ² Cloth or clothes. ³ The gallop of a horse. *Un. Cō.* *E.* तृ to pass over, or cross, Un'a di aff. अङ्गच्. तरङ्गिणी f. (-णी) A river. *Am. Cō.* *E.* तरङ्ग a wave, इनि and डोष् affs. तरण m. (-ण) ¹ A raft, a float. *Tri.* 1. 2. 12. ² *Swerga*

or paradise. *Sabd. S. n.* (-ण) Crossing over, passing, going across. *Or. D. z.* नृ to cross, aff. च्युद्.
नरणि m. (-णि) 1 The sun. *Am. Cō.* 2 A ray of light.
 3 A float or raft. *Hém. Ná. f.* (-णि: or -णो) 4 A boat.
Am. Cō. 5 The succotrine aloe, (*A. perfoliata*). *Ibid.*
 3 A plant, (*Hibiscus mutabilis*). *Sabd. Ch. z.* नृ to cross, *Un'á'di* aff. अनि.
नरणिपेटक m. (-क) An oval bowl, or bason, of wood for baling a boat. *Jal'á. z.* नरणि and पेटक a basket, the boat's basket.
नरगुड mn. (-ख-ख) 1 A raft or float, made of bambus, &c. tied together, and sometimes floated upon jars or hollow gourds inverted. 2 The float of a fishing line. *Méd. mfn.* (-ख-ख or -खो-ख) A boat, a vessel. *Ibid. Sabd. R. &c. m.* (-ख) A country. *Sabd. R. z.* नृ to cross, अखन् aff.
नरगुडपादा f. (-दा) A boat. *Sabd. R. z.* नरगुड here said to imply an oar, and पाद a foot, having oars for feet.
नरद् f. (-र or -रद्) 1 A float or raft. 2 A kind of duck. *Méd. z.* नृ to cross, नृ affix, of the active participle, that which is passing.
नरन्त m. (-न्त) 1 A fog. 2 A hard shower, a torrent of rain. 3 The ocean. *Un' Cō. f.* (-न्तो) A boat. *Ibid. z.* नृ to cross, भृच् aff.
नरपण्य n. (-ण्य) Fare, freight. *Am. Cō. z.* नर passing (a river,) and पण्य price.
नरल mfn. (-ल-ल-ल) 1 Trembling, tremulous. *Am. Cō.* 2 Libidinous, lecherous, wanton. 3 Luminous, splendid. *Méd. 4* Hollow. *D'har. 5* Liquid, liquified. *Or. D. m.* (-ल) 1 The central gem of a necklace. *Ibid. 2* A necklace. 3 Bottom, depth, lower or under part. *Ajay. f.* (-ल) 1 Rice gruel. *Am. Cō. 2* Wine, vinous or spirituous liquor. *Méd. 3* A bee. *Hém. Ná. z.* नृ to pass, to go or move, aff. कल्.
नरललोचना f. (-ना) A woman with rolling or tremulous eyes. *Hém. 3. 170. z.* नरल trembling, and लोचन an eye.
नरलित mfn. (-ना-ना-न) Shaken, trembling. *Hém. 6. 116. z.* नरल trembling, and इतच् aff.

नरवारि m. (-रि) A sword, a scymitar. *Hém. 3. 446. z.* नर passing, वृ to effect, इन् affix; making its passing through the enemy, &c.

नरस् n. (-र) 1 Speed, velocity. 2 Strength. *Hém. Ná. 3* A bank. 4 A float, a raft. *Sabd. R. m.* नृ to go, to go quick, &c., मरुन् aff.

नरस् n. (-स्) Flesh. *Am. Cō. z.* नरस् strength, aff. अच्; in which there is strength.

नरस्थान n. (-न्) A landing place, a wharf or stairs. *Jal'á. z.* नर passing, ferrying, and स्थान place.

नरस्त्रिन् mfn. (-स्त्री-स्त्रि-स्त्रि) 1 Quick, swift. 2 Strong, valiant. *Am. Cō. m.* (-स्त्री) 1 A courier, an express, a runner. 2 A hero. *Méd. 3* The bird of Vishnu. 4 Air, wind. *Ráj. Ni. z.* नरस् speed, &c. त्रिन् aff.

नरन्तु m. (-न्तु) A large flat bottomed boat. *Tri. 1. 2. 13. z.* नर crossing, अन्तु water, perhaps a various reading of the next.

नरलु m. (-लु) A flat bottomed boat. *Hár. 142. z.* नर passing over, आलुच् affix: see the preceding.

नरि f. (-रि) 1 A boat. 2 A clothes basket. 3 The end of a cloth. *Hém. Ná. z.* नृ to pass, *Un'á'di* aff. इन्; also with डोष् aff. नरी: see नर, &c.

नरिक n. (-क) A raft, a float. *Tri. 1. 2. 12. f.* (-क) A boat. *Sabd. R. z.* नरि a boat, कच् aff.

नरिणी f. (-णी) A boat. *Hém. 3. 541. z.* नृ to cross, इनि and डोष् aff.

नरिना f. (-ना) The fore finger. *Sabd. Ch. z.* नृ to go, in the causal, aff. क; the index.

नरिरथ m. (-थ) An oar, a paddle. *Hár. 143. z.* नरि a boat, and रथ a car.

नरीष m. (-ष) 1 The ocean. 2 Heaven or paradise. *Méd. 3* Decorating, ornamenting. 4 A raft, a float. 5 Practise, business, profession. *Un' Cō. f.* (-षी) 1 The daughter of *INDRA*. *Méd. z.* नृ to cross or cause to cross, *Un'á'di* aff. इषन्; in some of its senses this word and नरिष seem to be confounded: see नरिष and नरिष.

नरु m. (-रु) A tree. *Am. Cō. z.* नृ to proceed, *Un'á'di* aff. च; what goes or grows; or from what, flowers and fruits arise, &c.

नरकुश m. (-श) A sort of bird. *Jat. d.* ३. नर a tree, and कुश to contract, aff. कि; nestling in the tree.
 नरजीवन n. (-न) The root of a tree. *Sabd. Ch.* ३. नर a tree, and जिवन् living.
 नरुय n. (-ण) A kind of flower, that of the *Achyranthes aspera?* (नरुयुय) *Med. m.* (-रु) A young man, one of the virile age. *Am. Co.* २ The castor oil plant. *Med.* ३ Large cuthin seed. *Raj. Ni.* f. (-रु) A young woman from 16 to 30 years of age, generally however one about the first age. *Am. Co.* २ The aloe tree, (*A. perfoliata*). *Sabd. Ch.* mfn (रु-रु-रु) १ Young, juvenile. २ New, fresh, novel. *Med.* ३ नृ to pass away, उन्न Un'adi aff.
 नरुलिका f. (-रु) The flying fox. *Hār.* 185. ३. नर a tree, and लिका scales, suspended like a balance from the branches of a tree.
 नरुनख m. (-रु) A thorn. *Hār.* 91. ३. नर a tree, and नख a nail.
 नरुमुग m. (-ग) A monkey, an ape. *Sabd. R.* ३. नर a tree, and मुग a deer.
 नरुपग m. (-ग) A bud, a blossom. *Hār.* 91. ३. नर a tree, एग delight.
 नरुपयिन् m. (-य) A bird. *Hār.* 56. ३. नर a tree, and योय to sleep, and यिनि aff.
 नरुसार m. (-र) Camphor. *Hār.* 104. ३. नर a tree, and सर assence.
 नर्क r. 10th cl. (नर्कयनि) १ To shine. २ To speak. ३ To reason, to infer. ४ To doubt or apprehend.
 नर्क m. (-र्क) १ Doubt, or disputation, discussion, reasoning. २ Wish, desire. ३ Supplying an ellipsis. ४ Cause, motive. ५ The science of reasoning, logic. *Med.* ३. नर्क to infer, to reason, &c. aff. यन्.
 नर्कक m. (-क) A supplicant, a petitioner, an asker. *Hēm.* 3. 52. ३. नर्क to reason, and aff. वुन्.
 नर्कविद्या f. (-द्या) The science of reasoning or logic. *Hēm.* 2. 165. ३. नर्क as above, and विद्या knowledge.
 नर्करी f. (-री) A plant: see जयन्ती. *Am. Co.* ३. नर्क reasoning, नृ to go, or affect, affs. अण् and डोप्.
 नर्किन् m. (-न्) A logician, a disputant, a follower of the *Terca Sāstras*. ३. नर्क as above, इनि aff.

नर्किल m. (-रु) Cassia tora. *Ret. M.*
 नर्कु f. (-कु) A spindle, an iron pin upon which the cotton is first drawn out; it also serves as the distaff, the cotton being next transferred from it to the wheel. *Tri.* 2. 10. 10. ३. हन to cut, Un'adi aff. च, and the radical letters transposed.
 नर्कुट n. (-ट) Drawing out the cotton upon the distaff or upon the wheel. *Tri.* 3. 2. 16. f. (-टी) A spindle or a distaff: see नर्कु. *Hār.* 213. ३. हन to cut, &c. उट् affix, and the radical letters transposed.
 नर्कुपिण्ड m. (-ण्ड) A ball of clay &c., upon the lower end of the spindle to assist in giving it a rotatory motion. *Jat. d.* ३. नर्कु as above, पिण्ड a lump.
 नर्कुपीठी f. (-ठी) A ball at the lower end of a spindle: see the preceding. *Hār.* 213. ३. नर्कु a spindle, and पीठ a stool.
 नर्कुलासक m. (-क) A concave shell or saucer in which the lower end of the spindle is placed, and whirled round. *Hār.* 213. ३. नर्कु a spindle, चच to go, खुल् aff.
 नर्कुशाय m. (-य) A small whetstone for sharpening spindles, &c. *Tri.* 2. 10. 10. ३. नर्कु a spindle, and शयण a whet stone.
 नर्कु m. (-कु) A hyena. *Sabd. R.* ३. नर्कु to give pain, aff. कु also नर्कु.
 नर्कु m. (-रु) Nitre, saltpetre. *Ret. M.*
 नर्क r. 1st and 10th cls. (नर्कयनि) To blame, to censure, to reprove.
 नर्कन n. (-न) Wrath, anger. *Jat. d.* f. (-नी) The forefinger. *Am. Co.* ३. नर्क to abuse, to injure, affs. वुल् and डोप्, the finger of scorn, &c.
 नर्जिक m. (-क) The name of a country. *Hēm.* 4. 24. also नर्जिक.
 नर्ण m. (-ण) A calf. *Hēm.* 4. 326. ३. नृ to go, ए affix; also with कन् added, नर्णक.
 नर्णक m. (-क) A calf. *Am. Co.* see the preceding.
 नर्ण m. (-र्ण) A raft, a float. २ The sun. *Sabd. C.* ३. नृ to cross, aff. णि.
 नर्नरीक n. (-क) A boat, a raft, a vessel. *Med.* mfn. (न-न-क) A passenger, one who passes or crosses. ३. नृ to cross over, ईकन् affix, and deri. ११.

तर्ह r. 1st cl. (तर्हति) To kill or hurt.

तर्ह m. (-ह्) A wooden ladle. *Am. Cō.* ३. वृ to go,

Un'ādi aff. क, and दृह augment.

तर्पण n. (-ण) १ Satisfaction given or received; either the act of pleasing, or the state of being pleased.

२ Satiety, fullness. ३ A religious rite, presenting

water to the manes of the deceased. *Hém.* 3. 485.

४ Fuel used on sacrificial occasions. *Ibid.* 3. 491.

f. (-णी) A plant; also गुरुक्षय. *Sabd. M.* ३. वृप to satisfy, or be satisfied, aff. व्युद्.

तर्पणेच्छु m. (-ञ्चु) A name of BHISHMA, *Sabd. R.*

mf. (-ञ्चु-ञ्चु) Desirous of satisfaction, or of receiving after death the presentation of water

called *Terpana*. *Or. D.* ३. तर्पण as above, इच्छ to wish, and उ aff.

तर्पिणी f. (-णी) A plant, (*Hibiscus mutabilis*). *Sabd.*

Ch. ३. वृप to give pleasure, इति and डोए affs.

तर्ह r. 1st cl. (तर्हति) To go or move.

तर्हट m. (-टः) A year. *Sabd. R.* ३. वृ to go, अट् aff.

तर्हन् n. (-न्) The top or term of the sacrificial post.

Am. Cō. ३. वृ to pass up, and मन् aff.

तर्ह m. (-हः) १ Thirst. २ Wish, desire. *Am. Cō.* ३ The ocean. ४ A raft or float. *Un. Cō.* ३. वृ to thirst, aff. अच् or वृ to pass over, and ष Un'ādi aff.

तर्हण n. (-ण) Thirst, thirsting: it is also used metaphorically. *Jatā.* ३. वृ to thirst, aff. व्युद्.

तर्हित mfn. (-त-तान्) Thirsting, a thirst, thirsty. *Tri.*

3. 1. 3. ३. वृ to thirst, aff. क.

तल r. 1st and 10th cls. (तलति तलवति) १ To be full or complete. २ To fix.

तल n. (-ल) १ Essential nature, (in composition especially, as महीतल the earth itself, the very earth).

२ Depth, bottom, lowness, inferiority of position, the place under or underneath. *Am. Cō.* ३ A wood,

a forest. *Tri.* 2. 4. 1. ४ A hole, a pit, a chasm. *Ibid.*

1. 2. 28. ५ Cause, origin, motive, the root or seed of events. *Méd.* 6 Sole of the foot. *Hém.* 3. 282.

nf. (-लन्ता) A leathern fence worn by archers on the left arm. *Am. Cō.* m. (-लः) १ The palmyra tree.

२ The palm with extended fingers. ३ The hilt or

handle of a sword, &c. ४ Pressing the strings of a lute with the left hand. *Méd.* ५ The stand or support of any thing, that which is under or below it.

६ The fore arm. *Swā.* on *Am.* ७ A span. *Notes on Am.* ३. तल to fix, aff. अच्.

तलक n. (-क) A large pond. *Hár.* 42. ३. तल a hole, a hollow, and कन् aff.

तलप्रहार m. (-रः) A slap or blow with the palm of the hand. *Hár.* 167. ३. तल the open palm, प्रहार striking.

तलसारक n. (-क) A martingale. *Hém.* 4. 317. ३. तल below, ह्र to go, in the causal form, वुन् aff.

तलहृदय n. (-य) The centre of the sole of the foot. *Hém.* 3. 282.

तलाची f. (-ची) A mat, one made of reeds or bambus. *Hár.* 177.

तलाल n. (-ल) One of the seven divisions of the infernal regions. *Sabd. M.* ३. तल below, reiterated, as, downadown.

तलिका f. (-का) A martingale. *Hém.* 4. 317. ३. तल to fix, and वुन् aff.

तलिन mfn. (-त-तान्) १ Separate, having spaces or interstices. २ Clear, clean. ३ Small, little. *Hém. Ná.*

४ Delicate, thin, spare. *Hém.* 3. 113. ५ Below, situated under or underneath. *Notes on Am. n.* (-न)

A bed, a couch or cot. *Hár.* 172. ३. तल to fix or be fixed, Un'ādi aff. इन्.

तलिन n. (-न) १ Ground prepared for the scite of a dwelling, &c. see बुद्धि. २ A bed, a couch or cot.

३ An awning. ४ A scymitar, a large sacrificial sword or knife. *Méd.* ३. तल to fix, इन् aff.

तलुन m. (-नः) १ Air, wind. २ A youth. *Méd. f.* (-ने)

A young woman. *Sabd. R.* ३. वृ to pass, उन् affix, and र changed to ल: see तलण.

तलेशण m. (-णः) A hog. *Sabd. C.* ३. तल down, and ईक्ष looking.

तलोदरी f. (-री) A mistress or wife. *Sabd. C.*

तलोदा f. (-दा) A river. *Tri.* 1. 2. 23. ३. तल deep, down, उद् water.

तलक n. (-क) A wood, a forest. *Tri.* 2. 4. 1. ३. तल to fix, ष Un'ādi aff.

नक्षत्र mn. (-ञ्चः) 1. A bed. 2. An upper story, a room on the top of a house, a turret, a tower or keep. 3. A wife. *Am. Cō.* E. नक्ष to fix, Un'adi aff. प.

नक्षत्र n. (-नः) An elephant's back. *Bhū. Pr.* 2. The exterior muscles of the back. *Hō. 29.* E. नक्ष a nominal verb, to be as a bed, to be broad, &c. and ञ्च aff.

नक्षत्र m. (-ञः) A reservoir, a large pond, a tank, or *Tulav. Med. f. (-ञी)* A young woman. *Ibid. n. (-ञः)* A pit, a hole. *Tri. 1. 2. 28.* E. नक्ष deep, depth, and च to be or have, from क्षा with ञ्च aff.

नक्षत्र m. (-जः) Excellence, happiness; also attributively excellent, happy: used in apposition as an epithet, the gender is not changed as कुमारिनक्षत्रः an excellent maiden. *Am. Cō.* E. नक्ष that, (that which is every thing), and लक्ष् to attain, aff. ञ्च.

नक्षत्रिका f. (-का) A key. *Or. D.*

नक्षत्र m. (-वा) 1. Heaven, paradise. 2. The ocean. *Sid. C. Un. f. (-वी)* 1. A river. 2. The daughter of INDRA. 3. Strength, (in the dialect of the *Vēdas*). *Ibid. E.* नक्ष a *Sautra* root, दिवच् Un'adi affix; also नाक्षि.

नष्ट mfn. (-ष्ट-ष्ट-ष्ट) Pared, made thin. *Am. Cō.* E. नष्ट to pare, aff. क्त.

नष्ट m. (-ष्ट) 1. A carpenter. 2. A name of *Viṣṇu* *Acarya*. 3. One of the twelve *Adityas* or suns. *Ramanāth. on Am.* also नष्ट.

नष्ट With an indicative च, नष्ट r. 4th cl. (नष्टति) To throw, to toss, to direct, to send. With an indicative इ, नष्टि r. 1st and 10th cls. (नष्टति नष्टति or with अव prefixed अवनष्टति अवनष्टति) To adorn, to dress or decorate.

नष्ट m. (-रः) A shuttle. *Un. Cō.* E. नष्ट to stretch, वस्तन् Un'adi aff.

नष्ट m. (-रः) 1. A thief, a robber. *Am. Cō.* 2. A kind of potherb, (*Medicago esculenta*) 3. A tree, (*Vangueria spinosa*): see नष्ट. *Jatā. (-री)* A passionate woman. *Sabd. C.* E. नक्ष that, used depreciatingly, and कर who does, छद् substituted for the final of नक्ष.

नाटक m. (-कः) An ornament of the ear, a large sort

of ear-ring. *Bh. Dwi. Cō.* see नाटक and नाटक.

नाटक m. (-कः) 1. Beating, whipping; inflicting bodily chastisement. 2. Sound, noise. 3. A handful of grass, corn, &c. a sheaf. *Med. 4.* A mountain. *Hēm. Nū.* 5. A kind of grass: see देवनाड. *Or. D. f. (-डि)* or (-डी) A kind of palm, (*Corypha talliera*, *Roxb.*) *Bh. on Am.* see नाडी E. नड to give pain, to beat, &c. aff. ञ्च.

नाडकाफल n. (-लः) Large cardamom. *Retr. M.*

नाडक m. (-कः) A kind of ear-ring: see नाटक. *Tri. 2. 6. 32.* E. नड to shine, अक्ष् affix; also ड being changed to ट: नाटक.

नाडन n. (-नः) Beating, whipping; &c. f. (-नी) A whip. *Sabd. M.* E. नड to beat, ञ्च aff., fem. aff. डी.

नाडपत्र n. (-त्रः) An ornament of the ear. *Hēm. 3. 320.* E. नाड the *Tāl* tree, and पत्र a leaf, an ear-ring resembling this: see नाटक.

नाडमान m. (-नः) A musical instrument, which is struck, as a drum, &c. *Tri. 1. 1. 119.* E. नड to beat, or strike, शानच् aff., ञ्च inserted.

नाडव mn. (-वञ्चः) Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god *Śiva*, and his votaries. *Am. Cō.* (E. नक्ष the name of a *Muni*, by whom this style of dancing was first taught, aff. अण्). 2. A sort of grass. *Med. E.* नडि to beat, and अव aff., lying upon the ground.

नाडवनालिक m. (-कः) A name of *Nandi* one of *Śiva's* principal attendants. *Tri. 1. 1. 30.* E. नाडव *Śiva's* dancing, and नालिक accompanier with music, from नाच tune or time, and लक् aff.

नाडवप्रिय m. (-यः) A name of *Śiva*. *Sabd. M.* E. नाडव dancing, and प्रिय fond of.

नाडि f. (-डि) The science of dancing. *Muc. on Am.* E. नक्ष for नक्ष the teacher of this art, and इच् aff.

नान m. (-नः) 1. A father. *Am. Cō.* 2. A holy man. *Med. mfn. (-न-न-न)* Venerable, reverend, respectable. *Sabd. R.* E. नन to extend, (his race or fame) क् affix, and the vowel made long.

नानगु m. (-गुः) A paternal uncle. *Med. mfn. (-गु-गु-गु)*

Paternal, relating or belonging to the father. *Ibid.*
 ३. तान् a father, तु who goes, or is from तम to go,
 with तु aff.

तानजनिचि f. du. always (-चि) Father and mother,
 parents. *Or. D.* ३. तान father, and जनचि mother.

तानमुख्य m. (-य्य) A paternal uncle, or the most res-
 pectable of the male relations. *Hém.* 3. 152. ३. तान
 a father, and मुख्य like, equal to, as it were.

तानन m. (-न) A wag tail. *Tri.* 2. 5. 15.

तानस m. (-स) १ A fatherly relative, one who may be
 considered as a father. २ Sickness, disease. ३ An
 iron club or spike. ४ Cooking or maturing. *Méd.*
 ५ Heat, physical or morbid. *Ajay.*

ताप्यर्थ n. (-र्थ) Object, purpose, intent, design. *Sabd.*

C. ३. तद् that, परि after, and यन् aff.

तान् m. (-न्) A tune. *Sabd. C.* n. (-न्) १ Expanse,
 extension. २ An object of sense. *Ibid.* ३. तन to
 extend, aff. घञ्.

तान् mfn. (-न्-न्-न्) Wearied, fatigued, distressed.

Sabd. C. ३. तन to be distressed, aff. क्.

तदुश् mfn. (-दुश्) Such like, like him or it &c. ३. तद्
 that, इश् to see, aff. क्तिन्; also with कञ् aff. तदुश्
 mfn. (-श्-श्-श्) or with कञ् aff. तदुश् mfn. (-श्-श्-श्)

तान्त्रिक m. (-क) १ A scholar, a man completely versed
 in any science. *Am. Cō.* २ A follower of the doctrine
 taught by the *Tantras*. ३. तन्त्र truth, &c. and उद् aff.

ताप m. (-प) १ Heat, burning, (moral or physical).
 २ Pain, sorrow, distress. *Méd.* ३. तप to burn, or in-
 flame, aff. घञ् f. (-पी) A name of the *Tapti* or
Surat river. २ A name of the *Yamuna* or *Jumna* river.
Tri. 1. 2. 31. ३. तप the sun, aff. of descent अण्.

तापक m. (-क) १ Fever, morbid heat. *Sabd. R.* mfn.
 (-क-क-क) Burning, inflaming, heating. *Or. D.* ३.
 तप to burn, कृच् aff.

तापन m. (-न) १ The sun. *Hém.* 2. 9. २ One of CA'MA's
 arrows, the *inflamer*. *Jalá.* ३ Heating, inflaming.
 ३. तप to heat in the causal form, and कृद् aff.

तापस् mfn. (-स्-सी-स्) Performing penance, a practitioner
 of devout austerities, a devotee, an ascetic. *Am Cō.*
 ३. तपस् penance, aff. अण्.

तापसतरु m. (-रु) A tree, commonly *Ingua* or *Jaya-*
puta. *Am. Cō.* ३. तापस an ascetic, and तरु a tree;
 also similar compounds as तापसद्रुम, तापसवृक्ष, &c.

तापसविय m. (-य) A tree, (*Chironjia sapida*): see पिपास.
Jalá. ३. तापस an ascetic, विय beloved by.

तापिच्छ m. (-च्छ) A tree bearing dark blossoms, the
Tamála. *Ramanát'h on Am.* see the next.

तापिच्छ m. (-च्छ) The *Tamála* tree, (*Xanthocymus*
pictorius). *Am. Cō.* ३. तापिन् a person heated, and
 छद् what covers or shelters, उ aff., derive. irr.; also
 the final being dropped तापिच्छ and with जि to con-
 quer or remove. तापिच्छ.

तापिच्छ m. (-ज्ज) The *Tamála* tree. *Bh. on Am.* see
 the preceding.

तापिन् ta. (-पी) One of the deified saints of the *Baud-*
d'has. *Tri.* 1. 1. 8. mfn. (-पी-पी-पी) Oppressed
 by heat, morbid, moral or physical; any thing
 heated or glowing. ३. तप to heat, aff. क्तिन्.

ताप्य m. (-य) A mineral substance, apparently an ore
 of lead with an alloy of tin: see तक्षिक. *Hém.* 4. 121.
 ३. तापी the river, and तप् aff., said to be procured
 from the *Tápi* river.

ताम m. (-म) १ An object of terror. २ Fault, defect,
 vice. *Ajny.* ३ Anxiety distress. ४ Desire. ३. तम to
 be distressed, aff. घञ्.

तामर n. (-र) १ Water. २ *Ghee*, or oiled butter. *Rámá.*
 on *Am.* ३. ताम desire, and र from त् to get, or
 have; desirable for drinking, &c.

तामरस् n. (-स्) १ A lotus, (*Nymphaea nelumbo*). *Am.*
Cō. २ Copper. ३ Gold. *Med.* ३. तामर water, तम
 to abide, and उ aff., or ताम desire, and रस् here im-
 plying object.

तामलकी f. (-की) A plant, (*Flacourtia cataphracta*):
 see भूम्यामलकी. *Am. Cō.* ४. तम to desire, to be as it
 were, or resemble, तामलकी the *A'malaci*.

तामलिपि nf. (-पि-पी) A district in the south of *Bengal*,
 commonly *Tumlook*. *Hém.* 4. 45. ३. ताम distress,
 trouble, and लिपि smeared, affected.

तामस m. (-स) १ A snake. २ An incendiary, a malig-
 nant, and mischievous man, a villain. *Méd.* ३ An

owl. *Rāj. Ni. f. (-सो)* * A dark night. * A name of the goddess DURGĀ. *Ibid. mfn. (-स-सो-स)* Affected by or appertaining to the third quality, that of darkness or vice. *Or. D. E.* तमस् the quality of darkness, &c. aff. मण्.

ताम्र n. (-चं) * Copper. *Hém. 4. 105.* * A kind of sandal represented as of a dark red colour and smelling like a lotus. *Sabd. R. 3* A dark or coppery red. *Or. D. mfn. (-च-सो-च)* Of a coppery red colour. *Ibid. m. (-च)* A leprosy with large red spots. *Ibid. f. (-चो)* A copper or metallic cup of prescribed capacity, and perforated by a small hole at the bottom, answering the purpose of an hour glass: it is put into a vessel of water, the water gradually filling it and the cup sinking, marks the time that has elapsed. *Tri. 1. 1. 121. E.* तम to desire, Unādi aff. रच्, and the vowel made long, or ताम्र copper, मण् and डोच् affs. implying analogy or derivation. ताम्रक n. (-क) Copper. *Am. Cō. E.* ताम्र as above, and कन् pleonastic aff.

ताम्रकर्णी f. (-णी) A name of the female elephant of the west. *Am. Cō. E.* ताम्र coppery, कर्ण an ear; copper ears.

ताम्रकार m. (-रः) A brazier, a copper smith. *Or. D. E.* ताम्र copper, and कार worker.

ताम्रकिलि m. (-जि) A small worm of a red colour. *Bhū. Pr. E.* ताम्र red, and किलि a worm.

ताम्रकुटुक m. (-कः) A brazier or copper smith. *Am. Cō. E.* ताम्र copper, कुट् to cut, कुन् aff.

ताम्रकृमि m. (-मि) A small red worm. *Hūr. 184. E.* ताम्र red, and कृमि a worm.

ताम्रगर्भ n. (-र्भ) Blue vitriol or sulphate of copper. *Rāj. Ni. E.* ताम्र copper, and गर्भ womb or source.

ताम्रचूड m. (-जः) A cock. *Am. Cō. E.* ताम्र copper, and चूड a crest; copper crest.

ताम्रपट्ट n. (-ट्ट) A copper plate, such as *Hindu* grants of land &c., are frequently inscribed on. *E.* ताम्र copper, and पट्ट a cloth.

ताम्रपर्णी f. (-णी) * A large pond, or lake. *Bhū. Pr. * The name of a river in the peninsula and of the*

district in its vicinity.

ताम्रपाकिन् m. (-को) A tree: see गर्हभाण्ड. *Ret. M. E.* ताम्र red, and पाकिन् ripening, the fruit being of this colour.

ताम्रपुष्प m. (-पः) * A kind of ebony, (*Bauhinia variegata*). *Jatā. ** A plant, (*Kämpferia rotunda*). *Sabd. Ch. f. (-जा)* Trumpet flower, (*Bignonia suave-olens*). *Ret. M. f. (-यो)* * *Lythrum fruticosum*: see शालपुष्पिका. *Jatā. ** Trumpet flower. * Red *Tōri*: see चित्तन्. *Rāj. Ni. E.* ताम्र coppery red, and पुष्प a flower, bearing red blossoms.

ताम्रफल m. (-फः) A tree, (*Alangium hexapetalum*). *Jatā. E.* ताम्र copper, and फल fruit.

ताम्रमूला f. (-मू) A plant: see त्रिपुष्पी. *Ret. M. E.* ताम्र copper, and मूल root.

ताम्रवर्ण f. (-णी) The blossom of sesamum. *Sabd. Ch. E.* ताम्र copper, and वर्ण colour.

ताम्रवल्ली f. (-वली) * Bengal madder, (*Rubia Manjith*). *Ret. M. ** A medicinal plant used as an emollient in affections of the mouth and fauces; also called तमाचो, ताम्बो, कृष्णवल्ली, &c. *Rāj. Ni. E.* ताम्र copper, and वल्ली pedicle.

ताम्रबीज m. (-जः) A kind of vetch, see कुचय. *Rāj. Ni. E.* ताम्र copper, and बीज the seed.

ताम्रवृक्ष m. (-क्षः) A sort of sandal wood. *Ret. M. E.* ताम्र copper, and वृक्ष a tree.

ताम्रवृन्त mf. (-न्त-न्ता) A kind of vetch, see कुचय. *Hém. 4. 241. and Tri. 2. 9. 4. E.* ताम्र copper, or coppery, वृन्त foot stalk.

ताम्रशिखिन् m. (-खो) A cock, a gallinaceous fowl. *Jatā. E.* ताम्र copper, शिखि a crest, and इनि affix: see ताम्रचूड.

ताम्रसार m. (-रः) A red kind of sandal, (*Pterospermum santolinum*). *Sabd. Ch. E.* ताम्र copper, and सार pith. ताम्राकु m. (-कुः) One of the eighteen divisions of the known continent. *Sabd. M.*

ताम्रक्ष m. (-क्षः) The *Coil* or *Cocila*, the Indian cuckoo. *Tri. 2. 5. 18. E.* ताम्र copper, and क्ष an eye.

ताम्राभ n. (-भः) Red saunders. *Sabd. Ch. E.* ताम्र copper, and आभ resembling.

ताम्रार्द्ध n. (-र्द्धः) Mixed or bell metal. *Tri. 2. 9. 33.*

३. ताम्र copper, and अर्ध part or half.
 ताम्रिक m. (-कः) A brazier, a copper smith. *Or. D.* ३. ताम्र copper, and अर्ध aff. f. (-कः) A copper vessel for marking time. *Bhū. Pr.* ३. ताम्र added to ताम्रि. q. v.
 ताम्रल n. (-लः) The areca nut. *Méd. nf.* (-लः) १. Areca, (Areca faufel or catechu). २. Betel, (Piper betel) or its pungent leaf, which together with the areca nut is eaten very generally by the natives of the east. *Ibid.* ३. ताम्र to desire, aff. कलच्, and हुच् augment, the radical vowel made long.
 ताम्रलकर m. (-कः) The *Pán-dán* or betel-box. *Hém.* 3. 382. ३. ताम्रल as above, and करङ्क a hollowed coccoanut, &c. which the *Pán*-box usually resembles.
 ताम्रलद m. (-दः) The betel bearer; kings and great men being attended by an officer of this description. *Tri.* 2. 8. 30. ३. ताम्रल betel, and दः who gives.
 ताम्रलपत्र m. (-पत्रः) A kind of pulse, (*Ervum lens*). *Hár.* 133. ३. ताम्रल betel, and पत्र colour.
 ताम्रलपत्री f. (-पत्री) A small plant bearing a pungent leaf, which with the areca nut, a small quantity of caustic lime or *chunam*, and catechu, and occasionally cloves, cardamoms, &c. form the *Pán* or betel of the Asiatics, (Piper betel). *Am. Cō.* ३. ताम्रल the same, and पत्री foot-stalk; also with कन् added ताम्रलपत्रिका.
 ताम्रलिन् m. (-लिन्) The *Pán* bearer of a prince or sovereign. *nf.* (-लिन्) A servant whose business it is to prepare, and furnish the *Pán*. *Or. D.* ३. ताम्रल as above, इति aff.
 ताम्र *With an. indicative* ताम्र- १. 1st cl. (ताम्रने) १. To spread, to extend, to proceed in a continuous stream or line. २. To cherish, or protect.
 ताम्रिक m. (-कः) A country, or mpla. (-कः) Its inhabitants. *Hém.* 4. 24. ३. ताम्र to cherish, इच् aff.
 तार m. (-रः) १. A high note or tone in music. २. Elegance of a pearl. *Am. Cō.* ३. A clear or beautiful pearl. ४. The name of monkey chief, the son of BALI. *Méd.* ५. Crossing, passing over, &c. *Vis.* ६. Wise. *Bh. on Am. n.* (-रः) Silver. *Méd. mfn. subst.* (-रः-रः) १. The pupil of the eye. २. A star in gene-

ral, a planet, an asterism, &c. *Ibid.* and *Hém. Ná.* mfu. adj. (-रः-रः) १. High as a note in music. *Am. Cō.* २. Radiant, shining, radiating. ३. Clean, clear, *Dhar.* ४. Good, excellent, well flavored, &c. *Ma-l'hu.* on *Am. f.* (-रः) १. A female deity peculiar to the *Baud'dha* sect. २. The wife of VAISHASPATI. ३. The wife of the monkey king SUGRIVA. *Hém. Ná.* ४. A name of the goddess DURGA. *Or. D.* ३. तारु to pass, or proceed; also in the causal, to cause to pass, and अच् or घच् aff.

तारक n. (-कः) The eye. *Méd. nf.* (-कः-कः) १. The pupil of the eye. २. A star. *Ibid. mn.* (-कः-कः) A float, or raft. *Sabd. R. m.* (-कः) A pilot, a helmsman or steersman. ३. The name of a demon, or evil spirit destroyed by CA'RTICE'YA. *Méd. mfu.* (-कः-कः) A protector, a preserver. *Ibid.* ३. तारु to pass, or cause to pass, and अच् aff.; or घच् added to the preceding.

तारकजित् m. (-जित्) A name of CA'RTICE'YA. *Am. Cō.* ३. तारक a demon, and जित् conqueror; also similar names as तारकजित्, तारकजित्, तारकजित्, &c.

तारकारि m. (-रिः) The deity CA'RTICE'YA. *Hém.* 2. 123. ३. तारक and अरि a foe: see the preceding.

तारकित mfu. (-नः-तारनः) Stargry. ३. तारक a star, इच् aff.
 तारण m. (-णः) A raft, a float. *Sabd. R.* ३. तारु to cross, अच् अच्.

तारिण f. (-णिः) A boat. *Hár.* 59. ३. तारु to pass over, अच् aff, fem. अच्. इच्.

तारतम्य n. (-म्यः) More or less, the state or condition. ३. तार and तम affixes of the comparative and superlative degrees, and अच् aff.

तारल mfn. (-लः-लः-लः) Libidinous, dissipated, a lecher, &c. *Bhū. Pr.* ३. तारल unsteady, अच्, अच्.

तारविमला f. (-ला) A sort of mineral said to be of the colour of silver. *Sabd. C.* ३. तार a star, and विमला pure, clean.

तारपथ m. (-थः) The atmosphere, the firmament, heaven, or sky. *Hal.* ३. तार a star, and पथ for पथिन् a path.

तारपीड m. (-डः) The moon. *Tri.* 1. 1. 87. ३. तार a star,

and *आशीष* a *chaplet*.

मालमण्डल *m.* (-ल) A large splendid temple. *Sabd.*

R. ३. माल a star, and मण्डल a region; shining with gold and jewels as with stars.

मालरि *m.* (-रि) A sort of mineral substance, or ore: see *निद्राशिख*. *Hém.* 4. 181. *E.* माल the pupil of the eye, and मरि hostile.

मालिनी *f.* (-नी) : A goddess peculiar to the *Jainas* or *Bauddhas*. *Tri.* 1. 1. 18. : A name of *DURGĀ*. *E.* नृ to cause to proceed, (life, fortune, &c.) and डीष् aff.

मालिष *m.* (-ष) : *Swerga* or *paradise*. : The ocean. : Gold. *Méd.* *f.* (-नी) the daughter of *INDRA*. *Ibid.* *E.* नृ to cross, डीष् aff., fem. aff. डीष् see मालिष and मलिष.

मालिण्य *n.* (-य) Youth. *Am. Co.* *E.* मल्ल young, यम् aff.

मालिष *m.* (-ष) The son of *BALI*, the monkey. *Jatā.* *E.* मल्ल the wife of *BALI*, and डक् aff.

मालिङ्ग *m.* (-ङ्ग) A philosopher, a sophist, a follower of either of the six schools of *Hindu* philosophy. *Hém.* 3. 527. *mfn.* (-ङ्ग-नी-ङ्ग) Relating, or attached to the science of reasoning. *E.* मल्ल doubt, disputation, aff. डक्.

मालिष्य *m.* (-ष्य) : A horse. : A name of *GARUDĀ* the bird and vehicle of *VISHN'U*. *Am. Co.* : A name of *ARUNĀ*, or the dawn personified, considered as the eldest brother of *GARUDĀ*. 4 A car, a chariot. *Hém. Nā.* : A snake. *Méd.* 6 Gold. 7 A tree, the *Sāl*, (*Shorea robusta*). *Sabd. R. n.* (-ष्य) A sort of collyrium. *Méd. f.* (-ष्यी) A wild creeper. *Ibid.* *E.* नृष् to go, यम् aff. मालिष्य and यम् added; again, नृष् or मालिष्य considered as a name of *CASYAPA* the father of *ARUNĀ*, &c. यम् or अण् aff.

मालिष्यज *m.* (-ज) A name of *VISHN'U*. *Hém.* 2. 128. *E.* मालिष्य *GARUDĀ*, and यज emblem, or symbol.

मालिष्यैल *n.* (-ल) A substance prepared from the calx of brass, or from the amomum anuthorhiza, and used as a medical application to the eyes: see *रसाञ्जन*. *Am. Co.* *E.* मालिष्य a collyrium, and यैल derived from शिला a rock, or stone.

माल *m.* (-ल) : Beating time in music, musical time or measure. : A short span, one measured by the

thumb, and middle finger. *Am. Co.* : Slapping or clapping the hands together, or against the arms, &c. 4 The open hand with the fingers extended, the palm. 5 A musical instrument of bell metal or brass, (a sort of cymbal) played with a stick. 6 The hilt of a sword or sacrificial knife, &c. 7 The palmyra tree or fan palm, (*Borassus flabelliformis*). *Méd. &c. n.* (-ल) : The throne of *DURGĀ*. *Hém.* 2. 119. : Yellow

low orpiment. *Am. Co.* see मालिष्य *f.* (-नी) : A sort of key or pin. *Hém.* 4. 72. : A species of the mountain palm, (*Corypha taliera*, *Rox.*). : A plant, (*Flacourtia cataphracta*): see मल्ल and ममल. *Am. Co.* 4 A fragrant earth: see मल्लिका. *Sabd. R.* 5 A plant, (*Curculigo orchioides*). *Ret. M.* 6 The spirituous juice of the palm, the common *Toddy*. *Or. D. mfn.* (-ल-ली-ल) Made of the palm wood. *E.* मल to fix or मल to spread, aff. यम्; or in the causal form with यम् aff. fem. aff. डीष्, न changed to ल; otherwise, मल to beat, to overcome, (disease, &c.) यम् and डीष् affixes, and ल changed to ल; the adjective is derived from the substantive by adding यम्.

मालिका *n.* (-क) : A bolt, a latch, a kind of lock for fastening a door with. *Hém.* 4. 71. : Yellow orpiment. *Or. D.* : A fragrant earth. *Sabd. R.* *E.* यम् added to the preceding.

मालिकाम *m.* (-म) Green, the colour; also *Attriby. mfn.* (-म-मा-मं) Green. *Hém.* 6. 31. *E.* मालिक yellow orpiment, and आम what resembles.

मालिनी *f.* (-नी) *Toddy*, or the fermented exudation of the palm trees. *Tri.* 2. 10. 16. *E.* माल the palmyra, मल to proceed from, यम् and डीष् affixes, and one य rejected.

मालिष्यज *m.* (-ज) A name of *BALARA'MA*. *Hal. f.* (-ज) The name of a city. *Or. D.* *E.* माल the palm, and यज a banner.

मालपत्र *n.* (-त्र) A hollow cylinder of gold with or without a ring attached to it, thrust through the lobe of the ear, and worn as an ornament. *Am. Co.* *E.* माल the palmyra, and पत्र a leaf, pieces of the leaf of this tree being rolled up and used occasionally

for the purpose or as a substitute. f. (-ची) A plant: see सूचिकपर्णी. *Méd. E.* as above; the leaves resembling those of the palm tree, or the palm of the hand.

नालपुष्प nf. (-र्यो) A kind of vegetable perfume: see मुर. *Sabd. Ch. f.* (-र्यो) A sort of anise, (*Anethum pammorium*, Rox.). *Jalā. E.* नाल the palm, and पुर्य a leaf, palm-leaved.

नालपुष्पक n. (-क) A medicinal application to the eyes. *Sabd. R. E.* नाल the palmyra, पुष्प a flower, and कन् affix; perhaps prepared from the blossoms of the palmyra.

नालभृत् m. (-भृत्) A name of BALARA'MA. *Tri. 1. 1. 36. E.* नाल the palm, and भृत् who retains, (as his banner, or symbol): see नालध्वज, &c.

नालमय mfn. (-य-यो-यं) Made of palm wood, &c. *E.* नाल and मयङ् affix.

नालमूली f. (-ली) A plant, (*Curculigo orchioides*). *Sabd. R. E.* नाल the palm, and मूल a root, having a similar root; also with कन् added नालमूलिका. f. (-का) *Am. Cō.*

नालक्ष्मन् m. (-क्ष्म) A name of BALARA'MA. *Hém. 2. 138. E.* नाल and लक्ष्मन् a mark, or sign: see नालध्वज.

नालवृत्त m. (-वृत्) A fan. *Hém. 3. 351. E.* नाल the palm of the hand, and वृत्त a root stalk; expanding from the hand like a leaf from its stem; also with कन् added नालवृत्तक.

नालवृत्तक n. (-क) A fan, a *Panc'ha*. *Am. Cō.* see the preceding.

नालवेचनक m. (-क) A dancer, an actor. *Sabd. R. E.* नाल musical tone, विच to observe, ल्यु aff., नालवेचन and कन् pleonasm added.

नालाख्या f. (-ख्या) A perfume: see मुर. *Sabd. Ch. E.* नाल the palmyra, and आख्या a name.

नालाङ्क m. (-ङ्क) A name of BALARA'MA. *Am. Cō. 2 A saw. 3 A book. 4 A name of ŚIVA. 5 A man marked with every fortunate spot or sign, &c. 6 A sort of vegetable. Hém. Nū. E.* नाल the tree, and अङ्क mark, or emblem.

नालावचर m. (-र) A dancer, an actor. *Tri. 1. 1. 124 E.* नाल musical time, अवचर to follow, or perform to.

नालि f. (-लि) A kind of palm, (*Corypha taliera*): see नादी. *Bh. on Am.*

नालिक mf. (-क-का) The palm of the hand. *Hém. 3. 260. m. (-क)* A tie, a seal, a string, &c. binding a letter, or parcel of papers. *Sabd. R. f. (-का)* A plant: see नालमूली. *Ibid. E.* नाल as above, and कन् affix, इङ् augment.

नालिन n. (-न) Any musical instrument. 2 Dyed or coloured cloth. 3 A string, a tie. *Ajay. E.* नाल musical time, &c. इतच् aff.

नालिश m. (-श) A mountain. *Un. Cō. E.* नाल to be fixed, इङ् *Un'ādi* affix, and the radical vowel made long.

नालीश n. (-श) A tree, commonly *Tālis'a*, or its leaf. *Ret. M. E.* नादी the corypha, इङ् what resembles.

नालीशपत्र n. (-त्र) A plant, (*Flacourtia cataphracta*). 2 A tree, *Tālis'a*, or its leaf, which is used in medicine. *Méd. E.* नालीश as above, and पत्र a leaf.

नालु n. (-लु) The palate. *Am. Cō. E.* लु to pass, to go, *Un'ādi* aff., जुण्; by which words, &c. proceed.

नालुजिह्व m. (-ह्व) A crocodile. *Hém. 4. 415. E.* नालु the palate, and जिह्वा the tongue.

नालूर m. (-र) A whirlpool, an eddy. *Hém. 4. 142. E.* नाल to be deep, ऊर्ण aff.

नालूषक n. (-क) The palate.

नाबन् ind. So much, so far, so many; unto, until, the correlative to यावन् *Am. Cō.* &c. *E.* नन् that, then, and डावन् affix: see यावन्.

नाबर n. (-र) A bow string. *Bhū. Pr.*

नाबिष m. (-ष) 1 *Swerga* or paradise: 2 The ocean. *Sid. C. Un. f. (-वी)* the daughter of *INDRA*. 3 A river. 3 The earth. *Ibid. E.* नब a *Sautra* root, *Un'ādi* aff., टिषच्.

निक With an indicative चङ्, निकृ r. 1st cl. (निकृते) To go, or move. r. 5th. cl. (निकृतेति) To go. 2 To assail, to assault. 3 To seek to injure or kill: see निग.

निकृ m. (-कृ) A bitter taste, bitterness. *Am. Cō. 2* Fragrance, perfume. *Méd. 3* A medicinal plant, (*Echites antidysenterica*). *Sabd. Ch. 4* A tree, (*Caparis trifoliata*): see बरुण. *Sabd. M. n. (-क्त)* A medicinal plant, (*Mollugo pentaphylla*). *Hém. Nū.*

f. (-का) *Catuci*, a medicinal plant. *Ibid.* mfn. (-का-का-क) १ Bitter. २ Fragrant. *Or. D.* ३. निज to sharpen, (the appetite), aff. क.

निकक m. (-क) १ A kind of gourd, (*Trichosanthes dioeca*, Rox.). *Am. Co.* २ A sort of gentian, (*G. cherayta*). *Sabd. R.* ३ A dark sort of the C'hayar, or *Mimosa catechu*. *Sabd. M.* ३. कन् added to निक a bitter; alluding to the taste of these substances.

निकगन्ध f. (-न्ध) A plant, (*Lycopodium imbricatum*, Rox.). *Hār.* 101. ३. निक fragrant, and गन्ध smell, fem. aff. टाप; also with कन् added, and the fem. form, निकगन्धिका. *Sabd. M.*

निकगुम्भी f. (-म्भी) A bitter gourd. *Ret. M.* ३. निक and गुम्भी a gourd.

निकदुग्धा f. (-ग्धा) A medicinal kind of moon plant: see खण्डीरी. *Jalā.* ३. निक bitter, and दुग्ध milk.

निकपत्र m. (-त्र) A cucurbitaceous plant, (*Momordica mixta*). *Hēm.* 4. 236. ३. निक bitter, and पत्र a leaf.

निकपर्वन् f. (-र्व) १ A potherb, (*Hilansha repens*). २ A plant, (*Menispermum glabrum*). ३ Liquorice. *Méd.* ३. निक bitter, and पर्वन् a joint.

निकभद्रक m. (-क) A kind of cucumber, (*Trichosanthes dioeca*). *Sabd. Ch.* ३. निक bitter, and भद्रक auspicious, useful in medicine.

निकरेहिक f. (-का) A medicinal plant: see कदुकी. *Ret. M.* ३. निक bitter, and रेहिक the same plant, कन् added.

निकवल्ली f. (-ल्ली) A plant, (*Aletris hyacinthoides*). *Ret. M.* ३. निक bitter, and वल्ली stalk.

निकशक m. (-क) १ A plant, (*Capparis trifoliata*): see बहण. *Am. Co.* २ A kind of mimosa: see खदिर. *Méd.* ३. निक bitter, and शक any esculent vegetable.

निकसार m. (-र) A sort of mimosa, (*M. Catechu*): see खदिर. *Ret. M.* ३. निक bitter, and सार pith.

निकिका f. (-का) A bitter gourd. *Sabd. R.* ३. निक and कन् aff.

निग r. 5th cl. (निगोणि) १ To go, or move. २ To assail. ३ To seek to injure, to attempt to kill, &c. also निग.

निग्न n. (-ग्म) Heat; also the heat of spices, or pungency. *Am. Co.* mfn. (-ग्म-ग्म-ग्म) १ Hot. २ Pungent,

acrid. ३ Sharp, (as a weapon). *Ibid.* &c. ३. निज to sharpen, Un'adi aff. मक्.

निगमांसु m. (-सु) The sun. *Hal.* ३. निग्न hot, and अंसु a ray.

निज r. 1st cl. (निजिन्ने) To bear, to endure, to suffer with patience. r. 1st and 10th cls. (नेजने नेजयनि) To whet, to sharpen: see जेज.

निजिल m. (-च) The moon. *Un. Co.* ३. निज to enlighten, and इलच् Un'adi aff.

निगदी f. (-दी) A plant, commonly *Teori*: see त्रिवृत्. *Sabd. Ch.*

नितउ mn. (-उ-उ) A sieve, a cribble. *Am. Co.* ३. नन to spread, or scatter, (grain, &c.) उउ Un'adi affix, and the radical reiterated.

निनिक्षा f. (-क्षा) Patience, resignation, sufferance, endurance. *Am. Co.* ३. निज to bear, अच् and टाप affix, and the root repeated.

निनिक्षित mfn. (-न-न-न) Patient, resigned. *Jalā.* ३. निज to bear, aff. इतच्, and the root reduplicate.

निनिक्षु mfn. (-क्षु-क्षु-क्षु) Patient, resigned. *Am. Co.* ३. निज to bear, reduplicated, and उ aff.

निनिम m. (-म) A sort of worm: see इन्द्रगोप. *Hēm.* 4. 275.

नितिल n. (-च) १ One of the seven *Carāṇas*, or astronomical periods so called. २ A bowl, or bucket. ३ A sort of sweetmeat made of sesamum, ground, and baked with sugar. *Ajay.* ३. निल to go, aff. क and the radical reiterated: see नैतिल.

नितिर m. (-र) The francoline partridge. *Sabd. R.* see the next.

नितिरि m. (-रि) १ The francoline partridge. *Am. Co.* २ The name of a *Muni*, and one of the early teachers of the *Taittiri* or *Black Yajur Veda*. *Hēm. Nā.* ३ The *Yajur Veda* named after its teacher. *Or. D.* ३. निनि an imitative sound, र to make, aff. क; also with क aff. नितिर.

निथ m. (-य) १ Fire. २ CA'MA, or love. *Sid. C. Un.* ३ Time. *Tri.* 1. 1. 103. ३. निथ to inflame, Un'adi aff. यक् and the radical final rejected.

निथि mfn. (-यि-यि-यि) A lunar day, ३०th of a whole lunation. *Am. Co.* ३. अत to go, to proceed, all इयन्

and the radical initial rejected; also डीच् being added निन्दो.

निधिस्थ m. (-न्) Day of new moon. *Sabd. C. E.* निधि and डच् destruction.

निधिपक्षी m. (-क्षी) The moon. *Hém. 2. 18. E.* निधि and lunar day, प्र before, खी to get or obtain, aff. क्षिप्.

निनाशक m. (-क) A tree: see the next. *Sabd. R.*

निनिश m. (-श्) A tree, (*Dalbergia ougeiniensis*). *Am. Co. E.* निन् exceeding, निश् to meditate, aff. क and the initial of the prefix rejected, deriv. irr.

निनिड mf. (-ड) The tamarind tree, (*Tamarindus Indica*). *Am. Co. m. (-ड)* The name of a demon.

2 Acid seasoning, sour sauce. 3 An inauspicious period, the evil aspect of planets, &c. *Hém. Ná. f. (-ड)* Emblic myrobalan. *Méd. E.* निन् to be damp, or moist, डच् aff., the root reduplicated, and ड substituted for the final न.

निनिडिका f. (-का) The tamarind tree. *Sabd. R. E.* कन् added to निनिडो.

निनिडीक mfn. subst. (-का-का-की) The tamarind tree. *Bh. on Am. n. (-क)* Acid seasoning. *Am. Co. E.* The fruit of the tamarind. *E.* निनिड as above, and ड्कन् Un'a'di aff.

निनिडीचूत n. (-न) A kind of game, a sort of odd or even played with tamarind seeds. *Tri. 2. 10. 18. E.* निनिडी the tamarind, and चून् playing.

निनिलो f. (-ली) The tamarind tree. *Sabd. R. E.* see निनिड, ल being substituted for ड; also कन् being added in the usual from, निनिजिका or retaining the final निनिजोका. *Commrs. on Am.*

निन्दु m. (-न्दु) A species of ebony, from the fruit of which a kind of resin is obtained, that is used in India as pitch for caulking vessels, &c. (*Diospyros glutinosa*). *Sabd. R. E.* निन् to be wet, or moist, aff. ड्; also with कन् added, निन्दुक.

निन्दुक mf. (-क-को) A sort of ebony, (*Diospyros glutinosa*). *Am. Co. f. (-को)* The resinous fruit of this tree. *Swá. on Am.* see the preceding, also with ड् substituted for the final निन्दुकि. *m. (-कि)* *Sabd. R.*

निन्दुल m. (-ल) A sort of ebony: see the preceding.

Sabd. R. E. डच् added, to निन्दु.

निप *With an indicatory च्*, निपु r. 1st cl. (निपे) To sprinkle, to distil or drop.

निम r. 4th cl. (निम्नि) To be or become wet, damp, &c.

निम m. (-म) A fish: see the next. *Bh. Dwi. Co.*

निमि m. (-मि) A fabulous fish of an enormous size, said to be one hundred *Yojanas* long. *Am. Co. 2* The ocean. *Tri. 1. 2. 8. E.* निम् to distress, हन् aff. and ड् substituted for the radical vowel, otherwise

निम to be wet, or watery, aff. नि or with क aff. निम.

निमिकोष m. (-ष) The ocean. *Tri. 1. 2. 8. E.* निमि a fish as above, and कोष receptacle.

निमिजिल m. (-ज) A large fabulous fish: see निमि. *Am. Co. E.* निमि the fish so called, and जिल who swallows, (from गृ with क affix, र changed to ज) and ड् augment.

निमिजिलगिल m. (-ज) A fabulous fish larger than either of the preceding: see निमि and निमिजिल. *Hém. 4. 414. E.* निमिजिल the fish so called, and जिल who devours.

निमित mfn. (-न-न-न) Wet, moist, moistened, damp. *Am. Co. 2* Steady, fixed, unmoved, unshaken; *D'hár. E.* निम् to be wet, or damp, aff. क.

निमिर n. (-र) Darkness. 2 Gutta serena, total blindness from affection of the optic nerve. *Méd. E.* निम् to be damp or निम् to give pain, निम् Un'a'di affix, in the latter case ड् is inserted.

निमिरिपु m. (-पु) The sun. *Hal. E.* निमिर darkness, and रिपु an enemy.

निमिष n. (-ष) A kind of pumpkin gourd. *Tri. 2. 4. 35. see दाम्यकंदी. 2* A watermelon. *Hér. 126. E.* निम् to desire, or be desired, डच् affix, and ड् inserted.

निरम् ind. 1 Indirectly, underhandedly, secretly, covertly. 2 Crookedly, awry. *Am. Co. 3* A particle of abuse, or depreciation. *Swá. on Am. E.* नृ to go, डच् aff.

निरस्कारिणी f. (-णी) An outer tent, a *Canát*, a wall or screen of cloth surrounding the principal tent. *Am. Co. E.* निम् secret, and करिणी making; also with the antepten. vowel long, निरस्कारिणी. *Níl. on Am.*

निरस्तुत mfn. (-न-त-मं) Reviled, abused, reproached, censured. *E.* निरस् and क्त made.

निरास्कार m. (-रः) Disrespect, abuse, reproach. *Hal.* *E.* निरस् disrespect, and कार making.

निरिक्किया f. (-या) Disrespect, contempt, reproach. *Am.* *Co.* *E.* निरस् disrespect, and क्रिया action.

निरिटि m. (-रिः) The joint of the sugar cane. *Sabd. M.*

निरोट m. (-रः) Pale *Loth*, a kind of tree: see लोथ. *Am.*

Co. n. (-रः) A diadem, a tiara. *Un. Co.* *E.* नु to pass, नोटन् *Unādi* aff.

निर्ययन n. (-नं) A cover or concealment, a sheath, a veil, a cloth, or cloak, any thing which withholds another from sight. *Am. Co.* A disappearance, the being hidden, or disappearance, the act of hiding. *E.* निरस् concealing, and यन having or holding.

निर्ययित mfn. (-न-न-नं) Covered, concealed, hidden, removed or withdrawn from sight. *Am. Co.* निरस् covering, यत् to have, aff. क्.

निर्ययिन् ind. Crookedly, awry: see निर्ययिच्.

निर्ययान m. (-नः) A crab. *Tri.* 1. 2. 21. *E.* निर्ययिन् crookedly, and यान motion, going.

निर्ययि or निर्ययि mfn. (निर्ययि निर्ययि निर्ययि) Moving tortuously, going crookedly or awry. *Sabd. R.* (the neuter is also used adverbially: see निर्ययि). m. (र्ययि) A animal, a quadruped. *Hém.* 4. 232. A bird, or any animal moving tortuously. *Méd.* *E.* निरस् crookedly, यच् to go, aff. क्.

निल r. 1st cl. (नेलनि) To go. r. 6th cl. (निलनि) and 10th cl. (नेलयनि) To be unctuous, or greasy.

निल m. (-नः) A plant bearing an oily seed; the oil, and seed being both much used in oriental cooking, (*Sesamum orientale*), *Am. Co.* A mole, or spot, compared to a seed of sesamum. *Or. D.* *E.* निल to be unctuous, aff. क्.

निलक mn. (-क-क) A mark or marks made with coloured earths or unguents upon the forehead, and between the eye-brows, either as an ornament or a sectarial distinction. *Am. Co.* m. (-कः) A freckle, a mole, a natural mark on the person. A kind of tree, commonly *Tila*. *Ibid.* A sort of horse. *Méd.* A title,

especially in composition, implying pre-eminence, as रक्षन्तिलक the *Tilaca* of the race of *RAGHU*, a name of *RA'MA*. *Or. D.* n. (-कः) The bladder, Black *Sochal* salt, a factitious salt containing sulphur, and iron, &c. *Am. Co.* A disease, the appearance of dark spots on the skin, unattended with inflammation. *Méd.* f. (-का) A kind of necklace. *Jafā.* mfn. (-क-क-क) Spotted, freckled, a person having moles or spots. Chief, principal. *Or. D.* *E.* निल sesamum, &c. कन् added, or निल to go, or be unctuous, and कन् aff.

निलकट m. (-रः) The farina of sesamum. *Sabd. C.*

निलकालक m. (-कः) A mole, a spot on the body. *Am. Co.* A man so marked. *Notes on Am.* *E.* निल sesamum seed, and काल black, कन् aff.

निलकाश्रय m. (-यः) The forehead. *Sabd. C.* *E.* निलक and आश्रय asylum.

निलनखलक n. (-कः) An embrace, embracing. *Sabd. M.* *E.* निल sesamum, and नखल grain, कन् affix, agreeable as rice mixed with sesamum.

निलेल n. (-लं) Sesamum oil. *E.* निल and नैलच् aff.

निलधेनु f. (-नुः) Sesamum made up in the shape of a cow, for the purpose of being presented to *Brahmans*, &c. *E.* निल sesamum, and धेनु a cow.

निलपर्णिका f. (-का) Red saunders: see the next. *Hém.* 3. 306. *E.* कन् added to निलपर्णी.

निलपर्णी f. (-र्णी) Red sanders, (*Pterocarpus santalinus*). *Am. Co.* *E.* निल the sesamum plant, and पर्ण a leaf: see नैलपर्णी.

निलपिष्ट n. (-रः) A sort of sweetmeat, made chiefly of ground sesamum.

निलपिञ्ज m. (-ञ्जः) Barren sesamum, bearing no blossom, or its seed yielding no oil. *Am. Co.* *E.* निल sesamum, and पिञ्ज aff. in this sense.

निलपेज m. (-जः) Barren sesamum: see the preceding. *Am. Co.* *E.* निल sesamum, and पेज affix, with this sense.

निलमय mfn. (-य-य-य) Made or composed of sesamum. *E.* निल and मयच् aff.

निलमयूर m. (-रः) A kind of peafowl. *Tri.* 2. 5. 27. *E.*

निष्य and मयूर a peacock; marked with spots resembling the seed of the sesamum.

निलहोम n. (-न) Burnt offering of sesamum. E. निष्य and होम burnt offering.

निलोपया f. (-या) A plant, bearing a small pungent seed, (*Nigella Indica*). *Sabd. Ch.* E. निष्य sesamum, and अपत्य offspring, as it were, from the resemblance of the seeds.

निलरस m. (-रस) Sesamum oil. *Sabd. C.* E. निष्य and रस extract.

निलस्त्रेव n. (-त्रे) Oil, especially from sesamum. *Sabd. C.*

निलिन्ध m. (-न्ध) A large snake, according to some, the same as the *Gōc'hura*, to others the *Bōa*, (*Bōa constrictor*). *Am. Cō.* E. निष्य here said to imply motion, थे to destroy, and ऋ aff., destroying life or loco-motion.

निलोत्तमा f. (-मा) One of the courtezans of *Swerga*. *Sabd. R.* E. निष्य a mole, and उत्तम excellent, beautiful.

निलोदन n. (-न) A dish of milk, rice and sesamum. *Hār.* 169. E. निष्य sesamum, and ओदन boiled rice.

निल्य n. (-न्य) A field of sesamum. *Am. Cō.* E. निष्य with कृप् aff.

निष् र. 1st cl. (निष्गति) To go, or move.

निष्य m. (-न्य) A pale sort of *Lod'h*: see लोड. *Am. Cō.* E. निष्य to anoint, and ऋ affix; also with कन् added निष्यक.

निष्ठु n. (-न्तु) The time which a cow stands to be milked, &c. E. स्था to stand, गौ a cow.

निष्य m. (-न्य) 1 The eighth *Nacshatra*, or lunar mansion, an asterism figured by an arrow, and containing three stars, of which one is ३ Cancrī. *Am. Cō.* 2 The month *Pausha*, (December-January). *Sabd. R.* 3 The *Cali Yug*, the fourth and present age. *Méd. f.* (-या) Emblic myrobalan, (*Phyllanthus emblica*). mfn. (-न्य-न्या-न्य) Auspicious, fortunate, lucky. *Muc.* on *Am.* E. नुष to please, or delight, aff. कृप् and इन् substituted for the penultimate.

निष्यक m. (-क) The month *Pausha*: see the preceding. *Sabd. R.* E. कन् added to निष्य the moon being then in that asterism.

निष्यपुष्प f. (-ष्प) Emblic myrobalan. *Sabd. Ch.* E. निष्य auspicious, and पुष्प a flower.

निष्यफला f. (-ला) Emblic myrobalan: see निष्य. *Am. Cō.* E. निष्य auspicious, and फल fruit.

नोक *With an indicatory चद*, नोकि r. 1st cl. (नोक्ते) To go, or move.

नीक्ष n. (-क्ष) 1 Heat, warmth. 2 Poison. 3 Iron. 4 War, battle. *Am. Cō.* 5 Plague, pestilence, epidemic destruction. *Hém. Ná.* 6 Death, dying. *Bh.* on *Am.* 7 Any weapon. 8 Haste, hurry. *Mat'hu.* on *Am.* 9 Sea salt. 10 The scrotum, or testicles. *Méd.* 11 Any metal. 12 Pungency, the heat of pepper, &c. m. (-क्ष) Nitre. *Méd. mfn.* (-क्ष-क्ष-क्ष) 1 Hot, warm. *Am. Cō.* 2 Hot, pungent. 3 Self devoted, self abandoning, committing suicide, &c. *Méd.* 4 Zealous, active, warm. 5 Keen, intelligent. *D'har.* 6 Devout, ascetic, a devotee, a zealot. *Ajay.* 7 Sharp, (as a sword). f. (-क्ष) 1 Orris root. 2 The cast skin of a snake. *Ret. M.* E. निक्ष to sharpen, or be sharp. *Un'adi* aff. कृप्.

नीक्षक m. (-क) 1 The scrotum, or the testicles. 2 White mustard. *Rāj. Ni.* E. कन् added to the preceding.

नीक्षकगटक m. (-क) Thorn apple, (*Datura metel*). *Jat'á.* E. नीक्ष sharp, and गटक a thorn.

नीक्षकन्द m. (-न्द) The onion. *Rāj. Ni.* E. नीक्ष sharp, pungent, and कन्द root.

नीक्षकर्मान् mfn. (-न्यो-न्यो-न्यो) Active, zealous. *Tri.* 3. 1. 8. E. नीक्ष sharp, keen, and कर्मान् conduct.

नीक्षगन्ध m. (-न्य) 1 Morunga *Hyperanthera*. *Am. Cō.* 2 The gum olibanum tree. *Jat'á.* 3 Small cardamoms. *Ret. M.* 4 A tree: see जियमी. *Sabd. Ch. f.* (-न्या) 1 Mustard seed. 2 Orris root. 3 Pandanus odoratissimus. *Rāj. Ni.* E. नीक्ष sharp, and गन्ध smell, also with कन् added नीक्षगन्धक.

नीक्षण्डुला f. (-ला) Long-pepper. *Jat'á.* E. नीक्ष pungent, and ण्डुल grain.

नीक्षनैल n. (-नै) 1 Resin. 2 The milky juice of the *Euphorbia*. 3 Spirituous or vinous liquor. *Sabd. R.* E. नीक्ष hot, pungent, and नैल oil, unguent.

नीक्षदंष्ट्र m. (-ष्ट्र) A tiger. *Rāj. Ni.* E. नीक्ष sharp,

and दंष्ट्र a tooth.

नीक्षपत्र m. (-त्रः) Coriander. *Rāj. Ni.* ३. नीक्ष pungent, and पत्र a leaf.

नीक्षफल m. (-लः) Coriander. *Rāj. Ni.* ३. नीक्ष pungent, and फल fruit, bearing pungent seeds.

नीक्षपुष्प n. (-ष्पः) Cloves. *Rāj. Ni.* ३. नीक्ष pungent, and पुष्प flower.

नीक्षरस m. (-रसः) Saltpetre. *Ret. M.* ३. नीक्ष sharp, and रस water, essence.

नीक्षशूक m. (-शूकः) Barley. *Hém. 4.* 236. ३. नीक्ष sharp, and शूक beard, or spike.

नीम r. 4th cl. (नीम्यति) To be wet, or moist: see निम.

नीर r. 10th cl. (नीरयति) To finish, or complete, to get through or over.

नीर n. (-रः) १ A shore, a bank. *Am. Cō.* २ An arrow. *Tri. 2. 8. 53. m.* (-रः) Tin. *Méd. f.* (-री) A kind of arrow. *Hém. 3. 444. ३.* नीर to finish, to get through or over, चच् aff.

नीरभुक्ति m. (-क्तिः) *Tirhut*, a province in the east of central *Hindustan* lying on the north of *Bahar*. *Tri. 2. 1. 8. ३.* नीर a bank, and भुक्ति here signifying a limit: being bounded on the west and east by the *Gandaci* and *Causici* rivers, on the south by the *Ganges*, and on the north, by the skirts of the *Himāla* mountains.

नीरित n. (-नः) Corrupt, or improper, non-inflection of a sentence. ३. नीर to get through, aff. क्त.

नीर्ष mfn. (-र्ष-र्षा-र्षः) १ Crossed, passed over. २ Spread, expanded. ३. नृ to pass, aff. क्त.

नीर्षपदी f. (-दी) A plant: see नाक्षपदी. *Sabd. Ch.* ३. नीर्ष spreading, and पाद् foot or root.

नीर्थ mn. (-र्थ-र्थः) Sacred science, or any of the branches of knowledge esteemed holy. २ A holy place, any place of pilgrimage as *Benares* &c., but especially particular spots along the course of sacred streams, as the *Ganges* &c., and in the vicinity of some piece of water or sacred springs. ३ Any piece of water. *Am. Cō.* ४ A *Ghāt*, or stairs of a landing place. *Hém. 4. 153. ५* A sacred preceptor, a *Guru*.

६ Sacrifice. ७ An *Avatar*, or descent of a deity.

Méd. ३ A school of philosophy, a *Ders'ana*, a sect.

९ A counsellor, an adviser. १० An expedient, a means of success. ११ The menses. १२ *Pudendum muliebre*. १३ A vessel. *Hém. Ná.* १४ A royal vessel. *Swá.* on *Am.* ३. नृ to pass over, चच् *Un'á* aff.; by which persons are extricated from sin, difficulty, &c.

नीर्थकर m. (-रः) One of the synonymes of a *Jina*, or sanctified teacher of the *Jaina* sect. *Hém. 1. 24. ३.* नीर्थ pure, purity, and कर who does, or acts, also retaining the nasal नीर्थकर *Ibid.*

नीर्थहान् m. (-हन्) A *Jina*: see the preceding. *D'har.*

नीर्थध्वज m. (-ध्वजः) An epithet of contempt, a crow, as it were, at a pilgrimage. ३. नीर्थ and ध्वज a crow.

नीर्थराजी f. (-जी) A name of *Benáres*. *Tri. 2. 1. 16. ३.* नीर्थ a holy place, and राजी the queen: the most eminent of the *Tirt'has* or places of pilgrimage.

नीर्थवाक m. (-कः) A curl of hair. *Hém. 3. 231. ३.* नीर्थ and वच् to speak, affix चच्.

नीव r. 1st cl. (नीवति) To be large, to be fat, or corpulent.

नीवर m. (-रः) १ The ocean. २ A hunter, one who lives by killing and selling game. *Méd. ३* A fisherman, one who lives by fishing. *Sid. C. Un. f.* (-री) The wife of a hunter. *Ibid. ३.* नृ to go, to pass, or cross; चच् aff.

नीव n. *adv.* (-वः) Much, excessively, endless. *Am. Cō. subst.* १ A shore, a bank. २ Tin. ३ Heat. ४ Pungency. *Un. Cō. m.* (-वः) A name of *SIVA*. *Sabd. R. mfn.* (-व-व-वः) १ Much, excessive, endless, unbounded, unlimited. २ Pungent. ३ Hot, warm. *Hém. Ná. f.* (-वा) १ A medicinal plant, *Catuci*. २ Black mustard. ३ A sort of *Dúrva*, or bent grass (गण्डुर्वी). *Méd. ४* The name of a river in the east of *Bengal*; also the *Chandí* on *Padmavati*. *Sabd. R. ३.* नीव to be large, &c. रच् aff.

नीववेदना f. (-ना) Agony, excessive pain, the pain of damnation. *Am. Cō. ३.* नीव exceeding, and वेदना pain.

तु r. 2d cl. (तुगति or तुवति) १ To go, or move. २ To thrive, or encrease. ३ To injure, to hurt, or kill. ४ To become full: according to some authorities this is

merely a *Sautra* root.

तु ind. A particle, implying. 1 Difference, (but, or),
2 Disjunction, (but, again, further, other), 3 Con-
nexion, (and, moreover), 4 Asseveration, (indeed).
5 An expletive. *Am. Co.* and *Hém.*

तुकाक्षीरी f. (-री) The manna of bamboos. *Hém.* 4.
220. also तुगा and तुगाक्षीरी.

तुगा f. (-गा) The manna of bamboos. *Rāj. Ni.*

तुङ्ग mfn. (-ङ्ग-ङ्गा-ङ्ग) 1 High, elevated, lofty. *Am. Co.*
2 Chief, principal. 3 Passionate, hot. *Sabd. R. m.*
(ङ्ग). 4 A tree, (*Rottleria tinctoria*). 5 A mountain.

3 A Pandit, or learned man. *Hém. Nā.* 4 The high-
est point of a planet's rising. *Sabd. R.* 5 Top,
vertex, altitude. f. (-ङ्गी) 6 A kind of basil, (*Ocimum*
gratissimum). *Am. Co.* 7 Turmeric. 8 Night. *Hém.*
Nā. 9. तुङ्ग to guard, to dwell, to hurt, &c., aff. घञ्.

तुङ्गव m. (-वः) A tree: see तुङ्गा. *Sabd. R.* 9. कन् added
to the preceding.

तुङ्गभद्र ऋ. (-द्भः) A restive elephant, or one in rut.
Hém. Nā. f. (-द्भः) A river in the Mysur country,
the Toombhadra. *Ibid.* 9. तुङ्ग lofty, tall, &c. and
भद्र auspicious.

तुङ्गमाकव m. (-वः) A plant: see तुङ्गमज. *Ret. M.*

तुङ्गशेखर m. (-रः) A mountain. *Sabd. M.* 9. तुङ्ग lofty,
and शेखर crest, or summit.

तुङ्गोपनि m. (-निः) The moon. *Tri.* 1. 1. 86. 9. तुङ्गी
night, and पनि master, lord.

तुङ्गोश m. (-शः) 1 A name of *SIVA*. 2 The moon. *Hém.*
Nā. 3 The sun. 4 A name of *CRISHNA*. *Sabd. R.*
9. तुङ्गी night, or तुङ्गा a mountain, &c., and ईश lord.

तुच्छ mfn. (-च्छः-च्छा-च्छ) 1 Void, empty. *Am. Co.*
2 Small, little. *Hém.* 6. 62. 3 Abandoned, deserted.
Un. Co. n. (-च्छः) Chaff. *Ibid.* 9. तुच्च to weigh,
Unādi aff. छ्.

तुच्छद्रु m. (-द्रुः) The castor oil tree. *Sabd. Ch.* 9. तुच्छ
empty, pithless, 9 a tree; having no sap.

तुज r. 1st cl. (तोजति) To kill, or hurt. *With an indi-*
catory इ, तुजि r. 1st cl. (तुजति) To guard, or pro-
tect. r. 1st and 10th cls. (तुजति तुजयति) 1 To dwell
to abide. 2 To be strong, or vigorous. 3 To give.

4 To hurt, to injure, or kill. 5 To shine.

तुज् m. (तुज्) Offspring, children. *Hém.* 3. 207. 9.
तुज to guard, aff. क्तिप्.

तुट r. 6th cl. (तुटति) 1 To dispute, to quarrel, to wrap-
gle. 2 To hurt or injure.

तुट्म m. (-मः) A rat. *Tri.* 2. 5. 10. 9. तुट् to injure, aff. चक्.
तुट् r. 1. cl. *With an indicatory* चट्. तुट्ट (तेडति) *With*
an indicatory इ, तुडि (तुडते) r. 6th cl. (तुडति) 1 To tear,

to break, or cut, to pull to pieces, to hurt, or kill.
तुष्ट r. 6th cl. (तुष्टति) To curve, to bend, or make
crooked.

तुष्टि m. (-ष्टिः) A timber tree: see तुष्ट. *Sabd. on Am.* 9.
तुष्ट to shrink, or warp, aff. णि, and the radical vowel
made short.

तुष्ट m. (-ष्टः) The mouth, the face. *Am. Co.* 9. तुडि to
tear, (food, &c.) aff. अण्, and कन् being added तुष्टक.

तुष्टकोरी f. (-री) A cucurbitaceous plant, (*Momordica*
monadelpha). *Am. Co.* 9. तुष्टक the mouth, चट् to go,
अण् and डीष् affs.

तुष्टि mf. (-ष्टिः-ष्टी) 1 The mouth, the face. 2 A beak.
Un. Co. 3 The navel, (also तुष्टि). *Tri.* (Mss.) 2. 6.

26. 9. तुडि to break, or destroy, *Unādi* aff. इन्.

तुष्टिका f. (-का) 1 The navel. 2 A plant, commonly
Telacucha. *Sabd. R.* 9. कन् added to तुष्टी.

तुष्टिकोरी f. (-री) 1 The cotton plant. 2 A sort of gourd,
(*Momordica monadelpha*). *Am. Co.* 9. तुष्टिका the
mouth, or beak, चट् to go, affs. अण् and डीष्, also
with कन् added तुष्टिकेरिका f. (-का) and with इन् fem.
aff. तुष्टिकेरी f. (-री) also तुष्टिकोरी and तुष्टिकेशी.

तुष्टिकेशी f. (-शी) A sort of gourd, commonly *Telacucha*;
see the preceding. *Sabd. Ch.*

तुष्टिमं mfn. (-मं-मा-मं) Having a prominent, or elevat-
ed navel. *Am. Co.* 9. तुष्टि the navel, भ affix; also
तुष्टिम &c.

तुष्टिल mfn. (-लं-ला-लं) 1 Having a prominent, or ele-
vated navel. *Am. Co.* 2 Speaking harshly, or se-
verely. *Un. Co.* 9. तुष्टि the navel, and ल affix; also
तुष्टिल &c.

तुष्ट r. 10th cl. (तुष्टयति) To screen, to veil, to cover.

तुष्ट n. (-ष्टः) 1 A collyrium extracted from the *Amo-*

mum *Zanthorhiza*. *Am. Co.* : Blue vitriol, sulphate of copper, especially medicinally considered as an *Anjan*, or application to the eyes. *Ret. M.* m. (-न्) Fire. *Hém. Ná.* f. (-न्) Indigo. * Small cardamoms. *Am. Co.* e. मुद् to pain, यद् *Uṇādi* aff.

मुद्यक n. (-न्) Blue vitriol. *Sabd. Ch.* e. कन् added to मुद्.

मुद्याञ्जन n. (-न्) Blue vitriol, considered as a medicinal application to the eyes. *Am. Co.* e. मुद्य the same, and अञ्जन a collyrium.

मुद् r. 6th cl. (मुद्ति-ने) To pain, to wound, to vex, or harass, to tease, to torture, or torment.

मुद् n. (-न्) The belly. *Am. Co.* f. (-न्) The navel: see मुखी. *Sabd. R.* e. मुद् to torment, क् aff. and मुम् augment.

मुद्बुपी f. (-पी) The navel. *Tri.* 2. 6. 25. e. मुद् the belly, and बुप a pit, a well, dim. aff. डीप्; also with कन् added मुद्बुपिका. f. (-का) *Hém.* 3. 270.

मुद्परिमार्ज m. (-जे) A lazy man, a sloth, a sluggard. *Rāma.* on *Am.* see the next.

मुद्परिमृज m. (-ज) A lazy man, a sluggard. *Am. Co.* e. मुद् the belly, मृज् to rub, with परि prefixed, and क् aff.; also with the aff. चन्, मुद्परिमार्ज as above; passing his whole time in stroking his sides.

मुद्दि n. (-न्दि) The belly. *Hém.* 3. 268. f. (-न्दि) The navel. *Tri.* 2. 6. 25. m. (-न्दि) One of the *Gandharbas*, or quiristers of *Swerga*. *Jatā.* e. मुद् to vex, or harass, aff. इन्, and मुम् inserted.

मुद्दिक mfn. (-क-का-क) Having a large or prominent navel. *Hém.* 3. 114. f. (-का) The navel. *Sabd. R.* e. मुद्दी the navel, कन् affix, or मुद् with ठन् aff.

मुद्दिन mfn. (-न-ना-न) Having a large or prominent navel. *Bh. Dwi. Co.* e. मुद् with इन् affix: also मुद्दिक, मुद्दिल, &c.

मुद्दिन् mfn. (-न्दी-न्दिनी-न्दि) Having a large or prominent navel. *Am. Co.* e. मुद् with इन् affix; also मुद्दिक, &c.

मुद्दिम See मुद्दिम, &c.

मुद्दिल See मुद्दिल, &c.

मुञ्ज m. (-जि) *Toon*, or *Tuna*, a tree of which the wood bears some resemblance to mahogany and is used

for furniture, &c. (*Cedrela tunna*). *Am. Co.* mfn. (-ज-जा-ज) Tormented, vexed, injured, cut, broken, cut down, &c. e. मुद् to vex, aff. क्.

मुञ्जय m. (-य) A taylor. *Am. Co.* e. मुञ्ज cut (cloth, &c.) and वे to sew, aff. अण्.

मुप r. 1st, 6th and 10th cls. (नोपति, मुपति, नोपयति) also *With an indicatory इ*, मुपि r. 1st and 10th cls. (मुपति, मुपयति) To injure, to hurt, or kill; also मुफ, मुन्, मुप्, &c.

मुफ r. 1st, 6th and 10th cls. (नोफति, मुफति, नोफयति) To hurt, or kill.

मुक् *With an indicatory इ*, मुकि r. 1st and 10th cls. (मुक्ति, मुकयति) To kill, or hurt. r. 10th cl. (मुकयति) To disappear.

मुभ r. 1st cl. (नाभने) 4th cl. (मुभयति) and 9th cl. (मुभयति) To kill, to hurt, to injure in any manner.

मुमुर mn. (-र-र) Mingled combat: see मुमुच. *Muc. on Am.*

मुमुल mn. (-ल-ल) * Mingled, or tumultuous combat. *Am. Co.* * Uproar, clangour, tumult, tumultuous sound, or noise. *Or. D.* m. (-ल) Beleric myrobalan. *Méd.* e. मु a *Sautra* root, to kill, to injure, &c., मुलक् aff.; or with the vowel long मुमूल. mn. (-ल-ल). *Sār. S.* on *Am.* and ल being changed to र, मुमुर as above.

मुम्बि mf. (-म्बा-म्बा or -म्बी) A long gourd. *Bh. on Am.* &c. see मुम्बि f. (-म्बा) A cow disposed to be milked. *Tri.* 2. 9. 16. e. मुम्बि to destroy, (bile, &c.) aff. अच्.

मुम्बक m. (-क) A long gourd. *Swā.* on *Am.* n. (-क) The gourd. *Or. D.* e. कन् added, to the preceding: see मुम्बि.

मुम्बि f. (-म्बि or -म्बी) A long gourd, (*Cucurbita lagenaris*.) *Am. Co.* e. मुम्बि to destroy (bile, sickness, &c.) अच् aff.; fem. affix इन् or डीप्; also with कन् added मुम्बिका. *Sabd. R.*

मुम्बीपुष्प n. (-ष्प) The flower of the *Cucurbita lagenaris*. *Hār.* 202. e. मुम्बि and पुष्प a flower.

मुम्बुरी f. (-री) * Coriander. * A bitch. *Méd.* see मुम्बुर.

मुम्बुर n. (-र) Coriander: see मुम्बुर. *Bh. on Am.* m. (-र) * One of the *Gandharbas*, or singers of heaven. *Jatā.* * A celestial inhabitant, and attendant upon the sanctified *Jaina* teachers. *Hém.* 1. 42. e. मुम्बि

to hurt, &c., अङ्ग affix; also with the pen. long तुल्-
 तुल r. 3d cl. (तुलति) To go quick, to hurry, to make
 haste; this root is restricted to the *Vēdis*: see तुल.
 तुल m. (-तु) A horse. *Am. Co.* * The mind. *Méd.*
 E. तुल speed, velocity, and न what goes, व changed
 to उ. f. (-तु) A plant, (*Physalis flexuosa*): see अङ्गुल-
Méd. E. डोष added to तुल, see तुलङ्ग.
 तुलगन्धा f. (-न्धा) A plant: see the preceding. *Ret.*
 M. E. तुल a horse, and गन्ध smell, smelling like a
 horse; also अङ्गुल, &c.
 तुलगन्धचर्यक n. (-क) Necessary celibacy, leading a
 life of continence in consequence merely of being
 without female society. *Tri.* 2. 7. 29. E. तुल a horse,
 and गन्धचर्यक the practice of a religious student,
 one of whose duties is continence.
 तुलिन m. (-नी) A horseman, cavalier, &c. *Hém.* 3.
 425. mfn. (-नी-गिनी-नि) Equestrian, riding, mounted,
 or carried on a horse: E. तुल a horse, and इनि aff.
 तुल m. (-तु) A horse. *Am. Co.* * The mind, con-
 sidered as the seat of feeling as well as intellect,
 the heart. *Sabd. R.* E. तुल speedily, and न what
 goes. f. (-तु) A plant: see तुलगी and तुलगन्धा. *Sabd.*
R. E. डोष added to the preceding.
 तुलक m. (-क) A plant, a kind of *Ghosha* commonly
 कलिकोष. *Ret. M.* E. तुल a horse, and क् aff. of
 analogy; coursing through the body.
 तुलम m. (-म) A horse. *Am. Co.* E. तुल speed, and
 म to go, with ल् aff.
 तुलवक्र m. (-क) A Cinnara or quirister of INDRA's
 heaven. *Jat.* E. तुल a horse, and वक्र a face.
 तुलवदन m. (-न) A celestial quirister. *Am. Co.* E.
 तुल a horse, and वदन a face; these beings are de-
 scribed as having the bodies of men, and the heads
 of horses; also similar compounds as तुलानन, तुलवक्र,
 तुलगाय, अङ्गुल, &c.
 तुलय mfn. subst. (-य-या-य) Attachment to any ob-
 ject, or pursuit. *adj.* Attached to any object, or pur-
 suit. *Swā.* on *Am. m.* (-य) A particular sacrifice.
 E. तुल speed, haste, अय to go, aff. ल्यु; speeding to-
 wards a given end or in a certain cause: see परयण.

तुलस m. (-स or -स) A name of INDRA. *Am. Co.*
 E. तुल for तुल haste, लु to bear; in the causal form,
 and लिप् aff., ल being changed to ल in inflexion;
 whence also the final ल is changed to another letter.
 तुल f. (-ल) See the next; also तुल.
 तुली f. (-ली) A brush, or a fibrous stick used by
 weavers to clean and separate the threads of the
 wool *Tri.* 2. 10. 11. * A painter's brush, &c. see तुली.
 तुलीय mfn. (-य-या-य) Fourth. n. (-य) The divine being,
 or universal spirit. E. irr. derived from चतु four,
 with ल् affix; also तुली and तुली.
 तुलीयवर्ण m. (-वर्ण) The *Sūdra*, or fourth tribe of the
Hindus. *Hal.* E. तुलीय fourth, and वर्ण tribe.
 तुल m. (-तु) Incense. *Am. Co.* * A country, or
 m. plu. (-ताः) Its inhabitants; perhaps *Turan* or *Tur-*
kistan, the original country of the *Turks*. *Hém.*
 4. 25. E. तुल to haste, (into smoke, &c.) aff. ल्
 and क् added.
 तुलीय mfn. (-य-य-य) Fourth. E. irr. derived from चतु
 four, with ल् aff.
 तुल With an indicatory ई; तुली r. 1st cl. (तुली) To
 hurt, to injure, to kill.
 तुल r. 1st and 10th cls. (तुली तुली तुली तुली or irr.
 तुली) To weigh, or measure.
 तुलसारीणी f. (-नी) A quiver. *Sabd. M.*
 तुलसी f. (-सी) A small shrub held in veneration by the
Hindus, *Tulasi*, or holy basil, (*Ocimum sanctum*).
Sabd. R. E. तुल resemblance and ल to destroy,
 affs. ड and डोप्; being unparalleled: this flower is
 said to be a female metamorphosed; the circum-
 stance however is variously told.
 तुला f. (-ला) Measure by weight. * A measure, or
 weight of gold and silver, 100 *Palas*, or about
 145 ounces troy. *Am. Co.* 3 A balance, especially
 a fine balance, goldsmith's or assay scales. *Or. D-*
 4 The sign of the zodiac, *Libra*. 5 Resemblance, like-
 ness, equality, similarity. 6 A vessel. 7 Sloping
 beams, or timbers, in the roof of a house. *Méd.* E.
 तुल to weigh, or to resemble, affs. ल् and टाप्.
 तुलाकोटि f. (-टि-टी) An ornament of the feet, or

toes. *Am. Co.* * A certain weight. * A hundred millions. *Hém. Nā.* ३. तुला a balance, तुल to measure, aff. मच् and ह् or डीष्; what is valued by weight, &c. or तुला a measure, &c. and चोटि Orre, or million.

तुलाकेय m. (-रः) * A sort of ordeal, in which the accused is tried by being weighed in a scale. ३. तुला a scale, and केय ordeal.

तुलाघट m. (-टः) An oar, a paddle. *Tri.* 1. 2. 13.

तुलाधर m. (-रः) The sun. *Sabd. M.* ३. तुला the sign, and धर who has, or possesses.

तुलाधार m. (-रः) * The sign *Libra. Méd.* * The string of a balance. *Or. D.* mfn. (-र-र-र) A trader, a dealer, trafficking, trading. *Med.* ३. तुला the scales, &c. आधार what or who supports.

तुलाबीज n. (-ज) The *Gunjá*, or berry of the *Abrus precatorius* from which the goldsmith's or jeweller's weight in India is taken; the berry weighs about $1\frac{3}{4}$ grain troy, the factitious weight about $2\frac{1}{4}$. *Tri.* 2. 4. 14. ३. तुला weight, and बीज seed.

तुलि f. (-लिः or -ली) * A fibrous stick, or brush used by weavers for cleaning the threads of the woof *Sabd. R.* * A painter's brush, or fibrous stick used for that purpose. *Sár. S.* or *Am.* see तुलिका. ३. तुल to resemble, &c. aff. क्, fem. aff. इन् or डीष्.

तुलिका f. (-का) A small bird said to resemble the wag-tail. *Tri.* 2. 5. 30.

तुलिकला f. (-ला) The *Simul*, or silk cotton tree. *Ret. M.* ३. तुल for तुल cotton, and फल fruit.

तुल्य mfn. (-यः-यः-यः) Like, resembling, equal or analogous to. *Am. Co.* ३. तुल resemblance, and यन aff.

तुल्यपान n. (-न) Drinking together. *Am. Co.* ३. तुल्य the same, and पान drinking.

तुवर mn. (-र-र) An astringent taste. *Am. Co.* f. (-री) * A fragrant earth. * A kind of lentil, (*Cytisus cajan*): see आढकी. *Méd.* mfn. (-र-री-र) * Astringent. * Beardless. *Un. Co.* ३. तु a *Sautra* root, to remove, (disease, &c.), वरच् aff., fem. aff. डीष्; also वनू being added, in the fem. form तुवरिका. f. (-का) *Am. Co.*

तुवरीश्विभ m. (-भः) A kind of Cassia. *Sabd. Ch.* ३. तुवरी the pulse, so called, and शिभ Cassia tora.

तुषि f. (-षि) A long gourd: see तुषी.

तुष r. 4th cl. (तुषति) To be satisfied, or content, to be pleased, or delighted.

तुष m. (-षः) * The husk, or chaff of rice, &c. *Am. Co.* * Beleric myrobalan. *Méd.* ३. तुष to please or be pleased, aff. क्.

तुषग्रह m. (-हः) AGNI, or fire. *Tri.* 1. 1. 66. तुष chaff, and ग्रह who seizes.

तुषसार m. (-रः) AGNI, or fire. *Sabd. M.* ३. तुष chaff, and सार who embraces, from ह् to go, with अण् aff.

तुषनल m. (-लः) * A conflagration of chaff, or of the husk of corn. *Hém. 4.* 167. * A capital punishment; burning; twisting dry straw, &c. round the limbs of a criminal, and setting it on fire. ३. तुष and अनल fire.

तुषार m. (-रः) * Frost. *Am. Co.* * Cold. * Thin rain, mist. *Méd.* * Ice or snow. * The name of a country. *Hém. Nā.* mfn. (-र-री-र) Cold, frigid, frosty. *Or. D.* ३. तुष to please, Un'a'di. aff. डीष्.

तुषित m. (-तः) A *Tushita*, a kind of subordinate deity, one of a class of thirty six. *Am. Co.* ३. तुष to please, इणच् aff.

तुषोटक n. (-क) Rice gruel. *Hár.* 115. ३. तुष to satisfy, and उदक water.

तुष्ट mfn. (-ष्टः-ष्टः-ष्टः) Pleased, satisfied. ३. तुष to be pleased, aff. क्.

तुष्टि f. (-ष्टिः) Pleasure, satisfaction, gratification. ३. तुष to please, &c. aff. क्तिन्.

तुष्टु m. (-ष्टुः) A jewel worn in the ears. *Sabd. Ch.* ३. तुष to please, क् aff.

तुस r. 1st cl. (तुसति) To sound.

तुस m. (-सः) The husk of corn, or rice. *Ramanā'sh.* on *Am.* see तुष.

तुस n. (-सः) Dust. *Am. Co.* ३. तुस to sound, aff. क्, see तुस.

तुह With an indicatory इर्, तुहिर r. 1st cl. (तुहति) To hurt, or give pain, to kill.

तुहिन n. (-न) * Frost. *Am. Co.* * Moon-light, moon-shine. *Un. Co.* ३. तुह to give pain, इणच् Un'a'di aff.

तुण r. 10th cl. (तुणयते) To fill, to fill up. (तुणयति) To

shrink, to contract, to close as the eye-lids or wink.
मूल mf. (-णः and -ण or -णी) A quiver. *Am. Cō. &c. f.*
 (-णी) Indigo. *Muc. on Am. E. मूल* to be filled
 (with arrows, &c.) **अच्** and **टाप्** aff., or **चम्** and **डोष्**.
मूलोर m. (-रः) A quiver. *Am. Cō. E. मूल* to be filled
 (with arrows), **ईरण्** aff.

मूलक n. (-कः) Blue vitriol. *Sabd. Ch.*

मूल *With an indicatory ई, तूरी* r. 4th cl. (तूर्येते) 1 To go
 quick, to make haste. 2 To kill, to hurt, or injure.

मूल n. (-रः) Any musical instrument. *Hém. 2. 200. E.*
मूल to speed, aff. **अच्**.

मूली n. *adv.* (-णी) Quick, swift, quickly. *Am. Cō. mfn.*
 (-णी-णी-णी) Quick, expeditious. *Ibid. E. मूल* to go
 swiftly, aff. **त्**.

मूर्ति m. (-तिः) 1 Speed, velocity, expedition. *Hém.*
 2. 236. 2 Dirt, excrement. *Un. Cō. E. मूल* to make
 haste, **Un'a'di** aff. **नि**.

मूर्य n. (-यः) Any musical instrument, the genus, of
 which four species are reckoned, as wind instru-
 ments, stringed instruments, &c. *Tri. 1. 1. 119. mfn.*
 (-यः-यः-यः) Fourth: see **तूर्य**. *E. चतुर्* four, **यत्** aff.
 deriv. irr.

तूर्यगण्ड m. (-ण्डः) A musical instrument, a sort of
 tabour. *Hār. 222.*

मूल r. 1st cl. (मूलति) 1 To dismiss, to send forth, or
 turn out. 2 To ascertain quantity, or weight; some
 make this a root of the tenth class (मूलवति-ने).

मूल n. (-लः) 1 The mulberry, (*Morus Indica*). *Am.*
Cō. 2 Æther, the heaven, or atmosphere. *Méd. mn.*

(-लः-लः) Cotton. *Ibid. f.* (-ला-ली) Cleaning the body
 with perfumes, smearing it with oils, or fragrant
 unguents. *Sabd. R.* (-ली) 1 Indigo. 2 A weaver's
 fibrous stick or brush. *Ibid. 3* A painter's brush, &c.
Or. D. see **तुली** and **तुरी**; also **मूलि**. *E. मूल* to dismiss,
 to send forth, aff. **चम्**, fem. affs. **टाप्** and **डोष्**.

मूलक n. (-कः) Cotton. *Hém. 4. 205. E. कन्* added to
 the preceding.

मूलकाम्युक्त n. (-कः) A bow, which is used for cleaning
 cotton. *Tri. 2. 10. 10. E. मूल* cotton, and **काम्युक्त**
 a bow; also similar compounds as **मूलचाप**, **मूलधनु**, &c.

मूलनाली f. (-ली) A thick roll of cotton, from which
 it is drawn out in spinning. *Bhū. Pr. E. मूल* cot-
 ton, **नाल** a tube, affs. **अण** and **डोष्**; also with **कन्**
 added **मूलनालिका**. *f. (-का) Tri. 2. 10. 11.*

मूलपिचु m. (-चुः) Cotton. *Bh. on Am. E. मूल* cotton,
 and **पिचु** the same.

मूलशर्करा f. (-रः) A pod or seed of the cotton plant,
 any seed yielding a similar substance. *Sabd. M. E.*
मूल cotton, and **शर्करा** sand, or gravel.

मूलसेचन n. (-नः) Spinning. *Sabd. M. E. मूल* cotton,
सिच to sprinkle, and **षुद्** aff.

मूलि f. (-लिः) A painter's brush, or a fibrous stick
 used as one, and for other purposes. *Sid. C. Un.*
E. मूल to send forth, or out, aff. **इन्**: see **मूल** and **मूली**.

मूलिका f. (-का) 1 A pencil, a painter's brush, or a
 stick with a fibrous extremity, used as one. *Am.*
Cō. 2 A matress or quilt, a bed, a down or cotton
 bed. *Méd. 3* An ingot mould. *Bh. on Am. 4* A rod,
 &c. dipped into crucibles to try if their contents
 are in fusion. *Muc. on Am. 5* Anointing or per-
 fuming the body. *Sabd. R. E. मूल* as above, and
कन् added.

मूलिनी f. (-नी) The silk cotton tree. *Jai'á. E. मूल*
 cotton, **इनि** and **डोष्** aff.

मूलर m. (-रः) 1 A bull without horns though of an
 age to have them. 2 A beardless man. *Am. Cō. 3* A
 eunuch. 4 An astringent taste. *Méd. f. (-री)* A fra-
 grant earth. *Ramanál'h. on Am. E. तु* to injure,
वरच् affix, and the vowel optionally long, hence
 also **तुवर** and **तुवरी**; also with **कन्** added **तुवरिका** and
तुवरीका.

तुष r. 1st cl. (तुषति) To satisfy.

तुषाशील mfn. (-लः-ला-लः) Silent, taciturn. *Am. Cō.*
E. तुषाशीम् silent, and **शील** practicing.

तुषाशिक mfn. (-कः-का-कः) Silent, taciturn. *Am. Cō. E.*
तुषाशीम् silent, **अक्** affix, and **म** dropped.

तुषाशिकाम् ind. Silent, silently. *Am. Cō. E. तुषाशीम्* silent,
 and **काम्** aff.

तुषाशीम् ind. Silent, silently. *Am. Cō. E. तुष to please,
 or be pleased, aff. **नीम्** and **उ** made long.*

तृप्त n. (-त्) 1 Dust. 2 Clotted hair. *Méd.* 3 Sin. 4 An atom, a very thin or delicate substance. *Sabd. R.*
 E. तृप् to sound, Uná'di aff. तृप्, and the radical vowel made long.

तृष्ट r. 1st cl. (तृष्टि) To go, to move, or approach.

तृष n. (-ष) Nutmeg. *Sabd. Ch.*

तृष With an indicative ३, तृषु. r. 8th cl. (तृषोति तृषते) or तृषोति तृषते To eat.

तृण n. (-ण) Grass, any gramineous plant. *Am. Cō.*
 E. तृण to hurt, Uná'di aff. तृण, and तृ rejected; what is consumed by cattle, &c.

तृणकुङ्कुम n. (-म) A sort of perfume. *Rāj. Ni.* E. तृण grass, कुङ्कुम saffron.

तृणकुटी f. (-टी) A hovel, a hut of grass, or straw. *Tri.* 2. 2. 7. E. तृण grass, and कुटी a small house.

तृणकूर्म m. (-र्म) A long gourd, (*Cucurbita lagenaria*). *Sabd. M.* E. तृण grass, and कूर्म a tortoise.

तृणकेतु m. (-तु) A bamboo. *Hár.* 108. E. तृण grass, and केतु a banner.

तृणगेष्ठा f. (-ष्ठा) 1 A kind of newt. 2 A chameleon. *Méd.* E. तृण grass, and गेष्ठा a lizard.

तृणग्रहिन् m. (-ह) Amber, &c. or any gem which being rubbed becomes electrically attractive. *Sabd. C.*
 E. तृण grass, and ग्रहिन् what seizes.

तृणजम्भ mfn. (-म्भ) 1 Graminivorous, one whose food is grass. 2 Grass toothed, having teeth of the colour of grass, &c. E. तृण grass, and जम्भ food, or a tooth.

तृणज्ञता f. (-ता) 1 A bow. 2 The aggregate properties of grass or herbage, graminiousness. *Méd.* E. तृण aff. of the abstract, added to तृण; also तृणत्व. n. (-त्वं).

तृणद्रुम m. (-म) A palm tree, any of the various species as the palmyra, cocoanut, date, &c. *Am. Cō.*
 E. तृण grass, and द्रुम a tree; pre-eminent amongst graminious plants.

तृणधान्य m. (-न्य) A grain growing wild, or without cultivation. *Am. Cō.* E. तृण grass, and धान्य grain, corn.

तृणध्वज m. (-ज) A bamboo, *Am. Cō.* E. तृण grass, and ध्वज a flag, or banner.

तृणपूली f. (-ली) A mat, a seat made of reeds or basket-

work. *Hár.* 199. E. तृण grass, पूल to gather together, affixes अण् and डीप्.

तृणमणि m. (-णि) A sort of gem, apparently Amber. *Hár.* 216. E. तृण grass, and मणि a gem; attracting straws, &c.

तृणमत्कुल m. (-ण) A bail, or surety. *Tri.* 2. 10. 17.

तृणराज m. (-ज) A palmyra tree. *Am. Cō.* E. तृण grass, and राजन् a sovereign, टच् aff. leaving a final vowel.

तृणशीत n. (-त) A fragrant grass. *Ret. M.* E. तृण grass, and शीत here said to imply abundance.

तृणभून्य mfn. subst. (-न्य) Arabian jasmin. *Méd.*
 n. (-न्य) The flower of the *Cetaci*. *Ibid.* E. तृण grass, भून्य void of.

तृणषट्पद m. (-ट्) A wasp. *Hár.* 217. E. तृण grass, and षट्पद six foot; an insect haunting meadows, &c. having six feet.

तृणस mfn. (-स) Grassy, made &c. with grass. E. तृण grass, and स affix.

तृणसार f. (-र) The plantain, or banana. *Hár.* 105.
 E. तृण grass, and सार essence, pith, the stem being merely a cluster of leaves.

तृणसिंह m. (-ह) An axe. *Sabd. C.* E. तृण grass, and सिंह a lion.

तृणहर्म्य m. (-र्म्य) A hovel, a house, or upper room of grass, or straw. *Hár.* 223. E. तृण grass, and हर्म्य a mansion.

तृणग्नि m. (-ग्नि) 1 Conflagration of chaff. *Tri.* 1. 1. 69.
 2 Burning a criminal wrapped up in straw. E. तृण grass, and अग्नि fire: see तुषानल.

तृणञ्जन m. (-ज) A chameleon, a lizard. *Tri.* 2. 5. 11.
 E. तृण grass, and अञ्जन who goes, from अञ्ज to go, aff. ण्यङ्.

तृणोद्भव m. (-व) Rice, &c. growing wild, or without cultivation. *Rāj. Ni.* E. तृण grass, and उद्भव produced.

तृणोक्त n. (-क्त) A hovel, a hut, a house of straw or mats. *Hém.* 4. 62. E. तृण grass, and ओक्त abode.

तृणोष्ध n. (-ध) A perfume, commonly *Elabá'luca*. *Sabd. Ch.* E. तृण and औष्ध a drug; resembling grass in its appearance.

तृण्या f. (-य) A heap, or quantity of grass. *Am. Cō.*

१. तृष् grass, यन् and टाप् affs.
 तृतीय mfn. (-य-वा-य) Third. १. त्रि three, नोय affix, and
 रि changed to the analogous vowel च.
 तृतीयप्रकृति f. (-निः) १ A eunuch. *Bh. on Am.* २ The neu-
 ter gender: see तृतीयप्रकृति.
 तृतीयाह्वान mfn. (-न-ना-नं) Thrice ploughed, (a field, &c.
Am. Cō. १. तृतीय third, आह्वान made, wrought.
 तृतीयाप्रकृति f. (-निः) १ A eunuch. *Am. Cō.* २ The neu-
 ter gender. ३. तृतीय the third, and प्रकृति nature;
 neither male nor female, (whose or which), the com-
 pound is more regularly तृतीयप्रकृति.
 तृट् With an indicative prefix उ and affix इर्, उट्दिर्
 r. 7th cl. (तृन्ति तृन्ते) १ To kill, to injure. २ To
 disregard. ३ To give.
 तृप् r. 1st cl. (तृप्ति) 4th cl. (तृप्ति) 5th cl. (तृप्ति)
 6th cl. (तृप्ति) and 10th cl. (तृप्ति) १ To please
 to satisfy, to content. २ To be pleased, or satis-
 fied, to be content, or satiate. ३ (In the 1st and
 10th cls.) To light, or kindle.
 तृपन् m. (-पन्) १ The moon. *Un. Cō.* २ A parasol. *Sid.*
C. Un. ३. तृप to please, अनि Un'adi aff., derive irr.
 तृपला f. (-ला) A creeper, or creeping plant. *Un. Cō.*
 १. तृप to please, कल Un'adi aff.
 तृप् mfn. (-न-ना-नं) Pleased, satisfied. *Am. Cō.* १. तृप
 to be pleased, aff. क.
 तृप्ति f. (-निः) Pleasure, satisfaction, content. *Am. Cō.*
 १. तृप to please, or be pleased, affix क्तिन्
 तृप् m. (-प्र) Ghee, or oiled butter. *Un. Cō.* १. तृप
 to satisfy, Un'adi aff. रक्.
 तृप्राप्ति mfn. (-ल-ल-ल) Having Ghee, but not liking it,
 or not blending with it. १. तृप and आप्रप्ति possessive
 aff.; but in this compound implying also aversion.
 तृप् r. 6th cl. (तृप्ति) १ To content, to please. २ To
 be pleased, or content. ३ To hurt.
 तृप्ला f. (-ला) The three myrobalans. *Tri. 2. 9. 37.*
 १. तृ for त्रि three, फल a fruit, fem. aff., टाप् also त्रिफला.
 तृप् m. (-फू) A serpent in general, the serpent genus.
Un. Cō. १. तृप् to hurt, or kill, क Un'adi aff.
 तृप् r. 6th cl. (तृप्ति) १ To content, to please. २ To be
 pleased, or content.

तृप् r. 6th cl. (तृप्ति) १ To content, to please. २ To
 be pleased, or content.
 तृष् With an indicative prefix त्रि and affix आ, त्रितृष्
 r. 4th cl. (तृष्ति) १ To thirst. २ To thirst metapho-
 rically, to desire, to long for.
 तृष् f. (तृष्) १ Thirst. २ Thirst, (metaphorical) wish,
 desire, lust. *Hém. Ná.* ३ The daughter of CA'MA
 the deity of love. *Méd.* १. तृष् to thirst, aff. क्तिप्,
 aslo तृष्, &c.
 तृष् f. (-चा) १ Thirst. २ Wish, desire. ३ The daugh-
 ter of CA'MA: see the preceding. *Sabd. R.* ४ A
 plant, (*Commelina salicifolia*): see चाङ्गलिकी. *Sabd.*
Ch. १. तृष् to thirst, aff. क and टाप् also तृष्णा, तृष्, &c.
 तृष्म f. (-भू) The bladder. *Sabd. Ch.* १. तृष् thirst,
 and भू being; whence thirst arises.
 तृष् n. (-ह) Water. *Sabd. Ch. f. (-ह)* A kind of
 anise: see मधुरिका. *Sabd. Ch.* १. तृष् thirst, आङ् be-
 fore ह् to destroy, or remove, aff. ड.
 तृषित mfn. (-न-ना-नं) Thirsty, thirsting, (physically, or
 metaphorically). *Tri. 3. 1. 3. n. (-नं)* Thirst, desire.
 १. तृष् to thirst, aff. क्ति.
 तृषितोत्तप f. (-र) A plant, (*Marsilea quadrifolia*): see
 असतपशी. *Sabd. Ch.* १. तृषित thirst, and उत्तर answering.
 तृष्ज् mfn. (-णक्) Thirsty, (physically, or metapho-
 rically) desiring, longing for, cupidinous. *Am. Cō.*
 १. तृष् to thirst, न added, तृष्णा, and जिङ् aff.
 तृष्णा f. (-णा) Thirst, desire, wish. *Méd.* १. तृष् to
 thirst, न Un'adi aff.
 तृष्णाक्षय m. (-यः) Content, resignation, patience. *Hém.*
 2. 218. १. तृष्णा greediness, thirst, and क्षय destruction.
 तृष् With an indicative क, तृष् r. 6th cl. (तृष्ति) also
 without an indicative letter, तृष् r. 7th cl. (तृष्ति) To
 kill, to hurt, to injure in any manner.
 तृप् r. 1st cl. (तृप्ति) १ To pass over or across. २ To
 pass or float over, to navigate. ३ To float or swim.
 ४ To overcome, to surpass. With अव prefixed, To
 descend, (as from heaven; With उन्, To pass over
 or above; With प्र, To excel, or surpass: With वि
 To pass from, to relinquish, to give, to give away.
 ते ind. With or by thee. *Tri. 3. 4. 6.* १. ते substituted

for तया, but not to be confounded with the optional inflection of the 4th and 6th cases of तुभ्यम् thou.

तेज r. 1st cl. (तेजति) To guard, to cherish, to defend or protect.

तेजन n. (-नं) 1 A bamboo. *Am. Cō.* 2 Enlightening, making splendid, or polished. 3 Sharpening. f. (-नी) 1 A plant, (*Aletris hyacinthoides*). *Am. Cō.* 2 Heart-pea. *Sabd. R.* E. तिज् to sharpen, &c., aff. च्युद्.

तेजनक m. (-कः) A kind of reed, (*Saccharum Sara*). *Am. Cō.* E. कन् added to the preceding.

तेजपत्र n. (-त्रं) The leaf of the cassia fistula. *Sabd. Ch.* E. तेज sharp, pungent, and पत्र a leaf.

तेजवती f. (-ती) An aromatic plant, (*Pothos officinalis*): see गजपिप्पली. *Sabd. R.* E. तेज sharpness, and मतुप् aff.

तेजस् n. (-जः) 1 Splendour, light, lustre. 2 Dignity, consequence. 3 Strength, power. 4 Semen virile. *Am. Cō.* 5 Fresh butter. *Hém. Ná.* 6 Impatience, inability to bear, or put up with. *Bh. on Am.* 7 Gold. 8 Bile, the bilious humor. 9 Marrow, the brain, &c. *Rāj. Ni.* 10 Fame, glory. 11 Sharpness, (metallic). 12 Pungency. 13 Heat. m. (-जः) A name of AGNI or fire. *Hém. Ná.* E. तिज् to sharpen or polish, aff. अस्तुन्.

तेजस्विन् mfn. (-स्वि-स्विनी-स्वि) 1 Famous, celebrated. 2 Splendid, &c. see the preceding. f. (स्विनी) Heart-pea: see ज्योतिष्मती. *Sabd. R.* E. तेजस् splendor, &c. विनि aff.

तेजित mfn. (-त-ता-ते) Sharpened, whetted, polished, burnished. *Am. Cō.* E. तिज् to sharpen, and क् aff.

तेजोमय m. (-मयः) A tree, (*Premna spinosa*): see गण्डिका. *Ret. M.* E. तेजस् fire, light, and मय friction; the friction of the wood engendering flame.

तेजोवती f. (-ती) 1 A plant bearing a fruit resembling pepper: see गजपिप्पली. *Sabd. R.* 2 A kind of pepper, (*Piper chavya*, *Rox.*). *Ret. M.* E. तेजस् pungency, मतुप् aff.

तेन ind. Therefore, thence, for that reason, on that account, the correlative to तेन. *Bh. on Am.* E. the third case of तद्, that, used as a particle.

तेप *With an indicatory च्द*, तेपु r. 1st cl. (तेपते) 1 To

sprinkle, to distil, to ooze or drop. 2 To shake or tremble.

तेम m. (-मः) Wet, damp, moisture. *Am. Cō.* E. तिम to be wet, aff. चन्.

तेमन n. (-नं) 1 Wetting, moistening, moisture. 2 A sauce or condiment. *Méd. f.* (-नी) A chimney, a fire-place. *Hém. Ná.* E. तिम To be or become wet, aff. च्युद्.

तेव *With an indicatory च्द*, तेवु r. 1st cl. (तेवते) To play, to sport. 2 To weep or lament.

तेवन n. (-नं) 1 A garden, a pleasure garden or playground. Play, sport, pastime. *Méd. E.* तेव to play, aff. च्युद्.

तेजम् n. (-सं) 1 Ghee or oiled butter. 2 Any metal. E. तेजस् brilliance, aff. अण्.

तेजसावर्जिनी f. (-नी) A crucible. *Am. Cō.* E. तेजस् metal, and आवर्जिनी stirring.

तेनिल m. (-लः) A Rhinoceros. *Hém. Ná. n.* (-लं) One of the astronomical periods called *Caranās*. *Ibid.* E. अण् added to तिनिल.

तेजिर n. (-रः) A flock of partridges. *Am. Cō. m.* (-लः) A francoline partridge. *Rāj. Ni.* E. तिजिर and अण् aff. of aggregation or pleonastic.

तेजिरीय mfn. (-य-या-ये) Relating to the *Tittiri* portion of the *Védas*, as a student, a text, teacher, section of &c. E. तिजिर the *Yajur Véda* so called, and छ् aff.; or तिजिर a partridge, aff. as before; the texts of this *Véda* being disgorged by YAJNYA-WALCYA in a tangible form and picked up by the rest of VAISAMPA'YANA's disciples who for the purpose assumed the shape of partridges.

तेजिरीयक m. (-कः) A follower of the *Tittiri* branch of the *Védas*. E. कन् added to the preceding, also इन् being added तेजिरीयिन्, &c.

तेल n. (-लं) 1 Oil, expressed oil, prepared from sesamum, mustard, &c. *Hém. 3 81.* 2 Storax, gum benzoin, incense. *Ret. M.* E. तिल sesamum, and अण् aff.

तेलक n. (-कः) A small quantity of oil. E. तैल and कन् diminutive aff.

तेलकट्ट m. (-ट्टः) The oil cake, a cake made of the oily

seed, after expression. *Rāj. Ni.*

नैल m. (-ङ्) The part of the peninsula south of Orissa, the modern Carnatic. *Sabd. R.*

नैलचौरिका f. (-का) A cockroach. *Sabd. R.* **नैल** oil, चुर to steal, खल् affix, it is also sometimes read नैलाचारिका from चर to go, with आङ् prefixed, and खल् aff.

नैलपर्णिका n. (-कं) White sandal-wood. *Am. Cō.* **नैल** पर्णी sandal-wood, aff. कन्.

नैलपर्णी f. (-णी) 1 Sandal. 2 Incense. 3 Turpentine. *Méd.* **नैल** sesamum, and पर्ण a leaf, aff. अण् and डोप्.

नैलपा f. (-पा) A cockroach. *Rāj. Ni.* **नैल** oil, and पा who drinks.

नैलपायिका f. (-का) A cockroach. *Am. Cō.* **नैल** oil, पा to drink, खल् affix, and यक् inserted.

नैलमाली f. (-ली) A wick, the cotton of a lamp. *Sabd. M.* **नैल** oil, माला a necklace, डोप् aff.

नैलम्पान mfn. (-त-ताने) Blending with oil, &c. **नैल** sesamum, पान to go, or alight, अन् aff. and मुन् augment.

नैलसाधन n. (-नं) A fragrant substance, (Civet). *Sabd. Ch.* **नैल** oil, and साधन menstruum.

नैलस्फटिक m. (-कः) A sort of gem, (Amber?). *Hém.* 4. 134. **नैल** oil, and स्फटिक crystal.

नैलाटी f. (-टी) A wasp. *Hém.* 4. 281. **नैल** oil, and अट to go, affs. अण् and डोप्.

नैलानुका f. (-का) A cockroach. *Jalā.* **नैल** oil, अनु water or drink, कन् aff.

नैलिक m. (-कः) An oilman. **नैल** and ठक् aff.

नैलिन् mf. (-ली) An oilman, an oil grinder or preparer. *Hém.* 3. 581. f. (-लिनी) 1 The wick or cotton of a lamp. *Sabd. M.* 2 A kind of insect found in oil. *Rāj. Ni.* mfn. (-ली-लिनी-लि) Relating or belonging to oil, oily, &c. **नैल** oil, aff. इनि.

नैलिसाला f. (-ला) An oil mill. *Hém.* 4. 63. **नैल** oil, and साला a house or hall.

नैलीन n. (-नं) A field of sesamum. *Am. Cō.* **नैल** sesamum, and खन् aff.

नैष m. (-षः) The month *Pausha*, (December-January). *Am. Cō.* **नैष** the constellation, (in which the moon is full in this month) and अण् affix, च is dropped.

नैक n. (-कं) A child, a son, or a daughter, male or female offspring. *Am. Cō.* **नै** a *Sautra* root, to increase, aff. क्, derive. irr.

नैकम m. (-कम्) 1 Green or unripe barley. *Am. Cō.* 2 Green, (the colour). *Hém. Nā. n.* (-कम्) 1 The wax of the ear. *Ibid.* 2 A cloud. *Ajay.* **नैक** to deride, म aff., and ओ substituted for the radical vowel; it is also written नैक्य.

नैच n. (-चं) 1 A stick or bamboo, with a sharp iron head used for guiding an elephant. *Am. Cō.* 2 A goad, or pike for driving cattle. *Méd.* **नै** to vex, to goad, aff. छन् also नैद्.

नैद् m. (-द्) Pain, anguish, vexation, torture, uneasiness, (either of body or mind). *Ret. M.* **नै** to tease or torment, aff. घन्.

नैदन n. (-नं) 1 A goad: see नैच. *Am. Cō.* 2 Pain, affliction from disease, &c. *Méd.* **नै** to give pain, aff. घ्यद्.

नैमर mfn. (-र-र-र) An iron crow. *Am. Cō.* **नै** a *Sautra* root, to hurt, aff. विच्, नु; that which injures; नु to die, aff. अच् and the vowel of नु changed.

नैमरधर m. (-रः) A name of AGNI. *Sabd. C.* **नैमर** an iron club, and धर having.

नैमरिका f. (-का) A fragrant earth: see नैमरिका. *Sabd. R.*

नैय n. (-यं) Water. *Am. Cō.* **नै** to surround, Unādi aff. नैय or नय to nourish, अच् aff., and आ changed irregularly to ओ.

नैयकाम m. (-कम्) A sort of cane, growing in or near water, (*Calamus fasciculatus*, Rox.). *Jalā.* **नैय** water, and काम desiring, affecting.

नैयहच्छु m. (-च्छुः) A sort of penance, drinking nothing but water for a fixed period. **नैय** water, and छच्छु penance.

नैयडिम्भ m. (-म्भः) Hail. *Hār.* 58. **नैय** water, and डिम्भ young.

नैयद् m. (-द्) 1 A cloud. 2 A fragrant grass, (*Cyperus rotundus*). *Méd. n.* (-द्) *Ghee*, or oiled butter. *Ibid.* **नैय** water, and द् yielding.

नैयधर m. (-रः) 1 A cloud. 2 A fragrant grass: see नैयधर. 3 A potherb, (*Marsilia dentata*). *Méd.* **नैय** water,

and possessing. *and* *प्र* possessing.
नैर्य m. (-चि) The ocean. *र.* नैर्य water, and चि having.
नैर्यचिद्रिय n. (-चि) Cloves. *Sabd. Ch.* *र.* नैर्यचि the sea, and चिद्रिय fond of; produced in maritime countries.
नैर्यनिधि m. (-चि) The ocean. *Sabd. R.* *र.* नैर्य water, and निधि nest or receptacle.
नैर्यपिप्पली f. (-ली) A plant, (*Jussieu repens*). *Am. Co.* *र.* नैर्य water, and पिप्पली long pepper.
नैर्यपुष्पी f. (-ली) Trumpet flower. *Sabd. M.* *र.* नैर्य water, and पुष्पी a flower; flowering near water.
नैर्यप्रसादन n. (-न) The clearing nut plant; (*Strychnos potatorum*). *Bhā. Pr.* *र.* नैर्य water, and प्रसादन clearing, cleansing; the nut being rubbed upon the inside of a water jar, occasions the precipitation of the impurities of the water poured into it.
नैर्यप्रसादनफल n. (-न) The clearing nut: see the preceding. *Ret. M.* *र.* नैर्यप्रसादन as above, and फल fruit.
नैर्यवल्ली f. (-ली) A kind of gourd, (*Momordica charantia*). *Ret. M.* *र.* नैर्य water, and वल्ली a creeper.
नैर्यसूचक m. (-च) A frog. *Sabd. C.* *र.* नैर्य water, and सूचक a spy.
नैर्याधवासिनी f. (-नी) Trumpet flower. *Sabd. M.* *र.* नैर्य water, अधि upon or near, वस to abide, इनि to and डीप् affs.
नैर्य mn. (-च-च) 1 The ornamented arch of a door or gateway. 2 An outer door. 3 Decoration of the gate post. *Am. Co.* and *Commrs.* 4 A mound or raised mark near a bathing place. n. (-च) The neck, the throat. *Hār. 174.* *र.* नैर्य to hasten, aff. इप्; by which people pass or go.
नैर्य mn. (-च-च) A Tola, a weight of gold or silver; it is stated in books at 16 *Māshas* of 5 *Rettis* or 6½ grains each, and weighs therefore 105 grains troy, in practice it is calculated at 12 *Māshas* jeweller's weight and weighs nearly double, or 210 grains. *Or. D.* *र.* नैर्य to weigh, aff. चन्, also with खुच् aff
नैर्य mn. (-च-च). *Sabd. M.*
नैर्य n. (-च) Pleasure, joy, happiness. *Dhar.* *र.* नैर्य to be pleased, aff. चन्.
नैर्य n. (-च) The sound of musical instruments, har-

mony, &c. *र.* नैर्य an instrument, and चन् affix.
नैर्यचिक n. (-च) Symphony, union of song, dance, and instrumental music. *Am. Co.* *र.* नैर्य as above, चि three, चन् aff.; triple or three fold melody.
नैर्यिक m. (-च) A painter. *Sabd. M.* *र.* नैर्य a brush, and चन् aff.
नैर्यिक m. (-च) A painter. *Hēm. 3. 585.* *र.* नैर्य a brush or pencil, and चन् aff.
नैर्य mfn. (-च-च-च) Left, resigned, abandoned, deserted, &c. *Am. Co.* चन् to quit, aff. च.
नैर्य r. 1st cl. (चन्) To quit, to abandon, to leave or resign.
नैर्य pron. for नैर्य mfn. (चन्) That. *र.* चन् to quit, Un'adi affix इदि, and the final of the radical rejected.
नैर्य m. (-च) 1 Gift, donation. *Am. Co.* 2 Abandoning, leaving, parting from, separation, deserting, &c. *Méd. 3* A sage, one who separates himself from worldly thoughts. *Sabd. R.* *र.* चन् to abandon, चन् aff.
नैर्यिन् m. (-च) 1 A giver, a donor. 2 A hero. *Méd. 3* An abandoner, a deserter, but chiefly applied to the religious ascetic or him who abandons terrestrial objects, thoughts, passions, &c. *Or. D.* *र.* चन् as above, aff. इनि aff.
नैर्यिन् mfn. (-च-च-च) Left, abandoned. *र.* चन् leaving, इमप् aff.
नैर्य mfn. (-च-च-च) To be left or avoided. *र.* चन् to leave, aff. चन्.
चक With an indicatory इ, चकि r. 1st cl. (चकने) To go or move.
चख With an indicatory इ, चखि r. 1st cl. (चखने) To go or move.
चक mf. (-च-च) The city of *HARISCHANDRA* suspended it is supposed in the air. *Tri. 2. 1. 20.* *र.* चै to fear, aff. क्तिप्, and ग what goes; what imparts terror.
चद With an indicatory इ, चदि r. 1st cl. (चदने) To act, to perform functions. 2 To endeavour, to strive. 3 To be busy.
चप With an indicatory ऊप्, चपूप् r. 1st cl. (चपने) To

be modest; to be ashamed.

अप. mf. (-पा-पा) Shame, modesty, bashfulness. *Am. Cō.* and *Dwi. Cō.* f. (-पा) 1 An unchaste woman, (a shame to her family). *Mēd.* 2 Family, race. 3 Fame, celebrity. *Sabb. R.* 2. अप to be modest, aff. अश्ली fem. aff. टाप.

अपाक m. (-कः) A barbarian of a certain description. *Un. Cō.* 2. अप to be modest, आकन् *Un. a di aff.*

अपाण्ड f. (-ण्डा) A whore, a harlot. *Jatā.* 2. अपाशमय, लिङि to reject, aff. अश् and टाप. and ल changed to इ.

अपिष्ट mfn. (-ष्टः-ष्टा-ष्ट) Highly satisfied. 2. नृप to please; and इष्टन् aff., derive irr.

अपीयस् mfn. (-यस्-यसी-य) Highly or excessively pleased or content. 2. नृप to be pleased, ईयस् aff. of the irr. superlative.

अप n. (-पः) Tin. *Am. Cō.* 2 Lead. *Mēd.* 2. अप to be modest, *Un. a di aff.* 3.

अपुल n. (-लः) Tin. *Bh. Dwi. Cō.* 2. ल added to the preceding.

अपुष n. (-षः) Tin. *Bh. Dwi. Cō.* nf. (-ष-षी) A cucumber. *Hēm.* 4. 255. 2. अप to be ashamed, &c. अश्ली aff., fem. जीप.

अपुस् n. (-पुः) Tin, or according to some, lead: see अप. *Un. Cō.* 2. अप to be ashamed, *Un. a di aff.* 3.

अश्ली n. (-श्ली) Thin or diluted curds. *Am. Cō.* 2. नृप to be satisfied, derive irr., also without the final य, अश्ली n. (-श्ली) *Bh. Dwi. Cō.* also इश्ली and इश्ली.

अय nf. (-य-यी) The third: see त्रि टयप् affix.

अयो f. (-यो) 1 The three *Vēdas* collectively, that is, omitting the *Atharvan* which not being a text book for the customary religious rites of the *Hindus*, is considered very commonly rather as an appendix to the other three, than a fourth work of equal authority. *Am. Cō.* 2 A matron, a married woman who has children living. 3 Intellect, understanding. *Vis.* 4 A plant, (*Conyza serratula*). 2. त्रि three, अयप् or टयप् substituted for the final, fem. aff. जीप. अयोतनु m. (-नुः) The sun. *Hal.* 2. अयो the three *Vēdas*, and ननु diffusion; celebrated through these sacred books, or because the *Sāma Vēda* and portions

of the other *Vēdas*, are said to have proceeded from the sun.

अयोधसी nf. (-सी) Duty enjoined by the *Vēdas*, modes of sacrifice, &c. prescribed by them. *Am. Cō.* 2. अयो the three *Vēdas*; and अयोधसी virtues.

अयोमुख m. (-खः) A Brahman. *Hēm.* 3. 473. 2. अयो the *Vēdas*, and मुख the mouth.

अयोदश mfn. (-श-शो-श) Thirteenth. 2. अयो The thirteenth day of the lunar fortnight: see the next.

अयोदशन् mfn. plus. (-श) Thirteenth. 2. अयो for अत्रि, and दशन् (शः).

अश्, *With an indicatory ई*, अश्ली 4th cl. (अश्ली) 1 To fear, to be afraid. 2 To run, to go quickly. *With an indicatory इ*, अश्ली r. 10th cl. (अश्ली) 1 To speak. 2 To shine. Also, *without the indicatory*, latter, r. 10th cl. (अश्ली) 1 To hold. 2 To seize on take. 3 To oppose, to prevent or forbid. 4 To frighten.

अश्ली mfn. (-श-शो-श) Moveable locomotive. *Am. Cō.* n. (-शः) A wood, a forest. *Trī.* 2, 4, 1. 2. अश् to go, aff. अश्.

अश्ली m. (-रः) 1 A shuttle. *Am. Cō.* 2 Weaving. *Rāmā.* on *Am.* 2. अश् to go, aff. अश्.

अश्ली mf. (-णः) An atom, or mote visible in a sun beam, especially considered as an ideal weight of the lowest denomination. *Or. D.* f. (-णः) A wife of the sun. *Trī.* 1. 101. 2. अश् moveable, and रेणु dust.

अश्ली mfn. (-श-शो-श) Timid, fearful. *Jatā.* 2. अश् to fear, aff. क, also अश्.

अश्ली mfn. (-श-शो-श) Timid, fearful. *Am. Cō.* 2. अश् to fear, क aff.

अश् r. 2d cl. (अश्ली) To preserve, &c. see अश्.

अश्ली mfn. (-श-शो-श) 1 Preserved, saved, guarded, protected. *Am. Cō.* n. (-शः) Preserving, protection. 2 A plant: see अयमाश्. *Mēd.* 2. अश् to preserve, aff. क, and अ optionally substituted for न, also अश्ली; again, अश् to preserve, aff. अश्.

अश्ली mfn. (-श-शो-श) Preserved, guarded, protected. *Am. Cō.* see the preceding.

अपुष mfn. (-ष-षो-ष) Made of tin. 2. अपु tin, aff. अश् and पुष् augment.

वैद्यनी f. (-नी) : A plant: see the next. *Am. Co.* : A protectress, &c. *Or. D.* : E. वै to preserve, aff. ए. fem. aff. डीय, and the augment नुम्.

वायमाय mfn. (-स-स-स) A preserver, preserving. *Or. D. f.* (-णा) A medicinal plant. *Am. Co.* : E. वै to preserve, aff. शानच्.

वास m. (-स) : Fear, terror. *Am. Co.* : A flaw or defect in a jewel. *Med.* : E. वस to fear, aff. चम्.

वासदायिन् mfn. (-वी-वी-वी) Terrifying, fear exciting. *Hem.* 3. 143. E. वास fear, and दायिन् what gives.

त्रि plu. only, m. (त्रयः) f. (त्रिसुः) n. (त्रोशि) Three. *subs.* m. sing. (त्रि) plu. (त्रयः) Three times, a thrice. E. त्रु to pass, Un a di aff. क, and त्रि substituted.

त्रिंश mfn. (-क-क-क) Thirty collectively, a multitude of thirty. E. त्रिंश thirty, aff. बुन्.

त्रिंश f. sing. (-न) Thirty, &c. (-नो) Two thirties. plu. (-न) Many thirties. E. त्रि for त्रि three, and शन् aff.

त्रिशपञ्च n. (-त्र) The white esculent waterlily. *Sabd.* *M.* : E. त्रिंश thirty, and पञ्च a leaf.

त्रिक n. (-क) : The lower part of the spine. *Am. Co.* : The aggregate of three. *Med.* : A place where three roads meet. *Hem.* 4. 52. f. (-का) : A triangular frame or bar across the mouth of a well over which passes the rope of the bucket, or to which one end of it is tied to guard against its slipping. *Am. Co.* : A wooden frame at the mouth of a well, or the upper part of the well. *Muc. on Am.* : A frame at the bottom of a well, on which the masonry rests. *Ibid.* 4 The cover, or lid of a well. *Subhū. on Am.* n. (-का) A plant: see गोक्षुरः. *Sabd. R.* : E. त्रि three, and कन् aff.

त्रिककुट m. (-द or -न) A mountain with three peaks. *Am. Co.* : E. त्रि three, and कुट a peak.

त्रिकट m. (-ट) A plant, (*Ruellia longifolia*), &c. see गोक्षुरः. *Sabd. R.*

त्रिकट m. (-ट) The aggregate of three spices, viz. black, and long pepper, and dry ginger. *Am. Co.* : E. त्रि three, or three fold, and टट pungent, (as a spice).

त्रिकण्ड m. (-ण्ड) : A plant, (*Ruellia longifolia*), &c.

त्रिकण्ड *Sabd. R.* : A sort of *Euphorbia*. *Sabd. Ch.* : E. त्रि three, and ण्ड a thorn.

त्रिकाण्डक m. (-क) : A sort of fish, (*Silurus*). *Tri.* 1. 2. 20. : A plant: see the preceding. *Hem.* 4. 222. E. कम् added to त्रिकाण्ड.

त्रिकाय m. (-य) A name of *Buddha*; the founder of the *Bauddha* sect. *Hem.* 2. 148. E. त्रि three, and काय a body, the three-bodied.

त्रिकाल m. (-क) A name of *Buddha*; the founder of the *Bauddha* sect. *Hem.* 2. 146. mfn. (-स-स-स) Omniscient. *Or. D.* : E. त्रि three, काल time, and स who knows, acquainted with the past, present, and future: also similar compounds, as the next, &c.

त्रिकालदर्शन m. (-शी) : A Rishi, or divine sage. *Hal.* : A name of *Buddha*. mfn. (-शी-शि-शि) Omniscient. E. त्रि three, काल time, and दर्शन who views: see the preceding.

त्रिकालविद् m. (-विद् or -विन्) A name of *Buddha*, see the preceding. *Hal.* : E. as before, विद् who knows.

त्रिकूट m. (-ट) The name of a mountain in the peninsula; it is also applicable to any mountain with three peaks. *Am. Co.* n. (-ट) Sea salt prepared by evaporation. *Med.* : E. त्रि three, कूट a peak, &c.

त्रिकोण n. (-ण) : The vulva. *Sabd. C.* : A triangle. E. त्रि three, and कोण a corner.

त्रिख *With an indicatory ई*, त्रिखि r. 1st cl. (त्रिङ्खि) To go, to move or approach.

त्रिख n. (-ख) A cucumber. *Sabd. Ch.* : E. त्रि three, and ख a cavity or space, also read sometimes त्रुख.

त्रिखट्ट nf. (-ट्ट-ट्टो) The aggregate of three beds. *Am. Co.* : E. त्रि three, खट्ट a bed, अच् affix.

त्रिगुण m. (-ण) The aggregate of three human objects, or virtue, wealth, and love. *Nil. on Am.* : E. त्रि three, and गुण a class, see त्रिवर्ग.

त्रिगुप्त m. (-गुप्त) : A country, in the north-west division of India, or m. plu. (त्रि) Its inhabitants: apparently part of *Lahore*, said by Mr. Wilford, to be the modern *Tahora*, but differently described in the *Cōshas*: see जालन्धर and बाह्लीक. *Hem.* 4. 24. : A form of calculation (गणितान्तरे?) *Sabd. R.* f. (-नी)

- A small worm. • A lascivious woman, a wanton. *Hém. Ná.* 3 A woman in general. 4 A pearl. *Sabd.*
- C. त्रि three, and गर्त a hole, &c.
- त्रिगर्तक m. (-कः) A country the same as *Vāhika*: see वाहिक. *Tri.* 2. 1. 9. E. कन् added to the preceding.
- त्रिगुण mfn. (-ण-ण-ण) Thrice, three times, triple. (-ण-ण-ण) Possessing the three *Guṇas*, or properties. n. (-ण) The aggregate of the three qualities incident to human nature. E. त्रि three, गुण a property.
- त्रिगुणाकृत mfn. (-न-ता-न) Thrice ploughed, (a field, &c.) *Am. Co.* E. त्रिगुण three times, and आकृत made, wrought.
- त्रिण n. (-ण) Grass, meadow grass. *Sabd. R.* E. see तृण, तृ being changed to त्रि.
- त्रिणा f. (-ना) 1 A bow. *Tri.* 2. 8. 51. 2 The state or abstract property of grass. *Or, D.* E. त्रिण for तृण grass, and नत् aff.
- त्रिणाचिकेत n. (-न) A portion of the *Yajur Vēda*. m. (-न) A follower of that branch of the *Vēdas*.
- त्रिणक्ष nf. (-क्ष-क्षो) An assemblage of three carpenters. *Am. Co.* E. त्रि three, नक्ष a carpenter, aff. अण्.
- त्रितय mfn. (-य-या-य) Third. E. त्रि three, तय aff.
- त्रिदण्डिन् m. (-ण्डो) 1 A wandering devotee, one who carries three long bamboo staves in his right hand. 2 The religious man who has obtained a command over his words, thoughts, and actions, or mind, body and speech. E. त्रि three, and दण्ड a punishment, a staff, &c. इति aff.
- त्रिदला f. (-ला) A creeping plant, (*Cissus pedata*). *Jatā.* E. त्रि three, and दल a leaf.
- त्रिदश m. (-शः) A god, a deity, an immortal. *Am. Co.* E. त्रि the third, and दश state, being, (youth); enjoying perpetual youth, or त्रि three, and दश state, subject as well as mortals to the three conditions, of birth, being and destruction.
- त्रिदशदीर्घिका f. (-का) The heavenly ganges. *Hém.* 4. 147. E. त्रिदश a deity, and दीर्घिका a long pool.
- त्रिदशन् mfn. plu. (-श) Thirteen. E. त्रि three, and दशन् ten.
- त्रिदशकुश n. (-श) The thunderbolt. *Sabd. M.* E. त्रिदश a deity, and अश्व a god.
- त्रिदशचार्य्य m. (-र्य्यः) The preceptor of the gods, *Vai.* *HAASPATI. Hal.* E. त्रिदश a deity, and आचार्य्य a teacher.
- त्रिदशयुध n. (-युध) The thunderbolt of *INDRA*. *Tri.* 1. 1. 62. E. त्रिदश a deity, and आयुध a weapon.
- त्रिदशरि m. (-रिः) An *Asur*, or infernal being, hostile to the gods, a *Titan*, a *Giant*. *Sabd. R.* E. त्रिदश a deity, and अरि a foe.
- त्रिदशल्य m. (-यः) 1 *Swerga*, *INDRA*'s heaven or paradise. *Am. Co.* 2 The mountain *Sumēru*. *Hal.* E. त्रिदश a deity, and अल्य an abode.
- त्रिदशावास m. (-सः) *Swerga*, the heaven of *INDRA*. *Hal.* E. त्रिदश a god, and आवास abode.
- त्रिदशहार m. (-रः) *Amrit*, or Ambrosia. *Hal.* E. त्रिदश a deity, and आहार food.
- त्रिदालिका f. (-का) A plant, commonly *Charmaghāṭa*. *Sabd. Ch.*
- त्रिदिव mp. (-दिवः) 1 *Swerga*, or paradise. *Am. Co.* 2 Sky, atmosphere, heaven. *Hém. Ná.* f. (-वा) The name of a river. *Ibid.* E. त्रि the three, *BRAHMA*, *VISHNU* and *SIVA*, दिव to sport, aff. कः; the place where these three gods take divine pleasure.
- त्रिदिवेश m. (-शः) A god, a deity. *Am. Co.* E. त्रिदिव heaven, and ईश master or lord.
- त्रिदृष् m. (-दृक्ष) A name of *SIVA*. *Hém.* 2. 110. E. त्रि three, and दृष् an eye, the three-eyed.
- त्रिदोष n. (-ष) Disorder of the three humors of the body, vitiation of the bile, blood and phlegm. *Rāj. Ni.* E. त्रि three, and दोष a fault.
- त्रिदोषज m. (-जः) Disease, &c. proceeding from disorder of the three humors of the body: see the preceding. E. त्रिदोष and ज produced.
- त्रिघातु m. (-तुः) A name of *GANEŚA*. *Tri.* 1. 1. 55. E. त्रि three, and घातु root.
- त्रिघामन् m. (-मा) 1 A name of *VISHNU*. 2 An appellation of *SIVA*. 3 *AGNI*, or fire. 4 Death. *Sabd. C.* E. त्रि three, (worlds) and घामन् abode.
- त्रिनयन m. (-नः) A name of *SIVA*. *Hal.* E. त्रि three, and नयन an eye; this deity is represented with a

third eye in his forehead, also similar compounds, as त्रिदृक्, त्रिनेत्र, त्र्यक्ष, &c.

त्रिदेवसूक्तमणि m. (त्रिदेव) The moon, *Tri.* 1. 1. 84. E.

त्रिदेव SIVA, चूडा a crest, and मणि a gem; being worn by that deity as his crest.

त्रिपत्रक m. (त्रि) The forehead marked naturally with three horizontal lines. *Hār.* 114. E. त्रि three, or threefold, and पत्रक a banner, a symbol.

त्रिपत्रक m. (त्रि) The *Cinnuca* tree, (*Butea frondosa*). *Hém.* 4. 203. E. त्रि three, and पत्र a leaf; having three leaves on each stalk.

त्रिपथ n. (त्रि) A place where three roads meet. *Hém.* 4. 52. E. त्रि, and पथ a road.

त्रिपथगा f. (त्रि) The ganges. *Am. Cō.* E. त्रिपथ three roads, and ग who goes, flowing through earth, heaven, and hell.

त्रिपदी f. (त्रि) A creeper, (*Cissus pedata*). *Ret. M.* 2 The girth of an elephant. *Hém.* 4. 296. E. त्रि three, and पदी a foot.

त्रिपर्णी f. (त्रि) Wild cotton. *Ret. M.* E. त्रि three, and पर्ण a leaf, (trefoil).

त्रिपद m. (त्रिपद) A name of VISHNŪ. *Tri.* 1. 1. 31. 2 Fever, (personified). *Or. D.* E. त्रि three, and पद foot, or part; three footed, alluding to VISHNŪ's three steps which paced the universe; and the demon of fever is described in the *Purānas*, with three feet, and three heads, alluding probably to its three stages of cold, hot and sweating.

त्रिपिष्टप n. (त्रि) Heaven, *Swarga*, or paradise. *Rāmā.* on *Am.* 2 Sky, æther. *Or. D.* E. पिष्टप a world, and त्रि three, or the third; also त्रिपिष्टप.

त्रिपिष्टपसद् m. (त्रिपिष्ट) A deity. *Hal.* E. त्रिपिष्टप heaven, and सद् who goes, from सद् with त्रिप् affix; also त्रिपिष्टपसद्.

त्रिपुट m. (त्रि) Pulse, pease of three kinds. 2 A bank or shore. *Méd.* 3 A kind of vetch, (*Cicer arietinum*).

4 A cubit. *Sābd. R.* 5 A plant, (*Ruellia longifolia*).

Ret. M. f. (त्रिपुट) A plant, commonly *Tēori*: see त्रिवृत्. *Am. Cō.* (त्रि) Small cardamoms. *Ibid.* 2 Arabian jasmine. *Méd.* 3 A goddess. *Or. D.* E. त्रि

three, and पुट skin, or coat of a seed, &c.

त्रिपुटिन् m. (त्रि) The castor oil plant. *Sābd. M.* E.

त्रि three, पुट the seed vessel, and इति aff.

त्रिपुटीफल m. (त्रि) The castor oil plant. *Hār.* 108.

E. त्रिपुटी as above, and फल fruit.

त्रिपुण्ड्र n. (त्रि) Three curved horizontal marks, made across the forehead with cow dung ashes, &c.; they are worn especially by the followers of SIVA, or ŚACTI, and are indispensable in proceeding to worship the former. *Or. D.* E. त्रि three, triple; and पुण्ड्र a line; also with क्त added त्रिपुण्ड्रक.

त्रिपुण्ड्रक n. (त्रि) See the preceding. *Hār.* 62.

त्रिपुर nf. (त्रि-पुर) A district, the modern *Tippurah*.

Hém. 4. 41, &c. m. (त्रि) The name of an *Asur*, and king of *Tripura*; E. त्रि three, and पुर a city, the district, and dominion of that *Asur*; consisting of three strong and famous cities.

त्रिपुरदहन m. (त्रि) A name of SIVA. *Hār.* 38. E.

त्रिपुर the country of *Tripura*, and दहन burning, consuming; the *Asur*, and his three cities being destroyed by MAHĀDEVĀ; also similar names, as त्रिपुरजित् त्रिपुरदहन, &c.

त्रिपुरमल्लिक f. (त्रि) A medicinal plant apparently a kind of jasmine. *Tri.* 2. 4. 25. E. त्रिपुर *Tippurah*, and मल्लिक jasmine.

त्रिपुरान्तक m. (त्रि) A name of SIVA. *Am. Cō.* E. त्रिपुर and अन्तक slayer, destroyer: see त्रिपुरदहन.

त्रिपुष्पा f. (त्रि) Black *Tēori*. *Sābd. Ch.*

त्रिपुष्ट m. (त्रि) A king, and one of the VĀSUDĒVAS, or descendants of VĀSUDĒVA. *Hém.* 3. 359.

त्रिफला f. (त्रि) The three myrobalans. *Am. Cō.* E. त्रि three, फल fruit, &c. aff. त्रिप्, also with डीप् affix, त्रिफली.

त्रिबुलीक n. (त्रि) The anus. *Hém.* 3. 276. E. त्रि three, (the three humors), बुल to sink, aff. क्रीडन्.

त्रिभाण्डो f. (त्रि) A plant, commonly *Tēori*: see त्रिवृत्. *Am. Cō.* E. त्रि three, (ailments, or bile, phlegm, and fever), भण्डि to oppose, aff. कृण् and डीप्.

त्रिभङ्ग n. (त्रि) Copulation, cohabitation. *Tri.* 2. 7. 32. E. त्रि three, and भङ्ग pleasurable.

त्रिमन्वन n. (-न्) Three worlds, or heaven, earth and hell. *३. त्रि* three, and *मन्वन* a world.

त्रिमधु m. (-धु) : A portion of the *Rig Vēda*. * A follower or student of the *Tri madhu* section of the *Rig Vēda*.

त्रिमार्गा f. (-र्गा) The meeting of three roads. *Or. D.* *३. त्रि* three, and *मार्ग* a road.

त्रिमकुट m. (-कुट) A mountain with three peaks. *Hém.* 4. 96. *३. त्रि* three, and *कुट* a crest.

त्रिमुर m. (-मुर) A divine attendant upon a *Jaina* saint. *Hém.* 1. 41. f. (-त्रि) A female deity of the *Jaina* sect. *Tri.* 1. 1. 13. *३. त्रि* three, and *मुर* a face, three-faced, or *त्रि* three, (worlds) and *मुर* principal.

त्रिमूर्ति m. (-र्ति) : A *Jina* or *Jaina* saint. *Tri.* 1. 1. 9. * The united form of *BRAHMA*, *VISHNŪ* and *SIVA*, or the *Hindu* triad. * One possessing three forms or modes of being. *Or. D.* *३. त्रि* three, and *मूर्ति* form, matter.

त्रिपट्टि m. (-ट्टि) A medicinal plant, (*Mollugo pentaphylla*). *Ret. R.* *३. त्रि* three, and *पट्टि* a line; having three stalks.

त्रियामक n. (-क) *Sin. Sābd. M.* *३. त्रि* the three objects of life, and *यामक* impedes, from *यम* with *रुच्* aff.

त्रियामा f. (-मा) : Night. *Am. Cō.* * The *YAMUNA*, or *Jumna* river. * Indigo. * Black *Teōri*, a plant so called. *Un. Cō.* *३. त्रि* three, (times, or past, present, and future), *या* to go, aff. *मन्*.

त्रियूह m. (-ह) A brown or chestnut horse. *Hém.* 4. 305.

त्रिरात्र n. (-त्र) Three nights collectively, or the duration of three nights. *Am. Cō.* and *Commrs.* *३. त्रि* three, and *रात्रि* a night; compounded with a numeral *रात्रि* substitutes *अ* for its final, and becomes neuter.

त्रिरेश m. (-रेश) A conch. *Hém.* 4. 271. *३. त्रि* and *रेश* a line; this shell being marked with three lines.

त्रिलोकी f. (-की) The aggregate of the three worlds, or heaven, earth, and hell collectively. *Am. Cō.* and *Commrs.* *३. त्रि* three, and *लोक* a world, and *लोप्* aff. with the sense of aggregation.

त्रिलोकेश m. (-श) The sun. *Sābd. Ch.* *३. त्रिलोक* the three worlds or the universe, and *ईश* lord.

त्रिलोचन m. (-न) A name of *SIVA*. *Am. Cō.* f. (-जा) A female deity of the *Jainas*. *Tri.* 1. 1. 19. f. (-नो)

A name of *DURGA*. *३. त्रि* three, and *लोचन* an eye; see *त्रिदृग्*, &c.

त्रिवर्ग m. (-र्ग) : Three human objects or pursuits, as, love, duty, and wealth. *Am. Cō.* * Three conditions of a king or state; prosperity, evenness and decay; or loss, gain, equality, &c. *Ibid.* * The three qualities of nature, purity, blindness, and depravity. * The three myrobalans. * The three spices: see *त्रिकटु*. *Méd.* * Propriety, good behaviour. *Sābd. R.* *३. त्रि* three, and *वर्ग* a class; a class or aggregate of three.

त्रिवर्णक n. (-क) : The three myrobalans. * The three spices. * A plant, (*Ruellia longifolia*): see *रोझुरक*. *Méd.* *३. त्रि* three, *वर्ण* a class, and *कन्* added.

त्रिवर्धिका f. (-का) A three years old heifer. *Hém.* 4. 338. *३. त्रि* and *वर्ध* a year, aff. *ठन्*.

त्रिविक्रम m. (-म) A name of *VISHNŪ*. *Am. Cō.* *३. त्रि* and *विक्रम* going; crossing over the three worlds, in three steps, to the discomfiture of *BAHI*: this name is also applied to one of the *VIJAYAMAS* or kings celebrated by that appellation.

त्रिविष्टप n. (-प) Heaven or paradise. *Am. Cō.* see *त्रिपिष्टप*.

त्रिविष्टपसद m. (-सद) A deity: also *त्रिपिष्टपसद*.

त्रिवेणी f. (-णी) A name of the *Ganges*. *Sābd. C.* *३. त्रि* three, *वेणी* a braid of hair: the name is especially applied to the river at *Allahabad* where it receives the *Jumna*, and is supposed to receive under ground the *Saraswati*.

त्रिवृत् m. (-वृत्) A plant (not yet ascertained), commonly called *Teōri*, and distinguished into two species, white and black. *Am. Cō.* *३. त्रि* three, (three seed vessels), *वृ* to cherish, aff. *क्विप्*, and *वृत्* added; also with *दाप्* added *त्रिवृत्* (-वृत्) *Am. Cō.*

त्रिवृत्पर्णी f. (-र्णी) A potherb, (*Hilancha repens*). *Sābd. Ch.* *३. त्रिवृत्* *Teōri*, and *पर्ण* a leaf; having similar leaves.

त्रिशङ्कु m. (-ङ्कु) The name of a king. * A cat. * A.

grasshopper. *Med.* 4 A bird, the *Chakala*, (*Cuculus melanoleucos*). *Sabd. R.* 5 A firefly. *Sabd. M.* 6

त्रि three, दृष्ट्वा a dart, द aff.

त्रिशकुन्तु म. (-ज) A name of HARIŚCHANDRA's prince.

Hém. 3. 365. ३. त्रिशकुन्तु, and ज horn, descended from TRISANCU.

त्रिशकुन्याजिन् म. (-जी) VIŚVAMITRA, celebrated sage and saint. *Hém.* 3. 514. ३. त्रिशकुन्तु the king so named, and यजिन् causing to worship, being the family priest of the monarch.

त्रिशङ्ख म. (-ज) A *Jina*, a sanctified teacher of the *Jaina* sect. *Tri.* 1. 1. 8. ३. त्रि three, (the three worlds), and शङ्ख protection.

त्रिशला f. (-श) The mother of VARDHAMANA, the last of the *Jaina* pontiffs. *Hém.* 1. 41.

त्रिशिर म. (-श) The son of RAVANA, a demon with three heads. *Hém. Na.* ३. (-श) 1 A crest, a tiara with three points. 2 A trident, a three pronged spear. *Ibid.* ३. त्रि three, and शिर a crest.

त्रिशिरस् म. (-र) 1 A name of OUGRA. *Hém.* 2. 103. 2 Fever personified as a demon with three heads: see त्रिपाद्. 3 A son of RAVANA. *Or. D.* ३. त्रि three, and शिरस् a head.

त्रिशोर्षक म. (-क) A trident, a tri-pointed spear. *Hém.* 3. 451. ३. त्रि three, and शोर्ष a head, affix क्त्.

त्रिशूल न. (-ज) A trident, a three pointed pike or spear, especially the crest of SIVA. ३. त्रि three or Tri, and शूल a dart.

त्रिशूलिन् म. (-जी) A name of SIVA. ३. त्रिशूल and इनि affix, armed with a trident.

त्रिष्टुप् f. (-ष्टुप्) A sort of metre, the stanza consisting of three lines of various lengths. *Sabd. C.*

त्रिशृङ्ग म. (-ङ्ग) 1 A hill with three peaks. *Sabd. R.* 2 A triangle. *Or. D.* ३. त्रि three, and शृङ्ग a horn.

त्रिपृङ्गिन् म. (-ङ्गी) A sort of fish, commonly *Rohi*, (*Cyprinus denticulatus*, Rox.). *Sabd. C.*

त्रिषवणस्त्रायिन् म. (-यौ) A man performing regularly the prescribed ablutions, morning, noon, and night. ३. त्रि three, सवन time or period, and स्त्रायिन् who bathes.

त्रिसन्ध्य mfn. (-न्ध्यः-न्ध्या or -न्धी-न्ध्यः) The three periods

of the day or dawn, noon and eve. *Rāmā.* &c. on *Am.* ३. त्रि three, and सन्ध्य either of the periods.

त्रिसर subst. mfn. (-र-र-र) A dish of sesamum, rice, &c. *Hém.* 3. 62. ३. त्रि three, three-fold, and सर

what is, from सृ to go, or get, aff. सप्.

त्रिसीत्य mfn. (-त-त-त) Thrice ploughed, (a field, &c.). *Am. Cō.* ३. त्रि thrice, and सीत्य ploughed.

त्रिसुपर्ण म. (-र्ण) A portion of the *Rig* and *Yajur* *Vēdas*.

त्रिसुपर्णिक म. (-क) A *Tri* *Superna* *Brahman*, see the last.

त्रिलोतस् f. (-ता) 1 The *ganges*. 2 Another river. *Med.* ३. त्रि three, and लोतस् a river, the river of the three worlds, or one with three channels.

त्रिल्लय mfn. (-य-य-य) Thrice ploughed, (a field, &c.). *Am. Cō.* ३. त्रि thrice, दृष्ट्वा ploughed.

त्रिसप्तयणी f. (-णी) A three years old heifer. *Rāmā.* on *Am.* ३. त्रि three, and सप्त a year.

चुट r. 4th cl. (चुटयति) r. 6th cl. (चुटति) and 10th cl.

(चोटयति) To cut, literally or metaphorically; to cut (wood, &c.) to cut off solve, (difficulties, doubts, &c.)

चुटि f. (-टि-टी) 1 Small cardamoms, (*Alpinia cardamomum*). 2 A short time, a moment. 3 Doubt, uncertainty. 4 (Always feminine though used attributively) Little, small. *Am. Cō.* 5 An atom. *Notes* on

Am. 6 Loss, destruction. *Or. D.* ३. चुट् to cut or divide, aff. चि and क्त् optionally added.

चुटिबीज म. (-जी) An esculent root: see चुट्. *Sabd. M.* ३. चुटि small, and बीज a seed.

चुप r. 1st cl. (चोपयति) To hurt, to injure or kill, also

चुफ r. 1st cl. (चोफयति) To hurt, to kill or injure, also चुफ चुफ, &c.

चुप्प r. 1st cl. (चुप्पयति) To hurt or injure: see चुप. चुप, चुप्प, &c.

चुम्फ r. 1st cl. (चुम्फयति) To kill or injure: चुफ, &c.

चैता f. (-ता) 1 The second *Yug*, or age of the *Hindus*, consisting of 129,600 years. *Or. D.* 2 The three

sacred fires collectively, or the southern, household, and sacrificial fires. *Am. Cō.* चै preservation,

&c. derived from चै to preserve, इत् obtained, got.

त्रेताग्रि m. (त्रि) A man who has preserved the three sacred fires. **त्रेता** as above, and **अग्रि** fire.

त्रेता ind. Triple, three-fold in three ways. **त्रे** त्रि three, **ता** aff., and **ए** substituted for the vowel.

त्रे With an indicative **ड**, **त्रेड** **त्र**. 1st cl. (त्रावने) To preserve, to protect, to cherish, to defend, &c.

त्रेयम् ind. In three ways, threefold. **त्रे** त्रि three, **यम्** aff.: also **ड** being added the word becomes an attributive, and may be inflected in the three genders, **त्रेय** mfn. (त्रेय-त्रेय-त्रेय).

त्रिपुर m. (त्रि) Tripura or Tipperah: see **त्रिपुर** **Hém.** 4. 22. **त्रे** **अम्** added to **त्रिपुर**.

त्रिलोकविजय f. (त्रि) A sort of hemp, from which an intoxicating infusion &c., is prepared. **Sabd. Ch.** **त्रे** त्रि the three worlds, and **विजय** subduing, alluding to its inebriating properties.

त्रिविद्य m. (त्रि) A scholar in the three *Védas*, or one who possesses three sciences. **त्रे** त्रि three, **विद्य** knowledge, and **अम्** aff.

त्रोटकी f. (त्रो) A Ragini, or one of the female personifications of music. **Hém.** 1. 1. 1. 1. 1.

त्रोटि f. (त्रि or त्रो) The beak or bill of a bird. **Am. Co.** 2. A bird in general. 3. A kind of pike, (*Esox scolopax*). 4. A medicinal plant: see **कहलूज**. **Méd.** **त्रे** त्रि to cut, aff. **अम्**, and fem. aff. **इन्** or **ओप्**.

त्रोटिहस्त m. (त्रो) A bird in general. **Sabd. Ch.** **त्रे** त्रि a beak, and **हस्त** a hand.

त्रोत्र n. (त्रो) A weapon. **Sid. C. Un.** **त्रे** त्रि to preserve, **अम्** Un'adi aff.

त्रोत्र With an indicative **त्र**, **त्रोत्र** **त्र**. 1st cl. (त्रावने) To go, to move.

त्र्यम् m. (त्रे) A name of *SIVA*. **Tri.** 1. 1. 47. **त्रे** त्रि three, **अम्** an eye; **अम्** substituted for the final: see **त्रिदृम्**.

त्र्यक्षर m. (त्रे) 1. A genealogist, the *Ghatacu*, or person whose business it is to form alliances (?). **Tri.** 2. 7. 30. 2. A word, &c. of three letters. **त्रे** त्रि three, and **अक्षर** a letter.

त्र्यङ्गु mn. (त्र-ट) 1. A sling, or three strings like those of a balance, suspended to either end of a

pole for the purpose of carrying burthens. 2. A sort of collyrium. **Méd.** and **Hém.** (Ná. m. (त्र) A name of *SIVA*. **Hém. Ná.** **त्रे** त्रि three, **अम्** body, and **अम्** what goes, deriv. irregular.

त्र्यङ्गा f. (त्रा) A name of the gangée. **Tri.** 1. 2. 30. **त्रे** त्रि three, **अम्** a road, and **अम्** what goes; going through the three worlds.

त्र्यम्बक m. (त्रि) A name of *SIVA*. **Am. Co.** **त्रे** त्रि three, (the three *Védas*) **अम्** to speak or sound, and **अम्** added; or **त्रि** may mean the three letters, **अम्**, **अम्**, and **अम्**, combined in the mystical word **ओम्**.

त्र्यम्बकसुख m. (त्रि) **TRIVRA** the god of wealth. **Am. Co.** **त्रे** त्रि three, **अम्** SIVA, and **सुख** a friend.

त्र्यम्बक n. (त्रि) The three spices collectively, or black pepper, long pepper, and dry ginger. **Am. Co.** **त्रे** त्रि three, and **अम्** a spice, or pungent substance, also with **अम्** the same, **अम्** n. (त्रि). **Bh. on Am.** **त्रि** mfn. (त्रि) Other, different. **Am. Co.** **त्रे** त्रि to divide, or spread, **अम्** substituted for the final letter of the radical **अम्**.

त्र्यम्बकगुरु m. (त्रि) A sore or wound. **Hém.** 156. **त्रे** त्रि the skin, **अम्** itching or irritation, and **अम्** what excites.

त्र्यम्बकी f. (त्रि) The manna of the bamboo. **Am. Co.** **त्रे** त्रि the bark of the bamboo, and **अम्** milk, also with **अम्** affix, **अम्** (त्रि).

त्र्यम्बक m. (त्रि) A plant, commonly *Cshira catchuci*. **Ret. M.** **त्रे** त्रि bark, and **अम्** a leaf.

त्र्यम्बक n. (त्रि) Woody cassia. **Am. Co.** f. (त्रि) A medicinal, and vegetable substance: see **त्रिदृम्**. **Méd.** **त्रे** त्रि bark, and **अम्** a leaf.

त्र्यम्बक n. (त्रि) Erection of the hairs of the body, horripilation. **Tri.** 1. 1. 131. n. (त्रि-अम्) Blotch, scab, cutaneous eruption. **Hém.** 3. 131. &c. **त्रे** त्रि the skin, and **अम्** a flower.

त्र्यम्बकिका f. (त्रि) Scab, blotch: see the preceding. **Tri.** 2. 6. 13. **त्रे** त्रि added to **अम्**.

त्र्यम्बक m. (त्रि) A bamboo. **Am. Co.** 2. Woody cassia. **Sabd. Ch.** **त्रे** त्रि bark, and **अम्** essence.

त्र्यम्बकमन्त्र m. (त्रि) An orange. **Jat'á.** f. (त्रि) A per-

fume, commonly *Elabaluca*. *Ibid.* ३. त्वक् skin or rind, and सुगन्ध fragrant.

त्वक्ष् *With or without an indicatory क, त्वक्षू or त्वक्ष* r. 1st cl. (त्वक्षि) १ To pare, to make thin. २ To be thin. ३ To peel, to skin.

त्वग *With an indicatory इ, त्वगि* r. 1st cl. (त्वगि) To go, to move.

त्वङ्गुर m. (नः) Erection of the hairs of the body. *Tri.* 1. 1. 131. ३ त्वक् or त्वक् skin, and अङ्गुर a sprout.

त्वगाक्षुरी f. (नः) The manna of the bamboo. *Jaā.* ३. त्वक् bark, आङ् limitative, and क्षुरी milk, being of a milky colour.

त्वङ्गय mfn. (य-वो-व) Made of bark or skin. ३. त्वक् skin, and मयङ् aff.

त्वच r. 6th cl. (त्वचि) To cover, to clothe, to invest.

त्वच् f. (त्वच्) १ Skin. २ Bark, rind, peel, &c. ३ Woody cassia. *Med.* ३. त्वच् to spread, to encircle or cover, Un'adi aff. त्वच्, and च substituted for the final letters of the radical; also अच् being added त्वच and त्वच.

त्वच nf. (च-च) १ Skin. २ Bark, rind. ३ Woody cassia. *D'har.* and *Bh.* on *Am.* &c. see the preceding.

त्वचापच n. (च-च) Woody cassia. *Sabd. R.* ३. त्वच bark, and पच a leaf, with आङ् prefixed; also त्वचपच.

त्वचिष्ठ mfn. (च-च-च-च) Having abundant skin or bark. ३. त्वच् skin, इष्ठन् aff. of the superlative, also with ईष्ठन् aff. त्वचोयस् mfn. (यान्-यसो-यः).

त्वचिसार m. (नः) A bamboo. *Am. Co.* ३. त्वचि seventh case of त्वच्, in the bark, and सार strength, pith; also त्वचसार.

त्वचिसुगन्धा f. (नः) Small cardamoms. *Hār.* 97. ३. त्वचि in the bark, सुगन्ध fragrance.

त्वच्च *With an indicatory उ, त्वच्चु* r. 1st cl. (त्वच्चि) To go, or move.

त्वच् mfn. (त्वच्) Other, different: see त्व. *Jaā.*

त्वर *With an indicatory prefix त्रि and affix आ, त्रित्व* r. 1st cl. (त्वरने) To hurry, to make haste, to go or move with speed, to do any thing readily or precipitately.

त्वरण n. (ण) Making haste, speed, velocity. ३. त्वर to haste, and ण्यङ् aff.

त्वर f. (नः) Haste, speed. *Am. Co.* ३. त्वर to make haste, affs. अङ् and टाप्.

त्वरयण mfn. subst. (ण-ण-ण) Adherence, attachment. *Swā.* on *Am.* ३. त्वर to go, with speed, and यच् aff.

त्वरि f. (नः) Haste, speed. *Hém.* 2. 236. ३. त्वर to make haste, aff. इन्.

त्वरित subst. n. (नः) Dispatch, haste. (*adv.*) Quickly, swiftly. *Am. Co.* mfn. (नः-नानः) Quick, swift, expeditious. *Ibid.* ३. त्वर to make haste, aff. क and इङ् inserted.

त्वरितेति mfn. (नः-नानः) Spoken fast, hurried. *Am. Co.* ३. त्वरित quickly, उरित said.

त्वष्ट mfn. (ष्ट-ष्ट-ष्ट) Pared, made thin. *Am. Co.* त्वष्ट to make thin, aff. क.

त्वष्टु m. (ष्ट) १ A carpenter. *Am. Co.* ३. A name of VISWACARMA the artist of the gods. *Hém. Ná.* (३. त्वष्ट to pare, affix, ण्यच्). ३ The sun. *Ibid.* ३. त्विष् to shine, Un'adi aff. ण्यच् and अ substituted for the radical इ.

त्वष्ट m. (ष्ट) The name of a demon, also called VITRA'SUR. *Tri.* 2. 8. 22. nf. (ष्ट-ष्ट) One of the lunar mansions, the fourteenth or *Chitra*. *Hém.* 2. 26. f. (ष्ट) १ A wife of SURYA, or the sun; also called, SANJNYA the daughter of VISWACARMA. *Sabd. R.* २ A small car. *Tri.* 2. 8. 49. ३. त्वष्ट the sun, or a carpenter, ण्यङ् affix, of relation of descent, and डोप् fem. aff.

त्विष् r. 1st cl. (त्विष्णि) To shine. With अच् prefixed, १ To give. २ To dwell.

त्विष् f. (नः) १ Light. २ Splendour, beauty. *Am. Co.* ३ Speech. ४ Wish, desire. ५ Custom, practice, usage. *Hém. Ná.* ३. त्विष् to shine, aff. क्णिप्, also with टाप् added त्विष्.

त्विष् f. (नः) Light. *Sabd. R.* see the preceding.

त्विष्मन्ति m. (नः) The sun. *Am. Co.* ३. त्विष् gen. plu. of त्विष् light, and मन्ति master.

त्विषि m. (नः) A ray of light. *Hém.* 2. 14. ३. त्विष् to shine, क्णिप् aff.

त्वर r. 1st cl. (त्वरणि) To proceed fraudulently, or crookedly.

दंश m. (-श) The hilt or handle of a sword, &c.
Am. Co. E. दंश to go, Unádi aff. उ.

थ

थ The seventeenth consonant of the *Nágari* alphabet, and second of the dental class; the aspirate of the preceding letter, and expressed by *T'h*.

थ n. (थ) 1 Auspiciousness. 2 Fear, terrour. 3 Preserving, preservation. *Med. m.* (थ) 1 A mountain. 2 Eating. *Sabd. R.* 3 A disease. *Vis. E.* था to stand, aff. उ.

थु r. 6th cl. (थुञ्जि) To cover, to skreen, to clothe or hide.

थुघ r. 4th cl. (थुघञ्जि) To become pure.

थुर्व *With an indicatory ई*, थुर्वी r. 1st cl. (थुर्वीनि) To kill, to injure or hurt.

द

द The third letter of the dental class and eighteenth consonant in the *Nágari* alphabet, corresponding to the letter *D*.

द n. (द) A wife. *Eca'c. Co.* nf. (दंदा) 1 Gift, donation. 2 Dividing, cutting, breaking. *Ibid.* and *Med.* &c. f. (दा) 1 Purifying, cleansing. 2 Preserving, cherishing. 3 Repentance. *Med. m.* (द) 1 A donor, a giver. 2 A mountain. 3 A gift, a thing given. *Ibid.* E. दा to give, or दा to cut, &c., affix उ.

दंश r. 1st. cl. (दंशनि) To bite, to sting.

दंश m. (-श) 1 A gadfly. *Am. Co.* 2 A tooth. *Hém. 3.* 248. 3 Biting, stinging. 4 Armour, mail. *Med.* 5 Cutting, dividing, tearing. 6 Fault, defect. 7 A joint, a limb. 8 The sting of a snake. *Vis. f.* (-शो) A small gadfly. *Am. Co.* E. दश to bite or sting, aff. षच्, diminutive aff. जौष्

दंशक m. (-क) A gadfly. *Hár. 123.* E. कन् added to the preceding.

दंशन n. (-न) 1 Biting, stinging. 2 Armour, mail. *Hém. Ná. E.* दश to bite, &c. षुद् aff.

दंशभीरु m. (-रु) A buffalo. *Tri. 2. 5. 4.* E. दंश a tooth, and भीरु formidable; also with कन् added, दंशभीरुक

m. (-क) *Hém. 4.* 348.

दंशमूल m. (-ल) A plant, (*Hyperanthera morunga*). *Ráj. Ni. E.* दंश biting, and मूल a root; the root of this plant is substituted in *Bengal* for horse radish,

दंशित mfn. (-त-ना-न) 1 Armed, mailed. 2 Bitten, stung. *Hém. Ná. E.* दंश armour, and इत् affix, or दंश to bite, aff. क.

दंशेर mfn. (-र-र-र) Mischievous, noxious. E. दंश to bite or sting, Unádi aff. रक्.

दंष्ट्रा f. (-ष्ट्रा) A large tooth, a tusk. *Hém. 3.* 247. E. दंश to bite, aff. ष्टन्, and टाप् fem. affix.

दंष्ट्रिका f. (-का) The beard. *Hém. 3.* 247. E. दंष्ट्रा a tooth, इक् affix.

दंष्ट्रिन् m. (-ष्ट्रो) 1 A hog. *Am. Co.* 2 A snake. *Sabd. R. mfn.* (-ष्ट्रो-ष्ट्रिणी-ष्ट्रि) Biting, or wounding with the teeth, (any animal, &c.). *Or. D. E.* दंष्ट्रा a tooth, and इनि aff.

दंशन n. (-न) Armour, mail. *Ramaná't'h. on Am.* see दंशन.

दक n. (-क) Water. *Tri. 1. 2. 10.* E. see उदक the initial vowel being dropped.

दक्ष r. 1st cl. (दक्षने) 1 To grow or increase. 2 To dispatch, to expedite, to do quickly. 3 To go, to move. 4 To hurt or kill.

दक्ष m. (-क्ष) 1 A *Brahmá'dica*, or son of *BRÁHMA*, born from the thumb of his right hand, for the purpose of assisting in peopling the world; *DACSHA* had sixty daughters, of whom twenty-seven are the nymphs who form the lunar asterisms, and wives of the moon; one of his daughters also was *SATI* or *DURGA*, the wife of *SIVA*; and thirteen were married to *CAS'YAPA*: *DACSHA* was on one occasion decapitated by *SIVA*; see दक्षाध्वरक्षस्रुन्; he is sometimes regarded, as an *Avatár* of *BRÁHMA* himself. 2 A *Muni* and legislator, who flourished in the beginning of the *Tréta Yug.* 3 A kind of tree. 4 The bull of *SIVA*. 5 A cock. *Med.* 6 A scholar, a *Pandit.* *Hém. 3. 6.* 7 A dexterous or clever man. *Am. Co.* 8 *SIVA.* *Sabd. R.* 9 A name of *AGNI* or fire. *Vis. mfn.* (-क्ष-क्ष-क्ष) Clever, able, dexterous. *Med. f.* (-क्षा) The earth. *Ibid. E.* दक्ष to grow or

increase, aff. अच्.

दक्षकन्या f. (-न्या) A name of DURGĀ. *Tri.* 1. 1. 53.

३. दक्ष and कन्या the maiden, the daughter of DACSHA, who in this case seems to be identified with *Himāla*, the regent of the snowy mountains.

दक्षजा f. (-जा) The goddess DURGĀ. *Hém.* 2. 117.

१ A lunar asterism. *Or. D.* ३. दक्ष and जा born: see the preceding.

दक्षजापति m. (-ति) The moon. *Hém.* 2. 18. १ The deity SIVA. *Or. D.* ३. दक्षजा a lunar asterism, or DURGĀ, and पति husband.

दक्षाध्वरध्वंसकृत् m. (-कृत्) A name of SIVA. *Hal.* ३. दक्ष the *Brahmādica*, as DACSHA, अध्वर a sacrifice, ध्वंसकृत् subduer or disturber: DACSHA having on one occasion made a sacrifice, to which he invited all the gods, except his son-in-law SIVA, and his wife SATI, they went unbid, and being received unpolitely the latter threw herself into the fire, and was burnt; a furious quarrel ensued between SIVA and DACSHA, in which the god decapitated his father-in-law.

दक्षाय्य m. (-य्य) The bird of VISHNŪ, *Garudā*. १ A vulture. *Sid. C. Un.* ३. दक्ष to hurt, आय्य Unādi aff.

दक्षिण mfn. (-ण-णा-णं) १ Candid, sincere, honest, upright. २ Right, (not left). *Am. Cō.* ३ South, southern. ४ Dependent, subject. *Méd.* ५ Clever, able, dexterous. *Hém. Nā. f.* (-ण) १ Making presents to *Brahmans*, upon solemn or sacrificial occasions. २ The south. *Méd.* ३ Completion of any rite, fixing or establishing any act or place. *Hém. Nā.* ४ A form or figure of DURGĀ, in which the right side is said to be advanced. ३. दक्ष to prosper, &c., Unādi affix इनन्.

दक्षिणतस् ind. Southward, southerly. *Muc. on Am.* ३. तसि added, to दक्षिण.

दक्षिणपूर्वा f. (-र्वा) The south-east quarter. ३. दक्षिण south, and पूर्वा east.

दक्षिणस्थ m. (-स्थ) A charioteer. *Am. Cō. mfn.* (-स्थ-स्था-स्थं) Upon the right side, to the south, &c. ३. दक्षिण as above, and स्थ who stays or abides.

दक्षिणग्नि m. (-ग्नि) One kind of sacred fire, that which is taken from the domestic or consecrated fire, and is placed to the south. *Am. Cō.* ३. दक्षिण south, and अग्नि fire.

दक्षिणाचल m. (-च) The *Malaya* mountain. *Hém.* 4. 95. दक्षिण south, and अचल mountain.

दक्षिणान् ind. Southward. *Muc. on Am.* ३. the fifth case of दक्षिण, used as a particle.

दक्षिणामुख mfn. (-ख-खो-खं) Turning the face southwards. *Or. D.* ३. दक्षिण south, and मुख the face, with आङ् prefixed.

दक्षिणार्ह mfn. (-र्ह-र्हा-र्हं) Meriting a reward. *Am. Cō.* ३. दक्षिण a present, and अर्ह fit for.

दक्षिणाशापति m. (-ति) A name of YAMA. *Hém.* 2. 98. ३. दक्षिण south, आशा quarter, and पति master or regent.

दक्षिणोय mfn. (-य-या-यं) Meriting a reward. *Am. Cō.* ३. दक्षिण a present or reward, aff. क्.

दक्षिणेन ind. Southward, southerly. *Muc. on Am.* ३. the third case of दक्षिण, used as a particle.

दक्षिणेर्मन m. (-र्मन) A deer struck by a hunter. *Hém. Cō.* ३. दक्षिण the rightside, and ईर्मन wound, comp. irr.

दक्षिण्य mfn. (-य्य-य्या-य्यं) Meriting a reward. *Muc. on Am.* ३. दक्षिण a present, and यन् aff.

दग्ध mfn. (-ग्ध-ग्धा-ग्धं) Burnt, scorched, consumed by fire. *Am. Cō. f.* (-ग्धा) The quarter where the sun is observable. *Méd. n.* (-ग्ध) A fragrant grass. *Ret. M.* ३. दग्ध to burn, aff. क्.

दग्धकाक m. (-क) A raven, or perhaps the carrion crow. *Hém.* 4. 389. ३. दग्ध burnt, (black) and काक crow.

दग्धिका f. (-का) Scorched rice. *Am. Cō.* ३. दग्ध burnt, कन् depreciative affix, and the fem. form.

दग्धेष्टका f. (-का) A burnt or vitrified brick. *Hār.* 214. ३. दग्ध burnt, and इष्टक a brick.

दघ r. 1st cl. With an indicative ई, दघि (दघनि) १ To quit, or abandon. २ To cherish, or protect. r. 5th cl. (दघेनि) १ To hurt or kill. २ To protect: some consider this root peculiar to the *Vēdas*.

दण्ड r. 10th cl. (दण्डयति) १ To punish, especially by

fine. ² To fine, to amerce.

दण्ड mn. (-ण्डः) A stick, a staff. *Am. Cō. m.* (-ण्डः)

¹ Punishment, castigation by amercement or putting to death. *Ibid.* ² A name of YAMA, regent of the dead. ³ An army. ⁴ A form of array, a line or column of troops. ⁵ A long measure, a pole of four cubits. ⁶ A churning stick. ⁷ A corner, an angle.

⁸ A horse. ⁹ A companion or attendant of the sun.

¹⁰ A stem or stick of a tree. ¹¹ Subduing, subjecting.

¹² Pride, arrogance. *Hém. Ná.* ¹³ A measure of time, a *Dandā*, $\frac{1}{10}$ th part of the day and night, or twenty four minutes. *Méd.* ¹⁴ Elevation, superiority in height or rank. *Mat'hu. on Am.* *E.* दम् to tame, and उ *Un'ādi* affix.

दण्डक mn. (-कः) A sort of metre, the stanza of which exceeds 27 syllables and may extend to 200.

Swa. on Am. f. (-कः) A country on the north-east coast of the peninsula, containing the celebrated forest; (दण्डकारण्य) *Dan'dacāraṇya* in which RĀMA resided some time. *Jalā.* *E.* दण्ड a staff, &c. and कन् aff.

दण्डड्का f. (-का) A sort of drum. *Tri. 1. 1. 121.* *E.* दण्ड a stick, and डका a drum.

दण्डताम्री f. (-त्री) A perforated copper vessel of given capacity, placed in a vessel of water; when filled with water, it sinks, marking a certain portion of time. *Sabd. R.* *E.* दण्ड twenty-four minutes, and ताम्री (q. v.) a copper vessel, &c.

दण्डधर m. (-रः) ¹ A name of YAMA. *Am. Cō.* ² A king. ³ A potter. *Or. D. mfn.* (-रः-रः) Having a stick or staff. *Ibid.* *E.* दण्ड punishment, a stick, &c. and धर who holds or possesses; also दण्डधार m. (-रः) &c.

दण्डनायक m. (-कः) A general, the commandant of a column or square. *Hém. 3. 389.* *E.* दण्ड a column of troops, and नायक a leader.

दण्डनीति f. (-तिः) Ethics, the system of morals taught by CHANĀCYA, and others. *Am. Cō.* *E.* दण्ड punishment, नी to get or obtain, and क्तिच् aff.

दण्डपाशुल m. (-लः) A porter, a warder or door-

keeper. *Sabd. R.* *E.* दण्ड a staff, पा to cherish or bear, aff. उ, दण्डप; again, अंशुल for अंशुल strong, sturdy.

दण्डपारुष्य n. (-यः) Infliction of cruel punishment, one of the seven vices of kings and rulers. *Hém. 3. 403.* *E.* दण्ड punishment, पारुष्य severity.

दण्डपाल m. (-लः) ¹ A small kind of fish, (Cyprinus barbiger)? see अर्द्धसर्पर. *Hār. 190.* ² A doorkeeper, a porter, *E.* दण्ड a staff, &c. and पाल who cherishes.

दण्डपालक m. (-कः) ¹ A sort of fish: see the preceding, which it is supposed to resemble. *Hār. 191.* ² A doorkeeper. *E.* कन् implying likeness or pleonastic, added.

दण्डभृन् m. (-भृन्) A potter. *Tri. 2. 10. 2.* *E.* दण्ड the stick or handle of his wheel, and भृन् who possesses, or works with.

दण्डयात्रा f. (-त्रा) ¹ Subjection or conquest of a region or quarter. ² A bridal procession. ³ Procession, moving in state or with attendants. *Méd. E.* दण्ड punishment, &c. and यात्रा going, proceeding.

दण्डयाम m. (-यः) ¹ A name of YAMA. ² The saint AGASTYA. ³ A day. *Méd. E.* दण्ड punishment, &c. यम to refrain, in the causal form, and अच् aff.

दण्डवादिन् m. (-दी) A doorkeeper, or a warder. *Hār. 128.* ² One who threatens another with punishment, or castigation. *E.* दण्ड castigation, and वद् to speak, to threaten, aff. णिनि.

दण्डबालघ्नि m. (-घ्निः) An elephant. *Sabd. R.* *E.* दण्ड a stick, and बालघ्नि a tail.

दण्डवासिन् m. (-सी) ¹ A doorkeeper, a warder, a chamberlain. *Tri. 2. 8. 24.* ² The magistrate, or the head police officer of a village. *Jalā.* *E.* दण्ड a staff or mace, or punishment, &c. वस to abide, aff. णिनि.

दण्डविष्कम्भ m. (-म्भः) A post or a stake, round which plays the string that works the churning stick. *Am. Cō.* *E.* दण्ड a stick, स्कम्भि to stop, with वि prefixed, and अण् aff.

दण्डाजिन n. (-जिनः) Deceit, fraud, cheating, roguery. *Sabd. C.*

दण्डादण्ड ind. Single stick, cudgelling, fighting with sticks, or staves. *E.* दण्ड a stick, आ inserted, and

दध repeated with दध added.

दण्डार m. (-रः) 1 A carriage, a vehicle. 2 A potter's wheel. 3 A bow, or any instrument for casting arrows or darts. 4 An elephant in rut, a furious or intoxicated elephant. *Med.* द. दध a stick, दध to go, and दध aff.

दण्डाहत m. (-तः) Buttermilk. *Am. Co.* द. दध a churning stick, and दध struck, churned.

दण्डिक m. (-कः) A mace bearer, &c., one carrying a stick or staff. द. दध a staff, and दध aff.

दण्डिका f. (-का) A kind of necklace. *Jatā.* द. दध a measure, and दध aff.

दण्डित mfn. (-तः-तः-तः) Punished, chastised, sentenced, fined. *Hēm.* 3. 110. द. दध to punish, aff. क.

दण्डिन् m. (-न्) 1 A doorkeeper, a warder, a porter, a staff or mace bearer. 2 A name of YAMA. *Hēm. Nā.* 3 A Jina or Jaina saint. *Tri.* 1. 1. 22. mfn. (-न्-णि-नो-णि) Having a staff or stick. *Hēm. Nā.* द. दध a staff, &c. and दध aff.

दण्डोपला f. (-ला) A small shrub; also दधदेवा. *Hal.*

दण्ड्य mfn. (-य्य-य्य-य्य) Punishable, deserving punishment. *Jatā.* द. दध punishment, and दध aff. implying fitness.

दन् m. (दन्-दन्-दन्) 2d case plu. (दन्) A tooth. *Sabd. Ch.* see दन्; the nasal is dropped after the 2d case. द. दध to subdue, aff. डन्.

दत्त m. (-तः) 1 The name of a king. *Hēm.* 3. 360. 2 A common surname or title of a man of the *Vaiśya*, or third tribe. *Or. D.* mfn. (-तः-तः-तः) Given, presented, made over, assigned. 3 Preserved, guarded, protected. *Tri.* 3. 3. 160. *Sabd. R.* द. दध to give, aff. क.

दत्तपुत्र m. (-त्रः) A son given away by his natural parents to persons engaging to adopt him; one of the twelve heirs acknowledged by the old *Hindū* law. द. दध given, and पुत्र a son; also simply दत्त, and sometimes दत्तिस.

दत्तप्रदानिक n. (-कः) Resumption of a gift, taking back a thing given. द. दध given, प्र before दान a gift, डक् aff.

दत्तानन् m. (-न्) A youth, or orphan, who gives him-

self to persons disposed to take the place of parents. द. दध given, and दध self.

दत्तानपकर्मन् n. (-न्) Non-resumption of gifts. द. दध a gift, अन् for अ, neg. before अपकर्म resuming.

दत्ति f. (-ति) Gift, donation. *Sabd. R.* द. दध to give क्तिन् aff.

दत्तेय m. (-यः) The deity INDRA. *Tri.* 1. 1. 57.

दद r. 1st cl. (ददने) 1 To give. 2 To relinquish.

ददन n. (-नः) Gift, giving, donation. *Sabd. R.* द. दध to give, aff. दध.

ददु m. (-दुः) Cutaneous, and herpetick eruptions. *Bh. Dwi. Co.* also ददुः see ददु and also with कन् added ददुक. m. (-कः) *Sabd. R.*

ददुघ्न m. (-घ्नः) A kind of cassia, (*C. tora*). *Am. Co.* द. ददु herpes, and दध destroying, remedying, also ददुघ्न.

ददुण्य mfn. (-ण्य-ण्य-ण्य) Herpetick, afflicted with herpes. *Am. Co.* द. ददु and न affix; also ददुण.

ददुरोगिन् mfn. (-गि-गि-गि) Herpetick, diseased by herpes. *Am. Co.* द. ददु herpes, रोग a disease, and दध aff.

ददु m. (-दुः) Herpetick eruptions. *Bh. Dwi. Co.* see ददु.

ददुघ्न m. (-घ्नः) See ददुघ्न. *Sabd. R.*

ददुण्य mfn. (-ण्य-ण्य-ण्य) See ददुण. *Rāmā.* on *Am.*

दध r. 1st cl. (दधने) 1 To hold, to possess, or retain. 2 To give, to present, to assign, or make over.

दधि n. (-धि) 1 Milk, curdled, or coagulated spontaneously by heat, or by the addition of buttermilk; it is an article of food of general use, and high estimation amongst the *Hindūs*, and is considered medicinally as the remedy, or preventative of most disorders. 2 Resin, turpentine; (all the synonyms are common to these two senses). 3 A house, an abode. *Hēm. Nā.* mfn. (-धि-धि-धि) Holding, supporting, upholding. द. धा to have, क्तिन् affix, and the root reiterated.

दधिकूर्चिका f. (-का) A mixture of boiled and coagulated milk. *Ret. M.* द. दधि as above, and कूर्चिका inspissated milk.

दधिवार m. (-रः) The churning stick. *Har.* 34. द. दधि curdled milk, and वार to move, in the causal form aff. अक्.

दधिज n. (-ज) Fresh butter. *Rāj. Ni.* E. दधि curdled milk, and ज born, produced.

दधिय m. (-य) The wood apple; see दधिय. *Am. Co.* E. दधि, स्था to stand, or be, aff. इ; the root yielding a juice compared to curdled milk.

दधिपुष्पिका f. (-का) A flower, (*Clitorea ternata*). *Rāj. Ni.* E. दधि curdled milk, and पुष्प a flower, कन् added in the fem. form.

दधिफल m. (-फ) The elephant or wood apple; also दधिय. *Am. Co.* E. दधि curdled milk, and फल fruit, the fruit having the acid taste of *Dahi* or *Dadhi*.

दधिशाल m. (-श) A monkey. *Tri.* 2. 5. 6. E. दधि and शेष crimson, of a colour composed of that of curdled milk, and crimson.

दधिसन्तु m. (-न्तु) Barley meal mixed with curds. *Am. Co.* E. दधि and सन्तु the meal of barley, after frying and grinding.

दधिसर m. (-र) The skim of coagulated milk; also सर only. E. दधि *Dahi*, and सर which goes on, or upon.

दधिसार m. (-र) Fresh butter. *Hem.* 3. 72. E. दधि curdled milk, and सार essence.

दधिलेह m. (-ह) The film or skim of *Dahi*, or curdled milk. E. दधि curdled milk, and लेह oily substance.

दधिलेह m. (-ह) Butter milk. *Jatā.* E. दधि as above, and लेह exudation.

दधीच m. (-च) The name of a *Muni* or saint, famous for having devoted himself to death, that the gods might be armed with his bones in lieu of thunderbolts; they being the only effective weapons against the demon *TARACA*; also दधीचि. *Sabd. Bh. Pr.*

दधीचि m. (-चि) A *Muni* or saint. *Sabd. Bh. Pr.*

दधीचस्थि n. (-स्थि) 1 The diamond. *Tri.* 2. 9. 31.

2 The thunderbolt. E. दधीच a saint, and स्थि a bone; the bones of the saint were converted into thunderbolts which are of the same substance with the diamond according to the *Hindus*.

दधृच् mfn. (-धृच्) Shameless, impudent. *Tri.* 3. 1. 10. E. धृच् to be vain, aff. क्तिन् derive. irr.

दध्ने m. (-ध्ने) A name of *YAMA*. *Sabd. R.* E. धा to have, reiterated, and न affix.

दध्याकर m. (-र) The sea of curds. *Sabd. C.* E. दधि and आकर a mine.

दध्यानी f. (-नी) A medicinal plant; see कटुनी E. दधि curdled milk, नी with आङ prefixed, aff. क्तिप्.

दध्युत्तर n. (-र) The skim of curdled milk. *Sabd. Ch.* E. दधि and उत्तर upper part, also with कन् added,

दध्युत्तर n. (-र) *Ret. M.*

दध्युद m. (-द) The sea of curds. *Jatā.* E. दधि and उद water; that which has curds for water.

दनु f. (-नु) A daughter of *DAGSHA*, wife of *CASYAPA*, and mother of the demons or *Dattiyas*, the Titans of *Hindu* mythology. *Tri.* 1. 1. 7.

दनुज m. (-ज) An *Asur*. *Am. Co.* E. दनु the mother of the giant race, and ज born.

दनुजद्विष् m. (-द्विष्) A god, a deity. *Sabd. R.* E. दनुज a demon, and द्विष् the hater.

दनुस्तु m. (-नु) An *Asur*, or infernal deity. *Jatā.* E. दनु as above, and स्तु offspring; also similar compounds as दनुज, &c.

दन् m. (-न्) 1 A tooth. *Am. Co.* 2 The peak of a mountain. *Tri.* 2. 3. 2. 3 The side or ridge of a mountain. 4 An harbour. *Méd.* 5 An elephant's tusk, or tooth. *Or. D. f.* (-न्नी) A medicinal plant, commonly known by the same name, *Danti*, and described as a gentle stimulant. *Méd.* E. दन् to subdue, कन् *Unādi* affix.

दन्तक m. (-क) 1 A crooked peak, or projection in a rock or mountain. *Hem.* 4. 100. 2 A bracket, a pin or shelf, projecting from a wall. *Ibid.* 4. 77. E. कन् implying resemblance, added to दन्.

दन्तकपर्ण m. (-र्ण) The common lime, (*Citrus acida*). *Sabd. R.* E. दन् a tooth, and कर्ण attracting, drawing.

दन्तच्छद m. (-द) A lip. *Hal.* E. दन् a tooth, and छद a cover.

दन्तघावन m. (-न) 1 A tree yielding an astringent resin, (*Mimosa catechu*). *Am. Co.* 2 A plant, (*Mimusops elengi*): see वकुल. *Sabd. Ch. n.* (-न) A toothbrush, or a fibrous stick used for cleaning the teeth. *Méd.* E. दन् a tooth, and घाव to clean, affix लुट्.

दन्तपत्र n. (-त्रं) An ear-ring. *Sabd. R.* *३.* दन्त a tooth, and पत्र a leaf or plate; set with studs perhaps resembling teeth.

दन्तपत्रक n. (-कं) A kind of jasmine, (*J. pubescens*). *Sabd. Ch.* *३.* दन्त a tooth, and पत्र a leaf; the petals or leaves of the flower, resembling teeth in colour, and shape; this comparison is frequent among the poets.

दन्तपुष्प m. (-ष्प) A plant, the flower of which is compared to a tooth, (*Strychnos potatorum*). *Sabd. Ch.* *३.* दन्त a tooth, and पुष्प a flower.

दन्तफल m. (-फलं) A plant: see the preceding. *Sabd. Ch.* *३.* दन्त and फल a fruit.

दन्तभाग m. (-भाग) An elephant's front or forehead. *Am. Co.* *३.* दन्त the tusk, and भाग a part.

दन्तमल mn. (-मलं) The tartar of the teeth. *Har.* 195. *३.* दन्त a tooth, and मल dirt.

दन्तमूलिका f. (-का) A plant: see दन्ती. *Sabd. R.* *३.* दन्त and मूल a root, कन् fem. form.

दन्तवस्त्र n. (-वस्त्रं) A lip. *Hém.* 3. 245. *३.* दन्त a tooth, and वस्त्र a garment.

दन्तवासस् m. (-वासस्) A lip. *Tri.* 2. 6. 28. *३.* दन्त a tooth, and वासस् vesture.

दन्तशट m. (-शट) A lime. *Mal'hu.* on *Am.* see the next.

दन्तशठ m. (-शठ) 1. Elephant or wood apple: see कपिल 3. Common lime, (*Citrus acida*). 2. A plant bearing an acid fruit, (*Averrhoa carambola*). 3. An orange. *Méd.* 5 Sourness, acidity. *Hém.* 6. 24. f. (-शठ) Wood sorrel, (*Oxalis monadelphica*). *Méd.* *३.* दन्त a tooth, and शठ noxious, bad.

दन्तशर्करा f. (-शर्करा) Roughness of the teeth. *३.* दन्त tooth, and शर्करा sand.

दन्तशण n. (-शणं) A dentrifice, composed chiefly of the powdered fruit of the chebulic myrobalan, and green sulphate of iron. *Tri.* 2. 6. 44. *३.* दन्त a tooth, and शण a whet stone; sharpening or polishing the teeth.

दन्तशिर f. (-शिर) The gum. *Sabd. R.* *३.* दन्त and शिर a long vein or tubular vessel.

दन्तवर्षक m. (-वर्षक) The lime, (*Citrus acida*). *Jātā.*

३. दन्त a tooth, and वर्षक delighting from वृष् to please, with वृन् affix, also with वृच् affix, दन्तवर्षक m. (-वर्षक) *Tri.* 2. 4. 7.

दन्तावल m. (-वल) An elephant. *Am. Co.* *३.* दन्त a tooth, वल् affix, and the final of दन्त made long.

दन्तायुध m. (-युध) A hog. *Tri.* 2. 5. 5. *३.* दन्त a tooth or tusk, and आयुध a weapon.

दन्तार्बुद m. (-वर्बुद) A disease of the teeth or gums; gum boil, ulceration of the gums. *Rāj. Ni.* *३.* दन्त a tooth, and अर्बुद a swelling.

दन्तालिका f. (-का) A horse's bridle. *Tri.* 2. 8. 47. *३.* दन्त a tooth, आलि a line, aff. कन् and fem. form.

दन्तिका f. (-का) A plant, commonly *Danti*. *Am. Co.* *३.* कन् added to दन्ती, also read दन्तिका. f. (-का) *Sabd. R.*

दन्तिन् m. (-न्ती) 1. An elephant. *Am. Co.* 2. A mountain. *Tri.* 2. 3. 1. mfn. (नो-निनो-नि) Toothed, tusked. *३.* दन्त a tooth, and इति possessive aff.

दन्तुर mfn. (-न्तुर) 1. Having a large or projecting tooth. 2. Waving, undulatory. *Méd.* *३.* दन्त a tooth, &c., affix उरच्.

दन्त्य mfn. (-न्त्या-न्त्य) Dental, of or belonging to the teeth. *३.* दन्त and यन् aff.

दन्तोलूखलिक m. (-क) One who as a penance eats grain without its having been thrashed. *३.* दन्त a tooth, लूखल a mortar, and लूक् aff.; who winnows with his teeth.

दन्तशूक m. (-शूक) A snake or serpent. *Am. Co.* 2. *Rācshasa*, a demon or goblin. *Méd.* *३.* दन्त to bite, affix शूक, the radical reiterated, and शूक् inserted.

दम् r. 4th cl. (दाम्यति) 1. To tame or subject as an enemy, to quiet or pacify, to tranquillize. 2. To be tamed or tranquillized.

दम् ind. A wife. *Sabd. R.* *३.* दम् to subject, aff. क्तिप्.

दम् m. (-म) 1. Punishing, chastisement, punishment. 2. Self command, endurance of the most painful austerities. *Am. Co.* 3. Mud, mire. 4. Taming, subduing. *Méd.* 5. Self restraint, subduing the senses, suppressing the passions, &c. *३.* दम् to tame or subdue, aff. मच्.

दम्क mfn. (-क-क-क) A tamer, a subduer. *३.* दम् to

tame, aff. सुबु.

दम्पघोषसुत m. (-नः) A name of Śiśupāla a king, and enemy of CRISHNA. *Tri.* 2. 8. 22. *E.* दम्पघोष a proper name, the father of Śiśupāla, and सुत a son.

दम्प m. (-यः) 1 Punishment, punishing, chastising. 2 Self-control, endurance of rigorous austerities.

Méd. *E.* दम्प to tame or subdue, Un'adi aff. अय.

दम्पन m. (-नः) 1 A hero. 2 A kind of flower, commonly *Dona* (Artemisia). *Tri.* 2. 4. 23. 3 Resignation, mental tranquillity or composure. *Sabd. R.* *E.* दम्प to tame, अय् aff.

दम्पयनी f. (-नी) 1 The wife of NALA. *Or. D.* 2 A kind of cucumber. *Sabd. M.* *E.* दम्प to subdue, participial aff. अन्, fem. form.

दम्पित mfn. (-न-ना-य) Tamed, subdued, patient of every suffering, exaction, or privation. *Am. Co.* *E.* दम्प to tame, aff. क्त, with इद् inserted.

दम्पितृ mfn. (-मो-मिनो-मि) A tamer, a dominator. *E.* दम्प with चिनु aff.

दम्पनम् m. (-ना) 1 A name of AGNI or fire. *Am. Co.* 2 A name of SUCRA regent of Venus. *Un. Co.* *E.* दम्प to tame (all things), Un'adi aff. जनच्, also जनच्, whence दम्पनम् m. (ना) *Sabd. R.*

दम्पनी m. du. (-नी) Husband and wife. *Am. Co.* *E.* दम्प a wife, and पति a husband.

दम्प r. 5th cl. *With an indicatory उ*, दम्प (दम्पेति) 1 To act deceitfully, to cheat, to impose upon, to trick or deceive. 2 To split or divide. *r. 10th cl. (दम्पयति)* To collect, to gather, to arrange or string.

दम्प m. (-म्पः) 1 Deceit, fraud, cheating, hypocrisy. *Am. Co.* 2 Sin, wickedness. *Méd.* 3 Arrogance, pride. *Sabd. R.* *E.* दम्प to deceive, &c. aff. चन्.

दम्पोलि m. (-लिः) INDRA's thunderbolt. *Am. Co.* *E.* दम्प to divide or split, affix लच्.

दम्प m. (-म्पः) Thesea. *Un. Co.* mfn. (-म्प-म्पा-म्प) Small, little. *Am. Co.* *E.* दम्प to deceive, Un'adi aff. रच्.

दम्प m. (-म्पः) A steer, a young bullock. *Am. Co.* *E.* दम्प to tame, वन् affix of fitness; fit for training to the plough, &c.

दय r. 1st cl. (दयते) 1 To give. 2 To move. 3 To take. 4 To protect. 5 To hurt or kill.

दय mf. (-य-या) Tenderness, compassion, clemency. *Am. Co.* or *Sabd. R.* mf. (-य-या-य) Compassionate, tender hearted. *E.* दय to preserve, aff. अङ्, fem. aff. टाप्.

दयाकूर्च m. (-र्चः) A BUD'DHA, a *Baud'dha* saint, or a form of BUD'DHA the founder of the sect. *Hém.* 2. 48. *E.* दय compassion, and कूर्च boasting.

दयालु mfn. (-लु-लु-लु) Tender, compassionate. *Am. Co.* *E.* दय compassion, आलुच् aff.

दयित mfn. (-न-ना-नं) Beloved, dear, desired. *Am. Co.* m. (-नः) A husband. *Jatā. f.* (ना) 1 A woman. *Hal.* 2 A wife or mistress. *E.* दय to regard tenderly, aff. क्त.

दर mn. (-रः-रः) 1 Fear, terrour. 2 A hole in the ground. *Am. Co.* ind. A little. *Méd. f.* (-र-री) A natural or artificial excavation in a mountain, a cave, a cavern, a grotto, &c. *Ibid.* and *Sabd. R.* *E.* दृ to divide, to dread, &c. aff. अप्.

दरणि m. (-णिः) An eddy, a current. *Bluf. Pr.* *E.* दृ to tear, (down the banks) aff. अङ्; some books read, दारणि and others अरणि.

दरद् f. (-न्) 1 A tribe of barbarians. *Am. Co.* 2 Terror. 3 A mountain. 4 A precipice. *Méd.* 5 The heart. 6 A bank or mound. *Sid. C. Un.* *E.* दृ to divide, or tear, अदि Un'adi aff.

दरद् mf. (-द-दः) A country apparently the same as *Chōla* or *Tanjore*. *Sabd. R.* m. (-दः) 1 Fear, terrour. 2 A tribe of barbarians. *Ibid.* *E.* अच् added to the former.

दरित mfn. (-न-न-नं) 1 Frightened, terrified. *Hém.* 3. 29. 2 Torn, rent, divided. *E.* दर fear, इन्च् aff. or दृ to divide, aff. क्त.

दरिद्र mfn. (-द्र-द्रा-द्र) Poor, needy, indigent, distressed. *Am. Co.* *E.* दरिद्रा to be poor, aff. अच्.

दरिद्रा r. 2d cl. (दरिद्रानि) 3d plu. (दरिद्रानि) To be poor, or needy.

दरिद्रित mfn. (-न-ना-नं) Poor, impoverished. *E.* दरिद्रा to be poor, aff. क्त.

दरिद्रितृ mfn. (-ना-नो-नृ) An impoverisher, one who

makes poor or needy. *३. हरिद्रा* and *नृच्* aff., otherwise with *खुच्* aff. *हरिद्राख*.

दरेदर m. (-रः) १ A gamester. २ A stake. *Muc. &c.* on *Am. n.* (-रः) Gambling. *Ibid.* see *दुरेदर*.

दरेदर m. (-रः) A mountain. *Méd. mfn.* (-र-र-र) Crack-
ed, flawed, slightly broken, (a vessel, &c.). *Ibid.* *३.*
दृ to tear, or break, aff. *अच्*, and the root repeated.

दरेदम m. (-मः) A sort of sauce or condiment; also
मीनाचीख. *Sabd. M.*

दरेदीक n. (-कः) A musical instrument. *Un. Cō. ३.*
दृ to tear, *Unádi* aff. *ईकन्* and the radical redu-
plicate; what is struck, &c.

दरेदर m. (-रः) १ A frog. *Am. Cō. २* A cloud. ३ A moun-
tain. ४ A sort of musical instrument. *Méd. n.* (-रः)
A number of villages. *Ibid. f.* (-रः) A name of *BUR-*
GA. *Ibid. ३.* *दृ* to tear, *Unádi* aff. *उरच्* and the
radical repeated.

दरेदु m. (-दुः) A cutaneous disease, herpes. *Un. Cō.*
also *दरेदु*.

दरेदु m. (-दुः) Herpetick eruption: see *दरेदु*. *Un. Cō.*

दरेदु m. (-दुः) Cutaneous eruption, herpes. *Un. Cō.*
३. *हरिद्रा* to be poor, *क* *Unádi* aff., the form is ir-
regular: by substituting the short vowel, and omit-
ting the first *र*, this word and its compounds ap-
pear in a variety of forms, as *दरेदु*, *दरेदु*, *दरेदु*; also
omitting the second *र*, *दरेदु*, &c. q. v.

दरेदु m. (-दुः) Cassia (tora). *Or. D.* also *दरेदु* and
दरेदु &c.

दरेदु mfn. (-र-र-र) Diseased with herpes. *Or. D.*
also *दरेदु*, *दरेदु*, &c.

दरेदुरेगिन् mfn. (-गी-गिनी-गि) Herpetick, afflicted with
herpes. *Or. D.* also *दरेदुरेगिन्*, *दरेदुरेगिन्*, &c.

दर्प m. (-र्पः) १ Pride, arrogance. *Hém. २.* 231. २ Musk.
Méd. ३ Heat. *Or. D. ३.* *दृप* to be proud, to in-
flame, aff. *चच्*.

दर्पक m. (-कः) A name of *CAMADEVA*. *Am. Cō. ३.*
दृप to inflame, aff. *खुच्*.

दर्पण m. (-णः) A mirror. *Am. Cō. n.* (-णः) १ The eye.
Ja'd. २ Kindling, inflaming. *३.* *दृप* to excite, to
shine, aff. *अच्*.

दर्पोरम्भ m. (-म्भः) Incipient pride, conceit. *Ja'd. ३.* *दर्प*
pride, *आरम्भ* commencement.

दर्प m. (-र्पः) A *Rá'cshasa*, an imp or goblin. *Un. Cō.*
३. *दृ* to tear, *Unádi* aff. *च*.

दर्पट m. (-टः) A constable, a police officer set over a
village, &c., a warder, a doorkeeper. *Har. 128.*

दर्पि f. (-र्पिः) १ A ladle or spoon. *Am. Cō. २* The ex-
panded hood of a snake. *Sabd. R. ३.* *दृ* to divide,
Unádi aff. *पि*; also with *जीप्* added *दर्पी*; some
authorities make the final consonant the labial
letter *ब* as *दर्बि*, *दर्बी* also *दर्बी*.

दर्पिक m. (-कः) A ladle, a spoon. *Dwi. Cō. f.* (-का)
A potherb. *Muc. on Am.* see *दर्पिका*. *३.* *कन्* added
to the preceding.

दर्पिकर m. (-रः) A snake. *Am. Cō. ३.* *दर्पी* the hood
expanded, and *कर* who makes.

दर्प m. (-र्पः) १ *Cusa* or sacrificial grass. *Am. Cō. २* A
kind of reed, (*Saccharum spontaneum*). *Sabd. R.*
३ Another species, (*S. cylindricum*). *Ret. M. ३.*
दृपि to collect, to arrange, aff. *चच्* or *दृ* to tear,
Unádi aff. *म*.

दर्पट m. (-टः) A private apartment or house, a re-
tirement. *Tri. 2. 2. 7.*

दर्श m. (-र्शः) १ Sight, seeing. *Méd. २* Day of new
moon when she rises invisible. ३ Half monthly sa-
crifice performed at the change of the moon, by
persons maintaining a perpetual fire. *Am. Cō. ३.*
दृश् to see, aff. *च*.

दर्शक m. (-कः) A doorkeeper, a warder. *Am. Cō.*
२ An exhibiter, one who points out or shews any
thing. ३ A skilful man, one conversant with any
science or art, &c. *Méd. ३.* *दृश्* to see, *बुन्* aff.

दर्शन m. (-नः) १ The sun. २ The moon. *Sid. C. Un.*
३. *दृश्* to see, *अमच्* aff.

दर्शन m. (-नः) १ Sight, seeing, looking. *Am. Cō. २* The
eye. ३ A mirror. ४ A dream, a vision. ५ Virtue,
moral merit. ६ Knowledge, especially religious.
७ Understanding, intellect. ८ A *Sá'stra*, one of six
religious or philosophical systems, the *Vé'dánta*,
Sanc'hya, *Vaishé'shica*, *Nyá'ya*, and the *Púr'ná* and

- Uttara Mīmāṃsā. Hém. Nā. 9* Sacrifice. *Ajay. 14* A class. *Tri. 3. 3. 248.* E. दृष्ट to see, aff. व्युद्.
- दर्शनीय** mfn. (-न-भा-न्) Beautiful, handsome, agreeable. *Dhar. E.* दर्श looking, and इ affix, worth looking at.
- दर्शयामिनी** f. (-नी) The night of new moon, on which she rises invisible. *Hém. 2. 57.* E. दर्श new moon, and यामिनी night.
- दर्शयितु** m. (-न) 1 A warder, an usher, a doorkeeper. *Rāmā. on Am.* 2 A shew man, a guide, an exhibitor, &c. E. दृष्ट to see, in the causal form, and नृच् aff.
- दर्शविषट्** m. (-ट्) The moon. *Hār. 13.* E. दर्श day of new moon, and विषट् trouble.
- दर्शित** mfn. (-न-ना-न्) Visible, apparent, shewn, seen. *Hém. 6, 113.* E. दृष्ट to see, in the causal form, aff. क्त.
- दल** r. 1st cl. (दलति) r. 10th cl. (दलयति) 1 To cut, to divide, to split or pierce. 2 To be cut, &c. 3 To display.
- दल** mn. (-ल-न्) A leaf. *Am. Cō. n. (-न्)* 1 A part, a portion, a fragment. 2 Dividing, tearing, cutting, splitting, &c. 3 A sheath, a scabbard. 4 A substance divided or separated violently. *Méd. 5* A heap or quantity. *Sabd. R. 6* The leaf of the *Tamāla*. *Rāj. Ni. E.* दल to divide, to cut, &c. aff. क्च्.
- दलकोष** m. (-ष) A sort of jasmine (*J. pubescens*). *Sabd. M. E.* दल a leaf, and, कोष a sheath.
- दलनिर्माक** m. (-क) The *Bhojpatr*, a tree of which the bark is used for hookah snakes, &c. *Sabd. M. E.* दल a leaf, and निर्माक shedding, casting off.
- दलनी** f. (-नी) A clod or clump of earth or mould. *Sabd. R. E.* दल to divide, to be divided (by the harrow), aff. व्युद्.
- दलप** m. (-प) 1 Gold. 2 A sacred or religious institute. *Un. Cō. E.* दल to be divided, Un'ā'di aff. अप.
- दलपुष्पो** f. (-ष्पो) A fragrant plant, (*Pandanus odoratissimus*). E. दल a leaf, and पुष्प a flower; the leaves surrounding the flower.
- दलसूचि** m. (-चि) A thorn. *Hār. 91.* E. दल a leaf, and सूचि a needle.
- दलसूत** f. (-सूत) The fibre or vein of a leaf. *Hém.*

4. 190. E. दल a leaf, and सूत a fibre.
- दलाब्ज** m. (-ब्ज) 1 Sesamum growing wild or spontaneously. 2 An aquatic plant, (*Pistia stratiotes*). 3 A plant commonly *Nagesar*, (*Mesua ferrea*). 4 A tree, (*Mimosa sirisha*). 5 Red chalk. 6 Cuttle fish bone. 7 A meat, a ditch. *Méd. 8* A sort of jasmine, (*J. pubescens*). 9 An elephant's ear. 10 A hurricane, a high wind. 11 The head man of a village, or of the peasantry of an estate. *Hém. Nā. E.* दल as above, डेल to go, with आङ् prefixed, affix अङ्, derive. irr.
- दलाब्ज** m. (-ब्ज) Mud, but mud especially on the banks of a river. *Tri. 1. 2. 12.*
- दलामल** n. (-ल) 1 A tree, (*Vangueria spinosa*): see दलम्ब. 2 A plant, (*Artemisia*). *Méd. E.* दल a leaf, and अमल clear, clean.
- दलान्न** n. (-न्न) Sorrel. *Rāj. Ni. E.* दल the leaf, and अन्न sbur.
- दलि** mf. (-लि-लो) A clod of clay or mould. *Hém. 4. 36.* E. दल to be divided, (by the harrow or plough), Un'ā'di aff. इ.
- दलिक** m. (-क) Timber, wood. *Hém. 4. 188.* E. दल to split, aff. इक्च्.
- दलित** mfn. (-न-ना-न्) 1 Blown, full blown, expanded. *Hém. 4. 194.* 2 Broken, split, divided. *Or. D. E.* दल to split, aff. क्त.
- दलेगन्धि** m. (-न्धि) A plant, (*Echites scholaris*): see चतुर्पर्ण. *Tri. 2. 4. 7.* E. दल in the 7 case, दले, in the leaf, and गन्धि fragrance.
- दलम्** m. (-लम्) 1 Fraud, dishonesty. 2 Sin. 3 The name of a Muni, or saint. *Un. Cō. 4* A wheel. *Sid. C. Un. E.* दल to divide, ४ Un'ā'di aff.
- दलिम** m. (-लिम) A name of INDRA. *Hém. 2. 86.* 1 INDRA's thunderbolt. *Sid. C. Un. E.* दल to break or split, Un'ā'di aff. मि.
- दल** With an *indicatory* इ, दलि r. 1st cl. (दलति) To go, to move.
- दल** m. (-ल) 1 A wood on fire, a forest conflagration. 2 A wood, a forest. *Am. Cō. 3* Fire in general. *Nil. on Am. 4* Heat, (moral or physical). *Dwi. Cō.*

E. दू to agitate, aff. अय; also दाव.
 दवेष्टु m. (-यु) Anxiety, vexation, distress. *Jalā. E.*
 दू to be agitated, अयु aff.
 दवाग्नि m. (-ग्नि) A wood on fire, or the conflagration
 of a forest. *Dwi. Cō. E.* दव a wood, and अग्नि a fire,
 also दव and दवि.
 दविष्ठ mfn. (-ष्ठ-उ-उ) Very remote, very distant. *Am.*
 E. दूर far, aff. इङ् and दव substituted for दूर,
 also दवीयस्.
 दवीयस् mfn. (-यस्-वी-यस्) Very remote or distant. *Am.*
Cō. see the preceding, the affix being the super-
 lative aff. इषिङ्.
 दश With an indicator द्, दश r. 1st and 10th cls.
 (दशानि दशवन्ते) * To bite or sting. * To arm, to put
 on armour. 3 To see. r. 10th cl. (दशयति) To shine.
 दशकण्ठ m. (-ण्ठ) A name of RA'VAN A. *Sabd. R. E.*
 दश ten, and कण्ठ a neck; the ten necked; also simi-
 lar names as दशग्रिव, &c.
 दशकाण्डजित् m. (-जित्) A name of RA'MA. *Tri. 2. 8. 3.*
 दशकण्ठ RA'VAN A, and जित् the conqueror.
 दशकम्भ m. (-म्भ) RA'VAN A: see दशकण्ठ. *Hém. 3. 370.*
 दशकामजव्यसन n. (-न) The aggregate of ten vices, pro-
 ceeding from the quality of desire, viz. hunting, gam-
 bling, sleeping during the day, abusiveness, lechery,
 drunkenness, dancing, singing, playing and hypo-
 crisy. E. दश ten, काम desire, ज born, व्यसन calamity.
 दशग्रिव m. (-ग्रिव) RA'VAN A: see दशकण्ठ. *Sabd. M.*
 दशन mfn plu. (-य) Ten. *Un. Cō. E.* दश to bite,
 Un'adi affix अन्, the nasal rejected.
 दशनं mn. (-न-न) A tooth. *Am. Cō. m. (-न)* The peak
 of a mountain. *Méd. n. (-न)* Armour, mail. *Ibid. E.*
 दश to bite, aff. व्यङ्.
 दशनवासस m. (-स) A lip. *Am. Cō. E.* दशन a tooth,
 and वासस् vesture.
 दशनाब्जा f. (-ब्जा) A kind of sorrel *Sabd. Ch.*
 दशनीच्छिष्ठ m. (-च्छिष्ठ) Breathing, breathing out, ex-
 piration. * A lip. 3 Kissing, a kiss. *Méd. E.* दशन
 a tooth, and छिच्छिष्ठ expelled, ejected.
 दशपारमिताधर m. (-धर) A Budd'ha or Baudd'ha saint.
Hém. 2. 147.

दशपुर n. (-र) * A fragrant grass (*Cyperus rotundus*):
 see दाशपुर. *Muc. on Am.* * A district, part of *Mal-*
wa or *Bundélc'hand*. 3 A town or city. *Méd. E.* दश
 for दाश a fisherman, and पुर or पूर to nourish, aff. अण्;
 also दश ten and पुर a city: a district of ten cities.
 दशपूर n. (-र) A fragrant grass. *Muc. on Am.* see the
 preceding; also दाशपूर.
 दशवल m. (-न्त) A Budd'ha or Baudd'ha teacher. *Am.*
Cō. E. दश ten, (the ten worlds) वल powerful.
 दशभूमिग m. (-ग) BUDDHA, the founder of the *Baud-*
dh'ha sect, or a *Buddha*, the generic name of the sanc-
 tified teachers of that sect. *Hém. 2. 147. E.* दश
 ten, भूमि earth, and ग who goes; traversing the ten
 worlds; also दशभूमीश. m. (-श) Lord of the same.
Tri. 1. 1. 9.
 दशम mfn. (-म-मी-म) Tenth. f. (-मे) * The tenth day of
 the half month. * The tenth or last stage of human
 life. E. दशन् ten, and म aff.
 दशमाल nf. (-न्त-ली) A collection of ten garlands. *Sabd.*
C. E. दश ten, माला a garland, टच् aff.
 दशमिन् mfn. (-मी-मिनी-मि) Very old or aged. *Am. Cō.*
 E. दशमी the tenth, (stage of life) and इनि aff.
 दशमीस्य mfn. (-स्य-स्य-स्य) * Impotent. * Very old. *Am.*
Cō. 3 Dying, on the point of death. *Hém. Ná. E.*
 दशमी the last stage of life, and स्य who is.
 दशमुख m. (-ख) A name of RA'VAN A. *Tri. 2. 8. 5. E.*
 दश ten, and मुख a face.
 दशमुखान्तक m. (-न्त) A name of RA'MA. *Sabd. R. E.*
 दशमुख RA'VAN A, and अन्तक destroyer.
 दशमूल n. (-न्त) A medicament prepared from the
 roots of ten plants. *Rāj. Ni. E.* दश ten, and मूल
 a root.
 दशरथ m. (-य) A proper name, sovereign of *Ayōdhya*
 or *Oude*, and father of RA'MA. *Or. D. E.* दश ten,
 and रथ a car; whose car bore him to the ten
 quarters of the universe, that is to the eight points
 of the compass, and the zenith and nadir.
 दशरूपभूत m. (-भूत) A name of VISHNU. *Sabd. C.*
 E. दश ten, रूप forms, (*Avatars*) and भून् who as-
 sumes.

दशबाजिन् m. (-जो) The moon. *Hém.* 2. 18. *३.* दश ten, and बाजिन् a horse, whose car is drawn by ten horses.

दशा f. (-श) or m. plu. (-शः) 1 The ends of a piece of cloth, the end of a garment. *Am. Co.* 2 A state, a condition, a period or time of life as youth, age, manhood, &c. 3 The wick of a lamp. *Méd.* 4 The mind, or faculty of understanding. *Ajay.* *३.* दश to bite, to cut or divide, or be cut or divided, अङ् aff.

दशार्क m. (-र्कः) A lamp. *Hém.* 3. 351. *३.* दश a wick, आर्क what possesses.

दशार्कभिन् m. (-र्कः) A lamp. *Hér.* 24. *३.* दश a wick, आङ् before, कृष to make lines, aff. इनि, wick-retaining.

दशानन m. (-नः) The giant RA'VAN'A. *Sabd. R.* *३.* दश ten, and आनन a face.

दशनिक m. (-कः) A plant commonly *Danti*. *Sabd. Ch.*

दशार्ण m. (-र्णः) A country, part of central Hindustan, lying on the south-east of the *Vind'hya* mountains. f. (-र्णः) A river rising in the *Vind'hya* hills, the *Dosarene* of the ancients. *Sabd. C.* *३.* दश ten, कृष a fort.

दशार्ह m. (-र्हः) 1 A *Buddha* or *Jina*. *Tri.* 1. 1. 8. 2 A country in the north of *India* or about the *Duab*, the kingdom of *Yadu*. *Ibid.* 2. 1. 10. m. plu. (-र्हः) The *Yadavas* or people of *Dasārha*. *Ibid.* *३.* दश ten, and अर्ह proper, worthy.

दशानतार m. (-तः) A name of *VISHNŪ*. *Tri.* 1. 1. 29. *३.* दश ten, and अवतार descent; the deity of whom there are ten descents from heaven for the purpose of protecting or punishing mankind: see अवतार.

दशान्व m. (-न्वः) A name of *CHANDRA* or the moon. *Sabd. R.* *३.* दश ten, and अन्व a horse; driving ten horses, in his carriage.

दशास्य m. (-स्यः) A name of *RA'VAN'A*. *Bhū. Pr.* *३.* दश ten, and आस्य face, the ten headed.

दशास्यजिन् m. (-जिन्) *RA'MA*. *Bhū. Pr.* *३.* दशास्य as above, and जिन् the conqueror.

दशेन्द्रिय m. plu. (-नः) The ten organs of sense and

action, viz. the skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus and pudendum. *३.* दश ten, and इन्द्रिय an organ.

दशेन्धन m. (-नः) A lamp. *Tri.* 2. 6. 42. *३.* दश a wick, and इन्धन fuel.

दशेर m. (-रः) A mischievous or venomous animal, a beast of prey, &c. *Un. Co.* *३.* दश to bite, *Un'ādi* aff. एरक्.

दशेरक m. (-कः) A country destitute of water. *Hém.* 4. 23. *३.* कन् added to the preceding.

दस *With an indicatory* द, दस r. 1st cl. (दसति) 1 To lose. 2 To throw or direct, to throw up or toss. r. 10th cl. (दसते) To see: *with an indicatory* इ, दसि r. 1st and 10th cls. (दसति दसति) 1 To bite or sting. 2 To see. 3 To shine.

दस m. (-सः) 1 A name of fire. 2 A sacrificer, one who employs *Brahmans*, in instituting a religious ceremony. 3 A thief. *Méd.* 4 A rogue, a knave. *Sabd. R.* *३.* दस to throw or send, मक् *Un'ādi* aff.

दस्यु m. (-स्युः) 1 An enemy. 2 A thief. *Am. Co.* 3 An oppressor, a violator, a committer of injustice, &c. *Sabd. R.* *३.* दस to lose or be lost, *Un'ādi* aff. द्युक्.

दस m. (-सः) 1 Either of the twin sons of *Aswini* and physicians of *Swerga*, also collectively, m. du. (दसौ) *Am. Co.* 2 An ass. *Méd.* *३.* दस to destroy, (disease, &c.) रक् *Un'ādi* aff.

दसदेवता f. (-ता) The lunar constellation *Aswini*. *Hém.* 2. 22. *३.* दस a divine physician, and देवता a deity: he being the ruling genius of the asterism.

दससू f. (-सूः) A name of *SANJNYA*, a wife of the sun, and mother, according to one legend, of the twin physicians of *INDRA*'s heaven. *Tri.* 1. 1. 100. *३.* दस as above, and सू mother.

दह r. 1st cl. (दहति) To burn, or reduce to ashes.

दहन m. (-नः) 1 Fire or the deity *AGNI*. *Am. Co.* 2 A bad man, one of evil dispositions. 3 The marking nut plant. 4 Lead wort, (*Plumbago zeylanica*, &c.) *Méd.* 5 Burning, combustion. *३.* दह to burn, aff. ह्यु.

दहनकेतन n. (-नः) Smoke. *Hém.* 4. 169. *३.* दहन fire,

and केन a banner or sign.

दाक्षप्रिया f. (-या) A name of SWANNA the wife of AGNI. *Tri.* 1. 1. 71. इ. दक्ष fire, and प्रिय the beloved.

दक्षोपक m. (-क) The *Sar-gap*, a crystal lens (?) इ. दक्ष fire, and उपक a stone; fire-stone.

दक्षर m. (-र) A rat, a mouse. A young animal. A younger brother. *Hém. Nā.* A child, an infant. *Méd.* इ. दक्ष to burn, अक्षि aff.

दह m. (-ह) A name of AGNI or fire. *Sid. C. Un.* The conflagration of a forest. *Un. Co.* इ. दक्ष to burn, दक्ष aff.

दा With an *indicatory* दाक्ष r. 1st cl. (दाक्षि or with दक्ष prefixed संवन्धने) also with an *indicatory* दु prefixed, and च affix, हुदाक्ष r. 8d cl. (ददनि) To give, to present. With दाक्ष prefixed, (दादने) To take, to accept or receive. With an *indicatory* प, दाप् r. 2d cl. (दापि) To cut.

दाक m. (-क) A donor, one who makes presents especially to *Brahmans*. *Sid. C. Un.* A sacrificer, one who pays all the expence of the ceremony, and employs the officiating priests. *Un. Co.* इ. दा to give, क Un'adi aff.

दाक्षक n. (-क) A multitude of the descendants of DAKSHA. *Muc. on Am.* इ. दक्ष and पुन् aff.

दाक्षायस n. (-स) Gold, or a gold ornament as an ear-ring, &c. mfn. (-स-सी-य) Of or relating to DAKSHA, a descendant, &c. इ. दक्ष and यस् aff.

दाक्षायिणी f. plu. (-विण) The twenty-seven lunar mansions, considered mythologically as the daughters of DAKSHA, and wives of the moon. *Am. Co.* f. sing. (-सी) A name of DURGA. The nymph and asterism RĀHINI. *Hém. Nā.* A plant, commonly *Danti-Mād.* A lunar asterism in general. इ. दक्ष the son of BRAHMA so called, क्ति aff. of descent, and डीप् fem. aff.

दाक्षायिणीप्रति m. (-नि) CHANDRA or the moon. *Tri.* 1. 1. 86. इ. दक्षायिणी an asterism, and प्रति husband: see the preceding; also similar compounds.

दाक्षायिमस m. (-स) The moon: see the last. *Hal.*

इ. दाक्षायिणी and रस lower.

दाक्षाय m. (-य) A vulture. *Am. Co.* इ. दक्ष to be quick, आय affix, and again, म् aff. of descent.

दाक्षिक्या f. (-या) A place in the north of India, in the country of *Vahlīca* or *Balkh*. *Bh. on Am.* see कन्य.

दक्षिण्य mfn. (-य-या-य) Southerly, southern, belonging to or produced in the south. *Sabb. C. m.* (-य) The cocoanut. *Ibid.* इ. दक्षिण south, and य aff.

दाक्षिण्य mfn. (-य-या-य) Meriting a reward. *Am. Co.* इ. (यय) Concord, harmony, agreement. *Hém.* 6. 13. इ. दक्षिण a gift, &c. aff. यन्.

दाक्षीपुत्र m. (-य) The inspired grammarian PĀNINI. *Tri.* 2. 7. 24. इ. दाक्षी a proper name, the mother of the saint, and पुत्र a son.

दाक्षीय m. (-य) A name of PĀNINI. *Hém.* 3. 515. इ. दाक्षी the mother of the *Muni*, and य aff. of descent.

दाडक m. (-क) A tooth, a tusk. *Sabb. C.*

दाडिग subst. mfn. (-म-मी-म) The pomegranate tree, (or mf. the tree, n. the fruit). *Am. Co.* Small cardamoms. *Méd.* इ. दक्ष to divide, दक्षि affix, the radical vowel made long, and च changed to ड.

दाडिमपुष्पक m. (-क) A medicinal plant, commonly *Rohini*. *Am. Co.* इ. दाडिम as above, पुष्प a flower; and क्त affix, of resemblance; bearing probably red flowers like those of the pomegranate.

दाडिमिय m. (-य) A parrot. *Sabb. R.* इ. दाडिम the pomegranate, and यिण fond of.

दाडिमक्षय m. (-य) A parrot. *Sabb. Ch.* इ. दाडिम a pomegranate, and क्षय eating.

दाडित्त m. (-त) The pomegranate. *Tri.* 2. 4. 19. see दाडिम.

दाडि f. (-ड) A large tooth, a tusk. *Hém.* 3. 247. इ. दक्ष to cut, ड affix, fem. aff. दाप्.

दाडिका f. (-का) The beard. *Hém.* 3. 247. इ. दाडि a tooth, and क्त affix, implying propinquity, fem. form.

दाडि f. (-ड) Cudgel playing, single stick. इ. दक्ष a stick, य aff.

दाडिजिनिक mfn. (-क-की-क) Fraudulent, dishonest. *Hém.* 3. 41. इ. दक्षजिन fraud, aff. डक्.

दान mfn. (-न-ना-न्) Cut, divided. *Am. Co.* ३. दे to cut, aff. क.

दानु mfn. (-न-नी-न्) A donor, a giver, giving, bestowing. *Tri.* 3. 1. 5. ३. दा to give, वृच् aff.

दायुह m. (-हः) १ A gallinule. *Am. Co.* २ The *Chātaca*, a sort of cuckoo. *Méd.* ३ A cloud. *Sabd. R.* ३. दानि killing, derived from दे to cut or destroy, with क्तिन् affix, ञ्ङ् to plan or arrange, aff. मण्; also दायौह.

दायौह m. (-हः) A gallinule. *Sabd. M.* ३. see the preceding, (the radical vowel being optionally changed) with अण् aff. mfn. (-ह-हा-हः) Of, relating to, or produced in the vehicle of a demon. ३. दिव्य a demon, बह to bear, aff. घञ्, अण् added, and the first vowel changed to आ by special rule.

दान n. (-न्) A sort of sickle. *Am. Co.* ३. दे to cut, वृच् Un'adi aff.

दाय m. (-न्) A giver, a donor. *Sid. C. Un.* ३. दा to give, वृच् Un'adi aff.

दाधिक mfn. (-क-को-कः) Made of or from *Dadhī* or coagulated milk. *Hém.* 3. 74. ३. दधि and ठक् aff.

दान r. 1st cl. irr. (दीनासनि) १ To cut. २ To straighten or make straight. ३ To be straight.

दान n. (-न्) १ Gift, giving, donation. २ The fluid that flows from the temples of an elephant in rut. *Am. Co.* ३ Nourishing, cherishing. ४ Purification. ५ Cutting, dividing. *Méd.* ६ A present, a special gift. *Tri.* 3. 2. 6. १ Beating, striking. *Ajay.* ३. दा to give, or दे to cut, aff. ञ्ङ्.

दानपति m. (-निः) A liberal or munificent man. *Jatā.* ३. दान giving, and पति eminent.

दानव m. (-न्) A demon, a titan or giant. *Am. Co.* ३. दनु the mother of these beings, and अण् aff. of descent.

दानवारि m. (-रिः) A deity. *Am. Co.* ३. दानव a titan, and अरि a foe.

दानशैल mfn. (-लै-लालै) Liberal, munificent. *Hém.* 3. 15. ३. दान giving, शैल addicted to.

दानशैल mfn. (-ल-ल-ल-ल) Liberal, bountiful, munificent. *Am. Co.* ३. दान a gift, and शैल intoxicated, attached to violently.

दानीय mfn. (-य-या-ये) Worthy of having any thing given, or worthy or fit to be given. ३. दा to give, अनीय aff. of the future participle.

दानु m. (-नुः) १ A donor, a giver. २ A victor, a conqueror. *Méd.* ३. दा to give, Un'adi aff. वृच्.

दान mfn. (-ना-ना-न्) १ Tamed, subdued, daunted. *Am. Co.* २ Bearing patiently privation, austerity, &c. *Méd.* m. (-न्) A well situated about the peak of a mountain. ३. दम to tame, to pacify, aff. क्, or दन् a peak &c., aff. अक्.

दानि f. (-निः) १ The patient endurance of religious austerities or privations. *Am. Co.* २ Subjection, humiliation. ३. दम to tame, &c., aff. क्तिन्.

दापित mfn. (-न-ना-न्) १ Condemned, adjudged, (the person). २ Assigned, awarded, (the thing). ३ The person to whom a fine, &c. is awarded or paid. *Am. Co.* and *Muc. &c.* on *Am.* ३. दा to give, in the causal form, and क् affix; also दायिव.

दामन् nf. (-न्म) A string, a cord, a thread or rope. *Am. Co.* ३. दे to cut or divide, &c. aff. मनिन्.

दामनो f. (-नो) A string, a rope, especially for tying cattle. *Am. Co.* ३. दामन् as above, अण् and ङोष् aff.

दामलिप n. (-पः) A country, the modern district of *Tamlook*. *Hém.* 4. 45. ३. see दामलिप, न being changed to द.

दामा f. (-मा) A rope, a string, a cord. *Dam. Co.* see दामन्.

दामाञ्जक n. (-न्) A foot rope for horses, &c. *Hém.* 4. 317. ३. दामा a rope, अञ्ज to go, aff. ञ्ङ्; also दामा, and अञ्जक end, दामाञ्जक. n. (-न्) *Hār.* 61.

दामोदर m. (-रः) १ A name of *Orishna*. *Am. Co.* २ A *Jina* of the past age. *Hém.* 1. 51. ३. दाम a rope, and दूर a belly; *Yasod'ama* his foster mother having in vain passed the folds of a rope round his body whilst a child to keep him in confinement.

दाय r. 1st cl. (दायते) To give.

दाय m. (-यः) १ Gift, donation. २ A special gift as a nuptial present, alms to a student at his initiation, &c. ३ Portion, inheritance. ४ Loss, destruction. *Ajay.* ५ Breking, dividing. ६ A place, a scite. *Hém. Na.* १ Irony. *Sabd. R.* ३. दा to give, in the

passive form, aff. ख; that which is given; or दा to cut, &c. that which is divided; or दाव to give, aff. अन्.

दायक mfn. (-यक-यिका-यक) Liberal, giving, a donor. E. दा to give, खन् aff.

दायबन्धु m. (-न्धुः) A brother. *Sabd. R.* E. दाव portion, बन्धु a friend.

दायभाग m. (-गः) Partition of heritage, apportioning inheritance, &c. E. दाव heritage, and भाग a part or portion.

दायविभाग m. (-गः) Portioning or portion of inheritance, division of property amongst different heirs. E. दाव heritage, and विभाग a part or portion.

दायाद m. (-दः) 1 A son. 2 A kinsman, near or remote. *Am. Co.* f. (-दौ) A daughter. *Sabd. C.* E. दाव a portion, आङ् prefixed to दा to take, aff. क.

दायित्व mfn. (-य-यान-य) 1 Condemned, sentenced. 2 Awarded, adjudged. 3 The person to whom any thing is awarded, &c. *Bh. on Am.* see दायित्व.

दार m. plu. (-रः) A wife. *Am. Co.* E. दृ to take, to tear, (a husband) aff. चन् also दार.

दारक m. (-कः) 1 A son. *Hém. 3. 206.* 2 A child, an infant or young animal. *Méd.* 3 The charioteer of *VISHNUP.* *Sabd. C.* f. (-रिका) 1 A daughter. *Ibid. Jarā.* 2 A whore. *Dhar. mfn.* (-रक-रिका-रक) A breaker, a tearer, &c. *Ibid.* E. दृ to tear, aff. खल्.

दारकर्मन् n. (-र्मन्) Marriage. *Tri. 2. 7. 30.* E. दार a wife, and कर्मन् a business.

दारण n. (-णः) 1 The clearing nut plant, (*Strychnos potatorum*). *Sabd. Ch.* 2 Tearing, rending, dividing. *Or. D.* E. दृ to tear, aff. खल्.

दारद m. (-दः) 1 A sort of poison, one brought from the country named *Darad.* *Am. Co.* 2 Quicksilver. 3 Vermilion. *Méd.* 4 The ocean. *Hár. 56.* E. दार a country, &c. aff. अण्.

दासलिभुज् m. (-भुज्) 1 The *Vaca*, a sort of crane. *Tri. 2. 5. 24.* 2 A crow. 3 A sparrow. E. दार a wife or female, बलि food, and भुज् who eats.

दास f. (-र) A wife. *Bhú. Pr.* see दस.

दारि f. (-रिः) Cutting, tearing, dividing. *Sabd. C.* E. दृ to tear, aff. इन्.

दारित mfn. (-य-यान-य) Torn, divided. *Am. Co.* E. दृ to tear or divide, aff. क.

दारिद्र्य n. (-द्य) Poverty, indigence. E. दरिद्र poor, यन् aff.

दारु mn. (-रु-रु) Wood, timber. *Am. Co.* n. (-रु) 1 A sort of pine: see देवदारु. *Ibid.* 2 Brass. *Méd. mfn.* (-रु-वीरु) 1 Liberal, munificent, a giver, a donor. *Tri. 3. 1. 5.* 2 An artist. 3 Tearing, rending, a tearer. *Dhar.* E. दृ to tear or split, Un'adi aff. जुण्, or दा to give, and रु Un'adi aff.

दारुक m. (-कः) A proper name, the charioteer of *CRISHNA.* *Tri. 1. 1. 34.* E. दृ to tear, (his foes) aff. वक्तृ f. (-ता) A doll, a puppet. *Sabd. R.* E. दारु wood, and कन् aff.

दारुगर्भा f. (-भा) A doll, a wooden puppet. *Hár. 71.* E. दारु wood, गर्भ place of birth.

दारुज m. (-जः) A kind of drum. *Sabd. R. mfn.* (-ज-जा-ज) Made of wood, wooden, &c. E. दारु wood, and ज produced.

दारुण mn. (-ण-ण-ण) Horroir, horribleness. *Am. Co.* mfn. (-ण-ण-ण) Horrible, terrifick, frightful, fearful. *Ibid. m.* (-णः) Lead wort, (*Plumbago Zeylanica*). *Jarā.* E. दृ to tear to pieces, Un'adi aff. जनन्.

दारुनिश f. (-श) A plant, (*Curcuma Zanthorhizon*). *Ret. M.* E. दारु wood, and निश turmeric.

दारुपुत्रिका f. (-का) A wooden doll or puppet. *Hár. 71.* E. दारु wood, and पुत्रिका an infant.

दारुस्त्री f. (-स्त्री) A doll. *Tri. 2. 6. 3.* E. दारु wood, and स्त्री a woman.

दारुहरिद्रा f. (-द्रा) A kind of curcuma, (*C. Zanthorhizon*). *Am. Co.* E. दारु wood, and हरिद्रा turmeric.

दारुहस्तक m. (-कः) A wooden ladle. *Am. Co.* E. दारु wood, हस्त hand, and कन् aff. of resemblance.

दारुसत्त्व mfn. (-व-वो-व) Performing a long continued sacrifice, &c. E. दीर्घसत्त्व a particular sacrifice, अण् aff. of relation, and the vowel changed to ऊ by special rule.

दारुर्ध्व n. (-र्ध्व) Hardness, fixedness, stability. *Sabd. C.* E. दृढ hard, firm, अण् aff. of the abstract.

दारुर्ध्व n. (-र) 1 A conch the opening of which runs to the right. 2 Lac. 3 Water. *Sabd. C.* E. दह्वर a mountain, &c. अण् aff.

दावट n. (-ट) A court or council house. *Hār.* 168.

३. दाह timber, and अट to go or be, aff. अच्.

दावण्ड m. (-ण्ड) A peacock. *Sabd. C.* ३. दाह wood, and अण्ड an egg.

दावघाट m. (-ट) The woodpecker. *Am. Cō.* ३. दाह wood, हन to injure, with अङ् prefixed, and अण् affix, च is substituted for ह and ट for न in place of न; also with न, दाघात.

दावघात m. (-त) The woodpecker. *Sabd. R.* see the preceding.

दाविका f. (-का) A sort of collyrium prepared from an infusion of the Curcuma Zanthorhizon. * A sort of potherb: see गोजिह्वा. *Am. Cō.* ३. दाही as below, and कन् aff.

दाविकिका f. (-का) *Gojihwa*, a sort of wild potherb. *Ret. M.* ३. दाही curcuma, पत्र a leaf, and हन् aff.

दावी f. (-वी) A sort of curcuma, (C. Zanthorhizon). *Am. Cō.* ३ A kind of pine: see देवदारु. ३ Turmeric.

Vis. ४ *Gojihwa*, a potherb. *Méd.* ५ A collyrium

extracted from an infusion of the Curcuma Zanthorhizon. *Ret. M.* ३. दू to tear or dissipate, (disease)

मुण् affix, fem. aff. डीव्: see दाह.

दावद mfn. (-दा-दी-दं) Ground on a flat stone, (meal, &c.). ३. दूषद् a stone or slab on which condiments are prepared, aff. अण्.

दाल n. (-ल) Wild or unprepared honey. *Sabd. C.* ३. दल a sheath, aff. अण्.

दालब m. (-ब) A sort of poison. *Hém.* ४. 265. ३. दल to tear, in the causal form, अच् affix, and ब added.

दालिम m. (-म) The pomegranate. *Bh.* on *Am.* see दाडिम.

दालि m. (-लि) A name of INDRA. *Tri.* 1. 1. 57. ३. दल to tear or split, (mountains) मिन् aff.

दाव m. (-व) १ A forest. २ A forest on fire. *Am. Cō.* ३ Fire in general. *Níl.* on *Am.* ४ Heat. *Dwi. Cō.* ३. दू to go or run, aff. अण्: see दह.

दावाग्नि m. (-ग्नि) The conflagration of a forest. *Sabd. R.* ३. दाव a forest, and अग्नि fire.

दावानल m. (-ल) Fire in a forest. *Sabd. R.* ३. दाव and अनल fire: see the preceding.

दाविक mfn. (-दा-वी-कं) Belonging, relating to, or produced in or near the river, *Dēvica* or *Dema*, *Am. Cō.* ३. देविका the *Dema*, अच् affix, deriv. irr.

दाश् With an indicatory च्, दाष्ट् r. 1st cl. (दाश्तिने) To give. 5th cl. (दाश्तेति) To hurt, to injure or kill: see दाह.

दाश् m. (-श्) १ A fisherman. *Sabd. R.* २ A servant. *Rāmā.* on *Am. f.* (-शो) १ A female slave, &c. *Am. Cō.* ३. दाष्ट् to give, aff. अच्: see दाह.

दाशनन्दिनी f. (-नी) The mother of VYĀSA, *Sabd. R.* see दासनन्दिनी.

दाशपुर n. (-र) A fragrant grass, (*Cyperus rotundus*). *Swā.* on *Am.* see दशपुर; also दाशपूर. n. (-र) *Sabd. R.*

दाशस्थ m. (-य) A name of RĀMA. *Sabd. R.* ३. दशरथ the father of RĀMA, and अण् patronymic affix; also with इन् aff. दाशस्थि. m. (-यि) *Hém.* 3. 367.

दाशर्ष m. (-र्ष) A name of CRIŚHNA. *Hém.* 2. 128. ३. दशर्ष one of CRIŚHNA's ancestors, अण् aff. of descent.

दाशेय m. (-य) A servant. *Or. D. f.* (-सी) The mother of VYĀSA. *Hém.* 3. 512. ३. see दासेय.

दाशेर m. (-र) A servant. २ A camel. *Or. D.* ३. see दशेर.

दाशेरक m. (-क) *Māhwa*, the province. *Tri.* 2. 1. 9.

दास्य mfn. (-स्य-स्य-स्य) Liberal, giving, a donor, a giver. *Jatā.* ३. दाष्ट् to give, व aff.

दास With an indicatory च्, दाष्ट् r. 1st cl. (दासतिने) To give; also दाह. r. 5th cl. (दासेति) To hurt, to injure, to wound or kill: this and दह in the last sense are restricted by some authorities to the *Vēdas*.

दास m. (-स) १ A fisherman. २ A servant, a slave. *Am. Cō.* ३ A Sudra or man of the fourth tribe. *Méd.*

४ A Sudra affix or appellation. *Or. D.* ५ A person

to whom it is proper to make gifts. *Vis.* 6 A sage, one to whom the proper nature of the soul is known.

Méd. f. (-सी) १ A female servant or slave. *Hém. Nā.* २ The wife of a slave or a Sudra. *Or. D.* ३ A

plant, a sort of *Barleria*. *Am. Cō.* ३. दास to give,

aff. घन्, to whom wages, &c. are given; also दाह; otherwise, दश् or दंश् to bite, &c. Un'ādi affix, दन्,

and the short vowel, and nasal changed to आ.

दासनन्दिनी f. (-नी) A name of SATYA'VARI, the mo-

ther of the poet Vyāsa. *Sabd. R.* (र) दास a fisherman, and दसिनी daughter; also दासमन्त्री.
 दासपुत्र m. (र) A fragrant grass, (*Cyperus rotundus*).
Sabd. R. दास a fisherman, and दास who nourishes, from दा to nourish, aff. क; दास दासपुत्र.
 दासिका f. (दा) A female servant or slave. *Bh.* of 1. *Am.* दा added to दासी.
 दासीपुत्र m. (दा) The son of a slave. दासी a female slave, add पुत्र a son.
 दासीसभ n. (दा) A multitude of female slaves. *Am. Co.* दासी a female slave, सभ an assembly.
 दासेय m. (दा) A servant, or slave. *Am. Co.* A fisherman. *Sabd. R.* दासी The mother of Vyāsa. *Tri.* 2. 8, 10, mfn. (दासीय) Born of a slave, &c. दास as above, aff. क, also दास्य.
 दासेय m. (दा) A servant. *Am. Co.* A fisherman. *Sabd. R.* A camel. *Méd. mfn.* (दासीय) Born or sprung from a servant or slave. *Ibid.* दास as above, and दास्य affix; also दासेय, or with दास्य added दासेय.
 दास्य n. (दा) Service, servitude, depeendance. दास a slave, aff. यन्.
 दास्य m. (दा) A place where dead bodies are burnt. *Tri.* 2. 8, 61. दास burning from दास with दास्य affix, and दा to go or be, aff. अप्, also with मडन् aff. दास्य m. (दा).
 दास्य n. (दा) The root of a fragrant grass, (*Andropogon muricatum*). *Sabd. R.* दास्य heat, and दास्य removing; this root being woven into screens, and kept wet for the purpose of excluding or tempering the hot winds.
 दिक् m. (क) A young elephant. *Sabd. R.* दास an imitative sound; and दा who utters, some books have दिक and others विक in place of this word.
 दिक् mfn. (दा-र-र) Young, juvenile. *Or. D.* f. (दा) A young woman. *Hém.* 3. 175. दास inflection of दास place, दास who makes; who is restlessly active, changing place continually.
 दिग्गम m. (दा) A *Buddha* mendicant, wearing coloured clothes, or going naked; Any mendicant

not wearing clothes. 3. Darkness. 4. A name of Śiva, (from his being naked). *Méd. f.* (दा) A name of DURGĀ. mfn. (दा-र-र) Naked, unclad, unclothed. *Am. Co.* दास inflection of दास space; दास्य vestment; whose only garment is the atmosphere.
 दिग्गज m. (दा) An elephant of a quarter or point of the compass, one of eight attached to the north, north-east, &c., supporting the globe. *Sabd. C.* दास a quarter, गज an elephant.
 दिग्घ m. (दा) A poisoned arrow. *Méd.* A name of fire. 3. Oil, unguent, oily substance. 4. A tale, true or false. *Hém. Nā.* mfn. (दाघीय) Smeared, anointed. *Am. Co.* दास to smear or anoint, aff. क.
 दिग्वास m. (दा) A name of Śiva. *Hém.* 2. 112. mfn. (दा-दा-दा) Naked. *Or. D.* दास for दास्य space, and दास्य vesture; see दिग्गज.
 दिक् m. (क) A nit. *Sabd. C.* दास (दा).
 दिन mfn. (दा-दा-दा) Cut, torn, divided. *Am. Co.* दास to cut, aff. क.
 दिन f. (दा) One of the wives of Caśyapa, and mother of the *Dātyas* or infernal race, opposed to the gods. 2. Cutting, splitting, dividing. *Méd. m.* (दा) A king, a prince. *Sabd. C.* दास to cut, aff. क.
 दिनज m. (दा) An *Asur*, a sort of titan or giant. *Hém.* 2. 152. दास as above, and दास born.
 दिनित m. (दा) A titan or giant. *Am. Co.* दास as above, and दास a son.
 दिन्य m. (दा) A titan, a demon or giant. *Sabd. C.* दास as above, दास्य affix, and the vowel unchanged: see दास्य.
 दिधि f. (दा) Firmness, stability, fixed state of mind or being. दास to have, aff. क, and the root reiterated.
 दिधिषाय m. (दा) A pretended friend, an intimate. *Sid. C. Un.* दास to have, Unādi affix आय, the root reduplicated, दास and दास augments.
 दिधिषु m. (दा) The second husband of a woman twice married. *Am. Co.* f. (दा) A virgin widow remarried. *Rāmā.* on *Am.* दास to have, (sin) or दास to be reproached, root reduplicate, aff. क or कू

in the first case, इह and इह, augments; also दिविषू.
 दिविषू f. (-षू) A virgin widow remarried; see the
 preceding; also दिविषू. *Am. Cō. m. (-षू)* The
 husband of a woman married a second time. *Rāma.*
on Am. see दिविषू. * Instability, want of firmness.
Sid. C. Un. * दिविषू firmness, to abandon, *Unādi aff.*

दिविषूपति m. (-ति) The husband of a woman remarried. * दिविषू as above, and पति a husband.

दिन m. (-न) A day. *Am. Cō. E.* हो to waste, न् affix, and the vowel made short, or हो to destroy, (darkness), निन्त. *Unādi aff.*

दिनकर m. (-र) The sun. *Hēm. 2. 11. E.* दिन day, and कर who makes.

दिनकराक्षरा f. (-ज) The YAMUNA or JAMNA river. *Hal. E.* दिनकर the sun, and आत्मजा daughter.

दिनकोश m. (-र) Darkness. *Sabd. R. E.* दिन day, and कोश a filament.

दिनज्योतिस् n. (-ति) Sun shine, day light. *Rāj. Ni. E.* दिन day, and ज्योतिस् light.

दिनदुःखित m. (-न) The ruddy goose. *Sabd. R. E.* दिन day, and दुःखित pained; regretting throughout the day the approaching nocturnal separation from its female.

दिनप्रणी m. (-णी) The sun. *Tri. I. E. 97. E.* दिन day, and प्रणी leading, bringing.

दिनमणि m. (-णि) The sun. *Tri. I. 1. 99. E.* दिन day, and मणि jewel or gem.

दिनमूर्धन् m. (-र्ध) The eastern mountain behind which the sun is supposed to rise. *Tri. 2. 3. 3. E.* दिन day, and मूर्धन् the forehead.

दिनांश m. (-श) A portion of the day, a watch, an hour, or the three seasons of dawn, noon, and evening. *Rāj. Ni. E.* दिन and अंश part or portion.

दिनादि m. (-दि) Dawn, day break. *Rāj. Ni. E.* दिन, and आदि commencement.

दिनान्त m. (-न्त) Evening, sun set, close of day. *Sabd. R. E.* दिन day, and अन्त end.

दिनान्तक m. (-क) Darkness. *Tri. 1. 2. 2. E.* दिन day, and अन्तक ender, destroyer.

दिनांतसून n. (-न्त) Evening, close of day. *Hēm. 2.*

54. * दिनः day, and अन्तसून expiration; see above.

दिनिका f. (-का) A day's wages, hire for a day or by the day. *Sabd. M. E.* दिन a day, and का aff.

दिम्प r. 10th cl. (दिम्पनि-ने) To order, to command.

दिम्प r. 10th cl. (दिम्पनि-ने) To command, to direct.

दिलीप m. (-प) The name of a king and ancestor of *Rāma*. *Or. D.* दिलीप said to be the barbarous name of *Hastinapur* or the modern *Delli*, and प who protects or rules.

दिलीपराज m. (-रा) King *Dilīpa*; see the preceding. *Tri. 2. 8. 3. E.* दिलीप as above, and राज a king.

दिलीर m. (-र) A mushroom. *Nār. 25.*

दिव With an indicative ड, दिव r. 4th cl. (दिवनि) * To play, to sport, to play with, to romp or gambol.

* To desire to overcome, to be ambitious of surpassing, &c. * To deal, to traffic, to buy or sell.

* To shine, to be splendid or beautiful. * To praise.

* To be glad, to rejoice. * To be mad, to be wild,

or inflated with pride, passion, &c. * To be sleepy

or sluggish. * To love, to desire. * To go. r. 10th

cl. (दिवनि) * To suffer pain. * To ask, to beseech

or beg. * To move, to go. * (-निने) To lament, to

wail, to mourn audibly. With an indicative ड, दिव

r. 1st cl. (दिवनि) * To please. * To be pleased.

दिव f. (-वै-दिव-दिव) * Heaven, paradise. *Am. Cō.*

* Air, sky. *Hēm. 2. 77. E.* दिव to play, aff. क्तिप्

where sport immortals; also दिव.

दिव n. (-व) * Heaven, paradise. * Heaven, sky, atmosphere. *Mēd. 3* A day. *Hēm. 2. 52. 4* A wood,

a thicket. *Ibid. Nā. E.* दिव to play, to shine, &c.,

aff. क्, see the preceding.

दिवन् m. (-व) A day. *Un. Cō. E.* दिव to play, *Unādi*

aff. अन्.

दिवस mn. (-स-स) A day. *Am. Cō. E.* दिव to play,

असच् *Unādi aff.*

दिवसकर m. (-र) The sun. *Hēm. 2. 11. E.* दिवस day,

and कर who makes.

दिवसमुख n. (-ख) Dawn, daybreak. *Hal. E.* दिवस day,

and मुख beginning.

दिवस्पति m. (-निः) A name of INDRA, the Indian Jove.

Am. Co. 2. दिवः of day, and पति lord, *Divespater*.

दिवस्पति f. du. (-योः) Heaven, and earth. *Hém.* 4.

5. ३. दिवः Heaven, and पृथिवी earth, स inserted, for the sake of euphony.

दिवः ind. By day, day. Am. Co. ३. दिवः to play &c., affix का.

दिवाकर m. (-रः) 1 The sun. Am. Co. 2 A crow. *Sabd.*

Ch. 3 A flower, the sun-flower. *Ibid.* ३. दिवा the day, and कर who makes.

दिवाकोर्चि m. (-र्चिः) 1 A man of a low or impure cast,

३ *Chandala*. 2 A barber. Am. Co. 3 An owl. *Hém.*

Nad. ३. दिवा by day, and कोर्चि credit, (the barber is not allowed to operate at night), or दिवा day, अकोर्चि disrepute; the *Chandala* and owl coming abroad only in the dark.

दिवाटन m. (-नः) A crow. *Sabd.* C. ३. दिवा by day, अट to go, aff. च्चु.

दिवातन mfn. (-नः-नी-नः) Daily, diurnal, of or belonging to the day. ३. दिवा by day, द्यु aff.

दिवान्ध m. (-न्धः) An owl. *Tri.* 2. 5. 14. ३. दिवा by day, and अन्ध dark or blind.

दिवाभीत m. (-नः) 1 An owl. 2 A thief or house-breaker.

3 The whitelotus; (कुमुदाकर) perhaps any such flower the petals of which open at night, and close in the day time. *Méd.* ३. दिवा day, and भीत afraid.

दिवाभीति m. (-तिः) An owl. *Sabd.* R. ३. दिवा by day, and भीति fear; see the preceding.

दिवामणि m. (-णिः) The sun. *Sabd.* R. ३. दिवा and मणि a jewel.

दिवामध्य n. (-ध्यः) Mid-day, noon. *Hém.* 2. 53. ३. दिवा and मध्य middle.

दिवि m. (-विः) The blue jay. *Sabd.* M. ३. दिवः to play, aff. वि.

दिविज mfn. (-जा-जा-जः) Celestial, heavenly, of heavenly origin. ३. दिवि in heaven, and ज born.

दिविषद् m. (-द्) A deity. Am. Co. ३. दिवि in heaven, सद् to go; aff. विष्.

दिविष्ठ mfn. (-ष्ठः-ठा-ष्ठः) Celestial, heavenly, situated in heaven. ३. दिवि in heaven, and स्थ what stays.

दिवी f. (-वी) A sort of insect: see उपनिषद्. *Har.*

110. ३. दिवः to play, क affix, fem. aff. डीप्.

दिवोक्त m. (-क्तः) 1 A deity. 2 A kind of cuckoo, the *Chātaca*. *Méd.* see दिवोक्त.

दिवोदास m. (-सः) *Dīvōdasa*, a king so named. *Tri.*

2. 7. 21. ३. दिवः of heaven, दास the slave.

दिवोद्भव mfn. (-वः-वा-वः) Born or produced in heaven.

f. (-वाः) Cardamoms. *Sabd.* C. ३. दिवः heaven, उद्भव born.

दिवोक्त m. (-क्तः) 1 A deity. 2 The *Chātaca*, (*Cuculus melanoleucos*). *Méd.* 3 A deer. Am. Co. 4 A beg.

5 An elephant. *Swa.* on Am. ३. दिवः heaven, ether, ओक्त a mansion; also with the vowel unaltered दिवोक्त.

दिव्य n. (-व्यः) 1 Cloves. *Méd.* 2 A sort of sandal. *Rāj.*

Ni. f. (-व्याः) Emblic myrobalan. *Ibid.* mfn. (-व्यः-व्या-व्यः)

1 Divine, celestial. 2 Beautiful, agreeable, charming. *Ibid.* ३. द्यु the sky or heaven, and व्य aff.

दिव्यगान m. (-नः) A *Gandharba* or singer of heaven.

Sabd. R. ३. दिवः divine, and गान a singer.

दिव्यचक्षुस् m. (-क्षुः) 1 A sort of perfume. *Méd.* 2 A

monkey. *Sabd.* M. mfn. (-क्षुः-क्षुः-क्षुः) 1 Beautiful eyed.

2 Blind. *Méd.* ३. दिव्य divine, and चक्षुस् an eye.

दिव्यदोहद् mfn. (-द्-दा-द्) Fit for an offering or oblation, *Tri.* 3. 2. 13. ३. दिव्य divine, and दोहद् wish,

that which is the subject of a deity's desires.

दिव्यपञ्चामृत n. (-नः) A mixture of five articles, *Ghee*,

curds, milk, butter, and sugar. *Rāj.* Ni. ३. दिव्य divine, पञ्च five, and अमृत ambrosia.

दिव्यरत्न n. (-त्नः) The fabulous gem *Chintamani*. *Sabd.*

C. ३. दिव्य divine, and रत्न jewel.

दिव्यरथ m. (-थः) The car or vehicle of any deity.

Sabd. R. ३. दिव्य divine, रथ a carriage.

दिव्यास m. (-सः) Quicksilver. *Rāj.* Ni. ३. दिव्य divine,

and रस juice.

दिव्यवस्त्र m. (-स्त्रः) A plant commonly *Sūryasobhā*, a

sort of sun-flower? *Sabd.* R. mfn. (-स्त्रः-स्त्रा-स्त्रः) Cloth-

ed or invested in celestial raiment. ३. दिव्य divine,

वस्त्र cloth or cloths.

दिव्यादिका f. (-का) The heroine of a poem, as *Silā*,

&c., a demigoddess. *Sabd. C.* *E.* दिव्य divine, यदिच not divine, partaking of both natures.

दिव्योदक n. (-क) Rain, water, dew, &c. *Rāj. Ni.* *E.* दिव्य heavenly, and उदक water.

दिव्योपपादक mfn. (-क-प-प-द) Divine, celestial, of heavenly birth or being. *Am. Cō.* *E.* दिव्य divine, पद to go, with उप prefixed, and उदक aff.

दिश r. 6th cl. (दिशति-ने) 1 To shew, to exhibit, to explain or make intelligible. 2 To order, to command, to direct or send. 3 To say, to speak. 4 To give: With आङ् prefixed, to order or command; with उद्, to proclaim, to make known or public; with उप, to point out (literally or metaphorically), to shew, to advise; with नि, to speak aloud; with सम्, to exhibit, to shew, &c.

दिग् f. (-दिक्-दिशै-दिशः) Region, space, quarter, part. *Am. Cō.* *E.* दिग् to shew, aff. क्तिन्; also with टाप् added दिश. f. (-श) *Rāma's.* on *Am.* or with डोप् दिशो. *Sabd. C.*

दिग्म् f. (-ग्) Region, quarter. *Mat'hu.* on *Am.* *E.* दिग्म् and अङ्गन् affix: see the preceding.

दिग्म् mfn. (-ग्-ग्-ग्) Situated, bearing, lying in a particular tract or quarter, as पूर्वदिग्म् eastern, bearing east. *Am. Cō.* *E.* दिग्म् a quarter, यत् aff.

दिष्ट m. (-ष्ट) 1 Time. *Am. Cō.* 2 A sort of curcuma: see दाहद्विष्ट. *Sabd. M. n.* (-ष्ट) Fate, destiny, fortune, good or ill luck. *Am. Cō.* mfn. (-ष्ट-ष्ट-ष्ट) Shewn, pointed out. *Tri.* 3. 3. 97. *E.* दिष्ट to shew, aff. क्तिन्.

दिष्टान् m. (-न्) Death, dying. *Am. Cō.* *E.* दिष्ट fortune, and अन्त end.

दिष्टि f. (-ष्टि) 1 Pleasure, happiness. 2 A sort of measure. *Méd.* *E.* दिष्टि to point out, aff. क्तिन्.

दिष्ट्या ind. An exclamation, indicative of joy or auspiciousness. *Am. Cō.* and *Méd.* *E.* दिष्ट्या pointing out, स्त्रै to sound, aff. क्तिन्.

दिशु mfn. (-शु-शु-शु) Giving, one who gives, a donor. *Uñ. Cō.* *E.* दिशु to give, इण् Unādi affix: see इण्.

दिह r. 2d cl. (दिहते) 1 To encrease, to augment, to accumulate. 2 To smear.

दी r. 4th cl. With an indicatory ड, दीड (दीडते) To

waste, to diminish, to be reduced, to decay.

दीक्ष r. 1st cl. (दीक्षते) 1 To be shaved. 2 To perform a sacrifice. 3 To initiate. 4 To teach religious observances. 5 To be self restrained.

दीक्षणेष्टि f. (-ष्टि) A particular sacrifice, that preceded by the *Dēśha*; see the next. *Hém. 3.* 487. *E.* दीक्षा as below, क् affix, and इष्टि a sacrifice.

दीक्षा f. (-क्षा) 1 Sacrificing, offering oblations. 2 Worshipping, in general. *Ajny.* 3 Engaging in a course of austerities. *Hém. 3.* 487. 4 Certain ceremonies preliminary to a sacrifice. 5 Receiving the initiatory *Mantra* or incantation. *Or. D.* *E.* क्षु to give, (knowledge) and क्षि to destroy, (sin); deriv. णिन्; or दीक्ष to initiate, &c. aff. षङ्, and टाप्.

दीक्षान् m. (-न्) A supplementary sacrifice, one made to atone for any defects in a preceding one. *Sabd. C.* *E.* दीक्षा a sacrifice, and अन्त completion, क्तिन्.

दीक्षित m. (-न्) 1 An assemblage of priests for peculiar ceremonies or for any sacrifice. *Am. Cō.* 2 The pupil of an ascetic. *D'har.* *E.* दीक्षित to perform a sacrifice or to be initiated, aff. क्तिन्.

दीक्षितृ m. (-न्) A spiritual father, the communicator of the initiatory *Mantra* or prayer. *Or. D.* *E.* दीक्षित to sacrifice, &c. नच् aff.

दीदिव m. (-वि) Boiled rice. *Méd. m.* (-वि) A name of *Vaiṣṇava*. *Ibid.* mfn. (-वि-वि-वि) Heaped together, collected, piled up. *Sabd. R.* *E.* दिव to play. Unādi aff. क्तिन्, the radical reduplicate, deriv. irr.

दीधिति f. (दिधि) 1 A ray of light, a sun or a moon-beam. *Am. Cō.* 2 Light in general. *Or. D.* *E.* दीधी to shine, aff. क्तिन्.

दीधी With an indicatory ड, दीधीड *E. 2d. cl.* (दीधीते) 1 To shine. 2 To play or sport.

दीन mfn. (-न्-न-न्) 1 Poor, indigent, needy, distressed. *Am. Cō.* 2 Afraid, frightened, timid. *Méd. f.* (-न्) 1 A mouse or shrew. *Ibid.* *E.* दी to waste or decay, aff. क्तिन्, deriv. irregular, or दी as before, Unādi aff. नच्.

दीनार m. (-र) 1 A gold ornament. 2 A seal. *Uñ. Cō.* 3 A weight of gold, variously stated as two *Cāshas*, one *Pala* of thirty-two *Rettis*, and also as the large

Palaeor 108. Suworon. 4 A coin, a Dinar. Sub'ul.

on *Am.* *E.* दीन a pauper, and नद to go; what is given to the poor; or दी to waste, *Unādi aff.* मारन and नद augment.

दीप *r.* 4th cl. *With an indicatry* ह, दीपी (दीपते) To shine, to blaze, to be luminous or light.

दीप *m.* (-यः) A lamp. *Am. Cō.* *E.* दीप to shine, aff. क or घन.

दीपक *m.* (-कः) 1. An aromattick seed, (*Ligusticum Ajwāen, Rox.*) *Am. Cō.* 2. Small cumin. *Sabd. on Am.* 3. *Celosia cristata.* 4. Saffron. *Sabd. R.* 5. A lamp. *Hēm. Nā.* 6. A falcon. *Ibid. 4.* 408. 7. A name of *CA'MA.* 8. One of the *Rāgas* or modes of music. *n.* (-कः) A rhetorical beauty, a certain elegance of construction. *Mēd. mfn.* (-कः-का-कं) 1. Making luminous or beautiful, kindling, inflaming, exciting moral or physical heat. *Ibid. E.* दीप to shine, in the causal form, aff. रुवृत्.

दीपकित्तु *n.* (-इ) Lamp-black, soot. *Sabd. C.* *E.* दीप a lamp, and कित्तु sediment.

दीपकूपी *f.* (-प्री) The wick of a lamp. *Sabd. M.* *E.* दीप a lamp, and कूप a well.

दीपलोरी *f.* (-री) The wick of a lamp. *Sabd. M.* *E.* दीप light, लुड to divide, affि सच् and ड changed to र.

दीपध्वज *mn.* (-जा-जं) 1. Lamp black, the condensed smoke or soot of a lamp, *Jatā.* *E.* दीप a lamp, and ध्वज symbol.

दीपन *n.* (-नं) 1. A root, commonly *Tegara.* *Ret. M.* 2. Saffron. *Tri. 2. 6. 36. m.* (-नः) 1. A sort of potherb, commonly *Salincha.* (*Achyranthes triandra, Rox.*)? *Sabd. Ch.* 2. *Celosia cristata.* *Ibid.* 3. *Cassia tora.* *Rāj. Ni. mfn.* (-न-नी-नं) An aromattick seed, (*Ligusticum Ajwāen.*) *Rāj. Ni. mfn.* (-न-ना-नं) Inflaming, light or heat-exciting. *Or. D.* *E.* दीप to shine, in the causal form, and वृच् or व्यृह aff.

दीपनीय *m.* (-यः) An aromattick seed, (*Ligusticum Ajwāen, Rox.*) *Rāj. Ni. E.* क् pleonastic, added to the preceding; the seed is considered as stimulant and stomachick.

दीपपादप *m.* (-पः) A lamp stand, a candlestick. *Sabd.*

C. E. दीप and पादप a tree.

दीपपुष्प *m.* (-ष्पः) The Champac, (*Michelia champaca.*) *Rāj. Ni. E.* दीप enkindling, (passion) and पुष्प a flower.

दीपवृक्ष *m.* (-क्षः) The stand or stem of a lamp, a candlestick. *Tri. 2. 6. 43. E.* दीप a lamp, and वृक्ष a tree.

दीपशिखा *f.* (-खा) Lamp black, especially considered as applicable to the eyes to darken the lashes, &c. *Sabd. C. E.* दीप a lamp, and शिखा a crest.

दीपशृङ्खला *f.* (-ला) A row or string of lamps. *Hār. 124. E.* दीप and शृङ्खला a chain.

दीपाली *f.* (-ली) 1. The day of new-moon in the month *Cartic.* (October-November) a festival with nocturnal illuminations in honor of *CARTICĒTA*; the *Dīwālī*, as it is usually termed. *Tri. 1. 1. 108.*

2. A row or range of lamps. *Hār. 124. E.* दीप a lamp, and आली a line.

दीपितृ *mfn.* (-ना-ची-तृ) An illuminator, an enlightener. *E.* दीप to kindle, &c. तृच् aff.

दीप्ति *mfn.* (-प्ति-प्ति-प्ति) 1. Luminous, splendid, radiant. 2. Blazing, glowing. 3. Burnt. *Mēd. n.* (-प्ति) 1. Gold. 2. *Assafetida.* *Rāj. Ni. f.* (-प्ति) A plant: see वाङ्मचिक्क. *Ret. M. E.* दीप to blaze, to shine, aff. क्त.

दीपकम् *m.* (-कः) Gold. *Rāj. Ni. E.* कन् added to the preceding.

दीपजिह्वा *f.* (-ह्वा) A fox. *Hār. 79. E.* दीप shining, fiery, and जिह्वा tongue.

दीपपिङ्गल *m.* (-लः) A lion. *Rāj. Ni. E.* दीप shining, and पिङ्गल tawny.

दीपप्रस *m.* (-सः) An earth-worm. *Sabd. Ch. E.* दीप shining, and प्रस juice.

दीपलोचन *m.* (-नः) A cat. *Rāj. Ni. E.* दीप shining, fiery, and लोचन an eye.

दीपलोह *m.* (-हः) Bell metal. *Rāj. Ni. E.* दीप shining, and लोह iron.

दीप्राक्ष *m.* (-क्षः) 1. A cat. *Tri. 2. 5. 8. 2. A peacock.* *Sabd. R. E.* दीप glowing, and अक्ष the eye.

दीप्राग्नि *m.* (-ग्निः) A name of the saint *AGASTYA.* *Tri. 1. 1. 90. mfn.* (-ग्नि-ग्नि-ग्नि) Of good digestion. *Or. D. E.* दीप excited, and अग्नि fire, here figuratively the

appetite, the fire of the stomach.

दीप्ति f. (-प्रि) : Light, lustre, splendour, (and figuratively) beauty. * The swift flight of an arrow.

Hém. 3. 441. 3 A property of women, extreme loveliness, brilliant beauty. *Ibid.* 3. 173. E. दीप to shine, aff. क्तिन्.

दीप्तिपल m. (-ल) The sun-gem, a crystal lens. *Rāj.*

Ni. E. दीप्ति shining, and उपल a stone.

दीप्य m. (-य) : A plant, (*Celosia cristata*). *Am. Cō.*

* An aromattick seed, (*Ligusticum Ajwāen*). *Ret. M.*

E. दीप and य् affix : see दीप ; also with क्न् added दीपक, see दीपक.

दीप्य mfn. (-प्र-प्र-प्र) Light, luminous. E. दीप to shine, aff. र.

दीर्घ mfn. (-र्घ-र्घ-र्घ) Long, applied either to space or time. *Am. Cō.* m. (-र्घ) : The *Sūl* tree. *Ret. M.*

* A long vowel. E. दू to divide, or send, aff. चम्.

दीर्घकण्ठक m. (-क) A sort of crane, the *Vaca* : see वक. *Sabd. Ch.* E. दीर्घ long, कण्ठ throat, and क्न् added.

दीर्घकीलक m. (-क) A tree, (*Alangium hexapetalum*).

Jatā. E. दीर्घ long, कील a stem or stake, aff. क्न्.

दीर्घकोशिका f. (-का) A cockle. *Bh.* on *Am.* also दीर्घ कोशी, &c. see the next.

दीर्घकोषिका f. (-का) A cockle. *Am. Cō.* E. दीर्घ long, कोश or कोष a sheath or shell, aff. डीप्, दीर्घकोषी, or दीर्घकोशी and क्न् with the fem. form added, दीर्घ कोषिका, -षिका.

दीर्घग्रीव m. (-व) A camel. *Hém.* 4. 321. E. दीर्घ long, and ग्रीवा a neck.

दीर्घघाटिक m. (-क) A camel. *Sabd. M.* E. दीर्घ long, घाटा the neck, aff. ठन्.

दीर्घजङ्गल m. (-ल) A kind of fish, commonly *Bhangan*.

Sabd. M. E. दीर्घ long, and जङ्गल desert.

दीर्घजङ्घ m. (-ङ्घ) : A crane. *Tri.* 2. 5. 23. * A camel.

Jatā. mfn. (-ङ्घ-ङ्घाङ्घ) Long-thighed. *Or. D.* E. दीर्घ long, and जङ्घा a thigh.

दीर्घजिह्व m. (-ङ्घ) A snake. *Hém.* 4. 369. E. दीर्घ long, and जिह्वा a tongue.

दीर्घतरु m. (-रु) The *Tāl* or palm tree. *Sabd. C.* E. दीर्घ long, and तरु a tree.

दीर्घनिमिषा f. (-षा) A kind of cucumber : see नर्कदी.

Sabd. M.

दीर्घदण्डक m. (-क) The castor oil tree. *Jatā.* E. दीर्घ long, दण्ड a stick or stem, and क्न् added.

दीर्घदर्शिन m. (-र्शि) : A vulture. *Sabd. R.* * A wise or learned man. *Am. Cō.* mfn. (-र्शि-र्शिलो-र्शि) Far-seeing, provident, wise. E. दीर्घ long, दृश् to see, aff. ल्नि.

दीर्घदृष्टि m. (-ष्टि) A wise or provident man. *Hal.* also mfn. Wise, provident, far seeing. E. दीर्घ long, and दृष्टि sight.

दीर्घद्रु m. (-द्रु) The palm tree : see ताल. *Sabd. Ch.* E. दीर्घ long, and द्रु a tree.

दीर्घनिद्रा f. (-द्रा) Death. *Hém.* 2. 238. E. दीर्घ long, and निद्रा sleep.

दीर्घपक्ष m. (-क्ष) The fork tailed shrike. *Sabd. Ch.* E. दीर्घ and पक्ष a wing.

दीर्घपत्र m. (-त्र) Garlick. *Jatā.* f. (-त्रा) : A sort of *Eugenia*. * A kind of *Chaculiya*. *Ret. M.* E. दीर्घ long, and पत्र a leaf.

दीर्घपत्रक m. (-क) : A thorny plant : see करीर. *Sabd. Ch.* * A kind of *Bassia* growing in marshy places. *Jatā.* * Garlick. *Hém.* 4. 253. E. दीर्घ long, पत्र a leaf, and क्न् added.

दीर्घपाद m. (-द or -क) A heron. *Sabd. R.* E. दीर्घ long, and पाद for पद a foot ; also with a final vowel दीर्घपाद् m. (-द्) *Hém.* 4. 400.

दीर्घपृष्ठ m. (-ष्ठ) A snake. *Am. Cō.* E. दीर्घ long, and पृष्ठ back.

दीर्घफल n. (-ल) A plant, (*Cassia fistula*). *Jatā.* E. दीर्घ long, and फल fruit.

दीर्घमारुत m. (-त) An elephant. *Tri.* 2. 8. 33. E. दीर्घ long, मारुत wind or breath.

दीर्घमूला f. (-ला) : A creeper, (*Echites frutescens*) : see श्यामलता. *Ret. M.* * A plant, (*Hedysarum gangeticum*) ; also *Salapérni*. *Jatā.* E. दीर्घ long, मूल a root, fem. aff. टाप्.

दीर्घमूली f. (-ली) A plant, (*Hedysarum alhagi*). *Sabd. M.* E. दीर्घ long, मूल a root, fem. aff. डीप्.

दीर्घरत m. (-त) A hog. *Or. D.* E. दीर्घ long, and

रत copulation.
दीर्घद m. (-दः) A hog. *Tri.* 2. 5. 5. *३.* दीर्घ long, and द a tooth.

दीर्घासन m. (-नः) A snake. *Sabd. Ch.* *३.* दीर्घ long, and रसन a tongue.

दीर्घरात्रि n. (-त्रे) A long period. *Tri.* 3. 2. 17. *३.* दीर्घ long, and रात्रि night, put for time in general.

दीर्घरेमन् m. (-नः) A bear. *Sabd. C.* *३.* दीर्घ long, रेमन् hair of the body.

दीर्घवक्त्र m. (-क्त्रः) An elephant. *Sabd. M.* *३.* दीर्घ long, and वक्त्र face.

दीर्घवच्छिन्ना f. (-ना) An alligator. *Sabd. C.*

दीर्घवृक्ष m. (-वृक्षः) A plant, (Bignonia Indica). *Am. Co.* *३.* दीर्घ long, and वृक्ष stalk; also with वृन् added दीर्घवृक्ष. *Sabd. M.*

दीर्घवृत्तिका f. (-का) A plant, (Mimosa octandra). *Sabd. Ch.* *३.* दीर्घ long, and वृत्त a stalk, वृन् aff., with the fem. form.

दीर्घशाख m. (-खा) The *Saál* tree, (Shorea robusta). *Sabd. Ch.* *३.* दीर्घ long, and शाखा a branch.

दीर्घसवथ mfn. (-वथः) Long-thighed. *३.* दीर्घ long, and सवथ a thigh, aff. वत्; figuratively used, the compound retains its proper final, as दीर्घसवथ चक्र a long-spoked wheel.

दीर्घसत्र n. (-त्रे) *३.* A sort of religious ceremony, one of long continuance; *३.* A place of pilgrimage. *Sabd. C.* *३.* दीर्घ long, सत्र sacrifice, &c.

दीर्घसुरत m. (-तः) A dog. *Tri.* 2. 10. 5. *३.* दीर्घ long, and सुरत coition.

दीर्घसूत्र mfn. (-त्रः) Dilatory, slow, tedious. *Am. Co.* *३.* दीर्घ long, and सूत्र line or thread.

दीर्घसूचिन् mfn. (-चिन्) Dilatory. *Hal.* see the last, aff. इनि.

दीर्घध्वज mfn. (-जः) A letter carrier, a messenger, an express. *Med. m.* (-गः) A camel. *Ibid.* *३.* दीर्घ long, ध्वज a road, and ग who goes.

दीर्घायुध m. (-धः) *३.* A spear, a javelin. *Tri.* 2. 8. 55. *३.* A hog. *Sabd. M.* *३.* दीर्घ long, and आयुध weapon, or one so armed.

दीर्घायुम् m. (-युः) The saint MARCANDEYA. *३.* The

silk cotton-tree, (Bombax heptaphyllum.) *३.* A crow.

३. A tree: see जीवक. *Med. mfn.* (-युः) Long-lived.

Ibid. *३.* दीर्घ long, and आयुस् life.

दीर्घिका f. (-का) A large and long pond. *Am. Co.* *३.* दीर्घ long, aff. कन्, fem. form.

दीर्घा mfn. (-र्षः) *३.* Torn, rent, sundered. *३.* Frightened, afraid. *Med.* *३.* दृ to tear, aff. क्, deriv. irr.

दीर्घि m. (-विः) The blue jay. *Sabd. M.* *३.* see दिवि and विकीर्दि, &c.

दु r. 1st cl. (दुवति) To go, to move. r. 5th cl. (दुनेति)

३. To be in pain, to burn morally or figuratively.

३. To cause, pain, anxiety, &c. *३.* To burn, to heat.

दुःख r. 10th cl. (दुःखति) To give pain.

दुःख n. (-खः) *३.* Pain, sorrow, affliction, distress; unhappiness. *Am. Co.* *३.* The world. *Tri.* 1. 1. 133.

३. दुःख to give pain, aff. अच्, or दु bad, and ख्वा to call, or खन to dig, ड aff.

दुःखदोहा f. (-हा) A cow difficult to be milked. *Hém.*

4. 335. *३.* दुःख trouble, दोहा to be milked.

दुःखित mfn. (-तः) Pained, suffering pain. *३.* दुःख to give pain, aff. क्.

दुःसम् ind. Improperly, unseasonably, unfitly. *Am. Co.* *३.* दुर् bad, सम् equal to; स changed to च.

दुःसम् mfn. (-मः) Improper, unseasonable. *Tri.* 3. 2. 6. *३.* दुर् bad, ill, सम् the same.

दुःसाधिन् m. (-धिन्) A porter; a warder. *Sabd. M.* *३.* दुर् ill, साध to accomplish, aff. णिनि.

दुःसाध्य mfn. (-यः) Difficult, arduous, not easily accomplished. *३.* दुर् ill, साध to accomplish, aff. यन्.

दुःस्थ mfn. (-स्थः) *३.* Poor; ill conditioned, badly situated. *३.* Ignorant, unwise, a fool. *३.* Suffering

pain or affliction, distressed, unhappy. *Med.* *३.* Covetous. *Sabd. C. m.* (-स्थः) Pain, trouble. *Ibid.* *३.*

दुर् bad; ill, स्था to be or exist, aff. ड.

दुःस्थिति f. (-ति) *३.* Unsteadiness, instability. *३.* Unhappiness, ill fortune or condition. *३.* दुर् bad, &c. स्थिति staying, state.

दुःसर्श m. (-शः) A plant, (Hedysarum alhagi). *Am. Co.* f. (-शः) A prickly sort of nightshade. *Ibid.* mfn.

(-शः) Difficult, or unfit to be touched. *Med.*

- दुग्ध *bad*, दुग्ध to touch, aff. दुग्ध, fem. aff. दुग्ध.
 दुग्धोष्ण *m.* (-दुग्ध) A sort of weapon. *Hém.* 3. 451. *z.*
 दुग्ध *ill*, दुग्ध to bear, aff. दुग्ध.
 दुग्ध *n.* (-दुग्ध) Wove silk. *Am. Co.* : Very fine cloth
 or raiment. *Méd.* *z.* दुग्ध for दुग्ध *ill*, दुग्ध to cover,
 aff. दुग्ध; or दुग्ध to heat, to keep hot, दुग्ध affix, and दुग्ध
 or दुग्ध augment, whence also दुग्ध.
 दुग्ध *n.* (-दुग्ध) Wove silk. *Hém.* 3. 333. see the
 preceding.
 दुग्ध *n.* (-दुग्ध) Milk. *Am. Co.* *f.* (-दुग्ध) A medicinal
 plant; also क्षीरो. *Méd.* *mf.* (-दुग्ध-दुग्ध) : Filled,
 full. *Méd.* : Milked. *Or. D.* *z.* दुग्ध to milk, aff. दुग्ध.
 दुग्धनालीय *n.* (-दुग्ध) Milk and mangoes, *mango fool.*
Méd. : The froth of milk, syllabub. : The skim of
 milk or cream. *Hém. Ná.* *z.* दुग्ध milk, and दुग्ध aff.
 दुग्ध the nature of milk, लीड to embrace or ad-
 here, aff. दुग्ध.
 दुग्धनिका *f.* (-दुग्ध) A plant described as a red sort of
Apang, (*Achyranthes aspera*). *Raj. Ni.*
 दुग्धपाचन *n.* (-दुग्ध) A vessel for boiling milk. *Har.* 220.
z. दुग्ध milk, and पाचन cooking.
 दुग्धपुच्छी *f.* (-दुग्ध) A plant commonly *Dugd'hapéya*.
Sabd. Ch. *z.* दुग्ध milk, and पुच्छ a tail.
 दुग्धफेन *n.* (-दुग्ध) The froth or skim of milk, syllabub,
 cream. *Jatá.* *f.* (-दुग्ध) A small medicinal shrub so
 called. *Raj. Ni.* *z.* दुग्ध milk, फेन froth, foam.
 दुग्धाक्ष *m.* (-दुग्ध) A sort of stone, (opal?). *Sabd. C.* *z.*
 दुग्ध milk, and दक्ष a die, &c.
 दुग्धिका *f.* (-दुग्ध) A sort of asclepias, (*A. rosea*, *Rox.*).
Am. Co. (the *Hindí* derivative *Dúdhí*, is also appli-
 ed to *Euphorbia hirta* and *thimifolia*: see *Hunter's*
Dictionary). *z.* दुग्ध milk, दुग्ध affix, and the femi-
 nine form; the leaves, &c. yielding a milky sap.
 दुग्धक *m.* (-दुग्ध) A kind of perfume: see दुग्ध. *Méd.*
 दुग्धि *f.* (-दुग्ध) A small or female tortoise. *Muc.* on *Am.*
 see दुग्धि.
 दुग्धक *mf.* (-दुग्ध-दुग्ध) Fraudulent, dishonest, bad-
 hearted. *Sabd. C.*
 दुग्धम *m.* (-दुग्ध) A kind of snake. *Un. Co.* *z.* दुग्ध to
 sink, *Un'adi* aff. दुग्ध, दुग्ध inserted, and र rejected.
 दुग्धम *m.* (-दुग्ध) A green onion. *Am. Co.* *z.* दुग्ध *bad*,
 दुग्ध tree; onions being prohibited food.
 दुग्धम *m.* (-दुग्ध) A sort of drum. *Sabd. R.* *z.* दुग्ध *bad*,
 दुग्ध, दुग्ध to subdue, aff. दुग्ध, दुग्ध augment.
 दुग्ध *m.* (-दुग्ध) : A name of *Vasudeva* the father of
Chishna A. Tri. A. 1. 33. : A kind of drum. *Sabd. R.*
z. दुग्ध difficult, दुग्ध to tame, aff. दुग्ध and दुग्ध inserted.
 दुग्धमि *m.* (-दुग्ध) : A sort of large kettle drum. *Am.*
Co. : A name of *Varuna* regent of the ocean.
 : The name of a *Dattya* or demon. *Méd.* : A pair
 or couple. *Am. Co.* *f.* (-दुग्ध-दुग्ध) : A die or dice.
Jatá. : Twice three spots on a dice, or a pair of
 dice, with three spots on each. *Hém. Ná.* *z.* दुग्ध
 imitative sound, and दुग्ध to utter, aff. दुग्ध, or दुग्ध heaven,
 दुग्ध to fill, and deriv. irr.
 दुग्धमार *m.* (-दुग्ध) : A sort of red worm. : The smoke of
 a house. : A cat. *Sabd. C.* other authorities have
 दुग्धमार, *q. v.*
 दुग्ध *and.* A depreciative particle, implying, : Pain,
 trouble, (bad, difficult, ill); *Sabd. R.* : Inferiority,
 (bad, vile, contemptible); : Prohibition, (away,
 hold, forbear). *Méd.* *z.* दुग्ध to cut or divide, दुग्ध aff.
 दुग्ध *m.* (-दुग्ध) A bad road. *Am. Co.* *z.* दुग्ध *bad*, दुग्ध
 a road, दुग्ध substituted for the final syllable of
 the last member of the compound.
 दुग्धक *m.* (-दुग्ध) A barbarian. *Un. Co.* *z.* दुग्ध *bad*, vile,
 दुग्ध *Un'adi* aff.
 दुग्धेहा *f.* (-दुग्ध) The silk cotton tree. *Tri.* 2. 4. *z.*
z. दुग्ध with difficulty, दुग्धेहा to be ascended, from
 दुग्ध to rise, with दुग्ध prefixed, affixes दुग्ध and दुग्ध
 दुग्धलभ *mf.* (-दुग्ध-दुग्ध) Unfit to be touched or taken,
 difficult of handling or attaining. *Or. D.* *f.* (-दुग्ध) A
 prickly plant, commonly *Jawása*, (*Hedysarum al-*
hagi). *Am. Co.* *z.* दुग्ध *bad*, hardly, दुग्ध to attain,
 with दुग्ध prefixed, aff. दुग्ध, fem. aff. दुग्ध; see
 the next.
 दुग्धलभा *f.* (-दुग्ध) A plant, *Jawása*: see the preceding.
Swa. on *Am.* *z.* as above, दुग्ध optionally inserted.
 दुग्धलाप *m.* (-दुग्ध) Abuse, scurrilous or abusive lan-
 guage. *Sabd. C.* *z.* दुग्ध *bad*, दुग्ध address.

दुर्गसद mfn. (-दा-दा-र) Difficult of attainment. **३. दुर्** with difficulty, **आङ्** implying to or up to, **वद्** to go, aff. **अक्**.

दुरित n. (-नं) Sin. *Am. Co.* mfn. (-न-ना-नं) Sinful, wicked. *Or. D.* **३. दुर्** vile, bad, **इत्** gone, become.

दुरिष्ठ mfn. (-द-दा-द) Very bad, very wicked. n. (-दं) Great crime, extreme wickedness. **३. दुर्** bad, vile, and **इत्** superlative aff.

दुरीषणा f. (-णा) **१** Curse, cursing. *Sabd. C.* **३. दुर्** bad, **इषणा** seeing; an evil-eye.

दुर्देदर m. (-रः) **१** A gamester. **२** A stake. *Am. Co.* n. (-रं) Playing, gaming. *Ibid.* **३. दुर्** bad, reprehensible, **वदर** contest.

दुर्ग n. (-गं) A fort, a strong hold, a *Droog* or hill fort. *Hém. 4. 39.* **२** A pass, a defile, a difficult or narrow passage over a stream or a mountain, or through a wood, &c. *Or. D.* m. (-गं) The name of an *Asur*, slain by *DURGA*. *Ibid.* f. (-गी) **१** The goddess *DURGA*, the wife of *SIVA*, and mother of *CARTICĒYA*, and *GANĒŚA*; also called *UMA*, and *PĀRVATĪ*, &c.: as *DURGA* she is a goddess of terrific form, and irascible temper, and particularly worshipped at the *DURGA Pūjā* held in Bengal in the month of *Āswīn*, or about *October*. *Am. Co.* **२** The indigo plant. *Méd.* **३** A creeping shrub, (*Clitoria ternata*). *Sabd. Ch.* mfn. (-गं-गी-गं) Difficult of access or approach, unattainable, inaccessible, impervious, impermeable. *Sabd. R.* **३. दुर्** bad, ill, with difficulty, (it is of the same power as the *English* prefixes, *in*, *un*, &c.) **गम्** to go, aff. **ङ**; the etymology of the goddess is thus given, **दुर्** with difficulty; **गम्** to be known; a knowledge of whom is obtained only by the severest austerities; or **दुर्** bad, **गै** to sing, who is especially hymned by the wicked; or **दुर्ग** the *Asur* slain by the goddess.

दुर्गकारक n. (-क) The *Bdellium* tree. *Sabd. M.* **३. दुर्ग** an impervious thicket, and **कारक** making.

दुर्गन्त mfn. (-न्त-न्त-न्त) Poor, indigent, distressed. *Am. Co.* **३. दुर्** ill, **गन्** gone, become.

दुर्गति f. (-ति) Hell. *Am. Co.* **२** Poverty, indigence.

Méd. **३. दुर्** bad, ill, **गति** being.

दुर्गन्ध m. (-न्धः) **१** Any ill smelling substance. *Am. Co.* **२** The mango tree. *Sabd. Ch.* n. (-न्धं) *Sochāl* salt. *Hém. 4. 9.* mfn. (-न्ध-न्ध-न्धं) Ill-smelling, ill-scented. **३. दुर्** bad, vile, and **गन्ध** smell.

दुर्गन्धिन् mfn. (-न्धो-न्धितो-न्धि) Ill-smelling. *Muc. on Am.* **३. दुर्गन्ध** a bad smell, and **इति** aff.

दुर्गपुष्पो f. (-ष्पो) A plant commonly *Césāpushpa*. *Sabd. Ch.* **३. दुर्** with difficulty, **पुष्प** a flower.

दुर्गम mfn. (-ग-मा-गं) Inaccessible, difficult of access or approach. *Sabd. M.* **३. दुर्** with pain or difficulty, **गम्** to go, aff. **अप्**: see **दुर्ग**.

दुर्गलङ्घन m. (-नः) A camel. *Hém. 4. 320.* **३. दुर्ग** a difficult path, and **लङ्घन** who penetrates.

दुर्गसञ्चर m. (-रः) **१** Progress or passage, through an almost impervious or inaccessible spot. *Am. Co.* **२** A bridge, &c., or any contrivance for passing a river, a defile, &c. *Sabd. C.* **३. दुर्ग** a defile, &c. **संचर** going; also with **संचार**, **दुर्गसंचार**. m. (-रः) *Swā. on Am.*

दुर्जन mfn. (-न-न-नं) Vile, malicious, mischief-making. *Am. Co.* **३. दुर्** bad, vile, **जन** a man.

दुर्ज्जाति n. (-ति) **१** Misfortune, calamity. *Méd.* **२** Disparity, unconformity, impropriety. *Tri. 3. 2. 6.* mfn. (-न-ना-नं) Inauspiciously born or produced. *Ibid.* **३. दुर्** bad, **जात** born.

दुर्दिन n. (-नं) **१** A dark or cloudy day. *Am. Co.* **२** Rain, or cloudy, and rainy weather. *Or. D.* **३. दुर्** bad, vile, **दिन** a day.

दुर्दुष्ट m. (-टः) An atheist. *Jatā.* **३. दुर्** bad, vile, repeated, **अट** to go or be, aff. **चञ्**, and **ड** substituted for the penultimate.

दुर्दृष्ट mfn. (-ष्ट-ष्टा-ष्टं) Ill seen, (literally or figuratively), ill examined, imperfectly investigated. **३. दुर्** bad, **दृष्ट** seen.

दुर्द्धिता f. (-ता) A creeping plant. *Jatā.*

दुर्द्धुम m. (-मः) A green onion. *Bh. on Am.* **३. दुर्** bad, and **धुम** a tree: see **दुद्धुम**.

दुर्धर m. (-रः) **१** A division of hell. **२** A kind of drug, commonly *Rishabha*. *Méd.* **३** The name of an *Asur* or titan. *Or. D.* mfn. (-र-र-रं) Difficult to be at-

tained, or borne, troublesome, unhearable. *Hém.*
Ná. *z.* दुर् bad, ill, धर having, possessing, it is also
 written दुर्बा.
 दुर्नामक *n.* (-क) Hemorrhoids. *Am. Cō.* *z.* दुर् bad,
 नामन् a name, and कन् added: see the next.
 दुर्नामन् *mf.* (-मा-न्) A cockle. *Am. Cō. n.* (-म) Piles
 or hemorrhoids. *Hém. Ná.* *z.* दुर् bad, and नामन्
 a name, fem. अर्ध, दाप् or जोप्; also in the first sense
 with a final vowel दुर्नाम. *f.* (-मा) *Sabd. R.*
 दुर्ब *r.* 1st cl. *With an indicatory ई, दुर्ब (दुर्बति)* To
 hurt, to injure, to wound, to kill, &c.
 दुर्बल *mf.* (-ल-न्) Feeble, thin, emaciated, weak,
 impotent. *Am. Cō. m.* (-ल) One who is circumcised,
 or whose glans penis is void of prepuce. *Jatā.*
z. दुर् implying depreciation or diminution, and
 बल strong, potent.
 दुर्भा *m.* (-भा) A wife not loved or liked by her husband.
Tri. 2. 6. 4. *z.* दुर् little or ill, भम affection, love.
 दुर्भनस् *mf.* (-ना-न्) Sad, distressed, meditating
 or thinking sorrowfully. *Am. Cō.* *z.* दुर् distress,
 मनस् the mind.
 दुर्भस *f.* (-र) Bent grass: see दुर्बा. *Jatā.* *z.* दुर् with
 difficulty, सृ to perish, aff. अच्.
 दुर्भस *mf.* (-ल-न्) Scurrilous, foul-mouthed. *Am.*
Cō. m. (-ल) 1. One of the monkey chiefs. 2. One of
 the principal *Nāgas* or serpents. *Méd.* 3 A horse.
Hém. Ná. *z.* दुर् bad, ill, मुख mouth.
 दुर्भस *mf.* (-ल-न्) Of little or contemptible un-
 derstanding, dull, stupid, ignorant, uninformed.
Or. D. *z.* दुर् bad, भेदस् understanding.
 दुर्भोधन *m.* (-न) The elder of the *Curu* princes, and
 leader in the war against his cousins the *Pándus*,
 and *Crishná*, the subject of the *Mahābhārat*.
Tri. 2. 8. 13. *z.* दुर् vile, ill, युष to make war, aff.
 युच्; the author, and leader of an unjust warfare.
 दुर्लभ *mf.* (-भ-न्) 1. Difficult of attainment. 2. Dear,
 beloved. *Hém. Ná. m.* (-भ) A plant, (a sort of
Hedysarum): see दुर्लभ. *Ibid.* *z.* दुर् difficult, लाभ
 to gain, aff. खल् but without any nasal.
 दुर्लभस् *n.* (-ल) Abuse, bad language. *Sabd. C. z.*

दुर् bad, वचस् speech.
 दुर्वैद्य *n.* (-वै) 1. Silver. *Am. Cō.* 2. A sort of perfume,
 commonly *Elabaluca*: see एलबालुक. *Méd. mf.* (-वै:
 -वै-वै) Of a bad species or class. *Ibid.* *z.* दुर् bad,
 vile, and वर्य species; the reduplication of the व
 is optional in this and the following words.
 दुर्वैद्यक *n.* (-क) Silver. *Hém. 4. 109.* *z.* दुर् inferior,
 वर्य species, कन् pleonasm; inferior as compared
 with gold.
 दुर्वैद्य *mf.* (-वै) An ill speaker morally or physi-
 cally. *Hém. 3. 11.* *z.* दुर् ill, वचस् speech.
 दुर्वैद्य *mf.* (-वै-वै-वै) One who speaks ill, (gramma-
 tically, &c.) or one who utters abusive or unbecom-
 ing language. *Jatā.* *z.* दुर् ill, bad, वचस् speaking.
 दुर्वैद्यस् *m.* (-वै) The name of a *Rishi* or saint. *Tri.*
 2. 7. 18.
 दुर्विध *mf.* (-वै-वै-वै) 1. Poor, pauper, indigent. *Am.*
Cō. 2. Wicked, malevolent. 3. Foolish, stupid. *Sabd.*
R. *z.* दुर् bad, ill, विध habit, custom.
 दुर्विनीत *m.* (-न) A restive horse. *Hém. 4. 301.* *mf.*
 (-न-न-न) Ill mannered, ill trained or behaved. *Or.*
D. *z.* दुर् with difficulty, विनियोग led, managed.
 दुर्वृत्त *mf.* (-ल-न्) Leading a low or infamous life,
 following disreputable habits or business, a cheat,
 a rogue, a blackguard, &c. *z.* दुर् bad, वृत्त to be or
 abide, aff. क.
 दुर्हृद *m.* (-हृ or -हृ) An enemy. *Am. Cō. mf.* (-हृ
 or -हृ) Inimical, ill-disposed. *Or. D.* *z.* दुर् bad,
 हृद् heart.
 दुर्हृदय *mf.* (-ल-न्) Evil-minded, bad-hearted. *Sabd.*
C. *z.* दुर् bad, ill, हृद् the heart.
 दुल *r.* 10th cl. (दोलयति) To raise, to throw up, to excite.
 दुलि *m.* (-लि) A Muni or saint. *Méd. f.* (-लि or -ली)
 A small or female tortoise. *Ibid.* and *Am. Cō.* *z.*
 दुल to throw up, (mud, &c.) aff. क्, fem. aff. op-
 tionally डोप्.
 दुश्चर *m.* (-र) A bivalveshell. *Hār. 112.* *mf.* (-र-री-र)
 Going with trouble or difficulty. *z.* दुर् bad, चर
 to go, टच् aff.
 दुश्चरन् *m.* (-रन्) A circumcised man, or one whose

propose is naturally or artificially wanting. *Am.*
 3. 118. *३. दृ* bad, difficult, *बर्धन* skin.
दृष्टवान् m. (-न्) A name of INDRA. *Am. Co.* *३. दृ*
 ill, *बर्धन* the name of a saint: INDRA, having raised
 his arm to hurl his thunderbolt at *Chyavana*, had
 it fixed in that position by the curse of the saint;
 other etymologies are given.
दृष्ट r. 4th cl. (दृष्टि) *३* To do or act wrong or improp-
 erly. *३* To be impure. With *प्र* and *आ* prefixed,
 To become manifest or apparent.
दृष्टार n. (-र) *Æther*, atmosphere. *Sabd. C. mfn.* (-र-
 री-र) *३* Difficult to be done. *Ibid.* *३* One who be-
 haves ill, does wrong, &c. wicked, bad. *३. दृ* bad,
 and *कर* what does, from *कृ* with *वृ* aff.
दृष्टालीन m. (-न्) A sort of perfume, commonly *Chor*.
Sabd. R. mfn. (-न्-ना-न) Of a low or degraded fa-
 mily. *Sabd. C.* *३. दृ* bad, *कुलोत्* family or species.
दृष्टान n. (-न्) Sin, crime, guilt. *Am. Co.* *३. दृ* evil,
कृत done, committed.
दृष्टोत् mfn. (-न्-ना-न) Dear, bought too dearly or un-
 advisedly. *३. दृ* bad, *चोत्* purchased, a bad bargain.
दृष्टव n. (-व) Pain in general. *Bh. Dwi. Co.* see *दृष्ट*.
दृष्ट mfn. (-ष्ट-ष्टा-ष्ट) *३* Low, vile. *३* Weak, impotent.
Vis. *३* Wicked, depraved. f. (-ष्ट) A harlot, a wanton.
Sabd. R. n. (-ष्ट) A kind of costus, (*C. speciosus*):
 see *कुष्ट*. *Sabd. Ch.* *३. दृ* to be corrupt, &c. aff. *कृ*.
दृष्टवृष m. (-वः) A lazy ox. *Hém. 4. 329.* *३. दृष्ट* as
 above, and *वृष* an ox.
दृष्टु ind. *३* Ill, bad. *Am. Co.* *३* Improper, incorrect.
Un. Co. *३. दृ* ill, *वृष्टा* to be, aff. *कृ*.
दृष्टवच m. (-वः) *Chor*, a perfume. *Am. Co.* *३. दृ* bad,
वच a leaf.
दृष्टवर्ष m. (-वर्ष) A plant, (*Hedysarum alhagji*). *Bh. on*
Am. see *दृष्टवर्ष*, *visarga* being rejected.
दृष्टवर्षणी f. (-णी) The egg plant, (*Solanum melongena*).
Am. Co. *३. दृ* with difficulty, *प्र* before, *वृष* to
 shew, to guide, aff. *वृष्ट*; also with *विनि* aff. *वृष्टवर्षणी*.
Rámá. on Am.
दृष्टव m. (-वः) *३* A day. *३* A cock. *Sabd. C.*
दृष्ट r. 2d cl. (दृष्टि) 3d pers. plu. (दृष्टि) To milk

With an indicatory दृष्ट, *दृष्टि* r. 1st cl. (दृष्टि) *३* To
 hurt, to afflict, to give pain. *३* To kill.
दृष्टिपति m. (-पति) A son-in-law, a daughter's hus-
 band. *Sar. S. on Am.* *३. दृष्टि* a daughter, in the
 possessive case, and *पति* a husband.
दृष्टि f. (-गा) A daughter. *Am. Co.* *३. दृ* to milk,
 (the mother) *Unádi* aff. *वृष्ट*, and *वृष्ट* inserted.
दृष्ट mfn. (-ष्ट-ष्टा-ष्ट) To be milked, milkable. *Pán.*
३. दृ to milk, aff. *वृष्ट*; also *दृष्ट*.
दृष्ट *With an indicatory दृष्ट*, *दृष्ट* 4th cl. (दृष्ट) *३* To suffer,
 or be consumed with pain. *३* To inflict pain or anxiety.
दृष्ट mfn. (-ष्ट-ष्टा-ष्ट) Vile, bad. *३. दृ* bad, *वृष्ट* to
 meditate, deriv. irr.
दृष्ट mfn. (-ष्ट-ष्टा-ष्ट) Pained, affected with pain, &c.
३. दृ bad, painful, *दृष्ट* to hurt, deriv. irr.
दृष्ट mfn. (-ष्ट-ष्टा-ष्ट) Imposed upon with difficulty. *३.*
दृ difficult, *वृष्ट* to deceive, deriv. irr.
दृष्ट mfn. (-ष्ट-ष्टा-ष्ट) Destroyed or annihilated with
 trouble or difficulty. *३. दृ* before, *वृष्ट* to destroy,
 deriv. irr.
दृष्ट m. (-न्) A messenger or envoy, a news-carrier. *Am.*
Co. f. (-नि-नी) A female messenger, a confidante, a
 procuress, a go-between, &c. *Jatá. &c. mfn.* (-न्-
 ना-न) Sent, dispatched. *३. दृ* to go, *Unádi* aff. *कृ*
 and the vowel made long; or *दृ* to suffer, aff. *कृ*,
 fem. aff. *कृ* or *कृ*, and optionally *वृष्ट*.
दृष्ट f. (-ष्टी) A plant, resembling the *Cadamba*: see
कदम्बपुष्प. *Sabd. Ch.* *३. दृ* a messenger, *वृष्ट* what
 destroys.
दृष्ट f. (-ष्टी) See *दृष्ट*.
दृष्ट f. (-ष्टी) A female messenger, a procuress or con-
 fidante: see *दृष्ट*, &c. *Sabd. R.* *३. वृ* added to *दृष्ट*;
 also with the penultimate vowel made long, *दृष्टी*.
दृष्ट n. (-ष्ट) *३* An embassy, a message. *Am. Co.* *३* The
 abstract state or condition of a message or a mes-
 senger. *Méd.* *३. दृ* a messenger, and *वृष्ट* aff.
दृष्ट mfn. (-न्-ना-न) *३* Suffering pain or fatigue. *३* Go-
 ing, moving. *३* Shaken, agitated. *Am. Co.* *३. दृ* to
 suffer, aff. *कृ*.
दृष्ट mfn. (-र-र-र) Distant, remote. *Am. Co.* *३. दृ*

with difficulty, दृण to go to, *Unādi* aff. *दृन्* deriv. irr.
दूरदर्शिन m. (-श) : A *Pandit*, learned man, a teacher.
Am. Cō. : A vulture, *Tri.* 2. 5. 21. mfn. (-शो-विशो-वि)
 Long-sighted, far-seeing, literally or metaphorically. *दृ* दूर far, and दर्शिन who sees, from दृश् to see
 with णिनि affix; also with क्तिप् aff. दूरदृश्.
दूरदृश् m. (-दृश्) : A learned man. *Sabd. R.* : A vul-
 ture. *Hém.* 4. 401. see the preceding.
दूरेषिन् mfn. (-शो-विशो-वि) Missile, projectile, (wea-
 pons, &c.). *Hém.* 3. 437. *दृ* दूर afar, and षेष् what
 pierces or wounds.
दूररिक्ते mfn. (-ण-ण-ण) Squint-eyed. *Sabd. M.* *दृ*
 दूर afar, र्दिन sent, and र्क्षेण sight.
दूर्वा f. (-शो) Bent grass, commonly *Dobb*, (*Agrostis*
linearis). *Am. Cō.* *दृ* दूर्वा to hurt or be hurt, aff.
 णच् or षच्; fem. aff. दाप्; what hurts sin, or is in-
 jured by cattle.
दूर्य n. (-य्य) Faeces, ordure. *Sabd. R.* *दृ* दूर far, या
 to go, aff. ड.
दृश्य n. (-य्य) A tent. *Notes on Am.* see दृश्.
दृष r 4th cl. (दृषति) : To be or become bad. : To
 make bad.
दृषक mfn. (-क-का-क) Ill, low, contemptible, infamous.
Tri. 3. 1. 10. *दृ* दृष to be vile, aff. क.
दृषय m. (-णः) : A *Rācshasa* the brother of *RA'VAN*.
 : Blame, fault, defect, offence. *Or. D.* *दृ* दृष to be-
 come vile or wicked, aff. युच्.
दृषणारि m. (-रिः) *RA'MA*. *Sabd. R.* *दृ* दृषण the bro-
 ther of *RA'VAN*, and अरि a foe.
दृषि f. (-षि-षो) The rheum of the eyes. *Sabd. R.* and
Bh. on *Am.* *दृ* दृष to make bad, aff. णि or क् with
 जोष added; also दृषिका and दृषोका.
दृषिका f. (-का) : The rheum of the eyes. *Am. Cō.*
 : A pencil or painting brush. *Méd.* *दृ* दृष to make
 bad, (the eyes, &c.) aff. णच्, इ substituted for अच्
 and दाप् added; also दृषि, दृषी, and दृषोका.
दृषित mfn. (-त-ता-त) : Calumniated, falsely accused,
 especially of adultery: see अभिशप्त. *Hém.* 3. 100.
 f. (-ता) A girl accused of wantonness: see *Sabd. R.*
दृ दृष to become or make bad, aff. क्.

दृषीका f. (-का) The secretion or rheum of the eyes.
Sabd. R. *दृ* दृष to hurt, (the eyes), *Unādi* aff.

दृ दृष, see दृषिका.

दृषोविष m. (-वि) Poison that may be overcome by drugs
 or charms. *Hém.* 4. 380. *दृ* दृषी rheum, and विष venom.

दृष्य mfn. (-य्य-य्य-य्य) Reprehensible, contemptible,
 vile, bad. *Méd. n.* (-य्य) : Clothes. : A tent. *Ibid.*
 : Pus, matter. *Hém.* 3. 288. f. (-य्य) An elephant's
 leathern girth. *Hém.* 4. 298. *दृ* दृष to be or become,
 wicked or bad, णच् or षच् affix, fem. aff. दाप्.

दृ r. 6th cl. usually with आङ् prefixed (आदृषते) To
 reverence, to revere, to respect. r. 5th cl. (दृषोति)
 To hurt or kill. r. 9th and 10th cls. (दरति दारयति)
 To fear, to be afraid.

दृक्षणी m. (-णी) A snake. *Hém.* 4. 369. *दृ* दृक्ष an
 eye, and णी an ear; whose eyes are his ears also,
 in the opinion of the *Hindus*; the snake has no vi-
 sible external ear.

दृक्षुति m. (-तिः) A snake. *Hal.* *दृ* दृक्ष an eye, and
 क्षुति the ear: see the last.

दृग्ध्यक्ष m. (-क्षः) The sun. *Sabd. C.* *दृ* दृग् the sight,
 अक्ष ruler.

दृग्विष m. (-विः) A serpent or other such venomous
 reptile. *Hém.* 4. 378. *दृ* दृग् eye, and विष poison;
 whose eye is venomous.

दृढ mfn. (-ढ-ढा-ढ) : Much, exceeding; (in this sense
 it is also an adverb declinable in the neuter gender).
 : Hard, firm. : Able, powerful. : Bulky, massive,
 solid. *Am. Cō.* : Strong. *Méd.* : Confirmed. *Notes*
on Am. n. (-ढ) Iron. *Sabd. Ch.* *दृ* दृढ to encrease,
 aff. क्.

दृढकाण्टक m. (-कः) A plant, commonly *Dhalicára*.
Sabd. Ch. *दृ* दृढ much or many, and काण्टक a thorn.

दृढगन्धिका f. (-का) Granulated sugar. *Sabd. Ch.* *दृ*
 दृढ firm, गन्ध substance, aff. क्.

दृढदंशक m. (-कः) A shark. *Sabd. C.* *दृ* दृढ hard,
 दंशक a biter.

दृढफल m. (-फलः) The cocoanut. *Sabd. C.* *दृ* दृढ hard,
 and फल fruit.

दृढवन्धिनी f. (-नी) A creeper, (*Echites frutescens*).

दृढः *Ch.* *z.* दृढ firmly, बन्ध to bind, aff. णिनि and ङीप्; winding closely round a tree or stem.
दृढमुष्टि *m.* (-ष्टिः) A sword, any weapon with a hilt or handle. *Vis. mfn.* (-ष्टि-ष्टि-ष्टि) Miserly, niggardly, close fist. *Med.* *z.* दृढ firm, and मुष्टि a handle, a fist.
दृढमूल *m.* (-मू) The cocoanut. *Sabd. C.* *z.* दृढ hard, and मूल root.
दृढलोमन् *m.* (-ल) A wild hog. *Sabd. Ch.* *z.* दृढ firm, stiff, and लोमन् the hair of the body.
दृढसन्धि *mfn.* (-न्धि-न्धि-न्धि) Strong knit, well fixed or compact, (the person, &c.). * Close, compact, free from interstices. *Am. Cō. and Notes.* *z.* दृढ firm, and सन्धि union, a joint, &c.
दृढहस्तिका *f.* (-ह) A plant from the fibres of which bow strings are made: see दृढ. *Sabd. Ch.* *z.* दृढ firm, and हस्त a thread, a fibre, aff. क.
दृढस्तम्भ *m.* (-म्भ) A plant, a sort of Mimusops: see शोरिका. *Jalā.* *z.* दृढ firm, and स्तम्भ stem.
दृढ *mfn.* (-न-न-न) Respected, honoured. *f.* (-न) Cumin. *Sabd. Ch.* *z.* दृ to respect, aff. क.
दृनि *m.* (-नि) A bellows. *Am. Cō.* * A fish. *Med.* * A skin of leather, or a leather bag, for holding water. *Hēm. 4. 91.* *z.* दृ to divide, क्तिन् aff.
दृतिघारक *m.* (-घ) A plant, commonly *Acanpāta*. *Sabd. Ch.* *z.* दृति a bellows; and घारक having; having leaves compared to a leather bellows.
दृतिहारी *m.* (-री) A dog. *z.* दृति here said to mean skin in general, and हारी who steals from हृ with हन् aff.
दृन् *f.* (-न्) A snake in general. * A wheel. *Med. m.* (-न्) The thunderbolt. * The sun. *Hēm. Nā.* *z.* दृम् to fear, Unādi aff. न् and नुम् inserted; न being optionally changed to न् before न् the word is also read दृन्.
दृप *r.* 4th cl. (दृयति) To be glad, to rejoice. * To be arrogant, to be vain or proud. *r.* 6th cl. (दृपति) To pain, to inflict pain, to torture. *r.* 1st and 10th cls. (दर्पति दर्पयति) To light, to kindle or inflame.
दृप् *mfn.* (-प्-प्-प्) Proud, arrogant. *D'har.* *z.* दृप to be proud, aff. क.
दृप *mfn.* (-प्-प्-प्) Strong, powerful; * Proud; arro-

gant. *Un. Cō.* *z.* दृप to be proud, Unādi aff. र्क.
दृप *r.* 6th cl. (दृपति) To pain, to hurt.
दृष्ट *mfn.* (-ष्ट-ष्ट-ष्ट) Strung, tied. *Am. Cō.* * Pained, tortured. *z.* दृष्ट to pain, to string, aff. क.
दृष्ट *With an indicatory ई, दृष्टी* *r.* 6th cl. (दृष्टि) To string, to arrange. * To give pain. *r.* 1st and 10th cls. (दर्शति दर्शयति) To fear, to be afraid.
दृष्ट *r.* 6th cl. (दृष्टति) To inflict pain, to torture.
दृष्ट *r.* 6th cl. (दृष्टति) To pain, to torture.
दृष्ट *f.* (-ष्ट) A snake in general. *Sid. C. Un.* *z.* दृष्ट to give pain, aff. क्: see दृष्ट.
दृष्ट *f.* (-ष्ट) see दृष्ट.
दृष्ट *With an indicatory ई, दृष्टि* *r.* 1st cl. (पश्यति) To see. With क् prefixed. * To see, to observe. * To anticipate, to foresee. * To doubt, to think doubtfully.
दृष्ट *(दृष्ट)* * The eye. *Am. Cō.* * Sight, seeing. * Knowledge, wisdom. *Med. and Am. Cō. mfn.* (दृष्ट) * A see-er, a looker. * Wise, possessed of knowledge. *Ibid.* *z.* दृष्ट to see, aff. क्; also दृष्टा and दृष्टि &c.
दृष्ट *f.* (-ष्ट or -ष्ट) A stone, a rock. *Am. Cō.* * A flat stone for grinding condiments upon. *Med. Or. D.* *z.* दृष्ट to divide, Unādi aff. अदि, augment बुद्ध, and ष changed to ष; the crude form may also be दृष्टन्, or दृष्टन्, &c.
दृष्टदत्ता *f.* (-ता) The name of a river which forms the eastern boundary of the *Aryavarta* or holy land of the *Hindus*, running on the north-east of *Delhi*. * A name of the goddess *DURGA*. *Med.* *z.* दृष्ट a stone or rock, and दत्ता poss. aff.
दृष्टा *f.* (-ष्टा) The eye. *Sabd. Ch.* *z.* see दृष्ट, दाष्ट being here added.
दृष्टाकाङ्क्ष *n.* (-ङ्क्ष) A lotos or rather a kind of *Nelumbium*. *Sabd. Ch.* *z.* दृष्ट the eye, काङ्क्ष to desire, with आङ् prefix, and क् aff.; desirable as an object of comparison to the eye.
दृष्टान *n.* (-न) Sight. *Med. m.* (-न) The name of an *Asur*; also *VIROCHANA*. *Ibid.* * A holy or spiritual teacher. *Un. Cō.* * A king, a ruler, a protector or cherisher of the world. *Sid. C. Un.* *z.* दृष्ट

to see, *मान्* Upādi affix; by whom or which, sight &c. is enjoyed.

दृष्टि f. (-नि or -री) The eye. *Sabd. R.* *३.* दृष्ट to see, aff. *क्ति*, *लोप्* is optionally added.

दृष्टोपम n. (-म) The white lotus, (*Nelumbium speciosum*). *Sabd. Ch.* *३.* दृष्ट the eye, उपम्य resemblance; what resembles the eye.

दृष्ट f. (-दृ or -दृ) : A stone or rock. : A flat stone or plate on which spices, &c. are ground. *Méd.* *३.* दृ to divide, Upādi aff. *दृदि* and *दृष्ट* augment; also *दृष्ट*.

दृष्ट n. (-दृ) Obvious danger or calamity. *Am. Co.* mfn. (-दृ-दृ-दृ) Seen, visible, apparent. *Or. D.* *३.* दृष्ट to see, aff. *क्ति*.

दृष्टकूट n. (-ट) A riddle, an enigma. *३.* दृष्ट seen, कूट trick.

दृष्टजस् f. (-जा) A girl arrived at puberty. *Am. Co.* *३.* दृष्ट seen, (by whom), and जस् the menstrual discharge.

दृष्टान m. (-न) : A science, a *Sāstra*. : An example, an illustration. : Death, dying. *Méd.* *३.* दृष्ट obvious or seen, and *अन्* end.

दृष्टि f. (-ष्टि) : The eye. *Am. Co.* : Sight, seeing. : Knowledge, wisdom. *Méd.* *३.* दृष्ट to see, aff. *क्ति*.

दृष्टिमान n. (-मान) A flower, (*Hibiscus mutabilis*). *Sabd. Ch.* *३.* दृष्टि the eye, *ह* to make, here meaning, resemble, aff. *क्ति* and *न* added; also with *क्ति* aff. *दृष्टिमान* n. (-न).

दृष्टिगुण m. (-गुण) A butt, a mark for archers, &c. *Sabd. M.* *३.* दृष्टि the eye, and गुण object.

दृष्टिबन्धु m. (-न्धु) A fire-fly. *Sabd. R.* *३.* दृष्टि sight, and बन्धु a friend.

दृष्टिविषय m. (-य) A leer, a side glance. *Hal.* *३.* दृष्टि the eye, विषय casting.

दृष्ट r. 1st cl. (दृष्टि) also, with an indicatory इ, दृष्टि r. 1st cl. (दृष्टि) To grow, to increase, to prosper.

दृष्टि mfn. (-न-ना-न) Grown, increased, thriven. *३.* दृष्ट to grow; aff. *क्ति* with इङ् inserted; also, from इष्टि, इष्टि.

दृष्ट r. 9th cl. (दृष्टि) To tear, to rend, to divide, or pull to pieces. r. 1st cl. (दृष्टि) To fear, to dread.

दे With an indicatory इ, देस् r. 1st cl. (देस्) To preserve, to cherish or protect.

देय mfn. (-य-य-य) To be given, fit or proper for a gift. *३.* दा to give, य aff. and the vowel changed.

देव With an indicatory ऋ, देवस् r. 1st cl. (देवस्) To sport or play.

देव m. (-व) : A deity, a god. : A king; in dramatic language. *Am. Co.* : A husband's brother: see देव Notes on *Am.* 4. A cloud. *Méd.* 5. A seal, a doll. 6. A child. 7. A man following any particular line or business. 8. A spear man, a lancer. 9. Emulation, wish to excel or overcome. *Antic. Co.* 10. Sport, play. n.

(-व) An organ of sense. *Méd. f.* (व) : A flower, (*Hibiscus mutabilis*). : A plant, (*Marsilea quadrifolia*). *Sabd. Ch. f.* (-वी) : A goddess, the wife of any deity or divine being. *Or. D.* : A name very commonly applied to the goddess *Durga*. *D'har.* : A queen, one who has been consecrated as well as the king (in theatrical language chiefly). *Am. Co.* : A respectful epithet or title applied to a woman of the first class. *Or. D.* : Worship, reverence. *D'har.* 9. A plant, (*Medicago esculenta* or in *Robt-BURGH's* catalogue, *Trigonella corniculata*); see प्रस्ता.

7. Another plant; see प्रस्ता. *Sabd. Ch.* *३.* देव to play, (in heaven, &c.) *३.* देवस् विष्णु aff. दृष्टि and कृष्ण.

देवक m. (-क) A proper name, the maternal grandfather of *CRISHNA*.

देवकाकन्या f. (-कन्या) The mother of *CRISHNA*. *Sabd. R.* *३.* देवक as above, and कन्या daughter.

देवकाष्ठ n. (-क) A kind of pine: see देवकाष्ठ. *Rit. M.* *३.* देव, divine, and काष्ठ wood.

देवकी f. (-की) *Devaki*, the daughter of *Devaki*, wife of *VASUDEVA*, and mother of *CRISHNA*. *Sabd. R.* *३.* देवक, इस् patronymick affix, fem. aff. *की* also with the vowel changed by the aff. *देवकी*.

देवकीनन्दन m. (-न) A name of *CRISHNA*. *Am. Co.* *३.* देवकी as above, and नन्दन a son.

देवकीसुत m. (-सुत) The deity *CRISHNA*. *Hem.* 2. 132. *३.* देवकी as above, and सुत a son; also similar compounds as देवकीनन्दन, and देवकीसुत.

देवताः मः (-ङ्) १ A kind of grass, (Andropogon "ser-
 return); *Am. Co.* २ A name of Rahu the personified
 ascending node. ३ A name of fire. *Metu.* ४ A sort of
 creeper: see. शोषक. *Var.* ५ देव भेद, &c. ६ to
 torment, aff. अण.

ब्रह्माय नः (च) A sort of gram, commonly called
war, and more generally 'cultivated in many parts
 of Hindustan than any other, except Rice, (Andru-
 pogon Sorghum, Rox.). *Hcm*: 44, 214, 2. देव
 deity, and *अन्न* corn.

देवघूप m. (-घ) A fragrant resin, (Bdellium) used in incense. *Ret. M.* E. देव a deity, and घूप incense.

देवन् m. (-न्) A husband's brother. *Hém.* 3. 217. E. दिव to play, and अन् Un'adi aff.

देवन n. (-न) 1 Sport, play, pastime, &c. *Am. Co.* 2 Emulation, desire to excel or overcome. 3 Affair, business, profession. *Méd.* 4 Gaming. *Swd. on Am.* 5 Splendour, lustre, beauty. 6 Light. 7 Praise. 8 Motion. 9 Grief, sorrow. *Mat'hu. on Am.* 10 A garden, a play or pleasure ground. *Tri.* 2. 4. 1. 11 A lotus. *Sabd. Ch. m.* (-न) A die or dice. *Am. Co.* f. (न) 1 Service. 2 Sport, wanton sport or pastime.

Sabd. R. E. दिव to play, &c. aff. अद्, or दुच्, fem. दाप्. देवतद्दिन् m. (-न्दि) One of INDRA's doorkeepers. *Hém.* 2. 90. E. देव a deity, and तद्दिन् who pleases.

देवपति m. (-ति) A name of INDRA. *Hém.* 2. 87. E. देव a deity, and पति master.

देवपत्नी f. (-नी) 1 Sweet potatoe. *Tri.* 2. 4. 34. 2 The wife of a deity. *Or. D.* E. देव a deity, &c. and पत्नी wife.

देवपथ m. (-थ) Heaven, the firmament, the celestial path or way. *Tri.* 1. 1. 97. E. देव a deity, and पथ a road, final aff. थ.

देवपुत्री f. (-त्री) A medicinal plant: see मृग. *Jatā.* E. देव a deity, and पुत्री a daughter.

देवपूर f. (-पूर) The capital of INDRA. *Jatā.* E. देव a god, and पूर a city.

देवपुत्र n. (-त्र) Astrology, consulting the stars or gods. *Hém.* 2. 177. E. देव a deity, and पुत्र asking.

देववल्गु m. (-गु) A tree used in dying, (*Rottleria tinctoria*, Rox.): see पुत्र. *Am. Co.* E. देव a deity, and वल्गु a friend.

देवब्रह्मन् m. (-ह्मन्) A name of the *Muni NAREDA*. *Hém.* 3. 513. E. देव a deity, ब्रह्मन् BRAHMA; BRAHMA amongst the saints, and demigods.

देवब्राह्मण m. (-ण) A venerable Brahman, one esteemed by the deities. E. देव and ब्राह्मण a Brahman.

देवमन्त्र n. (-न्त्र) The holy fig tree. *Sabd. Ch.* 2 Paradise. *Or. D.* E. देव a deity, and मन्त्र a dwelling.

देवभू m. (-भू) A deity. *Sabd. R.* 2 Swergha or Paradise. *Or. D.* E. देव divine, and भू being.

देवभूति f. (-ति) The Ganges of heaven. *Sabd. R.* E. देव a deity, and भूति being, abiding.

देवभूय n. (-य) Divinity, godhead, inferior deification or identification with a deity. *Am. Co.* E. देव a deity, and भूय being, becoming.

देवमणि m. (-मणि) A name of SIVA. 2 The jewel of CRISHNA. 3 An ornament round a horse's neck. *Méd.* E. देव a deity, मणि a jewel.

देवमातृ f. (-मा) A name of ADITI. *Tri.* 1. 4. 6. E. देव and मातृ a mother, the mother of the gods.

देवमातृका mfn. (-का-मा-का) Watered by rain, (corn, land, &c.) *Am. Co.* E. देव a cloud, मातृ a mother, and का affix; cherished by the clouds as by a parent.

देवमानक m. (-क) The jewel worn by CRISHNA: see कैलास. *Sabd. R.* E. देव a deity, मान respect, aff. कन्.

देवमास m. (-स) The eighth month of pregnancy. *Tri.* 2. 6. 11. E. देव a digine, and मास a month.

देवयजि m. (-जि) A worshipper of the gods. E. देव and यजि who worships.

देवयज्ञ m. (-यज्ञ) The *Homa* or burnt sacrifice. *Hém.* 3. 485. E. देव and यज्ञ sacrifice; the sacrifice appropriated to the gods.

देवयात्रा f. (-त्रा) The procession of a deity or idol, or sacred festival when the images are carried in procession. *Hār.* 129. E. देव a god, and यात्रा a going.

देवयान n. (-यान) The car or vehicle of a god. *Sabd. C. f.* (-नी) The daughter of SUGRA. *Ibid.* E. देव a deity, and यान going.

देवयु mfn. (-यु-यु-यु) Pious, righteous, virtuous. 2 Frequenting holy festivals. *Méd. m.* (-यु) A deity. *Sabd. R.* E. देव a deity, यु to go, Un'adi aff. यु.

देवयोजि m. (-जि) A superhuman being, a demon or demigod. *Am. Co.* E. देव a deity, and योजि place of production.

देवर m. (-र) A husband's brother but especially his younger brother. *Am. Co.* E. दिव to play, &c., aff. यर.

देवरथ m. (-थ) The car or vehicle of a deity. *Hal.* E. देव a deity, and रथ a carriage.

देवराज m. (-ज) INDRA. *Tri.* 1. 1. 57. E. देव a deity, राजन् a king, and टच् aff.

देवयज्ञ m. (-नः) ¹ A sort of crane. ² The name of a king. *Sabd. C.*

देवर्षि m. (-र्षिः) A *Rishi*, a saint of the celestial class, as *NAAREDA*, *CANVA* and others. *Tri.* 2. 7. 16. *E.*

देव divine, and ऋषि a saint, see ऋषि, and रजर्वि.

देवल m. (-लः) ¹ An attendant upon an idol; a *Brahman* of an inferior order, who subsists upon the offerings made to the images, which he attends, and who conducts the ceremonies of all sorts of people for hire. *Am. Cō.* ² A *Muni*; according to some authorities, a name of *NAAREDA*; to others, of a different saint who is also a legislator. *Tri.* 2. 7. 18. and *Jāla.* ³ A husband's brother, see देवर. *Sabd. R.* ⁴ A holy or virtuous man. *Un. Cō.* *E.* देव a deity, ला to bring, and क् aff.

देवलक m. (-कः) The attendant on an idol, see the preceding. *Jāla.* *E.* क्न् added to देवल.

देवला f. (-ला) Double jasmine. *Sabd. Ch.* *E.* देव divine, and ला a creeper.

देवलोक m. (-लः) Heaven or paradise. *Tri.* 1. 1. 4. *E.* देव and लोक a world; the habitation of the celestials.

देववक्त्र m. (-वक्त्रः) Fire or its deity *AGNI*. *Sabd. Ch.* *E.* देव a deity, and वक्त्र a face, here implying, mouth; the mouth of the gods, eating or consuming the oblations made to them.

देववर्द्धि m. (-र्द्धिः) A name of *ViśvACARMA*, the divine architect. *Hém.* 2. 96. *E.* देव a deity, वर्द्धि a carpenter.

देववृक्ष m. (-वृक्षः) ¹ A tree, (*Echites scholaris*). ² A tree of heaven or paradise. ³ A plant yielding a fragrant resin, (*Bdellium*). *Méd.* *E.* देव a god, वृक्ष a tree.

देवव्रत m. (-व्रतः) A name of *BHISHMA*. *Tri.* 2. 8. 12. *E.* देव a deity, and व्रत religious obligation; performing frequent acts of devotion.

देवस्मृत m. (-स्मृतः) ¹ A god. ² A sacred treatise, or branch of scripture. ³ A name of *NAAREDA*. *Sabd. C.* *E.* देव divine, and स्मृत heard.

देवसभा f. (-भा) An assembly of the gods. *Am. Cō.* *E.* देव a deity, and सभा assembly.

देवसभ्य m. (-भ्यः) A player, a gambler, a frequenter

of clubs or assemblies. *Tri.* 2. 10. 17. *E.* देव sport in general or gambling, सभा an assembly, and यन् aff.

देवसहा f. (-हा) A small shrub: see सहदेवा. *Vis.* *E.*

देव a deity, सह to bear, aff. अङ् and दाप्.

देवसयुज्य n. (-युज्यः) Inferiour deification, the state of being of the inferior gods. *Rāmā.* on *Am.* *E.* देव a god, स with युज् to join or be joined, aff. क्तिप्, देवसयुज् junction with a deity, यन् added implying the state or condition.

देवसृष्टा f. (-ष्टा) Spirituous liquor. *Hém.* 3. 567. *E.* देव and सृष्ट created, made by the gods.

देवसेना f. (-ना) The daughter of *INDRA*. ² An army or host of celestials. *Hém. Nā.* *E.* देव *INDRA* or any deity, and सेना an army.

देवसेनापति m. (-पतिः) A name of *SCANDA*. *Sabd. R.* *E.* देवसेना as above, and पति ruler; commander of the hosts of heaven.

देवस्व n. (-स्वः) The property applicable to religious purposes, endowments, &c. *E.* देव divine, and स्व wealth.

देवाजीव m. (-जीवः) An attendant upon an idol, a low *Brahman* subsisting by attendance upon an image, and upon the offerings made to it. *Am. Cō.* *E.* देव a deity, and आजीव who gets a livelihood; also with

इति added देवाजीविन् m. (-वी) *Rāmā.* on *Am.*

देवाश्वन् n. (-श्वन्) The holy fig tree, (*Ficus religiosa*). *Sabd. Ch.* *E.* देव a deity, and आश्वन् the soul; having the deity constantly present in it.

देवानाम्पियः m. (-यः) A goat. *Tri.* 2. 9. 25. ² An ascetic, one who relinquishes or abandons the world.

Ind. 3. 4. 25. ³ A fool, an idiot. *Hém.* 3. 17. *E.* देव in the second case plural, and प्रिय beloved; the beloved of the gods.

देवाभीष्टा f. (-ष्टा) Betel, (*Piper. betel*). *Sabd. Ch.* *E.* देव a deity, and अभीष्ट desired, wished.

देवायुध n. (-युधः) The rainbow. *Hém.* 2. 93. *E.* देव a deity, and आयुध a weapon.

देवाल्य n. (-यः) A division of heaven, the residence of the gods. ² A temple. *Sabd. C.* *E.* देव a god, and आल्य an asylum.

देवाला f. (-ला) One of the female personifications of

music. *Hal.* x. देव a deity, and adapted to, fem. aff. वाप्.

देवावास m. (-सः) The holy fig tree. *Tri.* 2. 4. 2. x. देव a deity, and आवास abode.

देवाश्व m. (-श्वः) The horse of INDRA. *Hal.* x. देव a deity, and अश्व a horse.

देविक mfn. (-क-को-क) Appertaining to, or derived from a deity. x. देव and क् affix; also देविय, and देविल.

देविका f. (-का) The name of a river. *Sabd. R.* x. देवी and क् aff. fem. form.

देविल mfn. (-ल-ल-ल) : Virtuous, pious, just. *Un. Cō.* : Appertaining to a deity: see देविक. x. देव and इत् aff. Un'adi-affix, dear to the gods.

देवी f. (-वी) See देव.

देवीकोट्ट m. (-ट्टः) A town, the city of *Vaṇa*, probably *Dēvicotta*, on the *Coromandel* coast. *Tri.* 2. 1. 17. x. देवी a name of DURGA, and कोट्ट a house or abode.

देवु m. (-वः) A husband's brother, but especially his younger brother. *Am. Cō.* x. दिव to play, Un'adi aff. क्.

देवेज्य m. (-ज्यः) A name of VAIHASPATI. *Sabd. R.* x. देव a deity, and ज्य a teacher, the *Guru* or spiritual preceptor of the gods.

देवोद्यान n. (-नः) A sacred grove, one near a temple, or consecrated to a deity. *Tri.* 1. 1. 68. x. देव a deity, and उद्यान a garden.

देश m. (-शः) : A country, a region, whether inhabited or uninhabited. *Am. Cō.* : Institute, ordinance. x. दिव to point, to shew, aff. चन्.

देशक m. (-कः) A ruler, a governor. *Hém.* 3. 152. x. दिव to command, aff. खुल्.

देशरूप n. (-पः) Propriety, fitness. *Am. Cō.* x. देश ordinance, रूप form, essence.

देशिक m. (-कः) : A traveller, a stranger, a sojourner. *Hém.* 3. 157. : A *Guru* or spiritual teacher. *Or. D.* x. देश a country, &c. ठक् aff.

देशिनी f. (-नी) The index or forefinger. *Sabd. R.* x. दिव to show, aff. णिनि.

देश्य n. (-यः) The postulate, the statement, or exhibition of a question or argument. *Sabd. R.* mfn.

(-यः-यः-यः) What is proper to be proved or ordered. *Or. D.* x. दिव to shew or command, aff. खुल्.

देश्य mfn. (-यः-यः-यः) : Difficult of subjection, untamable, intractable, ungovernable. : Liberal in giving, a donor. *Hém. Nā.* x. दा to give, &c. इत् aff. Un'adi aff.

देह mn. (-ह-ह-ह) The body. *Am. Cō.* x. दिव to collect together, aff. चन्.

देहकोष m. (-षः) A feather, a wing. *Sabd. Ch.* x. देह body, and कोष a sheath or covering.

देहक्षय m. (-यः) Disease, sickness. *Sabd. Ch.* x. देह the body, and क्षय a wasting.

देहधारक nf. (-कः) A bone. *Hém.* 3. 290. x. देह the body, and धारक sustainer.

देहघ्नि m. (-घ्निः) A wing. *Sabd. Ch.* x. देह the body, घ्नि to have, and णि aff.

देहघृज् m. (-घृज्) Air, wind. *Sabd. Ch.* x. देह the body, घृज् to pervade, णि aff.

देहभृत् m. (-भृत्) Life, vitality. *Hém.* 6. 2. x. देह the body, भृत् what supports.

देहयात्रा f. (-त्रा) : Death, dying. : Food. *Med.* x. देह the body, यात्रा proceeding, (to or by which).

देहस्त f. (-स्तः) Spirituous liquor. *Sabd. Ch.* x. देह the body, स्त to seize, aff. ठ्, and टोप्.

देहलि f. (-लिः or -ली) The threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of it. *Am. Cō.* and *Sabd. R.* x. देह here said to imply, plastering of cow dung, &c. दा to have or get, aff. णि or क्, and डोप्.

देहिका f. (-का) A sort of insect (a flea?). *Tri.* 2. 5. 13. x. देह the body, aff. ठक्, and वाप्.

देहिन mfn. (-नि-नि-नि) Corporeal, embodied, having body. x. देह and णि aff.

दै With an indicatory प, दैप्. 1st cl. (दायिनि) To purify or cleanse.

दैत्य m. (-यः) A demon, an *Asur*, the *Titan* or giant of *Hindu* mythology. *Am. Cō.* x. दिति the mother of the giants, and ढक् aff. of descent.

दैत्य m. (-यः) A *Daitya* or demon, see the preceding. *Am. Cō.* f. (-यः) : A perfume, commonly *Mura*.

- * A drug: see चण्डा. *Méd.* 3. Spiruous liquor. *Tri.* 2. 10. 15. *E.* दिन and द्यु aff.
- दैत्यगुरु *m.* (-र्ग) A name of SUCRA, regent of *Venus*. *Am. Co.* *E.* दैत्य and गुरु a teacher; the spiritual preceptor of the *Daityas* or *Titans*.
- दैत्यदेव *m.* (-व) A name of VARUNA, deity of the waters. *Tri.* 1. 1. 75. * Air or wind, personified. *Hém.* 4. 173. *E.* दैत्य a demon, and देव a god.
- दैत्यपुरोषम् *m.* (-वाम्) A name of SUCRA. *Hár.* 36. *E.* दैत्य and पुरोषम् a family priest: see दैत्यगुरु.
- दैत्यमातृ *f.* (-मा) A name of DRYI, the mother of the titanick race of *Daityas*. *Tri.* 1. 1. 7. *E.* दैत्य and मातृ a mother.
- दैत्ययुग *m.* (-यु) An age of the demons, consisting of 12000 divine years or the sum of the four *yugas* or ages of men. *Sabd.* C. *E.* दैत्य a demon, and युग an age.
- दैत्याहोरात्र *m.* (-त्र) A day and night of the demons, being a year of mortals. *Sabd.* C. *E.* दैत्य a demon, अह्ना a day, and रात्रि a night.
- दैत्यरि *m.* (-रि) A name of VISHNUP. *Am. Co.* * A deity in general. *Méd.* दैत्य and अरि a foe; the enemy of the *Daityas*.
- दैनिष्ठी *f.* (-ष्ठी) A days hire or wages. *Sabd.* M. *E.* दिन a day, aff. ठन्.
- दैव्य *n.* (-व्य) * Meanness, covetousness. *Hém.* 2. 233. * Poverty, humbleness. *Or. D.* *E.* दीन a pauper, &c. यन् aff.
- दैर्घ्य *n.* (-घ्य) Length. *Am. Co.* *E.* दीर्घ long, यन् aff.
- दैव *mn.* (-व-व) Destiny, fate, fortune. *Am. Co.* *n.* (-व) * The part of the hand sacred to the gods; the tips of the fingers, (some exclude the thumbs). *Hal.* * One of the forms of marriage; the gift of a daughter at a sacrifice to the officiating priest. *f.* (-वी) A division of medicine, the medical use of charms, prayers, &c. *Sabd.* Ch. *mn.* (-व-वी-व) Of or relating to divinity or a deity, divine, celestial, &c. *E.* देव a deity, and यन् aff. of reference or relation.
- देवकी *f.* (-की) The mother of CRISHNA. *Bh. Dwi. Co.* *E.* देवक father of the lady, aff. of descent यन्, *fem.*

- अ. दीप, *see* देवकी.
- दैवकीनन्दन *m.* (-न) CRISHNA. *Rama.* on *Am.* *E.* देवकी as above, नन्दन a son, also देवकीनन्दन.
- दैवकीविद्या *f.* (-द्या) A female conjuror or fortune teller. *Sabd.* R. *E.* देव fortune, and विद्या skilful.
- दैवज्ञ *m.* (-ज्ञ) An astrologer. *Am. Co.* *f.* (-ज्ञा) A female fortune teller. *Ibid.* *E.* देव fortune, fate, and ज्ञ who knows.
- दैवत *mn.* (-त-त) A god, a deity. *Am. Co.* *mn.* (-त-त-त) Of, or relating to, a god. *E.* देव a deity, यन् pleonastick or referential affix.
- दैवदीप *m.* (-पा) The eye. *Tri.* 2. 6. 29. *E.* देव from देव an organ of sense, दीप a lamp, the brightest of the sentient organs.
- दैवपर *mn.* (-र-र-र) Fated, willed, predestined. *Hém.* 3. 47. *E.* देव fate, &c. पर after, according to.
- दैवप्रश्न *m.* (-प्रश्न) Astrology, fortune telling. *Tri.* 2. 8. 26. *E.* देव fate, &c. प्रश्न asking.
- दैवयुग *m.* (-यु) An age of the gods or immortals: see दैवयुग. *Sabd.* C.
- दैवद्वन्द्व *n.* (-द्व) The natural enmity between the gods, and *Asurs*. *E.* देव and अद्व with द्व added in this sense.
- दैवसेवक *m.* (-क) The servant or worshipper of an evil spirit. *Hár.* 150.
- दैवलेखक *m.* (-क) An astrologer, a fortune teller. *Tri.* 2. 8. 25. *E.* देव fate, लिख to write, यन् aff.
- दैवाहोरात्र *m.* (-त्र) A day of the gods, the human year: see दैवाहोरात्र.
- दैविक *mn.* (-क-वी-क) Of or relating to the gods, &c. *E.* देव a deity, and यन् aff.
- दैव्य *n.* (-व्य) Fate, fortune. *Or. D.* *E.* देव a deity, and यन् affix; see देव.
- दैष्टिक *m.* (-क) A predestinarian, a fatalist. *E.* दिष्ट fate, aff. ठन्.
- दो *r.* 4th cl. (दृणि) To cut, to divide: यन् is usually prefixed.
- दोःसहस्रभुज *m.* (-भुज) The name of a king, also called CARTAVIRYA. *Hém.* 3. 366. *E.* दोष an arm, सहस्र a thousand, and भुज possessing; having a thousand arms.

दोष्यु m. (-या) 1 A poet, a panegyrist, one who writes verses for hire or reward. 2 A calf. 3 A cowherd. *Méd.* ३. दुह to milk, मूत्र aff.

दोषक mf. (-रक-रिका) A string for fastening the wires of a lute. *Sabd. C.*

दोषाङ्गु mfn. (-ङ्गु-ङ्गु-ङ्गु) Crooked armed, having a crippled or crooked arm. *Jatā.* ३. दोष an arm, and गङ्गु a cripple.

दोषार्ह m. (-रह) A strong or powerful man. *Hár.* 127. ३. दोष an arm, and ग्रह who takes or uses.

दोषार्ध n. (-ध) The middle of the arm. *Sabd. C.* ३. दोष the arm, and मध्य the centre.

दोषमूल m. (-मूल) The arm pit. *Hém.* 3. 253. ३. दोष the arm, and मूल the root.

दोषल mf. (-ल and -ला or -लो) A swing, a swinging cot or hammock, whether for travelling or diversion, a *Dooly*, a sort of *Palanquin* or litter. *Am. Cō.* and *Sabd. R.* f. (-ला) The indigo plant. *Ibid.* ३. दुच to throw up or toss, to swing, aff. अच्, fem. aff. टाप् or डोष.

दोषलिका f. (-का) A swing. *Hár.* 181. ३. कन् added to दोषी.

दोष m. (-ष) 1 Fault, defect, blemish. 2 Sin, offence, transgression. *Méd.* 3 Disorder of the humors of the body, or defect in the functions of bile, circulation or wind. *Sabd. Ch.* 4 A calf. *Sabd. R.* ३. दुष to be defective, aff. घञ्.

दोषक m. (-क) A calf. *Sabd. R.* ३. कन् added to दोष.

दोषग्रहिन् mfn. (-ही-हिणी-हि) Wicked, malicious, malignant. *Hal.* ३. दोष a fault ग्रह to take, aff. णिनि.

दोषज्ञ m. (-ज्ञ) 1 A *Pandit*, a teacher, a sage. 2 A physician. *Am. Cō.* ३. दोष fault, defect, and ज्ञ who knows.

दोषा f. (-षा) The arm. *Méd. ind.* (-षा) 1 By night, at night. *Am. Cō.* 2 At the beginning of the night. *Hém. Nū.* ३. दम् to tame, डोस् affix, and टाप् added.

दोषाकर m. (-र) The moon. ३. दोषा by night, and कर a ray.

दोषातन mfn. (-तन-तनी-तन) Nocturnal, by night. ३. दोषा by night, च्य aff.

दोषानिलक m. (-क) A lamp. *Tri.* 2. 6. 42. ३. दोषा by night, and निलक excellence.

दोषास्य m. (-स्य) A lamp. *Sabd. R.* ३. दोषा night, and आस्य a face.

दोषिक m. (-क) Sickness, disease. *Sabd. Ck.* ३. दोष defect, ठक् aff.

दोषिन् mfn. (-नी-षिनी-षि) Faulty, defective. ३. दुष to be defective, aff. चिनुष्.

दोषैकदृश् mfn. (-दृक्) Malevolent, censorious, discovering defects only. *Am. Cō.* ३. दोष a fault, एक one, alone, and दृश् seeing.

दोस् m. (-दो) 1 An arm. *Am. Cō.* ३. दम् to subdue, aff. डोष्.

दोष्क mfn. (-क्क-क्का-क्क) Worn &c. on the arms. ३. दोस् the arm, क aff.

दोस्य m. (-स्य) 1 Play, sport. 2 A player, one who sports or plays. 3 Service. 4 A servant. *Tri.* 3. 2. 5. ३. दु bad, स्था to stay, ड aff., दुस्य, अण added.

दोह m. (-ह) 1 A milk pail. *Sabd. Ch.* 2 Milk. 3 Milking. ३. दुह to milk, &c. aff. घञ्.

दोहज n. (-ज) Milk. *Sabd. C.* ३. दोह milking, and ज produced.

दोहद् n. (-द्) 1 Wish, desire. *Am. Cō.* 2 The longing of a pregnant woman. *Hém.* 3. 205. 3 The fœtus, the embryo. 4 A mark, a spot, a stain. *Or. D.* ३. दोह here said to mean satisfaction, and द what gives.

दोहदलक्षणा n. (-ण) 1 The fœtus, the embryo, sometimes confounded with the womb. 2 The period of passing from one season of life to another, as from childhood to youth, from youth to manhood. *Méd.* ३. दोहद् longing, and लक्षण a sign.

दोहदवती f. (-ती) A pregnant woman longing for any thing. *Am. Cō.* ३. दोहद् as above, मनुप् aff.

दोहदन्विता f. (-ता) A pregnant woman longing for any thing. *Hém.* 3. 203 ३. दोहद् as above, and अन्वि attached or become inherent.

दोहन nf. (-न-नो) A milk vessel, a milk pail. *Sabd. R.* n. (-न) Milking. *Or. D.* ३. दुह to milk, aff. च्युद्.

दोहल m. (-ल) Wish, desire. *Sabd. C.* ३. दोह satis-

faction, and **व** what gets : see **दोहद**.

दोहलवनी f. (-नी) A pregnant woman longing for any thing. *Sabd. C.* see **दोहद्वगो**.

दोहापनय m. (-नः) Milk. *Tri.* 2. 9. 16. **दोह** milking, अप below, **वो** to bring, aff. **अप्**.

दोहीयस् mfn. (-यन्-वली-यः) Yielding a great abundance of milk. **द**. दाह milk, ईयस् aff.

दोह्य mfn. (-ह्य-ह्य-ह्य) To be milked, milkable. **द**. दुह to milk, ह्य affix ; also दुह्य.

दोःसाधिक m. (-नः) ¹ A sort of head borough or beadle, the superintendant of a village. *Tri.* 2. 8. 24. and *Jaf. a.* ² A door keeper, a warder, a porter. **द**. दुर् bad, difficult, साध to accomplish, aff. **ठक्**.

दोहूल mfn. (-ल-ली-ल) Covered with silk, (a car, &c.). *Notes on Am.* **द**. दूहूल wove silk, aff. **अण्**.

दोय n. (-यः) An embassy or message. *Notes on Am.* **द**. दूय a messenger, aff. **अन्**, see **दूय**.

दोर्भागिण्य m. (-नः) The son of a woman disliked by her husband. *Sabd. R. f.* (-नी) The daughter of such a woman. **द**. दर्भता such a woman, ढक् aff. and इन्ङ augment.

दोर्भाग्य mfn. (-यः-यः-यः) Unlucky, ill starred. **द**. दुर् bad, भाग portion, य् aff.

दोर्बाण n. (-णः) ¹ The sap or juice of bent grass. ² A clean leaf. *Méd.* **द**. दूर्बा bent grass, and षक् aff.

दोर्हृद n. (-दः) Wish, desire, but especially the longing of pregnant women. *Hém.* 3. 205. **द**. दुर् pained, हृद the heart, aff. **अन्**.

दोर्लेय m. (-यः) A turtle or tortoise. *Hém.* 4. 419. **द**. दूर्ली a female tortoise, aff. **ढक्**.

दोर्लम् m. (-लम्) A name of **INDRA**. *Sabd. C.*

दोर्वारिक m. (-नः) A warder, a porter. *Am. Cō.* **द**. दुर् bad, वार impediment, and ढक् aff.

दोर्कुलेय mfn. (-यः-यो-यः) Sprung of a bad or low family or race. **द**. दुर्कुल of a bad race, aff. **ढक्**; also दुर्कुलीन.

दोर्मुनि m. (-निः) A name of **BHARAT**, the first sole monarch of *India*. *Tri.* 2. 8. 9. **द**. दुश्मन् **DUSHMANTA**, husband to **SACUNTALA**, and father to **BHARAT**, इन् aff. of descent; it is sometimes read दोश्मन् from दुश्मन्.

दोहित्र m. (-नः) A daughter's son. *Hém.* 3. 208. f. (-नो)

A daughter's daughter. **द**. दूहित्र a daughter, aff. **अण्**.

द्यावाश्मा f. always dual, (-मे) Heaven and earth. *Hém.* 4. 4. द्यौ heaven, श्मा the earth, form irr.; also similar compounds as द्यावापृथिवी, द्यावाभूमौ, &c.

द्यावापृथिवी f. always dual, (-मे) Heaven and earth.

Hém. 4. 4. **द**. द्यौ heaven, and पृथिवी the earth: see the preceding.

द्यावाभूमौ f. always dual (-मौ) Heaven and earth.

Hém. 4. 4. **द**. द्यौ and भूमौ the earth: see the two words preceding.

द्यु r. 2d cl. (द्यौति) ¹ To advance towards or against, to assail. ² To advance before or in front of.

द्यु n. (द्यु) ¹ A day. *Hém.* 2. 52. ² Heaven, sky, æther. *Méd.* ³ Heaven, paradise. *Vis. m.* (द्यु) A name of **AGNI** or fire. *Méd.* **द**. द्यु to go to or towards, aff. **क्लिप्**.

द्यु r. 1st cl. (द्यौते) To shine.

द्युत् m. (द्युत्) A ray of light. *Hém.* 2. 14. **द**. द्युत् to shine, aff. **क्लिप्**.

द्युति f. (-तिः) ¹ Light. ² Beauty or splendour. *Am. Cō.* ³ A ray of light. *Méd.* **द**. द्युत् to shine, aff. **क्लिप्**.

द्युतिकर m. (-रः) The polar star, or in mythology, the divine sage **D'HRUVA**. *Bhū. Pr.* **द**. द्युत् light, and कर who makes.

द्युतिन mfn. (-नः-ना-नः) Enlightened, illuminated, &c. **द**. द्युत् to shine, aff. **क्लिप्**; also with the vowel changed द्यौतिन.

द्युतिला f. (-ला) A plant (*Hemionites cordifolia*). *Ret. M.* **द**. द्युत् beauty, and ला to possess, aff. **उ** and टप्.

द्युनिश n. (-शः) Day and night. **द**. द्यु a day, निश night.

द्युपति m. (-तिः) ¹ The sun. *Hém.* 2. 11. ² A name of **INDRA**. **द**. द्यु a day or paradise, and पति ruler.

द्युमणि m. (-णिः) The sun. *Am. Cō.* **द**. द्यु a day, and मणि a gem.

द्युमयी f. (-यी) The daughter of **VISWACARMA**, and wife of the sun. *Tri.* 1. 1. 101. **द**. द्यु a day, and मयद् aff. of identity.

द्युम्न n. (-न्) ¹ Wealth, property, substance. *Am. Cō.* ² Strength, power. *Méd.* **द**. द्यु day, द्या to remem-

ber or regard, aff. क.

द्युवन् m. (-वा) The sun. *Un. Cō.* ३. द्यु to go, (through the heavens), *Unādi* aff. कनिन्.

द्युषद् m. (-षद् or -घत्) A god, a deity. *Tri.* 1. 1. 5. ३. द्यु heaven, षद् to go, aff. क्तिप्; it is also written द्युसद्.

द्युत mn. (-न-न्) Gaming, playing with dice, or any thing not possessing life. *Am. Cō.* ३. दिव to play, क्तिप् aff.; when contention is not implied the participle is द्युन.

द्युतकार m. (-रः) The keeper of a gaming house. *Sabd.* R. ३. द्युन gaming, and कार who practises; also with कन् added,

द्युतकारक m. (-कः) *Am. Cō.*

द्युतकर् m. (-हन्) A gambler. *Am. Cō.* ३. द्युन and कन् who practises: see the last.

द्युपू र्णमा f. (-मा) The day of full moon in the month *Cārtic*, (October-November), the night of which is spent in games of chance, in honour of the goddess of fortune, *Lacshmi*. *Tri.* 1. 1. 107. ३. द्युन gaming, and पूर्णिमा day of full moon; also with अण् pleonastick aff. added, and डोष् fem. aff. द्युपू र्णमो. f. (-मो) *Bhū. Pr.*

द्युतबीज n. (-जं) A *Cowri*, a small shell used as coin in most parts of *India*. *Tri.* 2. 9. 28. ३. द्युन gaming, and बीज seed.

द्युन n. (-नं) The seventh sign of the zodiac reckoning from that under which a person's birth takes place. ३. दिव to shine, &c. aff. क.

द्यौ f. (द्यौः) १ Heaven, paradise. २ Heaven, sky. *Am. Cō.* ३. दिव to sport, *Unādi* aff. डो; where the gods, &c. sport.

द्यौत m. (-तः) Sunshine, light, lustre, heat. *Am. Cō.* ३. द्युन to shine, घन् aff.

द्यौतन m. (-नः) १ Sight, seeing. *Hém.* 3. 241. २ A lamp *Un. Cō.* ३ Illumination, brilliance, shining. 4 An illumination. ३. द्युन to shine, aff. च्युद्.

द्यौतिन mfn. (-न-न्-नं) Enlightened, &c.: see द्युति.

द्यौभूमि m. (-मिः) A bird. *Sabd. Ch. f. du.* (-मो) Heaven and earth. *Or. D.* ३. द्यौ heaven, and भूमि the earth.

द्यौषद् m. (-षद्-घत्) A deity, a celestial. *Sabd. R.* ३. द्यौ heaven, षद् to go, aff. क्तिप्.

द्यौ r. 1st cl. (द्यौति) To despise, to disdain, to pish at, to treat or name with contempt.

द्यौच n. (-चं) १ Light, splendour. *Sid. C. Un.* १ Much or forked lightning. *Sabd. C.* ३. द्यु for दिव to shine, *Unādi* aff. घन्.

द्वगु m. (-डः) A kettle drum. *Tri.* 1. 1. 120.

द्वङ्गुण n. (-णं) A measure of weight, a *Tola*. *Sabd. M.*

द्वङ्ग m. (-ङ्गः) A city, a town. *Hém.* 4. 37. ३. द्वम् to go, aff. गन्.

द्विमन् m. (-मः) Firmness, hardness, heaviness. ३. द्व hard, firm, द्वमिन् aff.

द्विष्ठि mfn. (-ठः-ठा-ष्ठं) Hardest, very hard or firm, &c. *Sabd. C.* ३. द्वृठ with the superlative affix, द्वृठन् and the liquid substituted for the vowel; also with ईवडन् aff. द्वृठयस् (-वान्-घरी-यः). *Ibid.*

द्वस्म mn. (-स्मः and -घं) Thin or diluted curds. *Rāmā.* on *Am.* ३. द्युप to please, aff. च; also चघ and द्वस्.

द्वस्म n. (-घं) Thin or diluted curds. *Bh.* on *Am.* ३. द्युप to please, aff. च; or it is derived from नृप to be satisfied; न being changed to द्.

द्वम r. 1st cl. (द्वमिन्) To go, to move.

द्वम m. (-मः) १ Going, motion. *Or. D.* २ Flight, retreat, ३ Sport, amusement. *Am. Cō.* ४ Juice, essence, exudation. *Méd.* ५ Fusion, liquefaction. *Vis.* 6 De- cation. *Sabd. R.* 7 Dropping, distilling, trickling. ३. द्व् to go, to go out of, to drop, aff. अण्.

द्वम्य n. (-म्यः) १ Going. २ Dropping, exuding. ३. द्व् to go, aff. च्युद्.

द्वम्ली f. (-म्ली) १ A river in general. *Sabd. R.* २ A medicinal plant, (*Antherum tuberosum*?). *Am. Cō.* ३. द्वम् the present participle of द्व् to go, to flow, to drop, fem. form.

द्वमधार m. (-रः) A small vessel, a receiver. *Sabd. C.* ३. द्वम् juice, distillation, &c. and आधार what receives.

द्वमिडी f. (-डी) One of the *Rāginis*, or female personi- fications of music. *Hal.*

द्वमिण n. (-णः) १ Wealth, property, thing, substance. *Am. Cō.* २ Gold. ३ Strength, power. *Méd.* ३. द्व् to go, द्वम् *Unādi* aff.

द्वमिणान्न m. (-नः) A plant, (*Hyperanthera morunga*).

Sabd. R. **१.** द्रव्य strength, and नाशन destroying.
द्रव्य n. (-ञ्) १ Wealth, property. २ Substance, thing, the receptacle or substratum of properties, &c. *Am. Co.* ३ Elementary substance, nine kinds of which are reckoned; viz earth, water, fire, air, æther, time, space, soul, and intellect. ४ Brass. ५ A stake, a wager. ६ A drug, a medicament, any thing used in medicine. ७ Anointing, plastering. *Méd.* ८ Lac, the animal dye, ९ Extract, gum, resin, &c., derived from vegetables. १० Modesty, propriety. ११ Spirituous liquor. *Hém. Ná.* mfn. (-ञ्-ञ-ञ्) १ Fit, proper, right, what is or ought to be. २ Derived from or relating to a tree. *Méd.* **३.** द्रु a tree, aff. क्.
द्रु r. 2d cl. (द्रुति) To fly, to run away.
द्रुक् ind. Instantly, immediately, soon, shortly. *Am. Co.* **३.** द्रु to go, क् aff.
द्रुक्ष *With an indicator* द्रु, द्रुक्षि r. 1st cl. (द्रुक्षति) १ To croke, to caw, &c. as a bird. २ To desire, to wish or long for.
द्रुक्षे f. (-क्षा) A grape. *Am. Co.* **३.** द्रुक्ष to desire, aff. घञ्.
द्रुख *With an indicator* क्, द्रुखु r. 1st cl. (द्रुखति) १ To be dry or arid. २ To adorn. ३ To be able or competent. ४ To prohibit, to prevent.
द्रुघ *With an indicator* क्, द्रुघु r. 1st cl. (द्रुघते) १ To be able or competent. २ To stretch, to lengthen. ३ To tire, to be tired or fatigued.
द्रुघिष्ठ mfn. (-ष्ठ-ष्ठ-ष्ठ) Longest, very long. *Am. Co.* **३.** द्रुघिष्ठ long, द्रुघिष्ठ aff. of the superlative, and द्रुघिष्ठ substituted for द्रुघिष्ठ.
द्रुड *With an indicator* क्, द्रुडु r. 1st cl. (द्रुडते) To divide, to split, to pierce, to pull to pieces, &c.
द्रुण mfn. (-ण-ण-ण) Flown, run away, &c. **३.** द्रु to fly, aff. क्, deriv. irr.
द्रुप m. (-पः) १ Mud, mire. २ Heaven, sky. ३ A fool, an idiot. *Sabd. C.*
द्रुमिल m. (-लः) The *Muni CHANACYA*. *Hém.* 3. 518. **३.** द्रुमिल a proper name, and द्रुमिल patronymick aff.
द्रुव m. (-वः) १ Flight, retreat. २ Speed, going quickly. **३.** द्रु to go, aff. घञ्.
द्रुवक m. (-कः) १ A kind of stone, (a load stone?). २ A

wit, a wag, a sharp or clever man. ३ A thief. *Méd.* ४ A libertine, a lecher. *Sabd. M.* ५ A pursuer, a chaser, one who causes to fly. *D'har.* ६ A sort of Ras or quality. *Sabd. R.* **३.** द्रु to fly, aff. क्.
द्रुवन n. (-नः) १ The clearing out. *Ret. M.* २ Causing to fly or retreat. *Or. D.* **३.** द्रु to go or retreat, in the causal form, अच् aff.
द्रुविक f. (-का) Saliva. *Sabd. R.* **३.** द्रु to ooze out, क् affix, and the fem. form.
द्रुविड m. (-डः) १ A country, the coast of *Coromandel* from *Madras* to cape *Comorin*. *Hém. Ná.* २ A native of *Dravira* or *Dravida*. ३ A particular number. ४ Zedoary. *Méd.*
द्रुविडक m. (-कः) Zedoary, (*Curcuma zerumbet*). *Am. Co.* **३.** द्रु added to the preceding, growing in the country of *Dravira*.
द्रुविडभूतिक m. (-भूति) Zedoary. *Sabd. R.* **३.** द्रुविड the country, भूति being, aff. क्. see the preceding.
द्रुह *With an indicator* क्, द्रुहृ r. 1st cl. (द्रुहते) १ To wake. २ To deposit, to pledge.
द्रु r. 1st cl. (द्रुति) १ To go, to move, to run. २ To drop. ३ To distil or ooze. r. 5th cl. (द्रुते द्रुतेति) To hurt, to injure, to wound or kill. With अनु prefixed, To pursue, to follow; with अस्मि, To swim, to float; with प्र. To fly, to retreat, to run away.
द्रु m. (द्रु) A tree. *Am. Co.* f. (द्रु) Going, motion. *Sabd. R.* **३.** द्रु to go (up), to grow, aff. ड्.
द्रुक्लिम n. (-मः) A tree, a sort of pine: see देवदारु. *Am. Co.* **३.** द्रु a tree क्लिम the fir or pine, derived from क्लि to send or cast, to give out (resin), and क्लिम aff.
द्रुघण m. (-णः) १ A mace, a mallet, an iron weapon made like a carpenter's hammer. *Am. Co.* २ An axe, a hatchet. *Or. D.* ३ A name of *BRAHMA*. ४ A plant: see भूमिचम्पक. *Méd.* **३.** द्रु a tree, हन to injure or demolish, aff. अप् and घञ् substituted for the radical; न usually changed to ण, but the word is also written द्रुघन.
द्रुड r. 1st cl. (द्रुडति) To sink.
द्रुह r. 6th cl. (द्रुहति) १ To hurt, to injure. २ To go,

to move, to approach. 3 To bind, to make crooked or curved.

डुम m. (-णः) 1 A scorpion. *Am. Cō.* 2 A bee. *Hém.* *Ná.* 3 A rogue, a cheat. *Sabd. M.* n. (-णः) 1 A bow. 2 A sword, a scimitar. *Ibid.* f. (-णः) A bowstring. *Hém.* 3. 440. 2. डुण to injure, aff. क.

डुणस mfn. (-स-सो-च) Large-nosed. 2. डु a tree, and नस for नास a nose.

डुणव m. (-वः) A scabbard, a sword sheath. *Hár.* 125. 2. डुण a sword, हुन to kill or remove, aff. ड, the word is also डुनव.

डुणि f. (-णि-णी) An oval water bason of wood or stone, &c. shaped like a boat, and used for pouring water. *Bh. on Am.* see डोणी. f. (-णी) 1 A centipede. 2 A small or female tortoise. *Méd.* 2. डुण to go, to hurt, affixes, कि and डोष.

डुन adv. n. (-नः) Quickly, swiftly. *Am. Cō.* mfn. (-नः-ना-नः) Quick or swift. 2 Melted, fused. 3 Liquid, fluid. *Ibid.* 4 Flown, escaped; run away. *D'har. m.* (-नः) A tree. *Ibid.* n. (-नः) Quick time, (in music). *Am. Cō.* 2. डु to go, aff. क.

डुनख m. (-खः) A thorn. *Tri.* 2. 4. 5. 2. डु a tree, and नख a nail.

डुनव m. (-वः) A scabbard: see डुणव.

डुम m. (-मः) 1 A tree in general. *Am. Cō.* 2 A tree of *Svarga* or paradise. 3 A name of *CUREA*. *Méd.* 2. डु to go, म affix.

डुमनख m. (-खः) A thorn. *Sabd. R.* 2. डुम a tree, and नख a finger nail: see डुनख.

डुमर m. (-रः) A thorn. *Hár.* 91. 2. डुम a tree, रुम to sport, aff. ड.

डुमशीर्ष n. (-र्षः) The upper part of a building or wall. *Sabd. R.* 2. डुम a tree, and शीर्ष a head, resembling the top of a tree.

डुमश्रेष्ठ m. (-ष्ठः) The palm tree: see नाल. *Sabd. C.* 2. डुम a tree, and श्रेष्ठ best.

डुमामय m. (-यः) Lac, the animal dye. *Am. Cō.* 2. डुम a tree, and आमय sickness.

डुमेश्वर m. (-रः) The palm tree: see नाल. *Sabd. C.* 2. डुम a tree, and ईश्वर sovereign.

डुमेत्यल m. (-लः) A plant: see कर्णिकार. *Am. Cō.* 2. डुम a tree, and डल a lotus, to which the flowers are compared.

डुवय n. (-यः) Measure in general. *Am. Cō.* 2. डु a thing, and वय affix, implying measure.

डुसहस्रक n. (-कः) A tree, (*Chironjia sapida*). *Sabd. R.* 2. डु a thing or substance, सहस्रक the olibanum plant; a resinous plant.

डुह r. 4th cl. (डुहनि) To bear hatred, to seek to hurt or injure.

डुह m. (-हः) A son. *Sabd. C. f.* (-ही) A daughter. *Ibid.*

डुह्य m. (-यः) A name of BRAHMA: see the next. *Bh. Dwi. Cō.*

डुहिण m. (-णः) A name of BRAHMA. *Am. Cō.* 2. डुह to injure or hurt, (the wicked) and हुन affix, or डु a tree, (figuratively the universe) हुन to destroy, हुनि aff., destroyer of the world; न changed to ण; also डुहण.

डु r. 9th cl. With an indicatory न, डुम् (डुगानि डुगानि) 1 To go, to move. 2 To hurt, to injure, to wound or kill.

डूम m. (-डूमः) Gold. *Sid. C. Unr.* 2. डु to go, किप् affix, and the vowel made long.

डूघण m. (-णः) 1 A name of BRAHMA. *Bh. Dwi. Cō.* 2 An iron club. *Hém.* 3. 449. 3 A sort of hatchet. 2. डु a tree. हुन to strike, aff. अप्, च, and ण substituted for ह and न. and the vowel of डु made long; also optionally डूघण, डूघन, and डूघन.

डूण m. (-णः) A scorpion. *Sabd. C.* also डूण and डोण.

डूह r. 1st cl. With an indicatory क, डूह (डूहने) 1 To sound. 2 To grow or increase. 3 To manifest joy or elevation by noise.

डू r. 1st cl. (डूयनि) To sleep; नि is usually prefixed.

डूय m. (-यः) 1 A measure of capacity, the same as an *A'd'haca*: see आढक. 2 A measure of four *A'd'hacas*. *Méd. m.* (-यः) 1 A proper name, the military preceptor of the *Pándus*. 2 A raven or perhaps the carrion crow. *Ibid.* 3 A scorpion: see डूण. *Bh. on Am. f.* (-णि-णी) 1 Any oval vessel made of wood, stone, &c. in the shape of a boat, and used for

holding or pouring out water, as a bathing tub, a
baling vessel, a bucket, a watering pot, &c. *Am.*
Co. 2. A trough or rack for feeding cattle. The
name of a country. *Méd.* 4. The name of a moun-
tain. *Hém. Na.* (-नि) The name of a river. *Un.*
Co. (-गो) The indigo plant. *Sabd. R.* 2. The union
of two mountains, meaning perhaps the valley or
chasm between them. *Hém. 4.* 100. 3. A sort of
boat, implying the sort of water vessel probably,
described above. *Ibid. Na.* 2. इ 10 go, न or नि
Used as affix, and जो added to either form.
द्रोणमुष m. (-रु) A raven. *Am. Co.* 2. द्रोण the same
and कण a crow.
द्रोणमुषक m. (-रु) A raven. *Sabd. R.* 2. द्रोण as above,
कण here said to mean a crow, from कर्ण imitative
sound, *caw*, and कण who utters.
द्रोणक्षीर f. (-र) A cow that yields a *Drona* of milk.
Am. Co. 2. द्रोण the measure so called, and क्षीर
milk, also other analogous compounds, ut infra.
द्रोणान्विका f. (-का) A plant: see द्रुवा. *Jatā.*
द्रोणका f. (-का) A cow that yields a *Drona* of milk.
Sabd. Ch. 2. द्रोण the measure, दुग् to milk, deriv. irr.
द्रोणदुग्धा f. (-का) A cow that yields a *Drona* of milk.
Hém. 4. 335. 2. द्रोण and दुग् milk.
द्रोणदुग्घा f. (-का) See the last. *Am. Co.* 2. द्रोण and
दुग् to milk, aff. कर् and द् changed to घ.
द्रोणपुष्प f. (-का) A plant, known commonly by the
same name; also जेधोर्वक. *Ret. M.* 2. द्रोण the mea-
sure, and पुष्प a flower.
द्रोणमन्त्र f. (-ना) A cow yielding a *Drona* of milk.
Sabd. Ch. 2. द्रोण and मन्त्र a measure: see द्रोणक्षीर.
द्रोणमुख m. (-रु) The capital of a district, the chief
of four hundred villages. *Hār.* 120.
द्रोणचार्य m. (-र्य) A proper name; *Drona*, the *Achā-*
rya or teacher of the *Pāṇḍu* princes. *Sabd. R.* 2.
द्रोण as above, and आचार्य a preceptor; also with
कन् added, द्रोणाचार्य.
द्रोणिका f. (-का) The indigo plant. *Sabd. R.* 2. द्रोणी
the same, and कन् added.
द्रोणोदक m. (-क) A flower, (*Pandanus odoratissimus*).

Hār. 92. 2. द्रोणी a water vessel, and द्रुव a leaf,
the leaves being boat shaped.
द्रोणीमुख m. (-रु) The chief of two hundred villages.
Bhā. Pr. see द्रोणमुख.
द्रोह m. (-र) Mischief, malice, trespass, injury. *Hém.*
6. 152. 2. द्रुह to hurt or injure. aff. कर्.
द्रोहचिन्तन n. (-न) Injurious design, malice préense;
the wish, thought, or attempt to injure. *Am. Co.*
2. द्रोह as above, and चिन्तन thinking, meditating.
द्रोहक m. (-रु) 2. A hunter, a deer killer. 3. A sort of
metre, the *Dōha* or stanza of *Hindī* poetry. 4. A
religious impostor, a *farishta*, a hypocrite. *Méd.* 2.
द्रोह injury, mischief, and कर् who goes or is.
द्रोणायन m. (-ग) A name of *Aswattāmanā* son of
Drona. *Tri.* 2. 8. 90. 2. द्रोण as above, and यन्
affix, also with क् affix, द्रोणायनो with इन्
aff. द्रोणि.
द्रोणिक m. (-का) Sown with a *Drona* of grain,
(fields, &c.). *Am. Co.* 1. (-का) A vessel holding a
Drona by measure. *Or. D.* 2. द्रोण the measure
इन् or इन् affix, also with क्ण and क्ण aff. in the
last sense द्रोणी.
द्रौपदी f. (-दी) A proper name, *Draupadi*, the com-
mon wife of the five *Pāṇḍu* princes. *Hém. 3.*
374. 2. द्रुप the father of this lady, and क्ण and
इन् affixes.
द्वन्द्व n. (-रु) A pair, a couple, (male and female
especially). *Sabd. R.* see the next. m. (-रु) A
clock or plate on which hours are struck. *Ibid.*
द्वन्द्व n. (-रु) A pair, a brace. 2. A couple of animals,
or male and female. *Am. Co.* 3. Union of the sexes
or coupling. *Notes on Am.* 4. Strife, dispute. 5. A
secret. *Méd. m.* (-रु) A form of grammatical
combination uniting two or more words in the same
case, properly separated by a conjunction, as रामलक्ष्मणी
Rāma and *Lacshmanā*; पाणिपाद hand and foot.
2. A sign of the zodiac, (*Gemini*). 3. A species of di-
sease, a complication of two disorders. *Sabd. R.*
2. द्वि two, reduplicate, deriv. irregular.
द्वन्द्वर m. (-र) The ruddy goose. *Hém. 4.* 396. 2.

द्वारदशमम्. (शु.) The good Carity of the 10th. *Am. Co.* 12. 3. The deity or sage *Buddha*. *Tri.* 2. 11. 13.
द्वारदशम्. (शु.) Twelve; and *अष्टाविंश*, the word is some-
times read in the second sense *द्वारदश*. *Am. Co.* 12. 3. 14.
द्वारदशम्. (शु.) The twelve named. *Tri.* 1. 1. 11. 7. *Am. Co.* 12. 3. 14.
द्वारदशम्. (शु.) A measure of twelve fingers. *Am. Co.* 12. 3. 14.
द्वारदशम्. (शु.) The sun. *Am. Co.* 12. 3. 14. *द्वारदश* twelve,
and *आयत्* identity; being represented in and iden-
tified with the twelve *Adityas*; the sun probably
in each month of the year.
द्वारदशम्. (शु.) A dog. *Sabb. M.* 12. 3. *द्वारदश* twelve,
(years) and *आयत्* life.
द्वारदशम्. (शु.) *Vishvaspati* regent of Jupiter,
and preceptor of the gods. *Hem.* 2. 32. *द्वारदश*
twelve, and *अष्टाविंश* a ray of light.
द्वारदशम्. (शु.) The third of the four *Yuga*s or great
periods, comprising 864,000 years. Doubt, uncer-
tainty. *Am. Co.* 12. 3. *द्वार* for *द्वि* two; *मर* after, subse-
quent or resulting from.
द्वारम्. (शु.) A door, a gate. *Am. Co.* 12. 3. A means,
an expedient, a medium or way by which any thing
takes place or is effected. *Or. D.* 12. 3. *द्वार* to cover or
hold, in the causal form, aff. *विच्*.
द्वारम्. (शु.) A door, a gate, or rather the door or gate-
way, a passage, an entrance. *Am. Co.* 12. 3. A way, a
means, a medium or vehicle. *Med.* 12. 3. *द्वार* to cover,
aff. *अच्*.
द्वारम्. (शु.) *Dwāraca* the capital of *CRISHNA*,
supposed now to be a small island off the north
part of the *Malabar* coast. *Tri.* 2. 1. 14. and *Sabb.*
R. 12. *द्वार* a way, (to salvation perhaps,) aff. *कन्*.
also *द्वारिका*, *द्वारवती*, &c.
द्वारम्. (शु.) A door, a gate, the door itself. *Sabb.*
R. 12. *द्वार* a door way, and *कण्टक* a thorn.
द्वारम्. (शु.) A name of *CRISHNA*. *Sabb. R.* 12.
द्वारका as above, and *ईश* master.
द्वारपालम्. (शु.) A warder, a doorkeeper. *Am. Co.* 12. 3.
द्वार a door, and *पाल* who protects; also with *कन्*
added *द्वारपालक* or with the radical final dropped *द्वार*.

द्वारपिण्डी f. (-न्ती) The threshold of a door. *Jalā. 2.*

द्वार a door, and पिण्डी a ball.

द्वारयन्त्र n. (-न्त्र) A lock, a bolt. *Hém. 4. 71.* द्वार a door, and यन्त्र an instrument.

द्वारवती f. (-ती) The city *Dwāravāṭī*. *Tri. 2. 1. 15.* द्वार a door, and वती poss. affix; also द्वारवती.

द्वारवल्लिभुज् m. (-भुज्) The *Vuca*, a sort of crane. *Tri. 2. 5. 24.* द्वार a door, वल्लि offal or fragments, and भुज् who eats.

द्वारशाखा f. (-खा) A door path. *Sabd. C.* द्वार a door, and शाखा a branch.

द्वारस्तम्भ m. (-म्भ) A door post. *Sabd. C.* द्वार and स्तम्भ a post.

द्वारस्थ m. (-स्थ) A doorkeeper. *Hém. 3. 385.* द्वार a gate, and स्थ who stays.

द्वारवती f. (-ती) *Dwāravāṭī*; see द्वारवती &c. *Hém. 4. 46.*

द्वारिक m. (-क) A doorkeeper, a warder. *Sā. S. on Am.* द्वार a door, and ठक् aff. (-का) *Dwāravāṭī*, CRISHNA's capital: see द्वारक. *Sabd. R.* द्वार and ठक् aff.

द्वारिन् m. (-न्) A porter, a warder, a doorkeeper. *Sabd. R.* द्वार and इन् aff.

द्वारस्थ m. (-स्थ) A doorkeeper, a warder. *Am. Co.* द्वार a door, स्थ who stays, and र rejected; also र being changed to *Visarga* द्वारस्थ.

द्वारस्थित m. (-न्) A doorkeeper. *Am. Co.* द्वार and स्थित who stays; also द्वारस्थित, see the last.

द्वारस्थितदशक m. (-क) A doorkeeper. *Notes on Am.* see द्वारस्थितदशक &c.

द्वि dual only, mf. (-द्वी) n. (-द्वे) Two, m. (-द्वि) Two, (of times, &c.), it is only used in composition as द्विद्वि a thing more than two, and inflected like other nouns in द्वि; in composition the numeral is sometimes changed to द्वा as द्वारद्वि twelve, &c.

द्विक m. (-क) 1 A crow. 2 The ruddy goose. *Méd. 2.* द्वि two, and क the letter क, as in (काक) n. (-क) Typ or two fold. *Or. D.* द्वि two, कन् pleonastick aff.

द्विककार m. (-र) A crow. *Sabd. R.* द्वि two or twice, and ककार the letter क, as in (काक).

द्विककटु m. (-टु) A camel. *Hém. 4. 320.* द्वि two, and कटु

अहम् a hump? to slay or kill. *Or. D.*

द्विगु m. (-गु) A form of grammatical combination, that in which the first member of the compound is a numeral. *Sabd. C.*

द्विगुण ind. Twice, two times. द्वि two, and गुण number, it is also written द्विगुण and द्विगुण, and is only used in composition.

द्विगुणकृत mfa. (-न-कृत) Twice ploughed. *Am. Co.* द्विगुण twice, and कृत ploughed.

द्विज mfa. (-ज-जा-ज) 1 Twice born. *Or. D. 2 Oviparous. Méd. m. (-ज)* 1 A man of either of the three first classes, a *Brāhman*, a *Cshetriga*, or a *Vaisya*, whose investiture with the characteristic string at years of puberty, constitutes religiously and metaphorically, their second birth. *Am. Co. &c.*

2 Any oviparous animal, as a bird, a snake, a fish, &c. first born in the shell, and in the second instance produced from it. *Ibid. 3 A tooth. Am. Co.*

4 Coriander seed. *Raj. Ni. f. (-ज)* 1 A sort of perfume; also called *Rénuca. Am. Co.* 2 A plant, (*Siphonanthus Indicus*). *Méd. 3 Cundur* or gum *Olibanum, Sabd. Ch.* द्वि two, and ज born.

द्विजकुक्षित m. (-न्) A tree, (*Cordia myxa*). *Sabd. M.* द्विज a bird, कुक्षित reviled, disregarded.

द्विजनन m. (-न्) 1 A tooth. 2 A *Brāhman. Méd. 3 A bird. Vis. 4 A man of the three first classes. 5 Any oviparous animal; see द्विज. Or. D.* द्वि twice, जनन birth.

द्विजदशक (क) A *Sādru* or man of the fourth and servile tribe. *Raj. Ni.* द्विज a man of either of the three first castes, and दशक a slave.

द्विजपति m. (-ति) The moon. *Tri. 1. 1. 86.* द्विज a *Brāhman*, and पति master.

द्विजपुष्पा f. (-ष्पा) A trough near a well for watering birds, cattle, &c. *Tri. 1. 2. 29.* द्विज a bird, &c. and पुष्पा prefixed to प्ति to drink, aff. अङ् and यङ्

द्विजपिया f. (-या) The moon plant, (*Asclepias acida*). *Raj. Ni.* द्विज a *Brāhman*, and पिया beloved, the acid juice being drank at certain sacrifices.

द्विजपञ्च m. (-ञ्च) The moon. 2 The great serpent.

Ananta. ३ The bird, and vehicle of *Vishnu*. *Med.*

२. दिन a snake or bird, and राज king.

दिजलिङ्गिन् m. (-ङ्गो) १ A *Csketriya* or man of the military tribe. *Tri.* 2. 8. 1. २ An impostor, a pretended *Brāhman*, wearing the distinguishing mark of that tribe without belonging to it. *Or. D.* ३. दिन twice born, and चिङ्ग a mark, इनि aff.

दिजवण m. (-णः) Gum boil, tooth-ache. *Rāj. Ni.* ३. दिन a tooth, वण a sore.

दिजवुव m. (-वः) An impostor, a pretended *Brāhman*. *Hém.* 3. 579. ३. दिन a *Brāhman*, and वुव who speaks.

दिजशम् m. (-शः) A sort of pulse; also called, *Raja mash kulai* and *Berbeti*, (*Dolichos catjang*). *Sabd.* *Ch.* ३. दिन a *Brāhman*, and शम् cursed; it is prohibited food on some occasions.

दिजसेवक m. (-कः) A *Sūdra* or man of the fourth and servile class. *Sabd. R.* ३. दिन a man of the three first classes, and सेवक a servant.

दिजाङ्गी f. (-ङ्गी) A medicinal plant, also चटुरोहिणी. *Rāj. Ni.*

दिजानि m. (-निः) १ A *Brāhman*. *Am. Co.* २ A man of either of the three first classes. *Or. D.* ३ Any oviparous animal, as a bird, a snake, &c. *Med.* ३. दि two, जनि birth.

दिजायनी f. (-नी) The characteristic thread or cord which designates the three first classes of the *Hindus*. *Sabd. R.* ३. दिन twice born, यन् affix, fem. affix, ओप्.

दिजालय m. (-यः) १ The hollow of a tree. *Sabd. Ch.* २ The residence of *Brāhmans*. *Or. D.* ३. दिन a bird, a *Brāhman*, and जालय an asylum.

दिजिह्व m. (-ह्वः) १ A snake. २ An informer. *Am. Co.* ३ A rogue, a scoundrel, a bad man. *Med.* ४ A thief. *Sabd. R.* ३. दि two, जिह्व the tongue, double tongued.

दिजोत्तम m. (-मः) A *Brāhman*. *Hal.* ३. दिन the twice born, (three first classes) and उत्तम best.

दिव्य n.f. (-व्यो) A couple, a pair. *Hém.* 6. 59. ३. दि two, व्य् aff.

द्विज m. (-जः) १ Second. २ Two. *Hém. Nā.* m.

(-जः) A son, a second or successor. *Tri.* 2. 6. 7. f.

(-या) १ A wife, according to the ritual, a woman wedded after the ceremony prescribed by the *Vēdas*, a second self as it were. *Am. Co.* २ The second day of the fortnight. *Or. D.* ३. दि two, and नीच् aff., fem. aff. टाप्; also with चन् added, &c. द्वितीय, द्वितीयक.

द्वितीयविफल f. (-त्तः) A set of three fruits, the grape, the date, and the *Gambhari*. *Sabd. C.* ३. द्वितीय second, विफल three fruits.

द्वितीयाहुत mfn. (-ता-म-ने) Twice ploughed, &c. (a field). *Am. Co.* ३. द्वितीय a second time, अहि, and हुत made.

द्वितीयाभा f. (-भा) A scitamineous plant, (*Curcuma zanthorhiza*). *Sabd. Ch.* ३. द्वितीय second, भा lustre.

द्विच mfn. plu. always (-चा) Two or three. ३. दि two, and च for वि three.

द्विदन् mfn. (-दन्-दन्ती-दन्) Two toothed. *Hém.* 4. 329. ३. दि two, दन् for दन् a tooth; if marking age or period the compound is द्विदन्.

द्विदेह m. (-हः) A name of *GANĒSA*. *Tr.* I. P. 59. ३. दि two, and देह a body; having the head of an elephant, with the figure of a man.

द्विदेव्या f. (-व्या) The constellation *Viśāc'hā*. *Sabd. C.* ३. दि two, देव a deity, and व्या affix; *INDRA* and *AGNI* jointly presiding over the asterism.

द्विधा ind. Of two kinds, in two ways. ३. दि two, धा affix.

द्विधागति m. (-गिः) A crocodile. *Hém.* 4. 418. ३. दि two of two sorts, गति going; amphibious.

द्विधातु m. (-तुः) A name of *GANĒSA*. *Sabd. R.* ३. दि two or double, धातु nature: see द्विदेह.

द्विधात्मक n. (-कः) A nutmeg. *Sabd. Ch.* ३. दि two sorts, and धात्मक being.

द्विदग्ध m. (-ग्धः) A circumcised man, one having no prepuce. *Hém.* 3. 118. ३. दि two, नग्ध naked, चन् added; exposed either by want of clothes or skin.

दिप m. (-पः) १ An elephant. *Am. Co.* २ A plant, (*Mesua Ferrea*). *Ret. M.* ३. दि two, and प who drinks, the elephant imbibing fluids by his trunk and thence

conveying them into his mouth.

द्विपथ n. (-थ) A place where two roads meet. *Hém.*

4. 52. *z.* द्वि two, पथिन् a road.

द्विपाद् mfn. (-पाद् पदो-पाद्) Biped, two footed. *z.* द्वि two, and पाद् for पाद् a foot.

द्विपाद्य n. (-द्य) A double penalty, an amercement of twice the common amount. *Am. Co.* *z.* द्वि two, पाद् a division, and द्य aff.

द्विपायिन् n. (-यो) An elephant. *Hár.* 14. *z.* द्वि two, and पायिन् who drinks: see द्विप.

द्विपृष्ठ m. (-ष्ट) A proper name, also VASUDEVA. *Hém.* 3. 359.

द्विमातृज mfn. (-ज-जा-ज) Having two mothers, born in two ways; it may be said of some of the deities, thus GANÉŚA was the son of PÁRVATI, but not born in the usual way, being made of the scurf of her body: see द्वेमातृ. *Hém.* 3. 210. *z.* द्वि two, मातृ a mother, and ज born.

द्विमुख m. (-ख) A serpent. *Hal.* f. (-खा) A small water jar. *Sabd. Ch.* f. (-खा) A leech. *Ibid.* *z.* द्वि and मुख mouth; double headed.

द्विमुखादि m. (-दि) A sort of serpent, (Amphisbœna). *Tri.* 1. 2. 3. *z.* द्वि two, मुख face, अदि a snake; the double headed snake, also similar compounds; the idea seems to proceed from confounding the head, and tail together.

द्विमुखोरग m. (-ग) A sort of snake: see the last. *Jatā.* *z.* द्विमुख as above, and उरग a snake.

द्विमुख mfn. (-र्ज-र्जो-र्ज) Two headed. *z.* द्वि two, मुख the forehead, and र्ज aff.

द्विद m. (-द) A elephant. *Am. Co.* *z.* द्वि two, and द a tooth, having tusks, and teeth.

द्विदशन m. (-न) A snake in general. *Hár.* 15. *z.* द्वि two, दशन the tongue, double or forked tongued.

द्विप m. (-प) An elephant. *Sabd. M.* *z.* द्वि for द्वि two, पाद् prefixed to पा to drink, aff. उ; drinking with the trunk and mouth: see द्विप.

द्विरुज f. (-द) A woman who has been twice married. *Hém.* 3. 189. *z.* द्वि two times, (in the first case) उद a married woman.

द्विरेफ m. (-फ) A large black bee. *Am. Co.* *z.* द्वि two, रेफ the letter र; having two rs, in the most common name, भ्रमर, *Bhramara.*

द्विवर्षी f. (-र्षी) A cow two years old. *Am. Co.* *z.* द्वि two, वर्ष a year.

द्विवर्षिका f. (-का) A cow two years old. *Hém.* 4. 338.

द्विवर्षी mfn. (-स-स-स) Two years old, two years standing, &c. *z.* द्वि two, वर्ष a year, स affix; also with ठम् aff. द्विवर्षिक. mfn. (-क-को-क): when futurity is implied, the first vowel is usually changed as द्वेवर्षिक. mfn. (-क-को-क) In two years, for two years to come.

द्विवाहिका f. (-का) A swing, aswinging cot. *Sabd. M.* *z.* द्वि two, वह to bear, aff. ठम्; born usually by two men.

द्विविद m. (-द) The name of a monkey, slain by RÁMA or VISHNÚ in that incarnation. *Hém.* 2. 134.

द्विविदारि m. (-रि) VISHNÚ. *Or. D.* *z.* द्विविद as above, अरि the foe.

द्विवेशय f. (-य) A kind of carriage. *Hár.* 162.

द्विशस् ind. Two by two, respectively. *Sabd. C.* *z.* द्वि two, and शस् aff.

द्विशोर्षक m. (-क) A name of AGNI. *Sabd. C.* *z.* द्वि two, शोर्ष a head, and कन् added.

द्विमृज्जिन् m. (-ज्जो) A sort of fish, commonly called *Marmuca*. *Sabd. C.* *z.* द्वि two, मृज्ज a horn, and इनि aff.

द्विष r. 2d cl. (द्विष्टि) plu. (द्विषन्ति) To hate, to dislike, to be hostile or unfriendly.

द्विष् m. (द्विष्ट) An enemy. *Am. Co.* mfn. (द्विष्ट) Inimical, hostile. *Or. D.* *z.* द्विष to hate, aff. क्प्; also with क् aff. द्विष. m. (-ष) or mfn. (-ष-ष-ष).

द्विषन् m. (-न्) An enemy. *Am. Co.* mfn. (-षन्-षन्-षन्) Hating or detesting, hostile. *Am. Co.* ² Inimical unfriendly. *z.* द्विष, participial aff. श्न्.

द्विषन्तप mfn. (-प-पा-प) Punishing or annoying an enemy, revenging, retaliating. *z.* द्विष an enemy, नप to burn, aff. खच्, also with द्विषन् and घन् aff. द्विषन्ताप.

द्विष्ट n. (-ष्ट) Copper. *Sár. S.* on *Am.* see द्यष्ट. mfn. (-ष्ट-ष्ट-ष्ट) Hated, disliked. *z.* द्विष to hate, aff. क्.

द्विष्ट mfn. (-ष्ट-ष्ट-ष्ट) Staying in two shapes or places, &c. *z.* द्वि two, and ष्ट what is or abides.

द्विसप्ताह m. (-हः) A fortnight. *E.* द्वि twice, सप्त seven, and अह a day, twice seven days.

द्विसम mfn. (-स-म-सः) Consisting of two equal portions, &c. *E.* द्वि two, सम equal.

द्विसहस्राक्ष m. (-क्षः) The great serpent, sovereign of the snake race, and the couch of VISHNŪ. *Hém.* 4. 373. *E.* द्विसहस्र two thousand, and अक्षि an eye; the two thousand eyed.

द्विसीत्य mfn. (-स-सि-स्य) Twice ploughed. *Am. Co.* *E.* द्वि twice, सीता a plough, and सन् aff.

द्विचक्र m. (-क्षः) An elephant. *Sabd. M.* *E.* द्वि two, in two ways, with tusks and teeth, and हन् who kills.

द्विद्वय mfn. (-स-स्य-स्य) Twice ploughed. *Am. Co.* *E.* द्वि two, द्वे a plough, aff. सन्.

द्विद्वयवती f. (-वती) A cow two years old. *Am. Co.* *E.* द्वि two, द्वय a year, aff. अण् and वती.

द्विद्वया f. (-वती) A pregnant woman. *E.* द्वि two, द्वय a heart; having one of her own and one in the fetus.

द्वीप mn. (-प-यः) An island, any land surrounded by water; the word is hence applied to the seven grand divisions of the terrestrial world, each of these being separated from the next, by a peculiar and circumambient ocean: the seven *Dwīpas*, reckoning from the central one are, *Jambu, Cusā, Placsha, Salmālī, Crauncha, Sācam* and *Pushcara*: the central *Dwīpa*, or the known continent is again portioned into ten divisions, likewise termed *Dwīpas*, viz. *Curu, Chandra, Varuna, Soumya, Nāga, Cumāricā, Gab'hastimān, Tāmrapūrna, Cāsēru* and *Indra Dwīpa*. *Am. Co.* and *Sabd. M.* * A tiger's skin. *E.* द्वि two, (on both sides) and आप water, आ dropped, and इ made long.

द्वीपवत् m. (-वत्) The ocean. *Méd. mf.* (-वन्-वती) A river. *Ibid. f.* (-वती) The earth. *Ibid. E.* द्वीप an island, मनुप् possessive affix.

द्वीपिन् m. (-पी) A tiger. *Am. Co.* * An ounce or panther. *Notes on Am.* *E.* द्वीप an island, इनि aff.; haunting the small woody islands that abound in the rivers in India, or द्वीप a tiger's spotted skin, derived from द्वि two, इ to go or be, प affix; and

इनि as before.

द्वीपिशु m. (-शु) A plant, (*Asparagus racemosus*) *Jatā.* *E.* द्वीपि for द्वीपी a tiger; and शु obnoxious.

द्वीप m. (-यः) A sort of crow. * A name of VYĀSA. *Sabd. mfn.* (-य-या-य) Island, an islander, &c. *Ibid.* *E.* द्वीप and व्याप् aff.

द्व r. 1st cl. (द्वनि) To accept, to appoint. * To cover. **द्वे** ind. In two ways: see द्विषा.

द्वेष m. (-षः) Hate, enmity. *Sabd. R.* *E.* द्विष to hate, aff. घञ्.

द्वेषण n. (-णः) Hate, enmity. *Sabd. R. m.* (-णः) An enemy. *Am. Co. mfn.* (-ण-ण-ण) Inimical, hostile. *E.* द्विष to hate, and ण्य or वृच् aff.

द्वेषिन् m. (-पी) An enemy. *Hém. 3. 393. mfn.* (-पी-षिन्-षि) Hostile, inimical, averse, obnoxious. *E.* द्विष to hate, णिविन् aff.

द्वेष्ट mfn. (-ष्ट-ष्टी-ष्ट) Hating, inimical, an enemy. *Sabd. C.* *E.* द्विष to hate, वृच् aff.

द्वेष्ट mfn. (-ष्ट-ष्टी-ष्ट) Hateful, detestable. *Am. Co.* *E.* द्विष to hate, aff. खञ्.

द्वेष्टक m. (-कः) A usurer, a money lender. *Hém. 3. 544. E.* द्वि two, गुण number, aff. ठक्; who requires cent per cent.

द्वैत n. (-तः) Duplication, doubling or being doubled. *Hém. 6. 60. E.* द्वि two, तच् aff. द्वित double, two-fold, abstract aff अण्.

द्वैतीयक mfn. (-क-क-क) Second. *E.* द्वितीय second, pleonastick aff. अण्. and इक् added.

द्वैध n. (-धः) A double resource, a stratagem, a secondary arrangement or array, a reserve. *Am. Co.* * A contest, a personal conflict. *Tri. 3. 2. 18.*

* A two-fold form or state. *Or. D.* *E.* द्वि two, affix वृञ्.

द्वैप m. (-पः) A car, covered or hung with a tiger's skin. *Am. Co. mfn.* (-प-पी-प) Made of a tiger's skin. *E.* द्वीप a tiger skin: see द्वीपिन् and अच् aff.

द्वैपायन m. (-नः) A name of VYĀSA, the author or compiler of the *Vēdas* and *Purāṇas*. *Hém. 3. 511. E.* द्वीप an island, फक् aff., the island born, the place of his nativity being a small island in the ganges.

द्वेय mfn. (-य-या-घे) Of or belonging to an island.

३. द्वीप an island, यच् aff.

द्वैमातृ m. (-रः) १ A name of GANĒSĀ. *Am. Co.* २ An epithet of JARASANDHA: see जरसन्ध. *Méd.* mfn.

(-र-नीत) Having two mothers. *Hém.* 3. 210. ३.

द्विप्रप, मातु a mother, अच् aff, उ substituted for the penultimate: see द्विमातृ.

द्वैध n. (-धः) Neutrality, remaining indifferent between two enemies. *Sabd. C.*

द्व्यङ्गुल mfn. (-न्ग-न्ग-जं) Measuring two fingers. ३. द्वि two, अङ्गुलि a finger; if wood is implied the fem. form is द्व्यङ्गुली.

द्व्यङ्गुल mfn. (-न्ग-लो-जं) Measuring, &c. two *Anjalis*. ३. द्वि and अङ्गुलि a certain measure, टच् affix; also with the final retained द्व्यङ्गुलि.

द्वय mfn. (-य-या-य) Accompanied, &c. by two others. ३. द्वि and अन्य another.

द्वष्ट n. (-ष्ट) Copper. *Am. Co.* ३. द्वि two, (metals; gold and silver) अच् to pervade, aff. क्त; mixed as alloy with the fine metals; also the य being interchanged with its congener इ, द्विष्ट.

द्वय m. (-यः) Two days. *Sabd. C.* ३. द्वि two, and अह a day.

घ

घ The aspirated letter corresponding to the preceding, and expressed by *D'h*.

घ m. (घः) १ A name of BRAHMA. २ A name of CUVĒRA. ३ Virtue, moral merit. *Méd.* n. (घ) Wealth, property. *Ibid.* ३. घ to have or possess, aff. क.

घक्क r. 10th cl. (घक्कयति) To destroy or annihilate.

घट m. (-टः) १ A balance, a pair of scales. *Am. Co.* २ The sign *Libra*. *Or. D.* f. (-टी) १ Old cloth or raiment. *Méd.* २ A piece of cloth worn over the privities. *Tri.* 2. 7. 13. ३. घण to sound, and ट substituted for. ण, aff. अच्.

घटिनी f. (-नी) A cotton tie or string, fastened round the loins. *Sabd. C.* ३. घट a cloth, and णि aff.

घण r. 1st cl. (घणति) To sound.

घनूर m. (-रः) The thorn apple: see घुसूर. *Hém.* 4.

217. ३. घेह to drink, वरच् aff., deriv. irr.

घन r. 3d. cl. (इहन्ति) To bear or produce, (grain, &c.); restricted to the *Védas*.

घन n. (-नः) १ Property of any description, thing, substance, wealth. *Am. Co.* २ Wealth in cattle; property in herds. *Méd.* ३ A term of endearment. *Sabd. R.* ३. घन to produce, (a crop), aff. अच्.

घनकेलि m. (-नि) CUVĒRA the *Hindu* *Plutus*. *Tri.* 1. 1. 78. ३. घन wealth, and केलि who sports.

घनच्छू f. (-च्छू) The numidian crane. *Tri.* 2. 5. 30. ३. घन the wealth, (of fields) and छ्ने to destroy, aff. इ. *Note*; as a synonyme of घनेष्टया this word would seem to mean the bird above stated: the name itself is more analogous to the *D'hanésā* of the dialects or the *Indian Buceros*.

घनज्ञय m. (-यः) १ The deity of fire. *Am. Co.* २ A name of ARJUNA. ३ One of the *Nāgas* or infernal serpents. ४ One of the five vital airs, that which is supposed to fatten. *Méd.* ५ A tree, (*Pentaptera Arjuna*). *Ret. M.* ३. घन wealth, जि to conquer or possess, aff. खम्.

घनद m. (-दः) A name of CUVĒRA. *Am. Co.* mfn. (-द-दा-द) Beneficent, liberal, who gives away property, &c. *Méd.* ३. घन wealth, देह to drink, or द to give, aff. क.

घनदानुज m. (-जः) RA'VANA. *Tri.* 2. 8. 5. ३. घनद CUVĒRA and अनुज younger brother.

घनदायिन् m. (-यो) १ The deity of fire. *Sabd. R.* २ A benefactor, a donor. *Or. D.* ३. घन wealth, द to give, णि aff.

घनददा f. (-दा) One of the *S'actis* or female personifications of divine power peculiar to the *Bauddhas*. *Tri.* 1. 1. 19. ३. घन wealth, द to give, aff. खम्.

घनपति m. (-नि) The god of riches, CUVĒRA. *D'han.* ३. घन wealth, and पति master or lord.

घनपिशाचिका f. (-का) Avarice, thirst of wealth. *Hār.* 125. ३. घन wealth, पिशाची a she-demon, aff. कन्.

घनपिशाची f. (-ची) Extreme desire of riches, avarice. *Tri.* 2. 9. 1. ३. see the preceding.

घनविद्या f. (-या) A vegetable, (*Ardisia solanacea*). *Rāj. Ni.*

घनमद् mfn. (-द्-हा-द्) Proud, inflated with the pride of wealth. *E.* घन wealth, मद् to be intoxicated, aff. अप्.

घनवत् mfn. (-वत्-वतो-वत्) Wealthy, opulent. *Hal. f.* (-वतो) The constellation *D'hanishat'ha. Jātā. E.* घन wealth, and मनुप् possessive affix.

घनह्र m. (-ह्र-) The fork tailed shrike. *Sabd. R.*

घनह्रस्व m. (-ह्र-) A plant: see गोक्षुर. *Sabd. Ch.*

घनहरिन् mfn. (-री-रिहो-रि) A thief, a pilferer. *Or. D.* *E.* see the next.

घनहरी f. (-री) A sort of perfume, commonly called *Chór. Am. Cō.* *E.* घन wealth, हृ to steal, aff: अप् and डोष्.

घनाधिप m. (-प-) A name of *CUVE'RA. Am. Cō.* *E.* घन riches, and अधिप lord; also similar compounds.

घनाध्यक्ष m. (-क्ष-) A name of *CUVE'RA. Hal.* A treasurer. *E.* घन wealth, अध्यक्ष superintendant.

घनाशा f. (-शा) Thirst of wealth, longing after riches. *E.* घन wealth, आशा hope, wish.

घनिक m. (-क-) Coriander. *Méd.* A husband. *Vis. f.* (-का) A virtuous or excellent woman. *Ibid.* A wife. *Hém. Ná.* A young woman. *Sabd. R.* A tree: see पिचङ्गु. *Sabd. Ch. mfn.* (-क-का-क) Pious, virtuous, excellent. Rich, opulent. *Méd. E.* घन wealth, aff. ठक्.

घनिन् mfn. (-नी-निनी-नि) Wealthy, opulent. *Am. Cō.* *E.* घन wealth, इनि aff.

घनिष्ठा f. (-ष्ठा) The twenty-fourth *Nacshatra* or lunar mansion, it comprises four stars apparently $\alpha \beta \gamma$ and δ *Delphini*, and is figured by a drum or tabor. *Am. Cō.* *E.* घन to produce, (as corn) aff. अच् and मनुप् added, घनवत् again, इङ् added, and मनुप् rejected, fem. aff. टाप्.

घनीका f. (-का) A young woman. *Sabd. R.* *E.* घन wealth, ठक् affix, and the vowel made long.

घनीयक n. (-क-) Coriander seed. *Sabd. R.* *E.* घन to be produced, (as corn) aff. क्, and कन् added: see घन्याक.

घनु m. (-नु-) A bow. 2 The sign *Sagittarius.* A tree: see त्रिवाल. *Sid. C. Un.* *E.* घन here meaning

to cast as arrow, *Un'adi. aff.* ड, also घनुस्.

घनुःपट m. (-ट-) The *Piyal* tree (*Buchanania latifolia, Rox.*). *Sabd. Ch. E.* घनुस् a bow, and पट width; bending like a bow.

घनुःशाखा f. (-खा) A plant, from the leaves of which a tough thread is extracted of which bow strings were formerly made: see पूर्वा (*Sansevieria zeylanica, Rox.* but called by Sir Wm. Jones, *Aletris hyacinthoides*). *Sabd. Ch. E.* घनुस् a bow, शाखा a branch.

घनुःश्रेणी f. (-णी) A plant: see the last. *Jātā. E.* घनुस् a bow, and श्रेणी a line.

घनुःगुणा f. (-णा) A plant, from which bow strings are made: see the two last. *Sabd. Ch.* A bow-string. *E.* घनुस् a bow, and गुणा a string.

घनुर्धर m. (-र-) An archer, a bowyer, one armed with a bow. *Am. Cō. E.* घनुस् a bow, and धर who possesses.

घनुर्भूत m. (-न्) An archer. *Hém. 3. 435. E.* घनुस् a bow, and भूत who possesses: see the last.

घनुर्मध्य n. (-ध्य) The middle part of a bow. *Am. Cō. E.* घनुस् a bow, मध्य the centre.

घनुर्माला f. (-ला) A plant, from the leaves of which bow strings were made: see पूर्वा. *Sabd. Ch. E.* घनुस् a bow, and माला a garland.

घनुर्ग्रीव m. (-व-) A plant, (*Hedysarum alhagi*). *Muc. on Am. E.* घनुस् for घनन् a dry soil, and ग्रीव here said to mean effort, also घन्याव.

घनुर्लता f. (-ला) The moon plant. *Rāj. Ni.*

घनुर्वृक्ष m. (-क्ष-) A plant, also called *D'hāminiya. Ret. M.* A bamboo. *Rāj. Ni. E.* घनुस् a bow, and वृक्ष a tree.

घनुष्कार m. (-र-) A bowyer, an archer. *E.* घनुस् a bow, and कार who makes or practices.

घनुष्यट m. (-ट-) A tree: see त्रिवाल. *Am. Cō. E.* घनुस् a bow, पट breadth: see घनुःपट.

घनुष्मान् m. (-मान्) An archer, a bowyer. *Am. Cō. E.* घनुस् a bow, मनुप् aff.

घनुस् mn. (-नु-नु-) A bow. *Am. Cō.* *Sagittarius* the sign. *Méd. m.* (-नु-) The *Piyal* tree, (*Buchanania latifolia, Rox.*). *Ibid. mfn.* (-नु-नु-नु) Armed with a bow. *Ibid. E.* घन to produce, as grain, to throw

forth, darts, &c. Un'adi aff. कति, also with क् aff., घनू, and with क् aff., घनू.

घनू m. (-नूः) A bow. *Tri.* 2. 8. 51. see the last.

घनेयक n. (-कः) Coriander: see घन्याक. *Bh.* on *Am.* 2. 104. 2. 104. 2. घन grain, क् affix, and घनू added.

घनेश्वर m. (-रः) CURENA, the *Hindú* *Plutus*. *Hém.* 2. 104. 2. घन wealth, ईश्वर lord.

घन्य mfn. (-न्यः-न्या-न्यः) Fortunate, well fated. *Am. Co.* f. (-न्या) 1 Emblic myrobalan, 2 A nurse. *Méd.* 3 Coriander. *Hém.* 3 83. 2. घन to produce, (grain, &c.) or घन wealth, and घन् aff. of fitness.

घन्याक n. (-कः) A plant, bearing a small pungent seed used by the *Hindús* as a condiment, (*Coriandrum sativum*). *Am. Co.* 2. घन to produce, as grain, deriv. irregular.

घन्व n. (-न्वः) A bow. *Bh.* on *Am.* see घनू.

घन्यन् m. (-न्वा-न्वः) A bow. *Am. Co.* n. (-न्वः) A firm spot, land, ground. *Méd.* m. (-न्वा) A country scantily supplied with water, a desert, a waste. *Ibid.* 2. घन्व *Sautra* root, to go or move, (by or on which), and कनिन Un'adi aff., also with अच् aff., घन्व.

घन्यन m. (-नः) A medicinal plant, commonly called *D'haminiya* or *D'hamin*. *Ret. M.*

घन्यन्तरि m. (-रिः) 1 The physician of the gods, who was produced at the churning of the ocean. *Or. D.* 2 A celebrated physician; also कश्चिज्, &c. *Tri.* 2. 7. 21. 3 The sun. 4 A name of *SIVA*. *Sabd. C.*

घन्यन्तरिग्रस्त f. (-स्ता) A medicinal plant: see कटुकी. *Sabd. Ch.* 2. घन्यन्तरि, and ग्रस्त eaten.

घन्यवास m. (-सः) A plant, (*Hedysarum alhaji*). *Bh.* on *Am.* 2. घन्व dry soil, वृ to unite, आसच् aff., also with कन् added घन्यवासक.

घन्यवास m. (-सः) A plant: see the last. *Am. Co.* also simply वास, &c.

घन्यन् m. (-न्वी) 1 An archer, a bow-man. 2 A name of *ARJUNA*. 3 A tree (*Pentaptera arjuna*). 4 A wag, a wit, a sharp or shrewd man. *Hém. Ná.* 2. घन्व a bow, इति aff.

घम mfn. (-म-मो-मः) One who blows, a fire or a trumpet. m. (-मः) 1 A name of the moon. 2 *CRISHNA*.

1 A name of *Yama*. 4 *BRAHMA* or the supreme spirit. *Sabd. C.* 2. घा to blow, aff. घ्.

घमक m. (-कः) A blacksmith. *Up. Co.* 2. घा to blow, (the forge) कन् Un'adi aff.

घमघमा ind. Blowing reiteratedly, or the sort of sound made by blowing with a bellows or a trumpet.

घमल m. (-लः) 1 A reed, (*Arundo tibialis* or *karka*). *Am. Co.* 2 Blowing, (a wind instrument). *Or. D.* mfn. (-ल-लान-लः) 1 One who blows a bellows, a trumpet, &c. 2 Cruel. *Méd.* f. (-नि or -नी) 1 Any tubular vessel of the body as a vein, a nerve, &c. *Am. Co.* 2 The neck. 3 *Turnerick*. *Hém. Ná.* 4 A sort of perfume; also हृदयवितानि. *Am. Co.* 2. घम from घा to blow, &c. aff. घृच् fem. aff. इन् or डीच् or घा as before, Un'adi aff. अन् and डीच् optionally added.

घमल m. (-लः) The breast ornamented with gold or jewels. *Sabd. C.* see घमिज्.

घमिज् m. (-जः) Braided, and ornamented hair, tied round the head, and intermixed with flowers, pearls, &c. *Am. Co.* 2. घम a *Sautra* root, to breathe, अच्. घिच्, घम्; मिल to meet, कच् affix, and the two conjoined.

घया f. (-या) A little girl, a female infant. 2. घेङ् to drink, aff. घ्, fem. aff. टाप्.

घर m. (-रः) 1 A mountain. *Am. Co.* 2 A flock of cotton. 3 The tortoise *Avatar*. 4 One of the demigods called *VASUS*. *Méd.* f. (-रः) 1 The earth. *Am. Co.* 2 The uterus or womb. 3 Marrow. *Méd.* 2. घृन् to have or hold, to contain or support, &c., aff. अच्, fem. aff. टाप्.

घरम् mn. (-रम्-रम्) 1 Holding, possessing, having. 2 A sort of measure, a weight of ten *Palas*. *Méd.* and *Hém. Ná.* m. (-रम्) 1 The *Himála* mountain, considered as king of mountains. 2 The sun. 3 A world. 4 A breast, a female breast. 5 Rice. *Hém. Ná.* 6 A ridge of land answering the purpose of a bridge, the edge of a river, the skirt of a mountain, a bridge. *Tri.* 2. 1. 18. f. (-रम्) 1 The earth. *Méd.* 2 The silk cotton tree. *Sabd. Ch.* 2. घृ to hold, to uphold or support, aff. घृद्, fem. aff. डीप्.

घरणि f. (-णिः) The earth. *Am. Co.* 2. घृ to be con-

tained, (animals, &c.) *Un'ādi* aff. धर्मि; also धरणी as above.

धरणिधर m. (धरः) A name of *VISHNŪ*. *Hal.* E. धरणि the earth, and धर who sustains; also धरणीधर.

धरणीकट्ट m. (कट्टः) The onion. *Rāj. Ni.* E. धरणी the earth, कट्ट a root.

धरणीकीलक m. (कीलः) A mountain. *Sabd. R.* E. धरणी the earth, कीलक a pin or bolt.

धरणीधर m. (धरः) *VISHNŪ*. *Hém. 2. 131.* see धरणिधर.

धरणीपूर m. (पूरः) The ocean. *Sabd. R.* E. धरणी the earth, पूर to surround completely, aff. धृच्.

धरणीसुव m. (सुवः) The ocean. *Tri. 1. 2. 8.* E. धरणी the earth, and सुव what swims; in which the earth floats.

धरणीश्वर m. (श्वरः) A name of *SIVA*. *Sabd. R.* E. धरणी and ईश्वर lord; lord of the world.

धरणीसुता f. (सुता) A name of *SITĀ*, the wife of *RĀMA*. *Hém. 3. 367.* E. धरणी the earth, and सुता daughter; the earth born; being turned up from the soil by a plough, as *JANACA* was ploughing a spot to prepare it for a sacrifice.

धरकदम्ब m. (कदम्बः) The *Cadamba* tree, (*Nauclera Cadamba*). *Hār. 177.*

धरमज m. (जः) The planet *Mars* or its regent. *Hal.* E. धर the earth, and आत्मज son, terræ-filius; also similar compounds as धरसुत, धरपुत्र, &c.

धरधर m. (धरः) 1 A name of *VISHNŪ*. 2 A mountain. *Méd.* E. धर the earth, and धर who or what sustains.

धरित्री f. (त्रिः) The earth. *Am. Cō.* E. धृ to contain, (beings) इच् *Un'ādi* aff., fem. aff. डोष्.

धर्मिन् m. (मिन्) Form, figure, semblance. *Un. Cō.* E. धृ to have or hold, *Un'ādi* aff. इमनिच्.

धर्मण m. (णः) 1 A name of *BRAHMA*. 2 Heaven, paradise. 3 Water. 4 Opinion, conception. *Méd.* E. धृ to hold or uphold, aff. डनन्.

धर्मै n. (त्रै) 1 house. *Un. Cō.* E. धृ to contain, *Un'ādi* aff. च.

धर्म m. (र्मः) 1 Virtue, moral and religious merit according to the law, and the *Vēdas*. 2 Usage, practice, the customary observances of cast, sect, &c. 3 Duty, especially that enjoined by the *Vēdas*. 4 Fitness, propriety. 5 Nature, character, proper or

natural state or disposition. *Am. Cō.* 6 Innocence, innoxiousness. 7 Resemblance. 8 Any sacrifice. 9 An

Upniṣad, or theological portion of a *Vēda*. *Méd.*

10 Any peculiar or prescribed practice or duty, thus giving alms, &c. is the *D'herma* of a house-holder, administering justice the *D'herma* of a king, piety that of a *Brahman*, courage that of a *Cshetriya*, &c. *Hém. Nā.* 11 Kind and virtuous speech or dis-

course. m. (र्म्मः) 1 A name of *YAMA*, ruler of the lower regions, and judge of the dead. 2 A drinker of the juice of the acid asclepias, at certain sacri-

fices. *Am. Cō.* 3 Virtue, personified; or the father of *YUD'HISHTHIR*. *Notes on Am.* 4 A bow. 5 As-

sociating with the virtuous. *Hém. Nā.* 6 The 15th of the 24 *Jaina* pontiffs of the present age.

Hém. 1. 28. 7 A pious or virtuous man. *D'har.*

8 The bull of *SIVA*, a personification or type of virtue. E. धृ to maintain or support, &c. *Un'ādi* aff. मन्, what supports all men.

धर्मकाय m. (कायः) A *Jina* or *Jaina* deified saint. *Tri. 1. 1. 10.* E. धर्म virtue, and काय body; virtue personified.

धर्मकार्य n. (र्यः) Any indispensable act of religion, &c. E. धर्म piety, and कार्य act.

धर्मकील m. (कीलः) A jurisdiction, a district under the same legal administration. *Tri. 2. 2. 1.* E. धर्म virtue, कील proper stay; also with कन् added, धर्मकीलक. m. (कः) *Sabd. R.*

धर्मकेतु m. (केतुः) A *Jaina* deified saint. *Sabd. R.* E. धर्म virtue, केतु emblem or banner.

धर्मक्षेत्र n. (क्षेत्रः) A plain in the north-west of *India* near *Dehli*, the scene of the great battle between the *Curus* and *Pāndus*. *Hém. 4. 16.* m. (चः) A man of piety, and virtue. *Or. D.* E. धर्म virtue, holiness, and क्षेत्र a field, literally or figuratively.

धर्मचक्र m. (चक्रः) A *Jaina* deified saint. *Tri. 1. 1. 8.* E. धर्म and चक्र a wheel, &c.

धर्मचक्रभृन् m. (भृन्) A *Jaina* deified saint. *D'har. E.* धर्म virtue, चक्र a circle, and भृन् possessing.

धर्मचारिणी f. (णिः) A virtuous woman, an honest wife. *Sabd. R.* E. धर्म duty, चर to follow, aff. णिनि and डोष्.

धर्मचिन्तन n. (-नं) Virtuous reflexion. *Hém.* 6. 17. E. धर्म and चिन्तन reflecting.

धर्मचिन्ता f. (-न्ता) Virtuous reflexion. *Am. Co.* E. धर्म and चिन्ता reflexion: see the last.

धर्मिणी m. (-णी) ¹ A sort of tree, commonly *D'haminia*. ² A kind of large snake, not poisonous, commonly *D'hémana*. *Méd.*

धर्मिणी f. (-नी) The Ganges. *Tri.* 1. 2. 31. E. धर्म virtue; डू to shed, aff. मच्.

धर्मिष्ठान m. (-न्) A Jaina saint. *Tri.* 1. 1. 9. E. धर्म virtue, धानु essence, root.

धर्मध्वजिन् m. (-जी) A religious hypocrite or impostor, one who makes a livelihood by assumed devotion. *Am. Co.* E. धर्म piety, ध्वज an emblem, इनि affix; having every outward mark of piety, matted hair, ragged garments, &c.

धर्मपत्तन n. (-नं) ¹ Pepper. *Am. Co.* ² The name of a district or city. *Tri.* 2. 1. 13. E. धर्म virtue, पत्तन a city; pepper grows there, whence is said to be its name.

धर्मपत्र n. (-त्रं) Glomerous fig tree, (*Ficus glomerata*). *Sabd. Ch.* E. धर्म sacrifice, and पत्र leaf.

धर्मपुत्र m. (-त्रः) A name of the PAN'DU prince, YU'D'HISHT'HIRA. *Tri.* 2. 8. 14. E. धर्म a proper name, and पुत्र a son, the son of DHERMA, or YAMA.

धर्मभाषक m. (-कः) A lecturer, a public reader of the *Mahābhārat*, and other sacred works which are read aloud, and explained to large assemblies of *Hindūs* at particular seasons. *Tri.* 2. 7. 8. E. धर्म virtue, and भण् to utter, to speak, aff. लृच्; the act is considered as twice blessed; it blesses him who reads, and him who listens.

धर्मयु mfn. (-युः-युः-युः) Virtuous, righteous. *Sabd. C.* E. धर्म virtue, यु to go, aff. क्तिप्.

धर्मयुज् mfn. (-युज्) Righteous, pious, just. *Sabd. C.* E. धर्म virtue, युज् to join, aff. क्तिप्.

धर्मराज m. (-जः) ¹ A Jina or deified saint, according to the Jaina sect. ² A name of YAMA, regent of the dead. *Am. Co.* ³ A name of YU'D'HISHT'HIR. ⁴ A king in general. *Méd.* E. धर्म virtue, justice, and

राज who shines, aff. लृच्; or राज from राजन् a king; lord of justice.

धर्मवान् mfn. (-वान्-वामी-वन्) Virtuous, pious, upright, just. *Sabd. R.* E. धर्म as above, वान् poss. aff.

धर्मवासर m. (-रः) The day of full moon. *Tri.* 1. 1. 107. E. धर्म virtue, and वासर a day; peculiar sacrifices being performed on this day.

धर्मवाहन m. (-नः) A name of S'IVA. *Tri.* 1. 1. 47. E. धर्म the bull of this god, virtue typified, and वाहन a vehicle.

धर्मशास्त्र n. (-स्त्रं) A code of laws. *Hém.* 2. 165. E. धर्म virtue, and शास्त्र a treatise.

धर्मशाला f. (-ला) A court of justice, a tribunal. E. धर्म justice, and शाला a hall.

धर्मशील mfn. (-ल-ला-लं) Virtuous, just, pious. *Sabd. C.* E. धर्म virtue, शील attached to.

धर्मसंहिता f. (-ता) A code of laws, especially the work of some saint, or divine person, as MENU, YAJÑYAVALKYA, &c. *Am. Co.* E. धर्म virtue, and सन् prefixed to धा to have or possess, aff. क्त, fem. aff. टप्; a compilation made for the purpose of teaching, and maintaining virtue.

धर्मसभा f. (-भा) A tribunal, a court of justice. E. धर्म justice, and सभा assembly.

धर्मसुत m. (-न्) A name of YU'D'HISHT'HIR. *Sabd. R.* E. धर्म YAMA, and सुत a son.

धर्मात्मन् m. (-न्तः) A saint, a pious or virtuous person. *Or. D.* E. धर्म virtue, आत्मन् self.

धर्मधिकारिण m. (-णी) A judge, a sovereign, an administrator of the law. *Hém.* 3. 389. E. धर्म virtue, अधिकार superintendence, aff. इनि.

धर्माध्यक्ष m. (-क्षः) A magistrate, a judge, &c. *Hém.* 3. 389. E. धर्म justice, and अध्यक्ष superintendant.

धर्मिन् mfn. (-र्मिन्-र्मिनि-र्मिन्) Virtuous, pious, just. *Sabd. R.* E. धर्म and इनि poss. aff.

धर्मोपदेशक m. (-कः) A Guru or spiritual preceptor. *Hém.* 1. 77. E. धर्म virtue, उप before दिष् to shew; aff. वृन्; pointing out good and evil to his scholars.

धर्म्य mfn. (-र्म्य-र्म्या-र्म्यं) ¹ Conformable or according to justice or morality. ² Obtainable by virtue or

justice. *U. Co.* *as above*, *अ* aff.

घर्व *m.* (-*र्ष*) : A eunuch. *Sabd. C.* : Pride, arrogance.

3 Contumely, over-bearing. 4 Copulation. *U.* *घृ* to be vain, aff. *अच्*.

घर्षक *m.* (-*क*) : A dancer, an actor, a mime. *Sabd. R.*

घृ to be vain or presumptuous, aff. *बुन्*.

घर्वकारिणी *f.* (-*णी*) : A proud or bad woman. *Sabd. R.*

घर्व vanity, from *घृ* and *अच्* affix, *ऊ* to exhibit, to act, aff. *णिनि*.

घर्षण *n.* (-*ण*) : Disrespect, contumely, over-bearingness or contempt. 2 Copulation. *Med.* 3 Arrogance, vanity. *Or. D.* (-*णी*) An unchaste woman. *घृ* to be arrogant, &c. aff. *बुद्*.

घर्षवर *m.* (-*र*) : A eunuch superintending the women's apartments. *Sabd. C.* *घर्व* copulation, *वृ* to cherish, aff. *अच्*.

घर्षिणी *f.* (-*णी*) : A dishonest or unchaste woman. *Am. Co.* *घर्व* cohabitation, *इनि* and *डोच्* affs.

घर्षित *n.* (-*त*) : Copulation, cohabitation. *Tri.* 2, 7, 31.

f. (-*ता*) An unchaste woman. *Sabd. R. mfn.* (-*ता-न*)

Treated in a contumelious or over-bearing manner.

Or. D. *घृ* to be vain, or impatient, aff. *क्*.

घलण्ड *m.* (-*ण्ड*) : A small tree commonly called *D'halacara*. *Sabd. Ch.*

घव *With an indicative इ घवि* *r.* 1st-cl. (घवन्ति) To go or move: this is considered sometimes as a *Sautra*

root, form *घवि*.

घव *m.* (-*व*) : A husband. 2 A man. *Am. Co.* 3 A

rogue, a cheat. 4 A tree, (*Grislea tomentosa*). *Med.*

घृ to make tremble, (children, &c.) aff. *अच्*.

घवल *m.* (-*ल*) : White, (the colour). 2 A capital ox.

Un. Co. n. (-*ल*) White pepper. *Rāj. Ni. f.* (-*ला* or -*लो*)

A white cow. *Am. Co.* &c. *mfn.* (-*ला-ल*) : White.

Ibid. 2 Handsome, beautiful. *Un. Co.* *घा* to be

clean or pure, *कलच्* affix, and the radical vowel

made short.

घवलमृत्तिका *f.* (-*का*) Chalk. *Rāj. Ni.* *घवल* white,

मृत्तिका earth.

घल्लेयल *n.* (-*ल*) The white esculent water lily. *Rāj.*

Ni. *घवल* white, and *ल्लेयल* a lotus.

घवायक *m.* (-*क*) Air, wind. *Un. Co.* *घृ* to agitate;

(the leaves of trees, &c.), and *अच्* aff. *Un'adi* aff.

घवित्र *n.* (-*त्र*) A *Panch'ha* or fan, made of antelope's

skin, and used especially for blowing a sacrificial

fire. *Hém. 3.* 351. *घृ* to agitate, *इच्* aff.

घ *With an indicative prefix उ, and affix न, डुघञ्* *r.* 3d

cl. (घञि दृष्टे) : To hold or support. 2 To nurture,

to maintain. 3 To give. 4 To have, to possess; With

अभि prefixed, to speak, to speak to, or address;

With *आङ्*; to take, to receive; With *उप*; to uphold,

2 to do, to perform; With *नि* : to take up or

hold up. 2 to place in or upon. 3 to be born or

produced. 4 to hold; With *परि*, to assume, to put

on, as clothes, &c.; With *प्र* and *नि*, : to hold or

support. 2 to elevate, or exalt, to dignify; With

प्रति and *नि*, to do, to perform; With *वि*, : to do, to ex-

ecute, to act. 2 to act conformably to religious ordi-

nances, to execute the precepts of the *Védas*. 3 to

choose, to select; With *वि* and *अव*, to hide, to veil,

to conceal; With *सृ*, to place, to place firmly, to

fix; With *सम्* and *प्र*, to doubt, to discuss; With *स्य*

and *आङ्* to instruct, to teach; With *सम्* and *नि* to

place, or have near at hand.

घम *m.* (-*म*) : A name of *ब्रह्मा*. 2 A possessor, a

holder, a container, &c. *Med.* *घा* to have, aff. *विच्*.

घमक *m.* (-*क*) : An ox. 2 Comprehension, containing,

reception. *Un. Co.* *घा* to have, or hold, *Un'adi*

aff. *क्*.

घाटी *f.* (-*टी*) Advancing towards, or confronting an

enemy. *Hém. 3.* 464.

घाणक *m.* (-*क*) A weight of gold, a coin of that metal,

the division of a *Dinár*. *Un. Co.* *घा* to contain,

Un'adi aff. *आणक्*.

घातकी *f.* (-*की*) A tree, (*Grislea tomentosa*). *Am. Co.*

घा to have, aff. *खल्*, *नन्* inserted.

घानु *m.* (-*नु*) : A principle or humour of the body, as

phlegm, wind, and bile. 2 Any constituent part of the

body as blood, flesh, &c. 3 A primary or elementary

substance, viz. earth, water, fire, air, and *A'cres*, or

atmosphere. 4 The property of a primary element,

odour, flavour, colour, touch and sound. 5 An organ of sense. 6 A mineral, a fossil. 7 A metal. 8 A grammatical root; in Sanscrit this radical performs no other office, and cannot be used as a word without undergoing some change. *Am. Cō.* ६. धा to possess, to contain, (life, substance, &c.) तुन् aff.

धातुकशेश n. (-श) Red sulphate of iron. *Hém.* 4. 122. ६. धातु mineral, and काशेश the green sulphate.

धातुघ्न n. (-घ्न) Sour gruel, prepared from the fermentation of rice water. *Hém.* 3. 80 ६. धातु chyle, and घ्न destroying; also similar compounds.

धातुनाशन n. (-न) Sourgruel: see the last. *Tri.* 2. 9. 10. ६. धातु and नाशन injuring.

धातुप m. (-प) The alimentary juice or chyle. *Sabd.* *Ch.* ६. धातु an essential constituent of the body, and प what cherishes.

धातुपुष्पिका f. (-का) A plant: see धातुपुष्पिका. *Bh. Dwi.* *Cō.* also धातुपुष्पी.

धातुभूत m. (-भू) A mountain. *Tri.* 2. 3. 1. ६. धातु a mineral, and भूत what contains.

धातुमाश्लिक n. (-क) A mineral substance, apparently an ore of lead, and considered to have some medical virtue as a collyrium, like antimony, &c. *Sabd.* *Ch.* ६. धातु mineral, and माश्लिक the same substance.

धातुमारिणो f. (-णो) Borax. *Sabd.* *Ch.* ६. धातु a metal, मृ to perish in the causal form, णिनि and डोप् affs.; the borate of soda is generally used in India as a flux.

धातुएजक m. (-क) Semen, the seminal fluid. *Sabd.* *Ch.* ६. धातु animal fluid, &c. एज chief, कन् added.

धातुवदिन् m. (-दो) An assayer, a miner, a mineralogist. *Hār.* 195. ६. धातु a mineral, वद् to speak or describe, aff. णिनि.

धातुवैरिन् m. (-रो) Sulphur. *Sabd.* *Ch.* ६. धातु a metal, and वैरिन् an enemy; tarnishing metallick lustre, &c.

धातुशेखर m. (-र) Green sulphate of iron, or green vitriol. *Hém.* 4. 122. ६. धातु a mineral, and शेखर crest or chief.

धातूपल m. (-त्त) Chalk. *Hār.* 212. ६. धातु mineral, and पल stone.

धातु m. (-त्त) A name of BRAHMA. *Am. Cō.* 2 A

title of VISHN'U. *Hal.* 3 A father, a parent. f. (-चो) 1 A mother. 2 A foster mother, a nurse. 3 The earth. 4 Emblick myrobalan. *Méd.* mfn. (-ना-चो-तु) 1 A cherisher, a protector, fostering, nourishing. *Ibid.* 2 Having, containing, possessing, a possessor, &c. *D'har.* ६. धा to have, to nourish, &c. aff. वृच्.

धातुपुत्र m. (-त्र) A saint also called SANATCUMARA. *Sabd.* *R.* ६. धातु BRAHMA, and पुत्र the son.

धातुपुष्पिका f. (-का) A tree, (*Grislea tomentosa*, Rox.). *Am. Cō.* ६. धातु cherishing, पुष्प a flower, डोप् added; धातुपुष्पी and कन् added; also without the pleonasm धातुपुष्पी. f. (-चो) *Sabd.* *R.*

धात्रिका f. (-का) Emblick myrobalan. *Sabd.* *M.* ६. कन् added to धात्री.

धात्रीपुत्र m. (-त्र) An actor. *Hém.* 2. 242. ६. धात्री a nurse, and पुत्र a son.

धात्रीफल n. (-ल) The fruit of the Emblick myrobalan. *Jāta.* ६. धात्री *Phyllanthus emblica*, and फल fruit.

धात्रेयी f. (-यी) A sort of confidante, a foster sister so employed. *Sabd.* *C.* ६. धात्री a nurse, डक् aff., fem. aff. डोप्.

धाना f. plur. (-ना) 1 Fried barley or rice. *Am. Cō. sin.* (-ना) 1 Coriander (*Coriandrum sativum*). 2 Grain fried, and reduced to powder. 3 A bud, a shoot. *Hém. Na.* ६. धा to nourish, न Unādi aff.

धानाका f. plur. (-का) Fried barley or rice. *Sabd.* *R.* धाना as above, कन् added.

धानाचूर्ण n. (-र्ण) The meal or flour of fried barley, rice, &c. *Hém.* 3. 65. ६. धाना fried grain, चूर्ण powder, dust.

धानी f. (-नी) 1 Coriander. 2 A granary, a receptacle. 3 The site of a habitation. 4 The name of a river. *Sabd.* *C.* ६. धा to have, aff. वृच्, fem. aff. डोप्.

धानुष्क m. (-क) A bowyer, an archer. *Am. Cō.* ६. धनुस् a bow, ठन् aff. f. (का) A tree (*Achyranthes aspera*). *Sabd.* *Ch.* ६. धनुष्क an archer, अण् affix, and fem. aff. टाप्, or धनुस् a bow, ठन् aff.

धानेयक n. (-क) Coriander, (*Coriandrum sativum*). *Jat'a.* ६. धन grain, &c. डक् and टाप् aff.

धान्धा f. (-न्धा) Small cardamoms. *Sabd.* *Ch.*

धान्य n. (-न्) १. Corn in general, but especially rice, (Oriza sativa) of which an endless variety is cultivated over India. २. Coriander. *Méd.* ३. धा to nourish (mankind), Un'a di aff. वन् and न् aff. augment.

धान्यक n. (-क) Coriander (C. sativum). *Hém.* 3. 83. ३. कन् added to धान्य, also धान्यक and धान्याक.

धान्यकोष्ठक n. (-क) A granary, a basket, a cupboard or small shed of matting, &c. for keeping rice. *Hal.* ३. धान्य rice, कोष्ठ a granary, and कन् added.

धान्यचमस m. (-स) Rice flattened by threshing after it has been steeped, and fried in the husk. *Tri.* 2. 9. 13. ३. धान्य grain, and चमस a sort of cake.

धान्यमाय m. (-य) A corn seller, &c. ३. धान्य grain, मा to measure, अण् aff.

धान्यवर्द्धन n. (-न) Lending grain at interest; receiving a usurious return for a loan of seed corn supplied to the peasants. *Tri.* 2. 9. 1. ३. धान्य corn, वर्द्धन increasing.

धान्यशीर्षक n. (-क) The ear or spike of corn. *Jat'a.* ३. धान्य with शीर्षक the top or head.

धान्यसर m. (-र) Grain after threshing. *Sabd. C.* ३. धान्य corn, and सर essence.

धान्याक n. (-क) Coriander. *Hém.* 3. 83. ३. अण् added to धान्याक.

धान्यालु n. (-लु) Sour gruel made of the fermentation of rice water. *Am. Cō.* ३. धान्य rice, and अलु sour.

धान्यार्थ m. (-र्थ) Wealth in rice or grain. ३. धान्य and अर्थ wealth.

धान्यास्थि n. (-स्थि) Grain after threshing. *Sabd. C.* ३. धान्य corn, अस्थि a bone.

धामन् n. (-न्) १. The body. २. A house, a dwelling. ३. Dignity, consequence. ४. Light. *Am. Cō.* ५. A ray of light. ६. A place, a spot, a country. ७. Birth. *Méd.* ३. धा to contain, (life, a tenant, &c.) and मनिन् affix.

धामनिधि m. (-धि) The sun. *Jat'a.* ३. धाम light, निधि a nest or receptacle.

धामनी f. (-नी) Any tubular vessel of the body. *Sabd. Ch.* see धमनी.

धामार्गव n. (-व) १. A tree, (Achyranthes aspera). २. A plant, a sort of Ghosha, with white flowers. *Am. Cō.*

३. धामन् a dwelling, मार्ग a road, धा to go or approach, aff. क, deriv. irr.

धाय mfn. (-य-या-य) Having, possessing, or who has or possesses. ३. धा to have, ए aff.

धायस् mfn. (-य-या-य) An upholder, a supporter. ३. धा to have, &c. अयन् Un'a di affix; also with a final vowel added, धायस्.

धाय्या f. (-य्या) A prayer for exciting fire, upon the addition of fuel. *Am. Cō.* ३. irregularly derived from धा to contain.

धार m. (-र) १. A sort of stone. २. Debt. *Méd.* ३. Slight sprinkling rain. *Hém. Nā.* ४. Frost. *Anc. Cō.* ५. End, bound, a line or limit. ६. A deep place, a depth. *Sabd. R. f.* (-र) १. A horse's pace, as the trot, canter, &c. *Am. Cō.* २. The van of an army. ३. The sharp edge of a sword, or any cutting instrument. ४. Distillation, dripping, the oozing or issuing of any substance by drops. ५. Offspring. ६. A leak, a flaw, a hole in a pitcher, &c. *Méd.* ७. Excellence. *Hém. Nā.* ८. The wheel of a carriage. *Ibid.* 3. 419. ९. A garden wall or fence, a hedge, &c. १०. The edge of a mountain. ११. Quantity, multitude. ३. धृ to fall, to uphold, &c., in the causal form, and अङ् and दाप् affs.

धारण n. (-ण) Holding, having, keeping, maintaining. *Méd. f.* (-ण) १. Continuance in rectitude, keeping in the right way. *Am. Cō.* २. Fortitude, firmness, steadiness, resolution. *Hém. l.* 84. ३. Part of a Yōga or religious exercise; keeping the mind collected, the breath suspended, and all natural wants restrained; steady immoveable abstraction. *Méd.* ४. Mental retention, memory. ५. Debt. *f.* (-ण) १. Any tubular vessel of the body. २. A Mantra or charm of the *Baudd'has.* *Méd.* ३. A straight line. *Hém.* 6. 59. ३. धृ to hold, (purpose, intent, virtue, &c.) aff. णुङ् or अच्.

धारणक m. (-क) A debtor. ३. धारण a debt कन् aff.

धारयित्री f. (-त्री) The earth. *Sabd. R.* ३. धृ to contain, in the causal form, नृच् aff.

धारकदम्बक m. (-क) A sort of Cadamba tree. *Tri.* 2. 4. 21.

घरङ्गुर m. (-रः) १ Thin rain. २ Hail. ३ Advancing before an army by way of defiance to an enemy.

Méd. R. घर rain, and अङ्गुर shoot or sprout.

घरङ्ग m. (-ङ्गः) १ A sword, a scimitar. २ A place of pilgrimage. *Hém. Ná. R.* घर the edge of a sword, &c. and अङ्ग body.

घरट् m. (-टः) १ The *Chátaca*, (*Cuculus melanoleucos*). २ A horse. *Méd. R.* ३ A cloud. ४ A furious elephant. *Sabd. R.* घर rain, &c., अट who goes.

घरघर m. (-रः) १ A cloud. २ A sword. *Méd. R.* घर rain or an edge, and घर what has.

घरवनि m. (-निः) Air, wind. *Tri. 1. 1. 76. R.* घर thin rain, वन to sound, aff. इ.

घरविष m. (-विः) A crooked sword, a scimitar, a sabre. *Tri. 2. 8. 54. R.* घर and विष poison; whose edge is as fatal as venom.

घरुन्मत्त m. (-न्) A hard shower, a heavy fall of rain. *Am. Co. R.* घर rain, र्न् implying quantity or accumulation, and पत्त falling.

घारिणी f. (-णी) १ The earth. *Sabd. R.* २ The silk cotton tree, (*Bombax heptaphyllum*). *Sabd. Ch. R.* घृ to uphold, aff. णिनि and डोर.

घारिन् m. (-री) A sort of tree: see पीतु. *Jatá.*

घारु mfn. (-रु-रु-रु) Who drinks or sucks, a drinker, a sucker. *Jatá. R.* घे to drink, रु aff., form special.

घार्तरष्ट्र m. (-ष्ट्रः) १ A sort of goose, with black legs and bill. *Am. Co. R.* २ A kind of snake. ३ DURYO-DHANA, or any other descendant of DHRITARA-SHTRA. *Méd. R.* घृतरष्ट्र the name of king or a bird, &c., and अण् aff. of descent.

घार्मिन् mfn. (-न्-की-क) Virtuous, pious, just. *Tri. 3. 1. 12. R.* घर्म virtue, aff. ठन्.

घार्य्य mfn. (-र्य्य-र्य्य-र्य्य) To be born or upheld, to be contained, &c. *R.* घृ to hold, र्य्य aff.

घाव With an indicative उ, घावु r. 1st cl. (घावति-ने) १ To go or move. २ To run. ३ To cleanse. ४ To be clean or pure; with अभि prefixed, to approach, to come before; with आङ्, to alight; with वि, to shed or sprinkle.

घावन n. (-नं) १ Going, motion. २ Cleansing, purify-

ing. *Méd. f.* (-निः or -ने) A sort of creeping plant, (*Hedysarum lagopodioides*). *Sabd. R. R.* घाव to go, to cleanse, aff. लृट् or अनि, fem. aff. डोष्.

घावनिक्ता f. (-क्ता) A prickly night shade: see कण्टकारी.

Ret. M. R. कन् added, to घावने implying similitude.

घाविन् mfn. (-न-ना-नं) Purified, clean, cleansed. *R.* घाव to clean, aff. क्त्, with इङ् augment, or without the augment घैन.

घासम् m. (-सा) A mountain. *R.* घा to uphold, Un'adi aff. असुन् and बुद् augment; the word is considered as peculiar to the *Védas*.

घि r. 6th cl. (घिषति) To have or hold, to keep, to possess. 5th cl. (घिनोति) १ To satisfy. २ To go, to move.

घिक् ind. An interjection of reproach or menace, (fie, shame, &c.). *Am. Co. R.* घक्तु to annihilate, डिक् aff.

घिक्कार m. (-रः) Disrespect, reproach, censure, contempt. *Sabd. R. R.* घिक् fie, and कार making.

घिक्कृत mfn. (-न-ना-नं) १ Cursed. २ Reproached, reviled, censured, condemned. *Am. Co. R.* घिक् fie, and क्तु made.

घिक्क्रिया f. (-या) Reproach. *Hém. 2. 185. R.* घिक् fie, and क्रिया making.

घिष्ट r. 1st cl. (घिष्टने) १ To kindle. २ To be weary. ३ To live.

घिग्वण m. (-णः) A man of a low cast sprung from a *Brahman*, and a female of the tribe called *Ayogana*.

घियाम्पति m. (-तिः) १ A *Jina*, or *Jaina* deified saint.

Tri. 1. 1. 22. R. २ The soul. *Or. D. R.* घी the understanding, in the seventh case, and पति master.

चिब With an indicative उ, चिबु r. 1st cl. also, r. 5th cl. (चिबोति) १ To please, to satisfy. २ To be pleased or satisfied. ३ To go or approach: this verb takes उ, and substitutes अ for the final, whence its unusual form for the first class, in the instance given.

चिष r. 3d. cl. (चिषेष्ट) To emit sound.

चिषण m. (-णः) १ A name of *VRĪHASPATI*. *Am. Co.*

२ Any *Guru* or spiritual preceptor. f. (-णा) The understanding, the intellect. *Am. Co. R.* घृष to be presumptuous, Un'adi aff. क्तु and चिष substituted for the root.

घिष्ठ See घिष्ठ.

घिष्ठ See the next.

घिष्ठ n. (-स्थ) : A place, a spot, a country. ² A house. ³ A star, an asterism. ⁴ Fire. *Am. Cō.* ⁵ Power, strength. *Méd. m.* (-स्थः) : A name of AGNI, the deity of fire. ² A name of ŚUCRA, regent of Venus. *Hém. Ná.* *E.* घृषु to be proud or overbearing, deriv. irr.; the word is also written घिष्ठ or घिष्ठा. *घी* With an indicative ड, घीठ r. 4th cl. (घीवने) : To contain, to hold. ² To slight, to disregard or despise. ³ To accomplish.

घी f. (-घी) Understanding, intellect. *Am. Cō.* *E.* घी to meditate, aff. क्तिप्; the final diphthong rejected, and the semi-vowel charged to its congener इ, which becomes long.

घीन mfn. (-न-ना-नं) Drank, sucked. *E.* घे to drink, participial, aff. क्त, and form irr.

घीति f. (-क्ति) Thirst. *Hém. 3. 58.* *E.* घे to drink, aff. क्तिन् and the radical vowel charged to ई.

घीदा f. (-दा) : A virgin, a maiden. ² Understanding, intellect. *Hém. Ná.*

घीन्द्रिय n. (-यं) An intellectual organ, as the mind, the eye, the ear, the nose, the tongue, and skin. *Am. Cō.* *E.* घी the intellect, इन्द्रिय an organ of sense in general.

घीमन् mfn. (-मान्-मनो-मन्) Sensible, wise, learned. *Am. Cō. m.* (-मान्) A name of VRIHASPATI, the preceptor of the gods. *Méd. E.* घी wisdom, understanding, मन् possess. affix.

घीर mfn. (-र-र-रं) : Wise, sensible, learned. *Am. Cō.* ² Firm, steady, consistent, determined. ³ Headstrong, selfwilled, uncontrollable. *Méd.* ⁴ Lazy, dull, slow. *Tri. 3. 3. 357.* ⁵ Strong, powerful. *Sabd. R. m.* (-रः) : A name of BALI, the celebrated prince. *Sabd. R.* ² The ocean. *Sabd. C. mn.* (-र-रं) Saffron. *Méd. f.* (-र) : A drug, also कालोली. *Sabd. M.* ² A woman who although jealous of a husband or lover, suppresses all expression of resentment in his presence. *Or. D.* *E.* घी understanding, र to possess, क् aff.; or घी with ईर to go to, aff. अण् or घी to

possess, कन् Un'adi affix.

घीरत्वं n. (-त्वं) : The feminine property of suppressing violent expression of jealousy. *Hém. 3. 173.* ² Firmness, fortitude. *E.* घीर firm, steady, aff. क्त्वं, also with मक्त् aff. घीरम्.

घीरस्त्रम् m. (-न्द्) A buffalo. *Hém. 4. 348.* *E.* घीर strong, स्त्रम् a shoulder.

घीरघीर f. (-र) A mistress or wife, who having cause for jealousy pursues a middle conduct between the suppression, and expression of resentment. *E.* घीर and अघीर joined.

घीलटि f. (-टि) A daughter. *Hār. 219.*

घीवन् m. (-वा) A brazier. *Sid. C. Un.* *E.* घृ to hold, Un'adi aff. क्तिन् and क्त् changed to इ.

घीवर m. (-रः) A fisherman. *Am. Cō. f.* (-री) : A fisherman's wife. *Ibid.* ² A sort of harpoon for catching fish with. *Un. Cō.* *E.* घी to hold or gain, (fish) Un'adi aff. क्त्.

घीरक्ति f. (-क्ति) An intellectual faculty or power of the understanding, as attention, comprehension, &c. *Am. Cō.* *E.* घी the intellect, and क्ति power.

घीसख m. (-खः) : A counsellor, an adviser, a minister. *Hém. 3. 383.* ² A minister or friend. *E.* घी the understanding, and खि a friend.

घीसखि m. (-खि) : A counsellor, a minister. *Am. Cō.* ² A friendly or prudent adviser. *E.* घी the intellect, and खि a friend.

घु With an indicative च, घुञ् r. 6th cl. (घुनेति घुने) To shake, to agitate: see घृ.

घुश्च r. 1st cl. (घुश्चने) : To kindle. ² To be weary. ³ To live.

घुत mfn. (-न-ना-नं) Abandoned, deserted, left. ² Shaken, agitated, (as leaves by wind, &c.) *Méd. E.* घृ to shake, aff. क्त.

घुनन n. (-नं) Shaking, agitation. *E.* घृ to shake, aff. क्त, also घूनन, &c.

घुनि f. (-नि) A river: see the next. *Bh. Dwi. Cō.*

घुनी f. (-नी) A river. *Am. Cō.* *E.* घृ to go, aff. नृक् fem. aff. डीप्; the affix is sometimes considered as निङ् leaving, नि which makes घुनि, ut sup.

घुन्नुमार m. (-रः) 1 The name of a sovereign. *Hém.* 3. 365. 2 A kind of red worm. 3 The smoke of a house. 4 A house lizard (?). *Hár.* 245. *z.* धूम smoke reiterated, क्त्वं to go, aff. झण्, deriv. irr.

घुर f. (-घृः) 1 The fore part of a carriage, the pole, or the part where the yoke is fixed. *Am. Cō.* 2 Agitation, trembling. *Méd.* 3 Reflection, recollection. 4 A spark of fire. 5 A burthen, a load. 6 A part, a portion. *D'har.* 7 Wealth. 8 A name of the GANGES. *S'abd. C.* *z.* घृष्ट to hurt, aff. क्तिप् and व rejected; also with टप् added, घृष्ट.

घुरन्धर m. (-रः) 1 A beast of burthen. *Am. Cō.* 2 A tree, (*Grislea tomentosa*). *Ret. M.* mfn. (-रः-र-रः) Bearing a burthen. *Or. D.* *z.* घृष्ट a burthen, and घृष्ट to have, aff. खच्.

घुरीष m. (-रः) A beast of burthen. *Am. Cō.* *z.* घृष्ट a burthen, खच् aff.

घुर्य m. (-र्यः) A beast of burthen. *Am. Cō.* *z.* घृष्ट a burthen, यच् aff.

घुर्व With an indicative इ, घुर्वी r. 1st cl. (घृष्टनि) To kill or hurt.

घुर्व m. (-रः) A beast of burthen. *Am. Cō.* *z.* घृष्ट and वृष्ट who bears, also घृष्टवृष्ट; this and the two preceding may be used attributively in three genders.

घुवन्त f. (-न्ता) The introductory stanza to a song, forming afterwards the burden of each verse. *Un. Cō.* *z.* घृष्ट to agitate, अक्त्वं Un'adi aff.

घुवन m. (-नः) A title of AGNI. *Sid. C.* *z.* घृष्ट to agitate, aff. युच्.

घुवित्र n. (-त्रं) A sort of fan made of deer skin, and used especially to excite a sacrificial fire. *Am. Cō.* *z.* घृष्ट to agitate, इच् aff.; also घवित्र.

घुल्लुर m. (-रः) Thorn apple, (*Datura fastuosa*). *Bh.* on *Am.* see the next.

घुल्लुर m. (-रः) Thorn apple, (*Datura fastuosa*). *Am. Cō.* *z.* घृष्ट to make handsome, aff. क्तिप्. नूर to be mischievous, aff. क्त्वं; elegant but deleterious; the vowels are also both made short, as घुल्लुर or both remain long as in घृल्लुर.

घृ With an indicative च्, घृच् r. 5th cl. (घृष्टनि घृष्टने)

r. 6th cl. (घृष्टनि) r. 9th cl. (घृष्टनि घृष्टने) r. 1st and 10th cls. (घृष्टनि-घृष्टनि-ने or घृष्टनि-ने) To shake or agitate, to make tremble; with झञ् prefixed, 1 to abandon, to quit; 2 to perceive; with वि, to make tremble or agitate; with निच्, 1 to destroy; 2 to go or move.

घृक् m. (-क्) The air or wind. *Un. Cō.* *z.* घृष्ट to agitate, कन् Un'adi aff., and the vowel made long.

घृत् mfn. (-न-ना-नं) 1 Shaken, agitated. 2 Reproached, reviled. *Méd.* 3 Abandoned, deserted. *Am. Cō.* 4 Judged, discriminated. *D'har.* *z.* घृष्ट to shake, &c., aff. क्त्वं, this root also forms घृन् with the same aff.

घृन् mfn. (-न-ना-नं) 1 Distressed, by heat or thirst. *S'abd. C.* 2 Shaken, agitated. *z.* घृष्ट to shake, aff. क्त्वं, form irr.

घृन्क m. (-क्) Resin. *Tri.* 2. 6. 37. it is sometimes read घृल्लक.

घृनि f. (-निः) Shaking, agitating. *z.* घृष्ट to agitate, aff. क्तिन् and न changed to न.

घृप् r. 1st cl. (घृष्टानि) To heat. r. 10th cl. (घृष्टानि) 1 To speak. 2 To shine.

घृप् m. (-पः) Incense, the aromattick vapour that proceeds from the combustion of any fragrant gum or resin, the use of which is authorized by scripture. *Hém.* 3. 313. *z.* घृष्ट to heat, aff. अच्.

घृपन m. (-नः) Resin. *S'abd. M.* *z.* घृष्ट to heat, aff. ल्यु.

घृपवृक्ष m. (-रः) A species of pine (*Pinus longifolia*). *Tri.* 2. 4. 16. *z.* घृष्ट incense or resin so used, and वृक्ष a tree, also with कन् added, घृपवृक्षक.

घृपायित mfn. (-न-ना-नं) 1 Suffering pain or fatigue. *Am. Cō.* 2 Incensed, perfumed with incense. *Or. D.* *z.* घृष्ट (to heat, &c.) aff. क्त्वं, आय inserted, or the passive form with the same aff.

घृपित mfn. (-न-ना-नं) 1 Suffering pain or fatigue. *Am. Cō.* 2 Scented, perfumed, incensed. *Or. D.* *z.* घृष्ट to heat, aff. क्त्वं.

धूम m. (-मः) 1 Smoke. *Tri.* 1. 1. 70. 2 A saint. *Un. Cō.* *z.* घृष्ट to agitate, Un'adi aff. मक्त्वं.

धूमकोतन m. (-नः) 1 CÉRU the personified descending node. 2 Fire or its deity. *Méd.* *z.* धूम smoke, and

केनन a symbol.

धूमकेतु m. (-तुः) 1 A comet or falling-star. 2 Fire. *Am.*

Có. 3 The personified descending node. *Vis.* ३. धूम smoke, and केतु a mark or symbol.

धूमध्वज m. (-जः) Fire. *Hém.* 4. 164. ३. धूम smoke, and ध्वज a sign or symbol.

धूमप्रभा f. (-भा) A division of hell, the hell of smoke. *Hém.* 5. 3. ३. धूम and प्रभा what shines.

धूममहिषी f. (-वी) Fog, mist. *Tri.* 1. 1. 88. ३. धूम smoke, महिष a buffalo.

धूमयेनि m. (-निः) A cloud. *Am. Có.* ३. धूम smoke, and येनि womb; what is engendered from smoke or vapour.

धूमल m. (-लः) Purple, a colour compounded of black and red. *Am. Có.* mfn. (-ल-ल-ल) Of a purple colour. *Ibid.* ३. धूम smoke, and ल what is, being of the hue of smoke.

धूमसंच्छति f. (-तिः) A cloud or quantity of smoke. *Hal.* ३. धूम and संच्छति collection.

धूमाम m. (-मः) Purple. *Sabd. M.* mfn. (-म-म-म) Of a purple colour. *Méd.* ३. धूम smoke, and आम resembling; of a smoky hue.

धूमिका f. (-का) Fog, vapour. *Tri.* 1. 1. 89. ३. धूम smoke, and कन् aff. of resemblance.

धूमोष्णी f. (-णी) The wife of YAMA. *Tri.* 1. 1. 72. ३. धूम smoke, and ऊष्णी wool; of a smoky hue, and woolly headed, a *Cassia* Proserpine.

धूमोष्णीपति m. (-तिः) YAMA, the ruler of the dead. *Hár.* 57. ३. धूमोष्णी as above, and पति husband.

धूम्या f. (-म्या) A quantity of smoke. *Am. Có.* ३. धूम with य aff., implying aggregation.

धूम्याट m. (-टः) The fork tailed shrike. *Am. Có.* ३. धूम्या much smoke, and अट who goes.

धूम m. (-मः) Purple, the colour; a compound of red and black. *Am. Có.* mfn. (-म-म-म) Of a purple or smoky colour. *Ibid.* ३. धूम smoke, र् to get, aff. क, deriv. irr.

धूमक m. (-कः) A camel. *Jatá.* ३. धूम smoky, कन् aff.; of a smokey or tawney hue.

धूमवर्ण mfn. (-र्ण-र्ण-र्ण) Of a smoky hue. f. (-र्णा) Flame

or one of the seven tongues of AGNI or fire. *Jatá.*

M. ३. धूम smoky or purplish, and वर्ण colour.

धूम्राक्षि m. (-क्षिः) A pearl of a bad colour. *Sabd. C.* ३. धूम smoky, अक्षि an eye.

धूम्राट m. (-टः) The fork tailed shrike. *Sabd. C.* ३. धूम smoky, and अट who goes.

धूम्राम m. (-मः) Air, wind. *Sabd. C.* ३. धूम smoky, आम who shines.

धूर With an indicatory ई; धूरी r. 4th cl. (धूर्यते) 1 To kill or hurt. 2 To move or approach.

धूर्जटि m. (-टिः) A name of SIVA. *Am. Có.* धूर a burthen, and जटि a collection, from जट् to collect, and इन् aff.; who collects or bears the burthen of the three worlds.

धूर्त m. (-र्तः) 1 A gamester. 2 A rogue, a cheat. 3 Thorn apple, (*Datura*). *Hém. Ná.* mfn. (-र्त-र्त-र्त) 1 Fraudulent, crafty, dishonest, knavish, &c. *Am. Có.* 2 Mischievous, injurious. (-र्त) 1 Rust or iron filings.

Hém. 4. 104. 2 Fossil or rock salt (?). *Méd.* ३. धूर्त to injure, Unádi aff. नन् deriv. irr.

धूर्तक m. (-कः) A jackal. *Sabd. R.* ३. धूर्त crafty, कन् added.

धूर्तद्वान् m. (-न्) Thorn apple: see धूर्तर. *Sabd. M.* ३. धूर्त mischievous, and कन् what is or becomes.

धूर्तजन्तु m. (-न्तुः) Man. *Sabd. Ch.* ३. धूर्त crafty, and जन्तु an animal; the subtlest of all animals.

धूर्तमण्डल m. (-लः) A party of rogues or gamblers. ३. धूर्त a cheat, and मण्डल a circle.

धूर्तमानुषा f. (-षा) A plant: see रक्षा. *Sabd. Ch.*

धूर्धर m. (-रः) A beast of burthen. *Rámanúth* on *Am.* ३. धूर a burthen, and अर् bearing.

धूर्वी f. (-वी) The fore part or pole of a carriage. *Hém.* 3. 421. ३. धूर्त to injure, aff. अच् and डोष्.

धूलक n. (-कः) Poison. *Sabd. Ch.*

धूलि mf. (-लि-लिः or -ली) 1 Dust. *Am. Có.* 2 A number (?). *Méd.* ३. धू to agitate, aff. लि.

धूलिका f. (-का) Fog or mist. *Sabd. R.* ३. धूलि dust, कन् aff. of resemblance; the dust of the atmosphere.

धूलिकुट्टिम n. (-मः) A mound, a rampart. *Sabd. C.* ३. धूलि dust or earth, and कुट्टिम prepared ground.

घृत्तिकेदार m. (-रः) A mound, a rampart of earth. *Tri.* 3. 2. 9. *३.* घृत्ति dust, and केदार a field.

घृत्तिगुच्छक m. (-कः) The red vegetable powder thrown about at the spring festival called the *Hūli*. *Tri.* 2. 6. 44. *३.* घृत्ति dust, and गुच्छक a nosegay, also

घृत्तिगुच्छ m. (-च्छः) *Jaśā*.

घृत्तिध्वज m. (-जः) Air or wind. *Tri.* 1. 1. 76. *३.* घृत्ति dust, and ध्वज sign or symbol.

घृत्तीकदम्ब m. (-म्बः) 1 A species of the *Cadamba* tree, (*Nauclea cordifolia*). 2 *Tilis*, a plant. 3 A tree: see कदम्ब (*Tapia cratæva*). *Méd.* *३.* घृत्ति dust, and कदम्ब *Cadamba*, whose pollen perhaps resembles that of the *Cadamba*, or having a similar quantity of blossoms, also with कन added घृत्तीकदम्बक; these words, are also written with a short इ as घृत्तिकदम्बक.

घृत्ति r. 10th cl. (घृत्तिवति) To make splendid, or elegant: also घृत्ति and घृत्ति.

घृत्ति r. 10th cl. (घृत्तिवति) To make splendid or elegant, also घृत्ति and घृत्ति.

घृत्ति r. 10th cl. (घृत्तिवति) To embellish, to make splendid or elegant.

घृत्ति m. (-रः) 1 Grey (the colour). *Am. Cō* 2 A jack-ass. *Hém. Nā.* 3 An oilman. *Ibid.* 3. 581. mfn. (-रः-री-रः) Grey, of that colour. *Am. Cō.* f. (-री) A female *Cinnara*, or chorister of heaven. *Méd.* *३.* घृत्ति to agitate (the mind) रर Un'adi aff.

घृत्तिरुद्रा f. (-रा) A plant commonly *Swétarāśna*. *Ret.* *M.* *३.* घृत्ति grey, and रुद्र a leaf, grey leaved.

घृत्तिर m. (-रः) The thorn apple, (*Datura metel* and *fastuosa*). *Bh. on Am.* *३.* घृत्ति elegant, and रर injurious: see घृत्तिर.

घृत्ति With an indicative ड, घड r. 1st cl. (घरने) To fall. r. 6th cl. (घियने) 1 To continue, to remain. 2 To have or hold. With an indicative न, घृत्ति r. 1st cl. (घरनि-ने) To have or hold, to keep, to maintain; with अप or निर् prefixed, to verify, to make sure or certain.

घृत्ति r. 1st cl. (घृत्तिनि) also, with an indicative इ, घृत्ति r. 1st cl. (घृत्तिनि) To go or move.

घृत्ति mfn. (-नः-ना-ने) 1 Possessed, held, contained. 2 Cherished, supported. *३.* घृत्ति to hold, and क affix.

घृत्तिरुद्र m. (-रः) 1 A good king. 2 A proper name; *DHRĪTARĀŚHTRA* the father of *DURĪYODHANA*, and uncle of the *Pāndu* princes. 3 A *Nāga* or serpent of the lower regions. *Méd.* 4 A kind of bird, perhaps a sort of goose: see घातंरुद्र. *Hém. Nā.* f. (-री) A goose, the female bird only. *Méd.* *३.* घृत्ति possessed, cherished (by whom), रुद्र a region.

घृत्ति m. (-निः) Sacrifice, offering, religious rite or ceremony. *Méd.* f. (-निः) 1 Holding, having. 2 Steadiness, firmness. *Am. Cō.* 3 One of the astrological *Yogas*: see योग. 4 Pleasure. 5 Satisfaction. 6 Happiness. *Hém. Nā.* 7 A metre; a stanza of four lines of eighteen syllables each. *३.* घृत्ति to have, &c., aff. क्तिन्.

घृत्ति r. 5th cl. With an indicative prefix, नि and affix आ, निघृत्ति (घृत्तिनि) To be proud, to be confident or presumptuous. r. 1st and 10th cls. (घरनि घरवनि) To overcome, to overbear, to resist impatiently, to be impatient.

घृत्ति m. (-घः) A clever man. *Un. Cō.* *३.* घृत्ति to be confident, Un'adi aff. क्.

घृत्ति mfn. (-घः-घा-घं) Impudent, confident, bold, shameless. *Am. Cō.* f. (-घा) A disloyal or unchaste woman. *Sabd. R.* *३.* घृत्ति to be confident, aff. क्.

घृत्तिज् mfn. (-ज्) Confident, impudent, shameless. *Am. Cō.* *३.* घृत्ति to be confident, नजिङ् aff.

घृत्ति m. (-लिः) A ray of light. *Am. Cō.* *३.* घृत्ति to be arrogant, नि aff.

घृत्ति mfn. (-घुः-घुः-घुः) Shameless, confident, bold, impudent. *Tri.* 3. 1. 10. f. (-घुः) The branch of a bamboo. *Sabd. Ch.* *३.* घृत्ति to be arrogant, aff. क्.

घृत्ति r. 9th cl. (घृत्तिनि) To be or grow old.

घे With an indicative ट, घेट r. 1st cl. (घवनि) To drink.

घेन m. (-नः) 1 The ocean. *Hém. Nā.* 2 A male river. *Méd.* f. (-ना) A river. *Hém. Nā.* *३.* घे to drink, Un'adi aff. न; what is drunk.

घेनु f. (-नुः) A milch cow, one that has lately calved. *Am. Cō.* *३.* घे to drink, Un'adi aff. नु, इ substituted for the radical vowel, and changed again to ए, by the ordinary rules.

धेनुक m. (-कः) The name of an *Asur* or demon, killed by *CRISHNA*. *Méd.* f. (-का) 1 A she elephant. 2 A milch cow. *Ibid.* *३.* धेनु a cow, and क्त् affix.

धेनुकहृदन m. (-नः) A name of *CRISHNA*. *Tri.* 1. 1. 83. *३.* धेनुक a demon, so called, and हृदन the destroyer; also similar compounds, as धेनुकहृन्, धेनुकारि, &c.

धेनुष्या f. (-ष्या) A cow at the dairy or tied up to be milked. *Am. Cō.* *३.* धेनु a milch cow, यन् aff., and घृक् augment.

धेनुका n. (-कः) A herd of milch cows. *Am. Cō.* *३.* धेनुका a milch cow, and ठक् aff. of augmentation.

धैर्य n. (-र्यः) Steadiness, firmness. *Sabd. C.* *३.* धैर्य firm, यन् aff.

धैवत m. (-तः) The sixth note of the gamut. *Am. Cō.* *३.* धैवत intellect, deriv. irr.

धोड m. (-डः) A sort of snake (*Amphisbæna*). *Sabd. R.* *३.* धू to make tremble, ड aff.

धोर with an *indicatory* च्, धोर्त् r. 1st cl. (धोरति) To move well, to be quick or alert, or to have good paces.

धोरण n. (-णः) 1 A vehicle in general, any means of conveyance, as a horse, an elephant, a car, &c. 2 A horse's trot. *Hém.* 4. 312. 3 Going well or quickly. *३.* धोर to move well or quickly, aff. ह्युङ्.

धोरणि f. (-णिः) Tradition. *Jalā.* *३.* धार to proceed, aff. ञति.

धोरित n. (-तः) A horse's trot. *Hém.* 4. 311. *३.* धोर to go well, aff. क्त; also with क्त्, added धोरितक. n. (-कः) *Rāmā.* on *Am.* and with क्त् again added, धोरितक.

धौत mfn. (-तः-ना-नः) Washed, cleaned, purified. *Hém.* 6. 73. *३.* धाव to make clean, aff. क्त.

धौतकट m. (-टः) A bag of coarse cloth. *Jalā.* *३.* धौत washed, and कट a place.

धौतकोषज n. (-जः) Bleached or wild silk. *Sabd. R.* *३.* धौत pure or washed, कोष the cocoon, and ज born.

धौतकौशेय n. (-यः) Bleached or wild silk. *Am. Cō.* *३.* धौत pure or washed, कौश a cocoon, and ढक् aff.

धौतशिल n. (-शिलः) Crystal. *Tri.* 2. 9. 29. *३.* धौत pure, शिला a stone.

धौमक m. (-कः) The name of a district. *३.* धूम smoke, यन् affix.

धौरितक n. (-कः) A horse's trot. *Am. Cō.* see धोरितक.

धौरेय m. (-यः) A beast of burthen. *Am. Cō.* *३.* धुर a burthen, ठक् aff.

धौर्तिका f. (-का) Fraud, dishonesty. *Sabd. C.* *३.* धूर्त् a cheat, ठक् aff.

धौर्य n. (-र्यः) A horse's trot. *Hém.* 4. 312. *३.* धोर to go well, aff. यन्.

ध्वा r. 1st cl. (ध्वानि) 1 To blow, as a wind instrument, to produce sound by blowing. 2 To blow a fire, to excite fire by blowing. 3 To apply fire. 4 To excite sparks.

ध्वाकार m. (-रः) A blacksmith. *Hal.* *३.* ध्वा blowing, from ध्वा to blow, aff. क्त् and कार who makes.

ध्वाक्ष with an *indicatory* इ, ध्वाक्षि r. 1st cl. (ध्वाक्षति) 1 To desire. 2 To crow or caw: see ध्वक्ष and ध्वक्ष.

ध्वामन् m. (-मन्) 1 Measure. 2 Light. 3 Meditation. *S. C. Un.* *३.* ध्वा to blow or breathe, Unādi aff. मन्.

ध्यात mfn. (-तः-ना-नः) Thought, meditated. *३.* ध्यै to meditate, aff. क्त.

ध्यान n. (-नः) 1 Meditation, reflection, but especially that profound, and abstract consideration which brings its object fully, and undisturbedly before the mind, and is the favorite religious exercise of secluded *Brahmans*, as it was of the *Nestorian* monks. *Hém.* 1. 84. *३.* ध्यै to meditate, aff. ह्युङ्.

ध्यानयोग n. (-गः) The performance of religious abstraction. *३.* ध्यान meditation, &c. योग a religious observance.

ध्याम n. (-मः) 1 A fragrant grass. *Am. Cō.* 2 A plant (*Artemisia*). *Méd.* mfn. (-मः-ना-मः) Black. *Ibid.* *३.* ध्यै to think, मक्त् aff.

ध्यै r. 1st cl. (ध्यायति) To recollect, to call to mind, to meditate, to think; with the preposition नि, to see, to look, to look out for.

धुज r. 1st cl. (धुजति) To go; also with an *indicatory* इ, धुजि r. 1st cl. (धुजति) To go or move.

धुण r. 1st cl. (धुणति) To sound, as a drum or other instrument.

ध्रुस *With an indicatory prefix ड, उध्रुस* r. 9th cl. (ध्रुसनि) To glean: the root is by some authorities read उध्रुस.
ध्राक्ष *With an indicatory इ, ध्राक्षि* r. 1st cl. (ध्राक्षनि) To utter the sound of birds, or to crow, caw, &c. To desire: see आक्ष.
ध्राक्ष *With an indicatory ऋ, ध्राक्षृ* r. 1st cl. (ध्राक्षनि) To be dry or arid. To adorn. To suffice, to be able or competent. To refuse, to prevent.
ध्राव *With an indicatory ऋ, ध्रावृ* r. 1st cl. (ध्रावने) To be able or competent.
ध्राजि f. (-जिः) A whirlwind, a gale. *Un. Cō. E.* ध्रज to go, इ Un'adi aff., and the radical vowel made long.
ध्राड *With an indicatory ऋ, ध्राडृ* r. 1st cl. (ध्राडने) To divide, to split, to cut or pierce.
ध्राडि m. (-डिः) Gathering flowers. *Un. Cō. E.* ध्राड to divide, aff. इ.
ध्रिज r. 1st cl. (ध्रिजनि) To go or move.
ध्रु r. 1st cl. (ध्रुनि) r. 6th cl. (ध्रुनि) To be firm or fixed. To go or move.
ध्रुव r. 6th cl. (ध्रुनि) To stand firm, To go or move.
ध्रुव m. (-वः) A name of BRAHMA. SIVA. VISHNU. *Sabd. R.* 4 The polar star or north pole itself; in mythology, personified by DHRYUVA the son of UTTANARA DA, and grand son of the first MENU. *Am. Cō.* 5 One of the demigods called VASUS. *Méd.* 6 The trunk of a lopped tree. *Am. Cō.* 7 The Indian fig tree. (*Ficus indica*). 8 One of the 27 astronomical Yōgas. *Méd.* 9 A sort of bird: see वरुणि. *Tri.* 3. 416. n. (-वः) 1 Ascertainment, certainty. 2 Logick, reasoning, discussion. *Ibid.* 3 Heaven. *Hém. Ná. f.* (-वः) 1 A sacrificial vase made in the shape of the Indian fig leaf, and of the wood of the *Flacourtia sapida*. *Am. Cō.* 2 A plant, (*Hedysarum gangeticum*). *Ibid.* 3 A small tree from the fibres of which bow strings are made: see मूर्धा. 4 The introductory stanza of a song; it is distinct from the verses of the song, after each of which it is again repeated as a burden or chorus. 5 A virtuous woman. *Hém. Ná. mfn.* (-वः-वा-वः) 1 Eternal. *Am. Cō.* 2 Fix-

ed, stable, firm. 3 Continual, permanent. 4 Certain, ascertained. *Hém. Ná. E.* ध्रु to be fixed, aff. अच्.

ध्रुवक m. (-कः) The trunk of a lopped tree. *Hém. 4.* 188. f. (-का) The introductory stanza, and burden of a song: see ध्रुवा. *Un. Cō. E.* कन् added to the preceding.

ध्रु r. 6th cl. (ध्रुनि) To be firm, to stand fast. To go or move.

ध्रुक् *With an indicatory ऋ, ध्रुक्* r. 1st cl. (ध्रुक्ने) To sound. To grow or increase. To be exhilarated or elevated with joy. To manifest elevation or hilarity by noise.

ध्रु r. 1st cl. (ध्रुनि) To be satisfied or pleased.

ध्रुस *With an indicatory ड, ध्रुसृ* r. 1st cl. (ध्रुसने) To fall down.

ध्रुस m. (-सः) Loss, destruction. E. ध्रुस to fall, aff. अच्.

ध्रुसन n. (-नः) Perishing, dying. *Sabd. C. E.* ध्रुस to fall down, aff. ण्युह.

ध्रुसिन् m. (-सि) A *Pilu* said to grow in mountainous districts: see पीलु. *Sabd. R. mfn.* (-सि-सिनी-सि) Destructive, destroying. E. ध्रुस to fall, and इनि aff.

ध्वज r. 1st cl. (ध्वजनि) also with an indicatory इ,

ध्वजि r. 1st cl. (ध्वजनि) To go, to move.

ध्वज m. (-जः) 1 A distiller. *Méd.* 2 Pride. 3 Hypocrisy, fraud. *Sabd. R. mn.* (-ज-जः) 1 A flag or banner. *Am. Cō.* 2 A mark, a sign or symbol. 3 The penis. 4 The upper part of a skull carried on a stick as a penance for the murder of a *Brahman*. *Méd.* 5 A house situated to the east of any object. *Hém. Ná. E.* ध्वज to go, aff. अच्.

ध्वजद्रुम m. (-मः) The palm tree. *Sabd. C. E.* ध्वज a banner, द्रुम a tree.

ध्वजध्वरा m. (-रा) Air or wind. *Sabd. R. E.* ध्वज a flag, and ध्वरा who seizes.

ध्वजवन् mfn. (-वान्-वती-वन्) Having a mark or sign. m. (-वान्) 1 An ensign, a standard bearer. 2 A *Brahman* who having slain another, carries the skull of the murdered man with him to places of pilgrimage by way of penance. E. ध्वज as above, वन् aff.

ध्वजिन् m. (-जी) : A *Brahman*. * A mountain. † A car or carriage. ‡ A snake. § A horse. *Méd.* † A distiller or vender of spirituous liquors. *Hém.* 3. 565.
ध्वज f. (-जी) An army. *Am. Cō.* † ध्वज symbol, इनि aff.
ध्वजोत्थान n. (-नं) The twelfth day of the light half of *Bhadra*, a festival in honour of *INDRA*. *Tri.* 1. 1. 107. † ध्वज a flag, and उत्थान elevating.
ध्वज r. 1st cl. (ध्वजि) To sound.
ध्वन r. 1st cl. (ध्वनि) r. 10th cl. (ध्वनयति) To sound.
ध्वन m. (-नः) Sound; *Bh. Dwi. Cō.* † ध्वन to sound, अच् affix; १०५ ध्वन.
ध्वनोद्दिन m. (-दी) The humble bee. *Sabd. R.* † ध्वन sound, and मोदिन् who delights.
ध्वनि m. (-नि) : Sound. *Am. Cō.* * Figurative or poetical style. † ध्वन to sound, इ aff.
ध्वनिग्रह m. (-हः) The ear. *Tri.* 2. 6. 31. † ध्वनि sound, ग्रह the recipient.
ध्वनित mfn. (-न-ना-नं) : Sounded, making a noise, as a drum, &c. *Am. Cō.* * Poetical, figurative, rhetorically expressed. † ध्वन to sound, aff. क.
ध्वनिवाला f. (-ला) : The *Vina* or lute. * A pipe; a fife. † A sort of trumpet. *Méd.* † ध्वनि sound, and गाला a hollow tube.
ध्वनिविकार m. (-रः) Change of voice, through fear, grief, &c. *Hém.* 6. 46. † ध्वनि sound, विकार change.
ध्वस्त mfa. (-स्तः-स्तः-स्तः) Fallen. *Am. Cō.* † ध्वस्त to fall, aff. क.
ध्वाक्ष With an indicative इ; **ध्वाक्षि** r. 1st cl. (ध्वाक्षि) : To utter a cry peculiar to birds, as to croke, caw, &c. * To desire.
ध्वाक्ष m. (-क्षः) : Any aquatick bird : as a crane, a gull, &c. feeding upon fish. * A crow. *Am. Cō.* † One of the *Nāgas*. † A beggar. *Méd.* f. (-क्षी) : A drug : see कानोली. *Méd.* * A female imp or fiend. *Sabd. R.* † ध्वाक्ष to cry, aff. अच्.
ध्वाक्षपुष्ट m. (-ष्टः) The *Cecilia* or *Indian* cuckoo. *Hār.* 88. † ध्वाक्ष a crow, and पुष्ट fostered.
ध्वाक्षारति m. (-ति) An owl. *Hal.* † ध्वाक्ष a crow, and अरति an enemy.
ध्वाक्षरविन् mfn. (-विन्-विन्-विन्) Having a voice like a

crow. † ध्वाक्ष a crow, and रव sound, aff. विन्.

ध्वाक्षाली f. (-ली) A medicinal plant : see कानोली. *Sabd. M.*

ध्वान n. (-नं) Sound in general. *Am. Cō.* † ध्वन to sound, अच् affix.

ध्वान n. (-नं) Darkness. *Am. Cō.* † ध्वन sound, क affix, deriv. irr.

ध्वानवित्त m. (-तः) The firefly. *Sabd. R.* † ध्वान darkness, and वित्त wealth.

ध्वानशाख m. (-खः) A sort of Cassia, (*C. fistula*). *Sabd. Ch.* † ध्वान darkness, and शाख averse to; shutting its leaves after sunset.

ध्वान्तरति m. (-ति) The sun. *Hém.* 2. 10. † ध्वान darkness, and अरति an enemy.

ध्वानोन्मेष m. (-षः) The firefly. *Tri.* 2. 5. 35. † ध्वान darkness, and उन्मेष twinkling.

ध्वृ r. 1st cl. (ध्वनि) : To bend, to make crooked. * To kill.

न

न The twentieth consonant of the *Nagari* Alphabet corresponding with the letter *N*.

न m. (नः) * A *Bauddha*, a follower of *Buddha*. * Binding, tying. † Praise, celebrity. *Méd.* † A name of *GAN'ES'A*. † War. † Giving, a gift. † Good, welfare, prosperity. *Sabd. C. f.* (न) * The navel. * A musical instrument. † Knowledge. *Ibid.* mfn. (-नः-नः-नः) * Thin, spare. * Vacant, empty. † Identical, same, like. † Unvexed, unwearied. † Undivided, unbroken. *Ibid.* ind. † No not, a particle of prohibition. *Am. Cō.* * A particle of comparison. * A particle of negation, annihilation, &c. *Méd.* नो to obtain, &c., ड aff.

नःखुद्र mfn. (-द्रः-द्रः-द्रः) Small-nosed. *Hém.* 3. 115. † नः the nose, खुद्र small.

नेष्टुक mfn. (-कः-कः-कः) Injurious, destructive. *Sid. C. Un.* † नष्ट to destroy, कुन् *Un'di* affix, and नुम् inserted.

नष्टु mfn. (-ष्टः-ष्टः-ष्टः) An injurer, injurious, destructive. † नष्ट to destroy, aff. नृच् and नुम् inserted.

नकुट n. (-टः) The nose. *Sabd. M.*

नकुल m. (-चः) * The Bengal mongoose, (*Viverra ichneumon*). *Hém.* 4. 368. * A proper name, *NAOUBA*, the fourth of the five *Pandés princes*. *Méd.* mfn. (-च-चा-च) Disgraced, rejected from a family or race. *Or. D.* f. (-चो) * Silk cotton tree. * *Indian* spikenard. *Méd.* * A sort of perfume: see *इक्षुनी*. *D'har.* * Saffron. *Hém. Ná.* z. न not, कु race or heap, fem. aff. डोए.

नकुलेष्ट f. (-ष्ट) A plant: see *इक्षु*. *Am. Co.* z. नकुल an ichneumon, and इक्षु wished; the mongoose if wounded in a conflict with a poisonous snake is supposed to prevent the effects of the venom by the use of this plant.

नक्ष् r. 10th cl. (नक्षति) To destroy or annihilate.

नक्ष ind. By night. *Am. Co.* z. नक्ष to be ashamed नन् aff.

नक्षक m. (-कः) * Dirty or ragged cloth. *Am. Co.* * A rag, a wiper, a handkerchief, &c. *Comments.* on *Am.* z. नक्ष to be ashamed or modest, aff. नन् and वन् added; also लक्षक.

नक्षचारिन् m. (-रो) * A cat. *Tri.* 2. 5. 8. * An owl. *Ibid.* 2. 5. 15. * A goblin. * A thief. z. नक्ष by night, चार to go, छिनि aff.

नक्षचर m. (-रः) * A goblin, a demon. *Hal.* * A tree, the *Bdellium* tree: see *गुग्गुलु*. *Jat's.* * An owl. *S'abd.* C. * A thief. z. नक्ष by night, and चर who goes.

नक्षभोजन n. (-नं) Supper. z. नक्ष night, भोजन food.

नक्षमाल m. (-मः) A tree, (*Galedupa arborea*, *Rox.*). *Am. Co.* z. नक्ष by night, माल to ornament, माल् prefix, and अच् affix; blossoming at night.

नक्षमुखा f. (-खः) Night. *Hal.* z. नक्ष by night, उख to produce, aff. ख.

नक्ष n. (-क्षः) The upper timber of a door frame. *Méd.* nf. (-क्ष-क्षः) The nose. *Ibid.* and *S'abd. R.* f. (क्षः) A string of bees or wasps. *S'abd. C.* m. (-क्षः) A crocodile. *Am. Co.* z. न् not, क्ष to go, aff. ड्.

नक्षरज् m. (-रजः) or नक्षरज (जः) A shark, but applied also differently: see *यक्ष*. *S'abd. R.* and *Hár.*

77. z. नक्ष a crocodile; and रज् or रज king.

नक्षत्र n. (-त्रः) * A star in general. *Am. Co.* * An aster-

ism in the moon's path or lunar mansion, of which 28 distinct in name, figure, and number of stars, are enumerated; the *Pauranic* and popular enumeration of those constellations is 27; *Abhijit* the 27th being considered as formed of portions of the two contiguous asterisms, and not distinct from them. z. एक्ष to go, Un'adi affix वञ् or वृञ् *Sautra* root, to injure, or क्ष to droop, or क्षी to waste or decay with the negative prefix, and घञ् aff.; deriv. irr. नक्षत्रनेमि m. (-निः) The moon. * The pole star. *Méd.* f. (-निः) The last of the asterisms, *Revati*, containing 32 stars. *Ibid.* z. नक्षत्र a star, and नेमि circumference.

नक्षत्रमाला f. (-मः) * A necklace containing 27 pearls. *Am. Co.* * The table of the asterisms in the moon's path. *Or. D.* z. नक्षत्र a constellation, and माला a garland.

नक्षत्रेश m. (-शः) The moon. *Am. Co.* z. नक्षत्र an asterism, and ईश lord.

नख mn. (-ख-खः) A finger nail. *Am. Co.* m. (-खः) A part, a portion. *Hém. Ná.* nf. (-ख-खो) A perfume, a dried substance, of a brown colour, and of the shape of a nail; apparently, a dried shell fish, used as a perfume. *Am. Co.* f. (-खो) A vegetable perfume, different from the one above though known by the same name, *NAO'HI*. *S'abd. R.* z. न् privative, ख sense; or नख to bind, ख Un'adi affix, the radical ख rejected.

नखकुट्टु m. (-ट्टुः) A barber. *Tri.* 2. 10. 4. z. नख a nail, and कुट्टु who cuts; barbers in *India* trim the nails, &c.

नखदारण m. (-रणः) A falcon. *Or. D.* z. नख a nail, and दारण tearing, scratching.

नखमुच m. (-चः) A bow. *S'abd. C.* z. नख a nail, मुच to let loose.

नखर m. (-रः) A finger nail. *Am. Co.* f. (-रो) A perfume: see *नखो*. *S'abd. M.* z. न not, खन to go, and डर affix, or नख a nail, र to go or be, aff. ड.

नखरयुध m. (-युधः) A lion. *Hém.* 4. 350. * A beast of prey. z. नखर a nail, आयुध a weapon.

नखशङ्ख m. (-ङ्खः) A small shell. *Sabd. R.* इ. नख a nail, शङ्ख a shell, one as small as a nail.
 नखङ्क m. (-ङ्कः) A sort of perfume. *Sabd. R.* इ. नख a nail, and अङ्क a mark.
 नखालि m. (-लिः) A small shell. *Sabd. Ch.* इ. नख a nail, and आलि a line.
 नखशिन् m. (-शे) An owl. *Tri.* 2. 5. 14. इ. नख a nail, and अशिन् who eats: using its claws in feeding.
 नग m. (-गः) 1 A mountain. 2 A tree. *Am. Cō.* इ. न not, ग to go, aff. ड, immoveable; or दह् to burn, Un'adi affix न, ह rejected, and द changed to न.
 नगज m. (-जः) An elephant. *Sār. S.* on *Am.* इ. नग a mountain, and ज born.
 नगख f. (-खः) Heartpea, (*Cardiospermum halicacabum*). *Ret. M.*
 नगनन्दिनी f. (-नी) The goddess DURGĀ. *Sabd. R.* इ. नग a mountain, and नन्दिनी a daughter, being in one of her characters the daughter of *Himāla*, the snowy *Imaus* personified.
 नगपति m. (-तिः) *Himāla*, the personified range of snowy mountains dividing *India* from *Tartary*, &c. *Tri.* 2. 3. 1. f. नग mountain, and पति lord.
 नगर nf. (-रः) A town, a city. *Am. Cō.* इ. नग a tree, or according to some, a mountain, र्ङ् affix; having trees or houses like mountains.
 नगरघात m. (-घः) An elephant. इ. नगर a city, and घात who destroys or subverts.
 नगरीवक्र m. (-वः) A crow. *Tri.* 2. 5. 20. इ. नगरी a city, and वक्र a crane, the town-crane.
 नगरीषधि f. (-धिः) The plantain. *Sabd. Ch.* इ. नगर a city, and औषधि a medicament.
 नगाटन m. (-नः) A monkey. *Tri.* 2. 5. 6. इ. नग a mountain, अट to go, aff. ण्यट्.
 नगाधिप m. (-पः) *Himāla*: see नगपति. *Jatā.* इ. नग a mountain, and अधिप a lord.
 नगैकस m. (-सः) 1 A bird in general. *Am. Cō.* 2 A lion. 3 A fabulous animal: see शम्. *Méd.* 4 A crow. *Sabd. Ch.* इ. नग a tree, a mountain, and ओकस् a house or dwelling.
 नग्न mfn. (-ग्नः-ग्नः) Naked. *Am. Cō. m.* (-ग्नः) 1 A

naked mendicant. 2 A bard. *Méd. f.* (-ग्नः) A naked woman. *Sabd. R.* इ. नग्न to be ashamed, aff. क्त, also with कन् added नग्नक.

नग्नह् mn. (-हः-ङ्) Ferment, a drug used to throw the mixture for spirituous liquor into fermentation. *Am. Cō.* इ. नग्न naked, and ह् to call, aff. क्तिप्, what is called for by the barefaced, shameless, &c.

नग्राट m. (-टः) A naked man, but especially a kind of religious mendicant; who wanders about without clothes. *Hal.* इ. नग्न naked, and अट who goes, also with कन् added, नग्राटक. *Hār.* 115.

नग्निका f. (-का) 1 A girl before menstruation or about ten years old. 2 A naked woman. *Am. Cō.* इ. नग्न naked, कन् added, and the fem. form.

नज्ज with an indicatory prefix ओ, and affix ई, ओनजी r. 6th cl. (नज्जे) To be ashamed, to be modest or bashful.

नञ् ind. A particle of negation, prohibition, &c. (no, not). *Sabd. C.*

नट r. 10th cl. (नटयति) 1 To dance, to dance as an actor, to act. 2 To drop or fall. 3 To shake, to move slightly. 4 To injure. 5 To shine.

नट m. (-टः) 1 A plant (*Bignonia Indica*). *Am. Cō.* 2 A tree (*Jonesia asoca*). 3 A dancer, a mime, an actor, a *Nut*, &c. in modern times. *Méd.* 4 A sort of reed (*Arundo tibialis* or latterly called, *A. karka*, *Roxburgh's Catalogue*), also नड and नक्. *Jatā.* f. (-टा) A sort of shrub (*Cæsalpinia bonducella*). *Or. D.* (-टी) 1 A medicinal plant: see नेली. 2 A whore. *Sabd. R.* 3 A *Nach* girl, a dancer, an actress. *Or. D.* 4 Red arsenick: see नलो. इ. नट to dance, aff. अच् and टाप् or जोष्, otherwise, नष्ट to destroy, Un'adi aff. डट, &c.

नटन n. (-नः) The art or act of dancing, pantomime, &c. *Am. Cō.* इ. नट to dance, ण्यट्.

नटमण्डन n. (-नः) Yellow orpiment. *Hēm.* 4. 125. इ. नट an actor, and मण्डन adorning; dying theatrical raiment.

नटसञ्ज्ञक m. (-कः) Yellow orpiment. *Tri.* 2. 9. 35. इ. नट an actor, सञ्ज्ञ a name, aff. कन्.

नटागिष्ठा r. (-श) Shame, modesty. *Hār.* 153. *३.* नट dancing, and नष्ट destroying, aff. क् and टाप्; it is also read नटागिष्ठा. *Tri.* 1. 128.

नटेश्वर m. (-रः) A name of Śiva. *Hēm.* 2. 112. *३.* नट a dancer, and ईश्वर a deity, the god of the dancers.

नड r. 1st cl. (नडति) To be thick or impervious. r. 10th cl. (नडयति) To fall off or from.

नड m. (-डः) 1 A sort of reed, (*Arundo tibialis* or *karka*) also नल. *Am. Co.* 2 A particular tribe whose employment is making a sort of glass bracelets.

Mul'hu. on *Am.* *३.* नड to be thick, aff. अच्.

नडकीय mfn. (-यः-या-यं) Abounding in reeds, (a field, &c.) *Hēm.* 4. 20. *३.* नड a reed, इ affix, and कुक् augment.

नडप्राय mfn. (-यः-या-यं) Abounding in reeds. *Hēm.* 4. 20. *३.* नड and प्राय abundance.

नडमीन m. (-नः) A sort of fish, one haunting reedy places. *Sabd. C.* *३.* नड a reed, and मीन a fish.

नडसंहति f. (-तिः) A quantity of reeds. *Am. Co.* *३.* नड and संहति assemblage; also any analogous compound.

नडह् mfn. (-हः-हा-हं) Lovely, beautiful, desirable.

Bhū. Pr. *३.* नड here said to be mental anxiety, derived from नड to fall off or from, इन् to destroy, aff. ड.

नड्या f. (-या) A quantity of reeds. *Am. Co.* *३.* नड a reed, aff. यच्.

नड्म mfa. (-मः-मा-मं) Reedy, abounding in reeds. *Am. Co.* *३.* नड and ड्म aff.

नडल mfn. (-लः-ला-लं) Reedy, abounding in reeds. *Am. Co.* *३.* नड and डल aff.

नडाम् f. (-म्) A house or hut of reeds. *Bhū. Pr.* *३.* नडाम् and म् being with आङ् prefixed.

नत mfn. (-नः-ना-नं) 1 Bent, bowed, reclining. 2 Crooked, curved. *Méd.* (-नं) A plant or its root: see नगर and नगरमूल. *Ibid.* and *Hēm. Nā.* *३.* नत to bow or bend, aff. क्त.

नतनासिक mfn. (-कः-का-कं) Flatnosed. *Am. Co.* *३.* नत bowed; and नासिक the nose.

नद r. 10th cl. (नदयति) 1 To speak, or emit sound.

2 To shine: see खद. *With an indicative prefix इ* and aff. इ, दुनदि r. 1st cl. (नदति) 1 To thrive, to be prosperous. 2 (Usually with आङ् prefixed) To be happy, to be pleased or delighted.

नद m. (-दः) A river, applied only to one of which the personification is male as the *Brahmaputra*, *Sone*, *Indus*, &c. *Hēm.* 4. 156. f. (-दी) A river in general; the common personification of rivers being female. *Am. Co.* *३.* नद to sound, aff. अङ्, fem. aff. डीप्.

नदनु m. (-नुः) 1 A cloud. *Un. Co.* 2 A lion. *Sabd. M.* *३.* नद to sound, अनुङ् *Un'adi* affix.

नदीकान् m. (-नः) 1 The ocean. 2 A sort of tree, (*Barringtonia acutangula*): see इज्जल. 3 A small tree, (*Vitex negundo*). *Méd. f.* (-न्ता) 1 A creeper. 2 The roseapple, (*Eugenia jambu*). 3 A shrub, (*Leea hirta*). *Hēm. Nā.* *३.* नदी a river, कान् loved.

नदीकूल n. (-ल) The bank or shore of a river. *३.* नदी a river, कूल a bank.

नदीकूलप्रिय m. (-यः) A sort of reed, (*Calamus rotang*). *Jalā.* *३.* नदीकूल a river bank, and प्रिय fond of; growing on the banks of rivers.

नदीज n. (-जः) 1 Antimony. *Hēm.* 4. 121. 2 A lotus. m. (-जः) 1 A sort of tree (*Pentaptera Arjuna*). *Jalā.* 2 A name of *BHĪSHMA*. *Or. D.* mfn. (-ज-जा-जं) Aquatic, water-born. *३.* नदी a river, and ज born.

नदीतरस्थान n. (-नः) A *Ghāt*, a landing place, a ferry. *Bhū. Pr.* *३.* नदी a river, तर crossing, and स्थान place.

नदीन m. (-नः) 1 The ocean. *Tri.* 1. 2. 10. 2 The god of water, *VARUNA*. *Or. D.* *३.* नदी a river, and इन् lord.

नदीमातृक mfn. (-कः-का-कं) Watered by rivers (land, rice, &c.). *Am. Co.* *३.* नदी a river, मातृ a mother, क् affix.

नदीबङ्क m. (-ङ्कः) The bend or arm of a river. *Sabd. M.* *३.* नदी a river, and बङ्क a bend.

नदीस्न mfn. (-स्नः-स्ना-स्नं) Bathing, &c. in a river. *३.* नदी river, स्ना to bathe, ड affix; and स्न changed to स्.

नदीसर्ज्ज m. (-ज्जः) A tree (*Pentaptera Arjuna*). *Am.*

Co. **E.** नदी a river, and सल the *Sál* tree.
नदेयी **f.** (-यी) A plant (*Premna herbacea*, Rox.).
Sabd. Ch. **E.** नदी a river, डक् aff.; also नदेयी.
नद्ध **mfn.** (-द्ध-द्ध) 1 Bound, tied. 2 Drawn up, raised.
Méd. **E.** नह to tie, aff. क्त.
नद्धी **f.** (-द्धी) A leather cord, a thong. **Am. Co.** **E.** नह to bind, छन् aff.
ननद्ध **f.** (-द्धा) A husband's sister. **Am. Co.** **E.** न negative, नद्ध to please, चन् Un'adi aff.; also the penultimate being made long ननद्ध.
ननु **f.** (-द्धा) 1 A particle of interrogation, (how, what?); Of affirmation, (certainly); 2 Of assent. 3 A consolatory, and kind expression. 4 A vocative particle (ho, hola), or one implying kindness, conciliation, (pray, good friend, &c.). 5 An inceptive particle, implying doubt or dissent, (may be, but, on the other hand). 6 A responsive particle. 7 A particle of reproach. **Am. Co.** and **Notes.** **E.** न negative, नुह to send or command, aff. डु.
ननुच **ind.** An inceptive particle implying doubt, dissent or contradiction. **Am. Co.** **E.** ननु as above, and च particle.
नह **m.** (-द्ध) 1 One of *CUVERA*'s nine inestimable gems or treasures. **Méd.** 2 The cowherd *NANDA*, the foster father of *CRISHNA*. **m.** (-द्ध-द्धो) Happiness, pleasure, felicity. **Sabd. R.** **f.** (-द्धा) 1 An earthen water jar. 2 A name of the goddess, *PARVATI*. 3 The sixth or eleventh day of the fortnight. 4 Prosperity, increase. **Hém. Ná.** 5 A husband's sister. **Sabd. R.** (-द्धी) *INDRA*'s garden. **E.** नदि to be prosperous or happy, aff. झच् and डाप्.
नद्धक **m.** (-क्त) 1 The sword of *CRISHNA*. **Am. Co.** 2 A frog. **Tri.** 1. 2. 26. **mfn.** (-क्त-क्तो-क्त) 2 Rejoicing, making happy or delighted. 3 Cherishing or rearing a family. **Méd.** **E.** नदि to make happy, aff. वुन्.
नद्धकि **f.** (-क्ति) Long pepper. **Sabd. R.** **E.** नदि to delight, aff. कि.
नद्धगोपिता **f.** (-ता) A plant: see रखा. **Sabd. R.**
नद्धयु **m.** (-युः) Happiness, felicity. **Sabd. R.** **E.** नदि to be happy, aff. झयुच्.

नद्धन **m.** (-न) 1 A son. **Hém. 3.** 205. 2 A frog. **Sabd. R. n.** (-न) *INDRA*'s pleasure ground, elysium. **Am. Co.** **f.** (-न) A daughter. **Jab'a.** **mfn.** (-न-नान-न) Delighting, rejoicing, making pleased or happy. **Méd.** **E.** नदि to be or make happy, aff. च्यु.
नद्धनद्धन **m.** (-न) A name of *CRISHNA*. **Sabd. R.** **E.** नद्ध and नद्धन a son; the son of *NANDA*.
नद्धनद्धिनो **f.** (-नो) A name of *DURGA*. **Sabd. R.** **E.** नद्ध the cowherd *NANDA*, and नद्धिनो a daughter.
नद्धन **m.** (-न) A son. **Sid. C. Un.** **E.** नदि to make happy, झच् Un'adi aff.
नद्धयन् **mfn.** (-न्त-न्तो-न्त) Making happy, rejoicing, delighting. **Sid. C. Un.** **E.** नदि in the causal form, with झच् aff.
नद्धपाल **m.** (-त) A name of *VARUNA*. **Sabd. R. E.** नद्ध *CUVERA*'s treasure, and पाल who guards.
नद्धपुत्री **f.** (-त्री) *DURGA*. **Tri.** 1. 1. 53. **E.** नद्ध the cowherd *NANDA*, and पुत्री a daughter; the goddess becoming incarnate as the infant daughter of *NANDA*.
नद्धात्मज **m.** (-ज) *CRISHNA*. **Sabd. R. E.** नद्ध as above, and आत्मज son: see नद्धनद्धन; also नद्धपुत्र, नद्धसुत, &c.
नद्धि **mn.** (-द्धि-द्धि) 1 Gambling, gaming. 2 Happiness. **Hém. Ná. m.** (-द्धि) 1 One of *SIVA*'s principal attendants. 2 The speaker of the prologue or prelude to a drama. 3 One who pronounces a benediction. **E.** नदि to make happy, and इन् Un'adi aff.
नद्धिक **m.** (-क्त) *Toon*, a tree, the wood of which resembles mahogany, and is used for furniture, &c. (*Cedrela Tunna*). **Sabd. R. f.** (-क्त) 1 *INDRA*'s garden or pleasure ground. **Sabd. M.** 2 An earthen water pot. **Sabd. R. E.** नद्ध with कन् or ठक् aff.
नद्धिकेश्वर **m.** (-र) One of *SIVA*'s chief attendants. **Tri.** 1. 1. 51. **E.** नद्धिका *INDRA*'s garden, and ईश्वर master.
नद्धिघोष **m.** (-घ) 1 The car of *ARJUNA*. 2 The acclaim or proclamation of a panegyrist or herald. **Méd.** **E.** नद्ध pleasing, and घोष sound.
नद्धिन् **m.** (-न्द्) 1 The name of one of *SIVA*'s chapberlains, and chief attendants. **Tri.** 1. 1. 50. 2 The

Indian fig tree. 3 Parsipal (Hibiscus populneoides). Méd. 4 The speaker of the prelude or prologue to a drama. *Hém.* 2. 244. f. (नन्दी) 1 A name of the goddess. *PA'RVATI.* 2 GANGA, the river goddess. 3 A husband's sister. 4 A fabulous cow, related to the cow of plenty, and the property of the sage *VASISHT'HA.* *Méd.* 5 The *Alacananda* river. *Jatá.* 6 The mother of the writer *VYA'KI.* E. नन्द happiness, इति aff.

नन्दिनीतनय m. (-यः) A name of *VYA'KI* author of a vocabulary. *Hém.* 3. 513. E. नन्दिनी as above, and तनय a son, also similar compounds as नन्दिनीश्वर, नन्दिनीपुत्र, &c.

नन्दिवर्द्धन m. (-नः) 1 *SIVA.* *Tri.* 1. 1. 45. 2 The last day of either half of the month, the full or new moon. 3 A son. *Méd.* 4 A friend. *Sabd. R.* E. नन्द happiness, &c. and वर्द्धन increasing.

नन्दिवृक्ष m. (-क्षः) The *Toon* tree. *Am. Cō.* E. नन्दि pleasure, and वृक्ष a tree; also डोष् being added to नन्दि, नन्दोवृक्ष or with कन् added नन्दिवृक्षक.

नन्दीट m. (-टः) A bald-headed man. *Bhū. Pr.* E. नन्दि *SIVA's* bald-headed attendant, and भट who resembles, deriv. irr.

नन्दीमुषी f. (-सी) Sleep, drowsiness. *Hém.* 2. 227.

नन्दीश m. (-शः) 1 A name of *NANDI,* *SIVA's* attendant. *Hém.* 2. 124. 2 A name of *SIVA.* E. नन्दी *INDRA's* garden or नन्दि a proper name, &c ईश master.

नन्दीश्वर m. (-रः) A name of *SIVA.* *Sabd. R.* E. नन्दि *SIVA's* chamberlain, and ईश्वर master.

नन्दीसरस् n. (-रः) A lake or pond in *INDRA's* garden. *Sabd. M.* E. नन्दी the garden, सरस् a piece of water.

नन्द्यावर्त्त m. (-र्त्तः) 1 A sort of temple. *Am. Cō.* 2 A tree, (*Tabernæmontana coronaria*): see नगर. *Méd.* E. नन्दी happiness, आवर्त्त abode.

नपुंसक mn. (-क-कः) 1 A eunuch. *Am. Cō.* 2 The neuter gender. E. न not, पुंसक a male.

नपु m (-पु) A grandson, a son's son. *Hém.* 3. 208. f. (-पुत्री) A son's daughter, a grand daughter. *Am. Cō.* E. न not, पत to fall, नृच् Un'a di affix; propping or sustaining the family.

नम m. (-मः) 1 The month *Srāvaṇa.* 2 Aether, atmosphere. *Sabd. R.* f. (-मः) 1 A spitting pot, 2 The city of the sun. *Sabd. C.* E. नह to bind, aff. नृ; see नमस्.

नमःक्रान्तिन् m. (-न्ति) A lion. *Sabd. M.* E. नमस् a cloud, and क्रान्तिन् who goes; whose shape is seen in the clouds.

नमःप्राण m. (-णः) Air, wind. *Tri.* 1. 1. 75. E. नमस् atmosphere, and प्राण life or breath.

नमःसद् m. (-सद्) A deity. *Tri.* 1. 1. 5. E. नमस् heaven, and सद् who travels from सद् to go, with क्ति aff.

नमःसरित् f. (-रित्) The celestial *Ganges.* *Tri.* 1. 1. 97. E. नमस् heaven, and सरित् a river.

नमःस्थित m. (-नः) A division of the infernal regions, a hell. *Hém.* 5. 2. E. नमस् atmosphere, and स्थित a staying.

नमस्क्षुस् m. (-क्षुः) The sun. *Sabd. M.* E. नमस् heaven, and क्षुस् the eye.

नमस्चमस m. (-सः) 1 The moon. 2 A variegated cake. 3 Conjuring. *Méd.* E. नमस् heaven, and चमस a sort of ladle, &c.

नमश्चर m. (-रः) 1 A bird. 2 A *Vidyādhara* or demi-god so called. 3 A cloud. 4 Air, wind. *Méd.* E. नमस् heaven, and चर who goes.

नमस् m. (-मः) 1 The month *Srāvaṇa*, (July-August). 2 A cloud. 3 The rains, or rainy season. 4 Smell. 5 The fibres in the root of the lotus. 6 A bird. *Méd.* 7 A grey-headed man. *D'har. n.* (-मः) Sky, atmosphere, æther or heaven. *Am. Cō.* E. नम to injure, to be annihilated, (at the end of the world); Un'a di aff. असृन् or नह to bind, and न substituted for ह.

नमस n. (-सः) Heaven, sky, &c. see the last. *Dwi. Cō.* E. नम as above, Un'a di aff. असृन्.

नमसङ्गम m. (-मः) A bird. *Am. Cō.* E. नमस् heaven, गम to go, aff. खच्.

नमस्य m. (-स्यः) The month *Bhādra*, (August-September.) *Am. Cō.* E. नमस् a cloud or rain, and यन् aff.

नमस्तन् m. (-स्तान्) Air, wind. *Am. Cō.* E. नमस्, and तन् aff.

नमस्कः n. (-कः) Darkness. *Un. Cō.* ३. नम to injure, and *Un'adi* aff.

नमि m. (-मिः) A wheel. *Sabd. C.*

नभोगज m. (-जः) A cloud. *Tri. 1. 1. 82.* ३. नमस् sky, and गज an elephant.

नभोगति f. (-तिः) Flying, soaring. *Hém. 4. 384.* ३. नमस् sky, and गति going.

नभोदुग् m. (-दुः) A cloud. *Sabd. M.* ३. नमस् rain, दुग् to milk, aff. क.

नभोद्वीप m. (-पः) A cloud. *Sabd. M.* ३. नमस् rain, द्वीप an island.

नभोधूम m. (-मः) A cloud. *Sabd. M.* ३. नमस् sky, and धूम smoke.

नभोनदी f. (-दी) The celestial Ganges. *Bhū. Pr.* ३. नमस् heaven, and नदी a river.

नभोमणि m. (-णिः) The sun. *Hém. 2. 9.* ३. नमस् sky, मणि a gem.

नभोऽम्बुप m. (-पः) The *Chātaca*, (*Cuculus melanoleucos*.) *Hém. 4. 395.* ३. नमस् sky, अम्बु water, and प who drinks.

नभोरजस् n. (-जः) Darkness. *Sabd. M.* ३. नमस् sky, and रजस् dust.

नभोरेणु f. (-णुः) Fog, mist, vapour. *Tri. 1. 1. 89.* ३. नमस् sky, and रेणु thin dust.

नभोस्तय m. (-यः) Smoke. *Sabd. R.* ३. नमस् sky, and तय abode.

नभ्य mfn. (-भ्यः-भ्या-भ्यः) Relating to the nave of a wheel, resembling it &c. ३. नम for नमि and यत् aff.

नभ्राज् m. (-भ्राज्) A cloud. *Hém. 2. 78.* ३. न negative, भ्राज to shine, aff. क्तिप्.

नमत m. (-नः) १. A master, a lord. २. An actor, a mime. ३. A cloud. *Un. Cō.* ३. नम to bow or bend, *Un'adi* aff. अतच्.

नमस् ind. १. Gift, present. २. Bowing, bending, salutation, obeisance. ३. An inarticulate cry. *Un. Cō.* ३. नम to bend, and aff. अस्तुत्.

नमस् m. (-सः) Agreement, concord. *Un. Cō.* ३. नम to bow, aff. अस्तच्.

नमस्ति mfn. (-न-ना-ने) Reverenced, respected, worshipped. *Am. Cō.* ३. नमस् bowing, क्वाप् affix, and

क्त added, व rejected: see नमस्ति.

नमस्तार m. (-रः) १. Respectful or reverential address or salutation. *Or. D.* २. A sort of poison. *Sabd. Ch.* f. (-री) A sensitive plant. *Am. Cō.* ३. नमस् bowing, and तार making, fedh. aff. क्तिप्.

नमस्त्वा f. (-त्वा) Reverence, respect, worship, adoration. *Am. Cō.* ३. नमस् respect, क्वाप् aff.

नमस्ति mfn. (-न-ना-ने) Reverenced, respected, worshipped. *Am. Cō.* ३. नमस् respect, aff. क्वाप्, and the participial aff. क्त; also नमस्ति.

नमश्चि m. (-चिः) १. The deity of love. २. A demon so named. *Mēd.* ३. न negative, मुच् to loose, and चि aff.

नमश्चिखदन m. (-नः) A name of INDRA. *Am. Cō.* ३. नमश्चि the demon, and खदन destroyer.

नमेरु m. (-रुः) The seed of the *Elæocarpus*. *Bhū. Pr.* ३. न not, मेरु the mountain *Méru*.

नमोगुरु m. (-रुः) A spiritual teacher. *Sabd. R.* ३. नमस् reverence, and गुरु a teacher.

नन्द r. 1st cl. (नन्ति) To go, to move.

नम्र mfn. (-न्रः-न्रा-न्रः) Crooked, curved, bent, bowed. *Hal.* ३. नम to bow, aff. र.

नय r. 1st cl. (नयते) To go, to move: see गय and गी.

नय m. (-यः) १. Guiding, directing, (literally or figuratively as in morals, &c.). २. The theological part of the *Vēdas*. ३. A sort of dice, or men for playing with. *Hém. Nā.* ४. A guide, a conductor. *Or. D.* mfn. (-य-या-यः) Fit, right, proper. *Sabd. R.* ३. नय to go, aff. चम् or गी to guide, &c. aff. अच्.

नयन n. (-नः) १. The eye. *Am. Cō.* २. Leading, guiding, (literally or figuratively). *Or. D.* f. (-ना) The pupil of the eye. *Sabd. Ch.* ३. गी to guide, aff. क्तिप्.

नयनोत्सव m. (-वः) A lamp. *Sabd. R.* ३. नयन the eye, and उत्सव a festival; regaling the sight at seasons of darkness.

नयनौषध m. (-धः) Green sulphate of iron, or the salt in a state of partial decomposition by exposure to the atmosphere. *Hém. 4. 123.* ३. नयन the eye, and औषध a medicament, being used as a collyrium.

नयपीठ f. (-ठी) The board or cloth on which dice or men are played. *Tri. 2. 10. 18.* ३. नय dice, पीठ a stool.

नर m. (-रः) 1 Man, individually or generally. 2 The Eternal, the divine imperishable spirit pervading the universe. 3 A name of ARJUNA. *Hém. Ná.* n. (-र) A fragrant grass, commonly *Ramcapūr. Méd.* f. (-री) Woman in general. *Jatā.* see नारी. ३. नृ to lead or guide, aff. अच्.

नरक m. (-कः) 1 Hell, the infernal regions. *Am. Cō.* 2 The name of a *Dāitya* or demon. *Méd.* ३. नृ to guide or lead, aff. घृन्, whither the wicked are conducted: it is also नैतर (नरक) and is sometimes read नरक.

नरकजित् m. (-जित्) A name of VISHNŪ. *Tri.* 1. 1. 28. ३. नरक the demon, and जित् subduing.

नरकस्थी f. (-स्था) The river of hell. *Hém.* 4. 152. ३. नरक hell, स्थ who stays or abides, fem. aff. टाप्.

नरकान्तक m. (-कः) VISHNŪ. *Sabb. C.* ३. नरक hell, and अन्तक destroyer.

नरकामय m. (-यः) The soul after death. *Sabb. R.* ३. नरक hell, and अमय sickness.

नरकीलक m. (-कः) The murderer of his spiritual preceptor. *Hém.* 3. 522. ३. नर mankind, and कौल a stake, aff. कन्.

नरङ्ग m. (-ङ्गः) Pimples on the face. *Un. Cō.* n. (-ङ्गः) The penis. *Ibid.* ३. नृ to guide or lead, Unādi aff. अङ्ग.

नरदेव m. (-वः) A sovereign, a king. *Hal.* ३. नर a man, and देव a deity.

नरपति m. (-तिः) A king, a sovereign prince. *Sabb. R.* ३. नर man, पति lord.

नभू f. (-भूः) *Bharata Varsa, India,* or the central part of the known continent. *Tri.* 2. 1. 3. ३. नर man, and भू land; also नरभूमि. f. (-भिः) *Sabb. R.*

नरमानिनी f. (-नी) A woman who has a beard. *Tri.* 2. 6. 2. ३. नर a man, मन to regard or think, and णिनी affix; also with कन् aff. in the feminine form नरमानिका. *Sabb. R.* these words are also written नरमानिनी, &c.

नरमालिनी f. (-नी) A woman with a beard. *Hém.* 3. 195. ३. नर a man, माला a necklace, इनि aff.

नरवाहन m. (-नः) A name of CŪVERA. *Am. Cō.* ३. नर a man, and वाहन a vehicle.

नरविषय m. (-यः) An imp or goblin. *Tri.* 1. 1. 73. ३.

नर man, and विषय who devours.

नरसिंह m. (-हः) 1 VISHNŪ in his fourth *Avatar* or descent, the lion-headed man. *Sabb. R.* 2 A chief, a man of eminence or power. ३. नर a man, and सिंह a lion.

नरधार f. (-रः) The earth. *Sabb. C.* ३. नर man, धार receptacle.

नरयण m. (-णः) A name of VISHNŪ. *Tri.* 1. 1. 29. ३. नर man, and अयण going: see नारयण.

नरेन्द्र m. (-न्द्रः) 1 A king, an anointed sovereign. 2 A dealer in antidotes, a juggler. *Méd.* ३. नर a man, इन्द्र chief.

नरुटक n. (-कः) The nose. *Hém.* 3. 245.

नर्तक m. (-कः) 1 An actor, a mime. 2 A juggler, a dancer, a player of any description. 3 An elephant. 4 A reed, (*Arundo karka, Rox.*) 5 A peacock. *Méd.* f. (-की) 1 An actress, a female dancer or singing girl. 2 A female elephant. *Ibid.* 3 A peacock. *Vis.* ३. नृत् to dance or act, घृन् aff.

नर्तन n. (-नः) Dancing, gesticulating, acting. *Am. Cō.* ३. नृत् to dance, &c. aff. घृद्.

नर्तनधिय m. (-यः) A peacock. *Sabb. C.* ३. नर्तन dancing, and धिय fond of.

नर्है r. 1st cl. (नर्हति प्रनर्हति) To sound: the radical न is not convertible to ण after a preposition, &c. see णर्है.

नर्है r. 1st cl. (नर्हति) To go, to move.

नर्मकील m. (-लः) A husband. *Tri.* 2. 6. 10. ३. नर्म amusement, कील a prop or stay.

नर्मठ m. (-ठः) The nipple. 2 A rake, a lecher, a libertine. *Méd.* 3 Sport, amusement. 4 Coition. *Sabb. R.* ३. नर्म pleasure, ठा to abide, उ aff. deriv. irr.

नर्मद m. (-दः) The associate or companion of a person's sports, or amusements. *Méd.* f. (-दा) 1 The *Nermadā* river which rising in the *Vindhya* mountains, runs westward to the gulf of *Cambay*. *Ibid.* 2 A plant: see पूका *Hém. Ná.* ३. नर्म pleasure, and द what gives.

नर्मिन् n. (-मिन्) Sport, amusement, pastime, pleasure. *Am. Cō.* ३. नृ to guide, aff. मित्.

नल r. 10th cl. (नलवमि) १ To shine. २ To bind or confine.
 नल m. (नल) १ A reed (*Arundo karka*, Rox.). *Am. Cō.* २ The name of a king, and hero of several poetical works famous amongst the *Hindūs*, especially the poem called *Naishad'ha*. ३ A deified progenitor or *Pitridāva*. ४ The name of a monkey chief. *Méd.*
 n. (नल) १ The water lily, (*Nelumbium speciosum*). *Ibid.* २ Smell, odour. f. (नलो) Red arsenick. *Méd.* ३ नल to shine, aff. अच्.
 नलक n. (नल) १ A bone of either of the extremities. *Hém.* 3. 291. २ नल a reed, and कन् aff. of resemblance.
 नलकिनी f. (नलो) The knee-cap or pan. *Hém.* 3. 278.
 ३ नलक as above, and इनि affix; connecting the bones of the lower extremity.
 नलकील ind. (नल) The knee. *Hém.* 3. 278. ३ नल a reed, or reed-like bone, and नील a pin or bolt.
 नलकुवर m. (नल) The son of *Cuve* &c. *Am. Cō.* ३ नल a reed, कुर a carriage yoke.
 नलद n. (नल) १ The honey or nectar of a flower. २ The root of the *Andropogon Muricatum*. *Hém.*
Nā. f. (नल) Indian spikenard, (*Valeriana Jataman-*
sa). *Ibid.* ३ नल here said to mean, fragrance, and द what gives.
 नलयट्टिका f. (नल) A sort of mat made with reeds. *Hār.* 177. ३ नल a reed, and पट्ट a cloth, कन् aff. of similitude, fem. form.
 नलमीन m. (नल) A kind of sprat, (*Clupea cultrata*). *Am. Cō.* ३ नल a reed, and मीन a fish; frequenting reedy spots.
 नलिन n. (नल) १ A lotus or water lily, (*Nelumbium speciosum*, or *Nymphaea nelumbo*). *Am. Cō.* २ Water. ३ Indigo. *Hém.* ४ *Nā.* f. (नलो) १ An assemblage of lotus flowers. *Am. Cō.* २ A place abounding in lotuses. ३ The flexible stalk of a water lily. *Bh. on Am.* ४ A pond in which the lotus grows or may grow. ५ The *Ganges* of heaven. *Méd.* ६ The fermented and intoxicating juice of the cocconut. *Tri.* 2. 10. 16.
 ३ नल to be bright, *Unādi* aff. इन्च्.
 नलिनेशय m. (नल) A name of *VISHN'U*. *Tri.* 1. 1. 29.
 ३ नलिने in a lotus, and शय who sleeps.

नल्ल m. (नल्ल) A furlong, a distance measured by four hundred cubits. *Am. Cō.* ३ नल्ल to be as a reed in length, and व aff.

नल्लवर्त्तमा f. (नल) The orange tree. *Sabd. Ch.* ३ नल्ल as above, वर्त्त a road, and य what goes.

नव m. (नव) Praise, panegyrick, celebration. *Méd.* mfn. (नव-वा-व) New. *Am. Cō.* ३ नु to praise, &c. aff. अच्.

नवकारिका f. (नवा) A bride, a woman newly married. *Sabd. M.* ३ नव new, and कारिका agent.

नवकालिका f. (नवा) A young woman, either one recently married or one in whom menstruation has lately commenced. *Hār.* 176. ३ नव new, काल time, कन् added with the fem. form; this word, the preceding, and नवफलिक्ता seem to be confounded with one another in the authorities.

नवछात्र m. (नव) A student, a novice. *Tri.* 2. 7. 5. ३ नव new, and छात्र a disciple.

नवत m. (नव) An elephant's painted or variegated housing. *Hém.* 3. 344. ३ नव new, तन to spread, aff. ऊ.

नवति f. (नवि or नवी) Ninety. *Sabd. R.* ३ नव nine, and क्तिन् aff.

नवतिका f. (नवा) A painting brush. *Hār.* 137. ३ नवति ninety, (hairs) कन् aff.

नवतिघा ind. Ninety-fold, *Sabd. C.* ३ नवति and घा aff.

नवतिशस् ind. Ninety by ninety. *Sabd. C.* ३ नवति and शस् aff.

नवदल n. (नल) The new leaf of a lotus. *Am. Cō.* ३ नव new, and दल a leaf.

नवदीधिति m. (नवि) Mars, the planet or its deified regent. *Jalā.* ३ नव nine, दीधिति ray.

नवघा ind. Nine-fold, in nine ways. *Sabd. C.* ३ नव nine, and घा aff.

नवशस् ind. Nine by nine. *Sabd. C.* ३ नव nine, and शस् aff.

नवन् mfn. always plu. (नव) Nine.

नवनीत n. (नव) Fresh butter. *Am. Cō.* ३ नव new, and नीत procured, (from milk, &c.)

नवफलिक्ता f. (नवा) १ A bride, a newly married woman. २ A girl in whom menstruation has recently begun. *Méd.* ३ नव new, फल fruit, and ठक् aff.

नवम mfn. (-म-मो-म) Ninth. f. (-मो) The ninth day of a lunar half month. *३. नव* nine, and *मद्* aff.

नवमल्लिका f. (-का) Double jasmine. *Sabd. Ch.* see the next.

नवमालिका f. (-का) Double jasmine, (J. Zambac). *Am. Co.* *३. नव* excellent, praised, and मालिका or मल्लिका jasmine: see the last.

नवयौवना f. (-ना) A young woman. *Hār. 154.* *३. नव* new, and यौवन young.

नववरिका f. (-का) A newly married woman. *Hār. 154.* *३. नव* new, *वर* a blessing, aff. *कन्* added, fem. aff. टाप्.

नववस्त्र n. (-स्त्र) New cloth. *Sabd. R.* *३. नव* new, and वस्त्र cloth.

नवसूतिका f. (-का) १ A milch cow. *Am. Co.* २ A woman recently delivered. *३. नव* new, and सूत off-spring, and *कन्* affix, fem. form.

नवार्चिस् m. (-र्चि) The planet Mars or its deified personification. *Tri. 1. 1. 92.* *३. नव* nine, and अर्चिस् light.

नवान्तर m. (-न्) New and unbleached cloth. *Am. Co.* *३. नव* new, and अन्तर cloth.

नवाह m. (-ह) १ A new day. २ The first day of the fortnight. *Méd.* *३. नव* new, and अह a day.

नवीन mfn. (-न-ना-न) New. *Am. Co.* *३. नव* new, *व* pleonaasm, and the semivowel changed.

नवै ind. Not so perhaps, a particle implying doubt. *Sabd. C.* *३. न* not, *वै* expletive.

नवोद्वा f. (-दा) A newly married woman, a bride. *Jatā.* *३. नव* new, and उदा a wife.

नवोद्धृत n. (-न्) Fresh butter. *Am. Co.* *३. नव* new, उद्धृत made.

नव्य mfn. (-य-या-य) New, recent, young, &c. *Am. Co. m.* (-य) Praise, panegyrick. *Or. D.* *३. नव* new, and *यन्* aff.

नशक m. (-क) A bird, said to be a sort of crow. *Am. Co.* *३. नश्* to destroy, aff. *आक.*

नशितृ mfn. (-ता-नी-तृ) A destroyer, destroying. *३. नश्* to destroy, aff. *तृच्* with *इद्* augment, else with a nasal augment *नष्टृ.*

नश्यत्सूतिका f. (-का) A female bearing a dead child. *Hām. 3. 195.* *३. नश्यत्* destroying, सूतिका a mother.

नष्टार mfn. (-र-री-र) Mischievous, destructive. *३. नश्*

to destroy, aff. *कप्.*

नष्ट mfn. (-ष्ट-ष्टा-ष्ट) Lost, destroyed, removed, annihilated. *Am. Co.* *३. नष्ट* to perish, aff. *क.*

नष्टचेष्टता f. (-ता) Fainting, swooning, insensibility, proceeding either from joy or sorrow, &c. *Am. Co.* *३. नष्ट* lost, चेष्टता reflexion.

नष्टाग्नि m. (-ग्नि) A Brahman or householder, who has lost his consecrated fire. *Am. Co.* *३. नष्ट* lost, and अग्नि fire.

नष्टाग्रिस्त्र n. (-त्र) Booty, plunder. *Hār. 158.* *३. नष्ट* lost, अग्रि gain, and स्त्र thread or chain.

नस् f. (-ना) The nose. *Sabd. C.* *नस्* to sound, aff. *किप्.*

नस f. (-सा) The nose. *Tri. 2. 6. 28.* see नासा and नासिका.

नस्त m. (-स्त) The nose. *Sabd. M. f.* (-स्ता) A hole bored in the nose. *Or. D.* *३. नस्* to make crooked, aff. *क.*

नस्तित m. (-न) An ox or any other draft animal, with a string through his nose, the sort of rein usually employed in India. *Am. Co.* *३. नस्* as above, the nose, formed into a nominal verb, and *त* added, nozzled or nose-led.

नस्तोत m. (-न) An ox led by a string through his nose: see the last. *Rāma.* on *Am.* also नस्तोत.

नस्य mfn. (-स्य-स्या-स्य) Nasal, relating or belonging to the nose. *Or. D. f.* (-स्या) The nose. *Bh. Dwi. Co.* *३. नस्य* the nose, *यन्* aff.

नस्योत m. (-न) An ox or other animal led by a string through the septum of the nose. *Am. Co.* *३. नस्य* the nose, *यन्* aff. of relation or fitness, and *त* woven: see नस्तित.

नहि ind. No, not. *Am. Co.* *३. नहि* to bind or tie, aff. *इन्.*

नङ्गव m. (-व) १ The name of a Nāga or serpent. २ The name of a king, one of the lunar race. *Méd.* *३. नङ्ग* to bind, *Unādi* aff. *वयन्.*

नङ्गवामज m. (-ज) A king, also YAYATI. *Sabd. C.* *३. नङ्गव* as above, वामज son.

ना ind. No, not.

नाक m. (-क) Heaven, paradise, æther, sky, atmosphere. *Am. Co.* *३. न* not, with *आक* derived from *क* happiness, and the privative *अ* prefixed, misery; in which there is no unhappiness.

नाकनथ m. (यः) The name of INDRA. *Tri.* 1. 1. 57. E. नाक paradise, and नथ lord; also with कन् added नाकनथक.

नाकिन m. (नो) A deity, a god. *Hém.* 2. 2. E. नाक heaven, and इनि aff.

नाकु m. (कु) 1 An ant or mole hill, a burrow. *Am. Co.* 2 A mountain. 3 A name of a *Muni* or saint. *Méd.* E. न privative, अक to go, aff. उ or नम to be crooked or bowed, Un'adi aff. उ and नाक substituted for the radical letters.

नाकुली f. (ली) 1 A plant; the ichneumon plant; a vegetable supposed to furnish the mungoose, with an antidote, when bitten in a conflict with a snake, (Serpent ophioxylon?) *Am. Co.* 2 The root of the *Simul* tree, (कुदोबन्द). 3 A sort of pepper, (Piper chavya). *Méd.* E. नकुल the ichneumon; affs. अण् and डोष्.

नाकुसुमन् m. (म) A snake. *Sabd. C.* E. नाक a mound of earth, सुमन् dwelling.

नाक्षत्र mfn. (च-त्रोच्च) Relating or belonging to the lunar asterisms. E. नक्षत्र and अण् aff.

नाक्षत्रिक m. (क) A month of 27 days, each day being the period of the moon's passage through a lunar asterism. *Sabd. R.* f. (नो) The state or condition to which a person is subjected agreeably to the asterism presiding over his nativity. *Or. D.* E. नक्षत्र as above, and उक् aff.

नाग m. (ग) 1 A *Nāga* or demigod so-called having a human face, with the tail of a serpent and the expanded neck of the *Coluber Nāga*, the race of these beings is said to have sprung from CADRU the wife of CAsTYAPA in order to people *Pātāla* or the infernal regions. *Am. Co.* 2 A serpent in general, or especially the Spectacle snake, or Cobra Capella, (*Coluber Naga*). 3 An elephant. 4 A cruel or tyrannical person. 5 A cloud. 6 (In composition) pre-eminent. 7 A pin or nail projecting from a wall to hang any thing upon. 8 A small tree, (*Mesua ferua*). 9 A sort of grass, (*Cyperus pertenuis*). 10 A tree used in dying, (*Rottleria tinctoria*). 11 One of the airs of the body, that which is ex-

pelled by belching. *Méd.* 11 Betle or *Pūn*. 13 The name of a country. *Bh.* on *Am. n.* (ग) 1 Tin. 2 Lead. 3 One of the astronomical periods called *Carakas*; it is one of those termed invariable, and always corresponds to the last half of *Amāvasya* or new moon. *Méd.* E. नग a mountain, and अण् aff; living or produced in mountainous regions, &c. नागकेशर m. (रः) A small tree, commonly *Nagésar*, (*Mesua ferrea*). *Am. Co.* E. नाग and केशर synonymes of the same plant; compounded; the word is also written नागकेशर.

नागज n. (ज) 1 Red lead. *Hém.* 4. 127. 2 Tin. *Ibid.* 4. 108. E. नाग lead, &c., and ज produced.

नागजिह्वा f. (ह्वा) A plant, (*Asclepias pseudosarsa*): see शरिवा. *Ret. M.* E. नाग a snake, and जिह्वा a tongue.

नागजिह्विका f. (का) Red arsenick. *Am. Co.* E. नाग a snake; जिह्वा a tongue, कन् aff. of comparison.

नागजीवन m. (न) Tin. *Hém.* 4. 108. E. नाग lead, जीवन proceeding.

नागदन्त m. (न) 1 Elephant's tooth or ivory; also the tooth of the elephant. 2 A wooden pin or bracket projecting from a wall, and used to hang things upon. *Méd.* f. (नो) 1 A sort of sun flower, (*Heliotropium Indicum*). 2 A whore, (कुच्चा). *Ibid.* E. नाग an elephant, and दन्त a tooth.

नागदन्तक m. (क) A wooden pin or bracket, projecting from a wall. *Jatā.* E. नागदन्त an elephant's tooth, and कन् aff. of resemblance.

नागदन्तिका f. (का) A plant commonly called *Rāmadūtā*: see विशब्दा. *Ret. M.* E. नागदन्तो a plant, and कन् aff. of resemblance, fem. form.

नागदलेपम n. (म) A sort of tree commonly *Parusha*. *Ret. M.* E. नाग one of the plants so called, दल a leaf, and उपमा resemblance.

नागद्रु m. (द्रु) Euphorbia. *Sabd. Ch.* E. नाग a snake, and द्रु a tree; being used in offerings to the snake goddess MANASA.

नागनिर्यूह m. (ह) A large pin or bracket, projecting from a wall like a shelf. *Jatā.* E. नाग an elephant, and निर्यूह projection.

नागपाश m. (-शः) 1 A weapon of VARUNA the regent of water. 2 Modus coeundi. *Méd.* 3 A sort of noose or knot, used in battle to entangle an enemy. *Or. D.* ३. नाग an elephant, and पाश a binding.

नागपुष्प m. (-पुः) 1 A tree used in dyeing, (*Rottleria tinctoria*). 2 *Nāgesar*, (*Mesua ferrea*). 3 The *Champaca*, (*Michelia champaca*). *Méd.* ३. नाग an elephant, and पुष्प flower.

नागवन्धु m. (-न्धुः) The holy fig tree, (*Ficus religiosa*). *Sabd. Ch.* ३. नाग an elephant, and बन्धु friendly, liked.

नागबल m. (-लः) A name of BHĪMA. *Tri.* 2. 8. 15. f. (-ला) A creeping plant, (*Hedysarum lagopodioides*). *Am. Cō.* ३. नाग an elephant, and बल strong.

नागभिद् m. (-भिद्) A sort of snake, (*Amphisbæna*). *Tri.* 1. 2. 2. ३. नाग an elephant, and भिद् destroying; the word is sometimes written नागभृत् from भृत् cherishing.

नागमल्ल m. (-ल्लः) The elephant of INDRA. *Sabd. R.* ३. नाग an elephant, and मल्ल a boxer.

नागमातृ f. (-मा) 1 A name of MANASA, a goddess supposed to preside over snakes. *Sabd. R.* 2 Red arsenick. *Hém.* 4. 126. ३. नाग a snake, and मातृ a mother.

नागमार m. (-रः) A sort of potherb; also केशरज. *Tri.* 2. 4. 33. ३. नाग a snake, and मार destroying; considered as an antidote.

नागयष्टि f. (-यष्टिः) A piece of wood erected in a place dug for water. *Jatā.* ३. नाग a snake, and यष्टि a staff; looking like a snake.

नागर mfn. (-र-री-र) 1 Clever, sharp, knowing, (as a buck, a blood, a wag, &c.). 2 Town born or bred, city, citizen. *Méd.* 3 Nameless. 4 Bad, vile. *Sabd. C. n.* (-र) 1 Dry ginger. *Am. Cō.* 2 A sort of grass (*Cyperus pertenuis*). *Méd.* 3 A form of writing, the *Dēvanāgarī* alphabet. m. (-र) 1 A husband's brother. *Tri.* 2. 6. 8. 2 A lecturer. 3 Denial of knowledge. 4 Fatigue. 5 Desire of final beatitude. *Sabd. C. f.* (-री) 1 A sort of *Euphorbia*. *Sabd. Ch.* 2 A clever or intriguing woman. *Or. D.* ३. नागर a city, अण् aff.

नागरक m. (-कः) 1 The orange. *Sabd. R.* see नागरङ्ग. 2 A thief. 3 An artist. ३. नागर and रुक् aff.

नागरक m. (-कः) Red lead. *Hém.* 4. 127. ३. नाग mountain, and रक्त red.

नागरङ्ग m. (-ङ्गः) The orange; in *India* usually applied to the *Silhet* orange, (*Citrus Aurantium*). *Am. Cō.* ३. नाग an elephant, रङ्ग to be sick, aff. घञ्; on which elephants feed till they become ill, or नाग red lead, and रङ्ग colour, of the colour of red lead.

नागरीट m. (-टः) A libertine, a debauchee, a rake, a blackguard. *Tri.* 2. 7. 29. ३. नागरी an intriguing woman, अट to accompany, aff. अङ्; deriv. irr.

नागरेयक mfn. (-क-को-क) City, citizen. ३. नागर a town; and ढकच् aff.

नागलता f. (-ता) The penis. *Tri.* 2. 6. 24. ३. नाग a snake, and लता a creeper.

नागलोकि m. (-कः) The infernal regions below the earth. *Am. Cō.* ३. नाग a *Nāga*, and लोक world.

नागवल्लीका f. (-का) The betle plant. *Ret. M.* see the next.

नागवल्ली f. (-ल्ली) The betle plant, (*Piper betel*). *Am. Cō.* ३. नाग the infernal *Nāga*, and वल्ली a creeper; the creeper of the lower regions; also with कच् added नागवल्लीका.

नागवारिक m. (-कः) 1 *Garuda* the bird of VIṢṆU. 2 A peacock. 3 A royal elephant. 4 An elephant driver or keeper. 5 The chief person in a court or assembly. *Méd.* ३. नाग an elephant, वृ to cherish, &c., aff. ठक्.

नागवीथी f. (-थी) The path of *Airāvata*, the milky way. ३. नाग the elephant, वीथी a road or path.

नागसम्भव n. (-वं) Minium or red lead. *Am. Cō.* ३. नाग lead, and सम्भव production.

नागसुगन्धा f. (-न्धा) The ichneumon plant: see नागुची. *Swā.* on *Am.* ३. नाग a snake, and सुगन्ध perfume.

नागाख्य m. (-ख्यः) A plant: see नागनेत्र. *Tri.* 2. 4. 20. ३. नाग an elephant, and आख्या a name.

नागमञ्जुल f. (-लः) A stick or pole driven into a square piece of earth in the centre of a newly dug pond, a boring rod. *Jatā.* ३. नाग a snake, and अञ्जला end of a garment, it is also written नागञ्जुना. f. (-ना) *Hār.* 232. see नागयष्टि.

नागाधिप m. (-पः) The great serpent ANANTA. *Hém.*

4. 373. *३. नाग* a serpent, and *अश्वि* a king.
नागान्नक m. (-कः) *Garudā*, the bird and vehicle of *Viṣṇu*. *Am. Cō.* *३. नाग* a snake, and *अन्नक* a destroyer; this and other compounds are also applied to the *Ardea Argala*, the peacock, and other birds who are the natural enemies of the serpent genus.
नगाशन m. (-नः) *Garudā*: see the last. *Hār.* 10. *३. नाग* a snake, and *अशन* food.
नागाह्व n. (-ह्वः) *Hasināpur* or ancient *Delhi*. *Tri.*
 2. 1. 13. *३. नाग* an elephant, and *आह्व* a name.
नागोद n. (-वः) Armour for the front or the belly. *Hém.* 3. 432.
नागोदर n. (-रः) A breast plate, a cuirass. *Hār.* 198. this word, and the preceding seem to be confounded in the authorities; the etymology of each is doubtful.
नाचिकेतु m. (-तुः) A name of fire. *Tri.* 1. 1. 67.
नाट n. (-टः) Dancing, acting. *Sabd. R.* * The *Car-natic*. *Ibid.* *३. नट* to dance, aff. चन्.
नाटक m. (-कः) A play, a drama. *Hém.* 2. 198. f. (-को) The court of *INDRA*. *Sabd. C.* *३. नट* to act or perform, खुल् aff.
नाटाम्र m. (-म्रः) The water melon, (*Cucurbita citrullus*). *Tri.* 2. 4. 37.
नाटेर m. (-रः) The son of an actress, or dancing girl. *Hém.* 3. 212. *३. नटी* an actress, डक् aff.
नाट्य n. (-त्ये) The science or art of dancing or acting, or the union of song, dance, and instrumental music. *Am. Cō.* *३. नट* to dance, aff. खत् or च्य.
नाट्यधर्मिक m. (-कः) The author or preceptor of the rules of acting, &c. *Hém.* 2. 193. *३. नाट्य* acting, धर्म peculiar rule, and ठक् aff.
नाट्यधिय m. (-यः) A name of *SIVA*. *Hém.* 2. 112. *३. नाट्य* dancing, and प्रिय fond of.
नाडि f. (-डि-डो) The stalk or culm of any plant.
 * Any tubular organ of the body, as an artery, a vein, an intestine, &c. *Am. Cō.* 3 The hollow stalk of a lotus, &c. 4 A fistulous sore, a sinus. 5 A sort of bent grass. 6 A description of trick or deception (*दुह्नप्रभेदे*). 8 An hour of 24 minutes. *Méd.* 9 Any

- pipe or tube. *Notes on Am. Cō.* *३. नड* to fall, off or from, aff. अच्, and इ or डोच्, optionally added.
नाडिका f. (-का) An Indian hour or 24 minutes. *Hém.* 2. 51. *३. नाडी* the same, कन् pleonasm.
नाडिकेल m. (-लः) The cocoanut. *Bh. Dwi. Cō.* see *नारिकेल*.
नाडिचौर n. (-रः) A small reed or tube round which the woof is wound; it is then used as a shuttle. *Hār.* 214. *३. नाडि* a tube, and *चौर* old cloth.
नाडिन्धम m. (-मः) A goldsmith. *Am. Cō.* *३. नाडि* a tube, a hollow bamboo, &c., and धम who blows from धा with खश् affix.
नाडिन्धय mf. (-य-यो) Who drinks or sucks through a tube. *३. नाडि* a pipe, घे to drink, aff. खश्.
नाडिपत्र m. (-त्रे) An esculent root, (*Arum colocasia*). *Sabd. M.* *३. नाडि* a tube, पत्र a leaf.
नाडिकेल m. (-लः) The cocoanut. *Sabd. R.* see *नाडिकेल*.
नाडिप n. (-नः) An esculent root, (*Arum colocasia*). *Tri.* 2. 4. 32. *३. नाडी* a tube, च्त् to go or grow, aff. ड.
नाडिचरण m. (-णः) A bird in general. *Tri.* 2. 5. 37. *३. नाडी* a tube, चरण a foot.
नाडिजङ्घ m. (-ङ्घः) * A crow. *Tri.* 2. 5. 21. * The name of a holy teacher or saint. *Or. D.* *३. नाडी* a stalk, and जङ्घ a leg or thigh.
नाडितरङ्ग m. (-ङ्गः) * A sort of poison: see *काकोल*. * An astrologer. * A ravisher, a debaucher. *Méd.* *३. नाडी* an Indian hour, and तरङ्ग a wave.
नाडिदेह m. (-हे) *BHRĠNGI*, one of *SIVA*'s followers. *Tri.* 1. 1. 49. *३. नाडी* a tube, and देह the body.
नाडिव्रण n. (-णः) An ulcer. *Am. Cō.* *३. नाडी* a sinus, and व्रण a sore.
नाडिविग्रह m. (-हः) A name of *BHRĠNGI* one of *SIVA*'s chief attendants. *Hém.* 2. 124. *३. नाडी* a pipe, and विग्रह the body; also *नाडिदेह*, &c.
नाडिस्नेह m. (-हे) A name of *BHRĠNGI*, the last. *Sabd. R.*
नाणक n. (-कः) A coin, or any thing struck or stamped with an impression.
नाच n. (-चे) Praise, eulogium. *Un. Cō.* *३. नम* to bow, छन् aff., न is dropp'd, and the short radical vowel made long.

नाथ *With an indicatory कृ*, नाथृ *r. 1st cl. (नाथनिने)*
 1 To ask or beg. 2 To bless. 3 To destroy. 4 To have wealth or power. 5 To be deceased.

नाथ *m. (-यः)* 1 A master, a lord. *Hém. 3. 23.* 2 A rope passed through the nose of a draft ox. *३. नय* to ask (from whom), and *अन्* aff.

नाथवत् *mfn. (-वान्-वतो-वत्)* Dependant, subservient, subject. *Am. Co.* ३. नाथ master, and *वत्* poss. aff.

नाद *m. (-दः)* 1 Sound in general. *Am. Co.* 2 A semi-circle, used especially as an abbreviation or hieroglyphick in mystical works. *Or. D.* ३. नद् to sound, aff. *घञ्*.

नादेय *n. (-यः)* Sea salt. *Ret. M. f. (-यो)* 1 A sort of reed growing usually near water, (*Calamus fasciculatus*, *Rox.*). 2 A plant, (*Premna herbacea*, *Rox.*). 3 The orange. *Am. Co.* 4 A tree: see जवनी. 5 The China rose. *Méd. mfn. (-यः-यो-यः)* Ocean or river-born, marine, aquatick. *Or. D.* ३. नद् a river or the sea, and *डक्* aff., fem. aff. *डोप्*; also with *क्* added, in the fem. form नादेयिका. *f. (-का)* *Sabd. R.*

नाघ *With an indicatory कृ*, नाघृ *r. 1st cl. (नाघने)* 1 To ask or beg. 2 To bless. 3 To destroy. 4 To have wealth or power. 5 To be deceased.

नाना *ind.* 1 Without, except. *Am. Co.* 2 Many, various. 3 Double or twofold. *Méd. ३. नन्* negative, and *नान्* aff.

नानाध्वनि *m. (-निः)* A musical instrument of more than one tone. *Or. D.* ३. नाना various, and ध्वनि sound.

नानारूप *mfn. (-पः-पी-पः)* Multiform, various. *Am. Co.* ३. नाना various, and रूप form.

नानुष्ठेय *mfn. (-यः-या-यः)* Improper, unusual, not right or customary. ३. न not, अनु according to, छेय from ह्य to be, to be fixed or determined.

नाट्टिकर *m. (-रः)* The speaker of the prologue to a drama. *Ramanāṭh on Am.* see नाट्टोक्तर.

नाट्टी *f. (-न्दी)* 1 Eulogium of a king or praise of a deity, recited in benedictory verses at the commencement of a religious ceremony, or the opening of a drama; it most usually signifies the kind of blessing pronounced as a prologue to a *Nāṭaca* or

play. *Jatā. 2* Prosperity, thriving, encrease. *Or. D.* ३. नद् to be happy, in the causal form, aff. *इन्* and *डोप्*; delighting the gods, &c. or procuring happiness for mankind.

नाट्टोक्तर *m. (-रः)* A post in a door way set up for good luck. *Tri. 2. 7. 31.* ३. नाट्टो prosperity, कृ to make, aff. *ड.*

नाट्टोक्तर *m. (-रः)* The speaker of the prologue or prelude of a drama. *Am. Co.* ३. नाट्टो as above, कृ who makes; also with the vowel made short नाट्टोक्तर.

नाट्टोपट *m. (-टः)* The lid or cover of a well. *Hém. 4. 158.*

नाट्टोमुख *m. (-खः)* 1 The lid or cover of a well. *Hém. 4. 158.* 2 A *Sra'ddha* or funeral obsequies performed on joyous occasions as initiation, marriage, &c. in which nine balls of meat are offered to the deceased father, paternal grandfather, and great grandfather, to the maternal grandfather, great grandfather, and great great grandfather, and to the mother, paternal grandmother, and paternal great grandmother. ३. नाट्टो good fortune, मुख principal.

नाट्टोवादिन् *m. (-दी)* The speaker of the prologue or introduction to a drama. *Am. Co.* ३. नाट्टो as above, and वादिन् who speaks.

नापि *ind.* Not even. ३. न not, and अपि even, also, &c.

नापित *m. (-तः)* A barber. *Am. Co.* ३. न negative, आप to obtain, (respect), *नन्* Un'a'di affix, and इद् augment.

नापितशाला *f. (-ला)* A barber's shop. *Or. D.* ३. नापित and शाला house, also with *क्* added in the fem. from नापितशालिका. *f. (-का)* *Tri. 2. 2. 6.*

नाभि *f. (-भिः-भो)* 1 The nave of a wheel. 2 Musk. *Am. Co.* mf. (-भिः and -भिः or -भो) The navel. *Ibid. m. (-भिः)* 1 An emperor, a sovereign, a lord paramount. 2 A king, a chief. 3 A *Cshetriya* or *Hindú* of the regal and military tribe. *Hém. Nū. ३. नद्* to bind, Un'a'di aff. *इन्*, and भ substituted for इ.

नाभिकण्ठक *m. (-कः)* Ruptured or protruded navel. *Sabd. R.* ३. नाभि a navel, and कण्ठक a thorn.

नाभिगुडक *m. (-कः)* A prominent or ruptured navel.

Tri 2. 6. 16. *३.* नाभि and गुडक a ball or lump.
 नाभिगोलक *m.* (नः) A prominent or ruptured navel.
Jat'a. *३.* नाभि and गोलक a lump or ball.
 नाभिज *m.* (जः) BRAHMA'. *D'har.* *३.* नाभि navel, and
 ज born; BRAHMA' appearing from the lotus which
 sprung from the navel of VISHNU.
 नाभिजन्म *m.* (न्मः) BRAHMA'. *Tri.* 1. 1. 27. *३.* नाभि
 the navel, and जन्म birth: see the last.
 नाभिनाला *f.* (ना) The umbilical cord. *Tri.* 2. 6. 11.
३. नाभि the navel, and नाला a string, a vessel.
 नाभिम् *m.* (म्) BRAHMA'. *Hém.* 2. 127. *३.* नाभि and
 म् born: see नाभिज.
 नाभील *n.* (लः) The groin of a beautiful woman.
२ A prominent or ruptured navel. *३* Pain. *Med.*
४ The hollow of the navel. *Hém. Ná.* *३.* नाभि the
 navel, चच् aff.
 नाभ्य *mfn.* (भ्यः) Umbilical, of or relating to the
 navel. *३.* नाभि the navel, and य् aff.
 नाभ्यवर्त्त *m.* (वर्त्तः) The hollow or pit of the navel.
S'abd. C. *३.* नाभि a navel, आवर्त्त a round.
 नाम *ind.* *१* A particle implying, Certainty; *२* Possi-
 bility; *३* Anger; *४* Reproach; *५* Consent, promise;
६ Recollection; *७* Surprise; *८* Pretence, &c. *Am.*
Có. and *Notes.* *Note;* the word *name* apparently
 corresponds with this particle, in most of the
 examples of its meanings given by the commen-
 tators as हिमालयनामनगाधिपः *Himálaya*, evidently (or
 by name) the king of mountains, &c. *३.* नाम to call
 or address, aff. ड, deriv. irr.
 नामधेय *n.* (धे) A name or appellation. *Am. C'ó.* *३.*
 नाम a name, and धेय affix.
 नामन् *n.* (न्) A name, an appellation. *Am. C'ó.* *३.*
 न्ना to be minded or remembered, मनिन् Un'a'di affix,
 deriv. irr.
 नामशेष *m.* (षः) Dead, deceased. *Hém.* 3. 38.
m. (षः) Dying, death. *Or. D.* *३.* नाम name, and
 शेष end.
 नाय *m.* (यः) Guiding, directing, (morally or physi-
 cally). *Am. C'ó.* *३.* णी to guide, &c. aff. य् or चच्;
 also, with अच् aff. नय.

नायक *m.* (कः) *१* A guide, a leader, a conductor. *२* A
 chief, a head, pre-eminent, principal. *Med.* *३* A ge-
 neral, a commander. *Tri.* 2. 8. 50. *४* The central
 gem of a necklace. *Med.* *५* (In erotick poetry), The
 man, the husband or lover. *f.* (यिका) *१* A mistress, a
 wife, the female in the amatory poetry of the *Hindús.*
२ A sort of goddess, an inferior form of DURGA', and
 attendant upon her. *३.* णि to guide, खुल् aff.
 नायकाधिप *m.* (पः) A king, a sovereign prince. *S'abd.*
R. *३.* नायक a chief, and अधिप lord.
 नार *nf.* (र-र) Water. *Tri.* 1. 2. 10. *m.* (रः) A calf.
Med. *३.* न negative, वृ to go, अच् aff. (रं) A mul-
 titude of men. *३.* नर and अण् aff.
 नारक *m.* (कः) Hell, or the infernal regions. *Am. C'ó.*
mfn. (कः-कः) Infernal, hellish. *३.* नरक hell, अण् aff.
 नारकीट *m.* (टः) *१* A sort of worm (अस्त्रकीट). *२* A de-
 ceiver, one who disappoints expectations excited
 by himself. *Hém. Ná.*
 नारङ्ग *m.* (ङ्गः) *१* The juice of the pepper plant. *२* An
 animal, but one of twins. *३* A catamite. *४* The
 orange tree. *Med.* *३.* नार many men, and न who goes.
 नारद *m.* (दः) A name of NÁRADA the son of BRAH-
 MA', and one of the ten original *Munis* or *Rishis*;
 he is a friend of CRISHNA, a celebrated legislator,
 and inventor of the *Viná* or lute. *Jat'a.* *३.* नार men,
 and दा to give (instruction), ड aff.; or नार water,
 and द् who gives; offering sacrifices to the manes.
 नारच *m.* (चः) *१* An iron arrow. *Am. C'ó.* (३. नार men,
 आच् before च्म to eat or consume, aff. ड; destroy-
 ing hosts of men). *२* A bad or cloudy day. *S'abd. M.*
 (३. नार water, आचम to spit, aff. ड), *f.* (चो) A gold-
 smith's scales, a fine or assay balance. *Am. C'ó.* *३.*
 नारच an iron arrow, and चोष् diminutive affix; also
 with कन् added in the fem. form नारचिका. *f.* (का)
S'abd. R.
 नासयण *m.* (णः) *१* A name of VISHNU, but especially
 considered as the deity who was before all worlds.
Am. C'ó. *f.* (णो) *१* A name of DURGA'. *२* A name
 of LACSHMI', the goddess of prosperity and wife
 of VISHNU. *३* A plant, (*Asparagus racemosa*). *Hém.*

Na. E. नार the primeval waters, derived from नर the spirit of god whence they originate, and अवन place of coming or moving; he who moved over the water before creation; the word has several etymologies as नर the divine spirit or soul of the universe, अण् aff., नार, appertaining to it, the actions or emotions of the soul, and अवन pervading, influencing; again नार multitudes, mankind, and अवन place; present amongst all men, &c.

नारिकेर m. (-रः) The cocoanut. *Sabd. R.* see the next.

नारिकेल mf. (-लः-ली) The cocoanut. *Am. Cō. E.*

नारिक watery, (place) derived from नार water, with ठक् affix, ईर to go or grow, aff. क and र optionally changed to ल; also with इन्, नारिकेलि and उ being substituted for ल-नारिकेर, &c.

नारी f. (-री) A woman in general, a female. *Am. Cō. E.* नर a man, अम् and ओप् aff.

नारीकेल mf. (-लः-ली) The cocoanut. *Sabd. R. f. (-ली)* Fermented liquor made from the water of the cocoanut. *Ibid.* see नारिकेल, &c.

नारीतरङ्गक m. (-कः) A catamite. *Sabd. M. E.* नारी a woman, तरङ्ग capricious, and कन् aff. of comparison.

नारीदूषण n. (-णः) A vice or breach of duty in a woman; of which six cases are reckoned, drinking spirits, keeping bad company, quitting a husband, rambling abroad, and sleeping or dwelling in a strange house. *E.* नारी a woman, दूषण defect.

नार्यङ्ग m. (-ङ्गः) The orange tree. *Sabd. R.* also नागरङ्ग.

नाल mfn. (-लः-ला or -ली-लः) A hollow or tubular stalk, the stalk of the water lily, &c. *Am. Cō. and Sabd. R. n. (-लः) Yellow orpiment. *Swā. on Am. f. (-ली)* 1 A stalk or culm. *Mēd.* 2 An instrument for perforating an elephant's ear. *Tri. 2. 8. 39.* 3 The Indian clock or Gong. *Ibid. 1. 1. 121.* 4 Any tubular vessel of the body. *Sabd. R. E.* नल to bind, aff. ण, fem. aff. टाप् and ओप्, &c.*

नालि f. (-लिः) Any tubular vessel of the body. *Dwi. Cō. E.* ल interchanged with ड: see नडि.

नालिक m. (-कः) A buffalo. *Tri. 2. 5. 4. n. (-कः) A*

lotus. *Ibid. R. f. (-कः)* 1 A tubular stalk. *Ibid.*

2 An instrument for piercing an elephant's ear. *Hār. 30.* 3 A plant, commonly *Charmaghās. Jatā.*

4 A sort of potherb, (*Hibiscus cannabinus?*). *Sabd.*

Ch. E. नाली as above, and कन् aff.

नालिकेर m. (-रः) The cocoanut. *Rāmā. on Am. E.* नल to bind, aff. इन् नालि a leaf, &c., क air, wind, and इर what goes; fluttering in the wind.

नालिजङ्घ m. (-ङ्घः) A raven or the carrion crow. *Hār.*

84. *E.* नालि a tube, and जङ्घा the leg.

नालिना f. (-ना) A sort of potherb, also पड्डाक.

नालीक m. (-कः) 1 An arrow. 2 A dart, a javelin, a pike. 3 A lotus. *Mēd.* 4 The fibrous stalk of the lotus. *Sabd. Ch. n. (-कः)* An assemblage of lotus flowers. *Mēd. E.* नाली a fibrous stalk, aff. ठक्.

नालीकिनी f. (-नी) A multitude of lotus flowers. *Sabd. R. E.* नलीक and इनि aff.

नालीवण m. (-णः) A fistulous or sinous sore. *Sabd. R.* see नाडिबण, ल and ड being interchanged.

नाविक m. (-कः) The helmsman of a vessel, the steersman, the pilot. *Am. Cō. E.* नौ a boat, aff. इन्.

नाव्य mfn. (-व्यः-व्या-व्यः) Navigable. *Am. Cō. E.* नौ a boat or vessel, and वत् aff.

नाश m. (-शः) 1 Annihilation, loss, destruction, disappearance. 2 Death. 3 Flight, retreat. 4 Abandonment, desertion. *Hēm. Nā. E.* नाश to cease to be, aff. चम्.

नाशिन mfn. (-शो-शिनो-शः) Destructive, destroying, a destroyer. *E.* नाश to cease to be, in the causal form, affix इति.

नासन्त्य m. du. (-न्तौ) The two sons of *Aswinī*, and physicians of *Swerga. Am. Cō. f. (-न्तः) The constellation *Aswinī. Sabd. C. E.* ननот, असन्त्य impure.*

नासा f. (-सः) 1 The nose. 2 The upper timber of a door. *Am. Cō. E.* नास to sound, to stand, अच् aff.

नासाक्षित्री f. (-त्री) A sort of bird, also पूणिता. *Tri. 2. 5. 27. E.* नास the nose, क्षिन्न cut, fem. aff. ओप्.

नासादक्षिणावर्त m. (-वर्तः) Wearing the nosering in the right nostril by women who have money, and children. *Sabd. C. E.* नासा the nose, दक्षिण the

right; and *आवर्त्त* a turning.

नासादाह n. (-ह) The upper timber of a door. *Sabd.*

on *Am.* see *नासा*.

नासालु m. (-लु) A plant, commonly *Caephal*; see *कहकल*.

Sabd. Ch. *ह* नास the nose, and *लु* to cut, aff. *डु*.

नासाकामावर्त्त m. (-वर्त्त) Wearing the nose ring in the left nostril, a mark of sorrow or distress. *Sabd. C.* *ह*.

नासा the nose, *वाम* the left side, *आवर्त्त* a turning.

नासिकान्ध्रम mfn. (-म-मा-मं) Blowing through the nose.

ह नासिका the nose, *आ* to blow, &c. aff. *खम्*.

नासिकान्ध्र्य mfn. (-य-यो-यं) Drinking through the nose.

ह नासिका and *धेह* to drink, aff. *खम्*.

नासिका f. (-का) 1 The nose. *Am. Cō.* 2 The upper timber, or nose as it were, of a door. *Sabd. R.*

3 A name of the nymph *Aswinī*. *ह* नास as above, aff. *कन्*, fem. form.

नासिकामल n. (-ल) The mucus of the nose, snout. *Hār.*

194. *ह* नासिका and *मल* excrement, it may also be *नासमल*.

नासिक्य m. du. (-क्यै) The two sons of *Aswinī*. *Hēm.*

2. 96. n. (-क्यं) The nose. *Tri.* 2. 6. 28. *ह* नासिका and *कन्* affix, of identity or descent.

नासिक्यक m. (-क) The nose. *Sabd. M.* *ह* कन् added to the preceding.

नासीर n. (-र) Advancing or skirmishing in front of an army, leaving the line, and defying the enemy by shouts and gestures. *Tri.* 2. 8. 50. *ह* आस to sound, aff. *ईरन्*.

नास्ति ind. Nonexistence, not so, it is not. *ह* न negative, and *अस्ति* is, third person singular present tense of *अस* to be.

नास्तिक m. (-क) An atheist, but applied by the orthodox *Hindūs*, in the true spirit of intolerance, to any one who denies the divine authority of the *Vēdas*, or doubts the monstrous legends of the *Purāṇas*. *Jatā.* and *Hēm.* 3. 526. *ह* नास्ति there is not, (a god, &c.), and *ठक्* aff.

नास्तिकता f. (-ता) Atheism, denial of the deity, of a future state, of the divinity of the *Vēdas*; *Bauddhism*, heresy, &c. *Am. Cō.* *ह* कन् abstract affix added,

to the preceding; also with *ल*, *नास्तिकल* or with *वल्* aff. *नास्तिकल*.

नास्तिनद m. (-द) The mango tree. *Sabd. Ch.*

नाह m. (-ह) 1 Binding, confinement. 2 A trap, a snare for catching deer, &c. *Méd.* *ह* णच् to bind, aff. *चन्*.

नाहल m. (-ल) A man of a barbarous, or outcast tribe.

Hēm. 3. 598.

नाहुषि m. (-षि) The name of a king; also *YAYATRI*.

Bhū. Pr. *ह* नहुष and *इन्* aff. of descent.

निकासित mfn. (-न-ना-ते) Turned out or forth, expelled, removed. *Am. Cō.* *ह* निर् out, कस् to go, in the causal form, aff. *क*, also *निकासित*.

निकासित mfn. (-न-ना-ते) Expelled, turned out. *Sār.* *S. on Am.* *ह* निर् for निर् out, कस्मिन् caused to go, also *निकासित*.

निःश्रम mfn. (-म-मा-मं) Gloomy, dark, obscured. *Am. Cō.* *ह* निर् for निर् privative, and *प्रम* light, also *निःश्रम*.

निःशलाक mfn. (-क-का-क) Solitary, private. *Am. Cō.* *ह* निर् for निर् privative, and *शलाक* the *Maina*; not even frequented by birds, also *निःशलाक*.

निःशेष mfn. (-ष-षा-षं) Complete, entire. *Am. Cō.* *ह* निर् for निर् negative, and *शेष* remainder, also *निःशेष*.

निःशोध्य mfn. (-ध्य-ध्या-ध्यं) Cleansed, cleared, purified. *Am. Cō.* *ह* निर् for निर् implying completion, and *शोध्य* pure, also *निःशोध्य*.

निःश्रयणी f. (-णी) Wooden steps, a ladder, a staircase. *Sabd. R.* *ह* निर् for निर् out, forth, श्चि to go, aff. *क्यङ्*, also with *अच्* affix, and *इनि* added, *निःश्रयणी*. *Ibid.*

निःश्रेणि f. (-णि-णी) 1 A ladder or stair case, a flight of steps. *Am. Cō.* 2 The wild date tree. *Méd.* *ह* निर् for निर् implying certainty, and *श्रेणी* a line, also *निःश्रेणी*.

निःश्रेयस n. (-स) 1 Final beatitude, the release of the soul from the body, and its reunion with the primary, and universal spirit. *Am. Cō.* 2 Happiness, welfare. *Méd.* 3 Knowledge, learning. 4 Belief, faith, devotedness. 5 Apprehension, conception. *Sabd. R.* m. (-स) A name of *SIVA*. *Méd.* निर् for निर् im-

plying eternity or certainty, *अयस्* best, *अच्* added; also *निश्चयस्*.

निःषमम् ind. १ A particle of reproof, (improperly, unseasonably). २ A term of regret (alas). *Sabd. R.* ३. *निर्* not, *सम* equal to, *इ* is changed to *Visarga*, and *स* becomes *ष*.

निःसन्धि mfn. (-न्धि-न्धि-न्धि) Firm, well-knit, compact. *Tri. 3. 1. 20.* ३. *निर्* not, *सन्धि* junction; the joints of which are not perceivable.

निःसम्पत्ति m. (-न्ति) Midnight. *Tri. 1. 1. 106.* ३. *निर्* negative, *सम्पत्ति* going from *पत्* to *go*, with *सम्* prefix, and *चञ्* aff.

निःसरण n. (-ण) १ Death, dying. २ A means or expedient. ३ Exit, a going forth or out. ४ Final beatitude. ५ The entrance into a house or town, &c, the gate, the gate way. *Hém. Ná.* ३. *निर्* forth or out, *सरण* place, means or act of going.

निःसार m. (-र) A plant, (*Trophis aspera*). *Sabd. Ch.* mfn. (-र-र-र) Sapless, pithless, (literally or metaphorically). *Or. D.* ३. *निर्* privative, *सार* essence, pith, &c.

निःसारण n. (-ण) The entrance of a house or town, &c. the passage, the road of ingress, and egress. *Sabd. R.* ३. *निर्* forth or out, and *सारण* place of going: see *निःसरण*.

निःसारित mfn. (-न-न-न) Turned forth or out, expelled, dismissed. *Jatā.* ३. *निर्* out, and *सारित* caused to go.

निःस्नेह mfn. (-ह-ह-ह) Dry, devoid of unguent, or metaphorically, insensible, unfeeling. *Or. D. f* (-ह) Linseed, (*Linum usitatissimum*). *Tri. 2. 9. 4.* ३. *निर्* forth, out, and *स्नेह* oil; whence oil, is extracted or expressed, &c.; or *निर्* privative, *स्नेह* oil or affection.

निःस्त्राव m. (-व) The moisture, or water of boiled rice. *Hém. 3. 60.* ३. *निर्* forth, and *स्त्राव* what is oozing.

निःस्व mfn. (-स्व-स्व-स्व) Poor, indigent. *Am. Cō.* ३. *निर्* not, nothing, *स्व* own property.

नि ind. In, within; on, upon: a particle and prefix.

निकट mfn. (-ट-ट-ट) Near, proximate. *Am. Cō.* ३.

नि for *निर्* the same, and *कटच्* affix, or *नि* prefixed to, *कट* to go, to or towards, aff. *अच्*.

निकार m. (-र) १ A flock or multitude. *Am. Cō.* ३. Pith, sap, essence. ३ Suitable or proper gift. ४ A treasure, especially belonging to *Cuvana*: see *निधि*. *Méd.* ३. *नि* in or upon, *कृ* to throw, aff. *अच्*.

निकर्षण m. (-ण) An open space, or sort of play ground in or near a town. *Am. Cō.* ३. *निर्* with *कर्षण* ploughing; so prepared.

निकष m. (-ष) The touch stone. *Am. Cō. f* (-ष) The mother of the imps or goblins. *Méd.* ३. *नि* prefix-ed to *कष* to injure, aff. *च*.

निकषा ind. १ Near, proximate. *Am. Cō.* ३. In the middle, betwixt, between. *Méd.* ३. *नि* prefixed to, *कष* to hurt, *Unādi* aff. *आ*.

निकषकम्बज m. (-ज) A *Racshasa*, a sort of goblin. *Am. Cō.* ३. *नि* कषा the mother of the race, and *कम्बज* a son.

निकस m. (-स) A touch stone. *Bh. on Am.* see *निकष*.

निकाम n. adv. (-म्) Voluntarily, willingly. *Am. Cō.* ३. *नि* in or with, *काम* will.

निकाय m. (-य) १ An assemblage of persons performing like duties, a congregation, an audience. *Am. Cō.*

२ A flock, a multitude. ३ A butt, a mark. ४ A house, a habitation. ५ The Supreme Being. *Hém. Ná.* ३. *नि* in or within, *चि* to collect, aff. *चञ्* and *क* substituted for the radical initial.

निकाय्य m. (-य्य) A house. *Am. Cō.* ३. as above: see *निकाय*, deriv. irr.

निकार m. (-र) १ Winnowing or piling corn. २ Injury, offence. *Am. Cō.* ३ Wickedness, malice. *Notes on Am.* ४ Abuse, reproach, disrespect. *Sabd. M.* ३. *नि* depreciative prefix, *कृ* to make, or *कृ* to throw, aff. *चञ्* or *अच्*.

निकारण n. (-ण) Killing, slaughter. *Am. Cō.* ३. *नि* prefixed to *कृ* to injure, aff. *च्यङ्*.

निकास mfn. (-स-स-स) Like, (in composition). *Notes on Am.* see *नोकास*.

निकुञ्जक m. (-क) A measure of capacity equal to, 4th of a *Cudava*. *Am. Cō.* ३. *नि* before *कुञ्ज* to be small, aff. *कुञ्ज*.

निकुञ्ज mn. (-ञ्ज-ञ्ज) An arbour, a bower, a place overgrown with creepers. *Am. Cō.* ३. *नि* expletive,

and **उड्ड** an arbour.

निकुम्भ m. (-म्भः) 1 The son of **CUMBHACERN** 2 A the brother of **RAVANA**. 3 A plant; also **दन्ति**. *Méd.*

E. कु, the earth, भू to be, aff. खच्, and नि prefixed.

निकुलम् n. (-लम्) A flock or multitude. *Am. Co. E.* नि before कुल to divide or cut, aff. अन्वच् and उ substituted for the penultimate.

निहान mfn. (-नः-नान्) 1 Dishonest, wicked, perverse.

2 Removed, set aside, dismissed. *Am. Co.* 3 Tricked, cheated, deceived. *Méd.* 4 Low, base, vile. *Vis.*

E. नि prefixed to हन to cut, aff. क्.

निकृति f. (-तिः) 1 Wickedness, dishonesty. *Am. Co.*

2 Abuse, reproach. 3 Rejection, removal. *Méd.*

4 Poverty, indigence. *Sabd. R.* *E.* नि prefixed to हन to cut, aff. इक्.

निकृष्ट m. (-ष्टः-ष्टा-ष्ट) Outcast, despised, low, vile. *Am.*

Co. *E.* नि prefixed to कृष्ट to make furrows, to revile or despise, aff. क्.

निकेत m. (-नः) A house, a habitation. *Am. Co. E.* नि

in, कित to dwell, aff. चन्; also with युच् aff. निकेतन.

निकेतन n. (-नः) A house, a habitation. *Am. Co. m.*

(-नः) An onion. *Sabd. Ch. E.* see the last.

निकौचक m. (-कः) A tree, (Alangium hexapetalum). *Am.*

Co. E. नि prefixed to कुच to be crooked, aff. वुन्; also derived from कुठ to surround, निकौठक. *Rāmā.*

on *Am.* also with अण् pleonasm added, निकौचक *Bh. Dwi. Co.*

निकृण m. (-णः) A musical tone or sound. *Am. Co. E.*

नि prefixed to कृण to sound, अप् affix; also with

चन् aff. निकृण. *m. (-णः) Ibid.*

निश्वा f. (-श्वा) A nit. *Un. Co. E.* निश्वा to meditate,

Un'a'di aff. च्.

निक्षिप्त mfn. (-क्षिप्तः-क्षिप्ता-क्षिप्त) 1 Rejected, abandoned, fore-

gone, given or thrown away. *Jatā.* 2 Deposited,

pawned, pledged *Or. D. E.* नि implying absolutely, and क्षिप्त thrown away, &c.

निक्षेप m. (-पः) A pledge, a deposit. *Hém. 3. 534. E.*

नि prefixed to क्षेप to throw or reject, aff. चन्.

निषर्द्ध mfn. (-र्द्धः-र्द्धा-र्द्ध) Dwarfish, a dwarf. *Hém. 3.*

118. n. (-र्द्धः) A billion. *Ibid. 3. 538. E.* नि pleo-

nastick prefix to षर्द्ध.

निखिल mfn. (-लः-लान्) All, entire, complete. *Am.*

Co. E. नि implying, completion, खिल empty, vacant.

निगड mn. (-डः-डं) An iron chain for the feet; a fetter,

but especially the heel chains of an elephant. *Am.*

Co. E. नि for निर् not, गड to drop, (to drop off.), aff. अच्.

निगडित mfn. (-नः-नान्) Bound, tied, chained, &c. *Hém.*

3. 102. *E.* निगड a chain, इन्वच् aff.

निगह m. (-गः) The smoke of a burnt offering or sa-

crificial fire. *Tri. 2. 7. 7. E.* नि implying certainty,

prefixed to गण to estimate, aff. क्; by which the presence of fire is indicated.

निगद् m. (-द्) 1 Speech, speaking, discourse. *Am. Co.*

2 Audible recitation of prayers or charms. *Or. D.*

E. नि affirmative prefix, गद् speech.

निगम m. (-मः) 1 A town, a city. 2 A market, a fair.

3 Holy writ, the *Védas* collectively. *Am. Co.* 4 A road,

a market road. 5 Trade, traffick. 6 Certainty, assur-

ance. *Hém. Ná. E.* नि affirmative prefix, गम to go,

aff. च्; by which people go, &c.

निगण n. (-णः) Eating, swallowing. *Méd. m. (-णः)*

1 The throat, the gullet. *Ibid.* 2 Smoke of a burnt

offering. *Sabd. R. E.* नि prefixed to गृ to swallow,

aff. च्युद्.

निगद् m. (-द्) Speech, discourse. *Am. Co. E.* नि

before गद् to speak, aff. चन्; also निगद्.

निगार m. (-रः) Swallowing. *Am. Co. E.* नि prefixed

to गृ to swallow, aff. चन्; also निगारण.

निगाल m. (-लः) The throat or neck of a horse. *Am.*

Co. E. नि before गल to eat, aff. चन्.

निगालवन् m. (-वान्) A horse. *Sabd. Ch. E.* निगाल as

above, and वन् aff.

निगु m. (-गुः) The mind, the faculty of feeling, and

reasoning. *Tri. 1. 1. 114. E.* नि affirmation, गम to

go, aff. ड्.

निगूढ m. (-ढः) A sort of wild bean: see मुद्ग. *Hém. 4.*

239. mfn. (-ढः-ढा-ढं) Profound, obscure, hidden,

mysterious. *E.* नि before गूढ to hide or conceal, aff. क्.

निगर्ह m. (-र्हः) 1 Aversion, disfavour, discouragement,

dislike. *Am. Co.* 2 Deviation from rectitude, impropriety. 3 Binding, confinement. *Med.* 4 A binding, a tie. 5 A boundary, a limit. *Hem. Na.* 6 Administering medicine; *Raj. Ni.* ३. नि before ग्रह to take or seize, aff. अच्.

निग्राह m. (-हः) Aversion, &c. used as an imprecation, as निग्राहसे भूयान् confusion seize you, confound you, &c. ३. नि before ग्रह to seize, aff. घञ्.

निघ्न m. (-घ्नः) A round or circle, a ball, any thing whose height and circumference are equal. *Am. Co.* ३. नि before ह्न to kill, aff. क्, deriv. irr.

निघण्टु m. (-ण्टुः) A vocabulary, a collection of words or names. *Hem.* 2. 172.

निघस m. (-सः) Food, victuals. *Am. Co.* ३. नि before, अह् to eat, अच् affix, and घस substituted for the root.

निघ्नानि f. (-निः) An iron club or mace. *Un. Co.* ३. नि before ह्न to kill, इन् Un'ā'di-aff., घ्न substituted for the root.

निघुष्ट n. (-ष्टः) Sound, noise. *Or. D.* ३. नि before घुष to sound, aff. क्.

निघृष्य m. (-घ्यः) A hoof. *Un. Co.* ३. नि before घृष to pound, Un'ā'di aff. वन्.

निघ्न mfn. (-घ्न-घ्रा-घ्र) Docile, subservient, domestick, dependant. *Am. Co.* ३. नि before ह्न to injure or do mischief, क् aff.

निचय m. (-यः) Heap, assemblage, collection. *Sabd. R.* ३. नि before चय to collect, aff. अच्.

निचिकी f. (-की) A capital cow. *Bh. Dwi. Co.* see नैचिकी.

निचित mfn. (-न-ना-तं) Full, filled, complete. *Hem.* 6. 109. ३. नि before चि to collect, aff. क्.

निचुल m. (-लः) 1 A plant, (*Barringtonia acutangula*). *Am. Co.* 1 An upper and outer garment. *Hem.* 3. 340. ३. नि before चुल to lift up, aff. क्.

निचुलक n. (-कः) A breast plate, a cuirass. *Hār.* 192. ३. कन् added to the preceding; also निचोलक.

निचोल mfn. (-ल-लो-लं) A cover, a wrapper, a veil, a surtout. *Am. Co.* ३. नि before चुल to lift up, aff. घञ्.

निचोलक m. (-कः) A sort of jacket, but especially a soldier's jacket or a body dress, serving as a cuirass or breast plate. *Hem.* 3. 431. ३. कन् added to निचोल.

निहन्ति f. (-निः) A district, the modern *Tirhut*. *Tri.* 2. 1. 8. ३. नि constantly, हन् light.

निहिवि m. (-विः) A man of one of the degraded classes, born from the outcast *Cahetriga*; the occupation of this cast is apparently public exhibition of tricks, prize fighting, &c. being classed with the *Jhallas*, *Mallas*, and others. *Jatā.* ३. नि privative, हिवि light or credit, इ substituted for the penultimate.

निज mfn. (-ज-जा-जं) 1 Own. 2 Perpetual, eternal. *Am. Co.* ३. नि implying continuance, and ज what is produced.

निटल n. (-लं) The forehead. *Sabd. C.* ३. नि before टल to be marked, (with frowns, &c.) by fear or anxiety, aff. अच् or घञ् whence it is also निटल.

निटलाक्ष m. (-क्षः) A name of *SIVA*. *Sabd. C.* ३. निटल the forehead, and अक्ष an eye.

निडीन n. (-नं) The flight of a bird, or a peculiar mode of flying. *Jatā.* ३. नि affirmative prefix, and डीन flight, flying.

निहिङ्का f. (-का) A plant, commonly *Teōri*. *Sabd. Ch.*

नितम्ब m. (-म्बः) 1 A woman's buttocks. *Am. Co.* 2 The buttocks or posteriors in general or as it is sometimes applied, the circumference of the hip and loins. 3 The shoulder. 4 The side of a mountain. 5 A bank or shore. *Med.* ३. नि prefixed to गम् to go, aff. अच् or नम् to go, with व aff.

नितम्बिनी f. (-नी) A woman with large and handsome posteriors. *Am. Co.* ३. नितम्ब as above, इनि and डीम् aff.

नितम्बम् ind. Always, continually, eternally. ३. नि always, डनच् comparative affix, and डीम् added.

नितल m. (-लः) One of the seven divisions of *Pātāla* or hell. *Sabd. R.* ३. नि not, (known) नल depth.

नितान्त adv. n. (-न्तं) Much, excessively. *Am. Co.* mfn. adj. (-न्त-न्ता-न्तं) Much, excessive. *Ibid.* ३. नि prefixed to नम् to desire, aff. क् and the vowel made long.

नित्य adv. n. (-न्तं) Always, eternally, continually. *Am. Co.* mfn. adj. (-न्त-न्ता-न्तं) 1 Eternal, everlasting, continual, perpetual, past, present, and future. *Ibid.* 2 Regular, fixed, invariable. *Or. D.* f. (-न्ता) 1 A name of *PARVATI*. *Sabd. R.* 2 The goddess *MANA-*

SA. *Ibid.* A *Sacti*, a form of *DURGA*, or personified energy of *SIVA*. *Or. D.* E. नि particle implying perpetually, and ण्य affix.

नित्यगति m. (-निः) Air or wind. *Hém.* 4. 172. E. नित्य eternal, गति motion.

नित्यदा ind. Always, constantly and eternally. E. नित्य and दाच् aff.

नित्ययौवना f. (-ना) A name of *DRAUPADI*. *Hém.* 3. 374. E. नित्य always, and यौवना youth; it may also be used attributively in three genders.

नित्यानध्याय mfn. (-य-या-यं) Never to be studied, at a particular time, &c. as the day of full moon, new moon the eighth and fourteenth days of the half month. E. नित्य always, यन् negative prefix, अध्याय to be read.

निद m. (-दः) Poison, venom. *Sabd. Ch.* E. नि affirmative prefix, हो to destroy, aff. ड.

निदद् m. (-द्) A man. *Sabd. Ch.* E. निद् poison, and द् tree, a sort of living *Upas*.

निदाघ m. (-घः) The hot season, (May and June). *Am. Cō.* Heat, warmth. Sweating, perspiration. *Méd.* E. नि always, द् to burn, घन् affix, and घ substituted for ह.

निदाघकर m. (-रः) The sun. *Hár.* 11. E. निदाघ the hot season, and कर who makes.

निदाघकाल m. (-कः) The hot season, two months previous to the rains, about May and June. E. निदाघ and काल time or season.

निदान n. (-नं) 1 A first cause, a primary or remote cause. *Am. Cō.* 2 Disappearance cessation or removal of a first cause. 3 Purification, purity, correctness. 4 Asking for the recompense or objects of austere devotion. 5 A rope for tying a calf. *Hém. Nā.* 6 Ascertaining the causes of disease, study of symptoms with a view to trace the remote or proximate causes; hence this word is the name of a celebrated medical work. *Vis.* E. नि always, दा to give, aff. ल्यङ्; by which all effects are produced.

निदिग्ध mfn. (-ग्ध-ग्धा-ग्धं) Smeared, anointed, plastered. *Am. Cō.* f. (-ग्धा) Small cardamoms. *Sabd. Ch.* E. नि prefixed to दिह् to smear, aff. क्.

निदिग्धिका f. (-का) A sort of prickly nightshade, (*Solanum jacquini*). *Am. Cō.* E. कन् added to the preceding.

निदिध्यासन n. (-नं) Deep, and repeated consideration. E. नि before ध्ये in the reiterative form, aff. ल्यु.

निदुश् m. (-श्) A fish. *Sabd. C.*

निदेश m. (-शः) Order, command, direction, instruction. *Am. Cō.* Speech, speaking, saying, relating. 2 Vicinity, proximity. *Méd.* 4 The word of command. 5 Ordering, commanding. *D'har.* E. नि in or on, दिश् to shew, aff. चन्.

निद्रा f. (-द्रा) Sleep, sleepiness, sloth. *Am. Cō.* E. णिद् to condemn or censure, Un'adi aff. र्द् or द्रै to sleep, aff. क्प् and नि prefixed.

निद्राश mfn. (-ण-णा-णं) Shut up, closed. *Hém.* 4. 195. 2 Asleep, sleepy, drowsy. *Jat'ā.* E. निद्रा as above, aff. क्.

निद्रालु mfn. (-लु-लु-लु) Sleeping, sleepy, drowsy, slothful. *Am. Cō.* f. (-लुः) A sort of perfume commonly noted. *Sabd. Ch.* E. निद्रा and लुच् aff.

निद्रावृक्ष m. (-क्षः) Darkness. *Sabd. M.* E. निद्रा sleep, and वृक्ष a tree, (whose fruit is sleep).

निद्रासंजनन n. (-नं) Phlegm, the phlegmatick humour. *Sabd. M.* E. निद्रा sleep, and संजनन producing, occasioning.

निघ्न mn. (-न-नं) 1 Race, family. 2 Loss, disappearance; annihilation. 3 Death, dying. *Am. Cō.* 4 The seventh asterism of the lunar mansions, reckoning from that under which a person is born. *Or. D.* m. (-नः) The head of a family. *Notes on Am.* E. नि before, घ्न to perish, aff. ञच्.

निघ्नान n. (-नं) 1 A *Nid'hi* or divine treasure, belonging especially to *CUVE'RA*, the god of wealth. *Hém.* 2. 106. 2 A receptacle, a place or vessel in or on which any thing is collected or deposited. *Or. D.* E. नि in or on, घ्ना to possess, Un'adi aff. क्यप्, see निघ्नि. निघ्नपक्व m. (-क्वः) 1 A weapon. 2 Burnt timber, charcoal. 3 The castor oil plant. *Sabd. C.*

निघ्नि m. (-घ्निः) 1 One of *CUVE'RA*'s *Nidhis* or divine treasures, nine of which are enumerated: viz. The

Padma, Mahāpadma, Sañcha, Macara, Cañchapa, Mucunda, Nanda, Nila, and C'harba: their nature is not exactly defined, though some of them appear to be precious gems; according to the *Tantrika* system they are personified, and worshipped as demigods attendant either upon *CUVE'RA* or upon *LACSHMI*, the goddess of prosperity. *Am. Co.* 2 A receptacle, a place of asylum or accumulation, as, a treasury, a granary, a nest, &c.; also figuratively, as *गुणनिधि* a man who contains or is endowed with all good qualities. 3 A treasure, any sum or quantity of wealth or valuables. *Or. D.* 4 A medicinal plant and perfume, commonly *Jivaca*. *Sabd. Ch.* 5 The ocean. *Rāj. Ni.* ६. नि in, वा to have, aff. नि. निधिनाथ *m.* (-यः) A name of *CUVE'RA*. *Tri.* 1. 1. 78. ६. निधि a divine treasure, and नाथ lord; also similar compounds as निधिप्रभु, निधीश्वर, &c. निधीश *m.* (-यः) *CUVE'RA*. *Sabd. C.* ६. निधि as above, and ईश lord. निधुवन *n.* (-नं) 1 Coition, copulation. *Am. Co.* 2 Trembling, agitation. *Med.* 3 Pleasure, enjoyment. 4 Sport, play, pastime. *Sabd. R.* ६. नि before धू to shake or agitate, धुच् affix. निध्यान *n.* (-नं) Sight, seeing. *Am. Co.* ६. नि before ध्ये to think, aff. ध्युद्. निध्वान *m.* (-नः) Sound. *Sabd. R.* ६. नि before ध्व्ण to sound, aff. घञ्. निनद् *m.* (-द्) Sound in general. *Am. Co.* ६. नि before नद् to sound, aff. अप् also निनाद्. निनाद *m.* (-द्) Sound in general. *Am. Co.* ६. नि before नद् to sound, aff. घञ् also निनद्. निद्धतल *mfn.* (-लः-ली-लं) Having a maimed or defective hand. *Sabd. R.* it is also sometimes read निद्धतल. निद्धन *n.* (-नं) Reproach, censure, blame. *Sabd. R.* ६. णिद् to reproach, aff. घ्युद्. निद्धा *f.* (-न्तः) 1 Censure, reproach, reproof, blame, abuse, reviling. *Med.* 2 Injury, injuring. *Sabd. R.* ६. णिद् to abuse, &c. affs. अङ् and टाप्. निद्धास्तुति *f.* (-तिः) Irony, ironical praise. *Sabd. C.* ६. निन्दा censure, and स्तुति praise.

निद्धित *mfn.* (-तः-ता-नं) 1 Abused, reviled, reprov'd. *Ja'á.* 2 Low, despicable, worthy of being reviled. 3 Prohibited, forbidden. ६. णिद् to be abused, aff. क्त. निधु *f.* (-न्तः) A woman bearing a dead child. *Hém.* 3. 195. ६. णिद् to abuse, aff. डु. निप *mn.* (-यः) A water jar. *Am. Co.* *m.* (-यः) The *Cadamba* tree, (*Nauclea Cadamba*). *Sabd. Ch.* ६. नि continuative particle, पा to drink, aff. क. निपठ *m.* (-ठः) Reading, studying or lecturing. *Am. Co.* ६. नि before पठ to read, aff. अप्. निपत्या *f.* (-न्ता) Mud, mire. ६. नि in पन to fall, aff. घ्यप्. निपाठ *m.* (-ठः) Reading, study of the sacred books, or public perusal of popular poems. *Am. Co.* ६. नि before पठ to read, aff. घञ्. निपाक *m.* (-कः) Cooking, maturing, ripening. *Sabd. R.* ६. नि before पक् to cook, aff. घञ्. निपात *m.* (-तः) Death, dying. *Tri.* 2. 8. 60. 2 Falling, coming down, alighting. *Or. D.* ६. नि before पन to go, aff. घञ्. निपातन *n.* (-नं) 1 Causing to descend or fall, throwing down. *Am. Co.* 2 Beating, knocking down. 3 (In Grammar) Irregularity, exception. ६. नि before पन to fall, in the causal form, घ्युद् aff. निपान *n.* (-नं) 1 A trough or ditch near a well for watering cattle. *Am. Co.* 2 A milk pail. *Tri.* 2. 9. 16. ६. नि before पा to drink, घ्युद् affix; also with क्त added, निपानक. *n.* (-कः) *Sabd. Ch.* निपुण *mfn.* (-णः-णा-णी) Clever, skilful, conversant. *Am. Co.* ६. नि before पुण to be pure, aff. क्त. निफालन *n.* (-नं) Seeing, sight. *Sabd. C.* निबन्ध *m.* (-न्धः) 1 Epistasis, suppression of urine or constipation. *Hém.* 3. 135. 2 Commentary, explanation of technical rules. *Ibid.* 2. 171. 3 The *Nimb* tree: see निम्ब. *Ja'á.* 4 Binding, confinement. *Or. D.* 5 Fixed property, not moveable or fluctuating. *n.* (-न्धः) Song, singing. *Sabd. R.* ६. नि before बधि to bind, aff. घञ्. निबन्धन *n.* (-नं) 1 Cause, motive, origin. *Hém.* 6. 150. 2 Binding, confining. *Or. D.* ६. नि before बधि to bind, aff. घ्युद्.

निमज्जित mfn. (-न-भा-म) Bound, confined, tied. *Sabd.*

C. E. नि before बन्ध to bind, aff. क.

निबर्हण mf. (-ण-ग) Killing, slaughter. *Am. Co. E.*

नि before बर्ह to kill, aff. वृच्.

निभ mfn. (-भ-भा-म) Like, resembling, similar. *Am. Co.*

m. (-म) * Fraud, trick, disguise. *Med.* * Light, mani-

festation. *Sabd. R. E.* नि before भा to shine, aff. ड.

निभालन n. (-ने) Sight, seeing. *Tri. 3. 2. 20. E.* नि before भात् to see, aff. लृच्.

निभूत mfn. (-न-भा-न) * Modest, humble, unassuming.

Am. Co. * Lonely, solitary. *Or. D. E.* नि before भृ to cherish, aff. क.

निम m. (-मः) A pin, a stake. *Or. D. E.* नि in, माच् to plunge or stick, aff. ड; stuck in the ground.

निमय m. (-यः) Barter, exchange. *Am. Co. E.* नि before मि to measure, to mete, aff. अच्.

निमित्त n. (-त्तः) * Cause, motive, instrumental cause.

* Mark, sign, spot, trace, token. *Am. Co. E.* नि before मि to measure, क् affix; also with कन् added निमित्तक.

निमित्तक n. (-कः) * Kissing, a kiss. *Sabd. M.* * Cause, &c. *E.* see the last.

निमित्तकारण n. (-णः) The instrumental cause, the agent, especially the deity considered as the agent in creation. *E.* निमित्त the instrumental cause, कारण cause.

निमित्तविद् m. (-विद्) An astrologer. *Hém. 3. 146. E.*

निमित्त a mark, (lucky or unlucky) and विद् who knows.

निमिष m. (-षः) * Twinkling of the eye. * The twinkling of an eye, considered as a measure of time.

Med. E. नि before मिष to twinkle, aff. क; also with घञ् aff. निमेष.

निमीलन n. (-ने) Death, dying. *Hém. 2. 238. * Twinkling of the eye, shutting of the eye-lids, winking.*

Ibid. 3. 242. E. नि before मील to disappear, &c. aff. लृच्.

निमीलिका f. (-का) * Fraud, trick, disguise. *Sabd. R.*

* Twinkling of the eye, winking, blinking. *Or. D.*

E. नि before मील to twinkle, aff. वृच् and टाच्.

निमेष m. (-यः) Barter, exchange. *Bh. Dwi. Co. E.* नि before मि to measure, aff. वृच्.

निमेष m. (-यः) * Twinkling of the eye. * A momentary space of time, a twinkling of the eye considered as a measure of time. *Med.* see निमिष.

निमेषकृत् f. (-कृत्) Lightning. *Sabd. M. E.* निमेष twinkling, and कृत् what makes.

निमेषहृच् m. (-हृच्) A firefly. *Tri. 2. 5. 35. E.* निमेष a twinkling, हृच् who shines.

निद्र mfn. (-न्-द्र-न्-च्) Deep, profound, (literally or figuratively). *Am. Co. E.* नि before द्रा to mind, aff. क.

निद्रगा f. (-गा) A river. *Am. Co. mfn. (-ग-गा-म)* Deep, going deep. *Or. D. E.* निद्र deep, and ग what goes.

निद्रम m. (-म्) The Nimb or Neemb tree, (*Melia azadiracta*). *E.* निषि to sprinkle, aff. अच्; also with कन् added, निद्रक. *Bhu. Pr.* these words are written with either द or ष as निद्र or निम्ब.

निद्रतृ m. (-तृः) The Coral tree, (*Erythrina fulgens*); it is considered as one of the trees of paradise. *Am. Co. E.* निद्र as above, and तृ a tree.

निद्रक m. (-कः) The common lime, (*Citrus acida*). *Rāj. Nā.*

नियत mfn. (-न-भा-त) Checked, restrained. *E.* नि before यम to restrain, aff. क.

नियति f. (-तिः) * Destiny, luck, good or bad fortune. *Am. Co.* * A religious duty or obligation. *Or. D. E.* नि before यम to refrain, aff. क्तिन् or क्तिच्.

नियतेन्द्रिय m. (-यः) A saint, a man of subdued passions. *E.* नियन् controlled, इन्द्रिय an organ of sense.

नियन्तृ m. (-न्ता) * A charioteer, a coachman. *Am. Co.* * A ruler, a governor, a master. *Or. D. E.* नि before यम to restrain, aff. वृच्; who holds the reins.

नियन्त्रित mfn. (-न-भा-न) Unrestrained, unchecked, self-willed. *Or. D. E.* नि privative particle, यम to restrain or check, aff. क.

नियम m. (-मः) * Agreement, contract, engagement, assent, promise. * Any religious observance voluntarily practised, as fasting, watching, pilgrimage, &c.; voluntary penance, meritorious or supererogatory piety. *Am. Co.* * A religious observance in general. * Certainty, ascertainment. *Med. E.* नि before यम to refrain, aff. अच्.

नियामन n. (-न) Causing to fall or descend. *Notes on Am. Co.* see निपातन.

नियाम m. (-नः) Religious act, penance, fasting, &c., especially if an act of supererogation. *Sabd. R.* **न.** नि before यम to refrain, aff. चम्; see निषम.

नियामक m. (-कः) A boatman, a sailor; but variously applied to one who rows, who steers, or who keeps a look out from the mast head. *Am. Co.* **२** A pilot, a helmsman. **३** A charioteer. *Méd.* **न.** नि before यम to go or stop, aff. खच्.

नियुक्त mfn. (-क्तः-क्ता-क्त) Engaged in, applying or attached to. **२** Authorised, called, appointed. **न.** नि before युज् to join, aff. क्त.

नियुत mn. (-नः-न) Ten millions. *Am. Co.* **न.** नि before यु to join, aff. क्त.

नियुद्ध n. (-द्ध) Close fight, personal struggle. *Am.* **न.** नि before युद्ध fight, contest.

नियोग m. (-गः) An order or command. *Hém.* 2. 191. **१** Authority, appointment. **३** Occupation, zealously engaging in any particular task. **न.** नि before युज् to join, affix चन्.

नियोगिन् mfn. (-गी-गिनी-गि) Engaged in any pursuit, closely attached to it or engrossed by it. *Hém.* 3. 383. **२** Ordering, commanding, having authority or command. **न.** नियोग and इनि aff.

नियोजन n. (-न) Order, command. *Sabd. C.* **न.** नि before युज् to join, aff. व्युद्.

नियोज्य m. (-ज्यः) A servant, a slave. *Am. Co.* **न.** नि before युज् to join, चन् aff.

निर ind. **१** A particle and prefix implying, Certainty, assurance. **२** Negation, privation. *Am. Co.* **३** Outside, out, without, forth. **न.** नृ to guide, aff. क्षिप्. **N.** When prefixed to a word beginning with a consonant, that letter is optionally doubled, whence such words are written in both ways, as निज्मर्त्त or निज्मर्त्त निर्णय or निर्यय निर्धार्य or निर्धार्य, &c.

निरङ्कुश mfn. (-शः-शा-श) Unchecked, uncontrolled, self-willed. *Jatā.* **न.** निर privative, अङ्कुश a hook for guiding an elephant.

निरङ्कुशत्व n. (-त्व) Self will, wilfulness. **न.** त्व added

to the foregoing.

निरञ्जना f. (-ना) The day of fullmoon. *Sabd. M.* **न.** निर not, अञ्जन collyrium, figuratively darkness.

निरन्तर mfn. (-रः-र-र) **१** Coarse, gross, without interstices. *Am. Co.* **२** Continued, continuous. **न.** निर not, अन्तर an interstice.

निरन्तराभ्यास m. (-सः) **१** Private study, reading to one's self the sacred works. *Tri.* 3. 2. 28. **२** Diligent and uninterrupted pursuit, exercise, practice. *Or. D.* **न.** निर not, अन्तर between, अभ्यास practice.

निरपचप mfn. (-पः-पा-प) Shameless, impudent. *Jatā.* **न.** निर not, अपचप shame.

निरय m. (-यः) Hell. *Am. Co.* **न.** निर out, beyond, अय good fortune.

निरर्गल mfn. (-लः-ला-ल) Unobstructed, unrestrained, unimpeded. *Am. Co.* **न.** निर not, अर्गल a bolt or bar.

निरर्थक mfn. (-कः-की-क) **१** Vain, fruitless, unprofitable. *Am. Co.* **२** Unmeaning. **न.** निर not, अर्थ object, end, कन् added.

निरवग्रह mfn. (-हः-हा-ह) Selfwilled, headstrong, independant, uncontrolled. *Am. Co.* **न.** निर negative, अवग्रह control.

निरवहालिका f. (-का) A fence, a hedge, an outer wall. *Sabd. M.* **न.** निर out, without, and अवहालिका a fence.

निरसन n. (-न) **१** Rejection, denial, contradiction, disallowance. *Am. Co.* **२** Spitting, spitting out any thing with sickness or disgust. **३** Killing, destroying. *Méd.* **न.** निर out or forth, अस to throw, aff. व्युद्.

निरस्त mfn. (-स्तः-स्ता-स्त) **१** Shot, (as an arrow). *Am. Co.* **२** Uttered rapidly; hurried. **३** Sent, thrown, cast, directed. **४** Abandoned, deserted, left. **५** Rejected, disallowed. *Méd.* **न.** निर out or forth, अस to throw or send, aff. क्त.

निराकरण n. (-ण) Obstruction, opposition, contradiction, rejection. **न.** निर privative particle, and आङ before क्त to do or make, aff. व्युद्.

निराकरिण mfn. (-णि-णी-ण) Obstructive, obstructing. *Am. Co.* **न.** निर and आङ before क्त, aff. व्युद्.

निराकार m. (-रः) **१** Heaven. **२** *Viśṇu.* **३** *Śiva.* **४** The divine spirit, God. **५** Reproach, censure. *Sabd. C.*

mfn. (र-र-र) Devoid of form or figure. *Ibid.* E. निर् implying negation or depreciation, and आकार shape, &c.

निरस्त mfn. (न-न-न) Removed, rejected, set aside.

Am. Co. E. निर् and क्त done; made nothing of, done away.

निरस्तुति f. (न-ति) : Rejection, contradiction, opposition, disallowance. *Am. Co.* : Obstacle, impediment. *Méd.* mfn. (न-ति-नि-ति) A person who has not duly gone through a course of study, especially applied however to the religious student, who has not duly read the *Védas*. : Shapeless, formless, viewless. *Méd.* E. निर् implying, privation or obstruction, क्त making, causing, or निर् privative, and आकृति form.

निराचार mfn. (र-र-र) Lawless, corrupt, barbarian, depraved. E. निर् not, आचार moral ordinance: it is especially applied to those people who have not the ordinances of the *Védas* or distinction of casts, &c., and comprises all therefore except *Hindús*.

निरातपा f. (य) Night. *Sabd. Ch.* E. निर् not, none, and आपप sunshine.

निरावाध mfn. (य-वा-ध) Frivolously or unreally vexatious, (a cause of complaint). E. निर् privative, आङ् before वाध pain, annoyance.

निरामय mfn. (य-या-य) Well, hale, recovered from sickness. *Am. Co.* m. (य) : A wild goat. *Méd.* : A hog, a boar. *Sabd. M.* E. निर् not, आमय sickness.

निरामालु m. (लु) The wood apple: see कपिल. *Sabd. Ch.*

निरासन n. (न) : Rejection, contradiction. : Killing, destroying. : Spitting out. *Sabd. C.* E. निर् before अस् to be, &c. with आङ् prefixed, and अद् affix; also निरसन.

निराहार mfn. (र-र-र) Fasting, through necessity or choice. E. निर् privative, आहार food.

निरिङ्गिनी f. (नो) A veil. *Tri.* 2. 6. 35. E. निर् negative, इङ्ग a hint, इनि and डोप् affs.

निरिन्द्रिय mfn. (य-या-य) Imperfect, mutilated, maimed. E. निर् privative, इन्द्रिय an organ of sense.

निरीष n. (य) The body of a plough. *Am. Co.* E. ईष

or ईष the shaft of the plough, and निर् forth or from, prefixed; hence also निरीष. n. (य) *Rāmā.* on *Am.*

निरुक्त n. (क्त) One of the *Védāngas* or works considered as supplementary to and connected with the *Védas*, forming part of scriptural or sacred science: glossarial explanation of obscure terms especially those occurring in the *Védas*. *Hém.* 2. 168. mfn. (क्त-क्त-क्त) Obscure, obsolete. *Or. D.* E. निर् not, उक्त spoken, said.

निरुक्ति f. (क्ति) The *Védānga* or portion of scriptural science, which explains obscure and obsolete terms. *Hém.* 2. 164. see the last.

निरुद्द्योग mfn. (य-यो-य) Causeless, groundless. *Sabd. C.* E. निर् negative, उद्द्योग cause.

निरूपण n. (ण) : Sight, seeing. : Doubt, discussion, investigation. : Ascertaining, determining. *Méd.* E. निर् for निर् implying certainty, रूप to have form, aff. ण्.

निरुद्ध m. (द्ध) : A complete sentence, one having no ellipsis. : Certainty, ascertainment. *Méd.* : Logic, disputation. *Hém. Nā.* E. निर् privative, and ऊद् reasoning, &c.

निर्वर्तित f. (ति) A demigod, and ruler of the south west quarter: see नैर्वर्ति. *Méd. f.* (ति) : Misfortune, calamity. *Am. C.* : Gentleness, humanity, the abstaining from violence. *D'har.* E. निर् implying reverse, वर्ति good fortune, &c.

निर्वर्तय m. (य) The *Sāma Véda*. *Un: Co.* E. निर् वर्त to go, Un'ādi aff. यप्.

निर्येष m. (य) : Loss, destruction. : Confinement, check, restraint. *Méd.* : Aversion, disfavour, dislike. *Hém.* 6. 144. E. निर् before र्ष to oppose, aff. यच्.

निर्ग m. (ग) Country, region, place or province. *Hém.* 4. 13. E. निर् forth, गन् to go, aff. ड.

निर्गन्धन n. (न) Killing, slaughter. *Swā.* on *Am.* E. निर् affirmative particle, गन्ध to hurt, aff. ण्.

निर्गन्धपुष्पी f. (यो) The *Simel* or silk cotton tree. *Sabd. Ch.* E. निर् privative, गन्ध smell, पुष्प a flower, डोप् aff.; having inodorous flowers.

निर्गुण mfn. (-गुण-शून्य) : Void of all properties. * Bad, worthless, having no good qualities. *E.* निर् privative, and गुण a property, an excellence.

निर्गुणो f. (-गुणो) : A shrub, (*Vitex negundo*). * Another plant, (नीलशेफालिका). *Méd.* : The root of the lotus. *Vis.* *E.* निर् forth or out, गुणो or गुडि to surround, ञ् aff. fem. affix डोष्; hence also निर्गुणो f. (-गुणो) *Bh. Dwt. Cō.*

निर्गुह m. (-हः) The hollow of a tree. *Sabd. R. E.* निर् in, गुह to hide, aff. ङ.

निर्ग्रन्थ m. (-ग्रन्थः) : A saint, a devotee, one who has withdrawn from the world, and lives either as a beggar or a hermit. *Hém.* 1. 76. * A religious character wandering about naked. * A pauper, a beggar. * An idiot, a fool. *Méd.* : A gambler. *Jatā.* *E.* निर् not, ग्रन्थ a knot or tie &c., figuratively attachment.

निर्ग्रन्थक m. (-कः) : A religious mendicant. * A naked devotee. *Méd.* : A gambler. *Hār.* 115. mfn. (-क-कान्तः) : Unattended, unaccompanied. *Méd.* : Abandoned, deserted. * Clever, expert, conversant.

Sabd. R. E. निर् not, ग्रन्थ tie or connexion, aff. कन्.
निर्ग्रन्थन n. (-नः) Killing, slaughter. *Am. Cō.* *E.* निर् privative before ग्रन्थ to hurt or kill, aff. ण्यङ्.

निर्वट n. (-टः) : A great collection of people, a fair, a market, &c. *Hār.* 70. * A free market or wharf, one where no toll is levied. *Sabd. R. E.* निर् prefixed to घट to endeavour, aff. ञ्.

निर्घात m. (-घातः) : A gust of wind, a blustering or roaring breeze. *Sabd. M. E.* निर् forth घन् to drive, aff. चम्, घन् substituted for the radical.

निर्घोरिणी f. (-णी) : A river. *Sabd. C.*

निर्घोष m. (-घोषः) : Sound in general. *Am. Cō.* *E.* निर् before घोष to sound, aff. चम्.

निर्जर m. (-रः) : A deity, an immortal. *Am. Cō.* n. (-रः) Ambrosia, the food of the gods. *Sabd. R. f.* (-रः) * A plant: see गुडचो. * A sort of perfume, commonly *Mura. Méd.* mfn. (-र-र-रः) Immortal, imperishable, undecaying. *Ibid.* *E.* निर् not, जर decrepitude or decay.

निर्जल m. (-जलः) : A desert, a waste, a country where there is no water. *E.* निर् negative, and जल water.

निर्जित mfn. (-जित-जितः) : Conquered, subdued, overcome. *Sabd. R. E.* निर् affirmative prefix, जित conquered.

निर्जितेन्द्रियग्राम m. (-ग्रामः) : A Muni, a saint. *Am. Cō. E.* निर्जित subdued, इन्द्रिय an organ of sense, and ग्राम accumulation.

निर्जर mf. (-रः) : A cascade or torrent, the precipitous descent of water from mountains, &c. *Am. Cō.* and *Sabd. R. f.* (-रः) : A river. *Or. D. m.* (-रः) * A horse of the sun. * A fire of chaff. *Méd. E.* निर् before झू to waste, and झप् aff.

निर्भरिन् m. (-रिन्) : A mountain. *Tri.* 2. 3. 1. f. (-रिणी) : A river. *Ibid.* 1. 2. 29. *E.* निर्भर a waterfall, इनि aff.

निर्णय m. (-यः) : Certainty, positive conclusion. *Am. Cō.* * Doubt, discussion, investigation. *Tri.* 1. 1. 114. *E.* निर् affirmative prefix, णि to guide, aff. ञ्.

निर्णयन n. (-नः) : Certainty, ascertainment, positive conclusion. *Sabd. R. E.* as above: (see निर्णय) with ण्यङ् aff.

निर्णयन n. (-नः) : The outer angle of the elephant's eye. *Sabd. R. E.* निर्णय certainty, फल् aff.

निर्णित mfn. (-क्तः-क्ता-क्तः) : Cleared, cleansed. *Am. Cō. E.* निर् before निज to clean, aff. ङ.

निर्णेजक m. (-कः) : A washerman. *Am. Cō. E.* निर् before निज to clean, aff. ण्यङ् also नेजक.

निर्दट mfn. (-ट-टा-टः) : Unkind, unfeeling, unmerciful, devoid of pity or charity. * Unnecessary. * Envious, slanderous, abusive. * Mad, intoxicated. *Sabd. R. E.* निर् before टो to cut, to hurt, aff. षट्, deriv. irr.

निर्दय mfn. (-यः-या-यः) : Unkind, unmerciful, cruel, hard-hearted. *Jatā.* *E.* निर् before दया compassion, charity.

निर्दिग्ध mfn. (-ग्धः-ग्धा-ग्धः) : Stout, lusty. *Hém.* 3. 113. *E.* निर् before दिग्ध to heap, aff. ङ.

निर्दिष्ट mfn. (-ष्टः-ष्टा-ष्टः) : Described, depicted, pointed out, shewn. *E.* निर् before दिष्ट to shew, aff. ङ.

निर्देश m. (-शः) : Order, command, authoritative instruction or direction. *Am. Cō.* * Description, depicting, pointing out or exhibiting. *Or. D. E.* निर्

before दिष्ट to shew, aff. घञ्.
 निर्दोष mfn. (-घ-घा-घं) Faultless, without defect or blemish. *E.* निर् negative, and दोष defect.
 निर्धन m. (-नः) An old ox. *Sabd. Ch.* mfn. (-न-ना-नं) Poor, indigent. *Or. D.* *E.* निर् priv. and धन wealth.
 निर्धर्म mfn. (-र्म-र्मा-र्म) 1 Impious, unrighteous, immoral, void of law or religion. 2 Not acknowledging moral, or religious institutions, but especially those of the *Hindús*. *E.* निर् not, धर्म virtue, &c.
 निर्धोर m. (-रः) Certainty, ascertainment. *E.* निर् before धृ to hold or have, aff. घञ्.
 निर्धारण n. (-ण) Certainty, ascertainment. *Sabd. C.* *E.* निर् before धृ to have, aff. घृह्.
 निर्धोय्य mfn. (-य्य-य्यो-य्य) 1 Acting fearlessly. *Rámá.* on *Am.* 2 Active, energetick. *Sabd. C.* *E.* निर् not, धृ to restrain, aff. खल् it may also be written निर्दोय्य.
 निर्धूत mfn. (-न-ना-नं) Deserted, rejected. m. (-नः) A man abandoned by his relatives or friends. *E.* निर् before धृ to shake, aff. क्.
 निर्वन्ध m. (-न्धः) 1 Intent, and pertinacious pursuit of any thing. *Hém. G.* 136. 2 Seizure, laying hold of any thing, literally or figuratively. *E.* निर् before बन्ध to bind or tie, aff. घञ्.
 निर्वर्ण n. (-ण) Killing, slaughter. *Nil.* on *Am.* *E.* निर् before वर्ण to slay, aff. घृह्.
 निर्भट mfn. (-ट-टा-टं) Hard, firm, compact. *Tri.* 3. 1. 19. *E.* निर् before षट् to maintain, aff. अच्.
 निर्भय mfn. (-य-या-य) Fearless, undaunted. *Tri.* 3. 1. 21. *E.* निर् not, भय fear.
 निर्भर n. adv. (-रं) Much, excessively. *Am. Cō. subst.* Pith, essence. *Méd. mfn.* (-र-र-रं) Much, excessive. *Méd.* Fearless. *Hém. Ná.* *E.* निर् before भृ to fill, aff. अच्; some copies of *Méd.* have निर्भर in place of this word, and of *Hém.* निर्भर: it seems however that they are erroneous.
 निर्भर्त्सन n. (-नं) 1 Bringing down, causing to descend or fall. 2 Lac. *Méd.* 3 Abuse, blame. *E.* निर् before भर्त्स to abuse, aff. घृह्.
 निर्भर्त्सित mfn. (-न-ना-नं) Abused, reviled, despised. *Jalā.* *E.* निर् before भर्त्स to abuse, aff. क्.

निर्मद m. (-दः) An elephant after the frontal juice has ceased to exude, one out of rut. *Am. Cō. mfn.* (-द-दा-द) Sober, quiet, unintoxicated. *Or. D.* *E.* निर् priv. and मद madness.
 निर्मल n. (-लं) 1 The remains of an offering made to a deity. 2 Talc. *Méd. mfn.* (-ल-ला-लं) Clear, clean, free from dirt or impurities, (literally or figuratively). *Ibid.* *E.* निर् priv. and मल dirt.
 निर्माण n. (-ण) 1 Manufacture, production, making. 2 Pith, marrow, essence. 3 Propriety, fitness. *Méd.* *E.* निर् before मा to measure, aff. घृह्.
 निर्माल्य n. (-य्य) 1 The remains of an offering presented to a deity. *Sabd. R.* 2 Purity, cleanness, clearness. mfn. (-य्य-य्या-य्य) Clear, clean. f. (-य्या) A medicinal plant: see पृक्षा. *Sabd. R.* *E.* निर् not, मल dirt, impurity, aff. घञ्.
 निर्मित mfn. (-न-ना-नं) Made, fabricated, artificial. *E.* निर् before मा to mete, aff. क्.
 निर्मिति f. (-ति) Making, manufacturing, artificial production. *E.* as above: see निर्मित, aff. क्तिन्.
 निर्मुक्त m. (-क्तः) A snake who has lately cast his skin. *Am. Cō. mfn.* (-क्त-क्ता-क्तं) Loosed, set free, liberated, disjoined, sundered, separated, &c. *Méd. E.* निर् before मुक्त loosed.
 निर्मुट m. (-टः) 1 A tree bearing apparent blossoms. *Tri.* 2. 4. 3. 2 The sun. 3 A rogue. *Hár.* 255. n. (-टं) A large, and free market or fair. *Tri.* 2. 1. 20. *E.* निर् before मुट् to press, &c. aff. क्.
 निर्मोक्त m. (-क्तः) 1 The slough of a snake. *Am. Cō.* 2 Liberating, setting loose or free. 3 Armour, mail. 4 Sky, heaven, atmosphere. *Méd. E.* निर् forth, मुक्त्वा to let loose, aff. घञ्.
 निर्यन्त्रण mfn. (-ण-णा-णं) Self-willed, unrestrained, uncontrolled, independant. *Swá.* on *Am.* *E.* निर् not, यन्त्रण advice.
 निर्योण n. (-ण) 1 The outer corner of an elephant's eye. *Am. Cō.* 2 Eternal emancipation, final beatitude. 3 Travelling, going forth. *Méd. E.* निर् before यम to go, aff. घृह्.
 निर्योतन m. (-नं) 1 Revenge, 2 Gift, donation. 3 De-

livery of a deposit. *Am. Cō.* 4 Payment of a debt.

Bh. on Am. 5 Killing, slaughter. *Hém.* 3. 35. *z.*

निर् before वत to endeavour in the causal form, aff. च्छुद्.

निर्याम *m.* (-मः) A sailor, a boatman. *Hém.* 3. 540 *z.*

निर् before वम to refrain, aff. चन्.

निर्यास *m.* (-सः) Extract, decoction, infusion: the natural or artificial combination of a vegetable substance with a watery fluid. *Sabd. M.* *z.* निर् forth or out, वस to endeavour, aff. चन्; it is also read निर्यास and some *Cōshas* have निर्यूस.

निर्युह *m.* (-हः) 1 A chaplet, a crest, an ornament for the head. 2 Extracted juice, or a decoction, &c.

3 A door, a gate. 4 A pin or bracket projecting from a wall to hang or place any thing upon. *Am. Cō.* 5 Wood placed in a wall for doves to build upon.

Notes on Am. *z.* निर् out, out from, वृद् to go, aff. क्.

निरक्षय *mfn.* (-क्ष-य-यः) Unmarked, unnoted, unspotted, &c. *Hém.* 3. 101. *z.* निर् priv. and चक्षय a mark.

निरूप *mfn.* (-प-पा-पः) Anointed, smeared. *z.* निर् on, रोप plastering.

निर्व्वयनी *f.* (-नी) The cast slough of a snake. *Hém.* 4. 381.

निर्व्वपण *n.* (-णः) Gift, donation. *Am. Cō.* *z.* निर् before वप to go, aff. च्छुद्.

निर्व्वर्ण *n.* (-णः) Sight, seeing. *Am. Cō.* *z.* निर् before वर्ण to class or colour, aff. च्छुद्.

निर्व्वहन *nf.* (-ह-हः) The catastrophe of a drama, the conclusion of the fable. *Am. Cō.* *z.* निर् out, वद् to bear, aff. युच्; the retiring of the performers.

निर्व्वान *n.* (-वः) 1 Eternal happiness, emancipation from matter, and re-union with the deity. *Am. Cō.* 2 Setting, disappearing, departure. 3 Refraining, desisting, leaving off, cessation. 4 Union, association, blending, confluence. 5 Bathing or plunging of a elephant. *Méd.* 6 Repose. *Hém. Ná.* 7 Vacuity, vacuum or space. 8 Instructing in science. *Sabd. R.* *mfn.* (-व-वा-वः) Departed, defunct, extinct, gone out, &c. *Am. Cō.* *z.* निर् before वा to blow, &c., aff. क्त, deriv. irr.

निर्व्वान *mfn.* (-नः-नान-नः) Calm, still, not windy, having

ceased to blow. *Am. Cō.* *z.* निर् before वान wind, air.

निर्व्वीर *m.* (-रः) 1 Censure, blame, reproach. 2 Rumour, report. *Am. Cō.* 3 Asseveration, affirmation, decision of a controversy. *Méd.* 4 Absence of dispute or railing. *Bh. on Am.* *z.* निर् privative prefix, and वाद् speech.

निर्व्वीप *m.* (-पः) Gifts in honour of a deceased person. *Notes on Am.* see निवाप.

निर्व्वीपन *n.* (-नः) 1 Killing, slaughter. *Am. Cō.* 2 Gift, giving. *Hal.* *z.* निर् before वप to go, &c. in the causal form, aff. च्छुद्.

निर्व्वीर्य *mfn.* (-र्य-र्या-र्यः) Acting fearlessly. *Am. Cō.* *z.* निर् affirmative prefix, वृ to accomplish, aff. खत्.

निर्व्वीसन *n.* (-नः) 1 Killing, slaughter. *Am. Cō.* 2 Hurting, injuring. 3 Banishment, expulsion. *Méd.* *z.* निर् out, forth, वस to abide, causal form, and च्छुद् aff.

निर्व्वीहण *n.* (-णः) Catastrophe of a drama: see निर्व्वहन. *Bh. on Am.*

निर्व्विकार *mfn.* (-रः-री-रः) Unchanged, unaltered, uniform. *z.* निर् negative विकार change of form, or state.

निर्व्विष *mfn.* (-ष-षा-षः) Senseless, overcome with fear or sorrow. *Sabd. C.* *z.* निर् privative, विद् to know, aff. क्त.

निर्व्विन्ध्या *f.* (-न्ध्या) The name of a river, that rises in the *Vindhya* mountains. *Sabd. C.* *z.* निर् out of, विन्ध्य the *Vindh* hills, fem. aff. टाप्.

निर्व्विषा *f.* (-षा or -षो) A plant, (*Curcuma zedoaria*). *z.* निर् opposite (*anti*) विष poison, antidote.

निर्व्विष्ट *mfn.* (-ष्ट-ष्टा-ष्टः) Earned, gained, as hire or wages. *z.* निर् before विष् to enter, aff. क्त.

निर्व्वीरि *mfn.* (-रः-र-रः) Unheroick, cowardly. (-रः) A woman whose husband and children are dead, a childless widow. *Hém.* 3. 194. *z.* निर् privative, and वीर a hero, a champion.

निर्व्वृत *n.* (-नः) A house. *Sabd. C.* *z.* निर् out of, वृत् to abide, aff. क्त.

निर्व्वृति *f.* (-तिः) 1 Final emancipation from existence. 2 Death. 3 Happiness. 4 Rest, repose, tranquillity, ceasing or abstaining from. *Hém. Ná.* 5 Setting, departure, disappearance. *Méd.* 6 Completion, ac-

complishment, conclusion. *३.* निर affirmative particle, वृ to choose, aff. क्तिन्.

निर्वृत्त mfn. (-त्त-त्त-त्त) Finished, completed, done, accomplished. *Am. Cō. ३.* निर before वृत् to be, aff. क्तिन्.

निर्वृत्ति f. (-त्ति) १ Satisfaction. २ Final beatitude. ३ Approach, advance. *Sabd. C. ४* Completion. *३.* निर before वृत् to be, aff. क्तिन्.

निर्वेद m. (-द) Humility, self-disparagement. *Hēm. २. 235. ३.* निर not, विद् to know, aff. चञ्.

निर्वेश m. (-श) १ Wages, hire. २ Enjoyment. *Am. Cō. ३* Eating. *Notes on Am. ४* Fainting, swooning, syncope. *Méd. ३.* निर before विश् to enter, aff. चञ्.

निर्वेष्टन n. (-न) A small reed used as a shuttle. *Har. २. 14. ३.* निर without, वेष्टन surrounding.

निर्व्यथन n. (-न) A hole, a chasm. *Am. Cō. ३.* निर affirmative prefix, and व्यथन fear, dread.

निर्व्यूढ n. (-ढ) Approved occupation. *Jalā. mfn. (-ढ-ढ-ढ)* Abandoned, left, deserted. *Tri. 3. 1. 19. ३.* निर before व्युढ arranged.

निर्वह m. (-र) १ Extracting, drawing out, rooting up, &c. *Am. Cō. २* Evacuation of any of the natural excrements, of faces, urine, sweat, &c. ३ Burning, combustion. *Or. D. ३.* निर out, ह् to take, aff. चञ्.

निर्वहिरिन् mfn. (-रि-रि-रि) Diffusively fragrant, having a wide spreading odour. *Am. Cō. ३.* निर affirmative prefix, ह् to seize, (the heart) aff. णिनि.

निर्वह्नि m. (-ह्) Sound in general. *Am. Cō. ३.* निर before ह् to sound, aff. चञ्.

निरलय m. (-य) A house, a habitation. *Am. Cō. ३.* नि in, लो to embrace, aff. च.

निरलिम्प m. (-म्प) A deity. *Tri. 1. 1. 5. f. (-म्प)* A cow. *Ibid. 2. 9. 16. ३.* नि in or on, लिम्प to sme ar, aff. खञ्.

निरलिम्पिका f. (-का) A cow. *Hēm. 4. 3. 32. ३.* कन् added to the preceding.

निरलीन mfn. (-न-ना-न) Encompassed, surrounded, shut or wrapt up, embraced. *३.* नि in or on, लो to embrace, aff. क्तिन् deriv. irr.

निर्वापन n. (-न) Gifts in honour of a deceased relative. *Sabd. R. also निर्वाप.*

निर्वरा f. (-र) A virgin, a girl unmarried. *३.* नि priv.

and वर a husband.

निवसति f. (-ति) A house, a habitation. *Sabd. R. ३.*

नि in वस to dwell, aff. क्तिन्.

निवसथ m. (-थ) A village. *Hēm. 4. 27. ३.* नि in वस to dwell, aff. अथ.

निवसन n. (-न) १ A house, a habitation. *Sabd. R. २* Cloth, clothes, raiment. *Hal. ३.* नि in, वस to dwell or wear, aff. व्युद्.

निवह m. (-ह) A multitude, a quantity. *Am. Cō. ३.* नि always, वह् to gain, व or अच् aff.

निवान mfn. (-न-न-न) १ Well armed, accoutred in strong mail. २ Secure, safe, as in an asylum. ३ Calm, not windy. *Am. Cō. ३.* नि implying opposition or cessation, वान wind, &c.

निवाप m. (-प) १ Gifts in honour of a deceased parent or relative. *Am. Cō. २* Offering water at the seasons of ablution to the manes. *Hēm. 3. 39. ३* Gift, giving in general. *Or. D. ३.* नि before वप to go, to give, &c. aff. चञ्.

निवास m. (-स) A house, a dwelling. *Hēm. 4. 57. ३.* नि in, वस to abide, aff. चञ्.

निर्विड mfn. (-ड-ड-ड) १ Coarse, large, gross, bulky, without spaces or interstices. *Hēm. 6. 82. २* Thick, impervious, impenetrable. ३ Crooked-nosed. *३.* नि not, विड an interstice, च changed to ड or नि particle with विडच् aff.

निर्विडोष mfn. (-ष-षा-ष) १ Coarse, gross. *Hēm. 6. 83. २* Crooked-nosed. *३.* see the last; also नि particle, विडोसच् affix.

निर्वीत n. (-न) The Brahminical thread suspended round the neck, in which manner it is worn on some occasions. *Am. Cō. mfn. subst. (-न-ना-न)* A veil, a mantle, a wrapper. *Ibid. ३.* नि before वे to cover, aff. क्तिन्.

निवृत्त mfn. subst. (-न-ना-न) A veil, a mantle: see the last. *Muc. on Am. adj.* Surrounded, enclosed, encompassed. *Hēm. 6. 110. ३.* नि before वृत् to surround, aff. क्तिन्.

निवृत्त mfn. (-त्त-त्त-त्त) Ceased, stopped. *३.* नि prohibitory prefix, वृत् to be, aff. क्तिन्; see निर्वृत्त.

निवृत्ति f. (-क्ति) Cessation, completion, leaving off, rest, repose. *Hém.* 6. 159. *३.* नि negative prefix, वृत् to be, aff. क्तिन् see निर्वृत्ति.

निवेदन n. (-नं) Delivering, giving, entrusting, addressing, (either an article, a message or a speech). *३.* नि before विद् to know, causal form, aff. च्युद्.

निवेदिता mfn. (-न-ना-नं) Given, entrusted, addressed, delivered. *३.* नि before विद् to know, aff. क्तः see निवेदन.

निवेश m. (-शः) १ A camp, a palace, the residence of a king or general. २ Military array. ३ Marriage. *Hém. Ná.* ४ Entrance, entering. *Sabd. R.* *३.* नि before विश् to enter, aff. चन्.

निवेशन n. (-नं) १ A house, a habitation. *Hal.* २ A town or city. *Hém.* 4. 38. ३ Entering, entrance. *Or. D.* *३.* नि before विश् to enter, aff. च्युद्.

निष् f. (-निश्) Night. *Tri.* 1. 1. 105. see निश.

निश्मन n. (-नं) १ Sight, seeing. २ Hearing. *Méd.* *३.* नि before श्म to be quiet, aff. च्युद्.

निशा f. (-शा) १ Night. *Am. Cō.* २ Turmeric, (*Curcuma longa*). ३ Another sort (*C. zanthorhiza*). *Méd.* *३.* नि always, शो to waste or reduce, (mortals) aff. क्; or निश् to meditate, aff. क्तिप् and टाप् added.

निशाकर m. (-रः) १ The moon. *Hém.* 2. 119. २ A cock. *Sabd. R.* *३.* निशा night, and कर who makes or marks.

निशाकेतु m. (-तुः) The moon. *Sabd. C.* *३.* निशा night, and केतु symbol.

निशागण m. (-णः) A number of nights. *Hém.* 2. 57. *३.* निशा a night, and गण a class, a troop.

निशाचर m. (-रः) १ A *Rac'shasa*, a fiend, an imp or goblin. २ A *Shacál*. ३ An owl. ४ A snake. *Méd.* ५ The ruddy goose. *Sabd. R.* ६ A ghost, an evil spirit. *D'har.* ७ A thief. f. (-री) १ A woman who goes to an assignation, a harlot, a whore. *Méd.* २ A she devil, a female fiend. *Or. D.* ३ A sort of perfume: see चेश्नि. *Jal'á.* *३.* निशा night, and चर् who goes.

निशाचर्मन् n. (-र्म) Darkness. *Tri.* 1. 2. 1. *३.* निशा night, and चर्मन् skin or hide.

निशाजल n. (-लं) Frost, hoar frost. *Tri.* 1. 1. 87. *३.* निशा night, and जल water.

निशाट m. (-टः) An owl. *Hém.* 4. 390. *३.* निशा night, and अट who goes; also with च्यु affix, निशाटन m. (-नः). *Hal.*

निशात mfn. (-न-ना-नं) Sharpened, polished, whetted, burnished. *Hém.* 6. 120. *३.* नि before शे to cut or pare, aff. क्त.

निशाद m. (-दः) A man of a low cast: see निषाद्. *Rámp.* on *Am.*

निशादर्शिन m. (-शे) An owl. *Sabd. C.* *३.* निशा night, and दर्शिन who sees.

निशान्त n. (-न्तं) १ A house, a dwelling. *Am. Cō.* २ The end of the night, or break of day. *Méd.* mfn. (-न्त-न्ता-न्तं) Quiet, tranquil, patient. *Ibid.* *३.* नि before श्म to be quiet, aff. क्त; or निशा night, अन्त to go, aff. क्त; or निशा as before, night, and अन्त end or term.

निशापति m. (-तिः) The moon. *Am. Cō.* *३.* निशा night, and पति master.

निशापुष्प n. (-ष्पं) Hoar frost. *Ráj. Ni.* *३.* निशा and पुष्प a flower.

निशामङ्गा f. (-ङ्गा) A plant commonly *Dugdhapéya*. *Sabd. Ch.* *३.* निशा night, मङ्ग breaking.

निशामणि m. (-णिः) The moon. *Tri.* 1. 1. 84. *३.* निशा night, and मणि a gem.

निशामन n. (-नं) १ Sight, seeing. २ Looking at, beholding. *Méd.* ३ Looking at repeatedly. ४ Hearing. *Hém. Ná.* ५ A shadow, a reflexion. *Sabd. C.* *३.* नि before श्म to quiet, aff. च्युद्.

निशामृग m. (-गः) A *Shacál*. *Sabd. R.* *३.* निशा night, and मृग a deer.

निशाखण n. (-णः) १ Killing, slaying, slaughter. *Am. Cō.* २ Night combat. *Or. D.* *३.* नि before श्म to injure or kill, aff. च्युद् or निशा night, and खण war.

निशारत्न m. (-त्तः) The moon. *Hém.* 2. 19. *३.* निशा night, and रत्न a jewel.

निशावृद्ध n. (-द्धं) A number of nights. *Sabd. R.* *३.* निशा and वृद्ध a many.

निशावेदिन् m. (-दी) A cock. *Hém.* 4. 390. *३.* निशा night, and वेदिन् who knows.

निशाद्दस m. (-सः) The white water lily. *Tri.* 1. 2. 33.

३. निश and हस what smiles; opening its petals at night.
 निशाहा f. (-हा) Turmeric. *Am. Cō.* ३. निश and भाहा appellation.
 निशित mfn. (-न-ना-न) Sharpened, whetted. *Am. Cō. n.* (-न) *Iron. Rāj. Ni.* ३. नि before शे to pare, aff. क्त.
 निशिपुष्पा f. (-चा) A flower, (*Nyctanthes tristis*). *Tri.* 2. 4. 21. ३. निश by night, seventh case of निम् and पुष्प a flower, fem. aff. दाप also with डीप aff. निशिपुष्पो and with क्त added, निशिपुष्पका. *Sabd. R.* the night-flower.
 निशीथ m. (-थ) १ Midnight. *Am. Cō.* २ Night. *Med.* ३. नि always, शे to sleep, Un'a'di aff. थक्.
 निशीथिनी f. (-नी) Night. *Am. Cō.* ३. निशीथ as above, इनि aff.
 निशीथिनीनाथ m. (-थ) The moon. *Hal.* ३. निशीथिनी night, and नाथ lord.
 निशीथ्या f. (-था) Night. *Bhū. Pr.* ३. निशीथ midnight, and थक् aff.
 निशुम्भ m. (-म्भ) १ Killing, slaughter. *Hém. 3. 35.* २ The name of a giant slain by DURGĀ. ३. नि before शुम्भ to hurt or kill, aff. चञ्.
 निशुम्भन n. (-न) Killing, slaying, slaughter. *Hal.* ३. see the last aff. च्युद्.
 निशुम्भमर्हिनी f. (-नी) A name of DURGĀ. *Hém. 2. 119.* ३. निशुम्भ an Asur or demon so named, and मर्हिनी the female destroyer.
 निशुम्भिन् m. (-म्भो) One of the *Jinas* or *Jaina* pontiffs; also *Hér'amba*, and *Vajrat'ica*, &c. *Tri.* 1. 1. 23. ३. नि not, शुम्भ injuring, aff. इनि.
 निशेत m. (-न) The *Vaca*, a sort of crane. *Tri.* 2. 5. 23. ३. निश by night, इन् gone to his roost.
 निश्चय m. (-य) Certainty, ascertainment, positive conclusion. *Am. Cō.* ३. निर् affirmative particle, चि to collect, aff. अप्.
 निश्चल mfn. (-ल-लो-लं) Immoveable, still, fixed. ३. निर् privative, चल what goes or moves.
 निश्चारक m. (-क) १ Evacuation by stool. २ Air, wind. ३ Obstinacy, wilfulness. *Med.* ३. निर् not, चर to go, aff. खुल्.

निष्कृष्य n. (-ण) A sort of tooth-powder prepared of sulphate of iron, &c., it destroys the tartar, but blackens the teeth. *Tri.* 2. 6. 44. ३. निर् before चुक् to give pain, aff. च्युद्.
 निषङ्ग m. (-ङ्ग) १ A quiver. *Am. Cō.* २ Union, meeting, association. *Med.* ३. नि before सञ्च to embrace, aff. चञ् a collection of arrows, &c.
 निषङ्गधि m. (-धि) Embracing, an embrace. *Un. Cō.* ३. नि before सञ्च to embrace, aff. च and यिन् Un'a'di aff. added.
 निषङ्गिन् m. (-ङ्गो) An archer, a Bowman. *Am. Cō.* ३. निषङ्ग a quiver, and इनि aff.
 निषद m. (-द) A musical note: see निषाद्. *Notes on Am.*
 निषद्या f. (-द्या) १ A market. *Am. Cō.* २ A small bed. *Tri.* 2. 6. 41. ३. नि before षद् to go, षप् aff.
 निषदर m. (-र) Mud, mire. *Am. Cō. f. (-री)* Night. *Med.* ३. नि before षद् to go, Un'a'di aff. षरच्.
 निषध m. (-ध) १ The name of a mountain or mountainous range, forming one of the principal ranges of the universe, and described as lying immediately south of *Ilāvṛata*, and north of the *Himāla* range. *Am. Cō.* २ A country in the south-east division of *India*. ३ The sovereign of *Nishadha*. ४ A musical note; also निषाद्. ५ Hard, solid. *Hém. Nā.* ३. नि before षद् to go, aff. षच्, and ष् irregularly changed to ष.
 निषत्तक m. (-क) A sort of potherb, (*Marsilea dentata*). *Sabd. R.*
 निषाद m. (-द) १ The first of the seven musical notes. २ A man of a degraded tribe, or an outcast, especially the son of a *Brahman* by a *Sūdra* woman. *Am. Cō.* ३ A fisherman. *Med.* ३. नि before षद् to go, aff. चञ्; pervading the mind, &c.
 निषादिन् m. (-दी) An elephant keeper or driver. *Am. Cō.* ३. नि before षद् to go, aff. णिनि.
 निषिद्ध mfn. (-द्ध-द्धा-द्धं) Prohibited, forbidden. ३. नि priv. सिष to complete, aff. क्त.
 निषूदन n. (-न) Killing, slaughter. *Am. Cō.* ३. नि before षूद् to kill, aff. च्युद्.
 निषेध m. (-ध) Prohibition, negation. ३. नि before

सिद्ध to complete, aff. चन्.

निष्क r. 10th cl. (निष्कवदे) To measure or weigh.

निष्क mn. (-ष्क-न्) 1 A weight of gold, applied however to different quantities: it is considered as synonymous with the *Dināra* of 32 *Rettis*; with the *Carsha* or *Suvernā* of 16 *Mūshas*; with the *Pala* of four or five *Suvernās*; and with the larger *Pala* or *Dināra*, which is sometimes reckoned at 108, and other times at 150 *Suvernās*. 2 Gold in general. 3 Any ornament of the breast. *Hém. Ná.* 4 An ornament of the neck. *Or. D.* ३. नि before ष् to go, Un'ādi aff. चन् and the radical final rejected.

निष्कार्ण m. (-ण्) A plant, (*Capparis trifoliata*), &c. बहणा. *S'abd. M.*

निष्कल mfn. (-न्-न्-न्) 1 Waned, diminished. 2 Impotent, seedless, barren. *Méd. m.* (-न्) *Pudendum muliebre*. *S'abd. Ch. f.* (-न् or -न्) A woman past child bearing, in whom menstruation has ceased. *Am. Co.* ३. निर gone, lost, च्च semen.

निष्कालक m. (-कः) A penitent shaved and smeared with *Ghee*.

निष्काशित mfn. (-न्-न्-न्) Expelled. *Bh. on Am.* see the next.

निष्कासित mfn. (-न्-न्-न्) Expelled, dismissed, turned out. *Am. Co.* 1 Gone forth or out, issued. 2 Placed, deposited. 3 Reviled, reproached. *Méd.* 4 Opened out, blown, expanded. ३. निर out, क्च to go, in the causal form, aff. क्. र becomes ष or *Visarga*; see निष्काशित also निष्काशित.

निष्कुट m. (-टः) 1 A grove near a house. *Am. Co.* 2 A field. 3 A door. *Méd.* 4 The private apartments, the *Senana*. *Hār.* 193. (३. निर without, कुट the house.) f. (-टा also टि or टो) Large cardamoms. *Am. Co.* ३. निर out, कुट the shell or husk, aff. क्, with दाप् fem. aff. or क् with ऊप् optionally added.

निष्कुम्भ m. (-म्भः) A plant, commonly *Danti*. *Muc. on Am.* ३. निर forth, कुम्भ a *Sautra* root, to spread, aff. च्च; also निःकुम्भ.

निष्कुपित mfn. (-न्-न्-न्) Expelled, extracted, forced or drawn out. ३. निर out कुप to extract, aff. क्.

निष्कुह m. (-हः) The hollow of a tree. *Am. Co.* ३. निर affirmative prefix, कुह to astonish, aff. च्च.

निष्क्रम m. (-मः) 1 Any intellectual faculty, as attention, comprehension, &c. *Am. Co.* 2 Degradation, baseness, inferiority of tribe, family, &c. 3 Going out, exit. *Méd.* ३. निर assuredly or forth, and क्च going.

निष्क्रय m. (-यः) Hire, wages. *Hém. 3. 26.* ३. निर before क्च to buy, aff. च्च.

निष्क्रान्त mfn. (-न्-न्-न्) Gone out, gone, departed. ३. निर out, क्च to go, aff. क्.

निष्काश m. (-यः) Broth, soup. *Hém. 3. 77.* ३. निर before क्च to decoct, aff. च्च.

निष्ठ्य m. (-ष्ठ्यः) A man of one of the outcast or barbarous tribes. *Hém. 3. 598.*

निष्ठा f. (-ठा) 1 The catastrophe of a drama, the conclusion of a fable. 2 Conclusion in general, end, termination. 3 Disappearance, loss, destruction. 4 Confirmation, completion. *Am. Co.* 5 Asking, begging. *Méd.* 6 Ordinary and uniform practice or profession. 7 Good conduct, excellency. 8 Religious practice, devout and austere exercise. 9 Trouble, distress, anxiety. ३. नि completely, assuredly, स्था to stay or stop, अद् and दाप् affs.

निष्ठान n. (-न्) Sauce, condiment. *Am. Co.* ३. नि before स्था to stay, aff. च्चुद्.

निष्ठीव m. (-वः) Spitting. *Bh. Dwi. Co.* see निष्ठेव.

निष्ठीवन m. (-न्) Spitting, spitting out, ejecting any thing from the mouth. *Am. Co.* ३. नि before ठिव to eject, aff. च्चुद् also निष्ठेवन and निष्ठीव.

निष्ठुर mfn. (-र-र-र) 1 Harsh, contumelious, (as speech). 2 Hard, solid. *Am. Co.* ३. नि before स्था to be, to be firm, aff. क्चुच्.

निष्कृत mfn. (-न्-न्-न्) Cast, thrown, sent, directed, dispatched. *Am. Co.* ३. नि before ठिव to eject, aff. क्, deriv. irr.

निष्कृति f. (-तिः) Spitting, spitting out. *Am. Co.* ३. नि before ठिव to eject from the mouth, aff. क्.

निष्ठेव subst. mfn. (-व-वा-व) Spitting, spitting out, ejecting any thing from the mouth. *Am. Co.* ३. नि

before **वि** to eject, aff. **घञ्** also **निष्ठीव**.
निष्ठेवन n. (-नं) Spitting. *Am. Co.* **३.** see the last, also **निष्ठीव**.
निष्णात mfn. (-तः-ता-नं) Skillful, clever, conversant, learned. *Am. Co.* **३.** **नि** before **स्ना** to bathe, aff. **क्**; plunging deep into lore or art.
नियक् mfn. (-क्तः-क्ता-क्तं) Decocted, infused, boiled. *Am. Co.* **३.** **नि** before **पक्** ripe or cooked.
निष्पत्ति f. (-त्तिः) Completion, conclusion, termination. **३.** **नि** negative, **पद्** to go, aff. **क्तिन्**; going no further.
निष्पञ्चाहति f. (-तिः) Excessive bodily pain. *Hém.* 6. 8.
निष्पद् mfn. (-द्-न्दा-न्दं) Motionless. **३.** **नि** not, **सद्** to shake or move, aff. **अच्**; also **निष्पन्न**.
निष्पन्न mfn. (-न्नः-न्ना-न्नं) 1 Done, finished, concluded, completed. 2 Born, produced. *Méd.* 3 Motionless. **३.** **नि** affirmation or negation, and **पद्** gone, from **पद्** to go, aff. **क्**.
निष्पाव m. (-वः) 1 Winnowing, cleaning corn; &c. *Am. Co.* 2 Wind, air. 3 Straw, chaff. 4 A legume, a pod. 5 A sort of pulse, (*Phaseolus radiatus*). *Méd.* mfn. (-वा-वा-वं) Certain, positive, indubitable. *Ibid.* **३.** **नि** before **पु** to purify, aff. **घञ्**.
निष्पद्वा f. (-द्वा) A plant; also **अमृता** and **विष्णुवल्गुमा**. *Sabd.* **Ch.** mfn. (-द्वा-द्वा-वं) Content, not envying any person, nor coveting any thing. **३.** **नि** not, **सद्वा** envy, &c.
निष्प्रतिम mfn. (-मा-मा-मं) Stupid, frigid, dull, apathetic, ignorant. *Jalā.* **३.** **नि** privative, प्रतिमा brilliance.
निष्प्रम mfn. (-मा-मा-मं) Gloomy, dark, obscure. *Am. Co.* **३.** **नि** privative, and प्रमा light.
निष्प्रयोजन mfn. (-नः-ना-नं) Causeless, groundless. **३.** **नि** negative, प्रयोजन motive, cause.
निष्प्रबाण mfn. subst. (-णः-णी-णं) New, and unbleached cloth. *Hár.* 69. **३.** **नि** gone, प्रबाणी here said to mean the weaver's brush; also **निष्प्रबाणि**. mfn. (-णिः-णिः-णिः) *Am. Co.* the forms are irregular.
निष्फल mfn. (-लः-ला-लं) 1 Barren, unfruitful. 2 Seedless, impotent. *Or. D.* f. (-ला-ल-ली) A woman past child bearing, one in whom menstruation has ceased. *Bh. Dwi. Co.* see **निष्फल**. **३.** **नि** priv. and फल fruit.
निसम्पात m. (-तः) Midnight. *Sabd. R.* also **निसम्पात**.

निसर्ग m. (-र्गः) The natural state, nature, peculiar character or condition. *Am. Co.* **३.** **नि** before **हज** to create, aff. **घञ्**; that, in or with which, all things or beings are created.
निसिन्धु m. (-न्धुः) A shrub, (*Vitex negundo*). *Sabd. Ch.* it is also read **निधुन्ध** and with **घञ्** added **निधुन्धञ्**, the words are considered as barbarous: see **सिन्धुवार**.
निसूदन n. (-नं) Killing, slaughter. *Hém.* 3. 34. **३.** **नि** before **पुद्** to kill, aff. **घृह** also **निहून**.
निसूता f. (-ता) A plant, commonly *Teōri*. *Ret. M.*
निसृष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1 Delivered, deposited. *Am. Co.* 2 Central, middle. *Tri.* 3. 1. 16. **३.** **नि** before **हज** to go, aff. **क्**.
निसृष्टार्थ m. (-र्थः) A spy, who gains information himself of the state of a country &c., an envoy, an ambassador. **३.** **नि** deposited, अर्थ meaning.
निसुनी f. (-नी) A pill, a bolus, a sort of force-meat ball. *Sabd. Ch.* **३.** **नि** before **सुन** a breast, रूप diminutive aff.
निसुरण n. (-णं) 1 Means of success, an expedient, a plan. 2 Going out or forth. 3 Crossing over or passing. *Méd.* **३.** **नि** before **नु** to cross or pass over, aff. **घृह**.
निसृष्ट n. (-णं) Killing, slaughter. *Am. Co.* **३.** **नि** before **पुद्** to kill or hurt, aff. **घृह**.
निसल mfn. (-लः-ला-लं) 1 Round, globular. *Am. Co.* 2 Trembling, shaking, moving. *Méd.* 3 Down, below. *Hém. Ná.* **३.** **नि** negative or affirmative, and ल a support or stay; or depth, bottom.
नलुपित mfn. (-तः-ता-नं) 1 Left, abandoned, deserted. 2 Skinned, peeled. 3 Pared, made thin. *Méd.* **३.** **नि** before **पुष** husk or skin, converted into a nominal verb, and क participial aff.
निखिंश m. (-शः) A scimitar, a sacrificial knife. *Am. Co.* mfn. (-शः-शा-शं) Merciless, unfeeling, un pitying. *Méd.* **३.** **नि** forth, निशन् thirty, ३ aff.; being of thirty fingers length, &c.
निसिद् m. (-द्) Agitation, moving, going. *Tri.* 3. 2. 29. **३.** **नि** before **पद्** to go, aff. **अच्**.
निखिद् m. (-द्) Trickling, oozing, issuing. *Or. D.*

३. नि before छन्द to ooze, aff. अच्.
 निस्त्राव m. (-वः) The scum of boiled rice. *Am. Cō.* ३. नि before छु to ooze or drop, aff. चच्.
 निस्त्रन m. (-नः) Sound. *Am. Cō.* ३. नि before स्त्रन to sound, aff. अच्.
 निस्त्रान m. (-नः) Sound. *Am. Cō.* ३. नि before स्त्रन with चच् affix: see the last.
 निहन्नन n. (-नः) Killing, slaughter. *Am. Cō.* ३. नि before हन्नन killing.
 निहन्ना f. (-न्ना) An iguana or the *Gangetic* alligator. *Am. Cō.* ३. नि before हा to quit, Un'a di aff. कच्.
 निहार m. (-रः) Frost. *Sabd. R.* see नोहार.
 निहित mfn. (-नः-ना-नः) Deposited, delivered, given, entrusted. *Hal.* ३. नि before घा to have, aff. क्.
 निहिसन n. (-नः) Killing, slaughter. *Am. Cō.* ३. नि before हिच to kill or hurt, aff. छुद्.
 निहीन m. (-नः) A low man, an outcast. *Am. Cō.* ३. नि before हीन abandoned.
 निह्व m. (-वः) १ Denial or concealment of knowledge, dissimulation, secrecy. *Am. Cō.* २ Mistrust, doubt, suspicion. ३ Wickedness. *Méd.* ४ A secret. *Sabd. R.* ३. नि before ह्व to hide or secrete, aff. अच्.
 निह्वति f. (-ति) Denial or concealment of knowledge, dissimulation, reserve, secrecy. *Sabd. R.* ३. नि before ह्व to secrete, aff. क्तिन्.
 निह्राद m. (-दः) Sound. *Am. Cō.* ३. नि before ह्रा to sound, aff. चच्.
 नीक m. (-कः) The name of a tree. *Un. Cō.* ३. नी to gain, Un'a di aff. कच्.
 नीकार m. (-रः) Disrespect, contempt, vilifying, degrading. *Sabd. R.* ३. नि before कृ to make, aff. अण्.
 नीकाश m. (-शः) Certainty, ascertainment. *Méd.* mfn. (-श-शा-शः) (In composition) Like, resembling. *Am. Cō.* ३. नि before काश् to shine, to shew, aff. चच्, and the vowel made long.
 नीच mfn. (-चः-ची-चः) १ Low, (in stature) short, dwarfish. २ Low, (in condition) vile, base, mean. *Méd.* ३ Deep. *Or. D.* ३. न privative, ई good fortune, चि to obtain, aff. ड.
 नीचक mfn. (-कः-का-कः) Low, dwarfish. *Sabd. R.* ३.

चच् added to the preceding.
 नीचकिन् m. (-की) The head or top of any thing. *Hal.*
 नीचकैस् ind. Low, below, little, vile, &c. *Sid. C.* ३. नीचैस् low, अक्च् inserted.
 नीचग n. (-गः) Water. *Or. D. f.* (-गा) A river. *Ibid.* mfn. (-ग-गा-गः) Low, vile, base. *Ibid.* ३. नीच low or deep, and ग who is going.
 नीचभाज्य m. (-ज्यः) An onion. *Sabd. Ch.* ३. नीच a low man, and भाज्य food.
 नीचिका f. (-का) A good cow. *Bh. Dwi. Cō.* also नीचिकी and नैचिकी.
 नीचैस् ind. Little, small, low. *Am. Cō.* ३. नि before चि to collect, डैसि affix, and the vowel of नि made long.
 नीउ mn. (-उ-डः) १ A nest. *Am. Cō.* २ A place, a spot. *Méd.* ३. नि before इह to go, aff. चच्.
 नीउज्य m. (-जः) A bird in general. *Hém. 4. 383.* ३. नीउ a nest, and ज born.
 नीउड्व m. (-वः) A bird. *Am. Cō.* ३. नीउ a nest, and ड्व born.
 नीत n. (-नः) १ Wealth. २ Corn, grain. *Sabd. C.* mfn. (-न-ना-नः) १ Well behaved, correct, modest. २ Gained, obtained. *Ibid.* ३. नी to get, &c., aff. क्.
 नीति f. (-ति) १ Guiding, directing. २ Obtaining, acquirement, acquisition. *Méd.* ३ Moral philosophy, ethics; it comprises all works whose object is moral instruction. ३. नी to guide or gain, aff. क्तिन्.
 नीतिघोष m. (-घः) The car of VRIHASPATI. *Tri. 2. 8. 48.* ३. नीति guiding, and घोष sound.
 नीथ m. (-थः) A guider, a leader. *Sid. C. Un.* ३. नी to guide, क्यच् Un'a di aff.
 नीध n. (-धः) १ The edge of a thatch. *Am. Cō.* २ A wood. ३ The circumference of a wheel. ४ The moon. ५ The constellation *Révatī*. *Hém. Nū.* ३. नि before धृ to fall, &c., aff. क्, and the vowel of the prefix made long: this is considered as a various reading also of नीध. q. v.
 नीप m. (-पः) १ The *Cadamba* tree, (*Nauclea Cadamba*). *Am. Cō.* २ A species of *Ixora*. (*I. bandhuca*, *Rox.*). ३ A sort of *Asoca* or *Nil Asoca*. *Méd.* ३. नी to obtain, (pleasure) and प Un'a di aff.

नीर n. (-र) : Water. *Am. Cō.* * Juice, liquor. *Un. Cō.* * नी to obtain, aff. रञ्.

नीरज n. (-ज) : A sort of Costus, (*C. speciosus*). * A lotus in general. *Méd. m.* (-ज) : An otter. *Sabd. R.* mfn. (-ज-जा-जे) Aquatick. * नीर water, and ज born, or produced.

नीरधि m. (-धि) : The ocean. *Sabd. R.* * नीर water, and धि having.

नीरध्रु mfn. (-न्ध्र-न्धा-न्ध्र) Coarse, thick, gross, without interstices. *Hém. 6. 83.* * नी for निर negative prefix, रन्ध्र a hole.

नीरनिधि m. (-धि) : The ocean. *Sabd. R.* * नीर water, and निधि receptacle.

नीरस m. (-स) : The pomegranate. *Hár. 166.* mfn. (-स-सा-स) Dry, withered, insipid, devoid of taste, &c. morally or physically. * नी for निर negative or affirmative prefix, and रस juice, flavour.

नीरसु m. (-सु) : An otter. *Hár. 76.* * नीर water, and सु a cat; the water-cat.

नीरसन nf. (-न-न) Lustration of arms; a military and religious ceremony held on the 19th of *Aswini*, and by kings or generals before taking the field; it is still observed by some *Hindú* states under the name of *Desahra*. *Am. Cō.* * नीर completely, रञ् to shine, aff. पुञ्.

नीरिधु m. (-धु) : A plant, (*Trophis aspera*). *Sabd. Ch.* * नीर water, इधु the moon.

नीरुज mf. (-रुज) Convalescent, well in health. *Hém. 3. 138.* * नीर privative, रुज् disease.

नीरुज n. (-ज) : A sort of costus, (*C. speciosus*). *Jat'a.* * नी for निर implying opposition, (anti) and रुज् disease.

निरूप n. (-प) : Heaven, æther. *Sabd. C. m.* (-प) : Air, wind. * God. *Ibid.*

नील m. (-ल) : Black or dark blue, (the colour). *Am. Cō.* * The blue mountain, one of the principal ranges of mountains, dividing the world into nine portions, and lying immediately north of *Ilāvṛata* or the central division. * One of the monkey chiefs. * One of the *Nidhis* or divine treasures of *Cuṇvāra*.

Méd. 5 A gem; (the sapphire.) *Hém. Nā. 6* A name of the *Jina* *MANJUGHOSHA*. *Tri. 1. 1. 21.* * The blue or hill *Maina*, a bird so called. *Sabd. R. n.* (-ल) : Indigo, the dye. *Méd.* * A mark, a characteristic mark. * A medical plant, apparently distinct from the indigofera. *Hém. Nā. 4* Blue vitriol. *Rāj. Ni. f.* (-ल) A blue fly. *Am. Cō.* (-ल) : The indigo plant, (*Indigofera tinctoria*). *Am. Cō.* * A complaint of the eyes, a darkening of the pupil. * A bruise, a black, and blue mark on the skin. *Méd. mfn.* (-ल-ला-ल) Blue, dark blue or black. *Am. Cō.* * नील to dye or tinge, ऋ affix or नीची indigo, ऋन् affix, implying being coloured or stained by it.

नीलक m. (-क) : The *Nil Gae* or slate coloured antelope, (*A. pieta*). * A tree, (*Pentaptera tomentosa*). *Rāj. Ni. n.* (-क) : Blue steel. * Blue vitriol. *Ibid.* * ऋन् added to the preceding.

नीलकण्ठ m. (-ण्ठ) : A name of *SIVA*. * A gallinule. * A sparrow. * A wagtail. * A peacock. * *Morunga*, (*Hyperanthera morunga*). *Hém. Nā. 7* A blue jay. *Notes. on Am.* * नील blue or black, and ऋण् the throat; also कालकण्ठ.

नीलकमल n. (-ल) : The blue lotus. *Rāj. Ni. 2.* * नील and कमल a lotus.

नीलकुण्डलक m. (-क) : Blue barleria, (*B. cærulea*). *Ret. M.* * नील and कुण्डल barleria.

नीलकौञ्च m. (-च) : A sort of curlew or heron. *Rāj. Ni. 2.* * नील blue, and कौञ्च a heron, &c.

नीलयीव m. (-व) : A name of *MAHADEVĀ*. *Hal. 2.* * नील blue, and यीव neck; the neck of *SIVA* was stained blue by the acrimony of the poison, which, upon its production at the churning of the ocean, he swallowed.

नीलकु m. (-कु) : An insect in general. *Am. Cō.* * A sort of worm. * A *Shacal*. *Sid. C. Un.* * नी before क्णि to go, *Un'a'di* aff. कु and the इ of नि made long.

नीलभिरणी f. (-णी) : Blue barleria. *Rāj. Ni. 2.* * नील blue, and भिरणी barleria.

नीलपङ्क n. (-ङ्क) : Darkness. *Tri. 1. 2. 1.* * नील black, and पङ्क clay or mire.

नीलपत्र n. (-त्र) : The blue lotus. *Sabd. Ch. 2.* * नील

blue, and पद्म leaf.

नीलपद्म n. (-द्म) The blue lotus, (*Nymphaea caerulea*).

Sabd. Ch. E. नील and पद्म, a lotus.

नीलपिच्छ m. (-च्छ) A falcon. *Rāj. Ni.* E. नील blue, and पिच्छ a tail.

नीलपुष्प m. (-पुष्प) A sort of *Verbesina* with blue flowers.

Rāj. Ni. f. (-पुष्प) A blue species of *Rasun*. *Ret. M.*

E. नील blue, and पुष्प flower.

नीलपुष्पिका f. (-पुष्पिका) The indigo plant. *Ret. M.* E. कन् added to नीलपुष्पी.

नीलपृष्ठ m. (-पृष्ठ) A sort of fish commonly called *Rōhi*, (*Cyprinus denticulatus*). *Sabd. C.* E. नील blue, पृष्ठ the back.

नीलम m. (-म) 1 The moon. 2 A cloud. 3 A bee. *Sabd.*

C. E. नील blue or black, म to shine, to shew, aff. क.

नीलमणि m. (-मणि) A gem of a blue colour, the sapphire. *Hār.* 145. E. नील blue, and मणि a jewel.

नीलमोलिक m. (-मोलिक) A firefly. *Sabd. M.* E. नील black or dark blue, मोल to twinkle, aff. ठक्.

नीललोह n. (-ह) Blue steel. *Rāj. Ni.* E. नील blue, and लोह iron.

नीललोहित m. (-लोहित) 1 A name of *SIVA*. *Am. Co.* E.

2 A mixture of red and blue; purple. *Or. D.* f. (-लोहित)

A vegetable: see भूमिजम्. *Sabd. Ch.* E. नील blue or black, and लोहित red.

नीलवसन m. (-वसन) The planet *Saturn*. *Hār.* 12. E. नील dark blue, and वसन vesture.

नीलवस्त्र m. (-वस्त्र) A name of *BALARA'MA*. *Hēm.* 2. 139. E. नील and वस्त्र clothes; wearing dark blue raiment.

नीलवास m. (-वास) A name of *Saturn*. *Tri.* 1. 1. 94.

E. नील dark blue, वास्त्र raiment.

नीलाक्ष m. (-क्ष) A goose. *Sabd. C.* E. नील and अक्ष an eye, having dark blue eyes.

नीलज m. (-ज) 1 The Indian crane. 2 The blue jay.

Rāj. Ni. E. नील blue, and अङ्ग body.

नीलाङ्ग m. (-ङ्ग) 1 An insect in general. 2 A sort of insect. 3 A *Shacal*. *Bh. Dwi. Co.* f. (-ङ्ग) A gad-fly. *Méd.* E. see नीलङ्ग the penultimate being irregularly made long.

नीलाञ्जना n. (-नी) Blue vitriol. *Rāj. Ni.* f. (-नी) Light-nin. *Jat. d.* E. नील blue, अञ्जन collyrium, &c.

नीलाञ्जसा f. (-सा) 1 One of the *Apsaras* or courtizans of *Swerga*. 2 The name of a river. 3 Lightning. *Méd.* E. नील dark, अञ्जसा quickly, अञ्ज. अच् and टाप्.

नीलावर m. (-र) 1 A name of *BALARA'MA*. *Am. Co.*

2 A demon, a goblin. 3 A name of *SAN'* or *Saturn*.

Méd. E. नील dark blue, and अवर clothing, &c.

नीलाञ्जनाम् n. (-म्) The blue lotus. *Am. Co.* E. नील and अञ्जनाम् a lotus.

नीलिका f. (-का) 1 A plant, (*Nyctanthes tristis*); a species with blue flowers. 2 The indigo plant. 3 A slight malady; black and blue marks on the body from bruise, &c. *Méd.* E. कन् added to नीली.

नीलिनी f. (-नी) 1 Indigo, (*Indigofera tinctoria*). *Am. Co.* 2 A black species of *Tēori*. *Sabd. R.* E. नील black, or dark blue, इति poss. aff., fem. aff. डोप्.

नीलीरग m. (-रग) A firm and constant friend. *Hēm.*

3. 140. E. नीली indigo, and रग colour; true blue; as permanent as the dye of indigo.

नीलेत्पल n. (-त्पल) A blue lotus, (*Nymphaea caerulea*).

Rāj. Ni. E. नील blue, and उत्पल a lotus.

नीलोत्पलिन m. (-त्पलिन) One of the *Jaina* saints of a former period. *Tri.* 1. 1. 21.

नीवर m. (-र) 1 Trade, traffick. 2 A place, &c. proper for the scite of a habitation. *Méd.* 3 A religious mendicant. *Un. Co.* E. णी to obtain, &c. वरच् *Un'a'di* aff. नीवाक् m. (-क्) Dearth, scarcity. *Am. Co.* E. नि before वच् to speak, aff. चन्; creating alarm and causing conversation.

नीवार m. (-र) Rice growing wild or without cultivation. *Am. Co.* E. नि before वृ to be, aff. चन्.

नीवि f. (-वि) 1 Capital, principal, stock. 2 Stake, wager. 3 A cloth round a woman's waist; or the ends of the cloth passed round the loins so as to hold the whole together; on being loosened the lower members are exposed: the tie of drawers worn by women, &c. *Am. Co.* 4 The outer tie of a packet, in which the offerings of a *Sūdra* at funeral obsequies are presented. *Mat'hu.* on *Am.* E. नि before

चेन to cover, Un'adi aff. इन् and डीप् optionally added; the इ of नि is made long, and the radical finals rejected.

नीवृन् mfn. (-वृन्) Any inhabited country. *Am. Co.* E. नि always, वृन् to be, aff. क्तिप् and the vowel of the prefix made long.

नीवृ n. (-वृ) 1 The edge of a thatch. 2 The circumference of a wheel. 3 A wood. 4 The moon. 5 The constellation *Révatī. Bh. Dwi. Co.* E. नि certainly, वृ to be, aff. क्, deriv. irr. also नीवृ.

नीशर m. (-रः) 1 A warm cloth, a blanket. *Am. Co.* 2 Curtains, musquito curtains. *Rāma. on Am. E.* नि before श् to hurt, &c., aff. चन्, deriv. irr.

नीहार m. (-रः) Frost, hoar frost. *Am. Co.* E. नि before ह् to steal or take, aff. चन्.

नु ind. 1 A particle, of interrogation; 2 of discrimination; 3 of reflexion. *Am. Co.* 4 of doubt; 5 of contempt; 6 of pretence; 7 of respect. 8 A particle implying cause or motive: (what, how, hum, or, either, &c. will in general express it). *Méd. E.* नु to go, or नु praise, &c. aff. डु.

नु m. (-नुः) 1 A weapon. 2 Time. 3 A boat. *S'abd. C.* f. (-नुः) Praise, eulogium, panegyrick. *Ibid. E.* सु to praise, &c. aff. क्तिप्.

नून् mfn. (-नः-ना-नं) Praised, commended. E. पु to praise, aff. क्.

नुति f. (-तिः) 1 Praise, eulogium, panegyrick. *Am. Co.* 2 Worship, reverence. *S'abd. R. E.* सु to praise, क्तिन् aff.

नुत्त mfn. (-त्तः-त्ता-त्तं) Sent, ordered, dispatched. *Am. Co. m.* (-त्तः) A plant: see चकुच. *S'abd. Ch. E.* पुद् to send, aff. क्; also नुत्त.

नुन्न mfn. (-न्नः-न्ना-न्नं) Sent, thrown, dispatched, cast, dismissed. *Am. Co.* E. पुद् to send, aff. क्, form irr.; also नुत्त.

नून् mfn. (-नः-ना-नं) 1 New. 2 Praised, eulogized, hymned. *Or. D. E.* पु to praise, aff. क्.

नूतन mfn. (-नः-ना-नं) New, recent, fresh, young, &c. *Am. Co.* E. नव new, नू substituted for it, and तनप् aff.

नून् mfn. (-नः-ना-नं) New. *Am. Co.* E. नू substituted for नव new, तनप् aff.

नूद् m. (-द्) The mulberry tree, (*Morus Indica*). *Am. Co.* E. पुद् to send, क् affix, and the deriv. irr.

नून ind. 1 Certainly, assuredly. 2 A particle of doubt or deliberation. *Am. Co.* 3 A reminiscent particle. 4 An expletive. *Méd. E.* नू a particle, नम to bow or bend, aff. चिच्, deriv. irr.

नूपर mn. (-रः-रं) An ornament for the toes, and feet. *Am. Co.* E. पू to praise or be praised, aff. क्तिप्, नू an ornament, पर to precede, aff. क्.

नृ r. 1st cl. (नरयति) 5th cl. (नृणति) To lead, to conduct, to guide, physically or morally.

नृ m. (-ना) Man, individually or collectively, a man, mankind. *Am. Co.* E. णी to guide or gain, aff. डुन्.

नृक्षस् m. (-क्षः) A demon, a *Rācshasa*, a goblin. *Hém. 2. 101. E.* नृ a man, and चक्षस् an eater; from चक्ष् to eat, अचुन् aff.

नृत With an *indicatory ई*, नृति r. 4th cl. (नृत्यति) To dance, to dance as an actor, to gesticulate, to act.

नृति f. (-तिः) Dancing, the science or practice. *S'abd. R. E.* नृत to dance, aff. चि.

नृत्य m. (-नृत्यः) A dancer, a mime, an actor. *Un. Co.* E. नृत to dance, and क् aff.

नृत्त n. (-त्तं) Dancing. *Bh. Dwi. Co.* E. नृत to dance, aff. क्.

नृत्य n. (-नृत्यः) Dancing, acting, the actor's practice in general. *Am. Co.* E. नृत to dance, aff. चक्.

नृधर्मन् m. (-र्मन्) A name of CUVÉRA. *Hém. 2. 103. E.* नृ man, धर्म virtue, अनिच affix.

नृप m. (-पः) A king, a sovereign. *Am. Co.* E. नृ man, णा to protect, aff. ड.

नृपति m. (-तिः) 1 A name of CUVÉRA. 2 A king, a sovereign. *S'abd. R. E.* नृ man, and पति a master.

नृपप्रिय m. (-यः) A thorny species of bamboo, (*Bambusa spinosa*). *S'abd. Ch. E.* नृप a king, and प्रिय fond of.

नृपमन्दिर n. (-रं) A royal palace. *Hém. 4. 58. E.* नृप a king, and मन्दिर a residence.

नृपलक्ष्मन् n. (-क्ष्मन्) The royal umbrella. *Am. Co.* E. नृप a king, and लक्ष्मन् a mark or sign.

नृपसभ n. (-भः) 1 An assembly of princes. 2 A palace.

Am. Cō. ३. **रुप** a king, and **सभा** an assembly.
रुपात्मजा f. (-जा) १ A bitter gourd. *Ret. M.* २ A princess. *Or. D.* ३. **रुप** a king, and **आत्मजा** offspring.
रुपाध्वर m. (-रः) A sort of sacrifice; the *Rajasya*, held by a lord paramount in which all the offices are performed by tributary princes. *Tri. 2. 7. 5.* ३. **रुप** a king, **अध्वर** a sacrifice.
रुपाभोर n. (-रः) Music played at the royal meals. *Tri. 1. 1. 123.*
रुपासन n. (-ने) A throne. *Am. Cō.* ३. **रुप** a king, and **आसन** a seat.
रुशंस mfn. (-स-सा-सं) Malicious, wicked, hurtful, injurious, mischievous, destructive. *Am. Cō.* ३. **रु** man, **रुसि** to hurt, aff. **अण्**.
रुसिंह m. (-रः) १ *VISHNŪ.* *Tri. 1. 1. 28.* २ The fourth *Avatar* or descent of that deity, in the shape of a man, with the head and claws of a lion. ३ A chief, a noble, a great or illustrious man. *Or. D.* ३. **रु** a man, and **सिंह** a lion; applied in composition also, to signify pre-eminence.
रुसेन nf. (-नेन) An army of men. *Am. Cō.* ३. **रु** a man, and **सेन** an army.
रुसेम m. (-मः) An illustrious or great man, a prince or chief. ३. **रु** mankind, and **सेम** the moon, here implying superiority, or excellence.
नेजक m. (-कः) A washerman. ३. **निज** to cleanse, aff. **वृत्**.
नेतृ m. (-ता) A master, an owner. *Am. Cō.* mfn. (-ता-चो-न) Leading, conducting, one who guides or leads, &c. ३. **णी** to lead, aff. **वृच्**.
नेत्र n. (-त्रं) १ The eye. २ The root of a tree. ३ Bleached or wove silk. *Am. Cō.* ४ A car, a carriage. ५ The string of a churning rope. *Méd.* ६ Any tubular vessel. *Vis. f.* (-त्रो) A river. *Méd.* mfn. (-त्र-चो-त्रं) A leader, a guide, one who guides or leads. *Ibid.* ३. **णी** to guide or gain, *Un'ādi* aff. **वृत्**, fem. aff. **डीष्**.
नेत्रच्छद m. (-दः) An eye-lash. *Sabd. C.* ३. **नेत्र** the eye, **च्छद** to cover, aff. **अच्**.
नेत्रपिण्ड m. (-ण्डः) A cat. *Hār. 83.* ३. **नेत्र** the eye, and **पिण्ड** a ball of flesh, &c.
नेत्रयोनि m. (-निः) *INDRA.* *Sabd. M.* ३. **नेत्र** an eye,

and **योनि** the vulva; being covered with marks resembling that organ through the curse of GAUTAMA, whose wife he had attempted to debauch; the sage afterwards relenting changed these disgraceful marks on the body of the deity to as many eyes.
नेत्रासु m. (-सुः) A tear. *Am. Cō.* ३. **नेत्र** an eye, and **असु** water.
नेत्रौषध n. (-धः) Green sulphate of iron considered as a collyrium. *Rāj. Ni. f.* (-चो) A drug commonly **बोरा**. *Ret. M.* ३. **नेत्र** the eye, and **औषध** a medicament.
नेदिष्ठ mfn. (-ष्ठ-ठा-ष्ठं) Very near. *Am. Cō.* m. (-ष्ठः) A tree, (*Alangium hexapetalum*). *Jat'ā.* ३. **अनिष्ठ** near, **इष्ठन्** aff. of the superlative, and the form *irr.*; also **नेदीयस्** with **ईयदुन्** aff.
नेदीयस् mfn. (-यान्-यसी-यः) Very near, nearest. *Jat'ā.* ३. see the last.
नेप m. (-पः) The family priest. *Sid. C. Un'.* ३. **णी** to guide, *Un'ādi* aff. **प**.
नेपथ्य n. (-थ्यं) १ A stage, or the part behind the scenes, the tiring room, &c. २ Ornament, embellishment. *Méd.* ३. **णी** to guide, **विच्** affix, and the vowel changed, **णे** the eye or a chief, **पथ्य** proper, agreeable, grateful.
नेपाल n. (-चः) The country of *Népal*. *Jat'ā.* ३. **णे** a chief, see the last, and **पाच** cherishing.
नेम m. (-मः) १ Time, period, season. २ Term, boundary, limit. ३ Part, portion. ४ A fence, a boundary wall or hedge. ५ A hole, a chasm. ६ Fraud, deceit. *Hém. Nā.* ३. **णी** to gain, *Un'ādi* aff. **मन्**.
नेमि m. (-मिः) १ The twenty second *Jina* or *Jaina* pontiff. *Hém. 1. 28.* २ A sacred place as *Mathura*, &c. *Or. D.* mf. (-मि-मो) A tree, (*Dalbergia Oujeiniensis*). *Am. Cō.* &c. f. (-मि-मी) १ The frame work for the rope of a well. २ The circumference of a wheel. *Ibid.* ३. **णी** to gain or go, *Un'ādi* aff. **मि**.
नेमिन् m. (-मी) A tree. *Bh. on Am.* ३. **नेमि** the circumference of a wheel, **इनि** affix; the wood being used for its manufacture: see the last.
नेष्टु m. (-ष्टः) One of the officiating priests at a sacri-

fice. *Bhú. Pr.* ३. गी to lead or conduct the ceremonies, Un'adi aff. नृच् and दुच् augment.

नैकभेद mfn. (-दा-द) Various, multiform, manifold.

Am. Co. ३. न negative, एक one, and भेद kind.

नैकषय m. (-क) A *Rácsaso*, a fiend, a goblin. *Hal.* ३.

निकष the mother of the race, and डच् aff.

नैगम m. (-म) १ An *Upanishad* or portion of the *Vé-*
das. २ A trader, a merchant. ३ A citizen, a towns-

man. ४ Guiding, leading, directing. ५ A road, a way.

Hém. Ná. ३. निगम a religious obligation, aff. अण्

नैचिक n. (-क) The head of an ox. *Hém.* 4: 330: f.

(-नी) A capital cow. *Am. Co.* ३. नैचि low, down,

चर to go, ठच् affix, and the radical finals rejected;
also नौचिकी, &c.

नैपाली f. (-ली) १ Double jasmine. २ Red arsenick. ३ *Sc-*
phálica, (*Nyctanthes tristis*). *Méd.* ४ Indigo. *Sabd.*

R. ३. नेपाल *Népal*, अण् and डीप् affixes; brought
from thence.

नैपुण्य n. (-ण) Dexterity, cleverness, skill. ३. निपुण
skilful, aff. अण्; also with चन् aff., नैपुण्य n. (-ण्य).

नैमेय m. (-य) Barter, exchange. *Am. Co.* ३. नि मे-
fore नि to measure, अच् affix, and अण् added.

नैयग्राध n. (-ध) The fruit of the Indian fig, &c. *Am.*
Co. ३. न्यग्राध the fig tree, &c. and अण् aff.

नैयायिक m. (-क) A logician, a follower of the *Nyáya*
or logical philosophy. *Jatá.* ३. न्याय the *Nyáya*
svstem, and ठच् aff.

नैवर्तन m. (-न) १ A demon, a fiend. २ The ruler of the
south-west quarter. *Am. Co.* f. (-नी) The south-
west quarter. *Jatá.* ३. निवर्तन said to be a proper
name, and अण् aff.

नैवेशिक n. (-क) A present to a *Brahman* who is a
householder, especially jewels, &c., given with a
bride to such a *Brahman*. ३. निवेश a house, aff. ठच्.

नैश mfn. (-श-शो-श) Nocturnal, relating to the night;
or a person, &c. doing any thing by night. ३. निश
night, and अण् affix; also with ठच् aff. नैशिक
mfn. (-क-की-क).

नैषध m. (-ध) A name of *NALA*. *Tri.* 2. 8. 10. ३.
निषध the country so called, aff. अण्.

नैष्किम m. (-क) The mint master. *Am. Co.* ३. निष्क
a weight of gold, and ठच् aff.

नैश्चिष n. (-चि) A fixed festival, as at birth, investi-
ture, marriage, &c. *Sabd. C.* ३. निश्चि certain,
चन् aff.

नैष्ठिक m. (-क) The *Brahman* who continues with his
spiritual preceptor, and always remains in the
condition of the religious student. ३. निष्ठा cer-
tainty, ठच् affix.

नैश्चिश्चिक m. (-क) A swordsman, a soldier armed with
a sword. *Am. Co.* ३. निश्चि a sword, aff. ठच्.

नो ind. No, not. *Am. Co.* ३. नुद् to command, aff. डो.

नोधम् m. (-ध) The name of a saint. *Un'. Co.* ३. नु
to praise, असि Un'adi affix, and दुद् augment.

नोपस्थानृ mfn. (-ना-नीन्) Remote, far off. ३. न nega-
tive, उप near, स्था to be, aff. नृच्.

नौ f. (-नौ) A boat, a vessel in general. *Am. Co.*
३. नुद् to send, Un'adi aff. डो.

नौका f. (-का) A boat. *Bh. Dwi. Co.* ३. कन् added
to the preceding.

नौकादण्ड m. (-ण्ड) An oar, a paddle. *Am. Co.* ३.
नौका a boat, and दण्ड a stick.

न्यक् ind. A particle of abuse or contempt. ३. the
neuter of न्यच् used as a particle.

न्यकारुका f. (-का) An insect found in ordure. *Hár.* 163.

न्यक्कार m. (-र) Contempt, disrespect. *Sabd. R.* ३.
चक् little, low, कृ to make, aff. चन्.

न्यक्ष mfn. (-क्ष-क्षा-क्ष) १ Whole, entire. २ Low, inferiour.
Am. Co. m. (-क्ष) १ A name of *PARASURAMA*. *Hém.*

Ná. २ A buffalo. *Méd.* n. (-क्ष) १ A whole. २ Grass.
Ibid. ३. नि before अक्ष a die, &c.

न्यग्राध m. (-ध) १ The Indian fig tree, (*Ficus Indica*).

२ A fathom measured by the arms extended. *Am.*

Co. ३ The *S'ami*, (*Mimosa albida*). *Méd.* f. (-घी)

१ A plant, (*Salvinia cucullata*, *Rox.*). *Ibid.* २ A me-
dical plant, commonly *Mohaná*. *Sabd. R.* ३. न्यच्
short, रुध to impede, aff. अण्.

न्यग्राधपरिमण्डला f. (-ला) An elegant woman. *Sabd. M.*

न्यङ्कु m. (-कु) १ The name of saint or *Muni*. २ A deer.
Méd. ३. नि-aways, अच to go, aff. कु.

न्युञ्जम् m. (-ङ्) A tree, (Cassia fistula). *Tri.* 2.
4. 16. ३. न्युञ्ज a deer, and भूङ्ग a tree.

न्युच mfn. (न्युञ्जोचो न्युच) १ Short, dwarfish. *Am. Cō.*

२ Low, vile, contemptible, base. ३ Slow, lazy. *Med.*

४ Whole, entire. *D'har.* ३. नि prefixed to अच् to go, aff. चिप्.

न्यञ्जित mfn. (-न-न-न) Thrown or cast down. *Jalū.*
३. नि before, अञ्जित gone.

न्यय m. (-य) Loss, expence, waste, destruction. ३. नि before इ to go, aff. अच्.

न्यस्त mfn. (-स्त-स्त-स्त) Deposited, placed, consigned, delivered. *Am. Cō.* ३. नि before अस् to throw or send, aff. क्त.

न्यस्तशस्त्र m. (-स्त) A deified progenitor. *Tri.* 1. 1. 16.
mfn. (-स्त-स्त-स्त) Unarmed, defenceless, having laid down or resigned weapons. *Or. D.* ३. न्यस्त delivered, and शस्त्र a weapon.

न्याक्य n. (-क्य) Fried rice. *Sabd. Ch.*

न्याद् m. (-द्) Food. *Am. Cō.* ३. नि before अद् to eat, अप् aff.

न्याय m. (-य) १ Propriety, fitness. *Am. Cō.* २ The *Nyāya* doctrine, a sort of *Aristotelian* system of philosophy. ३. नि certainly, इत् to go, aff. चन्.

न्यायसारिणी f. (-णी) A woman acting or judging rightly. *Tri.* 2. 8. 30. ३. न्याय propriety, सारिणी proceeding.

न्याय्य mfn. (-य्य-य्य-य्य) Right, proper, fit. *Am. Cō.*
३. न्याय and यन् affix.

न्यास m. (-स) १ A deposit, a pledge. *Am. Cō.* २ Deserting, abandoning. ३ Delivering, presenting. ४ Mental delivering, consigning or entrusting any thing to the mind. *Or. D.* ३. नि before अस् to throw or cast away, aff. चन्.

न्युञ्ज m. (-ङ्) १ Six-fold repetition of the trilateral name of god. २ The *Sūma Vēda*. ३ Pleasing, agreeable. *Am. Cō.* ३. नि before अञ्जि to go, aff. च; it is also read न्युञ्ज.

न्युञ्ज mfn. (-ञ्ज-ञ्ज-ञ्ज) १ Crooked-backed; hump-backed. *Am. Cō.* २ Looking downwards. *Hēm. Nā.*
३ Bent, crooked. *Hēm. Nā.* m. (-ञ्ज) १ A sort of ladle made of *Cusā* grass. २ A ladle. ३ *Cusā* grass. *Hēm.*

Nā. n. (-ञ्ज) १ The fruit of the *Cāmarāṅga*, (*Cāram-bola averrhoa*). *Ibid.* २ A vessel used at *Srāddhas*. *Sabd. R.* ३. न्युञ्ज to be crooked, aff. चन्.

न्युञ्जस्त्र m. (-ङ्) A sabre, a crooked sword. *Tri.* 2.
8. 54. ३. न्युञ्ज crooked, and स्त्र a sword.

न्यून mfn. (-न-न-न) १ Blameable, vile, wicked, despicable. २ Less, deficient, defective. *Am. Cō.* ३. नि before क्त less.

वस्त्रिमालिन m. (-लो) A name of *SIVA*. *Tri.* 1. 1. 48.
३. वट man, अस्त्रि a bone, माला a necklace, and इनि poss. affix; ornamented with a garland of human skulls.

प

प The twenty first consonant of the *Nāgari* alphabet, corresponding to the letter *P*.

प m. (-प) १ Air, wind. २ A prince, a ruler. ३ Seeing, looking. *Ecaṅc. Cō.* ३. पा to nourish, aff. उ.

पक्ष m. (-प-प) The residence of low or outcast tribes. *Am. Cō.* ३. पच to cook, कण affix, and च substituted for च.

पक्व m. (-क्व) Cooking, ripening. ३. पच to cook, aff. क्तिन्.

पक्व n. (-क्व) The sacred fire to be maintained perpetually by the householder. *Un. Cō.* ३. पच to mature, *Unādi* aff. च.

पक्विम mfn. (-म-म-म) Ripe, ripened, matured, cooked. *Tri.* 3. 1. 20. ३. पच to cook, &c., aff. क्ति and मप् added.

पक्व mfn. (-क्व-क्व-क्व) १ Mature, dressed, cooked, matured by nature or by art. *Am. Cō.* २ Fully matured, on the eve of rottenness or decay. ३. पच to cook or ripen, च aff.

पक्वत m. (-त्) The *Nimb* tree. *Sabd. Ch.* ३. पक्व ripe, and क्त what makes; the leaves are applied to phlegmonoid swellings, to induce suppuration.

पक्वस m. (-स) Wine or vinous liquor. *Sabd. R.* ३. पक्व matured, रस juice.

पक्ववारि n. (-रि) Rice gruel. *Sabd. Ch.* ३. पक्व boiled, वारि water; some copies read पक्ववारि.

पक्ष r. 1st and 10th cls. (पक्ष-पक्ष-पक्ष) To take or accept.

पक्ष m. (-क्षः) 1 The half of a lunar month or fortnight, comprising fifteen days. 2 A wing; (it is also neuter in this sense). 3 The feather of an arrow. 4 A partisan. *Am. Co.* 5 A friend. 6 A side, a flank. 7 An army, forces. 8 Taking, accepting. 9 An argument, a thesis. 10 A position advanced, doctrine to be maintained. 11 Contradiction, opposition, rejoinder, reply. *Méd.* 12 The subject of an inference. *Bh. on Am.* 13 Alternative. *Notes on Am.* 14 A tribe, a class. 15 The ash pit of a fire place. 16 A royal elephant. *Hém. Na.* 16 (In composition with words signifying hair) Quantity, as *बेहपक्ष* much or abundant hair. *Am. Co. &c.* 17 A bird. 18 A bracelet. 19 Purity, perfection. *Sabd. R.* 20 *पक्ष* to take, aff. *अच्* or *पण* to transact business, *Un'adi* aff. *र*, and *क* substituted for the radical final.

पक्षक m. (-कः) A private or back door. *Am. Co.* 2 A side. *Méd.* 3 A sidesman, an associate, a confederate or partisan. *Sabd. R.* 4 *कन्* added to the preceding.

पक्षर m. (-रः) 1 The moon. 2 An elephant. 3 An attendant, a constant companion. *Méd.* 4 *पक्ष* a fortnight, &c., *चर* who goes.

पक्षज m. (-जः) The moon. *Tri. 1. 1. 85.* 5 *पक्ष* a fortnight, and *ज* born.

पक्षजन्मन् m. (-न्मः) The moon. *Sabd. R.* 6 *पक्ष* and *जन्मन्* birth: see the last.

पक्षति f. (-ति-नी) 1 The first day of the half month. 2 The root or insertion of a wing. *Am. Co.* 3 *पक्ष* a fortnight, &c., *तिन्* aff; and *लोष* optionally added.

पक्षद्वार n. (-रः) A private entrance, an inner or back door. *Am. Co.* 4 *पक्ष* a side, and *द्वार* a door.

पक्षधर m. (-रः) The moon. *Jal'á.* 5 *पक्ष* a half month, *धर* who has.

पक्षपालि m. (-लिः) A private or back door. *Sabd. R.* 6 *पक्ष* a side, and *पालि* a point, &c.

पक्षभाग m. (-गः) 1 The side or flank of an elephant. *Am. Co.* 2 The side in general. 3 *पक्ष* the side, and *भाग* a part.

पक्षमूल n. (-लः) The root or articulation of a wing.

Am. Co. 4 *पक्ष* a wing, and *मूल* a root.

पक्षवाहन m. (-नः) A bird. *Sabd. Ch.* 5 *पक्ष* a wing; and *वाहन* a vehicle.

पक्षबिन्दु m. (-न्दुः) A heron. *Sabd. C.* 6 *पक्ष* a feather, and *बिन्दु* a spot.

पक्षस m. (-सः) A wing. *Rámá on Am.* 7 *पक्ष* as above, *असि* aff.

पक्षसुन्दर m. (-रः) A sort of tree, commonly *Lódh.* *Har. 95.* 8 *पक्ष* a part, *सुन्दर* handsome.

पक्षान्त m. (-न्तः) The fifteenth and last day of either half month, new or full moon; *Am. Co.* 9 *पक्ष* a fortnight, and *अन्त* end.

पक्षालु m. (-लुः) A bird. *Sabd. Ch.* 10 *पक्ष* a wing, *आलुच्* poss. aff.

पक्षावसर m. (-रः) The last day of either half month, new or full moon. *Sabd. R.* 11 *पक्ष* a fortnight, and *अवसर* here said to mean conclusion.

पक्षिन् mf. (-क्षी-क्षिणी) A bird. *Am. Co. m.* (-क्षी) An arrow. *D'har. f.* (-णी) 1 A night and two days. *Am. Co.* 2 Day of full moon. 3 A female fiend, also called *Púlana.* *Méd.* 4 *पक्ष* a wing, and *इनि* poss. aff.

पक्षिपाणीयशालिका f. (-का) A trough for watering birds, cattle, &c. *Bhú. Pr.* 5 *पक्षिन्* a bird, *पणीय* water, *शालिका* a hall, and *कन्* diminutive aff.

पक्षिल m. (-लः) A name of the saint *Vatsyáyana.* *Hém. 3. 518.* 6 *पक्ष* to take, *इलच्* aff.

पक्षिशाला f. (-ला) A nest, an aviary. *Tri. 2. 2. 7.* 7 *पक्षिन्* a bird, *शाला* a hall or house.

पक्षिसिंह m. (-हः) A name of *Garudá*, the bird and vehicle of *Vishnu.* *Tri. 1. 1. 43.* 8 *पक्षि* for *पक्षिन्* a bird, *सिंह* pre-eminent.

पक्षिस्वामिन् m. (-मी) *Garudá.* *Hém. 2. 145.* 9 *पक्षि* and *स्वामिन्* lord; see the last.

पक्ष्मन् n. (-क्ष्मः) 1 An eye-lash. 2 The filament of a flower. 3 The point of a thread. *Méd.* 4 A wing. *Swá. on Am.* 5 *पक्ष्म* to take, *मनिन्* aff.

पङ्क mn. (-ङ्कः-ङ्कः) 1 Mud, mire, clay. *Am. Co.* 6 *Sin.* *Méd.* 7 *पञ्च* to spread, aff. *चञ्* and *च* changed to *कञ्*.

पङ्ककूर्चट m. (-टः) Soft mud, especially such as is left by the retiring of floods, or on the banks of a river,

a marsh, a quagmire. *Tri.* 1. 2. 12. **पङ्क** mud, **पङ्कट** the capital of a district.

पङ्ककीर m. (-रः) A sort of bird, apparently of the aquatick kind. *Tri.* 2. 5. 32. **पङ्क** mud, and **कीर** a parrot.

पङ्कजीउ m. (-उः) A pig. *S'abd. C.* **पङ्क** mud, and **जीउ** who sports.

पङ्कगडक m. (-कः) A kind of small fish, commonly *Pan-cal*. *Tri.* 1. 2. 20. **पङ्क** mud, and **गडक** another fish.

पङ्कगति f. (-तिः) The *Pan-cal* fish, see the last. *S'abd. M.* **पङ्क** mud, and **गति** going.

पङ्कग्राह m. (-हः) The *Macara*, a marine monster. *Hār.* 187. **पङ्क** mud, and **ग्राह** a shark.

पङ्कज n. (-जः) A lotus. **पङ्क** mud, and **ज** born.

पङ्कजन्मन् n. (-न्म) A lotus. *Or. D.* **पङ्क** mud, and **जन्मन्** birth; also **पङ्कज**, &c.

पङ्कजरुह n. (-रुहः) A lotus. *Or. D.* **पङ्क** mud, **रुह** to grow, aff. **किप्**; also with **क्** aff. **पङ्करुह** n. (-रुहः).

पङ्कजिनी f. (-नी) A pool or pond, where the lotus grows, or a place abounding with that flower. *Ret. M.* * The flexible stalk of a water-lily. *Hém.* 4. 226. **पङ्कज** a lotus, **इनि** and **जीप्** affs.

पङ्कगृह m. (-गृहः) The residence of the lowest and most impure tribes. *S'abd. R.* **पचि** to spread, **बुच्** aff.

पङ्कग्रभा f. (-भा) A hell, the hell of mud or mire. *Hém.* 5. 3. **पङ्क** and **ग्रभा** light.

पङ्कमण्डक m. (-कः) A bivalve shell. *Hār.* 112. **पङ्क** mire, **मण्डि** to ornament, aff. **उक्**.

पङ्कमुक्ति f. (-क्तिः) A cockle. *Hār.* 111. **पङ्क** mud, **मुक्ति** an oyster.

पङ्कखरण m. (-णः) The fibrous root of a lotus. *Tri.* 1. 2. 34. **पङ्क** mud, and **खरण** a sort of root; also written **पङ्कखरण**.

पङ्कार m. (-रः) * An aquatick plant, (*Vallisneria*). * A bridge or raised bank, forming a path amidst inundated fields. * Stairs, steps. * An aquatick plant, (*Trapa bispinosa*, Rox.). *Mc'd.* **पङ्क** mud, **चद** to go, **घन्** aff.

पङ्किल mfn. (-लः-ला-लं) Muddy, clayey. *Am. Co'. m.* (-लः) A boat, a canoe. *Hār.* 259. **पङ्क** mud, **इलच्** aff.

पङ्केज n. (-जः) A lotus. *Tri.* 1. 2. 36. **पङ्के** in mud,

and **ज** born; also **पङ्कज**.

पङ्केरुह n. (-रुहः) A lotus. *Am. Co'. m.* **पङ्के** in mud, and **रुह** what grows; also **पङ्करुह**.

पङ्गु mfn. (-ङ्गु-ङ्गु-ङ्गु) Lame, crippled, halt, one who has lost his legs, &c. *Am. Co'. m.* (-ङ्गु) The planet *Saturn*. *S'abd. M.* **पण** to engage in business, **उ** aff., and **ङ्गु** substituted for the radical final.

पङ्गुल m. (-लः) A horse of a glassy or silvery white colour. *Hém.* 4. 309.

पङ्क्ति f. (-क्तिः-क्ती) * A line, a row or range. * A sort of metre, a stanza of four lines, each line consisting of ten syllables. * The number ten, (in composition, ut infra). *Am. Co'. m.* * The earth. *S'abd. M.* * Fame, celebrity. * Cooking, maturing. *Hém. Ná.* **पचि** to spread, to extend, to make evident, and **क्तिन्** aff. or **पच** to cook, deriv. irr.

पङ्क्तिग्रीव m. (-ग्रीवः) A name of *RA'VAN'A*. *S'abd. R.* **पङ्क्ति** ten, **ग्रीव** a neck; the ten necked.

पङ्क्तिरथ m. (-यः) *DASARAT'HA*, the father of *RA'MA*. *S'abd. R.* **पङ्क्ति** ten, and **रथ** a car.

पच With an indicative prefix **उ**, and aff. **अप्**, **उपचप्** **र**. 1st cl. (**पचति**) To mature by cooking or ripening, to boil, to dress, to ripen; with an indicative **इ**, **पचि** **र**. 1st and 10th cls. (**पचति-ने पचयति**) * To make evident or apparent. * To represent, to state fully. * To spread.

पच m. (-चः) Cooking, maturing, &c. **पच** to cook, aff. **अच्**.

पचक m. (-कः) A cook. *S'abd. C.* **पच** to cook, **उच्** aff.

पचन् mfn. (-न्-नो-न्) Cooking, ripening. **पच** to cook, participial aff., **शन्**.

पचन m. (-नः) * The sun. * Fire. * A name of *INDRA*. *Un. Co'. m.* **पच** to cook or ripen, *Un'a'di* aff. **अनच्**.

पचनिकाल्प adj. mfn. (-ल्पः-ल्पा-ल्पं) or adv. n. (-ल्पं) Almost cooked or ripened. **पचति** what cooks, and **कल्प** aff.; implying incompleteness, also in a similar sense **पचतिदेश** and **पचतिदेशीय**.

पचत्पुट m. (-टः) A tree, (*Hibiscus phæniceus*). *S'abd. Ch.* **पचन्** here said to mean the sun, and **पुट** to shine, aff. **क्**.

पचन m. (-नः) Fire. *Sabd. Ch. n.* (-नः) Cooking, dressing, maturing. *३.* पच to cook, aff. क्यु.
 पचमान mfn. (-न-ना-नः) Cooking, in the act of cooking or ripening. *३.* पच to cook, &c., and शानच् aff., मुक् augment.
 पच्छम् ind. Foot by foot, or stanza by stanza. *३.* पच् for पाद्, and क् aff. of several order.
 पच्यत्वा f. (-त्वा) A species of curcuma, (C. Zanthorhizon). *Am. Cō.* *३.* पच to cook, reiterated, अच् aff. and नुम् inserted; it is also read पच्यत्वा *Muc. on Am.*
 पचा f. (-त्वा) Cooking, dressing, maturing, ripening. *Am. Cō.* *३.* पच to dress, aff. अङ् and टाप्.
 पचि m. (-चिः) Fire. *Tri. 1. 1. 67.* *३.* पच to be cooked, (by it) इन् Unādi affix.
 पचेलिम m. (-नः) ^१ The sun. ^२ Fire. *Un. Cō. mfn.* (-न-ना-नः) Fit to cook or ripen of itself. *३.* पच to dress or ripen, केलिन् affix of the reflective form, or Unādi aff. एलिमच्.
 पचेलुक् m. (-कः) A cook. *Tri. 2. 9. 6.* *३.* पच and एचक् aff.
 पज्ज m. (-ज्जः) A *Su'dra*. *Hém. 3. 558.* *३.* पच् for पाद् a foot, and ज born; from the feet of BRAHMA.
 पञ्चक mfn. (-कः-का-कः) Five or relating to five, made of five, bought with five, &c. n. (-कः) A field of battle. *Sabd. C.* *३.* पच five, and कन् aff.
 पञ्चकपाल mfn. (-त्वा-त्वा-त्वा) What is placed in five cups or platters, (an oblation, &c.). *Sabd. C.* *३.* पच five, कपाल a concave piece of pottery skull shaped.
 पञ्चकर्मन् n. (-र्मन्) Five actions of the body, vomiting, evacuation by bleeding, by stool, diseased excretion of feces or purging, and blowing the nose. *Sabd. Ch.* *३.* पच five, कर्मन् an act.
 पञ्चकोल n. (-त्वा) The aggregate of five spices, viz. Long pepper, its root, *Chai* or *Piper chavya*, *Plumbago*, and Dry ginger. *Sabd. Ch.* *३.* पच five, and कोल pepper.
 पञ्चखड्ग nf. (-ङ्ग-ङ्गी) A collection of five beds. *३.* पच five, and खड्ग a bed.
 पञ्चगव n. (-वः) A collection of five cows. *३.* पच, and गौ a cow.
 पञ्चगव्य n. (-वः) Five articles derived from the cow;

milk, curds, clarified butter, cow's urine and cow-dung. *Sabd. Ch.* *३.* पच five, and गव from गौ a cow.

पञ्चगुप्त m. (-नः) ^१ A tortoise, a turtle. ^२ The atheistical system of the *Baud'dhas*. *Méd.* *३.* पच five, (members, &c.) गुप्त concealed.

पञ्चपीर m. (-रः) A *Jaina* saint, and legislator; also named MANJUGHOSHA. *Tri. 1. 1. 22.* *३.* पच spreading, पीर rags.

पञ्चजन m. (-नः) Man in general, a man. *Am. Cō.* *३.* पच five, (elements) and जन who is born.

पञ्चजनीन m. (-नः) ^१ An actor, a minne, a buffoon. *Hal.* ^२ The chief of five men. *३.* पच five, and जन a man, or पचजन man, and ख aff.

पञ्चज्ञान m. (-नः) A *Bud'dha*, or *Bud'dha* sanctified teacher. *Hém. 2. 147.* *३.* पच five, (organs) and ज्ञान knowledge.

पञ्चतक्ष nf. (-क्ष-क्षी) An assemblage of five carpenters. *३.* पच, and तक्ष a carpenter.

पञ्चतय mfn. (-य-य-यः) Having five parts or limbs. *३.* पच five, and तय aff.

पञ्चना f. (-ना) ^१ Death, dying. *Am. Cō.* ^२ The nature or condition of five. *Méd.* ^३ The five elements collectively, earth, air, fire, water and *A'cūs*. *३.* पच five, and नल् abstract aff.; in the first instance, the state of the five elements.

पञ्चत्व n. (-त्वं) ^१ Death. ^२ The state or being of five. *Hém. Nā.* ^३ The co-existence of the five elements. *३.* पच five, and त्व affix: see the last.

पञ्चथु m. (-थुः) ^१ Time. ^२ The *Coil* or Indian cuckoo, *Sabd. C.*

पञ्चदश mfn. (-श-शी-शः) Fifteen or fifteenth. f. (-शी) The fifteenth day of a half month, full or new moon. *Méd.* *३.* पच five, दशन् ten, aff. डन्.

पञ्चदशन् mfn. plu. (-श) Fifteen. *३.* पच five, and दशन् ten.
 पञ्चदशी m. plu. (-शी) Marks on five parts of the body, the arms, eyes, knees, chin and nose?

पञ्चा ind. In five ways, five-fold. *३.* पचन् five, and ष affix.

पचन् mfn. plu. (-च्) Five. *Un. Cō.* *३.* पचि to spread, Unādi aff. सन्.

पञ्चनख m. (-खः) ^१ An elephant. ^२ A tortoise. *Hém.*
Ná. f. (-खो) A lizard. *Sabd. C. x.* पञ्च five, नख nail.
पञ्चनिख n. (-नः) Five part of the *Nimb* tree; the
 flowers, fruit, leaves, bark, and root. *Sabd. Ch. x.*
 पञ्च five, and निख the *Nimb*, (*Melia azidaracta*).
पञ्चनी f. (-नी) A chequered cloth for playing at draughts,
 chess, &c. *Sabd. R. x.* पञ्च five, नी to get, aff. क्तिप्.
पञ्चपल्लव n. (-वः) The aggregate of five sprouts; viz.
 of the spondias, roseapple, *Bél* or marmelos, citron,
 and woodapple. *Sabd. Ch. x.* पञ्च five, and पल्लव a
 new shoot.
पञ्चपात्र n. (-त्रे) Five plates collectively. *x.* पञ्च five,
 and पात्र a vessel.
पञ्चबन्ध m. (-न्धः) The fifth part of any thing lost or
 stolen. *x.* पञ्च five, and बन्ध binding.
पञ्चभद्र m. (-द्रः) A horse with five auspicious marks;
 or spotted on the chest, back, face, and flanks. *Hém.*
 4. 302. *x.* पञ्च five, and भद्र fortunate.
पञ्चम mfn. (मः-मा-मं) ^१ Fifth. *Méd.* ^२ Beautiful, pleas-
 ing. ^३ Dexterous, clever. *Hém. Ná. m.* (-मः) ^४ One
 of the seven musical notes; the seventh, called *Pan-*
chama from being said to be formed by air drawn
 from five places, the navel, the thighs, the heart,
 throat, and forehead. *Am. Co.* ^५ One of the *Rágs*
 or modes of music. *Hém. Ná. f.* (-मी) ^६ A name of
DRAUPADI the wife of the five *PANDUS*. *Ibid.* ^७ A
 chequered cloth for playing at draughts, &c., a chess
 board. *Bhú. Pr.* ^८ The fifth day of a half month.
Or. D. *x.* पञ्च five, and मद् aff.
पञ्चमहायज्ञ m. plu. (-ज्ञः) The five great sacraments
 of the *Hindús*, or the worship of spirits, progeni-
 tors, gods, *Védas*, and mankind, by offerings of
 perfumes and flowers, obsequial rites, oblations with
 fire, the study of the *Védas*, and hospitality. *x.* पञ्च
 five, महा great, and यज्ञ sacrifice.
पञ्चमार m. (-रः) The son of *BALADÉVA*. *Sabd. M.*
पञ्चमास्य m. (-स्यः) The *Coil* or *Indian* cuckoo. *Sabd.*
R. *x.* पञ्चम the musical note, and आस्य mouth.
पञ्चमुख m. (-खः) A name of *SIVA*. *Hém.* 2. 110. *x.*
 पञ्च five, and मुख face.

पञ्चमूल n. (-मूलः) The assemblage of five roots, the *Bél*,
premna longifolia, cassia, *gmelina arborea*, and
 the trumpet flower. *Sabd. Ch. f.* (-मूलो) A similar
 aggregate of five roots, considered as the smaller
 one, viz. *hedysarum gangeticum*, *h. lagopodioides*,
solanum melongena, *s. jacquini*, and *tribulus la-*
nuginosus. *Ibid.* *x.* पञ्च five, मूल a root; the fem.
 aff. has a diminutive import.

पञ्चरास f. (-रासः) Emblic myrobalan. *Hár.* 92. *x.* पञ्च
 five, रास flavour, taste.

पञ्चलक्षण n. (-लक्षः) A *Purána* or mythological poem.
Am. Co. *x.* पञ्च five, and लक्षण a mark; a *Purána*
 comprehending five topics; the creation of worlds,
 their destruction and renovation, the genealogy of
 gods and heroes, the reigns of the *Menus*, and the
 actions of their descendants.

पञ्चलोह n. (-लोहः) A metallick alloy containing five me-
 tals, copper, brass, tin, lead, and iron. *Hém.* 4. 116.
x. पञ्च five, and लोह iron.

पञ्चवट m. (-वटः) The Brahminical thread as worn by
 a child, or a cloth or sash compared to it, worn a-
 cross the breast, (?). *Tri.* 2. 7. 14. see वाद्ययज्ञोपवीतः
 also पञ्चावट.

पञ्चवक्त्र m. (-वक्त्रः) ^१ *SIVA*. ^२ A lion. *Sabd. C.* *x.* पञ्च
 five, and वक्त्र a face.

पञ्चवल्कल n. (-वल्कलः) A collection of the bark of five trees,
 the *Indian*, and the holy fig, the opposite leaved
 fig, the wavy leaved fig, and a sort of reed; other
 trees are sometime taken. *Sabd. Ch. x.* पञ्च five,
 and वल्कल a bark.

पञ्चबाण m. (-बाणः) *CA'MADÉVA*, the *Indian* Cupid. *Hém.*
 2. 113. *x.* पञ्च five, and बाण an arrow; being armed
 with five arrows.

पञ्चशर m. (-शरः) *CA'MADÉVA*. *Am. Co.* *x.* पञ्च five, and
 शर an arrow; see the last.

पञ्चशख m. (-शखः) The hand. *Am. Co.* *x.* पञ्च five, शख
 a branch, the five-fingered.

पञ्चशिख m. (-शिखः) A lion. *Hém.* 4. 350. *x.* पञ्च spread-
 ing, शिखा a crest or mane.

पञ्चसुगंधक n. (-गंधकः) The aggregate of five aromatick

vegetable substances; cloves, nutmeg, camphor, aloe wood, and *Caccola*. *Sabd. Ch.* ३. पञ्च five, सुगन्ध fragrance, कन् added.

पञ्चसूना m. plu. (-नाः) The five instruments in a house, by which animal life may be accidentally destroyed; the fire place, the slab on which condiments are ground, the broom, the pestle and mortar, and the water pot. ३. पञ्च five, and सूना place of slaughter.

पञ्चाग्नि n. (-ग्नि) A collection of five fires, amidst which a devotee performs penance during the summer season; or four fires lighted severally to the north, south, east and west, and the sun over head. ३. पञ्च five, and अग्नि fire.

पञ्चाङ्ग m. (-ङ्ग) A tortoise. *Sabd. M.* ३. पञ्च five, अङ्ग body.

पञ्चाङ्गुलि m. (-त्र) A tortoise. *Tri.* 1. 2. 26. ३. पञ्च five, अङ्ग limb, and गुप्त hidden; covering his head and legs beneath his shell.

पञ्चाङ्गुल m. (-लः) The castor-oil plant. *Am. Cō. mfn.* (-लः-लो-लः) Measuring five fingers (wood, &c.). ३. पञ्च five, अङ्गुलि a finger, aff. अच्: the leaves having five lobes compared to fingers.

पञ्चाङ्गुलि mfn. (-लि-लि-लि) Having five fingers, or finger-like divisions. ३. पञ्च five, अङ्गुलि a finger.

पञ्चानन m. (-नः) १ A name of SIVA. २ A lion. *Mēd. mfn.* (-नः-ना-नः) Very passionate. *Sabd. R.* ३. पञ्च five or spreading, आनन a face.

पञ्चाक्ष n. (-क्ष) The aggregate of five acid plants; the jujube, pomegranate, sorrel, spondias, and citron. *Sabd. Ch.* ३. पञ्च five, and अक्ष sour.

पञ्चाशी f. (-शी) A chequered cloth, for playing draughts upon. *Sabd. M.* see पञ्चाशी.

पञ्चाश्विस् m. (-श्विः) The planet *Mercury*. *Tri.* 1. 1. 93. ३. पञ्च five, अश्विस् a ray.

पञ्चाल m. (-लः) A country in the north of India. *Un. Cō. f.* (-लो) १ A chequered cloth for playing at draughts, &c. *Tri.* 2. 10. 18. २ A doll, a puppet. ३ Song, singing. *Mēd.* ३. पञ्च to spread, Un'adi aff. कालच्, also with कन् added पञ्चालिका.

पञ्चावट m. (-टः) The sacrificial cord, as worn by

children, or a sort of sash considered as a substitute for it, worn crossed upon the breast; the ends hanging over the shoulders, (?). *Hār.* 48. ३. पञ्च spreading, वट to surround, aff. अच्, आङ् prefixed to the root, also पञ्चवट.

पञ्चावस्थ m. (-स्थः) A corpse. *Tri.* 2. 8. 61. ३. पञ्च five (elements), अवस्था state, or condition.

पञ्चास्य m. (-स्यः) A lion. *Am. Cō.* ३. अश्च spreading, and आस्य a face.

पञ्चेन्द्रिय n. (-यः) The five organs of sense, the eye, ear, nose, tongue, and skin. *Sabd. Ch.* ३. पञ्च five, and इन्द्रिय an organ of sense.

पञ्चेषु m. (-षुः) A name of CA'MADEVA, the *Hindū Cupid*. *Hal.* ३. पञ्च five, इषु an arrow.

पञ्जर n. (-रः) १ A cage, an aviary, a dove cot. २ The ribs. *Am. Cō. m.* (रः) १ The body. *Tri.* 2. 6. 19. २ A skeleton. *Jal'ā.* ३. पञ्जि for पिञ्जि to dwell, &c. Un'adi affix, अरच्; also पिञ्जर.

पञ्जखेट m. (-टः) A sort of basket, or wicker trap in which fish are caught. *Tri.* 1. 2. 15. ३. पञ्जर a cage, आखेट hunting.

पञ्जि f. (-ञ्जि-ञ्जो) १ The ball or whisp of cotton, from which thread is spun. *Sabd. M.* २ A journal, a register. ३ An almanack. ३. पञ्जि for पिञ्जि to touch, &c. aff. इन् and डोष् optionally added, also पिञ्जि.

पञ्जिका f. (-का) १ The ball or skein of cotton, from which the thread is spun: see the last. *Hār.* 213. २ A perpetual commentary. *Hem.* 2. 170. ३ The register or journal of YAMA, the record of human actions. *Tri.* 1. 1. 73. ४ A calendar, an almanack. ५ A journal, a register. ३. कन् added to पञ्जि; also पिञ्जिका.

पञ्जिकाकारक m. (-कः) A writer, a man of the *Cayest'ha* tribe. *Jal'ā.* ३. पञ्जिका a journal, &c. and कारक who makes; a book-keeper.

पञ्जीकर m. (-रः) The *Cayest'ha*, or scribe: see the last. *Tri.* 2. 10. 2. ३. पञ्जी a journal, कर who makes.

पट r. 1st cl. (पटति) To go, to move. r. 10th cl. (पटयति) १ To string. २ To surround or encompass. ३ To share, to portion, to distribute. (पाटयति) १ To speak. २ To shine: With वि prefixed, to fly, to run away.

पट mn. (-टः-टं) ¹ Fine cloth. *Am. Cō.* ² Coloured cloth. *Méd. m.* (-टः) ¹ A kind of tree: see पिशाच. *Ibid.* ² Agreement. *Vis. f.* (-टो) ¹ A particular sort of cloth, coarse thick cloth, canvas. *S'abd. R.* ² A screen of cloth surrounding a tent, an outer tent. *Tri. 2. 6. 35. n.* (-टं) A thatch, a root. *Notes on Am.* *३.* पट to surround, aff. अच्, fem. aff. डोष् see पटि. *पटक m.* (-कः) A camp, an encampment. *S'abd. M.* *३.* पट to surround, बुन् aff. *पटकार m.* (-रः) A weaver. *S'abd. C.* *३.* पट cloth, and कार maker. *पटकुटि f.* (-टिः) A tent. *Hém. 3. 345.* *३.* पट cloth, कुटि a house. *पटचर n.* (-रः) Old cloth. *Am. Cō. m.* (-रः) A thief. *Rámá. on Am.* *३.* पटन् imitative sound, and चर going. *पटमण्डप m.* (-पः) A tent. *S'abd. Ch.* *३.* पट cloth, and मण्डप a house. *पटमय n.* (-यः) ¹ A tent, a canvas house. *Tri. 2. 6. 34.* ² A petticoat. *S'abd. R.* *३.* पट cloth, मयद् aff. *पटल n.* (-लः) ¹ A roof, a thatch. ² A film over the eyes. *Am. Cō.* ³ A mark on the forehead with sandal wood. ⁴ A basket. ⁵ Train, retinue. *Méd. fn.* (-ला-लो-लं) A heap, a number, a quantity or multitude. *Ibid. mf.* (-ल-ला) A book. *S'abd. R.* *३.* पट to go, कल्च् aff. *पटलप्रान्त m.* (-न्तः) The edge of a thatch. *Am. Cō.* *३.* पटल a thatch, and प्रान्त end. *पटवाप m.* (-पः) A tent. *Tri. 2. 6. 34.* *३.* पट cloth, and वाप what is woven. *पटवास m.* (-सः) ¹ A tent. ² A petticoat. *S'abd. R.* *३.* पट cloth, वास abode, &c. *पटवासक m.* (-कः) Perfumed powder. *Am. Cō.* *३.* पट cloth, वास to perfume, in the tenth class; aff. च and कन् added; by which clothes are scented. *पटह् mfn.* (-ह-ह-हं) A kettle-drum. *Am. Cō. m.* (-हः) ¹ A war-drum, or one used in battle. *Ibid.* ² Injury, killing, slaughter. *Méd. ३.* पट imitative sound, हा to quit or make, aff. ड. *पटाक m.* (-कः) A kind of bird. *Un. Cō. f.* (-का) A flag,

a banner. *S'abd. R.* *३.* पट to go, आक Uná'di aff. *पटलिका f.* (-का) A leech. *Tri. 1. 2. 25.* *३.* पट to go, आलुच् affix, कन् added. *पटि f.* (-टिः) ¹ A kind of cloth. ² An aquatich plant: see कुम्भिका. *Méd. ३.* पट to surround, &c., aff. इन् see पठ and पटी. *पटीर n.* (-रः) Sandal wood. *Un. Cō.* *३.* पट to go, Uná'di aff. ईरन्. *पटीयस् mfn.* (-यन्-यसी-यः) Very clever or able. *३.* पटु clever, ईयस्त् aff. of the superlative. *पटु mfn.* (-टु-टु-टु) ¹ Clever, dexterous, skilful. ² Diligent. *Am. Cō.* ³ Smart, sharp. ⁴ Hale, healthy. *Méd. 5* Warm, hot. ⁶ Blown, expanded. *Hém. Ná. 7* Cruel, ferocious, unmerciful, unfeeling. ⁸ Harsh, contumelious (speech, &c.). *Jafá. 9* Fraudulent, crafty, a rogue or cheat. *Tri. 3. 1. 14.* ¹⁰ Loquacious, talkative. *Notes on Am. m.* (-टुः) ¹ A small kind of cucumber (*Trichosanthes dioeca*). *Am. Cō.* ² The leaf of the *Trichosanthes*. *Vis. n.* (-टु) ¹ Salt. ² A mushroom. *Méd. ३.* पट r. 10th cl. to speak, &c., Uná'di aff. डु, and the radical vowel short. *पटुक m.* (-कः) A sort of gourd. *S'abd. R.* *३.* कन् added to the preceding. *पटुकल्प mfn.* (-ल्प-ल्पा-ल्पं) Not so clever, a little less able, &c. *३.* पटु clever, and कल्प aff. of incompleti-on; also in a similar sense पटुदेश्य, and पटुदेशीय. *पटुजातीय mfn.* (-य-या-यं) Of a clever sort, &c. *३.* पटु as above, and जाजोयर् aff. of kind. *पटुपर्णी f.* (-र्णी) A medicinal sort of moon plant. *Am. Cō.* *३.* पटु a sort of gourd, and पर्ण a leaf, fem. aff. डोष्. *पटोटज n.* (-जं) An umbrella or parasol. *S'abd. R.* *३.* पट cloth, and उटज a house. *पटोल m.* (-लः) A kind of cucumber, commonly *Pal-wal*, (*Trichosanthes dioeca*). *Am. Cō. n.* (-लं) A sort of cloth. *Méd. f.* (-लो) A small cucumber, either the same as above, (*Trichosanthes dioeca*) or another kind, (*Luffa acutangula*). *Méd. ३.* पट to go, in the causal form, aff. ओलच्; removing malady. *पटोलक m.* (-कः) An oyster. *S'abd. M.* *३.* पटोल as

above, and कन् aff. of resemblance, compared to the shape of the trichosanthes.

पेल्लिका f. (-का) A small cucumber, (*Trichosanthes dioeca*): it is also applied to *Luffa acutangula*. *Am.*

Cō. E. कन् with the fem. form added to पटोली.

पट्ट m. (-इ) 1 A stone for grinding with a mullar.

Am. Cō. 2 Wove silk. *Muc.* on *Am.* 3 A bandage,

a ligature, a cloth bound round a sore, &c. 4 A

place where four roads meet. 5 A royal patent or

order. 6 A chair, a stool. *Méd.* 7 A turban, &c. or

cloth for that purpose. *Swā.* on *Am.* 8 An upper or

outer garment: see *Bh.* on *Am.* 9 Cloth. *Notes*

on *Am.* 10 Coloured cloth. *Or. D.* 11 A shield. *Tri.*

3. 3. 93. 12 A plant commonly called *Paṭṭ*, (*Cor-*

chorus olitorius) from the fibres of the bark of

which; called *Jute*, a coarse sack-cloth and cordage

are prepared. *Sabd. M.* n. (-इ) A city, a town,

a village, the *Pettah* probably of the south. *Sabd.*

R. f. (-इ) An ornament of the forehead. 2 Red

Lōdh. Hēm. Nā. 3 A horse's girth. *Sabd. M.* E.

पट to surround, क् affix, and न changed to ट.

पट्टज n. (-ज) A sort of cloth, probably a kind of can-

vas or sack-cloth. *Jatā.* E. पट्ट as above, and ज प्र-

duced; made from *Jute*.

पट्टन nf. (-न-नी) A city. *Dwi. Cō.* see पत्तन-

पट्टणक n. (-क) A sort of potherb, commonly also *Na-*

lita or *Lalita*, (*Corchorus capsularis*). *Sabd. M.* E.

पट्ट *corchorus*, and शक पotherb; the leaves resem-

bling those of the *Paṭṭ*.

पट्टिका f. (-का) Red *Lōdh.* *Am. Cō.* E. पट्टी the same,

कन् added, again with आख्या a name, it is read, also

पट्टिकाख्य mf. (-ख्या) *Bh.* &c. on *Am.*

पट्टिन् m. (-इ) Red *Lōdh.* *Swā.* on *Am.* also पट्टी.

पट्टिल m. (-ल) A plant, (*Cassipouia Bonducella*). *Jatā.*

पट्टिलेष्ट m. (-ष्ट) A sort of tree, the bark of which is used

as an astringent; the red species of the *Lōdh* (*Symp-*

locos racemosa, *Rox.*). *Sabd. R.* E. पट्टी the same

plant, लोष्ट the *Lōdh*; also with कन् added पट्टिलेष्टक.

पट्टिम् m. (-म्) A sort of weapon. *Hēm. 3. 451.* E. पट

to go, affix, टिष् or टिस whence it is also read पट्टिस्.

पट्टोलिका f. (-का) A title deed, a *Patla*, a lease, &c.

Tri. 2. 2. 2. E. पट्ट a royal mandate, &c. ओचक् affix,

कन् in the fem. form added.

पठ r. 1st cl. (पठन्) To speak articulately, to declaim;

to recite or read.

पठस्मञ्जरी f. (-री) One of the *Rāginis*. *Hal.*

पठि f. (-ठि-ठे) Reading, perusal. *Sabd. R.* E. पठ to

read, aff. इत्, optionally added डोष्.

पड With an indicative इ, पडि r. 1st cl. (पडन्ते) To go,

to move. r. 1st and 10th cl. (पडन्ति पडयन्ति) 1 To

destroy, to annihilate. 2 To heap together, to ac-

cumulate.

पण r. 1st cl. (पणन्ते) To negotiate, to treat or transact

business: (पणयन्ति) To praise.

पण m. (-ण) 1 Measure of account, in *Cowries* or

shells, four *Gundhas* or eighty *Cowries*; also a

weight of copper of similar value. 2 Wages or hire.

3 A stake at play, a bet, a wager. 4 Gaming, play-

ing. 5 Playing with dice. 6 Price. 7 Wealth, pro-

perty. *Am. Cō.* 8 A commodity for sale. 9 Business.

Hēm. Nā. 10 A distiller. *Jatā.* 11 A house, a dwell-

ing. *Sabd. M.* E. पण to do business, aff. अच्.

पणग्रन्थि m. (-न्थि) A fair, a market. *Sabd. R.* E. पण

a commodity, ग्रन्थि a knot.

पणन n. (-न) Sale, selling. *Sabd. R.* E. पण to do bu-

siness, aff. ल्युट्.

पणव mf. (-व-वा) A sort of musical instrument; a small

drum, or tabor. *Am. Cō.* E. पण business or price,

वा to sound, aff. क्; it is also पणव.

पणस m. (-स) A commodity, an article of sale or traffick.

Sid. C. Un. E. पण to do business, *Unādi* aff. असच्.

पनङ्गना f. (-ना) A prostitute, a whore. *Hēm. 3. 196.*

E. पण price, अङ्गना a woman.

पणाय f. (-य) Business, affair, transaction, buying

and selling, &c. *Jatā.* E. पण to negotiate, in the

causal form, अच् and टाप् affs.

पणायन mfn. (-न-ना-ने) Praised. *Am. Cō.* E. पण to

praise, aff. क्.

पणान n. (-न) Agreement; engagement, contract.

D'har. E. पण price, अपण delivering.

पणसि n. (-सि) The small shell used as coin, a *Cowri*.
Tri. 2. 9. 28. **पण** business, and **असि** a bone;
 also with कन् added पणसिक्.

पणित mfn. (-त-ना-न्) Praised. *Am. Co.* **पण** to praise,
 aff. क्त; also पणयित्.

पणितव्य mfn. (व्य-या-न्) Vendible, fit or intended for
 sale. *Am. Co.* **पण** to deal, aff. नञ्.

पाड mn. (-ड-ड्) 1 A catamite. *Am. Co.* 2 A eunuch.
Rāj. Ni. f. (-ड) 3 Wisdom, understanding. *Med.*
 Science, learning. *Hém.* 2. 224. **पडि** to go, aff. अच्,
 or पण to deal, Un'a'di aff. ड, also with कन् added पडक्.

पण्डित m. (-न्) 1 A scholar, a teacher, a *Pandit*, a
 learned *Brahman*, or one read in sacred science, and
 teaching it to his disciples. *Am. Co.* 2 Incense.
Med. **पण्डि** learning, इतच् affix.

पण्डितमन्य m. (-न्) An ignorant pedant, one who va-
 lues himself on being a *Pandit* or scholar. **पण्डित**
 learned, मन to think, खश् affix; also with खिनि aff.
 पण्डितमानिन्.

पण्डितमानिन् m. (-न्) An arrogant or ignorant pedant:
 see the last.

पाय mfn. (-य-य-य) To be sold, saleable, vendible.
Am. Co. f. (-या) Heart pea. *Dwi. Co.* see पिखा.
पण to deal, वन् aff.

पायवीथिका f. (-का) A stall, a shop, a place of sale.
Am. Co. **पय्य** a vendible, and **बीथी** a shop, &c.,
 कन् added.

पायवीथी f. (-थी) A stall, &c. see the last. *Sabd. M.*

पायशाला f. (-ला) 1 A market. *Hém.* 4. 68. 2 A shop,
 a ware-room. **पय्य** vendible, and **शाला** a hall.

पायखो f. (-खी) A whore. *Sabd. C.* **पय्य** vendible,
 and **खी** a woman.

पायङ्गना f. (-ना) A prostitute, a whore. *Hém.* 3. 196.
पय्य to be sold, **अङ्गना** a woman, also पणङ्गना.

पायाजीव m. (-वः) A trader. *Am. Co.* n. (-व) A market,
 a fair. *Tri.* 2. 1. 20. **पय्य** a vendible, and **आजीव** a
 livelihood.

पत *With an indicatory लृ, पत्तृ* r. 1st cl. (पतति) r. 10th
 cl. (पतयति or पतयति) 1 To go, to move, but espe-
 cially downwards, as, to fall, to descend, to alight.

2 To possess supreme or superhuman power; with
 अनि prefixed, to excel or surpass; with अति, to de-
 scend; with आङ्, to arrive, to come; with उन्, to as-
 cend; with नि, to gain or get; with परि, to go fast;
 with सन् and आङ्, to purify or cleanse; with सम् and
 नि, to go forth or out.

पतग m. (-गः) A bird. *Am. Co.* **पत** to go, Un'a'di
 aff. अगच्.

पतङ्ग m. (-ङ्गः) 1 A grasshopper. *Am. Co.* 2 A bird.

3 A sort of rice. 4 The sun. *Med. n.* (-ङ्ग) Quick-
 silver. *Ibid.* **पत** falling, from पत to go, or alight,
 यम to proceed, aff. खच्, and खच् has here the power
 of ड or डित्, or पत to fall, अङ्गच् Un'a'di aff.; it also
 occurs पतङ्गन्.

पतङ्गिका f. (-का) A sort of bee. *Am. Co.* **पत** imply-
 ing resemblance, with the fem. form, added to the
 preceding.

पतञ्जिका f. (-का) A bow string. *Sabd. R.*

पतञ्जलि m. (-जिः) 1 The name of a saint or *Muni*, and
 teacher of the *Yoga* philosophy, thence called after
 him *Patanjali*; also the author of the *Mahābhāṣya*
 or commentary on *Pāṇini*, and of the *Characa*, a
 famous medical work. *Hém.* 3. 515. 2 A name of the
 poet VARARUCHI. *Sabd. R.* **पत** falling, अञ्जलि the
 hands joined as a mark of respect; having fallen from
 heaven, it is said, in the shape of a small snake, into
 the hands of the saint *Pāṇini*, as he was perfor-
 ming this act of reverence.

पतन् m. (-न्) A bird. *Am. Co.* mfn. (-न्-तन्-तन्-तन्) Fall-
 ing, coming down, alighting, &c. *Med.* **पत** to go,
 to alight, participial aff. शन्.

पतच्च n. (-च्) A wing. *Am. Co.* **पत** to go, अचच् Un'a'di aff.

पतचि m. (-चिः) A bird. *Un. Co.* **पत** to go, अचिच्
 Un'a'di aff.

पतचिन् m. (-चि) A bird. *Am. Co.* **पतच** a wing, इनि
 poss. aff.

पतङ्गश् m. (-श्) 1 A spitting pot. *Am. Co.* 2 The re-
 serve of an army. *Rāmā.* on *Am.* **पतन्** what falls,
 and ग्रह् what takes.

पतङ्गी m. (-ङ्गी) A hawk, a falcon. *Sabd. R.* **पतन्** a

bird, and भीरु formidable.

पतयालु mfn. (-लु-लु-लु) Falling, liable or accustomed to fall. *Am. Co.* ३. पत to go, &c., in the causal form, आलुच् aff.

पतस m. (-स) A bird. *Un. Co.* ३. पत to go, Un'á di aff. असच्.

पताका f. (-का) १ A flag or banner. *Am. Co.* २ A flag-staff. *Muc. on Am.* ३ An emblem carried as an ensign or banner, a symbol, a sign. ४ A mark. ५ A part or division of a drama. ६ Goodfortune, auspiciousness. *Hém. Ná.* ३. पत to go, आकन् Un'á di. aff.

पताकिन् m. (-की) An ensign, a standard bearer. *Am. Co.* f. (-नी) An army. *S'abd. C.* ३. पताका a flag, and इनि aff.

पति m. (-ति) १ A master, an owner. २ A husband. *Am. Co.* ३ A root. ४ Going, motion. *Vis.* ३. पत to nourish, Un'á di aff. डति, or पत to go, with the same aff.

पतिघ्नी f. (-घ्नी) The murderess of her husband. ३. पति a husband, and घ्न who kills, fem. aff. डीप्.

पतित mfn. (-त-तान-) १ Fallen in war, defeated, overthrown. *Hém.* ३. ४७०. २ Fallen, alighted. ३ Fallen from virtue, wicked, abandoned. ३. पत to go, aff. क्त.

पतिव्रत f. (-र) १ A bride chusing her husband. *Am. Co.* २ A pungent seed, (*Nigella Indica*). *S'abd. Ch.* ३. पति a husband, वृ to chuse, खच् aff.

पतिवती f. (-ती) A married woman, a wife whose husband is living. *Am. Co.* ३. पति a husband, मतुप् aff., fem. form irr., नुक् being inserted.

पतिव्रता f. (-ता) A good and virtuous wife. *Am. Co.* ३. पति a husband, व्रत a religious obligation; who never violates her marriage vow.

पतेर m. (-र) A bird. *Un. Co.* mfn. (-र-र-र) Going, moving, one who goes or moves. *Ibid.* ३. पत to go, हरच् Un'á di aff.

पतङ्ग n. (-ङ्ग) Red sanders. *Muc. on Am.* see पत्रङ्ग; of which it appears to be a local corruption.

पतन n. (-न) १ A town, a city. *Am. Co.* २ A sort of drum. *Hár.* १४३. ३. पत to go, नतन् aff.

पतनवणिज् m. (-णिक्) A tradesman. *Tri.* २. ९. २७. ३. पतन a city, वणिज् a trader.

पति m. (-ति) १ A foot soldier. *Am. Co.* २ A hero.

Vis. f. (-ति) १ Going, moving, walking. २ A company, a platoon, consisting of one chariot, one elephant, three horse, and five foot. *Méd.* ३. पद् to go, ति Un'á di aff. or क्तिन् aff. for the feminine.

पत्र m. (-र) A plant, commonly *Salincha*. *Tri.* २. ४. ३२.

पत्र n. (-त्र) Any vehicle, or means of conveyance.

Notes on Am. ३. पद् to go, छन् affix; also पत्र.

पत्नी f. (-नी) A wife. *Am. Co.* ३. पति a husband, डीप् affix, and नुक् augment.

पत्त्याट m. (-ट) The *Haram*, the private or women's apartments. *Tri.* २. २. ८. ३. पत्नी a wife, आट who goes, from अट with घन् affix, and आङ् prefix.

पत्र n. (-त्रे) १ A leaf. २ A vehicle in general, as a car, a horse, a camel, &c. ३ The wing of a bird. *Am. Co.* ४ The feather of an arrow. *Méd.* ५ The leaf of the *Laurus Cassia*. *S'abd. M.* ६ The leaf of a book. ७ Gold-leaf, &c., any thin sheet or plate of metal. ३. पत to go, छन् affix, and one न rejected; also sometimes पत्र.

पत्रक n. (-क) १ A leaf. *S'abd. R.* २ The leaf of the *Laurus Cassia*. ३ Staining the person with sandal, &c. by way of decoration. *S'abd. R.* ३. पत्र with कन् added.

पत्रकाह्ला f. (-ला) The noise made by the flapping of wings, or rustling of leaves. *Hár.* २०७. ३. पत्र a leaf, a wing, &c. and काह्ला noise.

पत्रहाच्छ m. (-च्छ) A sort of penance, drinking infusion of any leaves for a given time. ३. पत्र a leaf, and छच् a penance.

पत्रगुप्त्र m. (-गुप्त्र) A species of euphorbia commonly *Tencúta Sij*. *S'abd. Ch.* ३. पत्र a leaf, and गुप्त्र hidden.

पत्रङ्ग m. (-ङ्ग) Red sanders, (*Pterocarpus santalinus*). *S'abd. R.* also पत्राङ्ग.

पत्राङ्गार m. (-र) The current of a river. *Tri.* १. २. ११. other authorities have in place of this word, पुरसंस्कार, and पत्रसंस्कार which last appears to be most accurate. पत्रणा f. (-णा) Trimming the feathered butt of an arrow. *Hár.* १. १६. ३. पत्र the feather of an arrow, णी to get, aff. ड.

पत्रदारक m. (-क) A saw. *Tri.* २. १०. १३. ३. पत्र a leaf,

&c., and ह् to tear, खुल् aff.

पत्रनाडिका f. (-का) The fibre or vein of a leaf. *Jatā.*

३. पत्र a leaf, नाडी a vessel, aff. कन्.

पत्रपरम्पु m. (-म्पु) A small file used by silversmiths, &c. *Am. Co.* ३. पत्र a sheet of metal, परम्पु an axe; also with परम्पु the same, पत्रपरम्पु m. (-म्पु) *Sabd. R.*

पत्रपाल m. (-लः) A large knife. *Hém. 3. 448. f. (-लो)* A pair of shears or scissors. *Hal.* ३. पत्र a leaf, पाल to nourish, aff. घञ्.

पत्रपाश्या f. (-श्या) An ornament of the forehead, a sort of tiara. *Am. Co.* ३. पत्र a leaf, पश् to bind, aff. खञ्.

पत्रपिण्डिका f. (-का) A sort of cap or cover, for the head, made of leaves. *Tri. 2. 10. 13.* ३. पत्र a leaf, पिण्डिका an imp.

पत्रपुष्प m. (-ष्पः) A plant, a red sort of *Tulasi* or *Basil*, (*Ocimum pilosum*). *Sabd. Ch. f. (-ष्पा)* Holy basil, (*Ocimum sanctum*). *Sabd. M.* ३. पत्र a leaf, and पुष्प a flower.

पत्रपुष्पक m. (-कः) A tree from the bark of which *Hooka* snakes, &c. are made: see मूर्जपत्र. *Sabd. M.* ३. पत्र a leaf, and पुष्प a flower, कन् added.

पत्रबन्ध m. (-न्धः) Adorning with leaves, flowers, &c. decorating with nosegays or garlands. *Sabd. R.* ३. पत्र a leaf, and बन्ध a binding.

पत्रबाल m. (-लः) An oar, especially a large one used as a rudder, a rudder. *Tri. 1. 2. 13.* ३. पत्र a leaf, बल to be strong, aff. घञ्.

पत्रभङ्ग mf. (-ङ्गः-ङ्गी) Decorating the person by staining it with fragrant pigments of sandal, musk, &c. *Hém. 3. 319. and Abd. R.* ३. पत्र a leaf, भङ्ग to break, aff. भच्.

पत्रयौवन n. (-नः) A new leaf, a sprout. *Jatā.* ३. पत्र a leaf, यौवन youth.

पत्राय m. (-यः) A bird. *Am. Co.* ३. पत्र a wing, and राय a vehicle.

पत्रल n. (-लः) Thin or skim milk. *Hém. 3. 70.* ३. पत्र to go, रल aff.

पत्रलेखा f. (-खा) Decoration of the person, by means of fragrant pigments, consisting of sandal, saffron, musk, &c. *Am. Co.* ३. पत्र a leaf, and लेखा a line.

पत्रवस्त्री f. (-स्त्री) Staining the person with sandal, &c., by way of ornament. *Hém. 3. 319.* ३. पत्र a leaf, and वस्त्री a creeper; also पत्रावली, पत्रलेखा, &c.

पत्रबाहु m. (-हः) An arrow. *Jatā.* ३. पत्र a feather, and बाहु borne.

पत्रशिर f. (-र) The vein or fibre of a leaf. *Hár. 150.* ३. पत्र a leaf, and शिर a tubular vessel.

पत्रसूचि m. (-चिः) A thorn. *Tri. 2. 4. 5.* ३. पत्र a leaf, and सूचि a needle.

पत्रहिम n. (-मः) Cold, wintry weather. *Tri. 1. 1. 88.* ३. पत्र here said to mean falling, हिम frost or snow.

पत्राख्य m. (-ख्यः) The pungent leaf of the *Laurus Cassia*. *Sabd. Ch.* ३. पत्र a leaf, and आख्या a name; the leaf, by way of distinction.

पत्राङ्ग n. (-ङ्गः) १ Red sanders, (*Pterocarpus santalinus*) २ Red or sappan wood, (*Cæsalpinia sappan*). *Am. Co.* ३ *Bhojpatr*, a tree so called. ४ Another plant; see पद्मक, *Méd.* ३. पत्र a leaf, अङ्ग body or substance.

पत्राङ्गुलि f. (-लिः) Painting the forehead, throat, neck, &c., with coloured sandal, saffron, or any other fragrant substance. *Am. Co.* ३. पत्र a leaf, and अङ्गुलि a finger, being applied with the finger.

पत्राञ्जन n. (-नः) Ink or blacking. *Tri. 2. 8. 27.* ३. पत्र a leaf, (of a book), and अञ्जन unction.

पत्रावली f. (-ली) १ Drawing lines along the form; staining some parts of the body with coloured and fragrant pigments, as with saffron, sandal, &c. *Jatā.* ३. Red chalk. *Sabd. Ch.* ३. पत्र a leaf, and आवली a line; see पत्रलेखा, पत्रक, &c.

पत्रिन् m. (-न्त्रो) १ An arrow. २ A bird. *Am. Co.* ३ A falcon. ४ A mountain. ५ A chariot. ६ A rider in a car or carriage. *Méd. f. (-न्त्रो)* A sprout, a shoot. *Sabd. Ch.* ३. पत्र a leaf, &c. इति aff.

पत्रोर्ण n. (-र्णः) Wove silk. *Am. Co. m. (-र्णः)* A plant, (*Bignonia indica*). *Ibid.* ३. पत्र a leaf, कर्ण wool.

पत्रोपस्कर m. (-रः) A tree, (*Cassia esculenta*). *Hár. 98.* ३. पत्र a leaf, उपस्कर a condiment.

पत्रसल m. (-लः) A road. *Un. Co.* ३. पत्र to go, सल *Un-* a'di aff., र changed to ल.

पथ r. 1st cl. (पथति) To go, to move. r. 10th cl. (पाथयति)

To throw, to cast, to dispatch or send. *With an indicatory इ, पथि r. 1st and 10th cls. (पन्थनि पन्थयति)*

To go, to proceed, to travel.

पथ m. (-यः) A road. *Tri. 2. 1. 19. E. पथ to go, aff. अच्.*
पथन् m. (-यन्) A road. *Notes on Am. E. पथ to go, इन् aff.*

पथिक mf. (-कः-की) A traveller, a way-farer. *Am. Co. E. पथिन् a road, ठक् aff.*

पथिकसन्तति f. (-तिः) A line or range of travellers, a *carfileh*, a caravan. *Tri. 2. 8. 29. E. पथिक a traveller, सन्तति a range; also with संहति assemblage, पथिकसंहति. Har. 138.*

पथिद्रुम m. (-म्) A sort of C'hayar, (*Mimosa alba*). *Julā. E. पथिन् a road, and द्रुम a tree.*

पथिन् m. (पन्थाः) A road, a way. *Am. Co. E. पथ to go, इन् Un'a'di aff.; the noun is irregularly inflected.*

पथिल m. (-न्ति) A traveller, a way-farer, *Un. Co. E. पथिन् a road, इलच् Un'a'di aff.*

पथिवाहक m. (-कः) A fowler, a bird-catcher. * A porter, a burthen-carrier. *Sabd. M. E. पथिन् a road, and वाहक who bears.*

पथ्य mfn. (-य्य-य्याय्ये) Proper, fit, suitable, agreeing with, but applied chiefly medically, with respect to diet, regimen, &c. *Méd. mf. (-य्यः-य्या) Yellow myrobalan, (Terminalia chebula). Ibid and Sabd. M. E. पथ to go, यन् aff.*

पद् r. 4th cl. (पद्यते) r. 10th cl. (पद्यते) To go, to move: With अभि prefixed, * to know, to understand; * to see, to look; with उन्, to be born or produced; with प्र, to gain, to acquire; with प्रणि * to gain; * to assent, to agree or promise; with वि, to suffer misfortune or pain; with वि and आङ् to injure or kill; with वि and उन्, to discriminate, to analyze; with सम्, to thrive, to grow or increase; * to do, to execute, to perform.

पद् m. (-द् or -न्) A foot. *Notes on Am. E. पद् to go, aff. क्तिप्, also पद् and पार्, or it is considered an irregular substitute for पार्.*

पद n. (-द्) * A foot. *Am. Co. * A footstep, the mark of a foot, * A word. 4 An inflected word. 5 A connected*

sentence. 6 Thing. 7 Preservation, defence. 8 Industry, application. 9 Disguise. 10 Place, scite. 11 A mark, a spot. *Hém. Ná. 12 A foot or rather line of stanza. Sabd. R. m. (-द्) A ray of light. Ibid. E. पद् to go, aff. अच् or चच्.*

पद्क m. (-म्) * A Brahman, knowing the verses of the *Vedas*. * A *nishka*, a weight of gold. *Sabd. C. E. पद् a verse, &c and कन् aff.*

पद्ग m. (गः) A foot man, a foot soldier. &c. *Am. Co. E. पद् or पद् a foot, and ग who goes, hence also पद्.*

पद्म्यास m. (सः) A plant; also गेहधूर. *Sabd. R.*

पद्मञ्जन n. (-न्) * Explanation of obscure or obsolete words. *Hém. 2. 168. * Etymology. E. पद् a word, भञ्जन a breaking.*

पद्मञ्जिका f. (-का) A register, a journal, a calendar or almanack. *Hém. 2. 170. E. पद् a mark, &c, भञ्ज to divide, aff. वुन्.*

पद्वि f. (-वि-वी) A road, a path, a way. *Am. Co. E. पद् to go, अवि aff.; fem. aff. optionally डीप्.*

पद्वीव n. (-वः) The feet, and knees. E. पद् a foot, and अकीवन् the knee, derive. irr.

पद्मि n. (-म्) Coldness of the feet. E. पद् for पार्, and हिम frost, or cold.

पद्मिजि m. (-जिः) A foot soldier. *Am. Co. E. पद् a foot, अज to go, इन् Un'a'di aff.*

पद्मिन् m. (-न्) A foot man, a pedestrian. *Sabd. R. E. पद् foot, अन् to go, aff. क्तिप्.*

पद्मिन्ति m. (-तिः) A foot man, a foot soldier. *Am. Co. E. पद् foot, अन् to go, इन् Un'a'di aff.*

पद्मिन्ति m. (-न्ति) A *peon*, a foot man or foot soldier. *Am. Co. E. कन् added to the preceding.*

पदार् m. (-रः) * The dust of the feet. * A boat. *Méd. E. पद् a foot, चद् to go, चच् aff.*

पदार्थ m. (-र्थः) * Thing, substantial or material form of being. *Julā. * A category or predicament in logick, of which seven are enumerated, viz. Substance, quality, action, identity, variety, relation, and annihilation. 3 The meaning of a word or sentence. E. पद् word, thing, and अर्थ meaning.*

पदासन n. (-नः) A foot stool. *Hém. 3. 382. E. पद् a*

foot, आसन a place of sitting.

पदिक m. (-कः) A foot soldier. *Am. Cō. n.* (-कः) The point of the foot. *Sabd. Ch.* *१.* पद् a foot, aff. ठक्.

पद्म m. (-द्मः) A foot soldier, *Am. Cō. १.* पद् a foot, and ग who goes.

पद्मनि f. (-नि-नो) १ A road. २ A line, a row or range. *Med. ३* A ritual, a work prescribing particular rites or ceremonies. *Hēm. २. 171. १.* पद् a foot, इन to strike, aff. क्तिन्.

पद्म mn. (-द्म-द्मः) १ A lotus (*Nelumbium speciosum*), it is often confounded with the waterlily, (*Nymphaea*).

Am. Cō. २ A form of array. ३ One of CUVE'RA's treasures or gems. ४ A large number, ten billions. ५ Coloured marks on the face, and trunk of an elephant. ६ A drug, also termed *Padmacāst'ha. Med. m.* (-द्मः) १ A *Nāga* or serpent, of the lower regions. *Tri. 1. 2. 6. २* One of the twelve *Chacra'vartis*, or paramount princes of the *Jainas. Hēm. 3. 357. ३* One of the nine persons termed *Sucla Bālas* by the *Jainas. Ibid. 3. 362. ४* A name of RA'MA. *D'har. 5* The personified treasure of CUVE'RA, as worshipped by the *Tantrikas. f.* (-द्मः) १ A name of LACSHMI'. २ A plant, (*Hibiscus mutabilis*). *Am. Cō. ३* A shrub (*Siphonanthus Indica*). ४ A female serpent or *Nāga*, the goddess MANASA', and wife to the sage JARATCA'RU. *Med. and Sabd. R. ५* The mother of the 20th *Jina* or *Jaina* saint. *Hēm. 1. 40. ६* The flower of the carthamus or safflower. *Ret. M. १.* पद् to go, (on the water, &c.) Un'di aff. मत्.

Ibid. 3. 362. ४ A name of RA'MA. *D'har. 5* The personified treasure of CUVE'RA, as worshipped by the *Tantrikas. f.* (-द्मः) १ A name of LACSHMI'. २ A plant, (*Hibiscus mutabilis*). *Am. Cō. ३* A shrub (*Siphonanthus Indica*). ४ A female serpent or *Nāga*, the goddess MANASA', and wife to the sage JARATCA'RU. *Med. and Sabd. R. ५* The mother of the 20th *Jina* or *Jaina* saint. *Hēm. 1. 40. ६* The flower of the carthamus or safflower. *Ret. M. १.* पद् to go, (on the water, &c.) Un'di aff. मत्.

पद्मकाष्ठ m. (-कः) Coloured marks or spots on the face, and trunk of an elephant. *Am. Cō. २* A sort of drug; commonly called पद्मकाष्ठ. *Med. १.* कन् added to the preceding.

पद्मकाष्ठ n. (-कः) A sort of drug. *१.* पद्म a lotus, and काष्ठ wood.

पद्मकान्ठ m. (-कः) The *Bhōjpatra*, a tree, the bark of which is used for writing upon &c. *Sabd. M. १.* पद्मक and इनि aff.

पद्मकान्ठ n. (-कः) A quantity of lotuses, or spots abounding with them. *१.* पद्म a lotus, and कान्ठ a portion

or district.

पद्मगन्धि mn. (-न्धि-न्धि-न्धि) Lotus smelling; smelling like a lotus. *१.* पद्म and गन्धि smell, इ substituted for the final.

पद्मगर्भ m. (-र्भः) A name of BRAHMA'. *Sabd. R. १.* पद्म a lotus, and गर्भ womb, born from the lotus.

पद्मवारिणी f. (-णी) A small tree, (*Hibiscus mutabilis*). *Am. Cō. १.* पद्म a lotus, वर to resemble, aff. णिनि, fem. aff. डीप्.

पद्मदर्शन m. (-नः) The resin of the *Pinus longifolia. Sabd. Ch.*

पद्मनाभ m. (-भः) A name of VISHN'U. *Am. Cō. २* One of the *Jinas* of a future age. *Hēm. 1. 53. १.* पद्म a lotus, and नाभ a navel, पच् aff. also पद्मनाभ m. (-भिः) *Dwi. Cō. VISHN'U* is thus termed, because the lotus, containing BRAHMA', sent to create the world, sprang from his navel.

पद्मनाल n. (-लः) The stalk of a lotus. *Hēm. 4. 231. १.* पद्म a lotus, and नाल a hollow stalk.

पद्मपत्र n. (-त्रः) A sort of costus, (*C. speciosus*). *Am. Cō. १.* पद्म a lotus, and पत्र a leaf; also पद्मपर्ण. n. (-र्णः) *Notes on Am. from पर्ण a leaf.*

पद्मपाणि m. (-णिः) A name of BRAHMA'. *Sabd. R. २* The sun. *Tri. 1. 1. 99. ३* A *Bud'dha*, a *Baud'dha* sanctified teacher. *Ibid. 1. 1. 16. १.* पद्म a lotus, and पाणि the hand, holding a lotus in one hand.

पद्मपुष्प m. (-ष्पः) A shrub, (*Webera corymbosa*): see कश्चिकार. *Sabd. Ch. २* A sort of bird. *Sabd. Ch. १.* पद्म a lotus, and पुष्प a flower.

पद्मभ m. (-भः) The sixth *Jina* or *Jaina* pontiff. *Hēm. 1. 26. १.* पद्म a lotus, and भ who shines.

पद्मप्रिया f. (-या) The wife of the *Muni JARATCA'RU. Sabd. R. १.* पद्म a lotus, and प्रिया fond of.

पद्मबन्धु m. (-न्धुः) A bee. *Sabd. Ch. २* The sun. *Sabd. R. १.* पद्म a lotus, and बन्धु the friend.

पद्मभू m. (-भूः) BRAHMA'. *Hol. १.* पद्म a lotus, and भू born.

पद्ममुखी f. (-खी) A sort of prickly nightshade. *Sabd. Ch.*

पद्मरग m. (-गः) A ruby. *Am. Cō. १.* पद्म a lotus, and रग colour.

पद्मरेखा f. (-खा) A line of the palm, indicating the pos-

- session of great wealth. *Sabd. C.* *E.* पद्म a large number, and रेखा a line.
- पद्मलङ्घनं *m.* (-नः) 1 A king, a sovereign. 2 A name of BRAHMA. 3 The sun. 4 CUVERA, the god of wealth. *Med. f.* (-नः) 1 A name of LACSHMI. 2 A name of SARASWATI. 3 A title of TARA, one of the forms of DURGA. *Ibid.* *E.* पद्म a lotus, a *Chhāta* or parasol shaped like one, a fabulous gem, &c.; and लङ्घन a mark or designation.
- पद्मवर्णक *n.* (-कः) A species of costus, (*C. speciosus*). *Jalā.* *E.* पद्म a lotus, वर्ण a colour, कन् aff.
- पद्मवासि *f.* (-सि) A name of LACSHMI. *Hém. 2.* 140. *E.* पद्म a lotus, and वास abode; abiding at the creation within the petals of the lotus.
- पद्मबीज *n.* (-जः) The seed of the lotus. *Hār. 218.* *E.* पद्म a lotus, and बीज seed.
- पद्मस्तुता *f.* (-ता) 1 GANGA. 2 LACSHMI. 3 GAURI or DURGA. *Sabd. C.* *E.* पद्म a lotus, and स्तुता a daughter-in-law.
- पद्माकर *m.* (-रः) A large deep tank or pond; one in which the lotus does or may grow. *Am. Cō.* *E.* पद्म and आकर a mine.
- पद्माक्ष *m.* (-क्षः) The seed of the lotus. *Hār. 218.* *E.* पद्म a lotus, and अक्ष an eye.
- पद्माट *m.* (-टः) A sort of cassia, (*C. tora*). *Am. Cō.* *E.* पद्म a lotus, and अट to resemble, aff. अच्.
- पद्माक्षया *f.* (-या) A name of the goddess LACSHMI. *Am. Cō.* *E.* पद्म a lotus, and आक्षय an asylum.
- पद्मावती *f.* (-ती) 1 The wife of the sage JARATKARU. 2 The name of a river. *Sabd. Ch.* *E.* पद्म a lotus, मनुप् affix, fem. aff. डोप्, and the antepen, made long.
- पद्मावतोप्रिय *m.* (-यः) The Muni JARATKARU. *Sabd. Ch.* *E.* पद्मावतो as above, and प्रिय beloved.
- पद्मासन *n.* (-नः) A posture in religious meditation, the attitude in which the *Baudha* statues are represented. *Sabd. C.* *E.* पद्म a lotus, and आसन sitting.
- पद्मिन् *m.* (-द्मिन्) An elephant. *Am. Cō. f.* (-नी) 1 A multitude of lotuses, or place abounding in them. 2 A woman of one of the four classes, into which the sex is distinguished; the first and most excellent.
- 3 A lotus, (*Nelumbium speciosum*). *Med. 4* A pool or pond, especially one deep enough for the growth of the lotus. *Vis. 5* The fibrous stalk of a lotus. *Sabd. M.* *E.* पद्म coloured marks, &c. or a lotus, इति aff.
- पद्मिनीकान्त *m.* (-नः) The sun. *Jalā.* *E.* पद्मिनी a lotus, and कान्त beloved.
- पद्मिनीखण्ड *n.* (-खण्डः) A place abounding with lotuses, or district in which they grow. *E.* पद्मिनी and खण्ड division.
- पद्मिनीवल्लभ *m.* (-भः) The sun. *Sabd. R.* *E.* पद्मिनी a lotus, and वल्लभ a friend.
- पद्मेशय *m.* (-यः) A name of VISHNUP. *Hém. 2.* 129. *E.* पद्मे in or on a lotus, and शय who sleeps.
- पद्मोत्तराज *m.* (-जः) One of the *Jaina Chacra* vertis or emperors. *Hém. 3.* 357. *E.* पद्मोत्तर a proper name, and आत्मज son.
- पद्मोद्भव *m.* (-वः) A name of BRAHMA. *Sabd. C.* *E.* पद्म a lotus, and उद्भव born.
- पद्म *n.* (-द्मः) 1 Metre. *Med. 2* Wickedness, infamy. *Jalā. m.* (-द्मः) A *Sudra*. *Med. f.* (-द्मा) 1 A road. *Am. Cō. 2* Praise, eulogium. *Vis. E.* पद् to go, वन् aff.
- पद् *m.* (-द्) 1 A village. *Sid. C. Un. 2* The entrance, into a village. *Un. Cō. E.* पद् to go, रक् Unādi aff.
- पद्म *m.* (-द्मः) The abode or world of human beings. *Un. Cō. E.* पद् to go, वन् Unādi aff.
- पद्मन् *m.* (-द्मन्) A road. *E.* पद् to go, वनिप् Unādi aff.
- पद्म *r.* 1st cl. (पद्मवति) To praise: this root and पद्म in the same sense, take आच् before the *Sāroddhātuka*, and some of the *Arddhadhātuka* affixes.
- पद्मस *m.* (-सः) 1 The bread fruit or *Jāca* tree, (*Artocarpus integrifolia*). *Am. Cō. 2* A thorn. 3 The name of a monkey. *Med. f.* (-सः) A malady, pustular and phlegmonoid inflammation of the skin or external organs. *Med. 2* A she monkey. 3 A female demon. *Sabd. R.* *E.* पद्म to praise, or be praised, Unādi aff. असच्.
- पद्मसालिका *f.* (-का) The bread fruit or *Jack*. *Sabd. M.*
- पद्म *mfn.* (-द्म-द्म-द्म) Fallen, gone down or downwards. *Am. Cō. m.* (-द्मः) Downward motion, falling, descending. *Sid. C. Un. E.* पद् to go, aff. क्, deriv. इत्, otherwise पद् to go, Unādi aff. नन्.

पन्नग m. (-नः) १ A snake. *Am. Co.* २ A drug: see पद्म काष्ठ. *Med.* ३. पन्न fallen, न who goes, or पद् a foot, न net, न who goes; moving without feet.

पन्नगाशन m. (-नः) A name of GARUDA, the bird and vehicle of VISHNŪ. *Am. Co.* ३. पन्नग a snake, and अशन food; the snake-eater.

पन्नङ्ग f. (-ङ्ग) A leather shoe or boot. *Hém.* 3. 578. ३. पद् a foot, नह to bind, aff. ङ, deriv. irr.

पनद्वी f. (-द्वी) A shoe, a boot. *Tri.* 2. 10. 12. ३. पद् a foot, नह to bind, aff. द्वन्, deriv. irr.

पपि m. (-पिः) The moon. ३. पा to drink, कि affix, and the root repeated.

पपिस् m. (-पोः) १ The moon. २ The sun. *Un. Co.* ३. पा to drink, reiterated by special rule, Un'a'di aff इप्.

पपीति f. (-तिः) Mutual or reciprocal drinking, drinking alike or together. *Sabd. C.* ३. पा to drink, in the reiterative form, aff. इतिः

पपु m. (-पुः) A fosterer, a protector. *Un. Co.* f. (-पुः) A nurse, a foster mother. *Ibid.* ३. पा to cherish, कु affix, and the radical consonant repeated.

पप्पा f. (-प्पा) The name of a river, in the province of Orissa. *Un. Co.* ३. पा to drink, प Un'a'di aff., मन् inserted, and the radical vowel made short.

पय r. 1st cl. (पयने) To go, to move.

पयस्स्य m. (-स्यः) A piece of water. *Jalā.* ३. पयस् water, स्य collection.

पयस् n. (-स्यः) १ Water. २ Milk. *Med.* ३. पय to go, अस्तुन् Un'a'di aff.

पयस् n. (-सं) Water. २ Milk. *Sabd. C.* ३. पयस् the same, अच् added.

पयस्स m. (-स्यः) A cat. *Sabd. Ch.* ३. पयस् milk, and प who drinks.

पयस्य mfn. (-स्यः-स्यः-स्यः) १ Made from milk, (curds, butter, cheese, &c.) *Am. Co.* २ Relating to or connected with milk. *Med.* f. (-स्या) १ A shrub (*Asclepias rosea*). २ A medicinal kind of moon plant. ३ A drug: see क्षीरकाकोली. *Med.* ४ Curd of two milk whey. *Hém.* 3. 495. ५ Any plant, yielding a milky sap as the euphorbia, the asclepias, &c. ३. पयस् milk, यन् aff.

पयस्विनी f. (-नी) A river. २ A milch cow. ३ Night. *Med.* ३. पयस् water or milk; विनि aff.

पयोगड m. (-डः) Hail. *Sabd. M.* n. (-डः) An island. *Ibid.* ३. पयस् water, गड a drop.

पयोधन m. (-नः) Hail. *Hár.* 58. ३. पयस् water, धन a lump.

पयोजन्मन् m. (-न्मः) A cloud. *Sabd. M.* ३. पयस् water, जन्मन् origin.

पयोधर m. (-रः) १ A woman's breast. २ A cloud. *Am. Co.* ३ The sugarcane. ४ The cocoanut. ५ A sort of rush, (*Scirpus kysoor*). *Med.* ६ A fragrant grass. (*Cyperus rotundus*, &c.) *Or. D.* ३. पयस् milk or water, and धर containing.

पयोधस् m. (-धः) १ The ocean. २ A piece of water. *Un. Co.* ३ A cloud. *Sid. C. Un.* ३. पयस् water, धा to contain, Un'a'di aff. अस्तिः

पयोध m. (-रः) The C'hayar, (*Mimosa catechu*.) *Sabd. Ch.* ३. पयस् water, र to get, aff. क.

पयोध्वत् n. (-न्) Living upon milk for a month, which with prayer, and residence in a cow house, is an expiation for receiving an unsuitable present. ३. पयस् milk, and ध्वन् religious observance.

पर m. (-रः) An enemy. *Am. Co.* mfn. (-रः-रः-रः) १ Distant, removed, remote. २ Best, pre-eminent. *Am. Co.* ३ Subsequent, after, following. ४ Other, different. *Med.* ५ Inimical, hostile, estranged, adverse. *Hém. Nā.* ६ More, exceeding, as परंशन् more than a hundred, परेच्छः more than a Lac: these are also considered as distinct terms: see the next. *Notes.* on *Am.* n. (-रं) Final beatitude. *Sabd. R.* n. or ind. (-रं) Only, alone. *Hém. Nā.* ३. पू to fill, &c. aff. अप्: see पर.

परंशन् mfn. (-नः-नानं) More than a hundred, many. *Am. Co.* ३. पर more, and शन् a hundred: see the last.

परसहस्र mfn. (-सः-सहस्रं) More than a thousand. *Notes.* on *Am. Co.* ३. पर more, and सहस्र a thousand: see पर.

परस्वस् ind. (-स्वः) The day after to-morrow. *Am. Co.* ३. पर after, स्वस् to-morrow.

परकीय mfn. (-या-या-यं) Another, belonging to another. *Sabd. C.* f. (-या) The mistress or wife of another, one of the three objects of love, according to the

Sringara or amatory doctrine. *Ibid.* ३. पर another, क् affix, क् augment.
 पराश्वेन n. (-न्) Another man's wife. ३. पर another, क्षेत्र a field.
 पराग्रन्थि m. (-न्थि) The term of a particular *Parba* or period. *Har.* 207. ३. पर after, ग्रन्थि a joining, (of a month).
 पराङ्ग mfn. (-न्द्-न्द्-न्द्) Dependent, subservient, subjected. *Hém.* 3. 20. ३. पर another, क् inclination.
 परजान् mfn. (-न्-न्-न्) १ Adopted, fostered, nourished by a stranger. *Am. Cō.* २ Dependant, servile, subjected. ३. पर another, and जान born.
 परजित् mfn. (-न्-न्-न्) १ Nourished by a stranger. २ Conquered, subdued. ३. पर another, and जित conquered, &c.
 परञ्ज m. (-ञ्ज) १ An oil press. २ Froth, foam. ३ The blade of a sword or a knife. *Hém. Na.* ४ A sword or scymitar. *Sabd. C. f.* (-ञ्ज) The sound of instruments at a festival. *Sabd. C. n.* (-ञ्ज) The sword of *INDRA*. *Ibid.* ३. पर in the second case, another, and जी to conquer, aff. ड; some works have परञ्ज, and others परञ्ज in place of this word.
 परञ्जन m. (-न्) A name of *VARUNA*, the regent of water. *Hém.* 2. 102. ३. पर another, जी to conquer, deriv. irr.; also परञ्जव.
 परञ्जय m. (-य) *VARUNA*: see the last. *Tri.* 1. 1. 75.
 परतन्त्र mfn. (-न्-न्-न्) Subservient, obedient, dependant. *Am. Cō.* ३. पर another, तन्त्र will.
 परतन्त्रो m. (-न्) A pious man, one standing in awe of futurity. ३. परत् the next world, and तन्त्र timid.
 परदोषिन् mfn. (-धी-विनी-धि) Hostile, inimical, adverse. *Sabd. M.* ३. पर another, द्विष to hate, घिणुन् aff.
 परन्तप mfn. (-प-पा-प) Vexing or annoying another, or a foe. ३. पर another, तप to heat or inflame, aff. खच्.
 परपाकनिवृत्त m. (-न्) One who dresses his own food, without observing the expiatory sacrifice for the five *Sānas*, or places of destruction to animal life: see पञ्चरूपा. ३. पर another, पाक cooking, and निवृत्त ceased.
 परपाकान् m. (-न्) One who observes all the due cere-

monies preparatory to cooking, but lives upon others. ३. पर another, पाक cooking, रन् constant.

परपाकरुचि m. (-रुचि) A constant guest at others tables.

३. पर another, पाक cooking, and रुचि shining.

परपाण्डाद mfn. (-न्-न्-न्) Feeding at another's cost. *Am. Cō.* ३. पर another, पिण्ड flesh balls, and खाद् who takes.

परपुरुष m. (-ष) A name of *VISHNU*. *Tri.* 1. 1. 28. ३. पर supreme, and पुरुष man.

परपुष्ट m. (-ष्ट) The *Cocila* or *Indian* cuckoo. *D'har.*

mfn. (-ष्ट-ष्ट-ष्ट) १ Fostered, nourished, &c. by a stranger.

Med. f. (-ष्ट) A harlot, a whore. *Ibid.* २ A parasite plant. *Sabd. Ch.* ३. पर another, पुष्ट cherished.

परपुष्टमहोत्सव m. (-व) The mango, *Sabd. M.* ३. परपुष्ट the cuckoo, मह great, and उत्सव festival.

परपूर्वा f. (-र्वा) A woman, formerly married. ३. पर another (husband), पूर्व prior, fem. aff. टाप्.

परप्रतिपद m. (-पद) A great-great-grandson *Hém.* 3. 208. ३. पर subsequent, प्रति after, नद् a grandson.

परप्रपौत्र m. (-त्र) A great-great-grandson. *Hém.* 3. 208. ३. पर subsequent, प्रपौत्र great-grandson.

परभाग m. (-ग) १ Excellence, superior merit, supremacy. *Hém.* 6. 11. २ Good fortune, prosperity. *Tri.* 3. 2. ३. ३. पर best, भाग portion.

परभृत् m. (-भृत्) A crow. *Am. Cō.* ३. पर another, (the cuckoo), and भृत् who nourishes.

परभृन् m. (-न्) The *Indian* cuckoo, who is supposed to leave its eggs in the nest of the crow, to be hatched. *Am. Cō.* mfn. (-न्-भृ-न्) Cherished or nourished by a stranger, fostered, adopted. ३. पर another, and भृन् nourished.

परम् ind. १ A particle of command; २ Of dismissal or refusal. *Sabd. R.* ३ Hereafter, afterwards.

परम mfn. (-म-म-म) १ Best, most excellent. २ Chief, principal, preceding. *Hém. Na.* ३ First. *Vis. ind.* (-म) १ A term of assent, yes. *Am. Cō.* २ A term of command. *Med. f.* ३. पर best, म to mete; aff. ड or डम्.

परमर्षि m. (-र्षि) A *Rishi* or divine sage, of a peculiar order or division, comprising the *Muni BHĒLA* and others. *Tri.* 2. 7. 16. ३. परम excellent, and ऋषि a

divine sage.

परमस्त्वधर्म m. (-र्मे) A virtuous or pious man, one who attends scrupulously to the proper duties of his tribe or station. *E.* परम best, स्व own, धर्म virtue or duty.

परमहंस m. (-न्) An ascetic, a religious man who has subdued all his senses by abstract meditation. *Sabd.* *C. E.* परम best or first, हंस devotee.

परमागति f. (-तिः) Translation to heaven, final beatitude. *E.* परमा best, गति going.

परमाणु m. (-णुः) An atom, the invisible base of all aggregate bodies; thirty of them are supposed to form a mote in a sun beam, the lowest measure of weight. *Or. D. E.* परम first, and अणु an atom:

परमाणुज्ज्वल m. (-ज्) A name of VISHNŪ. *Sabd. R. E.* परमाणु an atom, ज्ज्वल the body, कप् aff., deriv. irr.; smaller than the smallest; as he is larger than the largest, &c.

परमात्मन् m. (-त्म) The Supreme Being, considered as the soul of the universe. *E.* परम first, आत्मन् spirit or soul.

परमान्न n. (-न्न) An oblation of rice, boiled with milk and sugar. *Am. Cō. E.* परम best, and अन्न boiled rice, or परम the best, the Supreme (deities, &c.), and अन्न food.

परमायुष m. (-य) A particular tree: see अयतन. *Sabd. Ck.*

परमार्हन् m. (-न्) A king, and holy saint, apparently the same as SĀLIVĀHANA. *Hēm. 3. 376. E.* परम excellent, अर्हन् a Jina.

परमृत्यु m. (-मृत्युः) A crow. *Tri. 2. 5. 20. E.* पर another, and मृत्यु death; a crow being supposed never to die a natural death.

परमेश्वर m. (-रः) SIVA. *Hal. E.* परम best, ईश्वर Lord.

परमेष्ठिन् m. (-न्) A name of BRAHMA. *Am. Cō. 2 A Jina, or deified teacher of the Jaina sect. Hēm. 1. 24. E.* परमे in the most exalted place, in heaven, स्था to be, Unādi aff. निन्.

परम्यद n. (-दः) Eternal felicity. 2 The abode of VISHNŪ. *E.* पर another, पद् degree.

परम्पर mfn. (-र-पर-र) Successive, proceeding from one to another, from father to son, &c. *Hēm. Nā. m.*

(-रः) A sort of deer. *Ibid. f. (-रः)* 1 Race, lineage. 2 Order, method, continuous arrangement. 3 Killing, destruction. *Méd. E.* पर subsequent, repeated, and the nasal augment.

परम्परा n. (-रः) Immolating animals in sacrifice. *Am. Cō. E.* परम्पर traditionary or successive, and अक् going or worshipping; or पर much, पर the best, and अक् going, custom.

परम्परीय mfn. (-य-य-य) Having successors or dependants. *E.* पर another, and पर again, another, ख aff.

पररु m. (-रुः) A potherb, (Eclipta prostrata); also केशरज. *Tri. 2. 4. 33. E.* पर much, रुह to grow, डु aff.

परलोक n. (-कः) Heaven, paradise. *E.* पर another, and लोक world:

परलोकगम m. (-मः) Death, dying. *Hēm. 2. 237. E.* पर another, लोक world, and गम going.

परवत् mfn. (-वान्-वतो-वन्) Dependant, subject. *Am. Cō. E.* पर another, वत् aff.

परवश mfn. (-श-शा-शं) Subservient, dependant, subject. *Hēm. 3. 20. E.* पर another, and वश subjection.

परवाणि m. (-णिः) 1 A judge, a ruler. 2 A year. *Méd. 3 The peacock, on which the god CA'RTICEYA rides. Sābd. M. E.* पर best, क to go, खि aff.

परव्रत m. (-नः) A name of DHĀRITARA'SHTRA. *Sābd. R. E.* पर best, व्रत religious observance.

परशव्य mfn. (-व्य-व्या-व्यं) Fit or proper for a hatchet. *E.* परशु an axe, वच् aff.

परशु m. (-शुः) An axe, a hatchet. *Am. Cō. E.* पर another, श् to injure, Unādi aff. शु.

परशुधर m. (-रः) A name of GANĒŚA. *Hal. E.* परशु an axe, धर who holds:

परशुराम m. (-मः) A hero, and demigod; the first of the three RĀMAS, and the 6th Avatār or descent of the deity VISHNŪ; who appeared in the world, as the son of the saint JAMADAGNI, for the purpose of repressing the tyranny and punishing the violence of the Cshetriya, or military tribe; PARASURAMA appears to have been a great warrior and conqueror. *Sābd. R. E.* परशु an axe, and राम who delights in; holding an axe; also with वन added, परशुराम and

with the first member, पर्यु, पर्युर्म. q. v.
परश्व m. (-वः) An axe, a hatchet. *Am. Co. E.* पर
 another, an enemy, श्व derived from श्वि to grow, or
 thrive, परश्च the prosperity of a foe, श्वे to drink, क
 aff.; what drinks the blood or destroys the life of an
 enemy; also परश्व and परश्व.
परश्च ind. The day after to-morrow. *Am. Co. E.*
 पर after, श्वत् to-morrow, also परश्चत्.
पारसक m. (-कः) The soul. *Sabd. R. E.* पर best, कत्
 name or title, aff. कत्.
परस्व m. (-वः) An axe. *Muc. on Am. see परश्व.*
परस्पर mfn. (-र-र-रं) Mutual, interchanging. *E. पर*
 another, repeated; from one to another.
परस्मैपद n. (-दं) The transitive or active verb. *E. परस्मै*
 to another, पर an inflected word.
पर ind. A particle implying, 1 Supremacy; 2 Libera-
 tion; 3 Inverted order; 4 Pride, contumely; 5 En-
 counter, mutual presence; 6 Excess, exceeding; 7
 Overcoming, surpassing; 8 Going; 9 Killing, de-
 stroying, injuring. *Med. E. पू* to fill, aff. अप् and ए
 added.
परक् ind. Crooked, crookedly. *Sabd. C. E.* पर away,
 अच् to go, aff. क्त्.
परक m. (-कः) 1 A religious obligation of an expiatory
 kind, fasting for twelve days and nights, and keep-
 ing the mind attentive and organs subdued. 2 A sacri-
 ficial sword or scimitar. *Med. E.* पर best, अक्
 what goes.
पराक्रम m. (-मः) 1 Power, strength. 2 Exertion. *Am.*
Co. 3 Valour, prowess. *Med. 4* Going out or forth,
 especially against an adversary. *Sabd. R. E.* पर
 supremacy, opposition, &c. and क्रम going.
परग m. (-गः) The pollen or farina of a flower. *Am.*
Co. 1 Dust. 3 Fragrant powder used after bathing.
 4 Sandal. 5 The name of a mountain. 6 Fame, cele-
 brity. 7 An eclipse. *Med. 8* Following one's own
 inclinations. *Sabd. R. E.* पर implying supremacy,
 &c., and ग who goes.
परङ्ग m. (-ङः) A name of SIVA. *Sabd. M. E.* पर
 another, (DURGA) अङ्ग form and ङ् who gives; form-

ing with the goddess, a deity, half male and half
 female; or better, पर an enemy, CA'MADEVA, अङ्ग
 body, and ङ् who gives; restoring the body of that
 deity to shape, after having reduced it to ashes in a
 rage.

परङ्ग m. (-ङः) The ocean. *Tri. 1. 2. 9. E.* पर ane-
 ther (river), अङ्ग substance, water, and ङ् who re-
 ceives.

परङ्मुख mfn. (-ख-खो-खं) Turning away, having the
 face averted. *Am. Co. E.* पर away, अच् to go, aff.
 क्त्; परच् and मुख the face.

परचित mfn. (-न-ना-नं) Cherished or fostered by a
 stranger. *Am. Co. E.* पर another, अचित nourished.

परचीन mfn. (-न-ना-नं) Turned away, having the face
 averted. *Am. Co. E.* परच् or परच् turned away, अ
 aff.

परजय m. (-यः) Defeat. *Am. Co. E.* पर implying en-
 counter, contest, and जय victory.

परजित mfn. (-ज-जा-नं) Conquered, defeated, overcome.
Am. Co. E. पर encounter, and जित conquered.

परश्च or परच् mfn. (परश्च परचो परक्) Turned away.
E. पर away, अच् to go, aff. क्त्.

परञ्च m. (-ञ्चः) 1 An oil mill. 2 Froth or foam. 3 The
 blade of a sword or knife. *Har. 234.* see परञ्च.

परधिय m. (-यः) A kind of reed, (Saccharum spontane-
 um). *Sabd. Ch.*

परदन m. (-नः) A horse of the Persian breed. *Tri. 2.*
8. 43. E. पर exceeding, अदन food.

परभि f. (-भिः) Hunting, the chase. *Sabd. C.*

परधीन mfn. (-न-ना-नं) Dependant, subject, subser-
 vient. *Am. Co. E.* पर another, and अधीन humble,
 docile.

परनसा f. (-सा) The practice of medicine, administer-
 ing remedies. *Sabd. Ch. E.* परन् enemies (diseases),
 श्वे to destroy, aff. ड; form irr.

परन्न mfn. (-न्न-न्न-न्नं) Living at another's expence.
Am. Co. E. पर another, अन्न food.

परप n. (-पः) A place, &c. where water has retired. *E.*
 पर away, अप water; also परेप.

परम m. (-मः) 1 Discomfiting, overcoming. *Hém. 3.*

105. * Contempt, disrespect. 3 Destruction, *Méd.* *E.* पर supremacy, &c. भू to be, अच् aff.

परभूत mfn. (-न-भा-तं) Defeated, discomfited, overcome. *Am. Co.* *E.* पर supremacy, and भू been, become, from भू with क् aff.

परमर्श m. (-र्श) Discrimination, discriminating, distinguishing, judgment. *Hém.* 2. 236. *E.* पर implying, supremacy, &c. मृश् or मृष to bear, aff. अच्; whence also परमर्ष.

परनृत n. (-नं) Raining. *Tri.* 1. 1. 83. *E.* पर best, अमृत water.

परयण mfn. *Subst.* (-ण-ण-सं) Adherence to any pursuit, attachment to any object. *Am. Co.* *adj.* Adhering or attached * Connected with, depending upon. *Méd.* n. (-सं) A religious order or division. *Sabd.* *C.* *E.* पर only (one only object), अयन going.

परयत्न mfn. (-त्त-त्ता-त्तं) Dependant, subject. *Hém.* 3. 20. *E.* पर another आवत्त tame, humble.

परि ind. The year before last. *Am. Co.* *E.* पर another, (last) अरि affix, in this sense.

परिनि mfn. (-नि-नि-नि) Belonging to the year before last. *E.* परि as above, and नि affix.

परह m. (-हः) A kind of gourd, (*Momordica charantia*). *Tri.* 2. 4. 37. *E.* हृ to fill or satisfy, आह् aff.

परहक m. (-हः) A stone or rock. *Tri.* 2. 3. 5. *E.* परह a gourd, कन् aff. of comparison.

परह्य mfn. (-ह्य-ह्य-ह्य) Excellent, chief, principal, best. *Am. Co.* *E.* (-ह्य) An immense, or infinite number. *Hém.* 3. 538. *E.* पर best, अह्य part, कन् aff.

परवर्त्त m. (-वर्त्तः) Exchange, barter. *Hém.* 3. 534. *E.* पर another, आह् before, वृत् to be, aff. अच्

परविद्ध m. (-द्धः) A name of CUREA. *Sabd.* *M.* *E.* पर an enemy, आविद्ध frightened; being a very cowardly deity.

परशर m. (-रः) The father of the poet VYASA. *E.* पर best. शृ to complete, with आह् prefixed, and अच् aff.

परशरिन् m. (-रि) A beggar, a wandering mendicant. *Bh.* on *Am.* *E.* परशर the rules of PARASARYA or Vyāsa, the founder of the tribe, and इनि affix: also परशरिन्.

परश्रया f. (-या) A parasite plant. *Sabd.* *Ch.* *E.* पर another (tree), आश्रय asylum.

परसन n. (-नं) Killing, slaughter. *Am. Co.* *E.* पर an enemy, अस् to throw or cast, aff. अच्.

परसु mfn. (-सु-सु-सु) Dead, expired. *Am. Co.* *E.* पर away, remote, असु vital breath.

परस्तदिन् m. (-दि) A thief, a robber. *Am. Co.* *E.* पर another's property, स्तद् to steal, with आह् prefix, इनि aff.

परह्वा n. (-ह्वं) The afternoon, the latter part of the day. *E.* पर after, (past) अह् a day.

परि A particle and prefix to words, implying, 1 Ubiquity, (all round, on every side); 2 Part, portion; 3 Abandonment (away), 4 End, term; 5 Sickness, infirmity; 6 Enforcement, stress, (even, very, great); 7 Separateness, several distribution, (each by each, &c.); 8 Embracing, encircling, (round, round about). 9 Depreciation, exposure of faults; 10 Homage, respect; 11 Rejection, turning off or away; 12 Ornament; 13 Diffusion, extension, 14 Mark or sign; *Méd.* 15 Sorrow; 16 Cessation, stop, impediment; *Hém.* *Nú.* 17 Truth. 18 An exclamation of pleasure or satisfaction. *Sabd.* *R.* *E.* पृ to complete, to satisfy, aff. इन्; in combination with roots forming nouns by घन् &c., the इ of परि is sometimes optionally lengthened, as परो.

परिकथा f. (-था) A work of fiction, a tale, a story, the history or adventures of any fabulous person. *Tri.* 3. 2. 23. *E.* परि implying ornament, and कथा a tale.

परिकम्प m. (-म्पः) 1 Fear, terror. 2 Trembling. *Méd.* *E.* परि very great, कम्प a trembling.

परिकर m. (-रः) 1 A bed. 2 Dependants, retinue, train. *Am. Co.* 3 Multitude, numbers. 4 A firm girth, a waist belt, a zone, or sash. 5 Commencement. 6 Discrimination, judgment. *Méd.* *E.* परि round about, कर making.

परिकर्म्मन् n. (-र्म्मं) Personal decoration, dressing, painting or perfuming the body. *Am. Co.* m. (-र्म्मो) A servant, a slave. *Ret. M.* *E.* परि implying ornament, and कर्म्मन् business.

परिकर्मिन् mfn. (-र्मि-वि-वि-नि) A slave, a servant. *Hém.*
 3. 24. *E.* परिकर्म्म decoration, (of the master or mistress) इति aff.
 परिकाङ्क्षित m. (-न्) A devotee, a religious ascetic.
Sabd. R. *E.* परि gone, चाङ्क्षु wish, and इत् affix;
 having no earthly desires.
 परिकूट n. (-ट्) A barrier, a trench before the gate of a town, forming a sort of covered way. *Hém.* 4.
 48. *E.* परि round, कूट a fort or house.
 परिक्राम m. (-न्) 1 Walking for pleasure. *Am. Cō.*
 2 Walking round or about. *E.* परि about, around, क्रम going.
 परिक्रामसह m. (-हः) A goat. *Tri.* 2. 9. 25. *E.* परिक्रम going about, and सह who bears.
 परिक्रिया f. (-या) Enclosing, surrounding with a fence or ditch, &c., intrenching. *Am. Cō.* *E.* परि round about, क्रिया making.
 परिक्षा m. (-क्षः) Mud, dirt. *Sabd. C.*
 परिक्षित m. (-क्षित्) The name of a king, the son of ABHIMANYU, and grand-son of ARJUNA; the *Bhāgavat Purāṇa* in which the exploits of CRIŚHNA, are chiefly commemorated, is said to have been recited for this monarch's benefit, in order to secure eternal felicity for him after his approaching death by the bite of a snake. *Sabd. C.*
 परिक्षित mfn. (-क्षित्-त-न्) Surrounded, encircled, intrenched. *Am. Cō.* *E.* परि round about, क्षित् thrown; work, &c., thrown up.
 परिखा f. (-खा) A moat, a ditch surrounding a fort, &c. *Am. Cō.* *E.* परि round, खन to dig, aff. ड.
 परिख्याति f. (-ति) Fame, reputation. *E.* परि on every side, ख्याति notoriety.
 परिगत mfn. (-त-ता-न्) 1 Known, understood. 2 Sought, enquired after. 3 Obtained, gained. 4 Surprised, astonished. *Méd* 5 Encircled, encompassed. *E.* परि about, &c., and गत gone, become.
 परिगृहा f. (-ह्या) A woman. *Sabd. Ch.* *E.* परि encircling, गृह्या to be taken.
 परिग्रह m. (-हः) 1 The reserve of an army, a corps posted with the general, four hundred yards in the rear

of the line. *Rāmā.* on *Am.* see प्रतिग्रह. 2 A wife. 3 Dependents, a family, a train or retinue. 4 Assent, acceptance, taking. 5 Root, origin. 6 An oath. *Am. Cō.* 7 The sun near the moon's node. *Ajay.* *E.* परि intensive prefix, or round about, &c., and ग्रह taking.
 परिग्राह m. (-हः) A mound or place prepared for a burnt offering at a ceremony which requires three or four such places, placed to the north or east, &c., as उत्तरपरिग्राह, पूर्वपरिग्राह. *E.* परि about, ग्रह to take, aff. घञ्.
 परिघ m. (-घः) 1 A bludgeon, a stick mounted with iron, or an iron club. 2 Killing, striking, destroying. *Am. Cō.* 3 The nineteenth of the astronomical Yōgas. 4 The pin or bolt of a door. *Méd.* 5 A glass vessel. 6 A pike, a spear. *Ajay.* 7 A water-jar. 8 The outer-door or gate of a palace. *Or. D.* see पञ्च. *E.* परि round about, घन to kill, घप् aff., घ substituted for the root.
 परिघात m. (-तः) 1 Killing, striking. 2 A weapon. *D'har.* *E.* परि completely, घन to kill, aff. घञ्, and the root changed.
 परिघातन n. (-न्) A staff or bludgeon, armed with iron. *Am. Cō.* *E.* परि before, घन to kill, aff. घञ्.
 परिघोष m. (-षः) 1 Sound. 2 Improper or blameable discourse. 3 The muttering or grumbling of clouds. *Méd.* *E.* परि intensive or depreciative prefix, and घोष sound.
 परिचय m. (-यः) Acquaintance. *Am. Cō.* *E.* परि about, चि to gather, aff. झञ्.
 परिचर m. (-रः) 1 A guard, a body-guard. *Am. Cō.* 2 An attendant, a companion, a servant. *Ret. M.* *E.* परि about, and चर who goes.
 परिचर्या f. (-र्या) Service, dependance. *Am. Cō.* *E.* परि about, चर to go, aff. क्यप्.
 परिचाय्य m. (-य्यः) 1 Sacrificial fire in general. *Am. Cō.* 2 Raising the rent or revenue of land. *Sabd. C.* *E.* परि worship, &c. चि to collect, aff. खञ्, form specifick.
 परिचारक m. (-रका) A servant. *Am. Cō.* *E.* परि about, चर to go, aff. खुञ्.
 परिचयेय mfn. (-येय-य-न्) To be collected all round, or from

every side. *३.* परि before, चि to collect, aff. खत्.
परिच्छेद m. (-दः) Court, train, attendants, retinue.
Hém. 3. 380. *३.* परि round, छद् to cover (the country), aff. अच्.
परिच्छद् m. (-दः) Retinue, train. *Hal.* *३.* परि around, छद् to cover, aff. अच्.
परिच्छेद m. (-दः) The division of a book, a section or chapter. *Tri.* 3. 2. 24. *३.* परि successively, severally, छेद् a division.
परिच्छेदन n. (-नः) 1 Laughter, expressive of joy. *Sabd.* C. 2 The division of a book. *३.* परि before, छिद् to divide, aff. च्युद्.
परिजम् m. (-जम्) 1 The moon. 2 Fire. *Sid. C. Un.* *३.* परि about, जन to be born, Un'a di aff. कनिन्, form irr.
परिडेनक n. (-कः) The flight of a bird in circles. *Jat'a.* *३.* परि round, डेन or डेनक flying.
परिणत mfn. (-नः-ना-नः) 1 Ripe, mature. *Am. Co.* 2 Bow-
 ed, bent. m. (-नः) An elephant stooping to strike with his tusks. *Hém.* 4. 287. n. (-नः) Capital, stock, wealth accumulated for the sake of profit. *Sabd. C.* *३.* परि before, नन to bend or bow, aff. क्त.
परिणय m. (-यः) Marriage. *Am. Co.* *३.* परि successive-
 ly or individually, णो to take, अच् affix; also with च्युद् aff. परिणयन.
परिणाम m. (-मः) Change of form or state. *Am. Co.* *३.* परि before, नम to bend, aff. चन्.
परिणाय m. (-यः) Moving a piece at chess, draughts, &c. *Am. Co.* *३.* परि about, णो to take, aff. चन्.
परिणाह m. (-हः) Width, breadth. *Am. Co.* *३.* परि extension, नह् to bind, aff. चन्.
परितस् ind. Around, every way, all round. *Am. Co.* *३.* परि round, and तस् aff.
परिताप m. (-पः) 1 Pain, anguish. 2 Sorrow. *Méd.* 3 A division of hell. *Sabd. R.* 4 Heat, warmth. *Or. D.* *३.* परि exceeding, ताप burning.
परित्याग m. (-गः) Abandonment, quitting, desertion. *Tri.* 3. 2. 26. *३.* परि away, त्याग quitting.
परिचाय n. (-यः) Warding a blow, self defence. *Am. Co.* *३.* परि about, चाय preserving.
परिदान n. (-नः) Barter, exchange, returning any thing

or its equivalent. *Am. Co.* *३.* परि reciprocally, दान giving.
परिदेवन n. (-नः) Lamentation. *Am. Co.* *३.* परि imply-
 ing grief, देवन showing, playing.
परिधान n. (-नः) A lower garment. *Am. Co.* *३.* परि about, round, धान having.
परिधाय m. (-यः) 1 A piece of water. 2 Retinue, atten-
 dants. 3 The posteriors. *Méd.* *३.* परि circling, sur-
 rounding, धा to have, चन् affix, and बुक् augment.
परिधि m. (-धिः) 1 The disk of the sun or moon. 2 The
 branch of the tree to which the victim at a sacrifice
 is tied. *Am. Co.* 3 A circumference. *३.* परि around,
 धा to have, कि aff.
परिधिस्य m. (-स्यः) 1 A guard, a body-guard. *Am. Co.*
 2 An aide-de-camp, an officer, attendant on the king
 or general. *Rama.* on *Am.* *३.* परिधि around (the
 king), स्य who stands.
परिपण n. (-णः) Capital, principal, stock. *Am. Co.* *३.*
 परि severally, पण price.
परिपटिन् m. (-टिन्) An enemy. *Sabd. C.* *३.* परि against,
 पट् to go, इनि aff.
परिपन्थक m. (-कः) An enemy, an antagonist. *Hém.* 3.
 393. *३.* परि opposition, पन्थक who goes.
परिपन्थिन् m. (-न्थिन्) 1 An enemy, an antagonist. *Am.*
Co. 2 A robber, a highwayman, a bandit. *३.* परि ob-
 stance or opposition, पन्थिन् who goes the road.
परिपाकिनी f. (-नी) A plant, commonly *Teorj*, *Sabd. Ch.*
३. परि completely, पच to ripen, aff. णिनि, fem. aff. जीप्.
परिप्राप्ति f. (-प्तिः-टो) Order, method, arrangement. *Am.*
Co. *३.* परि several distribution, प्राप्ति proceeding,
 from पट् to go in the causal form, aff. इन्.
परिपुष्क f. (-रः) A sort of Cucumber, (*C. Madras-*
patanus). *Sabd. Ch.*
परिपूर्णता f. (-ता) Completion, fulness, satiety or sa-
 tisfaction. *Am. Co.* *३.* परि completely, पूर्णता fulness.
परिपूर्णत्व n. (-त्वः) Completion, &c. see the last. *Jat'a.*
३. परि and पूर्णत्व fulness.
परिपेल n. (-लः) A fragrant grass, (*Cyperus rotundus*).
Sabd. M. *३.* परि extension, पेल to go, aff. अच्.
परिपेलन n. (-नः) A grass: see the last. *Am. Co.* *३.* as

above, वन् added.

परिलुब्ध mfn. (-व-व-व) Shaking, trembling. *Am. Co.*

परि about, वृत्त what goes, from वृत्त to go, aff. अप्.

परिलुता f. (-ता) Spirituous or vinous liquor. *Hém.*

3. 566. परि every where, वृत्त to go, aff. क्त.

परिवर्ह m. (-हः) 1 Retinue, train. 2 Insignia of royalty. *Am. Co.* 3 Wealth. 4 Thing, substance. *Swā. on Am.*

परि about, or a mark, a sign, वर्ह to cover, घञ् aff.

परिभव m. (-वः) Disrespect, irreverence, contempt, disregard. *Am. Co.* परि implying, exposure of fault, and भव being; also परिभाव.

परिभाव m. (-वः) Disrespect: see the last. *Am. Co.*

परिभाषण n. (-ण) 1 Reproof, abuse, ridicule, expression of censure or contempt. *Am. Co.* 2 Addressing discourse, conversing. 3 Agreement, engagement. *Hém. Nā.* परि exposure of faults, or mutually, &c. भाषण speaking.

परिभाषा f. (-षा) 1 An appointment, an engagement. *Tri. 3. 2. 25.* 2 (In grammar), A maxim given by the ancient grammarians as a summary interpretation of the rules of PĀṆINI. 3 (In medicine), Prognosis. परि severally, and भाषा speech.

परिभूत mfn. (-न-न-न) Treated with contempt or disrespect, disregarded, despised. *Am. Co.* परि exposure of fault, and भूत become.

परिमण्डल n. (-लः) A ball, a globe, a circle. *Hém. 6. 103.* परि round, and मण्डल a sphere or circumference.

परिमल m. (-लः) 1 An exquisite scent, especially arising from the trituration of fragrant substances. 2 The trituration of perfumes. *Am. Co.* 3 Copulation. *Méd.* 4 A meeting of learned men. *Sabd. R.* परि extension, मल to increase, aff. अच्.

परिमाण n. (-ण) Measure. परि completely, and माण measuring.

परिमर्त्य mfn. (-म्य-म्य-म्य) To be cleaned or cleansed. परि completely, मृज्ज to clear, खन् affix; also परिमृज्य.

परिमार्जन n. (-नः) A dish of honey and oil. *Sabd. Ch. E.* परि completely, मृज्ज to cleanse, aff. क्यङ्.

परिमित mfn. (-त-त-त) 1 Joined, *Tri. 3. 1. 7.* 2 Meted,

measured. *Or. D.* परि completely, मा to measure, aff. क्त.

परिमृज्य mfn. (-ज्य-ज्य-ज्य) To be cleaned. परि before, मृज्ज to clean, aff. क्यप्; also परिमार्ग्य.

परिमोषिन् m. (-षी) A thief, a robber. परि every where, मुष to steal, aff. चिगुन्.

परिभ्रम m. (-भ्रः) Embrace, embracing. *Am. Co.* परि about, रमि to go, aff. घञ्.

परिवत्सर m. (-रः) A year. *Jalā.* परि end, वत्सर a year.

परिवर्जन n. (-नः) Killing, slaughter. *Am. Co.* परि end, वृज्ज to shun, aff. क्यङ्.

परिवर्तन m. (-नः) 1 Exchange, barter. 2 Flight, retreat, desertion. 3 The king of the tortoises, or the tortoise incarnation. *Méd.* 4 The end of a period of four ages, or destruction of the world. *Hém. 2. 75.*

5 A chapter, a book, a canto, &c. *Jalā.* परि severally, &c. वृत्त to be, aff. अप्.

परिवर्तन n. (-नः) Barter, exchange. *Hém. 3. 533.* परि severally, वर्तन being.

परिवस्थ m. (-थः) A village. *Hém. 4. 27.* परि about, वस्थ a village.

परिवाद m. (-दः) 1 Abuse, reproach, reproof. 2 The bow or quill of the lute, or fiddle. *Méd.* 3 Charge, accusation. परि censure, &c., and वाद् speech.

परिवादक m. (-कः) An accuser, a plaintiff, a complainant or calumniator. परि impying, censure, वद् to speak, वृच् aff.

परिवादिन् m. (-दी) An accuser, a reprover, (in law) a plaintiff. f. (-नी) A lute or a *Vīṇā*, with seven strings. *Am. Co.* परिवाद as above, इनि aff.

परिवाप m. (-पः) 1 Shaving, shearing. 2 A pool, a pond, a piece of water. 3 Train, retinue. *Méd.* परि before, वप to shave, aff. घञ्.

परिवापन n. (-नः) Shaving, shearing. *Hém. 3. 587.* परि before, वप to cut, or shave, aff. क्यङ्.

परिवापित mfn. (-त-त-त) Shaven, shorn. *Am. Co.* परिवाप shaving, aff. इन्च्.

परिवार m. (-रः) 1 A dependant. 2 A train or retinue. 3 A scabbard, a sheath. *Méd.* परि round, वृत्त to be, aff. क्यङ्.

परिवासित mfn. (-न-ना-नं) Attentive respectfully to superiours. *Sabd. C.* E. परि respect, वस to abide, aff. क्त. and इद् inserted.

परिवाह m. (-वः) An inundation, an overflowing, natural or artificial; a water course or a drain to carry off excess of water. *Rāmā.* on *Am.* E. परि about, वह to bear, aff. घञ्; also परिवाह.

परिवाहवत् m. (-वान्) A pond or pool. *Sabd. C.* E. परि वाह a drain, and वत् poss. aff.

परिविनि m. (-न्ति) An unmarried elder brother, the younger being married. *Am. Co.* E. परि abandoning, and विद् to cover, aff. क्तिच्.

परिविष्णु ind. Entirely or every where *VISHN* U. E. परि round, विष्णु *VISHN* U.

परिवीत n. (-नं) The bow of *BRAHMA*. *Sabd. C.*

परिवृद्धि mfn. (-ना-ना-नं) Encreased, improved, thriven. E. परि before, वृद् to augment, aff. क्त.

परिवृत mfn. (-न-ना-नं) Encompassed, surrounded. 2 Gained or received entirely. 3 Known. *Sabd. C.* E. परि before, वृ to be, aff. क्त.

परिवृत्ति f. (-क्ति) 1 Exchange, barter. *Hal.* 2 An unmarried elder brother: see परिविनि. *Notes on Am.* 3 Surrounding, encompassing. E. परि mutually, वृत् to be, क्तिच् aff.

परिवृढ m. (-ढः) A master, an owner, a superiour. *Am. Co.* E. परि exceeding, वृद् to thrive, aff. क्त.

परिवृत्ति m. (-क्ति) An elder brother unmarried: see परिविनि. *Notes on Am.*

परिवृद्धि mfn. (-न-ना-नं) Encreased, literally or figuratively, grown, thriven. E. परि much, वृद् to grow, aff. क्त.

परिवेत्तु m. (-नः) A younger brother married before his elder. *Am. Co.* E. परि abandoning (the usual practice); विद् to know or possess (a wife); वृच् aff.

परिवेदन n. (-नं) Anguish, pain, misery. *Sabd. C.* E. परि before; विद् to know, &c. aff. घृङ्.

परिवेदिनी f. (-नी) The wife of a younger brother, the elder brother being unmarried. *Hém. 3. 190.* E. परि and विद् as above, aff. घृङ् and डोप्.

परिवेश m. (-शः) 1 The disk of the sun or moon: 2 Sur-

rounding, encompassing. *Med. E.* परि round, विद् or विच् to encompass, aff. अच्; hence also परिवेश.

परिवेश m. (-शः) 1 The disk of the sun or moon. *Am. Co.* 2 Surrounding, encircling. *Med. 3* Distributing rice, &c. to a party, serving up a meal. *Hém. Na. E.* see the last.

परिवेषण n. (-णः) 1 Surrounding, enclosing. 2 Serving up dinner, distributing food to guests, &c. E. परि round, वेषण encompassing.

परिवेष्टित mfn. (-न-ना-नं) Enclosed, surrounded, encompassed. *Hém. 6. 110.* E. परि around, and वेष्टित surrounded.

परिव्याघ m. (-घः) 1 A tree, (*Pterospermum acerifolia*). 2 A sort of reed growing in water, (*Calamus fasciculatus*). *Am. Co.* E. परि much, व्याघ pain.

परिव्रज्या f. (-ज्या) Ascetic devotion, religious austerity, abandonment of the world. *Hém. 1. 81.* E. परि about, व्रज्या religious wandering.

परिव्राज् m. (-ज् or -इ) The man of the last religious order, the mendicant devotee. *Am. Co.* E. परि about, व्रज् to go, aff. क्तिप्, and the vowel made long, व being substituted for the final ज the inflection is made by ड or ट; also with घञ् aff. परिव्राज-

परिव्राज m. (-जः) An ascetic: see the last.

परिव्राजक m. (-कः) A religious mendicant. *Notes on Am.* E. परि about, व्रज् to wander, क्त्वा aff.

परिव्राज्य n. (-ज्यः) The state or condition of an ascetic. E. परिव्राज् as above, and यच् aff.

परिशङ्कनाय mfn. (-य-या-यं) To be doubted, to be feared, or apprehended. E. परि completely, शङ्क from शङ्क to doubt, अनोवर aff.

परिशिष्ट n. (-ष्टः) A supplement, an appendix. *Hém. 2. 171.* E. परि in succession, शिष्ट described.

परिपुष्क n. (-ष्कः) Meat fried first with *Ghee*, washed well with warm water, and dressed with spice, &c. *Sabd. Ch.* E. परि much, पुष्क dried.

परिप्लव m. (-नः) Distress, fatigue. *Hém. 2. 233.* E. परि exceeding, प्लव weariness.

परिप्लव्य m. (-यः) 1 An assembly, a meeting. 2 An asylum. *Med. E.* परि before, प्लि to serve, &c., aff. अच्.

परिश्रान्त mfn. (-न्त-ना-न्त) Overcome with distress or fatigue, exhausted. *३. परि* before, *अम* to be weary, aff. क्त.

परिषद् f. (-द् or -वत्) : An assembly, a meeting, an audience or congregation. *Tri. 2. 7. 5. ३. परि* around, *वद्* to go, aff. क्तिप्.

परिषद् m. (-द्) A spectator at a play, one of an assembly or congregation. *३. परिषद्* as above, and *अण* aff., whence it is more usually परिषद्.

परिषदल m. (-ल) An assistant in an assembly, a spectator, &c. *Sabd. R. ३. परिषद्* as above, *अलच्* aff.

परिषद्य m. (-द्य) One of a party or assembly, a spectator, a guest. *Bh. Dwi. Co. ३. see परिषद्*, यन् being added.

परिष्काद् m. (-द्) A foster child, one nourished by a stranger. *Rāma. on Am. see परिष्कान्*.

परिष्कान् m. (-न्) A foster child, or one nourished by a stranger. *Muc. on Am. see परिष्कान्*.

परिष्कार m. (-र) Decoration, embellishment. *Am. Co. ३. परि* implying ornament, and *कार* making, *स* inserted, and changed to ष; also in the same sense परिष्कार.

परिष्कृत mfn. (-न्त-ना-न्त) Adorned, decorated, embellished, highly finished or polished. *Am. Co. ३. परि* before, *कृ* to make, aff. क्त. see the last; it is written परिष्कृत with a different sense.

परिष्टोम m. (-म) An elephant's coloured housings. *Swā. on Am. see परिष्ठात*.

परिष्वङ्ग m. (-ङ्ग) Embracing, an embrace. *Am. Co. ३. परि* before, *ष्वजि* to embrace, aff. घञ्.

परिसेभ्य m. (-भ्य) An assistant at an assembly. *३. परि* about, *सभ्य* a fellow guest.

परिसर m. (-र) : Ground on the skirts of a river or mountain, or contiguous to a town, &c. *Am. Co. ३. Death, dying. ३ Fate, destiny. Med. ३. परि* about or end, term, &c. *सर* going, from *सृ* to go, aff. अण्.

परिसर्प m. (-र्प) : Encompassing, surrounding. *Am. Co. ३. Going, proceeding. Hém. 6. 136. ३. परि* around, and *सर्प* going.

परिस्त्र्या f. (-र्य) : Perambulation, wandering round or about. *Am. Co. ३. Near approach. Bh. on Am. ३ Service. Rāma. on Am. ३. परि* about, *स्त्र* to go, aff. क्तिप्.

परिसार m. (-र) Wandering about. *Sabd. C. ३. परि* before, *सृ* to go, aff. अण्.

परिस्काद् m. (-द्) A foster child, one nourished by a stranger. *Am. Co. ३. परि* about, *कादि* to go, aff. अच्; also *स* being optionally changed, परिष्कान्.

परिष्कान् m. (-न्) A foster or adopted child. *Bh. on Am. ३. The Coil or Indian cuckoo. ३. परि* before, *काद्* to go, aff. क्त; also परिष्कान्.

परिष्कार m. (-र) : Completing, finishing. * Ornamenting, embellishment. *३. परि* completely, and *कार* making.

परिष्कृत mfn. (-न्त-ना-न्त) Surrounded, encompassed. *Hém. 6. 111. ३. see परिष्कान्*, the *स* inserted becoming ष, after *परि* prefixed to *कृ*, and implying ornament.

परिष्टोम m. (-म) An elephant's painted or coloured cloth or housings. *Am. Co. ३. परि* around, *सृ* to applaud, aff. क्त, irregular form, मन् being substituted for the proper termination; also परिष्टोम when considered as a compound of *परि* and *ष्टोम*.

परिस्पद् m. (-द्) : Decoration of the hair, with flowers, &c. *Am. Co. ३. Train, retinue. Hém. 3. 379. ३. परि* around, *स्पद्* to go, aff. घञ्.

परिस्पद् m. (-द्) Decoration of the hair; see the last. *Rāma. on Am. ३. परि* around, *स्पद्* to drop, affix घञ्.

परिस्त f. (-स्त) Vinous liquor. *Hém. 3. 566. ३. परि* before, *सृ* to distill, aff. क्तिप् and नल् added.

परिस्तुत mfn. (-न्त-ना-न्त) Oozed, trickled, dropped, distilled. *Mc d. f. (-ना) Vinous or distilled liquor. Ibid. ३. परि* before, *सृ* to drop or ooze, aff. क्त.

परिस्तर m. (-र) Disrespect. *Sabd. R. ३. परि* reverence, *हृ* to take away, aff. घञ्.

परिहार्य m. (-र्य) A bracelet. *Bh. Dwi. Co. ३. see परिहार्य*.

परिहास m. (-स) Mirth, sport, pastime. *Tri. 1. 130. ३. परि* much, *हस* to laugh, aff. घञ्, also परिहास.

परीक्षक mfn. (-क-का-न्) Investigating acutely. *Am. Co. ३. परि* well, closely, *ईक्ष* to look or see, aff. क्त.

परीक्षा n. (-क्षा) Trial, experiment, examination. *३. परि* about, *ईक्ष* to see, aff. क्तिप्.

परीक्षा f. (-क्षा) Discrimination, investigation, exami-

nation, test, trial, experiment. *Jatā. E.* परि intensive prefix, before ईक्ष् to see, aff. अङ् and दाप्; looking into any thing or person closely, and minutely.

परीणाय m. (-यः) Moving a piece at chess, draughts, &c. *Bh. on Am. E.* परि before, खी to take, aff. चन्, the vowel of the prefix, is optionally made long, also परिणाय.

परीत mfn. (-नः-ना-तं) Surrounded, encompassed. *Hém. 6 111. E.* परि round, and इन gone.

परीतम् mfn. (-नन्) Every way spread, or extended. *E.* परि around, नन् to spread, aff. क्तिप्, and the vowel of the prefix augmented.

परीष्विन m. (-नो) The forty first year of the Indian cycle. *Sabd. C.*

परीभाव m. (-वः) Disrespect. *Am. Co. E.* see परिभाव, the vowel of the prefix being here made long.

परीर n. (-रः) Fruit. *Un. Co. E.* पू to satisfy, Un'a'di aff ईरन्.

परीरम्भ m. (-म्भः) An embrace. *Bh. Dwi. Co. E.* see परिरम्भ.

परीवर्त्त m. (-र्त्तः) 1 Exchange, barter. 2 The royal tortoise. *Jatā. E.* see परिवर्त्त.

परीवाद् m. (-द्) 1 Reproof, censure, abuse. *Am. Co. E.* 2 The bow or quill of a lute. *Jatā. E.* see परिवाद.

परीवार m. (-रः) The sheath of a sword. *Hém. 3. 447. E.* परि around, वृ to cover, aff. चन्, and the final of परि made long, also परिवार.

परीवाह m. (-हः) 1 A drain or channel, made to carry off water from a pond that overflows. *Am. Co. E.* 2 A natural inundation, or overflow. *Rāmā. on Am. E.* 3 Royal insignia. *Méd. E.* परि before, वह् to bear, aff. चन्, and the इ of परि is in consequence optionally long; also परिवाह.

परीष्टि f. (-ष्टिः) 1 Enquiry, research, especially philosophical. *Am. Co. E.* 2 Service. *Hém. 3. 161. E.* 3 Willingness, readiness. *E.* पर much, इष्टि wish.

परैसार m. (-रः) 1 Going round or about, wandering, perambulation. *Am. Co. E.* 2 Near approach. *Notes on Am. E.* पर about, ह् to go, aff. चन्.

परिहा m. (-रः) Disrespect. *Sabd. R. E.* परि disrespect, ह् to convey, aff. चन्.

परीहास m. (-सः) Mirth, sport, amusement. *Am. Co.*

E. परि pleasure, हस् to laugh, aff. चन्.

परु m. (-रः) A knot or joint in a reed. *Rāmā. on Am. E.* पू to fill, aff. उ, also परुस्.

परुन् ind. Last year. *Am. Co.*

परुन् mfn. (-न्-न्ना-न्) Of or belonging to last year, *E.* परुन् last year, न् aff.

परुदार m. (-रः) A horse. *Sabd. M.*

परुष n. (-षः) 1 Harsh, and contumelious speech, abuse. *Am. Co. E.* 2 Yellow Barleria. *Sabd. Ch. M. (-यः)* A sort of tree, (*Xylocarpus granatum*). *Ibid. mfn. (-यः-षा-यः)* 1 Harsh, abusive, (speech). 2 Rough, rugged, severe, cruel, unkind. 3 Variegated in colour. *Méd. E.* पू to fill or satisfy, उषन् Un'a'di affix.

परुषोक्ति m. (-क्तः) An abuser, one uttering harsh and scurrilous language. *Jatā. E.* परुष abuse, and उक्ति speech, aff. क्तिप्.

परुस् n. (-रः) The knot or joint of a cane or reed. *Am. Co. E.* पू to complete, Un'a'di aff. उस्ति.

परुष m. (-यः) The *Parush* tree: see परुष. *Ret. M.* also with कन् added परुषक.

परेत mfn. (-नः-ना-तं) Dead, defunct. *Méd. m. (-नः)* A kind of goblin, a ghost, a spirit. *Ibid. E.* पर another, (world) इन gone.

परेतयज् m. (-यजः) A name of YAMA. *Am. Co. E.* परेन a ghost, and यज् who rules.

परेद्युवि ind. Next day, to-morrow. *E.* पर another, एद्युवि affix.

परेद्युस् ind. (-द्युः) Next day. *Am. Co. E.* परे after, द्युस् for दिवस् a day.

परेपम् ind. Where water is lodged or retired. *E.* पर, and अप water.

परेष्टि m. (-ष्टिः) BRAHMA. *Sabd. C. E.* पर best, इष्टि worship.

परेष्टुका f. (-का) A cow bearing many calves. *Am. Co. E.* पर best, इष् to go, तु affix, and कन् added.

परैष्टिन mfn. (-नः-ना-तं) Nourished by a stranger. *Am. Co. m. (-नः)* The *Coil* or *Indian* cuckoo. *Sabd. M. E.* पर a stranger, एष्टिन nourished.

परेष्ट m. (-ष्टः) An ascetick, a religious hermit. *Sabd. M. mfn. (-ष्टः-ष्टा-ष्टः)* Invisible, imperceptible. *E.* पर

before, उक्ष to sprinkle, aff. क्, or पर away, अक्ष the eye, form irr.

परिवरीण mfn. (-खः-खः) Having both superiour and inferior. ३. पर best, अवर lowest, व aff.

परिष्णी f. (-णी) A cockroach. *Am. Cō.* ३. पर best, उष्णा warmth; it is also written परिष्णी.

परिषट् n. (-ट्) Regret, anxiety. *Sabd. C. m.* (-टः) A heron. *Ibid.*

पर्कटि f. (-टि-टी) The waved leaf fig tree, (*Ficus infectoria*). *Bh. on Am.* ३. पृच to touch, अटि aff., डोष् optionally added; also with इन् added पर्कटिन्.

पर्कटिन् m. (-टी) The waved leaf fig tree: see the last. *Am. Cō.*

पर्जनो f. (-नो) A sort of curcuma, (*C. zanthorhizon*). *Am. Cō.* ३. पू to satisfy, aff. जप्, जन् to produce, aff. अच् and डोप्.

पर्जन्य m. (-न्यः) १ A name of INDRA. २ A thunder cloud. ३ The muttering of clouds, or distant thunder. *Hém. Nā.* ४ Any cloud. *Notes on Am.* ३. पूच to sprinkle (rain), Un'adi aff. अच् and, ज or व substituted for व, also पर्यन्च.

पर्ण r. 10th cl. (पर्णयति) To make, or be green.

पर्ण n. (-र्णः) १ A leaf. *Am. Cō.* २ The *Pān* or betel leaf. *Or. D. m.* (-र्णः) The *Palās* tree, (*Butea frondosa*). *Am. Cō. f.* (-र्णी) १ An aquatic plant, (*Pistia stratiotes*). *Sabd. R.* २ The leaf of the assafetida (?) *Sabd. Ch.* ३. पू to please, and Un'adi aff. न, fem. aff. डोप्, or पर्ण to be or make green, aff. अच्.

पर्णखण्ड m. (-खण्डः) A tree without apparent blossoms. *Sabd. Ch.* २ A tree in general. ३. पर्ण a leaf, खण्ड a part.

पर्णध्वन् n. (-ध्वन्) Falling of leaves. ३. पर्ण leaf, ध्वन् to fall, aff. जप्.

पर्णभोजन m. (-नः) A goat. *Sabd. R.* ३. पर्ण a leaf, and भोजन food.

पर्णमाचल m. (-चलः) The *Camaranga*, an acid fruit; (*Averrhoa carambola*). *Sabd. M.* ३. पर्ण a leaf, मच to be tall, aff. आलच्.

पर्णशाला f. (-शाला) A hut of leaves, and grass, a hermitage. *Am. Cō.* ३. पर्ण a leaf, and शाला a hall.

पर्णसि m. (-सिः) १ A lotus. *Un. Cō.* २ A summer or

water house. *Sid. C. Un.* ३. पू to delight, Un'adi aff. असि, and नुक् inserted.

पर्णाल m. (-लः) १ A boat. २ A spade or hoe. ३ Single combat. *Sabd. C.*

पर्णाशन m. (-नः) A cloud. *Sabd. M.* ३. पर्ण a leaf, and अशन food.

पर्णासि m. (-सिः) A sort of basil (*Ocymum sanctum*), with small leaves. *Am. Cō.* ३. पर्ण a leaf, अस to be, (beautiful), aff. अच्.

पर्णान् m. (-णी) १ A tree. *Hém. 4.* 180. २ The *butea frondosa*. *Hār. 117.* ३. पर्ण a leaf, aff. इनि.

पर्णाठज n. (-जः) A hut of leaves, the residence of holy anchorets, a hermitage. *Sabd. R.* ३. पर्ण a leaf, and उठज a hut.

पर्द r. 1st cl. (पर्दने) To fart.

पर्द m. (-र्दः) १ A quantity of hair. *Un. Cō.* २ A fart. ३. पू to nourish, द् Un'adi aff., or पर्द to fart, aff. अच्.

पर्दन n. (-र्दः) A fart, farting. *Hém. 839.* ३. पर्द to fart, aff. च्पुद्.

परि r. 1st cl. (परिनि) To go, to move.

पर्य n. (-र्षः) १ A house. २ Young grass. *Un. Cō.* ३ A wheel chair, or one on which a cripple can move about. *Sid. C. Un.* ३. पू to be pleased, Un'adi aff. प, or पर्य to go, aff. अच्.

पर्यट m. (-टः) A medicinal plant with bitter leaves, (apparently the *Oldenlandia biflora*, though the *Hindi* name *Pāpar*, is also applied to the *Gardenia latifolia*, *Rox.*). *Méd. f.* (-टी) १ A thin crisp cake made of any sort of pulse. *Ibid.* २ A red aluminous earth, apparently a sort of *Bol*, brought from *Surāt* or *Surāshtra*. *Ret. M.* ३. पर्य to go, and अट Un'adi aff.

पर्यरीक m. (-रूः) १ The sun. *Un. Cō.* २ Fire. *Tri. 1.* 1. 67. ३. पू to nourish, ईकन् Un'adi affix, the root repeated.

पर्यिक mf. (-कः-की) A cripple, that moves about by the aid of a chair or cradle. ३. पर्य a chair, &c. aff. छन्.

पर्य r. 1st cl. (पर्यनि) To go, to move.

पर्यङ्क m. (-ङ्कः) A bed. *Am. Cō.* ३. परि about, अङ्क to go, aff. अच्, also र being optionally changed to ल, पर्यङ्क

पर्यटन n. (-नः) Wandering about, roaming. *Am. Cō.*

३. परि about, अटन going.
पर्यन्तुयोग m. (-गः) Asking. *Hal.* ३. परि severally, अनु according to, योग fitness.
पर्यन्तभू f. (-भूः) Ground, contiguous to the skirts of a river or mountain, &c. *Am. Co.* ३. परि about, अन् term, भू earth.
पर्यन्तिका f. (-का) Loss of all good qualities, depravity. *Har.* 10. ३. परि completely, अन् end, ठन् aff.
पर्यन्त्यम् m. (-न्त्यः) १ A name of INDRA. २ A thunder cloud. ३ The muttering of clouds. *Un. Co.* ३. पृष to sprinkle, अन्त्य Un'ādi affix, य substituted for ष; it is also read पर्जन्त्य.
पर्यय m. (-यः) Neglect of enjoined or customary observances. *Am. Co.* ३. परि improperly, अय to go or be, aff. अच्.
पर्ययण n. (-णः) A horse's saddle or housings. *S'abd.* *M.* ३. परि about, अयण going.
पर्यवस्था f. (-स्था) Opposition, contradiction. *Am. Co.* ३. परि opposition, अवस्था staying, station.
पर्यवस्थानु m. (-नः) An antagonist, an opponent, an enemy. *Hal.* ३. परि against, अन् before स्था to stand or be, aff. नृच्.
पर्यवस्थान n. (-नः) Opposition, resistance, contradiction. *Jatā.* ३. परि against, अवस्थान being, standing.
पर्यस्त mfn. (-स्तः-स्ता-स्तः) १ Fallen, descended, alighted. २ Struck, killed. *Med.* ३. परि round, &c. अस्त thrown, sent.
पर्यस्तिका f. (-का) A bed. *Hem.* 3. 343. ३. परि about, अस्त to be, aff. क्तिन् and कन् added.
पर्ययण n. (-णः) A saddle, a pack saddle or cloth serving for one. *Hem.* 4. 318. ३. परि about, इन् to go, form irr.
पर्याप्त n. adv. (-प्तः) १ Willingly, readily. २ Ably, powerfully. ३ Satisfactorily. ४ Unwillingly. *Med.* mfn. (-प्तः-प्ता-प्ताः) १ Obtained, gained. २ Able, adequate. ३. परि before, आप् to acquire, aff. क्त.
पर्याप्ति f. (-प्तिः) १ Willingness, readiness. २ Obtaining, acquiring. ३ Preserving, guarding. *Med.* ४ Warding off a blow. *Am. Co.* 5 Satisfaction, repletion, satiety. ३. परि exceeding, आप्ति obtaining.
पर्याय m. (-यः) १ Order, arrangement, regular, and methodical disposal or succession. *Am. Co.* २ Manner

kind. ३ Opportunity, occasion. *Med.* ४ Manufacture, preparation, artificial production. ५ Property of substances, as bitter, cooling, &c. *Hem. Nā.* 6 The text of a vocabulary, or the order of the synonyms for any term. ३. परि successively, अय to go or proceed, aff. चन्.
पर्यायश्चयन n. (-नः) Alternate sleeping, and watching. *Am. Co.* ३. पर्याय order, श्चयन sleeping.
पर्यास m. (-सः) Inverted order or position. ३. परि before अस्त to be, aff. चन्.
पर्युदञ्चन n. (-नः) Debt. *Am. Co.* ३. परि severally, उन् over, अञ्च to go, aff. च्युद्.
पर्युषित mfn. (-नः-ना-नः) Stale, not fresh. ३. परि about, वस to abide, aff. क्त.
पर्युषितभोजिन् m. (-जी) The eater of stale viands, who will be regenerated as a maggot or worm. ३. पर्युषित stale, भोजिन् who eats.
पर्येषणा f. (-णा) १ Research, investigation of duty by reasoning. *Am. Co.* २ Search, enquiry in general. *Or. D.* ३. परि severally, इष to go, with युच् and टाप् affix.
पर्व r. 1st cl. (पर्वति) To fill.
पर्वक n. (-कः) The knee. *S'abd. Ch.* ३. पर्व for पर्वन् a joint, aff. कन्.
पर्वत m. (-तः) १ A mountain, a hill. *Am. Co.* २ A tree. ३ A sort of potherb. ४ A kind of fish. ५ One of the divine *Rishis*, a friend and rival of NĀREDA, and mentioned in the *Mahābhārat*. ३. पर्व to fill, Un'ādi aff. अतच्.
पर्वतकाक m. (-कः) A raven. *Hem.* 4. 389. ३. पर्वत a mountain, and काक a crow.
पर्वतजा f. (-जा) A river. *Hem.* 4. 146. ३. पर्वत a mountain, and ज born.
पर्वताधार f. (-रः) The earth. *Hem.* 4. 3. ३. पर्वत a mountain, and आधार a receptacle or stay.
पर्वतारि m. (-रिः) A name of INDRA. *S'abd. R.* ३. पर्वत a mountain, and अरि an enemy.
पर्वताशय m. (-यः) A cloud. *S'abd. Ch.* ३. पर्वत a mountain, and आशय asylum.
पर्वतीय mfn. (-यः-या-यः) Mountainous, mountaineer, &c.

६. पर्वत a mountain, क् aff.
 पर्वतोष्मि m. (-ष्मिः) A sort of pike, (*Esox scolopax*).
Bhū. Pr. ६. पर्वत a mountain, and उष्मि a wave.
 पर्वधि m. (-धिः) The moon. *Tri.* 1. 1. 86. ६. पर्व a day of the month, and धि who has.
 पर्वन् n. (-न्) १ A knot, a joint in a cane, or body, &c. २ A name given to certain days in the lunar month, as the full and change of the moon, and the 6th, 8th, and 10th of each half month. ३ Particular periods of the year, as the equinox, solstice, &c. ४ The moment of the sun's entering a new sign. ५ A festival, a holiday. ६ Opportunity, occasion. *Méd.* ७ A chapter, a book, the division of a work. *Or. D.* ८ A moment, an instant. *Sabd. Ch.* ६. पृ to fill or please, Un'a'di aff. वनिन्.
 पर्वपुष्पो f. (-ष्पो) A plant, also called *Rāmadūti*. *Sabd. Ch.* ६. पर्व a joint, and पुष्प a flower.
 पर्वपूर्णता f. (-ता) Preparations for an assembly or festival. *Bhū. Pr.* ६. पर्व a festival, and पूर्णता completion.
 पर्वयेनि m. (-निः) A cane or reed, the sugarcane, &c. *Hém.* 4. 266. ६. पर्व a joint, and येनि place of production.
 पर्वरुहं m. (-रुहः) The pomegranate. *Tri.* 2. 4. 19. ६. पर्व a joint, and रुह what grows.
 पर्वसन्धि m. (-न्धिः) The full and change of the moon, the junction of the 15th and 1st of a lunar fortnight, or the precise moment of the full and change of the moon. *Am. Cō.* ६. पर्वो a joining of the month, and सन्धि union.
 पर्वोधि m. (-धिः) A peculiar period, the end of a *Parva*, &c. ६. पर्व as above, and अधि limit.
 पर्वित m. (-तः) A sort of fish. *Sabd. R.* see पर्वित.
 पशु m. (-शुः) An axe, a hatchet. *Hém.* 3. 450. ६. पर an enemy, श् to destroy, Un'a'di aff. क्, deriv. irr.; or सृष्ट to touch, changed to पृ and श्चन् Un'a'di aff. also परशु.
 पशुका f. (-का) A rib. *Am. Cō.* ६. पृ to fill, to complete, श्चन् affix, and कन् added.
 पशुपाणि m. (-णिः) A name of *GANĒSĀ*, *Hém.* 2. 121.

६. पशु an axe, and पाणि the hand, holding an axe in one hand.
 पशुम m. (-मः) The first of three *RA'MAS*, being the 6th *Avatar* of *VISHN'U*, as the son of the *Muni JAMADAGNI*. *Sabd. R.* ६. पशु an axe, and सम *RA'MA*; also परशुम.
 पशुध m. (-धः) An axe, a hatchet. *Jat'a.*
 पशुत् f. (-त् or -त्) An assembly, an audience. *Un.* ६. पृष्ट to please, Un'a'di aff. मदि, also परिष्ट.
 पशुदल m. (-लः) An assistant at an assembly, a spectator, &c. *Sabd. R.* ६. पशु as above, लच् aff.
 पल r. 1st cl. (पलति) To go, to move.
 पल n. (-लः) १ A weight of gold or silver, equal to four *Carshas*. *Am. Cō.* २ Flesh. *Ibid.* m. (-लः) Straw after threshing, &c. *Hém.* 4. 248. ६. पल to go, to move, aff. अप्.
 पलक्षार m. (-रः) Blood. *Tri.* 2. 6. 18. ६. पल flesh, and क्षार what oozes.
 पलगण्ड m. (-ण्डः) A bricklayer, a plasterer. *Am. Cō.* ६. पल flesh, or mortar, compared to it, and गण्ड a mark or spot.
 पलङ्कट mfn. (-टः-टा-टः) Timid, fearful, frightened. *Tri.* 2. 8. 58. ६. पल flesh, कट to go, aff. खच्; whose flesh shrinks with fear.
 पलङ्कर m. (-रः) Bile. *Tri.* 2. 6. 17. ६. पल flesh, कर what makes.
 पलङ्कष m. (-षः) १ A *Rācshasa*, an imp or goblin. *Méd.* mf. (-षः-षा) The *Bdellium* tree. *Ibid.* and *Hém.* 4. 208. f. (-षा) २ A plant, (*Ruellia longifolia*). *Am. Cō.* ३ The *ichneumon* plant: see रस्ता. ३ The *Palā's* tree, (*Butea frondosa*). ४ Lac, the animal dye. ५ A creeper: see मुखोरी. *Méd.* ६. पल flesh, and कष what injures, aff. खच्.
 पलव m. (-वः) A snare or basket of wicker work for catching fish. *Tri.* 1. 2. 15. ६. पल flesh, and वा to get, aff. क.
 पलल n. (-लः) १ Flesh. *Am. Cō.* २ Mud, mire, clay. ३ Pounded sesamum. *Méd.* m. (-लः) A *Rācshasa*, a goblin or imp. *Ibid.* ६. पल to go, Un'a'di aff. कलच्, or पल flesh, and ला to get, aff. क.

पल्लज्वर m. (-रः) Bile. *Hār.* 141. **पल्ल** flesh, ज्वर heat.
पल्लाशय m. (-यः) Swelled neck, bronchocele. *Sabd. R.*
पल्लाश m. (-शः) Bile, the bilious humour. *Hār.* 141.
पल्ल flesh, अग्नि fire.
पल्लङ्ग m. (-ङ्गः) The gangetick porpoise. *Hār.* 77. **पल्ल** flesh, गम to go or get, aff. ड.
पल्लाण्डु m. (-ण्डुः) An onion. *Am. Cō.* **पल्ल** to preserve (from disease), आण्डु aff.
पल्लाद् m. (-द्) A *Rācshasa*. **पल्ल** flesh, अद् who eats; also पल्लादन m. (-नः)
पल्लायन n. (-नः) Flight, retreat. *Hēm.* 3. 466. **पल्ल** from, अयन going, र changed to ल.
पल्लायित mfn. (-नः-ना-नं) Defeated, flown, run away, retreated. *Hēm.* 3. 469. **पल्लायन** flying, इतच् aff., or पल्ल to go, aff. क्त, in the causal form.
पल्लाल mn. (-लः-लं) Straw. *Am. Cō.* **पल्ल** to go, Un'ādi aff. कालन्.
पल्लालोद् m. (-द्) The mango tree. *Sabd. M.* **पल्लाल** straw, दोद् wishing; requiring straw for manure, or from the fruit being sometimes ripened in straw.
पल्लाश n. (-शः) A leaf. *Am. Cō.* m. (-शः) 1 A tree bearing red blossoms, (*Butea frondosa*). 2 A demon, a goblin. 3 A sort of Curcuma, (*C. reclinata*, Rox.). *Méd.* 4 Ancient *Behār* or *Magad'hā*. *Sabd. R.* mfn. (-शः-शी-शं) 1 Green. *Méd.* 2 Unfeeling, unmerciful, cruel. *D'har.* **पल्ल** going, or flesh, अश् to spread, to eat, &c.; aff. क्ण् or अच्.
पल्लाशक m. (-कः) 1 Curcuma reclinata. *Jatā.* 2 The *Palas* tree. *Sabd. R.* **पल्ल** added to the preceding.
पल्लाशिन m. (-शः) 1 A tree in general. *Am. Cō.* 2 A goblin. *Méd.* 3 A sort of *Mimusops*, (*M. Kauki*, Rox.). *Sabd. M.* **पल्लाश** a leaf, इति aff.
पल्लिक्री f. (-क्री) 1 An old or greyheaded woman. *Am. Cō.* 2 A cow with calf. *Hēm.* 4. 336. **पल्लित** grey hair, aff. डीप् and क्त substituted for न.
पल्लिघ m. (-घः) 1 A glass vessel. 2 A water pot. 3 The gate of a building. *Hēm. Nū.* **पल्लि** completely, हन to injure, घ substituted for the radical, and र changed to ल; see परिघ.

पलित n. (-नः) 1 Greyness of the of the hair. 2 Much or ornamented hair. 3 Heat, burning. 4 Mud, mire. *Hēm. Nū.* 5 Benzoin. *Méd.* mfn. (-नः-ना-नं) Grey-haired, old. *Jatā.* f. (-ना) An old woman. *Ibid.* **पल्ल** to go, (towards death), Un'ādi aff. क्त, or पल्ल flesh, &c. mortality, and इतच् aff.
पल्लङ्क m. (-ङ्कः) A bedstead. *Am. Cō.* **पल्ल** see पर्यङ्क, र being changed to ल.
पल्लयन n. (-नः) A saddle, a pack saddle. *Hēm.* 4. 318. **पल्ल** परि before, अयन going, र changed to ल.
पल्लुल r. 10th cl. (पल्लुलयति) 1 To cut. 2 To purify; also written पल्लुल and पल्लुल, &c.
पल्लुल r. 10th cl. (पल्लुलयति) 1 To cut. 2 To purify; also पल्लुल and पल्लुल.
पल्ल r. 1st cl. (पल्लति) To go.
पल्ल m. (-लः) A large basket, or matted shed used for keeping corn, &c. *Méd.* f. (-लः) 1 A small village. *Ibid.* 2 A city, or rather an affix to words forming the name of a town; it is especially used in the *Dekhin* as in *Tritchinnopoly* or *Palli*, &c. *Sabd. R.* 3 A small house lizard. *Hēm.* 4. 364. 4 A creeping plant. *Sabd. C.* **पल्ल** to go, aff. अच्; also with इन् aff., पल्लि.
पल्लव mn. (-वः-वं) 1 A sprout, a shoot, the extremity of a branch bearing new leaves. *Am. Cō.* 2 A branch. 3 Spreading, expansion. 4 Wood. 5 The red dye of lac. 6 Love, the sentiment or passion. 7 A catamite. *Méd.* 8 A bracelet. 9 Unsteadiness, moral or physical. *Sabd. R.* **पल्ल** the foot, लू to cut or break, अप् aff.
पल्लवकी m. (-की) 1 The paramour of a harlot. *Hal.* 2 A kind of fish, (*Cyprinus denticulatus*). *Ibid.* 3 A catamite. *Hēm.* 2. 245. **पल्लव** love, and कन् aff.
पल्लवाद m. (-द्) A deer. *Sabd. C.* **पल्लव** a shoot, अद् to eat, aff. अच्.
पल्लवाधार m. (-रः) A branch. *Sabd. Ch.* **पल्लव** a sprout, and आधार receptacle.
पल्लवज्ज m. (-ज्जः) CA'MADE'VA. *Sabd. C.* **पल्लव** a sprout or blossom, and अस्त्र a weapon.
पल्लवित m. (-नः) The red dye of the lac insect. *Hēm. Nū.* mfn. (-नः-ना-नं) 1 Having new sprouts. 2 Spread,

extended. *Ibid.* २. पल्लव a sprout, &c. इन्च् aff.
 पल्लविन् m. (-वे) A tree. *Sabd. M.* २. पल्लव a sprout, aff. इनि.
 पल्लि f. (-लि) १ A small village. २ A house lizard. *Hém. Ná.* see पल.
 पल्ल mn. (-ल्ल) A small pond. *Am. Co.* २. पल to go, Un'a'di aff. क्ल.
 पव m. (-व) १ Winnowing corn. *Am. Co.* २ Air, wind. *Sabd. Ch.* ३ Purification, purity. n. (-वे) Cow-dung. *Sabd. Ch.* २. पू to purify, aff. अप्.
 पवन m. (-न) १ Air, wind, physical or personified, as a deity. *Am. Co.* २ Winnowing grain. *Méd. n.* (-ने) ३ A potter's kiln. *Ibid.* २ Water. *Sabd. R.* ३ Purifying, purification. mfn. (-न-न-ने) Pure, clean. *Or. D.* २. पू to be or make pure, aff. व्यु or युच्.
 पवनव्याधि m. (-धि) One of CRISHNĀ's friends and advisers. *Tri. 1. 1. 35.*
 पवननामज m. (-ज) *Hanumān*, the monkey hero. *Sabd. R.* २. पवन wind (the deity), and आत्मज son.
 पवनाश m. (-श) A snake. *Hal.* २. पवन wind, and अश who eats.
 पवनाशन m. (-न) A snake. *Am. Co.* २. पवन wind, and अशन food.
 पवनाशनाश m. (-श) *Garudā*, the bird and vehicle of VISHNŪ. *Hal.* २. पवनाशन a snake, and अश who eats; feeding on the serpent race.
 पवनोद्भज m. (-ज) The *Parush* tree: see पव. *Sabd. R.* २. पवन air, अम्बु water, and ज born.
 पवमान m. (-न) Air, wind. *Am. Co.* २. पून to purify, शानच् aff.
 पवाक्ता f. (-क्ता) A whirlwind. *Un. Co.* २. पू to purify, आक्ता Un'a'di aff.
 पवि m. (-वि) The thunderbolt of INDRA. *Am. Co.* २. पू to purify, Un'a'di aff. इन्.
 पवित्र mfn. (-त्र-त्र-त्रे) Pure, clean, purified; in a religious sense, it is applicable to a person who by austerities, and mortification is released from all worldly passions and attachment. *Am. Co.* &c. n. (-त्रे) १ Sacrificial grass, (*Poa cynosuroides*). *Am. Co.* २ Copper, ३ Water, ४ Rain. *Méd.* ५ Rubbing, clean-

ing, cleansing. *Vis.* ६ The vessel in which an *Arghya* or libation or oblation is presented. *Hém. Ná.* ७ The *Brāhminical* cord. *Tri. 2. 7. 12. f.* (-त्रा) १ Holy basil, (*Ocimum sanctum*). *Sabd. M.* २ The name of a river, a little to the N. W. of *Haridwar*; the *Pabur*? *Hém. Ná.* ३ The eleventh of the light fortnight of *Srāvanā*, a festival in honour of VISHNŪ. २. पू to purify, aff. इच्.

पवित्रक n. (-क) Pack thread or a rope or net made of it. *Am. Co.* २. पवित्र pure, कन्च् aff.

पवित्रित mfn. (-न-न-ने) Clean, pure, (literally or metaphorically). *Sabd. R.* २. पवित्र purifying, इन्च् aff.

पश r. 10th cl. (पश्यति पश्यति) १ To bind, to fetter. २ To go, to move. ३ To hinder or obstruct. ४ To touch.

पशव्य mfn. (-व्य-व्य-व्ये) Fit or advantageous for cattle, (meadow, pasturage, &c.). २. पशु and वन्च् aff.

पशु m. (-शु) १ An animal in general, a beast. *Am. Co.* २ A goat. ३ A subordinate deity, and one of SIVA's followers. *Méd.* ४ Any living being. *Sabd. M.* ५ A sacrifice, an oblation. ६ The divine soul of the universe. *D'har.* ७ The glomerous fig tree. *Sabd. Ch.* ind. See, behold. *Méd.* २. दृश् to see, पश्य substituted, and क्त् Un'a'di aff.

पशुक्रिया f. (-य) Copulation, coition. *Hém. 3. 201.* २. पशु an animal, and क्रिया action.

पशुपति m. (-ति) A name of SIVA. *Am. Co.* २. पशु living creature, and पति the master, the creator, or पति preserver; or पशु SIVA's attendant, and पति master, or according to one legend, पशु an animal, which every deity acknowledged himself to be before his lord and master SIVA, when they solicited him to destroy the *Asura* TRIPURA.

पशुपत्तल n. (-ल) A fragrant grass, (*Cyperus rotundus*). *Sabd. Ch.*

पशुप्रेरण n. (-ण) Driving cattle. *Am. Co.* २. पशु a beast, प्रेरण sending.

पशुरज्जु m. (-ज्ज) A string or tie for fastening cattle. *Am. Co.* २. पशु an animal, and रज्जु a rope.

पशुरज m. (-ज) A lion. *Sabd. Ch.* २. पशु a beast,

and राज sovereign.

पञ्चहरीनकी f. (-की) The hog plum. *Tri.* 2. 4. 8. *E.* पञ्च an animal, हरीनकी myrobalan.

पश्चात् ind. After, afterwards, behind, westward. *Am.* *Co.* *E.* पश्च considered as a substitute for अपर, and आनि aff.

पश्चात्ताप m. (-प) Repentance. *Am. Co.* *E.* पश्चात् afterwards, नाप sorrow.

पश्चार्द्ध mfn. (-र्द्ध-र्द्धा-र्द्ध) The remaining half or part of any thing. *E.* पश्च for अपर, and अर्द्ध a part.

पश्चिम mfn. (-म-मा-मं) West; western. *Am. Co.* * Behind, after. mf. (-म-मा) The region of VARUNA, the west. *Or. D.* *E.* पश्चात् behind, and डिसम् affix; *Hindus* in their prayers usually facing the east, and consequently having the west behind them.

पश्य ind. An exclamation of wonder or admiration; (lo, behold, see). *Sabd. R.* *E.* दृश् to see, deriv. irr., also पश्यन् and पश्य

पश्यन् mfn. (-श्न्-श्नो-श्न) Looking; seeing. f. (-नो) A harlot, a courtesan. *Sabd. C.* *E.* दृश् to see, श्न् affix of the present participle, and root irr.

पश्यन्तश्च m. (-श्) A thief, a pilferer, but one who steals in presence of the parties, and proverbially applied to the goldsmith, &c. *Hém.* 3. 46. *E.* पश्यन्त् visibly, and चश्च who takes.

पब r. 10th cl. (पबयनि पबयनि) To bind, to tie. * To move. * To oppose, to hinder. 4 To touch.

पब r. 1st and 10th cls. (पबनि पबयनि पबयनि) To bind, to fetter, to tie, to string. * To touch. 3 To oppose, to obstruct, to hinder. 4 To go, to move. *With an indicatory इ.* पबि r. 1st and 10th cls. (पबनि पबयनि) To annul, to annihilate or destroy.

पल्लय n. (-ल्लय) A house. *Hém.* 4. 57. *E.* ल्लै to collect, अप prefixed, deriv. irr.

पल्लिका f. (-का) A plant, (*Pistia stratiotes*). *Sabd. M* पल्ल 1st cl. (पल्लयनि) To drink. r. 2d cl. (पल्लि) To cherish, to nourish, to protect or preserve.

पल्लिका mfn. (-का-का-क) Linear, in or by line, or row. *E.* पल्लि a line; aff. अण्.

पांशु m. (-शु) Dust. *Am. Co.* * Manure. *Med. E.*

पांशु to bind, Unādi aff. कु, also पांशु.

पांशुकुलो f. (-लो) A principal road. *Hār.* 122. *E.* पांशु dust, कुल a heap.

पांशुकुल n. (-कुल) A lease, a title deed. *Tri.* 2. 2. 2. *E.* पांशु a field, an estate, कुल a mound, (as it were).

पांशुचक्र m. (-चक्र) Hail. *Sabd. M.* *E.* पांशु a dust, चक्र a level space.

पांशुचन्दन m. (-न) A name of SIVA. *Tri.* 1. 1. 48. *E.* पांशु dust, चन्दन sandal.

पांशुचामर m. (-र) A tent. *Jatā.* *E.* पांशु dust, चामर a Chowri.

पांशुज n. (-ज) Salt extracted from soil, rock or fossil salt. *Ret. M.* *E.* पांशु dust, ज born.

पांशुपुत्र n. (-त्र) A potherb, (*Chenopodium album*). *Sabd. M.* *E.* पांशु dust, and पुत्र leaf.

पांशुमर्दन m. (-न) A channel or basin for water, near or about the root of a tree. *Tri.* 1. 2. 29. *E.* पांशु dust, and मर्दन destroying.

पांशुपुर m. (-र) A gadfly. *Hār.* 123. * A cripple carried or moving about in a chair. *Ibid.* 136. *E.* पांशु dust, and र to get, aff. क; or र aff.

पांशुल m. (-ल) A name of SIVA. * One of SIVA's weapons; a sort of pole armed at the upper end with transverse pieces, representing the breast bone and ribs adjoining, and surmounted by a skull; also खड्ग. 3 A paramour, a gallant. *Med.* 4 A kind of tree, (*Cassalpinia bonducella*). *Sabd. Ch.* mfn. (-ल-ल-ल) Dusty, covered or spotted with dust. *D'har.* f. (-ला) * An unchaste woman. * The earth. *Med.* *E.* पांशु dust, लच् aff.

पांसि mfn. (-न-न-न) Contemptible, wicked, bad, infamous. *Tri.* 3. 1. 10. *E.* पसि to destroy, aff. लुट्.

पांशु m. (-शु) Dust. * Manure. *Un. Co.* *E.* पसि to bind, &c., aff. कु; also पांशु.

पाक m. (-क) * Maturity, natural or artificial, as the state of being cooked or ripened. *Am. Co.* * A vessel in which any thing is dressed, a saucepan, a boiler, &c. 3 G. eyness of the hair. *Med.* 4 General panick, or the subversion of a country. *Sabd. R.* 5 The name of a demon. *Hém. Na.* mf. (-क-क) The young

of an animal. *Am. Co.* *३.* पच to be or become ripe, aff. चन्, or पा to nourish, *Unādi* aff. कन्.

पाकट्टल m. (-लः) The caronda tree, (*Carissa carondas*). *Sabd. Ch.* *३.* पाक ripening, कृष्ण black; bearing a black fruit when ripe; also other similar compounds, as पाककृष्णफल, कृष्णपाक, &c.

पाकपट्टी f. (-टी) A potter's kiln. *Hém. 4. 65.* *३.* पाक baking, पुट to heap, aff. क् and डीष्.

पाकफल m. (-लः) The caronda. *Sabd. M.* *३.* पाक ripe, फल fruit, (black, understood:) see पाककृष्णफल; also पाकफलकृष्ण, फलपाक, &c.

पाकमन्त्र m. (-न्त्रः) Fish sauce. *Sabd. Ch.* *३.* पाक cooking, मन्त्र fish.

पाकयज्ञिक m. (-कः) The performer of a particular ceremony called *Pāca yajñya*. *३.* पाकयज्ञ, aff. ठक्.

पाकरञ्जन n. (-नं) The leaf of the *Laurus cassia*. *Sabd. R.* *३.* पाक cooking, रञ्ज to spoil, aff. ब्युद्.

पाकिल n. (-लः) A sort of costus, (*C. speciosus*). *Am. Co. m.* (-लः) Fever in an elephant. *Am. Co. f.* (-लो) A sort of cucumber, (*C. utilatissimus*). *Sabd. M.* *३.* पाक ripeness, लो to get, aff. ड.

पाकलि m. (-लिः) A sort of plant, (*Bauhinia candida*). *Ret. M.*

पाकशाला f. (-ला) A kitchen. *Jalā.* *३.* पाक cooking, शाला a hall.

पाकशासन m. (-नः) *INDRA*. *Am. Co.* *३.* पाक a demon, शासन ruling, overcoming.

पाकशासनि m. (-निः) The son of *INDRA*. *Am. Co.* *३.* पाकशासन *INDRA*, इन् aff. of descent.

पाकशुक्ला f. (-क्ला) Chalk. *Hém. 4. 103.* *३.* पाक cooking, burning, शुक्ल white.

पाकस्थान n. (-नं) A kitchen. *Am. Co.* *३.* पाक cooking, स्थान a place.

पाकिम mfn. (-म-मा-मं) Cooked, dressed, ripened, naturally or artificially. *Tri. 3. 1. 20* *३.* पाक cooking, इमान् aff.

पाकुव m. (-कः) A cook. *Un. Co.* *३.* पच to cook, *Unādi* aff. पुक्कन्.

पावय n. (-वः) *Billoben*, a medicinal salt, impregnated with iron. *Méd. m.* (-वः) Nitre, saltpetre. *Ibid. ३.*

पच to cook, aff. खन्.

पाश्चाय mfn. (-य-शी-यः) Belonging to or occurring in a *Pacsha* or fortnight, &c. *३.* पक्ष a half month, &c., and पाक् aff.

पाक्षिक m. (-कः) A fowler, a bird catcher. *३.* पक्षिन् a bird, aff. ठक्.

पाखण्ड m. (-ण्डः) A heretick, a heterodox hindu, adopting the exterior marks of the classes, but not respecting the ordinances of the *Vēdas*. *Rāmā. on Am.* *३.* पा for पाल what nourishes, (mankind, as virtue may be said to do), and खडि to subvert or destroy, aff. ङ्ङ्; also पाखण्ड.

पाचक n. (-कः) The bile which assists in digestion. *Sabd. Ch. m.* (-कः) 1. Fire. *Hal.* 2. A cook. 3. A digestive. *३.* पच to ripen or concoct, खन् aff.

पाचकस्त्री f. (-त्री) A she cook. *३.* पाचक cooking, स्त्री a woman.

पाचन n. (-नं) 1. A medicinal preparation, an infusion, a decoction, &c., of various simples together. 2. Penance, expiation. *Méd. m.* (-नः) 1. Fire. *Ibid.* 2. Acidity, sourness. *Hém. 6. 24. f.* (-नी) A sort of myrobalan, (*Terminalia chebula*). *Méd. mfn.* (-नः-नी-नं) What cooks or ripens, &c. *Ibid.* *३.* पच to dress, in the causal form, aff. ब्युद्.

पाचनक m. (-कः) Borax. *Hém. 4. 10.* *३.* पच to mature, (metals), in the causal form, ब्युद् affix, and कन् added.

पाचल n. (-लः) Cooking, maturing. *Méd. m.* (-लः) 1. Fire. 2. Wind. 3. A thing dressed or matured without the aid of fire. *Ibid.* *३.* पच in the causal form, अलच् aff.

पाजस् n. (-जः) Strength, power. *Un. Co.* *३.* पा to nourish, अस्तुन् *Unādi* affix, and जुह् augment.

पाञ्चजन्य m. (-न्यः) 1. *CRISHN'A's* conch. *Am. Co.* 2. A name of fire. *Méd. 3.* Any shell. *Sabd. C. 4.* A sort of fish, commonly *Garāe*. *३.* पञ्चजन a demon, from whose bones the shell was made, चन् aff.

पाञ्चकपाल mfn. (-ल-लो-लः) Relating to or part of that oblation which is offered in five cups. *३.* पञ्चकपाल the oblation of five vessels, अण् aff.

पाञ्चजन्यधर m. (-रः) A name of *CRISHN'A*. *Hār. ३.* पाञ्चजन्य the conch, and धर who has.

पाञ्चालिका f. (-का) A doll, a puppet. *Bh. Dwi. Cō.*
see पाञ्चालिका.

पाञ्चार्थिक m. (-कः) A follower or votary of Śiva. *Tri. 3. 1. 23.*

पाञ्चाल mfn. (-ञ्च-लो-ञ्च) Belonging to, dwelling in, ruling over, &c. the country of *Panchāla*. m. (-ञ्चः)
1 The sovereign of *Panchāla*. 2 The company or association of five trades, the carpenter, weaver, barber, washerman, and shoemaker. *Sabd. C. E.*
पञ्चाल the country so called, and अण् affix, &c.

पाञ्चालिका f. (-का) A doll, puppet. *Hēm. 4. 80.* see पाञ्चालो.

पाञ्चाली f. (-लो) 1 A name of *DRAUPADI*, the wife of the five *Pāṇdu* princes. *Hēm. 3. 374.* 2 A puppet, a doll. *E.* पञ्चाल the country so called, aff. of descent or reference अण् and fem. aff. डोप्; coming from that region; also with कन् added, पाञ्चालिका, and by making the second vowel short पाञ्चलिका.

पट् ind. A vocative particle. *Am. Cō.* *E.* पट to go, in the causal form, aff. क्तिप्.

पाठ m. (-ठः) Breadth, expanse, extension. *Sabd. C. E.* पठ to spread, aff. घञ्.

पाठक m. (-कः) 1 The half of a village. *Hēm. 4. 23.*
2 A shore, a bank. 3 Casting dice. 4 A musical instrument. 5 A large span. 6 Expense or loss of capital or stock. *Hēm. Nā.* *E.* पठ to go, खुल् aff.

पाठक्षर m. (-रः) A thief. *Am. Cō.* *E.* पठक्षर the same, and अण् pleonastick aff.

पाठल m. (-लः) 1 Pale red, rose colour. *Am. Cō.* 2 Rice ripening in the rains. *Ibid.* mfn. (-ल-ल-ल) Of a pink or pale red colour. *Ibid.* f. (-ला) 1 The trumpet flower, (*Bignonia suave-olens*). *Ibid.* 2 Red *Loḍh*. *Sabd. Ch. nf.* (-ल-ल-ल) The flower of the *Bignonia suaveolens*. *Am. Cō.* *E.* पाठ said to mean multitude, or extension from पठ to go, aff. अण्, and लृ to get, aff. ड; also पाठल.

पाठलि mf. (-लिः) Trumpet flower. *Am. Cō.* m. (-लिः)
Rice ripening in the rains. *Notes on Am.* *E.* पाठल pale red, aff. इन्.

पाठलिपुत्र n. (-त्रे) The name of a city supposed to be

the ancient *Palibothra*, and the modern *Patna*. *Hēm. 4. 42. E.* पाठलि the trumpet flower, पू to be pure, वन् aff. also with कन् added, पाठलिपुत्रक; it is also said to be named after its founder and sovereign, पाठलिपुत्र being a proper name.

पाठव mfn. (-व-वी-व) Clever, sharp, dexterous. n. (-वं)
1 Cleverness, talent. 2 Health. 3 Eloquence. *E.* पठु clever &c., aff. अण्.

पाठविक mfn. (-क-वी-क) 1 Cunning, crafty, fraudulent. *Tri. 3. 1. 14.* 2 Clever, dexterous. *Or. D. E.* पठु clever, ठक् aff.

पाठविका f. (-का) A small shrub, (*Abrus precatorius*). *Hār. 145.* see गुञ्जा.

पाटित mfn. (-त-ता-त) Torn, broken, divided. *Hēm. 6. 124. E.* पट to divide, in the causal form, aff. क्.

पाटिन् m. (-टो) A sort of fish described as having many teeth. *Sabd. C.*

पाटीर m. (-रः) 1 A field. 2 A pungent root, a sort of radish. 3 The pith or manna of the *bamboo*. 4 A cloud. 5 A sieve, a cribble. 6 Tin. 7 Disease arising from wind. *Méd.* 8 Sandal. *Sabd. R. E.* पट to go, &c. in the causal form, ईरन् aff.

पाठ m. (-ठः) 1 Studying the *Vēdas* or scriptures, considered as one of the five great sacraments of the *Hindūs*. *Am. Cō.* 2 Reading, perusal in general. (-ठा) A plant, commonly, *Acnidhā*. *Am. Cō.* *E.* पठ to read, aff. घञ्.

पाठक m. (-कः) 1 A lecturer, a public reader of the *Purāṇas* or other sacred works, or a *Pandit* who declares what is the law or custom according to the scriptures. 2 A spiritual preceptor. *Hēm. 1. 78. E.* पठ to read, खुल् aff.

पाठभू f. (-भूः) A place where the *Vēdas* are read or studied. *Tri. 2. 7. 12. E.* पाठ reading, (the *Vēdas*), and भू place, see ब्रह्मारण्य.

पाठमञ्जरी f. (-री) A small bird, commonly *Sāri*, (*Gracula religiosa*). *Sabd. M.*

पाठशाला f. (-ला) A college, a school. *E.* पाठ study, शाला a hall.

पाठशालिणी f. (-णी) A small bird: see पाठमञ्जरी. *Sabd. M.*

पाठिन् m. (-ठी) : A plant, (*Plumbago zeylanica*). *Am. Co.* : A Brahman, especially one who has finished his

sacred studies. *३.* पाठ perusal, and इनि affix; the virtues of the plant are to be read of in medical works.

पाठीन m. (-नः) : Sheat fish, (*Silurus Pelorius*, *Buch. MSS.*). *Am. Co.* : A public reader or lecturer on the *Purāṇas*, &c. 3 A tree: see गुग्गुलु. *Méd.* *३.* पाठी a Brahman, and ईन added.

पाथ m. (-थः) The hand. *Sabd. Ch.* *३.* पथ to be of price, &c. aff. चन्; see the next.

पाथि m. (-थिः) The hand. *Am. Co.* f. (-थिः) A place of sale, a shop, a market. *Un. Co.* *३.* पथ to be of price, &c. *Un'ādi* aff. इन्.

पाथिका f. (-का) A sort of spoon or ladle. *Sabd. C.* *३.* पाथि the hand, चन् aff.

पाथिगृहीती f. (-ती) A bride, one wedded according to the ritual. *Am. Co.* *३.* पाथि the hand, and गृहीत taken: see the next: when the compound means merely taken by the hand, the form is पाथिगृहीत. mfn. (-ना-ना-नं).

पाथियद्ग n. (-गं) Marriage. *Hém.* 3. 182. *३.* पाथि the hand, and द्ग taking, the junction of the hands of the bride and bridegroom, forming part of this ceremony.

पाथिच m. (-चः) A drummer, one who plays on a tabor, &c. with his hands. *Am. Co.* *३.* पाथि the hand, चन to strike, ठक् affix, and च substituted for the root.

पाथिघात m. (-नः) A hand striker, one who beats or strikes with his hands. *३.* पाथि the hand, and घात who strikes.

पाथिचापत्य n. (-त्यं) Fidgeting with the hands, snapping the fingers, &c. *३.* पाथि the hand, चापत्य unsteadiness.

पाथिज m. (-जः) A finger nail. *Hal.* *३.* पाथि the hand, जन to be born, aff. ड.

पाथिन m. (-नः) A name of PA'NINI: see the next. *Tri.* 2. 7. 24.

पाथिनि m. (-निः) PA'NINI, a Muni, and inspired grammarian. *Tri.* 2. 7. 24. *३.* पथिन् a proper name, अण् or इन् aff. of descent.

पाथिनोय m. (-यः-या-यं) Connected with or derived from

PA'NINI, the grammarian, (as a scholar, a rule, &c.). *३.* पाथिनि the saint, and इ aff.

पाथिन्दस mfn. (-ना-मा-नं) Who blows through the hands.

३. पाथि the hand, धा to blow or breathe, aff. इन्.

पाथिपाद n. (-दं) The hands, and feet. *Sabd. C.* *३.* पाथि the hand, and पाद the foot.

पाथिपोडन n. (-नं) Marriage. *Am. Co.* *३.* पाथि the hand, पोडन painning, taking: see पाथिद्वय.

पाथिभुज m. (-भुजः) The glomerous fig tree, (*F. glomerata*). *Sabd. Ch.* *३.* पाथि the hand, and भुज what eats.

पाथिमुक्त n. (-क्तं) A missile weapon, one thrown with the hand, as a dart, a spear, *Hal.* *३.* पाथि the hand, and मुक्त loosed.

पाथिबाद m. (-दः) A drummer, playing on a drum or tabor with the hand. *Am. Co.* *३.* पाथि the hand, and बाद who sounds; also with चन् added पाथिबादच.

पाथिस्तर्था f. (-र्था) A rope, a cord. *३.* पाथि the hand, स्तर्ज to go, aff. इन्.

पाथीनल m. (-नः) A measure of two *Telas*. *Sabd. M.*

पाथीकराय n. (-यः) Marriage. *Jatā.* *३.* पाथी with the hand, and कराय making.

पाखर m. (-रः) : Pale or yellowish white, (the colour).

¹ A plant, commonly *Marūa* or *Marūvaca*. *Un. Co.*

n. (-रः) : Many flowered jasmine. ² Red chalk. *Sabd.*

Ch. mfn. (-र-र-रं) Pale or yellowish white. *Un. Co.*

३. खडि to go, अण् *Un'ādi* affix, and the radical vowel made long; also पाखर.

पाखरपुष्पिका f. (-का) A plant, commonly *Sitala*, (perhaps *Phrynium dichotomum*): see शीतला. *Sabd. Ch.* *३.* पाखर pale white, पुष्पी flower, aff. चन्.

पाखडव m. (-वः) A *Pāṇḍava* or descendant of PA'NDU; especially applied to YUDHISHTHIR, and his four brothers. *३.* पाखडु a proper name, and अण् patronymick aff.

पाखडवामील m. (-मः) A name of CRISHNA. *Tri.* 1. 1. 31. *३.* पाखडव a *Pāṇḍava*, and अमी courage, (not fear), ल who gives.

पाखडवायन m. (-नः) A name of CRISHNA. *Hém.* 2. 131. *३.* पाखडव a *Pāṇḍava*, and अयन going, accompanying; being the friend and ally of the *Pāṇḍu* prince.

प्राशिक्ष्य nf. (-यन्त्रि) Scholarship, learning. ३. प्राशिक्ष a teacher, aff. य्, the semivowel rejected before the feminine affix.

पाण्डु m. (-रुः) १ Pale or yellowish white, (the colour). *Am. Cō.* २ The name of a sovereign of ancient Delhi, and nominal father of YUDHISH'THIR, and the other four *Pāṇḍava* princes. *Mēd.* ३ The jaundice. *Sabd. R.* ४ A white elephant, (?). *Ibid.* mfn. (-रुः-रुः-रुः) Pale or yellowish white. *Am. Cō. f.* (-रुः) A plant commonly *Mashāni*, (*Glycine debilis*). *Sabd. Ch.* ३. पंडि to go, aff. क्, and the penultimate vowel made long.

पाण्डुक m. (-कः) १ The jaundice. *Sabd. R.* २ A name of *Pāṇḍu*. *Ibid.* ३ A pale or yellowish white, (the colour). *Hal.* ३. कन् added to the preceding.

पाण्डुकम्बल m. (-बः) १ A sort of blanket, or warm upper garment. २ A kind of stone, (Limestone or marble?) *Mēd.* ३ The housings of a royal elephant. ३. पाण्डु pale, and कम्बल blanket.

पाण्डुकम्बलिन m. (-न्त्रि) १ A carriage covered with a sort of blanket. *Am. Cō.* २ The housings of a royal elephant. ३. पाण्डुकम्बल a blanket, and इनि aff.

पाण्डुनाग m. (-नः) A plant, (*Rottleria tinctoria*). *Sabd. R.* २ A white elephant. *Or. D.* ३. पाण्डु pale, नाग a plant or elephant.

पाण्डुपृष्ठ mfn. (-ष्ठ-छो-ष्ठ) Having no distinguishing or auspicious mark on the body, &c. *Tri.* ३. १. २. ३. पाण्डु pale, &c., and पृष्ठ back.

पाण्डुभूम m. (-भूः) A country with a light coloured soil. *Hēm.* ४. १९. ३. पाण्डु pale, and भूमि earth, aff. अच्.

पाण्डुभृत् f. (-भृत्) १ A country in which the soil is of a whitish colour. २ Chalk. *Rāj. Ni.* ३. पाण्डु pale, and भृत् earth.

पाण्डुमृत्तिका f. (-का) १ The opal. *Sabd. C.* २ A pale soil. ३. पाण्डु pale, मृत्तिका earth.

पाण्डुर m. (-रः) १ A pale or yellowish white. *Am. Cō.* २ The jaundice. *Sabd. R.* ३ A tree: see मरुवक. *n.* (-रः) The white leprosy. *Hal.* mfn. (-रः-रः-रः) Of a yellowish white colour. *Am. Cō.* ३. पाण्डु pale, and र added.

पाण्डुपृष्ठ mfn. (-ष्ठ-छो-ष्ठ) Having no distinguishing or auspicious marks on the body, &c. *Hēm.* ३. १०१

३. पाण्डु pale, and पृष्ठ the back.

पाण्डुरदुम m. (-मः) A plant, (*Echites antidysenterica*). *Tri.* २. ४. २१.

पाण्डुलेमा f. (-मा) A plant, (*Glycine debilis*). *Jatā.* ३. पाण्डु pale, लेमान् hair or fibres.

पाण्डुशर्मिला f. (-ला) A name of *DRAUPADI*. *Tri.* २. ८. १७. ३. पाण्डु a *Pāṇḍu* prince, शर्मि fortune, aff. इवच्.

पाण्डुसोपक m. (-कः) The offspring of a *Chandāla* by a *Vaidēhi* woman, a maker of mats, baskets, &c. a worker with bamboos, and reeds.

पाण्य mfn. (-य-य-य) Excellent, praise-worthy. ३. पय to praise, aff. ययन्.

पान m. (-नः) Falling, alighting, descending. *Mēd.* ३. पन to fall, aff. चन्. mfn. (-न-न-न) Preserved, protected. *Ibid.* ३. पा to preserve, aff. क्.

पातक n. (-कः) १ Sin, crime. *Hēm.* ६. १६. २ The cause of falling, literally or figuratively. ३. पन to fall or descend, causal form, (from virtue), aff. रुच्.

पातङ्गि m. (-ङ्गिः) *Saturn*. *Hār.* १२. ३. पनङ्ग the sun, इन् aff. of descent.

पातन n. (-नः) Falling, descending. २ Nodding, as in sleep. *Sabd. C.* ३. पन to fall in the causal form, aff. रुच्.

पाताल n. (-लः) १ Hell, the infernal regions under the earth, and the abode of the *Nāgas* or serpents. २ A hole, a chasm. ३ Submarine fire. *Mēd.* m. (-लः) A sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two joined together by their necks with cement, and placed in a hole containing fire. *Sabd. Ch.* ३. पन to alight, Un'a'di aff. आलन्.

पातालनिलय m. (-यः) १ A demon, a *Daitya*. *Hal.* २ A *Nāga* or infernal serpent. *Rāj. Ni.* ३. पाताल hell, and निलय abode.

पातालौकस् m. (-कः) An *Asur*, a demon. *Hēm.* २. १५२. ३. पाताल hell, ओकस् a house.

पाति m. (-तिः) A master, a lord, a husband. *Sid. C. Un.* ३. पा to nourish, Un'a'di aff. पति.

पानिक m. (-कः) The gangetick porpoise. *Sabd. M.* ३.

पान trembling, falling, डक् aff.

पानिली f. (-ली) : A trap or snare for catching deer.

* A small earthen vessel or pot especially used by religious mendicants. * A woman of a particular class. *Méd. ३.* पान falling, इस्क् aff., fem. aff. डोप्.

पानुक mfn. (-कः-का-कं) Falling frequently or habitually, disposed to fall. *Am. Cō. m.* (-कः) : The declivity of a mountain, a precipice. * An aquatick animal of a large size; figuratively, the water elephant. *Méd. ३.* पन to fall, aff. डक्.

पानु m. (-नः) A plant, (*Ocymum pilosum*). *Sabd. Ch.* ३. पन to fall, डक् aff.

पात्र mfn. (-त्र-त्री-त्रं) A vessel in general; a plate, a cup, a jar, &c. *Am. Cō. and Un. Cō. n.* (-त्रं) : A sacrificial vase or vessel, comprising various forms of cups, plates, spoons, ladles, &c. so used. * The channel of a river, or its course between the near and opposite bank. *Am. Cō. ३* A king's counsellor or minister. * Propriety, fitness. *Méd. ५* A leaf. * A dance, &c. performed by a man, and woman. *Hém. Ná. ७* An order, a command. * The body. *Anéc. Cō. ९* (In composition) Capable, adequate, fit. *Sabd. C. f.* (-त्री) A small or portable furnace, *Hém. ४. 86.* ३. पा to reserve or retain, aff. चन्.

पात्रटीर m. (-रः) : An incompetent minister. * A vessel of metal, as silver, brass, &c. * Rust of iron. * Fire. *Hém. Ná. ३.* पात्र a vessel, &c., and टोर aff.

पात्रता f. (-ता) Capacity, fitness. ३. पात्र capable, and नल् aff. of the abstract quality, also with च्च aff. पात्रल्.

पात्रपाल m. (-लः) A large oar used as a rudder. *Jatā. ३.* ३. पात्र a vessel, (a boat), and पाल what cherishes.

पात्रसंस्कार m. (-रः) The current of a river. *Sabd. R.* ३. पात्र the channel, and संस्कार completion: see पात्रभङ्गात्.

पात्रीय n. (-यः) A sacrificial vessel. *Tri. २. ७. ९. ३.* पात्र the same, and इक् aff.

पात्रीर m. (-रः) An oblation. *Bhu. Pr. ३.* पात्र a sacrificial vessel, ईर to go, क् aff.

पात्रेसमित m. (-नः) : A parasite, a person constant at

dinners, or feasts, but good for nothing else. *Tri. ३.*

1. 28. * One who reveals his wickedness to another. *Sabd. M. ३.* पात्रे in a vessel, a plate, &c., and सन्नि collected.

पाथ m. (-यः) : The sun. * Fire. *Méd. n.* (-यः) Water. *Ibid. ३.* पा to drink, and यक् aff.; the more usual form however is पोथ.

पाथस् n. (-यः) Water. *Am. Cō. ३.* पा to drink, Un'a di aff. यस् and युक् augment.

पाथिस् m. (-यिः) : The sea. * The eye. *Sid. C. Un. n.* (-यिः) A blotch, a scab. *Un. Cō. ३.* पा to drink, Un'a di aff. इति, and युक् augment.

पाथेय n. (-यः) Provender, or provisions, &c. for a journey. *Hém. ३. 157. ३.* पथिन् road, aff. डक्.

पाथेद् m. (-द्) A cloud. *Tri. 1. 1. 81. ३.* पाथस् water, दा to give, aff. क्.

पाथेधर m. (-रः) A cloud. *Or. D. ३.* पाथस् water, धर having.

पाथेधि m. (-धिः) The ocean. *Tri. 1. २. ८. ३.* पाथस् water, and धा to have, aff. क्.

पाथेनिधि m. (-धिः) The ocean. *Sabd. R. ३.* पाथस् water, and निधि receptacle.

पाद् m. (पाद् or पान्) The foot. *Jatā. ३.* पद् to go, aff. क्तिप्, and the radical vowel made long.

पाद् m. (-द्) : A foot. * A quarter. * A hill at the foot of a mountain. * A ray of light. *Am. Cō. ५* The root of a tree. *Hém. ६* The foot or line of a stanza. * The line of a hymn or stanza of the *Rīg Vēda*. *Sid. C. ३.* पद् to go, aff. चन्.

पादकटक m. (-कः) An ornament for the feet or toes. *Am. Cō. ३.* पाद् a foot, and कटक a bracelet.

पादगण्डिर m. (-रः) Elephantiasis, enlargement of the legs, and feet. *Tri. २. ६. १३. ३.* पाद् the foot, गण्ड a swelling, ईरन् aff.

पादग्रहण n. (-णः) Respectful obeisance, touching the feet of a *Brahman* or superior. *Am. Cō. ३.* पाद् and ग्रहण taking.

पादचत्वर m. (-रः) : A goat. * A sand bank. * The religious fig tree, (*Ficus religiosa*). * Hail. * A slanderer, a calumniator. *Méd. ३.* पाद् the foot, and चत्वर

levelled ground.

पादचापल्य n. (-च) Beating or shuffling with the feet.

च. पाद a foot, &c. चापल्य unsteadiness.

पादचारिन् m. (-री) A footman, a foot-soldier. *Hém.* 3.

162. च. पाद and चर to go, aff. चिनि.

पादचम m. (-ज) A *Sūdrā*, or man of the fourth and servile tribe. *Tri.* 2. 10. 1. च. पाद the foot, (of BRAHMA), and चम born.

पादचाय n. (-य) A boat, a shoe. *Jatā.* च. पाद the foot, and चाय preserving.

पादप m. (-प) : A tree. *Am. Co.* * A foot-stool, a cushion, &c. for the feet. *Méd.* f. (-च) A shoe, a slipper. *Ibid.* च. पाद a foot, or root, and पा what drinks or preserves, aff. च.

पादपरा f. (-ह) A creeping or a parasite plant. *Raj.* *Ni.* च. पादप a tree, and पर what mounts.

पादपाश m. (-श) : A foot-rope for cattle or horses.

Hém. 4. 317. * An anklet of small bells, &c. *Sabd. C.*

f. (-श) : A chain for the feet, a fetter. * A foot-carpet or mat. *Méd.* च. पाद the foot, and पाश a fetter.

पादपोठ m. (-ठ) A foot-stool. *Hém.* 3. 382. च. पाद and पोठ a stool.

पादपोठिका f. (-का) : Any common or vulgar trade as that of a barber, &c. *Sabd. M.* * A white-stone. च.

पादपोठ a foot-stool, a work bench, ठोप् depreciative aff., and कन् added.

पादपचार m. (-र) A kick. च. पाद the foot, and पचार striking.

पादबन्धन n. (-न) Stock of cattle. *Am. Co.* च. पाद a foot, and बन्धन binding, alluding to the foot-ropes with which cattle are tied.

पादमूल n. (-मूल) The heel. *Hém.* 3. 280. च. पाद the foot, and मूल the root.

पादरक्षक n. (-क) A leather boot or shoe. *Hém.* 3. 578. च. पाद the foot, and रक्षक protecting.

पादरज्जु f. (-ज्जु) An elephant's heel-ropes. *Jatā.* च. पाद and रज्जु a rope.

पादरथ mf. (-यन्त्र) A shoe, a slipper. *Tri.* 2. 10. 12. &c. च. पाद the foot, and रथ a vehicle.

पादवर्धन n. (-न) Elephantiasis, enlargement of the legs, and feet. *Hém.* 3. 129. च. पाद the foot, वर्धन

a hillock.

पादविक m. (-क) A traveller, a way-farer. च. पाद a road, aff. विक.

पादविरज्जु f. (-ज्जु) A shoe, a slipper. *Har.* 74. च. पाद the foot, वि privative, रज्जु dust.

पादवर्ध् ind. Verse by verse, stanza by stanza. च. पाद a verse, वर्ध् aff.

पादवाह m. (-ह) The sound or noise of feet. च. पाद a foot, and वाह sound.

पादशाखा f. (-शा) A toe. *Sabd. C.* च. पाद a foot, शाखा a branch.

पादशैल m. (-शै) A hill near a mountain. *Sabd. R.* च. पाद the foot, and शैल a hill.

पादस्फोट m. (-ट) Kibe, chilblain, a sore or ulcer on the foot. *Am. Co.* च. पाद the foot, and स्फोट a boil.

पादहारक m. (-क) One who takes or steals any thing with his feet. च. पाद a foot, हर to take, aff. कन्.

पादाग्र n. (-ग्र) The point of the foot. *Am. Co.* च. पाद and अग्र point or tip.

पादाङ्गद n. (-द) An ornament for the feet or toes. *Am. Co.* च. पाद the foot, अङ्ग shape, beauty, and द what gives.

पादाङ्गुली f. (-ली) A toe. *Sabd. C.* च. पाद a foot, अङ्गुली a finger.

पादाङ्गुल m. (-ल) The great toe. च. पाद a foot, अङ्गुल the thumb.

पादाङ्गुलिका f. (-का) An ornament or ring worn on the great toe. *Sabd. C.* च. पादाङ्गुल the great toe, aff. कन्, fem. form.

पादात् m. (-त्) A foot-soldier, a footman. *Sabd. R.* च. पाद foot, अत् to go, aff. क्तिप्.

पादात् m. (-त्) A foot-soldier, a footman. *Bh. Dwi. Co.* n. (-त्) Infantry. *Am. Co.* च. पाद and अत् to go, aff. अच्, or पदात् a foot-soldier, अच् collective aff.

पादाति m. (-ति) A foot soldier, a man on foot, or footman. *Bh. Dwi. Co.* च. पाद with अत् to go, aff. क्तिप्, also पदाति; also with कन् added पादातिक. m. (-क) *Hém.* 3. 162.

पादारक m. (-क) The knees or ribs of a boat, supporting the deck on each side, (?). *Tri.* 1. 2. 13. च. पाद

a foot, पद to go, aff. खुच्.
 पादलिङ्ग mf. (-ङ्ग-लिङ्ग-न्) A boat. *Hār.* 591.
 पादावर्त m. (-वर्तः) A machine for raising water from a well. *Hēm.* 4. 159. *३.* पाद foot, and आवर्त revolving, worked by the feet.
 पादविक्र m. (-क्रः) A foot-soldier. *Sabd. R.* *३.* पाद a foot, व्यव to go, &c. aff. इक् or ठक्.
 पादित m. (-तः) A fourth part. *३.* पाद a quarter, ख aff.
 पादुका f. (-का) A shoe, a slipper. *Am. Cō.* *३.* पाद a shoe, कन् affix, and the vowel made short.
 पादुकाकृत् m. (-कृत्) A shoemaker. *Hēm.* 3. 578. *३.* पादुका a shoe, and कृत् who makes.
 पादुकाकार m. (-कारः) A shoemaker. *Hal.* *३.* पादुका a shoe, and कार who makes.
 पादू f. (-दू) A shoe. *Am. Cō.* *३.* पद to go, Un'a di aff. क.
 पादूकृत् m. (-कृत्) A shoemaker. *Am. Cō.* *३.* पादू a shoe, and कृत् who makes.
 पादु mfn. (-दु-पा-दु) Water, &c. for cleaning the feet. *Am. Cō.* *३.* पाद the foot, कन् aff.
 पान n. (-नः) १ Drinking. २ A drinking cup or vessel. ३ Preserving, protecting. *Méd. m.* (-नः) १ Breath, breathing out, expiration. *Hēm.* 6. 4. २ A distiller. *Jatā.* *३.* पा to drink, &c. aff. खुच्.
 पानगेष्टिका f. (-का) A dram shop, a place where people drink together. *Am. Cō.* *३.* पान drinking, गेष्टी a station, aff. कन्.
 पानपात्र n. (-त्रः) A glass, a drinking vessel. *Am. Cō.* *३.* पान drinking, पात्र a vessel.
 पानबनिज् m. (-निज्) A distiller, a vender of spirits. *Hēm.* 3. 565. *३.* पान drinking, बनिज् a dealer.
 पानभाजन n. (-नः) A drinking vessel, a glass, a goblet. *Am. Cō.* *३.* पान and भाजन a vessel.
 पानस n. (-सः) A spirituous liquor prepared from the fruit of the Jack tree. *Jatā.* *३.* पानस the Jack, and अण् aff.
 पानिल n. (-लः) A drinking vessel. *Sabd. Ch.* *३.* पान drinking, and इलच् aff.
 पानीय n. (-यः) Water. *Am. Cō.* mfn. (-य-पा-यः) Drinkable, to be drunk. *Or. D.* *३.* पा to drink, अनोक् participial affix.

पानीयनकुल m. (-कुलः) An otter. *Hēm.* 4. 416. *३.* पानीय water, नकुल an ichneumon.
 पानीयपुच्छज m. (-जः) An aquatic plant, (Pistia stratiotes). *Ret. M.* *३.* पानीय water, पुच्छ surface, ज born.
 पानीयमूलक m. (-कः) A plant, (Serrátula anthelmintica): see खेमरजी. *Sabd. Ch.* *३.* पानीय water, मूल root, कन् aff.
 पानीयश्लिषा f. (-श्लिषा) A plate where water, &c. is distributed. *Am. Cō.* *३.* पानीय water, श्लिषा a place, aff. कन्.
 पानीयामलक n. (-कः) A fruit, (Flacourtia cataphracta). *Ret. M.* *३.* पानीय water, and आमलक myrobalan.
 पाण्य mf. (-न्य-न्) A traveller. *Am. Cō.* *३.* पयिन् a road, and अण् aff.
 पाप n. (-पः) Sin, crime, wickedness, vice. *Am. Cō.* mfn. (-पा-पा-पः) १ Mischievous, destructive, malignant. *Am. Cō.* २ Vile, low, abandoned, vicious. *Tri.* 3. 1. 21. *३.* पा to preserve (from it), and प Un'a di aff.
 पापक n. (-कः) Sin. *Sabd. M.* *३.* कन् added to the last.
 पापकृत् mfn. (-कृत्) Sinful, wicked, a sinner. *३.* पाप sin, कृत् to commit, aff. क्तिप्.
 पापवेली f. (-ली) A plant, commonly *Acnidhi*, (Cissampelos hexandra). *Am. Cō.* *३.* पंच to ripen, reiterated पापच, (rheumatism), ईर to dissipate, affs. अच्, and डीप्, and र् changed to ल; also with कन् added in the fem. form पापचेष्टिका.
 पापनापित m. (-नः) A vile or bad barber. *३.* पाप sinful, नापित a barber.
 पापपति m. (-तिः) A paramour, a gallant. *Tri.* 2. 6. 10. *३.* पाप wicked, and पति husband.
 पापरेग m. (-गः) A sort of small pox. *Tri.* 2. 6. 15. *३.* पाप sin, and रेग disease.
 पापर्द्धि f. (-र्द्धिः) Hunting, chase. *Hēm.* 3. 591. *३.* पाप sin, and र्द्धि thriving.
 पापान् m. (-पान्) Sin, wickedness. *Am. Cō.* *३.* पा to preserve (from it), मनिन Un'a di aff., deriv. इर.
 पामघ्न m. (-घ्नः) Sulphur. *Jatā.* *३.* पामन् scab, and घ्न destroying.
 पामन् nf. (-मन्) Cutaneous eruption, herpes, scab. *Am. Cō.* *३.* वै to dry, aff. मनिन्.
 पामन mfn. (-न-ना-नः) Diseased with herpes. *Hēm.* 3. 124. *३.* पामन् herpes, and न aff.

पामर, mfn. (-र-री-र) : Wicked, vile, low, base. *Med.*

* Stupid, an idiot, a fool. *Hém. Ná.* E. पामर scab, and *पु* to get, क aff.

पामरपट्टा f. (-र) A plant: see गुडुची. *Sabd. Ch.* E. पामर here said to mean bile, *उद्* before, *ह* to take away, aff. *ञञ्* and टाप्

पामरि m. (-रि) Sulphur. *Hém. 4. 123.* E. पामर scab, and अरि an enemy.

पाय n. (-य) Water. *Sabd. C.* E. पा to drink, अच् aff. and युक् augment.

पायस् mfn. (-स-सं) : An oblation of milk, rice, and sugar. *Am. Co.* * Turpentine. *Ibid.* mfn. (-स-सी-सं) Made of or from milk. E. पयस् milk, aff. अच्.

पायिक m. (-क) A foot-soldier, a footman. *Sabd. R.* E. पा to cherish, खञ् affix, and युक् and इद् augments.

पायु m. (-यु) The anus. *Am. Co.* E. पा to preserve, Un'adi aff. *ञञ्* and *पु* inserted.

पाय्य n. (-य्य) : Measure. *Am. Co.* * Water. *Vis.* mfn. (-य्य-य्या-य्ये) Low, vile, reprehensible, contemptible. *Ibid.* E. पा to drink, खञ् aff.

पार r. 10th cl. (पारयति) To accomplish, to finish, to get through or over.

पार n. (-र) The further or opposite bank of a river. *Am. Co.* mn. (-र-र) The end, the extremity, the last. *Med. m.* (-र) Quicksilver. *Sar. S.* on *Am. f.*

(-र) The name of a river, said to flow from the *Pariyatra* mountains, or the central and western portion of the *Vindhya* chain. *Med. f.* (-री) : 1 A quantity of water. 2 A rope for tying an elephant's feet. 3 A small water jar. *Med.* 4 The pollen of a flower. *Hém. Ná.* 5 A drinking vessel, a glass, a cup. *Tri. 2. 10. 16.* 6 A milk pail. *Jala.* E. पर another, ईर to go to or towards, or पर to cross over, or *पु* to fill, aff. अच्.

पारग mfn. (-ग-गा-गे) Crossing, crossing over. *Sabd. M.* E. पार the opposite bank, and ग who goes.

पारगत m. (-ग) A Jina or Jaina deified teacher. *Hém. 1. 24.* E. पार the further bank, (of the world) and गत attained, गणे to.

पारज् m. (-ज) Gold. *Un. Co.* E. *पु* to satisfy, Un'adi

aff. अञि.

पारटोट m. (-ट) A stone, a rock. *Tri. 2. 3. 5.* E. पार across, and टोट aff.

पारण m. (-ण) A cloud. *Sabd. M.* nf. (-ण-ण) : Eating or drinking after a fast. *Or. D.* * Satisfying, satisfaction. E. *पु* to satisfy, aff. *ञञ्*.

पारत m. (-त) Quicksilver. *Hém. 4. 116.* E. पार fullness, (from *पु* to please), and तन to spread or diffuse, aff. ड, also पारद्.

पारतव्य n. (-व्य) Subservience, slavery, dependence. E. परतव्य dependant, aff. *ञञ्*.

पारद m. (-द) Quicksilver. *Am. Co.* E. पार as in पारत and द what gives, from दा with क aff.

पारदण्डक m. (-क) The name of a country, part of *Orissa*. *Sabd. R.* E. पार beyond, दण्डक the *Dandaca* forest.

पारदारिक m. (-क) An adulterer. E. पर another, दार wife, aff. ठक्.

पारदेश्य m. (-श्य) A traveller, one gone to a foreign country. E. पर another, देश country, यञ् aff.

पारधेनु m. (-नु) A particular and low cast, the *Ayogava*. *Sabd. C.* also पारधेनुक.

पारम्पर्य n. (-र्य) : Traditional instruction, tradition. *Hém. 1. 45.* * Continuous order or succession. E. परम्पर from one to another, aff. यञ्.

पारलौकिक mfn. (-क-की-क) Belonging or relating to the next world. E. परलोक another world, aff. ठक्, and both vowels changed by special rule.

पारवत m. (-त) A pigeon. *Dwi. Co.* see पारवत.

पारशव m. (-व) : The son of a *Súdra* woman by a *Brahman*. *Hém. 3. 560* * Iron. *Ibid. 4. 103.* 3 A son by another's wife, an adulterine. *Med.* E. पर another, शव to go, अच् affix, and अच् implying descent, added, or पार crossing, शव a corpse, a living corpse.

mfn. (-व-वी-वं) Made or derived from an axe. E. परम् an axe, aff. अच्.

पारशीक m. (-क) A Persian horse; also पारसीक. *Notes.* on *Am.*

पारश्वध m. (-ध) One armed with an axe, a hatchet-man, a pioneer, &c. *Hém. 3. 434.* E. परश्वध an axe, aff. अच्.

पारम्बुय m. (-य) Gold. *Sabd. C.*
 पारम्बुयिक m. (-क) A soldier, or any other man armed with an axe. *Am. Co.* ३. पारम्बुय an axe, ठन् aff.
 पारसिक m. (-क) *Persia. Sabd. R.* also पारसोक्.
 पारसोक् m. (-क) : A Persian horse. *Am. Co.* : The kingdom of *Persia. Sabd. R.* : A Persian, an inhabitant of *Persia.*
 पारस्वैय m. (-य) An adulterine, the son of another's wife. *Am. Co.* ३. पर another, स्त्री woman, ठन् aff. of descent, and हल्न् augment.
 पारपत m. (-त) A pigeon. *Rāma.* on *Am.* also पारपत.
 पारपार m. (-र) The ocean. *Dwi. Co. n.* (-र) The two banks of a river. ३. पर the further bank, and अपार the near bank.
 पारयण n. (-ण) : Totality, entireness, completeness. *Am. Co.* : Going across. *Sabd. C. f.* (-हो) : The goddess *SARASWATĪ*. : Action, act. : Considering, meditating. : Light. *Sabd. C.* ३. पर the boundary or limit, and अयन going to, extending : when used attributively it remains always neuter.
 पारयणिक m. (-क) A pupil, a scholar, one who studies the doctrines of totality. ३. पारयण as above, ठन् aff.
 पाररुक् m. (-क) A rock. *Sabd. R.* ३. पर the further bank, च्द to go to, aff. डक्न्.
 पारवत m. (-त) : A dove, a pigeon. *Am. Co.* : A monkey. : A sort of ebony, (*Diospyros glutinosa*). *Méd.* : A mountain. *Hém. Na. f.* (-तो) : The name of a river in the peninsula. *Méd.* : The fruit of the *Annona Reticulata*. : A form of song, peculiar to the cowherds. *Hém. Na.* ३. पर another, (life, &c.) अब to go, to preserve, शन् participial affix, and अल् added.
 पारवतपदी f. (-दी) Heart pea : see the next. *Ret. M.*
 पारवताङ्गी f. (-ङ्गी) Heart pea, (*Cardiospermum halia-cacabum*). *Am. Co.* ३. पारवत a pigeon, अङ्गु a foot, the root being compared to a pigeons foot; also similar compounds as पारवतपदी.
 पारवार m. (-र) The ocean. *Méd.* (-र) The near and opposite banks of a stream. *Ibid.* ३. पर the further bank, वृ to surround with आङ् prefix, अल् aff.
 पारवारीय mfn. (-यः-या-यं) : On both sides of a river,

&c. : One who goes to both sides. ३. पर the opposite side, अपार this side, aff. च

पारशर m. (-र) A name of the poet *VYA'SA. Sabd. R.* ३. पारशर the father of the poet, अल् patronymick aff.; also with डन् aff. पारशरि n. (-रि) The rules of *PARASARA* or *VYA'SA*, for the conduct of the mendicant orders. ३. पारशर and अल् added.

पारशरकल्पिक m. (-क) A follower of *PARASARA*, the institutor of rules for the mendicant order. ३. पारशर the sage, कल्प aff., and ठक् added.

पारशरि m. (-रि) *VYA'SA* : see पारशर *Bhū. Pr.*

पारशरिन् m. (-रि) The religious mendicant or *Brahman*, who having passed through the three stages of student, householder, and ascetick, leads a vagrant life, and subsists upon alms. *Am. Co.* ३. पारशर्य *VYA'SA*, the author of the rules of this order, and ल्णि affix.

पारशर्य्य m. (-र्य्य) The poet *VYA'SA. Sabd. R.* ३. पारशर the father of the poet, and वन् aff.

पारिकाङ्क्षिन् m. (-ङ्क्षि) : An ascetick, one who devotes his days to devout contemplation. *Am. Co.* : The religious mendicant. *Hém. 3. 474.* ३. परि implying secession, (abandoning worldly wishes), कांक्षि to desire, and ल्णि aff.; or परि derived from पर, supreme felicity, and कांक्षिन् who desires.

पारिजात m. (-त) : A tree of paradise. : The coral tree, (*Erythrina fulgens*). *Méd.* ३. पारि said to mean above, and जात produced.

पारिजातक m. (-क) : A tree of paradise, : The coral tree. *Am. Co.* ३. कन् added to the last.

पारितथा f. (-था) A trinket worn on the forehead, where the hair is parted. *Am. Co.* परि every way, (splendid) तथा there, वन् added.

पारिनाय्य mfn. (-य्यः-य्या-य्यं) Belonging to specifically or peculiarly. m. plu. (-य्या) The paraphernalia, or property of a married woman. ३. परि about, around, स्त्री to get, aff. ल्णन्.

पारिन्द्र m. (-न्द्र) A lion. *Comny* on *Hém.* see पारीन्द्र.

पारिपन्थिक m. (-क) A robber, a thief, a highwayman. *Hém. 3. 46.* ३. परि around, पथिन् the road, aff. ठक्.

पारिपात्र m. (-त्रः) The name of a mountain, apparently the central or western portion of the *Vindhya* chain, which skirts the province of *Malwa*. *Sabd.* R. परि every way, पा to cherish, घृन् aff.; also पारि यात्र or with कन् added, पारिपात्रक.

पारिपात्रक m. (-कः) A mountain so called. *Am. Co.* see the last.

पारिपात्रिक m. (-कः) An actor, who serves as a sort of chorus to the drama, and is one of the interlocutors in the prologue. *Hém.* 2. 244. An attendant. E. परि about, पार्श्व the side, (of the manager, &c.), aff. ठक्.

परिप्लव mfn. (-वा-वा-वं) Perturbed, troubled in mind. Trembling, tremulous, unsteady. *Méd.* E. परि about, घृव to go, aff. अच् and अण् added.

परिप्लव्य m. (-व्यः) A goose. *Sabd. C.*

परिमद् m. (-द्) The coral tree, (*Erythrina fulgens*). *Am. Co.* The *Nimb* tree. 3 A sort of pine, (*Pinus Déodáru*). *Méd.* 4 The *Saral*, also a sort of pine, (*P. longifolia*). *Sabd. Ch.* E. परि completely, मद् auspicious, aff. अण्; also with कन् added, परिमद्क.

परिभाव्य n. (-व्यः) A drug, a sort of costus, (*C. speciosus*). *Am. Co.* E. परिभव overcoming, (disease) aff. यन् and अण् added.

परिमुखिक mfn. (-कः-की-कं) Present, before or about the face. E. परि about, मुख the face, ठक् aff.

पारियात्र m. (-त्रः) The name of a mountain. *Sabd. R.* see पारिपात्र, also with कन् added, पारियात्रक or with ठक् aff. पारियात्रिक.

पारियानिक m. (-कः) A travelling cart or carriage. *Hém.* 3. 416. E. परि every way, यान going, aff. ठक्.

परिरक्षक m. (-कः) An ascetic or religious mendicant. *Hém.* 3. 474. E. पारि said to mean, future happiness, from पर, and रक्षक who preserves.

परिषद् m. (-द्) A spectator, a person present at an assembly or congregation. *Sabd. R.* mfn. (-द्-द्-द्) Belonging or relating to an assembly. E. परिषद् an assembly, aff. अच् or with ख aff. परिषद्.

परिषद् m. (-द्) A spectator: see the last. *Sabd. R.*

पारिहारिक m. (-कः) A maker of garlands. *Sabd. C.*

पारिहार्य m. (-र्यः) A bracelet. *Am. Co.* E. परि around, हार्य to be bound, aff. अण् and यन् added; also पारिहार्य.

पारीक्षित m. (-नः) The name of a sovereign to whom the *Sri Bhágavat*, or life *CRISHNA* is supposed to have been addressed. *Sabd. R.* The successor of the preceding; also *JANAMEJAYA*. E. पारीक्षित् the king so called, and अण् pleonasm or patronymick.

पारीण mfn. (-णः-ण-णं) On the other or opposite side. Who goes or crosses to the other side. E. पार the other side, aff. ख.

पारीन्द्र m. (-न्द्रः) A lion. *Hém.* 4. 350. A large snake, (*Böa*). *Ibid.* 4. 371. E. पर another, (animal), and इन्द्र lord, form irr.

पारु m. (-रुः) The sun. Fire. *Un. Co.* E. पा to nourish, Un'adi aff. रु.

पारुष्य n. (-य्यः) Abuse, reproach, scurrilous opprobrious or unfriendly speech. *Am. Co.* The property of harshness, &c. in speaking. *Méd.* 3 The forest or grove of *INDRA*. *Vis.* 4 Aloe wood or *Agalochum*. *Sabd. Ch.* 5 Severity, violence, either in word or deed as वाक्पारुष्यं defamation, abuse, or violence of words, and दृष्टपारुष्यं personal injury, assault or violence of blows. m. (-य्यः) A name of *VRIHASPATI*. *Méd.* E. पारुष harsh, contumelious, &c. aff. यच्.

पारेरक m. (-कः) A sword, a scimitar. *Sabd. M.* E. पार collectively, foes, from पर an enemy, ईर to penetrate, aff. डुन्.

पार्घट n. (-टः) Ashes. *Hár.* 162. E. पार from पर another, घट to endeavour, aff. अच्, and the final vowel of पार rejected.

पार्थ m. (-थः) A name of the *Pándu* prince *ARJUNA*. A king, a prince. 3 A tree, (*Pentaptera arjuna*). *Sabd. R.* 4 A name of *CARTAVIRYA*. E. पृथा a proper name, अण् aff. of descent.

पार्थिव n. (-वः) Greatness, immensity. E. पृथ great, अण् affix; also पृथुना, पृथुत्वं, &c.

पार्थिव m. (-वः) A king, a prince. *Am. Co.* 2 An earthen vessel. *Tri.* 2. 9. 8. f. (-वी) A name of *SITA*. *Méd.* mfn. (-वः-वा or -वी-व) Earthen, made or derived from

earth. *Ibid.* *E.* पृथिवी the earth, अन् aff.
 पापेर m. (-रः) A name of YAMA. *Jatā.*
 पार्श्व m. (-रः) ¹ A sort of deer. *Sabd. R.* ² A particular *Srāddha*, or funeral ceremony; at which double oblations are offered; three cakes to the father, paternal grandfather, and great grandfather; and three to the maternal grandfather, his father and grandfather, and the crumbs of each set to the remoter ancestors in each line. *E.* पर्व्व a knot, &c. aff. अण्
 पार्श्व m. (-नः) A tree called the large *Nimb*, (*Melia sempervirens*). *Ret. M.* f. (-नी) ¹ A name of DURGĀ, in her capacity of daughter to *Himāla*, the sovereign of the snowy mountains. *Am. Cō.* ² DRAUPADĪ, the wife of the *Pāṇḍu* princes. *Sabd. M.* ³ A female cowherd or *Gōpi*. ⁴ The olibanum tree, (*Boswellia thurifera*). *Mēd.* ⁵ Another tree, (*Celtis orientalis*). *Vis.* ⁶ A red clay, commonly called *Saurāshtri*, or *Surat* earth. *Hēm. 4.* 121. ⁷ A name applied to several rivers. mfn. (-नः-नी-नः) Mountain, mountaineer. *E.* पर्व्वत a mountain, अण् aff. of descent or relation.
 पार्श्वतीनन्दन m. (-नः) A name of CARTICEYA. *Am. Cō.*
E. पार्श्वती the goddess, and नन्दन a son.
 पार्श्वतीय n. (-यः) ¹ Antimony. *Sabd. Ch.* ² A plant bearing a pungent fruit. *Ret. M.* mfn. (-यः-यो-यः) Mountain or mountain born, &c. *E.* पर्व्वत a mountain, and ठक् affix.
 पार्श्व m. (-वः) A warrior armed with an axe. *E.* पशु an axe, and अण् aff.
 पार्श्व mn. (-श्वः-श्वः) ¹ A side, the part of the body below the armpit. *Am. Cō.* ² The curve or circumference of a wheel. *Mēd.* n. (-श्वः) ¹ A multitude of ribs. *Am. Cō.* ² A fraudulent or crooked expedient. m. (-श्वः) The twenty third *Jina* or *Jaina* pontiff. *Hēm. 1.* 28. mfn. (-श्वः-श्वः-श्वः) Near, proximate, by the side of. *Ibid.* 6. 86. *E.* स्पर्श to touch, श्वा Un'ādi aff., and पृ substituted for the root, or पशु a rib, aff. अण्
 पार्श्वक m. (-कः) ¹ A pilferer, a swindler, any one who seeks wealth or other objects, by dishonest or indirect means. *Hēm. 3.* 139. ² A rib. *E.* पार्श्व a dishonest

means, a side, and कन् aff.

पार्श्वतस् ind. By or from the side of, &c. *E.* पार्श्व the side, and तस् affix.

पार्श्वतीय mfn. (-यः-यो-यः) Belonging to the side of. *E.* पार्श्वतस्, and क् aff.; the final अस् rejected.

पार्श्वभाग m. (-गः) The side, the flank. *E.* पार्श्व the side, and भाग part.

पार्श्वस्थ m. (-स्थः) ¹ A sort of chorus to the *Indian* drama, an actor in the prelude, and interpreter of the plot. *Hēm. 2.* 244. ² An associate, a companion. *E.* पार्श्व the side, (of the manager, &c.), स्थ who stays.

पार्श्वस्थि n. (-स्थि) A rib. *Am. Cō.* *E.* पार्श्व the side, and स्थि a bone.

पार्श्विक m. (-कः) ¹ A juggler. *Sabd. C.* ² A partisan, a sidesman, an associate or companion. *E.* पार्श्व the side, and ठक् aff.

पार्श्वोदरप्रिय m. (-यः) A crab. *Hēm. 4.* 418. *E.* पार्श्व the side, उदर the belly, and प्रिय fond of; going sidelong.

पार्श्वत m. (-तः) A *Pāṇḍu* prince. *Or. D.* f. (-नी) A name of DRAUPADĪ. *Tri. 2.* 8. 18. *E.* पृषत् the name of a king, अण् aff. of descent.

पार्श्व m. (-रः) A spectator, a person present in a congregation or assembly. *Bh. Dwi. Cō.* *E.* पर्व्व an assembly, अण् affix; also with स् aff, पार्श्व or derived from पर्व्वद, पर्व्विद्.

पार्श्व mfn. (-र्श्वः) ¹ The heel. *Am. Cō.* ² The rear of an army. *Mēd.* ³ The back. *Hul. f.* (-र्श्वः) ¹ A violent woman, one intoxicated literally or figuratively, &c.

² A name of CUNTĪ the mother of YUDHISHTHIR. *D'har.* *E.* पृष to sprinkle, &c. Un'ādi aff. नि.

पार्श्वग्राह m. (-हः) ¹ An enemy in the rear. *Am. Cō.* ² A commander in the rear of his army or reserve.

Or. D. *E.* पार्श्व the rear, and ग्राह who takes.

पार्श्विच n. (-चः) A reserve, a body of forces in the rear. *E.* पर्व्व the rear, and च् to preserve, aff. क्.

पाल r. 1st and 10th cls. (पालयति) To guard, to preserve or protect.

पाल m. (-लः) ¹ A spitting pet *Hēm. 3.* 347. ² A nourisher, a protector. f. (-ली) ¹ The sharp edge of a sword. *Muc. on Am.* ² A woman with a beard. ³ A

louse. *Méd.* 4 A line, a row or range. *Sabd. R.*
 5 A pot, a boiler. *Sabd. Ch.* ६. पाल् to nourish,
 aff. अच्; fem. form, डोष् added; also with इ aff. पालि.
 पालक m. (-कः) 1 A horse keeper, a groom. *Jatā.* 2 A
 cherisher, a protector, a guardian. ६. पाल् to nou-
 rish, aff. वुन्.
 पालकाय m. (-यः) A name of a *Muni* or saint, a form of
 the divine physician D'HANWANTARI. *Hém.* 3. 517.
 पालघ्न m. (-घ्नः) A mushroom. *Am. Cō.* ६. पाल् earth,
 derived from पाल् to nourish, and घ्न destructive.
 पालङ्क m. (-ङ्कः) 1 The olibanum tree, (Boswellia thuri-
 fera). 2 A sort of Beet root, (Beta bengalensis). *Méd.*
 3 A hawk. *Hém. Nā.* f. (-ङ्की) Incense, the resin of
 the olibanum. *Sabd. Ch.* also पालङ्का. ६. पाल् nou-
 rishing, अङ्क् what goes or gives, aff. अच्.
 पालङ्का f. (-ङ्का) Gum olibanum. *Am. Cō.* ६. पालङ्क
 the olibanum tree, यन् added.
 पालन n. (-नः) 1 Preserving, guarding, protecting, che-
 rishing, nourishing. *Or. D.* 2 The milk of a cow,
 that has recently calved. *Sabd. Ch.* ६. पाल् to nou-
 rish, aff. ल्युट्.
 पालाश m. (-शः) Green, (the colour). *Am. Cō.* mfn.
 (-श-शी-शः) 1 Of a green colour. *Ibid.* 2 Belonging to
 the *Palāśa* tree, made of its wood, &c. ६. पलाश
 a leaf, or the tree, aff. अच्.
 पालाशखण्ड m. (-खण्डः) A country in *India*, the western
 part of *Behar*. *Sabd. R.* ६. पालाश belonging to the
Palāśa tree, &c. खण्ड district; abounding in the
Butea frondosa.
 पालि f. (-लिः) 1 The sharp edge of a sword, or any
 cutting instrument. *Am. Cō.* 2 The tip of the ear.
 3 A line, a row or range. 4 A mark, a spot, a stain.
 5 A louse. 6 A woman with a beard. 7 A boundary,
 a limit. 8 A raised bank, a causeway, a bridge.
 9 Maintenance of a scholar during the period of his
 studies, by his teacher. 10 Praise, eulogium. 11 The
 hip or haunch. 12 A *Prast'ha* or measure so called.
Hém. Nā. ६. पाल् to nourish, इ affix, and in most
 cases, डोष् being optionally added, also पाली; see पाल.
 पालिका f. (-का) 1 The sharp edge of a cutting instru-

ment. *Sabd. R.* 2 A sort of ladle or knife for skim-
 ming milk, curds, &c. *Hār. 34.* 3 The lobe of the
 ear. *Sabd. Ch.* ६. पाली as above, with कन् added.
 पालित m. (-तः) The *Sāchota* tree. *Sabd. C.* mfn. (-तः
 -ना-तः) Cherished, nourished. ६. पाल् to nourish, aff. क्त.
 पालित् m. (-त्) A sort of Jasmine, (*J. pubescens*).
Jatā. f. (-न्दी) *Teōri* a plant. *Dwi. Cō.* see the
 next. ६. पाल् to nourish, (the bee) aff. क्तिन्च्.
 पालिन्धी f. (-न्धी) A plant, commonly *Teōri*, the black
 sort. *Am. Cō.* ६. see the last, aff. क्तिन्च्.
 पावक m. (-कः) 1 Fire, its deified personification or
Agni. *Am. Cō.* 2 A saint, a person purified by reli-
 gious abstraction, 3 A tree, the wood of which is
 used to procure fire by attrition, (*Premna spinosa*).
 4 Leadwort, (*Plumbago zeylanica*). 5 Marking nut
 plant, (*Semicarpus anacardium*). 6 A vermifuge
 plant: see विडङ्ग. *Méd.* 7 A purifier, a purificator.
Hém. Nā. ६. पू to purify, खुल् aff.
 पावकारणि m. (-णिः) A tree, the wood of which is used
 to procure fire by attrition. *Sabd. M.* ६. पावक fire,
 अणि touch-wood.
 पावन n. (-नः) 1 Water. 2 Penance, expiation, purifi-
 cation by acts of austerity, and devotion. *Méd.*
 3 Cow-dung. *Sabd. Ch.* m. (नः) 1 The inspired poet
VYASA. 2 Fire. *Ibid.* 3 Incense. *Vis.* f. (-नी) Yellow
 myrobalan. *Ibid.* mfn. (-नः-नी-नः) 1 Pure, purified.
Hém. 6. 71. 2 Purifying, expurgatory, purificatory.
Hém. Nā. ६. पू to cleanse or purify, aff. ल्युट्.
 पाश m. (-शः) 1 A fetter, a chain, a tye, the string for
 fastening tamed animals, or the net or noose for catch-
 ing birds, deer, &c. 2 In composition with words
 signifying hair, quantity, as केशपाशः much or flowing
 hair. 3 In composition with कर्ण, beauty, as कर्णपाशः
 a handsome ear. 4 In composition with छत्र and
 other words, depreciation, as छत्रपाशः an inelegant
 or shabby umbrella. *Méd.* ६. पश् to bind, aff. घन्;
 where it is used in composition, it is in fact but a
 technical affix.
 पाशक m. (-कः) A dice, particularly the long sort used
 in playing *Chaupai*. *Am. Cō.* ६. पश् to bind, खुल् aff.

पाशपाणि m. (-णिः) A name of VARUNA, the regent of water. *Hal. E.* पाश a sort of noose, and पाणि the hand. VARUNA being represented as holding a cord in one hand, shaped like a sling or a noose.

पाशवपालन n. (-नः) Pasturage or meadow grass. *Sabd. Ch. E.* पाशव flocks, (from पशु an animal, with अस् aff., of multitude), and पालन supporting.

पाशित mfn. (-न-ना-नं) Tied, fettered, bound. *D'har. E.* पाश a fetter, and इतच् aff.

पाशिन् m. (-शी) 1 A name of VARUNA. *Am. Co. ** A deer catcher or fowler, using a net or noose. *Méd.* 3 A name of YAMA. *Or. D.* 4 One armed with a net or noose. *Vis. E.* पाश a fetter, इति aff.

पाशौकित mfn. (-न-ना-नं) Tied, fettered. *D'har. E.* पाश a fetter, कृत made, and ई substituted for the final of the first word.

पाशुपत m. (-तः) 1 A follower and worshipper of SIVA, in one of his forms as the supreme deity of the *Hindú* triad. 2 A tree, (*Æschynomene grandiflora*). *Méd. E.* पशुपति a name of SIVA, अस् aff.

पाशुपाल्य n. (-यः) The business of a grazier, rearing and keeping cattle. *Am. Co. E.* पशु an animal, पाल nourishing, यन् affix.

पाषण्ड m. (-ण्डः) 1 A heretick, an impostor, one who not conforming to the orthodox tenets of *Hindú* faith, assumes the external characteristics of tribe or sect, a *Jain*, a *Boudd'ha*, &c. *Am. Co. ** Any sect not *Hindú*. *E.* पाप sin, षण् to give, ड aff., deriv. irr.

पाषण्डक m. (-कः) A heretick, an impostor. *Sabd. R. E.* कन् added to the preceding.

पाषण्डिन् m. (-ण्डिः) A heretick, &c.: see पाषण्ड. *Jai'd. E.* पाषण्ड, and इति added.

पाषाण m. (-णः) A stone in general. *Am. Co. f. (-णो)* A small stone used as a weight. *Sabd. Ch. E.* पिश्र to grind, (condiments upon) घञ् aff., घानच् added, and the deriv. irr.

पाषाणदारक m. (-कः) A sort of hatchet for cutting stones, a stone cutter's chisel. *Hém. 3. 583. E.* पाषाण a stone, and दारक what tears or breaks; also पाषाणदारक from दारक rending, tearing.

पाषाणदारिण m. (-रः) An instrument for cutting stones. *Am. Co.* see the last.

पाषाणभेदिन् m. (-दी) A plant, (*Plectranthus scutellaroides*). *Ret. M. E.* पाषाण a stone, and भेदिन् dividing; growing amongst stones, and rocks.

पाहान m. (-नः) The mulberry tree, (*Morus Indica*). *Sabd. Ch.*

पि r. 1st cl. (पियति) To go, to move.

पिक m. (-कः) The *Indian* cuckoo, (*Cuculus Indicus*). *Am. Co. f. (-की)* The female. *Raj. Ni. E.* पि imitative sound, कै to utter, aff. क.

पिकाबन्धु m. (-न्धुः) The mango tree. *Tri. 2. 4. 9. E.* पिक the *Cócila*, and बन्धु friend; the favorite haunt of that bird.

पिकाक्ष n. (-क्षः) A vegetable, and perfume, commonly *Rocham'*. *Sabd. Ch. E.* पिक the *Cócila*, and अक्ष an eye; having red blossoms.

पिकाक्ष m. (-क्षः) A small bird, commonly *Cháfaciya*. *Sabd. Ch. E.* पिक the *Cócila*, and अक्ष body or form.

पिकानन्द m. (-न्दः) The spring season. *Raj. Ni. E.* पिक the *Cócila*, and आनन्द delight.

पिङ्ग m. (-कः) A young elephant. *Sabd. M. E.* पिङ्ग imitative sound, and कै to utter, aff. क.

पिङ्ग m. (-ङ्गः) Tawny, (the colour). *Am. Co. mfn.* (-ङ्गा-ङ्गा-ङ्गे) Of a tawny colour. *Ibid. n. (-ङ्गे)* A young animal. *Méd. f. (-ङ्गा)* 1 A yellow dye: see गोरेचना. 2 *Asafoetida*. 3 A tubular vessel of the body which according to the *Yóga* system, is the channel of respiration, and circulation for one side. 4 A name of *DURGA*. *Méd. 5* Turmeric. *Sabd. Ch. (-ङ्गो)* A sort of *Mimosa*, (*M. Suma, Rox.*). *Méd. E.* पिङ्ग to colour, aff. अच् or पिङ्ग tawny, aff. टाप, &c.

पिङ्गकपिश f. (-शः) A cockroach. *Hém. 4. 273. E.* पिङ्ग tawny, and कपिश brown.

पिङ्गचक्षुस् m. (-क्षुः) A crab. *Hém. 4. 418. E.* पिङ्ग tawny, and चक्षुस् the eye.

पिङ्गजट m. (-टः) SIVA. *Hém. 2. 113. E.* पिङ्ग tawny, and जट braided hair.

पिङ्गल m. (-लः) 1 Tawny, (the colour). 2 An attendant upon the sun. *Am. Co. 3* The sun. 4 A fabulous

being in the form of a *Nāga*, or serpent of the lower regions, to whom a treatise on prosody is ascribed; he is hence considered as a *Muni*, or inspired and divine personage. ⁵ A name of *SIVA*. ⁶ One of *CUVA*'s divine treasures. ⁷ A monkey. ⁸ Fire. *Méd.* ⁹ An ichneumon. *Hém.* 4. 368. ¹⁰ A sort of poison. *Ibid.* 4. 265. ¹¹ A small owl. *Rāj. Ni.* ¹² The 51st year of the *Hindū* Cycle, n. (-च) : Brass. ² Yellow orpiment. *Rāj. Ni.* f. (-च) : The female elephant of the south quarter. *Am. Co.* ³ A pious whore, commemorated in the *Bhāgavat*. ³ A particular vessel of the body, the left of three canals which run from the os coccygis to the head, and which are the chief passages of breath and air, according to the anatomy of the *Yōga* school of philosophy. *Hém. Nā.* ⁴ An astrological house or period. *Or. D.* ⁵ The *Sisu* tree, (*Dalbergia Sisu*). *Ret. M.* ⁶ Heart-pea. *Rāj. Ni.* mfn. (-च-च-च) Of a tawny colour. *Am. Co.* *π*. पिञ्ज to colour, *Unādi* aff. अचच्, or पिञ्जल of a tawny hue, fem. aff. टप्.

पिङ्गलिका f. (-का) A sort of crane: see कलाका. *Jatā.* *π*. पिङ्गल of a tawny colour, कन् aff.

पिङ्गाक्ष m. (-क्ष) A name of *SIVA*. *Tri.* 1. 1. 45. *π*. पिङ्ग reddish brown, and अक्ष an eye.

पिङ्गाश m. (-श) : A sort of fish, (*Silurus sagittatus*, *Buch.*). ² The head man or proprietor of a village. *Méd.* n. (-श) Virgin gold. *Ibid.* f. (-श) The indigo plant. *Ibid.* *π*. पिङ्ग tawny, अशश् flesh, from अश् to eat, aff. अश्.

पिङ्गास्य m. (-स्य) A fish, (*Silurus sagittatus*, *Buch.*). *S'abd. Ch.*

पिङ्गेक्ष्ण m. (-क्ष्ण) A name of *SIVA*. *Hém.* 2. 113. *π*. पिङ्ग tawny, and ईक्ष्ण eye.

पिचण्ड m. (-ण्ड) : The belly. ¹ The back of animal. *Hém. Nā.* *π*. अपि certainly, चम to eat, aff. ड, initial of the prefix rejected; also पिचिण्ड.

पिचिण्डिल mfn. (-ल-ल-ल) Bigbellied, corpulent. *Hém.* 3. 114. *π*. पिचण्ड the belly, and इलच् aff.

पिचिण्डिका f. (-का) The instep. *Hém.* 3. 279.

पिचव्य m. (-व्य) The cotton plant. *Hém.* 4. 205. *π*.

पिचु cotton, and चन् aff.

पिचिण्ड m. (-ण्ड) : The belly or abdomen. *Am. Co.*

² The back of an animal. *Méd.* *π*. अपि certainly,

³ चम to eat, aff. ड, and इ substituted for the radical vowel.

पिचिण्डिल mfn. (-ल-ल-ल) Bigbellied, corpulent, potbellied. *Am. Co.* *π*. पिचिण्ड a belly, and इलच् aff.

पिचु m. (-चु) : Cotton. *Am. Co.* ² The name of an *Asur*.

³ A *Carsha* or weight of two *Tolas*: see कर्षे. ⁴ A sort

of leprosy. *Méd.* ⁵ One of the eight faces of *BHAIKAVA*. *Vis.* *π*. पिच *Sautra* root, to rub, *Unādi* aff. ड.

पिचुक m. (-क) A plant, (*Vangueria spinosa*). *Ret. M.* *π*. चन् added to the preceding.

पिचुल n. (-ल) Cotton. *Tri.* 2. 10 11. *π*. पिचु, and ल both meaning the same, cotton.

पिचुमद्व m. (-द्व) The *Nimb* tree, (*Melia azidaracta*).

Hém. 4. 205. *π*. पिचु a sort of leprosy, and मद् to

be slow, in the causal form, to make slow or check, aff. अच्; also पिचुमद्.

पिचुमई m. (-ई) The *Nimb* tree: see the last. *Am. Co.* *π*. पिचु as before, म्द् to destroy, aff. अच्.

पिचुल m. (-ल) : Cotton; also पिचु. *Sār. S.* on *Am.*

² The tamarisk, (*T. Indica*). ³ A plant, (*Barringtonia acutangula*).

⁴ The diver or water-crow. *Méd.*

π. पिचु cotton, ला to get, &c. aff. क.

पिच्छ r. 1st cl. (पिच्छयति) To cut, to divide.

पिच्छट m. (-ट) : Tin. *Am. Co.* ² Lead. ³ Inflammation of the eyes, ophthalmia. *π*. पिच्छ to divide, aff.

अच् and टैक for टैक to go, aff. ड.

पिच्छ r. 6th cl. (पिच्छति) : To pain or torture. r. 10th cl. (पिच्छयति) To cut, to divide.

पिच्छ n. (-च्छ) : The tail of a peacock. *Am. Co.* ² A crest. *Méd.* m. (-च्छ) A tail in general. *Ibid.* f. (-च्छा)

¹ The gum of the silk cotton tree. *Am. Co.* ² A line,

a row or range. ³ A diseased affection of a horse's

feet. ⁴ The nut of the *Areca*, betel nut. ⁵ A plantain.

⁶ The scum of boiled rice. *Méd.* ⁷ A sort of

body dress, or jacket. ⁸ The venomous saliva of

a snake. *Hār.* 230. ⁹ The *Sisu* tree, (*Dalbergia*

Sisu). *S'abd. Ch.* ¹⁰ A sheath, a coat or cover. *S'abd.*

R. E. पिच्छ to divide, aff. चन् or अच्.
 पिच्छलदला *f.* (-ला) The jujube, (*Zizyphus jujuba*).
Tri. 2. 4. 11. *E.* पिच्छल for पिच्छल a tree, and दल a leaf.
 पिच्छिका *f.* (-का) The *Sisu*, (*Dalbergia Sisu*). *Sabd. Ch.*
 पिच्छल *mfn. subst.* (-ला-ला-लं) 1. Sauce mixed with rice gruel. *Am. Co.* 2. Sauce, gravy, or condiments with water or *Ghee*. *Rāmā. on Am.* 3. Moist, and split pulse. *Notes on Am. f.* (-ला) 4. The silk cotton tree, (*Bombax heptaphyllum*). *Am. Co.* 5. A potherb, (*Basella rubra* and *lucida*). 3. A timber tree, (*Dalbergia Sisu*). 4. The name of a river. *Med.* 5. An esculent root, (*Arum Indicum*). *Sabd. Ch. m.* (-लः) The tamarisk, (*Tamarix Indica*). *D'har. mfn. adj.* (-ल-ल-लं) Having a tail. *E.* पिच्छा rice water scum, &c. and इलच् aff.
 पिच्छिलत्वच् *m.* (-त्वच्) 1. An orange. *Tri.* 2. 4. 12. 2. Orange peel. *E.* पिच्छिल said to mean an orange, and त्वच् skin.
 पिञ्ज *With an indicative इ, पिञ्जि r. 2d cl.* (पिञ्जे) 1. To tinge, to dye or colour. 2. To touch. 3. To tinkle. 4. To adore. *r. 1st and 10th cls.* (पिञ्जनि पिञ्जयति) 5. To kill or injure. 6. To be strong. 3. To give. 4. To dwell. 5. To speak. 6. To shine.
 पिञ्ज *m.* (-ञ्जः) Killing, slaughter. *Am. Co. n.* (-ञ्जः) Strength, power. *Med. f.* (-ञ्जा) 1. Hurting, injuring, injury. *Tri.* 3. 3. 85. 2. Cotton. 3. Turmeric. *Med.* 4. A sort of palm, (?). 5. A switch. *Sabd. M. mfn.* (-ञ्जः-ञ्जा-ञ्जं) Disturbed in mind, confused, confounded. *Med. E.* पिञ्जि to hurt or kill, aff. अच्.
 पिञ्जट् *m.* (-टः) The concrete rheum of the eyes. *Sabd. R. E.* पिञ्जि to give pain, अटच् aff.
 पिञ्जत *n.* (-तः) A bow used for cleaning cotton. *Hem.* 3. 576. *E.* पिञ्जि to touch, aff. च्छच्.
 पिञ्जर् *m.* (-रः) 1. A sort of colour, tawny, a reddish yellow, or a mixture of red and yellow. 2. A horse, probably a bay or chesnut horse. *Hem. Na. n.* (-रः) 3. Gold. *Med.* 4. Yellow orpiment. *Am. Co.* 5. A cage. 4. The ribs or the cavity formed by them, the thorax: see पञ्जर. *Rāmā. on Am. mfn.* (-रः-र-रं) Yellow or tawny, reddish yellow. *Med. &c. E.* पिञ्ज

to dye or tinge, अच् aff.

पिञ्जल *m.* (-लः) An army panick struck, or in great disorder. *Am. Co. n.* (-लः) 1. The leaf of the *Cus'a* grass.

2. Yellow orpiment. *D'har. mfn.* (-ल-ल-लं) Confounded, overcome with terror or grief. *Hem. 3. 30. E.* पिञ्जि to hurt, &c. aff. अलच्.

पिञ्जिका *f.* (-का) A roll of cotton, from which the threads are spun. *Tri.* 2. 10. 11. *E.* पिञ्जा cotton, चन् added in the fem. form.

पिञ्जल *n.* (-लं) The wick of a lamp. *Un. Co. E.* पिञ्जि to hurt, &c. *Un'a di aff.* अलच्.

पिञ्जुष *m.* (-षः) The wax of the ear. *Hem. 3. 296. E.* पिञ्जि to stain, ऊष aff.

पिञ्जेट् *m.* (-टः) The excretion, or concrete rheum of the eyes. *Sabd. R.*

पिञ्जोला *f.* (-ला) The noise or rustling of leaves. *Hār. 207.*

पिठ *r. 1st cl.* (पिठति) 1. To sound. 2. To assemble or heap together

पिट *m.* (-टः) A basket for holding grain, a sort of cupboard, or granary made of bamboos or canes. *Am. Co. n.* (-टः) A house, a hovel. *Tri.* 2. 2. 5. *E.* पिट to collect, क् aff.

पिटक *m.* (-कः) 1. A basket. *Am. Co.* 2. A large basket, or receptacle of basket work, for keeping grain, &c. a granary. *Bh. on Am. mfn. subst.* (-क-का-कं) A bile. *Am. Co. E.* पिट to collect, aff. क्न्; also पिट and पेटक्.
 पिठङ्गाय *m.* (-यः) A species of pike, (*Esox scolopax*). *Bhū. Pr.*

पिठक *m.* (-कः) The name of a saint. *Un. Co. E.* पिट to collect, and डाक् *Un'a di aff.*

पिटृक् *n.* (-क्) The tartar or excretion of the teeth. *Sabd. R. E.* पिट to collect, aff. क्त् and क्न् added.

पिठ *r. 1st cl.* (पिठति) 1. To hurt or kill. 2. To feel pain or affliction.

पिठर् *mfn.* (-र-रौ) A pot, a pan. *Am. Co. n.* (-रः) 1. A churning stick. 2. A fragrant grass, (*Cyperus rotundus*) *Med.* 3. A sort of building, apparently, a hut or watch box made of bamboos, and mats, or as it sometimes explained, a kind of store room or scul-

lery: *Tri.* 2. 2. 8. *३.* पिण्ड pain from पिठ to hurt, aff. क, ए to take, aff. क.

पिड *With an indicatory इ, पिडि* *r.* 1st cl. and 10th cl. (पिण्डति-ने पिण्डयन्) To accumulate, to assemble, to heap together.

पिण्ड *m.* (-ण्डः) १ A lump, a heap, a cluster, a quantity or collection. *Hém. Ná.* २ A ball, a globe. ३ A mouthful, or roundish lump of food, considered as equivalent to a mouthful. *Hém.* 3. 89. 4 An oblation to deceased ancestors, as a ball or lump of meat, or rice, mixed up with milk, curds, flowers, &c., and offered to the manes at the several *Srāddhas*, by the nearest surviving relations. *Sabd. R.* ५ Gifts in honour of a deceased relation. ६ The body. ७ The side immediately below the armpit. ८ A part of a house; a sort of portico or shed, in front of the door. ९ Coarse, gross, thick, solid. १० Strength, power. ११ Myrrh. १२ Frankincense. १३ The *China* rose. *Méd.* १४ Food. १५ Flesh, meat. *D'har.* १६ The projection of an elephant's frontal sinus. *Sabd. Ch.* १७ The embryo or fetus in a early stage of gestation. *Ret. M. Ná.* १८ A sum, (in arithmetick). *n.* (-ण्डः) १ Livelihood, means of living. २ Iron. *Méd.* ३ Fresh butter. *Sabd. Ch. f.* (-ण्डः) १ A long gourd. २ A sort of date tree. ३ A plant; also पिण्डोगर. *Ibid.* ४ Performance of certain gesticulations, accompanying the silent repetition of prayers, &c. in meditation on real or divine knowledge. *D'har.* ५ The nave of a wheel. *Muc. on Am.* ६ A house. *३.* पिडि to heap, to gather, to collect, &c. aff. अच् or घञ्, fem. aff. डोप्.

पिण्डक *m.* (-कः) १ Incense. *Am. Cō.* २ A goblin, a demon. *Tri.* 1. 1. 74. *३.* पिण्ड as above, and कन् added.

पिण्डखज्जूर *mf.* (-रः) १ A sort of date tree. *Jatā.* *३.* पिण्ड a lump, a cluster, and खज्जूर the date.

पिण्डगोस *m.* (-सः) Gum myrrh. *Rāmanāt'h* on *Am.* also पिण्ड and गोस severally.

पिण्डपाद *m.* (-दः) १ An elephant. *Tri.* 2. 8. 34. *३.* पिण्ड a lump of flesh, and पाद a foot.

पिण्डपुष्प *n.* (-पुष्पः) १ The flower of the *Asoca* tree, (*Ju-*

nesia Asoca). २ The *china* rose. ३ A lotus. *Méd.* ४ A flower, (*Tabernaemontana coronaria*). *Sabd. R.* ५ पिण्ड a cluster, and पुष्प a flower.

पिण्डपुष्पक *m.* (-कः) १ A potherb, (*Chenopodium album*). *Sabd. M.* *३.* पिण्ड a lump, पुष्प a flower, कन् added.

पिण्डमूला *f.* (-ला) १ A bitter gourd. *Jatā.* *३.* पिण्ड a lump, फल fruit.

पिण्डमुस्ता *f.* (-स्ता) १ A sort of grass, (*Cyperus pertenuis*). *Rāj. Ni.* *३.* पिण्ड a lump, and मुस्ता cyperus.

पिण्डमूल *n.* (-मूलः) १ The carrot, (*Daucus carota*). *Rāj. Ni.* *३.* पिण्ड lump of flesh, and मूल a root; also with कन् added पिण्डमूलक.

पिण्डल *m.* (-लः) १ A bridge, a causeway, a passage over a stream or ravine, &c. or a mound raised to form a path across inundated fields. *Hār.* 129. *३.* पिण्ड a heap, (of earth, &c.) and ल to get, aff. ड.

पिण्डस *m.* (-सः) १ A beggar, a mendicant living upon alms. *Sabd. M.* *३.* पिण्ड a ball of rice, &c. सद् to go or get, aff. ड.

पिण्डान *m.* (-नः) १ Incense. *Ret. M.* *३.* पिण्ड the same, अन to be, aff. अच्.

पिण्डाध *n.* (-धः) १ Hail. *Sabd. M.* *३.* पिण्ड a lump, and अध a cloud.

पिण्डार *m.* (-रः) १ A keeper or attendant on buffaloes. २ A beggar, a religious mendicant. ३ A tree, (*Trewia nudiflora*). *Hém. Ná.* ४ A cowherd. *Méd.* *३.* पिण्ड a heap, चद् to go, aff. अच्.

पिण्डालु *m.* (-लुः) १ An esculent and medical root, described as sweet, cooling and diuretick. *Sabd. Ch.* *३.* पिण्ड a lump, and अलु an esculent root.

पिण्डि *f.* (-डिः) १ The nave of a wheel. *Ramanāt'h* on *Am.* *३.* पिडि to collect, (the spokes), aff. इत्, also पिण्डी and पिण्डिका.

पिण्डिका *f.* (-का) १ The nave of a wheel. *Am. Cō.* २ The instep. *Hém.* 3. 279. *३.* पिण्डि as above, and कन् added.

पिण्डित *mf.* (-नः-तः) १ Multiplied, added. *D'har.* २ Counted, numbered. ३ Thick, massy, lumpish. *Méd.* ४ Collected, heaped together. *३.* पिण्ड a lump, a heap, and इत्.

पिण्डिल *m.* (-लः) १ A bridge, a mound, a causeway.

- Tri. 2. 1. 18.** * An astrologer, an arithmetician, a calculator, of nativities, &c. **Un. Co. f. (-चा)** A sort of cucumber, (*C. Madraspatanus*). **Sabd. Ch. E.** पिछ a heap, &c. इत्च् Un'adi aff.
- पिछीतक m. (-कः)** * A tree, (*Vangueria spinosa*, Rox.). **Am. Co.** * A shrub, (*Tabernæmontana coronaria*). * A plant, commonly *Marua*: see मरूवक. **Hém. Ná.** E. पिछी a plant, नन to spread, to resemble, aff. ड.
- पिछीतगर m. (-रः)** A plant, probably a species of *Tabernæmontana*. **Tri. 2. 4. 14.** E. पिछी the same, and नगर *T. Coronaria*.
- पिछीर m. (-रः)** * The pomegranate. **Tri. 2. 4. 20.** * Cuttle-fish bone. **Muc. on Am. mfn. (-र-र-र)** Sapless, juiceless, arid, dry. **Hár. 166.** E. पिछ a ball, &c. च्च to go, to resemble, aff. अप्, form irr.
- पिछीयूर m. (-रः)** A cot quean, an effeminate braggart. **Hém. 3. 141.** E. पिछी a house, and यूर a hero.
- पिछिलि f. (-लिः)** Orts, leavings of a meal, or fragments dropped from the mouth. **Hém. 3. 91.** E. पिडि to heap, aff. ओलि.
- पिछ्या f. (-खा)** Heart-pea, (*Cardiospermum haliacabum*). **Bh. Dwi. Co.** E. पख् to praise, खन् affix, and इ substituted for the radical vowel: see पख्या.
- पिछ्याक m. (-कः)** * The sediments of seeds, &c. ground for oil, oil cake, or the seeds after expression. * Saffron. * Asafetida. * Incense. **Hém. Ná.** E. पिचु to pound or bruise, deriv. irr.
- पितामह m. (-हः)** * A paternal grandfather. * A name of BRAHMA, the great father of all. **Med. f. (-हः)** A paternal grandmother. **Jatá.** E. पित्रु a father, and मह aff.
- पितृ m. (-ना)** A father. **Am. Co. dual (-रै)** Mother and father, parents. **Ibid. plu. always (-रः)** * Paternal ancestors. **Hém. 3. 223.** * The manes, or the deceased and deified progenitors of mankind, inhabiting a peculiar region or heaven, or according to the authority cited, the orbit of the moon. **Tri. 1. 1. 6.** E. पा to nourish, Un'adi aff. नृच्.
- पितृक mfn. (-क-का-कं)** Paternal, obsequial, relating or belonging to the parent, or progenitors. **Sabd. M.** E. पितृ a sire, and कन् aff.
- पितृकानन n. (-नः)** A cemetery. **Jatá.** E. पितृ an ancestor, and कानन a wood.
- पितृगृह n. (-हः)** A burying ground, a cemetery. **Hém. 4. 55.** E. पितृ a deceased ancestor, and गृह a house.
- पितृतर्पण n. (-र्षः)** * The part of the hand between the middle finger and thumb, sacred to the manes. **Sabd. Ch.** * Gifts in honour of deceased relations, distributed at the *Srád'dhas* or funeral ceremonies. **Hém. 3. 39.** * The act of throwing water out of the right hand at seasons of ablution, by way of an offering to the manes, or deceased ancestors in general. E. पितृ a father, a progenitor, and तर्पण satisfying.
- पितृतिथि m. (-थिः)** Day of new moon on which she rises invisible. **Sabd. C.** E. पितृ a progenitor, and तिथि a lunar day, sacred to the manes.
- पितृतीर्थ n. (-थः)** *Gaya*, the city so called, where the performance of funeral sacrifices is peculiarly efficacious, and meritorious. **Jatá.** E. पितृ a progenitor, and तीर्थ a place of pilgrimage.
- पितृदान n. (-नः)** Gift in honour of deceased ancestors. **Am. Co.** E. पितृ a progenitor, and दान giving or gift; also with कन् added, पितृदानक. n. (-कं) **Sabd. R.**
- पितृपति m. (-तिः)** YAMA, regent of the dead. E. पितृ a deceased progenitor, and पति lord.
- पितृपितृ m. (-ना)** A paternal grandfather. **Am. Co.** E. पितृ a father, and पितृ the same, a father's father.
- पितृप्रसू f. (-सूः)** Twilight. **Am. Co.** E. पितृ a deceased progenitor, here considered as a sort of spirit, and प्रसू the parents; the time when the manes are abroad.
- पितृभ्रातृ m. (-ना)** A father's brother. E. पितृ and भ्रातृ a brother.
- पितृयज्ञ m. (-ज्ञः)** Worship of the manes by oblations of water, food, &c. **Sabd. C.** E. पितृ a progenitor, and यज्ञ sacrifice.
- पितृयान n. (-नः)** The carriage of the manes, a car to convey holy persons after their decease to heaven. E. पितृ a progenitor, and यान a vehicle.
- पितृवन n. (-नः)** A cemetery, a place where dead bodies are burnt or buried. **Am. Co.** E. पितृ a deceased

progenitor, बन a wood.

पितृवनेषु m. (-रः) SIVA. *Sabd. C.* E. पितृवन a cemetery, in the seventh case, and रः who goes.

पितृवसति f. (-तिः) A cemetery. *Ramanath on Am. E.* पितृ a deceased progenitor, and वसति an abode.

पितृव्यं m. (-व्यः) A paternal uncle. *Am. Co. E.* पितृ a father, and व्यन् aff.

पितृव्यह् f. (-हः) A father's sister. E. पितृ a father, and सह a sister, स changed to ष; the compound may also be पितृसह, पितृसह, पितृसह.

पितृसू f. (-सूः) Twilight. *Sabd. M. E.* पितृ a ghost, and सू producing: see पितृसू.

पित्तं n. (-त्तः) Bile, the bilious humor. *Am. Co. E.* अपि certainly, हो to destroy, or देह to nourish, aff. क, deriv. irr., or नप to inflame, aff. क, and the radical letters transposed.

पित्तप्री f. (-प्रीः) A plant, (*Menispermum glabrum*). *Sabd. Ch. E.* पित्त bile, and प्र what destroys, fem. form.

पित्तज्वरं m. (-रः) Bilious fever. E. पित्त bile, and ज्वर fever.

पित्तले n. (-लः) Brass. *Méd. 2* The *Bhojpatr* or tree of which the bark is used for writing upon, &c. *Sabd. M. f. (-लः)* A plant, (*Jussiaea repens*). *Jat'a. mfn. (-लः-लः-लः)* Bilious, relating to the bilious humour. *Méd. E.* पित्त bile, ला to get, to resemble, (in colour), aff. ल.

पितृय m. (-यः) A father's elder brother. *Hém. 3. 215.*

n. (-यः) The part of the hand between the fore finger and thumb, sacred to the manes. *Ibid. 3. 504 f. (-यः)* One of the lunar asterisms; also *Maghi*.

Ibid. 2. 25. 2 Ceremonies performed in honour of the deceased on the day of full moon. *Sabd. M. mfn. (-यः-यः-यः)* Paternal, obsequial, relating to the parent or deceased progenitors. *Sabd. M. E.* पितृ a father, and यन् aff, रोह substituted for च.

पित्तन m. (-नः) A bird. *Am. Co. mfn. (-नः-नः-नः)* 1 Habitually falling or coming down. *Méd. 2* Obtained, gained. *Vis. E.* पत to fall or alight, नृ aff., and desiderative form; the reduplicate syllable omitted.

पित्तल n. (-लः) A road, a path, &c. *Un. Co. E.* पत to go, Un'adi aff. लन्, form irr.

पिधान n. (-नः) 1 A covering, a cover or concealment. *Am. Co. 2* A lid, a top or cover. *Hém. 4. 92. 3* A sheath. 4 A wrapper, a cloak, &c. E. अपि certainly, षा to have or hold, (from sight), लुह affix, and the initial rejected.

पिन्धु mfn. (-ङ्-ङ्-ङ्) Clothed, accoutred, dressed. *Am. Co. E.* अपि and नृ to bind, aff. क.

पित्तं m. (-त्तः) Cold, catarrh. *Notes on Am. see पोनेत्.*

पित्तकं mn. (-कः-कः) 1 The bow of SIVA. 2 A trident or three pronged spear. *Am. Co. 3* The trident of SIVA. *Notes on Am. 4* A shower of dust. *Méd. f. (-की)* A musical instrument, a sort of Viol. *Sabd. Ch. E.* प to preserve, (the world), Un'adi aff. आक, the radical vowel changed to इ, and नृ augment.

पित्तकिन् m. (-कीः) SIVA. *Am. Co. E.* पित्तक SIVA's bow or trident, and इनि aff.

पित्तय n. (-यः) Assafoetida. *Jat'a. E.* अपि before यत् (compounded of नि and अस to throw), to be given or placed in condiments, aff. घन्.

पित्तपतन् m. (-पन्) A bird. *Méd. mfn. (-पन्-पन्-पन्)* Inclined or addicted to falling repeatedly. *Ibid. E.* पत to come down, in the desiderative form, and नृ participial aff.

पिपासा f. (-साः) Thirst. *Am. Co. E.* पा to drink in the desiderative form, अङ् and टाप् affs.

पिपासित mfn. (-तः-तः-तः) Thirsty, athirst. *Hal. E.* पिपासा thirst, and इतच् aff.

पिपासु mfn. (-सु-सु-सु) Thirsty, athirst. *Hém. 3. 57. E.* पा to drink, desiderative form, and उ aff.

पिपोलक m. (-कः) A large black ant. *Hém. 4. 272. f. (-लिका)* The common small red ant. *Ibid. 4. 273. E.* पोले to ston, repeated, कन् aff.

पिप्यष्टा f. (-ष्टाः) A kind of sweetmeat. *Tri. 2. 9. 12.*

पिप्यल m. (-लः) 1 The holy fig tree, (*Ficus religiosa*). *Am. Co. 2* A bird. 3 The sleeve of a jacket or coat. *Hém. Na. n. (-लः)* Water. *Ibid. f. (-ली)* Long-pepper. *Ibid. E.* पा to preserve, aff. लच्, and the root reiterated.

पिप्यलि f. (-लिः) Long-pepper. *Sabd. R. see the last.*

पिप्यलमूल n. (-लः) The root of long-pepper. *Am. Co.*

३. पिप्पली and मूल the root.
 पिप्पिका f. (-त्त) The tartar of the teeth. *Hém.* 3. 296.
 ३. पाय to increase, aff. इक्, deriv. irr.
 पिप्पु m. (-वुः) A freckle, a mark. *Am. Co.* ३. अपि certainly, पुष to burn or inflame, aff. डु.
 पिपल m. (-त्तः) A tree, called in *Hindi* also *Chironji*, (whence it has been named *Chironjia sapida*, *Rox.* MSS. (see translated *Amara*), in the catalogue it is termed *Buchanania latifolia*, *Rox.*); in *Bengal*, commonly *Piya* or *Piyal*. *Am. Co.* ३. पोष a *Sautra* root, to regard, Un'a'di aff. कालन्.
 पिल r. 10th cl. (पेजवनि) To throw, to cast or send.
 पिलुक् m. (-क्) A tree: see पोडु. *Sabd. R.* ३. पिल to send, aff. कु, and कन् added.
 पिलुनी f. (-नी) A plant: see मूली. *Ret. M.*
 पिल्ल m. (-ल्लः) A bleared-eye. *Méd. mfn.* (-ल्ल-ल्ल-ल्ल) Blear-eyed. *Ibid.* ३. पिज्ज considered as a substitute for जिन wet, &c.
 पिज्जका f. (-का) A female elephant. *Sabd. M.* ३. पिज्ज bleared-eyed, aff. कन्; the elephant's eye being usually moist.
 पिब *With an indicatory इ*, पिबि r. 1st cl. (पिबनि) To sprinkle, to wet or moisten.
 पिश r. 1st cl. (पिशनि) To be decomposed, to be reduced to constituent parts. To enlighten, to light.
 पिशङ्ग m. (-ङ्गः) Tawny, (the colour). *Am. Co.* mfn. (-ङ्ग-ङ्गा-ङ्ग) Of a tawny colour. *Ibid.* ३. पिश to be a component part, अङ्गच् affix.
 पिशाच m. (-चः) A sprite, a fiend, a malevolent being something between an infernal imp, and a ghost, but always described as fierce and malignant. *Am. Co.* f. (-ची) A female imp, a she demon. *Sabd. M.* ३. पिश for पिशित flesh, and अश् to eat, aff. अश्, deriv. irr.; also with कन् added, पिशचक्, पिशचिका.
 पिशाचकिन् m. (-की) CURENA, the god of wealth. *Hém.* 2. 103. ३. पिशाच a demon, इनि affix, and कुक् augment; the treasures of this deity being guarded by *Pisáchas*, and other malignant beings.
 पिशाचडु m. (-डुः) A tree, (*Trophis aspera*). *Tri.* 2. 4. 13. ३. पिशाच a goblin, and डु a tree; the favourite

haunt of these beings.

पिशचवृक्ष m. (-क्षः) The *Sac'hóta* tree: see the last. *Ret. M.* ३. पिशाच and वृक्ष a tree.

पिशचसभ n. (-सभः) An assemblage of goblins or fiends. The place or hall of their assembly, pandemonium. *Sabd. C.* ३. पिशाच a goblin, and सभा assembly, but neuter in this compound.

पिशित n. (-न) Flesh. *Am. Co.* f. (-त्त) Spikenard. *Méd.* ३. पिश to be a component part., part. aff. क्.

पिशिताश्नि mfn. (-शी-शनी-श्) Eating flesh or meat. *Hém.* 3. 93. ३. विशिन and अश् to eat, aff. इनि.

पिशुन n. (-न) Saffron. *Am. Co.* m. (-नः) A name of NA'REDA. A crow. *Méd.* 3 Cotton. *Hém. Ná.* mfn. (-न-ना-न) Cruel, wicked. A spy, an informer. *Méd.* 3 Vile, low, contemptible. Stupid, a fool. *D'har.* f. (-ना) A gramineous plant, (*Trigonella corniculata*). *Am. Co.* ३. पिश to be a part, उनन् Un'a'di affix, and the vowel unchanged.

पिष r. 7th cl. (पिनष्टि) To grind, to pound, to bruise or powder. r. 10th cl. (पेजवनि) To injure. To give. To be strong. To dwell. To go or move.

पिष्ट n. (-ष्टः) Lead. *Ret. M.* 2 The flour or meal of any thing that is ground. mfn. (-ष्ट-ष्टा-ष्ट) Ground, pounded, bruised. ३. पिष्ट to pound or bruise, aff. क्.

पिष्टक m. (-कः) A cake made of the flour or meal of any grain. *Am. Co.* 2 A disease of the eyes, opacity of the cornea. *Méd.* ३. पिष्ट what is pounded, कन् aff.

पिष्टप mn. (-प-पः) A world, a division of the universe. *Ráma.* on *Am.* ३. पिश to go, अप Un'a'di affix, and टन् augment; also विटप.

पिष्टपचन n. (-न) A boiler, a seether, a sauce-pan. *Am. Co.* ३. पिष्ट meal, &c. and पचन cooking.

पिष्टपाकभृत् m. (-भृत्) A boiler. *Hém.* 4. 86. ३. पिष्ट meal, पाक cooking, and भृन् what makes.

पिष्टपूर n. (-रः) Meal, made up into a sort of cake with clarified butter. *Hém.* 3. 64. ३. पिष्ट meal, and पू to complete, aff. अच्.

पिष्टमय mfn. (-य-यी-य) Made of meal or flour, &c. ३. पिष्ट that which is ground, and मयह transformative aff.

पिष्टवर्जित m. (-र्जितः) A small cake, made of barley, rice

or pulse, ground to meal. *Hém.* 3. 64. *z.* पिष्ट meal, and पुन to be, and इन् aff.

पिष्टसौरभ *n.* (-भ) Sandal. *Hār.* 103. *z.* पिष्ट ground, and सौरभ fragrant.

पिष्टान *m.* (-नः) Perfumed powder, for scenting rooms, garments, &c., especially the scented dust, which the *Hindus* sprinkle over each other, at the *Holi* or spring festival. *Am. Cō.* and *Tri.* 2. 6. 44. *z.* पिष्ट pounded, (saffron, &c.), and अग्न to go or be, aff. अच्. *पिस* With an *indicatory* च्, *पिसृ* *r.* 1st cl. (पेसृनि) To go or move. *r.* 10th cl. (पेसृनि) * To go. * To be strong. * To injure or hurt. * To give. * To dwell. With an *indicatory* ह्, *पिसि* *r.* 10th cl. (पिसिनि) * To speak. * To shine.

पिच्छित *mfn.* (-न-ना-ने) Covered, hidden, concealed. *Hém.* 6. 112. *z.* अपि before, क् to have; aff. क्, and the initial of the prefix rejected.

पी With an *indicatory* ड्, पीड *r.* 4th cl. (पीयते) To drink.

पीथ *n.* (-थ) The lower jaw, the chin. *Sabd. C.*

पीठ *mfn.* (-ठ-ठे-ठं) * A stool, a seat, a chair. *Am. Cō.* * The seat of the religious student, made properly of *Cusā* grass. *Hém.* 3. 480. *z.* पीठ to feel pain, to be weary, aff. चन्; deriv. irr.

पीठकोलि *m.* (-लिः) A catamite. *Tri.* 3. 1. 6. *z.* पीठ a seat, and कोलि sport.

पीठमर्द्द *m.* (-र्द्दः) A catamite. *Tri.* 3. 1. 6. *z.* पीठ a seat, and मर्द्द to rub, aff. चन्.

पीठसर्पन् *m.* (-र्षः) A cripple, who moves about on a wheeled chair, &c. *Hār.* 136. *z.* पीठ a seat, and सर्पिन् who moves.

पीड *r.* 10th cl. (पीडयति) * To give pain. * To oppose or resist. * To stir, to agitate.

पीडन *n.* (-नः) * Inflicting pain, paining. *Sabd. R.* * Devastation, laying a country waste. *Am. Cō.* *z.* पीड to give pain, aff. च्छह्.

पीडा *f.* (-डा) * Pain, anguish, suffering. *Am. Cō.* * Compassion, charity, pity. * Devastation, laying waste. * A chaplet, a garland for the head. * The *Saral* tree, (*Pinus longifolia*). *Méd.* *z.* पीड to pain, अङ् and दाप् affs.

पीडित *mfn.* (-न-ना-ने) * Bound, tied. * Pained, suffering pain or distress. *Méd.* * Laid waste, destroyed, devastated. *Hém. Nā.* *z.* पीडा pain, इन् aff.

पीत *m.* (-नः) * Yellow, the colour. *Am. Cō.* * Safflower. * A topaz, a yellow gem. *Ret. M. mfn.* (-न-ना-ने) * Of a yellow colour. *Ibid.* * Drank, quaffed. *Or. D.* * A yellow pigment, prepared from the urine of kine. *Ret. M. n.* (-नः) * Drinking. *Méd.* * Yellow orpiment. *f.* (-नः) * Turmeric. *Ibid.* * A medical plant commonly *Ataich*, (*Betula*). *Sabd. Ch.* *z.* पा to drink, aff. क्; imbibed, literally, or figuratively, by the eye sight, &c.

पीतक *n.* (-कः) * Yellow orpiment. *Am. Cō.* * Saffron. *Jatā.* * Aloe-wood. * Brass. * Honey. *Rāj. Ni. m.* (-कः) * A sort of gentian, (*G. Cherayta*). * The *Tūr* tree. *Ibid.* *z.* पीत yellow, aff. कन्.

पीतकादली *f.* (-ली) A sort of plantain. *Rāj. Ni.* *z.* पीत yellow, कादली a plantain.

पीतकाद् *n.* (-द्) The carrot. *Rāj. Ni.* *z.* पीत yellow, and कद् root.

पीतकावेर *n.* (-रः) * Saffron. * Brass. *Méd.* *z.* पीत yellow, कावेर vile shape or substance.

पीतकाळ *n.* (-ळः) Yellow sanders. *Rāj. Ni.* *z.* पीत yellow, काळ wood.

पीतघोषा *f.* (-षा) A sort of creeper with yellow flowers. *Ret. M.* *z.* पीत and घोषा the plant; yellow *Ghóshā*.

पीतचन्दन *n.* (-नः) * A yellow fragrant wood, considered as a yellow species of sandal wood. * Turmeric. *Méd.* * Saffron. *Hém. Nā.* *z.* पीत yellow, and चन्दन Sandal.

पीतचम्पक *m.* (-कः) A lamp. *Jatā.* *z.* पीत yellow, चम्पक a flower, and कन् affix, of comparison; like the *Champa* in colour.

पीततुण्ड *m.* (-ण्डः) The taylor bird, (*Motacilla sutoria*). *Tri.* 2. 5. 29. *z.* पीत yellow, and तुण्ड a beak; the whole bird is of a light yellow colour.

पीततैला *f.* (-ला) A sort of creeper, a species of the heart-pea. *Jatā.* *z.* पीत yellow, तैल oil.

पीतदारु *n.* (-रुः) * A sort of pine, (*P. Devadāru*). *Am. Cō.* * Another kind of pine, (*Pinus longifolia*). *z.*

- पीत yellow, and दाह wood.
- पीतदुग्धा f. (-ग्धा) A cow tied up to be milked. *Hém.*
4. 336. *द.* पीत drank, दुग्ध milk.
- पीतदु m. (-दुः) A sort of curcuma, (C. *Zanthorhizon*). *Ibid.*
- Am. Co.* A species of pine, (P. *Longifolia*). *Ibid.*
- द.* पीत yellow, and दु a tree.
- पीतन m. (-नः) The hog plum, (*Spondias mangifera*). *Am. Co.* A tree, (*Pentaptera tomentosa*). *Sabd. Ch.*
- 3 The waved leafy tree, *Rāj. Ni. n.* (-नः) Saffron. *Am. Co.* A sort of pine: see पीतदाह. 3 Yellow orpiment. *Méd. d.* पीत yellow, हो to go, or be, aff. ड.
- पीतपर्णी f. (-र्णी) A plant, commonly *Bich'hati*; a name applied to the nettle or a plant of the same class, (*Tragia involucrata*). *द.* पीत yellow, and पर्ण leaf.
- पीतपादा f. (-दा) A small bird, the *Moina*, (*Turdus Salica*). *Hém. d.* 402. *द.* पीत yellow, पाद a foot.
- पीतपुष्प m. (-पुष्पः) A species of *Carnicāra*. *Sabd. Ch.*
- A sort of *Tabernaemontana*. *Ret. M. f.* (-पुष्पः) Yellow barleria. *Ibid. d.* पीत yellow, and पुष्प a flower; it may be applied to any plant with yellow flowers.
- पीतफल m. (-फलः) A tree, (*Trophis aspera*). *Tri. 2. 4.*
13. *द.* पीत yellow, and फल fruit.
- पीतबालुका f. (-का) Turmeric. *Tri. 2. 9. 11. d.* पीत yellow, बालुका sand or dust.
- पीतमणि m. (-मणिः) A yellow gem, a topaz. *द.* पीत yellow, and मणि a gem.
- पीतमस्तक m. (-कः) A small bird, (*Loxia philippensis*). *द.* पीत yellow, and मस्तक the head.
- पीतमुण्ड m. (-ण्डः) A gallinule. *Sabd. C. d.* पीत yellow, मुण्ड the head.
- पीतमुद्ग m. (-द्गः) A sort of bean, a yellow variety of the *Phaseolus Moong*. *Hém. d.* 238. *द.* पीत yellow, and मुद्ग *Moong*.
- पीतयूथी f. (-थी) Yellow jasmine. *Rāj. Ni. d.* पीत and यूथी jasmine.
- पीतरक्त n. (-क्तः) A yellow coloured gem, perhaps the topaz. *Rāj. Ni. d.* पीत yellow, and रक्त coloured.
- पीतल m. (-लः) Yellow, the colour. *Hém. 6. 30. mfn.*
- (-ल-ल-ल) Of a yellow colour. *Ibid. d.* पीत and लच् aff.
- पीतलक n. (-कः) Brass. *Rāj. Ni. d.* पीत yellow, कच् added.
- पीतलोह n. (-हः) Yellow brass, queen's metal or a mixed metal, resembling gold. *Hém. d.* 114. *द.* पीत yellow, and लोह iron.
- पीतवासस् m. (-वासः) A name of *Calceps*. *Hal. d.* पीत yellow, वासस् vesture.
- पीतवृक्ष m. (-वृक्षः) A tree, (*Pentaptera tomentosa*). *Sabd. Ch. d.* पीत yellow, and वृक्ष the *Sal* tree.
- पीतसार m. (-सारः) Sandal. 2 A yellow gem, a topaz. *Méd. 3* A tree, (*Alangium hexapetalum*). *Jalā. n.*
- (-सारः) A yellow sort of sandal wood. *Sabd. Ch. d.* पीत yellow, and सार essence.
- पीतसहि n. (-सहिः) Antimony. *Sabd. Ch. d.* पीत yellow, सार essence, aff. इन्.
- पीतसहस्रक m. (-कः) A tree, (*Pentaptera tomentosa*). *Am. Co. d.* पीत yellow, सार essence, aff. क, and र changed to ल.
- पीतस्सन्ध m. (-सन्धः) A hog. *Sabd. C. d.* पीत for पीत large, and सन्ध a shoulder.
- पीतस्फटिक m. (-कः) A precious gem, the topaz. *Rāj. Ni. d.* पीत yellow, and स्फटिक crystal.
- पीताब्धि m. (-ब्धिः) The *Muni AGASTYA*. *Hém. 2. 36.*
- द.* पीत drank, (by whom) and *अब्धि* the ocean; the saint having on one occasion swallowed up the sea.
- पीतम्बर m. (-म्बरः) CRISHN'A or VISHN'U in that form. *Am. Co. 2* A dancer, or actor. *Hém. Nu. 3* A religious mendicant, wearing yellow garments. *mfn.*
- (-म्बरः) A man or woman dressed in yellow clothes. *द.* पीत yellow, अम्बर vesture, raiment.
- पीताशमन n. (-शमनः) A topaz or any yellow gem. *Rāj. Ni. d.* पीत, and अशमन् a stone.
- पीति m. (-तिः) A horse. *Am. Co. f.* (-तिः) Drinking. *Méd. 2* A drams shop. *Sabd. Ch. d.* पी to drink, aff. क्तिन्.
- पीतिका f. (-का) Turmeric. *Ret. M. 2* Yellow jasmine. *Jalā. d.* पीत yellow, कच् affix, and fem. form.
- पीतिन् m. (-तिन्) A horse. *Muc. on Am. d.* पी to drink, क्तिन् affix, and इन् added.
- पीतु m. (-तुः) The sun. 2 Fire. *Un. Co. d.* पी to drink, (or dry up water), and तुन् *Unādi* aff.

पीथ m. (-थः) 1 The sun. *Tri.* 1. 1. 99. 2 Fire. *Ibid.* 1. 1. 67. 3 Time. *Ibid.* 1. 1. 103. n. (-थः) Water. *Hém.* *Ná.* E. पी to drink, Uná'di aff. यच्, and the radical vowel changed.

पीन mfn. (-नः-ना-नं) Fat, bulky, corpulent, large. *Am.* *Co.* E. पी to grow or enlarge, aff. क्त, form irr.

पीनस् m. (-सः) 1 Cough, catarrh. *Am.* *Co.* 2 Cold, affecting the nose. E. पीन fat, पे to destroy, aff. क्त.

पीनोद्धी f. (-द्धी) A cow with full or large udders. *Am.* *Co.* E. पीन large, उधस् an udder, डोष् affix, and अनङ् augment.

पीयु m. (-युः) 1 The sun. 2 Time. 3 An owl. *Méd.* E. पीय a *Sautra* root, to regard, Uná'di aff. उ.

पीयूष n. (-षः) The food of the gods; ambrosia, nectar. *Am.* *Co.* mn. (-षः-घं) The milk of a cow during the first seven days after calving. *Ibid.* E. पीय *Sautra* root, to be kind or love, कषन् Uná'di aff.

पीयूषमहस् m. (-हः) The moon. *Sabd.* *R.* E. पीयूष nectar, and महस् light; whose rays are as refreshing as nectar.

पीयूषरुचि m. (-चिः) The moon. *Hal.* E. पीयूष nectar, and रुचि light; see the last.

पील r. 1st cl. (पीलनि) To stop, to cease to be or do.

पीलक m. (-कः) The large black ant. *Hém.* 4. 272. E. पील to stop, aff. कृन्.

पीलु m. (-लुः) 1 The name of a tree, applied in some places to the *Careya Arborea*, and in others to the *Salvadora Persica*; it is very commonly assigned also to all exotic, and unknown trees. *Am.* *Co.* 2 An elephant. 3 An arrow. 4 A flower. *Am.* *Co.* 5 The blossom of the *Saccharum sara*. *Mat'hu.* on *Am.* 6 An atom. *Méd.* 7 An insect. *D'har.* 8 The metacarpus, the central part of the hand. *Hém.* *Ná.* 9 The stem of the palm tree. E. पील to stop, aff. कृन्; also with कृन् added पीलक.

पीलुपर्णी f. (-र्णी) 1 A plant: see मूर्धा 2 *Bryonia grandis*. 3 A sort of drug. *Méd.* E. पीलु the tree, and पर्ण a leaf.

पीव r. 1st cl. (पीवनि) To be fat or corpulent.

पीवन् mfn. (-वा-वो-व) Fat, large. *Am.* *Co.* E. पी to swell or increase, Uná'di aff. कृन्तिन्.

पीवर mfn. (-र-री-र) Fat, large. *Am.* *Co.* f. (-री) A plant, (*Asparagus racemosus*). *Ret.* *M.* E. पी to increase, Uná'di aff. वरच्.

पीवरस्तनी f. (-नो) A cow with large udders. *Am.* *Co.* E. पीवर large, and स्तन a breast.

पुंवृष m. (-वः) The musk rat. *Sabd.* *M.* E. पुं male, and वृष a bull.

पुंस्वली f. (-ली) A harlot, an unchaste woman. *Am.* *Co.* E. पुंस a man, and चल to go, aff. अच् and डोष्.

पुंश्चिह्न n. (-ह्) The penis. *Hém.* 3. 274. E. पुंस male, and चिह्न mark.

पुंस r. 10th cl. (पुंसवनि) To punish, to pain.

पुंसवन n. (-नं) 1 The first of the essential ceremonies of *Hindú* initiation; a religious and domestic festival held on the mother's perceiving the first signs of a living conception. *Tri.* 2. 6. 12. 2 Milk. *Hém.* 3. 68. E. पुंस a male, वृ to bear, aff. च्युट्.

पुंस्तल n. (-स्तलः) Semen virile. *Hém.* 3. 293. 2 Manhood, virility. E. पुंस man, and तल affix, of the abstract; also with तल् affix, पुंस्तल f. (-स्तलः).

पुंस्तल m. (-तलः) A *Chan'dála*, an outcast. *Bh.* on *Am.* see पुंस्तल.

पुंस्तल m. (-तलः) A man of impure race, and occupation. *Bh.* on *Am.* see the next.

पुंस्तल m. (-तलः) A *Chan'dála*, or man of an impure, and degraded tribe or occupation. *Am.* *Co.* f. (-ली) 1 Indigo. 2 A bud, a blossom. *Hém.* mfn. (-तल-ली-तल) Low, vile. *Ibid.* E. पुं for पुंस purity, कु bad, (understood) कृत् to go, aff. अच्, deriv. irr.

पुंस्तल m. (-तलः) The feathered part of an arrow. *Am.* *Co.* E. पुंस man, खन to destroy, aff. ड.

पुंस्तल mn. (-तलः-तलः) A heap, a collection, a quantity. *Sabd.* *Ch.* E. पुंस man, and गन् to go, aff. ड.

पुंस्तल m. (-तलः) The soul. *Bhu.* *Pr.* E. पुंस man, and गन् to pervade, aff. अच्; also elsewhere read पुंस्तल.

पुंस्तल m. (-तलः) 1 A bull. 2 A drug, commonly *Mashani*. 3 (In composition) Excellent, pre-eminent. *Méd.* E. पुंस male, and गौ a cow, aff. अच्.

पुच्छ r. 1st cl. (पुच्छनि) To err, to be careless or inattentive.

पुच्छ mn. (-च्छः) : A tail, the tail, the hinder part.

Med. : A horse's tail. *Am. Cō.* : The tail of the peacock. *Un. Cō.* : पुच्छ to be careless, क aff.

पुच्छटि n. (-टि) Snapping or cracking the fingers. *Tri.* 2. 6. 27.

पुच्छिन् m. (-च्छी) A cock. *Sabd. Ch.* : पुच्छ a tail, and इनि aff.

पुञ्ज m. (-ञ्जः) A heap, a quantity, a collection. *Am. Cō.* : पुं man, जन to be born, aff. ड, also पुङ्ग and पुञ्जि f. (-ञ्जि).

पुट r. 1st cl. (पोटति) To rub, to press, to grind or pound. r. 10th cl. (पोटयति) : To be or become small, or shallow. : To shine. : To speak. 4 (पुटयति) To fasten, to string.

पुट m. (-टः) : A horse rolling himself. *Tri.* 2. 8. 46. : A narrowing or contracting of any thing. : A folding or doubling of any thing, so as to form a cup or concavity. mfn. (-ट-टीट्) : A cover, a covering. : A plate or platter, made of leaves. *Am. Cō.* : A cloth worn to cover the privities. *Jātā.* : A cup or concavity, made of a leaf folded or doubled. : पुट to rub or bind, aff. क.

पुटक n. (-कः) : A lotus. *Sabd. R.* : A cup or concavity, made of a leaf doubled over in a funnel like shape. : पुट to unite, aff. कृन्.

पुटकनी f. (-नी) An assemblage of lotus flowers. *Hēm.* 4. 226. : पुटक and इनि aff.

पुटग्रीव m. (-ग्रीवः) : A pot, a jar, a pitcher. : A brass jug. *Hēm. Nā.* : पुट a contracting, from पुट, and ग्रीवा the neck; having a narrow neck.

पुटभेद m. (-भेदः) : The bend of a river. : A city, a town. : A musical instrument. *Med.* : पुट a contraction, and भेद breaking.

पुटिका f. (-का) Cardamoms. *Hār.* 97.

पुटित n. (-तः) Closing or shutting the hands, to hold any thing. *Med.* mfn. (-तः-ता-ते) : Sewn, stitched. : Rubbed, ground. *Med.* : पुट rubbing, &c. and इन् aff.

पुटोटज n. (-जः) A white umbrella or parasol. *Tri.* 2. 8. 32. : पुट a covering, and उटज a house.

पुटोटक m. (-कः) The cocoanut. *Hār.* 100. : पुट a covering, and उटक water.

पुट्ट r. 10th cl. (पुट्टयति) To decrease, to diminish, to be or become small, low or shallow.

पुड r. 6th cl. (पुडति) : To leave, to quit. : To cover. *With an indicatory इ,* पुडि r. 1st cl. (पुडति) To rub, to grind or pound.

पुण्डर 6th cl. (पुण्डति) To be pure or virtuous, to do a pious or holy act.

पुण्डरिन् m. (-री) A drug, commonly *Punḍerīya*. *Sabd. R.*

पुण्डरीक m. (-कः) : The elephant of the south east quarter. : A leopard. *Am. Cō.* : A sort of snake, (*Amphisbæna*). : A fragrant kind of mango. : Fever affecting an elephant. *Hēm. Nā.* : A variety of the sugarcane. *Bh. on Am.* : A silk worm (कोवकारे?). : A student's waterpot. : White, the colour. *Anéc. Cō. n.* (-कः) : A white lotus. *Am. Cō.* : A white umbrella. *Med.* : A species of costus. *Ret. M. N.* : A lotus in general. *Bh. on Am.* : पुडि to rub or grind, or according to some, to adorn, *Unādi* aff. ईक and the form irr.

पुण्डरीकाक्ष m. (-क्षः) A name of *Viṣṇu*. *Am. Cō.* : पुण्डरीक a lotus, and अक्षि an eye, aff. कृच्.

पुण्डरीयक n. (-कः) A flower, (*Hibiscus mutabilis*). *Sabd. M.* : A drug, commonly *Punḍerīya*. *Sabd. R.*

पुण्डर्य n. (-र्यः) A creeper, a medicinal plant, used as a remedy for diseased eyes. *Am. Cō.* : पुड to dissipate, disease, अर्य aff.

पुण्ड n. (-ण्डः) : A red variety of the common sugarcane, (*Saccharum officinarum*). *Am. Cō.* : The name of a *Dāitya* or infernal being considered as incarnate in *Sisupāla*. : A mark or line made on the forehead with sandal, &c. : A sort of creeper, (*Gærtnera racemosa*). : A worm. : A white lotus. *Hēm. Nā. m. plu.* (-ण्डः) The inhabitants of *Chédi* or *Chandail*; or in the *sing.* the country. *Ibid.* : पुडि to rub, aff. कृच्.

पुण्डक m. (-कः) : A creeper, (*Gærtnera racemosa*). *Am.*

- Co.** * A sort of sugarcane: see the last. *Sabd. R.*
३. कन् added to the preceding.
- पुण्ड्रकोलि** m. (-लि) An elephant. *Sabd. M.* ३. पुण्ड्र sugarcane, and कोलि pastime.
- पुण्य** n. (-ण्य) * Virtue, moral or religious merit. *Am. Co.* * A good action. ३ Purity, purification. *Hém. Ná.* mfn. (-ण्यः-ण्या-ण्यं) * Virtuous, pure, righteous. * Beautiful, pleasing. *Am. Co.* f. (-ण्या) Holy basil, (*Ocymum sanctum*). *Sabd. M.* ३. पुण् to be or make pure, कन् Uná'di affix, and नद् augment.
- पुण्यक** n. (-क) A meritorious act, as fasting, praying, &c. *Am. Co.* ३. पुण्य virtue, कन् added.
- पुण्यहन्** mf. (-हन्) Virtuous, pious. ३. पुण्य virtue, and हन् who acts.
- पुण्यगन्ध** m. (-गन्ध) The *Champac*, (*Michelia champaca*). *Tri.* 2. 4. 17. ३. पुण्य pure, and गन्ध smell.
- पुण्यजन** m. (-जन्) * A fiend, a goblin, a *Ráeshasa*. *Am. Co.* * A *Yacsha*, a divine being attendant on *CURE*-*RA*, the god of wealth. ३ A pious or virtuous man. *Méd.* ३. पुण्य virtuous, and जन् man.
- पुण्यजनेश्वर** m. (-रः) *CURE*-*RA*, the *Hindu* deity of wealth. *Am. Co.* ३. पुण्यजन a *Yacsha*, and ईश्वर master.
- पुण्यफल** m. (-फल) A grove, a garden. *Sabd. M.* n. (-च) The reward or consequence of good actions. ३. पुण्य handsome or virtue, and फल fruit.
- पुण्यभूमि** f. (-भूमि) The holy land of the *Hindús*; the central part of *Asia*, bounded on the north by the *Himála*, on the south by the *Vindhya* mountains, and on the east and west by the sea. *Hém.* 4. 14. ३. पुण्य virtue, and भूमि land.
- पुण्यभूमि** f. (-भिः) * The holy land: see the last. *Am. Co.* * The mother of a male child. *Sabd. R.* ३. पुण्य virtue, and भूमि land.
- पुण्यलोक** m. (-लोक) Heaven, paradise. ३. पुण्य virtue, and लोक a world.
- पुण्यवत्** mfn. (-वान्-वनी-वन्) * Fortunate, well-fated. *Am. Co.* * Virtuous, pious, righteous. ३. पुण्य virtue, &c. aff. मनुप्.
- पुण्यश्लोक** m. (-श्लोक) * A name of *NALA*. *Tri.* 2. 7. 9. * The epithet is also applied to *YUDHISHTHIR*,

and to *VISHNÚ*. f. (-का) * A name of *DRAUPADÍ*. *Sabd. M.* * Of *SITA*. ३. पुण्य holy, श्लोक verse: who is celebrated in the sacred poems.

पुण्यस्थान n. (-नं) A sacred place, holy ground. ३. पुण्य virtue, and स्थान a place.

पुण्याह n. (-ह) A holy day. *Am. Co.* ३. पुण्य holy, and अहन् a day.

पुनिका f. (-का) A small bee. *Am. Co.* ३. पुन to go, निका Uná'di aff.

पुत्र m. (-त्रः) * A son. *Am. Co.* * A child, in the language of the *Védas*. f. (-त्री) A daughter. *Hal. dú.* always (-त्रौ) Son and daughter. *Am. Co.* ३. पुन said to be a particular hell to which the childless are condemned, and त्र to preserve, aff. क; or पुन to purify, aff. त्र, one, न may be rejected in writing this word, and its derivatives, leaving पुत्र.

पुत्रक m. (-कः) * A fabulous animal: see शर्म. *Sabd. M.* * A son. ३ A rogue, a cheat. 4 A particular mountain. 5 A sort of tree: *Méd.* f. (-का) A daughter. *Sabd. R.* ३. पुत्र a son, कन् pleonasm; in the feminine form the substitution of इ for the penultimate vowel is optional, whence it is also पुत्रिका.

पुत्रजीव m. (-जीव) A tree from the fruit of which necklaces are made of supposed prolific efficacy, (*Nagelia putranjiva*, Rox.). *Tri.* 2. 4. 29. ३. पुत्र a child, and जीव life.

पुत्रजीवक m. (-कः) A plant: see the last. *Ret. M.* ३. पुत्र a child, and जीव to live, aff. खम् and कन् added.

पुत्रश्रेणी f. (-श्रेणी) A plant, (*Salvinia cucullata*). *Ret. M.*

पुत्ररू f. (-रू) The mother of a son. *Sabd. R.* ३. पुत्र a son, and रू a parent.

पुत्रनाद m. (-दः) One who is maintained by his children. *Tri.* 3. 1. 1. ३. पुत्र a son, अन्न food, and आद who takes.

पुत्रिका f. (-का) * A daughter. *Sabd. R.* * A doll, a puppet. *Hém.* 4. 80. ३ The cotton or pappus of the tamarisk. *Méd.* ३. पुत्री a daughter, कन् aff.

पुत्रिकापुत्र m. (-त्रः) * The son of a daughter, appointed to raise issue for her father; one of the twelve heirs acknowledged by the old *Hindu* law. * A

grandson. *E.* पुत्रिका a daughter, and पुत्र a son.
 पुत्रिकाप्रसू f. (-सू) The mother of a daughter. *Sabd.*
R. *E.* पुत्रिका and प्रसू a mother.
 पुत्रिकासुत m. (-नः) A daughter's son, a grandson. *E.*
 पुत्रिका and सुत a son.
 पुत्रिन m. (-नो) The father of a son. f. (-स्त्री) 'A parasite
 plant. *Sabd. Ch.* 'A plant, (*Siphonanthus Indica*).
Ibid. *E.* पुत्र a son or offspring, इति aff.
 पुत्रीय mfn. (-य-चा-च) Belonging or relating to a son,
 or child. *E.* पुत्र and इ affix; also पुत्र्य.
 पुत्र्य mfn. (-य-चा-च) Belonging to a son, &c. *E.* पुत्र,
 and चन् aff.
 पुत्रेष्टि f. (-ष्टि) A sacrifice performed for the purpose
 of obtaining children. *Or. D.* *E.* पुत्र offspring, and
 इष्टि sacrifice; also with चन् added in the feminine
 form पुत्रेष्टिका.
 पुत्र्य r. 4th cl. (पुत्र्यति) To injure, to hurt or kill. r. 10th
 cl. (पुत्र्यति) 'To shine. 'To speak. *With an indi-*
catory इ, पुत्र्यि r. 1st cl. (पुत्र्यति) 'To hurt. 'To suffer
pain or uneasiness.
 पुद्गल m. (-लः) 'The body. *Hém. 3. 2. 28.* 'The soul.
Ibid. Na. mfn. (-ल-ल-ल) 'Beautiful, handsome, of
a handsome form or figure. 'Having form or pro-
perty. Ibid.
 पुनःपुनर् ind. Repeatedly, again and again. *Am. Co.*
E. पुनर् again, repeated.
 पुनःसंस्कार m. (-रः) Repetition of any essential cere-
 mony as re-investiture with the sacrificial string of a
Brahman, who has forfeited it by unknowingly drink-
 ing spirits, &c. *E.* पुनर् again, संस्कार ceremony.
 पुनर् ind. 'Again. 'But, on the contrary. *Am. Co.*
 'Assuredly, certainly. *Sabd. R.* 'A particle indi-
 cating division or change of subject. *Rāmā. on Am.*
E. पुन to praise, अर् affix, and the radical vowel
 changed to उ.
 पुनर्जन्म m. (-न्मा) A *Brahman*. *Tri. 2. 7. 3. E.*
 पुनर् again, जन्म said, and जन्मन् birth; whose inves-
 titure is called a second birth.
 पुनर्नख m. (-वः) A finger nail. *Hém. 3. 25S. f. (-वः)*
 Hog weed, (*Boerhavia diffusa alata*). *Am. Co. E.*

पुनर् again, and नख new.
 पुनर्नख m. (-वः) A finger nail. *Am. Co. E.* पुनर् again,
 and नख being.
 पुनर्भव m. (-वः) The sentient soul. *Hém. 6. 2. E.*
 पुनर् again, भव being, and इति possessive affix; ex-
 isting again after the dissolution of one body in
 another form.
 पुनर्भू f. (-भूः) 'A virgin widow re-married. *Am. Co.*
 'Re-existence. *E.* पुनर् again, (a wife, &c.) भू being.
 पुनर्वसु m. (-सुः) 'A name of *VISHNŪ*. 'The name of
 a saint, and grammarian; also *CA'TYA'YANA. Méd.*
 'The seventh of the lunar asterisms, containing ac-
 cording to some authorities two, and to others, four
 stars; (in this sense it is properly confined to the
 dual number, पुनर्वसु though in the *Védas* it is used
 in the singular). *Hém. 2. 24. 4* A name of *SIVA*.
 'Commencement of wealth. 'A *Lóca* or division
 of the universe. *Sabd. R. E.* पुनर् again, वसु to dwell,
 aff. सु.
 पुत्राग m. (-गः) 'A tree from the flowers of which a
 yellowish dye is prepared, (*Rottleria tinctoria*).
Am. Co. 'A white lotus. 'Nutmeg. 'A chief, a
 head or pre-eminent man. 'A white elephant. *Méd.*
E. पुं male, नाम an elephant, or aff. of eminence.
 पुष्कल m. (-लः) Flatulence, wind in the bowels. *Bhū.*
Pr. E. फुल to blow, form irr.
 पुष्कस m. (-सः) A part of the body, apparently the
 lungs. *Hém. 3. 269. E.* सु to swell, deriv. irr. it is
 also written फुफुस.
 पुमस m. (पुमान्) A man or male. *Am. Co. E.* पा to
 preserve, (his own duties), Un'adi aff. डम and
 डम् added.
 पुर r. 6th cl. (पुरति) To precede, to lead, to go before.
 पुरःसर m. (-रः) A leader, a preceder. *Am. Co. mfn.*
 (-र-रो-र) One who goes first or before. *E.* पुरन् be-
 fore, सर who goes.
 पुर m. (-रः) 'A sort of resin, bdellium. *Am. Co.*
 'Yellow barleria. *Sabd. Ch. n. (-र)* 'A house. *Am.*
Co. 'Pataliputra or Patna. 'The body. 'The
 calyx of a flower, or any receptacle or cup formed

of leaves. *Méd.* & *Skin. S'abd. R.* ⁶ An upper story. *Vis.* ⁷ A fragrant grass, (Cyperus). *Ret. M. nf.* (-र-री) A town, & city : a place containing large buildings, surrounded by a ditch, and extending not less than one *Cós* in length is called a city, a *Pura* or *Nagara*; if it extends not less than half a *Cós*, it is called a *C'héta* or town; if less than that, a *Carvata*, or small market town, and any cluster of houses less than that, is a *Grāma* or village. *Am. Có.* and *Méd.* *३.* पुर to precede, क् aff.

पुरज्योतिस् *n.* (-जिः) The region or world of *AGNI* or fire. *S'abd. C.* *३.* पुर primary, from पुर to precede, with क् affix, and ज्योतिस् light.

पुरज्जय *m.* (-यः) ¹ The proper name of a king, the third of the race of the sun. *Tri. 2. 8. 2.* ² A personification of life, in the *Bhāgavat.* *३.* पुर a city, जी to conquer, aff. खच्.

पुरञ्जर *m.* (-रः) The arm-pit. *S'abd. C.*

पुरष *m.* (-रः) The ocean. *Un. Có.* *३.* पृ to fill, क् *Unādi* aff.

पुरगदी *f.* (-दी) A market, a village or small fair. *Hār.* 164. *३.* पुर a city, गट् a bank, and डीष् diminutive or depreciative aff.

पुरगस् *ind.* Before, in front. *Am. Có.* *३.* पुर to precede, aff. अस्तुक्.

पुरदार *n.* (-रः) A city gate. *Am. Có.* *३.* पुर a city, and दार a gate.

पुरदिष् *m.* (-दिष्) A name of *SIVA* *Jatā.* *३.* पुर a name of *Tripura*, the demon, and दिष् who hates.

पुरद् *m.* (-द्) *INDRA.* *S'abd. C.* *३.* पुर a city, द् to destroy, ड् aff. with the power of खच्.

पुरद्वर *m.* (-रः) A name of *INDRA.* *Am. Có. n.* (-रः) A sort of pepper, (Piper chavya). *S'abd. Ch. f.* (-रः) A name of the *Ganges.* *Hār.* 151. *३.* पुर a city, द् to tear or rend, aff. खच्, deriv. irr.

पुरन्धि *f.* (-न्धि-न्धी) A woman, whose husband and children are living. *Am. Có.* *३.* पुर the body, धृ to uphold, aff. खच्, fem. aff. डीष् or the final is optionally short.

पुरम्हद *m.* (-द्) A sort of grass, (*Saccharum cylin-*

dricum). *S'abd. Ch. mdu.* (-द्) The nipples. *S'abd. C.* *पुरस्* *ind.* ¹ Eastward. ² In front, before. ³ Prior, first. ⁴ Formerly. *Rāmā.* on *Am.* *३.* पुर to precede, aff. अस्तुक्.

पुरस्कृत *mfn.* (-न-ना-ते) ¹ Revered, adored, worshipped. ² Placed in front. ³ Distrest or harassed by an enemy. ⁴ Facing, and contending with an enemy. *Am. Có.* and *Commrs.* ⁵ Accused, calumniated. *Méd.* ⁶ Sprinkled with holy water, initiated, anointed. ⁷ Promised, agreed. *Hém. Nā.* *३.* पुर before, and क्त made.

पुरस्तात् *ind.* ¹ Eastward. ² In front, before. ³ Prior, first, preceding. ⁴ Formerly. *Am. Có.* *३.* पुर to go before, क् *अस्तुति* aff.

पुरा *ind.* ¹ An ancient story. ² Old. ³ Past. ⁴ Long past. ⁵ Near. ⁶ Future. ⁷ Proximate future. *Am. Có.* and *Commrs.* *३.* पुर to precede, affs. क् and दाप्.

पुराण *n.* (-णः) A *Purāṇa* or sacred and poetical work, supposed to be compiled or composed by the poet *VYĀSA*, and comprising the whole body of *Hindu* theology : each *Purāṇa* treats of five topics especially; the creation; the destruction, and renovation of worlds; the genealogy of gods and heros; the reigns of the *Menus*, and the transactions of their descendants; there are eighteen acknowledged *Purāṇas*. ¹ *BRAHMA*. ² *Padma* or the lotus. ³ *Brahmaṇḍa* or the egg of *BRAHMA*. ⁴ *Agni* or fire. ⁵ *VISHṆU*. ⁶ *Garudā*. ⁷ *Brahmāvaivarta* or transformations of *BRAHMA*. ⁸ *SIVA*. ⁹ *Linga*. ¹⁰ *Nārada*. ¹¹ *SCANDA*. ¹² *MARCANDEYA*, so called from a *Muni* of that name. ¹³ *Bhavishyat* or prophetic. ¹⁴ *Matsya* or the fish. ¹⁵ *Varāha* or boar. ¹⁶ *Cūrma* or tortoise. ¹⁷ *Vāmana* or dwarf and, ¹⁸ The *Bhāgavat* or life of *CRĪSHNA*, which last is by some considered as a spurious, and modern work: the *Purāṇas* are reckoned to contain four hundred thousand stanzas: there are also eighteen *Upapurāṇas* or similar poems of inferior sanctity, and different appellations; the whole constitute, the popular or poetical creed of the *Hindus*, and some of

them or particular parts of them, are very generally read, and studied. *Am. Co.* m. (-शः) A *Carsha* or measure of silver equal to sixteen *Panas* of *Cowries*. *Jāṭā. mfn.* (-श-शः or -शो-शः) Old, ancient. *Am. Co.* s. पुर old, and शु aff. or पु the same, शी to get or be, and ड aff.

पुराण m. (-णः) *BRAHMA. Hém. 2. 126.* s. पुरा a sacred poem, and ग who goes or pervades.

पुराणपुरुष m. (-षः) *VISHN'U. Hém. 2. 128.* s. पुरा old or primeval, and पुरुष man.

पुरातन mfn. (-न-नो-नः) Old, ancient. *Am. Co.* s. पुर old, शु affix, and नुङ् augment.

पुरतल n. (-लः) The part below the seven worlds. *Sabd. C.*

पुररि m. (-रिः) *SIVA. Tri. 1. 1. 44.* s. पुर the demon *Pura*, or more properly *Tripura*, and अरि foe.

पुरर्द्धविलस m. (-सः) Part of a town, a suburb, a ward, a division. *Hém. 4. 38.* s. पुर a city, अर्द्ध part, विलस extending.

पुरवसु m. (-सुः) A name of *VISHN'U. Tri. 2. 8. 12.* s. पुर in a former life, वसु a *Vasū* or demigod, so called.

पुरवृत्त n. (-त्तः) History, traditionary or heroic. *Am. Co.* s. पुर old, time, or story, and आवृत्त abode.

पुरसुहृत् m. (-हृत्) *SIVA. Hém. 2. 114.* s. पुर the demon, and सुहृत् a friend, with the negative prefix : see पुररि, &c.

पुरि f. (-रिः) A town, a city. *Bh. Dwi. Co.* s. A river. *Sid. C. Un. m.* (-रिः) A king, a sovereign. *Ibid.* s. पू to fill or to cherish, इ Un'adi affix : see पुर, and पुरी.

पुरीतन् mn. (-तन्) An entrail, a gut. *Am. Co.* s. पुरी or पुरि for पुर body, and तन् to spread, to stretch, aff. क्तिप्.

पुरीमोक्ष m. (-क्षः) The thorn apple, (*Datura*) ; see भुक्षर. *Sabd. M.* s. पुरी a town, and मोक्ष intoxicating.

पुरीष n. (-षः) Faeces, excrement, ordure. *Am. Co.* s. पू to nourish or fill, (the body), aff. ईषन्.

पुरीषण m. (-णः) Faeces. *Tri. 2. 6. 20.* see the last.

पुरीषम m. (-मः) The black kidney bean, (*Phaseolus*

mas or *P. radiatus*). *Tri. 2. 9. 5.* s. पुरीष faeces, मा to mete or measure, ड aff.

पुह mfn. (-ह-हः) Much, many, exceeding. *Am. Co.* m. (-हः) 1. The name of a king, the 6th monarch of the lunar line. 2. Heaven, or the world and residence of immortals. 3. The farina of a flower. *Méd.* 4. The name of a *Dāitya*. *Un. Co. f.* (-हः) The name of a river, said to run a little to the N. W. of the *Sarasvati*. *Sabd. R.* s. पू to cherish or fill, Un'adi aff. ड.

पुहद n. (-दः) Gold. *Sabd. C.* s. पुह much, द to give, aff. क.

पुहदंशक m. (-कः) A goose. *Tri. 2. 5. 31.* s. पुह much, दंशक who bites.

पुहदंशस् m. (-शः) A name of *INDRA. Jāṭā.* s. पुह much, दंश to destroy, अस् aff.

पुरुष m. (-षः) 1. A man, generally or individually, a male, mankind. 2. The soul. *Am. Co.* 3. A tree : see पुत्रास. *Méd.* 4. God, the Supreme Being. *Ret. M. Nā.* 5. *VISHN'U.* 6. A follower of the *Sāṅghya* philosophy. *Sabd. R.* 7. A sort of tree, commonly *Tila* or *Tilaca*. 8. *BRAHMA.* 9. Life, the living principle. 10. A friend. *Sabd. C. n.* (-षः) The mountain *Mēru*. *Ibid.* s. पुर the body, ष to abide, aff. क, and the vowel changed, or पुर to precede, Un'adi aff., पुनन् also पुरुष.

पुरुषक n. (-कः) Rearing as a horse, standing like a man on two feet. *Tri. 2. 8. 45.* s. पुरुष, and कन् aff.

पुरुषज्ञ ind. With or amongst men, or mankind, worldly, &c. *Sabd. C.* and पुरुष mankind, and ज्ञ aff.

पुरुषदण्ड mfn. (-ण्ड-ण्डो-ण्डः) Of the height, or measure of a man. s. पुरुष a man, दण्ड, aff. in this sense.

पुरुषदूयस् mfn. (-स-सो-सः) Of the height, or measure of a man. *Sabd. C.* s. पुरुष a man, and दूयस् aff.

पुरुषद्वेषिणी f. (-णी) An ill tempered, or fractious woman. s. पुरुष a man, and द्वेषिणी who hates.

पुरुषपुण्डरीक m. (-कः) The 7th of the nine persons called *VĀSUDEVA'S* or *CRISHN'AS* by the *Jainas*. *Hém. 3. 360.* s. पुरुष mankind, and पुण्डरीक a lotus, or here used to signify pre-eminence.

पुरुषमात्र mfn. (-च-चो-च) Of the height, or measure of a man. *Sabd. C.* ३. **पुरुष** a man, and **मन्त्र** aff.

पुरुषव्याघ्र m. (-च) १ A vulture. *Sabd. C.* ३. An eminent, or distinguished man. *Sabd. C.* ३. **पुरुष** a man, and **व्याघ्र** a tiger; also implying pre-eminence.

पुरुषसिंह m. (-च) The fifth of the **VĀSUDEVA**'s, according to the *Jainas*, and the son of **SIVA**. *Hém.* 3. 360. ३. **पुरुष** mankind, and **सिंह** pre-eminent.

पुरुषाद्य m. (-च) १ A name of the first *JAINA* pontiff of the present age, **RĪSHAB'HA**. *D'har.* १. A name of **VISHN U**. ३. **पुरुष** mankind, and **अद्य** first.

पुरुषाधम m. (-म) A low man, an outcast. ३. **पुरुष** a man, and **अधम** low, vile.

पुरुषास्थिमालिन् n. (-चो) **SIVA**. *Hém.* 2. 111. ३. **पुरुष** a man, **अस्थि** a bone, **माला** a necklace, and **इनि** poss. affix; wearing a necklace of human skulls.

पुरुषोत्तम m. (-म) १ **VISHN U**. *Am. Co.* ३. A *Jina*, one of the generic terms for a deified chief of the *Jaina* sect. *Hém.* 1. 25. ३ The fourth of the nine **VĀSUDEVAS** of the *JAINAS*, the son of **SOMA**. *Ibid* 3. 359. ३. **पुरुष** mankind, **उत्तम** best.

पुरुष mfn. (-च-च-च) Much, many. *Am. Co.* ३. **पुरुष** many, **हन्** to destroy or surpass, aff. **ह**, also **पुरुष** with **ह** aff.

पुरुष mfn. (-च-च-च) Much, many. *Sabd. on Am.*

पुरुष m. (-च) A name of **INDRA**. *Am. Co.* ३. **पुरुष** much, **इष** worshipped or invoked.

पुरुष m. (-च) १ The son of **BUDDHA**, and second king of the lunar dynasty. *Hém.* 3. 365. १ A demigod, of the class called *Viśvadevas*. *Or. D.* ३. **पुरुष** much, **ह** to sound, **Un'a'di** aff. **अभि**, form *irr.*

पुरोगे mfn. (-म-म-म) १ Going before, preceding. *Am. Co.* ३. Chief, principal, pre-eminent. *Hém.* 6. 74. ३. **पुरुष** before, and **गम** who goes.

पुरोगति m. (-ति) A dog. *D'har.* ३. **पुरुष** in front, and **गति** going.

पुरोगम mfn. (-म-म-म) Going before, preceding. *Am. Co.* ३. **पुरुष** before, and **गम** who goes.

पुरोगमिन् mfn. (-मि-मि-मि) Going in front or before, preceding. *Am. Co.* ३. **पुरुष**, and **गमिन्** who goes.

पुरे m. (-चि) The current of a river, (?) *Tri.* 1. 2. 11.

पुरेडा m. (-च) १ *Ghee* or clarified butter as offered in oblations to fire, with cakes of ground meal, that have been well steeped in it. २ The orts, or leavings of any substance, used in an oblation to fire. ३ A sort of flat ladle or spoon used for placing the cakes in the sacrificial fire. *Méd.* 4 The juice of the acid *asclepias* as drank at certain sacrifices. *Hém. Nā.* ३. A *Mantra*, or prayer recited in offering oblations to fire. ३. **पुरुष** first, **दि** to shew, aff. **अच्** deriv. *irr.*; the first ceremony on all sacred occasions.

पुरेडाशय mfn. (-च-च-च) Fit or proper for offering with *Ghee* in oblation to fire. ३. **पुरेडा** as above, **अश्चि** affix; also with **अच्** aff. **पुरेडाशीव**.

पुरेडास m. (-च) The family or domestick priest. *Am. Co.* ३. **पुरुष** before, **चा** to have, **अदि** *Un'a'di* aff.

पुरेडा f. (-च) A drug; also called *Mahameda*. *Ret. M.* ३. **पुरुष** formerly, **अश्च** produced.

पुरेडागिन् mfn. (-मि-मि-मि) Malevolent, censorious. *Am. Co.* ३. **पुरुष** first, **अश्च** to serve, aff. **अदि** *Un'a'di* aff.

पुरेडा m. (-च) The *Purohit* or family priest, conducting all the ceremonials and sacrifices of a house or family. *Am. Co.* ३. **पुरुष** first, **दि** held, revered.

पुर्व r. 1st cl. (पुर्व) To fill. r. 10th cl. (पुर्व) १ To dwell or inhabit. २ To invite.

पुल r. 1st cl. (पुल) 6th cl. (पुल) and 10th cl. (पुल) To be great or large, to be lofty or high.

पुल m. (-च) Erection of the hairs of the body, considered as a proof of exquisite delight. *Méd.* mfn. (-च-च-च) Vast, great, extensive. *Ibid.* (-च) १ One of the paces of a horse, the canter or gallop. *Tri.* 2. 8. 45. २ The soft palate or uvula. *Sabd. C.* ३. **पुल** to be great, **अच्** aff.

पुल m. (-च) १ Erection of the hairs of the body, considered as occasioned by internal pleasure or satisfaction. *Tri.* 1. 1. 131. २ An insect of any class, affecting animals whether externally or internally. *Hém.* 4. 268. ३ A sort of stone. 4 Flaw or defect in a gem. 5 A ball of bread and sweetmeats with which

elephants are fed. ⁶Yellow orpiment. ⁷A *Gandharba* or heavenly quirister. *Méd.* ⁸A wine goblet or glass. ⁹A sort of mustard. *Hém. Ná.* **पु** to be great, **कुन्** aff.

पुलकाङ्ग m. (-ङ्गः) The noose or cord of VARUNA. *Sabd. C.*

पुलकालय m. (-यः) *CUVEEA. Sabd. C.*

पुलकोद्गम m. (-मः) Erection of the hairs of the body. *Sabd. C.* **पु** the same, **उद्गम** arising.

पुलस्ति m. (-स्तिः) The name of one of the seven *Rishis*, and son of BRAHMA. *Un. C.* **पु** great, **अस** to throw or cast down, *Unádi* aff. **ति**, otherwise with **ह्यै** to collect, and **क्** aff. **पुलस्य**.

पुलस्य m. (-स्यः) A *Rishi* so named: see the last. *Sabd. R.*

पुलह m. (-हः) One of the seven divine sages, the sons of BRAHMA. *Sabd. R.* **पु** great, **ह** to abandon, aff. **क्**.

पुलाक mn. (-कः-कः) ¹Shrivelled grain. ²Rice water, (according to the medical authorities, but the *Commrs.* on *Am.* call it), ³A lump of boiled rice. ⁴Brevity, compendium, abbreviation. *Am. C.* ⁵Dispatch, celerity. *Swa.* on *Am.* **पु** greatness, **अक्** to be or go, aff. **अक्**.

पुलाकिन् m. (-की) A tree. *Hém. 4.* 180. **पु** **पुलाक** dry grain, **किनि** aff.

पुलायित n. (-यः) A horse's gallop. *Tri. 2.* 8. 45. **पु** to be great, &c. aff. **क्**.

पुलिन n. (-नः) ¹An island of alluvial formation, or one from which the water has recently withdrawn, or a small island or rock left in the middle of a river, upon the falling of the waters. *Am. C.* ²Any island. *Commrs.* on *Am.* **पु** to be great, **इन्** *Unádi* aff.

पुलिह m. (-हः) A barbarian, a *Mlechch'ha*, a savage or mountaineer, one who uses an uncultivated and unintelligible dialect. *Am. C.* **पु** to be large, *Unádi* aff. **किन्द्**.

पुलिरिक m. (-कः) A snake. *Sabd. C.*

पुलोमजा f. (-जा) The wife of INDRA. *Am. C.* **पु** **पुलोम** a saint so called, and **जा** born.

पुलोमजित् m. (-जित्) INDRA. *Sabd. C.* **पु** **पुलोम** below, and **जित्** who conquers.

पुलोमदिष् m. (-दिष्) INDRA. *Hém. 2.* 88. **पु** **पुलोम**, and **दिष्** hostile; and other similar compounds.

पुलोमन् m. (-मः) The name of a *Rishi* or saint, the father-in-law of INDRA, and destroyed by that deity.

पुलोमभिद् m. (-भिद्) INDRA. *Bhu. Pr.* **पु** **पुलोम**, and **भिद्** to tear or destroy; the god having destroyed his father-in-law to prevent his curse, for the violation of the daughter.

पुलोमारि m. (-रिः) The god INDRA. *Tri. I. I.* 58. **पु** **पुलोम** the saint PULO'MA, and **अरि** enemy.

पुल्ल n. (-ल्लः) A flower. *Sabd. C.* (-ल्ल-ल्ल-ल्ल) Expanded, full blown or spread. *Ibid.* **पु** to be large, aff. **क्**, form irr.

पुष r. 1st cl. (पोषति) 4th cl. (पुष्यति) and 9th cl. (पुष्यति) To cherish or nurture, to rear, to bring up. r. 4th cl. (पुष्यति) To share or divide. r. 10th cl. (पुष्यति) To put on, to wear.

पुषा f. (-षा) A tree: see **लाङ्गुलिषी**. *Sabd. Ch.* **पु** to cherish, aff. **क्** and **दाप्**.

पुषित mfn. (-तः-ता-ते) Nourished, nurtured, fed, (as a tame animal, &c.). *Am. C.* **पु** to nourish, aff. **क्**; also without the augment **पुट्**.

पुष्कर m. (-रः) ¹The sky, heaven, atmosphere. ²Water. ³A lotus, (*Nelumbium speciosum* or *Nymphaea nelumbo*). ⁴The tip of an elephant's trunk. ⁵The head of a drum, or place where any musical instrument is struck. ⁶A drug, (*Costus speciosus*). ⁷The name of a celebrated place of pilgrimage, now called *Pokur*, in the province of *Ajmere*, about four miles from the city of *Ajmere*, consisting of a small town on the bank of a lake, whence its name. ⁸The blade of a sword. *Am. C.* ⁹The sheath of a sword. *Mat'hu* on *Am.* ¹⁰One of the seven great *Dwipa's* or divisions of the universe. ¹¹An arrow. *Méd.* ¹²The art or science of dancing. *Sabd. R.* ¹³War, battle. ¹⁴Intoxication. *Ret. M. Ná.* ¹⁵A cage. ¹⁶A part. ¹⁷Union. *Sabd. C. m.* (-रः). ¹A disease, ²The Indian crane, ³A sort of snake.

4 The name of a king, the brother of NALA. 5 The son of VARUNA. *Med.* 6 The name of a mountain. *Sabd. R.* 7 A drum. 8 A pond or lake. *D'har.* **३. पुष** to nourish, Unādi aff. कर्त्.

पुष्करमूलक m. (-कः) The root of the *Costus speciosus*. *Tri.* 2. 4. 28. **३. पुष्कर** as above, and मूलक root.

पुष्करसङ्ग n. du. (-जौ) The two sons of ASWINI, and physicians of *Swerga* or paradise. *Sabd. R.* **३. पुष्कर** a lotus, and सङ्ग a necklace or chaplet; wearing such. **पुष्करह्व** m. (-ह्वः) The Indian crane. *Am. Co.* **३. पुष्कर** a lotus, and ह्व an appellation; whence also any name of the lotus is applicable to the bird.

पुष्करिन् m. (-री) An elephant. *Tri.* 2. 8. 34. f. (-री) 1 A square or large pond. *Am. Co.* 2 A piece of water, a lake. 3 A pool, where the lotus does or may grow. 4 A female elephant. *Med.* **३. पुष्कर** as above, इति possessive aff.

पुष्कल mfn. (-लः-ला-लं) 1 Excellent, eminent, chief, best. *Am. Co.* 2 Much, many. *Hém.* 6. 61. 3 Full, filled, complete. *Ibid. Ná.* n. (-लं) The mountain *Méru*. *Sabd. C.* m. (-लः) 1 The holy place *Pushcara*. 2 The son of VARUNA. *Ibid.* 3 A measure of eight *Cunchis* or sixty-four handfuls; in some places it means four times a double handful. **३. पुष** to nourish, and कलन् Unādi aff., otherwise पुष्कर as above, and ल् interchangeable with र्.

पुष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1 Nourished, cherished, fed, (as a tame animal, &c.). *Am. Co.* 2 Burnt. *Sabd. C.* **३. पुष** to cherish, aff. क्.

पुष्टि f. (-ष्टिः) 1 Cherishing, nourishing. 2 Increase, advance, thriving, prosperity. *Med.* **३. पुष** to nourish, aff. क्तिन्.

पुष्टिकान्त m. (-न्तः) GANÉSĀ. *Sabd. R.* **३. पुष्टि** prosperity, कान्त friend.

पुष्प r. 4th cl. (पुष्पति) To flower, to blossom.

पुष्प n. (-षः) 1 A flower in general. 2 The menses. *Am. Co.* 3 Expansion, expanding. *Med.* 4 The vehicle or car of CUVĒRA. 5 A disease of the eyes, specks on the eye, albugo. *Hém. Ná.* f. (-ष्पः) The capital of CARNĀ, or Bhāgalpore. *Tri.* 2. 1. 16. **३. पुष** to

flower, &c. अच् aff.

पुष्पक n. (-कः) 1 Calx of brass. 2 The chariot of CUVĒRA. 3 A disease of the eyes, albugo; specks on the eye. 4 A bracelet of diamonds or jewels. 5 A cup or vessel of iron. 6 A small earthen fire place or furnace. 7 A sort of collyrium. *Med.* 8 Green vitriol. *Hém. Ná.* **३. कन्** added to the last.

पुष्पकराडक n. (-कः) *Avanti* or *Oujein*, or the grove in its vicinity considered as sacred to MAHADEVĀ. *Sabd. M.* **३. पुष** a flower, and करडक a basket.

पुष्पकराडिनी f. (-नी) *Oujein*: see the last. *Hém.* 4. 42.

पुष्पकासीश n. (-शः) The green sulphate of iron in a state of partial, and spontaneous decomposition. *Hém.* 4. 123. **३. पुष** a flower, and कासी green vitriol; flowered, efflorescent.

पुष्पकीट m. (-टः) A large black bee. *Tri.* 2. 5. 36. **३. पुष** flower, and कीट an insect.

पुष्पकोतन m. (-नः) The *Hindu Cupid*. *Hém.* 2. 142. **३. पुष** a flower, and कोतन a symbol.

पुष्पकोतु m. (-तुः) Calx of brass. *Am. Co.* **३. पुष** flower, and कोतु mark or sign.

पुष्पगिरि m. (-रिः) A fabulous mountain, the favourite resort of VARUNA. *Sabd. C.* **३. पुष** a flower, and गिरि a mountain, the hill of flowers.

पुष्पघातक m. (-कः) A bamboo. *Sabd. M.* **३. पुष** flower, and घातक destroyer; the stem decaying after the plant flowers.

पुष्पचाप m. (-पः) CA'MADEVA, the *Hindu Cupid*. *Hém.* 2. 142. **३. पुष** a flower, and चाप a bow; who arms his bow with flowers.

पुष्पचामर m. (-रः) 1 A plant, (*Artemisia*). *Tri.* 2. 4. 23. 2 A fragrant plant, (*Pandanus odoratissimus*). *Sabd. M.* **३. पुष** a flower, and चामर a *Chowri*, having a large bushy flower.

पुष्पद m. (-दः) A tree. *Hém.* 4. 180. **३. पुष** a flower, and द what gives.

पुष्पदन्त m. (-न्तः) 1 The elephant of the north west quarter. *Am. Co.* 2 A chief of the *Gand'harbas* or *Vidyādhāras*, attendant upon SIVA. 3 One of the *Jinas* or *Jaina* teachers. *Hém. Ná.* 4 A *Nāga* or

- serpent of the infernal regions. *D'har. m. dual. (-नौ)*
 The sun and moon. *Hém. Nú. E. पुष्प a flower,*
 and दन्त a tooth.
- पुष्पटन्तक m. (-कः) A chief of the *Gand'harbas. S'abd.*
R. E. कन् added to the last.
- पुष्पद्रव m. (-वः) 1 The exudation or saccharine matter
 of flowers. *Ráj. Ni. 2 An infusion of flowers, as*
 rose water, &c. *E. पुष्प and द्रव oozing, distilling.*
- पुष्पधन्वन m. (-न्तः) *CÁMADEVYA. Am. Cò. E. पुष्प and*
 धनु a bow, अनङ्ग aff. otherwise पुष्पधनुः see पुष्पबाण.
- पुष्पन्ध्रय m. (-यः) A bee. *Ráj. Ni. E. पुष्प a flower, धे*
 to drink, aff. खम्.
- पुष्पपथ m. (-थः) The vulva. *Tri. 2. 6. 23. E. पुष्प the*
 menses, and पथिन् a road, अप् aff.
- पुष्पपुर n. (-रः) *Pátaliputra or Palibothra. Bhú. Pr. E.*
 पुष्प flower, and पुर a city.
- पुष्पफल m. (-न्तः) 1 Elephant or wood apple. *Am. Cò.*
 2 A pumpkin gourd. *S'abd. M. E. पुष्प a flower, and*
 फल fruit.
- पुष्पमास m. (-सः) Spring. *Ráj. Ni. E. पुष्प flower, and*
 मास a month or season.
- पुष्परक्त m. (-क्तः) A shrub, (*Hibiscus phæniceus*): *S'abd.*
Bh. E. पुष्प flower, and रक्त coloured, red.
- पुष्परथ m. (-थः) A car or carriage for travelling or
 pleasure, or any purpose except war. *Am. Cò. E.*
 पुष्प a flower, and रथ a car.
- पुष्परस m. (-सः) The nectar or honey of flowers. *Am.*
Cò. E. पुष्प and रस juice.
- पुष्परंग m. (-रः) A topaz. *Ráj. Ni. E. पुष्प a flower,*
 and रंग colour.
- पुष्परेणु m. (-णुः) The dust or farina of flowers. *S'abd.*
R. E. पुष्प and रेणु dust.
- पुष्परेचन m. (-नः) A plant, (*Mesua ferrea*). *Tri. 2. 4.*
 20. *E. पुष्प and रेचन pleasing.*
- पुष्पलाव m. (-वः) A flower seller, a garland maker.
Jal'á. f. (-वो) A flower gatherer. Hém. 3. 564. E.
 पुष्प and लाव who cuts.
- पुष्पलिङ्ग m. (-ङ्गः) A bee. *S'abd. Ch. E. पुष्प a flower,*
 लिङ्ग to lick, स aff.
- पुष्पलिङ्ग m. (-लिङ्गः) A large black bee. *Am. Cò. E. पुष्प*
- and लिङ्ग to lick, किप् aff.
- पुष्पवन्त m. always dual. (-नौ) The sun and moon. *Am.*
Cò. mfn. (-वान्-वनी-वत्) Having flowers, flowery. Or.
D. f. (-वती) A woman during menstruation. Am.
Cò. E. पुष्प a flower, or expansion as at rising, &c.
 and मनुप् aff.
- पुष्पवन्त m. dual. (-नौ) The sun and moon. *Bh. on Am.*
 * पुष्प a flower. अत्र to present, अच् aff.
- पुष्पवाटी f. (-टी) A flower garden. *Hém. 4. 179. E.*
 पुष्प and वाटी a garden.
- पुष्पशकटी f. (-वी) Raining flowers; considered as the
 indication of great tidings in heaven. *Tri. 2. 8. 26.*
- पुष्पसमय m. (-यः) Spring. *Am. Cò. E. पुष्प, and समय*
 a season.
- पुष्पसार m. (-रः) The nectar, or honey of flowers.
Ráj. Ni. E. पुष्प, and सार essence.
- पुष्पस्वेद m. (-दः) The nectar, or honey of flowers.
Ráj. Ni. E. पुष्प, and स्वेद sweat, or exudation.
- पुष्पहासा f. (-सा) A woman during menstruation.
S'abd. R. E. पुष्प and हास who smiles.
- पुष्पहीना f. (-ना) 1 The glomerous fig tree. *S'abd. Ch.*
 2 A woman, whose menstruation has ceased, a bar-
 ren woman. *Hém. 3. 199. E. पुष्प a flower, &c. and*
 हीन abandoned.
- पुष्पाजीव m. (-वः) A flowerman, a maker of garlands.
Hém. 3. 564. E. पुष्प and आजीव who lives.
- पुष्पाजीविन् m. (-वी) A flowerman, a maker of garlands.
Jal'á. E. पुष्प-आजीव livelihood, इति aff.
- पुष्पाञ्जन n. (-नः) The calx of brass. *Hém. 4. 120. E.*
 पुष्प flower, and अञ्जन collyrium.
- पुष्पाञ्जलि mf. (-लिः-ली) Presenting a nosegay or flowers,
 held in both hands opened, and hollowed. *E. पुष्प,*
 and अञ्जलि the hands joined, and opened; also si-
 milar compounds as कुसुमाञ्जलि, प्रह्वनाञ्जलि, &c.
- पुष्पवचादिनी f. (-नी) A female flower gatherer. *Hém.*
 3. 564. *E. पुष्प, and वचायिन् who collects.*
- पुष्पाक्ष m. (-क्षः) *CANDARPA, the Hindu Cupid. S'abd.*
R. E. पुष्प, and अक्ष a weapon; pointing his darts
 with flowers.
- पुष्पिका f. (-का) 1 The tartar of the teeth. *Hár. 195.*

* The mucus of the glans penis, or urethra. *Hém.* 3. 298. *E.* पुष a flower; कन् affix of comparison, fem. form.

पुष्पित mfn. (-न-ना-नं) Flowered, in flower. *f.* (-ना) A woman during menstruation. *Jatā.* *E.* पुष्य, and इतच् aff.

पुष्पेषु m. (-षुः) CA'MADEVA. *Hém.* 2. 112. *E.* पुष्य, and इषु an arrow.

पुस्तन m. (-चः) A part of the body, apparently the lungs, but not very satisfactorily explained; some books have पुष्पुच, and others पुष्पुच.

पुष्य mfn. (-य-या) * The eighth lunar asterism, comprising three stars of which one is δ Cancrī. *Am. Co.*

* The mouth *Paus* (Dec.-Jan.). † The *Calī*, or fourth age. *Med.* *E.* पुष to nourish, aff. क्यप्.

पुष्यरथ m. (-यः) Any sort of car or carriage, except a war chariot. *Rāmā.* on *Am.* *E.* पुष्य the asterism, and रथ a car; also पुष्यरथ.

पुष्पलक m. (-कः) * The musk deer. † A pin, a bolt, a stake. ‡ A naked mendicant. *Med.* it is read in some places. पुष्पलक.

पुस्त r. 10th cl. (पुस्तयति) * To respect. † To disregard, to treat with disrespect. ‡ To bind.

पुस्त n. (-स्तं) * Smearing, anointing, painting, plastering, &c. *Am. Co.* nf. (-स्त-स्तो) A book, a manuscript. *Med.* mfn. (-स्त-स्ता-स्त) † Filled. † Covered. *Sabd. C.* *E.* पुस्त to bind, अच् aff.

पुस्तक nf. (-क-कौ) A book, a manuscript. *E.* कन् added to the last.

पुस्तकधर्म n. (-र्म) Plastering, painting; &c. see पुस्त. *Hul.* *E.* पुस्त as above, कर्मन् business.

पू With an indicatory ड, पूड r. 1st cl. (पवने) With an indicatory न्. पूज r. 9th cl. (पुनति पुनते) To purify, to cleanse, physically or metaphorically.

पू m. (-गः) * The betelnut tree, (*Areca faufel* or *catechu*). † A heap, a quantity, a multitude. *Am. Co.* ‡ Disposition, property, nature. 4 The *Jack* tree. *Sabd. R.* n. (-गं) The fruit of the faufel, the betelnut. *Muc.* on *Am.* *E.* पू to cleanse, गन् *Un'adi* aff.

पूपाच n. (-चः) A betel box. *Hār.* 137. *E.* पूग and पाच a vessel;

पूगपीठ n. (-ठं) A spitting pot. *Tri.* 2. 6. 42. *E.* पूग betel, and पीठ a stool; chewing the *pan* producing an increased excretion of saliva.

पूगपुष्पिका f. (-का) Flowers and betel presented to the principal guests at a marriage festival. *Tri.* 2. 7. 30. *E.* पूग and पुष्य a flower, कन् added.

पूगरेट m. (-टः) The marshy date tree, (*Phœnix* or *Elate Paludosa*). *Tri.* 2. 4. 42. *E.* पूग betel, and रह् to shine, to resemble, aff. घञ्; also with कन् added पूगरेटक.

पूज r. 10th cl. (पूजयति) To adore, to reverence, to worship.

पूजन n. (-नं) Worship, worshipping: see the next. *E.* पूज to worship, and च्छ् aff.

पूजा f. (-जा) Worship, culture, respect, homage of superiors or adoration of the gods. *Am. Co.* *E.* पूज to worship, aff. अङ् and टाप्.

पूजार्ह mfn. (-र्ह-र्हा-र्हं) Worshipful, venerable, respectable, sacred. *Sabd. R.* *E.* पूजा worship, अर्ह fit, deserving.

पूजित mfn. (-न-ना-नं) Worshipped, adored, revered. *Am. Co.* *E.* पूज to worship, क्त aff.

पूजिल mfn. (-ल-ला-लं) Venerable, respectable, worshipful. *Un. Co.* *E.* पूजा and इलच् aff.

पूज्य mfn. (-ज्य-ज्या-ज्यं) Worshipful, venerable, fit for or deserving adoration, &c. *Am. Co.* m. (-ज्या) A father-in-law. *Med.* *E.* पूज to worship, क्त aff.

पूज्य r. 10th cl. (पूजयति) To accumulate, to collect or heap together.

पूज्यारो f. (-रो) * The capital of the *Nāgas*. † A name of *SARASWATĪ*. *Sabd. C.*

पूज mfn. (-न-ना-नं) * Pure, purified. † Threshed, winnowed; ‡ Cleaned, cleansed. *Med.* 4 Speaking the truth, sincere, honest. *Jatā.* † Foul smelling, stinking. n. (-नं) Truth, speaking truth. *Jatā. m. du.* (-नौ) The buttocks. *Hém.* 3. 273. *E.* पू to purify, aff. क्त.

पूजकतायी f. (-यो) The wife of *INDRA*. *Jatā.* * पूजकतु *INDRA*, डीप् aff.; in place of ड, ऐच् is inserted, and then changed before ई to आय.

पूजकतु m. (-तुः) A name of *INDRA*. *Jatā.* *E.* पूज pure,

and क्तु sacrifice.

पूतन f. (-ना) Yellow myrobalan, (*Terminalia chebula*). *Am. Co.* * The name of a female demon killed by CRISHN'A. * A disease, atrophy and wasting in a child, ascribed to the malignant operations of the female fiend PŪTANA. *Med.* E. पून् to be pure, nominal verb, पुन् aff.

पूतनारि m. (-रि) CRISHN'A. *Sabd. R.* E. पून्ना a female fiend, and अरि the foe.

पूतनास्त्रहन् m. (-न्) CRISHN'A. *Tri.* 1. 1. 33. E. पून्ना and स्त्रहन् destroyer.

पूतनाहन् m. (-हन्) CRISHN'A. *Hém.* 2. 133. E. पून्ना and हन् who kills: see the three words preceding.

पूतात्मन् m. (-न्तः) A saint, an ascetic, a pure or purified person. E. पून् purified, आत्मन् spirit.

पूति f. (-ति) Purity, purification. * A stench, a stink. *Muc.* on *Am.* E. पू to be pure, or पुष to stink, aff. क्तिन्.

पूतिक m. (-कः) Grey bonduc, (*Cæsalpinia bonducella*, Rox.). *Am. Co.* f. (-का) * A potherb, (*Basella lucida*, &c.). *Bh.* on *Am.* * A civet or pole-cat. *Raj. Ni.* E. पूति a stink, कन् aff.

पूतिकारज m. (-जः) A plant, (*Cæsalpinia bonducella*). *Am. Co.* E. पूतिक the same, रज्जु to colour, aff. क्ण्, also with the nasal retained पूतिकरज्जु.

पूतिकामुख m. (-खः) A bivalve shell. *Sabd. M.* E. पूतिका a potherb, and मुख face, appearance.

पूतिकाष्ठ n. (-ष्ठः) A sort of pine, (*P. Devadaru*). *Am. Co.* E. पूति purity, काष्ठ wood; also with कन् added पूतिकाष्ठक.

पूतिगन्ध mfn. (-न्धः-न्धा-न्धः) Ill-smelling. *Am. Co.* n. (-न्धः) Sulphur. *Raj. Ni.* E. पूति a stink, and गन्ध smell.

पूतिगन्धि mfn. (-न्धिः-न्धि-न्धिः) Ill-smelling. E. पूति stinking, गन्ध smell, and इन् substituted for the final.

पूतिगन्धिक mfn. (-कः-को-कः) Ill-smelling, fetid. *Hém.* 6. 27. E. पूति a stink, गन्ध smell, ठक् aff.

पूतिनैला f. (-ला) Heart-pea, (*Cardiospermum haliacabum*). *Ret. M.* E. पूति stink, नैल oil.

पूतिपुष्पिका f. (-का) A variety of the common citron, (*Citrus medica*). *Ret. M.* E. पूति stinking, and पुष्प a flower, कन् aff.

पूतिफला f. (-ला) A plant, (*Psoralea corilifolia*). *Ret. M.* E. पूति stinking, and फल fruit.

पूतिफली f. (-ली) A medicinal plant, (*Serratula anthelmintica*). *Am. Co.* E. पूति stink, फल fruit.

पूतिबान m. (-नः) The Bēl, (*Ægle marmelos*). *Ret. M.* E. पूति a stink, and बान wind.

पूतिवृक्ष m. (-क्षः) A plant, (*Bignonia Indica*). *Ret. M.* E. पूति a foul smell, and वृक्ष a tree.

पूतिशरिजा f. (-जा) The pole or civet-cat. *Tri.* 2. 5. 9.

पूनीक m. (-कः) * A plant, (*Cæsalpinia bonducella*). *Rámá.* on *Am.* * The pole-cat or civet-cat. *Raj. Ni.* f. (-का) A potherb, (*Basella rubra* and *lucida*). *Bh.* on *Am.* E. पूति a stink or purity, कन् added, and the penultimate optionally long; also पूनिक.

पूनीकरज m. (-जः) A plant, (*Cæsalpinia bonducella*): *Ret. M.* also पूनीक, पूनिक, पूनिकरज, पूनीकरज्जु, or पूनिकरज्जु.

पूत्यड m. (-डः) The musk deer. * An insect with a fetid smell, the winged bug. *Med.* E. पूति a stench, and षड् the testicle or any egg.

पून् mfn. (-नः-ना-नं) Lost, destroyed. E. पू to purify, aff. क्त, deriv. irr., also पून्.

पूप m. (-पः) A cake. *Am. Co.* E. पू to purify, aff. पक्.

पूपला f. (-ला) A sort of sweet cake, fried with Ghee or oil. *Hém.* 3. 63. E. पूप cake, ला to get or be, aff. क.

पूपासी f. (-सी) A sort of cake or biscuit, made of meal or barley, half baked or fried. *Tri.* 2. 8. 14. E. पूप cake, आङ् before ला to be or resemble, aff. क, fem. aff. डोप्, also with कन् added पूपासिका.

पूपिका f. (-का) A sort of cake, half baked or fried in oil or Ghee. *Hém.* 3. 62. E. पूप a cake, कन् aff. of comparison, fem. form.

पूय With an indicative ई, पूयी r. 1st cl. (पूयते) : To split or cleave. * To stink.

पूय n. (-यः) Pus, matter, discharge from an ulcer or wound. *Sabd. Ch.* E. पूय to stink, aff. अच्.

पूयन n. (-नः) Pus, discharge from a wound or sore. *Sabd. Ch.* E. पूय to stink, ल्युट् aff.

पूयारि m. (-रिः) The Nimb tree, (*Melia azadirachta*). *Sabd. Ch.* E. पूय pus, and अरि inimical; the leaves being used to produce discussion or the absorption

of matter that has formed.

पूर् r. 4th cl. *With an indicatory ई, पूरी (पूर्वते)* : To satisfy or fill. * To be satisfied or full. r. 10th cl. (पूर्वनि) To satisfy.

पूर m. (-रः) : A piece of water, a large quantity of water; a lake. * The healing or cleansing of ulcers. *Med.* mfn. subst. (-र-रौ-रं) A sort of unleavened cake, fried with *Ghee* or oil. *Ibid.* इ. पूर to fill, अच् aff.

पूरक mfn. (-कः-का-कं) Filling, completing, or that which is filling or completing. *Sabd.* R. m. (-कः) *A citron, (*Citrus medica*). *Jat'a.* * Closing the right nostril, and drawing up air through the left, a religious ceremonial. इ. पूर to fill, aff. कृन्.

पूरण mfn. (-णः-णा-णं) Filling, completing. *Med.* n. (-णं) * A sort of cake or biscuit. *Ibid.* * Rain, raining. *Sabd.* M. * A fragrant grass, (*Cyperus rotundus*). *Ibid.* * Act of filling, completing or making up. nf. (-णं-णो) The cross threads in weaving a piece of cloth. *Med.* and *Hém. Ná.* m. (-णः) * A bridge, a causeway. *Har.* 129. * A medicinal oil or embrocation. *D'har.* f. (-णी) The silk cotton tree. *Am. Cō.* इ. पूर to fill, aff. ष्यङ् or वृच्.

पूरिका f. (-का) A sort of unleavened cake, fried with *Ghee* or oil. इ. पूरी as above, aff. कृन्.

पूरित mfn. (-तः-ता-तं) Filled, full, complete. *Am. Cō.* इ. पूर to be full, aff. क्त.

पूरुष m. (-षः) Man, male, mankind. *Am. Cō.* इ. पूर to be full, (the world) aff. कृच्; it is also written पुरुष, &c. पूर्ण r. 10th cl. (पूर्णनि) To accumulate, to collect or heap together.

पूरी mfn. (-रः-रौ-रं) : Full, filled, complete. * All, entire. *Hém. Ná.* * Strong, powerful, able. *Med.* इ. पूर to be full, aff. क्त, form irr.

पूरिक m. (-कः) A cock. *Med.* f. (-रिका) A sort of bird, described as having a double or cleft beak; also नाताच्छिन्नी. *Ibid.* पूर्ण full, कृन् aff.

पूर्युष्म m. (-म्) * A water vessel, one filled with holy water, used at the consecration of a king. *Am. Cō.* * A full cup or jar. इ. पूर्ण full, and कृष्ण a water jar.

पूर्णपात्र n. (-त्रं) : A full cup or vessel. * A vessel filled with clothes or ornaments, which are scrambled for by the guests, and relations at a festival. *Med.* * A vessel full of rice presented at a sacrifice to the superintending, and officiating priests; the *Pūrṇa Pātra* is properly a measure of 256 handfuls of rice; it may also be composed of as much as will satisfy one great eater. इ. पूर्ण full, and पात्र a vessel. पूर्णमा f. (-मा) The day of full moon. *Bh. on Am.* इ. पूर्ण full, मा the moon; also पूर्णिमा, &c.

पूर्णमास m. (-सः) A monthly sacrifice, performed on the day of full moon; also पूर्णिमास. *Jat'a.* f. (-सो) Day of full moon. *Sabd. M.* इ. पूर्ण complete, मास the month.

पूर्णानक n. (-कं) : A vessel full of clothes, &c. at a feast: see पूर्णपात्र. * The sound of a drum. * A moon-beam. *Sabd. C.* इ. पूर्ण full, अन् to go or be, aff. वृन्.

पूर्णालक n. (-कं) A vessel of clothes or ornaments to be scrambled for. *Tri.* 3. 2. 7. इ. पूर्ण full, अन् to ornament, aff. खल्; also sometimes written पूर्णालक.

पूर्णमा f. (-मा) Day of full moon. *Am. Cō.* इ. पूर्ण full, (the moon) इमक् aff.

पूनी n. (-नी) : An act of pious liberality as digging a well, planting a grove, building a temple, &c. *Am. Cō.* * Nourishing, cherishing. *Sabd. R.* mfn. (-नी-नी-नी) : Filled, full, complete. *Med.* * Covered, concealed. *Vis.* इ. पू to cherish or fill, aff. क्त and the vowel changed.

पूनी f. (-नी) Fullness, completion. *Sabd. C.* इ. पू to satisfy or fill, aff. कृच्.

पूर्व r. 1st cl. (पूर्वनि) To fill. 10th cl. (पूर्वनि) : To dwell. * To invite: see पूर्व, the root is written either पूर्व or पूर्व.

पूर्व mfn. (-र्वः-र्वी-र्वं) : First, former, prior, preceding, initial. * East, eastern. *Am. Cō.* * All, entire. *Sabd.* on *Am.* * Before, in front of. *Hal. m. plu.* (-र्वीः) Ancestors, forefathers. *Am. Cō.* f. (-र्वो) The east. *Hal. n.* (-र्वं) An ancient tradition. *Hém. Ná.* पूर्व or पूर्व to fill, to dwell, &c. aff. अच्; hence the derivative, and its compounds may be written either

with व or व; the second of the duplicate consonants may also be rejected making it पूर्व or पूर्व.

पूर्वगङ्गा f. (-ङ्गा) The *Nermadā* river. *Hém.* 4. 149. E. पूर्व formerly, (called) गङ्गा the Ganges.

पूर्वज m. (-जः) 1. An elder brother. *Am. Cō.* 2. The son of the elder wife, even though last born. m. plu. (-जाः) 1. The deified progenitors of mankind. *Tri.* 1. 1. 6. 2. Ancestors, forefathers in general. E. पूर्व formerly or first, ज born.

पूर्वजिन m. (-नः) A JAINA teacher; also MANJUGHOSHĀ. *Tri.* 1. 1. 22. m. plu. (-नाः) The twenty-four Jinas or Jaina saints of a former æra. E. पूर्व and जिन a Jina.

पूर्वदिक्पति m. (-तिः) A name of INDRA. *Hém.* 2. 87. E. पूर्व east, दिक् quarter, and पति regent.

पूर्वदेव m. (-वः) An *Asur* or demon. *Am. Cō.* E. पूर्व before, देव a god; being the elder offspring of CAŚYAPA, the parent of both gods, and demons.

पूर्वदेश m. (-रः) The eastern country, or eastern part of India. *Tri.* 2. 1. 12. E. पूर्व eastern, देश country.

पूर्वपक्ष m. (-क्षः) 1. A proposition, an assertion; the first part of an argument, to which assent or refutation is necessary. *Tri.* 1. 1. 115. 2. The first half of a lunar month. E. पूर्व first, पक्ष argument, &c.

पूर्वपद n. (-दः) The first member of a compounded word, of a sentence, a verse, &c. E. पूर्व preceding, and पद a word, &c.

पूर्वपर्वत m. (-तः) The eastern mountain, behind which the sun is supposed to rise. *Am. Cō.* E. पूर्व eastern, and पर्वत a mountain.

पूर्वफल्गुनी f. (-नी) The eleventh lunar asterism; the first *Phalguni*, the twelfth *Nacshatra*, being termed *Uttara* or subsequent; this asterism figured by a couch contains two stars, one of which is δ Leonis. E. पूर्व first, and फल्गुनी the name of the two asterisms.

पूर्वफल्गुनीभव f. (-वः) The planet *Jupiter*. *Sabd. M.* E. पूर्वफल्गुनी as above, and भव being, born.

पूर्वभाद्रपदा f. (-दा) The first of the two lunar asterisms called *Bhādrapadā* and 26th of the whole, containing two stars. *Hém.* 2. 29. E. पूर्व first, and भाद्रपदा

the asterism so named.

पूर्वयक्ष m. (-क्षः) One of the *Jinns* or JAINA teachers. *Tri.* 1. 1. 20. E. पूर्व formerly, यक्ष a demigod.

पूर्वरङ्ग m. (-ङ्गः) The commencement of a drama, or the prelude to instrumental or vocal performance; a prologue, an overture. *Hém.* 2. 196. E. पूर्व first, रङ्ग a stage.

पूर्वरात्र m. (-त्रः) The first part of the night. E. पूर्व preceding, रात्रि night, and the final changed to अ.

पूर्ववाद n. (-दः) A former plaint or averment. E. पूर्व former, and वाद् speech.

पूर्ववादिन् m. (-दी) One who has made a former plea or complaint. E. पूर्ववाद and इन् aff.

पूर्वशैल m. (-लः) The eastern mountain, behind which the sun is supposed to rise. *Jalā.* E. पूर्व eastern, शैल a mountain.

पूर्वसर mfn. (-रः-री-रः) Preceding, going before. E. पूर्व first, सर to go, aff. द.

पूर्वसार mfn. (-रः-री-रः) Going eastwards. E. पूर्व east, and सर to go, aff. चन्.

पूर्वाद्रि m. (-द्रिः) The eastern mountain. *Tri.* 2. 3. 3. E. पूर्व eastern, and अद्रि mountain: see पूर्वशैल.

पूर्वाषाढा f. (-ढा) The first of two constellations, each called *A'shār'hā*, and the 20th of the lunar asterisms, containing two stars of which one is δ Sagitarii. *Hém.* 2. 27. E. पूर्व first, आषाढा *A'shār'ha*.

पूर्वाह्न m. (-ह्नः) The first part of the day, the forenoon. E. पूर्व first, and अह्न day.

पूर्वाह्नेतन mfn. (-नः-नी-नः) Belonging or relating to the forenoon. E. पूर्वाह्न as above, च्छ affix, form irr.

पूर्वेण ind. In the east, easterly, eastward. E. पूर्व the east, and the form of the 3d case used as a particle.

पूर्वेद्युस् ind. 1. A former day, yesterday. *Am. Cō.* 2. The morning, dawn, the first part of the day. 3. A day or portion of a day on which religious ceremonies are to be performed. *Méd.* E. पूर्व former or first, and द्युच् aff. for च्छ a day.

पूर्वोत्तर f. (-रः) The north-east. *Sabd. C.* E. पूर्व east, and उत्तर north.

पूल् r. 1st and 10th cl. (पूल्ति पूल्बति) To accumulate,

to collect or heap.

पृष r. 1st cl. (पृषति) : To increase or grow: see पृष.
* To nourish.

पृष m. (-षः) The mulberry, (*Morus Indica*). *Am. Co.*
E. पृष to grow, ऋ aff.

पृषन् m. (-षा) The sun. *Am. Co.* E. पृष to nourish,
aff. कनिन्.

पृषभासा f. (-सा) The capital of INDRA. *Sabd. R.* E.
पृष the sun, भास् light, aff. टाप्, splendid as the sun.

पृषसुहृन् m. (-हृन्) SIVA. *Hém. 2. 114.* E. पृष the
sun, and सुहृन् a friend.

पृ r. 3d cl. (पिपृति) : To protect, to nourish. * To fill.

5th cl. (पृणोति) To satisfy, to please or content. r.

1st and 10th cls. (परिण पारयति) To fill, as the stomach
or a vessel. r. 6th cl. but with वि and आङ् usually
prefixed and ङ aff. आपृङ् (आपिबते) To be busy or
active, to labor, to make exertions: see पृ.

पृक्षा f. (-क्षा) A gramineous plant, (*Trigonella corni-*
culata). *Am. Co.* E. स्पृक्ष् to touch, कन् aff., deriv. irr.

पृक्त n. (-क्तं) Wealth, possessions. *Hém. 2. 106. mfn.*
(-क्ता-क्ता-क्तं) Touched, mixed, in contact or combina-
tion with. E. पृच to mix, aff. क्त.

पृक्ति f. (-क्ति) Touch, contact. *Am. Co.* E. पृच to touch,
क्तिन् aff.

पृच With an indicative ई, पृची r. 2d. cl. (पृक्ते) r. 7th
cl. (पृणक्ति) To touch, to be or bring in contact. r.
1st and 10th cls. (पर्यचति पर्यचति) To hinder or restrain.

पृच्छा f. (-च्छा) Asking, questioning, a question or en-
quiry. *Am. Co.* E. प्रच्छ् to enquire, aff. अङ् and टाप्,
the semivowel changed to the corresponding vowel.

पृज With an indicative ई, पृजि r. 2d cl. (पृक्ते) To touch.

पृड r. 6th cl. (पृडति) To delight.

पृथ r. 6th cl. (पृथति) To please or gratify.

पृथना f. (-ना) * An army. * A division of an army, a
detachment. *Méd. E.* पृ to fill, नन aff.

पृथनासाङ् m. (साङ्) INDRA. *Tri. 1. 1. 59.* E. पृथना an
army, षद् to bear or be equal to, ऋप् aff.

पृथ r. 10th cl. (पर्यथति) To throw or cast, to send or
direct.

पृथक् ind. : Without, except, *Am. Co.* * Separately,

severally, E. पृथ to throw or dismiss, aff. कक्.

पृथक्क्षेत्र m. plu. (-क्षेत्रः) Children of one father by wives
of different classes. E. पृथक् separately, and क्षेत्र a wife.

पृथक्त्वचा f. (-चा) A plant commonly *Mūrva*, (*Sanse-*
viera zeylanica). *Ret. M.* E. पृथक् separately, त्वच
skin, having a fibrous bark from which bow strings
are made.

पृथक्पर्णी f. (-र्णी) A plant, (*Hemionites cordifolia*, *Rox.*).
Am. Co. E. पृथक् separate, पर्ण a leaf, aff. डोप्.

पृथगात्मता f. (-ता) Discrimination, judgement. *Am. Co.*
E. पृथक् severally, आत्मन् real nature, नच् affix; dis-
tinguishing the different nature of different things.

पृथगात्मिका f. (-का) Individuality, separate or individu-
al state of being. *Am. Co.* E. पृथक् separately, आत्मन्
self, ठक् aff.

पृथग्जन m. (-जः) * An ignorant man, a fool. * A man
of a low cast. *Am. Co.* 3 A sinner, a wicked or vi-
cious man. *Sabd. R. m. plu.* (-जाः) Children of one
father by different mothers. E. पृथक् separate, away
from, (virtue, &c.), and जन a man.

पृथग्विध mfn. (-धः-धः-धः) Various, diversified, multi-
form. *Am. Co.* E. पृथक् several, विध sort.

पृथिवी f. (-वी) The earth. *Bh. Dwi. Co.* see पृथिवी.

पृथा f. (-था) CUNTI, the wife of PÁNDU. *Jat'a.* E. प्रथ
to be famous, aff. अङ् and टाप् and the semivowel
changed.

पृथापति m. (-ति) PÁNDU, the nominal father of the
Pándu princes. *Tri. 2. 8. 13.* E. पृथा CUNTI, and
पति husband.

पृथिका f. (-का) A centipede. *Sabd. M.* E. पृथ to throw,
aff. हुन् fem. form.

पृथिवी f. (-वी) The earth. *Am. Co.* E. प्रथ to be famous,
Un'a di aff. विधन्, fem. aff. डोप्, and the vowel sub-
stituted for the semivowel; also with the antipe-
nultimate vowel changed to अ, पृथिवी or dropped
altogether, पृथ्वी.

पृथिवीपति m. (-ति) * A king, a sovereign. * A drug, com-
monly *Rishabha*. *Méd. 3 YAMA*, regent of the dead.
Hém. Ná. E. पृथिवी the earth, and पति master.

पृथिवीपाल m. (-चः) A king, a sovereign, a ruler. E.

पृथिवी the earth, and पाल who nourishes.
 पृथिवीशक्त m. (-क्तः) A king. *Hém.* 3. 353. *३.* पृथिवी the earth, and शक्त INDRA.
 पृथु m. (-युः) १ The fifth monarch of the solar dynasty in the second age. २ A name of Agni or fire. *Méd.*
 f. (-युः) १ A pungent seed, (Nigella Indica). *Am. Co.*
 २ A medicinal substance, commonly *Hingupatri*. *Méd.*
 ३ Opium. *Sabd. R.* mfn. (-यु-युः or -यु-युः) १ Large, great. *Am. Co.* २ Smart, clever. *Sabd. R.* *३.* प्रय to be famous, aff. कु, and र changed to च्छ.
 पृथुक mfn. (-क्त-क्तः) The young of any animal. *Am. Co.* m. (-क्तः) Rice or grain flattened. *Ibid.* f. (-क्तः) *Hingupatri*: see पृथु. *Sabd. Ch.* *३.* प्रय to be famous, aff. कुक्त् or पृथु as above, and कन् added.
 पृथुमेमन् m. (-न्तः) A fish in general. *Am. Co.* *३.* पृथु large, and मेमन् hair of the human body, to which the scales of the fish may be considered analogous.
 पृथुल mfn. (-ल-ल-लः) Great, large. *Am. Co.* (-लः) A medicinal substance, *Hingupatri*. *Jatā.* *३.* पृथु and लच् aff.
 पृथुशेखर m. (-रः) A mountain. *Tri.* 2. 3. 1. *३.* पृथु large, and शेखर a crest.
 पृथुर् m. (-रः) A ram. *Hár.* 80. *३.* पृथु large, and उदर the belly.
 पृथ्वी f. (-व्यो) १ The earth. २ A pungent seed, (Nigella Indica). ३ A medical substance and condiment, perhaps the leaf of the assafætida plant, *Hingupatri*. *Am. Co.* ४ The mother of the seventh Jina, or JAINA deified teacher, SUPARSWA. *Hém.* 1. 39. ५ Cardamoms. *Sabd. R.* *३.* the feminine form of पृथु or पृथु the king so named, and डोप् affix; the domain of king PRITHU.
 पृथ्वीका f. (-का) १ Large cardamoms. *Am. Co.* २ Small cardamoms. *Ret. M.* ३ A small pungent seed, (Nigella Indica). *Ibid.* *३.* पृथ्वी as above, कन् aff.
 पृथुक् m. (-क्तः) १ A snake. *Am. Co.* २ A scorpion. ३ A tiger. ४ A leopard or the small hunting leopard. *Méd.* *३.* पर्ह to fart, Un'adi aff. क्तु; the vowel substituted for the semivowel.
 पृथ्वी f. (-व्यो) १ A ray of light. *Hém.* 2. 13. २ A queen, the wife of SUTAPĀ, who being regenerated after

death, became DEVĀCĪ the mother of CRĪSHNĀ.
 mfn. (-न्नि-न्नि-न्नि) Small, short, thin. *Am. Co.* *३.* स्पर्श to touch, नि Un'adi affix, and the initial re-jected; also पृथि.

पृथ्वीका f. (-का) An aquatick plant, (Pistia stratiotes). *Sabd. M.*

पृथ्वीगर्भा m. (-र्वाः) A name of CRĪSHNĀ. *Hár.* 9. *३.* पृथ्वी the wife of a saint incarnate in DEVĀCĪ, and गर्भ the embryo.

पृथ्वीपर्णी f. (-र्णी) A plant, (Hemionites cordifolia, according to some of its synonymes, but in ROXBURGH'S Catalogue, Hedysarum lagopodioides). *Am. Co.* *३.* पृथ्वी small, पर्णी a leaf.

पृथ्वीभद्र m. (-द्रः) A name of CRĪSHNĀ. *Sabd. M.* *३.* पृथ्वी the wife of SUTAPĀ incarnate in DEVĀCĪ, and भद्र auspicious.

पृथ्वीशृङ्ग m. (-ङ्गः) १ A name of CRĪSHNĀ or VISHNUP, in that incarnation. *Sabd. M.* २ A name of GANĒŚA. *Tri.* 1. 1. 55. *३.* पृथ्वी small, and शृङ्ग a crest.

पृथ्वी f. (-व्यो) An aquatick plant, (Pistia stratiotes). *Tri.* 1. 2. 34. *३.* पृथु to sprinkle, नि affix, and डोप् added.

पृथु With an indicatory उ, पृथु r. 1st cl. (पर्वति) १ To sprinkle. २ To weary. ३ To hurt, to injure. ४ To give.

पृथुत् n. sin. (-वन्) du. (-वन्ति) plu. (-वन्ति) A drop of water or any liquid. *Am. Co.* mf. (-वन्-वन्ति) The porcine deer. *Ibid.* *३.* पृथु to sprinkle, Un'adi aff. अन्ति or participial aff. वन्, also पृथन् and पृथन्ति.

पृथुत् m. (-न्तः) १ A drop of water. *Am. Co.* २ The porcine deer. *Méd.* *३.* पृथु to sprinkle, Un'adi aff. अन्तच् see the last.

पृथुताम्बु m. (-म्बुः) Air, wind. *Or. D.* *३.* पृथुत् the porcine deer, and अम्बु a horse: see पृथुत्म्बु.

पृथुताम्बुति m. (-न्तः) Air, wind, or its deified personification. *Jatā.* *३.* पृथुत् a deer, in the second case plural, and पति master.

पृथुत्क m. (-क्तः) An arrow. *Am. Co.* *३.* पृथुत् a deer, and कन् added; swift as a deer.

पृथुत्म्बु m. (-म्बुः) The god of air, or wind divinely personified. *Am. Co.* *३.* पृथुत् the porcine deer, or a drop of rain, and अम्बु a horse; whose steeds are

like deer, or may be considered as the drops of rain, accompanying a gale.

पृषट्पात्र n. (-अ) Ghee mixed with curds, forming an oblation. *Am. Co.* E. पृषत् sprinkling, and आग्न्य Ghee.

पृषदूल m. (-ल) A horse of the wind. *S'abd. M.* E. पृषत् a deer, वलच् aff.

पृषन्ति n. (-न्ति) A drop of water. *Mat'hu.* on *Am.* E. पृष to sprinkle, aff. मिच्; according to the best authorities, this word however is the plural inflection of पृषन्.

पृषाकर f. (-र) A small stone used as a weight. *S'abd. Ch.*

पृषातक n. (-क) An oblation of Ghee, and curds. *Hém. 3.* 496. E. पृष sprinkling, अन to go or be, जच् and कच् aff.

पृषोदर mfn. (-र-र-र) Having a spot or circle on the belly. E. पृषत् a drop of any thing liquid, and उदर the belly, form irregular and special; the word is most commonly in use as a grammatical term, being the leading word of a class in which the formation of each is peculiar to itself, and being thence applied to designate the rule which comprehends the whole of the series.

पृष्टि m. (-ष्टि) 1 A ray of light. 2 Touch. *S'abd. C.* E. स्पर्श to touch, &c. aff. क्तिन्.

पृष्ठ n. (-ष्ठ) 1 The back. *Am. Co.* 2 The rear, the last, the back or hinder part of any thing. *Med.* E. पृष to sprinkle, Un'a'di aff. यच्.

पृष्ठगन्धि m. (-न्धि) A hump on the back. *Hém. 3.* 130. E. पृष्ठ the back, गन्धि a knot.

पृष्ठचक्षुस m. (-क्षु) A crab. *S'abd. C.* E. पृष्ठ the back, and चक्षुस् the eye.

पृष्ठतस् ind. Behind, at the back of. E. पृष्ठ the back, and तस् aff.

पृष्ठमांसद mfn. (-द-दा-द) A backbiter, a slanderer. *Tri. 3.* 1. 9. E. पृष्ठ the back, मांस the flesh, अद् to eat, aff. अच्; also with व्युद् aff., पृष्ठमांसदन mfn. (-न-नी-न) *Hém. 2.* 182.

पृष्ठवंश m. (-श) The back bone. *Hém. 3.* 265. E. पृष्ठ the back, and वंश a bamboo.

पृष्ठवाह्य m. (-ह्य) An ox of burthen, carrying any thing on his back. *Hém. 4.* 329. E. पृष्ठ the back, वह् to bear, aff. एल्.

पृष्ठशृङ्ग m. (-ङ्ग) A wild goat. *Hém. 4.* 344. E. पृष्ठ the back, and शृङ्ग a horn, whose horn bends over towards the back.

पृष्ठशृङ्गिन् m. (-ङ्गि) 1 A buffalo. 2 An eunuch. 3 A name of BHIMASENA. *Hém. Ná.* 4 A ram. *Hár. 237.* E. पृष्ठ the back, शृङ्ग a horn, and इनि aff.

पृष्ठय m. (-य) A pack horse. *Am. Co.* n. (-य) A multitude of back bones. *Ibid.* E. पृष्ठ the back, यच् aff.

पृष्णि mfn. (-णि-णि-णि) Small, short or thin: see पृन्नि. *Bh. Dwi. Co.* f. (-णि) 1 The heel: see पार्णि. *Un. Co.* 2 A ray of light. *S'abd. C.* E. पृष to sprinkle, नि Un'a'di aff., deriv. irr.

पूर 3d. cl. (पिपत्ति) 9th cl. (पूरानि) 10th cl. (पारयति) 1 To nourish, to protect. 2 To fill.

पेचक m. (-क) 1 An owl. *Am. Co.* 2 The root of an elephant's tail. 3 The tip of it. *Med.* 4 A cloud. *S'abd. R.* E. पच to spread, Un'a'di aff. वुन्, इद् inserted.

पेचकिन् m. (-कि) A elephant. *Hár. 14.* E. पेचक the root of an elephant's tail, इनि aff.

पेचिल m. (-ल) An elephant. *Tri. 2.* 8. 34. E. पेच for; पेचक as above, इलच् aff.

पेचु m. (-चु) An esculent root, (Arum colocasia). *Tri. 2.* 4. 32. E. पिच to hurt, छ affix; also with खलच् aff. पेचुल, fem. पेचुली.

पेचुली f. (-ली) An esculent root. *Tri. 2.* 4. 32. see the last.

पेट mf. (-ट-टा or -टी) A basket, a large basket. *Am. Co.* and *S'abd. C.* E. पिट to collect, चन् and टाप् affs.

पेटक mn. (-क-क) A basket for holding clothes, books, &c. *Am. Co.* n. (-क) Multitude, quantity. *Med.* E. पिट to collect, वुन् aff.

पेटाक m. (-क) A basket. *Bh. Dwi. Co.* E. पेटा and कन् added.

पेटा f. (-डा) A basket, a large basket. *Muc.* on *Am.* E. पिट to collect, aff. चन् and टाप्.

पेण With an indicative क्त्वं, पेणु r. 1st cl. (पेणनि) 1 To go. 2 To embrace. 3 To grind: it is more usually read पेणु.

पेच n. (-त्त) 1 Nectar. 2 Ghee, or clarified butter. *Un. Co.* E. पा to drink, इच् Un'a'di aff.

पेय n. (-य) 1 Water. *Med.* 2 Milk. *S'abd. Ch.* mfn.

-(य-वा-च) Drinkable, drink. *Méd. f.* (-वा) 1 Rice gruel. 2 Decoction of any thing after straining. *Ibid.* 3 Anise, (*Pimpinella anisum*). *Sabd. Ch.* ३. पा to drink, aff. वच्.

पेलिन् m. (-नी) A horse. *Sabd. C.* ३. पेल going, and इनि aff.

पेयूष mn. (-वा-च) 1 The milk of a cow, which has calved within seven days. 2 Fresh Ghee. 3 Amrit or nectar. *Un. Co.* ३. पौष *Sautra* root, for पा to drink, ऊवन् *Un-ádi* aff., and the vowel changed, otherwise पौयूष, q. v.

पेरु m. (-रु) 1 The ocean. *Tri.* 1. 2. 9. 2 The golden mountain. 3 The sun. 4 Fire. *Un. Co.* ३. पो to drink, *Un-ádi* aff. इ.

पेल *With an indicatory च्*, पेलु r. 1st cl. (पेलणि) To go or move.

पेल n, (-च) A testicle. *Hém. 3. 275.* ३. पिल to send, aff. चन्.

पेलव mfn. (-वा-च) 1 Delicate, fine. *Am. Co.* 2 Thin, slim, slender. *Hém. 3. 113.* 3 Soft. *Tri. 3. 1. 21.* ३. पिल to divide, aff. चन्, पेल, वा to get, aff. इ.

पेल *With an indicatory च्*, पेलु r. 1st cl. (पेलने) To gratify by service, to serve, to attend on.

पेशल mfn. (-वा-च) 1 Dexterous, clever. 2 Beautiful, agreeable. *Am. Co.* 3 Fraudulent, crafty. *Sabd. R.* 4 Soft, smooth. *Bh. on Am.* ३. पिश to be a component part, अजच् affix; also पेशल and पेशल.

पेशि m. (-शि) The thunderbolt. *Un. Co. f.* (-शि: or -शी) An egg. *Bh. Dwi. Co.* ३. पिश to be a part, *Un-ádi* aff. इन्; also with औप् added in the fem. form पेशी, as below.

पेशी f. (-शी) 1 The egg of a bird. *Am. Co.* 2 A blown bud. 3 Spikenard, (*Valeriana jatamansi*). 4 A ball of flesh or meat. 5 A sheath, a scabbard. *Méd.* 6 The name of a river. 7 The name of a female imp or demon. *Sabd. R.* ३. पिश to be a component part, aff. इन् and औप् added; also पेशि.

पेष *With an indicatory च्*, पेषु r. 1st cl. (पेषने) To resolve or endeavour diligently.

पेषय n. (-य) 1 A hand mill, a stone and muller, any apparatus for grinding or pounding. 2 A plant, (a

sort of Euphorbia with three lobes commonly *Tén-cātasij*). *Sabd. Ch.* 3 Grinding, reducing to dust or powder. ३. पिश to grind, aff. च्चुइ; also पेशि, &c.

पेषयि f. (-शि: or -शी) A stone slab on which condiments &c., are ground, with a muller. *Sabd. R.* ३. पिश to grind, aff. अणि and औप् optionally added.

पेषल mfn. (-वा-च) 1 Dexterous, clever. 2 Beautiful, handsome. *Bh. on Am.* see पेशल.

पेषक m. (-क) A small slab for grinding any thing upon. *Un. Co.* ३. पिश to grind, *Un-ádi* aff. अच्.

पेस r. 1st cl. (पेसणि) To go or move.

पेसल mfn. (-वा-च) 1 Dexterous. 2 Handsome. *Bh. on Am.* see पेशल.

पै r. 1st cl. (पाचि) To dry.

पैजूष m. (-ष) The ear. *Hém. 3. 237.* ३. पिशि to injure, aff. कषण् and the radical vowel augmented, form irr.

पैठु mfn. (-वा-च) Boiled in a pot, (flesh, &c.). *Am. Co.* ३. पिर a vessel, aff. अच्.

पैय *With an indicatory च्*, पैयु r. 1st cl. (पैयणि) 1 To go or approach. 2 To command or direct, (an act). 3 To touch or embrace. 4 To pound or grind.

पैशिन्य n. (-न्य) Mendicity, living upon alms. *Tri. 2. 7. 28.* ३. प्रिश् a ball of meat or rice, इमि poss. aff., अच् affix of condition,

पैतृक mfn. (-वा-च) Paternal, ancestral, belonging or relating to the father or to progenitors. *Sabd. M.* ३. पितृ a father, ठन् aff.

पैतृस्वसेय m. (-स) A paternal aunt's son. *Am. Co. f.* (-यो) The daughter of a paternal aunt. ३. पितृ a father, स्वस्व a sister, aff. इच्, whence the vowel of स्वस्व is rejected.

पैतृस्वसीय mf. (-वा-च) The son or daughter of a father's sister. *Am. Co.* ३. पितृ a father, स्वस्व a sister, इच् aff. whence the च् of स्वस्व is changed to रो.

पैच n. (-च) The part of the hand between the thumb, and forefinger, or according to some the root of the forefinger. *Am. Co. mfn.* (-वा-च) Paternal, ancestral, relating or belonging to a parent or progenitor. ३. पितृ a parent, aff. अण्.

पैचहोच m. (-च) A day and night of the *Pitris*, or pro-

genitors, equal to a month of mortals. *Sabd. C.* २.
 पौत relating to the manes, अह्न a day, and हवि night.
 पौशाच m. (-चः) A mode of marriage, the ravishment
 of a girl by her lover. *mfn.* (-चः-चो-च) Infernal, demoniacal, relating or belonging to a *Pisācha* or goblin. ३. पिशाच an imp, aff. अच्.
 पौमुन्ध n. (-न्धः) Information, espionage, &c. २. Depravity, wickedness. ३. पिमुन a spy, a rogue, aff. चन्.
 पौगण्ड mfn. (-ण्डः-ण्डा-ण्ड) Deformed, having a redundant or defective member. *Am. Co.* m. (-ण्डः) A boy, one from his fifth to his sixteenth year. ३. अपि certainly, गङ्ग to be a part of the cheek, अच् affix, the अ of the prefix is rejected, and the ह changed to ओ; otherwise, अप depreciative prefix, गन् to go; and the deriv irr; also अपौगण्ड; in the second sense it also occurs पौगण्ड.
 पौट m. (-टः) The foundation of a house, &c. २. Uniting, mixing. *Jatā. f.* (-टः) A woman having a beard. *Am. Co.* (-टो) A large alligator. *Sabd. C.* ३. प्रद to shine, aff. अच्.
 पौटगल m. (-लः) A reed, (*Arundo tibialis*, Rox.). २. A sort of grass. (*Saccharum spontaneum*). *Am. Co.* ३. A fish. *Méd.* ३. पौट uniting, (with the wind) गन् to go, aff. अच्, waving in the wind.
 पौटलिका f. (-का) A minute parcel or packet.
 पौत mfn. (-तः-तो) The young of any animal. *Am. Co.* m. (-तः) A young elephant of ten years old. *Hém. 4.* 285. २. A vessel, a boat. ३. The scite of a house or dwelling. ४. Cloth. *Méd.* ३. पून् to purify, वन् Unādi aff.
 पौतकी f. (-की) A potherb, (*Basella lucida*). *Sabd. M.* ३. पून् nominal verb, from पून् a stench, वन् affix, डोप् fem. aff.
 पौतज m. (-जः) An animal that produces young at once without the intervention of any medium; elephants and some other animals being supposed in *Hindu* physiology to carry the young without the aid of an ovarium or uterus. *Hém. 4.* 421. ३. पौत young, and जन to bear, aff. ड.
 पौतवशिज् m. (-शिज्) A voyaging merchant. *Am. Co.* ३. पौत a boat, and वशिज् a trader.

पौतरु m. (-रुः) The rudder of a boat, or large oar used as one. *Sabd. M.* ३. पौत a boat, रद्द to preserve, अच् aff.
 पौतलकप्रिय m. (-प्रियः) One of the *Jinas* or *Jains* deified teachers. *Tri. 1. 1.* 16.
 पौतवाह m. (-हः) A rower, a boatman, a steersman, a towman, or one of the crew that keeps watch at the mast head. *Am. Co.* ३. पौत a boat, वह to bear, अच् aff.
 पौताच्छादन n. (-नः) A tent. *Har. 69.* ३. पौत cloth आच्छादन covering.
 पौताधान n. (-नः) Small fry, a shoal of young fish. *Am. Co.* ३. पौत cloth, and आधान taking; being caught in bags.
 पौतिका f. (-का) A potherb, (*Basella rubra* and *lucida*). *Bh. Dwi. Co.* ३. पून् nominal verb, to stink, aff. वन्, fem. aff. टाप्.
 पौतृ m. (-तृः) One of the officiating priests at a sacrifice. *Bhū. Pr.* ३. पून् to make pure, aff. वच्.
 पौच m. (-चः) The snout of a hog. २. The share of a plough. ३. The thunderbolt of *INDRA*. *Méd.* ३. पून् to make pure. वच् aff.
 पौचिदंष्ट्राज m. (-जः) A gem, supposed to be found in the tooth of a hog. *Sabd. C.* ३. पौचि a hog, दंष्ट्रा a tooth, and ज born.
 पौचिरथा f. (-था) One of the *Sactis* or female divinities of the *Jainas*. *Tri. 1. 1.* 14. ३. पौचि a hog, and रथ a vehicle.
 पौचिन् m. (-चो) A hog. *Am. Co.* ३. पौच the snout, इति aff.
 पौलिद् m. (-द्) A part of a boat supporting the deck, (the knees or ribs of a boat?). *Tri. 1. 2.* 13. ३. पुल् to be great, aff. चन्, पौच magnitude, इद् to be supreme, aff. अच्.
 पौष m. (-षः) Nourishing, cherishing. ३. पौष to nourish, aff. चन्; also with च्युद् aff. पौषन्.
 पौषन n. (-नः) Nourishing, cherishing. ३. पौष to nourish, aff. च्युद्.
 पौषयितु mfn. (-तु-तु-तु) Nourishing, cherishing. ३. पुष to nourish, in the causal form, इतुच् aff.
 पौष्ट m. (-ष्टः) Grey bonduc. *Sabd. Ch.* २. A protector,

a cherisher. *E.* पुष to nourish, aff. पृच्.
पौस्वन n. (-न) One of the *Sanscāras* or essential ceremonies of the *Hindu* religion; a religious observance, held when signs of a living conception take place. *Bhu. Pr.* *E.* पुस्वन, q. v. with अण् pleonastick affix.
पौत्त्र mfn. (-स्त्रो-स्त्रं) Virile, manly. *Sabd. M.* n. (-स्त्रं) Manhood. *Ibid.* *E.* पुत्त्र man, स्त्रन् aff.
पौण्ड्र्य n. (-य्यं) A drug, commonly *Puṇḍariya. Rāma.* on *Am.* *E.* अण् added to पुण्ड्र्य.
पौरुष m. (-रुषः) 1 A country, one of the divisions of central India, now *Chandail. Sabd. R.* 2 A sort of sugar-cane, a red variety of the *Saccharum officinarum.* *Ret. M.* *E.* पुरुष the same, aff. अण्; also with कन् added पौरुषक.
पौरुषवर्द्धन m. (-नः) A country, one of the divisions of central India, (*Behar*). *Sabd. R.* *E.* पौरुष the sugar-cane, and वर्द्धन encreasing.
पौशिङ्ग m. (-ङ्गः) A red variety of the sugar-cane. *Sabd. M.* *E.* पुरुष the same, aff. ठन्.
पौतव n. (-व) Measure. *Rh.* on *Am.* *E.* पू to be made pure or correct, तुन् affix, and अण् added, also चैनव.
पौत्तिक n. (-क्) Honey of a pale colour. *Jatā.* *E.* पुत्तिका a small bee, aff. अण्.
पौत्र m. (-त्रः) A son's son, a grand-son. *Hém. 3.* 208. f. (-त्री) a grand-daughter, either in the male or female line, though more usually confined to a son's daughter, *Am. Cō.* *E.* पुत्र or पुत्री a son or daughter, अण् aff. of descent.
पौनःपुन्यं n. (-न्यं) Reiteration, repetition. *Sabd. R.* *E.* पुनर् again, repeated, aff. चन्.
पौनर्भव m. (-वः) One of the sons or heirs admitted by the old *Hindu* law; the son of a twice married woman. *Jatā.* *E.* पुनर् again, भव being, aff. अण्.
पौर n. (-रः) A fragrant grass. *Am. Cō.* mfn. (-रः-री-रं) City, citizen, relating to or produced in a town or city. *Méd.* *E.* पुर a city, aff. अण्.
पौरक n. (-कः) A garden round a house. *Hém. 4.* 178. *E.* पौर citizen, and कन् added.
पौरस्य mfn. (-स्य-स्य-स्यं) Prior, first; initial. *Am. Cō.*

E. पुरस् formerly, अण् aff. of relation, पैतस् and वक् aff.
पौरयिक m. (-कः) A *Brahman*, well read in the *Purānas.* *E.* पुरण and ठक् aff.
पौरुष mfn. *subst.* (-स-सो-सं) The measure of a man, equal to the height to which he reaches with both arms elevated, and the fingers extended. *Am. Cō.* *adj.* Manly, of or belonging to man. n. (-सं) 1 The property of manhood, virility, manliness. 2 Action, or action incidental to the state of humanity. 3 Semen virile. *Méd.* 4 Strength, power, vigour. *Ret. M. Nā.* *E.* पुरुष a man, aff. अण्.
पौरुषेय mfn. (-य-यो-यं) Made by, derived from or relating to man, human, manly, virile, &c. *Méd.* (-यः) 1 A crowd, or number of men. 2 Manslaughter, murder. 3 Law, as affecting persons. *Ibid.* *E.* पुरुष a man, and ठक् aff.
पौरेगव mf. (-क-वी) Overseer or superintendant of the kitchen. *Am. Cō.* *E.* पुरस् first, जौ the eye, aff. अण्.
पौरेडाश् m. (-श्) A prayer recited upon making an oblation of clarified butter. *E.* पुरेडाश् butter offered to fire, and अण् affix.
पौरेडाशिक m. (-कः) A priest who recites the prayer used in offering an oblation of clarified butter. *E.* पौरेडाश् and ठक् aff.
पौर्णमास m. (-सः) A ceremony performed at the full of the moon, by persons maintaining a perpetual fire. *Am. Cō.* f. (-सी) Day of full-moon. *Ibid.* *E.* पूर्णमास a rite, &c. aff. अण्.
पौर्णिम m. (-मा) An ascetick. *Sabd. C. f.* (-मा) Day of full-moon. *Ibid.* *E.* पूर्णिमा and अण् pleonasm.
पौर्वाहिक mfn. (-क-को-कं) Belonging or relating to the forepart of the day. *E.* पूर्वाह्न forenoon, aff. ठन्.
पौलस्य m. (-स्यः) 1 *CUVEA. Am. Cō.* 2 *RAVANA. Méd.* 3 Either of the brothers of *RAVANA*, *VIBHISHANA* or *CUMBHACERNA. Sabd. R. f.* (-सी) The sister of *RAVANA*, *SURPANAŚHA.* *E.* पुलस्य a saint so named, and अण् aff. of descent.
पौलि mf. (-लि-ली) Grain half dressed or fried with *Ghee*, and made into a sort of cake. *Am. Cō.* *E.* पूल to be large, aff. ए, पैल a heap, इन् aff., and डप्.

added for the fem.; also with कन् added कैचिका.

पौलिका f. (-का) A sort of cake: see the last. *Hém.* 3. 62.

पौलोनो f. (-नो) The wife of INDRA. *Hém.* 2. 89. न. पुत्रोत्त, a saint, the father of the goddess, मण् and कोप् affs.

पौष m. (-ष) The month *Pausa*, (December-January).

Am. Cō. f. (-षी) Day of full-moon in the month *Pausa*. *Ibid.* न. पुष्य the asterism in which the moon is full in this month, and अन् aff.

पौष्करिणी f. (-णी) A large pond or reservoir. *Sabd. R.* न. पुष्करिणी the same, and अण् pleonastic aff.

पौष्ण n. (-ष्ण) The last of the twenty-eight lunar asterisms; also *Revati*. *Hém.* 2. 29. न. पूषन् the sun, in this name regent of the asterism, and अण् aff.

पौष्पक n. (-क) The oxid of brass, considered as a collyrium. *Am. Cō.* न. पुष्पक the same, and अण् aff.

पौष्पो f. (-पो) A name of *Palibothra*. *Sabd. R.* न. पुष्प a flower, अण् aff., and कोप् fem. aff.

प्रा f. (-प्रा) SIVA's braided hair. *Sabd. C.*

प्राइ ind. A particle of calling, ho! hola! *Am. Cō.*

प्राय With an indicative prefix, ओ and affix ई, ओप्रायो r. 1st cl. (प्रायने) To grow, or increase.

प्राय r. 4th cl. (प्रायनि) 1 To burn. 2 To share or divide.

प्राय r. 4th cl. (प्रायनि) 1 To divide. 2 To burn.

प्राय With an indicative क्, प्रैड r. 1st cl. (प्रायने) To grow or increase.

प्र ind. A particle and prefix, implying, 1 Progressive motion, (forth, forward, away, &c.); 2 Excess or excellence, (very, much, exceeding). *Méd.* न. प्रय to be famous, &c. aff. ड.

प्रकट mfn. (-ट-टी-ट) Displayed, unfolded, manifest, apparent. *Hém.* 6. 103. न. प्र implying manifestation, and कट् aff.

प्रकटित mfn. (-न-ना-ने) Opened, evident, apparent, visible, spread out or abroad. *Hém.* 6. 113. न. प्र before कट् to go, aff. क्.

प्रकम्पन m. (-न) 1 Wind, air. *Hém.* 4. 172. 2 A bell. *Sabd. R.* n. (-न) Violent or excessive motion, great trembling. न. प्र implying excess, कम्पन trembling.

प्रकर m. (-र) 1 A heap, a quantity. 2 A bundle of flowers, a nosegay. *Méd.* 3 Aid, assistance, friend-

ship. 4 Usage, custom, continuance of a similar practice. *Vis. n.* (-र) Aloe wood, (*Agallochum*). *Méd.* f. (-री) 1 Theatrical dress or disguise, as wearing a woman's garb, &c. 2 An open piece of ground, the meeting of four roads, or the proper scite of any magical operations. *Ibid.* न. प्र before क् to make, aff. ट.

प्रकारण n. (-ण) 1 An introduction, a prologue or prelude. *Hém.* 2. 168. 2 A poetical fiction or poem, in which the story and principal persons are wholly imaginary; the term is especially applied to a dramatic poem. *Ibid.* 2. 198. 3 A chapter, a section, a book, a place of pausing or stopping. *Tri.* 3. 8. 25. न. प्र before क् to make, aff. ण्.

प्रकाश m. (-श-श) 1 The stem of a tree; the part between the root and the branches. *Am. Cō.* 2 A branch, a shoot. *Méd.* 3 Excellence, happiness; (or used as an attributive without admitting variation of gender) excellent, best, happy. *Am. Cō.* न. प्र implying, excess or superiority, क्म to desire, aff. ड, and the penultimate vowel made long by special rule.

प्रकाशर m. (-र) A tree. *Sabd. Ch.* न. प्रकाश a stem, क् to get, aff. ड.

प्रकाम ind. Voluntarily, willingly. *Am. Cō.* न. प्र implying, much, very, क्म desire, will.

प्रकार m. (-र) 1 Difference. 2 Similitude. *Am. Cō.* n. (-र) Sort, kind, species. न. प्र before क् to do, aff. अण्.

प्रकाश m. (-श) 1 Sunshine, lustre, light. *Am. Cō.* 2 Expansion, diffusion, manifestation; the word being equally applicable to physical or moral subjects, as the blowing of a flower, diffusion of celebrity, the publicity of an event or the manifestation of a truth. 3 A laugh, a smile. *Méd. n.* (-श) White or bell metal. *Hém.* 4. 115. mfn. (-श-शी-श्) 1 Like, resembling. 2 Open, manifest, blown, expanded. *Ret. M. Nā.* 3 Famous, celebrated. *Hém. Nā.* 4 Public. न. प्र implying, motion or eminence, क्म to shine, aff. अण्; universally or pre-eminently shining.

प्रकाशक m. (-क) An illuminator, an expounder, an illustrator. न. प्रकाश to make light, aff. क्.

प्रकाशकज्ञान् m. (-न) A cock. *Sabd. Ch.* २. प्रकाशक illuminator (the sun), and ज्ञान् who knows.
प्रकाशाद्यन् m. (-न्ना) The sun. *Sabd. Ch.* २. प्रकाश light, आत्मन् self; light itself.
प्रकाशित mfn. (-न-ता-नं) Evident, apparent, manifest, visible. *Hém.* 6. 113. २. प्रकाश manifestation, इन्च् aff.
प्रकीर्ण n. (-र्ण) १ A *Chowri*, a cow-tail used as a fan. *Tri.* 3. 2. 23. २ A chapter, a section. *Jat'a.* mfn. (-र्ण-र्ण-र्ण) १ Spread abroad, published, promulgated. २ Expanded, opened. ३. प्र before कृ to throw or cast, aff. क.
प्रकीर्णक n. (-क) १ A *Chowri*, the tail of the bos gruniens, used as a whisk or fan. *Am. Co.* २ The section or chapter of a book. *Hém. Ná.* ३ Extent, length, especially of a stanza or book. *Méd.* ४ A horse. *Sabd. C.* ५ A decree, a dictum, a decision of law, pronounced upon a case not provided for by the *S'as-tras*. m. (-कः) A horse. *Sabd. C.* २. कन् added to प्रकीर्ण.
प्रकीर्तित mfn. (-न-ता-नं) Declared, explained, said, revealed. ३. प्र before कृ to scatter, aff. क.
प्रकीर्त्य m. (-र्यः) A plant (*Cæsalpinia bonducella*). *Am. Co.* mfn. (-र्य-र्य-र्य) Spread abroad or about, diffused, promulgated, expanded, extended. *Méd.* ३. प्र progressive motion, कृ to throw or cast, aff. क.
प्रकुल n. (-लं) A handsome or excellent body. *Sabd. Ch.* ३. प्र excellent, कुल the body; some copies read प्रह्वल.
प्रकृत mfn. (-न-ता-नं) Made, completed, accomplished. ३. प्र before कृत done.
प्रकृति f. (-तिः) १ Nature; in philosophy, the passive or material cause of the world, as opposed to the active or spiritual; and in mythology, a goddess, united to the primeval male, and the genitress of the world. *Am. Co.* २ The natural state of any thing. *Ibid.* ३ The male organ of generation. ४ The female organ of generation. ५ An uninflected word; the radical form of a word, before the affixes forming cases &c., are subjoined. ६ A requisite of regal administration, of which seven are enumerated, the king, the minister, an ally, treasure, territory, fortresses and an army; the corporations or companies of citizens, are sometimes added making an eighth

class. *Hém. Ná.* ७ God, the Supreme Being. *D'har.* ८ Woman, a woman. ९ Divine power, as liable to be exerted by the operation of the divine will, and personified in the peculiar goddess of each divinity; the term is hence an appellation of *LACSHMI*, *DURGA*, &c. *Sabd. R.* १० Cause, origin. ११ The five elements collectively. १२ An animal. १३ A mother. १४ A form of metre, consisting of a stanza of four lines, each line containing twenty-one syllables. *Rct. M. Ná.* १५ A radical form, or predicament of being; of which eight sorts are reckoned, illusion, magnitude, pride of independant existence or egotism, and the five elements or *Aca's*, fire, earth, air and water. ३. प्र implying priority or precedence, कृ to make, aff. क्तिन् or क्तिच्; being the first step towards creation.

प्रहृष्ट mfn. (-ष्ट-ष्ट-ष्ट) Chief, principal, pre-eminent. *Hém.* 6. 74. ३. प्र eminently, हृष्ट to attract, aff. क.
प्रकोष्ठ m. (-ष्ठः) १ The fore-arm. *Am. Co.* २ Part of the frame of a door. ३. प्र before कुष to draw, खन् aff.
प्रक्षर m. (-रः) A horse's armour. *Sabd. M.* also प्रक्षर and प्रक्षर.

प्रक्रम m. (-मः) १ Proceeding, going. २ Leisure, opportunity. *Méd.* ३ Beginning. ३. प्र first or most, क्रम् to go, aff. अच्.

प्रक्रिया f. (-या) Bearing royal insignia. *Am. Co.* ३. प्र principal, क्रिया business.

प्रक्षिप्त mfn. (-क्षिप्त-क्षिप्त-क्षिप्त) Satisfied. *Jat'a.* ३. प्र excess, क्षिप् to wet, aff. क.

प्रक्षरण m. (-रणः) The sound of the *Vina* or lute. *Am. Co.* ३. प्र principal, क्षरण to sound, aff. अप् also प्रक्षरण.

प्रक्षरण m. (-रणः) The sound of the *Vina* or lute. *Am. Co.* ३. प्र principal, क्षरण to sound, aff. चन्.

प्रक्षर m. (-रः) Iron armour for the defence of a horse or elephant. *Hém.* 4. 317. ३. प्र best, क्षर to go, aff. अच्.

प्रक्षालन n. (-नं) Cleaning, washing. ३. प्र thoroughly, क्षल r. 10th cl. to clean, aff. लुट्.

प्रक्षालित mfn. (-न-ता-नं) Washed, cleansed. *Hal.* ३. प्र before क्षल r. 10th cl. to clean, aff. क.

प्रक्षेपण n. (-णः) Determining, fixing. ३. प्र before क्षिप्

to throw, aff. व्युद्.

प्रक्षेपेन mf. (-नः-ना) An iron arrow. *Am. Co.* ३. प्र especially, क्षिप्त to sound indistinctly, aff. व्यु, deriv. irr.; otherwise प्रक्षेपेन.

प्रक्षेपेन mf. (-नः-ना) An iron arrow. *Notes on Am.* ३. see the last.

प्रखर m. (-रः) १ Iron armour, for the defence of a horse or elephant. २ A dog. ३ A mule. *Méd.* mfn. (-रः-रः) Very hot or acrid. *Ibid.* ३. प्र very much, खन to hurt, aff. रक्, deriv. irr. or प्र before खर an ass, or hot, sharp, &c.

प्रख्य mfn. (-ख्यः-ख्या-ख्यं) Like, resembling, (in composition). *Hém.* 6 98. ३. प्र before ख्या to say, aff. ड.

प्रख्यात mfn. (-नः-ना-तं) १ Celebrated, famous, notorious. २ Pleased, happy. *Sabd. C.* ३. प्र much, ख्यात famed.

प्रख्यातवतृक m. (-कः) A gentleman, a *Hidulgo*, the son of some body. *Hém.* 3 166. ३. प्रख्यात known, वतृ a father, and कन् added.

प्रख्याति f. (-तिः) १ Publicity, notoriety. २ Praise, eulogium. *Sabd. C.* ३. प्र pre-eminence, &c. and ख्याति reputation.

प्रगण्ड m. (-खः) The upper arm, from the elbow to the shoulder. *Am. Co.* ३. प्र principal, गण्ड part.

प्रगतजानु mfn. (-नुः-नुः-नु) Bandy-legged, having the knees far apart. *Rūmā.* on *Am.* ३. प्र separate, गत gone, and जानु the knee.

प्रगतजानुक mfn. (-कः-की-कं) Bandy-legged, having the knees far apart. *Am. Co.* ३. प्र away, गत gone, जानु the knee, कन् aff.

प्रगल्भ mfn. (-ल्भः-ल्भा-ल्भं) १ Bold, confident, audacious, firm, ready. *Am. Co.* २. ३. Illustrious, eminent. *Sabd. C.* ३. Strong, able. ४ Shameless, impudent. ३. प्र much, गल्भ to be proud, aff. अच्.

प्रगल्भता f. (-ता) १ Confidence, readiness, arrogance, fierceness, firmness. *Hém.* 2. 213. २. Power, eminence, consequence. ३ Perverseness, wilfulness. ३. नल् aff. of the abstract, added to the last.

प्रगाढ n. (-ढः) Pain; privation, penance. *Hém.* 6. 7. mfn. (-ढः-ढा-ढं) १ Much, excessive. २ Hard, difficult. *Am. Co.* ३. Hard, firm. *Bh.* on *Am.* ३. प्र before गाढ

much, exceeding.

प्रगाढ mfn. (-ना-नी-न) A capital singer. *Sabd. R.* ३. प्र excellent, and गाढ who sings.

प्रगुण mfn. (-णः-णा-णं) १ Straight. *Am. Co.* २. Honest, upright, straight in morals. *Tri.* 3. 1. 26. ३. प्र excellent, and गुण quality.

प्रगुण्य mfn. (-ण्यः-ण्या-ण्यं) १ More, exceeding. २ Excellent. *Sabd. C.* ३. प्र before गुण a quality or quantity, and क्प् aff.

प्रगे ind. Dawn, morning. *Am. Co.*

प्रगेतन mfn. (-नः-नी-नं) Relating, or belonging to the morning. ३. प्रगे morning, and व्यु aff., नन् inserted.

प्रग्रह m. (-हः) १ The string suspending a balance. २ A rein, a rope or halter for horses, and cattle. ३ A prisoner, a captive, either man or beast in confinement. *Am. Co.* ४. Confinement, restriction, restraint, captivity. ५ An arm. ६ A ray of light. ७ A sort of Cassia, (C. Fistula). *Méd.* ३. प्र before ग्रह to take, or seize, aff. अप्; otherwise with चच् aff. प्रग्रह.

प्रग्रह m. (-हः) The string of a balance, &c. see the last. *Am. Co.*

प्रग्रीव mn. (-वः-वं) १ A window, a lattice, a balcony. २ A summer house, a pleasure house. ३ A building on the top of a palace, a painted turret. ४ A wooden balustrade or fence on the edge of a building. ५ A stable. ६ The top of a tree. *Commrs.* on *Am.* ३. प्र excessive or excellent, and ग्रीवा a neck; the neck as it were of a house.

प्रघटाविद् m. (-विद्) A general reader but not a profound one. *Tri.* 3. 1. 7. ३. प्रघटा said to imply a mind fond of novelty, and विद् who knows.

प्रघण m. (-णः) १ A terrace before a house. *Am. Co.* २. A copper pot. ३ An iron crow or club. *Méd.* ३. प्र before हन to strike, aff. अप् and the radical letter changed; also प्रघण.

प्रघन m. (-नः) १ A covered terrace before a house. *Bh. Dwi. Co.* २. A sort of bean, (*Phaseolus mungo*). *Hém.* 4. 238. ३. प्र before हन to strike or hurt, aff. अप्.

प्रघस m. (-सः) A *Daitya*, a demon. *Tri.* 1. 1. 7. ३. प्र much, घस for अद् to eat, aff. अप्.

- प्रघात** m. (-त्) A covered terrace or small portico before the door of a house. *Am. Co.* ३. प्र before घन to strike, (with the feet), aff. अच् and the radical vowel changed optionally; also प्रघत्.
- प्रघात** m. (-त्) Combat, battle. *Commy.* on *Hém.* ३. प्र violently, घन striking, also प्रघात.
- प्रघात** m. (-त्) A covered terrace before the door of a house, a porch, a portico. *Bh. Dwi. Co.* ३. see प्रघन, and प्रघत्.
- प्रघूर्ण** m. (-र्ण) A guest, a visitor. *Hém.* ३. 163. ३. प्र before घूर्ण to turn round, aff. अच्.
- प्रघोषक** m. (-क) Sound, noise. *Jafā.* ३. प्र much, घोष sound, aff. कन्.
- प्रघ्न** n. (-घ्न) An army in motion, or as sometimes explained, foraging. *Am. Co.* ३. प्र before घ्न a division.
- प्रघ्नस्** m. (-घ्न) The regent of *Jupiter*, *VRĪHASPATI*. *Un. Co.* ३. प्र before घ्न to speak, *Unādi* aff. अघ्नन्.
- प्रघ्नाड** m. (-खः) A sort of *Nerium* with white flowers. *Méd. mfn.* (-खः-खः-खः) १ Intolerable, insupportable. २ Excessively hot or burning. *Ibid.* ३ Bold, confident, fierce, presuming. *Ret. M.* ४ Wrathful, passionate. ३. प्र very, चख hot, &c.
- प्रघ्नाडमूर्ति** m. (-र्ति) A tree, (*Tapia cratæva*). *Sabd.* *Ch.* ३. प्रघ्नाड *Nerium*, and मूर्ति form.
- प्रघ्न** m. (-घ्न) A heap, a quantity, a number. *Sabd. R.* ३. प्र before घ्न to gather, aff. अच्; also with घन् aff. प्रचाय.
- प्रघ्न** m. (-घ्न) A road, a path. *D'har.* ३. प्र before घ्न to go, aff. ट; also with घन् aff. प्रचार.
- प्रघ्नका** m. (-क) १ A peacock's tail. २ Archery, shooting with arrows. ३ A snake. *Méd.* ३. प्र before घ्न to go, aff. आकन्.
- प्रघ्नकिन्** m. (-की) १ A snake. २ A peacock. *Méd.* ३. प्रघ्नका a peacock's tail, and इन् aff.
- प्रघ्नयित** mfn. (-न-ना-न) Rolling about, tossing, tumbling, (as in sleep). *Am. Co.* ३. प्र before घ्न to go, in the causal form, aff. क्.
- प्रघ्न** m. (-नः) The stick or body of the *Vīṇā* or lute. *Sabd. C.* ३. प्र before घ्न to go, aff. घन्.
- प्रघ्न** mfn. (-न-न-न) Much, many. *Am. Co.* ३. प्र before घ्न to steal, क aff.
- प्रघ्नपुरुष** m. (-पु) A thief. *Tri.* २. 10. 7. ३. प्र before घ्न to steal, and पुरुष a man.
- प्रघ्न** m. (-नः) १ *VARUNA*, the regent of water. २ The name of a saint and lawgiver. *Méd. mfn.* (-ना-ना-न) Happy, delighted. *Ibid.* ३. प्र best, first, घेन् the heart.
- प्रघ्न** m. (-न) A charioteer. *Hém.* ३. 424. ३. प्र before घ्न to collect, (the reins), aff. नृच्.
- प्रघ्न** m. (-नः) A yellow fragrant wood. *Sabd. Ch.* ३. प्र before घेन् to go, aff. अच्.
- प्रघ्नका** m. (-क) A horse. *Sabd. M.* ३. प्र well, fast, घेन् to go, घन् aff.
- प्रघ्नित** mfn. (-न-ना-न) Prescribed, directed. ३. प्र thoroughly, घ्न to direct, aff. क्.
- प्रघेदिनी** f. (-नी) A prickly nightshade, (*Solanum jacquini*). *Am. Co.* ३. प्र before घेन् to send, aff. घ्य and ओच्.
- प्रघ्न** r. 6th cl. (पृच्छति) १ To ask or enquire. २ To desire to know.
- प्रघ्न** f. (-घ्न) Asking, addressing, inviting. *Jafā.* ३. प्रघ्न to ask, aff. घृच्.
- प्रघ्न** m. (-घ्न) A cover, a wrapper. *Sabd. R.* ३. प्र completely, घेन् to cover, aff. अच्.
- प्रघ्नपट** m. (-ट) A cover, a wrapper, either of a person or thing, as a cloak, a veil, a sheet, a curtain, &c. *Am. Co.* ३. प्रघ्न a cover, and पट cloth.
- प्रघ्न** n. (-घ्न) १ A private door within a house. *Am. Co.* २ A lattice, a loop hole. *Bh. on Am.* ३ A private door. *Sabd. C. mfn.* (-घ्न-घ्न-घ्न) Covered, concealed. *Ibid.* ३. प्र before घेन् to hide, aff. क्, what is concealed or secret.
- प्रघ्निका** f. (-का) Vomiting, sickness. *Am. Co.* ३. प्र violently, घेन् to vomit, aff. खन्.
- प्रघ्न** n. (-न) १ An upper or outer garment. *Hém.* ३. 335. २ Covering, concealing. ३. प्र completely, घेन् to cover, aff. घ्यच्.
- प्रघ्नित** mfn. (-न-ना-न) Covered, clothed, hidden, concealed. *Hul.* ३. प्र before घेन् to cover, aff. क्.
- प्रघ्न** n. (-नः) The first impregnation of cows or any

other animals. *Am. Cō.* ² Impregnation or pregnancy of cattle in general. *Rāmā* on *Am.* ³ The season for a cow's taking the bull, &c. *Swā.* on *Am.* *प्र* before जन to be born, *चम्* aff.

प्रजनन *n.* (-न) ¹ The vulva. ² Birth, production. *Méd.* ³ Going well or quickly. *Vis.* *प्र* before जन to be born, aff. *च्युद्.*

प्रजनिका *f.* (-का) A mother. *Jatā.* *प्र* before जन to be born, aff. *पुन्.*

प्रजव *m.* (-वः) ¹ Festival, holiday. *Or. D.* ² Great speed. *प्र* before जव quickness.

प्रजविन् *m.* (-वी) A runner, a courier, an express. *Am. Cō.* *प्र* before जव speed, aff. *इनि.*

प्रजा *f.* (-जा) ¹ Progeny, offspring. ² People, subjects. *Am. Cō.* *प्र* before जन to be born, aff. *उ* and *दाप्.*

प्रजागर *m.* (-रः) Waking, watching. *Hal.* *प्र* before जागर wakefulness.

प्रजाता *f.* (-ता) A woman who has borne a child. *Am. Cō.* *प्र* before जात born (from whom), fem. form.

प्रजातनी *f.* (-नी) A sensible woman. *Hém. 3. 186.* *प्र* before ज्ञा to know, aff. *च्युद्.* fem. form.

प्रजादान *n.* (-न) Silver. *Sabd. Ch.* *प्र* जा people, and दान gift.

प्रजाप *m.* (-पः) A king. *Hém. 3. 354.* *प्र* जा people, subjects, and प who protects, from पा with *क्* aff.

प्रजापति *m.* (-ति) ¹ A name of BRAHMA. *Am. Cō.* ² The epithet common to the ten divine personages, who were first created by BRAHMA; they are also termed *Brahmādicās*, and their names are MARICHI, ATRI, ANGIRAS, PULASTYA, PULAHA, CRATU, DACSHA, VASISTHA, BHRIGU, and NAREDA: some authorities make the *Prajāpatis* only seven in number and others reduce them to three, or DACSHA, NAREDA, and BHRIGU. ³ A king, a sovereign. *Méd.* ⁴ A son-in-law, a daughter's husband. ⁵ The sun. ⁶ Fire. ⁷ A name of VISWACARMA. *Hém. Nā. ३.* *प्र* जा people or the world, and पति master.

प्रजावनी *f.* (-नी) ¹ A brother's wife. *Am. Cō.* ² The wife of an elder brother. *Muc. on Am.* *प्र* जा offspring, and वनी poss. aff.

प्रजाहित *n.* (-न) Water. *Sabd. M.* *प्र* जा people, and हित friendly, useful.

प्रजिन *m.* (-नः) Air, wind. *Sabd. M.* *प्र* before जि to surpass or overcome, *क्* aff., form irr.

प्रजेश्वर *m.* (-रः) A king. *Tri. 2. 8. 1.* *प्र* जा subject, and ईश्वर lord.

प्रज्ञ *mfn.* (-ज्ञः-ज्ञः) ¹ Wise, learned; also प्राज्ञ. *Bh. Dwi. Cō.* ² Bandy-legged, having the knees far apart: see प्रज्ञ. *D'har. f.* (-ज्ञः) ³ A clever or sensible woman. *Am. Cō.* ⁴ Understanding. ⁵ The goddess of arts and eloquence, SARASWATĪ. *Sabd. R.* *प्र* before ज्ञा to know, aff. *क्.*

प्रज्ञप्ति *f.* (-प्ति) An appointment, an engagement to meet, &c. at a fixed time. *Tri. 3. 2. 25.* (-प्ती) One of the *Vidyā Dévis* of the JAINAS. *Hém. 2. 153.* *प्र* before ज्ञप to know, aff. *क्तिन्.*

प्रज्ञाकाय *m.* (-यः) A JAINA saint; also MANJUGHOSHĀ. *Tri. 1. 1. 21.* *प्र* ज्ञा knowledge, ज्ञे to sound, यङ् aff.

प्रज्ञापक्षुस् *m.* (-क्षुः) A name of DHRĪTARĀSHTRA. *Sabd. R.* *प्र* ज्ञा intelligence, and पक्षुस् the eye.

प्रज्ञान *n.* (-न) ¹ Knowledge, wisdom. ² A mark, a sign, a token. *Am. Cō. mfn.* (-नः-नी-नः) Wise, learned. *Bh. Dwi. Cō.* *प्र* exceeding, ज्ञान knowledge.

प्रज्ञिन् *m.* (-ज्ञी) A sage, a scholar, a wise or learned man. *Bh. Dwi. Cō.* *प्र* ज्ञा wisdom, aff. *इनि.*

प्रज्ञु *mfn.* (-ज्ञुः-ज्ञुः) Bandy-legged, having the knees far apart. *Am. Cō.* *प्र* separate, जानु the knee, and ज्ञु substituted.

प्रज्वलित *mfn.* (-नः-नः-नः) ¹ Blazing, radiant. ² Burnt. *Sabd. C.* *प्र* implying excess, ज्वलित burning.

प्रजीन *n.* (-न) Flying rapidly, or flying in every direction. *प्र* intensive, जीन flying.

प्रज्ञ *mfn.* (-ज्ञः-ज्ञः-ज्ञः) Old, ancient. *प्र* substituted for पुराण, and न aff.

प्रज्ञत *mfn.* (-नः-नः-नः) ¹ Bending, bowed, stooping, inclined. ² Skilful, clever. *Sabd. C.* *प्र* before नम to bow, aff. *क्.*

प्रज्ञति *f.* (-ति) Salutation, reverence, obeisance, courtesy. *Hém. 6. 139.* *प्र* before नम to bow, *क्तिन्* aff.

प्रज्ञय *m.* (-यः) ¹ Affection, friendly or fond regard.

* Acquaintance: 3 Asking, begging. 4 Affectionate solicitation. *Am. Co.* 5 Final emancipation or beatitude. *Méd.* Trust, confidence. *D'har.* 7 Reverence, obeisance. *Jalā.* ८. प्र before खी to get, aff. अच्.
 प्रणयिन् m. (-यो) 1 A husband or lover. *Hém.* 3. 186.
 f. (-विही) A wife or mistress. *Ibid.* ८. प्रणय affection, इति poss. aff.
 प्रणम m. (-नः) 1 The mystical name of the deity. *Am. Co.* 2 A small kind of drum or tabor. *S'abd. R.* ८. प्र before सु to praise, aff. अच्.
 प्रणद m. (-दः) 1 A loud noise, especially expressing approbation or delight, a huzza, a shout. *Am. Co.* 2 A disease of the ear, a noise in the ear from thickening of the membranes, &c. *Méd.* ८. प्र much, and नद् sound.
 प्रणम m. (-नः) Respectful or reverential salutation, addressed, especially to a *Brakman* or deity. *S'abd. C.* ८. प्र before नम to bow, aff. चन्.
 प्रणाय mfn. (-य्य-य्या-य्ये) 1 Devoid of passion or desire. 2 Disobedient, disagreeing. *Méd.* 3 Upright, straight in rectitude. *Tri.* 3. 1. 26. ८. प्र away, खी to go, aff. खन्.
 प्रणाल m. (-लः) An issue from a pond, a drain, a water course. *Am. Co.* ८. प्र before खल to bind, aff. चन्; also with कन् added in the fem. form प्रणालिका (-का).
 प्रणिधान m. (-नः) 1 Great effort, stress, energy. 2 Profound religious meditation. 3 Access, entrance. *Méd.* ८. प्र and नि prefixed to धा to have, aff. ख्यद्.
 प्रणिधि m. (-धिः) 1 A spy, a secret agent or emissary. 2 Asking, solicitation or request. *Am. Co.* 3 Agreement, engagement. *Bh. on Am.* 4 A follower. *Méd.* ८. प्र and नि before धा to have, aff. कि.
 प्रणिपात m. (-नः) Salutation, reverence, obeisance. *Hém.* 6. 139. ८. प्र and नि before प्त to go, aff. चन्.
 प्रणिहित mfn. (-न-ना-नं) 1 Delivered, entrusted, consigned. 2 Obtained, received, acquired. 3 Acknowledged, decided, determined. *Méd.* 4 Placed, fixed, deposited. ८. प्र and नि before धा to have, aff. क.
 प्रणीत m. (-नः) Fire, consecrated by prayers or mystical formulæ. *Am. Co.* mfn. (-न-ना-नं) 1 Dressed, (as food) cooked, &c. *Ibid.* 2 Made, done, con-

structed, composed. 3 Thrown, cast, sent. 4 Entered, approached. *Hém. Nā.* 5 Proper, fit. *Méd. f.* (-ना) A vessel used at sacrifices, a sort of cup. *Ibid.* ८. प्र before खी to get, aff. क.
 प्रणुत mfn. (-न-ना-नं) Praised, celebrated. *Am. Co.* ८. प्र before सु to praise, aff. क.
 प्रणय mfn. (-य-या-यं) Docile, submissive, agreeable. *Am. Co.* ८. प्र before खी to lead, aff. वन्.
 प्रतति f. (-तिः) 1 A creeping plant. 2 Spreading, expansion. *Méd.* ८. प्र before नन to spread, aff. क्तिन्.
 प्रततो f. (-तो) A creeping plant. *Dwi. Co.* ८. डोप् added to the preceding.
 प्रतन mfn. (-न-नी-नं) Old, ancient. *Am. Co.* ८. प्र prior, with द्युल् affix, and नन् augment.
 प्रतर्कन n. (-नः) Reasoning, discussion, doubt, logick. *S'abd. R.* ८. प्र before नर्क to reason, aff. ख्यद्.
 प्रतल m. (-लः) The open hand with the fingers extended. *Am. Co.* (-लः) One of the seven principal divisions of the lower regions. *Méd.* ८. प्र exceeding, वल lowness, &c.
 प्रतान m. (-नः) 1 A low spreading creeper. 2 Spreading, expansion. ८. प्र before वन to spread, aff. चन्.
 प्रतानिनी f. (-नी) A spreading creeper. *Notes on Am.* ८. प्र before वन to spread, aff. ख्यद्, and इति and डोप् added.
 प्रताप m. (-पः) 1 Majesty, dignity, the high spirit arising from the possession of rank and power. *Am. Co.* 2 Heat, warmth. *Méd.* ८. प्र before नप to shine, aff. चन्.
 प्रतापन m. (-नः) A hell. *S'abd. R.* n. (-नः) Inflicting pain or punishment, burning, consuming. *S'abd. R.* ८. प्र before नप to heat, aff. ख्यद्.
 प्रतापस m. (-सः) A species of Gigantic *Asclepias*, with white flowers. *Am. Co.* ८. प्रताप heat, धे to destroy, affix क.
 प्रतारक m. (-कः) A cheat. ८. प्र before नृ to cross, aff. खल्.
 प्रतारण n. (-णः) Fraud, cheating, deceit, overreaching, trick. *Hém.* 3. 43. ८. प्र before नृ to cross, aff. ख्यद्.
 प्रतारित mfn. (-न-ना-नं) Cheated, deceived, tricked. *Tri.* 3. 1. 17. ८. प्र before नृ to pass over, (to overreach) aff. क.
 प्रति ind. A particle and prefix, implying, 1 Substitu-

tution, (instead, in lieu); *Several order, (severally, each by each); † Direction, designation, (to, towards, upon); ‡ Belonging to, (as a part or portion); *Am. Co.* § Exchange, return, (again, back again, re); ¶ A little, &c. *Méd.* ३. प्रत्य to be famous, उनि affix; in the following compounds the final ह् of प्रति is optionally long, before derivatives formed with चञ् as प्रतिहार or प्रतीहार, &c.

प्रतिक mfn. (-क-को-क) Worth sixteen *Pans* of *Cowries*.
३. प्रति substituted for कार्षापण and ठक्क aff.

प्रतिकर्मन n. (-कर्म) Dress, decoration, personal embellishment. *Am. Co.* ३. प्रति belonging to (the body), and कर्मन् business.

प्रतिकाय m. (-क) † A butt, a mark; perhaps the effigy of a man, for archers to practice at. *Tri.* 2. 8. 51. ‡ An effigy, an image, a picture. *Hul.* ३. प्रति again, and काय the body; a repetition or reflection of the form.

प्रतिकार m. (-र) Revenge, retaliation. *Sabd. R.* ३. प्रति again, against, and कार making; also प्रतीकार.

प्रतिकार्य mfn. (-र्य-र्य-र्य) Like, resembling, (used in composition). *Bhá. Dic.* on *Am.* ३. प्रति to or again, and कार्य or कर्त्तव्य what shines; also प्रतिकार्य, प्रतीकार्य, &c.

प्रतिकार्य mfn. (-र्य-र्य-र्य) Like (in composition), see the last. *Rámanāth* on *Am.*

प्रतिकूप m. (-प) A moat, a ditch. *Hár.* 174. ३. प्रति implying little, and कूप a well.

प्रतिकूल mfn. (-कूल-कूल-कूल) Contrary, adverse, cross-grained, reverse, inverted. *Am. Co.* ३. प्रति for प्रतीक, averted, and कूल a bank or shore.

प्रतिकृति f. (-ति) † An effigy, a figure, an image, a picture, a reflection, a shadow, a reflected image.
‡ Retaliation, return, revenge. † Worship, reverence. *Méd.* ३. प्रति again, &c. and कृति making.

प्रतिकृष्ट mfn. (-ष्ट-ष्ट-ष्ट) Inferiour, low, vile. ‡ Twice ploughed, or ploughed back again. *Méd.* ३. प्रति against, and कृष्ट drawn.

प्रतिक्षण adv. n. (-ण) Momentarily, every moment. *Hal.*
३. प्रति several order, and क्षण an instant.

प्रतिक्षय m. (-य) A guard, an attendant. *Sabd. R.* ३. प्रति against, क्षय injury.

प्रतिक्षिप्त mfn. (-क्षिप्त-क्षिप्त-क्षिप्त) † Dismissed, rejected, turned away. *Am. Co.* ‡ Sent, dispatched. *Bh.* on *Am.*

‡ Opposed, repelled, resisted. *Méd.* † Calumniated, falsely accused. *Sabd. C.* ३. प्रति again, against, and क्षिप्त thrown, sent.

प्रतिगत n. (-त) Flying backwards and forwards, wheeling in flight. *Jatā.* ३. प्रति repetition, and गत gone; going, and coming.

प्रतिग्राह m. (-ह) † The reserve of an army, a detachment posted with the general four hundred yards in the rear of the line. *Am. Co.* ‡ Acceptance, assent. † A spitting pot. ‡ Proper donation to *Brahmans*, whatever is a fit present to a *Brahman* at suitable periods. † The acceptance of such a gift.
‡ The sun near the moon's node. *Méd.* ३. प्रति again, &c. and ग्रह taking.

प्रतिग्राह m. (-ह) A spitting pot. *Am. Co.* ३. प्रति before ग्रह to take, ग्रह aff.

प्रतिग्रह m. (-ग्रह) † Wrath, rage. *Am. Co.* ‡ Mutual beating, combat, fighting. *Méd.* † Fainting. *Sabd. R.* ३. प्रति again, severally, and ग्रह striking.

प्रतिघातन n. (-न) Killing, slaughter. *Am. Co.* ३. प्रति mutually, घन to kill, aff. घुह.

प्रतिघ्न n. (-घ्न) The body. *Sabd. Ch.* ३. प्रति again, घ्न what destroys.

प्रतिच्छद् m. (-द्) A reflected image, any image, a picture, a statue. *Tri.* 3. 2. 19. ३. प्रति again, छद् to cover, aff. छद्, also with कन् added प्रतिच्छद् n. (-कन्).

प्रतिच्छाया f. (-या) † An image, a statue, a bas relief, a picture. *Am. Co.* ‡ A reflected image, a shade or shadow. ३. प्रति again, छाया a shadow.

प्रतिजङ्घा f. (-ङ्घा) The fore part of the thigh. *Hém.* 3. 279. ३. प्रति before and जङ्घा the thigh.

प्रतिजागर m. (-र) Attention, watchfulness. *Am. Co.* ३. प्रति towards, and जागर watchful.

प्रतिजिह्वा f. (-जिह्वा) The uvula, or soft palate. *Bhū. Pr.* ३. प्रति again, or like, जिह्वा the tongue; also with कन् added in the fem. form प्रतिजिह्विका. (-का) *Tri.* 2. 6. 30.

प्रतिज्ञा f. (-ज्ञा) † Promise, assent, agreement, engagement. *Hém.* 2. 192. ‡ Admission, acknowledgment.

३. प्रति mutually, ज्ञा to know, aff. क.

प्रतिज्ञान mfn. (-ज्ञा-ना-नं) : Promised, agreed. *Am. Co.* : Admitted, acknowledged. ३. प्रति mutually, ज्ञान known.

प्रतिज्ञान n. (-नं) Promise, agreement, assent. *Am. Co.*

३. प्रति before ज्ञान knowledge.

प्रतिज्ञापत्रक n. (-कः) A bond, a written contract. ३. प्रतिज्ञा agreement, and पत्र a leaf, कन् added.

प्रतिज्ञेय m. (-यः) The reciter or pronouncer of a panegyric, the proclaimer of rank, and titles, a herald, a bard, a panegyrist. *Bhū. Pr. mfn.* (-यः-दा-यं) To be promised or accepted. ३. प्रति before ज्ञा to know, यन् aff.

प्रतिज्ञासि f. (-ज्ञो) The key of a door or padlock, or an instrument to open a door. *Hém. 4. 72.* ३. प्रति relating to, ज्ञा a lock, fem. aff. डोप् with a diminutive import.

प्रतिदान n. (-नं) : The return or re-delivery of a deposit. *Am. Co.* : Barter, exchange. *Rāma. on Am.*

३. प्रति again, दान a giving.

प्रतिद्वारण n. (-णं) War, battle. *Sabd. C. ३.* प्रति reciprocally, and द्वारण tearing.

प्रतिदिन adv. n. (-नं) Every day, day by day. ३. प्रति severally, and दिन a day.

प्रतिदिवन् m. (-वा) : The sun. *Tri. 1. 1. 98.* : A day. *Sid. C. ३.* प्रति severally, दिव to shine, Un'adi aff. कनिन् also with the vowel lengthened, प्रतिदीवन्.

प्रतिदीवन् m. (-वा) The sun. *Sabd. R.* see the last.

प्रतिदेय n. (-यं) A pledge, a pawn. ३. प्रति again, देय to be given.

प्रतिध्वान m. (-नः) Echo, reiterated or repeated sound. *Am. Co. ३.* प्रति again, ध्वान sound.

प्रतिनप्तृ m. (-प्रा) A great grandson, a son's grandson. *Hém. 3. 208.* ३. प्रति again, repeated, and नप्तृ a grandson.

प्रतिनव mfn. (-व-वा-नं) New, young, fresh, recent. *Jalā.* ३. प्रति intensive prefix, and नव new.

प्रतिनिधि m. (-धिः) : A resemblance of a real form, an image of a statue, a picture, &c. *Am. Co. 2.* A surety. ३. प्रति again, धि to have, with नि prefix, and कि aff.

प्रतिप m. (-पः) A king of the lunar race, father of SANTANU, and grandfather of BISHMA, also प्रनोप. *Sabd. R. ३.* प्रति severally, and प who cherishes.

प्रतिपक्ष m. (-क्षः) : An enemy. *Hém. 3. 392.* : A respondent, an opponent. ३. A defendant. ३. प्रति against, and पक्ष a part, a party.

प्रतिपत्ति f. (-त्तिः) : Fame, reputation, : Gaining, getting, obtaining, acquirement. : Action, worldliness as opposed to religious contemplation. ६. Arrogance, audacity, confidence. ६. Knowledge, determination, ascertainment. *Hém. Nā. 6.* Elevation, exaltation, acquirement of rank or dignity. ७. Acknowledgment, assent, admission. ३. प्रति severally or towards, &c. पद् to go, aff. क्तिन्.

प्रतिपत्तिपटक् m. (-ट्) A large drum; the state drum allowed only to chiefs of a certain rank. *Har. 72.* ३. प्रतिपत्ति celebrity, and पटक् a drum.

प्रतिपन्नूर्य n. (-र्यः) A kettle drum. *Tri. 1. 1. 190.* ३. प्रतिपन्न rank, and र्यूर्य a musical instrument.

प्रतिपद् f. (-पद् or पद्) : The first day of a lunar fortnight, the first of the moon's increase or wane. : Understanding, intellect. *Am. Co. 3.* Rank, consequence. ३. प्रति severally, पद् to go, and क्ति aff.; certain periods of the moon's progress, &c.

प्रतिपन्न mfn. (-न्ना-प्रा-न्नः) : Known, understood, ascertained, determined. *Am. Co. 2.* Promised, engaged, assented to, accepted. *Méd. 3.* Overcome, conquered, subdued. *Hém. Nā. ३.* प्रति again, and पद् to go, aff. क्ति.

प्रतिपादन m. (-नं) : Gift, donation. : Ascertain, determining, rendering clear or intelligible. : Action, worldly conduct or interest. *Méd. ३.* प्रति severally, and पद् to go, aff. ल्यट्.

प्रतिफलक mfn. (-क-फा-कः) Flowered, having flowers. *Sabd. Ch. ३.* प्रति severally, फल blown, and कन् added.

प्रतिबद्ध mfn. (-द्धः-द्धा-द्धः) : Disappointed, thwarted, crossed, vexed. *Am. Co. 2.* Obstructed, opposed, prevented. ३. प्रति against, and बद्ध bound.

प्रतिबन्ध m. (-न्धः) Obstacle, impediment. *Am. Co. ३.* प्रति against, बन्ध a binding.

प्रतिबन्धक m. (-कः) A branch, a shoot. *Sabd. R. mfn.* (-क-का-कः) Impeding, obstructing, an obstructor or opposer. ३. प्रतिबन्ध obstacle, aff. कन्.

प्रतिबल mfn. (-त्त-त्त-त्त) Able, adequate, powerful. *Tri.*

3. 1. 14. E. प्रति intensitive prefix, and बल strong.

प्रतिभय mfn. (-य-य-य) Formidable, fearful, frightful.

Méd. (-य) Fear. *Ibid.* E. प्रति completely, and भय fear.

प्रतिभा f. (-भा) 1. Understanding, intellect. *Hém.* 2.

223. 2. Light, splendor. 3. Audacity, boldness, confidence, consequence. E. प्रति before भा to shine, affs.

ड and टाप्.

प्रतिभान्वित mfn. (-न्-न्-न्) Confident, bold, audacious.

Am. Cō. E. प्रतिभा confidence, अन्वित joined.

प्रतिभामुख mfn. (-ख-ख-ख) Confident, arrogant. *Hém.*

3. 7. E. प्रतिभा consequence, मुख the face.

प्रतिभावन m. (-वान्) 1. The sun. 2. The moon. 3. Fire.

Sabd. C. E. प्रतिभा light, lustre, मनुप् aff.

प्रतिभाहानि f. (-निः) Loss or absence of knowledge,

want of sense. *Sabd. M.* E. प्रतिभा knowledge, and हानि abandonment.

प्रतिभू m. (-भूः) A surety. *Am. Cō.* E. प्रति implying

substitution, भू to be, aff. क्तिप्.

प्रतिम mfn. (-म-म-म) Like, resembling, (in composi-

tion). *Hém.* 6. 98. f. (-मा) A resemblance, a figure,

an image, a picture. *Am. Cō.* 2. The part of an elephant's head between the tusks. *Méd.* E. प्रति against, मा to measure, मङ् and टाप् affs.

प्रतिमान n. (-न्) 1. The part of an elephant's head between

the tusks. *Am. Cō.* 2. Resemblance, an image, a picture. *Hém. Nā.* E. प्रति before मा to measure, aff. ल्यट्.

प्रतिमार्गक m. (-कः) The city of HARISCHANDRA. *Tri.*

2. 1. 19. E. प्रति contrary, मार्ग a road, and कन् affix, having come back part of the way to earth, after being raised to heaven.

प्रतिमाला f. (-ला) An exercise analogous to capping verses, reciting verse for verse, as a trial of memory or skill. E. प्रति against, माला a garland.

प्रतिमुक्त mfn. (-क्त-क्त-क्त) Clothed, armed, accoutred. *Am. Cō.* E. प्रति against, मुक्त to loosen, aff. क्त.

प्रतियन्त m. (-न्तः) 1. Desire, wish. 2. Taking prisoner,

making captive. *Am. Cō.* 3. Comprehension. *Notes on Am.* 4. Acting well or properly. *Rāma.* on *Am.* 5. Acquiring a new virtue or accomplishment. *Bh.*

on *Am.* 6. Making complete or perfect. 7. A making or preparing. *Méd.* 8. Retaliating, recrimination,

revenge. *Sabd. C.* mfn. (-न्त-न्त-न्त) Active, vigorous, diligent, making effort or exertion. *Tri.* 3. 1. 11.

E. प्रति intensitive, and यन्त effort.

प्रतियातना f. (-ना) A resemblance of real forms, a picture, a statue, &c. *Am. Cō.* E. प्रति against, यातना an applying.

प्रतियोग m. (-य) Opposition, enmity. E. प्रति against, युज् to join, aff. यन्.

प्रतिरम्भ m. (-म्भः) Passion, rage, violent or passionate abuse. E. प्रति before रम्भ to sound, and भ्क् aff.

प्रतिरूप n. (-य) A picture, an image, the counter part of any real form. *Tri.* 3. 2. 19. E. प्रति against, रूप form, also with कन् added, अतिरूपक.

प्रतिरोधक m. (-कः) A thief, a robber. *Hém.* 3. 45. E. प्रति severally, रुध् to obstruct, aff. रुध्.

प्रतिरोधिन् m. (-धी) A thief, a robber. *Am. Cō.* E. प्रति against, रुध् to hinder, aff. चिनुक्.

प्रतिलम्भ m. (-म्भः) Censure, reviling, abuse. *Hém.* 6. 157. E. प्रति before लम्भ to sound, aff. यन्; also with ल्यट् aff. प्रतिलम्भन्.

प्रतिलेख mfn. (-म-म-म) 1. Left, not right. *Hém.* 6. 101. 2. Reverse, inverted, contrary to the natural course

or order, against the hair or grain. 3. Low, vile, base, depraved. E. प्रति reverting, and लेखन् hair of the body, aff. भ्क्.

प्रतिवचन n. (-न्) A reply, an answer, a rejoinder. *Tri.*

3. 2. 26. E. प्रति again, back again, and वचन speech.

प्रतिवचस् n. (-चः) An answer, a reply. *Hém.* 2. 177.

E. प्रति again, and वचस् speech.

प्रतिवसथ m. (-थः) A village. *Hém.* 4. 27. E. प्रति before वस to abide, अथक् aff.

प्रतिवाक् f. (-वाक्) An answer, a reply. *Sabd. R.* E. प्रति again, वाक् speech.

प्रतिवाक्य n. (-क्ये) A reply, an answer. *Am. Cō.* mfn.

(-क्य-क्य-क्य) Answerable, admitting or requiring an answer. *Am. Cō.* E. प्रति before वाक्य a speech, or वाक् speech, and यत् aff.

प्रतिवाणि f. (-णिः) An answer. *Tri.* 3. 2. 26. E. प्रति be-

fore बाणि speech.

प्रतिवादिन् m. (-दी) A defendant, a respondent. B. प्रति
again, and वादिन् who speaks.

प्रतिवासर n. (-र) Day by day. *Hār.* 169. B. प्रति se-
verally, and वासर a day.

प्रतिवासिन् mfn. (-सी-सिनी-सि) A neighbour, neighbour-
ring. B. प्रति near, about, and वासिन् who resides.

प्रतिबिम्ब n. (-न्) A resemblance or counterpart of real
forms, as a picture, an image, a shadow, &c. *Am.*
Co. B. प्रति back again, and बिम्ब an image.

प्रतिबिम्बा f. (-बा) A plant commonly *Ataich* or *Atis*,
(*Betula*). *Am. Co.* B. प्रति against, and बिम्ब venom;
an antidote.

प्रतिवेश m. (-श) The residence of a neighbour, a neigh-
bouring house. *Sabd. R.* B. प्रति against, बिम्ब to enter,
aff. चम्.

प्रतिवेशिन् mfn. (-शे-शिनी-शि) A neighbour, neighbour-
ing. *Sabd. R.* B. प्रतिवेश neighbourhood, इनि aff.

प्रतिशसन n. (-न) Sending a servant on a message, or-
dering or dispatching an inferior after calling him
to attend. *Am. Co.* B. प्रति severally, शसन ruling;
also प्रतिशसि f. (-सि)

प्रतिशष्ट mfn. (-ष्ट-ष्टी-ष्ट) Celebrated, famous. *Sent,
ordered, dispatched. *Tri.* 3. 3. 99. B. प्रति intensive,
and शष्ट celebrated, &c.

प्रतिशया f. (-या) Catarrh. *Sabd. R.* B. प्रति before ये
to go, to run, affs. ड and टाप्; also प्रतिशयाच.

प्रतिशयाय m. (-य) Catarrh. *Am. Co.* B. प्रति before ये
to go, to drop, aff. अच्.

प्रतिश्रय m. (-य) * An assembly. * A house, a dwell-
ing. *Hém. Nā.* 3 An asylum, a place of refuge. *Méd.*
* A place of sacrifice, the room or building where
the sacrifice is performed. *Jatā.* B. प्रति completely,
श्रि to serve, aff. अच्.

प्रतिश्रव m. (-व) Promise, assent. *Am. Co.* B. प्रति be-
fore श्रु to hear, aff. अच्.

प्रतिश्रुत् f. (-श्रुत्) * Repeated sound, echo. *Am. Co.*
* Promise. B. प्रति before श्रु to hear, aff. क्तिप्, and
नृक् added.

प्रतिश्रुत mfn. (-न-नान-न) Promised, assented, agreed, ac-

cepted. *Am. Co.* B. प्रति mutually, श्रुत heard.

प्रतिषिद्ध mfn. (-द्ध-द्धा-द्ध) Forbidden, prohibited. B. प्रति
against, सिद्ध granted.

प्रतिषेद्ध mfn. (-द्धा-द्धी-द्ध) A prohibitor or prohibitive,
prohibiting or forbidding. *Tri.* 3. 1. 18. B. प्रति be-
fore सिद्ध to make complete, aff. नृच्.

प्रतिषेध m. (-ध) Prohibition, forbidding, exception, con-
tradiction. B. प्रति before सिद्ध to be perfect, aff. चम्.

प्रतिष्का m. (-क्का) A spy, an emissary. *Sabd. R.* B. प्रति
before कष to strike, aff. ड, and छङ् augment.

प्रतिष्काश m. (-श) * A spy, a secret emissary, a *Hur-*
karu. * A companion. 3 A leader, a preceder. *Tri.*
3. 3. 431. 4 A whip, a leather thong. *Sabd. R.* B.
प्रति before कष to hurt or kill, अच् and छङ् augment;
if it is used attributively to imply the application of
a whip, the augment is not inserted as प्रतिक्काशम्: a
horse that is whipped on.

प्रतिष्काष m. (-ष) A whip, a leather thong. *Jatā.* B. प्रति
before कष to hurt, aff. अच् and छङ् augment.

प्रतिष्कास् m. (-स) A spy, a messenger, an emissary.
Sabd. R. B. प्रति before कष to go, aff. अच् and छङ्
augment.

प्रतिष्टम्भ m. (-म्भ) Obstacle, impediment; opposition.
Am. Co. B. प्रति before ष्मि to hinder, aff. अच्.

प्रतिष्ठ m. (-ष्ठ) The father of SUPARSWA, the seventh
Jaina pontiff. *Hém.* 1. 36. f. (-ष्ठा) * Fame, cele-
brity. * The earth. 3 The accomplishment of a re-
ligious ceremony or any set of rites, especially those
instituted for the attainment of supernatural and
magical powers. 4 A form of metre, consisting of a
stanza of four lines, of four syllables each, it is also
applied to a form of the *Gāyatrī*, being a triplet of
8, 7, and 6 syllable lines, making altogether 21 syl-
lables. 5 Place, scite. *Méd.* 6 Staying, standing,
fixation. *Hém. Nā.* 7 Accomplishment, completion,
(in general). *Rel. M. Nā.* 8 Consecration of a mo-
nument, erected in honor of a deity, or of the image
of a deity. 9 Endowment of a temple, portioning or
marrying a daughter, &c. B. प्रति before स्था to stay
or stand, aff. अङ् and टाप्.

प्रतिष्ठित mfn. (-न-ना-नं) 1 Famous, celebrated. 2 Completed, finished. 3 Consecrated. 4 Endowed, portioned. 5 Established in life, married, &c. *E.* प्रतिष्ठा as above, इत् aff.

प्रतिसर m. (-रः) 1 The rear of an army. *Am. Co.* 2 A garland, a wreath. 3 A bracelet. 4 Cicatrizing or healing, as a sore. 5 A form of magick or incantation. *Méd.* 6 Daybreak, morning. *Sabd. M.* mn (-र-रं) 1 A string worn round the hand at nuptials, &c. 2 Ornament, adorning. 3 The junction of the frontal sinuses of an elephant. *Méd.* mfn. (-र-र-रं) A servant, servile, dependant. *Ibid.* *E.* प्रति before क् to go, aff. अप्.

प्रतिसर्ग m. (-र्गः) 1 The portion of a *Purāṇa*, which treats of the destruction and renovation of the world. *Hém.* 2. 166. 2 Secondary creation, or the creation of the world by the agency of *Brahmā*, and other divine beings regarded as the agents of one Supreme Being. *E.* प्रति severally, सर्ग going.

प्रतिसव्य mfn. (-व्यः-व्या-व्यं) Inverted, reverse. *Jatā.* *E.* प्रति intensive, and सव्य the left.

प्रतिसन्धानिक m. (-कः) A bard, a panegyrist. *Sabd. R.* *E.* प्रति before सन्धान situation, and ठक् aff.

प्रतिशीर f. (-रः) An outer tent, a screen or wall of cloth. *Am. Co.* *E.* प्रति before शिन् to bind, aff. रक् and टप्, and the radical vowel made long.

प्रतिहूर्य m. (-र्यः) A lizard; a chameleon. *Tri.* 2. 51. 12. *E.* प्रति before हूर्य the sun.

प्रतिहूर्यक m. (-कः) 1 A lizard, a chameleon. 2 The sun's disk. *Vis.* *E.* प्रति before or about, हूर्य the sun, aff. कन्.

प्रतिहृष्ट mfn. (-ष्टः-ष्ट-ष्टं) 1 Sent, dispatched. 2 Celebrated. *Sabd. R.* 3 Given. *D'har.* *E.* प्रति before कृञ् to create, &c. aff. क्.

प्रतिस्पर्द्धा f. (-र्द्धा) Emulation, rivalry, the wish or effort to excel or overcome. *Sabd. R.* *E.* प्रति definitive prefix, and स्पर्द्धा emulation.

प्रतिस्त्राय m. (-त्रः) Catarrh. *Notes on Am.* *E.* प्रति before श्रै to drop, aff. अच् see प्रतिस्त्राय.

प्रतिहृत mfn. (-न-ना-नं) 1 Disappointed. *Am. Co.* 2 Op-

posed, obstructed. 3 Fallen, overthrown. *Hém. Nā.* 4 Sent, dispatched. *Ibid.* 6. 128. 5 Hated, disliked. 6 Tied, bound. *Méd.* 7 Struck, hurt, killed. *E.* प्रति before हृन् hurt or killed.

प्रतिहार m. (-रः) 1 A door. *Sabd. R.* 2 A doorkeeper. *Ibid.* 3 A juggler. *Bh.* on *Am.* 4 Trick, disguise. *Rāmā.* on *Am.* *E.* प्रति against, ह् to take, aff. घञ्. **प्रतिहारक** m. (-कः) A juggler. *Bh.* on *Am.* *E.* कन् added to प्रतिहार.

प्रतिश्रास m. (-सः) A shrub, (*Nerium odorum*). *Am. Co.* *E.* प्रति intensive, श्रस् to smile, aff. घञ् whence it is also प्रतीश्रासः.

प्रतीक m. (-कः) 1 A limb, a member. *Am. Co.* 2 A part, a portion. *Ibid.* mfn. (-क-का-कं) 1 Contrary, adverse. 2 Inverted, reversed, against the natural order or state. *Ibid.* *E.* प्रति before इ to go, ईकन् aff.

प्रतीकार m. (-रः) 1 Revenge, retaliation. *Am. Co.* 2 Remedying, administering medicines. *Sabd. M.* *E.* प्रति against, (re) and कार making, re-action, the इ is made long in consequence of the aff. being घञ्. **प्रतीकाश** mfn. (-शः-शा-शं) Like, resembling, (in composition). *Am. Co.* *E.* प्रति before काश् to shine, aff. घञ् it is also written, प्रतीकासः.

प्रतीक्ष्य mfn. (-क्ष्यः-क्ष्य-क्षं) Venerable, respectable. *Am. Co.* *E.* प्रति before ईक्ष् to see, aff. खन्.

प्रतीची f. (-ची) The west quarter: see प्रत्यक् *Am. Co.*

प्रतीचीन mfn. (-न-ना-नं) West, western. *Hém.* 2. 82. *E.* प्रतीची the west, and खश् aff.

प्रतीच्य mfn. (-च्यः-च्य-च्यं) Western, west. *E.* प्रतीच् for प्रत्यक् west, and घन् aff.

प्रतीत mfn. (-न-ना-नं) 1 Famous, celebrated, renowned. 2 Known. 3 Glad, delighted. 4 Respectful. *Méd.* 1 Past, gone. *E.* प्रति before इ to go, aff. क्.

प्रतीति f. (-तिः) 1 Knowledge, understanding. *Jatā.* 2 Fame, notoriety. *E.* प्रति before इ to go, aff. क्तिन्.

प्रतीप m. (-पः) The father of *SANTANU*, and grandfather of *BHISHMA*. *Sabd. R.* mfn. (-प-पा-पं) Turned away, having the face averted; backwards, following an order or course the reverse of natural, against the grain or stream. *Hém.* 6. 101. *E.* प्रति before अप

water, and the अ changed to इ by special rule.
 प्रतीपदर्शिनी f. (-नी) A woman. *Am. Co.* E. प्रतीप turning the face away, and दर्शिनी looking.
 प्रतीर n. (-र) A shore or bank. *Am. Co.* E. प्र beyond, तीर shore.
 प्रतीबाप m. (-प) 1. Calcining or fluxing metals. 2. Throwing one substance into another to alter its form or state. 3. A public danger or calamity, as a plague, &c. *Rāma.* on *Am.* E. प्रति before-प to spread, aff. चन्, whence the vowel of the prefix is lengthened.
 प्रतीवेश m. (-श) A neighbouring residence, a neighbourhood. *Sabd. R.* E. see प्रतिवेश.
 प्रतीवेशिन् mfn. (-शो-शिनी-श्) A neighbour, living in the neighbourhood. *Sabd. R.* E. प्रतीवेश a neighbourhood, and इनि affix; also प्रतिवेशिन्.
 प्रतीहार m. (-र) 1. A door. 2. A porter, a warder. *Am. Co.* 3. An agreement for return of assistance, alliance, confederacy. *Hār.* 16. f. (-रौ) A female door-keeper. *Mēd.* E. प्रति severally, mutually, हू to convey, aff. चन्, also प्रतिहार.
 प्रतीहास m. (-स) A plant, (*Nerium odorum*). *Bh.* on *Am.* E. प्रति before हस to smile, aff. चन्.
 प्रतुद् m. (-द्) A bird of game, a falcon, a hawk, &c. E. प्र before तुद् to torment, (with the beak) and ऋ aff.
 प्रतोद् m. (-द्) A goad. *Hēm.* 3. 557. E. प्र thoroughly, तुद् to torment, aff. चन्.
 प्रतोली f. (-ली) A high street, the principal road through a town or village. *Am. Co.* E. प्र before तुल to weigh, aff. अच्.
 प्रत्ते mfn. (-त्त-त्ता-त्त) 1. Given, presented. 2. Given in marriage, either betrothed or married. E. प्र before दत् to give, aff. क्, form special.
 प्रत्ते mfn. (-त्त-त्ता-त्त) Old, ancient. *Am. Co.* E. अ for प्रगे here said to mean, old, त्ता affix, and ते rejected.
 प्रत्यक् ind. 1. Subsequent, behind, following in time or place. 2. Western. *Mēd.* see प्रत्यक्.
 प्रत्यक्पयो f. (-यो) A plant, (*Achyranthes aspera*). *Am. Co.* E. प्रत्यक् uniform, and यो a leaf.
 प्रत्यक्पयो f. (-यो) A plant, (*Achyranthes aspera*). *Sabd. Ch.* E. प्रत्यक् uniform, and पुष्प a flower.

प्रत्यक्षपयो f. (-यो) 1. A flower, commonly *Danti*. *Am. Co.* 2. A plant. (*Salvinia cucullata*). *Ibid.* E. प्रत्यक् western, and यो line or row.
 प्रत्यक्ष mfn. (-क्ष-क्षा-क्ष) Perceptible, perceivable, present as cognizable by any of the organs of sense. *Am. Co.* E. अक्ष an organ of sense with प्रति indicative prefix.
 प्रत्यक्षदर्शन m. (-न) A witness, an eye witness. *Sabd. M.* E. प्रत्यक्ष what is present, and दर्शन seeing.
 प्रत्यक्षिन् mfn. (-क्षी-क्षणी-क्षि) Seeing, perceiving, conscious of what is perceptible. *Tri.* 3. 2. 16. E. प्रत्यक्ष perceptible, and इनि aff.
 प्रत्यगाशापति m. (-ति) A name of VARUNA. *Hal.* E. प्रत्यक् west, आशा a quarter, पति regent or lord.
 प्रत्यग् mfn. (-ग्र-ग्र-ग्र) 1. New, fresh, recent. *Am. Co.* 2. Best, excellent. *Jatā.* E. प्रति before अग्र first.
 प्रत्यग्र m. (-ग्र) A country; also अहिच्छत्र. *Hēm.* 4. 26.
 प्रत्यङ्ग m. (-ङ्ग) An organ of perception. *Sabd. Ch.* E. प्रति belonging to, अङ्ग the body.
 प्रत्यच् or प्रत्यञ्च् mfn. (प्रत्यच् प्रतोचो अत्यच्) 1. Behind or subsequent, following in time or place. 2. West, western. *Mēd.* 3. Uniform, unmixed. E. प्रति before अच् to go, aff. क्तिन्, the neuter form is used as a particle: see प्रत्यक्.
 प्रत्यदन n. (-न) Eating, food. *Sabd. C.* E. प्रति before अदन eating.
 प्रत्यनीक m. (-क) An enemy. *Hēm.* 3. 392. E. प्रति against, अनौक an army.
 प्रत्यन्त m. (-न्त) 1. The country of the *Mle'chch'* has or savages. *Am. Co.* mfn. (-न्त-न्त-न्त) Bordering, skirting, contiguous. E. प्रति about, अन्त the end.
 प्रत्यन्तपर्वत m. (-त) A small hill near a mountain. *Am. Co.* E. प्रत्यन्त skirting, and पर्वत a mountain.
 प्रत्यभियोग m. (-ग) A counter claim, or charge, an accusation brought against the accuser or plaintiff. E. प्रति against, अभियोग accusation.
 प्रत्यय m. (-य) 1. Knowledge, apprehension. 2. A hole. 3. Trust, faith, belief, confidence. 4. Oath, ordeal. 5. Cause, motive. 6. Usage, custom, practice. 7. Fame, celebrity. 8. Certainty, ascertainment. 9. An affix to

roots and words forming derivatives and inflections.
 10 A dependant, a subject. *Hém. Nā.* 11 Instrument, means of agency, a help mate or associate, applicable either to persons or things. *Tri.* 3. 2. 10. 12 A householder who keeps a sacred fire. 13 Religious contemplation. *Ret. M. Nā.* ३. प्रति again, against, to or towards, इण् to go, aff. अच्.
 प्रत्ययकारिणी f. (-णी) A seal, a signet. *Tri.* 2. 8. 29. ३. प्रत्यय confidence, and कारिणी causing.
 प्रत्ययित mfn. (-न-ना-नं) Trusted, confidential. *Am. Co.* ३. प्रत्यय confidence, and इतच् aff.
 प्रत्ययार्थ n. (-र्थ) A reply, an answer, a counter-representation. ३. प्रति successive order, and अर्थ representation.
 प्रत्ययिन् m. (-यी) 1 An enemy. *Am. Co.* 2 (In law), a defendant. mfn. (-यी-यिनो-ये) 1 Hostile, inimical. 2 Opposing, contradicting, rejecting. *Méd.* ३. प्रति again, against, (re) अर्थ meaning, intention, &c. इति aff.
 प्रत्ययिन् mfn. (-न-ना-नं) Returned, restored, re-delivered. ३. प्रति again, अर्थ delivered.
 प्रत्ययवान् n. (-नं) Eating. *Hém.* 3. 87. ३. प्रति and अव prefixed to खे to destroy, aff. लुङ्.
 प्रत्ययवसित mfn. (-न-ना-नं) Eaten. *Am. Co.* ३. प्रति and अव before धे to destroy, aff. क्त.
 प्रत्ययवत्तद् m. (-त्) A special plea at law; admission of a fact, but qualifying or explaining it so as not to allow it to be matter of accusation. ३. प्रति against, अव before क्तिद् to go, aff. चन्.
 प्रत्ययवस्थान् m. (-नं) An enemy. *Hém.* 3. 392. ३. प्रति and अव before स्थ् to stay, to oppose or encounter, and नृच् aff.
 प्रत्ययवाय m. (-यः) 1 Separation. *Sabd. M.* 2 Sin. ३. प्रति and अव before इण् to go, aff. अच्.
 प्रत्ययश्मन् n. (-श्म) Red chalk. *Tri.* 2. 3. 6. ३. प्रति like, अश्मन् a stone.
 प्रत्ययम् ind. 1 In the morning. *Sabd. C.* 2 Day by day, every day. ३. प्रति implying succession, and मद् न a day.
 प्रत्याकार m. (-रः) A scabbard, a sheath. *Hém.* 3. 447. ३. प्रति like, आकार form.
 प्रत्याख्यात mfn. (-न-ना-नं) 1 Removed, set aside. *Am. Co.* 2 Informed, apprised. *Sar. S. on Am.* 3 Dis-

couraged, prohibited, forbidden. 4 Denied, refused. 5 Celebrated, notorious. ३. प्रति before आख्या said, declared.
 प्रत्याख्यान n. (-नं) 1 Rejection, refutation, disallowance, disregard. *Am. Co.* 2 Denial, refusal. ३. प्रति reverse; आङ् before ख् to say, and लुङ् aff.
 प्रत्यादिष्ट mfn. (-ष्ट-ष्ट-ष्टं) 1 Removed, set aside. *Am. Co.* 2 Informed, apprised. *Sar. S. on Am.* 3 Warned, cautioned. ३. प्रति before आदिष्ट shewn.
 प्रत्यक्ष m. (-क्षः) 1 Rejection, disallowance. *Am. Co.* 2 Information, apprising, informing. 3 Warning, caution. 4 Refusal, denial. ३. प्रति and आङ् before दिष्ट to shew, aff. चन्.
 प्रत्यालीढ m. (-ढं) An attitude in shooting, the left foot advanced and right retracted. *Am. Co.* mfn. (-ढ-ढ-ढं) Eaten. *Méd.* ३. प्रति and आङ् before लीढ् to lick, aff. क्त.
 प्रत्याशा f. (-शा) Trust, confidence. ३. प्रति specific, and आशा hope.
 प्रत्यासन्न mfn. (-न्न-न्ना-न्नं) Near, proximate, contiguous. *Jatā.* ३. प्रति before आसन्न near.
 प्रत्यासर m. (-रः) The rear of an army. *Sabd. R.* ३. प्रति and आङ् before ह् to go, अप् aff.
 प्रत्यासार m. (-रः) 1 The rear of an army. *Am. Co.* 2 A form of array. *Bh. on Am.* ३. प्रति and आङ् before ह् to go, aff. चन् also प्रत्यासर.
 प्रत्याहरण n. (-णं) Restraining the organs of sense. *Sabd. R.* ३. प्रति and आङ् before ह् to take, aff. लुङ्.
 प्रत्याहार m. (-रः) 1 Abstraction, insensibility, restraining the organs so as to be indifferent to disagreeable or agreeable excitement. *Am. Co.* 2 Abridgement, compendium. *Notes on Am.* ३. प्रति and आङ् before ह् to seize or convey, aff. चन्.
 प्रत्युक्ति f. (-क्ति) Answer, reply. *Sabd. R.* ३. प्रति again, वच् to speak, aff. क्तिन् the semivowel changed to च्.
 प्रत्युक्रम m. (-मः) Act or effort tending to a main object. *Am. Co.* ३. प्रति and चन् before क्रम् to go, aff. अच्; also प्रत्युक्रमण and प्रत्युक्रान्ति.
 प्रत्युक्रान्ति f. (-न्ति) Act, tending to a main object. *Cshtr. Swā. on Am.* ३. as above, see प्रत्युक्रम aff. क्तिन्.
 प्रत्युत्तर n. (-रः) A rejoinder, a reply to an answer, an

answer. *Sabb. R.* ३. प्रति again, उत्तर an answer.
 प्रत्युत्थान n. (-नं) Polite reception of a visitor, rising to welcome him, &c. *Sabb. C.* ३. प्रति and उत्तर before स्था to stay, aff. लुट्.
 प्रत्युत्पन्न mfn. (-न्-प्र-उत्-प्र) Reproduced, regenerated.
 १ Prompt, ready, ३. प्रति again, उत्पन्न produced or प्रति and उत्तर before पन्न made, done.
 प्रत्युत्पन्नमति mfn. (-नि-ति-नि) Confident, bold, arrogant. *Jatā.* १. Wise for the time, having presence of mind. *Hēm.* 3. 8. ३. प्रत्युत्पन्न prompt, and मति mind, understanding.
 प्रत्युत्पन्नशीय n. (-यं) A pair of bleached cloths, or the upper and lower garments, as worn at meals and sacrifices, &c. *Méd.* mfn. (-य-य-यं) To be placed near, upon or before. *Ibid.* १. To be worshipped or revered. *Sabb. R.* ३. प्रति and उत्तर before गम to go, कर्त्तव्य aff. of the future participle.
 प्रत्युत्सर्ग n. (-नं) Going forth or out, going to meet any one, &c. ३. प्रति and उत्तर before गम to go, aff. लुट्.
 प्रत्युष m. (-यः) The morning, dawn, daybreak. *Mat'hu.* on *Am.* ३. see प्रयुष.
 प्रत्युषस् n. (-यः) Morning. *Muc.* on *Am.* ३. see प्रयुषस्.
 प्रयुष m. (-यः) Morning. *Am. Co.* १. One of the demigods called Vasus. *Jatā.* १. The sup. *Sabb. R.* ३. प्रति before कष to be sick, aff. क; also with उत्तर to burn, प्रयुष and with कषि aff. प्रयुषस्.
 प्रयुषस् n. (-यः) Morning, dawn. *Am. Co.* ३. प्रति before कष to be sick, and कषि affix; also प्रयुष and प्रयुषस्.
 प्रयुष m. (-यः) Obstacle, impediment. *Am. Co.* ३. प्रति before कर्त्तव्य to infer, aff. क.
 प्रयुष. lat. cl. (प्रयुषे) To be famous or renowned. r. 10th cl. (प्रयुषति) To throw or cast.
 प्रयुष mfn. (-म-मा-मं) First, prior, initial. Chief, principal. *Am. Co.* ३. प्रय to be famous, असच् Un'a'di aff.
 प्रयुष f. (-या) Fame, celebrity. *Am. Co.* ३. प्रय to be famous, aff. अङ् and टाट्.
 प्रयुषि mfn. (-म-मा-मं) Famous, celebrated. *Am. Co.* ३. Made known, declared. ३. प्रया fame, aff. इत्.
 प्रयुषि f. (-या) Celebrity, notoriety. ३. प्रय to be famous, वि Un'a'di affix, and इट् augment.

प्रयुषा f. (-या) Greatness, magnitude. ३. प्रय large, इमनिच् affix, and कर्त्तव्य changed to र.
 प्रयुषिन् mfn. (-मो-मिनी-नि) Large, great, having size or magnitude. ३. प्रयुषा magnitude, and इनि aff.
 प्रयुष m. (-यः) The young of any animal. *Muc.* on *Am.* ३. प्रय to be famous, कर्त्तव्य affix: see प्रयुष.
 प्रद mfn. (-द-दा-दं) A giver, giving, yielding. ३. प्र before दा to give, and द aff.
 प्रदत्त mfn. (-त्त-त्त-त्तं) Given, bestowed, conferred. ३. प्र before दत्त given.
 प्रदक्षिण n. (-णं) Reverential salutation, by circumambulating a person or object, keeping the right side towards them. ३. प्र before दक्षिण the right.
 प्रदर m. (-रः) १ Splitting, rending, tearing. २ Fracture, a breaking. ३ A disease of women, (Mænorragia). ४ An arrow. *Méd.* ३. प्र intensive, द to tear, aff. अच्.
 प्रदर्शित mfn. (-त-ता-तं) Mentioned, shewn, specified. ३. प्र before दृश् to see, and त aff.
 प्रदल m. (-लः) An arrow. *Jatā.* ३. प्र before दल to tear, or the र of प्रदर changed to ल.
 प्रदान n. (-नं) Gift, donation. *Sabb. R.* २. A goad. *Ibid.* ३. प्र before दा to give, or दा to cut, aff. लुट्.
 प्रदिग्ध m. (-ग्धः) A kind of sauce or gravy. *Sabb. Ch.* mfn. (-ग्ध-ग्ध-ग्धं) Smeared, anointed. ३. प्र before दिग्ध smeared.
 प्रदिग्ध f. (-दिग्ध) Intermediate point of the compass, or half quarter, as north-east, south-west, &c. *Hēm.* 2. 81. ३. प्र implying, division, and दिग्ध a point or quarter.
 प्रदीप m. (-पः) A lamp. *Am. Co.* ३. प्र before दीप to shine, aff. चम्.
 प्रदीपन m. (-नः) A sort of mineral poison, of a red colour, and caustic operation. *Am. Co.* ३. प्र before दीप to inflame, aff. लुट्.
 प्रदेश m. (-शः) १ A place in general, a country, a district, &c. २ A short span, measured from the tip of the thumb to that of the fore finger. ३ A wall. *Méd.* ४ A foreign country, abroad. ३. प्र before देश place.
 प्रदेश n. (-नं) १ A gift, a present, a bribe or offering, anything given to the gods, to superiors, or friends,

Am. Co. f. (-नी) The fore-finger. *Ibid.* *Am.* *Pr.* before दिष्ट to show, aff. व्युद्, fem. aff. डोप्.
 प्रदेशिनी f. (-नी) The fore-finger. *Rāma on Am.* *Pr.* before दिष्ट to shew, aff. गिनि, fem. aff. डोप्.
 प्रदेश m. (-यः) Evening, the first part of the night. *Am. Co.* Fault, offence, defect, transgression. *Hém. Nā.* *Pr.* implying, commencement, &c. and देश fault.
 प्रद्युम्न m. (-यः) CA'MA, the *Hindu* CUPID. *Am. Co.* *Pr.* pre-eminent, युञ्ज power.
 प्रद्योत m. (-नः) 1 A ray of light. *Hal.* 2 Light, lustre. *Pr.* excess, and द्यौः shining.
 प्रद्योतन m. (-नः) The sun. *Hal.* n. (-नः) Blazing, shining, light. *Pr.* excess, युञ्ज to shine, aff. व्युद्.
 प्रद्राव m. (-यः) Flight, retreat, running away. *Am. Co.* *Pr.* before द्रु to go, aff. चन्.
 प्रघ्न n. (-नः) 1 War, battle. *Am. Co.* 2 Tearing, rending, destroying. *Méd.* *Pr.* before घ्न to have, aff. व्युद्.
 प्रघ्न n. (-नः) 1 Nature, the natural state of any thing, or the cause of the material world. 2 The SUPREME GOD. 3 Intellect, understanding. 4 Chief, principal, (in this sense, it is always neuter and confined to the singular number). *Am. Co.* m. (-नः-नः) 1 The first companion of a king, his minister, his eunuch or confidant, &c. a courtier, a noble. 2 An elephant-driver. *Notes on Am.* *Pr.* before घ्न to have, aff. व्युद्.
 प्रधानात्तु m. (-तुः) Semen virile. *Hém. 3. 294.* *Pr.* प्रधान principal, and आत्तु radical part.
 प्रघ्रावन m. (-नः) Air, wind. *Rāj. Ni.* *Pr.* violently, घृ to shake, aff. व्युद्.
 प्रघि m. (-घिः) The periphery of wheel. *Am. Co.* *Pr.* principal, घा to have, णि aff.
 प्रघृषिता f. (-ता) 1 A woman in trouble or affliction. 2 The quarter to which the sun is proceeding. *Méd.* *Pr.* before घृष् to heat, aff. क्त.
 प्रघात mf. (-तः-तो) A water course, a canal. *S'abd. C.* *Pr.* before गत to go, aff. चन्.
 प्रघ्नानन n. (-नः) Killing, slaughter. *Hém. 3. 34.* *Pr.* and नि before हन to kill or hurt, व्युद् affix, and the radical letters changed.
 प्रपञ्च m. (-चः) 1 Reverse, opposition, reversion or in-

version. 2 Extent, expanse. *Am. Co.* 3 Heap, abundance, quantity. 4 Delusion, deceit, trick or fraud. *Méd.* 5 Prolixity, copiousness, in style or composition. *Hém. 6. 68.* 6 Error, illusion. *Swa. on Am.* *Pr.* before पचि to spread, aff. व्यच्.
 प्रपञ्चित mfn. (-नः-ना-तः) Declared fully, explained, treated at length. *Pr.* प्रपञ्च prolixity, इतच् affix.
 प्रपथ mfn. (-यः-या-थः) Languid, enervated, relaxed. *Bhu. Pr.* *Pr.* before पथ् to go, aff. व्यच्.
 प्रपद् n. (-द्) The point of the foot, the tip of the toes. *Am. Co.* *Pr.* projecting, and पद् the foot.
 प्रपा f. (-पा) A place where water is distributed. *Am. Co.* *Pr.* before पा to drink, affs. अङ् and टाप्.
 प्रपाणि m. (-णिः) The palm of the hand. *Rāj. Ni.* *Pr.* prostrate, and पाणि the hand.
 प्रपाति m. (-तः) 1 A cliff, a precipice. *Am. Co.* 2 A cascade, or water fall. *Méd.* 3 A bank, a shore. *Hém. 4. 143.* 4 Facing an enemy. *Ibid. 3. 464.* *Pr.* before पत to descend, aff. चन्.
 प्रपाथ m. (-यः) A road. *S'abd. C.* *Pr.* before पथ् to go, aff. चन्.
 प्रपादीक m. (-कः) A peacock. *S'abd. C.*
 प्रपावन n. (-नः) 1 A grove, a pleasure garden. *S'abd. M.* *Pr.* प्रपा a place of refreshment, and वन wood.
 प्रपितामह m. (-हः) 1 A paternal great grandfather. *Am. Co.* 2 A name of BRAHMA. *Tri. 1. 1. 26.* f. (-हो) A paternal great grandmother. *Notes on Am. Co.* *Pr.* preceding, पितामह a grandfather.
 प्रपुत्राड m. (-डः) A sort of cassia, (C. tora). *Bh. on Am.* see प्रपुत्राड.
 प्रपुत्राड m. (-डः) Cassia tora. *Bh. on Am.* see प्रपुत्राड.
 प्रपुत्रा f. (-त्रा) A sort of grass, (Hedysarum alhaji). *S'abd. Ch.*
 प्रपुत्राड m. (-डः) A tree, (Cassia tora). *Am. Co.* *Pr.* excellently, पुप्स् mankind, and जल to smell, aff. अण् the स of पुप्स् is rejected, and the ल of the radical changed optionally to ड; the antepenultimate is occasionally short, and one of the conjunct नs is sometimes rejected; whence the word is variously written, प्रपुत्राल or प्रपुत्राड or प्रपुत्राड, &c.

प्रसुनाल m. (-लः) Cassia tora, see the last. *Bh. Dwi. Co.*
 प्रपूरिका f. (-का) A prickly night shade, (*Solanum Jac-*
quini). *Sabb. Ch.*

प्रपोरुडरोक m. (-कः) A small herbaceous plant, used in
 medicine, and as a perfume, commonly *Punderya*;
 in medicine it forms the basis of applications to
 ulcers, and bad eyes. *Am. Co.* ३. प्र excellent; पुण्डरीक
 the same, and अण् pleonastic affix.

प्रपोत्र m. (-त्रः) A great grandson. *Hém. 3. 208. f. (-त्रो)*
 A great granddaughter. ३. प्र proceeding, पोत्र a
 son's son.

प्रफुल्ल mfn. (-ल्लः-ल्लः-ल्लः) Blown, as a flower. *Am. Co.*
 ३. प्र before फुल्ल flowered.

प्रबन्ध m. (-न्धः) A connected discussion or narrative.
Tri. 3. 2. 21. ३. प्र before बन्ध to bind, aff. अच्.

प्रबन्धकल्पना f. (-ना) A feigned story, whether found-
 ed on fact or not. *Am. Co.* ३. प्रबन्ध a connected
 narrative, and कल्पना a making.

प्रबल m. (-लः) A sprout, a shoot. *Sabb. M. mfn. (-लः-लः-लः)*
 Strong, powerful. ३. प्र before बल to be strong, aff. अच्.

प्रबाल mn. (-लः-लः) १ Coral. *Am. Co.* २ A shoot, a
 sprout, a new leaf. ३ The neck of a lute. *Méd. m.*
 (-लः) १ An animal. २ A pupil. *Sabb. C. ३. प्र* before
 बल to be strong, and aff. घञ्.

प्रबुद्ध mfn. (-द्धः-द्धः-द्धः) १ Wise, learned. *Hém. 3. 5.*
 २ Blown, expanded. *Ibid. 4. 193. ३* Wakened, awake,
 roused. ३. प्र before बुद्ध to be wise, aff. क्त, form irr.

प्रबोध m. (-धः) १ Vigilance, wakefulness, active or vi-
 gilant state of being. *Hém. 2. 233. २* Intellect,
 understanding. ३ Knowledge, wisdom. ३. प्र before
 बुध to understand, aff. घञ्.

प्रबोधन n. (-नः) १ Reviving the fragrance of a perfume,
 which had lost its scent. *Am. Co.* २ Awakening,
 arousing, exciting, reviving. ३. प्र before बुध to
 know or understand, aff. ल्युट्.

प्रभञ्जन m. (-नः) Air or wind. *Am. Co.* ३. प्र before भञ्ज
 to break, aff. ल्युट्.

प्रभव m. (-वः) १ Generative cause, the basis or root of
 being or existence. २ The operative cause, or im-
 mediate origin of being, as the father or mother,

&c. ३ The place of receiving existence or where
 an object is first perceived, as हिमवान्गङ्गाप्रभवः the
Himaván mountain, (is) the place where *Gangá* is
 first seen. *Am. Co.* and *Méd.* ४ Birth, production.
Sabb. R. ५ The basis or origin of water, i. e. light.
 ६ The name of a *Muni*. *Hém. Ná.* ७ Strength, su-
 periority, power. *Méd. ३. प्र* superiority or mani-
 festation, and भव being.

प्रभविष्णुता f. (-ता) Consequence, importance, power,
 authority, supremacy. *Hal. ३. प्र* before भू to be,
 इष्णुच् affix, and तच् augment.

प्रभा f. (-भाः) १ Light, radiance. *Am. Co.* २ The city
 of *CUVERA*. *Hém. 2. 104. ३. प्र* exceeding, भा to
 shine, aff. अङ् and टप्.

प्रभाकर m. (-रः) १ The sun. २ Fire. ३ The moon. ४ The
 ocean. *Sabb. R. ३. प्रभा* light, and कर what makes.

प्रभाकीट m. (-टः) The firefly. *Ráj. Ni. ३. प्रभा* light,
 कीट insect.

प्रभाञ्जव m. (-वः) A tree, (*Hyperanthera morunga*).
Tri. 2. 4. 10. ३. प्रभा light, beauty, अञ्ज to go, aff. ल्युट्.

प्रभात n. (-तः) Morning, dawn, daybreak. *Am. Co. ३.*
 प्र before भा to shine, aff. क्त.

प्रभाव m. (-वः) १ Majesty, dignity, magnanimity, high
 spirit. २ Power, strength. *Hém. Ná. ३* Tranquil-
 lizing, conciliation. *Méd. ३. प्र* pre-eminence, भाव
 quality.

प्रभावन् mfn. (-वन्-वन्-वन्) Luminous, radiant, splendid.
 f. (-वो) १ The mother of *MALLI* the 19th of the *Ji-*
nas or *Jaina* saints. *Hém. 1. 40. २* The lute of one
 of the demigods attendant on *SIVA*, or other prin-
 cipal deities. *Hém. 2. 203. ३* A form of poetical
 metre. *Or. D. ३. प्रभा* light or splendour, and ल्युट्
 poss. aff.

प्रभास m. (-सः) १ A place of pilgrimage in the west of
India. *Tri. 2. 1. 7. २* One of the eight *VASUS*. *Jat. १.*
 ३ One of the *Ganádhipas* of the *Jainas*. *Hém. 1. 52.*
 ३. प्र before भास to shine, aff. अच्.

प्रभिन्न m. (-न्नः) A furious elephant, one in rut or from
 whose temples the juice is exuding. *Am. Co. ३. प्र*
 much, भिन्न seized with fury.

प्रभु m. (-भू) 1 A master, a lord. *Am. Co.* 2 A name of *Vishnu*. *Sabd. R.* 3 Quicksilver. *Raj., Ni.* mfn. (-भू-भो-भु) 1 Strong, able. *Ret. M. Na.* 2 Always, eternal. *D'har.* 3 A superior, an owner, a proprietor, a master or mistress, &c. *z.* प्र pre-eminent, भू to be, aff. तिप्, and the final vowel made short.

प्रभुता f. (-ता) Greatness, power, supremacy, lordship or sovereignty. *Hal.* *z.* प्रभु master, aff. भव्; also with त्व aff. प्रभुत्व n. (-त्वं).

प्रभुवत् m. (-वत्) A good horse. *Sabd. Ch.* *z.* प्रभु a master, and भक्त worshipped.

प्रभूत mfn. (-ता-ना-वं) 1 Much. *Am. Co.* 2 Gone up or upwards. *Med.* 3 Been, become, produced. 4 High, lofty. *Sabd. R.* 5 Governed, presided over. *z.* प्र principal, &c. भूत been.

प्रभुवान् mfn. (-वान्-भु-वान्) Strong, able. *Hcm.* 3. 155. *z.* प्र before भू to be, aff. भुव्.

प्रभृति f. (-ति) 1 Manner, kind. 2 Etcetera, others, (in composition), as गन्धर्वभृन्वृण the grass called *Ger-mul*, and other sorts, or &c. *z.* प्र before भृ to nourish, aff. क्त.

प्रभेद m. (-द) Kind, sort, difference. *Jafā.* *z.* प्र before भेद् kind.

प्रभृष्टक n. (-क) A chaplet of flowers suspended from the middle lock of hair. *Am. Co.* *z.* प्र before श्रृष्ट to fall or depend, aff. क्त and कृन् added.

प्रमणस् mfn. (-ण-ण-ण-ण) Joyful, cheerful. *Rāmanāṭh* on *Am.* *z.* प्र implying pleasure, and मनस् the mind; also प्रमनस्, न being optionally changed to ण.

प्रमथ m. (-थ) 1 An attendant on *SIVA*. *Am. Co.* 2 A horse. *Sabd. R.* f. (-था) 1 Yellow myrobalan, (*Terminalia chebula*). *Med.* 2 Pain, affliction. *z.* प्र excess, मथ to churn, (the enemies of *SIVA*), aff. भव्.

प्रमथन n. (-न) Killing, slaughter. *Am. Co.* *z.* प्र before मथ to churn, aff. कृद्.

प्रमथालय n. (-य) Hell. *Sabd. C.* *z.* प्रमथ pain, and आलय an abode.

प्रमथाधिप m. (-प) *SIVA*. *Am. Co.* *z.* प्रमथ a follower of *SIVA*, and अधिप master.

प्रमद m. (-द) 1 Joy, pleasure, delight, rapture. *Am.*

Co. 2 *Datura*, (*D. metel*). *Jafā.* f. (-दा) A woman, a handsome woman. *Sabd. R.* mfn. (-दा-दा-दा) Mad, intoxicated, figuratively with passion or literally with liquor. *Med.* *z.* प्र before मद mad, drunk.

प्रमदकानन n. (-न) A royal garden or pleasure ground.

Bh. on *Am.* *z.* प्रमद pleasure, and कानन a wood.

प्रमदवन n. (-न) A royal garden or pleasure ground attached to the *Haram*. *Am. Co.* *z.* प्रमद pleasure, and वन a wood.

प्रमदाकानन n. (-न) A royal garden. *Bh.* on *Am.* *z.*

प्रमदा a woman, and कानन a wood: see the next.

प्रमदावन n. (-न) A royal garden or pleasure ground attached especially to the private apartments of the palace. *Sabd. R.* *z.* प्रमदा a woman, and वन a grove.

प्रमनस् mfn. (-ना-ना-न) Happy, delighted. *Am. Co.* *z.* प्र implying pleasure, and मनस् the mind.

प्रमथ m. (-थ) Killing, slaughter. *Hcm.* 3. 34. *z.* प्र before मी to injure, aff. भव्.

प्रमा f. (-मा) 1 True knowledge. *Am. Co.* 2 Conscientiousness, perception. *z.* प्र before मा to mete or measure, aff. भव् and टाप्; that by which every object is measured or estimated.

प्रमाण n. (-ण) 1 Cause, motive. 2 Limit. 3 Proof, testimony, authority. 4 A scripture, a work of sacred authority. 5 Measure, quantity. 6 A speaker of the truth. 7 Always, eternal. *Med.* *z.* प्र before मा to measure, aff. कृद्; that by which all is measured; this word is generally restricted to the singular number, as वेद-प्रमाण the *Vēdas* are the authority; it is also confined to the neuter gender, as पुत्र-प्रमाण the boy is a witness; some exceptions occur however, as प्रमाण-पुरुष-प्रमाणास्त्री the man witness, the woman witness, and in the following rule, प्रमाणानुमानेपमानश्रद्धा-प्रमानाणि perception, inference, comparison, and sound, are proofs.

प्रमातामह m. (-ह) A maternal great grandfather. *Am.*

Co. f. (-ही) A maternal great grandmother. *z.* प्र before मातामह a grandfather.

प्रमाथिन् mfn. (-थो-थिनो-थि) 1 Afflicting, inflicting pain or sorrow. 2 Killing, destroying. *z.* प्र before मथ

to churn, to grind, to pain, and चिनुण् aff.
 प्रमाद m. (-द्) Inadvertence, carelessness, error, in-
 accuracy. *Am. Co.* E. प्र before मद् to be mad, aff. चन्.
 प्रमादवत् mfn. (-वान्-वती-वत्) Heedless, careless, incau-
 tious, inconsiderate, unreflecting. *Jatā.* E. प्रमाद्
 carelessness, and वत् aff.
 प्रमादिका f. (-का) An imprudent or careless woman.
Sabd. R. E. प्र before मद् to be careless, खुच् aff.,
 fem. form.
 प्रमादिन् mfn. (-दी-दिनी-दि) Careless, indifferent. E. प्र
 before मद् to be inebriate, and चिनुण् aff.
 प्रमापण n. (-ण) Killing, slaughter. *Am. Co.* E. प्र be-
 fore मित् to hurt or kill, पुक् augment, from its taking
 the causal form, and ह्यद् affix; the न of the affix
 also being unchanged, the word is written, प्रमापण (-न)
 प्रमित mfn. (-ना-ना-न) Known, understood, established,
 proved. *Jatā.* E. प्र before मा to measure, aff. क.
 प्रमिति f. (-ति) True knowledge, or knowledge re-
 sulting from positive proofs. *Am. Co.* E. प्र before
 मा to measure, (by which) क्तिन् affix, and radical
 vowel changed.
 प्रमीढ mfn. (-ढ-ढा-ढ) Thick. *Passed, passed as urine.
Med. E. प्र before मिह् to sprinkle, aff. क.
 प्रमीत mfn. (-ना-ना-न) *Dead, deceased. *Immolated, sa-
 crificed. *Am. Co.* E. प्र before मी to hurt or kill, aff. क.
 प्रमीला f. (-ला) Lassitude, enervation, exhaustion from
 indolence or fatigue. *Am. Co.* E. प्र before मील to
 twinkle, aff. अङ् and दीप्.
 प्रमुख mfn. (-ख-खा-ख) Chief, principal. *Am. Co.* * Best,
 most excellent. * First. *Med. m.* (-ख) * A chief, a
 sage, any respectable man. * A heap, a multitude.
Sabd. R. * A tree used in dying, (*Rottleria tinctoria*).
Sabd. Ch. n. (-ख) Time being, the present.
Tri. 3. 2. 17. E. प्र before मुख the face, &c.
 प्रमुदित m. (-ना-ना-न) Pleased, glad, content, happy.
Am. Co. E. प्र excess, मुद् to be pleased, aff. क.
 प्रमृत mfn. (-ना-ना-न) Covered, concealed, withdrawn or
 gone out of sight. *Tri. 3. 1. 12.* E. प्र completely, मृत dead.
 प्रमेह m. (-ह) Urinary affection, as change in the co-
 lour, quantity, or consistence of the urine; twenty

one varieties are enumerated, including, diabetes,
 gonorrhæa, &c. *Hem. 3. 134.* E. प्रimplying, change,
 मिह् to pass urine, with चन् aff.
 प्रमेहनी f. (-नी) A sort of cucumber: see मवाक्षी. *Jatā.*
 E. प्र before मुच् to loose, aff. ह्यद्.
 प्रमोद m. (-द्) Pleasure, happiness, delight. *Am. Co.*
 E. प्र before मुद् to be pleased, aff. चन्.
 प्रमोदिन् m. (-न) A name of CURERA. *Sabd. M. mfn.*
 (-ना-ना-न) Happy, delighted. E. प्रमोद् happiness, इत्तच्
 aff., or प्र before मुद् to be happy, क् affix, and the
 radical vowel changed.
 प्रयत्न m. (-न) A holy or pious person, one purified by
 austerity, and mortification. *Am. Co.* E. प्र intense-
 ly, यत् to endeavour, aff. यच्.
 प्रयत्न n. (-न्) * Great or persevering effort. * Act,
 action. E. प्र intensive, यत् effort.
 प्रयत्नवत् mfn. (-वान्-वती-वत्) Active, zealous, enterpri-
 sing, assiduous, persevering. *Tri. 3. 1. 11.* E. प्रयत्न
 effort, and वत् aff.
 प्रयत्न म्नि. (-स-सा-स) Seasoned, dressed with sauces
 and condiments. *Am. Co.* E. प्र before यत् to take
 pains, and क् aff.
 प्रयाज m. (-ज) A principal ceremony or sacrifice. E.
 प्र before यज् to sacrifice, aff. चन्, form irr.
 प्रयाग m. (-ग) * Sacrifice, oblation. * A celebrated place
 of pilgrimage, the confluence of the *Ganges* and
Jumna, with the supposed subterraneous addition
 of the *Saraswati*; the modern *Allahabad*; the term
 in composition is applied to many places of reputed
 sanctity, situated at the confluence of two rivers, as
Dēva-Prayāga, *Rudra-Prayāga*, *Carnā-Prayā-*
ga, and *Nanda-Prayāga*, in the *Himala* mountains,
 which with *Prayāga* or *Allahabad*, constitute the five
 principal places so termed. * A name of *INDRA*. * A
 horse. *Med.* E. प्र principal, यज् to worship, and चन्
 aff.; actual worship, or the place where worship
 is peculiarly efficacious; *Allahabad* is one of the
 places where *ब्राह्म* is supposed to have consum-
 mated ten *Asvamedha*s or sacrifices of the horse, in
 commemoration of his recovery of the four *Vēdas*

from SA'NO'HA'SUR.

अश्वमेध m. (-न्) A name of INDRA. *Sabb. M.* २. प्रवान sacrifice, especially of the horse or *Aswamed'ha*, and मव fear; INDRA being dethroned by the performance of a hundred such sacrifices.

अश्विन n. (-न्) १ March of an assailing force, attack, invasion. *Hal.* १ Going, motion. २. प्र before वा to go, aff. च्च्; also with च्च् added प्रवागच. n. (-न्) *Hem.* 3. 453.

अश्विन m. (-न्) १ A name of BHRIGU. २ A sleepy or lazy fellow. *Hem. Nā.* २. प्र before वन् to endeavour, aff. च्च्.

अश्विन m. (-न्) १ Scarcity, dearth. *Am. Co.* २ Competition of buyers in consequence of scarcity. *Swa.* ३ On *Am.* २. प्र before वन् to refrain, aff. च्च्.

अश्विन m. (-न्) १ Trouble, labour, fatigue. *Hem.* 2. 234. २. प्र before वच् to make exertion, aff. च्च्.

अश्विन mfn. (-न्-न्-न्) १ Endowed with, possessing as an attribute, &c. २ Resulting from, consequential. ३ Appointed, nominated. २. प्र before वृज् to join, aff. क्त्.

अश्विन f. (-न्) Consequence, result, main object or end. २. प्र before वृज् to join, and क्त् aff.

अश्विन n. (-न्) Ten hundred thousand, a million. *Hem.* 3. 537. २. प्र before वृ to join, aff. क्त्.

अश्विन m. (-न्) १ A warrior. २ A name of INDRA. ३ A name of the wind. ४ A ram. ५ An ascetick. *Sabb. C.* २. प्र before वृद्ध to contend, in the desiderative form, with उ aff.

अश्विनार्थ m. (-र्थ) War, battle, going to war or battle. *Rāmā.* on *Am.* २. प्र initiatory, वृद्ध-war, and अर्थ object.

अश्विन m. (-न्) १ Consequence, result, the main object, or end of any previous action. २ The operation or effect of magical, or mysterious rites. ३ Example, comparison. ४ Effort, exertion. ५ Act, action. *Med.* ६ Principal, loan bearing interest. ७ Text, authority. २. प्र before वृज् to join, aff. च्च्.

अश्विनार्थ m. (-र्थ) Act, tending to a main object. *Am. Co.* २. प्रयोग aim or end, and अर्थ purpose.

अश्विन mfn. (-न्-न्-न्) Having some object in view, calculated for some particular purpose. २. प्रयोग object, and इन् aff.

अश्विन m. (-न्) The original instigator of any act, the

author, the principal. २. प्र before वृज् to join, aff. च्च्.

अश्विन n. (-न्) १ Cause, occasion. २ Motive, origin.

Med. २. प्र before वृज् to join, aff. च्च्.

अश्विन n. (-न्) Capital, principal. m. (-न्) १ A servant, a slave. २. प्र before वृज् to join, aff. च्च्.

अश्विन m. (-न्) The belly. *Med.* mfn. (-न्-न्-न्) १ Rooted, fastened growing or proceeding from a root. *Ibid.* २ Grown, encreased. ३ Born, produced. *Sabb. R.* २. प्र before वृच् to grow, क्त् aff.

अश्विन m. (-न्) A bud, a shoot. *Hem.* 4. 184. २. प्र before वृच् to grow, aff. च्च्.

अश्विन mfn. (-न्-न्-न्) Said, spoken, declared. २. प्र before वृच् to speak, aff. क्त्.

अश्विन m. (-न्) १ The name of a *Daitya*, killed by BALARA MA. २ Tin. ३ The female breast. ४ The new shoot or bud of a creeping plant. ५ A branch. ६ A garland of flowers worn round the neck. ७ Delay, procrastination. *Med.* २. प्र before वृच् to oppose, aff. च्च्.

अश्विन m. (-न्) A name of BALARA MA. *Am. Co.* २. प्रलम्ब a demon, killed by BALADEVA, and वृ who kills; also similar compounds as प्रलम्बमिन्, &c.

अश्विन m. (-न्) BALADEVA, the brother of CRISHNA. *Hem.* 2. 138. २. प्रलम्ब and मिन् who destroys: see the last.

अश्विन m. (-न्) A man having large testicles. *Hem.* 3. 121. २. प्रलम्ब here implying, large, and अश्व testicle.

अश्विन mfn. (-न्-न्-न्) Delayed, retarded. २. प्रलम्ब delay, इन् aff.

अश्विन m. (-न्) १ The end of a *Calpa*, or destruction of the world. *Am. Co.* २ Death, dying, loss, destruction, dissolution, annihilation. ४ Fainting, syncope, loss of sense. *Med.* २. प्र before वृच् to destroy, aff. च्च्.

अश्विन m. (-न्) Unmeaning or unconnected speech. *Am. Co.* २. प्र before वृच् to speak, aff. च्च्.

अश्विन n. (-न्) १ A *Vēda*, scripture. २ Excellent speech or language. *Med.* २. प्र principal, वचन speech.

अश्विन mfn. (-न्-न्-न्) १ A good speaker. २ To be well or elegantly spoken. *Med.* २. प्र before वच् to speak, aff. अनीयद्.

अश्विन m. (-न्) Wheat. *Sabb. C.* २. प्र before वृच् to di-

vide, aff. अच्.
 प्रवण mfn. (-ण-ण-ण) : Declivity, declining, steep. *
 Bent, bowed. *Am. Co.* 3 Attached or adhering to,
 filled with, possessed of, endowed with. *Hém.* 3.
 49. 4 Curved, crooked. 5 Swift. *Sabd. R.* 6 Generous.
 7 Humble, modest. 8 Wasted, decayed. *D'har.* m.
 (-ण) A place where four roads meet. *Am. Co.* 8.
 प्र before वन to sound, &c. aff. अच्.
 प्रवयश n. (-ण) A goad. *Hém.* 3. 557. 8. प्र before
 अज to go, जो substituted for the root, and aff. च्युट्.
 प्रवयस् m. (-य) An old man. *Am. Co.* 8. प्र past, and
 वयस् life or age.
 प्रवर n. (-र) : Offspring, descendants. * Family, race,
 kindred. *Med.* 3 A black sort of kidney bean. *Hém.*
 4. 239. 4 Covering, screening. mfn. (-र-र-र) Best,
 most excellent. *Med.* 8. प्र before वृ to chuse, aff. अच्.
 प्रवर्ग m. (-र्ग) Sacrificial fire. *Hém.* 3. 500. 8. प्र be-
 fore वृज to abandon, aff. चन्.
 प्रवर्तक m. (-क) : The original instigator of any act,
 the author, the principal. * An arbiter, a judge. 8.
 प्र before वृज to be, aff. खल्.
 प्रवर्तन n. (-न) : Action, business, worldly interest or
 activity as opposed to abstract contemplation. * Fix-
 ing, establishing. f. (-न) Order, permission, the
 sense of the precative, or qualified imperative
 tense. 8. प्र before वृज to be, aff. अच्, fem. aff. यप्.
 प्रवर्ह mfn. (-र्ह-र्ह-र्ह) Chief, principal, first. *Am. Co.*
 8. प्र before, वृह to encrease, aff. अच्.
 प्रवह m. (-ह) : Going forth, or from a town. * One of
 the forty-nine VĀYUS, or winds. *Med.* 3 Wind, air.
Hém. Nā. 8. प्र forth, वह to bear, aff. अच्.
 प्रवहय n. (-ण) A covered car, a litter or carriage for
 women. *Am. Co.* 8. प्र forth, वह to bear, च्युट् aff.
 प्रवह्नि f. (-ह्नि-ह्नी) A riddle. *Muc. on Am.* 8. प्र be-
 fore वह्नु to speak, aff. हन् and जीम् optionally ad-
 ded: see the next.
 प्रवह्निका f. (-का) A riddle, an enigma, a conundrum
 or charade, &c. *Am. Co.* 8. प्र before वह्नु to speak or
 tell, aff. हन्; the conjunct consonants of the root are
 transposed; also प्रवह्नि and प्रवह्नी and with वन् added

to the latter प्रवह्नीका.

प्रवाक् mfn. (-वाक्) Eloquent, oratorical, speaking, a
 speaker. *Hém.* 3. 10. 8. प्र before वच् to speak, aff. क्तिप्.
 प्रवाद m. (-द) Rumour, report. 8. प्र spreading, and
 वाद् speech.
 प्रवाणो f. (-णो) A weaver's shuttle. 8. प्र before वी to go
 aff. ख्युट्, fem. aff. डीप्.
 प्रवार m. (-र) Covering, concealment. 8. प्र before वृ to
 cover, aff. चन् also with अच् aff., and in other senses प्रच्.
 प्रवारय n. (-य) : A desirable gift. *Am. Co.* * Pro-
 hibition, objection, opposition. *Med.* 8. प्र before
 वृ to chuse, aff. च्युट्.
 प्रवास m. (-स) A temporary or foreign residence, a
 habitation away from home. 8. प्र far or removed,
 and वास abode.
 प्रवासन n. (-न) : Killing, slaughter. *Am. Co.* * Dwell-
 ing abroad, sojourning, lodging. 8. प्र away, वच् to
 dwell, or divide, aff. ख्युट्.
 प्रवासिन् mfn. (-सि-सिनी-सि) A traveller, a sojourner,
 one living away from home. *Hém.* 3. 157. 8. प्र वास
 a foreign or strange habitation, and सिनि aff., or प्र
 before वच् to dwell, and चिखन् aff.
 प्रवाह m. (-ह) : Stream, flow, continuous passage.
 * Action, occupation, active life. *Med.* 3 A pond.
Sabd. R. 4 A swift horse. *Ret. M. Nā.* 8. प्र continual-
 ly, वह्नु to bear, aff. चन्.
 प्रवाहक m. (-क) An imp, a goblin. *Sabd. M. f.* (-किन्)
 Diarrhoea. *Am. Co.* 8. प्र before वह्नु to bear, aff. यजुच्.
 प्रवाहकम् ind. At the same time. *WILKINS.* also in
 this sense, प्रवाहिका ind. *Ibid.*
 प्रविख्याति f. (-ति) Celebrity, reputation. *Am. Co.* 8.
 प्र and वि prefixed to ख्या to say, aff. क्तिन्.
 प्रविदारय n. (-य) : War, battle, combat. *Am. Co.* *
 Tearing, rending, breaking. *Med.* 3 Tumult, crowd,
 confusion. *Sabd. Ret.* 8. प्र and वि prefixed to वृ to
 tear to pieces, aff. च्युट्.
 प्रविर m. (-र) A yellow fragrant wood. *Sabd. Ch.* 8.
 प्र and वि before वृ to get or be, aff. ड.
 प्रविशेष m. (-ष) Separation, parting. *Am. Co.* 8.
 प्र and वि negative prefix before विश् to unite, aff. चन्.

प्रबिषा f. (-षा) A plant commonly *Atis* or *Ataich*. *Sabd.*

Ch. E. प्र against, (*anti*) and विष poison.

प्रविष्ट mfn. (-ष्ट-ष्टा-ष्ट) Entered, (literally or metaphorically, as into a house, or on a business). *E.* प्र before विष्ट to enter, aff. क्त.

प्रवीण mfn. (-ण-णा-ण) Skilful, clever, conversant. *Am.*

Co. *E.* प्र implying, excellence, and वीणा a lute or वीण, a nominal verb, to play on a lute, aff. झञ् or घञ्.

प्रवीर m. (-रः) 1 A hero, a warrior. 2 A chief, a person of rank or distinction. *D'har.* *E.* प्र preeminent, and वीर a hero.

प्रवृत्त mfn. (-त्त-त्ता-त्त) Fixed, settled, determined, done. *E.* प्र before वृत्त to be, aff. क्त, form irr.

प्रवृत्तचक्रता f. (-ता) Absolute dominion. *E.* प्रवृत्त fixed, चक्र rule, and तन् abstract affix.

प्रवृत्ति f. (-त्ति) 1 Activity, occupation, active life as opposed to contemplative devotion. 2 Tidings, intelligence. 3 Continuous flow, stream, current. *Tri.* 3. 3. 173. 4 The juice that exudes from the elephant's temples, when in rut. *Hem.* 4. 289. 5 *Oujein*, or any holy place. *Med.* 6 Addiction, inclination, partiality or predilection. *E.* प्र before वृत्त to be or abide, aff. क्त.

प्रवृत्तिच m. (-चः) An emissary, an agent, a spy. *Tri.* 2. 8. 25. *E.* प्रवृत्ति, च, and च् who knows.

प्रवृद्ध mfn. (-द्ध-द्धा-द्ध) 1 Full grown. 2 Expanded, diffused, spread abroad or dispersed. *Am. Co.* *E.* प्र before वृद्ध to encrease or grow, aff. क्त.

प्रवेक mfn. (-क-का-क) Chief, head, principal. *Am. Co.* *E.* प्र before विच to distinguish, aff. घञ्.

प्रवेष्ट m. (-ष्टः) Barley. *Tri.* 2. 9. 4. *E.* प्र before विष्ट to sound, aff. घञ्.

प्रवेशि f. (-शिः) The hair twisted, and undecorated, as worn by women in the absence of their husbands. *Am. Co.* 2 An elephant's housings. *Med.* *E.* प्र before वेष्ट to go, aff. झञ्, also with डीप् added प्रवेशी.

प्रवेशी f. (-शी) 1 Unornamented hair. 2 An elephant's housings. *Sabd. R.* *E.* see the last.

प्रवेल m. (-लः) The yellow variety of kidney bean. *Hem.* 4. 233. *E.* प्र before वेल to go, aff. अच्.

प्रवेश m. (-शः) 1 Intentness on an object, adherence to a pursuit or purpose. *Hem.* 6. 136. 2 Entrance.

E. प्र before विश् to enter, aff. घञ्.

प्रवेशन n. (-नः) The entrance to a house, the principal door or gate. *Hem.* 4. 59. 2 Entering, entrance.

E. प्र before विश् to enter, aff. झञ्.

प्रवेष्ट m. (-ष्टः) 1 An arm. *Am. Co.* 2 The fore arm, or wrist. *Sabd. Ch.* 3 An elephant's gums. *Har.* 50. 4 Part of an elephant's back. *Tri.* 2. 8. 38. *E.* प्र before वेष्ट to encompass, aff. अच्.

प्रव्यक्त mfn. (-क्त-क्ता-क्त) Evident, apparent, manifest. *Am. Co.* *E.* प्र and वि before अञ्ज to spread, aff. क्त.

प्रवृजित m. (-तः) 1 The pupil, or attendant of a *Jaina* or *Bauddha* mendicant. *Tri.* 1. 1. 25. 2 An ascetic or mendicant. f. (-ता) 1 A female devotee, or ascetic. 2 *Spikenard* (*Valeriana Jatamansi*). A plant, commonly *Mundir*, (*Sphoeranthus molis*?). *Med.* *E.* प्र before वृज् to go, aff. क्त.

प्रव्रज्या f. (-ज्या) Roaming, travelling, wandering about. *Sabd. C.* *E.* प्र before वृज् to go, aff. यत्.

प्रशंसा f. (-शा) Praise, applause, flattery, commendation. *Hem.* 2. 184. *E.* प्र especially, शंस् to praise, affs. झञ् and टाप्.

प्रशत्नम् m. (-न्म) The ocean. f. (-री) A river. *E.* प्र before शत् to go, and क्तिन् Un'a diaff, inserted before डीप्.

प्रशमन n. (-नः) Killing, slaughter. *Hem.* 3. 34. *E.* प्र before शम् to pacify, aff. झञ्.

प्रशस्त mfn. (-स्त-स्ता-स्त) Happy, well, right. *Sabd. R.* 2 Good, excellent, best. *E.* प्र before शस् to praise or commend, aff. क्त.

प्रशाम् mfn. (प्रशान्) Quiet, tranquil. *E.* प्र before शम् to be tranquil, क्तिन् aff, and the penultimate long; in inflection, म is changed to न before every termination, beginning with a consonant.

प्रश्न m. (-ञ्चः) A question, a demand, an enquiry. *Am. Co.* f. (-ञ्ची) An aquatic plant, (*Pistia stratiotes*). *Tri.* 1. 2. 34. *E.* प्रश्च् to ask, aff. नञ्.

प्रश्नटूनी f. (-नी) A riddle, an enigma, an intricate or enigmatical question. *Tri.* 1. 1. 116. *E.* प्रश्न a question, and टूनी playing.

प्रप्यय m. (-य) Affection, affectionate regard or solicitation. *Am. Co.* ३. प्र before पि to serve, aff. अच्.

प्रपुवण n. (-ण) A fountain, a cascade. *Am. Co.* ३. प्र before खु to ooze or drop, aff. खुद्.

प्रप्तिन mfn. (-न-ता-नं) Modest, humble. *Am. Co.* ३. प्र before पि to serve, aff. क.

प्रपुथ mfn. (-य-या-थं) Languid, flaccid, loose, relaxed, unnerved. *Tri.* 3. 1. 7. ३. प्र before छत्र to be loose; aff. अच्.

प्रष्टु mfn. (-ष्टा-ष्टो-ष्टु) Asking, demanding, an asker or questioner. *Tri.* 3. 1. 17. ३. प्रच्छ् to ask, नृच् aff.

प्रष्ठ mfn. (-ष्ठ-ष्ठा-ष्ठं) A leader, a conductor, a preceptor, one who goes first or before. *Hém.* 3. 163. ३ Chief, princial, best. *Ibid.* 6. 75. f. (-ष्ठो) The wife of a leader or chief. *Jat á.* ३. प्र preeminent, स्था to stay or be, aff. क.

प्रष्ठवत् m. (-वत्-वत्) A young bull or steer, training for the plough, &c. *Am. Co.* ३. प्रष्ठ a leader, and वत् to bear, aff. स्वि or विच्.

प्रष्ठोद्यो f. (-द्यो) A cow pregnant with her first calf. *Am. Co.* ३. प्रष्ठ here said to be the first birth, and वत् to bear, aff. स्वि or विच्, fem. aff. ऊप्, and व is changed to ऊ, which with the preceding vowel becomes औ by special rule.

प्रस r. 1st cl. (प्रसने) To spread or diffuse.

प्रसक्त n. adv. (क्त) Eternally, ever. *Jat á.* mfn. (-क्त-क्ता-क्तं) Eternal, constant, everlasting. *Ibid.* ३. Opened, expanded. *Hal.* ३. Obtained, gained, attained. ३. प्र before वञ्ज to unite or embrace, aff. क.

प्रसङ्ग m. (-ङ्ग) Introduction, insertion. ३ Association, connexion. ३. प्र preceding, वञ्ज to join, aff. अच्.

प्रसन्नि f. (-न्नि) Purity, cleanness, brightness, transparency. *Jat á.* ३ Favour, graciousness. ३. प्र before सद् to go, aff. क्तिन्.

प्रसन्न mfn. (-न्न-न्ना-न्नं) Clear, clean, bright, pellucid. *Am. Co.* ३. Pleased, delighted. *Méd.* ३. Complacent, gracious, favorable. f. (-न्नि) Spirituous or vinous liquor. *Méd.* ३. प्र principally, &c. सद् to go, aff. क.

प्रसन्नता f. (-ता) Brightness, pellucidness, clearness, purity. *Am. Co.* ३. Favour, kindness. ३. प्रसन्न clear, and तन् aff.

प्रसन्नेश f. (-श) Spirituous liquor. *Bh. on Am.* ३. प्रसन्न clear, and ईश् wine.

प्रसभ n. (-भं) Violence. *Am. Co.* ३. प्र gone, passed, सभ an assembly.

प्रसर m. (-रः) Spreading, extending. *Am. Co.* ३. Affectionate solicitation. ३ Speed, velocity. *Méd.* ३. Battle, war. *Hém. Nā.* ३. Multitude, assemblage. *Sabd. R.* ३. An iron arrow. *Tri.* 2. 8. 53. ३. प्र before खु to go, aff. अच्.

प्रसरण n. (-णं) Surrounding an enemy. *Am. Co.* ३. Spreading over the country to forage. *Hém.* 3. 455. ३. प्र before खु to go, aff. खुद्; also प्रसरणी, and प्रसरणि.

प्रसरणि f. (-णिः or -णी) Surrounding an enemy. *Muc.* &c. on *Am.* ३. प्र before खु to go, aff. अनि, and लोप् optionally added.

प्रस्पण n. (-णं) Spreading, stretching, expanding. ३. Going, proceeding. ३. प्र before खु to go, aff. खुद्.

प्रसव m. (-वः) Bringing forth, bearing, (as young). *Am. Co.* ३. Birth, production. ३ Offspring, posterity. ३. Fruit. ३. A blossom, a flower. *Méd.* ३. प्र before खु to bear, aff. अच्.

प्रसवक m. (-कः) A tree, commonly *Piya*, (*Buchanania latifolia*.) *Sabd. R.* ३. प्रसव a flower, aff. कन्.

प्रसवबन्धव n. (-नं) The footstalk of a leaf or flower, the petiole or peduncle. *Am. Co.* ३. प्रसव a flower, and बन्धन a binding.

प्रसवि m. (-नि) A father. *Sabd. R.* f. (-नी) A mother, ३. प्र before खु to bear or have offspring, aff. नृच्.

प्रसव्य mfn. (-व्य-व्या-व्यं) Contrary, reverse, inverted, reverted. *Am. Co.* ३. प्र inclined towards, सव्य the left or wrong side.

प्रसव्य m. (-व्यः) A beast of prey. *Raj. Ni.* ३. प्र before खु to be able, aff. अच्.

प्रसह n. (-नं) Embracing, an embrace. ३. Defeat. ३. प्र before सद् to bear, aff. खुद्.

प्रसह्य ind. Forcibly, violently. *Am. Co.* ३. प्र excessively, सद् to be able, यप् aff.

प्रसह्यचौर m. (-रः) A robber, a plunderer. *Tri.* 2. 10. 8. ३. प्रसह्य violently, and चौर a thief.

प्रसाद m. (-दः) Clearness, cleanness, brightness. *Am.*

Co. 1 Favour, kindness, propitiousness. 3 Well being, welfare. 4 Life, breath 5 Poetry, a poem. *Méd.* *z.* प्र before सद् to go, aff. चन्.

प्रसादन n. (-नं) Boiled rice. *Hém.* 3. 59. f. (-ना) Service, dependance *Ibid.* 3. 160 *z.* प्र before सद् to go, aff. च्चु, fem. aff. दाप्.

प्रसाधन n. (-नं) Dress, decoration, embellishment. *Am. Co.* nf. (-नं-नो) A comb. *Am. Co.* and *Ná.* f. (-नी) A drug, commonly *Siddhi*. *Hém. Ná.* *z.* प्र before साध to accomplish, aff. च्चुद्.

प्रसाधित mfn. (-न-ना-नं) 1 Ornamented, decorated. *Am. Co.* 2 Accomplished, completed. *z.* प्र before साध to finish, aff. क्.

प्रसर m. (-रं) Going to forage, spreading over the country for grass, and fuel. *Hém.* 3. 455. *z.* प्र afar, ह् to go, aff. चन्.

प्रसारणी f. (-णी) 1 A plant; (*Pæderia fætida*). *Am. Co.* 2 Surrounding an enemy. 3 The dispersion of an army by detachments for that purpose, or for collecting forage. *Rámá.* on *Am.* *z.* प्र before ह् to go, अनि aff, and डोप् added or च्चुद् aff.; the verb in either case taking the causal form; also प्रसरन् and प्रसरन्ते. **प्रसारिन्** mfn. (-री-रिणी-रि) Going along gently, gliding, flowing, creeping. *Am. Co.* *z.* प्र before ह् to go, क्तिन् aff.

प्रसित n. (-नं) Pus, matter. *Sabd. Ch.* mfn. (-न-ना-नं) Diligent, attentive, adhering to or engaged in. *Am. Co.* *z.* प्र before धिच् to bind, aff. क्.

प्रसिति f. (-ति) Ligament, fetters, binding, tie. *Am. Co.* *z.* प्र before धिच् to bind, aff. क्तिन्.

प्रसिद्ध mfn. (-द्-द्वा-द्) 1 Adorned, ornamented. 2 Famous, celebrated. *Méd.* *z.* प्र before सिद्ध accomplished.

प्रसिद्धि f. (-द्धि) Fame, celebrity, notoriety. *Tri.* 1. 1. 117. प्र before धिच् to go, aff. क्तिन्.

प्रसू f. (-सू) 1 A mother. 2 A mare. *Am. Co.* 3 A spreading creeper. 4 The plantain. *Méd.* *z.* प्र before ह् to bear, aff. क्तिप्.

प्रसूत n. (-नं) A flower. *Méd.* f. (-ना) A woman who has borne a child, or one who is recently delivered.

Am. Co. mfn. (-ना-ना-नं) 1 Born, engendered. 2 Bearing, bringing forth, delivered. *Méd.* *z.* प्र before ह् to bear, aff. क्, fem. aff. दाप्; also प्रसूतिका.

प्रसूति f. (-ति) 1 Bringing forth, (as young). *Am. Co.* 2 Birth, production. *Sabd. R.* 3 Offspring, children, a son or daughter. *Hém. Ná.* *z.* प्र before ह् to bear, aff. क्तिन्.

प्रसूतिका f. (-का) A woman who has had a child, or one who has been recently delivered. *Am. Co.* *z.* प्रसूता the same, pleonastick, aff. कन्, fem. form.

प्रसूतिज n. (-जं) Pain, affliction, mental or corporeal. *Am. Co.* *z.* प्रसूति birth, and ज produced; attending man from birth.

प्रसून n. (-नं) 1 A flower, a bud, a blossom. 2 Fruit. *Méd.* mfn. (-न-ना-नं) Born, produced. *Ibid.* *z.* प्र before ह् to bear, aff. क्, form irregular.

प्रसूनेषु m. (-षु) CA'MADEVA. *Tri.* 1. 1. 37. *z.* प्रसून a flower, and इषु an arrow.

प्रस्तन n. (-नं) The palm of the hand, hollowed as if to hold liquids. *Am. Co.* mfn. (-न-ना-नं) 1 Dispersed, extended, spread abroad. *Am. Co.* 2 Stretched. *Hém. Ná.* 3 Modest, humble. 4 Swift, quick. *Méd.* 5 Gone. *Tri.* 3. 3. 163. 6 Attached to, engaged in, occupied by. *Hal.* f. (-ना) The leg. *Méd.* n. (-नं) A measure of two *Palas*. *Sabd. Ch.* *z.* प्र before ह् to go, aff. क्.

प्रस्तुति f. (-ति) The palm of the hand hollowed. *Muc.* on *Am.* *z.* प्र before ह् to go, aff. क्तिन्.

प्रसेक m. (-कः) 1 Spinkling, wetting. 2 Dropping, oozing. *Méd.* *z.* प्र before सिच to sprinkle, aff. चन्.

प्रसेदिका f. (-का) A small garden. *Hém.* 4. 179. *z.* प्र excellence, सद् to go, aff. खुच्, fem. aff. दाप्.

प्रसेव m. (-वः) 1 Part of a lute: see the next. 2 A sack. *Méd.* *z.* प्र before धिच् to tie or sew, aff. चन्.

प्रसेवक m. (-कः) 1 A part of a lute, a wooden vessel covered with leather, placed under the neck to render the sound deeper. 2 A crooked piece of wood at the end of a lute. *Am. Co.* and *Commrs.* *z.* प्र before धेव to serve, aff. कुन्.

प्रस्तदन n. (-नं) Purging, diarrhœa. *Ret. M.* *z.* प्र before ह् to go, aff. च्चुद्.

प्रस्तात्र m. (-त्र) A sinner, an outcast, one who has violated the usages of his caste or order. *Hém.* 3. 470. mfn. (-त्र-त्रा-त्रं) Fallen, dropped. ३. प्र before स्तु to go, to drop, aff. क, form irr.

प्रस्तार m. (-रः) १ A stone or rock. *Am. Co.* २ A jewel, a precious stone. *Méd.* ३ A couch, made of flowers or grass. *Sabd. R.* ३. प्र before स्तु to spread, aff. अच्.

प्रस्तार m. (-रः) १ A jungle, a thicket or wood, overgrown with grass. *Hém.* 4. 177. २ A bed made with blossoms, leaves, &c. *Sabd. R.* ३ Any bed or couch. *Har.* 172. ३. प्र before स्तु to spread, aff. चञ्.

प्रस्ताव m. (-वः) १ Opportunity, occasion. *Am. Co.* २ Occasional or introductory eulogium. *Bh. on Am.* ३. प्र before स्तु to praise, aff. चञ्.

प्रस्तावना f. (-ना) १ Commencement, introduction. *Jatā.* २ A dramatic prelude, an introductory dialogue, usually spoken by the manager and one of the actors. ३. प्र before स्तु to praise, aff. व्यङ्; the commencement of books, &c., being usually the praise of gods, or princes.

प्रस्तर m. (-रः) A bed or couch made of blossoms, flowers, leaves, &c. *Sabd. R.* ३. प्र before स्तु to spread, aff. अच् and इर् substituted for अच्.

प्रस्तीत mfn. (-तः-ता-तं) Crowded, clustering. ३. प्र before स्तु to crowd, aff. क, form irr.

प्रस्तीम mfn. (-मः-मा-मं) Crowded together, swarming, clustering. ३. प्र before स्तु to crowd, aff. क, form irr.

प्रस्तुत mfn. (-तः-ता-तं) १ Said, revealed, propounded, declared. २ Ready, prepared. ३ Praised, panegyrised. ३. प्र before स्तु to praise, aff. क.

प्रस्थ m. (-स्थः) १ A measure of quantity, four *Cudavas*, or forty-eight double handfuls. *Am. Co.* २ Table land on the top of a mountain. *Ibid.* ३ A *Prast'ha*, of any thing, or any thing measuring a *Prast'ha*. *Méd.* ३. प्र before स्था to stand, aff. क.

प्रस्थमुल m. (-यः) A sort of *Tulasi*, or basil with small leaves. *Am. Co.* ३. प्रस्थ the top of a mountain, and पुन flower.

प्रस्थान n. (-नः) १ March of an assailant. *Am. Co.* २ March *Bh. Dād.* on *Am.* ३ Going forth, proceeding,

ing, departing. ३. प्र away, away from, स्थान place, scite; also प्रस्थानि.

प्रस्थानविघ्न n. (-घ्नः) Breach of an agreement to perform any duty on solemn occasions, as at a wedding, &c. ३. प्रस्थान proceeding, and विघ्न obstacle.

प्रस्थापित mfn. (-तः-ता-तं) Sent, dispatched. *Hém.* 6. 128. ३. प्र reverse, स्था to stay, in the causal form, aff. क.

प्रस्फुट mfn. (-टः-टा-टं) Blown, expanded. *Sabd. R.* ३. प्र before स्फुट to blossom, क aff.

प्रस्तोदन n. (-नः) १ A winnowing basket. २ Striking, beating. ३ Expanding, budding, opening, blowing. *Méd.* ४ Winnowing corn. *Hém.* 4. 83. ३. प्र before स्फुट to blossom, aff. व्यङ्.

प्रस्मृति f. (-ति) Forgetfulness, forgetting. *Sabd. C.* ३. प्र privative, स्मृति recollection.

प्रस्वव m. (-वः) १ A mountain in the peninsula, also *Malayavān*. *Hém.* 4. 95. २ Sweat, perspiration. *Tri.* 1. 1. 128. ३ Pissing, urining. *Raj. Ni.* ४ Oozing, leaking, dropping. ३. प्र before स्तु to drop, aff. व्यङ्.

प्रस्ताव m. (-वः) Urine. *Am. Co.* ३. प्र forth स्तु to ooze, aff. चञ्.

प्रस्थान m. (-नः) A loud noise. ३. प्र before स्वन to sound, aff. चञ्.

प्रक्षणेमि m. (-मि) The moon. *Tri.* 1. 1. 85.

प्रक्षत mfn. (-तः-ता-तं) १ Learned, accomplished. २ Spread, expanded. ३ Contiguous, bounding, limitative. ४ Struck, wounded, killed. *Sabd. R.* ५ Repelled, repulsed, overcome, defeated. ३. प्र again, and क्षत struck, injured.

प्रहर m. (-रः) A watch, an 8th part of the day, or a division comprising about three hours. *Am. Co.* ३. प्र before हृ to take, चञ् aff.

प्रहरण n. (-णः) १ A weapon. *Am. Co.* २ A covered car, a litter for women, or any litter or small covered car for diversion. *Sar. S.* on *Am.* ३ War, battle. *Har.* ३. प्र before हृ to take, aff. व्यङ्.

प्रक्षय m. (-यः) The planet *Mercury*, or its ruler. *Tri.* 1. 1. 93. ३. प्र before हृ to rejoice, aff. व्यङ्.

प्रक्षिप्ति f. (-प्ति) Turmeric. *Har.* 93. ३. प्र before हृ joy, and क्षिप्ति and क्षिप्ति aff.

प्रहसन n. (-नं) 1 Loud, violent or hearty laughter. 2 Mirth, merriment. 3 Sarcasm, satire, as a branch of rhetorical composition. *Med.* 4 Reproof, ridicule, irony. *Hem. Na.* 2. प्र before हस to laugh, aff. च्च्. **प्रहसनी** f. (-नी) Arabian jasmine. *Tri.* 2. 4. 23. 2. प्र before हस to smile, aff. हन्, fem. aff. डोप्. **प्रहस्त** m. (-स्त) The open hand with the fingers extended. *Am. Co.* 2. प्र exchanging, हस्त the hand. **प्रहार** m. (-रः) Striking, wounding, killing. 2. प्र before ह् to take, aff. चन्. **प्रहारण** n. (-णं) A desirable gift. *Bh. on Am.* 2. प्र before ह् to take, aff. च्च्. also प्रवारण. **प्रहारणे** m. (-ने) Lasting, and acute pain from a wound or main. 2. प्रहार striking, and आर्त्त pained. **प्रहास** m. (-सः) 1 *Siva. Tri.* 1. 1. 44. 2 Loud laughter. 3 *Sabd. R.* 2 An actor, a dancer. *D'har.* 4 A place of pilgrimage; also सोमनीय. *Jat'a.* 2. प्र before हस to laugh, aff. चन्. **प्रहासिन्** m. (-सिन्) A jester, a buffoon, a clown. *Hem.* 2. 245. 2. प्र before हस to laugh, aff. सिन्. **प्रहि** m. (-हिः) A well. *Am. Co.* 2. प्र before ह् to take, Un'a di aff. हन् and the final of the radical rejected. **प्रहित** n. (-नं) Sauce, gravy, condiment. *Hem.* 3. 61. mfn. (-न-ना-नं) 1 Discharged as an arrow from a bow. 2 Learned. *Sabd. C.* 3 Suitable, appropriate. 4 Sent, dispatched. 2. प्र before हिन proper. **प्रहीय** mfn. (-य-य-यं) Left, abandoned. 2. प्र before ह् to abandon, aff. क, form irr. **प्रहृत** n. (-नं) Offering articles of food to spirits or goblins. *Jat'a.* 2. प्र before हृत the same. **प्रहृष्ट** m. (-ष्टः) A crow. *Sabd. C.* 2. प्र before हृष्ट pleased, aff. चन्. **प्रदण्ड** n. (-नं) Victuals or sweetmeats, &c. distributed at festivals. *Tri.* 2. 9. 14. **प्रदेलक** n. (-नं) Sweetmeats, &c. distributed at festivals. *Har.* 152. **प्रहेलिका** f. (-का) An enigma, a riddle, a puzzling or enigmatical question. *Am. Co.* 2. प्र before हेल to play, and हल् aff. **प्रहृष्ट** mfn. (-ष्ट-ष्ट-ष्टं) Pleased, happy, glad. *Am. Co.* 2.

प्र before ह् to be happy, क aff. **प्रहृष्टि** f. (-ष्टि) Happiness, pleasure, joy. 2. प्र before ह् to rejoice, aff. सिन्. **प्रहृष्ट** m. (-ष्टः) The name of HIRANYA'CSHA's pious son. 2 Sound, noise. *Hem. Na.* 3 Pleasure, joy, happiness. 2. प्र before ह् to gladness or sound. **प्रहृष्ट** mfn. (-ष्ट-ष्ट-ष्टं) Bowed, bent, stooping. *Un. Co.* 2. Intent upon, engaged in, engrossed by. *Hem.* 3. 49. 2. प्र before ह् to call, Un'a di aff. हन्, form irr. **प्रोम्** mfn. (-म्-म्-म्) High, tall, lofty. *Am. Co.* 2. प्र before अम् a ray of light. **प्रोक्** ind. 1 Before, prior, preceding in place or time. *Am. Co.* 2 East, eastern. 3 Past, gone. 4 First. 5 Between, amongst, amidst. 6 At dawn, early in the morning. *Hem. Na.* 2. see प्रोक्. **प्रोक्षिक** m. (-कः) 1 A catamite. 2 A dancer, but especially one who employs or hires the wives of others, one who gets his livelihood by another man's wife. *Un. Co.* and *S. C. Un.* 2. प्र and ओङ् prefixed to क् to go, Un'a di aff. सिन्. **प्रोक्त** n. (-नं) 1 One of Siva's eight attributes, irresistible will, or fiat. *Hem.* 2. 116. 2 Wilfulness, following or obeying ones own will or inclination. *Tri.* 3. 2. 27. 2. प्र and ओङ् before क् to desire, aff. हन्. **प्रोक्** m. (-रः) An inclosure, a fence, a rampart, particularly a surrounding wall, &c., elevated on a mound of earth. *Am. Co.* 2. प्र and ओङ् implying initial, first, ह् to make, aff. चन्; otherwise the prefix is considered as प्र only, the vowel being made long by the affix being चन्. **प्रोक्त** m. (-नः) A low man or one following a degraded profession. *Am. Co.* mfn. (-न-ना-नं) 1 Low, vile, vulgar, thence, especially applicable to a provincial and peculiar dialect of the Sanscrit language. 2 Natural. 2. प्रोक्त nature, and अण् affix, or प्र pre-eminently, and अण् not made. **प्रोक्तमित्र** m. (-नः) A natural friend or ally; as applied to a sovereign, it means one whose states are removed by an intervening kingdom from those to

which it should be friendly, the प्राकृति or natural enemy is the chief of the intervening state, and the प्राकृतोद्देशीनः or natural neutral is the outer one of the four. ३. प्राकृत natural, and मित्र a friend.
 प्राक्तन mfn. (-नः-नी-ने) Old, ancient, anterior. *D'har.*
 ३. प्राक् formerly, युच् aff., and नन् augment.
 प्राक्तनकर्मन् n. (-न्) Fate, destiny. *Jafā.* ३. प्राक्तन old, and कर्मन् act.
 प्राक्फलाणी f. (-णी) The 11th of the lunar asterisms: see पूर्वफलाण्य. ३. प्राक् preceding, and फलाणी the asterism.
 प्राक्फलाणीभव m. (-वः) A name of VRIHASPATI. *Hār.* 36. ३. प्राक्फलाणी, and भव born, born when the moon was in that mansion; also similar compounds as प्राक्फलाण्येव.
 प्राक्फलान् m. (-नः) VRIHASPATI. *Sabd. R.* ३. प्राक्फलाणी and अण् aff.
 प्रागल्भ्य n. (-ल्भ्यः) Confidence, boldness, arrogance, effrontery. *Hēm.* 3. 173. ३. Importance, rank. ३. प्रगल्भ्य confident, अच् aff.
 प्रागभाव m. (-वः) Antecedent privation, the non-existence of any thing which may yet be. ३. प्राक् prior, अ negative, and भाव being.
 प्रागुदीची f. (-ची) The north-east. ३. प्राक् the east, and उदीची the north.
 प्राग्योतिष m. (-वः) A country, *Cāmarūpa*, part of *Asam*. *Hēm.* 4. 22. ३. प्राक् formerly, ज्योतिष light; being the scene of BRAHMA's penance.
 प्रागभाष m. (-वः) The top or peak of a mountain. *Tri.* 2. 3. 2. ३. Excellence, purity. *Sabd. C.* ३. प्राक् first, भू to be, aff. चच् or प्राक् prior, भाव nature.
 प्राग्रह mfn. (-र-री-रः) Chief, principal. *Am. Cō.* ३. प्र and अग्र first, हर who surpasses.
 प्राग्राठ n. (-टः) Thin curds. *Tri.* 2. 9. 17. ३. प्र before अग्र the top, and अट what goes.
 प्राग्र्य mfn. (-ग्र्य-ग्र्य-ग्र्यः) Chief, principal. *Am. Cō.* ३. प्र prefixed to अग्र्य chief.
 प्राग्वेश m. (-शः) The room opposite to that which contains the materials for an oblation, and in which the family, and friends of the sacrificer assemble. *Am. Cō.* ३. प्राक् before, and वेश a particular room.

प्राधान m. (-नः) War, battle. *Hēm.* 3. 461. ३. प्र before हन् to kill, aff. चच् and the vowel of the prefix optionally made long.
 प्राघार m. (-रः) Dropping, oozing, trickling, aspersion, or pouring out of any oily substance. *Am. Cō.* ३. प्र before घृ to sprinkle or drop, aff. चच्.
 प्राघृण n. (-णः) A guest, a visitor, one demanding hospitality. *Tri.* 2. 7. 9. ३. प्र and आङ् before घृण to turn round, aff. क.
 प्राघृणिक m. (-कः) A guest. *Hēm.* 3. 163. ३. प्र before घृण्य going about, aff. ठक्.
 प्राङ्ग m. (-ङ्गः) A sort of small tabor or drum. *Sabd. R.* ३. प्र before अङ्ग to go or be, aff. ग.
 प्राङ्गण n. (-णः) १. A sort of drum. *Sabd. R.* २. A court, a yard. *Hēm.* 4. 70. ३. प्र before अङ्ग to go, aff. लृङ्.
 प्राङ्ग्याय m. (-यः) Plea of a former trial. ३. प्राक् former, व्याय proper.
 प्राच् or प्राञ्च् mfn. (-प्राङ्-प्राची-प्राच्) १. East, eastern. २. Before, in front. ३. Former, prior, first. *Med.* ४. At top, above. *Vis. f.* (-ची) The east. *Am. Cō.* ३. प्र before अञ्च् to go, aff. क्तिन्.
 प्राचार mfn. (-र-रः) Contrary to rectitude, deviating from the ordinary institutions and observances. *Sabd. C.* ३. प्र reverse, and आचार ordinance.
 प्राचार्य m. (-र्यः) A scholar, a pupil. *Sabd. C.* ३. प्र meaning प्राप्त obtained, and आचार्य a preceptor.
 प्राचिका f. (-का) १. A sort of fly. २. The female falcon. *Sabd. C.*
 प्राचीन mfn. (-न-न-नः) १. East, eastern. *Hēm.* 2. 82. ३. Former, prior, ancient, old. mfn. (-न-नः) A bound hedge, a fence, a wall. *Ibid.* 4. 48. &c. f. (-ना) १. A plant (*Cissampelos hexandra*). *Am. Cō.* २. The ichneumon plant: see रक्षा. *Sabd. Ch.* ३. प्राच् the east, aff. लृ.
 प्राचीनतिलक m. (-कः) The moon. *Sabd. C.* ३. प्राचीन eastern, and तिलक mark.
 प्राचीनपनस m. (-सः) A tree, (*Ægle marmelos*). *Tri.* 2. 4. 10. ३. प्राचीन eastern, and पनस, the jack.
 प्राचीनवर्धिस m. (-र्धिसः) A name of INDRA. *Hēm.* 2. 85. ३. प्राचीन eastern, and वर्धिस light; presiding over the eastern quarter.

प्राचीनामलक m. (-कः) A fruit, (*Flacourtia cataphracta*).
Tri. 2. 4. 26. **प्राचीन** eastern, आमलक myrobalan.
प्राचीवानोत n. (-नः) The sacrificial thread, worn over the right arm, and passing under the left. *Sabd. C.*
प्राचीन east, and आमोत hung.
प्राचीपति m. (-निः) A name of INDRA. *Tri.* 1. 1. 58. **प्राची** the east, and **पति** master, regent.
प्राचीर n. (-रः) A bound hedge, a fence, a wall, an inclosure. *Am. Co.* **प्रा** and **आङ्** prefixed to **चि** to collect, aff. **कन्** and the radical vowel made long.
प्राचेतस् m. (-सः) VALMĪCI, the author of the *Rāmāyaṇa*. *Hēm.* 3. 510. **प्राचेतस्** the father of the poet; and **अप्** aff.; it also occurs **प्राचेतस्** (-नाः).
प्राच्छ m. (-प्रश्) An inquirer, a questioner. *Sid. C. Un.*
प्राच्छ to ask, aff. **क्विप्**.
प्राच्य m. (-चः) The eastern country, the country south or east of the SARASWATĪ; which flows from the north-east to the south-west. *Am. Co.* **प्राच्** the east, aff. **कन्**.
प्राजक m. (-कः) A drover, a shepherd, a herdsman. **प्रा** before **अज्** to go, causal form, aff. **कुन्**.
प्राजन n. (-नः) A goad. *Am. Co.* **प्रा** before **अज्** to go, in the causal form, aff. **कुह्**.
प्राजापत्य m. (-त्यः) 1 The first of the persons, called VALSUDĒVAS, by the *Jainas*. *Hēm.* 3. 359. 2 A name of *Allahabad* or *Prayāga*. *Tri.* 2. 1. 14. 3 A form of marriage, the gift of a girl, respectfully by her father to her lover. n. (-त्यः) 1 A sort of penance, eating once a day for three days in the morning, once in the night for three days, subsisting three days on food given as alms, and fasting three days more. 2 A particular sacrifice performed before appointing a daughter to raise issue in default of male heirs. **प्राजापति** BRAHMA, and **स्यन्** aff.
प्राजितृ m. (-तृः) A coachman, a charioteer. *Am. Co.* **प्रा** before **अज्** to go, **तृच्** affix.
प्राच m. (-चः) 1 A *Pandit*, a learned or wise man. *Am. Co.* 2 A skilful or clever man. *Sabd. R. f.* (-चा-ची) A clever or intelligent woman. *Ibid.* mf. (-चा-चा) 1 Patient in investigation. 2 Wise, clever, sensible.

प्रा and **आङ्** before **ज्ञा** to know, **क्व** aff.
प्राज्य mfn. (-ज्य-ज्या-ज्ये) Much, many. *Am. Co.* **प्रा** before **अज्** to pervade, aff. **क्वप्**.
प्राञ्जल mfn. (-जल-जल-जल) Honest, upright, sincere. *Hēm.* 3. 39. **प्रा** before **अज्** to go, aff. **अलच्**.
प्राङ्निवाकं m. (-कः) A judge, a magistrate. *Am. Co.* **प्राङ्** who asks, and **निवाक** who decides or discriminates.
प्राण m. (-णः) 1 Air inhaled, inspiration, breath. *Am. Co.* 2 Air, wind. 3 Strength, power. 4 Myrrh. 5 Poetical talent or inspiration. *Med.* 6 A name of BRAHMA. *Tri.* 1. 1. 26. 7 Life, vitality. mfn. (-ण-ण-ण) Full, replete, filled. *Med.* m. plu. (-णाः) The five vital airs or modes of inspiration and expiration collectively. *Ibid.* **प्रा** before **अन** to breathe, aff. **अच्**.
प्राणवत् m. (-वत्) 1 An animal or sentient being. 2 Cloth, clothes. 3 A plant; (*Celtis orientalis*). *Med.* **प्राण** life, **वत्** affix.
प्राणव्य m. (-व्यः) 1 Air, wind. 2 A strong or powerful man. *Un. Co.* **प्रा** before **अन** to breathe or be strong, *Un'a'di* aff. **अव्य**.
प्राणद n. (-दः) 1 Water. *Hēm.* 4. 136. 2 Blood. *Ibid.* 3. 285. **प्राण** life, and **द** who gives.
प्राणन n. (-नः) 1 Life, living. *Jatā.* 2 The throat. *Sabd. Ch.* **प्रा** before **अन** to live or breathe, aff. **क्युह्**.
प्राणिनाथ m. (-यः) A husband. *Sabd. R.* **प्राण** life, and **नाथ** lord.
प्राणन्त m. (-न्तः) 1 Air, wind. *Sid. C. Un.* 2 A sort of collyrium: see **रसाञ्जन**. *Un. Co.* f. (-न्तो) 1 Sneezing. 2 Hickup. *Ibid.* **प्रा** before **अन** to breathe, *Un'a'di* aff. **भृच्** fem: aff. **डोच्**.
प्राणपदा f. (-दा) A medicinal plant, commonly, *Riddhi*. *Ret. M.* **प्राण** life, **पद्** what gives.
प्राणमास्त्रन् m. (-स्त्रन्) The ocean. *Sabd. R.* **प्राण** life, **मास्त्रन्** the sun, the sun being produced or rising from the sea.
प्राणसंयम m. (-यमः) A peculiar religious exercise: see **प्राणायाम**. **प्राण** breath, **सन्** before **यम** to restrain, aff. **अच्**.
प्राणसद्धान् n. (-धा) The body. *Sabd. C.* **प्राण** vital air, and **सद्धान्** abode.
प्राणसमा f. (-मा) A wife. *Hēm.* 3. 180. **प्राण** life, **समा**

equal to, same.

प्राणाधिनाथ m. (-यः) A husband. *Hal.* ३. प्राण life, अधि over, नाथ lord.

प्राणायाम m. (-मः) Breathing in a peculiar way through the nostrils, during the mental recitation of the names or attributes of some deity; it is differently performed; the *Vaidyas* or followers of the *Vēda* close the right nostril first with the thumb, and inhale breath through the left, then they close both nostrils, and finally open the right for exhalation: the followers of the *Tantras* close the left nostril first, and exhale also through it; these operations are, severally called, पुरक, कुम्भक and रेचक. ३. प्राण breath, आ before यम to restrain, aff. चन्.

प्राणिद्वुत्त n. (-नं) Cock fighting, ram fighting, setting animals to fight for wagers. *Am. Co.* ३. प्राणि a living being, and द्युत्त gaming.

प्राणिन् m. (-न्) An animal, a sentient or living being. *Am. Co.* ३. प्राण vital air, and इनि aff.

प्राणिहिता f. (-ता) A shoe, a boot. *Tri.* 2. 10. 12. ३. प्राणि an animal, (man) and हित suitable.

प्राणेश m. (-रः) A husband. *Jalā.* f. (-या) A wife. *Hém.* 3. 179. ३. प्राण life, and ईश sovereign.

प्रातर ind. Morning, dawn. *Am. Co.* ३. प्र initial, अन् to go, अर् aff.

प्रातरश्च m. (-श्चः) The morning meal, breakfast. *Hém.* 3. 89. ३. प्रातर morning, अश्च to eat, aff. चन्.

प्रातर्गेय m. (-यः) A minstrel, a bard, but one who especially wakes the sovereign or prince by his morning chant. *Tri.* 2. 8. 56. ३. प्रातर in the morning, गेय to be sung.

प्रातर्भोक्तृ m. (-न्ता) A crow. *Sabb. Ch.* ३. प्रातर morning, and भोक्तृ who eats.

प्रातर्भोजन n. (-नं) Breakfast, the morning meal. *Jalā.* ३. प्रातर morning, and भोजन food.

प्रातिपादिक n. (-कः) A crude noun, a noun before any of its inflections are formed with appropriate affixes. ३. प्र and अति before पद् an inflected word, ठक् aff.

प्रातिभाव्य n. (-यः) Security, the act of becoming bail or surety, or being answerable for the appearance of

the debtor, for his being trust worthy, or for the payment of his debt in case of his failing to do it. ३. प्रातिभू a security, and अय् affix.

प्रातिस्विक mfn. (-कः-की-कः) Own, peculiar, proper. *Tri.* 3. 1. 22. ३. प्राति to or towards, स्व own, and ठक् aff.

प्रातिहार m. (-रः) A juggler. *Bh.* on *Am.* ३. प्रातिहार the same, and हार pleonastic; see the next.

प्रातिहारक m. (-कः) A juggler. *Bh.* on *Am.* ३. कन् added to प्रातिहार.

प्रातिहारिक m. (-कः) A juggler, a conjuror. *Am. Co.* ३. प्रातिहार disguise, trick, aff. ठक्.

प्रातीप m. (-पः) A name of *Sāntanu*. *Tri.* 2. 8. 10. ३. प्रातीप the father of this prince, and अय् aff. of descent.

प्राथमकस्विक m. (-कः) A student, one who has just commenced the perusal of the *Vēdas*. *Am. Co.* ३. प्रथम first, कस्व beginning, and ठक् aff.

प्रादुस् ind. १ Evidently, apparently, manifestly. २ Visible, apparent. ३ Name, appellation. *Am. Co.* ४ Existence. ५ Co-existence. *Sabb. R.* ३. प्र before अर् to go, or eat, Unādi aff. चक्.

प्रादेश m. (-श्चः) The span of the thumb, and forefinger. *Am. Co.* ३. प्र before श्च to shew, aff. चन्; whence the vowel of the prefix is optionally long: see प्रादेश

प्रादेशन n. (-नं) Gift, donation. *Am. Co.* ३. प्र and आश्च before श्च to give, aff. च्युच्.

प्रादेशि mfn. (-यः-नी-यः) Belonging, or relating to the evening. ३. प्रादेश evening, aff. अय्; also with ठक् aff. प्रादेशिक.

प्राध्वे mfn. (-ध्वः-ध्वः-ध्वः) Distant, remote, long, as a road or journey. १ Bowed, bent. २ Binding, confining. *Hém. Nā.* ३. प्र before अध्वन् a road, aff. अय्.

प्राध्वन् ind. १ In conformity, conformably. *Am. Co.* २ Crooked, crookedly, stooping. *Med.* ३. प्र and अय् before ध्वन् to sound, aff. ठक्.

प्रात m. (-न्तः) Edge, margin, border, end. ३. प्र before अय् end.

प्रातत् ind. Bordering, marginally, along or upon the extremity. ३. प्रात the edge, and अति aff.

प्रातदुर्ग n. (-नं) A suburb or collection of houses out of the walls of the town, a *Petta*, &c. *Sabb. C.* ३. प्रात skirting, दुर्ग the fort.

प्रान्तर n. (-रं) 1 A long and unshaded road, a lonesome or tiresome path. *Am. Cō.* 2 A forest. 3 The hollow of a tree. *Am. d. e.* प्र considerable, अन्तर space.

प्रान्तरमूय n. (-यं) A long and tiresome road. *Sabd.*

R. e. प्रान्तर spacious, and मूय empty, void.

प्रापणिक m. (-कः) 1 A trader, a dealer. *Hal.* 2 A retail dealer. *Sid. C. Ln.* *e.* प्र and आङ् before पण to deal, to transact business, विक्रम् Unādi aff.

प्राप्ति mfn. (-प्र-प्र-प्र) 1 Obtained, gained, received, procured. 2 Fixed, placed. *Am. Cō.* 3 Proper, right. *Am. d. e.* प्र before आप to gain, aff. क्त.

प्राप्तवच्च mfn. (-त्व-त्व-त्व) Dead, deceased. *Am. Cō. e.* प्राप्त obtained, पञ्चत्व death.

प्राप्तव्य m. (-वः) A bullock. *Sabd. Ch. e.* प्राप्त gained, भाव disposition.

प्राप्तव्य mfn. (-प्र-प्र-प्र) 1 Learned, wise. 2 Handsome, pleasing. *Am. Cō. e.* प्राप्त gained or proper, रूपवत्ता.

प्राप्ति f. (-ति) 1 Gain, Profit. 2 Acquiring, getting, obtaining. *Am. Cō.* 3 Improvement, success. 4 Rise, ascent. *Commrs. on Am.* 5 Collection, assemblage, quantity. *Sabd. R.* 6 One of the eight superhuman faculties, the power of obtaining every thing. *Hcm.* 2. 116. *e.* प्र before आप to get or obtain, aff. क्त.

प्राप्य mfn. (-य-य-य) Attainable, comeatable. *Am. Cō. e.* प्र before आप to attain, aff. खत्.

प्राबोधिक m. (-कः) Dawn, day-break. *Sabd. R. e.* प्र before बोध waking, and ठक् aff.

प्राभिव n. (-वः) Superiority, pre-eminence. *Sabd. Ch. e.* प्रभु a master, aff. अण्.

प्रामृत्त n. (-त्तं) A present, an offering to a deity or sovereign, or a gift to a friend, a bribe, the *Nectar* of *Hindostan*. *Am. Cō. e.* प्र and आङ् before मृत् to nourish, aff. क्त, also with कत् aff. प्रामृत्त n. (-त्तं) *Hār.* 159.

प्रामात्र m. (-त्रः) A tree, (*Justicia adhenatoda*). *Sabd. Ch. n.* (त्रं) Madaess, frenzy, fury, intoxication. *e.* प्र before मद् to delight, aff. अच् and खत् added.

प्रामात्र m. (-कः) 1 A president, the chief or head of a trade, &c. 2 A learned man, one who supports his arguments by reference to books, &c. mfn. (-कः-कः) Exercising or proceeding from some evidence

or authority, &c. *e.* प्रामात्र testimony, authority, अतिशयः

प्रामोच्य n. (-च्यं) Debt. *Tri.* 2. 9. 1. *e.* प्र and आङ् before मा to measure, व्यप् affix, and मुक् augment.

प्राय m. (-यः) 1 Fasting to death, as a religious or penitentiary act, and especially after abandoning all worldly goods, and desires. *Am. Cō.* 2 Quantity, abundance. 3 Death, dying. *Méd.* 4 A state or condition of life, age, youth, &c. *Hcm.* 3. 229. n. (-यः) *Sin. Am. Cō. mfn.* (-य-य-य) Like, resembling, (used in composition). *Méd. e.* प्र before हण् to go, अच् aff.

प्रायश्चित् m. (-त्तः) Expiation, penance. प्र-प्राय sin, चित् or चित्ति reflexion, and छद् augment; hence also प्रायश्चित्ति f. (-त्ति).

प्रायश्चित् ind. 1 Frequently, generally, for the most part. *Am. Cō.* 2 Abundantly, largely. *Sabd. R. e.* प्र before हण् or अय to go, aff. अच्.

प्रायश्चित् m. (-चि) A horse. *Sabd. Ch. e.* प्र mostly, अयुध a weapon, इष् to wish, aff. खिन्.

प्रायश्चित् f. (-चि) A rope or fastening for an elephant. *Hār.* 123. n. प्र and आङ् before रण् to commence, aff. क्त.

प्रायश्चित् f. (-चि) Asking, begging. *Sabd. R. e.* प्र before अर्थ to ask, aff. खद्.

प्रायश्चित् n. (-चि) The third or *Dwopar* age of the world. *Sabd. R. mfn.* (-य-य-य) To be asked or begged. *e.* प्र before अर्थ to ask, अनीय् aff.

प्रायश्चित् mfn. (-न-न-न) 1 Asked, begged, solicited. 2 Said, spoken. 3 Obstructed or opposed by an enemy. *Méd.* 4 Killed, hurt. *Tri.* 3. 3. 170. *e.* प्र before अर्थ to ask, aff. क्त.

प्रालय n. (-यं) A garland hanging round the neck, and reaching to the breast. *Am. Cō. e.* प्र and आङ् before लयि to hang or fall, aff. अच्; also with कत् added प्रालयक.

प्रालयिक f. (-का) A garland, a necklace. *Am. Cō. e.* प्रालय a garland, &c. कत् aff., fem. form.

प्रालय n. (-यं) Frost. *Am. Cō. e.* प्र before लीङ् to lick, aff. अच् प्रलय here said to mean a mountain, अण् aff. of derivation, and the penultimate vowel changed to ए.

प्रालयांशु m. (-शुः) The moon. *Hal. e.* प्रालय frost or cold, and अंशु a ray.

प्राकट m. (-टः) Barley. *Jalā*. **प्रा** and **आङ्** before **वट** to encompass, aff. **अच्**.
प्रावर m. (-रः) An inclosure, a fence, a hedge. *Sabb. R.* **प्रा** and **आङ्** before **वृ** to surround, aff. **अच्**.
प्रावरण n. (-णः) An upper or outer garment. *Hém. 3.* 335. **प्रा** and **आङ्** before **वृ** to cover, aff. **अच्**.
प्रावर m. (-रः) An upper or outer garment. *Am. Cō.* **प्रा** before **वृ** with **आङ्** prefix, aff. **अच्**.
प्राकारकोट m. (-टः) A body louse. *Jalā*. **प्रा** the outward garment, and **कोट** an insect.
प्रावृत् mfn. *subst.* (-न-न-नं) A veil, a wrapper, a cloak or mantle. *Am. Cō. adj.* Covered, enclosed, encompassed. **प्रा** before **वृ** with **आङ्** prefix, to cover, aff. **अच्**.
प्रावृत्ति f. (-तिः) An inclosure, a fence, a bound hedge. *Sabb. R.* **प्रा** before **वृ** with **आङ्** prefix, to enclose, aff. **अच्**.
प्रावृष f. (-षः) The rainy season, two months, about July and August. *Am. Cō.* **प्रा** before **वृष** to sprinkle, aff. **अच्** and the vowel of the prefix made long.
प्रावृषा f. (-षा) The season of the rains. *Tri. 1. 1. 110.* **प्रावृष** as above, and **अप्** added.
प्रावृषायणी f. (-णी) Cowach (*Carpogon pruriens*). *Am. Cō.* **प्रावृष** the rains, **अच्** affix; growing in the rains.
प्रावृषिक m. (-कः) A peacock. *D'har. mfn.* (-क-क-कं) Produced, &c. in the rainy season. **प्रावृष** the rains, aff. **अच्**.
प्रावृषेण्य m. (-ण्यः) The *Cadamba* tree, (*Nauclaea cadamba*). *Méd. mfn.* (-ण्य-ण्य-ण्यं) Produced in the rains. *Ibid.* = Much, abundant. *Sabb. R.* **प्रावृष** the rains, and **अच्** affix.
प्रावेशन n. (-नः) A manufactory, a work shop. *Sabb. C.* **प्रा** before **आवेशन** entering.
प्राशिन n. (-नः) Oblation to deified progenitors. *Jalā. mfn.* (-न-न-नं) Eaten, devoured. **प्रा** before **आशिन** eaten.
प्राप्ति m. (-तिः) An assistant at a spectacle or assembly. *Tri. 2. 7. 8.* **प्रा** a question, aff. **अच्**.
प्रास m. (-सः) A bearded dart. *Am. Cō.* **प्रा** before **अस** to throw, aff. **अच्**.
प्रासक m. (-कः) A die, dice. *Hém. 3. 150.* **प्रा** before **अस** to throw, aff. **अच्**.

प्रासङ्ग m. (-ङ्गः) A yoke for cattle. *Am. Cō.* **प्रा** and **आङ्** before **सङ्ग** to join, aff. **अच्**.
प्रासङ्ग m. (-ङ्गः) A beast of draught, an ox, yoked, or in training. *Am. Cō.* **प्रासङ्ग** a yoke, and **अच्** aff.
प्रासाद m. (-दः) A temple, a palace, a building consecrated to a deity, or inhabited by a prince. *Am. Cō.* **प्रा** before **सद** to go, aff. **अच्** and the vowel of the prefix lengthened, or **आङ्** prefixed to the radical vowel.
प्रासादकुक्कुट m. (-टः) A pigeon. *Tri. 2. 5. 13.* **प्रासाद** a palace, and **कुक्कुट** a cock.
प्रासिक m. (-कः) A spearman, a lancer, a soldier armed with a dart or spear. *Am. Cō.* **प्रास** a dart, and **अच्** affix.
प्रास्थिक mfn. (-क-क-कं) Bought for a *Prast'ha*, containing a *Prast'ha*, &c. **प्रास्थ** a certain measure and **अच्** affix.
प्राश् m. (-श्ः) Instruction in the art of acting or dancing. *Sabb. M.*
प्राह्न m. (-ह्नः) The forenoon. *Am. Cō.* **प्रा** prior, **अह्न** the day.
प्राह्णे ind. In the morning, in the forenoon. **प्रा** the seventh case of the last word, used as a particle.
प्राह्णितन mfn. (-न-न-नं) Belonging to the forenoon. **प्राह्णे** in the morning, aff. **अच्**, and **अच्** augment.
प्रिय m. (-यः) 1 A husband. *Am. Cō.* 2 A sort of drug, commonly *Ridd'hī. Méd.* 3 A sort of deer. *Jalā. f.* (-यः) 4 A woman. *Sabb. R.* 5 A wife or mistress. *Hém. 3. 179.* 6 Small cardamoms. *Sabb. Ch.* 7 News, information. *D'har.* 8 Arabian jasmine. 9 Spirituous or vinous liquor. *Rāj. Ni. mfn.* (-य-य-यं) Beloved, dear, desired. *Am. Cō.* **प्रिये** to please, aff. **अच्** and the vowel made short.
प्रियक m. (-कः) 1 A kind of tree (*Nauclaea cadamba*). 2 A plant, commonly, *Priyangu*. 3 A tree (*Pentaptera tomentosa*). 4 A variegated or spotted deer. 5 A bee. 6 Saffron. *Méd.* **प्रिय** added to the preceding.
प्रियङ्गुर mfn. (-र-र-रं) Amiable, exciting or attracting regard. **प्रिय** beloved, **ङ्ग** to make, aff. **अच्**; also with **अच्** aff. **प्रियङ्गुर**.
प्रियङ्गु f. (-ङ्गुः) A medicinal plant, and perfume, com-

monly known by the same name, *Priyangu*, and described in some places as a fragrant seed. *Am. Cō.* * Panick seed, (*Panicum italicum*). *Ibid.* † Black mustard seed. ‡ Long pepper. *Hēm. Nā.* § A peculiar tree: see कटुकी. ॥ प्रिय desired, प्रम to go, aff. डन् and मुम् augment.

प्रियमम nr. (-मः) A tree, (*Celosia cristata*). *Sabd. Ch.* mfn. (-म-मा-मं) Dearest, most beloved. ॥ प्रिय-desirable, मम affix.

प्रियतर mfn. (-र-र-र) Dearer, more dear. ॥ प्रिय and तरम् comparative aff.

प्रियता f. (-ता) Love; affection. *Am. Cō.* ॥ प्रिय beloved, तन् aff.; also with त्, aff. प्रियत् n. (-त्) *Sabd. R.*

प्रियदर्शन mfn. (-न-नी-न) Handsome, lovely, good looking. *Jatā.* m. (-नः) † A parrot. ‡ A tree, (*Mimusops kauki*). *Jatā.* ॥ प्रिय beloved, and दर्शन appearance.

प्रियप्राय n. (-यः) Eloquence in language. mfn. (-य-या-यं) Eloquent; well spoken, of pleasing speech. *Hēm. 2.* 178. ॥ प्रिय desired, प्राय abundance.

प्रियप्रेसु mfn. (-सु-सु-सु) Lamenting the loss or absence of any beloved object. *Jatā.* ॥ प्रिय beloved, and प्रेसु desirous.

प्रियमघु m. (-घुः) *BALARAMA*, the half brother of *CRISHNA*. *Hēm. 2.* 138. ॥ प्रिय fond, मघु wine.

प्रियम्बद m. (-दः) A sort of demigod or *Vidyadhara*. *Mēd.* mfn. (-द-द-दं) Sweet or pleasant speaking. *Am. Cō.* ॥ प्रिय kind, desired, द् to speak, aff. खम्

प्रियवर्षी f. (-र्षी) A creeping plant, (*Echites frutescens*). *Jatā.* ॥ प्रिय desired, वर्षी class.

प्रियवादिन् mfn. (-दी-दिनी-दि) Sweet or pleasant spoken. ॥ प्रिय kind, and वादिन् who speaks.

प्रियसख m. (-खः) A tree, (*C'hayar* or *mimosa catechu*). *Sabd. Ch.* ॥ प्रिय desired, सख a friend, ट् aff.

प्रियसत्य n. (-त्यं) Eloquent, or pleasing as well as true, (discourse). *Hēm. 2.* 178. mfn. (-य-या-त्यं) Pleasant, and true. *Ibid.* ॥ प्रिय loved, and सत्य true.

प्रियसदेश m. (-शः) A tree bearing a fragrant flower, (*Michelia champaca*). *Sabd. Ch.* ॥ प्रिय a friend, and सन्देश intelligence.

प्रियसल m. (-लः) A tree commonly *Piyal*, (*Buchanania*

latifolia, *ROXBURGH*'s catalogue, but the name is applied to different trees). *Muc. on Am. ॥* पृ to satisfy, aff. कालन् and the radical vowel changed to रि, also with कन् added प्रियालक. m. (-कः) and with the vowel protracted; प्रीयाल m. (-लः) also as derived from योय a *Sautra* root, प्रीयाल or प्रियाल &c.

प्रियोदित mfn. (-न-ता-नं) Well or kindly spoken, pleasingly uttered. *Sabd. R.* n. (-नं) Kindly or gentle speech. *Ibid.* ॥ प्रिय kind, &c. and उदित said.

प्री *With an indicative* ड, प्रीड r. 4th cl. (प्रोवने) *With an indicative* ज, प्रीज r. 9th cl. (प्रोवनि प्रोखने) and 1st and 10th cls. (प्रिबनि-ने प्रावयनि-ने or प्रीवयनि) † To please, to delight, to satisfy. ‡ To be pleased or satisfied. § To desire or love.

प्रीख mfn. (-ख-खा-खं) † Old, ancient. *Tri. 3.* 1. 18. ‡ Pleased, satisfied. ॥ प्रो to please, aff. क्त, form-irr.

प्रीखन n. (-नं) Satisfaction, satisfying, satiety. *Am. Cō.* ॥ प्रो to please, aff. च्युद्-

प्रीव mfn. (-न-ना-नं) Pleased, happy, glad. *Am. Cō.* n. (-नं) Pleasure, delight. *Mēd.* ॥ प्रो to please, aff. क्त.

प्रीति f. (-तिः) † Joy, pleasure, happiness. *Am. Cō.* ‡ Love, affection, regard. § The wife of *CA'MA*, or *Cupid*. ¶ The second of the 27 astronomical *Yogas*. *Mēd.* ॥ प्रो to please, aff. क्तिन्.

प्रीतिजुषा f. (-जाः) The wife of *ANIRUBD'HA*. *Sabd. R.* ॥ प्रीति the wife of *CA'MA*, जुष to serve, aff. क्त and टाप्.

प्रीतिद m. (-दः) A jester, a buffoon. *Hēm. 2.* 245. mfn. (-द-दा-दं) Affectionate, inspiring love or regard. ॥ प्रीति affection, pleasure, and द् who gives.

प्रीतिदान n. (-नं) A kind or friendly present. ॥ प्रीति affection, and दान giving.

प्रीतु m. (-तुः) A bird. *Sabd. C.*

पु *With an indicative* ड, पुड r. 1st cl. (प्रवने) To go, to move.

पुष r. 1st cl. *With an indicative* च, पुष (प्रोवनि) To burn, to consume with fire. r. 9th cl. (पुष्णाणि) To be untubous or bland. † To sprinkle. ‡ To fill. § To set free.

पुष्ट mfn. (-ष्ट-ष्टा-ष्टं) Burnt. *Am. Cō.* ॥ पुष to burn, affix. क्त.

पुष्य m. (-यः) † A season of the year, a period of two

months. * The'surr. *Sād. C. Un.* f. (-का) A drop of water. *Ibid.* E. प्रुष to burn, Un'adi aff. कन्.

प्रेक्षणा n. (-ण) 1 The eye. *Sabd. R.* 2 Seeing, viewing. E. प्र before ईक्ष् to see, aff. ल्युट्.

प्रेक्षा f. (-क्षा) 1 Intellect, understanding. 2 Dancing. 3 Seeing, viewing, observing. *Am. Co.* 4 Seeing a play or entertainment of dancing, &c. *Bh. on Am.* 5 The branch of a tree. *Sabd.* E. प्र before ईक्ष् to see, affs. अङ् and टाप्.

प्रेक्षा f. (-क्षा) 1 A swing, a sort of hammock or swinging-cot, either for travelling or diversion. *Am. Co.* 2 Wandering, roaming, travelling about. 3 A horse's going or motion. 4 Dancing. *Méd.* E. प्र before ईक्ष् to go, aff. चन्.

प्रेक्षित mfn. (-न-ना-नं) Shaken, moving, set in motion, swung, &c. *Am. Co.* E. प्र before ईक्ष् to go, aff. क् or प्रेक्षा a swing, इत् aff.

प्रेक्षालन n. (-नं) A swing, a swing-cot or hammock. *Hém.* 6. 117. E. प्रेक्षाल to swing or shake, nominal verb, and ल्युट् aff.

प्रेक्षालित mfn. (-न-ना-नं) Agitated, shaken, swung, set in motion. *Hém.* 6. 116. E. प्रेक्षाल nominal verb, to swing, aff. क्.

प्रेत m. (-नः) A gost, a goblin, a sprite, an evil being, especially animating the carcasses of the dead. *Méd.* mfn. (-न-ना-नं) Dead, deceased. *Ibid.* E. प्र before इत् gone.

प्रेतकार्य n. (-र्यं) Obsequial ceremonies, any usages observed in honor of the dead. E. प्रेत dead, कार्य practice.

प्रेतगृह n. (-हं) A cemetery, a burying ground. *Hém.* 4. 55. E. प्रेत a sprite, and गृह abode.

प्रेतनदी f. (-दी) The river of hell. *Sabd. R.* E. प्रेत a goblin, and नदी a river.

प्रेतपटह m. (-हं) A drum played at the death of a person. *Tri.* 1. 1. 122. E. प्रेत dead, and पटह a drum.

प्रेतपति m. (-तिः) YAMA, ruler of the dead. *Mal.* E. प्रेत dead, and पति master.

प्रेतवन n. (-नं) A burying ground, a cemetery, a place where bodies are burnt or buried. *Hém.* 4. 55. E. प्रेत a sprite, and वन a wood.

प्रेतबाहित mfn. (-न-ना-नं) Possessed by a devil or fiend.

Tri. 3. E. S. E. प्रेत a sprite, and बाहित borne, actuated.

प्रेत्य ind. In the next world. *Am. Co.* E. प्रेत dead, and यन् affix.

प्रेमन् mfn. (-मनः) 1 Affection, kindness, tender regard. 2 Pleasure, sport, pastime, joy. *Méd. m.* (-म) 1 IN-DRA. 2 Air. *Ibid.* E. प्र for प्रिय loved, इमन् aff.

प्रेमपातन n. (-नं) Rheum, tears. *Sabd. R.* E. प्रेम tender-ness, पातन falling.

प्रेमस् mfn. (-यान-यसी-यः) Dearest, most beloved, very dear. *Jatā.* f. (-री) A wife. *Hém.* 3. 179. E. प्रिय dear, and इच्छन् aff.

प्रेमपच m. (-चः) A heron. *Sabd. C.* E. प्रेमस् dear, and अपच off-spring.

प्रेरय n. (-यः) 1 Sending, directing. 2 Passion, operation of the organs of sense. E. प्र before ईर to go, aff. ल्युट्.

प्रेरित mfn. (-न-ना-नं) Sent, directed, dispatched. E. प्र before ईर to go, aff. क्.

प्रेर्वन् m. (-र्वः) The ocean. f. (-री) A river. E. प्र before ईर to go, Un'adi aff. कनिप् and नुङ् augment.

प्रेष *With an indicatory च्छ*, प्रेष् r. 1st cl. (प्रवने) To go, to move or approach.

प्रेष m. (-यः) 1 Sending, directing, dispatching. 2 Pain, affliction. *Jatā.* E. प्र before इष् to go or send, aff. अच्.

प्रेषण n. (-णः) Sending, dispatching. E. प्र before इष् to go, aff. ल्युट्.

प्रेषित mfn. (-न-ना-नं) Sent, directed. *Hém.* 6. 128. E. प्र before इष् to go, aff. क्.

प्रेष्ठ mfn. (-ष्ट-ष्ट-ष्ट) Most or very dear. *Am. Co.* f. (-ष्ट) 1 A wife. *Hém.* 3. 180. 2 The leg. *Sabd. Ch.* E. प्रिय dear, aff. इच्छन्, form irr.

प्रेष्य m. (-यः) A servant. *Bh. Darī Co.* E. प्र before इष् to go, प्रेष to send, aff. ख्यत्-al-o. प्रेष्य.

प्रेष m. (-यः) 1 Sorrow, distress, affliction. 2 Pain, suffering. 3 Sending, directing. 4 Phrenzy, intoxication, insanity. *Méd.* E. प्र before इष् to go, aff. यन्, also प्रेष.

प्रेस m. (-यः) A servant, a slave. *Am. Co.* E. प्र before इष् to go, aff. ख्यत् aff.

प्रेत mfn. (-क्तः क्तः क्तः) Said, declared. E. प्र before च्च to speak, aff. क्.

प्रेक्ष्य n. (-यः) 1 Killing animals in sacrifice, immolati-

of victims. *Am. Co.* * Killing, slaughter. 3 Sprinkling. *Med. E.* प्र before उश्च to sprinkle, aff. च्चुह्.
प्रोक्षित mfn. (-न-ना-नं) 1 Sprinkled. 2 Killed, slaughtered. *Med. E.* प्र before उश्च to sprinkle, aff. क्.
प्रोज्जासन n. (-नं) Killing, slaughter. *Hém. 3. 34. E.* प्र and उन् before अस to hurt or kill, aff. च्चुह्.
प्रोज्झित mfn. (-न-ना-नं) Abandoned, shunned, avoided. *E.* प्र before उज्झित left.
प्रोष्ण m. (-रुः) A spitting pot. *Hār. 47.*
प्रोत n. (-नं) 1 Cloth, clothes. *Jatā. mfn. (-न-ना-नं)* Sewn or stitched. *Hém. 6 123. 2* Tied, strung. *Hém. Nā. 3* Set, inlaid. *Med. E.* प्र before वे to weave or sew, aff. क्.
प्रोतो सद्न n. (-नं) 1 parasol, a *h'bita*, an umbrella. *Tri. 2. 8 32. E.* प्रोत cloth, उत over, सद्न a house.
प्रोत्थित m. (-त्तः) 1 A sort of palm tree. *Sabd. M. E.* प्र and उन् above, फल fruit.
प्रोत्साह m. (-हः) 1 Effort, exertion. 2 Stimulus, incitement. *E.* प्र before उत्साह effort.
प्रोत्साहक m. (-कः) The instigator or adviser of any act, or, in law, of any crime. *E.* प्रोत्साह with क्त added.
प्रोत्साहित mfn. (-न-ना-नं) Incited, instigated, stimulated, encouraged. *E.* प्र and उन् before सह to bear; in the causal form, aff. क्.
प्रोथ *With a indicatory च्च*, **प्रोथु** r. 1st cl. (प्रोथतिने) 1 To be able, adequate or competent. 2 To be complete or ample. 3 To destroy, to subdue or overpower.
प्रोथ mn. (-य-यं) The nose of a horse or the tip of it. *Am. Co. m. (-यः)* 1 The loins or hip. *Med. 2* Old clothes. *Tri. 2. 6. 33. 3* The embryo or foetus. *Vis. mfn. (-य-या-यं)* 1 Travelling, way-faring, a traveller. *Med. 2* Notorious, famous. *Tri. 3. 1. 17. 3* Placed, fixed. *Sid. C. Un. E.* प्रु To go, Un'adi aff. यच्.
प्रेष m. (-षः) Burning. *Sabd. C. E.* प्रुष to burn, aff. चन्.
प्रेषित mfn. (-न-ना-नं) Abroad, absent, away from home, sojourning in another country. *E.* प्र before वस dwell, aff. क्.
प्रेषितमर्तुका f. (-का) A woman whose husband is absent. *Jatā. E.* प्रेषित abroad, मर्तु a husband, aff. क्न् and दाप्.
प्रेषितमरण n. (-रं) Dying in a foreign country. *E.* प्रेषित absent, and मरण dying.

प्रोष्ठ mf. (-रु-रुः) A sort of carp (Cyprinus chrysoparius. B. MSS.) *Am. Co. E.* प्र before उष to burn, aff. यन्.
प्रोष्ठपदा f. (-दा) One of the constellations, the 26th or 27th, containing stars in the wing of *Pegasus*: see माद्रपदा. *Am. Co. E.* प्रोष्ठ here said to mean an ox, and पदा a foot.
प्रोष्ठपाद mfn. (-दा-दा-दं) Born under the sign *Pras'hi'ha pāda. E.* प्रोष्ठपद् and अस् aff. in this sense; in any other, the form is प्रोष्ठपद्.
प्रोह m. (-हः) 1 An elephant's foot. 2 A joint, a knot. *Med. 3* The angle of elephant. *Tri. 2. 8. 38. mfn. (-ह-हा-हं)* 1 Skilful, clever. 2 Logical, reasoning, a reasoner, a disputant. *Med. E.* प्र before वह् to bear, or कर्ह to reason, aff. क्.
प्रोष्ठि mfn. (-रु-रु-रुः) 1 Full-grown. *Am. Co. 2* Confident, arrogant. *Hém. 3. 7. 3* Old. *Sabd. C. 4* Married. f. (-दा) 1 A woman from thirty years of age to fifty-five. *Sabd. C. 2* A description of the *Nāyica* or mistress, a woman whose feelings are violent or impetuous. *E.* प्र before वह् to bear, aff. क्.
प्रोष्ठि f. (-दिः) Enterprise, zeal, confident or audacious exertion. *Hém. 2. 214. E.* प्र before वह् to bear, aff. क्त्वि.
प्रोथ mfn. (-रु-रु-रुः) Clever, learned, skilful. *D'har.*
प्राष्ठपद m. (-दा) The month *Bhādra*, (August-September.) *Am. Co. E.* प्रोष्ठपदा the sign, and अस् aff.; when the moon is near the wing of *Pegasus*.
पृश्न r. 1st cl. (पृश्नतिने) To eat.
पृश्न m. (क्षः) 1 Waved leaf fig tree, (*Ficus infectoria*). *Am. Co. 2* Another tree, (*Hibiscus populneoides*). *Ibid. 3* The holy fig, (*Ficus religiosa*). 4 One of the seven *Dwīpas* or continents, into which the world is divided. *Med. 5* A private or back door. *Hém. Nā. E.* प्रुष to burn, Un'adi aff. च्च, and अस् substituted for the penultimate vowel.
प्लव m. (-वः) 1 Jumping, leaping, plunging, going by leaps or plunges. 2 Swimming, floating, diving. 3 A raft, a float. 4 A frog. 5 A monkey. 6 A sheep. 7 A diver, or bird so called. 8 A sort of duck. 9 A man of a low or degraded tribe. 10 Waved leaf fig tree, (*Ficus infectoria*). 11 The continuous protracted accent, the lengthened sound of vowels in poetry or the *Vēdas*.

¹³Protracting a sentence through several stanzas. ¹⁴A declivity, shelving ground. *Med.* ¹⁵A piece of water. *Hém. Na.* ¹⁶A sort of basket or snare of basket work for catching fish. *Tri.* 1. 2. 14. ¹⁷An enemy. ¹⁸Sending, directing. *Sabd. R. n.* (-ब) ¹A sort of grass, (*Cyperus rotundus*). *Am. Co.* ²Fragrant grass in general, or another sort. *Med. mfn.* (-ब-ब-ब) Who goes by leaps or jumps, leaping, jumping, a tumbler. *र. वृ* to go, aff. *अप्.*
ब्रवक m. (-क) ¹A tumbler, a dancer, a man who walks on the edge of a sword, a rope dancer, &c. *Tri.* 1. 1. 125. ²An outcast. *Hal. E.* *ब्रव* a tumbler, &c. and कन् affix.
ब्रवग m. (-ग) ¹A monkey, an ape. *Am. Co.* ²A frog. ³The charioteer of the sun. *Med.* ⁴A sort of bird, the diver. *Sabd. R. E.* *ब्रव* leaping, and ग who goes, from ग with उ aff.
ब्रवगति m. (-ति) A frog. *Sabd. Ch. E.* *ब्रव* leaping, and गति going.
ब्रवङ्ग m. (-ङ्ग) ¹A monkey. *Am. Co.* ²A deer. *Sabd. Ch. E.* *ब्रव* leaping, ग to go, aff. खच् with the power of ड, whence the nasal is inserted, and final syllable rejected; also *ब्रव*, *ब्रवग*, and *ब्रवङ्गम*.
ब्रवङ्गम m. (-म) ¹A monkey, an ape. *Am. Co.* ²A frog. *Hém.* 4. 420. *E.* *ब्रव* leaping, ग to go, aff. खच्.
ब्रवाका f. (-का) A boat, a raft. *Sabd. C. E.* *ब्रव* tossing, अक what goes, टाप fem. aff.; also *ब्रविका* from *ब्रु* with वुन् aff. and fem. form.
ब्रवक्ष m. (-क्ष) The fruit of the hibiscus *populneoides*. *Am. Co. E.* *ब्रवक्ष* and अक्ष added.
ब्रविन् m. (-न्) A bird. *Sabd. C. E.* *ब्रु* to go, aff. चिणुन्.
ब्रिह r. 1st cl. (ब्रिहने) To go, to move or approach.
ब्रिहन् m. (-हन्) The spleen. *Bh. Dwi. Co.* see *ब्रीहन्*.
ब्रिहा f. (-हा) The spleen. *Bh. Dwi. Co.* see *ब्रीहन्*.
ब्री r. 9th cl. (ब्रीणानि) To go.
ब्रीहप्र m. (-प्र) A medicinal plant, (*Andersonia rohitaka*, Rox.). *Sabd. Ch. E.* *ब्रीह* the spleen, (the disease) &c. प्र what removes.
ब्रीहन् m. (-हन्) The spleen; the organ or the disease of it, as in English; in the latter sense however it is equally applied, to the enlargement of the mesen-

teric glands. *Am. Co. &c. E.* *ब्रीह* to increase, Un'adi aff. कनिन् and the vowel made long; otherwise being *ब्रीहन्*; and with क and टाप affixes, and the vowel long or short *ब्रीहा* or *ब्रीहा*.

ब्रीहप्र m. (-प्र) A medical plant, commonly *Rohera*, or *Rohini*, (*Andersonia rohitaka*, Rox.). *Am. Co. E.* *ब्रीह* for, *ब्रीहन्* the spleen, (the disease) and अक्ष enemy, also *ब्रीहप्र*.

ब्रीहारि m. (-रि) The holy fig-tree, (*Ficus religiosa*) *Sabd. Ch. E.* *ब्रीह* the spleen, and अरि enemy.

ब्रु With an indicative ड, *ब्रु* r. 1st cl. (ब्रुवने) ¹To go, to approach. ²To go by leaps, to jump, &c.

ब्रुहि m. (-हि) Fire or its deity. *Un. Co. E.* *ब्रु* to burn, Un'adi aff. हि.

ब्रुन् m. (-न्) ¹Bounding, capering, one of a horse's paces. *Am. Co.* ²Leaping, jumping, tumbling. *mfn.* (-नन्) The third sound given to vowels; the protracted or continuous sound, being three times the length of the short vowel and occupying three moments in its utterance. *Med. mfn.* (-नन्-नानन्) Jumped, leaped, gone by leap, or jump, &c. *E.* *ब्रु* to go by leaps, aff. क्.

ब्रु r. 1st cl. with an indicative, ड, *ब्रु* (ब्रुवनि) r. 4th cl. (ब्रुवनि) To burn. r. 9th cl. (ब्रुवनि) ¹To be untenuous. ²To sprinkle. ³To fill. ⁴To set free.

ब्रुष m. (-ष) Burning, combustion. *E.* *ब्रुष* to burn, aff. क्.

ब्रुष्ट mfn. (-ष्ट-ष्ट-ष्ट) Burnt. *Am. Co. E.* *ब्रुष* to burn, aff. क्.

ब्रुष r. 4th cl. (ब्रुषनि) ¹To burn. ²To share.

ब्रुष r. 1st cl. (ब्रुषने) To serve, to gratify by service.

ब्रुष m. (-ष) Burning, combustion. *Am. Co. E.* *ब्रुष* to burn, aff. चन्.

ब्रुष r. 2d cl (ब्रुषि) To eat.

ब्रुष f. (-ष) Eating. *Tri.* 3. 2. 9. *ब्रुषा* to eat, aff. क्.

ब्रुषान mfn. (-नन्-नानन्) Eaten, *Am. Co. E.* *ब्रुषा* to eat, aff. क्.

ब्रुषान m. (-न) Eating, food. *Hém.* 3. 82. *E.* *ब्रुषा* to eat, aff. क्.

फ

फ The twenty-second consonant of the *Nāgari* Alphabet, the aspirate of the preceding letter, and expressed by *P'h*.

क-मः (-कः) १ Entreating, swelling, enlarging, expanding. २ Performance of a mystical rite, by which CUVÉRA's attendants are propitiated. ३ A high wind, a gale. *Méd.* ४ Wind expelled in yawning. ५ Fruitfulness, fertility. ६ An augmentor or encreaser. *Vīs.* nf. (-क-का) Unprofitable or idle speech. *Méd.* n. (-क) १ Angry speech. २ Bursting with some little noise, as air bubbles, boiling water, &c.; bubbling, boiling. *Méd.* f. (-का) Distress, anxiety. *Sābd.* R. ३. कन् to bear fruit, or स्थाय to swell, aff. ड; in the latter case, the initial is rejected.

कक्क r. 1st cl. (ककनि) १ To creep, to move slowly or sluggishly. २ To behave ill, to practice ill or improper conduct.

कक्किका f. (-क) A position, an assertion or argument, to be proved or maintained. *Sābd.* R. २ Logical exposition or elucidation. ३ कन् to move slowly, aff. किकन्.

कक्जिका f. (-का) A plant, (*Siphonanthus Indica*). *Am.* Co. २ A species of *hedysarum*, (*H. Alhagi*). *Sābd.*

Ch. ३. भङ्ग to break, (disease) aff. खन् and the radical initial changed to क.

कक्जिपुत्रिका f. (-का) A plant, (*Salvinia cucullata*). *Ret.* M. ३. कक्जिका as above, and पुत्रिका infant.

कट mfn. *subst.* (-ट-टा-ट) The expanded hood, or neck of the cobra di capello. *Hém.* 4 381. mf. (-ट-टा) १ A tooth. *Méd.* &c. २ A cheat. *Hém. Nā.* ३. स्फुट to burst or expand, aff. स्फुट्, fem. aff. टाप् deriv. irr.

कट् ind. Exclamation of no meaning, forming part of a *Mantra* or incantation. ३. स्फुट to burst, aff. क्तिप् and the deriv. irr.

कडिङ्गा f. (-ङ्गा) A cricket. *Sābd.* *Ch.*

कण r. 1st cl. (कणनि) १ To go. २ To produce easily or readily: causal form (कणयनि) To dilute.

कण mfn. *subst.* (-ण-णा-णं) The expanded hood or neck of the cobra di capello. *Am. Co.* &c. ३. कण to go, aff. अच्.

कणकर m. (-रः) A snake, especially the cobra di capello, or *COLUBER naja*. *Sābd.* R. ३. कण the hood, and कर who makes, also कणकर.

कणधर m. (-रः) A snake. *Sābd.* R. ३. कण the hood, and धर who has; also कणधर.

कणभृत् m. (-भृत्) A snake. *Hém.* 4. 309. ३. कण hood, and भृत् who possesses.

कणवन् m. (-वन्) A snake. *Sābd.* R. ३. कण a hood, and वन् possessive, aff.

कणकर m. (-रः) A snake. *Sābd.* R. see कणकर.

कणधर m. (-रः) A snake. *Sābd.* R. see कणधर.

कणभर m. (-रः) A snake. *Hár.* 15. ३. कण the hood expanded, भृ to possess, aff. भृप्.

कणवत् m. (-वान्) A snake. *Sābd.* R. see कणवन्.

कणिलेल m. (-लः) A quail. *Tri.* 2. 5. 29. ३. कण a snake, and खेल who plays.

कणिज्जका m. (-कः) A plant, also *Maruā*. *Am. Co.* f. (-का) A plant, commonly *Rāmadūti*, apparently a sort of basil with small leaves. *Sābd.* *Ch.* ३. कणि for कणो a snake, and उज्ज् to abandon, aff. वन्, deriv. irr.

कणितल्पग m. (-गः) *VISHN U.* *Sābd.* C. ३. कण a snake, तल्प a bed, and ग who goes.

कणिन् m. (-णो) A snake. *Am. Co.* ३. कण a hood, and इनि affix.

कणित्य m. (-वः) Air, wind. *Sābd.* R. ३. कण for कणो a snake, and प्रिय fond of.

कणेश्वर m. (-रः) The great serpent *ANANTA*. *Sābd.* R. ३. कण a snake, and ईश्वर sovereign.

कण्ड m. (-डः) The belly. *Un. Co.* ३. कण to go, *Un'adi* aff. ड.

कणारिन् m. (-रि) A bird. *Sābd.* *Ch.* ३. कन् imitative sound, and कारिन् who makes.

कण n. (-रः) A shield. *Bh.* on *Am.* ३. र substituted for ल, see कल.

कणवक n. (-कः) A beetle box. *Hár.* 137.

कणरीक m. (-कः) The palm of the hand with the fingers extended. *Méd.* (-कः) Sweetness. *Ibid.* स्फुर to expand, *Un'adi* aff. ईकन्, and the form irr.

कल r. 1st cl. (कलनि) १ To produce or bear fruit. २ To make fruitful, to fructify: *With an indicative prefix* नि, and affix आ; निफलार r. 1st cl. (कलनि) To divide, to cleave or split.

कल n. (-लः) १ The fruit of any plant, fruit in general. *Am. Co.* २ Fruit (metaphorically), result, produce, consequence. ३ Prosperity, flourishing, thriving.

4 Gain, profit, acquisition. 5 A shield. 6 The blade of a sword or knife, the head of an arrow, &c. 7 A sort of fragrant berry and drug, commonly *Cacoli*. 8 A nutmeg. 9 The three myrobalans collectively. *Hém. Na.* 10 The menstrual discharge. *Sabd. R.* 11 Gift, giving. *Dhar.* 12 A plough share. *Hém. 3. 555. f. (-ली)* A medicinal plant, commonly *Priyangu*. *Med. m. (-लः)* A plant, (*Echites antidysenterica*, *Rox.*) see कुटज *Sabd. R.* ३. फल to bear or produce fruit, aff. अच्. फलक mn. (-कः) A shield. *Am. Co. m. (-कः)* A bone, the os frontis, or bone of the forehead. *Jal'a.* 2 A plant, (*Mesua ferrea*). *Sabd. Ch.* 3 A leaf or page for writing on. n. (-क) The buttocks. *Sabd. C. E.* कन् added to the preceding, or फल to split or divide, aff. वुन्. फलकपाणि m. (-णिः) A soldier armed with a shield. *Am. Co. E.* फलक and पाणि the hand. फलकिन् m. (-की) A sort of fish, commonly *Phaláí*. *Med. mfn. (की-किनी-कि)* Having, or being armed with a shield &c. *Ibid. E.* फलक as above, and इनि affix. फलकशू m. (-शूः) A small fruit, (*Carissa carandas*). *Sabd. Ch. E.* फल fruit and हल black. फलकोश m. (-रः) The Coconut tree. *Jal'a. E.* फल the fruit, and कोश hair, covered with a fibrous coat like hair. कज्जोषक m. (-कः) The scrotum or testicles. *Tri. 2. 6. 24. E.* फल fruit, कोष sheath, and कन् aff. of comparison. फलग्रहि mfn. (-हि-हि-हि) Fruitful, bearing fruit in due season. *Bh. on Am. E.* फल fruit, ग्रह to take, aff. इन्, also फलेग्रहि. फलग्राहिन् m. (-ही) A tree. *Dhan. E.* फल fruit, ग्रह to take, aff. णिनि. फलत्रय n. (-यं) Three sorts of fruit collectively, as the fruit of the Vine, the *Parush*, and the *Gmelina arborea*. *Sabd. Ch.* 2 The three myrobalans. *Ibid. E.* फल fruit, and त्रय three. फलत्रिक m. (-कः) The three myrobalans collectively. *Am. Co. E.* फल fruit, and त्रिक three fold. फलद m. (-दः) A tree. *Dhan. mfn. (-द-दा-दं)* Yielding or bearing fruit. ३. फल fruit, and द what gives. फलपाक m. (-कः) The caronda. *Sabd. Ch. E.* फल fruit, and पाक ripening.

फलपाकान्ता f. (-न्ता) A perennial plant. *Am. Co. E.* फल fruit, पाक ripening or ripeness, and अन्त end; dying after bearing fruit. फलपुच्छ m. (-च्छः) A sort of esculent root or bulb. *Tri. 2. 4. 34. E.* फल fruit, and पुच्छ a tail. फलपूर m. (-रः) Common citron, (*Citrus medica*). *Am. Co. E.* फल fruit, and पूर to fill, aff. क्. फलपूरक m. (-कः) Common citron. *Or. D. E.* कन् added to the last. फलभूमि f. (-मिः) Any region not included in the known continent, as heaven, hell, &c. *Hém. 4. 12. E.* फल fruit, (of actions) and भूमि earth. फलमुत्तरिका f. (-का) A sort of date. *Sabd. M. E.* फल fruit, and मुत्तर a mallet, aff. कन् in the fem. form. फलवन् mfn. (-वान्-वनी-वन्) Bearing fruit. *Am. Co. E.* फल fruit, and वन् possess affix. फलशोडक m. (-कः) The pomegranate. *Tri. 2. 4. 19. E.* फल fruit, शोड to extol, aff. अच्. फलश्रेष्ठ m. (-ष्ठः) The mango. *Sabd. Ch. E.* फल-fruit, and श्रेष्ठ best. फलस m. (-सः) The jack or bread fruit. *Muc. on Am. E.* फल fruit, सह to be able, aff. ड see पनस. फलाध्यक्ष m. (-क्षः) A tree commonly khirani, (*Mimusops Kauki*). *Am. Co. E.* फल fruit, अध्यक्ष superintendent. फलादन m. (-नः) A parrot. *Hém. 4. 401. E.* फल fruit, अदन eating. फलान्त m. (-न्तः) A bamboo. *Sabd. M. E.* फल fruit or blossom, अन्त end. फलाशन m. (-नः) A parrot. *Tri. 2. 5. 17. E.* फल fruit, and अशन food. फलित m. (-तः) A tree. *Dhan. mfn. (-त-ता-तं)* Fruitful, bearing fruit. ३. फल fruit, and इत् affix. फलिन् mfn. (-ली-लिनी-लि) Bearing fruit, fruitful. *Am. Co. m. (-ली)* 1 A sort of fish, commonly *Phaláí*. *Sabd. M.* 2 A tree, especially in fruit. *Raj. Ní. (-नी)* 3 A medicinal plant, commonly *Priyangu*. *Am. Co. E.* 4 A potherb (*Echites dichotoma*). *Ibid. 3 A flower, (Celosia cristata). Med. E.* फल fruit, and इनि affix. फलिन mfn. (-न-ना-नं) In fruit, bearing fruit, fruitful. *Am. Co. E.* फल fruit, इन् affix.

फल्य m. (-यः) A sort of creeper. *Un'. Co'. E.* फल fruit, and कषन् *Un'adi* aff.

फलेग्रहि mfn. (-हि-हि-हि) Bearing fruit in season, fruitful. *Am. Co'. E.* फल fruit, ग्रह to take, affix इन्; ए substituted irregularly for the final of फल; also फलग्रहि and फलेग्रहि.

फलेग्रहि mfn. (-हि-हि-हि) Bearing fruit in due season. *Sabd. R. E.* as above, ग्रहि aff.

फलेहृद्वा f. (-द्वा) The trumpet flower, (*Bignonia suave-olens*). *Am. Co'. E.* फल fruit, in the seventh case, हृद्वा to grow, aff. क.

फलोनि m. (-नि) Pudendum muliebre. *Or. D.*

फलोत्तमा f. (-मा) 1 A small sort of grape. 2 The benefit arising from sacred study. *Sabd. C. E.* फल fruit, उत्तम best.

फलेत्यति m. (-ति) The mango. *Sabd. Ch. E.* फल fruit, उत्त over, पति ruler.

फलोदय m. (-यः) 1 Gain, profit. 2 Heaven, paradise. *Med. 3* Joy, happiness. *Sabd. R. E.* फल fruit, gain, &c. उदय rising.

फलक m. (-कः) An expanded or extended body. *Un'. Co'. E.* फल to separate, *Un'adi* aff. क.

फलो f. (-लुः) 1 The opposite leaved fig tree, (*F. oppositi-folia*, Rox.). 2 The name of a river, which is said to run underneath *Gaya*. *Med. 3* Falsehood, false or lying speech. 4 A red powder, usually of the root of wild ginger, coloured with sappan wood, and thrown over one another by the *Hindus*, at the *Holi* festival. *Sabd. R. 5* The spring season. *Ja'á. mfn.* (-लुः-लुः-लुः) 1 Pithless, sapless. *Am. Co'. 2* Vain, unprofitable, unmeaning, useless. *Tri. 3. 3. 62. E.* फल to bear fruit, *Un'adi* aff. लुक्.

फाल्गुन m. (-नः) 1 A name of *ARJUNA*. 2 The month *Phálguna*. *Bh. on Am. f.* (-नौ) The constellation *Phalguni*. *Ibid. E.* फल to bear fruit, *Un'adi* aff. डनन् and लुक् augment: see फाल्गुन.

फाल्गुनाक्ष m. (-वः) The month *Phálgun*. *Bhú. Pr. E.* फाल्गुन and अक्ष equal to, the same.

फल्य n. (-यः) A bud, a flower. *Sabd. Ch. E.* फल fruit, यत् aff.

फल्लिन् m. (-न्) A sort of flat fish, caught in ponds, commonly *Phaláí*. *Sabd. M.*

फट् ind. An interjection of calling. *Sabd. C.*

फाशि f. (-शिः) 1 Unrefined sugar, molasses. 2 Flour or meal mixed with cards. *Un'. Co'. E.* स्वाद्यो to swell, *Un'adi* aff. नि, deriv. irr.

फाशित n. (-न्) Raw sugar, the inspissated juice of the sugar cane. *Am. Co'. E.* फस to go, causal form, aff. क्त.

फाएद mfn. (-एद-एद-एद) Readily prepared, made by an extemporaneous easy process (decoction, &c.). *Ant. Co'. n.* (-एद) 1 Diluted decoction, decoction easily prepared. *Or. D. 2* The first particles of butter that are produced by churning. *E.* फस to prepare easily, aff. क्त, deriv. irr.

फाल m. (-लः) 1 A name of *SIVA*. 2 A name of *BALA-BA'MA*. *Med. n.* (-लः) The share of a plough. *Ibid. mfn.* (-लः-ली-लः) Made of cotton (vesture). *Ibid. E.* फल to divide, in the causal form, aff. अच्; or फल fruit, and अच् aff.

फाल्गुन m. (-नः) 1 A name of *ARJUNA*. 2 A sort of tree, (*Pentaptera Arjuna*). 3 A month, commonly called by the name *Phálguna* or *Phalguna* (February-March). *Med. (-नौ)* 1 Day of full moon on the month *Phálguna* on which the *Holi* or great vernal festival of the *Hindus* is celebrated. *Ibid. 2* A name common to the eleventh and twelfth lunar asterisms, distinguished by the epithets first and last, or पूर्व and उत्तर: see पूर्वफाल्गुनी, &c.

फाल्गुनानुज m. (-जः) Spring. *Hár. 132. E.* फाल्गुन the month, अनु according, and ज born.

फाल्गुनिक m. (-कः) The month *Phálguna*. *Am. Co'. E.* फाल्गुनी day of full moon in this month, and ठक् aff.

फि m. (-फिः) Anger, passion. *Sabd. R. E.* फल to separate, aff. डि.

फिङ्गक m. (-कः) The fork-tailed shrike. *Sabd. M. E.* फिङ्ग imitative sound, कै to utter, aff. ड.

फुक m. (-कः) A bird. *Sabd. Ch.*

फुट mfn. (-ट-टा-टं) The hood or expanded neck of a snake. *Hém. 4. 381. E.* फुट to swell, aff. क, deriv. irr.

फुन् ind. 1 Expression of disregard or contempt (*Phoo*,

hool) * Imitative sound, implying the bubbling or boiling of water, &c. *E.* स्फुर to swell, aff. क्तिप्, स rejected, and बुक् added, form irr.

फुत्कार m. (-रः) Fire. *Sabd. Ch.* *E.* फुत् बुल्लिंग, and कर who makes.

फुत्कार mfn. (-रः-री-रः) Arrogant, contemptuous, disdainful. m. (-रः) The sound of bubbling, &c. *E.* फुत् expression of contempt, and कर who makes.

फुफुस m. (-सः) The lungs: see पुफुस.

फुल्ल r. 1st cl. (फुल्लति) To blow or blossom, to bud or flower.

फुल्ल mfn. (-ल्ल-ल्ल-ल्ल) Blown, opened, expanded as a flower. *Am. Co.* *E.* फुल्ल to blow, aff. अच्.

फुल्लफाल m. (-लः) Winnowing corn. *Tri.* 2. 9. 5. *E.* फुल्ल blown, and फाल for स्फाल् spreading.

फुल्ललोचन m. (-नः) A species of the antelope. *Sabd. Ch.* *E.* फुल्ल full, expanded, and लोचन the eye.

फुल्लि f. (-लिः) Blowing, blossoming. *E.* फुल्ल to blow, aff. इन्.

फेन m. (-नः) * Froth, foam. *Or. D.* * Cuttle fish bone, supposed to be the indurated-foam of the sea. *Am. Co.* *E.* स्फावी to swell, नक् Un²di aff., deriv. irr.

फेनक m. (-कः) Cuttle-fish bone. *Tri.* 1. 2. 14. f. (-का) Rice, ground and boiled with water. *Sabd. Ch.* *E.* फेन froth, and कन् aff.

फेनल mfn. (-ल-ल-ल) Frothy, foamy. *E.* फेन froth, मलक् poss. aff.; also with इलक् similar aff. फेनल, and with the usual possessive मनुप्, फेनवन्.

फेनवन् mfn. (-वान्-वनी-वन्) Frothy, foaming, bubbling. *E.* फेन froth, and मनुप् aff.

फेनवाहिन् m. (-ही) The thunderbolt of INDRA. *Sabd. M.* *E.* फेन foam, वह् to bear, aff. णिनि; INDRA having used the foam of the sea for his thunderbolt, to kill the demon VRI²TRASUR.

फेनाग्र n. (-ग्रः) A bubble. *Har.* 205. *E.* फेन foam, and अग्र top.

फेनाग्रनि m. (-निः) A name of INDRA. *Sabd. M.* *E.* फेन foam, and अग्रनि the thunderbolt: see फेनवाहिन्.

फेनिल m. (-लः) The soap plant; (*Sapindus detergens*, Rox.). *Am. Co.* n. (-लः) * The fruit of the jujube. * The fruit of the *Vangueria spinosa*. *Med. mfn.* (-लः)

-ल-ल) Frothy, foamy. *Ibid.* *E.* फेन froth or foam, इलक् aff.

फोण्ड m. (-ण्डः) A jackal. *Hém.* 4. 355. *E.* फे imitative sound, रम to sport; aff. डः

फोब m. (-बः) * A jackal or shacal. *Am. Co.* * A demon, a goblin. *Med. mfn.* (-ब-ब-ब) * Fraudulent, crafty, a rogue or cheat. * Malicious, noxious, injurious. *Sabd. R.* *E.* फे imitative sound, र् to utter, aff. अय्

फेरु m. (-रुः) A jackal. *Am. Co.* *E.* फे imitative sound, र् to cry, aff. डः

फेल *With an indicatory च*, फलु r. 10th cl. (फेलति) To go or move.

फेलक m. (-कः) Orts, leavings of a meal; or droppings from the mouth. *Jal'a.* *E.* फेल to go, पुन aff.

फेल f. (-ला) Orts, leavings. *Am. Co.* * फेल to go, अ aff.; fem. aff. टाप्; also फेलक and फेलि.

फेलि f. (-लिः or -ली) Orts, leavings. *Jal'a.* *E.* फेल to go, इन् aff., डेप् optionally added; also with कन् and टाप् added, फेलिका f. (-का) *Ret. M.*

ब

ब The twenty-third consonant of the *Nāgari* Alphabet, corresponding to the letter B, and often confounded with the analogous semivowel व or V, with which some grammarians consider it to be optionally interchangeable.

ब m. (-कः) * A name of VARUNA. * A water jar. *Sabd. R.* *E.* बण् to sound, &c. aff. डः

बहिल mfn. (-ल-ल-ल) Very much, excessively many. *Am. Co.* *E.* बउ much, इलक् superlative aff., form irr.

बठ r. 1st cl. (बठति) To be large, powerful or able: better also बठ.

बउवा f. (-वा) * A mare. *Am. Co.* * The nymph ASWINI, or the personified asterism which is designated by a horse's head. *E.* बल strength or force, and वा to go to, affs. क and टाप्, and ल changed to ड.

बउवाग्रि m. (-ग्रिः) Submarine fire: see the next. *Tri.* 1. 1. 68. *E.* बउवा a mare, and अग्रि.

बउवानल m. (-लः) Submarine fire; in mythology, a being consisting of flame, but with the head of a mare, who sprang from the thighs of URVA, and

was received by the ocean. *Am. Cō.* ३. बडवा a mare, and अनव fire.

बडवाभुत m. (-नः) The gallant of another man's female slave.

बडवामुख m. (-खः) Submarine fire: see बडवानल. *Hém.* 4. 166. n. (-खः) The infernal regions. *Hal.* ३. बडवा a mare and मुख head, principal.

बडवासुत m. dual (-नौ) The two sons of As'wini, and the physicians of heaven. *Hém.* 2. 95. ३. बडवा the nymph As'wini, and सुत a son.

बघ r. 1st cl. (बगति) To sound; better also वण.

बघ m. (-णः) Sound, noise. *Ramānā't'h* on *Am.* ३. वण to sound, aff. अच्.

बगिगवन्तु m. (-न्तुः) The indigoplant, (*Indigofera tinctoria*). *S'abd. Ch.* ३. बगिज् a trader, and वन्तु the friend.

बगिगभाव n. (-वः) Traffick, trade, commerce. *Am. Cō.* ३. बगिज् a trader, and भाव property.

बगिगवच् m. (-च्) A camel. *S'abd. Ch.* ३. बगिज् a trader, वच् who bears.

बगिज् m. (-जिक्) १ A merchant, a trader. २ The sixth of the astronomical periods called *Caranas*, corresponding to the half of a lunar day. *Méd. f.* (-जिक्) Trade, traffick. *Ibid.* ३. वण to transact business, ब्रजि Un'a'di affix, and व substituted for प.

बगिन्य n. (-ज्यः) Trade, traffick. *Am. Cō.* ३. बगिज् a trader, व aff.

बद् r. 1st cl. (बदति) To be steady or firm. r. 1st and 10th cls. (बदति-ने वाद्बदति-ने) १ To speak. २ To declare or communicate information: in these two senses, the root is more commonly and correctly written वच्.

बद्धर mf. (-रः-री) १ The jujube, (*Zizyphus jujuba* or *scandens*). *Am. Cō.* m. (-रः) The seed of the cotton pod. *Méd. f.* (-रः-री) Cotton. *Am. Cō.* and *Hém. f.* (-रः) १ A plant, (*Mimosa octandra*). २ A medicinal drug commonly. *Varā'hacránti.* *Hém. Nā.* n. (-रः) १ The fruit of the jujube. २ The berry or pod of the cotton. *Ibid.* ३. बद् to be firm, Un'a'di aff. अच्; or if derived from वच् to give information, it is read by some authorities वद्.

बद्धरमलक m. (-कः) A plant, (*Flacourtia cataphracta*).

Hár. 102. ३. बद्दर the jujube, and आमलक myrobalan.

बद्धरि m. (-रिः) The jujube: see वच्. *S'abd. Ch.* ३. बद् to be firm, aff. अरि.

बद्धरीछदा f. (-दा) १ A kind of perfume, apparently a dried shell fish. *Ret. M.* २ A tree, apparently a species of the *zizyphus*. *Ret. M.* ३. बद्धरी the jujube, छद् a leaf.

बद्धरीपत्रक n. (-कः) A sort of perfume, a leaf. ३. बद्धरी the jujube, पत्र a leaf, and कन् affix of comparison added.

बद्धरीफला f. (-ला) A plant, commonly blue *Séphalica* or *nyctanthes*. *S'abd. M.* ३. बद्धरी the jujube, फल fruit.

बद्धरीशैल n. (-शै) A part of the *Himā'la* range and celebrated place of pilgrimage; the *Bhadrināt'h* of modern travellers or a town and temple on the west bank of the *Alacananda* river, in the province of *Serinagur*. ३. बद्धरी the jujube, and शैल mountain; also बद्धरीवन n. (-नः) The wood of jujubes, &c.

बद्ध mfa. (-द्ध-द्धा-द्धे) Bound, tied. *Am. Cō.* ३. बन्ध to bind, aff. क्, form irr.

बद्धशिख mfa. (-द्ध-द्धा-द्धे) Young, a pupil, a child, one whose hair has not been shaven. *Méd. f.* (-द्धा) A sort of pungent root, called by some a kind of garlic. *Ibid.* ३. बद्ध tied, and शिख a crest or lock of hair, &c.

बध r. 1st cl. (बधत्ते) १ To bind or tie. २ To hate, to despise, to loathe. ३ To suffer change or affection of the mind. r. 1st and 10th cls. (बधति बधयति) १ To tie, to bind. २ To kill.

बध m. (-धः) १ Killing, slaughter, slaying, murder. *Am. Cō.* २ A killer, a slaughterer. *Hém. Nā.* ३. बध substituted for दध to kill, aff. कन्.

बधक m. (-कः) A slaughterer, a killer. *Sid. C. Un.* ३. दध changed to बध and कन् aff.

बधत्र n. (-त्रः) A weapon. *Un. Cō.* ३. बध to kill, Un'a'di aff. अच्.

बधस्थली f. (-ली) A place of slaughter or execution. *Tri.* 2. 8. 59. ३. बध killing, स्थल ground.

बधस्थान n. (-नः) Place of slaughter or execution. *Hár.* 199. ३. बध killing, स्थान place.

बधज्जक n. (-कः) Prison. *Tri.* 2. 2. 7. ३. बध killing, अज्ज the body, aff. कन्.

बधिर mfn. (-रः-रः) Deaf. *Am. Co.* ३. बन्ध to bind, (the hearing) aff. किरन्, deriv. irr.

बधू f. (-धूः) १ A woman. २ A wife. *Muc. on Am.* ३. बन्ध to bind, aff. क; it is more usually derived from बध् to bear, and is consequently written with the semi-vowel: see बध् &c.

बधोद्युत mfn. (-नः-ना-न्) Murderous, felonious, an assassin, a murderer. *Am. Co.* ३. बध killing, and उद्युत endeavouring.

बध्य mfn. (-ध्यः-ध्या-च्छं) Deserving death. *Am. Co.* ३. बध for हन to kill, aff. यत्.

बध्र n. (-ध्रः) Lead. *Bh. on Am.* f. (-ध्रो) A thong. *Ramanāth* on *Am.* ३. बन्ध to bind, aff. हन्: see बद्ध and बद्धी.

बध्र n. (-ध्रः) A shoe, a slipper. *Sabd. C.* ३. बध to bind or tie, हन् aff.

बन *With an indicatory उ*, **बनु** r. 8th cl. (बनुने) To ask or beg, preferably written बन.

बन्ध r. 9th cl. (बन्धनि) r. 10th cl. (बन्धयति) To bind or tie; with बाद् prefixed, To loosen, to let loose; with अद्, १ To follow. २ To be affixed or attached to.

बन्ध m. (-न्धः) १ A pledge, a deposit. २ A binding, a tie or fetter, &c. *Hém. Ná.* ३ Binding, tying. *Sabd. R.* ४ The body. *Hém. 3.* 228. ३. बन्ध to tie, aff. अच्.

बन्धक n. (-कः) १ Exchanging, barter. *Méd.* २ A city. *Or. D.* ३ A binding. ४ Binding, confinement. *m. (-कः)* A pledge. *Hém. 3.* 546. f. (-को) १ An unchaste woman, a harlot, a wanton. *Am. Co.* २ A she elephant. *Hém. Ná.* ३. बन्ध to bind, रुच् aff., fem. aff. डोप्.

बन्धतन्त्र n. (-न्त्रः) A complete army, or one with its four divisions, of chariots, elephants, horse, and foot. *Sabd. C.* ३. बन्ध binding, तन्त्र an army.

बन्धन n. (-नः) १ Binding, tying, confining. *Am. Co.* २ A rope for tying cattle. *Hém. 4.* 340. ३ Killing.

४ Hurting, injuring. *Sabd. R.* mfn. subst. (-नः-न or नो-नं) The implement of binding or tying, a rope, a chain, &c. *Or. D.* ३. बन्ध to tie, aff. ह्युद् or युच्.

बन्धनग्रन्थि m. (-न्थिः) A rope for tying cattle. *Or. D.* ३. बन्धन tying, and ग्रन्थि a knot.

बन्धनज्जु f. (-ज्जुः) १ A rope for tying cattle, &c. २ Any rope or string used for tying. ३. बन्धन tying, रज्जु a rope.

बन्धनवेष्टमन् n. (-श्मः) A prison. *Har. 199.* ३. बन्धन confinement, and वेष्टन् a house.

बन्धनालय m. (-यः) A prison. *Am. Co.* ३. बन्धन confinement, and आलय abode.

बन्धस्तम्भ m. (-म्भः) The post to which an elephant is tied. *Am. Co.* ३. बन्ध a binding, and स्तम्भ a post.

बन्धित्व n. (-त्वं) Love, desire. *Un. Co.* ३. बन्ध to bind, हन् *Un'adi* aff.

बन्धु m. (-न्धुः) A kinsman, a relation, but especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentile or *Sagotra*, the *Bandhu*, is of three kinds; the kinsman of the person himself, of his father's brother's son, and his mother's sister's or brother's son; and the same reckoning upwards, as his father's mother's sister's son, &c. *Am. Co.* २ A friend. ३ A brother. ४ A flower (*Pentapetes phænicea*). *Méd.* ३. बन्ध to bind or connect, अ affix.

बन्धुक m. (-कः) A flower. see बन्धु. *Sabd. R.*

बन्धुजीव m. (-वः) A flower, (*Pentapetes phænicea*). *Sabd. R.* ३. बन्धु a friend, जीव to live, aff. अच्, also कच् being added *बन्धुजीवक*. m. (-कः) *Am. Co.*

बन्धुता f. (-ता) A multitude of relations. *Am. Co.* ३. बन्धु a kinsman, and तच् aff.

बन्धुर mfn. (-रः-रः) १ Uneven, undulating, wavy, partially even, and depressed. *Am. Co.* २ Bowed, bent. ३ Pleasing, delightful, handsome, beautiful. ४ Deaf. *Méd.* ५ Injurious, mischievous. *Sabd. R. m.* (-रः) १ A goose. २ A flower (*Pentapetes phænicea*). ३ A drug, commonly *Bireng*. *Hém. Ná.* ४ A bird. ५ A crane. *Sabd. R.* ६ A drug, commonly *Rishabha*. *Jatā.*

n. (-रः) १ A diadem, a crest. २ The dregs of oil, or oil cake. *Méd. f.* (-रः) A whore, a prostitute. *Ibid.*

f. plu. (-रः) The meal of parched corn. *Ibid.* ३. बन्ध to bind, उच् *Un'adi* affix; also with कच् aff. बन्धू.

बन्धूल m. (-लः) १ A bastard, or the son of an unchaste wife. *Am. Co.* २ A flower, (*Pentapetes phænicea*). *Sabd. R.* mfn. (-लः-ला-लं) १ Beautiful. २ Bent, stooping. *Ajay.* ३. बन्ध to bind, aff. उल्च्.

बन्धूक m. (-कः) १ A shrub bearing a red flower, (*Pentapetes phænicea*, but also applied to the *Ixora Ban-*

dhuca. * A tree, (*Pentaptera tomentosa*). *Méd. E.*
बन्ध to bind, क् aff.
बन्धुकपुष्प *m.* (-रु) A tree, (*Pentaptera tomentosa*). *Am.*
Có. E. बन्धु the pentapetes or ixora, and पुष्प flower;
having a similar flower.
बन्धुर *mfn.* (-रु-रु-रु) * Wavy, undulating, uneven. *Bh.*
on *Am.* * Bowing, bent. * Beautiful, handsome. *Un.*
Có. m. (-रु) A hole, a chasm. *Ibid. E.* बन्ध to bind,
Un'adi aff. बन्ध, also बन्धुर.
बन्धुलि *m.* (-लि) A flower, (*Pentapetes, &c.*): see बन्धु.
Sabd. R. E. बन्ध and कलिच् aff.
बन्ध्य *mfn.* (-न्ध-न्ध-न्ध) * Barren, unfruitful, not bear-
ing fruit in due season. *Am. Có. E.* * Detained, confin-
ed, under arrest. *f.* (-न्ध्या) * A childless woman. *Méd.*
* A barren cow. *Am. Có. E.* * A perfume, commonly
Bála. Sabd. Ch. E. बन्ध to bind, aff. बन्ध.
बन्धु *r.* 1st cl. (बन्धुनि) To go; also बन्ध.
बन्धुली *f.* (-ली) A name of *DURGA. Bhú. Pr. E.* बन्धु *SIVA*,
and डीप् aff.
बन्धि *m.* (-धि) The thunderbolt of *INDRA. E.* बन्ध to go,
किन् aff.
बन्धु *m.* (-धु) * A name of *VISHNÚ. E.* * *SIVA. E.* * *AGNI* or
fire. * A large ichneumon. *Méd. E.* * The name of a
Muni or holy sage. *Hém. Ná. E.* * A rat. *Sabd. R.*
mfn. (-धु-धु-धु) * Large, great. * Tawny. *Méd.*
&c. * Baldheaded through disease. *Hém. E. 3. 117.*
E. E. धु to fill, aff. क्, and the initial repeated.
बन्धु *m.* (-रु) A bee. *Sabd. C. E.* बन्ध imitative sound,
रु to make, क् aff.
बन्धुली *f.* (-ली) A fly. *Sabd. C. E.* बन्ध imitative sound,
रु to make, क् aff.; also बन्धुली.
बन्धु *m.* (-रु) * A boon, a blessing, &c. * A son-in-law.
* Surrounding, encompassing. * A catamite. *Méd.*
mfn. (-रु-रु-रु) Best, excellent. *Ibid. n.* (-रु) Saffron.
Ibid. f. (-रु) *Asparagus racemosus. Ibid. f.* (-रु) The
three myrobalans. *Ibid. n.* or ind. (-रु) Slightly
desired, preferable. *Ibid. E.* रु to select, &c. अप् affix;
the root is more usually written रु, and the deriva-
tive रु, q. v.
बन्धु *r.* 1st cl. (बन्धुनि) To go.

बन्धु *mfn.* (-रु-रु) A sort of bean, (*Dolichos catjang*).
Tri. 2. 9. 5. and *Hém. Ná. f.* (-रु) A whore. *Ibid. E.*
बन्धु to go, क् aff.
बन्धुली *f.* (-ली) A blue fly. *Am. Có. E.* बन्धु to go, aff. रुक्
or derived from रुक् imitative sound, and रुक् or रुक्
to sound, aff. अप्, बन्धुग or बन्धुग.
बन्धु *r.* 1st cl. (बन्धुने) * To be pre-eminent or excellent;
(also बन्धु but less usually). * To speak or tell. * To
kill or hurt. * To cover. * To spread. * To give, (in
these senses it is more usually बन्धु). *r.* 10th cl. (बन्धुनि)
To hurt or kill; also बन्धु.
बन्धु *mn.* (-रु-रु) * A peacock's tail. * A leaf. * Depen-
dants, retinue. *Hém. Ná. E.* बन्धु to spread, &c. aff.
अक्; this word and the corresponding forms are
more usually derived from रुक् to increase, &c. and
are written with the semivowel: see बन्धु, बन्धुत्, &c.
बल *r.* 1st and 10th cls. (बलनि बलवनि) * To live. * To
hoard grain. * To prevent or obstruct wealth. (बलने)
* To kill. * To go. *r.* 10th cl. (बलवने) To explain.
बल *m.* (-ल्) * *BALADEVA*, the elder brother of *CRISH-*
NA, and the third of the three incarnations termed
RAMAS. E. * A crow. *Am. Có. E.* * A demon, slain by
INDRA. Hém. Ná. E. * The *Varuna* tree. *Sabd. Ch.*
m. (-ल्) * Strength, power. * Bulkiness. *Am. Có. E.*
* Form, figure. * An army, forces. *Hém. Ná. E.* * Gum
myrrh. *Méd. E.* * Semen virile. *Hém. E. 3. 293.* * The
body. *Jaf. E.* * The leaf of a tree. *Sabd. R. E.* * Blood.
Sabd. Ch. E. * Rigour, severity. *f.* (-ल्) An aquatic
plant, (*Sidacordifolia*). *Méd. mfn.* (-ल्-ल्-ल्) Strong,
stout, robust, powerful. *Ibid. E.* बल to live, aff. अक्;
in some of the senses it may be derived from बल to go
or surround, and may then be written with the semi-
vowel: see बल.
बलक्ष *m.* (-क्ष) White, (the colour) &c. *Ráma. on Am.*
E. बल strength, and क्षै to waste, aff. क्; this word is
more properly written बलक्ष, q. v.
बलज *n.* (-ज) * A field. * A city gate. *Am. Có. E.* * Fruit.
* War. *Méd. E.* * Pith, marrow. *Sabd. R. f.* (-जा) * A
pretty or handsome woman. *Am. Có. E.* * The earth.
Hém. Ná. E. * Arabian jasmine. *Méd. mfn.* (-ज-ज-ज)

Produced by or from strength or power. *३. बल* strength, and *ज* born.

बलदेव *m.* (-*वः*) *1* BALADÉVA, the elder brother of CRISHNĀ. *Am. Cō.* *2* Air, wind. *Méd. f.* (-*वः*) A medicinal plant, commonly *Tráyamānā*. *Ibid.* *३.* *बल* the same, and *देवः* divine, or *बल* strength, and *देव* who sports.

बलप्रसू *f.* (-*सूः*) RÓHINI, the mother of BALARĀMA. *Sabd. R.* *३.* *बल* and *प्रसू* the mother.

बलभद्र *m.* (-*द्रः*) *1* BALADÉVA, as above. *Am. Cō.* *2.* ANANTA, the great serpent, considered as identified with the preceding, BALADÉVA being regarded by some authorities as an incarnation of ANANTA. *3.* A strong or robust man. *Hém. Nā.* *4.* A tree, commonly *Lódh*. *Sabd. Ch. f.* (-*द्रः*) *1* A young girl, a maiden. *2* A drug, commonly *Tráyamānā*. *Méd. ३.* *बल* strength, and *भद्रः* auspicious, excellent.

बलभद्रिका *f.* (-*का*) A medicinal plant, *Tráyamānā*. *Am. Cō.* *३.* *बलभद्रा* the same, and *बन्* aff.

बलवर्म *m.* (-*र्मः*) The demigod named BALARĀMA, half brother to CRISHNĀ, and the third of the RĀMAS; according to some the eighth *Avatār* of VISHNÚ. *३.* *बल* strength, *वर्म* to sport, aff. *वर्म्*.

बलवत् *m.* (-*वत्*) BALARĀMA: see the last. *Bh. on Am.* *३.* *बल* strength, aff. *वत्*.

बलवन् *mfn.* (-*वान्-वनी-वन्*) Strong, stout, lusty, powerful. *Am. Cō.* *३.* *बल* strength, and *मनुष्य* poss. aff.

बलवर्द्धनी *f.* (-*नी*) A plant: see *जीवक*. *Jatā.* *३.* *बल* strength, *वर्द्धनी* increasing.

बलविन्यास *m.* (-*सः*) Array of troops. *Am. Cō.* *३.* *बल* forces, and *विन्यास* disposition.

बलहृदन *m.* (-*नः*) A name of INDRA. *Hal.* *३.* *बल* the demon, and *हृदन* destroyer.

बलस्थिति *f.* (-*तिः*) A royal residence, a royal camp or quarters. *Tri. २. ८. २.* *३.* *बल* forces, *स्थिति* station.

बलहन् *m.* (-*हन्*) Phlegm, the phlegmatic humor. *Sabd. R.* *३.* *बल* strength, and *हन्* destroying.

बलहीनता *f.* (-*ता*) Exhaustion, weakness, prostration of strength, infirmity from fatigue or age, &c. *Hém. 2. 233.* *३.* *बल* strength, *हीनता* abandonment.

बलाका *f.* (-*का*) A sort of crane. *Rāma. on Am.* *३.* *बल* strength, *अकृ* to go, aff. *अकृ*; it is preferably written *बलाका*.

बलाञ्जिता *f.* (-*ता*) A sort of *Vīṇā* or lute, called also RĀMA's lute. *Sabd. R.*

बलट *m.* (-*टः*) A sort of bean, (*Phaseolus mungo*). *Hém. 4. 238.* *३.* *बल* strength, and *अट* what goes or grows.

बलात्कार *m.* (-*कः*) *1* Violence, oppression, exaction. *Am. Cō.* *2* (In law) The detention of the person of a debtor by his creditor, and the violent measures taken by the latter, (flogging, &c.) to recover his debt. *३.* *बल* strength, *अकृ* to go, aff. *कृम्*, *कृचान्*, and *कार* making, doing.

बलामिका *f.* (-*का*) A sort of sun flower, (*Heliotropium Indicum*). *Sabd. R.* *३.* *बल* strength, *अकृ* self, aff. *कन्* fem. form.

बलानुज *m.* (-*जः*) CRISHNĀ. *Sabd. C.* *३.* *बल* BALARĀMA, and *अनुज* younger born.

बलाय *m.* (-*यः*) A plant; (*Capparis trifoliata*). *Sabd. Ch.* *३.* *बल* strength, *अकृ* to go, aff. *अकृ*.

बलायति *m.* (-*तिः*) A name of INDRA. *Am. Cō.* *३.* *बल* a demon, and *आयति* an enemy.

बलालम् *m.* (-*म्*) The *Caronda*, (*Carissa carandas*). *Sabd. Ch.* *३.* *बल* strength, *अकृ* before *ल* to get, aff. *लुम्*.

बलाश *m.* (-*शः*) The phlegmatic humor. *Hém. 3. 126.* *३.* *बल* strength, *अकृ* to eat or destroy, aff. *अकृ*; also with *कन्* added *बलाशक*.

बलास *m.* (-*सः*) The phlegmatic humor. *Sabd. C.* *३.* *बल* life or strength, *अकृ* to pervade, aff. *अकृ*.

बलासम *m.* (-*मः*) One of the *Jaina* saints. *Tri. 1. 1. 8.* *३.* *बल* strength, *असम* unequalled.

बलाह *n.* (-*हः*) Water. *Sabd. C.* *३.* *बल* strength, *अकृ* to quit, aff. *क*.

बलाहक *m.* (-*कः*) *1* A mountain. *2* A cloud. *3* One of the *Nāgas* or infernal serpents. *4* The name of a demon. *Méd. ३.* *बल* strength, *अ* the negative prefix to *ह* to abandon, aff. *लुम्*, deriv. irr.; this word is differently derived also, and preferably written, *बलाहक*, q. v.

बलि m. (-लिः) ¹ A king, and *Daitya*, also *MAHA-BALI*, the virtuous sovereign of *Mahabali-pur*, tricked out of the dominion, he had obtained over earth and heaven, by *VISHN'U*, in the *Vamana* or dwarf *Avatār*, and left in consideration of his merits, the sovereignty of *Patāla*, or the infernal regions. ² Tax, royal revenue. ³ An oblation, a religious offering in general. ⁴ The handle of a *Chowrie*, or fly flapper. *Med.* ⁵ Presentation of food, &c., to all created beings, one of the five great sacraments of the *Hindu* religion. *Hem.* 3. 486. ⁶ The sacrifice of an animal, or raw flesh offered to the goddess *DURGA*. ⁷ Fragments of food left at an oblation or a meal. ⁸ An animal, or one which is fit for an oblation: f. (-लि-वी) ¹ A wrinkle, skin shrivelled by old age: ² The fold of skin in stout persons; especially females; upon the upper part of the belly, or between the ensiform cartilage and the navel. ³ The ridge of a thatch: *Med.* ⁴ बल to live or बल to hurt or kill, च changed to ल, aff. इन् or इः.

बलिक m. (-कः) The edge of a thatch. *Jalā.* ¹ बलि the ridge; and बल aff.

बलिधंसिन् m. (-सि) A name of *VISHN'U*. *Am. Co.* ¹ बलि the king so named, and धंसिन् injuring.

बलिन् m. (-नी) ¹ A name of *BALARA'MA*. *Sadd.R.* ² A sort of pulse, (*Phaseolus radiatus*). *Hem.* 4. 237. ³ A sort of jasmine, (*J. Pubescens*). *Jalā.* ⁴ A camel. ⁵ A buffalo. ⁶ A bull. ⁷ A hog. ⁸ Phlegm. *Rāj. Ni.* (-नी) *Sida cordifolia*: *Sadd. Ch.* mfn. (-नी-क्लो-लि) Strong, stout, robust: *Hem.* 3. 112. ¹ बल strength; इनि affix:

बलिन mfn. (-न-ना-ने) Shrivelled, wrinkled, flabby, flaccid: *Am. Co.* ¹ बलि wrinkled skin, aff. न.

बलिनन्दन n. (-नः) *VANASHER*, the son of *BALI*. *Sadd.* *R.* ¹ बलि and नन्दन the son; *BALI* had however four sons, to either of whom the epithet is applicable.

बलिपुष्ट m. (-ष्टः) A crow. *Am. Co.* ¹ बलि fragments of food, and पुष्ट nourished.

बलिप्रिय m. (-यः) The *Lódh* tree. *Sadd. Ch.* ¹ बलि sacrifice, and प्रिय fond of; said to grow the quicker

for being perfumed, and illuminated.

बलिम mfn. (-म-मा-मः) Shrivelled, withered, flaccid, wrinkled. *Am. Co.* ¹ बलि a wrinkle, म aff.

बलिमुज्ज m. (-ज्जः) ¹ A crow. *Am. Co.* ² A sparrow. *Sadd. C.* ³ A crane. ⁴ बलि the orts of a meal or sacrifice, and मुज्ज who eats.

बलिमन्त्र mfn. (-मन्-मनी-मन्) Wrinkled, shrivelled, flaccid.

Notes on Am. ¹ बलि a wrinkle, and मन्त्र poss. affix.

बलिमन्दिर n. (-रः) The infernal regions. *Sadd. M.* ¹ बलि the *Daitya*, and मन्दिर abode.

बलिमुख m. (-खः) A monkey. *Rāma.* on *Am.* ¹ बलि a wrinkle, and मुख a face; also बलीमुख.

बलिशु mfn. (-शु-शु-शु) Arrogant, disrespectful. *Un. Co.* ¹ बल to be powerful, इशु *Unādi* aff.

बलिसूत्र m. (-त्रः) ¹ The lash of a whip. ² A number of monkeys. ³ The base of an ant hill: *Sadd. C.*

बलिसद्वान् n. (-वः) The infernal regions. *Am. Co.* ¹ बलि the *Daitya*, sovereign of *Patāla*, and सद्वान् abode.

बलिरन् m. (-रन्) *VISHN'U*. *Hem.* 2. 135. ¹ बलि *BALI*, and रन् to injure; aff. रिप्.

बलोन m. (-नः) A scorpion. *Sadd. C.*

बलीमुख m. (-खः) A monkey. *Am. Co.* ¹ बली a wrinkle, and मुख face.

बलीयस् mfn. (-यस्-यसी-यः) Very strong, exceedingly powerful. ¹ बल strong, इयस् *superlative*, aff.

बलीवर्ध m. (-र्धः) A bull or ox. *Am. Co.* ¹ बल strength, and वर्ध increasing, वी substituted for ल, and र्ध final for र्ध also बलीवर्ध and बलीवर्ध.

बल्य n. (-यः) Semen virile: *Hem. Nā. m.* (-यः) A *Baudd'ha* mendicant. *Tri. 1. 1. 24.* mfn. (-यः-य्या-यः) Strong, vigorous. *Hem. Nā. s.* बल strength, यत् aff.

बल्यशी f. (-णी) A cow bearing many calves. *Rāmanāth.* on *Am.* see बल्यशी.

बहि With an indicative इ, बहि r. 1st cl. (बहते) To grow or increase; also बहि; but upon inferior authority,

बहु mfn. (-हु-हुः or -ही-हुः) ¹ Much, many. ² Large, great. *Med.* ¹ बहि to increase, *Unādi* aff. हु; it is less correctly derived from बह to obtain, and written बहु.

- बडक** m. (-कः) 1 A crab. 2 A gallinule. 3 A plant, (*Asclepias gigantea*). 4 The digger of a tank (जबखाने).
Me'd. ३. बड much, कन् aff.
- बडकगुदक** m. (-कः) 1 A prickly plant, (*Hedysarum alhagi*). 2 The marshy date tree. *Rāj. Ni.* ३. बड many, बह a thorn, कन् aff.
- बडकर** m. (-रः) A camel. *Tri.* 2. 9. 23. f. (-री) A broom. *Hém.* 4. 82. mfn. (-र-र-री-र) 1 A sweeper. *Am. Co.* 2 Industrious, labouring. ३. बड much, क to do, अर् or ट् aff.
- बडधूम** m. (-मः) A *Jaina* deified saint. *Tri.* 1. 1. 9. mfn. (-मा-मा-मं) Patient, enduring. ३. बड much, and क्षम to bear, aff. य्.
- बडगन्ध** m. (-न्धः) *Olibanum*. *Rāj. Ni.* f. (-न्धा) 1 *Ara-bian* jasmine. 2 The bud of the *Champoc*. *Ibid.* ३. बड much, गन्ध odour.
- बडगर्वाच्** mfn. (-वाच्) Talking much, and blameably. *Am. Co.* ३. बड much, गर्व reproachable, and वाच् speech.
- बडग्रन्थि** m. (-न्थिः) *Tamarisk*, (*Tamaris dioica*). *S'abd. Ch.* ३. बड many, and ग्रन्थि a knot or joint.
- बडगन्धि** mfn. (-न्धिः) Many fibred, (applicable only to the body). ३. बड many, and गन्धि a string.
- बडजीक** mfn. (-जाकः) Many stringed, (a musical instrument, &c.). ३. बड many, गन्धि a wire, and क् added.
- बडनस्** ind. From or by much, or many. ३. बड much, नस् aff.
- बडनिध** mfn. (-निधः) *Manieth*, (the ordinary of many). ३. बड many, much, निध aff. and नियुक् augment.
- बडन** ind. In many ways, or places, &c. ३. बड much, many, न् aff.
- बडन्य** n. (-न्त्यः) Plurality, multitude. ३. बड many, न्य aff. of the abstract.
- बडन्यक** m. (-कः) The *Bhój* tree. *Hém.* 4. 210. ३. बड much, न्य skin or bark, कन् aff.; having several layers of bark.
- बडन्यम्** m. (-न्यम्) The *Bhój* or *Bhójpatr*, a tree. *S'abd. M.* ३. बड much, and न्य bark; see the last.
- बडदण्डि** mfn. (-दण्डिः) Having many staff bearers, &c. ३. बड many, दण्डिन् having a staff, कन् affix; also in the masculine form बडदण्डिन् m. (-ण्डिन्).
- बडधा** ind. In many ways, sorts, &c. ३. बड much, धा aff.
- बडदुग्ध** m. (-ग्धः) Wheat. *Rāj. Ni.* f. (-ग्धा) A cow giving much milk. *Hém.* 4. 335. ३. बड much, and दुग्ध milk.
- बडदुग्धिका** f. (-का) A plant, yielding a caustic milky juice, (*Euphorbia*, of various sorts). *S'abd. Ch.* ३. बड much, दुग्ध milk, कन् aff., fem. form.
- बडधर** m. (-रः) *INDRA's* thunderbolt. *Rāj. Ni.* ३. बड many, धर edge.
- बडनद** m. (-दः) The conch shell. *Rāj. Ni.* ३. बड much, नद sound.
- बडपटु** mfn. (-टुः) Very clever. ३. बड much, and पटु clever.
- बडपत्र** m. (-त्रः) An onion. *Rāj. Ni.* n. (-त्रं) *Talc. Ibid.* f. (-त्री) A drug, (*Trigonella foenugræcum*). *Ibid.* ३. बड many, पत्र a leaf, &c.
- बडपयो** f. (-यी) A medicinal plant, (*Trigonella foenugræcum*). *Rāj. Ni.* ३. बड many, पयो a leaf.
- बडपाद्** m. (-पाद्) The *Indian* fig tree. *Am. Co.* ३. बड many, पाद् foot; also बडपाद् m. (-दः) alluding to the branches which grow downwards and take root again.
- बडपुत्र** m. (-त्रः) A tree, (*Echites scholaris*). *S'abd. Ch.* f. (-त्री) A plant, (*Asparagus racemosus*). *Ret. M.* ३. बड many, पुत्र a child or produce.
- बडप्रज** m. (-जा) 1 A hog. *Hém.* 4. 354. 2 A sort of grass: see दुग्ध. *Rāj. Ni.* बड many, प्रज offspring.
- बडप्रति** mfn. (-प्रतिः) 1 Complicated, containing more than one circumstance. 2 (In law) Comprising many counts, (a plaint, &c.). ३. बड many, प्रति assent.
- बडप्रद** mfn. (-दः) Munificent, bountiful. *Am. Co.* ३. बड much, and प्रद who gives.
- बडप्रसू** f. (-सूः) The mother of many children. *Hém.* 3. 22. 2. ३. बड much, and प्रसू who bears offspring.
- बडफल** m. (-फलः) The *Cadamba* tree, (*Nauclea cadamba*). *Me'd.* f. (-फली) The opposite leaved fig tree. *Ibid.* ३. बड much, फल fruit.
- बडमल** m. (-लः) Lead. *Ret. M.* ३. बड much, मल dirt.
- बडमार्ग** n. (-र्गः) A place where four roads meet. *Hém.*

4. 54. E. बहु many, मार्ग a road.
बहुमूर्ति f. (-र्ति) Wild cotton. *Sabd. Ch.* E. बहु many, मूर्ति form.
बहुमूर्धन m. (-र्ध) Vishṇu. *Sabd. R.* E. बहु many, मूर्धन a forehead.
बहुमूल m. (-ल) A sort of reed or grass: see इकट and इकट. *Tri.* 2. 4. 38. E. बहु many, and मूल a root; also with कन added, बहुमूलक m. (-क) *Bhu. Pr.*
बहुमूल्य mfn. (-ल्य) Costly, precious. *Am. Co.* E. बहु much, and मूल price, aff. क्त.
बहुमूल्य m. (-य) Resin. *Am. Co.* SIVA. 3 VISHṆU. 4 Love; CUPID. 5 A chameleon. *Méd.* 6 BRAHMA. *Sabd. R.* 7 Hair. *Ibid.* 8 One of the Jinās or Jaina saints. *Tri.* 1. 1. 16. mfn. (-य) Multiform. E. बहु many, रूप shape.
बहुरेखा m. plu. (-खा) Wrinkles, furrows, marks of care or pain. *Sabd. C.* E. बहु many, रेखा a line.
बहुरोम m. (-राम) BRAHMA. *Sabd. R.* E. बहु much, and रोम seed.
बहुरोमन् m. (-म) A sheep. *Hār.* 80. E. बहु much, and रोम hair.
बहुल m. (-ल) AGNI or fire. 2 The dark half of a month. *Méd.* n. (-ल) The sky. *Ibid.* mfn. (-ल) 1 Much, many. 2 Black. *Ibid.* f. plu. (-ला) The Pleiades. *Ibid.* f. (-ला) Indigo. 3 Cardamoms. 3 A cow. *Ibid.* E. बहु many, ला to get, aff. क्त.
बहुलीकृत mfn. (-कृत) Threshed and winnowed. *Am. Co.* E. बहुल much, कृत made, and चि substituted for the final of the former by which the ई is inserted;
बहुवार m. (-र) A fruit; (*Cordia-myxa*). *Sabd. R.* E. बहु much, वृ to nourish, aff. क्त, also with कन added बहुवारक m. (-क) *Am. Co.*
बहुविध mfn. (-विध) Various, multiform, of many sorts or kinds. *Am. Co.* E. बहु many, and विध sort.
बहुविकीर्ण f. (-र्ण) A shrub bearing a small red and black berry, (*Abrus precatorius*). *Sabd. Ch.* E. बहु much, विकीर्ण spreading.
बहुबीज n. (-ज) The custard apple, (*Annona squamosa*). *Sabd. Ch.* E. बहु many, and बीज a seed,

- बहुबीज्य** m. (-ज्य) Beleric myrobalan, (*Terminalia belerica*). *Jāta.* E. बहु much, and बीज्य seed.
बहुवचि m. (-चि) One of the forms of grammatical composition, the compounding two or more words to furnish an epithet or attributive, as बहुमाल or बहुमालक having many necklaces, from बहु, and माला a necklace. *Sabd. C.* E. बहु many, and वचि a word.
बहुशत्रु m. (-त्रु) A sparrow. *Sabd. Ch.* E. बहु many, and शत्रु an enemy.
बहुशस् ind. Abundantly, plentifully. E. बहु much, many, शस् aff.
बहुसन्नति m. (-ति) A species of bamboo, (*Bambusa spinosa*). *Sabd. Ch.* E. बहु much, सन्नति spreading.
बहुसुता f. (-ता) A plant, (*Asparagus racemosus*). *Am. Co.* E. बहु many, सुता a birth or shoot.
बहुसू f. (-सू) A sow. *Tri.* 2. 5. 5. E. बहु many, and सू bearing.
बहुसूति f. (-ति) A cow bearing many calves. *Am. Co.* E. बहु many, सू to bear, aff. क्त.
बहुस्वन m. (-न) An owl. *Sabd. C.* E. बहु much, स्वन noise or sound.
बहु r. 1st. cl. (बहुने) 1 To be preeminent or excellent, (also बहु but less usually). 2 To speak or tell. 3 To kill or hurt. 4 To cover, to spread. 5 To give, (also बहु in these four senses, and more accurately).
बहुपत्य m. (-पत्य) 1 A hog. 2 A rat. *Raj. Ni.* (-पत्य) A cow that has borne many calves. E. बहु many, अपत्य offspring.
बहुशिन mfn. (-शिन) Voracious, gluttonous. *Sabd. C.* E. बहु much, शिन who eats.
बहुष f. (-ष) The *Rig Vēda*. E. बहु many, ष a hymn or prayer.
बहुषी f. (-षी) The wife of a Brahman conversant with the *Rig Vēda*. *Jāta.* E. बहु many, ष a prayer or incantation, aff. जोष.
बा ind. 1 As, like. 2 Or, either: see बा *Am. Co.*
बाड With an indicatory च, बाडु r. 1st. cl. (बाडने) To bathe, to dive, and emerge: *Voṇadeva* differs from other authorities in writing this with an initial व.
बाडव m. (-व) 1 Submarine fire. 2 A Brahman. *Am.*

- बभ्र** n. (ब) A stud, a collection of mares. *Ibid.* बडव a mare, and अण् aff. of derivation: see बडवानल.
- बाडवाग्नि** n. (ग्नि) Hell, *Jatā.* ३. बडवाग्नि submarine fire, and अण् aff. of place.
- बाडवेय** m. du. (वे) The two sons of Aswini and physicians of *Swerga*. *Sabd. M.* ३. बडवा a mare, or *Sarj-nyā* changed into a mare, and ढक् aff. of descent.
- बाडव्य** n. (व्य) A number of *Brahmans*. *Am. Co.* ३. बाडव a *Brahman*, वन् aff.
- बाजिर** m. (र) A servant, a hired labourer. *Sabd. C.*
- बाण** m. (ण) An arrow, &c. see बाण. *Hém. Ná.* ३. बाण or वण to sound, aff. घञ्.
- बाणि** f. (णि) 1 Speech. 2 The goddess of speech, &c. see बाण. *Méd.* ३. वण or वण to speak, in the causal form, aff. इ.
- बाणिज** m. (ज) 1 A merchant, a trader. *Am. Co.* 2 Submarine fire. *Tri. I.* 1. 68. ३. वणिज trade, &c., aff. अण्.
- बाणिजिक्** m. (क्) 1 Submarine fire. 2 A trader, a merchant. *Méd.* 3 A rogue, a cheat. *Sabd. R.* ३. वणिज trade, aff. ठञ्.
- बाणिज्य** mf. (ज्य) Trade, traffic, commerce. *Am. Co.* ३. वणिज a trader with यञ् aff., or बाणिज् the same, aff. वन्.
- बादर** mf. (र) The cotton plant. *Hém. 4.* 205. mfa. (र-री-र) Made of cotton. *Am. Co.* ३. बडर cotton, aff. वण्.
- बाध** With an indicative च्, बाधु r. 1st cl. (बाधने) To resist, to oppose.
- बाधन** n. (न) 1 Pain. *Sabd. R.* 4 Impeding, opposing. ३. बाध to oppose, aff. ल्युट्.
- बाधा** f. (घा) 1 Pain, affliction. 2 Opposition, contradiction. *Hém. Ná.* ३. बाध to oppose, affs. अ, and दाप्.
- बान्धकिनेय** m. (य) A bastard, the son of a disloyal wife. *Am. Co.* ३. बन्धकी a wanton, aff. ढक्, and इन्ङ् augment.
- बान्धव** m. (व) 1 A relation, a kinsman: see वन्धु. *Am. Co.* 2 A friend. *Méd.* ३. वन्धु a kinsman, अण् pleonastic affix.
- बाधुवी** f. (वी) A name of *DURGA*. *Tri. I.* 1. 53. वधु *SIVA* with वण् and ऊप् added.
- बाह्वीर** m. (र) 1 Tin. 2 A shoot of the mango. 3 The son of an unchaste woman, a bastard. *Hém. Ná.* ३. बह्वी a whore, and र aff.
- बाह्व** mf. (व) 1 An infant, a child, it usually means the young child, under five years old, but is equally applicable till sixteen years of age. 2 A colt. *Am. Co.* 3 A five year old elephant. *Hém. 4.* 285. 4 An elephant's tail. 5 A horse's tail. *Hém. Ná.* 6 Any tail. *Sabd. R.* 7 Hair. *Am. Co.* 8 A sort of fish, (*Cyprinus denticulatus*, *BUCH.*) *Sabd. Ch. mn.* (व-व) A perfume, perhaps a sort of fragrant grass, (*Andropogon schænanthus*). *Ibid. f.* (व) 1 Small cardamoms. 2 A woman, a female. *Méd.* 3 Aloes. *Sabd. Ch.* 4 Another plant, commonly *Acnadihi*. *Ibid.* 5 The cocoa-nut. 6 Turmeric. 7 A sort of jasmine. *Méd.* 8 A flower, (*Hibiscus tortuosus*, *Rox.*) 9 Pure, (applied specially to a female animal as a heifer, &c. fit for an oblation). f. (वी) A sort of ear-ring. *Méd. mfn.* (व-व-व) 1 Ignorant, unwise, uninstructed. 2 Young, infantine, a child. *Am. Co.* ३. वञ् to live, aff. वञ्, it some times occurs, but less accurately perhaps, with a palatal initial.
- बालक** m. (क) 1 A boy, an infant: see the last. 2 A fool, a blockhead. 3 The tail of a horse or elephant. 4 A finger ring. 5 A bracelet. 6 A perfume, also ह्वरे. *Méd. f.* (विका) 1 A female infant. 2 Sandi. 3 The knot or flower of an ear-ring. 4 The rustling of leaves. *Hém. Ná.* 5 Small cardamoms. *Sabd. R. n.* (क) A sort of Hibiscus, (*H. mutabilis*). *Bhur. Pr.* ३. कञ् added to the preceding.
- बालकमि** m. (मि) A louse. *Jatā.* ३. बाल hair, and क्मि a worm.
- बालखिल्य** m. (ख्य) A divine personage, of the size of the thumb; sixty thousand of whom were produced from the hair of *BRAMHA*'s body.
- बालगर्भाणी** f. (णी) A cow with calf for the first time. *Am. Co.* ३. बाल young, गर्भिणी pregnant.
- बालचर्य** m. (र्य) *CARTICEYA*. *Tri. I.* 1. 56. ३. बाल a child, and चर्य usage.
- बालतनय** m. (य) A tree, (*Mimosa catechu*). *Am. Co.*

३. बाल young or small, and जनक offspring, leaves.
बालतन्त्र n. (-न्त्र) Midwifery, care of a lying in woman, and her child. *Tri.* 2. 6. 11. ३. बाल an infant, and तन्त्र rule, management.
बालतृण n. (-ण) Young grass. *Am. Co.* ३. बाल young, and तृण grass.
बालदलक m. (-क) A tree, (*Mimosa catechu*). *Bh.* on *Am.* ३. बाल small, दल a leaf, aff. कन्.
बालधि m. (-धि) A hairy tail, as a horse's, &c. *Am. Co.* ३. बाल hair, धा to have, aff. कि.
बालपत्र m. (-त्र) *K'hayar*, (*Mimosa catechu*). *Rāma.* on *Am.* ३. बाल young or small, and पत्र a leaf, also with कन् added बालपत्रक.
बालपाश्या f. (-श्या) An ornament of gold or silver, &c., worn between the hair divided on the forehead. *Am. Co.* २ A string of pearls binding the hair. *Swa.* on *Am.* ३. बाल hair, पाश a tie or quantity, and यन् aff.
बालपुष्प f. (-ष्प) A sort of jasmine, (*J. auriculatum*). *Jatā.* ३. बाल the hair, and पुष्प flower; worn in the hair.
बालमद्रक m. (-क) A sort of mineral poison. *Sabd. Ch.*
बालमूषिका f. (-का) A small rat or mouse. *Am. Co.* ३. बाल small, मूषिक a rat.
बालयशोपवीतक n. (-क) A sort of substitute for the sacrificial thread, a string or scarf as worn by children, (?) *Tri.* 2. 7. 14. ३. बाल a child, and यशोपवीत the *Brahminical* cord.
बालाएज m. (-ज) Coral. *Sabd. R.* ३. बाल young, and एज what shines.
बालवत्स m. (-त्स) A pigeon, a dove. *Sabd. C.* ३. बाल a child, and वत्स dear.
बालवासस् m. (-स्) Woollen garments. ३. बाल hair, (of cows, goats, &c.) and वास्व vesture.
बालवायज n. (-ज) Coral. *Tri.* 2. 9. 29.
बालवाह्य m. (-ह्य) A wild goat. *Hār.* 81. ३. बाल hair, वह to endeavour, aff. यन्.
बालव्यजन n. (-न) A *Chowrie*, a whisk, a fly flapper. *Hēm.* 3. 381. ३. बाल hair, and व्यजन a fan; it being made usually of the tail of the *Yac.*
बालव्रत m. (-व्र) A *Jaina* saint; also named *MANJU-*

GHOSHA. Tri. 1. 1. 22.
बालसन्ध्याम m. (-म) Purple, the colour. *Hēm.* 6. 32. mfn. (-म-भा-मं) Of a purple colour. *Ibid.* ३. बाल young, and सन्ध्या twilight, आङ् before भा to shine, aff. क.
बालसूर्य n. (-र्य) Coral. *Tri.* 2. 9. 30. ३. बाल young, सूर्य the sun; also with कन् added बालसूर्यक n. (-क) *Sabd. R.*
बालहस्त m. (-हस्त) The tail of a horse, or any hairy animal. *Am. Co.* ३. बाल hair, and हस्त the hand, to which organ it is compared.
बालाक्षी f. (-क्षी) A plant commonly *Ces apushta. Sābd. Ch.*
बालि m. (-लि) A monkey, the son of *INDRA.* *Tri.* 2. 8. 7. ३. बाल hair, and इन् aff.; being born from the hair of his mother.
बालिन् m. (-लिन्) The monkey son of *INDRA.* *Tri.* 2. 8. 7. f. (-नो) The constellation *Aswini. Hēm.* 2. 22. ३. see the last, aff. इनि.
बालिश mfn. (-श-श-श) Young. २ Ignorant. *Mēd.* n. (-श) A pillow. *Sabd. M.* ३. बाड to emerge, इन् aff., बाडि or बालि, and शो to destroy, aff. ड.
बालिहन्तृ m. (-न्तृ) *Rāma. Sābd. R.* ३. बालि the monkey, and हन्ता killer.
बालीश m. (-श) Pain in making water from gravel, &c. *Sabd. R.*
बालु f. (-लु) A drug, commonly *E'labaluca. Un. Co.* ३. बल to live, aff. लण.
बालुक m. (-क) A drug and perfume; also *E'labaluca. Am. Co.* f. (-का) Sand, gravel. *Mēd.* २ (also बालुकी) a sort of cucumber, (*Cucumis utilatissimus*). *Jatā.* ३ Camphor. *Sabd. Ch.* 4 A sand bath. *Ibid.* ३. बल to live, (by its means), उक्तन् aff., or बालु as above, and कन् added.
बालुकागड m. (-ड) A sort of fish, (*Lacerta scincus*). *Hār.* 190. ३. बालुका sand, and गड to scatter, aff. अच्.
बालुकामिका f. (-का) Sugar. *Sabd. Ch.* ३. बालुका sand, आत्मन् identity, कन् aff. in the fem. form.
बालुकप्रभा f. (-भा) One of the seven hells of the *Jainas*, the hell of sand. *Hēm.* 5. 3. ३. बालुका sand, and प्रभा splendour.
बालुकी f. (-की) A sort of cucumber, (*Cucumis utila-*

tissimus). *Tri.* 2. 4. 36. also बलुकी, बलुकी.
बाहुजी f. (-जी) A sort of cucumber. *Sabd. R.* see the last; also with बन् added बलुजी.
बालु m. (-रु) A sort of poison. *Hem.* 4. 263.
बालेय m. (-य) 1 An ass. *Am. Co.* 2 A demon, a *Dai-tya*. *D'har.* 3 A plant, (*Siphonanthus Indica*). *Vis.* mfn. (-य-यो-य) 1 Soft. 2 Fit or proper for a child.
Med. 3 Fit or proper for a tax, a sacrifice, &c. 4 बलि a tax, a sacrifice, or बाल a child, and डक् aff.
बालेयशक m. (-क) A plant, (*Siphonanthus Indica*). *Am. Co.* 5. बालेय an ass, and शक a potherb; also बालेय.
बालेपवीत n. (-त) The sacrificial thread, or a substitute for it as worn by children. *Har.* 48. 6 A cloth covering the privities. 7 बाला child, उपवीत the thread.
बाल्य n. (-य) Childhood. *Am. Co.* 8. बाल a child, यन् aff.
बाष्प mfn. (-ष्प) 1 Vapour, steam. 2 A tear, tears, rheum. *Hem. Na.* 3 Iron. *Med.* 4. बाध to oppose, Un a diaff. 5, and 6 changed to 7; according to other etymologies, this word is बाध or बाध and बाध.
बाह With an indicative बह, बाह् r. 1st cl. (बाहने) 1 To resolve, to attempt perseveringly or resolutely, to endeavour diligently; also बाह.
बाह् mf. (-ह-हा) The arm. *Rama.* on *Am.* 2. बाह् to endeavour, aff. अच्; it sometimes read बाह.
बाहु m. (-हु) The arm. *Am. Co.* 3. बाध to oppose, उ Unadi affix, and च changed to ह.
बाहुक m. (-क) 1 The *Raja NALA*, during the period of his existence as a *Racshasa*. *Tri.* 2. 8. 9. 2 A monkey. *Sabd. C. f.* (-क) The name of a river. *Ibid.* mfn. (-क-का-क) A servant, servile, dependant. *Ibid.* 3. बाहु an arm, कन् affix, or ह to do with उ aff.
बाहुकुन्य m. (-न्य) A wing. *Sabd. Ch.* 4. बाहु the arm, कुन्य what adheres to, aff. अच्.
बाहुकुञ्ज mfn. (-ज-जा-ज) Crooked armed. *Tri.* 2. 6. 13. 5. बाहु an arm, and कुञ्ज bent.
बाहुज m. (-ज) 1 The *Cshetriya* or warrior, born from the arms of *BRAHMA*. *Am. Co.* 2 A parrot. 3 Sesamum growing wild, or spontaneously. *Med.* 4. बाहु the arm, and ज born.
बाहुवाण n. (-ण) Armour for the arms. *Hem.* 3. 433.

5. बाहु the arm, and वाण preserving.

बाहुदन्तिन् m. (-न्ति) *INDRA. Bhu. Pr.* 5. बाहु an arm, दन्ति a tooth, aff. इनि.

बाहुदा f. (-दा) The name of a river, said to rise in the snowy chain of the *Himālaya*, and probably the modern *Behut*, the classical *Hydaspes*. *Am. Co.* 6. बाहु an arm, and दा bestower; alluding to a legend of a saint's recovering his lost arms, by bathing in this stream.

बाहुभूषा f. (-षा) An armlet, an ornament worn round the upper arm. *Hem.* 3. 326. 7. बाहु the arm, and भूषा an ornament.

बाहुमूल m. (-ल) The arm pit. *Am. Co.* 8. बाहु the arm, and मूल the root.

बाहुयुद्ध n. (-द्ध) Close fight, personal struggle, boxing, wrestling. *Am. Co.* 9. बाहु the arm, and युद्ध fight.

बाहुल m. (-ल) 1 Fire or its deity. *Sabd. R.* 2 The month *Cartic*. *Am. Co.* n. (-ल) 3 Mail worn on the arm. *Hem.* 3. 433. 4 A term in grammar, implying various or irregular formation, or construction, or such as is analogous to this word. 5. बाहुल fire, and यण aff.

बाहुलेय m. (-य) The deity *CARTICEYA*. *Am. Co.* 10. बाहुला the pleiades, considered as nymphs, and nurse of this god, affix of relation डक्.

बाहुसहस्रभुज m. (-भुज) A king killed by *PARASU RAMA*, also named *CARTIVIRYA*. *Tri.* 2. 8. 9. 11. बाहु an arm, सहस्र a thousand, and भुज having.

बाहुबाहुवि ind. Arm to arm, hand to hand, (fighting, &c.). *Sabd. C.* 12. बाहु the arm, repeated, हच् aff.

बिह r. 1st cl. (बेहति) To curse.

बिद् With an indicative बिद्, बिदि r. 1st cl. (बिन्दति) To make or constitute a part; the root is obsolete.

बिस r. 6th cl. (बिस्ति) r. 10th cl. (बेस्ति) To break, to tear or rend, to divide or detach.

बिस r. 4th cl. (बिस्ति) To throw or cast, to send or direct.

बैभस् mfn. subst. (-भ-भ-भ) 1 Disgust, abhorrence. *Am. Co.* adj. Detesting, loathing, changed or averted in mind. 2 Cruel, mischievous. *Hem. Na.* 3 Com-

passionate. *Me'd.* 4 Wicked. *Ajay.* 5 Envious. *Swá.*
on *Am.* 2. बुध to bind, to hate, &c., aff. चप्.

बुक्क r. 1st and 10th cls. (बुक्कनि बुक्कयनि-ने) 1 To bark. 2 To speak.

बुक्क subst. mfn. (-क-का-को-क) The heart. *Am. Co.' m.*
(-क) A-goat. *Tri.* 2. 9. 25. 2. बुक्क to bark, &c., aff.
अच्, also बुक्कन् mn. (-का-क) also बुक्क.

बुक्कन. (-ने) Barking, (as of a dog). *Hém.* 6. 43. 2. बुक्क
to bark, aff. ल्यप्.

बुक्काग्रमीस n. (-च) The heart. *Muc* on *Am.* 2. बुक्क the
heart, अग्र principal, मंस flesh.

बुक्कार m. (-र) The roar or-barking of a lion. *Har.*
194. 2. बुक्क to bark, अग्र aff.; the lion of *Hindustan*,
barks much like a dog.

बुड r. 6th cl. (बुडनि) 1 To leave, to abandon. 2 To cover,
to clothe.

बुद् With 3 prefix, and इर aff. उबुद्दि r. 1st cl. (बुद्दिने)
To discern, to apprehend, to perceive.

बुद्ध m. (-ज्) 1 A generic name, for a deified teacher
of the *Buddha* sect, amongst whom numerous *Bud-*
dhas are reckoned; the name is especially, applied
to the ninth incarnation of *VISHN'U*, and the ap-
parent founder of the religion, of the *Buddhas*; the
term is often, confounded, but improperly with a
Jina:—see जिन. *Hém.* 2. 146. 2 A sage, a wise or
learned man. *Me'd.* mfn. (-ज्-ज-ज) Known, under-
stood. *Ibid.* 2. बुध to know, aff. क्तः see बुध.

बुद्धय n. (-ज्) Avarice, covetous accumulation. *Tri.*
3. 2. 8. 2. बुद्ध known, इच् thing.

बुद्धि f. (-जि) Understanding, intellect. *Am. Co.' 2.*
बुध to know, aff. क्तिन्.

बुद्धिमन् m. (-मान्) A man. *S'abd. C.* mfn. (-मान्-मनी-मन्)
1 Wise, learned. 2 Famed, known. 3 Humble, docile.
Ibid. 2. बुद्धि wisdom, मनुष्य aff.

बुद्धिसहाय m. (-य) A counsellor, a minister. *Hal.* 2.
बुद्धि understanding, and सहाय companion.

बुद्धीन्द्रिय n. (-य) An organ of intellect, as the mind,
eye, ear, nose, tongue, and skin. *S'abd. R.* 2. बुद्धि
understanding, and इन्द्रिय an organ.

बुद्बुद m. (-द्) A bubble. *Am. Co.' 2.* बुद्बुद imitative

sound, बुद्बुद to perceive, aff. क्.

बुध r. 1st cl. (बोधनि) r. 4th cl. (बुध्यने-नि) also with an
indicatory prefix उ, and aff. इर. उबुधिर् r. 1st cl.
(बोधनि-ने) To know, to understand.

बुध m. (-ध) 1 *BUD'HA*, the son of the moon, and regent
of the planet *MERCURY*; with whom he is identified;
Am. Co.' 2 A wise or learned man, a sage. *Ibid.* f.
(-ध) Indian spikenard. *S'abd. Ch.* 2. बुध to know or
understand, aff. क्.

बुधवार m. (-र) Wednesday. *S'abd. C.* 2. बुध *MERCURY*,
and वार a day, dies mercurii.

बुधसुत m. (-न) *PURUROVAS*, the first king of the lunar
dynasty. *S'abd. C.* 2. बुध *Bud'ha* or *MERCURY*, and
the son of *SOMA*, and सुत son.

बुधान m. (-न) 1 A wise man, a sage. 2 A holy teacher;
Me'd. 3 One who speaks kindly. 4 A worshipper or
adorer of *BRAHMA*. *Un. Co.* 2. बुध to know, आनच्
Un'a'di aff.

बुधित mfn. (-न-ना-न) Known, understood. *Am. Co.' 2.*
बुध to know, aff. क्तः.

बुधिस mfn. (-ज्-जा-ज) Wise, learned. *Un. Co.' 2.* बुध
to know, *Un'a'di* aff. इलच्.

बुध् m. (-ध्) 1 The root of a tree. 2 *S'IVA. Rá'ma'* on
Am. 2. बुध to know, *Un'a'di* aff. नच् also वध्.

बुद् With an indicatory prefix उ, and aff. इर, उबुद्दि
r. 1st cl. (बुद्दिने) To discern, to perceive, liter-
ally or figuratively.

बुन्ने With an indicatory prefix उ, and aff. इर, बुन्निर् r.
1st cl. (बुन्निने) To discern, to perceive: see बुद्.

बुभुक्षा f. (-क्षा) Hunger. *Am. Co.' 2.* भुज् to eat, in the
desiderative form; aff. अच्.

बुभुक्षित mfn. (-न-ना-न) Hungry. *Am. Co.' 2.* कुक्ष
hunger, इलच् aff.

बुज् r. 10th cl. (बोक्षयनि) To sink, to dive, to plunge
and again emerge.

बुलि f. (-लि) The vulva. *Hém.* 3. 273. 2. बुले to
emerge, aff. इन्.

बुप् n. (-य) 1 Chaff. *Bh.* on *Am.* also बुप्. 2 Water. *S'abd. M.*

बुस् r. 4th cl. (बुस्नि) To dismiss, to loose, to quit or
leave.

बुस n. (-स) : Chaff. *Am. Cō.* * Wealth. * Dry cowdung. 4 The thick part of sour curds. *S'abd. C. f.*
 (-सा) A younger sister, (in theatrical language).
Ibid. ३. बुस to abandon, aff. क; also बुस, स being changed to. स.
 बुस r. 10th cl. (बुसवति) : To regard, to respect. * To disregard, to treat with disrespect.
 बुस n. (-स) : Force-meat ball. * Fried-meat. *Am. Cō.*
 ३ The inner part of the jack fruit. *S'abd. R.* ३. बुस to disrespect, aff. अन्.
 बुक्क mfn. (-क-का-क) The heart. *Rāmānāth* on *Am.* see बुक्क; also with a final न्-बुक्कन् mfn. (-का-का-क) also बुक्क.
 बुक्क mfn. (-क-का-क) The heart. *Sār. S.* on *Am.* ३. see the last, वृ substituted for बु.
 बु r. 9th cl. (बुगति) : To choose or select. * To support or nourish; also in the first sense, बु more usually.
 बोध m. (-ध) : Wisdom, intellect. *Tri.* 3. 2. 12. * Awakening, arousing. ३. बुध to understand, aff. चन्.
 बोधक m. (-क) : A spy, an informer. *S'abd. R.* * A teacher. ३. बुध to understand, causal form, aff. हुन्.
 बोधकर m. (-र) : An awakener, a sort of minstrel who awakens the prince or chief in the morning, by music. *Am. Cō.* ३. बोध awakening, कर who makes.
 बोधन m. (-न) : The planet MERCURY. *S'abd. R. n.* (-न) * Burning incense. *Méd. f.* (-नो) * Knowledge. * Teaching, informing. ३ Awakening, arousing. 4 Long pepper. *Méd.* ३. बुध to know, aff. षुद्.
 बोधनीय mfn. (-य-या-य) To be explained or expounded, to be rendered intelligible. ३. बुध to know, in the causal form, aff. अनोक्.
 बोधि m. (-धि) : The holy fig tree. * A branch of holy study; keeping the mind awake to the knowledge of the true God. *Méd.* 3 Intellect, understanding. *Tri.* 3. 2. 12. mfn. (-धि-धि-धि) Wise, learned. *Un. Cō.* ३. बुध to know, *Un'adi* aff. इन्.
 बोधितृ m. (-र) : The holy fig tree. *Hém.* 4. 197. ३. बोधि wisdom, and तृ the tree.
 बोधितृ m. (-न) : The holy fig tree, (*Ficus religiosa*). ३. बोधि knowledge, इन् a tree.
 बोधिसत्त्व m. (-त्त्व) : A *Buddha*, or *Bauddha* saint.

Hém. 2. 146. ३. बोधि intellect, सत्त्व truth.
 बोद्ध m. (-द्ध) : A *Bauddha*, or follower of the religion of the *Buddhas*. *Tri.* 3. 1. 22. ३. बुद्ध a *Buddha*, अन् aff.
 बोध m. (-ध) : A name of PURUROVAS, the son of BUDHA, and grandson of SOMA or the moon. *Hém.* 3. 365.
 ३. बुध MERCURY, and अन् aff. of descent.
 बुध r. 4th cl. (बुधति) To burn.
 बुध r. 1st cl. (बुधति) To sound; बुध more properly.
 वनति f. (-ति-नो) : A creeper. * Expansion. *Am. Cō.*
 ३. व before नन् to spread, aff. क्तिच्, and व changed to व; also वनति.
 वृक्ष m. (-ध्र) : The root of a tree. *Am. Cō.* * The sun. ३ SIVA. *Hém. Nā.* 4 BRAHMA. 5 A son. 6 The body. *Or. D.* ३. वन्ध to bind, aff. नन्, and वृध substituted for the root.
 ब्रह्मकन्यका f. (-का) The goddess SARASWATI. *Tri.* 1. 1. 27. ३. ब्रह्म BRAHMA, and कन्या the daughter; being born from the head of that deity.
 ब्रह्मगिरि m. (-रि) : A mountain. *S'abd. R.* ३. ब्रह्म, and गिरि a hill; the hill of BRAHMA.
 ब्रह्मचर्य्य m. (-र्य्य) : The *Brahmacharya* or *Brahmachari*, the religious student: see the next. n. (-र्य्य) The order or condition of the religious student. ३. ब्रह्म the *Vēda*, and चर्य्य observance.
 ब्रह्मचारिन् m. (-री) : The *Brahmachari* or religious student; the young *Brahman*, from the time of his investiture with the cord, to the period of his becoming a householder: it is also applicable to a person, who continues with his spiritual teacher, through life, studying the *Vēdas*, and observing the duties of the student; it is also given as a title to *Pandits* learned in the *Vēdas*; to a class of ascetics; by the *Tantras*, it is assigned to persons whose chief virtue is the observance of continence; and it is assumed by many sects of religious vagabonds. *Am. Cō.* ३. ब्रह्म the *Vēda*, and चर to go or follow, aff. चिनि.
 ब्रह्मजीविन् m. (-नी) : An impure *Brahman*, one who converts his religious duties into a trade, and performs sacrifice, teaches the *Vēda*, &c, for hire. ३. ब्रह्म an officiating priest, and जीविन् who gets a living.

ब्रह्मण्य m. (-यः) 'The mulberry tree, (*Morus Indica*).

Am. Co. 'The planet SATURN. *Méd. mfn.* (-स्य-स्य-स्य)

Relating to or connected with BRAHMA'. *Ibid.* E.

ब्रह्मन्, and ब्रह्म aff.

ब्रह्मत्व n. (-त्व) Identification with BRAHMA' or GOD.

Am. Co. ब्रह्म BRAHMA, त्व aff. of the abstract; also with

ब्रह्म aff. ब्रह्मता, or with भू added ब्रह्मभू n. (-भू).

ब्रह्मदण्ड m. (-खः) 'A plant: see ब्रह्मदण्डिका. *Sabd. Ch.*

• A curse, an anathema. E. ब्रह्म a Brahman, and दण्ड a stick.

ब्रह्मदेव m. (-नः) One of the sovereigns of the race of

Icshwácu enumerated by the *Jains*. *Hém.* 3. 358.

E. ब्रह्म by or to BRAHMA', देव given.

ब्रह्मदर्भा f. (-र्भा) A plant, (*Ligusticum ajwaen*, Rox.).

Am. Co. E. ब्रह्म, and दर्भा sacrificial grass.

ब्रह्मदारु m. (-रुः) The mulberry, (*Morus Indica*). *Am.*

Co. E. ब्रह्म, and दारु wood.

ब्रह्मन् m. (-न्) 'BRAHMA' the first deity of the *Hindu*

triad, and the operative creator of the world. *Am. Co.*

• A Brahman. • An officiating priest. • One of the as-

tronomical *Yogas*. *Méd.* • One of the principal ser-

vants of the *Jinas*. *Hém.* 1. 42. n. (-न्) 'The divine

cause, and essence of the world, from which all creat-

ed things are supposed to emanate, and to which

they return; the unknown God. • The practice of

austere devotion. • The *Védas* or scripture. *Ibid.*

• Holy knowledge. *Hém. Ná.* E. बृह् to increase,

(mankind) aff. मनिन्, and the initial letter chang-

ed to B.

ब्रह्मनाभ m. (-भः) *VISHNÚ*. *Sabd. C.* E. ब्रह्मन् BRAHMA',

and नाभि the navel; BRAHMA' having arisen to

create the world, in a lotus, which sprang from the

navel of *VISHNÚ*.

ब्रह्मपादप m. (-पः) The *Palás* tree, (*Butea frondosa*).

E. ब्रह्म a Brahman, and पादप a tree.

ब्रह्मपुत्र m. (-त्रः) 'A sort of poison. *Am. Co.* • The

Brahmaputra or *Burampooter* river. • A place of pil-

grimage, probably the source of the stream. *Méd.*

f. (-नी) 'The *Saraswati* river. *Hém.* 4. 151. • The god-

dess *SARASWATI*. E. ब्रह्मन् BRAHMA', and पुत्र offspring.

ब्रह्मपुरी f. (-नी) The capital of BRAHMA' on the moun-
tain *Cailása*. E. ब्रह्मन्, and पुरी the city.

ब्रह्मबन्धु m. (-न्धुः) 'The epithet or appellative of a

Brahman. • A term of abuse. *Méd.* E. ब्रह्म BRAH-

MA', and बन्धु a friend.

ब्रह्मभूति f. (-तिः) Twilight. *Sabd. R.* E. ब्रह्म BRAHMA',

and भूति being.

ब्रह्मभूय n. (-भूयः) Identification with BRAHMA'. E. ब्रह्म

BRAHMA, and भूय being.

ब्रह्ममूर्ध्नि m. (-मूर्ध्निः) *SIVA*. *Sabd. C.* E. ब्रह्म BRAHMA',

मूर्ध्नि the forehead, and मृन् who nourishes.

ब्रह्मयज्ञ m. (-यज्ञः) The study of the *Védas*. *Sabd. C.* E.

ब्रह्म a *Véda* or the Supreme Being, and यज्ञ sacrifice.

ब्रह्मयष्टि f. (-ष्टिः) A plant, (*Ligusticum ajwaen*, Rox.).

Sabd. R. E. ब्रह्म a Brahman, and यष्टि a stick; also

with यन् added in the fem. form, ब्रह्मयष्टिका or with

होप added ब्रह्मयष्टी.

ब्रह्मयेनि m. (-निः) A particular mountain. *Sabd. R.*

E. ब्रह्म and येनि place of production.

ब्रह्मयज्ञि m. (-यज्ञिः) 'A name of *YAJÑYAVALKYA*, a saint

and legislator. *Hém.* 3. 515. E. ब्रह्म BRAHMA, य

to give, यिन् aff.; conferring the knowledge of BRAH-

MA upon JANACA in return for his bounty. • A

night of BRAHMA', equal to a thousand divine ages.

E. ब्रह्म BRAHMA, and यज्ञि night.

ब्रह्मयौति f. (-तिः) Brass. *Hém.* 4. 114. E. ब्रह्म a Brah-

man, and यौति calx.

ब्रह्मर्षि m. (-र्षिः) A divine saint, a *Rishi* of a particu-

lar class, including *VASISHTHA*, &c. *Tri.* 2. 7. 16.

E. ब्रह्म a Brahman, and ऋषि a saint; the saints of

this class are supposed to be of the *Brahminical* order.

ब्रह्मर्षिदेश m. (-शः) A part of *India*, including the four

countries of *Curu-cshétra*, *Matsya*, *Panchala* or

Canouj, and *Saraséna* or *Mal'hura*, all lying north,

and north-west of *Dekli*. E. ब्रह्मर्षि a *Rishi*, देश country.

ब्रह्मलोक m. (-लोकः) A division of the universe, the sup-

posed eternal residence of the spirits of the pious.

E. ब्रह्मन् BRAHMA', and लोक a world.

ब्रह्मवद्य n. (-द्यः) Knowledge or declaration of BRAH-

MA, the knowledge of the universal permeation of

one spirit as taught by the *Vēdaṅta* system of philosophy. *E.* BRAHMA or the spiritual deity, ब्रह्म to speak or declare, aff. वयप्; also with the aff. वत् and the semivowel changed ब्रह्मोद्य n. (-द्य).

ब्रह्मवर्चस् n. (-र्च) Holiness, resulting from the study and observance of the *Vēdas*. *Am. Cō.* *E.* ब्रह्म the *Vēdas*, and वर्चस् splendour, aff. अच्.

ब्रह्मवर्त m. (-र्त) A district of western India, also ब्रह्मवर्त *Sabd. R.* *E.* ब्रह्म a Brahman, and वृत् to abide, aff. अच्.

ब्रह्मवर्द्धन n. (-र्द्ध) Copper. *Hém. 4.* 106. *E.* ब्रह्म a Brahman, and वर्द्धन encreasing, favouring; being highly proper for utensils of worship, &c.

ब्रह्मवाद m. (-वद्) Citing the *Vēdas*. *Hár. 221.* *E.* ब्रह्म scripture, and वाद् speaking.

ब्रह्मवादिन् m. (-दि) A follower of the *Vēdaṅta* system of philosophy. *Jatā.* *E.* ब्रह्म the *Vēda* or BRAHMA, God, and वादिन् who recites.

ब्रह्मबिन्दु m. (-न्दु) Saliva sputtered out in reading the *Vēdas*. *Am. Cō.* *E.* ब्रह्म scripture, and बिन्दु a drop.

ब्रह्मवृक्षा f. (-वृक्ष) The capital of BRAHMA. *Sabd. C.* *E.* ब्रह्मन् and वृक्ष heap, assemblage.

ब्रह्मवेद m. (-वद्) Knowledge of BRAHMA, monotheism. *E.* ब्रह्म BRAHMA, and वेद् knowing.

ब्रह्मवृक्ष m. (-वृक्ष) 1 The *Palās* tree, (*Butea frondosa*). *Hal. 2* The glomerous fig tree. *Ret. M.* *E.* ब्रह्म BRAHMA, and वृक्ष a tree.

ब्रह्मवेदि f. (-दि) A country; see ब्रह्मवर्त. *Hém. 4.* 16. *E.* ब्रह्म a Brahman, and वेदि a country.

ब्रह्मवृक्ष m. (-वृक्ष) A tree, (*Mimosa Arabica*). *Or. D.* *E.* ब्रह्म a Brahman, and वृक्ष a stake.

ब्रह्मशासन n. (-न) An edict or grant, &c., addressed to Brahmins. *Sabd. R.* *E.* ब्रह्म a Brahman, and शासन governing or an edict, &c.

ब्रह्मसम्भवं m. (-वं) The second of the persons called *VASUDEVAS* or *CRISHN'AS* by the *Jains*. *Hém. 3.* 359. *E.* ब्रह्म *Brahmā*, and सम्भवं offspring.

ब्रह्मसर्प m. (-सर्प) A sort of snake. *Tri. 1.* 2. 3. *E.* ब्रह्म BRAHMA, and सर्प a snake.

ब्रह्मसायुज्य n. (-युज्य) Identification with BRAHMA. *Am. Cō.* *E.* ब्रह्म BRAHMA, and सायुज्य intimate union.

ब्रह्महं m. (-हं) 1 *ANIRUDD'HA*, the son of *CAMA*. *Am. Cō. 2* *CAMADEV'VA*. *Muc. on Am.* *E.* ब्रह्म BRAHMA, and हं the son.

ब्रह्महृत् n. (-हृत्) The sacrificial or Brahminical thread. *Tri. 2.* 7. 12. *E.* ब्रह्म a Brahman, and हृत् thread.

ब्रह्महनु m. (-नु) A sovereign according to the *Jains* of the race of *Ishwacu*. *Hém. 3.* 358. *E.* ब्रह्म BRAHMA, and हनु son.

ब्रह्महन् m. (-हन्) The murderer or slayer of a Brahman. *E.* ब्रह्मन्, and हन् who kills.

ब्रह्मज्ञान n. (-ज्ञान) The performance of hospitality, &c., that one of the great sacraments which consists in the veneration of mankind. *Jatā.* *E.* ब्रह्म a Brahman, ज्ञान worshipped; being the most worthy of respect, &c.

ब्रह्मक्षर m. (-क्षर) The sacred, and mysterious name of the deity. *Sabd. R.* *E.* ब्रह्म God, अक्षर a letter, the *Omca'ra*.

ब्रह्मगृध्र m. (-गृध्र) A horse. *Hár. 52.*

ब्रह्माञ्जलि m. (-ञ्जलि) Joining both hands together, whilst reading the *Vēdas*, either as an act of humility or to mark the accentuation of the *Sāma Vēda*. *Am. Cō.* *E.* ब्रह्म the *Vēdas*, and अञ्जलि the hands joined.

ब्रह्मणी f. (-णी) 1 The female energy of BRAHMA. *Sabd. M. 2* A sort of perfume, commonly *Rén'ucā*. *Ret. M.* *E.* ब्रह्मन् BRAHMA, fem. aff. ङीप्.

ब्रह्मान्मस n. (-न्मस) Cow's urine. *Sabd. C.* *E.* ब्रह्मन् a Brahman, and अन्मस water.

ब्रह्माण्ड m. (-ण्ड) 1 The globe, the world. 2 One of the *Purānas*. *E.* ब्रह्म BRAHMA, and अण्ड an egg, to which it is compared; in creation there are said to have been innumerable *Brahmān'd'as*.

ब्रह्मरथ m. (-रथ) A place where the *Vēdas* are read; and explained. *Tri. 2.* 7. 12. *E.* ब्रह्म the *Vēda*, and अरथ a wood.

ब्रह्मवर्त n. (-वर्त) The country to the north-west of *Dehli*, lying between the rivers *Saraswati*, and *Drishadvati*. *Tri. 2.* 1. 6. *E.* ब्रह्म a Brahman, and आवर्त abode.

ब्रह्मासन n. (-न्) A posture suited to devout and religious meditation. *Am. Cō.* ३. ब्रह्म-BRAHMA, and आसन sitting.

ब्रह्मी f. (-ह्मी) १ A sort of fish, commonly *Pancal. Tri.* 1. 2. 20. २ A plant, (*Siphonanthus Indica*). *Méd.* ३.

बृह् to grow or increase, affs. मनिन्, and डोप्, also ब्रह्मी.

ब्रह्मैदन n. (-न्) Boiled rice distributed to priests at a sacrifice. ३. ब्रह्मन् a *Brahman*, and औदन boiled rice.

ब्रह्म n. (-ह्म) १ The part of the hand under the root of the thumb. *Am. Cō.* २ A mode of marriage, the presentation of the bride elegantly adorned, by the father, to the bridegroom whom he has invited. m.

(-ह्म) NARADA the sage, and son of BRAHMA. *Jatā.*

f. (-ह्मी) १ One of the eight divine mothers of created beings, or the personified energies of the Gods; the *Sacti* or energy of BRAHMA. *Am. Cō.* २ The goddess of speech SARASWATĪ. ३ The moon plant, (*Asclepias acida*). ४ A sort of potherb, (*Ruta graveolens*). ५ A shrub, (*Siphonanthus Indica*). ६ A sort of fish. *Hēm. Nā.* ७ The asterism *Rohini*. ८ A she frog.

९ A yellow colored ant. १० The wife of a *Brahman*.

Sabd. C. ३. ब्रह्म BRAHMA, &c. अण् aff.

ब्रह्म m. (-ह्म) A man of the first *Hindu* tribe or of the order of the priesthood, a *Brahman*. *Am. Cō.* n. (-ह्म)

१ An assemblage of *Brahmans*, a council, a conclave.

२ A portion of the *Vēdas*; that which comprises the precepts that inculcate religious duties, the maxims which explain these precepts, and the arguments which relate to theology; it is however now often blended with other portions. *Méd.* f. (-ह्मी) १ A shrub, (*Siphonanthus Indica*). *Am. Cō.* २ A sort of grass, (*Trigonella corniculata*). *Méd.* ३ The wife of a *Brahman*, or a woman of the *Brahminical* tribe. *Vis.* ४ A wasp. *Tri.* 2. 5. 34. ५ A small ant. *Hēm. 4.* 273. ६ A potherb, (*Ruta graveolens*). *Sabd. Ch.* ३. ब्रह्मन् the *Vēda*, &c. अण् aff., and the final syllable of the original word retained.

ब्रह्मण्य m. (-ह्म) Astonishment, *D'har.* २ The worship or veneration of *Brahmans*, considered as one of the great sacraments. ३. ब्रह्म, and अण् aff.

ब्रू With an indicative न्, ब्रून् r. 2d cl. (ब्रूणि or आह्).

To speak or tell: आह् is optionally substituted for this root before the first five inflections of the present tense, and वच् in several other tenses.

म The twenty-fourth consonant of the *Nāgari* Alphabet, and aspirate of the last letter, or *Bh.*

म n. (मं) १ A star. *Am. Cō.* २ An asterism. *Méd.*

३ A planet. *Sabd. R.* m. (मः) १ A name of *Sūcra*, regent of the planet *VENUS*. *Méd.* २ A bee. *Eca'c. Cō.*

३ Error, delusion. *Sabd. R.* f. (म) Light, lustre, splendor. *Ibid.* २ A ray of light. *Méd.* f. (मौ) Fear. *Sabd. R.* ३. मा to shine, &c. aff. ड.

ब्राह्म a *Brahman*, and ब्रू who speaks, who calls himself, (improperly) a *Brahman*.

ब्राह्मण्यष्टिका f. (-का) A shrub, (*Siphonanthus Indica*). *Am. Cō.* ३. ब्राह्मण a *Brahman*, and यष्टि a staff, aff. कन्.

ब्राह्मण्यस्त्रि mfn. (-न-ना-नं) Suitable to or fit for a *Brahman*. *Jatā.* ३. ब्राह्मण, and स्त्रि proper.

ब्राह्मणायन m. (-नः) A *Brahman*, sprung from learned and holy progenitors. *Tri.* 2. 7. 3. ३. ब्रह्मण, and पण् aff.

ब्राह्मणीगमिन् m. (-मो) The gallant of a woman of the *Brahminical* tribe; or the wife of a *Brahman*. ३. ब्राह्मणी a female *Brahman*, and गमिन् who goes to or with.

ब्राह्मण्य m. (-ह्म) The planet SATURN. *Sabd. M.* n.

(-ह्म) १ An assembly of *Brahmans*. *Am. Cō.* २ The state or quality or business of a *Brahman*, *Brahmanism* or priesthood. *Méd.* ३. ब्रह्मन् and वच् aff. or ब्राह्मण, and वच् aff.

ब्राह्मण्येव m. (-वः) A day and night of BRAHMA, a period of two thousand ages of the gods or two *Calpas* of mortals. *Sabd. C.* ३. ब्रह्मन् relating to BRAHMA, अह्न् a day, and एव a night.

ब्राह्मण्य f. (-का) A shrub, (*Siphonanthus Indica*). ३.

ब्राह्मी, and कन् aff.

ब्राह्मण्यिन् f. (-ङ्गा) Silver. *Sabd. C.*

ब्राह्मण्यः n. (-ह्म) १ Astonishment, *D'har.* २ The worship or veneration of *Brahmans*, considered as one of the great sacraments. ३. ब्रह्म, and अण् aff.

ब्रू With an indicative न्, ब्रून् r. 2d cl. (ब्रूणि or आह्).

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म

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भक्षिका f. (-का) A cricket. *Sabd. C.*

भक्त n. (-क्त) 1 Boiled rice. *Am. Co.* 2 Food 3 Any edible grain boiled with water. mfn. (-क्त-का-क्त) 1 Attached or attentive to, devoted to, engrossed by. *Hém. Ná.* 2 Served, worshipped. 3 Dressed, cooked. 4 भज to serve, &c. aff. क्त.

भक्तकार m. (-रः) Factitious incense, incense prepared from various fragrant resins and perfumes. *Sabd. Ch. E.* भक्त dressed, and कर making.

भक्तकार m. (-रः) A cook. *Hém. 3. 387. E.* भक्त boiled rice, and कार who makes.

भक्तनृत्य n. (-नृत्य) Music played at the hour of eating, amongst princes and great men. *Tri. 1. 1. 123. E.* भक्त rice or food, and नृत्य a musical instrument.

भक्तदातृ m. (-ग) A maintainer, a feeder. *E.* भक्त food, and दातृ donor.

भक्तदास m. (-सः) A slave, one maintained in consideration of service. *E.* भक्त food, दास a slave.

भक्ति f. (-क्ति) 1 Service, worship, culture. 2 Faith, belief. 3 Part, portion. 4 Fracture, division. 5 Metonymy. *Hém. Ná. E.* भज to serve, or भञ्ज to break, aff. क्तिन्.

भक्तिल m. (-लः) 1 A good horse. *Sabd. Ch.* 2 A follower, a votary. *E.* भक्ति service, &c. ला to afford, aff. ड.

भक्ष r. 1st and 10th cls. (भक्षति भक्षयति) To eat.

भक्षक mfn. (-क्त-का-क्त) Gluttonous, voracious, gourmand. *Am. Co. E.* भक्ष to eat, aff. क्त.

भक्षकार m. (-रः) A confectioner, a pastry cook. *Sabd. R. E.* भक्ष food, and कार who prepares; also भक्षहार. *Ibid.*

भक्ष्य m. (-न्य) Eating. *Hém. 3. 87. E.* भक्ष to eat, aff. क्त.

भक्षित mfn. (-क्त-का-क्त) Eaten. *Am. Co. E.* भक्ष to eat, aff. क्त.

भक्ष्य m. (-न्य) Dressed food. mfn. (-क्ष्य-क्ष्या-क्ष्यं) Eatable. *E.* भक्ष to eat, aff. क्त.

भक्ष्यकार m. (-रः) A baker. *Am. Co. E.* भक्ष्य eatable, and कार who makes or prepares; also भक्ष्यहार.

भग n. (-गं) 1 Pudendum muliebre. 2 Fortune, prosperity. *Am. Co.* 3 Beauty, splendor. *Muc. on Am.* 4 Excellence, greatness. 5 Desire, wish, love. 6 Strength, vigour. 7 Effort, exertion. 8 Fame, glory. *Am. Co.* 9 Knowledge. 10 Absence of passion, the

tranquillity of the religious man, who has divested himself of worldly excitability. 11 Omnipotence, supreme, or divine power. 12 Virtue, moral merit. 13 Final emancipation. *Méd. m. (-गः)* 1 The sun. *Hém. 2. 9.* 2 One of the twelve suns or *Adityas*. *Swa. on Am.* 3 The moon. 4 A form of *SIVA*. *Muc. on Am. E.* भज to serve, &c. ग aff.

भगद्वार m. (-रः) Fistula in ano. *Am. Co. E.* भग the vulva, द्वार to divide, aff. द्वार.

भगवन् m. (-वान्) One of the generic titles of a JINA, or JAINA deified sage. *Hém. 1. 24. mfn. (-वान्-वती-वरः)* Respectable, worshipful, adorable, and hence the common appellative of a prince or deity. *Méd. f. (-वी)* 1 A name of *GAURĪ*. *Ibid.* 2 Any goddess. *E.* भग fortune, supremacy, &c., and, भगुप् poss. aff.

भगङ्गुर m. (-रः) The clitoris. *Sabd. C. E.* भग the vulva, and अङ्गुर a shoot.

भगाल m. (-लः) The human skull. *Jat'a. E.* भग *SIVA*, अल to adorn, aff. अल्.

भगालिन् m. (-न्) A name of *SIVA*. *Tri. 1. 1. 44. E.* भगाल a skull, and इनि aff.

भगिनी f. (-नी) 1 A sister. *Am. Co.* 2 A woman in general. *Sabd. Ch. E.* भग prosperity, desire, इनि and कोप् affs.

भगीरथ m. (-थः) A king whose austerities brought *GANGA*, the river from heaven. *Sabd. C.*

भगोस् ind. A particle used as a respectful term of address. *E.* भगवन् reverend, and भगोस् irregularly substituted for the three final letters.

भग्न mfn. (-ग्न-ग्या-ग्नं) 1 Overcome, defeated. *Hém. 3. 469.*

2 Torn, broken. 3 Disregarded, despised. *E.* भञ्ज to break, aff. क्त.

भग्नपृष्ठ mfn. (-ष्ठ-घो-ष्ठं) Confronting, encountering, coming before or in front of. *Tri. 3. 1. 16. E.* भग्न disregarded, and पृष्ठ the back; heedless of what is behind.

भग्नसन्धिकन. (-क्तं) Butter milk. *Sabd. Ch. E.* भग्न broken, सन्धि union, and कप् affix, divided by churning.

भग्नान्धन् m. (-न्धन्) The moon. *Sabd. Ch. E.* भग्न broken, and आत्सन् the body; having been cut in two by the

trident of SIVA, as a punishment for having violated the wife of VAIHASPATI.

भग्री f. (-ग्री) A sister. *Di. Co.* E. भञ्ज to share, aff. क, fem. aff. डोप्.

भङ्ग m. (-ङ्ग) 1 A wave. *Am. Co.* 2 Breaking, splitting. 3 Defeat, discomfiture. 4 A disease, (hemiplegia, palsy). *Med.* 5 A chasm, a fissure, a division. 6 Fear. 7 Dishonesty, fraud, circumvention, cheating. *Hém. Na.* 8 Going, motion. 9 A water course, a canal.

Ajny. 10 Disease in general. *Raj. Ni. f.* (-ङ्गा) 1 Hemp, (*Cannabis sativa*). *Am. Co.* 2 A plant, commonly *Teori. Sābd. Ch.* 3 A fibrous plant from which a sort of flax is obtained, (*Crotolaria juncea*). *Hém. Na.* E. भञ्ज to break, aff. अच्.

भङ्गवासा f. (-सा) Turmeric. *Sābd. R.*

भङ्गसाधे mfn. (-धे-या-धे) Crafty, fraudulent, dishonest. *Hār. 201.* E. भङ्ग breaking, fraud, &c., स for सम् with, and अर्थ object.

भङ्गान m. (-न) A sort of fish. *Sābd. M.* E. भङ्गा a wave, अन to live, aff. अच्.

भङ्गारी f. (-री) A bat. *Tri. 2. 5. 33.*

भङ्गि f. (-ङ्गि-ङ्गी) 1 Fracture, division, separation. 2 Fraud, deception, trick, disguise. 3 Irony. 4 Wit, repartee. 5 A wave. *Am. Co.* and *Commr's.* E. भञ्ज to break, aff. इन् and डोप् optionally added.

भङ्गुर mfn. (-र-री-र) 1 Crooked, bent. *Jat'a.* 2 Fraudulent, crafty, dishonest. m. (-र) The bend or elbow of a river. *Sābd. M.* E. भञ्ज to break, aff. घुरच्.

भङ्गु n. (-ङ्गु) A field of hemp. *Hém. 4. 33.* E. भङ्गा hemp, यन् aff.

भज r. 1st cl. (भजति) To serve, to worship. r. 10th cl. (भजयति) 1 To give. 2 To dress or cook. 3 To separate or divide: see भाज *With an indicatory इ*, भजि r. 10th cl. (भजयति) 1 To shine. 2 To speak: with वि prefixed, to measure; with प्र and वि, to discriminate, to discuss.

भजन n. (-न) Service, adoration. m. (-न) The sound of the conch. *Sābd. C.* E. भज to serve, aff. ब्युङ्.

भजमान mfn. (-न-जा-न) Right, fit, proper. *Am. Co.* E. भज to serve, चान्स् aff.

भञ्ज r. 7th cl. (भञ्जति) To break, to destroy.

भञ्जम् m. (-म्) A tree, growing near a temple. *Tri. 2. 4. 42.* E. भञ्ज to break, अहल् aff.

भट r. 1st cl. (भटति) 1 To hold or cherish. 2 To hire or maintain. 3 To speak.

भट m. (-ट) 1 A warrior, a soldier, a combatant. *Am. Co.* 2 A barbarian, or outcast of a particular tribe. *Hém. Na.* 3 A goblin. *Sābd. R.* E. भट to maintain, aff. अच्.

भटिच mfn. (-च-चा-च) Roasted on a spit, (meat, &c.). *Am. Co.* E. भट to nourish, इच् aff.

भट्ट m. (-ट्ट) 1 A philosopher, a learned man, especially one conversant with the philosophical systems. 2 An enemy. 3 Best, excellent. *Sābd. C.*

भट्टार mfn. (-र-र-र) Worshipful, reverend, entitled to homage or respect. *Tri. 3. 1. 14.* see the next.

भट्टारम् m. (-म्) 1 A sage, a Muni or saint. 2 A deity. 3 (In theatrical language) a king. *Med. mfn.* (-च-चा-च) Venerable, respectable, entitled to reverence or to homage. *Jat'a.* E. भट to nourish, aff. क्षिप्, नृ to pass, aff. खुल्, न changed to ट, otherwise with टच् to be confused, the same affix, and च changed to र; a cherisher, and punisher, a distributor of rewards and punishments; again भट्ट said here to mean, authority, चट to go to or obtain, अल् aff., नन् added.

भट्टिनी f. (-नी) 1 A queen, who has been consecrated as well as her husband; (a theatrical term). *Am. Co.* 2 The wife of a Brahman. *Med.* E. भट्ट authority, see etymology of the last word, इनि, and डोप् affixes.

भट *With an indicatory इ*, भटि r. 1st cl. (भटते) 1 To rally, to deride or treat with merriment. 2 To speak, 3 To upbraid, to reprove. r. 1st and 10th cls. (भटति भटयति) To do an auspicious act.

भटिस् m. (-स्) 1 A servant. 2 A hero. *Un. Co.* E. भट a Sautra root, to be happy, Un'adi affix इल्च्.

भण r. 1st cl. (भणति) To sound, to utter articulate sound.

भणित mfn. (-न-ना-न) Sounded, spoken, uttered. E. भण to speak, aff. क.

भणिति f. (-ति) Speech, speaking. *Tri. 1. 1. 115.* E.

भट्ट to speak, aff. क्तिन्, with the augment इह.
 भट्टाकी f. (-की) The egg plant, (Solanum melongena).
 Am. Co. E. भट्ट to nourish, aff. आक, and तुम् augment.
 भट्ट m. (-ख्) A mime, a jester, a buffoon, an actor.
 S'abd. R. E. भट्टि to deride, &c. aff. अच्.
 भट्टक m. (-कः) A wag tail. *Jat'a*. E. कन् added to the preceding.
 भट्टन n. (-नः) 1 Armour, mail. 2 War, battle. 3 Evil, wickedness, mischief. *Med.* E. भट्टि to blame, &c., aff. क्त्वाह.
 भट्टहासिनी f. (-नी) A whore, a harlot. *S'abd. R.* E. भट्ट a jester, and हासिनी who delights.
 भट्टि f. (-खि-खी) 1 A tree from the wood of which a red dye is prepared; Bengal madder, (Rubia manjith, Rox.). *Am. Co.* and *S'abd. R.* 2 A wave. *Hár.* 205. E. भट्टि to be auspicious, &c. aff. इन्; also with कन् added भट्टिका, also भट्टिरो and भट्टिरी.
 भट्टिर m. (-रः) A tree, (Mimosa sirisha). *S'abd. R.* f. (-री) Madder. *Ibid.* E. see भट्टिल, भट्टिरी, &c.
 भट्टिल m. (-लः) A tree, (Mimosa sirisha). *Am. Co.* mfn. (-ल-ल-ल) 1 A messenger, one sent or dispatched. 2 Fortunate, happy, prosperous, auspicious. *Un. Co.* E. भट्टि to be happy, &c. *Un'a'di* aff. इलच्, also र being substituted for ल, भट्टिर or the short vowel being lengthened भट्टील.
 भट्टिरी f. (-री) The Bengal madder tree: see भट्टि. *Am. Co.* E. भट्टि to be auspicious, ईरन् aff.
 भट्टील m. (-लः) The Sirisha tree: see भट्टिल. *S'abd. R.*
 भट्टूक m. (-कः) A flower, (Bignonia Indica). *R. M.* E. भट्टि to be auspicious, ककन् aff.
 भट्ट With an indicative इ, भट्टि r. 1st and 10th cls. (भट्टति भट्टयति) 1 To do an auspicious act. 2 To be happy, well, prosperous, &c. 3 To shine.
 भट्टन m. (-नः) 1 A Saugata, a Baud'd'ha, a heterodox or sceptical philosopher. *Hém.* 2. 249. 2 A devotee, an ascetic. *Sid. C. Un.* mfn. (-न-नो-नो) 1 Reverend, venerable, worshipped or adored. 2 Brilliant, splendid. *Un. Co.* E. भट्टि to be happy or pleased, to shine, *Un'a'di* aff. भूच्, with the effect of क्तिन् and the nasal rejected.

भट्टक mn. (-कः-कः) Prosperous, fortunate, auspicious.
Un. Co. E. भट्टि to be happy, *Un'a'di* aff. आकन्.
 भट्ट n. subst. (-इ) Prosperity, fortune, happiness, (adv.) Happy, well, right. mfn. (-इ-इ-इ) 1 Happy, prosperous, lucky, propitious. *Am. Co.* 2 Best, excellent. 3 Pure, pious, virtuous. *Med. n.* (-इ) 1 A fragrant grass, (Cyperus). 2 Gold. *Ibid.* 3 Iron or steel. nf. (-इ-इ) One of the astrological periods called Caranas; also called *Vishiti*, regarded as an unlucky period. m. (-इ) 1 A name of SIVA. 2 A wag-tail. 3 A bull. 4 A heap, a multitude. 5 A description of elephant, one of four classes into which they are divided. *Ibid.* 6 Mount Méru. *Hém. Na.* 7 One of the nine persons termed *Suclabala* by the Jains. *Hém.* 3. 362. f. (-इ) 1 The Ganges of heaven. 2 The ichneumon plant: see रत्ता. 3 Indigo. 4 Asclepias pseudosarsa. 5 A shrub, (Pæderia fætida). 6 A medicinal plant, commonly *Cnyap'hal.* 7 A name of the second, seventh, and twelfth days of the lunar fortnight. *Med.* 8 A female *S'acti* or deity of the Jains. *Tri.* 1. 1. 18. 9 One of the four divisions of Ganges, according to the *Purânas*, that which flows to the northern *Curu*. *S'abd. M.* 10 A tree, (Gmelina arborea). *S'abd. R.* 11 A cow. 12 Turmeric. *Ráj. Ni.* E. भट्टि to be happy, *Un'a'di* aff. रन्, and the nasal rejected.
 भट्टक mfn. (-क-क-क) Beautiful, pleasing, agreeable. *Tri.* 3. 1. 13 n. (-क) A sort of grass, (Cyperus pertenuis). *S'abd. M.* m. (-कः) A sort of pine, (Pinus devadaru). *Ibid.* E. कन् added to the last.
 भट्टकाली f. (-ली) 1 One of the forms of the goddess DURGÁ. 2 A fragrant grass, (Cyperus pertenuis or rotundus). *Med.* E. भट्ट SIVA, कल to approximate, aff. कन् and डोप्.
 भट्टकुम्भ m. (-म्भः) A golden jar filled with water from a holy place, or with the water of the Ganges, and used especially at the consecration of a king. *Am. Co.* E. भट्ट auspicious, and कुम्भ a water jar.
 भट्टगन्धिका f. (-का) A creeping plant, (Asclepias pseudosarsa, the narrow leaved variety). *Ret. M.* E. भट्ट

auspicious, and गन्ध smell, aff. कन् and खप्; some copies read भङ्गलिङ्गा in place of this word.

भङ्गङ्कर mfn. (-र-र-र) Auspicious, propitious, conferring happiness or prosperity. *Bhū. Pr.* ३. भङ्ग happy, and कृ to make, aff. खप्.

भङ्गपूड m. (-डः) A sort of Euphorbia, (E. Tirucalli). *Sabd. Ch.* ३. भङ्ग propitious, and पूडा a crest.

भङ्गदारु m. (-रुः) A sort of pine, (Pinus Devadaru). *Am. Co.* ३. भङ्ग auspicious, and दारु wood.

भङ्गदार्वादिक् m. (-क्) A class of thirty-nine medicinal plants, and substances. *Sabd. Ch.* ३. भङ्गदारु the pine, आदि, etcetera, कन् added.

भङ्गनामन् m. (-ना) The woodpecker. *Tri.* 2. 5. 16. ३. भङ्ग auspicious, and नामन् a name.

भङ्गपदा f. (-दा) A name given to the 26th and 27th lunar asterisms. *Muc. on Am.* see भाङ्गपदा.

भङ्गपर्णा f. (-र्णः) A shrub, (Pæderia fetida), *Sabd. M.* ३. भङ्ग auspicious, पर्ण a leaf, and टाप् fem. affix.

भङ्गपर्णी f. (-णी) १ A tree, (Gmelina arborea). *Am. Co.* २ A shrub, (Pæderia fetida), *Jatā.* ३. भङ्ग lucky, पर्ण a leaf, and डोष् fem. aff.

भङ्गबलन m. (-नः) A name of BALARA MA. *Sabd. M.* ३. भङ्ग conferring happiness, and बल to be strong, aff. डुच्.

भङ्गमल्लिका f. (-का) A kind of cucumber, (C. Madraspatanus), *Sabd. M.*

भङ्गमुल्लक m. (-कः) A fragrant grass, (Cyperus pertenuis). *Am. Co.* ३. भङ्ग lucky, and मुल्लक cyperus.

भङ्गयव n. (-वः) The seed of the Echites or Wrightea antidysenterica. *Am. Co.* ३. भङ्ग lucky, and यव seed.

भङ्गरेणु m. (-णु) The elephant of INDRA. *Tri.* 1. 1. 61. ३. भङ्ग auspicious, and रेणु dust.

भङ्गवती f. (-ती) A tree, (Gmelina arborea). *Jatā.*

भङ्गवर्धन् m. (-र्ध्ना) Double jasmine. *Sabd. Ch.*

भङ्गवला f. (-ला) A shrub, (Pæderia fetida). *Am. Co.*

भङ्गवल्ली f. (-ल्ली) १ Arabian jasmine, (J. zambac). *Ret. M.* २ The large Bengal creeper, (Gærtnera racemosa). *Rāj. Ni.* ३. भङ्ग lucky, and वल्ली a creeper.

भङ्गश्रय n. (-श्र) Sandal. *Ret. M.* ३. भङ्ग auspicious, श्रय for आश्रय asylum, place of growing.

भङ्गश्री f. (-श्रीः) Sandal wood. *Am. Co.* ३. भङ्ग best,

श्री excellence or beauty.

भङ्गसोमा f. (-मा) A name of GUNGA. *Sabd. M.* ३. भङ्ग SIVA, स with or equal to, उमा the wife of SIVA; equally dear with UMA to that deity.

भङ्गश्राव n. (-श्र) Shaving. *Hém.* 3. 587. ३. भङ्ग auspicious, with श्राच् aff., and कृ to do, aff. क्युच्.

भङ्गबाज m. (-जः) A sword, a scimitar. *Tri.* 2. 8. 54. ३. भङ्ग iron, and बाजन् born.

भङ्गारक m. (-कः) One of the eighteen minor *Dwīpas*, or divisions of the world. *Sabd. M.* ३. भङ्ग prosperity, कृ to go to, or attain, aff. खल्.

भङ्गाक्षपत्रिका f. (-का) A shrub, (Pæderia fetida). *Sabd. M.* ३. भङ्ग or भङ्ग auspicious, and पत्र a leaf, aff. कन्.

भङ्गाली f. (-ली) A shrub, (Pæderia fetida). *Sabd. M.* ३. भङ्ग the same plant, ला to go or be, aff. ड, and डीष्.

भङ्गाम्बु n. (-म्बु) One of the four *Mahā Dwīpas*, into which the known world is divided according to some systems; or according to another system, one of the nine *C'hanīdas*, or smaller divisions of the continent; in either case it is the east division. *Tri.* 2. 1. 3. m. (-म्बुः) One of the nine sons of AGNIDHRA, to whom the division of the earth called *Bhadraśwa* was assigned, and from whom it was so named. ३. भङ्ग auspicious, अम्बु a horse.

भङ्गाश्रय m. (-श्र) Sandal wood. *Sabd. Ch.* ३. भङ्ग auspicious, and आश्रय abode, habitat.

भङ्गासन n. (-नः) १ A throne. *Am. Co.* २ A peculiar posture, in which abstract meditation is performed by the devotee; the legs bent, and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are held close to the sides. ३. भङ्ग auspicious or beautiful, and आसन a seat or sitting.

भङ्गादनी f. (-नी) A plant, (Sida cordifolia). *Sabd. R.*

भङ्गिल n. (-लः) Good, happiness, welfare, prosperity. *Un. Co.* ३. भङ्ग to be auspicious, Unādi aff. इलच्.

भङ्गपति m. (-तिः) The moon. *Hém.* 2. 18. ३. भङ्ग a star, and पति chief.

भङ्गम m. (-मा) १ Smoke. *Tri.* 1. 1. 70. २ A fly. *Sabd. R.* ३. भङ्ग imitative sound, मा to emit sound, to shine,

&c., and उ aff.

भम्भरजिह्वा f. (-जी) A gnat, a mosquito. *Tri.* 2. 5. 33.

भ. भम्भरजी a fly, and बन् aff.

भम्भरली f. (-ली) A fly, especially of a large sort. *Tri.* 2. 5. 33. भ. imitative sound; repeated, र् to make, and बन् affix; making a buzzing noise.

भम्भार m. (-र) A Sovereign of *Magadha*; also *Sat-NICA*. *He m.* 3. 376.

भय n. (-य) Fear, alarm, fright, dread. *Am. Co.* 2 The flower of the *Trapa bispinosa*. *Me d.* mfn. (-य-वा-य) Frightful, fearful, horrible, dreadful. *Ibid.* भ. भो to be afraid, भय् aff.

भयङ्कर mfn. (-र-र-र) Fearful, formidable, frightful. *Am. Co.* भ. भय fear, क्त to make, ख्य् aff.

भयङ्गुन mfn. (-न-न-न) Routed, put to flight. *Am. Co.* भ. भय fear, कुन flown, fled.

भयप्रसृप्त mfn. (-ट-ट-ट) Put to flight. *Jald.* भ. भय fear, प्रसृप्त fallen, gone.

भयानक mfn. (-क-क-क) Frightful, formidable, terrific. *Am. Co.* n. (-क) Terror. *Ibid.* m. (-क) RA-HU the personified ascending node. * A tiger. *He m. Ná.* भ. भो to fear, अनक्त Un'a di aff.

भयापह m. (-ह) A king, a sovereign. *Tri.* 2. 8. 1. भ. भय fear, अप before ही to quit, to oppose or remove from, aff. व.

भयावह mfn. (-ह-ह-ह) Formidable, fearful. *He m.* 2. 217. भ. भय fear, वह to bear, aff. अह, and आह prefixed.

भर adv. m. only (-र) Much; excessive. *Am. Co.* noun. * A measure of value, two thousand *Palas*. *Me d.* mfn. (-र-र or -री-र) Who or what cherishes, upholds, supports, &c. भ. भू to cherish, भय् affix or with चन् aff. भार, q. v.

भरट m. (-ट) A potter. *Un. Co.* * A servant. भ. भू to cherish, Un'a di aff. अटन्.

भरण n. (-ण) Cherishing, maintaining, nourishing, supporting. * Wages, hire. *Me d.* 3 The constellation *Bharani*. *Or. D.* f. (-णो) The name of the second lunar asterism, containing three stars, (*Musca*), and figured by the pudendum muliebre. * A creeper, commonly *Ghoshā*. *Me d.* भ. भू to nourish,

च्युत् affix.

भरणीभू m. (-भू) The personified ascending node or *Rāhu*. *He m.* 2. 35. भ. भरणी the asterism personified as a nymph, and भू born.

भरण्ड m. (-ण्ड) * A master, an owner, a lord, a husband. * A sovereign, a king. 3 A bull. *Un. Co.* भ. भू to nourish, Un'a di aff. अण्डन्.

भरण्य n. (-ण्य) * Wages, hire. *Am. Co.* * Cherishing, maintaining. 3 The asterism *Bharani*. *Dwi. Co.* भ. भरण्य maintaining, and अण्य् aff.

भरण्यभुज् mfn. (-भुज्) A labourer, a hireling, one who works for hire. *Am. Co.* भ. भरण्य wages or hire, भुज् to eat, aff. किय.

भरण्याह्वा f. (-ह्वा) A plant, commonly *Rāmadūli*. *Sabd. R.*

भरण्यु m. (-ण्यु) * A master, a protector. *Sabd. M.* * The sun. भ. भू to nourish, अण्यु affix.

भरत m. (-र) The younger brother of RA'MA. * The son of DUSHMANTA by SACUNTALA. 3 The name of a sage or *Muni*. *Me d.* 4 The name of a celebrated writer on dramatic composition, of which he is also sometimes considered as the inventor; the term is also applied to his work, which, appears to have been a body of *Sūtras*, or rules, relating to every branch of theatrical writing and exhibition; it is said to be lost, but is constantly quoted by the commentators on the *Nāṭakas*, or *Indian* dramas. 5 An actor, a dancer, a mime. 6 A barbarian, a mountaineer, a savage. *He m. Ná.* 7 A weaver. *Vis.* 8 A descendant of BHARATA. भ. भू to nourish, अनत् Un'a di aff.

भरतपुत्रक m. (-क) An actor, a mime. *He m.* 2. 242. भ. भरत the dramatic author, पुत्र a son, and कन् aff. of comparison.

भरतप्रह्वा f. (-ह्वा) A name of CAICE'YI, wife of DASHARATHA, and mother of BHARATA. *Sabd. R.* भ. भरत as above, and प्रह्व parent; hence equally applicable to SACUNTALA, &c.

भरतवर्ष n. (-र्व) India. *Notes on Am.* भ. भरत the son of DUSHMANTA, and वर्ष region; he is supposed to have been the first emperor or monarch of India.

भरथ m. (-थ) A sovereign, a king. *Un. Co.* भ. भू to

nourish; aff. इत्.

भरद्वाज m. (-जः) 1 A skylark. *Am. Cō.* 2 The name of a *Muni*. 3 The son of *Vaiṣṇaspati*. *Sabd. R.* 4 Upholding, and वाज a wing; also भरद्वाज.

भरद्वाजक n. (-कः) A lark. *Sabd. R.* 5 कन् added to the preceding.

भरति mfn. (-तः or -गो-तः) 1 Green, of a green colour. *Un. Cō.* 2 Nourished. 3 Filled. *Sabd. C.* 4 भृ to nourish, *Un'adi* aff. इत्.

भरिमन् m. (-न्) Nourishing; cherishing. *Un. Cō.* 5 भृ to nourish, aff. इमिन्.

भरु m. (-रः) 1 A name of *Vishṇu*. *Sid. C. Un.* 2 A name of *Siva*. 3 Gold. *Mēd.* 4 A husband, a lord. *Vis.* 5 भृ to nourish, *Un'adi* aff. इ.

भरुज m. (-जः) A small sort of *Shacal*. *Hēm. 4.* 336.

भरुटक n. (-कः) Fried meat. *Hēm. 3.* 76.

भरुग m. (-गः) 1 A name of *Siva*. *Am. Cō.* 2 Light, lustre. *Sid. C. Un.* 3 A name of *Brahma*. *Muc. on Am.* 4 Cooking, frying. 5 भृ to fry, aff. चन्; having scorched *CA'MA'DE'VA* to ashes, with a look.

भरुजैन n. (-नः) Frying. *Sabd. M.* 6 भृ to fry, aff. च्चुट्.

भरुतृ m. (-तृः) 1 A husband. *Am. Cō.* 2 A lord, a master. *Hēm. 3. 23.* mfn. (-तृ-री-तृ) 1 A cherisher, a nourisher, a protector. 2 A holder, a supporter. *Am. Cō.* 3 भृ to nourish, &c. aff. नृच्.

भरुतृप्री f. (-प्री) The murderess of her husband. 5 कर्तृ a husband, इत् to kill, aff. डोष, and प्र substituted for the radical.

भरुतृदारक m. (-कः) A young prince, designated as successor; and associated to the empire (in theatrical language). *Am. Cō.* (-का) (In theatrical language) A princess. *Am. Cō.* 6 भर्तृ the master or monarch, and दारक the son.

भरुतृहरि m. (-रिः) The brother of *Vicramāditya*, a prince and poet. *Jatā.* 7 भर्तृ a prince, and हरि *Vishṇu*, a deity amongst kings.

भरुतृ r. 10th cl. (भरुतृयन्ति-ने) To reprove, to reproach, to abuse or menace.

भरुतृन n. (-नः) Threat, menace. *Am. Cō.* 8 Reproach, abuse, cursing, reviling. *Sabd. R.* 9 भर्तृ to abuse,

अभि. च्चुट्.

भरुतृ n. (-तृः) 1 Gold. 2 Hire, wages. 3 The navel. *Dwi.* *Cō.* 4 A particular coin. 5 भृ to nourish, *Un'adi* aff. मन् whence it is properly भरुतृ, q. v.

भरुतृया f. (-या) Wages, hire. *Hēm. 3. 27.* 6 भर्तृ hire, चन् aff.

भरुतृन n. (-नः) 1 Wages, hire. *Hēm. 3. 27.* 2 Gold. *Am. Cō.* 3 The navel. *Vis.* 4 A coin, a piece of money. 5 भृ to nourish, *Un'adi* aff. मन्.

भरुतृ r. 1st cl. (भरुतृ) To hurt, to injure.

भरुतृ r. 1st and 10th cls. (भरुतृ भालयने) To describe, to expound, to explain. r. 1st cl. 1 To hurt, to injure. 2 To give. r. 10th cl. To throw up.

भरुतृता f. (-ता) A shrub, (*Pæderia fetida*). *Sabd. R.*

भरुतृ r. 1st cl. (भरुतृ) 1 To tell, to describe. 2 To hurt, to injure, to wound or kill. 3 To give.

भरुतृम m. (-मः) A bear. *Am. Cō.* mn. (-म-जः) A kind of arrow. *Sabd. M. f.* (-जो) 1 An arrow, with a crescent shaped head. *Ibid.* 2 The marking nut plant; also भरुतृनकी. *Mēd.* 3 भरुतृ to hurt or kill, aff. इन्.

भरुतृक m. (-कः) A bear. *Dwi. Cō.* 4 कन् added to the preceding.

भरुतृचूरी f. (-चूरी) A plant, (*Hedysarum lagopodioides*). *Sabd. Ch.* 5 भरुतृ a bear, चूच् a tail; to which the flower is compared.

भरुतृन m. (-नः) Marking nut plant. *Dwi. Cō.* see the next.

भरुतृनक mfn. (-न-को-कः) The marking nut plant, (*Se-micarpus anacardium*). *Am. Cō.* 6 भरुतृ an arrow, इन् to resemble, aff. चन् with कन् added; wounding like a weapon; also भरुतृन, भरुतृ, &c.

भरुतृनका f. (-का) Marking nut. *Sabd. Ch.* 7 कन् added to भरुतृ.

भरुतृक m. (-कः) A bear. *Am. Cō.* 8 भरुतृ to hurt, aff. डक; also भरुतृक.

भरुतृक m. (-कः) A bear. *Un. Cō.* 9 भरुतृ to injure, *Un'adi* aff. डक, also भरुतृक, and भरुतृक.

भरुतृ m. (-तृः) 1 Being, existing, the self support of something already produced. 2 Birth. 3 Obtaining, acquisition. 4 The world. 5 A name of *Siva*. 6 Excel-

lence, superiority. *Hém. Nā.* 7 Welfare, prosperity. *Ajay.* 8 The place or means of being. 9 The state of being. 10 A deity, a god. 11 The being or becoming possessed of any thing, as family, cattle, &c. n. (न) A fruit, the fruit of the *Dillenia speciosa*. *Rāj.*
Ni. E. भू to be, aff. अच्.
भवत्सार m. (-र) Fire in a forest. *Sabd. M.* E. भव being, चसार voracious.
भवत् mfn. (-वान् वनी-वत्) Thou; but used as a respectful term of address, as *Sir* or *Lord*, and governing the verb in the third person. *Méd.* E. भा to shine, उचत् Un'a'di. aff. mfn. (-वन्-न्वी-वत्) Being, existing. *Ibid.* f. (-नी) A poisoned arrow. *Ibid.* E. भू to be, participial aff. ण्.
भवदीय mfn. (-यः-वा-यं) Yours, your honor's. E. भवत् as above, and क् aff.
भवन n. (-नं) 1 A house, a dwelling. 2 A nature, a quality. *Méd.* 3 The place of abiding or being, scite, field, spot, &c. E. भू to be, aff. ण्यङ्.
भवनाशिनी f. (-नी) The *Seryu* or *Serju* river, which runs from the *Himāla* chain and falls into the *Goggerah*, with which it is then confounded. *Sabd. C.* E. भव being, and नाशिनी destructress; giving eternal happiness, being a sacred stream.
भवनीय mfn. (-यः-वा-यं) To be or become, what is or ought to be. E. भू to be, अनौय् aff. of the gerund.
भवन् m. (-न्) Time in general, or time present. *Un'. Cō.* (-नी) A virtuous wife. *D'har.* E. भू to be, Un'a'di aff. भूच्.
भवनि m. (-निः) Time being, the present. *Un'. Cā.* E. भू to be, Un'a'di. aff. भिच्.
भवभूति m. (-निः). The author of *MA'LATI MA'D'HAVA*, and other dramas, and one of the poets of *BHŪJA*'s court. *Jafā.* E. भव the world, भूति increase, in wisdom, &c.
भवहट् f. (-हट् or -हत्) A drum played at funerals. *Tri.* 1. 1. 122. E. भव being, हट् to weep or wail, aff. क्प्.
भवात्मज f. (-जा) The goddess *MANASA*. *Sabd. M.*
भवादृष्ट mfn. (-दृष्ट) Like you, your like. *Sabd. C.* E. भवत् you, दृष्ट to shew, aff. क्प् also भवादृष्ट, and भवादृष्ट.

भवानी f. (-नी) The goddess *PÁRVATĪ* or *DURGĀ*, in her pacific and amiable form. *Am. Cō.* E. भव *SIVA*, fem. aff. डीप्, and आनुक् augment, in certain forms.
भवानीगुरु m. (-रुः) The personified *Himālaya* mountain. *Hém. 4. 93.* E. भवानी the goddess, and गुरु here put for father: *DURGĀ* in this form being the daughter of the mountain.
भवायानु f. (-ना) The *Ganges*. *Sabd. R.* E. भव the world, and अयन going.
भविक n. (-कं) Prosperity, welfare. *Am. Cō.* mfn. (-कः-का-कं) Prosperous, happy, wellfaring. *Ibid.* E. भव being, for well being, and ठन् aff.
भवित mfn. (-नः-ता-नं) Been, become. *Jafā.* E. भव being, इत् aff.
भवितव्य mfn. (-यः-वा-यं) To be or become, what is to be. E. भू to be, तव्य aff. of the gerund.
भवितव्यता f. (-ता) Fate, destiny. *Jafā.* E. भवितव्य what is to be, तच् abstract aff.
भविन् mfn. (-नः-वि-न्) 1 Actually being, or disposed to be. *Am. Cō.* 2 Well being, faring well. *Muc. on Am.* E. भू to be, नृच् aff.
भविन् mfn. (-वी-विती-वि) Living, being, having life and sensation. *Hém. 6. 2.* E. भव being, इत् aff.
भविव m. (-नः) A poet, a versifier. *Tri. 2. 7. 4.* E. भव the world, इन् aff.
भविल m. (-लः) A catamite. *Tri. 3. 1. 6.* mfn. (-लः-ला-लं) Being, existing, what is or exists. *Sid. C. Un'.* E. भू to be, इत् aff. Un'a'di aff.
भविष्णु mfn. (-ष्णुः-ष्णुः-ष्णुः) 1 Actually being or disposed to be. *Am. Cō.* 2 Being well, existing happily, virtuously, &c. *Muc. on Am.* E. भू to be, इत् aff. participial aff.
भविष्यत् mfn. (-यन्-यन्ती-यन्) What is to be, what will be, future. n. (-यन्) The future. E. भू to be, ण् participial affix, ष्य augment, and इत् inserted.
भव्य mfn. (-यः-वा-यं) 1 Happy, auspicious, prosperous. 2 Well, proper, fit, right. 3 True. 4 To be or become, what is to be. *Méd. 5* A being, what is or exists. m. (-यः) The *Cāmaranga*, a small fruit tree, (*Averrhoa carambola*). *Ibid. f. (-या)* 1 A name of

UMA'. *A large sort of pepper. *Hém. Na. n.* (-ञ्) *A bone. *Fruit, result. *Ibid.* *Being, existence. mn. (-ञ्चः-ञ्च) One division of the poetical *Rasas* or sentiments. *Sabd. R.* *३.* भू to be, aff. वत्.

भक्षिप f. (-र) A sort of beet, (*Beta bengalensis*). *Or. D.*

भक्ष r. 1st cl. (भक्षति) *To bark or growl. *To reproach, to speak malevolently, to rail.

भक्ष m. (-वः) A dog. f. (-ची) A bitch. *Sabd. R.* *३.* भक्ष to bark, aff. अच्.

भक्ष m. (-कः) A dog. *Am. Cō.* *३.* भक्ष to bark, वुन् affix; it is sometimes written भक्ष.

भक्ष n. (-ण) Barking. *Hém. 6. 43.* *३.* भक्ष to bark, aff. ण्.

भक्ष r. 3d cl. (भक्षति) *To shine. *To blame or abuse; this root is usually restricted to the *Vēdas*.

भक्ष f. (-र) *The sun. *Pudendum muliebre. *Méd.* *The mons veneris. *Sid. C. Un.* *Time. *Tri. 1. 1. 102.* *A sort of duck. *A float, a raft. *Un. Cō.* *३.* भक्ष to shine, अदि Un'ādi aff.

भक्ष m. (-नः) A large bee. *Bhū. Pr.* *३.* भक्ष to sound, वच् aff.

भक्ष m. (-नः) Time. *Tri. 1. 1. 102.* *३.* भक्ष to shine, aff. भच्.

भक्षि n. (-न) Ashes. *Hém. 3. 492.* *३.* भक्ष to shine, aff. क.

भक्ष m. (-कः) An astronomer or astrologer. *Sabd. R.* *३.* भक्ष a star, वच् an intelligencer.

भक्ष f. (-का) A bellows. *Sabd. R.* *३.* कन् added to भक्ष; also भक्षिका, and भक्षिका.

भक्ष f. (-का) A bellows, a large hide with valves, and a clay nozzle, which is used for this purpose. *Am. Cō.* *३.* भक्ष to shine, वच् Un'ādi aff, fem. aff. दाप्; also with डीप् aff. भक्षी, and with कन् in the fem. form added भक्षिका or भक्षिका optionally, and with the feminine termination retained, also भक्षिका.

भक्ष f. (-का) A bellows: see the last. *Sabd. R.*

भक्ष mf. (-कः-की) A bellows blower, &c. m. (-कः) An inflated skin on which rafts, &c. are floated. *Sabd. C. f.* (-का) A bellows: see भक्ष. *Sabd. R.* *३.* भक्ष a bellows, and ठन् aff.

भक्ष f. (-की) A bellows: see भक्ष, &c. *Sabd. R.*

भक्ष m. (-कः) *A disease of the eyes, thickening of the membranes, and indistinctness of vision. *An anthelmintic plant, commonly *Bireng*. *Gold. *Méd.* *३.* भक्षन् ashes, कन् aff.

भक्ष m. (-रः) A washerman. *Sabd. M.* *३.* भक्षन् ashes, and कार agent; using the ashes of wood in place of soap or lie.

भक्ष f. (-का) A perfume, commonly *Rénucā*. *Jāḍ.* *३.* भक्षन् ashes, and गन्ध smell, aff. कन्, and दाप्; also भक्षगन्धिनी.

भक्ष f. (-भी) *The *Sisu* tree or a variety of it, (*Dalbergia Sisu*). *Am. Cō.* *A sort of perfume, commonly *Rénucā*. *Jāḍ.* *३.* भक्ष ashes, and गन्ध place of production.

भक्ष n. (-च) *A number of villages. *A shower of dust. *Frost or snow. *Méd.* *३.* भक्ष ashes, तृच् to weigh, and aff. क.

भक्ष n. (-क्ष) Ashes. *Un. Cō.* *३.* भक्ष to shine, Un'ādi aff. मनिन्.

भक्ष m. (-कः) Camphor. *Sabd. R.* *३.* भक्ष ashes, and वेदक distresser; whiter than ashes.

भक्ष m. (-यः) Camphor. *Tri. 2. 6. 39.* *३.* भक्षन् ashes, आह्वय a name.

भा r. 2d cl. (भाति) To shine, to be luminous, splendid, or beautiful.

भा f. (भा) *Light. *Am. Cō.* *Beauty. m. (-भा) The sun. *Tri. 1. 1. 99.* *३.* भा to shine, aff. अङ् and दाप्.

भा m. (-टः) *A mountain, apparently the part of the *Himalaya*, called *Bhācūr*. *A sort of fish. *Méd.* *३.* भा light, कूट peak or quantity.

भा m. (-यः) The sun. *Tri. 1. 1. 99.* *३.* भा-light, कोष receptacle.

भा m. (-कः) *A follower, a dependant, one to whom food is regularly given. *Grain, edible grain, as rice, &c. *३.* भक्त food, aff. अण्.

भा m. (-कः) One who is fed by another, a dependant, a retainer. *३.* भक्त food, aff. ठक्.

भाग m. (-गः) *A portion, a share, a part. *Am. Cō.* *Fate, fortune, luck. *A half rupee. *Méd.* *Part of any thing given as interest. *A division of time,

the thirtieth part of a *Rāśi* or zodiacal sign. *E.* भज to share, aff. चन्.

भागधेय *m.* (-यः) 'An heir, a co-heir. *Ajay.* * Royal revenue. *Am. Cō. n.* (-यः) Fate, destiny, luck. *Ibid. E.*

भाग a part, and धेय to be taken or धेय aff.

भागन *n.* (-नः) The period, during which the sun passes through the twelve signs of the zodiac, thence by ellipsis, the zodiac. *E.* भाग to divide, aff. छुद्.

भागिक *mfn.* (-कः-को-कं) Bearing interest, subject to a deduction for interest. *E.* भाग a part, and ठन् aff.

भागिनेय *m.* (-यः) A sister's son. *Am. Cō. E.* भगिनी a sister, डन् aff.

भागिरथी *f.* (-थी) The Ganges. *Am. Cō. E.* भगोरथ a pious monarch at whose intercession the Ganges first descended from heaven, affs. अण्, and ङीप्.

भागुरि *m.* (-रिः) A celebrated grammarian. *Jatā.*

भाग्य *n.* (-यः) Destiny, fortune, good or ill luck. *Am. Cō. mfn.* (-यः-य्या-य्यः) * To be portioned or divided.

* Bearing interest, subject to a deduction of some part on that account. *E.* भज to divide, छन् aff.; or भाग a part, and चन् added.

भाङ्गिन *mfn.* (-नः-ना-नं) Bearing hemp, (a field, &c.).

Hém. 4. 33. E. भङ्ग hemp, and खन् aff.

भाज *r.* 10th cl. (भाजयति) To divide, to separate; it is usually employed with वि prefixed, especially in a legal sense, as to divide or portion an inheritance.

भाजक् *ind.* Swiftly, quickly. *WILKINS.*

भाजन *n.* (-नः) * Any vessel, as a pot or cup, a plate, &c. *Am. Cō. ** Clever, capable, fit. *Méd. E.* भज to serve or share, aff. छुद्.

भाजित *mfn.* (-नः-ना-नं) Divided, portioned. *Sabd. C. n.* (-नं) A portion, a share. *Ibid. E.* भाज to divide, aff. क्त.

भाज्य *n.* (-यः) A portion, a share, an inheritance. *Sabd. C. mfn.* (-यः-य्या-य्यः) Divisible, to be portioned or divided. *Ibid. E.* भाज to divide, aff. चन्.

भाटक *m.* (-कः) Price, especially paid for the use of any thing or person; wages, hire. *Hal. E.* भज to hire or maintain, aff. खन्.

भाष्य *m.* (-यः) A sort of dramatic entertainment, described as one, in which the interlocutors do not

appear on the scene; or as the narrative of some intrigue, told either by the hero or a third person.

Hém. 2. 198. E. भक्ष to speak, aff. चन्.

भाण्ड *m.* (-ण्डः) * Any vessel, a pot, a cup, a plate, &c.

*Am. Cō. ** Capital, principal. * An ornament in general. * An ornament round a horse's neck and breast. * The bed of a river, the space between its banks. *Hém. Nā. ** Mimickry, buffoonery, the practice of the *Bhāṇḍā* or professional jester. *Ajay. m.*

(-ण्डः) A tree, (*Hibiscus populneoides*). *Ret. M. E.*

भद्रि to be auspicious, aff. अच्, or भक्ष to sound, aff. ङ, derive-त्, or, भण्ड a jester, and अण् aff.

भाण्डपुट *m.* (-टः) A barber. *Jatā. E.* भाण्ड a vessel, पुट to rub, aff. क्त.

भाण्डपुच्छ *m.* (-यः) A sort of snake. *Tri. 1. 2. 4.*

भण्डभार *m.* (-रः) A store room, a place where household goods and utensils are kept. *Sabd. M. n.* (-रः) A treasury. *Sabd. C. E.* भण्ड a vessel, and धामार a house.

भाण्डिक *m.* (-कः) A musician, one especially who is to waken the prince or chief in the morning, by vocal, &c. instrumental music; *E.* भाण्ड a vessel, (an instrument) and ठक् affix.

भाण्डिवाह *m.* (-हः) A barber. *Sabd. M. E.* भाण्डि for भाण्डि having a bason, and वाह who works or labours.

भाण्डिल *m.* (-लः) A barber. *Sabd. M. E.* भाण्ड a vessel, and लक् aff.

भाण्डिर *m.* (-रः) The *Indian* fig tree. *Jatā. E.* भाण्ड a vessel, ईर to bring, aff. क्त; referable perhaps to the legend that describes the infant *CRISHNA*, taking his meals under a tree of this kind in the woods of *Vrindāvana*.

भात *m.* (-तः) Morning, dawn. *Sabd. M. mfn.* (-तः-ता-तं) Shone, bright, resplendent. *E.* भा to shine, aff. क्त.

भातु *m.* (-तुः) The sun. *Tri. 1. 1. 98. E.* भा to shine, तु Unādi aff.

भाद्र *m.* (-द्रः) The name of a month, (August-September), when the moon is full near the wing of Pegasus. *Am. Cō. E.* भद्र for भद्रपदा, and अण् aff.: see the next.

भाद्रपद *m.* (-दः) The month *Bhādra*. *Am. Cō. E.* भद्रपद

the asterism, and अण् aff. f. (-दा) A name common to the 26th, and 27th lunar asterisms distinguished by the epithets prior, and subsequent, or पूर्व, and उत्तर: see पूर्वभाद्रपदा, &c. *Am. Co.* *E.* भद्रा said to mean a cow, and पद् foot, अण् added optionally; whence it is often read भद्रपदा.

भद्रमानुर m. (-रः) The son of a virtuous, and loyal wife. *Hém.* 3. 210. *E.* भद्र auspicious, मानु a mother, aff. अण्.

भानु m. (-नुः) 1 The sun. 2 Light. 3 A ray of light. *Am. Co.* 4 A master. 5 A sovereign, a prince. *D'har.* 6 The father of the fifteenth Jaina pontiff. *Hém.* 1. 37. 7 Beauty. f. (-नुः) A handsome woman. *Sabd. R.* *E.* भा to shine, Un'adi aff. नु.

भानुफला f. (-ला) The plantain, (*Musa sapientum*). *Jat'ā.* *E.* भानु the sun, फल the fruit; being offered in the worship of the sun.

भानुमन् m. (-मान्) The sun. *Sabd. R.* mfn. (-मान्-मनो-मन्) 1 Luminous, splendid, resplendent. 2 Beautiful, handsome. *E.* भानु light, मन्प् poss. aff.

भानुवार m. (-रः) Sunday. *Sabd. C.* *E.* भानु the sun, and वार a day.

भानेमि m. (-मिः) The sun. *Tri.* 1. 1. 97. *E.* भान् light, नेमि circumference.

भाम् r. 1st cl. (भामने) r. 10th cl. (भामचनि) To be angry or wrathful, to be impatient.

भाम m. (-मः) 1 Passion, wrath. 2 Light, lustre. 3 The sun. *Méd.* 4 A sister's husband. *Sabd. R.* f. (-मा) A passionate woman. *Ibid.* *E.* भा to shine, and मन् Un'adi aff. or भाम to be angry, aff. अच्.

भामक m. (-कः) A sister's husband. *Sabd. R.* *E.* कन् added to the preceding.

भामिन् mfn. (-मो-मिनो-मि) Angry, passionate. f. (-नी) A passionate woman. *Am. Co.* *E.* भाम passion, इनि aff.

भार m. (-रः) 1 A weight of gold, equal to two thousand *Palas*. *Am. Co.* 2 A yoke for carrying burthens. 3 A name of VISHNŪ. *Méd.* 4 A weight, a burthen. *E.* भृ to nourish, aff. चन्.

भारत n. (-नः) *Bhārata* or *India* proper, so called from BHARATA, the son of DUSHMANTA, whose pa-

trimony it was. *Am. Co.* (*E.* भरत the prince, and अण् aff.) *The great sacred epic poem of the *Hindus*. *Méd.* *E.* भार weight, न् aff, भारत; having been put by the *Rishis* in a scale, and weighed against the four *Vēdas* which it was found to outweigh, thence its usual prefix of *Mahā* or great; a special grammatical rule however derives it from भरत the prince so named, because the war narrated in it occurred amongst his descendants. m. (-नः) 1 An actor, a mime. *Jat'ā.*

2 A name of fire. *Tri.* 1. 1. 67. 3 A descendant of BHARATA. f. (-नी) 1 The goddess of speech. *Am. Co.*

2 Speech. 3 A quail. 4 A branch of the dramatic art, dramatic recitation or declamation, the delivery of the dialogue that is composed in elaborate *Sanscrit* stanzas. *Méd.* *E.* भरत the inventor of the *Indian* drama, aff. अण्, or the name of a sage, whose devotions brought the goddess SARASWATĪ from heaven, or again, भृ to nourish, aff. अनच्, fem. aff. डीप्.

भारद्वाज m. (-जः) 1 A name of DROṆA, the military preceptor of the *Curus*, and *Pāṇḍus*. 2 One of the seven *Rishis*. *Méd.* 3 A name of the *Muni* AGASTYA. *Sabd. R.* 4 The son of VRIHASPATI. 5 A skylark. *Hém. Nā.* n. (-जः) A bone. *Hém.* 3. 289. f. (-जी) Wild cotton. *Sabd. R.* *E.* भरद्वाज a lark, and अण् pleonastick or derivative, aff.; in the latter case it refers to a legend of the *Rishi* BHARADWAJA having been nursed by a lark, in consequence of being abandoned at his birth by his natural parents.

भारय m. (-यः) A lark. *Sabd. Ch.*

भारयष्टि f. (-ष्टिः) A pole or yoke for carrying burthens; a stick carried over the shoulder, with strings attached to either end of it, forming at their lower extremity a noose, in which the articles to be conveyed are suspended. *Am. Co.* *E.* भार a burthen, and यष्टि a stick.

भारव n. (-वः) A bow string. *Tri.* 2. 8. 51. f. (-वी) Holy basil. *Sabd. C.* *E.* भार a weight, वा to take, aff. क्.

भारवाह m. (-हः) A porter, a bearer of burthens. *Am. Co.* *E.* भार a burthen, वह् to bear, aff. अण्.

भारवि m. (-विः) The name of a poet, the author of the

Citrābarjuniya. Tri. 2. 7. 27.

भारवृक्ष m. (-क्षः) A fragrant substance, commonly *Cac-shi*, considered variously as a vegetable or mineral product. *Sabd. Ch.*

भारहृत् m. (-रः) A porter. *Sabd. R.* E. भार a burthen, and हर who takes, from हृ with ट affix; also with ञ् aff. भारहार, and कन् added भारहारक.

भारिक m. (-कः) A porter. *Am. Cō.* E. भार a burthen, ठक् aff.

भारि m. (-रिः) A lion. *Hém. 4. 350.* E. भू to threaten, aff. इन्.

भारिन् m. (-रि) A porter. *Ramanāt'h on Am.* E. भार a burthen, and इन् aff.

भार्गव m. (-वः) 1 A name of PARASURĀMA. 2 A name of SUCRA regent of VENUS, and preceptor of the Titans or demons. 3 An archer. 4 An elephant. *Méd. f. (-नी)* 1 The goddess PĀRVATĪ. 2 The goddess LACSHMI. 3 Bent grass, (*Panicum dactylon*, the *Agrostis lincaris* of LINNÆUS; according to the *Hindus* a black variety). *Ibid.* and *Sabd. R.* E. भृगु a *Muni*, the ancestor of PARASURĀMA, &c., and अण् affix of descent.

भार्गवप्रिय m. (-वः) The diamond. *Sabd. C.* E. भार्गव SUCRA, and प्रिय fond of.

भार्गो f. (-गी) A shrub, (*Siphonanthus Indica*). *Am. Cō.* E. भर्ग BRAHMA, and अण् aff., sacred to that deity.

भार्गुजी f. (-जी) Wild cotton. *Sabd. R.* E. a various reading of भार्गुजी as above.

भार्या f. (-र्या) A wife, espoused according to the ritual of the *Vēdas*. *Am. Cō.* E. भू to nourish, खत् aff.

भार्याट m. (-टः) A man who lets out his wife for prostitution. *Tri. 3. 1. 10.* E. भार्या wife, अट to go, aff. अच्; who lives by his wife.

भार्याटिक m. (-कः) A henpecked husband, one overruled by his wife. 2 A kind of deer. *Méd. E.* भार्या a wife, अट to go or be with, aff. अच्; भार्याट, and ठक् added.

भार्यापत्नी m. dual only (-नी) Husband, and wife. *Am. Cō.* E. भार्या wife, and पत्नी a husband.

भार्याह m. (-रः) 1 The name of a mountain. 2 A sort of deer. 3 The father of a child by another man's wife.

Méd. E. भार्या a wife, अट to go to or with, अ aff.

भाल m. (-लः) 1 The forehead. 2 Light, lustre. *Méd. E.* भल to explain, and अण् aff.; a man's fortunes being supposed to be legible on his forehead, or भा to shine, aff. लक्.

भालदर्शन n. (-नः) Red lead. *Sabd. Ch. E.* भाल, and दर्शन appearing; being used to stain the forehead with particular lines, and marks.

भालदृश m. (-दृक्) A name of SIVA. *Hém. 2. 110.* E. भाल, and दृश् the eye, having the third eye in his forehead; also similar compounds as भाललोचन, &c.

भालाङ्ग m. (-ङ्गः) 1 A sort of fish, commonly the *Rōhi*, (*Cyprinus denticulatus*). *Tri. 1. 2. 16.* 2 A saw. 3 A sort of potherb. 4 A man born with lucky lines on his forehead. 5 A tortoise. 6 A name of SIVA. *Méd. E.* भाल the forehead, and अङ्ग a spot or mark.

भाल्लुक m. (-कः) A bear. *Dwi. Cō.* E. भल्ल to injure, aff. उकन् or ककन् whence; also भाल्लूक. *Am. Cō.* and with उक aff. भल्लूक, भल्लूक, &c., q. v.

भाव m. (-वः) 1 State or condition of being. 2 Natural state of being, innate property, disposition, nature. 3 Meaning, purpose, intention. 4 Mind, soul. 5 State or affection of mind, emotion, passion, sentiment, especially as an object of amatory, and dramatic poetry; two kinds of *Bhāvas* are usually enumerated, the *Sī'hāyī*, and *Vyabhichārī*, the first of which comprehends eight varieties, and the second thirty three; the list blends both feelings, and effects, and sorrow, and sleep, and passion, and death, &c., are equally classed amongst the *Bhāvas*; dramatic writers add two other classes or *Anubhāva*, and *Vibhāva*. 5 Birth. *Am. Cō.* 6 Act, action. 7 Movement, gesture. 8 Wanton sport or pastime. 9 Corporeal expression of amorous sentiments; or love, of which the origin, and effects are ascribed to the organs of the body. 10 Thing, substance. 11 A being, a living thing. 12 The place of birth or pudendum muliebre. 13 Superhuman power. 14 The abstract idea conveyed by any word. *Méd. 15* The simple idea derived from the root, as expressed in

one class of derivatives, as a going, a doing, &c.
 16 Advice, instruction. *D'har.* 17 A learned man, a *Pandit*, (in theatrical language; but especially applied to the *manager*, or principal performer). *Am. Co.*
 18 Venerable, respectable. *Tri.* 3. 3. 419. 19 The world, the universe. *Am. Co.* 20 An organ of sense or passion. *भू* to be, aff. *चन्*.
भावक m. (-कः) The external expression of amatory sentiments. *Hal.* *भू* added to the last.
भावज m. (-जः) Love, *CA. MA. Sadd. C.* *भू* भाव sentiment, and *ज* produced.
भावन mfn. (-नः-ना-ने) Yours, your honour's. *भू* भवन् you, and *अण्* affix.
भावका mfn. (-कः-का-न्क) Yours, (but used respectfully) your honour's. *भू* भवन् you, and *ठक्* aff.
भावन nf. (-नः-ना) 1 Mental perception, recollection, the present consciousness of past ideas or perceptions. *Hem.* 6. 9. 2 Religious and abstract meditation. 3 Looking about, (literally or figuratively), observing, investigating. 4 Decorating any person or object with flowers, perfume, &c., scenting, anointing. *Med.* *भू* to be, in the causal form, to bring present or into being, aff. *युच्*.
भावबोधक m. (-कः) The sign or indication of any sentiment or passion. *Am. Co.* *भू* भाव sentiment; and *बोधक* what indicates.
भावाट m. (-टः) 1 The external expression or indication of amatory feeling. 2 A pious or holy man. 3 An actor. 4 A libidinous man. 5 Dress, decoration. *Med.* *भू* भाव the sentiment or disposition, *अट* to go with, aff. *अच्*.
भावित mfn. (-नः-ना-ने) 1 Mixed, (with any thing as an ingredient, as assafoetida or other fragrant substances in curry, &c.) *Am. Co.* 2 Obtained, got. *Med.* 3 Promised, agreed, acknowledged. 4 Steeped, infused, digested, &c. *भू* to be, in the passive form, aff. *क्त्*.
भावित्र n. (-त्रः) The three worlds: earth, heaven, and hell, collectively. *Un. Co.* *भू* to exist, *विच्* *Un'di* affix.
भाविन् mfn. (-वि-विनो-वि) Future, what will be or what

is about to be, proximately future. *f.* (-नी) A wanton woman. *Am. Co.* *भू* to be, *Un'di* aff. *विनि*.
भावुक m. (-कः) Happiness, auspiciousness. *Am. Co.* mfn. (-कः-का-न्क) 1 Happy, well, right. *Ibid.* 2 Actually being or disposed to be. 3 (In composition with other nouns), Becoming what it was not before, as *आक्रुभावुक* one who becomes rich. m. (-कः) A sister's husband, (in theatrical language). *Hem.* 2. 216. *भू* to be, aff. *उक्त्*; used in composition the aff. is *युक्त्*.
भाव्य mfn. (-व्यः-व्या-व्य) What must or will be. *भू* to be, aff. *यन्*.
भाष r. 1st cl. (भाषने) To speak; with *परि* prefixed, to explain, to expound; with *सम्* to discourse, to converse.
भाषा f. (-वा) 1 Speech. 2 SARASWATI, the goddess of speech. *Am. Co.* 3 One of the *Rāginis*. *Hal.* *भू* भाष to speak, aff. *अङ्* and *टप्*.
भाषापाद n. (-दः) The plaint, the charge, the first of the four divisions of a law suit. *भू* भाष speech, avement, and *पाद* quarter, division.
भाषित n. (-तः) Speech. *Am. Co.* mfn. (-नः-ना-ने) Spoken, uttered, said. *भू* भाष to speak, aff. *क्त्*.
भाष्य n. (-यः) 1 A commentary, but particularly the explanation, and application of a technical *Sūtra*, or aphorism, hence applied to many of the annotations on the grammatical aphorisms of *Pāṇini*, to comments on the *Vēdas*, &c. 2 A sort of building. *Am. Co.* and *Commrs.* mfn. (-यः-या-य) To be said or spoken. *भू* भाष to speak, *यन्* aff.
भाष्यकार m. (-रः) A commentator or expounder of technical texts or aphorisms; here applied as an epithet of *PATANJALI*, the author of the *Mahābhāṣya* or commentary on the annotations of *CATYAYANA*, on *PANINI*'s grammatical aphorisms. *Tri.* 2. 7. 26. *भू* भाष as above, and *कार* who makes; also with *क्त्*, *भाष्यकृत्* the same.
भास् *With an indicative चट्*, *भास्* r. 1st cl. (भास्ने) To shine.
भास् f. (-भाः) 1 Light. *Am. Co.* 2 A ray of light. *Med.* 3 Wish, desire. *D'har.* *भू* भास् to shine, aff. *क्त्*.
भास् mf. (-सः-सा) Light, lustre, shining. *Hem. Nā. m.* (-सः) 1 A vulture. 2 A sort of bird, described as a

water-fowl. *Hém. Ná.* 3 A cock. 4 A station of cowherds. *Vis.* ३. भास् to shine, अप् aff.
 भास्त् m. (-न्) 1 The sun. 2 The moon. *Un. Co.* 3 A kind of water-fowl. *Méd. mf.* (-न्-नी) A star. *Hém. Ná. and Un. Co. mfn.* (-न्-नी-न्) 1 Beautiful, handsome. *Méd.* 2 Shining, splendid. ३. भास् to shine, भस् *Un'adi* aff.
 भास्त् n. (-ः) Light, lustre. *Dwi. Co.* ३. भास् to shine, भस्त् aff.
 भास् m. (-ः) The sun. *Tri. 1. 1. 99.* ३. भास् to shine, *Un'adi* aff. ३.
 भास् n. (-ः) A species of costus, (*C. speciosus*). *Jat'a. m.* (-ः) 1 Crystal. *Tri. 2. 9. 28.* 2 A hero. *D'har.* ३. भास् to shine, भस्त् aff.
 भास्त् m. (-ः) 1 The sun. 2 Fire. *Méd.* 3 A hero. *D'har.* 4 The name of a celebrated astronomer. n. (-ः) Gold. *Rāj. Ni.* ३. भास् light, and. ३. to make, टच् affix, and स inserted.
 भास्त्प्रिय n. (-ः) The ruby. *S'abd. C.* ३. भास्त् the sun, and प्रिय fond of.
 भास्त् m. (-न्) 1 The sun. *Am. Co.* 2 Light. *Hém. Ná.* 3 A hero. *Méd. f.* (-न्नी) The city of the sun. *S'abd. C.* ३. mfn. (-न्-न्नी-न्) Luminous, splendid, shining. ३. भास् light, मत्प् aff.
 भास्त् n. (-ः) A sort of costus, (*C. speciosus*). *S'abd. Ch. m.* (-ः) 1 The sun. 2 A day. *Rāj. Ni.* ३. भास् to shine, भस्त् aff.
 भिक्ष r. 1st cl. (भिक्षे) 1 To beg. 2 To obtain. 3 To fail of obtaining. 4 To solicit any thing through cupidity or covetousness. 5 To be weary or distressed.
 भिक्षा f. (-क्ष) 1 Service. 2 Hire, wages. 3 Begging, asking. *Am. Co.* 4 The thing obtained by begging, alms. *Hém. Ná.* 5 A mouthful or handful of food, given as alms. ३. भिक्ष to beg or obtain by begging, भिक्ष् and टप् aff.
 भिक्षाक् m. (-क्) A mendicant, a beggar. ३. भिक्षा alms, and क्त् aff.
 भिक्षाक् mf. (-ः) A mendicant, a beggar. ३. भिक्षा alms, च् to go, aff. ट.
 भिक्षाट् n. (-न्) Begging, mendicancy. ३. भिक्षा alms,

and अट् going about for.

भिक्षाश्चि n. (-न्) 1 Profligacy, roguery. *Hār. 157.*

2 Medicancy, subsisting on alms. ३. भिक्षाश्चि a beggar. च् abstract aff.

भिक्षाश्चि mfn. (-श्चि-श्चि-श्चि) A beggar, a mendicant, subsisting on alms. *Un. Co.* ३. भिक्षा alms, च् to eat, aff. चिनि.

भिक्षु m. (-ः) 1 The mendicant; the Hindu who has entered the fourth order, and subsists wholly upon alms. 2 The fourth order of the Hindus. *Am. Co.* 3 A Buddhist mendicant. *Jat'a.* ३. भिक्षु to beg, aff. ३.

भिक्षुक् mf. (-क्) A beggar, *Jat'a.* ३. भिक्षु a beggar, क्त् added.

भिक्षुसंघाटी f. (-टी) Old or ragged raiment, the garb of a beggar. *Hém. 3. 342.* ३. भिक्षु a beggar, च् with च् to endeavour, aff. च्, and डीप्.

भिक्षात्कर m. (-ः) Scattering alms. ३. भिक्षा alms, च् before च् to scatter, aff. च्.

भित्ति n. (-न्ति) A part, a portion, a fragment, a bit. *Am. Co.* ३. भिद् to divide, aff. क्त्, form irr.

भित्ति f. (-न्ति) 1 A wall of earth or masonry. *Am. Co.* 2 A thing broken or divided. 3 A place, a part. 4 Opportunity, occasion. *Vis.* 5 An asylum. *S'abd. R.* 6 Breaking, tearing, dividing. *Ná. R. M.* 7 A flaw, a defect. *Ajay.* 8 A rent, a fissure. 9 A fragment, a bit, a broken piece or part. ३. भिद् to divide, to break, to tear, &c. aff. क्त्.

भित्तिका f. (-का) 1 A wall. *S'abd. R.* 2 A small house lizard. *Hém. 4. 364.* ३. क्त् added to the preceding.

भित्तिकार n. (-ः) A house-breaker. *S'abd. R.* ३. भित्तिका a wall, and कार a thief; the mud wall of the Hindu cottages being easily and commonly cut through, for burglarious purposes.

भिद् With an indicator, च्, भिदिच् r. 7th cl. (भिन्-भिन्ने) To break, to break or tear to pieces.

भिद् f. (भिद् or भिन्) 1 Kind, sort, difference. *Jat'a.* 2 Breaking, dividing. ३. भिद् to break, and aff. क्त्.

भिदक् m. (-क्) A sword. *Un. Co. n.* (-क्) INDRA's thunderbolt. *Ibid.* ३. भिद् to break, aff. कुन्.

भिदा f. (-दा) 1 Tearing, rending. *Am. Co.* 2 Corian-

der. *Sabb. Ch.* *३.* भिद् to divide, aff. *अङ्*, and दाप्.
भिदि m. (-दिः) INDRA's thunderbolt. *Dwi. Cō.* *३.* भिद्
to break, Un'adi aff. *इ*, and the vowel unchanged;
also भिद्.

भिदिर m. (-रः) INDRA's thunderbolt. *Tri. 1. 1. 63.* *३.*
भिद् to break or split, किरच् Un'adi aff.

भिदु m. (-दुः) The thunderbolt of INDRA. *Tri. 1. 1. 62.* *३.* भिद् to split, Un'adi aff. *कु*.

भिदुर m. (-रः) The thunderbolt. *Am. Cō.* *३.* भिद् to
break, (the earth, the mountains, &c.), *कु* aff.

भिद्यु m. (-द्युः) A river, a male river. *Hēm. 4. 157.* *३.*
भिद् to break, (its banks), *अयम्* aff.

भिद् m. (-द्) The thunderbolt. *Tri. 1. 1. 62.* *३.* भिद्
to break, Un'adi aff. *रङ्*; also भिद्, भिदुर, &c.

भिद्पाल m. (-पालः) A short arrow thrown from the
hand, or shot through a tube. *Am. Cō.*

भिन्न mfn. (-न्नः) १ Split, broken, torn, rent. २ Di-
vided, distinguished, other, different. *Am. Cō.*
३ Blown, budded, opened. ४ Connected, joined. *Méd.*
m. (-न्नः) A flaw in a jewel. *Sabb. C.* *३.* भिद् to break,
to divide, aff. *क्त्*.

भिन्नक्ष m. (-क्षः) A heterodox sectary, a *Baudd'ha*, a
seceder. *Tri. 3. 1. 22.* *३.* भिन्न broken, separated,
and कन् affix.

भिन्नगात्रिका f. (-गा) A kind of cucumber, (*C. utilis-*
simus). *Sabb. Ch.* *३.* भिन्न divided, गात्र the body,
aff. of comparison कन्.

भिन्नभिन्नायन् m. (-यन्) Chick pea, (*Cicer arietinum*).
Sabb. Ch.

भिया f. (-या) Fear. *Hēm. 2. 215.* *३.* भी to fear, दाप्
affix, and इङ् augment.

भिन्न m. (-न्नः) A Barbarian of a particular tribe, per-
haps the modern *Bheel*, a savage race dwelling
especially along the course of *Nerbudda*, and sub-
sisting chiefly by plunder. *Hēm. 3. 598.*

भिषग्जित n. (-जितः) A drug, a medicament. *Tri. 2. 6. 13.*
३. भिषज् a physician, and जित subdued, (by whom).

भिषज् m. (-षज्) A *Vaidya* or physician. *Am. Cō.* *३.*
भी to fear, मजि Un'adi aff., and उङ् augment; or
भिषज् a *Can'dwādi* root, to overcome (disease), aff. किरच्.

भिस्सटा f. (-टा) Scorched rice. *Am. Cō.* *३.* भिस्सा boiled
rice, टीक् to go or resemble, उ aff.; this word is vari-
ously read भिस्सिटा, भिस्सिटा, भिस्सिटा, भिस्सिका. *Sār. S. on Am.*

भिस्सा f. (-स्सा) Boiled rice. *Am. Cō.* *३.* भिद् to break,
aff. किरच्, धो to destroy, aff. क्, and the इ of भिद् chang-
ed irr. g. to स; also read भिस्सा: see the last.

भी With an indicatory prefix नि, निमी r. 3d cl. (विभेति)
To dread, to fear, to be afraid of: also, r. 1st and
10th cls. (भवति भावयति) but not always admitted.

भी f. (भीः) Fear, dread. *Am. Cō.* *३.* भी to fear, aff. किरच्.

भीत n. (-तः) Fear, alarm, apprehension. *Méd. mfn.*
(-त-मा-तं) Afraid, frightened, fearful, timid. *Ibid.* *३.*
भी to fear, aff. क्.

भीति f. (-तिः) १ Fear, apprehension. *Am. Cō.* २ Tremb-
ling, shaking. *Vis.* *३.* भी to fear, aff. क्तिन्.

भीम n. (-मः) Horror, terror. *Am. Cō. mfn.* (-म-म-मं)

Horrible, fearful, terrific. *Ibid. m. (-मं)* १ A name of

SIVA. २ One of the five *Pāndu* princes. ३ A kind

of sorrel, (*Rumex vesicarius*). *Méd. f. (-मा)* १ A name

of *DURGA*. *Sabb. R.* २ A whip. *Sabb. M.* ३ A sort

of perfume, see रेचना. *Sabb. Ch.* *३.* भी to fear,
Un'adi aff. *अङ्*.

भीमनाद m. (-दः) A lion. *Sabb. Ch.* *३.* भीम formida-
ble, नाद voice.

भीमर m. (-रः) War, battle. *Sabb. C.* *३.* भीम fear, र to
give or get, aff. क्.

भीमरथी f. (-थी) १ A particular night, supposed to be
ordinary period of human life; the seventh night,
in the seventh month, of the seventy-seventh year;

२ a person after this period is exempt from all reli-
gious or specific observations. *Sabb. M.* ३ The

name of a river in the *Himālaya* mountains. *Raj.*
Ni. *३.* भीम formidable, रथ a car.

भीमविक्रान्त m. (-न्तः) A lion. *Tri. 2. 5. 1.* *३.* भीम for-
midable, विक्रान्त power, valour.

भीमशासन m. (-सः) A name of *YAMA*. *Sabb. R.* *३.* भीम
formidable, शासन edict.

भीमसेन m. (-नः) The third of the five *Pāndu* princes.
Sabb. R. *३.* भीम formidable, and सेना an army.

भीरु mfn. (-रुः or -रु-रु) Timid, fearful. *Am. Cō. f.*

(-रु-रु) : A timid woman. *Ibid.* * A plant, (*Asparagus racemosus*). *D'har.* 3 A sort of prickly nightshade. *Sabd.Ch.* 4 A *shakal*. *Sabd.M.* 5 A centipede. *Sabd.R.* 6 A tiger. 7 A goat. *Rāj.Ni.* ८. भो to fear, *Unādi* aff. कु; also र being changed to ल, भोलु.

भोहृक mfn. (-कः-का-कं) Timid, fearful. *Am. Co.* n. (-कं) A wood, a forest. *Sabd.R.* m. (-कः) * An owl. *Ibid.* * A bear. *Ibid.* ८. भो to fear, *Unādi* aff. कुकन् also ल being substituted for र, भोलुक.

भोहृचेतस् m. (-तः) A deer. *Sabd.C.* ८. भोहृ timid, and चेतस् disposition.

भोहृन्ध्र m. (-न्ध्रः) An oven, a furnace. *Sabd.C.* ८. भोहृ fearful, and हृन्ध्र a chasm.

भोहृहृदय m. (-यः) A deer. *Jafā.* ८. भोहृ timid, हृदय the heart.

भोलु mfn. (-लु-लुः or -लु-लुः) Timid, fearful. *Sabd.R.* see भोहृ.

भोलुक mfn. (-कः-का-कं) Timid, fearful. *Am. Co.* m. (-कः) A bear. *Sabd.R.* see भोहृक.

भय n. (-यः) Horror, terror, the property that excites fear. *Am. Co.* mfn. (-यः-या-यं) * Horrible, terrific, formidable. *Ibid.* 2 Hard, harsh. *Jafā.* 3 Exciting the sentiment of horror, applied to compositions: the Inferno of *Dante* might be considered in this style, or as abounding with the *Bhishan'a rasa*. m. (-यः) * The olibanum tree, (*Boswellia thurifera*). *Sabd.R.* 2 A name of *SIVA*. *Ibid.* ८. भो to fear, in the causal form, aff. ह्यङ् or युच्.

भयम् n. (-यः) Horror, horribleness, the property of exciting fear or terror. *Am. Co.* mfn. (-यः-या-यं) Horrible, terrific, fearful. *Ibid.* m. (-यः) * A name of *SIVA*. 2 The grandfather of the *Pāndus*. 3 An imp, a goblin. *Hém. Nā.* ८. भो to fear, मक् *Unādi* affix, and युक् augment.

भयम् f. (-यः) The Ganges. *Am. Co.* ८. भयम् the prince so named, and ह्य mother, being the mother of *BHĪSHMA* by *SĀNTANU*.

भुक् mfn. (-क्तः-क्ता-क्तं) Eaten, (either that which is eaten or the person who has eaten). *Am. Co.* n. (-क्तं) Eating, food. *Tri.* 2. 9. 18. ८. भुज to eat, aff. क्.

भुक्तसमुज्जित n. (-नं) Orts, leavings, either after a meal or what has dropped from the mouth. *Am. Co.* ८. भुक्त eaten, समुज्जित abandoned.

भुक्ति f. (-क्तिः) * Eating. *Sabd.R.* 2 Possession, fruition, usufruct. ८. भुज् to eat, aff. क्तिन्.

भुज mfn. (-जः-जा-जं) * Crooked, curved. 2 Bent, bowed, bending, stooping. *Am. Co.* ८. भुज् to curve, aff. क्.

भुज r. 7th cl. (भुज्ति भुज्ते) * To save, to cherish or protect.

* To eat. 3 To enjoy. 4 To suffer or endure. *With an indicatory ओ*, भुजो r. 6th cl. (भुजति) To bend, to make crooked.

भुज mf. (-जः-जा) * The arm. *Am. Co.* * The hand. *Méd.* 3 Abending, a curve. ८. भुज् to bend, aff. क्.

भुजकोटर m. (-टः) The armpit. *Hém.* 3. 253. ८. भुज the arm, and कोटर a hollow.

भुजग m. (-गः) A snake. *Am. Co.* ८. भुज a curve, and ग who goes.

भुजगद्वार n. (-रः) The bird of *VISHṆU*. *Sabd.R.* ८. भुजग a snake, and द्वार destroyer; this word, and similar compounds, may be applied equally to any of the natural enemies of the serpent race, as the ardea, the peacock, the ichneumon, &c. ut infra.

भुजगानक m. (-कः) *GARUDĀ*, the bird of *VISHṆU*. *Rāj. Ni.* ८. भुजग a snake, and अन्नक destroyer: see the last.

भुजगभोजिन् m. (-जि) A peacock. *Rāj. Ni.* ८. भुजग a snake, and भोजिन् who eats: see भुजगद्वार.

भुजगान्न m. (-नः) *GARUDĀ*. *Tri.* 1. 1. 43. ८. भुजग a snake, and अन्न food.

भुजङ्ग m. (-ङ्गः) * A snake. * A catamite, a lecher. *Méd.* ८. भुज a curve, गम् to go, खच् aff. with the effect of डित्; also भुजङ्गम्.

भुजङ्गघातिनी f. (-नी) A plant considered as an antidote, commonly *Cancālica*, and said to be a sort of mustard, (?). *Sabd. Ch.* ८. भुजङ्ग a snake, घातिनी destructive.

भुजङ्गभुज् m. (-भुज्) * The bird and vehicle of *VISHṆU*. *Sabd.R.* * A peacock. *Am. Co.* ८. भुजङ्ग a snake, and भुज् who eats.

भुजङ्गभोजिन् m. (-जि) The large *Indian* serpent, (*Bōa constrictor*). *Hém.* 4. 370. ८. भुजङ्ग a snake, and

भोजिन् who eats; devouring the smaller races.
मुजङ्गम m. (-मः) A snake. *Am. Co.* ३. मुज bending, म to go, and ङ्ग affix; also मुजग, and मुजङ्ग.
मुजङ्गहन् m. (-हन्) GARUDA. *Tri.* 1. 1. 35. ३. मुजङ्ग a snake, and हन् who kills: see मुजङ्गदारह.
मुजङ्गाक्षी f. (-क्षी) A plant, (the ichneumon plant): see रक्षा. *Am. Co.* ३. मुजङ्ग a snake, अक्ष to pervade, affix. अन् and डीर्; otherwise मुजङ्ग and अक्ष an eye; the flowers being compared to the eye of the snake.
मुजङ्गाख्य m. (-ख्यः) A plant, (*Mesua ferrea*). *Sabd. R.* ३. मुजङ्ग a snake, and आख्या a name.
मुजसिरस् n. (-रः) The shoulder, the shoulder blade. *Am. Co.* ३. मुज the arm, सिरस् the head.
मुजाकण्ड m. (-कण्डः) A finger nail. *Hém.* 3. 258. ३. मुजा the hand, and कण्ड a thorn.
मुजादन् m. (-दन्) A hand. *Tri.* 2. 6. 26. ३. मुजा the arm, and दन् a leaf.
मुजागर n. (-रः) The breast, the chest. *Am. Co.* ३. मुज the arm, and अग्नः intervening.
मुजि m. (-जिः) Fire. *Un. Co.* ३. मुज to eat, इ Un'adi aff.
मुजिय mf. (-जः-यः) A servant, a slave. *Am. Co.* m. (-जः) * An independant man. * A string worn round the wrist. *Med.* (-जः) A harlot, a whore. *Ibid.* ३. मुज to be crooked, Un'adi aff. कथन.
मुज्य m. (-ज्यः) Eating. *Un. Co.* ३. मुज to eat, युक् Un'adi aff.
मुज्जन m. (-जः) An enjoyer, a possessor. ३. मुज to enjoy, aff. कथन.
भुवि f. (-विः) The earth. *Un. Co.* ३. भू to nourish, इ Un'adi affix, and व् substituted for the radical vowel; also भूवि.
भुवन n. (-नः) * A world. * Water. * Heaven. * Man, mankind. *Med.* ३. भू to be, व् Un'adi aff.
भुवन्यु m. (-न्युः) * The sun. * The moon. * Fire. *Med.* * A master or lord. *Un. Co.* ३. भू to be, Un'adi aff. कथन.
भुवर्लोक m. (-लोकः) One of the divisions of the universe, the space between the earth, and the sun, and the haunt of the *Siddhis*, *Munis*, and other saintly beings. ३. भुवर्लोक heaven, and लोक world.

भुवर्लोक ind. Heaven, æther, sky, or atmosphere. *Hém.* 6. 163. ३. भू to be, Un'adi aff. कथन.
भुविस् n. (-विः) The ocean. *Un. Co.* ३. भू to be, Un'adi aff. इति, and the radical vowel changed.
भू r. 1st cl. (भवति) * To be, to become, to exist. * To be born or produced. r. 10th cl. (भावति) * To mix. * To think. * To be clear or pure. r. 1st and 10th cls. (भवति-ने भावति-ने) To obtain. The first form of this root takes most of the prefixes, and then possesses a great variety of applications; with अन्, * To feel, to apprehend or perceive. * To do, to make: with अणि, * To overcome. * To pain or afflict; with उन्, To be born or produced; with प्र, * To become manifest, to appear, to come into sight or existence. * To be equal to in personal conflict, to be a match for. * To rule, to be supreme, to preside over; with प्रति, To be substituted for; with परि, To disrespect; with च, * To be possible. * To contain. * To overcome. * To be able or adequate. * To associate, to collect, to mix or assemble; with वि, * To see. * To uphold; with वि, and अति, अतिभवते To be mutually or reciprocally.
भू f. (भू) * The earth. *Am. Co.* * Place, scite, the place of being or abiding. *Med.* * Sacrificial fire. *Jal'á. ind.* (भू) The lowest of the seven hells. *Hém.* 6. 162. ३. भू to be, aff. कथन.
भूक mn. (-कः) * A hole, a chasm. * Time. *Med.* * Darkness. *Sabd. M.* ३. भू to be, Un'adi aff. कथन.
भूकम्प m. (-कम्पः) An earth-quake. ३. भू the earth, and कम्प a trembling.
भूकटपल m. (-कटपलः) A plant, (*Ligusticum ajwaen*). *Rdj.* Ni. ३. भू the earth, and कटपल *nauclea*.
भूकश्यप m. (-कश्यपः) A name of VASUDEVA, the father of CRISHNA. *Tri.* 1. 1. 33. ३. भू the earth, and कश्यप CASHYAPA; being an incarnation of that personage.
भूकाक m. (-कः) * A small kind of heron. *Sabd. R.* ३. भू earth, and काक a crow.
भूकेश m. (-केशः) * An aquatic plant, (*Vallisneria octandra*). * The Indian fig. *Med. f.* (-केशी) A plant, (*Serratula anthelmintica*). *Ibid.* (-केशी) A *Racshasi* or

female goblin. *Sabd. R.* ३. भू earth, and केश hair.
 भूक्षित् m. (-क्षित्) A hog. *Tri.* 2. 5. 5. ३. भू the earth,
 क्षि to destroy, aff. क्षिप्, and भू added.

भूगर्भ m. (-र्भः) A name of BHAYABHUTĪ; the author of
 the *Mālatī Mādhava*, and other dramas. *Jalā.* ३.
 भू the earth, गर्भ foetus.

भूगोल m. (-लः) The terrestrial globe, the earth. ३. भू
 the earth, and गोल a ball or globe.

भूच्छाया f. (-या) Darkness. *Sabd. M.* ३. भू the earth,
 and छाया shade.

भूजम्बू f. (-म्बू) १ Wheat. २ The fruit of the *Vicncafo*,
 (*Flacourtia sapida*). *Mād.* ३. भू the earth, and जम्बू
 rose apple.

भूत mn. (-न-भू) १ A goblin, a ghost, a malignant spi-
 rit, haunting cemeteries, lurking in trees, animat-
 ing carcasses, and deluding or devouring human
 beings. *Am. Co.* m. (-भू) १ A demigod of a particu-
 lar class. २ A son, a child. *Mād.* ३ A name of SIVA.
Sabd. R. ४ The fourteenth day of the dark half of
 the lunar month. *Tri.* 1. 1. 107. n. (-भू) १ An ele-
 ment; five *Rkutas* are enumerated, earth, fire,
 water, air, and *Ācas* or æther. २ A living being.
Am. Co. ३ (In law) Fact, matter of fact, the real
 state of the case, or what has actually been. mfn.
 (-न-भू-न) १ Been, become. २ Gone, past. ३ (In com-
 position), Like, resembling. ४ Obtained, got. ५ Pro-
 per, right. *Ibid.* ६ True. ७ Known. *Mād.* ३. भू to be,
 aff. क्त of the participle past.

भूतकेश mfn. (-श-केश) Root of sweet flag. *Am. Co.* ३.
 भूत a spirit, and केश hair.

भूतक्रान्ति f. (-न्ति) Possession by evil spirits. *Rāj. Ni.*
 ३. भूत a goblin, क्रान्ति going.

भूतगन्ध f. (-न्ध) *Murā*, a sort of perfume. *Jakā.* ३.
 भूत a goblin, and गन्ध a perfume; used perhaps in the
 ceremonies with which those beings are worshipped.

भूतघ्न m. (-घ्न) १ A camel. *Hām.* 4. 320. २ Garlic. *Rāj.*
Ni. f. (-घ्न) १ A plant commonly *Mundiri*. *Ret. M.*
 २ Holy basil. *Rāj. Ni.* ३. भूत a sprite, and घ्न what
 destroys or removes.

भूतबोधा f. (-दा) Indian spikenard, (*Valeriana jatamansi*).

Rāj. Ni. ३. भूत a goblin, and ऊटा clustered locks;
 भूतघात्री f. (-त्री) The earth. *Tri.* 2. 1. 1. ३. भूत a living
 being, and घात्री a nurse.

भूतनाथ m. (-थः) SIVA. *Sabd. R.* ३. भूत a spirit or
 element, and नाथ lord.

भूतनायिका f. (-का) DURGA. *Hém.* 2. 119. ३. भूत a
 spirit, and नायिका leader.

भूतनाशन m. (-नः) १ Marking-nut plant, (*Semicarpus*
anacardium). *Ret. M.* २ Mustard. *Rāj. Ni.* n. (-न)
 The *Eleocarpus* seed. *Ibid.* ३. भूत a goblin, and
 नाशन dispelling.

भूतपुष्प m. (-ष्पः) A plant, (*Bignonia Indica*). *Ret. M.*
 ३. भूत a sprite, पुष्प a flower.

भूतयज्ञ m. (-ज्ञः) Offering viands, &c., to all created be-
 ing. *Sabd. R.* ३. भूत a being, and यज्ञ sacrifice.

भूतबालस m. (-सः) Beleric myrobalan, (*Terminalia bel-*
lerica). *Am. Co.* ३. भूत a goblin, and बाल abode.

भूतवृक्ष m. (-क्षः) १ A tree, (*Trophis aspera*). २ A species
 of bignonia, (*B. Indica*). *Méd.* ३. भूत a goblin, and
 वृक्ष a tree.

भूतवेशी f. (-शी) A species of the *Nebari*, (*Nyctanthes*
tristis) with white flowers. *Am. Co.* ३. भूत a goblin,
 विश्व to pervade, and अण् and डीप् aff.

भूतसञ्चार m. (-र) Possession by evil spirits. *Rāj. Ni.*
 f. (-री) Fire in a forest. *Sabd. M.* ३. भूत a goblin,
 सम् with चर to go, aff. चन्.

भूतसंज्ञक m. (-कः) A deluge, a drowning of the world. *Sabd.*
 C. ३. भूत all being, and संज्ञक swimming, floating.

भूतान्धन् m. (-न्ध) १ The body. २ BRAHMA. *Mād.* ३. A
 name of SIVA. ४ War, conflict. *Sabd. R.* ५ The ele-
 mentary or vital principle, or the proximate cause of

life, and action. ३. भूत an element, आत्मन् self or soul.

भूतार्त्त mfn. (-न्त-तार्त्त) Possessed by an evil spirit.
Hém. 3. 155. ३. भूत a spirit, आर्त्त pained.

भूतविष्ट mfn. (-ष्ट-विष्ट) Occupied or possessed by a
 devil. ३. भूत a spirit, आविष्ट entered.

भूतवेश m. (-शः) Possession by a devil or evil spirit.
 ३. भूत a goblin, and आवेश entrance.

भूति f. (-ति) १ Superhuman power, as attributable to
 SIVA especially, and attainable by the practice of

austere and magical rites. *Am. Co.* 3 Ashea. 3 Prosperity, success. 4 Production, birth. 5 Fried meat. 6 The rut of elephants. *Med.* 7 State of being, &c. E. भू to be, aff. क्तिच्.

भूतिक्क m. (-क्) 1 A sort of gentian, (G. cherayta). 2 A fragrant grass, (Andropogon schœnanthus). 3 Another kind of grass. *Am. Co.* 4 A medicinal plant, commonly *Cayup'hal.* Bh. on *Am.* 5 Ligusticum ajwaen. *Hém. Nā.* E. भून् being or spirit, &c. aff. ठक्; also भूतीक्.

भूतिकाम m. (-मः) 1 A king's counsellor, a minister of state. 2 *VRĪHASPATI.* E. भूति superhuman power, and काम who desires.

भूतिकोत्त m. (-त्तः) 1 A moat, a ditch. *Sabd. M.* 2 A cellar, a place under ground for concealing wealth, &c.

भूतिगर्भ m. (-र्भः) *BHĀVABHŪTI,* the dramatic poet. *Bhū. Pr.* E. भूति superhuman power, and गर्भ embryo being resuscitated by his contemporary, and rival *CALIDĀS,* after having lost his life in an intrigue.

भूतिनिधान m. (-नः) The twenty-fourth lunar mansion, *D'hanishṭ'hā. Jātā.* E. भूति prosperity, and निधान receptacle.

भूतीक् m. (-क्) 1 A sort of gentian. 2 A kind of lovage, (*Ligusticum ajwaen*). 3 A fragrant grass, (*Andropogon schœnanthus*). 4 Another sort of grass. *Med.* E. भून् being, aff. ठक्; otherwise.

भूतेश m. (-शः) *SIVA.* *Am. Co.* E. भून् an imp, ईश lord.

भूतम n. (-मः) Gold. *Hém. 4. 111.* E. भू earth, उत्तम best.

भूदार m. (-रः) A hog. *Am. Ca.* E. भू earth, दू to tear, aff. षण्.

भूदेव m. (-वः) A *Brahman.* *Am. Co.* E. भू the earth, and देव a divinity.

भूधन m. (-नः) A king. E. भू the earth, and धन wealth.

भूधर m. (-रः) 1 A mountain. *Hém. 4. 93.* 2 A kind of chemical or medicinal apparatus; a sand bath in which a covered crucible is placed, and the fire is lighted above as well as below it. *Sabd. Ch.* E. भू earth, धृ to support, aff. षण्.

भूधु m. (-धुः) A mountain. *Hém. 4. 93.* E. भू the earth, धृ to hold, aff. षण्, and the vowel changed to its

analogous semivowel.

भूनाग m. (-गः) An earth-worm. *Sabd. C.* E. भू the earth, and नाग a snake.

भूनेत्र m. (-त्रः) A species of gentian, commonly *Cherayta,* (*Gentiana cherayta, Rox.*). *Am. Co.* E. भू the earth, and नेत्र the *Nimb* tree.

भूनेतृ m. (-तृः) A king, a sovereign. E. भू the earth, and नेतृ a leader.

भूप m. (-पः) A sovereign, a prince, a king. *Am. Co.* E. भू the earth, पा to cherish, aff. क्.

भूपति m. (-तिः) A king, a sovereign. E. भू the earth, and पति master.

भूपद m. (-दः) A tree. *Sabd. Ch. f.* (-री) *Arabian* jasmine, (*J. Zambac*). *Am. Co.* E. भू the earth, and पद foot, root.

भूपाक्क m. (-क्कः) A king, a sovereign. *Sabd. M.* E. भू the earth, and पाक्क who cherishes.

भूपुत्री f. (-त्री) *SĪTA,* the wife of *RĀMA.* *Sabd. R.* E. भू the earth, and पुत्री a daughter; being turned up out of the soil by a plough.

भूभुज्ज m. (-भुज्जः) A king, a sovereign. *Jātā.* E. भू the earth, भूज् to enjoy, aff. क्तिप्.

भूभुत्त m. (-भुत्तः) A king, a sovereign. 2 A mountain. *Med.* E. भू the earth, भून् sustaining.

भूमन् mfn. (-मा-मा-मः) Much, many. *Ramanā't'h* on *Am.* E. भू for बहु many, इमनिच् aff.

भूमय mfn. (-य-यी-यः) Made or consisting of earth. f. (-यो) A name of *Chhāyā* or shadow personified, the wife of the sun. *Tri. 1. 1. 100.* E. भू earth, and मयद् aff.

भूमि f. (-मि-मी) 1 The earth. 2 Place, scite in general. *Med.* E. भू to be, and मि Un'adi aff.

भूमिका f. (-का) 1 Theatrical dress, the costume of any character, represented on the stage. *Hém. 2. 241.* 2 Decorating images, temples, gateways, &c. *Med.* E. भूमि place of being, and क्त् aff.

भूमिचम्पक m. (-कः) A plant, (*Kæmpferia rotunda*). *Sabd. Ch.* E. भूमि earth, and चम्पक *Michelia.*

भूमिज्ज m. (-ज्जः) 1 The planet *MARS.* 2 *Hell. Med. f.* (-ज्जः) *SĪTA,* the wife of *RĀMA.* *Ibid.* E. भूमि earth, and ज्ज born; the earth-born.

भूमिजम्बु f. (-जम्बुः) A tree, (*Prehinna herbacea*). *Sabd.* R. &c. **भूमि** earth, and **जम्बु** eugenia; also with **कन्** added to either form **भूमिजम्बुका**, and **भूमिजम्बुका**.

भूमिजोविन् m. (-जो) The *Vaisya* or *Hindu* of the third, or agricultural, and mercantile tribe. *Sabd.* R. **भूमि** the earth, and **जोविन्** who gets a livelihood.

भूमिदेव m. (-देवः) A *Brahmān*. *Hāl.* **भूमि** the earth, and **देव** a divinity.

भूमिप m. (-पः) A prince, a sovereign. *Jatā.* **भूमि** the earth, and **प** who protects.

भूमिपक्ष m. (-क्षः) A horse of a good breed. *Hār.* 160. **भूमि** the earth, and **पक्ष** part or side.

भूमिपिशाच m. (-चः) The palmyra tree, (*Borassus flabelliformis*). *Jatā.* **भूमि** earth, **पिशाच** goblin.

भूमिमण्डा f. (-म्हा) Arabian jasmine, (*J. zambac*). *Ret.* M. **भूमि** the earth, **मण्ड** to ornament, aff. **ञच्**.

भूमिरक्ष m. (-रक्षः) A horse of a good breed. *Bhū.* Pr. **भूमि** the earth, **रक्ष** to preserve, aff. **वुन्**; it is also written **भूमिरक्ष**, and **भूमिरक्ष**.

भूमिनाम m. (-नामः) Death, dying. *Tri.* 2. 8. 60. **भूमि** earth, **नाम** acquisition.

भूमिलेपन n. (-लेपनः) Cow dung. *Hēm.* 4. 338. **भूमि** earth, and **लेपन** plastering; the clay floors of houses, temples, &c. being usually kneaded up with this article.

भूमिवर्द्धन m. (-वर्द्धनः) A corpse. *Jatā.* **भूमि** the earth, and **वर्द्धन** encreasing.

भूमिसम्भवा f. (-भवा) *SīTA*. *Jatā.* **भूमि** the earth, and **सम्भवा** born: see **सूत्रो**.

भूमिस्त m. (-स्तः) An earth-worm. *Sabd.* C.

भूमिस्पृश् m. (-स्पृश्) A man, man, mankind. * The *Vāisya*, or *Hindu* of the third tribe, the cultivator or trader. *Med.* 3 A thief, one who creeps along the ground to carry off his plunder. 4 A blind man. 5 A cripple, a lame man. *Sabd.* R. **भूमि** the earth, the ground, and **स्पृश्** who touches, from **स्पृश्** with **किप्** aff.

भूमिन्द्रे m. (-न्द्रेः) A king, a sovereign. *Sabd.* R. **भूमि** earth, and **इन्द्र** chief.

भूम्यामलकी f. (-की) A plant, (*Flacourtia cataphracta*). *Ret.* M. **भूमि** the earth, **आमलकी** a myrobalan.

भूय n. (-यः) Abstract state, but used in composition,

as **ब्रह्मभूय** the state of *BRAHMA*, or identification with *BRAHMA*, becoming of the same nature, &c.
भू to be, aff. **व्यप्**.

भूयस् mfn. (-वान्-वली-वः) Much, many. *Med.* ind. Frequently, repeatedly, again. *Ibid.* * Exceeding, over, above. *Sabd.* R. **भू** much, **ईयन्** affix of the superlative, **भू** substituted for **वृ**, and the **ई** of the aff. rejected; also with **ईयन्** aff. **भूयिष्ठ**.

भूयिष्ठ mfn. (-कः-का-कः) Many, very many, much, most. *Am.* Cō. **भू** see the last.

भूरि m. (-रिः) 1 A name of *VISHNŪ*. 2 *BRAHMA*. *Med.* 3 *SIVA*. 4 A day. *Sabd.* R. n. (-रिः) Gold. *Am.* Cō. mfn. (-रिः-रिः-रिः) Much, many. *Ibid.* ind. Much, exceeding. *Un.* Cō. **भू** to be, **किन्** *Unādi* aff.

भूजि f. (-रिक्) The earth. *Sid.* C. *Un.* **भू** to support, **इजि** *Unādi* aff., and **चर** changed to **कर**.

भूरिफेना f. (-जा) A plant, commonly *Chermaghās*. *Am.* Cō. **भूरि** much, and **फेन** cuttle fish bone.

भूमिमाय m. (-मायः) A shakal. *Am.* Cō. **भूरि** much, **माय** deceit.

भूरिशस्त्रे ind. Manifold, many by many. *Sabd.* C. **भूरि** many, **शस्त्र** aff.

भूरुण्डी f. (-ण्डी) A sort of sun-flower, (*Heliotropium Indicum*). *Am.* Cō. **भूरु** the earth, **ण्डी** to grow or **रुज्** to oppose, **ण्** aff., derive irr.

भूरुव m. (-वः) A tree. *Sabd.* M. **भूरु** the earth, and **व** what grows.

भूर्ज m. (-जः) The *Bhōj* or *Bhōjpatr*, a tree growing in the snowy mountains, and called by travellers a kind of birch; the bark is used for writing on, and very generally for *Hooka* snakes. *Am.* Cō. **भूर्ज** the earth, and **ज्ज** to be strong or hardy, aff. **ञच्**.

भूर्जकण्ठक m. (-कः) A man of one the inferior of the mixed classes, sprung from an outcast *Brahman*, by a woman of the same tribe. *Jatā.* **भूर्ज** the *Bhōj*, and **कण्ठ** the throat, **कन्** added.

भूर्जरीष m. (-रिषः) The *Bhōjpatr*: see **भूर्ज**. *Ret.* M. **भूर्ज** as above, **रिष** a leaf.

भूर्णि f. (-णिः) The earth. * A desert, a country ill supplied with water. *Un.* Cō. **भू** to nourish,

Un'adi aff. नि, deriv. irr.
भूला m. (-ः) The earth, the habitation of mortals.
 E. भू: the earth, and ला the world.
भूला f. (-ः) A worm, an earthworm. *Hém.* 4. 269.
 E. भू the earth, ला a creeping plant.
भूला m. (-ः) A king. *Sabd. C.* E. भू the earth, and
 ला INDRA.
भूला m. (-ः) An ant or mole hill. *Sabd. C.* E. भू
 the earth, and ला to exude, भूला aff.
भू r. 1st and 10th cls. (भूति भूयति) To decorate, to
 adorn.
भू n. (-ः) Ornament, embellishment. *Hém.* 3. 313.
 E. भू to adorn, aff. युच्.
भू f. (-ः) Adorning, decorating with trinkets, jewels,
 &c. *Am. Co.* E. भू to adorn, affs. अङ् and टाप्.
भूति mfn. (-ः) Adorned, decorated, dressed. *Am.*
Co. E. भू to adorn, aff. ति.
भू mfn. (-ः) Being, existing. *Am. Co.* 2. Be-
 ing well, faring well. *Muc. on Am.* E. भू to be, युच् aff.
भू m. (-ः) The planet MARS. *Sabd. M. f.* (-ः)
 SITA the wife of RA'MA. *Sabd. C.* E. भू the earth,
 and ला the offspring.
भू n. (-ः) A fragrant grass, (*Andropogon schæ-*
nanthus). *Am. Co.* E. भू the earth, नू grass, and
 नू augment.
भू m. (-ः) Man, a man, mankind. *Hém.* 3. 1.
 E. भू the earth, and नू who touches: see भूनू.
भू m. (-ः) The mountain *Sumérû*. *Jal'ā* E. भू and
 नू paradise; a heaven on earth.
भू With an indicative न, भू r. 1st cl. (भूति) With the
 same affix, and the prefix नू, नू r. 3d cl. (विभूति विभूते)
 1 To nourish, to cherish, to foster, to maintain. 2 To
 fill. 3 To hold or support.
भू m. (-ः) A male actor or dancer in female ap-
 parel. *Rāmā.* on *Am.* E. भू an eye-brow, नूति to
 speak, aff. अच्. नू changed to नू; also with नू add-
 ed नूनू, and नू unchanged नूनू; also from नूति,
 नूनू, &c.
भू f. (-ः) A frown, a contraction of the brows.
Bh. on Am. E. भू the eye-brow, नू to be or make

crooked, aff. नि, and नू optionally added, नू sub-
 stituted for नू; otherwise नूनू, नूनू, &c.
भू m. (-ः) The name of a celebrated *Muni*, and one
 of the ten *Brahmādicās* or *Prajāpatis*, the sons
 of BRAHMA, and first created of beings. 2 A name
 of SIVA. 3 SUCRA the regent of VENUS. *Méd.* 4 A pre-
 cipice. 5 Table land, the level summit of a moun-
 tain. 6 The *Rishi* JAMADAGNI, the father of PARA-
 SURAMA, and grandson of the *Muni* BHRIGU. *Hém.*
Nā. E. नू to fry, (in religious fervour) Un'adi aff.
 नू; र is changed to नू, the नू rejected, and the final
 नू becomes न.
भूति m. (-ः) The hero, and *Avatar* PARASURA-
 MA. *Sabd. R.* E. भू implying the race of BHRIGU
 or JAMADAGNI, and ति master, chief.
भू m. (-ः) SUCRA or VENUS, the son of the *Muni*
 BHRIGU, and the preceptor of the DAITYAS. *Sabd.*
R. 2 The hero PARASURAMA. E. भू the saint BHRIGU,
 or his descendant JAMADAGNI, and ला the son.
भू m. (-ः) The first of the three incarnations
 of VISHN'U called RA'MAS; PARASURAMA the son
 of JAMADAGNI. *Sabd. R.* E. भू in the sixth case
 plural, and ति master, chief of the BHRIGUS or race
 of BHRIGU.
भू m. (-ः) A large black bee, the humble bee. *Am.*
Co. 2 The fork tailed shrike, (*Lanius cærulescens*).
Ibid. 3 A catamite, a libertine, a lecher. 4 A plant,
 (*Eclipta* or *verbesina prostrata*). *Méd.* 5 A wasp,
 either the common kind, or the *Vespa Solitaria*. 6 A
 golden vase. *Sabd. R.* 7 A bird, apparently a sort
 of shrike different from the above. *Ibid.* n. (-ः)
 1 Woody cassia. *Am. Co.* 2 Talc. *Rāj. Ni.* E. नू to
 nourish, नू Un'adi aff., and नू augment.
भू m. (-ः) A bird, a sort of shrike, (*Lanius ma-*
labaricus). *Sabd. R.* E. नू added to the last.
भू n. (-ः) Aloe wood or agallochum. *Ret. M.*
भू f. (-ः) Small or *Guzarati* cardamoms. *Sabd. Ch.*
भू m. (-ः) *Eclipta prostrata*: see the next. *Bh.*
Dwi. Co.
भू m. (-ः) A spreading shrub, (*Eclipta* or ver-

besina prostrata, or perhaps more properly *verbesina scandens*). *Am. Co.* 1 A sort of bird, apparently the variety of shrike termed *Malabar*, (*Lanius malabaricus*). *Sabd. R.* 3 The humble bee. *Med.* 4 A particular sacrifice. *D'har.* 2. *भुङ्ग* a bee, and *रज* to shine, aff. *अच्*, or with *रजस्* dust, *भुङ्गरजस्* and with *रजन्* shining, ruling, *भुङ्गरजन्* m. (-जा).

भुङ्गरिट m. (-टः) One of *SIVA*'s door keepers. *Bhū. Pr.* 2. *भुङ्ग* a bee, *रट* to speak or make a noise, to buz, aff. *अच्*, and the penultimate changed to *इ*; also with *इन्* affix, and the penultimate long or short the word is read *भुङ्गरिटि*, *भुङ्गरीट*, and *भुङ्गरीटि*.

भुङ्गबेल m. (-लः) A wasp. *Tri.* 2. 5. 34. 2. *भुङ्ग* a bee, *र* to cry, *बच्* aff.

भुङ्गसोदर m. (-रः) A plant, apparently a variety of *eclipta* or *verbesina*. *Tri.* 2. 4. 33.

भुङ्गार m. (-रः) 1 A golden vase especially used at royal ceremonies. *Am. Co.* 2 A shrub, (*Eclipta prostrata*, &c. see *भुङ्गरज*). *Jalā. n.* (-रः) 1 Cloves. 2 Gold. *Rāj. Ni. f.* (-री) A cricket. *Am. Co.* 2. *भु* to contain, (water, &c.). *आरन्* *Un'adi* affix, and *गुच्* augment for *भुङ्ग* a bee, and *अरि* an enemy; fem. form.

भुङ्गारिका f. (-का) A cricket. *Hém.* 4. 282. 2. *भुङ्ग* a bee, *अरि* an enemy, and *कन्* aff.

भुङ्गिन् m. (-ङ्गो) One of *SIVA*'s chamberlains. *Tri.* 1. 1. 49. *भुङ्ग* a bee, *इन्* aff.

भुङ्गीश m. (-शः) *SIVA*. *Sabd. R.* 2. *भुङ्गी* the attendant of the deity, and *ईश* master.

भुङ्गन n. (-नः) A frying pan. *Un. Co.* 2. *भुङ्ग* to fry, *Un'adi* aff. *कृन्*, and the root changed.

भुङ्गि mfn. (-ङ्गः) Hired, paid, maintained. 2. *भु* to nourish, aff. *क्त्*.

भुङ्गक m. (-कः) A hired labourer, a servant. *Am. Co.* 2. *भुङ्ग* hired, *कन्* added.

भुङ्गि f. (-ङ्गि) 1 Wages, hire. *Am. Co.* 2 Capital, principal. 3 Nourishment, maintenance. *Med.* 2. *भु* to nourish, aff. *क्त्*.

भुङ्गिभुज् m. (-भुज्) A hired labourer or servant. *Am. Co.* 2. *भुङ्गि* hire, *भुज* to eat, aff. *क्त्*.

भुय m. (-यः) A servant, a slave. *Am. Co.* f. (-या)

Hire, wages. *Ibid.* 2. *भु* to nourish, aff. *क्त्*, with *गुच्* augment.

भुमि m. (-मि) 1 A whirlwind, a hurricane, a high wind.

2 An eddy, a whirlpool. *Un. Co.* 2. *भुम* to turn round, *इन्* *Un'adi* affix, and the semi-vowel changed to its congener.

भृश With an *indicatory* च, *भृशृ* r. 4th cl. (*भृशृ*) To fall, to fall down, literally or figuratively, as from a height, from dignity or virtue, &c.

भृश n. ad. (-श्) Much, exceedingly. *Am. Co.* 1 mfn.

(-श्-श-श्) Much, exceeding. *Ibid.* ind. (*भृशृ*) 1 Much.

2 Eminently, superiorly, better. 3 Repeatedly. 4 Beautifully. *Sabd. R.* 2. *भृश* to fall, aff. *क्त्*.

भृष्ट mfn. (-ष्टः-ष्ट-ष्ट) Fried. *Hém.* 3. 76. 2. *भृष्टृ* to fry, aff. *क्त्*, the vowel substituted for the semi-vowel.

भृष्टन्न n. (-न्नः) Rice boiled, and then fried. *Sabd. Ch.* 2.

भृष्ट fried, *अन्न* boiled rice.

भृष्टि f. (-ष्टिः) 1 Frying. 2 An uninhabited or lonely garden, &c. *Med.* 2. *भृष्टृ* to fry, aff. *क्त्*, the semi-vowel changed to च्.

भृ r. 9th cl. (*भृशृ*) 1 To blame or censure. 2 To nourish, to maintain to support. 3 To hold. 4 To fry.

भेष m. (-षः) 1 A frog. 2 A cloud. *Med.* f. (-षो) 1 The female of the frog, or a small frog. *Am. Co.* 2 A kind of creeper, (*Hydrocotyle Asiatica*). *Ret. M.* 2. *भो* to fear, *Un'adi* aff. *क्त्*.

भेषपर्षी f. (-र्षी) A creeper, (*Hydrocotyle Asiatica*). 2. *भेष* a frog, and *पर्षी* a leaf; resembling the animal.

भेड m. (-डः) 1 A ram, a sheep. *Hém.* 4. 243. 2 The name of a saint. f. (-डो) A ewe. 2. *भिल* a *Sautra* root to separate, aff. *अच्*, and *ल* changed to ड; also with *क्त्* added *भेडक्*.

भेत्तु m. (-त्तुः) A factious or seditious man, a traitor, or one who secretly corresponds with an enemy, &c. 2. *भिद्* to divide, to sow dissension, aff. *क्त्*.

भेद m. (-दः) 1 Dividing, separating. 2 Tearing rending, breaking, &c. 3 Distinction, kind, sort, species, difference. 4 Disunion, disagreement. *Med.* 5 Sowing dissension, breaking the unanimity of confederates, one of the means of success against an

opponent. *Rāmā*, on *Am.* ३. सिद् to divide, aff. वञ्.
भेदन n. (-न) Dividing, separating, literally or figuratively, as tearing, breaking, specifying, discriminating, &c. ३. भिद् to break, aff. वृह्.

भेदप्रत्यय m. (-यः) Belief in the reality of the multi-form appearances of the world, in opposition to the doctrine that every thing is God. ३. भेद् difference, प्रत्यय faith,

भेदित mfn. (-तः-तः-ते) Divided, separated, literally or figuratively. *Am. Co.* ३. भिद् to break, aff. क्; also वृजि.

भेदुर n. (-र) The thunderbolt of *INDRA*. *Dvi. Co.* ३. भिद् to split, (rocks, &c.). डर्च् aff.; also भिदुर.

भेन m. (-नः) १ The sun. २ The moon. *Sabd. C.* ३. न a star, a planet, and इन् a master.

भेरि mfn. (-रि-री) A kettle drum. *Am. Co.* ३. भो to fear, to cause fear, *Unādi* aff. चिन्; otherwise, रन् affix, and डोप् added.

भेरुण्ड mfn. (-ण्डः-ण्डः-ण्डः) Formidable, fearful. *Med. f.* (-ण्डा) One of the *Yacshinis*, or female attendants on *DURGA*. *Med. m.* (-ण्डः) A particular deity; a form of *SIVA* according to the *Tantras*. *Ibid. n.* (-ण्डः) Conception, impregnation. *Sabd. R.* ३. भो to fear, deriv. irr.; it is sometimes read भेरुण्ड.

भेस m. (-सः) १ A raft, a float. २ The name of a *Muni*, the supposed author of some medical works. *Med. mfn.* (-सः-सः-सः) १ Ignorant, unwise, foolish. २ Fearful, timid. *Ibid.* ३ Unsteady, figuratively or literally. *Sabd. R.* ३. भो to fear, *Unādi* aff. रन् and the final changed to स.

भेसक mn. (-कः-कः) A raft, a float. *Sabd. R.* ३. कन् added to the preceding.

भेष *With an indicatory च्*, भेषु r. 1st cl. (भेषति-ते) १ To fear or dread. २ To go.

भेषज n. (-जः) १ A remedy, a drug, a medicament. *Am. Co.* २ A kind of fennel, (*Nigella Indica*). *Sabd. R.* ३. भेष here interpreted disease, जि to conquer, aff. ड, or भिषज् a root of a particular class, and अच् aff.

भेषजान् n. (-जः) The vehicle or medium in which medicine is administered, as water, gruel, &c. *Sabd. Ch.* ३. भेषज a drug, and अङ्ग a limb or part.

भैक्ष n. (-क्षः) १ The aggregate of alms, the sum of collections from different quarters. *Am. Co.* २ Begging, mendicancy. ३. भिक्षु alms, given, and received, aff. अण्; also भैक्ष.

भैक्षोक्ति f. (-क्तिः) Living upon alms, begging, mendicancy. *Tri. 2. 7. 28.* ३. भैक्ष aggregate alms, जिविका livelihood.

भैक्षु m. (-भुक्) A mendicant. ३. भैक्ष alms, and भुज् who subsists; also भैक्षारिन्, भिक्षारिन्, &c.

भैरव n. (-वः) Horror, the property of exciting terror.

Am. Co. m. (-वः) १ A name of *SIVA*, but more especially an inferior manifestation or form of the deity, eight of which, are called by the common name *Bhairava*, and are severally termed *ASITANGA*, *RURU*, *GHANDHA*, *CRODHA*, *UNMATTI*, *CUPATI*, *BHUSHANA*, and *SANKARA*, all alluding to terrific properties of mind or body. *Med.* २ The name of a river. *Sabd. R.* ३ A musical mode; that which is calculated to excite emotions of terror. *Hém. Nā. f.* (-वः) A name or form of *DURGA*. *Hém. 2. 120.* mfn. (-वः-वः-वः) Formidable, horrible, terrific. *Am. Co.* ३. भोस् fearful, aff. अण्.

भैषज m. (-जः) A sort of quail. *Jatā. n.* (-जः) A medicament. ३. भैषज a medicament, and अण् referential or pleonastick aff.

भैषज्य n. (-ज्यः) A drug, a medicament. *Am. Co.* ३. भैषज the same, च्च pleonastick aff.

भो ind. A vocative particle. *Or. D.* ३. भा to shine, ज्ञ affix, more commonly भोच्.

भोक्तु m. (-क्ता) A husband. *Hém. 3. 181.* mfn. (-क्ता-क्ता-क्ता) १ Enjoying, an enjoyer. २ An eater. ३. भुज् to enjoy, &c. aff. कृच्.

भोग m. (-गः) १ Pleasure, enjoyment. २ Wealth. ३ Nourishing, cherishing. ४ Eating. ५ A snake's body. ६ A snake's expanded hood. ७ Hire. *Med.* ८ The hire of dancing girls or courtezans. *Hém. 3. 27.* ९ A snake. *Sabd. R.* १० An army in column. ३. भुज् to eat, &c. aff. कृच्.

भोगगृह m. (-गृहः) The inner or private apartment, the haram. *Tri. 2. 2. 8.* ३. भोग enjoyment, and गृह a house.

भोगपाल m. (-जः) A groom. *Sabd. M.* ३. भोग pleasure, and पाल who nourishes.
 भोगपिशाचिका f. (-का) Hunger. *Hār.* 141. ३. भोग eating, पिशाचिका an imp.
 भोगभूमि f. (-मिः) *Swerga* or paradise. ३. भोग enjoyment, and भूमि soil.
 भोगभूतक m. (-कः) A servant or slave, who works for maintenance only. ३. भोग enjoyment, and भूतक a hireling.
 भोगलाभ m. (-भः) Interest or profit made by the use of any thing pledged. ३. भोग enjoyment, and लाभ gain.
 भोगवन् m. (-वान्) १ A snake. *Méd.* २ Dancing, acting. ३ Singing. *Tri.* 3. 3. 174. f. (-नी) १ The capital of the *Nāgas*, or serpents. २ The Ganges of the lower regions. *Méd.* mfn. (-वान्-वनी-वन्) १ Enjoying, having enjoyment. २ Delightful, pleasurable, yielding enjoyment. ३. भोग enjoyment, aff. मनुप्.
 भोगसद्वान् n. (-न्) The inner apartment, the haram. *Sabd. R.* ३. भोग pleasure, and सद्वान् a dwelling.
 भोगस्थान n. (-न) १ The body as the seat of sensual enjoyment. २ A haram, &c. ३. भोग enjoyment, and स्थान.
 भोगावली f. (-ली) Praise; eulogium, the panegyric of professional encomiasts or bards. *Jūd.* ३. भोग enjoyment, आवाली a row or range.
 भोगावास m. (-सः) The haram, the inner or woman's apartment. *Hār.* 140. ३. भोग enjoyment, आवास abode.
 भोगिक n. (-क) A horse keeper, a groom. *Sabd. M.* ३. भोग pleasure, ठक् aff.
 भोगिकान् m. (-कः) Air, wind. *Tri.* 1. 1. 76. ३. भोगि a snake, and कान् friend.
 भोगिन् m. (-नी) १ A snake. *Am. Cō.* २ A king, a prince. ३ A barber. ४ The head man of a village. ५ A person who accumulates money for a particular expenditure. *Hém. Nā.* f. (-नी) १ The capital of the *Nāgas*. *Sabd. C.* २ A royal concubine. mfn. (-नी-मिनी-नि) Enjoying, possessing, an enjoyer, &c. *Ibid.* ३. भोग enjoyment, aff. इनि.
 भोगीन्द्र m. (-न्द्रः) The serpent ANANTA. *Sabd. R.* ३. भोगि a snake, इन्द्र a sovereign, also; भोगीश्.
 भोग्य mfn. (-ग्यः-ग्या-ग्यं) To be enjoyed. n. (-ग्यं) १ Wealth.

२ Grain. *Rāj. Nī.* f. (-ग्या) A whore. *Ibid.* ३. भुज to enjoy, aff. खण्.
 भोज m. (-जः) १ A country, *Patna* and *Bhāgalpur*. *Sabd. R.* २ The name of a sovereign of *Oujein*, who is supposed to have flourished about the end of the tenth century; he was a celebrated patron of learned men, and the nine gems, or poets, and philosophers, are often ascribed to his æra. ३ A cowherd. ३. भुज to enjoy, aff. झच्, and the final consonant unchanged.
 भोजकट m. (-टः) The country of *Bhoja*, the present *Bhojpur* or the vicinity of *Patna* and *Bhāgalpur*. *Sabd. R.* ३. भोज the same; and कट to go, aff. झच्.
 भोजन n. (-न) १ Food. *Am. Cō.* २ Eating. ३. भुज to eat, aff. च्युह.
 भोजाधिप m. (-पः) A name of *CARN'Ā*, the half brother of the *Pānd'us*. *Sabd. R.* ३. भोज *Bhāgalpur*, and अधिप sovereign.
 भोज्य n. (-ज्यं) Food. mfn. (-ज्यः-ज्या-ज्यं) To be eaten, edible. ३. भुज to eat, खण् aff., and the final unchanged.
 भोज्यसम्भव m. (-वः) Chyle, the primary juice of the body. *Sabd. Ch.* ३. भोज्य food, and सम्भव production.
 भोटाङ्ग m. (-ङ्गः) A country, probably *Butan*. *Sabd. R.*
 भोभो ind. A particle of calling or addressing. *Hal.* ३. भो as above, repeated.
 भोलि m. (-लिः) A camel. *Tri.* 2. 9. 23. ३. भा to shine, उल्लिच्, aff.
 भोस् ind. १ A particle of calling or addressing. *Am. Cō.* २ An interrogative particle. *Sabd. R.* ३. भा to shine, aff. डोच्.
 भौत m. (-तः) १ An attendant upon idols. *Sabd. M.* २ A worshipper of sprites and goblins. f. (-नी) Night. *Hém.* 2. 56. ३. भुत a goblin, aff. झण्.
 भौतिक m. (-कः) *SIVA*. *Tri.* 1. 1. 48. mfn. (-कः-की-कं) Relating or appertaining to evil spirits. ३. भूत a sprite, and ठक् aff.
 भौम m. (-मः) १ The planet *MARS*. २ Hell. *Méd.* ३ *Ambergris*. *D'har.* f. (-नी) A name of *SITA*. *Sabd. R.* mfn. (-मः-मी-मं) Earthly, terrestrial; produced in or relating to the earth. *Méd.* ३. भूमि the earth, and झण् affix.

भौरिक m. (-कः) The superintendant of gold, the treasurer. *Am. Cō.* ३. भूरि gold, aff. ठम्.

भ्यस् r. 1st cl. (भ्यस्ते) To fear.

भ्रश् With an indicative उ, भ्रश् r. 4th cl. (भ्रश्ति) To fall down; also भ्रंस.

भ्रश् m. (-श्) Falling, declining, from a height or from propriety. ३. भ्रश् to fall, aff. यच्.

भ्रंस With an indicative उ, भ्रंस r. 1st cl. (भ्रंस्ते) To fall down.

भ्रंस् m. (-स्) An actor wearing female apparel. *Rāmā.* on *Am.* ३. भ्रं for भ्रं the eye-brow, and कुश् or कुशि to speak, aff. यच्; hence also भ्रंश्, भ्रंस्, &c.

भ्रंश्टि f. (-टि-टो) A frown. *Am. Cō.* ३. भ्रं for भ्रं the eye-brow, वृट् to curve, aff. इन्; also भ्रंश्टि, &c.

भ्रश् r. 1st cl. (भ्रश्ति) To sound.

धम With an indicative उ, धम् r. 1st cl. (धमति धम्यति) r. 4th cl. (धम्यति) To turn round, to move circularly. To be unsteady or unfixed. To roam, to wander; it is also figuratively applicable to mental unsteadiness, as to err, to wander, to be ignorant or mistaken, &c.

धम m. (-म्) Whirling, going round. Error, ignorance, mistake, misapprehension. A whirlpool, an eddy. *Am. Cō.* 4 A drain, a water course. 5 A lathe, a potter's wheel, &c. *Mēd.* 6 Roaming, wandering. ३. धम to go round, aff. यच्.

धमश् n. (-श्) Whirling, going round. Wandering, literally or figuratively. f. (-शो) A leech. A sort of game, performed by women for the amusement of a lover or husband. *Mēd.* धम to go round, aff. यच्.

धमकुटी f. (-टो) An umbrella, a concave mat carried on the head for that purpose, &c. *Tri.* 2. 10. 12. ३. धमत् present participle of धम going about, कुटी a house.

धमर m. (-रः) A large black bee. A lecher, a lover. *Mēd.* ३. धम to go round, aff. कर्न्.

धमरक्क m. (-कः) Hair curled upon the forehead. *Am. Cō.* ३ A bee. ३ A ball for playing with. *Mēd.* 4 A whirlpool. *Vis.* ३. धमर a bee, &c. कर्न् aff.

धमरकीट m. (-टः) A sort of wasp, that builds a solitary nest in the angles of walls, doors, &c. (*Vespa so-*

litaria). ३. धमर a bee, and कीट an insect.

धमरप्रिय m. (-यः) A sort of *Cadamba* tree. *Sabd. M.* ३. धमर a bee, and प्रिय beloved.

धमरलक m. (-कः) Hair curled upon the forehead. *Hēm.* 3. 233. ३. धमर a bee, and लक a curl.

धमास्त m. (-स्तः) An armourer, a sword cleaner, a knife grinder. *Hēm.* 3. 580. ३. धम a turning instrument, a grindstone, and आस्त diligent.

धमि f. (-मिः) Whirling, going round. *Am. Cō.* Error, blunder, mistake. *Sabd. R.* ३ A lathe, a potter's wheel. *Ibid.* 4 A whirlpool. ३. धम to turn round, Unādi aff. इन्.

धमिन् mfn. (-मी-मिहो-मि) Whirling, going round or about. ३. धम to go round, aff. विणुन्.

ध्रश् With an indicative उ, ध्रश् r. 4th cl. (ध्रश्ति) To fall down; also ध्रश्, and ध्रंश्.

ध्रष्ट mfn. (-ष्ट-ष्टा-ष्ट) Fallen; used also figuratively, vicious, depraved, fallen from virtue. *Am. Cō.* ३. ध्रश् to fall, aff. क्त.

ध्रुश् r. 6th cl. (ध्रज्जति-ने) To broil or fry.

ध्राज With an indicative prefix टु, and affix चट्, टुध्राज् r. 1st cl. (ध्राजते) To shine.

ध्राजक n. (-कः) Bile, the bilious humor. *Sabd. Ch.* ३. ध्राज to shine, aff. खन्.

ध्राजिष् mfn. (-ज्जि-ज्ज-ज्ज) Elegant, splendid, radiant in ornament, and vesture. *Am. Cō.* ३. ध्राज to shine, aff. इच्छच्.

ध्रातृ m. (-ता) A brother, a uterine brother. *Hēm.* 3. 214. dual only. (-तै) Brother, and sister. *Am. Cō.* ३. ध्राज to shine, Unādi aff. नृच्, and the radical final rejected.

ध्रातृक mfn. (-क-का-क) Fraternal, brotherly, of or belonging to a brother. ३. ध्रातृ a brother, and क्त् aff.

ध्रातृज m. (-जः) A brother's son. *Am. Cō.* ३. ध्रातृ a brother, and ज born.

ध्रातृजाया f. (-या) A sister-in-law, a brother's wife. *Am. Cō.* ३. ध्रातृ a brother, and जाया a wife.

ध्रातृपत्नी f. (-त्नी) A brother's wife. *Sabd. R.* ३. ध्रातृ, and पत्नी a wife.

ध्रातृभगिन्यौ dual only, (-न्यौ) A brother, and sister. *Am.*

Co. **भ्रातृ** a brother, and **भगिनी** a sister.
भ्रातृव्य m. (-यः) 1 A brother's son. 2 An enemy. *Hem.*
Na. **भ्रातृ** a brother, and **भ्रातृ** aff.
भ्रातृश्वशुर m. (-रः) A husband's elder brother. *Sabd.*
R. **भ्रातृ** a brother, and **श्वशुर** a father-in-law, (as it were).
भ्रातृव्य m. (-यः) A brother's son. *Am. Co. mfn.* (-यः-यः-यः)
 Fraternal, belonging or relating to a brother. **भ्रातृ**
 a brother, and **भ्रातृ** aff.
भ्रान्त mfn. (-न्तः-न्तः-न्तः) Whirled, revolved. 3 Blandering, mistaken. **भ्रम** to revolve, aff. **कृ.**
भ्रान्ति f. (-न्तिः) Error, mistake, ignorance. *Am. Co.*
 3 Going round, whirling, revolving. *Med.* 3 Unsteadiness, locomotion. *Vis.* 4 Going about, wandering. *Sabd.* **R.** **भ्रम** to go round, aff. **कृन्**, and the vowel made long.
भ्रान्तिहर m. (-रः) A counsellor, a minister. *Sabd. M.*
भ्रम error, and **हर** who repels or removes.
भ्रामक m. (-कः) 1 A jackal. 2 A cheat, a rogue. 3 A sort of loadstone. 4 The sun-flower. *Med.* **भ्रम** to turn round, **भ्रम** aff.
भ्रामर n. (-रः) 1 Honey. *Med.* 2 A dance performed in a ring, dancing round-about. *Sabd. M.* 3 A village. *Sabd. C.* m. (-रः) A sort of loadstone. *Med.* f. (-री)
 1 A name of PARVATI, from her having assumed the form of a bee, in order to contend with MANASU.
Tri. 1. 1. 52. 2 A YOGINI, or female attendant on DURGA. **भ्रमर** a bee, &c. aff. **अण्** or **अन्**.
भ्राश With an indicatory prefix **भ्र**, and affix **श**, **भ्राश**
 r. 1st cl. (भ्राशने भ्राशने) To shine.
भ्राष्ट्र mn. (-ष्ट्रः-ष्ट्रः) A frying pan. *Am. Co.* **भ्र** to fry, **Un'adi** aff. **कृन्**.
भ्री r. 9th cl. (भ्रीणि भ्रीणि) 1 To fear. 2 To hold. 3 To cherish, to maintain or support.
भ्रुकुंस m. (-सः) An actor in female apparel. *Am. Co.*
भ्र for **भ्र** an eye-brow, **भ्रु** or **भ्रु** to shine or speak, aff. **अण्**; hence also **भ्रुकुंस**, **भ्रुकुंस**, &c.
भ्रुकुटि f. (-टिः-टी) A frown. *Am. Co.* **भ्र** for **भ्र** an eye-brow, **कृट** to make crooked, **इन्** aff. see **भ्रुकुटि**.
भ्रू (-रुः) An eye-brow. *Am. Co.* **भ्र** to turn round,

Un'adi aff. **कृ**.
भ्रुकुंस m. (-सः) A male actor in female apparel. *Am.*
Co. **भ्र** the eye-brow, **कृ** to speak or shine, aff.
भ्रुकुंस; also from **भ्रु**, **भ्रुकुंस**; this word is variously written **भ्रुकुंस** or **भ्रुकुंस**, **भ्रुकुंस** or **भ्रुकुंस**, and **भ्रुकुंस** or **भ्रुकुंस**.
भ्रुकुटि f. (-टिः-टी) A frown, a look of displeasure. *Am.*
Co. **भ्र** the brow, **कृट** to be curved, aff. **इन्**, and **इ** optionally added; it is also written, variously, like the last, and occurs **भ्रुकुटि**, **भ्रुकुटि** or **भ्रुकुटि**.
भ्रु r. 10th cl. (भ्रुकुन्ते) 1 To hope, to trust. 2 To confide, to be without doubt. 3 To wish for, to desire.
भ्रु m. (-रुः) 1 The embryo or fetus, a child. *Am. Co.*
भ्रु to hope, to fear, aff. **चन्**.
भ्रुकुन् mf. (-न्) One who occasions or procures abortion. **भ्रु** the embryo, and **कृन्** who kills.
भ्रुकु m. (-कृः) A frown. **भ्र** the brow, **कृन्** a breaking, a bending.
भ्रु With an indicatory **भ्र**, **भ्रुकु** r. 1st cl. (भ्रुकुन्ते) To shine.
भ्रु With an indicatory **भ्र**, **भ्रुकु** r. 1st cl. (भ्रुकुन्ते) To go, to move, to fear.
भ्रु m. (-रुः) 1 Deviation from rectitude, declining or falling from virtue, &c. *Am. Co.* 2 Going, proceeding. 3 Loss. **भ्रु** to go, aff. **चन्**.
भ्रु n. (-रुः) Going, moving. **भ्रु** to go, aff. **कृन्**.
भ्रुकु r. 1st cl. (भ्रुकुन्ते) To eat.
भ्राश With an indicatory **भ्र**, **भ्राश** r. 1st cl. (भ्राशने भ्राशने) To shine.
भ्रु With an indicatory **भ्र**, **भ्रुकु** r. 1st cl. (भ्रुकुन्ते) To go. 2 To fear.

म The twenty-fifth consonant of the *Nāgarī* Alphabet, corresponding to the letter *M*.
म m. (मः) 1 A name of BRAHMA. 2 SIVA. *Ecac. Co.* 3 VISHNU. 4 YAMA. 5 Time, season. 6 Poison, venom. *Med.* 7 A magical or mystical verse or formula. *Vis.* 8 The moon. 9 The abbreviated name of the fourth note of the *Gāmrī*. *Sabd. C.* f. (मः) 1 A name of LACSHMI. *Med.* 2 A mother. 3 Measure. 4 Light, lustre. 5 Knowledge. 6 Binding, tying. *Ecac. Co.*

- 1 Death. 2 A woman's waist. *Sabd. C. n.* (म) : Good fortune, auspiciousness. *Kāc. C.* 3 Water. *Sabd. C.* ४. मा to measure, or मन to worship, &c., aff. ड.
- मक *With an indicatory इ, मुक्ति* r. 1st cl. (मकने) : To decorate, to grace or adorn. * To go, to move.
- मकर m. (-रः) : A marine monster, confounded usually with the crocodile and shark, but properly a fabulous animal; as a fish it might be conjectured to be the horned shark, or the unicorn fish, but it is often drawn, as in the pictured signs of the zodiac, with the head and fore legs of an antelope, and the body and tail of a fish; it is the emblem of the god of love. 2 One of the signs of zodiac corresponding with CAPRICORN, and like the Greek representation of that sign, being an animal in the fore parts, and ending in the tail of a fish. 3 One of GUYANA's treasures. *Mōd.* ४. म for मुक्ते the mouth, क् to scatter, aff. अच्; or मक prohibitive affix, क् to do, अच् aff., form irr.; grammarians however sometimes consider this word as a primitive.
- मकरकेतन m. (-नः) CA'MA, the *Hindu* Corp. *Or. D.* ४. मकर a marine monster, and केतन emblem; being painted on CA'MA's banner.
- मकरध्वज m. (-जः) CA'MA : see the last. *Am. Co.* ४. मकर the *Macara*, and ध्वज emblem.
- मकरद्व m. (-द्वः) : The nectar or honey of a flower. *Am. Co.* 5 The *Cocals* or Indian cuckoo. 6 A bee. 7 A fragrant kind of mango. *Or. D.* 8 A kind of jasmine, (*J. pubescens*). 9 The filament of a lotus. *Rāji. Ni.* ४. मकर the emblem of CA'MA, and द्वा to destroy, i. e. to surpass, as an incentive to love, aff. क, form irr.
- मकरद्वली f. (-ली) The trumpet flower, (*Bignonia strae-volens*). *Sabd. Ch.* ४. मकरद्व honey, and मनुष्य affix, fem. form.
- मकरपर्व m. (-रः) The ocean. *Hēm. 4. 140.* ४. मकर a marine monster, and मकर receptacle.
- ममयकार m. (-रः) A plant, said to be a species of *Carthuja* or *Cassalpinia*. *Sabd. Ch.* ४. मकर a fish, मयकार form.
- मकरज्जु m. (-ज्जुः) CA'MADEVA. 5 The ocean. *Ajay. ४.*

- मकर a marine monster, and मक mark, emblem.
- मकरालय m. (-यः) The ocean. *Tri. 1. 2. 8.* ४. मकर a sort of fish, and मकर abode.
- मकराश्व m. (-श्वः) VARUNA. *Sabd. C.* ४. मकर a marine monster, and मश्व a horse, riding on the *Macara*.
- मकरिन् m. (-री) The ocean. ४. मकर a marine monster, and इनि aff.
- मकुट n. (-टः) A crest, a head dress, a crown, a tiara. *Am. Co.* मक to adorn, aff. डट, form irr.
- मकुति f. (-निः) An edict or order of the government, addressed to the *Sūdras* tribe, or to a *Sūdra*. *Tri. 2. 2. 1.*
- मकर m. (-रः) : A mirror. * The stick of a potter's wheel. 2 An unblown flower. 3 A tree with light yellow, and fragrant flowers, (*Mimusops elengi*). *Hēm. Nā.* ४. मक to adorn, अच् Un'a'di aff., and deriv. irr.; also मकर.
- मकुच m. (-चः) : An opening bud. *Sabd. R.* 5 A kind of tree, (*Mimusops elengi*). *Idid.* ४. मक to adorn, अच् affix, deriv. irr.
- मकुटक m. (-कः) A kind of kidney bean, a wild variety perhaps of the *Phaseolus mungo*. *Rāma. on Am.* ४. मकु irr. deriv., from मक to adorn, डक to impede, aff. अच्; also मकुटक.
- मकुठ m. (-ठः) A sort of rice. *Mōd. mfn.* (-ठ-ठ-ठ) Going lazily, slowly, &c. *Idid.* ४. मक to adorn, aff. अच्, deriv. irr. मकु, and खा to stand, aff. क; also मकुट.
- मकुठक m. (-कः) A sort of kidney bean. *Am. Co.* ४. मकु ornament: (see the two last) खा to stay or be, aff. कुन्.
- मकुलक m. (-कः) A plant, commonly *Danti*. *Rāma. on Am.* ४. मक to adorn, अच् aff., and कुन् added.
- मकु r. 1st cl. (मकुने) To go, to move.
- मकुल n. (-लः) A mineral substance, considered variously to be chalk or benzoin. *Sabd. R.* ४. मक to go, to be, aff. अच्.
- मकुच m. (-चः) Chalk: see the last. *Tri. 2. 3. 7.* ४. मक to go, अच् aff.
- मक्षि r. 1st cl. (मक्षि) : To fill. * To be angry.
- मक्षि m. (-क्षिः) Hypocrisy, slyness, concealment of one's own defects. *Hār. 160.* ४. मक्ष to fill, aff. अच्.
- मक्षिका f. (-का) A fly. *Sabd. R.* ४. मक्ष to be angry, Un'a'di aff. चिक्त् or मक्ष the same, कुन् aff.

मक्षिका f. (-का) A fly. *Sabd. R.* E. see the last, the pen. vowel made long.

मख r. 1st cl. (मखति) Also *With an indicatory इ, मखि* (मखति) To go, to move.

मख m. (-खः) Sacrifice, oblation. *Am. Co.* E. मख to go, aff. चन् or च.

मखचामृ m. (-ना) RA'MA the son of DASARATHA, and second incarnation of VISHNÚ so named. *Sabd. E.* मख sacrifice, and चामृ who preserves; his first exploit being the discomfiture of certain *Rácschasas*, who disturbed the sacrifices of VISWAMITRA, and othersaints.

मखबहि m. (-हिः) Sacrificial fire. *Jatá. E.* मख sacrifice, and बहि fire; also similar compounds as मखाग्नि; &c.

मखानल m. (-लः) Sacrificial fire. *Tri. 2. 7. 6. E.* मख, and अनल fire.

मखासुहृद् m. (-हृः) SIVA. *Hém. 2. 114. E.* मख sacrifice, here meaning the sacrifice offered by DACSHA, and असुहृद् unfriendly; having disturbed the ceremony, and slain the sacrificer.

मग *With an indicatory इ, r. 1st cl. (मगति) To go, to move.*

मगध m. (-धः) A country, *South-Bihar. Abd. R.* A inhabitant of that country. *Ibid.* A bard, whose peculiar province is to sing the praises of a chief's ancestry in his presence, a family bard or minstrel. *Am. Co. f. (-घा) Long pepper. Ret. M. E.* मगध a *Candwádi* verb, to ask, aff. अच् or मगध the country अण् aff., with alteration of the vowel optional, hence also मगध.

मगधेश्वर m. (-रः) A name of JARASAND'HA. *Hém. 3. 363. E.* मगध *South Bihar*, and ईश्वर king.

मग्न mfn. (-ग्न-ग्न-ग्नः) Plunged, dived, immersed. Sunk, drowned. E. मग्न to plunge into water, aff. क्त, form irr.

मघ *With an indicatory इ, मघि r. 1st cl. (मघते) 1 To go, to move. 2 To begin moving. 3 To begin. 4 To move swiftly. 5 To blame. 6 To game. 7 To cheat, to be addicted to dishonest practices. 8 (मघति) To decorate, to adorn.*

मघ m. (-घः) One of the *Dwípas* or divisions of the universe. A country, that of the modern *Mugs*

or *Arracan. Abd. R.* A drug. *D'har.* 4Pleasure, happiness. n. (-घः) A kind of flower. *D'har. f. (-घा) The tenth lunar asterism, containing five stars figured*

by a house, apparently *α. γ. ζ. η.* and *ν Leonis*: it is sometimes considered to be confined to the plural number (मघाः). *Méd. (-घा-घी) A sort of grain. Ibid. E.* मघ to worship, aff. क्त, and इ changed to च.

मघवत् m. (-वान्) A name of INDRA. *Rámá. on Am. E.* मघ happiness, (of paradise or *Swerga*), मत् aff.

मघवत् m. (-वा) INDRA. *Am. Co.* A One of the twelve *Chacravarti's* or universal monarchs of the *Jainas. Hém. 3. 356. E.* मघ to sacrifice, कनिन् Un'á'di affix, and वृक् augment, form irr.; before the vowel affixes of the second case plural, and the last five cases, the व of this word is changed to च, and thence becomes ओ as usual, as मघोनः, मघोना, मघोने, &c. also with डीष् aff. the fem. form is मघोनी. f. (-नी) The wife of INDRA.

मघाभव m. (-वः) The planet VENUS or SUCRA. *Hém. 2. 33. E.* मघा the asterism, and मघ born.

मघाभू m. (-भू) SUCRA. *Tri. 1. 1. 92. E.* मघा, and भू born: see the last.

मङ्गिल m. (-लः) A fire in a forest. *Or. D. E.* मङ्गि to adorn, aff. इच्.

मङ्गुर m. (-रः) A mirror. *Muc. on Am. E.* मङ्गि to adorn, उरच् aff., and the nasal retained, also मङ्गुर, and मङ्गुर.

मङ्गु mfn. (-ङ्गा-ङ्गी-ङ्गः) Bathing or drowning any thing, or person. E. मङ्गु to bathe, affix of the present active participle मृच्, and नुम्, augment.

मङ्गुण n. (-णः) Cuisses, or greaves, armour for the thighs or legs. *Hár. 198.* it is sometimes read मङ्गुण.

मङ्गु ind. 1 Quickly, swiftly, instantly. 2 Much, exceedingly. *Sabd. R. E.* मङ्गु to purify, छ affix, and नुम् augment.

मङ्गुण n. (-णः) Cuisses or greaves, armour for the leg or thigh; in some parts of *India* a sort of iron chain-work petticoat coming down to the knees is still worn. *Tri. 2. 8. 49.*

मङ्ग m. (-ङ्गः) The head of a boat. *Hém. 3. 542. E.* मङ्गि to go, aff. अच्.

मङ्गल n. (-लः) Happiness, good fortune. *Am. Co.*

* Preserving property, taking care of what has been gained, prudence, carefulness. *Med.* mfn. (-च-च-च) Lucky, fortunate, prosperous, faring well or happily. *Am. Co.* m. (-च) The planet MARS. *Med.* f. (-चा) 1 A name of UMA, the wife of SIVA. 2 A bent grass (*Panicum dactylon*) with white blossoms. *Ibid.* 3 A virtuous and obedient wife. *Sabd. R.* 4 The mother of the fifth Jina or Jain teacher SUMATI. *Hém.* 1. 39. 5 A species of *cæsalpinia*. *Sabd. Ch.* E. मङ्गि to go, अचच् Un'ā di aff.

मङ्गलच्छाय n. (-यः) Waved leaf fig tree, (*Ficus infectoria*). *Rāj. Ni.* E. मङ्गल prosperous, lucky, and छाया shade.

मङ्गलपाठक m. (-कः) A bard, an encomiast. *Hém.* 3. 458. E. मङ्गल good fortune, and पठक् who reads or recites.

मङ्गलदा f. (-दा) Turmeric. *Sabd. C.* E. मङ्गल auspiciousness, and दा bestowing.

मङ्गल्य mfn. (-ल्य-ल्य-ल्य) 1 Auspicious, propitious, conferring happiness, prosperity, &c. *Med.* 2 Beautiful, pleasing, agreeable. *Hém. Nā.* 3 Pure, pious. *D'kar.* m. (-ल्यः) 1 A plant, commonly *Trayamāna*. 2 The holy fig tree, (*Ficus religiosa*). 3 The *Vilva*, (*Egle marmelos*). 4 A sort of pulse, (*Cicer lens*). *Med.* f. (-ल्य) 1 A fragrant sort of agallochum or aloe wood. *Am. Co.* 2 A kind of mimosa, (*M. Suma*, *Rox.*) 3 A herb commonly *Gojihva*, (*Hieracium* or according to *Rox.*'s *Catalogue* a herb of the same class, *Elephantopus scaber*). 4 A sort of grass, (*Andropogon aciculatum*). 5 A sort of fennel, (*Anethum sowa*). 6 A sort of perfume commonly *Rochana*. 7 A kind of orris root (*Acorus calamus*). *Hém. Nā.* n. (-ल्य) 1 Sour curds. *Ibid.* 2 Sandal. 3 Red lead. 4 Gold. *Rāj. Ni.* E. मङ्गल prosperous, and ल् aff.

मङ्गल्यक m. (-कः) Lentils, (*Cicer lens*). *Am. Co.* E. कन् added to the preceding.

मङ्गल्यनामधेया f. (-ना) A plant, (*Celtis orientalis*). *Jal'ā.* E. मङ्गल्य auspicious, नामधेया appellation.

मङ्गिनो f. (-नी) A boat. *Hém.* 3. 540. E. मङ्ग the head of a boat, aff. इनि.

मच or with an *indicatory* इ, मचि r. 1st cl. (मचने मचने) 1 To be vain or proud. 2 To be wicked. 3 To speak. 4 To pound or grind. मचि r. 1st cl. (मचने) 1 To hold. 2 To be high or tall. 3 To revere, to adore, to worship. 4 To shine.

मचर्चिका f. (-का) 1 Excellence, happiness. *Am. Co.* 2 (In apposition) Best, excellent, (the gender is unchanged). E. म SIVA, चर्च to worship, aff. खुच्, and दाच्.

मच्छ m. (-च्छ) A fish in general. *Sabd. R.* E. म् to delight, and छ affix, form irr.: see मत्स्य.

मज्जकान् n. (-कान्) A bone. *Hém.* 3. 289. E. मज्ज marrow, and कान् what makes.

मज्जन् m. (-ज्ज) 1 The marrow of the bones and flesh. *Hém.* 3. 292. 2 The pith or sap of trees, &c. *Am. Co.* E. मज्ज to be immersed, (in the centre of the bones, &c.), and कतिन् Un'ā di aff.

मज्जन n. (-नं) 1 Bathing, ablution. *Jal'ā.* 2 Marrow. *Sabd. Ch.* E. मज्ज to bathe, &c. aff. च्छुद्.

मज्जसमुद्भव n. (-वः) Semengenitale. *Hém.* 3. 293. E. मज्ज marrow, समुद्भव production.

मज्जा f. (-ज्जा) Marrow, pith, sap. *Dwi. Co.* E. मज्जन् marrow, and दाच् aff.: see मज्जन्.

मज्जुषा f. (-षा) A basket. *Muc.* on *Am.* E. see मज्जुषः.

मञ्च *With an indicatory* च, मञ्च r. 1st cl. (मञ्चने) To go.

मञ्च m. (-ञ्चः) 1 A bed, a bedstead. *Am. Co.* 2 A platform, a scaffold. *Hār.* 132. 3 An elevated shed raised on bamboos in a cornfield, &c., where a watchman is stationed to protect the corn from cattle, birds, wild beasts, &c. 4 A sort of throne or chair of state, or the platform on which it is raised, the dais. E. मचि to be high or tall, aff. अच्.

मञ्चक m. (-कः) 1 A bed, a bedstead. *Hém.* 3. 347. 2 A platform, a scaffold. *Tri.* 2. 2. 8. E. कन् added to the preceding.

मञ्चकाश्रय m. (-यः) A bug. *Rāj. Ni.* E. मञ्चक a bed, and आश्रय abode.

मञ्चमण्डप m. (-पः) A sort of temporary open shed, a platform erected for particular ceremonies as marriages, &c. *Hār.* 2. 23. E. मच a scaffold, and मण्डप a temporary hall.

मञ्जु r. 10th cl. (मञ्जुवनि) To sound.

मञ्जर nf. (-र-री) 1 A pearl. 2 A compound pedicle. 3 A sort of plant, commonly *Tilaca*. *Sabd. R.* ३. मञ्जु beautiful, ज्ञ to go or be, aff. अप्; deriv. irr.: see the next.

मञ्जरि f. (-रि-री) 1 A compound pedicle, a fruit or flower stalk. *Am. Cō.* 2 A large pearl. 3 A plant, commonly *Tilaca*. *Méd. mf.* (-रि-री) A shoot, a sprout. *Ibid.* ३. मञ्जु beautiful, ज्ञ to go or be, aff. इ, deriv. irr., डोप् optionally added.

मञ्जा f. (-जा) 1 A compound pedicle: see the last. *Hém.* 4. 188. 2 A she goat. *Ibid.* 4. 341. ३. मञ्जितो sound, aff. अच्.

मञ्जि f. (-जि-जी) A compound pedicle. *Tri.* 2. 4. 5. &c. also मञ्जरी.

मञ्जिका f. (-का) A harlot, a whore. *Hār.* 144.

मञ्जिफला f. (-ला) The plantain, (*Musa sapientum*). *Tri.* 2. 4. 27. ३. मञ्जि a foot stalk, and फल fruit.

मञ्जिष्ठा f. (-ष्ठा) Bengal madder, a plant used in medicine, and in dying, (*Rubia manjith*, *Rox.*). *Am. Cō.* ३. मञ्जु beautiful, स्था to stay or be, क् affix, deriv. irr.; or मञ्जि a compound pedicle, and स्था aff.

मञ्जोर n. (-र) An ornament for the feet or toes. *Am. Cō.* m. (-र) A post, round which passes the string that works the stick of a churn. *Hém.* 4. 89. ३. मञ्जु to sound, aff. ईरन्; also with कन् added मञ्जोरक.

मञ्जोरल m. (-ल) A village, inhabited chiefly by washermen. *Sabd. C.* ३. मञ्जु to sound, ईरन् affix, and र changed to ल.

मञ्जु mfn. (मञ्जु-मञ्जु) Beautiful, pleasing, agreeable. *Am. Cō.* ३. मञ्जितो sound, aff. उ.

मञ्जुकेशिन् m. (-शि) A name of CRISHNA or VISHNU, in that form. *Hāl.* mfn. (-शि-शिनो-शि) Beautiful haired. ३. मञ्जु beautiful, केश hair, इनि aff.

मञ्जुगमना f. (-ना) A goose. *Rāj. Ni.* ३. मञ्जु beautiful, elegant, and गमन gait.

मञ्जुघोष m. (-घ) One of the *Jaina* saints or *Jinas*. *Tri.* 1. 1. 20. f. (-घा) One of the *Apsaras* or courtezans of *Svarga*. ३. मञ्जु agreeable, and घोष sound, voice. मञ्जुनाथी f. (-थी) 1 A name of *DURGA*. 2 The wife of

INDRA. 3 A handsome woman. *Sabd. C.* ३. मञ्जु beautiful, and नाश destruction; putting every other beauty to shame by their superiority.

मञ्जुप्राण m. (-ण) A name of *BRAHMA*. *Jatā.* ३. मञ्जु pleasing, and प्राण life.

मञ्जुभद्र m. (-द्र) A *Jinā*; also called *Manjughosha*. *Tri.* 1. 1. 20.

मञ्जुल mfn. (-ल-ला-ल) Beautiful, agreeable, pleasing. *Am. Cō.* m. (-ल) A gallinule. *Hém. Nā. n.* (-ल) 1 A natural water course or channel. 2 An arbor, a bower. *Méd.* 3 An aquatic plant, (*Vallisneria octandra*). *Vis.* ३. मञ्जु handsome, ला to be, aff. ल.

मञ्जुवक्त्र mfn. (-क्त्र-क्त्रा-क्त्र) Lovely, handsome. *Or. D.* ३. मञ्जु beautiful, वक्त्र the face.

मञ्जुश्री m. (-श्री) A *Jina* or *Jaina* saint: see मञ्जुघोष. *Tri.* 1. 1. 20.

मञ्जुषा f. (-षा) 1 A basket, a large basket. *Am. Cō.* 2 A stone. *Un. Cō.* 3 Bengal madder. *Rāj. Ni.* ३. मञ्जु to make pure or clean by ablution, Unādi aff. कषन्, and the nasal augment; also with a short vowel मञ्जुष. *Sabd. R.*

मटनी f. (-नी) Hail. *Sabd. C.*

मटस्फटि m. (-टि) Incipient pride (?) *Jatā.*

मट्टक m. (-क) 1 The ridge of a thatch. *Or. D.* 2 A sort of grain, (*Eleusine corocana*).

मठ r. 1st cl. (मठनि) 1 To be confused or disturbed in mind. 2 To dwell, to inhabit. *With an indicatory इ.* मठि r. 1st cl. (मठिते) To bewail, to regret, to remember with sorrow or regret.

मठ m. (-ठ) A school, a college, the residence of young *Brahmans*, prosecuting sacred studies. *Am. Cō.* 2 A cart, a carriage. *Hār.* 145. ३. मठ to dwell, aff. अच्. मठर m. (-र) The name of a *Muni* or saint. *Un. Cō.* ३. मन to respect, Unādi aff. अरच्, and ठ substituted for the radical final.

मउ *With an indicatory इ.* मउि r. 1st cl. (मउिते) 1 To divide, to separate. 2 To surround, to encompass. r. 1st and 10th cls. (मउयति मउयति) To adorn, to grace, to decorate. r. 10th cl. (मउयति) To gladden, to rejoice. मउक m. (-क) A kind of grain, (*Eleusine corocana*). *Jatā.*

मडु m. (-डु) A sort of drum. *Am. Co.* ३. मडु to purify, aff. ड, deriv. irr.; also with कन् added मडुक.
 मण r. 1st cl. (मणनि) To sound, to sound inarticulately.
 मणि mf. (-णि-णि or -णी) १ A gem, a jewel, a precious stone. *Am. Co.* २ A pearl. ३ Fleishy processes pending from the neck of a goat. ४ A small water pot. ५ The glans penis. *Méd.* ६ The clitoris. *Sabd. R.* ७ The wrist. *Hém.* ३. २५५. ८ One of the *Nāgas* or serpent chiefs of *Pātāla*. *Jāt.* ३. मण to sound, aff. डन्.
 मणिक n. (-क) A small water jar, a pitcher. *Am. Co.* ३. मणि the same, aff. कन्.
 मणिकण्ड m. (-ड) The blue jay. *Sabd. C.* ३. मणि a jewel, and कण्ड the throat.
 मणिकर्षिक f. (-का) A holy pool at *Benares*, in which pilgrims are directed to bathe.
 मणिकाच m. (-च) The feathered part of an arrow. *Sabd. C.*
 मणिकानन n. (-न) The neck or throat. *Or. D.* ३. मणि a jewel, and कानन a wood; abounding with such ornaments.
 मणिकार m. (-र) A jeweller, a lapidary or worker in precious stones. *Hém.* ३. ५७४. ३. मणि a gem, and कार who makes.
 मणिग्रीव m. (-ग) One of *CUVE'RA*'s sons. *Sabd. R.* ३. मणि a gem, and ग्रीव the neck.
 मणिहिड f. (-इ) १ Marrow. २ A sort of drug. *Méd.*
 मणित n. (-न) Murnur, vel blanditiæ in tempore coeundi. *Hém.* ६. ४४. ३. मण to sound, aff. क.
 मणितारक n. (-क) The *Indian* crane. *Rāj. Ni.* ३. मणि a jewel, मृ to pass over, aff. क्.
 मणिदीप m. (-प) The crest or hood of the great serpent *ANANTA*. *Sabd. C.* ३. मणि a jewel, and दीप a continent.
 मणिधनुस् m. (-नु) The rainbow. *Sabd. C.* ३. मणि a jewel, and धनुस् a bow.
 मणिपूर m. (-र) १ The navel. २ A sort of bodice worn by women, and often richly ornamented with jewels. *Sabd. C.* ३. मणि a jewel, and पूर filling, full.
 मणिवन्ध m. (-न्ध) The wrist. *Hém.* ३. २५५. ३. मणि a

jewel, and बन्ध binding; where bracelets of precious stones are bound.
 मणिभद्र m. (-द्र) One of the *Jinas* or *Jina* defied teachers. *Tri.* १. १. १९.
 मणिभिनि f. (-नि) The palace of the great serpent, *S'ēśhā Nāga*. *Sabd. C.* ३. मणि a jewel, & भिनि a wall.
 मणिभूमि f. (-मि) A jewel mine, or a place where gems or precious stones are found. *Sabd. R.* ३. मणि a gem, and भूमि ground; also मणिभू f. (-भू).
 मणिमण्डप m. (-प) १ The capital of *S'ēsha*. २ The palace of *NAIRRITA*, regent of the S. W. quarter. *Sabd. C.* ३. मणि a jewel, and मण्डप a building.
 मणिमन् m. (-मन्) The sun. *Sabd. C.* mfn. (-मान्-मनो-मन्) Having jewels, possessed of or adorned with them. ३. मणि, and मन्प् possessive, aff.
 मणिमन्य m. (-न्य) १ A mountain or range where salt is found. *Muc.* on *Am.* २ Rock salt. *Rāj. Ni.* ३. मणि a gem, and मन्य what churns; also मणिमन्य.
 मणिमास f. (-स) १ A necklace, a zone, a fillet, &c. of precious stones. २ An impression left by a bite. *Méd.* ३ The goddess *LACSHMI*. *Sabd. R.* ४ Light, lustre. *Sabd. M.* ३. मणि a gem, and मास a necklace, &c.
 मणिव m. (-व) One of the *Nāgas* or serpents of *Pātāla*. ३. मणि a gem, and व possessive aff.
 मणिबीज m. (-ज) The pomegranate. *Rāj. Ni.* ३. मणि a gem, and बीज seed.
 मणिसौपान m. (-न) A staff or stick set with jewels. *Sabd. C.* ३. मणि a jewel, सौपान a ladder.
 मण्यचक्र n. (-क) The moon gem, probably a sort of crystal. *Tri.* २. ९. ३२. m. (-क) A kingfisher. *Hār.* ८८.
 मण्यवक n. (-क) A flower. *Hém.* ४. १९१. ३. मण to sound, deriv. irr.
 मण्ड mn. (-ड-ड) १ Scum, skimmings, froth, foam, barm, &c. the upper part of any infusion in a state of boiling or ferment. २ Pith, essence. ३ The head. *Méd.* and *Hém. Nā.* m. (-ड) १ The castor oil tree, (*Palma christi*). *Am. Co.* २ Ornament, decoration. ३ A sort of potherb. *Hém. Nā.* f. (-डा) १ Spirituous or vinous liquor. *Hār.* ६३. २ Emblic myrobalan. *Méd.* ३. मडि to adorn, *Unādi* aff. ड.

मण्डन n. (-नं) Ornament, decoration, jewels, trinkets, &c. *Am. Co.* mfn. (-नः-नानं) Adorning, dressing, decorating, fond of or putting on ornaments. *Méd. R.* मण्डि to adorn, aff. वृच्.

मण्डप mn. (-पः-पं) 1 A temporary building, an open shed or hall, adorned with flowers and erected on festival occasions as at marriages, &c. *Am. Co.* 2 An open temple or building consecrated to a deity. *R.* मण्ड ornament, and ण to preserve, aff. च्.

मण्डयन् m. (-नः) An ornament, a decoration of trinkets, jewels, &c. *Sid. C. Un.* f. (-नी) A woman, a wife. *Tri. 2. 6. 1.* *R.* मण्डि to adorn, *Un'a di* aff. भृच्, fem. aff. डीप्.

मण्डरी f. (-री) The mole cricket. *Hār. 203.*

मण्डल mfn. (-लः-ली-लं) The disk of the sun or moon. *Am. Co.* n. (-लं) 1 The sun's disk. 2 An orb, a circumference in general or the circle bounding the view, the sensible horizon. *Ibid.* 3 A ball, a globe. *Anéc. Co.* 4 A wheel. *Tri. 3. 2. 29.* 5 A province, a region, a district, extending twenty, or according to some authorities forty *Yojanas*, every way. 6 The country or empire, over which the twelve princes termed *Chacravartis* are supposed to have ruled, perhaps the peninsula of *India*, where the term *Manḍala* or *Mundel* is of constant occurrence, to signify a province or district as in *Coromandel*, &c. 7 A sort of leprosy with circular spots. 8 A heap, a quantity, a multitude or assemblage. *Hém. Nā.* 9 An attitude in shooting, the fifth position in which both knees are bent. *Sabd. R.* 10 The impression or scratch of a finger nail. *Sabd. M.* 11 A sort of perfume, resembling in appearance a dried shell fish. *Sabd. Ch.* 12 A sort of mystical diagram. 13 A sweetmeat, a sugar-ball. *Sabd. C.* 14 A form of array, an army drawn up in a circle. m. (-नः) 1 A kind of snake. 2 A dog. *Vis. f.* (-नी) Bent grass. *Hār. 93.* *R.* मण्डि to adorn, aff. कृच्.

मण्डलक n. (-कं) 1 A orb or disk. 2 A sort of leprosy, with large round spots. 3 A mirror. *Méd.* 4 A form of array, an army drawn up in a circle. *Jal'a. m.* (-कः) A dog. *D'har.* *R.* कृच् added to the preceding.

मण्डलनृत्य n. (-नं) Dancing in a ring, especially a dance imitative of one said to have been danced by the *Gópis* round *CRISHNA*, and his mistress *RADHA*. *Sabd. M. R.* मण्डल a circle, and नृत्य dancing.

मण्डलाग्र m. (-ग्रः) A sword, a scimitar. *Am. Co. R.* मण्डल a circle, and अग्र top or point.

मण्डलायित n. (-नं) A ball, a globe. *Sabd. R. R.* मण्डल a circle, कृच् affix, and त्त added.

मण्डलाधीश m. (-शः) An emperor, a king of kings. *Hém. 3. 354.* *R.* मण्डल an extensive district or empire, and अधीश sovereign.

मण्डलिन् m. (-ली) 1 A large species of snake. *Tri. 1. 2. 5.* 2 A cat. *Sabd. M.* 3 A polecat. *Hém. 4. 368.* 4 A dog. 5 The sun. 6 The ruler or governor of a *Manḍal* or district. *Sabd. C. R.* मण्डल a circle, and इति affix, rolling itself up like a ball.

मण्डलेश m. (-शः) An emperor, a supreme monarch. *Tri. 2. 8. 1.* *R.* मण्डल an empire, and ईश्वर sovereign.

मण्डलेश्वर m. (-रः) A sovereign, a monarch. *Am. Co. R.* मण्डल a district, and ईश्वर a sovereign; the power of this prince is limited by this authority, and the *Mandaleśwara* is considered as an emperor or supreme prince, only when in addition to his territorial sway, he has performed the *Rájasuya* sacrifice, or sacrifice in which he has been attended by all his tributary or subject princes: other authorities confound the sovereign of a *Manḍala*, with the *Chacravartí* or emperor, and with the *Samráj* or lord paramount, and others confine him to the government of a district of twenty or forty *Yojanas* in each direction.

मण्डलारम्भ m. (-भः) A distiller. *Am. Co. R.* मण्डल froth, ferment, and भृच् to take, aff. भण्, and कृच् added.

मण्डित m. (-नं) One of the eleven persons called *Gaṇádhīpas* by the *Jainas*. *Hém. 1. 32.* mfn. (-नः-नानं) Ornamented, adorned. *Am. Co. R.* मण्डि to adorn, aff. कृच्.

मण्डूक m. (-कः) 1 A frog. *Am. Co.* 2 The name of a *Muni*. *Méd.* 3 A flower, (*Bignonia Indica*). *Méd. f.* (-कः-नी) Madder, (*Rubia Manjith*). *f.* (-नी) 1 A se-

male or small frog. *Or. D.* * A plant, (Siphonanthus Indica, or Hydrocotyle Asiatica). *Med.* * An unchaste or abandoned woman. *Sabd. R.* * मति to ornament, *Unādi* aff. *अनङ्ग* aff. *अनङ्ग* aff.

मद्युक्तपत्रं *m.* (-णी) A plant, (Bignonia Indica). *Am. Co.* f. (-णी) * Bengal madder, (Rubia Manjith). * A plant, (Siphonanthus Indica). *Med.* * A sort of creeper, (Hydrocotyle Asiatica). * मद्युक्तः a frog, and पत्रं a leaf, compared to the animal in shape or colour.

मण्डूरं *mn.* (-रन्) Rust of iron. *Am. Co.* * मति to adorn, *अनङ्ग* aff.

मण्डितं *n.* (-न्) * Painting figures or flowers, on the walls or floors of an apartment, &c., on festival occasions, with a white pigment made from ground rice. *Tri.* 2. 9. 13. * Variegated colour. *Med.* * मण्डूः scum, and मण्डूः water.

मति *ind.* Mine. * irregular substitute for मत्त possessive case of मत्त I, and used in composition, as मत्त my son, मत्त my lord.

मत्त *mfn.* (-मानस) * Known, understood. * Admitted, believed, held or entertained, (as) opinion, &c.). *Med.* * Respected, revered, minded; regarded.

Hém. Na. n. (-न्) * Purpose, intention; wish, mind, (as to have a mind to any thing). *Hém.* 6. 19. * Knowledge. * मत्त to mind, aff. *अनङ्ग* aff.

मत्तं *m.* (-न्) * The name of a Muni. * A cloud. *Unādi* aff. *अनङ्ग* aff.

Co. * An elephant. *Sabd. R.* * मत्त to please, to be pleased, *अनङ्ग* *Unādi* aff. deriv. *अनङ्ग* aff.

मत्तंज *m.* (-न्) An elephant. *Am. Co.* * मत्त the saint MATANGA, and ज. horn.

मत्तस्मिन् *f.* (-न्) Excellence, happiness; (also attributively, but unvarying in gender), excellent, best, happiest. *Am. Co.* there is no etymon of this word according to the best authorities.

मति *f.* (-न्) * Understanding, intellect. *Am. Co.* * Wish, desire, inclination. * Memory, recollection. *Med.* * Respect, reverence, * A potherb. *Ajay.* * मत्त to respect, &c., aff. *अनङ्ग* aff.

मतिभ्रमं *m.* (-न्) Error, mistake. *Sabd. R.* * मत्त understanding, and भ्रम error.

मतिभ्रमं *f.* (-न्) Error, mistake, misapprehension. *Sabd. R.* * मत्त mind, understanding, and भ्रम error.

मत्तं *m.* (-न्) A bug. *Sabd. M.* (see the next) *mfn.* (-न्) Mine, belonging to me, &c. * मत्त for mine, and मत्त possessive aff.

मत्तं *m.* (-न्) A bug. * An elephant without tusks. * A beardless man. * The cocoanut. *Med.* * Armour for the thighs or legs. *Hém.* 3. 432. * A buffalo. *Sabd.*

Co. f. (-न्) The pudendum muliebre, without hair on the pubis. *Sabd. R.* * मत्त or मत्त pleasure, मत्त to sound, aff. *अनङ्ग* the deriv. irr.

मत्तयामि *m.* (-न्) Hemp, (Cannabis sativa). *Sabd. M.* * मत्त a bug, and मत्त an enemy.

मत्तं *m.* (-न्) * A furious elephant, or one in rut. *Am. Co.* * A buffalo. * The Cócila or Indian cuckoo. * The thorn apple, (Datura). *Raj. Ni.* f. (-न्) Vinous liquor. *Ibid.* (-न्) * Pleased, glad, delighted. * Intoxicated, (drunk with liquor). *Ibid.* * Intoxicated, (with pride, passion, &c.). * Furious, mad, insane. * मत्त to rejoice, &c., aff. *अनङ्ग* aff.

मत्तयामिनी *f.* (-न्) An excellent woman. *Am. Co.* * मत्त intoxicated, and मत्त to shine, aff. *अनङ्ग* also from मत्त or मत्त, मत्तयामिनी, and मत्तयामिनी.

मत्तकीयं *m.* (-न्) An elephant. *Sabd. M.* * मत्त for मत्त furious, and मत्त lord, the vowel unchanged.

मत्तं *mfn.* (-न्) Better or more than mine, &c. मत्त for मत्त mine, and मत्त aff. of comparison.

मत्तयामि *m.* (-न्) A furious elephant, or one in rut. *Hém.* 4. 78. n. (-न्) * A painted wooden turret, or veranda, on the top of a large building or palace. * An enclosure of trees, &c., round the walls of a princely residence. *Med.* * Pounded betelnut. *Sabd. M.* * मत्त wild, and मत्त an elephant or fence.

मत्तयामि *m.* (-न्) A fence or enclosure round the walls of a palace, either artificial as palisades, or natural as a grove of trees, &c. *Hém.* 4. 78. * मत्त mad, wild, (enemies, &c.). मत्त delaying.

मत्तभगमत्तं *f.* (-न्) A woman with a lounging or rolling walk. *Hém.* 3. 170. * मत्त intoxicated, मत्त an elephant, मत्त who goes on a road (combination).

मत्स्य m. (-न्) The iron bound handle of a sickle. *Hém.*
 3. 556. The exercise or application of knowledge.
 3 The means of acquiring knowledge. m. मत्स्य know-
 ledge, &c., aff. मत्स्य
 मत्स्य With an indicatory इ, मत्स्य 1st and 18th cels. (मत्स्यनि
 मत्स्यणि) To speak privately, to counsel or advise.
 मत्स्य m. (-न्) A fish. *Un. Co.* m. मत्स्य to be pleased, suff.
 मत्स्यमत्स्य m. (-न्) Fish sauce. *Sabd. Ch.*
 मत्स्य m. (-न्) Envy, impatience of another's success
 or prosperity. *Am. Co.* Passion, anger. *Med. mfn.*
 (-न्-न्) Envious. Niggardly, covetous. *Am. Co.*
 मत्स्य (-न्) A gnat, a mosquito. *Un. Co.* m. मत्स्य to re-
 joice, *Un. di. aff.* मत्स्य
 मत्स्य m. (-न्) Wicked, depraved, bad.
Hém. 3. 44. Envious. m. मत्स्य envy, इति aff.
 मत्स्य m. (-न्) A fish in general. *Am. Co.* m. (मत्स्य)
 A particular fish, probably the *Sophari* or the fish
 in which *Vishnu* was incarnate in his fish *Avatar*.
 A name of *Vishnu*, from his incarnation as a fish.
 A country, enumerated amongst the midland divi-
 sions of India. *Hém. Nā.* One of the *Purāṇas*.
 m. मत्स्य to be pleased, *Un. di. aff.* मत्स्य
 मत्स्यमत्स्य f. (-न्) A fish basket. *Jat.* m. मत्स्य a
 fish, and मत्स्य a basket, मत्स्य added to the fem. for m.
 मत्स्यमत्स्य f. (-न्) A plant, commonly *Tangaliya*;
 (the common name is applied to the *Nama zeylanica*,
 and the *Commelina salicifolia*). *Jat.* The mo-
 ther of the sacred poet *Vaśa*: see मत्स्यमत्स्य. *Or. D.*
 m. मत्स्य a fish, and मत्स्य smell.
 मत्स्यमत्स्य n. (-न्) A fishing net. *Or. D.* m. मत्स्य fish,
 and मत्स्य a net.
 मत्स्यमत्स्य f. (-न्) Coarse or unrefined sugar, the juice
 of the sugar cane, either after its first boiling or after
 it is partially freed from impurities by straining.
Am. Co. m. मत्स्य slowly, मत्स्य to trickle or ooze, अण
 aff. fem. aff. मत्स्य, derive. It is also with मत्स्य add-
 ed मत्स्यमत्स्य
 मत्स्यमत्स्य f. (-न्) A fish basket, a small basket used by
 fishermen, to put the fish into when caught; it is also
 sometimes, but less accurately, applied to a kind of

snare of reeds or grass, which is left in the water,
 and entangles the fish that swim with the current.
Am. Co. m. मत्स्य a fish, मत्स्य to have or hold, aff. मत्स्य;
 also with मत्स्य prefixed मत्स्यमत्स्य. *Māt'hu. on Am.*
 मत्स्यमत्स्य m. (-न्) An osprey. *Bhu. P.* m. मत्स्य a
 fish, and मत्स्य destroyer.
 मत्स्यमत्स्य m. (-न्) An osprey. *Hém.* 4. 401. m. मत्स्य
 fish, and मत्स्य destroyer.
 मत्स्यमत्स्य f. (-न्) A medicinal plant, commonly *Catuci*.
Am. Co. m. मत्स्य a fish, and मत्स्य bile, being as bitter.
 मत्स्यमत्स्य m. (-न्) A fisherman. *Hal. f.* (-न्) A fish
 basket. *Ibid.* m. मत्स्य a fish, and मत्स्य containing, aff. इति.
 मत्स्यमत्स्य m. (-न्) A king-fisher. *Hār.* 88. m. मत्स्य a fish,
 and मत्स्य inclination; also with मत्स्य added मत्स्यमत्स्य;
 it is also read मत्स्यमत्स्य.
 मत्स्यमत्स्य m. (-न्) The *Rōhi*, a sort of fish, (*Cyprinus*
dentulatus). *Tri.* 1. 2. 16. The country called
Matya. *Or. D.* m. मत्स्य a fish, and मत्स्य supreme.
 मत्स्यमत्स्य n. (-न्) A fish book. *Am. Co.* f. (-न्) A bird,
 the shag. *Jat.* m. मत्स्य a fish, मत्स्य to pierce, aff. मत्स्य.
 मत्स्यमत्स्य m. (-न्) A shoal of young or small fish.
Sabd. Ch. m. मत्स्य a fish, and मत्स्य heap, quantity.
 मत्स्यमत्स्य m. (-न्) Fish baked in a crust of clay,
 and straw, and eaten with condiments, and oil. *Sabd.*
Ch. m. मत्स्य fish, मत्स्य product, aff. मत्स्य.
 मत्स्यमत्स्य f. (-न्) The moon plant, (*Asclepias acida*).
Am. Co. m. मत्स्य a fish, and मत्स्य an eye, aff. डीक्, to
 which the flowers are compared.
 मत्स्यमत्स्य f. (-न्) A plant, (*Hingstha repens*, *Rox.*). *Tri.*
 2. 4. 31. m. मत्स्य a fish, मत्स्य the body or form, aff. डीक्.
 मत्स्यमत्स्य f. (-न्) A name applied to several plants as to
Jussieu repens, *Hingstha repens*, *Nama zeylanica*,
 &c. *Raj. Nr.* m. मत्स्य fish, मत्स्य eating, food, aff. डीक्.
 मत्स्यमत्स्य m. (-न्) The king-fisher. *Tri.* 2. 5. 27. m. मत्स्य
 a fish, and मत्स्य eating.
 मत्स्यमत्स्य f. (-न्) A name of *SATYAVATI* the mother of
 of *Vaśa*. *Jat.* A place of pilgrimage, a parti-
 cular pool at *Benares* held in reverence by pilgrims
 unto that sacred city. *Or. D.* m. मत्स्य a fish, and मत्स्य
 the belly; the mother of *Vaśa* was found in the

belly of a fish, and retaining a fishy odour was thence also called *MATSYAGANDHA*, till the scent was changed to that of a lotus by her paramour the *Muni Parāśara*, &c. the father of *Vyāsa*.

मथ *With an indicatory* म्, मथे *r. 1st cl.* (मथति) 'To churn.' 'To stir or agitate. *With an indicatory* इ, मथि (मथति) 'To hurt or kill.' 'To afflict.' 'To suffer pain.

मथन *m.* (-न्) 'A tree, the wood of which is used to produce fire by attrition, (*Premna longifolia*). *Ret. M. n.* (-ने) Churning. *Or. D. n.* मथ्- to churn, to stir or rub, aff. क्त्वं.

मथित *n.* (-न्) Butter milk without any watery admixture. *Hem. 3. 73. mfn.* (-न्ता-न्) Stirred, agitated, churned. *n.* मथ्- to churn, aff. क्त्वं.

मथिन् *m.* (-न्ता) A churning stick. *Am. Co. n.* मथि to stir or agitate, aff. इन्, and the nasal rejected.

मथुरा *f.* (-रा) A town in the province of *Agra*, celebrated as the birth place, and early residence of *Caishnā*, and still an object of pilgrimage amongst the *Hindus*. *Tri. 2. 1. 15. n.* मथि to stir, *Unādi* aff. क्त्वं.

मथुरेश *m.* (-श) A name of *Caishnā*. *Sabd. R. n.* मथुरा a town, and ईश ruler.

मथुरा *f.* (-रा) *Mathurā* as above. *Dwi. Co. n.* क्त्वं affixed to मथि, instead of क्त्वं.

मद् *r. 1st cl.* (मद्वे) *with an indicatory* इ, मदि *r. 1st cl.* (मद्वति); and *with an indicatory* इ, मदी *r. 4th cl.* (मद्वति) 'To be glad, to be satisfied or content, to rejoice.' 'To be proud. *मद्* *r. 1st cl.* (मद्वति) 'To praise.' 'To sleep, to doze, to be lazy or sluggish.' 'To be stupid, to be an idiot or fool. '4 To be elegant. '5 To go or approach. *मद्* *r. 10th cl.* (मद्वने)

To cause or justify satisfaction or contentment. *मदी* *r. 1st cl. causal form* (मद्वति) 'To delight, to make glad, to exhilarate.' 'To madden or intoxicate, literally or figuratively. '2 To be poor or distressed. '4 To be proud. *With नि* prefixed (निमद्वति) 'To articulate.

मद् *m.* (-द्) 'Joy, pleasure, delight.' 'The juice that flows from an elephant's temples when irritated. *Am. Co. 3* Spirituous or vinous liquor. '4 Inebriety, in-

toxication. 'Pride, arrogance. *Hem. Nā. 1* Rashness, madness. *Har. on Am. 7* Semen virile. '8 Musk. *Med. 9* A male river. *D'har. 10* Passion, desire. *Jalā. f.* (दी) 'A drinking vessel. *Hem. Nā. 11* An instrument for making furrows. *Jalā. n.* मद् to be pleased, &c., aff. क्त्वं or क्त्वं.

मदकल *m.* (-ल) An elephant in rut. *Am. Co. mfn.* (-ल-ल) Speaking inarticulately or like a drunken person. *Med. n.* मद् inebriety, &c. कल to sound, aff. क्त्वं.

मदकोचल *m.* (-ल) A bull that has been liberated at some festival, and is allowed to wander about at will.

Hem. 4. 325. n. मद् pleasure, कल to sound, aff. क्त्वं.

मदगन्ध *f.* (-न्ध) Spirituous liquor. *Rāj. Nī. n.* मद् intoxication, and गन्ध smell.

मदगमन *m.* (-न) A buffalo. *Rāj. Nī. n.* मद् pleasure, and गमन going.

मदघ्नी *f.* (-घ्नी) A potherb, (*Basella rubra*, &c.). *Jalā. n.* मद् inebriety, घ्नी what destroys.

मदन *m.* (-न) 'CA'MADĒVA the *Hindu* Cupid. *Am. Co.*

'The season of spring. '3 A plant commonly *Mayana*, (*Vangueria spinosa*). '4 Thorn apple, (*Datura metel*). *Med. 5* A bee. *Jalā. 6* A sort of bean, (*Phaseolus radiatus*). *Hem. 4. 237. 7* Bee's wax. *Hem. Nā. 8* A tree, (*Mimosa catechu*). *Sabd. Ch. f.* (-न-ने) Spirituous or vinous liquor. *Hem. 8. 567. and Har. 63. n.* मद् to exhilarate or rejoice, aff. क्त्वं, fem. aff. टाप्, or डीप्.

मदनकाकुष *m.* (-क) A pigeon, a dove. *Rāj. Nī. n.* मदन love, काकु change of voice, and कष who utters.

मदनपाठक *m.* (-क) The Coil or *Indian* cuckoo. *Rāj. Nī. n.* मदन spring; and पाठक reader; announcing the season.

मदनशलाका *f.* (-का) 'A provocative medicine.' 'The *Mayana*, or more properly the *Sāricā*, a small bird. *Med. 3* The female of the Coil or *Indian* cuckoo. *Sabd. R. n.* मदन love, &c., and शलाका the bird or a dart, &c.

मदनसारिका *f.* (-का) The *Sharica* or *Sāricā*, a small bird, (*Turdus salica*). *Jalā. n.* मदन love, and सारिका the *Sālicā*.

मदनाङ्गुल m. (-ङ्गु) : Membrum virile. *S'abd. R.* २ A finger nail. *Or. D.* ३. मदन CA'MADÉVA; and मङ्गुल a goad.

मदनायुध m. (-यु) Pudendum muliebre. *S'abd. Gh.* ३. मदन and आयुध a weapon.

मदनालय m. (-यः) १ A sovereign, a prince. २ A lotus. ३ Pudendum muliebre. *S'abd. C.* ३. मदन pleasure, आयुध receptacle, abode.

मदनान्तरा f. (-न्तरा) Separation of lovers. *D'har.* ३. मदन love, अन्तरा depreciative prefix, स्तरा to stay, aff. क, and टाप.

मदनोत्सव m. (-वः) The vernal festival of the *Hindus*, the *Hôli*. *Hār.* 119. f. (-वा) A courtesan of heaven. *S'abd. R.* ३. मदन spring or love, and उत्सव festival.

मदप्रयोग m. (-गः) The issue of the fluid from the forehead of an elephant in rut. *Tri.* 2: 8: 36. ३. मद् the fluid, and प्रयोग junction.

मदभञ्जनी f. (-नी) A plant, (*Asparagus racemosus*). *S'abd. Gh.* ३. मद् inebriety, भञ्ज to break, इनि aff.

मदयन्त्रिका f. (-का) Arabian jasmine. *S'abd. R.* ३. मद् added to the next.

मदयन्त्री f. (-त्री) Arabian jasmine. *Ret. M.* ३. मद् to delight, मन् Un'adi aff., and यन्त्र fem. aff.

मदयितु m. (-तु) १ Love or CUPID. २ A distiller. *S'abd. R.* ३. ३ A drunken man, a mad man. *Méd.* ४ A cloud. *Tri.* 1: 1: 82. n. (-तु) Vinous or spirituous liquor. *Méd.* ३. मद् in the causal form, to intoxicate, &c., Un'adi aff., इतिच्.

मदरग m. (-गः) १ Love or CAMEL. २ A cock. *S'abd. C.* ३. मद् passion or desire, and रग propensity, inclination.

मदविक्षिप्त m. (-प्तः) A furious elephant, or one in rut. *S'abd. Ch.* ३. मद् the juice, and विक्षिप्त tossed, agitated.

मदवृद्ध m. (-द्धः) An elephant. *S'abd. C.* ३. मद् the juice, and वृद्ध a quantity.

मदस्थल m. (-लः) A tavern, a dram shop. *S'abd. R.* ३. मद् intoxication, and स्थल place.

मदस्थान n. (-नः) A place where liquor is sold, a tavern, a dram shop. *Am. Cō.* ३. मद् drunkenness, and स्थान place.

मदाश्व m. (-श्वः) The palm tree. *Rāj. Ni.* f. (-श्वः) A sort of barleria with red flowers. *Or. D.* mfn.

(-श्वः-श्वः-श्वः) Intoxicated, drunk. *Ibid.* ३. मद् intoxication, आश्व fit or proper for.

मदातङ्क m. (-ङ्कः) Pain, and sickness, consequent upon ebriety. *Rāj. Ni.* ३. मद्, and आतङ्क fear.

मदात्यय m. (-यः) Disorder induced by drunkenness; headach, sickness, loss of appetite, &c. *Rāj. Ni.* मद् drunkenness, and अत्यय consequence.

मदाम्नात m. (-तः) A drum carried on an elephant. *Hār.* 209. ३. मद् pñide, आम्नात minded, respected, from आ with आङ् prefix, and त aff.

मदाम्बर m. (-रः) INDRA'S elephant. *Tri.* 1: 1: 61. ३. मद् the frontal fluid, and अम्बर garment, housing.

मदार m. (-रः) १ An elephant. २ A rogue. *S'abd. R.* ३. ३ A libertine, a lecher. ४ An elephant in rut. ५ A hog. ६ The name of a king. ७ A sort of perfume, probably musk. *Un. Cō.* ३. मद् to be intoxicated, &c., Un'adi aff. आङ्.

मदार्भट m. (-टः) A sort of fish. *See पक्षक.* *Tri.* 1: 2: ४७.

मदालापिन m. (-पिन्) The *Coil* or *Indian* cuckoo. *S'abd. M.* ३. मद् delight, आङ् before लप to speak, aff. णिनि; the song of this bird is constantly heard in the spring in most parts of *Hindoostan*.

मदाह्व m. (-ह्वः) Musk. *Tri.* 2: 6: 38. ३. मद् musk, and आह्व name.

मदिर m. (-रः) A red species of *Chayur*, (*Mimosa catapichu*). *S'abd. Ch.* f. (-रः) ३ Wine, spirits, spirituous liquor or vinous liquor. *Am. Cō.* २. ३ A wag-tail. *S'abd. R.* ३.

मद् to be delighted, &c.; Un'adi aff. किरन्, fem. aff. टाप.

मदिराक्षी f. (-क्षी) A woman, a mistress, a wife. *S'abd. C.* ३. मदिर wine, मक्षि the eye, पक्ष, and डीव affixes, whose eyes inebriate like wine.

मदिरगृह n. (-हः) A tavern, a dram shop. *Am. Cō.* ३. मदिर wine, and गृह a house.

मदिरासव m. (-वः) The mango, (*Mangifera Indica*). *Jafu.* ३. मदिर wine or spirits, and रासव the friend.

मदिका f. (-का) Vinous liquor. *Hém.* 3: 566. ३. मद् what delights or intoxicates, इडेन् superlative aff.

मदीय mfn. (-यः-यः-यः) Mine, my own. ३. मद् for मन् mine, and इय aff.

मदोत्कट m. (-टः) १ An elephant in rut. *Am. Cō.* २. ३ A

pigeon. *Sabd. C.* ३. मद्र the frontal juice, and उग्र who is furious.

मदोद्धत mfn. (-म-ता-तं) Drunk, intoxicated. *Jatā.* ३. मद्र drunkenness, उद्धत struck, overcome.

मदोदया f. (-या) A woman in general. *Sabd. R.* ३. मद्र pride or wantonness, and उदय elevated.

मद्गु m. (-गुः) An aquatic bird, the shag. *Am. Co.* ३. मद्गु to emerge, to dive, उ aff., deriv. irr. or मद्र to be delighted, (in the water), and मुग् Un'adi aff.

मद्गुर m. (-रः) A sheat-fish, (*Silurus pelorius*). *Sabd. R.* ३. मद्र to intoxicate, उरक् Un'adi aff., and मुग् aug-ment, form irr.; also with कन् added मद्गुर.

मद्गुरी f. (-री) A sort of sheat-fish, (*Silurus pungen-tissimus*, BUCH.). *Sabd. R.*

मद्य n. (-द्यः) Wine, vinous or spirituous liquor. *Am. Co.* ३. मद्र to be intoxicated, (by it) aff. चन्.

मद्यपङ्क m. (-ङ्कः) Vinous liquor for distilling. *Hém.* 3. 568. ३. मद्य wine, पङ्क mud.

मद्यपासन n. (-नः) Eating arelish, or what excites thirst. *Hém.* 3. 571. ३. मद्य wine, पस to go, aff. च्चुइ.

मद्यपुष्पी f. (-ष्पी) A plant, the blossoms of which are used in distilling: see मद्यमसिनी, &c. *Rāj. Ni.* ३. मद्य wine, पुष्प the flower.

मद्यमण्ड m. (-ण्डः) Yeast, barm, froth: *Hém.* 3. 569. ३. मद्य wine, मण्ड froth, scum.

मद्यमसिनी f. (-नी) A shrub, the blossoms of which are used in distilling, (*Grisea tomentosa* or *Lythrum fruticosum*). *Ret. M.* ३. मद्य wine, वस to dwell, aff. गिनि, and खेव.

मद्यबीज n. (-जः) A drug used to produce fermentation. *Hém.* 3. 569. ३. मद्य wine, and बीज seed.

मद्यसन्धन n. (-नः) Distillation. *Hém.* 3. 569. ३. मद्य vinous liquor, and सन्धन distilling.

मद्र m. (-द्रः) १. Joy, delight. २. A country enumerated amongst those to the N. W. of *Hindoostan* proper. *Un': Cō.* ३. A sovereign of that country. f. (-द्रः) The name of a river. *Sabd. C.* ३. मद्र to be delighted, Un'adi aff. रक्.

मद्रक mfn. (-क-ता-कं) Produced, &c. in the country of *Madra*. ३. मद्र a country so named, and कन् aff.

मद्रकार mfn. (-र-री-रः) Delighting, giving delight. ३. मद्र delight, क to make, aff. यण्; also with खच् aff. मद्रकार.

मद्रकुता f. (-ता) The wife of *PA'N'DU*, mother of the two youngest *PA'N'DU* princes. *Sabd. R.* ३. मद्र a proper name, and कुता the daughter.

मदन् m. (-न्) A name of *S'IVA*. *Sid. C. Un'.* ३. मद्र to be intoxicated, वनिप् Un'adi aff.

मदगणित mfn. (-ण-ता-णः) Connected with or related to me. ३. मद्र mine, वर्ग a class or number, ख aff.; also with छ aff., मद्रगणित, and with वन्, मद्रगणित.

मधु n. (-धुः) १. Spirituous liquor, distilled from the blossoms of the *Bassia latifolia*, or according to some explanations wine, or spirit distilled from grapes. २. Honey. ३. The nectar, or honey of flowers. *Am. Cō.*

४. Water. ५. Milk. *Hém. Nā.* ६. Sugar. *Sabd. R.* ७. Sweetness, in flavour, sound, or disposition. m. (-धुः)

१. The month *Chaitra*, (March-April). २. The season of spring. ३. A tree, (*Bassia latifolia*). ४. The name of a *Daitya* or demon slain by *VISHN'U*. *Méd.* ५. The *Asoca* tree, (*Jonesia asoca*). *Hém. Nā.* ६. Liquorice. *Sabd. R.* ७. The name of a *RA'CSHASA* killed by *SA-TRUGHNA*. f. (-धुः) A plant, (*Celtis orientalis*). *Am. Cō.* mfn. (-धु-धु-धु) Sweet, literally or figuratively. ३. मद्र to mind or respect, Un'adi aff. उ, and ध substituted for the 'final'.

मधुक m. (-कः) १. A bard, a panegyrist, one who recites the lineage, and praises of sovereigns in their presence. २. A bird. *Méd.* ३. A tree, (*Bassia latifolia*). *Bh. on Am. mn.* (-क-क) Liquorice. *Am. Cō.* &c. n. (-कः) Tin. *Hém. Nā.* f. (-कः) २. A plant, (*Menispermum glabrum*). *Méd.* ३. The sweet lime. *Rāj. Ni.* ३. A kind of panic seed. *Hém.* 4. 243. ३. मधु sweet, के to sound, aff. उ, or मधु honey, कन् aff. of comparison, &c.

मधुकण्ठ m. (-ण्ठः) The *Coil* or *Indian* cuckoo. *Tri.* 2. 5. 19. मधु honey, (as sweet) कण्ठ the throat.

मधुकर m. (-रः) १. A bee. *Am. Cō.* २. A lover. *D'har.* ३. A plant, (*Achyranthes aspera*). *Sabd. R.* ४. A fruit, the round sweet lime. *Rāj. Ni.* ३. मधु honey, and कर what makes.

मधुकर्कटिका f. (-का) : A sort of citron, the round sweet lime. *Sabd. Ch.* : A kind of date. *Raj. Ni.* E. मधु honey, and कर्कटी or कर्कटिका a cucumber; some authorities have मधुकर्कटिका in place of this word.

मधुकेश m. (-ः) A bee. *Tri.* 2. 5. 36. E. मधु in honey, and श्च to go, aff. मच्.

मधुहन् m. (-हन्) A bee. *Hém.* 4. 278. E. मधु honey, and हन् what makes.

मधुकोष m. (-षः) The honeycomb or hive. *Sabd. Ch.* E. मधु honey, कोष receptacle.

मधुक्रम m. (-मः) : Tippling. *Am. Co.* : The honeycomb. *Sabd. Ch.* E. मधु wine or honey, and क्रम order, arrangement.

मधुक्षीर m. (-क्षीरः) The date tree. *Har.* 182. E. मधु honey, and क्षीर milk.

मधुगुञ्ज m. (-जः) A tree, (*Hyperanthera morunga*). *Sabd. M.*

मधुवाच m. (-वाचः) The *Coil* or *Indian cuckoo*. *Sabd. M.* E. मधु sweet, and वाच voice.

मधुज n. (-जः) Bee's wax. *Raj. Ni. f. (-जा)* : The earth. *Sabd. Ch.* : Clayed or candied sugar. *Tri.* 2. 9. 12. E. मधु honey, and ज produced.

मधुजित् m. (-जित्) *VISHNU* or *CAISHNA*. *Sabd. R.* E. मधु the demon so named, and जित् conqueror.

मधुतृण n. (-णः) Sugar cane. *Tri.* 2. 4. 39. E. मधु sweet, and तृण grass.

मधुदीप m. (-पः) *CAUMA*, the *Hindu Cupid*. *Hém.* 2. 141. E. मधु spring, and दीप inflaming.

मधुदूत m. (-दूतः) The mango tree. *Tri.* 2. 4. 9. E. मधु spring, and दूत messenger; blossoming in spring.

मधुद्रु m. (-द्रुः) A bee. *Tri.* 2. 5. 36. E. मधु honey, द्रु to take, क् aff., and the vowel changed.

मधुद्रुव m. (-वः) A red variety of the *Hyperanthera morunga*. *Sabd. R.* E. मधु honey, and द्रुव blossoming.

मधुद्रुम m. (-मः) A tree from the blossoms of which a spirit is distilled, (*Bassia latifolia*). *Am. Co.* E. मधु wine, and द्रुम a tree.

मधुघात m. (-घातः) A sort of pyrites. *Raj. Ni.* E. मधु honey, (as yellow) and घात mineral, honey-stone.

मधुघृत f. (-घृतः) Molasses, sugar before it is quite puri-

fied. *Hém.* 3. 67. E. मधु honey, and घृत dust.

मधुनालिकोरक m. (-कः) A sweet kind of cocoanut. *Raj. Ni.* E. मधु sweet, नालिकोरक cocoanut.

मधुनेतृ m. (-तृः) A bee. *Sabd. Ch.* E. मधु honey, नेतृ to get, तुच् aff.

मधुप m. (-पः) A bee. *Am. Co.* E. मधु honey, and प who drinks.

मधुपर्क n. (-कः) A dish of curds and honey. *Hém.* 3. 497. E. मधु honey, पृच् to sprinkle, aff. क्.

मधुपर्णिका f. (-का) : The indigo plant. *Am. Co.* : A tree, (*Gmelina arborea*). *Ibid.* 3. Moon plant, (*Asclepias acida*). *Ret. M.* : A creeper of the cryptogamia class, (*Lycopodium imbricatum*, *Rex*). *Sabd. Ch.* : A shrub, (*Menispermum glabrum*). *Raj. Ni.* E. मधु honey, पर्ण a leaf, aff. क्, fem. form; also मधुपर्णः.

मधुपर्णी f. (-णी) : A sort of creeper, (*Menispermum glabrum*). *Am. Co.* : A tree, (*Gmelina arborea*). : 3 The indigo plant. *Med.* : 4 The sweet lime. *Raj. Ni.* E. मधु honey, पर्णी the leaf, aff. ङीष्.

मधुपायिन् m. (-यी) A bee. *Rāmā.* on *Am.* E. मधु honey, पा to drink, यिनि aff., and युच् augment.

मधुपालिका f. (-का) A tree, (*Gmelina arborea*). *Sabd. M.* E. मधु honey, पाल to nourish, युच् aff., fem. form.

मधुपुरी f. (-री) *Maithura*, a city so called. *Sabd. R.* E. मधु the *Racshasa* killed by *SATYAGAMA*, and पुरी city or capital.

मधुपुष्प m. (-पुष्पः) : A tree, (*Bassia latifolia*). *Sabd. R.* : The *Mimosa Sirisha*. : The *Bacul*, (*Mimosa opulenta*). *Raj. Ni.* E. मधु wine or honey, and पुष्प flower.

मधुषिख m. (-खः) : A shrub, (*Ardisia solanacea*). *Jatā.* : A name of *BALARAMA*. *Tri.* 1. 1. 37. E. मधु wine, &c., and शिख fond of.

मधुफल m. (-लः) : A plant, (*Flacourtia cataphracta*). *Sabd. Ch.* : A sweet kind of cocoanut. *Raj. Ni.* E. मधु honey, and फल fruit.

मधुभिद् m. (-भिद् or -भिन्) A name of *CAISHNA* or *VISHNU*. *Sabd. R.* E. मधु the daitya, and भिद् destroyer.

मधुमक्षिका f. (-का) A bee. *Am. Co.* E. मधु honey, and मक्षिका a fly.

मधुमयन m. (-यनः) A name of *VISHNU*. *Hal.* E. मधु the

daitya, and मधुन destroyer.

मधुमङ्गल f. (-ङ्गो) Double jasmine. *Sabd. M.* ३. मधु honey, and मङ्गो jasmine.

मधुमस्तक n. (-क) A sweetmeat made of flour, honey, oil, and Ghee. *Sabd. Ch.* ३. मधु honey, and मस्तक a head.

मधुमाध्वीक m. (-क) A spirit distilled from the flowers of the *bassia latifolia*. *Bh. on Am.* ३. मधु spirit, and माध्वीक the same.

मधुमूल n. (-मूल) An esculent root, a sort of *ayam*. *Sabd. Ch.* ३. मधु spirit, and मूल root.

मधुयष्टि f. (-ष्टि) Sugar cane. *Sabd. Ch.* ३. मधु honey, and यष्टि a cane or stick.

मधुयष्टिका f. (-का) Liquorice, (*Glycyrrhiza glabra*, or rather the *Abrus precatorius* of which the root is similarly used). *Am. Co.* ३. मधु honey, यष्टि a stick, and क added or without the aff. मधुयष्टो f. (-ष्टो) *Sabd. M.*

मधुर m. (-र) १ The sweet taste, sweetness. *Am. Co.* २ A drug commonly *Jivaka*. *Jatā.* mfn. (-र-र-र) ३ Sweet. ४ Pleasing, agreeable, liked. *Ibid.* n. (-र) ५ Poison. *Méd.* ६ Tin. ७ Treacle, syrup. *Rāj. Ni.* f. (-र) ८ A sort of fennel, (*Anethum sowa* or *Pammorium*, *Rox.*) ९ Anise, (*Pimpinella anisum*). १० A plant, (*Sansevieria zeylanica*). ११ Liquorice. १२ The sweet lime. १३ Marrow. १४ The city *Mat'hurā*. *Hém. Nā.* १५ A medicinal plant, commonly *Caccōlī*. *Jatā.* १६ Asparagus racemosus. १७ Bengal beet. *Rāj. Ni.* ३. मधु honey, and र to get or be, aff. क; to have the flavor of honey, to be as sweet.

मधुरक m. (-क) A medicinal plant, commonly *Jivaka*. *Am. Co.* ३. मधुर the same, and क added.

मधुरकाण्टक m. (-क) A sort of fish. *Sabd. R.* ३. मधुर sweet, and काण्टक bone.

मधुरजम्बीर m. (-र) The sweet lime. *Rāj. Ni.* ३. मधुर sweet, जम्बीर lime.

मधुरावच m. (-क) A shrub, (*Grislea tomentosa*). *Tri.* २. ४. १२. ३. मधुर sweet, वच् bark, चच् added.

मधुरनिखन f. (-ना) A woman with a sweet voice. *Tri.* २. ६. ३. ३. मधुर sweet, निखन who sounds.

मधुरदीप m. (-र) The sweet lime. *Rāj. Ni.* ३. मधुर

sweet, दीप a citron.

मधुरस m. (-स) १ The sugar cane. *Sabd. M.* २ The palm tree. *Rāj. Ni.* ३ Sweetness. f. (-सा) ४ A shrub, (*Sansevieria zeylanica*). *Am. Co.* २ A plant, (*Asclepias acida*). *Méd.* ३. मधु wine or honey, and रस juice, flavour.

मधुरसक्त m. (-क) The hog plum, (*Spondias mangifera*). *Sabd. Ch.* ३. मधुर sweet, सक्त sour, कन् aff.

मधुरलाप f. (-पा) The talking *Maina*, (*Turdus Sālicā*). *Sabd. C.* ३. मधुर sweet, आलाप talking, fem. form.

मधुरिका f. (-का) A sort of fennel, (*Anethum sowa*, *Rox.*). *Sabd. R.* ३. मधुर the same, कन् aff.; this name is applied also to the *Anethum pammorium*, *Rox.* and the *Bengalee* derivative *Mahuri* is applied to common Anise.

मधुरिषु m. (-षु) A name of *CRISHNĀ*. *Am. Co.* ३. मधु the demon, and रिषु foe.

मधुरेदक m. (-क) The sea of fresh or sweet water, surrounding *Pushcara dwīpa*, and being the outermost of the seven seas. *Jatā.* ३. मधुर sweet, and दक water.

मधुल n. (-ल) Spirituous or vinous liquor. *Sabd. Ch.* ३. मधु wine, ला to be or get, aff. क.

मधुलिङ्ग m. (-लिङ्ग) A bee. *Am. Co.* ३. मधु honey, and लिङ्ग to lick, aff. क्तिप्.

मधुलेहिन m. (-ही) A bee. *Sabd. R.* ३. मधु honey, लिङ्ग to lick, aff. गिति.

मधुवन m. (-न) The *Cōil* or *Indian* cuckoo. *Sabd. Ch.* ३. मधु sweet, and वन who speaks or cries.

मधुवार m. (-र) Tippling, drinking frequently, and repeatedly. *Am. Co.* ३. मधु wine, वार quantity.

मधुबीज m. (-ज) The pomegranate. *Rāj. Ni.* ३. मधु sweet, बीज seed.

मधुव्रत m. (-न) A bee. *Am. Co.* ३. मधु honey, व्रत observance.

मधुशाख m. (-क) *Bassia latifolia*. *Sabd. Ch.* ३. मधु spirituous liquor, शाखा a branch.

मधुशियु m. (-यु) A red variety of the *Hyperanthera* *Morunga*. *Am. Co.* ३. मधु sweet, and शियु the same tree.

मधुश्रेणी f. (-णी) A plant, (*Sansevieria zeylanica*). *Am. Co.* ३. मधु honey, श्रेणी a line or row.

- मधुकील** m. (-कः) A tree, (*Bassia latifolia*). *Am. Cō.* ३. *मधु* spirit, *कील* to eject, aff. क, and क substituted for the final.
- मधुसख** m. (-कः) *Cāmādēva*. *Hal.* ३. *मधु* spring, and सख for सहि friend.
- मधुसारि** m. (-यिः) *Cāma* the *Hindu* *CUPID*. *Tri.* 1. 1. 37. ३. *मधु* the spring personified, and सारि-*a* charioteer, having *Vasanta* or spring for his coachman.
- मधुसिक्थक** m. (-कः) A sort of poison. *Hém.* 4. 264. ३. *मधु* honey, and सिक्थक wax.
- मधुसुहृद्** m. (-हृद् or -हृत्) *Cāmādēva*. *Or. D.* ३. *मधु* spring, सुहृद् the friend.
- मधुसूदन** m. (-दः) A name of *VISHNŪ*. *Jatā.* f. (-नो) *Bengal* beet. *Hém.* 4. 252. ३. *मधु* the *Daitya* or honey, and सूदन destroyer.
- मधुसवस्** m. (-नः) A tree, (*Bassia latifolia*). *Jatā.* ३. *मधु* spirituous liquor, सु to drop or distill, aff. सवन्.
- मधुसूता** f. (-ता) A plant, (*Celtis orientalis*). *Sabd. R.* ३. *Liquorice*. *Jatā.* ३. *मधु* honey, सु to drop, aff. सप्, and टप्.
- मधुस्वर** m. (-रः) The *Coil* or *Indian* cuckoo. *Sabd. R.* ३. *मधु* sweet or spring, and स्वर note, song.
- मधुहन्** m. (-हन्) A name of *CRISHNĀ*. *Hém.* 2. 133. ३. *मधु* the *Daitya*, and हन् destroyer.
- मधूक** m. (-कः) A tree, (*Bassia latifolia*). *Am. Cō.* ३. मन to respect, क्क aff., and क substituted for the final.
- मधुच्छिष्ट** n. (-ष्ट) Bee's wax. *Am. Cō.* ३. *मधु* honey, and छिष्ट left, rejected.
- मधुपद्म** n. (-पद्म) The city *Mathurā*. *Hém.* 4. 44. ३. *मधु* the demon, उपद्म destruction.
- मधूल** m. (-लः) A sort of *Bassia* described as growing in watery or mountainous situations. *Jatā.* f. (-लो) ३. *Liquorice*. ३. The sweet lime. ३. The mango tree. ४. A plant, (*Sansevieria zeylanica*). *Rāj. Ni.* ३. *मधु* honey or spirit, ला to be or get, aff. ल, and the ल of मधु irregularly long.
- मधूलक** m. (-कः) A sort of *Bassia*, growing in watery or mountainous scites. *Am. Cō.* ३. Sweetness. *Hém.* 6. 24. f. (-लिका) A plant, (*Sansevieria zeylanica*). *Am. Cō.* mfn. (-लिका-लिका-लिक) Sweet. *Or. D.* ३. लन्

added to the preceding.

- मध्य** mfn. (-यः-या-यो) १. Middle, intermediate. २. Right, proper, reasonable. ३. Low, vile. *Méd. mn.* (-यः-यः) ३. The west. *Am. Cō.* ३. Mean or common time in music. *Ibid.* ३. The middle, the centre. ४. The waist. f. (-या) ३. A young woman, a girl arrived at puberty, *Sabd. R.* ३. The middle finger. *Hém.* 3. 257. ३. A form of metre, a stanza of four lines containing three syllables in each. m. (-यः) Cessation, rest, interval. *Tri.* 3. 2. 29. n. (-यः) ३. A very large number, ten *Antyas*. *Hém.* 3. 538. ३. A horse's flank. *Jatā.* ३. मां beauty, य to have, यन् aff., deriv. irr.
- मध्यगन्ध** m. (-न्धः) The mango tree. *Sabd. Ch.* ३. मध्य middle, and गन्ध smell.
- मध्यतस्** ind. From or in the middle, central, centrally. ३. मध्य the middle, and तस् aff.
- मध्यदेश** m. (-शः) The middle region; part of *India*, bounded by *Curushêtra* on the north, *Allahabad* on the south, the *Himālaya* mountains on the east; and the *Vindhya* mountains on the west; comprising therefore the modern provinces of *Allahabad*, *Agra*, *Dehli*, *Oude*, &c.; the northern limit is elsewhere defined to be the disappearance of the *Saraswati*. *Am. Cō.* ३. मध्य middle, and देश country.
- मध्यम** mn. (-मः-मं) The waist, the middle of the body. *Am. Cō.* m. (-मः) ३. One of the seven musical notes, the fifth note of the *Hindu* gamut. *Ibid.* ३. The middle country: see मध्यदेश. *Ibid.* ३. A sort of deer. ४. One of the *Grāmas* or musical scales of the *Hindus* corresponding apparently with the major mode of *European* music. *Sabd. R.* f. (-मा) ३. A girl arrived at puberty, or in whom menstruation has commenced. ३. The middle finger. ३. A central blossom. ४. A form of metre, a verse of four lines of three syllables each. *Méd. mfn.* (-मः-मा-मं) ३. Middle, central, intervening, intermediate. *Hém.* 6. 96. ३. Middle born, neither the oldest nor youngest. *Méd.* ३. मध्य middle, and म aff.
- मध्यमपण्डित** m. (-तः) *ARJUNA*, the third or middle of the *PANDU* princes. *Jatā.* ३. मध्यम middle, and

पाशव *Paśava*, or descendant of *PAŚAV*.
 मध्यमलोक m. (-कः) The earth, the world of mortals.
Tri. 2. 1. 1. ३. मध्यम middle, and लोक world; between heaven, and hell.
 मध्यमभृतक m. (-कः) A husbandman. ३. मध्यम middle, and भृतक a labourer; working partly for his own advantage, and partly for that of the landlord.
 मध्यमसंग्रह m. (-हः) Intriguing with another man's wife, the act of presenting flowers, perfumes, &c., to her and conversing with her privately. ३. मध्यम middle, संग्रह connexion.
 मध्यमसाहस n. (-सः) Injuring buildings, throwing down walls, &c. ३. मध्यम middle, साहस violence.
 मध्यमिका f. (-का) A girl arrived at puberty, one in whom menstruation has commenced. *Sabd. R.* ३. मध्यम the same, कन् added, in the fem. form.
 मध्यमीय mfn. (-य-वाच) Central, middle. *Hém.* 6. 96. ३. मध्यम middle, and ई affix.
 मध्ययव m. (-वः) A weight of six white mustard seeds. ३. मध्य middle, and यव barley corn, the *Yava*, being sometimes considered equal to eight seeds.
 मध्यरात्र m. (-त्रः) Midnight. ३. मध्य middle, रात्र night, and the masculine form in the compound.
 मध्यलोक m. (-कः) The earth, the dwelling of mortals. ३. मध्य middle, and लोक world; placed in the middle between heaven and hell; also with कन् added मध्यलोकक.
 मध्यलोकेश m. (-शः) A king, a sovereign. *Hém.* 3. 353. ३. मध्यलोक the earth, and ईश sovereign.
 मध्यवृत्त n. (-त्तः) The navel. *Sabd. C.* ३. मध्य the middle, and वृत्त abiding.
 मध्यस्थ mfn. (-स्थ-स्था-स्थं) Centrical, middle. *Tri.* 3. 1. 16. m. (-स्थः) A middle man, an umpire, an arbitrator, a mediator. ३. मध्य middle, and स्थ what or who stays.
 मध्यस्थता f. (-ता) 1 Middle state or character. 2 Indifference. ३. मध्यस्थ middle, and तन् aff. of the abstract, also with ल्व, मध्यस्थत्व n. (-त्वः).
 मध्यस्थल n. (-लः) The waist. ३. मध्य middle, स्थल place or part.

मध्याह्न m. (-हः) Midday, noon. *Am. Co.* ३. मध्य middle, अह्न a day.
 मध्वल m. (-लः) Tippling, drinking repeatedly. *Sabd. Ch.* ३. मधु wine, अल to be equal to, aff. अच्.
 मध्वलुक n. (-कः) Sweet potatoe. *Sabd. Ch.* ३. मधु sweet, अलु an esculent root, कन् added.
 मध्वसव m. (-सः) A spirituous liquor, distilled from the blossoms of the *Bassia latifolia*. *Am. Co.* ३. मधु the *bassia*, and आसव spirit.
 मध्वसवनिक्क m. (-कः) A distiller. *Sabd. M.* ३. मध्वसव spirit, नी to go, aff. क्, form irr.
 मध्विजा f. (-जा) Spirituous liquor. *Hém.* 3. 567.
 मन r. 4th cl. (मन्यते) With an indicative उ, मन् r. 8th cl. (मन्ते) To know, to understand. r. 10th cl. (मानयते) 1 To be dull or insensible. 2 To be proud. 3 To oppose, to restrain. r. 1st and 10th cls. (मननि मानयति) To honour, to respect, to worship.
 मन n. (-नः) Indian spikenard. *Jatā.* ३. मन to respect, aff. अच्.
 मनोऽपि mfn. (-प-पा-प) Pleasing, agreeable, beautiful. *Tri.* 3. 1. 13. ३. मनस् the mind, अपि to go or attract, aff. अच्; the final consonant of the first word is rejected, and the vowels do not coalesce.
 मनःशिल mf. (-श-ला) Red arsenic. *Am. Co.* ३. मनस् the mind, शिल a stone; a mineral delightful to the mind or heart; also with the dental स, मनः, शिल.
 मनःसिल mf. (-स-ला) Red arsenic. *Bh. Dwi. Co.*
 मनन n. (-नः) Minding, understanding. *Rāj. Ni.* ३. मन to know, aff. ल्युट्.
 मनस् n. (-सः) 1 The mind, or considered as the seat of perception and passion, the heart. *Am. Co.* 2 The intellect, the understanding. *Méd.* ३. मन to know, to understand, aff. अस्तुन्.
 मनसा f. (-सा) The goddess of the serpent race, and the particular protectress against their venom. *Jatā.* ३. मनस् the mind, aff. टाप्; the object of love and devotion.
 मनसादेवी f. (-वी) The goddess presiding over snakes: see the last. *Jatā.* ३. मनसा the same, and देवी goddess.
 मनसिज m. (-जः) A name of *CA'MA* or love. *Am. Co.*

mfn. (-ज-जा-जं) Mental, intellectual. E. मनसि in the heart or mind, and ज born.

मनसिष्ठय m. (-यः) CA'MA of love. Hal. E. मनसि in the heart or mind, and स्थि who reposes.

मनस्कार m. (-रः) The attention of the mind to its own sensations, consciousness of pleasure or pain. Am.

Co. E. मनस् of the mind, and कार operation, the compound also occurs with the seventh case मनसिकार.

मन्त्राक्ष m. (-त्रः) The lion of DURGA. Tri. 1. 1. 54. E. मनस् the mind, मन्त्र to depress, aff. चञ्.

मनस्विन् mfn. (-स्त्री-स्विनी-स्वि) 'Attentive, fixing the mind upon any thing. 'Intelligent, intellectual. f. (-स्विनी) A virtuous wife. D'har. E. मनस् the mind or heart, aff. विन्.

मनाक् ind. 'A little. Am. Co. 'Tardily, slowly. Med. E. मन to know, आक् aff.

मनाका f. (-का) A female elephant. Un. Co. E. मन to mind or know, Un'adi aff. आक्.

मनाक्कर mfn. (-रः-र-री-र) Doing little, lazy, sluggish. f. (-र) A sort of agallochum. Sabd. Ch. E. मनस् a little, and कर who does.

मनायी f. (-यी) The wife of MENU, Jafā. E. मनु the saint, डोय affix, and य changed to यै; otherwise मनायी the same.

मनित mfn. (-न-ना-मं) Known, understood. E. मन to know, aff. त.

मनेक n. (-कः) Collyrium, powdered antimony or other substances, used as an application, and ornament to the eye. Un. Co. E. मन know, to be agreeable, ईकन् Un'adi aff.

मनीषा f. (-षा) Intellect, understanding. Am. Co. E. मनस् mind, ईष to go, aff. ष or ईष affix, form irr.

मनीषिन् m. (-षी) A Pandit, a learned Brahman, a teacher. Am. Co. mfn. (-षी-षिणी-षि) Intellectual, intelligent. E. मनीषा understanding, इति possessive aff.

मनु m. (-नुः) MENU the legislator, and saint, the son of BRAHMA or a personification of BRAHMA himself, the creator of the world, and progenitor of mankind; the name is however a generic term, and in every Calpa or interval from creation to crea-

tion, there are fourteen successive MENUS presiding over the universe for the period of a Manvantara, respectively: in the present creation there have been the six following MENUS: MENU called also SWAYAMBHUYA, the supposed revealer of the code of law possessed by the Hindus, SWARŌCHISHA, UTTAMA, TĀMASA, RAIVATA, and CHĀCASHUHA; the seventh or the present MENU is VAIVASWATA or RAIVATA the second. Am. Co. 'A man in general. Sabd. R. 'One of the Jaina saints. Tri. 1. 1. 32. 'A Mantra, a mystical verse or formula. Jafā. f. (-नु) The wife of the legislator MENU. Am. Co. E. मन to know or understand, (the Vēdas or scripture especially), and उ Un'adi aff.

मनुज m. (-जः) A man in general. Am. Co. f. (-जा) A woman. Jafā. E. मनु the legislator, and progenitor of mankind, and ज born, descended.

मनुभू m. (-भूः) Man, a man, mankind. Sabd. Ch. E. मनु the saint, and भू born: see the last.

मनुष्य m. (-रः) GURVĒRA, the god of wealth. Tri. 1. 1. 78. E. मनु man, and रञ् to shine, aff. णिप्.

मनुषी f. (-षी) A woman, the wife or female of the man. Sabd. R. E. मनुष्य a man, and ङीष् aff.

मनुष्य m. (-यः) Man, a man, mankind. Am. Co. E. मनु the progenitor of mankind, ण् aff. of descent, and उन् augment.

मनुष्यधर्मन् m. (-र्म्मः) GURVĒRA, the god of wealth. Am. Co. E. मनुष्य man, and धर्मन् just, righteous, the ideal of mankind.

मनुष्ययज्ञ m. (-यः) Hospitality. Sabd. C. E. मनुष्य a man, and यज्ञ sacrifice, sacrament.

मनुष्यसभा f. (-भा) 'A multitude, a crowd, a meeting. E. A place of meeting or assembly. Sabd. C. E. मनुष्य a man, mankind, and सभा assembly.

मनोगवी f. (-वी) Wish, desire. Sabd. C. E. मनस् the mind, and गौ a cow, &c. fem. form.

मनोगुप्ता f. (-ग्ता) Red arsenic. Am. Co. E. मनस् the mind, and गुप्ता cherished.

मनोजन्मन् m. (-न्मः) CA'MA or CURP. Tri. 1. 1. 39. E. मनस् the heart or mind, and जन्मन् birth: also मनोजन्म. (-जन्मः)

मनोजिह्व mfn. (-व-वा-ह) 1 Fatherly, parental. 2 Quick, in thought or apprehension. *Am. Co.* f. (-वा) A plant: see मन्त्रिजिह्वा. *Jatā.* n. (-ह) Quickness of thought or apprehension. 3. मनस् the mind, सु to move, to pervade, aff. क् or मनस् compounded with ज्ञे speed.

मनोजिह्व mfn. (-व-वा-ह) Fatherly. *Swā.* on *Am.* 3. मनोज desire, love, वस् to abide, aff. क्.

मनोजिह्व mfn. (-व-वा-ह) Beautiful, handsome, lovely, pleasing, agreeable. f. (-ह) 1 Red arsenic. *Ibid.* 2 The daughter of a sovereign, a princess. *Or. D.* मनस् the mind or heart, ज्ञे to know, to get, aff. क्.

मनोमय m. (-व) CA'MA OR CUPID. *Hal.* 3. मनस् the mind or heart, and मय born.

मनोमय m. (-व) CA'MA DE VA. *Sabd. R.* 3. मनस् the heart, मय born.

मनोयोनि m. (-नि) The deity CA'MA. *Hém.* 2. 143. 3. मनस् the heart, and योनि place of production.

मनोजिह्व m. (-व) Wish, desire. *Am. Co.* 3. मनस् the heart, and ज्ञे vehicle.

मनोजिह्व mfn. (-व-वा-ह) Beautiful, lovely, pleasing. *Am. Co.* f. (-वा) A goddess, peculiar to the Jains. *Tri.* 1. 1. 17. 3. मनस् the mind, ज्ञे to delight, aff. क्.

मनोजिह्व mfn. (-व-वा-ह) Disappointed. *Am. Co.* 3. मनस् the mind, ज्ञे struck.

मनोजिह्व mfn. (-व-वा-ह) Beautiful, lovely, pleasing. *Sabd. R.* 3. मनस् the mind, ज्ञे to take or steal, aff. क्.

मनोजिह्व mfn. (-व-वा-ह) Beautiful, pleasing, agreeable, lovely. *Swā.* on *Am.* 3. मनस् the mind, ज्ञे to steal, aff. क्.

मनोजिह्व f. (-ह) Red arsenic. *Am. Co.* 3. मनस् the mind, and ज्ञे to call, to arrest, aff. क्, and ज्ञे.

मनोजिह्व mfn. (-व-वा-ह) To be reflected on, to be ascertained or fixed in the mind, to be discussed either mentally or with proper persons. 3. मन to know, aff. क्.

मनु m. (-नु) 1 Fault, offence, transgression. *Am. Co.* 3. A man, man. 3. A king. *Méd.* f. (-नु) Understanding, intellect. *Sabd. C.* 3. मन to know, Un'ādi aff. न्.

मनु m. (-नु) 1 A sage, one who is possessed of holy knowledge. *Sabd. C.* 2 An adviser, a counsellor.

Sid. C. Un. 3. मन to know, Un'ādi aff. न्.

मन्त्र m. (-त्र) 1 A division of the *Védas*; in the first or practical part or *Ca'ndam*, it includes prayers and hymns, addressed to particular deities and used at peculiar sacrifices, &c.; in the *Uttara Ca'ndam*, it is applied to addresses to BRAHMA or god and to didactic explanations of his nature and attributes, &c. 2 A mystical verse or incantation. 3 A formula sacred to any individual deity. *Méd.* 4 Secret consultation, private advice. *Hém.* 3. 405. 3. मन्त्रि to advise or consult privately, aff. क्.

मन्त्रकृत् m. (-कृ) A counsellor, a minister. 3. मन्त्र advice, and कृत् who gives or makes.

मन्त्रगण्डक m. (-क) Knowledge, science. *Hār.* 196. 3. मन्त्र advice, मन्त्रि to be a part of, aff. न्.

मन्त्रगुप्त m. (-क) A spy, a secret emissary or agent. *Sabd. R.* 3. मन्त्र advice, information, मन्त्र secret.

मन्त्रजिह्व m. (-ह) A name of fire. *Hém.* 4. 165. 3. मन्त्र prayer, and जिह्वा the tongue.

मन्त्रज्ञ m. (-ज्ञ) 1 A spy, a secret emissary or agent. *Hal.* 3. A counsellor, an adviser. 3. A priest, a sacred teacher. 3. मन्त्र advice, &c., and ज्ञे who knows.

मन्त्रज्ञे ind. From, with, or by, a *Mantra* or mystical prayer. 3. मन्त्र, and ज्ञे substituted for the termination of the fourth or fifth cases.

मन्त्रदीप्ति m. (-ति) Agni or fire. *Tri.* 1. 1. 68. 3. मन्त्र holy prayer, and दीप्ति lustre.

मन्त्रदीप्ति m. (-ति) A name of GARUDA. *D'har.*

मन्त्रदीप्ति m. (-ति) A spy, a secret emissary or agent. *Hém.* 3. 307. 3. A counsellor. 3. A priest. 3. मन्त्र secret counsel, &c., and दीप्ति who knows.

मन्त्रस्पृश mfn. (-स्पृ) Obtaining or effecting anything by means of mystic formulae or prayers. 3. मन्त्र a prayer of the *Védas*, &c., and स्पृश to touch, aff. क्.

मन्त्रिन् m. (-न्) A counsellor or adviser, a king's counsellor or minister. *Am. Co.* 3. मन्त्रि to advise, ज्ञे aff.

मन्थ r. 1st cl. (मन्थति) 2 To hurt or kill. 3 To afflict. 3 To suffer pain. 1st and 9th. cl. (मन्थति मन्थति) To agitate, to stir, to churn.

मन्थ m. (-न्थ) 1 A churning stick. *Am. Co.* 3 The sun.

3 A dish made of barley meal with *Ghee*, and water, a sort of gruel or porridge. *Méd.* 4 A disease of the eyes, cataract or opacity. *Hém. Ná.* 5 Rheum, excretion of the eyes. *D'har.* 6 Killing, destroying. *Tri.* 2. 8. 59. 7 Agitating, stirring, churning. *३. मन्ध* to churn, &c. aff. अच्.

मन्धज n. (-ज) Butter. *Hár.* 60. *३. मन्ध* churning, and ज produced.

मन्धदण्डक m. (-क) A churning stick. *Am. Cō.* *मन्ध* churning, and दण्डक a stick.

मन्धन n. (-न) 1 Agitating, stirring, churning. 2 Killing, injuring. f. (-नी) A churn. *Jatā.* *३. मन्ध* to agitate, &c. aff. ण्यच्.

मन्धनघटी f. (-टी) A churn, a common earthen pot used for the purpose. *Jatā.* *३. मन्धन* churning, and घटी a small jar, or pitcher.

मन्धर mfn. (-र-र-र) 1 Slow, lazy, tardy. 2 Large, bulky. 3 Curved, bowed, crooked. *Méd.* 4 Stupid, dull, a fool. *Sabd. R.* 5 Low, vile, little. *Hém.* 6. 65. m. (-र) 1 A soldier marching slowly. *Am. Cō.* 2 A spy an informer. *Hém. Ná.* 3 A treasury, a store, a repository. 4 Fruit. 5 An obstacle, a hindrance. 6 A churning stick. *Méd.* 7 Fresh butter. *Ret. M.* 8 The month *Vaisāc'hā.* 9 Passion, wrath. *Ajay.* 10 A deer. 11 A fort, a strong hold. 12 The mountain *Mandara.* *Am. Cō.* n. (-र) Safflower. *Méd.* *३. मन्ध* to agitate, &c. aff. अरन्.

मन्धरु m. (-रु) The fanning of a *Chowrie* or whisk (?). *Tri.* 2. 8. 32. *३. मन्ध* to agitate, अरन् aff.

मन्धशैल m. (-शै) The mountain *Mandara.* *Jatā.* *३. मन्ध* a churning stick, and शैल a mountain, being so employed in churning the ocean.

मन्धान m. (-न) A churning stick. *Am. Cō.* *३. मन्ध* to agitate, अरन् aff.

मन्धिनी f. (-नी) A churn. *Hém.* 4. 88. *३. मन्ध* to churn, हनि, and डोष् affs.

मन्धोदधि m. (-धि) Sea of milk. *Sabd. C.* *३. मन्ध* churning, and उदधि a sea.

मद् mfn. (-न्-न्-न्) 1 Slow, tardy. 2 Dull, stupid, heavy. 3 Foolish, a fool. 4 Unlucky. 5 Sick, diseased.

6 Little. 7 Idle, lazy. *Méd.* 8 Drunken, addicted to drunkenness. 9 Vile, wicked. *Hém. Ná.* 10 Self-willed. 11 Cold, phlegmatic, apathetic. *Jatā.* 12 Low, (as a tone). *Notes. on Am. m. (-न्)* 1 A name of SATURN. 2 A sort of elephant. *Méd.* 3 A name of YAMA. *Tri.* 1. 1. 72. 4 A destruction of the universe. *Ajay.* *३. मद्* to be lazy, &c., aff. चन्.

मद्गामिन् m. (-नी) A soldier marching slowly. *Am. Cō.* mfn. (-मी-मिनि-मि) Going slowly or gently. *३. मद्* slow, गम to go, aff. णिनि.

मद्जननी f. (-नी) The wife of SURYA. *Tri.* 1. 1. 100. *३. मद्* SATURN, and जननी mother.

मद्दट m. (-ट) The coral tree, (*Erythrina fulgens*). *Or. D.* *३. मद्* to please, aff. अरच्.

मद्दन n. (-न) Praise, eulogium. *Sid. C. Un.* *३. मद्* to be pleased, (by) Un'adi aff. क्.

मद्दर m. (-र) 1 The mountain *Mandara*, with which the ocean was churned by the *Surs* and *Asurs*, after the deluge, for the purpose of recovering the sacred things lost in it during that period. 2 The *Mandāra* tree, one of the trees of paradise. *Méd.* 3 *Swerga* or the paradise of the *Hindus.* *Hém. Ná.* 4 A string of pearls, &c. *Hém.* 3. 324. 5 A mirror. *Sabd. R.* mfn. (-र-र-र) 1 Large, bulky. 2 Slow, sluggish, dull, lazy, &c. *Méd.* *३. मद्* to please, to be lazy, &c. अरन् aff.

मद्दसान m. (-न) 1 A name of AGNI or fire. 2 Life, living. *Sid. C. Un.* 3 Sleep, sleeping. *Un. Cō.* *३. मद्* to be slow or sleepy, Un'adi aff. अरन्तेच्.

मद्दस्मिन् n. (-न्) A smile, a gentle laugh. *Sabd. C.* *३. मद्* slowly, gently, स्मिन् smiling.

मद्दहास्य n. (-ह्य) A smile, a gentle laugh. *Sabd. C.* *३. मद्* slowly, gently, and हास्य laughter.

मद्दाक n. (-क) Praising, praise. *Un. Cō.* *३. मद्* to praise, अरन् Un'adi aff.

मद्दाकिनी f. (-नी) The Ganges of heaven. *Am. Cō.* *३. मद्* slowly, अक् to go, aff. णिनि, fem. form.

मद्दाक्ष n. (-क्ष) Modesty, shame, bashfulness. *Am. Cō.* *३. मद्* slow, retiring, and अक्ष organ of sense.

मद्दार m. (-र) 1 One of the five trees of *Swerga.* *Am.*

Co. 1 The coral tree, (*Erythrina fulgens*). *Ibid.* 1
Swallow wort, (*Asclepias gigantea*). *Ibid.* 2. मन्दि to
 delight, &c. aff. मारक.
मदास्त्र n. (-स्त्र) Shame, modesty. *Sabd.* R. 2. मन्द् re-
 sisting, and मास्त्र face.
मदिकुश m. (-र) A sort of fish. *Bhū. Pr.*
मंदिर nf. (-र) A house. *Am. Co.* n. (-र) 1 A town.
Ibid. 2 A temple. m. (-र) 1 The sea. *Méd.* 2 The
 back of the knee, the ham. *Hém.* 3 278. 3 One of
 the *Gandharbas*. *Jat.* f. (-र) A stable. *Bh. Dwi.*
Co. 2. मन्दि to sleep, &c., Un'a di aff. मन्दि.
मदिपशु n. (-पु) A cat. *Sabd. Ch.* 2. मन्दि a house,
 and पशु an animal.
मदुप f. (-र) 1 A stable. *Am. Co.* 2 A bed, a mat used
 as one. *Méd.* 2. मन्दि to please, &c., Un'a di aff. मन्दि.
मन्दोदरी f. (-री) A proper name, the wife of RA'VAN'A.
 2. मन्द् slow, heavy, उदर the belly, aff. डी.
मन्दोदरीश m. (-श) A name of RA'VAN'A. *Tri.* 2. 8. 6.
 2. मन्दोदरी as above, and ईश lord or husband.
मन्दोदरीसुत m. (-न) The son of RA'VAN'A. *Jat.* 2.
 मन्दोदरी the wife of the demon, and सुत son.
मन्दोष्ण n. (-ष्ण) Warmth, gentle heat. *Am. Co.* mfn.
 (-ष्ण-ष्ण-ष्ण) Temperate, tepid, moderately warm. *Ibid.*
 2. मन्द् slack, and उष्ण hot.
मन्द m. (-न्द्) 1 A base or low tone, such as the grum-
 bling of clouds, &c. *Am. Co.* 2 A sort of drum. *Sabd.*
 R. 2. मन्दि to please, Un'a di aff. मन्दि.
मन्मथ m. (-य) 1 A name of CA'MA the god of love. *Am.*
Co. 2 The elephant or wood apple. *Ibid.* 3 I love,
 amorous passion or desire. *Méd.* 2. मन् the heart,
 मथ to agitate, aff. मन्.
मन्मथ m. (-न) Whispering, murmuring, low reiterat-
 ed sound, especially murmur libidinosum. *Tri.* 1. 1.
 118. 2. मन् the heart or mind, मन् to express, aff. मन्.
मन्या f. (-न्या) The tendon forming the nape of the neck.
Am. Co. 2. मन् to mind, to admire, aff. मन्.
मन्याका f. (-का) The tendon of the trapezium muscle
 forming the nape of the neck. *Sabd.* R. 2. मन् the
 same, and का added.
मन्यु m. (-यु) 1 Sorrow, grief, 2 Distress, indigence. 3

Anger, wrath. 4 A sacrifice. *Am. Co.* 5 Pride. *Sabd.*
 R. 2. मन् to know, Un'a di aff. मन्.
मन्वन्तर n. (-र) The reign of a MANU, a period equal
 to seventy-one ages of the gods, or 306,720,000 years
 of mortals, or with its *Sandhi* or interval of univer-
 sal deluge, 308,448,000 years; fourteen *Manwan-*
taras constitute a *Calpa*; the grand period of creation
 and destruction of 4,320,000,000 years; each *Man-*
wantara is governed by its distinct MANU, and is pro-
 vided with its own *Indra*, and minor deities; accord-
 ing to *Hindu* cosmogony there have been innumera-
 ble *Manwan-taras* since the first creation of the world.
Am. Co. 2. मनु MANU; and मन्वन्तर period or interval.
मपष्ट m. (-ष्ट) A sort of bean, (*Phaseolus mungo*). *Dwi.*
Co. also मपष्ट, and मपष्ट.
मपुष्टक m. (-क) A sort of bean, (*Phaseolus mungo*).
Dwi. Co. also मपुष्टक.
मपु r. 1st cl. (मपु) To go, to move.
ममता f. (-ता) 1 Pride, arrogance, self-sufficiency. *Hém.*
 2. 231. 2 The interest or affection entertained for
 other objects from considering them as belonging to
 or connected with one's self. 2. मम mine, the pos-
 sessive case of अस्मि I; and मन् aff. of the abstract
 also with म् aff. ममन्.
ममतायुक्त m. (-क्त) A miser, a niggard. *Sabd. M. mfn.*
 (-क्त-क्त-क्त) Selfish. 2 ममता selfishness, and युक्त affected.
ममापत्तिल m. (-ल) An object of sense. 2. मय to bind,
 आत्त Un'a di aff. मन् rejected, and म substituted for
 म, and आत्तुङ् augment.
मय r. 1st cl. (मये) To go, to move.
मय m. (-य) 1 A camel. *Am. Co.* 2 A mule. 3 A demon,
 and the carpenter or architect of the *DAITYAS*. *Méd.*
 f. (-य) Administering remedies, the practice of phy-
 sic. *Sabd. Ch.* 2. मय to go, or मि to scatter, aff. मन्
 and मन्.
मयट m. (-ट) A hut of grass or leaves. *Har.* 223. 2.
 मय to go, अट् aff.
मयु m. (-यु) 1 A *Cinnara* or chorister of *Swerga*. 2 A
 deer. *Méd.* 2. मि to scatter, (sweet sounds, &c.),
 Un'a di aff. मन्.

मरण m. (-मः) Death, dying. *Uṣ. Cō. ३.* मृतुं die, +

महा m. (हन्) - Wind, air, or its deified personification.

tion. * A deity, an immortal. *Id.* 1. (-रु) A sort of perfume commonly. *Gan. Nilā. Ibid.* 1. (-रु) A kind of grass, (*Trigonella corniculata*). *Sabd. R.* 1. 1. to die, *Unādi aff.*

महान् m. (-रु) * Air, wind. * A deity. *Bh. Dvā. Co.* * A plant, commonly. *Ghantri patali. Ibid. Ch.* 1. 1. added to the preceding.

महान् m. (-रु) * A sort of bean, (*Dolichos catjang*). *Sabd. Ch.* 1. 1. महान् wind, (eructation), and बन making.

महान् m. (-रु) The atmosphere, sky, heaven. *Hom.* 1. 1. 770. 1. महान् the wind, and बन road.

महान् m. (-रु) A name of INDRA. *Sabd. C.* 1. 1. महान् the wind, and बन who nourishes.

महान् m. (-रु) BHIMASANA the second of the PANDU princes. *Hem.* 3. 371. 1. महान् the deity of the wind, and बन son.

महान् m. (-रु) A lion. *Tri.* 2. 512. 1. महान् wind, and बन who leaps.

महान् m. (-रु) Hail. *Sabd. M.* 1. 1. महान् wind, and बन from.

महान् m. (-रु) A name of INDRA. *Am. Co.* 1. 1. The monkey Hanuman. *Sabd. R.* 1. 1. A cloud. *Sabd. C.* 1. 1. महान् wind, बन aff.

महान् m. (-रु) INDRA. *D. Vir.* 1. 1. महान् the wind, (the deity), and बन friend, aff. बन.

महान् m. (-रु) A sort of fan made of deer's or buffalo's skin. *Sabd. M.* 1. 1. महान् wind, बन agitating.

महान् n. (-रु) Flocculent seeds wafted by the wind. *Har.* 23. 1. महान् wind. बन standard.

महान् m. (-रु) VISHNU. * A sort of vessel used in sacrifices. * A portion of the *Sūtra Veda*. *Sabd. C.* 1. 1. महान् the wind, and बन bound.

महान् m. (-रु) * A horse. *Tri.* 2. 8. 41. * A car in which idols are carried. *Hem.* 3. 416. 1. महान् the wind, and बन a vehicle.

महान् m. (-रु) A fetid mimosa. *Or. D.* 1. 1. महान् dry, and बन a tree.

महान् n. (-रु) The atmosphere, heaven, sky. *Tri.* 1. 1. 81. 1. महान् the wind, and बन road or path.

महान् m. (-रु) * Smoke. *Tri.* 1. 1. 70. * Fire. *Sabd.*

1. 1. महान् wind, and बन vehicle.

महान् m. (-रु) A camel. *Tri.* 2. 9. 23. 1. महान् the desert, and बन the elephant.

महान् f. (-रु) The *Choder* river in the peninsula. *Sabd. C.* 1. 1. महान् the wind, and बन covered, screened.

महान् f. (-रु) A sort of grass, (*Trigonella corniculata*). *Am. Co.* * A nother plant, commonly. *Bet. Sundh. Ibid. Ch.* 1. 1. महान् a deity, and बन a garland.

महान् m. (-रु) A camel. *Hem.* 4. 319. 1. महान् a sandy soil, and बन fond of; it also occurs महान् m. (-रु) from महान् wind.

महान् m. (-रु) The province of Marwar or plu. (-रु) The inhabitants of Marwar. *Tri.* 2. 1. 9. 1. महान् a deity, and बन country.

महान् m. (-रु) A sort of duck. *Hem.* 4. 407. 1. महान् to die, बन aff.

महान् m. (-रु) * A large thorny shrub (*Vangueria spinosa*). *Am. Co.* * A species of basil, (*Ocimum*) described as having small leaves and red flowers. *Sabd. C.* 1. 1. A variety of the same or lime, said to a thorny plant, and बन a small fruit. *Bh. on Am. Co.* * A flower, (*Artemisia vulgaris*). *Sabd. C.* 1. 1. The ascending node. *Talā.* 1. 1. A crane. *Or. D.* 1. 1. महान् a sandy or dry soil, or to grow or go, aff. बन, and बन added, it sometimes occurs, महान्.

महान् m. (-रु) A sort of deer. *Unādi aff.* 1. 1. to die, बन Unādi aff.

महान् m. (-रु) A cucumber. * Wild cotton. * A small species of the fetid mimosa. * A plant, (*Hedysarum almagi*). *Ray. Ni.* 1. 1. महान् dry soil, and बन produced.

महान् m. (-रु) The *Macara*, a marine monster, apparently the *Monodon* or unicorn, and usually confounded with the crocodile or shark. *Tri.* 1. 2. 22. 1. महान् to die, (by it) बन aff; also with बन added.

महान् m. (-रु) * *Sabd. R.*

महान् m. (-रु) * The air, the wind. * The body. *Un. Co.* * A monkey. *Sabd. R.* 1. 1. महान् to sound or * *Saurā* root, to move, Unādi aff. बन.

महान् m. (-रु) A spider. *Sabd. C.* 1. 1. महान् going, aff. बन.

महान् m. (-रु) * A monkey or ape. *Am. Co.* * A spider.

Hém. Nā. 3 The large crane, called in India the adjutant, (*Ardea argala*). *Tri.* 2. 5. 16. 4 A kind of venom. *Hém.* 4. 263. f. (-दी) 1 A variety of Grey bonduc, (*Guilandina bonduccella*). *Am. Co.* 2 Cowatch, (*Carpopogon pruriens*). *Ibid.* 3 A small or female monkey. *z.* मर्क a *Sautra* root, to go, Un'a di aff. अटन.
मर्कटक m. (-क) 1 A spider. 2 An ape, 3 A fruit. *Méd.* 4 A demon. 5 A fish. *Sabd. R.* *z.* क्त्वं added to the last.
मर्कटपिप्पली f. (-ली) A plant, (*Achyranthes aspera*). *Jatā.* *z.* मर्कट an ape, and पिप्पली long pepper.
मर्कटप्रिय m. (-य) A tree, a kind of mimosa. (*M. Kauki*). *Sabd. M.* *z.* मर्कट a monkey, and प्रिय beloved.
मर्कटवास m. (-व) A spider's web, a cobweb. *Sabd. R.* *z.* मर्कट a spider, and वास abode, also with क्त्वं added मर्कटवासक *Jatā.*
मर्कटखन. (-ख) Copper. *Hém.* 4. 106. *z.* मर्कट a monkey, and, खान face.
मर्कटद्व. (-द्व) A sort of ebony, (*Dioapyros melanoxylon*). *Sabd. Ch.*
मर्कट. (-र) 1 A cave, whole, a chasm. 2 A vessel. 3 A barren or childless woman. *Vis.*
मर्कट. 10thals. (मर्कटि मर्कटि) To sound. 2 Tago.
मर्कटि. (-ज्ज) Cleaning, cleansing, purification. *Hém. Nā.* m. (-ज्ज) 1 A washerman. 2 A catamite. *Sabd. R.* *z.* मर्कट to cleanse, aff. क्त्वं.
मर्कट m. (-र) A man, a mortal. *Sid. C. Un.* *z.* मर्कट to die, क्त्वं Un'a di aff.
मर्कट m. (-र) 1 A man, a mortal. *Am. Co.* 2 The earth, the world, the habitation of mortals. *Jatā.* f. (-र) A woman, a female. *Jatā.* मर्कट as above, क्त्वं pleonasm.
मर्कटमुख m. (-य) A demigod, attendant on *Cuvāna*, 2 *Cinnara*, a *Yacsha*. *Sabd. M.* *z.* मर्कट a mortal, and मुख chief, principal.
मर्हन् n. (-न) 1 Rubbing the body. *Am. Co.* 2 Rubbing, grinding, pounding, &c. *z.* मर्ह to rub or grind, aff. क्त्वं.
मर्हन् m. (-न) A sort of drum. *Am. Co.* *z.* मर्ह to rub or strike, aff. क्त्वं; मर्ह striking, and क्त्वं to get, aff. क्त्वं.
मर्हित mfa. (-न-नान) 1 Strung, tied. *Muc. on Am.* 2 Rubbed, ground, pounded. 3 Obtained, got. *Sabd. C.*

z. मर्ह to rub, aff. क्त्वं.
मर्ह r. 1st cl. (मर्हन्) To go, to move.
मर्मज्ञ m. (-ज्ञ) A learned, and intelligent man or Brahman. *z.* मर्म secret meaning (of the *Sāstras*), and ज्ञ who knows.
मर्मन् n. (-न्) 1 A joint, an articulation of the body. *Am. Co.* 2 A vital member or organ. *Rāj. Ni.* 3 Secret meaning or purpose, a secret, any thing hidden or recondite. *z.* मर्ह to die, aff. क्त्वं.
मर्मर m. (-र) The rustling sound of cloth or dry leaves. *Am. Co.* f. (-र) A sort of pine, (*P. Devadaru*). *Méd.* *z.* मर्ह to die, क्त्वं aff., and मर्ह augment.
मर्मरीक m. (-क) A pauper, a low or humble man. *Un. Co.* *z.* मर्ह to die, (with distress) Un'a di aff. क्त्वं, and the root reduplicate.
मर्मविद् m. (-विद् or -विन्) A learned, and intelligent man or Brahman. *Tri.* 2. 7. 5. *z.* मर्म secret meaning (of the *Sāstras*), and विद् who knows.
मर्मवेदिन् m. (-री) An acute, and intelligent man. *Jatā.* *z.* मर्म secret, and वेदिन् who knows: see the last.
मर्मस्पृश mfn. (-स्पृश) Sharp, corrosive, giving pain. *Hém.* 3. 165. *z.* मर्म a joint, and स्पृश what touches.
मर्मविघ्न mfn. (-विघ्न or -विन्) Piercing or affecting the joints, (pain, &c.). *z.* मर्म a joint, क्त्वं to pierce or pain, aff. क्त्वं; the semivowel and following vowel of the radical changed to इ, and the final vowel of the noun made long.
मर्मिज्ज m. (-ज्ज) An intelligent, and penetrating man. *Jatā.* *z.* मर्म a joint, and ज्ज affix: see मर्मविद्.
मर्म्या f. (-र्या) A boundary, a limit. *Sabd. C. ind.* Bounding, limitative. *Rāmā.* on *Am.*
मर्म्यादा f. (-दा) 1 Continuance in the right way, propriety of conduct, steadiness, rectitude. *Am. Co.* 2 A boundary, a limit. *Jatā.* 3 A bank, a shore. *Hém.* 4. 143 *z.* मर्म्या limitative, दादा to have or take, aff. क्त्वं, and दाद; or मर्हि about, round, prefixed to दाद, and म substituted for क्त्वं.
मर्ह r. 1st cl. (मर्हन्) 1 To fill. 2 To go.
मर्ह m. (-र) Patience, endurance. *Sabd. C.* *z.* मर्ह to bear with, aff. क्त्वं.

अवयव n. (-न्) Enduring, bearing, patience, resignation. *Sabd. C.* ३. मृष to bear with, aff. च्छुद्.

मर्षित mfn. (-न-ना-नं) १ Borne, endured. २ Patient, content. n. (-नं) Patience. ३. मृष to bear with, aff. च्छ.

मर्षितवान् mfn. (-वन्-वती-वत्) Patient, enduring. ३. मर्षित patience, मनुष्य aff.

मत्त r. 1st cl. (मत्तने) To hold.

मत्त mn. (-त्त-त्तं) १ Excretion of the body, as serum, semen, blood, marrow, urine, faeces, earwax, nails, phlegm, tears, rheum, and sweat. २ Sin. ३ Dirt, filth. *Am. Cō.* ४ Dreg, sediment. ५ Rust. *Rāma.* on *Am.* ६ Camphor *Sabd. Ch.* ७ Cuttle fish bone. *Ret. M.* mfn. (-त्त-त्तं) Miserly, niggardly. *Mēd.* f. (-त्ता) A plant, (*Flacourtia cataphracta*): see भट्टामत्ता. *Sabd. R.* ३. मत्त to hold or contain, (in the body), अच् aff., or मृज् to cleanse, *Unādi* aff. कच्, and the penultimate, and final radical rejected.

मत्तज्ज n. (-जं) Pus, matter. *Sabd. Ch.* mfn. (-ज-जा-जं) Produced from dregs or dirt, &c. ३. मत्त as above, and ज born.

मत्तदूषित mfn. (-न-ना-नं) Foul, dirty, filthy. *Am. Cō.* ३. मत्त dirt, दूषित faulty.

मत्तन m. (-नं) A tent. *Mēd.* n. (-नं) Rubbing, grinding, &c. *Ibid.* ३. मत्त to hold, aff. च्छुद्.

मत्तपू f. (-पू) The opposite leaved fig tree, (*Ficus oppositi-folia*, Rox.). *Am. Cō.* ३. मत्त sin, पू to purify, aff. क्षिप्; it also read with a final consonant derived from पू to complete or fill, मत्तपूर. f. (-पू) *Swā.* on *Am.* also मत्तपू.

मत्तभुज् m. (-भुज्) A crow. *Sabd. R.* ३. मत्त dirt, and भुज् who eats.

मलय m. (-यः) १ A mountain or mountainous range, from which the best sandal wood is brought, answering to the western *Ghāts* in the peninsula of *India*. *Hēm.* 4. 95. २ The country that lays along the *Malaya* range, or the west coast of the peninsula, *Malabar*. ३ A garden. *Hēm. Nā.* 4 The garden of *INDRA*. *D'har.* ५ One of the minor *Dvīpas* or divisions of the world. *Sabd. M.* f. (-या) A plant, commonly *Tēori*. *Hēm. Nā.* ३. मत्त to hold or contain,

(sandal wood) *Unādi* aff. कवन्.

मलयगन्धिनी f. (-नी) One of *Durgā's* female attendants. *Sabd. M.* ३. मलय the mountain, and गन्धिन् fragrant; also मलयगन्धिनी.

मलयज mn. (-ज-जं) Sandal wood. *Am. Cō.* ३. मलय the mountain *Malaya*, and ज produced.

मलयापच m. (-चः) The mountain *Malaya*. *Sabd. R.* ३. मलय *Malaya*, and अपच a mountain; also similar compounds, as मलयाद्रि, &c.

मलयानिल m. (-नः) The southerly wind that prevails in central *India* during the hot weather. *Tri.* 1. 1. 77. ३. मलय the *Malaya* mountain, over which the air is supposed to have blown, and अनिल wind.

मलयू f. (-यू) The opposite leaved fig tree. *Sabd. R.* ३. मत्त sin, यू to join, aff. क्षिप्, and the final made long; also with the final short मलयु, or derived from पून् मलयू.

मल्लाकर्षिन् m. (-र्षि) A sweeper, a cleaner. *Sabd. M.* ३. मत्त dirt, faeces, and कृत् to draw, with कृत् prefix, and णिनि aff.

मलापकर्षण n. (-णं) Purification, cleaning, cleansing. ३. मत्त dirt, excrescence, अपकर्षण removing.

मलिन mfn. (-न-ना-नं) १ Dirty, filthy, foul. *Am. Cō.* २ Black. ३ Vile, bad. *Mēd.* ४ Foul, (figuratively), soiled with crime or vice, sinful, depraved. n. (-नं) १ Buttermilk. *Sabd. Ch.* २ Fault, defect. *Hēm. Nā.* ३ Borax. *Rāj. Ni.* f. (-नी) A woman during menstruation. *Am. Cō.* ३. मत्त dirt, इनच् *Unādi* aff.

मलिनमुख m. (-खः) १ AGNI or fire. २ A ghost, a goblin. ३ The blackfaced monkey. *Hēm. Nā.* mfn. (-ख-खो-खं) १ Cruel, fierce, savage. *Mēd.* २ Vile, wicked. *Hēm. Nā.* ३. मलिन black, and मुख the face.

मलिनाम्बु m. (-म्बु) Ink. *Hēm.* 3. 148. ३. मलिन dirty, and अम्बु water.

मलिनास्य m. (-स्यः) A savage, a cruel or ferocious man. *Sabd. M.* ३. मलिन black, foul, (with fury) and आस्य the face.

मलिमुच m. (-चः) १ A thief. *Am. Cō.* २ Burning, blazing. *Mēd.* ३ Fire. *Tri.* 3. 3. 77. Air, wind. *Sabd. M.* ४ The intercalary lunar month, introduced every third year, in order to approximate the lunar, and

solar modes of computation. *Méd.* 3 A gnat, a mosquito. 6 Frost. *Sabd. C.* 3. मल्ल possession, (derived from मल, to hold or contain with इन् aff.), and लुव to steal, aff. क.

मल्लिका f. (-का) A woman during menstruation. *Tri.* 2.

6. 6. 3. मल्ल unclean, इन् aff. of the superlative.

मल्लिमस mfn. (-स-स-स) Dirty, foul, unclean. *Am. Cō.* m. (-स) 1 Iron. 2 Green vitriol. *Méd.* 3. मल्ल dirt, इन्सत् aff.

मल्लूक m. (-कः) A kind of worm. *Un. Cō.* 3. मल्ल dirt, कन् Un'adi aff.

मल्ल र. 1st cl. (मल्लने) To hold; to have.

मल्ल m. (-ल्लः) 1 A wrestler, a boxer. *Am. Cō.* 2 A cup or vessel. 3 The cheek, and temples, the hemispherical. 4 A kind of fish. *Méd. f.* (-ल्लः) 1 A woman. 2 Arabian jasmine. 3 Ornamenting the person with coloured unguents. *Sabd. R.* mfn. (-ल्ल-ल्ल-ल्ल) 1 Strong, stout, athletic, robust. *Méd.* 2 Best, excellent. *Sabd. C.* 3. मल्ल to hold, and aff. क्.

मल्लक mf. (-ल्लक-ल्लिका) An oil vessel, a vessel made of the shell of a cocoanut for holding oil, whether for culinary purposes or for burning as a lamp. *Am. Cō.* m. (-कः) A tooth. *Hém.* 3 248. 3. मल्ल to hold, aff. वुन्.

मल्लज n. (-जः) Black pepper. *Jatā.*

मल्लनूर्य n. (-र्यः) A musical instrument, a drum or trumpet used at athletic contests. *Tri.* 1. 1. 123. 3. मल्ल a wrestler, and नूर्य an instrument of music; it also occurs गन्धनूर्य.

मल्लनाग m. (-गः) 1 The elephant of INDRA. 2 A name of the saint VATSYĀYANA. *Méd.* 3 A letter carrier. *Sabd. R.* 3. 4 A work on amorous topics by VATSYĀYANA Muni. *D'har.* 3. मल्ल strong, and नाग an elephant.

मल्लभू f. (-भूः) A palæstrum or arena, a place for athletic contests; it is also applied to the site of any conflict, as a field of battle, &c. *Jatā.* and *Sabd. R.* 3. मल्ल a wrestler, and भू earth, place, also मल्लभूमि f. (-मिः).

मल्लयात्रा f. (-त्रा) A match of wrestling or boxing. *Hār.* 159. 3. मल्ल a wrestler, and यात्रा a festival.

मल्लयुद्ध n. (-युद्धः) Wrestling, boxing. *Sabd. R.* 3. मल्ल

a wrestler, and युद्ध contest.

मल्लारी f. (-री) One of the *Rāginis* or divisions of the musical mode *Mēgha. Hāl.*

मल्लि m. (-लिः) One of the JINAS or JAINA saints, the 19th of the present era. *Hém.* 1. 28. f. (-लि-ली) Arabian jasmine, (J. Zambac). *Sabd. R.* 3. मल्ल to hold, Un'adi aff. इन्, and डोप् optionally added for the fem.

मल्लिक m. (-कः) 1 A bird, said to be a sort of goose with brown legs, and bill. *Am. Cō.* 2 A shuttle. 3 The month *Māgha. Sabd. C. f.* (-का) 1 Arabian jasmine, (J. Zambac). *Ibid.* 2 A kind of fish. 3 An earthen vessel for holding oil, &c. *Méd.* 4 A goblet, a cup, a drinking vessel. *Hém.* 4. 90. 6 A river. *Sabd. C.* 3. कन् added to मल्लि.

मल्लिकाक्ष m. (-क्षः) 1 A horse marked with white about the eyes. *Hāl.* 2 A sort of goose with brown legs, and bill. *Hém.* 4. 392. 3. मल्लिका the jasmine, and अक्ष the eye, being of like whiteness.

मल्लिकापुष्प m. (-पुष्पः) Arabian jasmine. *Hém.* 4. 215. 3. मल्लिका the same, and पुष्प a flower.

मल्लिगन्धि n. (-न्धिः) Aloe wood. *Sabd. Ch.* 3. मल्लि jasmine, and गन्धि smelling.

मल्लिपत्र n. (-त्रः) A mushroom. *Tri.* 2. 4. 30.

मल्लु m. (-ल्लुः) A bear. *Sabd. Ch.* 3. मल्ल to hold, aff. लु.

मल्ल र. 1st cl. (मल्लनि) To bind, to tie.

मल्लित mfn. (-त-त-त) Strung, tied. *Swā. on Am.* 3. मू to bind, aff. क्.

मल्ल र. 1st cl. (मल्लनि) To bind, to tie.

मल्ल र. 1st cl. (मल्लनि) 1 To sound. 2 To be angry or irascible.

मल्लक m. (-कः) 1 A gnat, a mosquito. 2 A kind of cutaneous eruption, the formation of small pustules or warts. *Méd.* 3 A leather water bag. *Sabd. R.* 3. मल्ल to be angry, and वुन् aff.

मल्लिकिन्ध m. (-न्धः) The glomerous fig tree. *Hém.* 4. 198. 3. मल्लक a gnat, and इन् aff.

मल्लच्छ m. (-च्छः) A sort of grass: see ह्वेताडक. *Or. D.*

मल्लहरी f. (-री) Musquito curtains, bed curtains of gauze, or of any thin substance used to keep off mus-

quitoes. *Jalá*. *E.* मस for मसक a gnat or mosquito, कृ to take-off, ट and डोए affs.

मशुन *m.* (-नः) A dog. *Sabd. M.*

मस *r.* 1st cl. (मसि) To injure, to hurt or kill.

मस *With an indicatory इ*, मसी *r.* 4th cl. (मसि) 'To mete or measure by weight, bulk, length, &c.' 'To change form.

मसन *n.* (-नः) A medicinal fruit, (*Serratula anthelmintica*). *Sabd. Ch.*

मसार *m.* (-रः) An emerald. *Sabd. M.* *E.* मस to weigh, कृ aff. मस weight, कृ to go or get, aff. अण; also with कन् added मसारक; in some place it seems to be confounded with another gem of a blue color, perhaps the sapphire.

मसि *mf.* (-सि-सौ) 'Ink. *Am. Co.* 'The stalk of the *Nyctanthes tristis*. *Sabd. R.* *E.* मस to weigh, *Un'adi* aff. इन्; it also occurs, मसि, मसो, मसि, and मसो.

मसिक *m.* (-कः) A snake's hole. *Sabd. C.* *f.* (-का) A plant, (*Nyctanthes tristis*). *Sabd. R.* *E.* मसि the stalk of the plant, &c. कन् added.

मसिकूपी *f.* (-पी) An inkstand. *Hém. 3. 148.* *E.* मसि ink, कूपी a little well; also with कन् added मसिकूपिका.

मसिधान *nf.* (-न-नो) An inkstand. *Hém. 3. 148.* and *Sabd. R.* *E.* मसि ink, and धान what holds or contains; also मसिधान, मसिधान, &c.

मसिन *n.* (-नः) Alliance by the right of presenting the funeral meat balls to a deceased common progenitor (?) *Un. Co.* *E.* मस to measure, (affinity), *Un'adi* aff. इन्.

मसिपय *m.* (-यः) A scribe, a clerk, an accountant. *Tri. 2. 8. 26.* *E.* मसि ink, पय hireable.

मसिप्रसू *f.* (-सूः) An inkstand. *Hér. 48.* *E.* मसि ink, प्रसू parent.

मसिमणि *f.* (-णिः) An inkstand. *Hér. 48.* *E.* मसि ink, and मणि a jewel.

मसिबद्ध *n.* (-नः) Gum myrrh. *Tri. 2. 9. 36.* *E.* मसि ink, बद्ध to increase, aff. क्युद्.

मसीजल *n.* (-जः) Writing ink. *Tri. 2. 8. 27.* *E.* मसी ink, and जल water.

मसीधानी *f.* (-नीः) An inkstand. *Tri. 2. 8. 27.* *E.* मसी ink,

धानी what holds.

मसीना *f.* (-नाः) Linseed, (*Linum utilitissimum*). *Sabd. Ch.*

मसुर *mf.* (-र-रः) A sort of lentil or pulse, (*Ervum hirsutum* or *Cicer lens*). *Tri. 2. 9. 3. f.* (-रः) A whore. *Méd. E.* मस to weigh, *Un'adi* aff. कृ; more usually मसूर.

मसूर *mf.* (-र-रः) A sort of pulse or lentil, (*Ervum hirsutum*, and *Cicer lens*). *Am. Co. f.* (-रः) A whore. *Méd. f.* (-री) 'Smallpox. *Sabd. R.* 'A small round pillow. *Méd. E.* मस to weigh, *Un'adi* aff. कृ, मसूर, the pulse; the other meanings refer to this, implying resemblance to the pea in figure, &c.

मसूरक *m.* (-कः) A small round pillow. *Sabd. R. E.* कन् added to the preceding.

मसूरविट्ठा *f.* (-त्ताः) 'A black variety of the plant, commonly called *Tēori*. *Am. Co.* 'A twining shrub, (*Echites frutescens*). *Ret. M. E.* मसूर pulse, विट्ठा division: having a leaf, like a split pea.

मसूरिका *f.* (-काः) 'A bawd, a procuress. *Sabd. M.* 'Smallpox. *Sabd. R. E.* मसूर a whore, aff. कन्; fem. form:

मसूरम् *mf.* (-म्-म्-म्) 'Smooth, soft, not hard, not rough. 'Bland, mild; unctuous. *Méd. f.* (-म्) Linseed. *Méd. Ibid. E.* मस to measure or weigh, aff. कृ, form irr.; or सन् equally, smoothly, कृ to go or be, aff. क; and the initiatory letters irregularly transposed.

मसू *r.* 1st cl. (मसू) To go, to move: sometimes read मसू.

मसूर *m.* (-रः) A bamboo. *Am. Co. E.* मसू to go, aff. कृ or मसि to adorn, aff. कृ, and the nasal rejected, with सुद् augment.

मसूरिन् *m.* (-रीः) 'The *Brahman* of the fourth and mendicant order. 'The moon. *Sabd. Ch. E.* मसूर a bamboo, (staff) and इनि possess. aff.

मसू *With an indicatory prefix इ*, and aff. ओ; *टुमसू* *r.* 6th cl. (मसू) 'To immerse, to sink or plunge in water. 'To purify by washing or bathing.

मसू *n.* (-सूः) The head. *Dwi. Co.* see the next.

मसूक *mn.* (-क-कः) 'The head, the skull. *Am. Co.* 'The head or top of any thing. *E.* मस to weigh, aff. कृ.

and कन् added.

मस्तकस्त्रेह m. (-हः) The brain. *Hém.* 3. 289. *मस्तक* the head, and स्त्रेह marrow.

मस्तकाख्य m. (-ख्यः) The top of a tree. *Sabd. Ch.* *मस्तक* the head, and आख्या appellation.

मस्तकमूलक n. (-कः) The neck, the upper part of it supporting the head. *Sabd. Ch.* *मस्तक* the head, मूल the root, कन् added.

मुखिस्त m. (-स्तः) The brain. *Am. Co.* *मस्ति* weighing, from मस् to weigh, aff. क्तिन्, मस्त to go or get, aff. क्त्, deriv. irr.

मस्तु n. (-स्तुः) The watery part of curds, the whey. *Am. Co.* *मस्* to weigh, Un'a'di aff. तुन्.

मस्तुज्ज m. (-ज्जः) The brain. *Tri.* 2. 6. 18. it also occurs मस्तुज्जक. *Hém.* 3. 289.

मह r. 1st and 10th cls. (महति महयति) To revere, to worship, to adore. *With an indicatory इ, महि* r. 1st cl. (महते) To grow or increase. r. 10th cl. (महयति) 1 To speak. 2 To shine.

मह m. (-हः) 1 A festival. 2 Light, lustre. *Méd.* 3 A buffalo. *Hém.* 4. 348. 4 Sacrifice, oblation. *Sabd. R.* f. (-हा) 1 A cow. *Sabd. R.* 2 A plant, (*Hedysarum lagopodioides*). *Sabd. Ch.* *मह* to worship, aff. कन्; see महत्, and महि.

महक m. (-कः) 1 An excellent man. 2 A tortoise. 3 A name of VISHNÚ. *Sabd. C.* *मह* to worship, तुन् aff.

महक m. (-कः) Diffusive fragrance. *Or. D.*

महन् mfn. (-हन्-हन्ति-हन्) 1 Great, large, bulky. *Am. Co.* 2 Best, excellent, illustrious. *Bh. on Am. n.* (-न्) 1 Kingdom, dominion. 2 The intellectual principle.

Méd. f. (-नी) 1 The Vīna or lute of NAREDA, containing seven or one hundred strings. *Am. Co.* 2 The egg-plant, (*Solanum melongena*). *Swa. on Am.* *मह* to worship, अनि Un'a'di affix; in *Bahuvrihi* compounds, of which this word is the first member, महा is generally substituted, आ being inserted in place of the final.

महन्तर m. (-न्तरः) A man of the fourth or servile tribe, a Śūdra. *Tri.* 2. 10. 1. *महन्* great, and नर् aff. of comparison, perhaps in derision, or in comparison

with the mixed tribes.

महत्त्व n. (-त्त्वः) Greatness, either in bulk or rank. *महत्* great, त्व aff. of the abstract.

महदित्त n. (-त्तः) Æther, heaven, *Acās. Sabd. C.* *महत्* great, and वित्त a variety.

महर्षिक m. (-कः) A division of the universe; a region said to be one Crore of Yojanas above the polar star, and to be the abode of those saints who survive a destruction of the world. *महत्* sacrifice, दोष world.

महर्षि m. (-र्षिः) A Rishi or saint of a particular order, including VYĀSA, and others. *Tri.* 2. 7. 15. *मह* for महत् great, and र्षि a saint: see रजर्षि.

महर्जनक m. (-कः) An eunuch employed in a Hāram. *Jalā.* *महर्जन* said to mean the inner apartments, and कन् added, otherwise with ठक् added. *महर्जनक* m. (-कः) *Sabd. M.*

महस् n. (-हः) 1 A festival, a sacred festival. 2 Light, lustre. *Hém. Nā.* 3 Sacrifice, oblation. *Sabd. R.* *मह* to worship, aff. क्त्.

महस n. (-सः) 1 Knowledge. 2 Kind, sort, difference. *Un. Co.* *मह* to worship, Un'a'di aff. क्त्.

महाकच्छ m. (-च्छः) 1 The ocean. 2 The deity of the ocean VARUNA. *Méd.* 3 A mountain. *Sabd. R.* *महा* great, and कच्छ a shore or bank.

महाकाण्डकिनी f. (-नी) The Indian prickly pear, (*Cactus Indicus*). *Sabd. Ch.* *महा* great, काण्ड a thorn, इनि, and डोष् affs.

महाकट्ट m. (-ट्टः) 1 Garlic. *Am. Co.* 2 A very large esculent root, a sort of yam. *Hār.* 10. 3 A plant, (*Hingtsha repens*). *Sabd. R.* *महा* great, and कट्ट root.

महाकपित्थ m. (-त्थः) A tree, (*Ægle marmelos*). *Tri.* 2. 4. 11. *महा* great, and कपित्थ wood apple.

महाकाय m. (-यः) 1 A name of NANDI, the doorkeeper and attendant of SIVA. *Sabd. R.* 2 An elephant. *Or. D.* *महा* large, and काय body.

महाकाल m. (-कालः) 1 A name or rather a form of SIVA, in his character of the destroying deity, being then represented of a black color, and of aspect more or less terrific. 2 A name of NANDI, SIVA's porter, and

attendant. 3 The mango tree. *Méd. f.* (-वी) 1 The wife of the preceding deity, and a terrific form of DURGA. 2 A goddess peculiar to the JAINAS. *Hém. 1. 44.* 3 One of the VIDYĀDEVĪS of the same sect. *Ibid. 2. 154.* E. महा great, excessively, काल black, or time; in one capacity that of जगद्गुरुः the world eater, SIVA or MAHA'CALA may be considered as a personification of time that destroys all things.

महाकाव्य n. (-च) A regular, and classical poem. *Tri. 3. 2. 22.* E. महा great, and काव्य a poem: the title is applied especially to six works; the *Cumāra Sambhava*, *Raghu Vansā*, and *Māgha Dūta* of CALIDASA; the *Cirātārjuniya* of BHARAVI; the *Naishadiya* of ŚAṬHEŚHA, and the *Sisupāla Badha* of MA'GHA.

महाकुल mfn. (-न-न-च) Eminent by birth, of good family or extraction. *Hém. 3. 166.* E. महा great, and कुल lineage.

महाकुलीन mfn. (-न-न-न) Of good family. *Sabd. R. E.* महा great, and कुलीन of family.

महाकूप m. (-प) A large or deep well. *Jatā. E.* महा great, and कूप a well.

महाकुल mfn. (-न-न-च) Of a good family. *Dwi. Cō. E.* see महाकुल.

महाक्षीर m. (-र) Sugar-cane. *Sabd. M. E.* महा great, and क्षीर milk.

महागन्ध m. (-न्ध) A sort of cane growing near water, (*Calamus fasciculatus*, Rox.). *Sabd. Ch. f.* (-न्ध) A name or form of DURGA. *Hém. 2. 120.* n. (-न्ध) Gum myrrh. *Rāj. Ni. E.* महा great, and गन्ध smell.

महागिरि m. (-रि) 1 A sacred personage peculiar to the JAINAS. *Hém. 1. 34.* 2 Any large mountain. E. महा great, and गिरि a mountain.

महाग्रीव m. (-व) A camel. *Rāj. Ni. E.* महा great, and ग्रीवा a neck.

महाग्रीविन् m. (-वी) A camel. *Sabd. C. E.* महा large, ग्रीवा neck, इनि aff.

महाघूर्णा f. (-र्णा) Spirituous or vinous liquor. *Sabd. Ch. E.* महा great, much, घूर्ण to roll, aff. अच्, and दाप्.

महाघोर m. (-र) A division of Tartarus or hell. *Sabd. C. mfn.* (-र-र-र) Very formidable, terrific, horrible.

E. महा great, much, and घोर terrific.

महाघोष m. (-ष) A great noise, a loud sound. *Méd. n. (-ष)* A market, a fair. *Ibid. f. (-ष)* 1 A plant, commonly called *Cercot asringi* or *Crab's horn*, described as a climbing, and milky plant, and supposed to be the *Asclepias geminata*. *Ibid. 2* Gum olibanum tree. *Sabd. Ch. E.* महा great, घोष sound, &c.

महाङ्ग m. (-ङ्ग) A camel. *Am. Cō. E.* महा great, and अङ्ग body.

महाचण्ड m. (-ण्ड) 1 One of YAMA's attendants. *Hém. 2. 100.* 2 A very violent or passionate man. E. महा great, much, चण्ड hot, passionate.

महाज m. (-ज) A large goat. mfn. (-ज-ज-ज) Illustrious, high born. E. महा great, and अज a goat, or ज born.

महाजन m. (-ज) 1 A virtuous or illustrious man, a great man. 2 A merchant, a trader. E. महा great, जन a man.

महाजम्बू f. (-म्बू) A plant, perhaps a kind of *Eugenia*. *Ret. M. E.* महा great, and जम्बू the rose apple.

महाजातीय mfn. (-य-य-य) Of an excellent sort or species. E. महा great, जातीय of a species.

महाजाली f. (-ली) A plant, a sort of *Ghōsha*, with yellow flowers. *Am. Cō. E.* महा great, जाल a net.

महाज्वाल m. (-ज्वा) Sacrificial fire. *Hém. 3. 500. f.* (-ज्वा) One of the VIDYĀDEVĪS or goddesses peculiar to the JAINAS. *Hém. 2. 154.* E. महा great, ज्वाल flame, lustre.

महानमप्रभा f. (-भा) The lowermost division of *Naraca* or hell. *Hém. 5. 3.* E. महा great, नम darkness, and प्रभा flame.

महानरु m. (-रु) A plant, (*Euphorbia* of various kinds). *Hém. 4. 206.* E. महा large, and रु a tree.

महानल n. (-न) The fifth in descent of the seven *Pātālas* or regions under the earth, inhabited by various races of evil beings, as the *Nāgas*, *Asuras*, *Dāityas*, &c. *Sabd. M. E.* महा great, and नल depth.

महानार f. (-र) A goddess of the JAINAS. *Tri. 1. 1. 19.*

महानिक m. (-क) The large *Nimb* tree, (*Melia sempervirens*). *Rāj. Ni. f.* (-क) A plant commonly *Acnadhī*. *Sabd. Ch. mfn.* (-क-क-क) Very bitter. E. महा

much, and निम्न bitter.

महोनीक्ष्मा f. (-क्ष्मा) The marking nut plant. *Sabd. Ch.* mfn. (-क्ष्मा-क्ष्मा) Very sharp, (as flavor) or literally (as a weapon) or figuratively, (as perception, &c.) E. महा great or much, नीक्ष्म sharp, acrid, acute.

महानैजल् m. (-जा) A name of CARTICEYA. *Hém.*

2. 123. *AGNI, the deity of fire. *Sabd. Ch.* *A hero, a demigod. E. महा great, and नैजल् light or glory, &c.

महात्मन् mfn. (-त्मा-त्मा-न्) Liberal, lofty minded, magnanimous. *Hém.* 3. 31. E. महा great, आत्मन् self, soul.

महादन्त m. (-न्त) *An elephant with large tusks. *Tri.*

2. 8. 36. *An elephant's tusk. E. महा great, and दन्त tooth.

महादारु m. (-रु) A sort of pine, (P. Devadaru). *Jaf. á.* E. महा large, and दारु wood.

महादेव m. (-व) SIVA. *Am. Co.* f. (-वी) DURGA, the wife of SIVA. *Hém.* 2. 118. E. महा great, and देव god; the epithet *Mahá* compounded with a substantive forms many appellatives of these deities especially; thus SIVA is *Mahácala*, *Mahárudra*, &c., and DURGA is named *Mahávidyá*, *Mahásmṛiti*, *Mahámédhá*, *Mahámohá*, &c. &c.

महाद्रुम m. (-रुम) The holy fig tree, (*Ficus religiosa*). *Sabd. Ch.* E. महा great, and द्रुम a tree.

महादुन्दु m. (-न्दु) A large military drum. *Sabd. R.* E. महा great, दुन्दु a drum.

महाघन n. (-न) *Any thing costly or precious. *Am. Co.* *Gold. *Incense. *Méd.* *Costly raiment. *Hém.* *Ná.* *Agriculture. *Sabd. R.* mfn. (-न-ना-नं) Costly, precious, valuable. E. महा great, घन wealth or price.

महाधानु m. (-नु) Gold. *Sabd. Ch.* E. महा great, chief, and धानु mineral.

महानट m. (-ट) SIVA. *Tri.* 1. I. 45. E. महा great, and नट a dancer.

महानन्द m. (-न्द) Eternal emancipation or beatitude. *Hal.* f. (-न्दा) Wine. *Ráj. Ni.* E. महा great, आनन्द happiness.

महानस mfn. (-स-सं) A kitchen. *Am. Co.* E. महा great, chief, अनस् rice or food, टच् added; to which the food is conveyed to be dressed, &c.

महानाद m. (-दा) A large black rainy cloud. *A loud

sound. *An elephant. *Méd.* *A lion. *Hém.* 4. 350.

*The ear. *Ibid.* 3. 237. *A camel. *A conch shell. *Ráj. Ni.* n. (-दं) A musical instrument. *Hár.* 143.

E. महा great, and नाद noise or sound.

महानिद्रा f. (-द्रा) Death, dying. *Jaf. á.* E. महा great, निद्रा sleep.

महानिम्ब m. (-न्ब) A large kind of Nimb tree, (*Melia sempervirens*). *Ret. M.* E. महा great, and निम्ब the Nimb.

महानिशा f. (-शा) Midnight. *Hém.* 2. 59. E. महा great, and निशा night.

महानीच m. (-च) A washerman. *Sabd. M.* E. महा great, much, and नीच vile.

महानील m. (-न्) *The emerald. *One of the *Nágas*. *A plant, (*Verbesina scandens*, Rox.). *Méd.* E. महा great, and नील blue.

महानुभाव mfn. (-वा-वा-वं) Magnanimous, liberal. *Sabd. R.* E. महा great, अनुभाव disposition.

महानेमि m. (-मि) A crow. *Sabd. C.*

महापक्षु m. (-क्षु) A sort of duck. *Sabd. C.* f. (-क्षी) An owl. *Ibid.* E. महा large, and पक्षु a side, a wing.

महापत्र m. (-त्र) A potherb. *Or. D.* f. (-त्रा) A kind of *Eugenia*. *Ret. M.* E. महा large, and पत्र a leaf.

महापथ m. (-थ) *The principal path or entrance to a town or house, &c., a main road, a high way. *Hém.* 4. 53. *The end of life, the way of all flesh. E. महा chief, and पथ road.

महापथगम m. (-गम) Dying. *Jaf. á.* E. महापथ the great way, (by which all mortals travel), and गम going.

महापद्म m. (-द्म) *One of the principal *Nágas* or serpents of *Pátála*. *Hém.* 4. 375. *One of CUREA'S *Nidhis* or treasures. *A large number, one hundred thousand millions. *Méd.* *A *Cinnara* or attendant on CUREA. *Jaf. á.* n. (-द्मं) The large white lotus. *Sabd. C.* E. महा great, and पद्म a lotus.

महापातक n. (-क) *A crime of the highest degree, as, killing a *Brahman*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed these offences. *Great crime in general. E. महा

great; पातक offence.

महापातकिन् m. (-को) An offender in the highest degree: see the last. E. महापातक great sin, and इन् aff.

महापाप n. (-प) 1 A sin of the highest kind: see महापातक.

2 Heinous crime or sin in general. E. महा excessive, and पाप sin.

महापासक m. (-कः) A religious mendicant. *Tri.* 1. 1. 25.

महापुरुषदन्ता f. (-न्ता) A plant, (*Asparagus racemosus*).

Ret. M.

महापुष्पा f. (-ष्पा) A flower, (*Clitoria ternatea*): *Sabd.*

Ch. E. महा great, and पुष्प flower.

महाप्रभ m. (-मः) Lamp light, the light of a lamp: *Sabd.*

C. E. महा much, प्रभा shining.

महाप्रभु m. (-भुः) 1 A holy man, a saint. 2 A king. 3 IN-

DEA. 4 SIVA. *Sabd. C.* E. महा chief, and प्रभु master.

महाप्रलय m. (-यः) 1 A destruction of the world, occurring after every period of 4,320,000,000 years. *Hal.*

2 A total destruction of the universe, happening after a period commensurate with the life of BRAHMA or 100 years, each day of which is equal to the period first stated, and each night of which is of similar duration; at the expiration of this term the seven *Lo'cas*, with the saints, gods, and BRAHMA himself are annihilated. E. महा great, and प्रलय destruction.

महाफल m. (-लः) A fruit tree, (*Ægle marmelos*). *Ret.*

M. f. (-ला) A bitter gourd: see इन्द्रगर्हणी. *Jatā.* E.

महा great, and फल fruit.

महाफेला f. (-ला) Cuttle fish bone. *Sabd. Ch.* E. महा great, and फेला froth, foam.

महाबल mfn. (-लः-ला-लं) Strong, robust, powerful. *Hém.*

Nā. m. (-लः) 1 Air, wind. *Ibid.* 2 A Buddha or Baud-dha deified saint. *Tri.* 1. 1. 10. n. (-लं) Lead. *Hém.*

Nā. f. (-ला) A sort of *Sida* with yellow flowers, (*S. rhombifolia*). *Ibid.* E. महा great or much, and बल strong, &c.

महाबोधि m. (-विः) A Buddha, a deified teacher of the Baud-dhas. *Hém.* 2. 146. E. महा great, and बोधि a teacher.

महाब्राह्मण m. (-णः) 1 A priest who officiates at funeral ceremonies. 2 An eminent Brahman. E. महा great,

and ब्राह्मण a Brahman.

महाभिद्रा f. (-द्रा) The Ganges. *Sabd. M.* E. महा much, and भद्रा propitious.

महाभीता f. (-ता) A sort of sensitive plant, (*Mimosa pudica*). *Sabd. Ch.* mfn. (-ता-ता-नं) Very timid, pusillanimous, cowardly. E. महा much, भीत frightened.

महाभीम m. (-मः) 1 A name of SANTANU. *Jatā.* 2 One of SIVA's chamberlains. *Sabd. R.* E. महा great or much, and भीम formidable.

महाभीरु m. (-रुः) A sort of beetle, found in cow dung. *Hém.* 4. 274. E. महा much, भीरु fearful.

महाभीष्म m. (-ष्मः) A name of SANTANU, a sovereign, and the father of BHISHMA. *Tri.* 2. 8. 10. E. महा much, and भीष्म formidable.

महाभूत n. (-नं) A primary element: as air, fire, water, earth, and *Acās* or ether. *Sabd. Ch.* E. महा principal, and भूत element.

महाभट्ट m. (-ट्टः) An elephant in rut. *Sabd. R.* E. महा great, and भट्ट fury, or the fluid that issues from the animal's temples.

महामनस् mfn. (-नः-ना-नं) Magnanimous, highminded, liberal, munificent. *Hém.* 3. 31. E. महा great, नस् mind.

महामाच m. (-चः) 1 A king's minister or associate, any high officer in a kingdom: as a counsellor, a general, &c. *Am. Co.* 2 Superintendant of the elephants. 3 A man of wealth and consequence. *Méd. f.* (-चो) 1 The wife of a spiritual preceptor. *Jatā.* 2 The wife of an officer of state, &c. E. महा great, and माच wealth or retinue, &c.

महामानसी f. (-सी) A goddess peculiar to the Jains. *Hém.* 2. 154.

महामाया f. (-या) 1 A name of DURGA. *Sabd. R.* 2 Worldly illusion or unreality. E. महा great, and माया illusion.

महामारी f. (-री) A name of DURGA. *Sabd. R.* E. महा great, and मारो destroyer.

महामाष m. (-षः) A kind of bean, (*Dolichos catjang*). *Sabd. Ch.* E. महा large, and माष the phaseolus radiatus.

महामुख m. (-खः) A crocodile, an alligator. *Hém.* 4. 415. E. महा large, and मुख the mouth.

महामुनि m. (-नि) : A name of AGASTYA. * A name of Budd'ha or more properly of any one of the sacred persons called by that name. *Méd.* ‡ The epithet of a warlike saint, celebrated in the *Mahābhārat*. 4 Time. *Ajay.* § A name of VYASA. n. (-नि) Coriander. *Méd.* E. महा great, and मुनि saint.

महामूल्य m. (-व्यः) A ruby. *Sabd. C.* mfn. (-व्यः-व्या-व्यः) Costly, precious. *Ibid.* E. महा great, मूल्य price.

महामृग m. (-गः) An elephant. *Hém.* 4. 283. E. महा great, मृग an animal.

महामृत्यु m. (-मृत्युः) SIVA. *Sabd. C.* E. महा great, मृत्यु death.

महामेद m. (-दः) The coral tree, (*Erythrina Indica*).

Ret. M. * A drug, classed amongst the principal drugs, and described as a tonic, and stimulant. *Sabd.* R. E. महा much, and, मेद marrow.

महामैत्र m. (-त्रः) BUDD'HA, the founder of the Baud'd'ha sect, or a Budd'ha or form of him. *Hém.* 2. 149. E. महा great, मैत्र friendliness.

महासू n. (-सूः) Acid seasoning. *Jatā.* E. महा much, very, and असू sour.

महायक्ष m. (-क्षः) A sort of demigod, supposed to attend the *Jinas* or *Jaina* saints. *Hém.* 1. 41. E. महा great, and यक्ष a divine being, attending usually on CUVEKA.

महायज्ञ m. (-ज्ञः) An essential sacrifice, a sacrament of the *Hindu* religion; five acts are enumerated of this description, severally considered as due to the *MEDAS*, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture, offering of sacrifice to the gods, hospitable treatment of guests, libation of water &c. to deceased progenitors, and the casting of food on the ground or in water as an offering to the gods, to spirits, &c. *Am. Cō.* E. महा great, and यज्ञ sacrifice or act of worship.

महायशस् m. (-शः) The fifth *Jaina* of the past era. *Hém.* 1. 50. mfn. (-शः-शः-शः) Illustrious, celebrated. E. महा great, यशस् fame.

महायशस्क mfn. (-शः-शः-शः) Illustrious, celebrated. E. महा great, यशस् celebrity, and कप् added.

महायुग m. (-युगः) A great *Yuga*; the aggregate of the

four ages, or a period of four million, three hundred and twenty thousand years. *Sabd. C.* E. महा great, and युग age.

महारजत n. (-तः) Gold. *Am. Cō.* E. महा great, and रजत silver.

महारजन n. (-नः) Safflower. *Am. Cō.* * Gold. *Méd.* E. महा great, रञ्ज to color, aff. कृत्.

महारस्य n. (-स्यः) A large forest. *Am. Cō.* E. महा great, अरस्य a wood.

महारथ m. (-थः) Wish, desire. *Sabd. C.* * A large car. E. महा great, and रथ a car.

महारस m. (-सः) The date-tree, (*Phoenix sylvestris*). * A species of club rush, (*Scirpus kysoor*). ‡ Gruel made from the fermentation of rice water. *Jatā.* E. महा great, रस juice.

महारज m. (-जः) A finger-nail. *Hém.* 3. 258. * A *Jaina* deified teacher. *Tri.* 1. 1. 21. A sovereign, an emperor. E. महा great, रजन् a king, aff. रन्.

महारजक m. (-कः) A sort of demigod. *Rāmā.* on *Am.* see महारजिक.

महारजचून m. (-नः) A kind of mango. *Rāj. Ni.* E. महारज sovereign, chief, and चून the mango; bearing a superior sort of fruit; also similar compounds as महारजमन्, महारजफल, &c.

महारजिक m. (-कः) A kind of demigod, of which there is a class of 226. *Am. Cō.* E. महा great, रज splendour, aff. कन्; or महारज the epithet of their chief, and कन् added.

महारत्र m. (-त्रः) Midnight. *Sabd. C.* E. महा great, and रत्र for रत्रि night.

महारूप m. (-पः) Resin. *Sabd. C.* E. महा chief, and रूप form.

महारूपक m. (-कः) A drama, a play or dramatic poem. *Tri.* 3. 2. 22. E. महा chief, रूपक rhetorical composition.

महायैरव m. (-वः) One of the divisions of *Tartarus*, a hell. *Am. C.* E. महा great, रव a demon, aff. कृत्.

महार्घ mfn. (-र्घः-र्घः-र्घः) Costly, precious, of great price or value. *Méd. m.* (-र्घः) A sort of quail. *Vis.* महा great, अर्घ cost.

महाद्वे m. (-द्वेः) A plant, commonly *Mahāda*. *Sabd. Ch.*

महालक्ष्मी f. (-क्ष्मी) SARASWATĪ the wife of BRAHMA. *Sabd. C.* E. महा great, and लक्ष्मी the goddess LACSHMI.
महालय m. (-यः) 1 God, the Supreme being. 2 A place of pilgrimage. 3 A tree, &c. sacred to a deity. *Méd.*
 4 The *Lōca* or world of BRAHMA. *Sabd. C.* 5 A place of refuge, a sanctuary, an asylum. 6 A temple. E. महा great, आलय asylum.
महालोध m. (-धः) A tree, the bark of which is used as an astringent, (*Symplocos racemosa*). *Ret. M.* E. महा great, लोध the *Lōdh* tree.
महालोल m. (-लः) A crow. *Rāj. N.* E. महा great, and लोल moving.
महालोह n. (-हः) The load-stone. *Rāj. N.* E. महा great, लोह chief, and लोह iron.
महावन n. (-नः) A large forest. *Rāj. N.* E. महा large, वन a wood.
महावप m. (-पः) A plant and drug, commonly *Mahamēda*. *Sabd. Ch.*
महावप f. (-रः) Bent grass: see वपः. *Sabd. R.* E. महा great, वर best.
महावल्ली f. (-ल्ली) A large and handsome creeping plant, (*Gærtnera racemosa*). *Sabd. Ch.* E. महा great, and वल्ली pedicle.
महावस m. (-सः) The gangetic porpoise. *Hēm. 4. 416.* E. महा large, and वस who abides.
महाविल n. (-लः) 1 Sky, heaven, atmosphere. *Jatā.* 2 A water jar. 3 The heart, the mind. 4 A cave, a hole. E. महा great, and विल a chasm.
महाविशिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Endowed with great, or excellent qualities. E. महा great, विशिष्ट endowed with.
महाविष m. (-षः) A small venomous snake, supposed to be two-headed. *Jatā.* E. महा great, and विष venom.
महाविषुव n. (-वः) The *Sancranti* or moment of the sun's entering *ARIES*; the vernal equinox, but varying several days from the *European* computation. *Sabd. R.* E. महा great, and विषुव equinox.
महावीज्य n. (-ज्यः) The septum of the scrotum, and part of the perinæum. *Hēm. 3. 277.* E. महा chief, बीज seed, यत् added.
महावीर m. (-रः) 1 *GARUDĀ* the bird, and vehicle of

VISHNŪ. 2 A hero. 3 A lion. 4 A white horse. 5 Sacrificial fire. 6 *INDRA*'s thunderbolt. 7 A bird, a sort of hawk. *Méd.* 8 The *Coil* or *Indian* cuckoo. 9 The last and most celebrated *Jīna* or *Jaina* teacher of the present age; supposed to have flourished in the province of *Behar*, in the sixth century before the *Christian* era. *Hēm. Nā.* 10 A sacrificial vessel. 11 *VISHNŪ*. 12 *Agni* or fire. *Sabd. C.* E. (-रः) A sort of drug, commonly *Cshiracācōli*, and conceived to be the dried root of a species of lily. *Ret. M.* E. महा great, and बीर hero.
महावीर्य m. (-र्यः) 1 A *Jīna* or *Jaina* saint. *Tri. 1. 1. 17.* 2 A name of *BRAHMA*. *Sabd. R.* f. (-र्यः) 1 A name of *SAJNĀ* the wife of the sun. *Tri. 1. 1. 101.* 2 Wild cotton. *Sabd. R.* E. महा great, and वीर्य essence.
महावृक्ष m. (-क्षः) *Euphorbia*, of several species: see वृक्षः. *Méd.* E. महा great, and वृक्ष a tree.
महावृक्षी f. (-नी) The egg-plant, (*Solanum melongena*). *Tri. 2. 4. 28.* E. महा great, and वृक्षी the egg-plant.
महावेग m. (-गः) A monkey. *Sabd. C.* E. महा great, and वेग speed.
महाव्याहृति f. (-तिः) The three mystical words, *Bhūr*, *Bhuvoh*, and *Svēr*, the essential part with the *Om*, and *Gāyatrī*, of the *Brahminical* prayer. E. महा great, and व्याहृति a word.
महाव्रतिन m. (-नी) 1 A name of *Siva*. *Hēm. 2. 111.* 2 A devotee; an ascetic. *Tri. 2. 7. 14.* E. महा great, व्रत religious penance or observance, and व्रति aff.
महाव्रीहि m. (-हिः) A large kind of rice. *Sabd. C.* E. महा large, and व्रीहि rice.
महाशङ्ख m. (-ङ्खः) 1 A human bone. 2 The forehead. 3 A thousand millions. *Méd.* 4 One of *Cūvēra*'s *Nidhis* or treasures. *Hēm. Nā.* E. महा great, शङ्ख a shell, a number, &c.
महाशक्ति m. (-क्तिः) *CARTICĒYA* the martial deity of the *Hindus*. *Sabd. M.* E. महा great, शक्ति power.
महाशय mfn. (-यः-या-वं) Magnanimous, liberal, munificent. *Am. Cō. m.* (-यः) The ocean. *Tri. 1. 2. 8.* E. महा great, शयय purpose or an abode.

महाशय्या f. (-या) A throne, a regal seat. *Hém.* 3. 380. E. महा great, and शय्या bed or couch.

महाशल्क m. (-ल्क) A prawn or shrimp. *Hār.* 187. E. महा large, and शल्क a scale.

महाशक n. (-क) A kind of potherb. E. महा large, and शक a potherb.

महाशक्ति m. (-क्ति) A fragrant sort of rice. *Hém.* 4. 295. E. महा large, chief, and शक्ति rice.

महाशुता f. (-ता) A plant, (*Asparagus racemosa*). *Sabd. Ch.* E. महा great, much, शीत cooling.

महाशुक्ति f. (-क्ति) The pearl oyster. *Rāj. Ni.* E. महा great, chief, and शुक्ति oyster.

महाशुक्ला f. (-क्ला) The goddess SARASWATĪ. *Bhū. Pr.* E. महा much, very, and शुक्ल white.

महाशुभ n. (-भ) Silver. *Rāj. Ni.* E. महा much, and शुभ white.

महाशूद्र m. (-शू) The cowherd. *Sabd. C.* f. (-शू) The milk woman, either the wife of a cowherd or a woman of that cast. *Am. Cō.* E. महा great, शूद्र a Śūdra.

महाशमशान n. (-न) The holy city Benares. *Sabd. C.* E. महा great, and शमशान cemetery; people going thither to die.

महाश्यामा f. (-मा) A creeper, (*Echites frutescens*). *Ret. M.* E. महा large, and श्याम black.

महाश्रमण m. (-ण) A *Jaina* or *Buddha* saint. *Tri.* 1. 1. 11. E. महा much, and श्रमण labouring, (in devotion).

महाश्री f. (-श्री) A goddess peculiar to the *Jainas*. *Tri.* 1. 1. 17. ² An epithet of LACSHMĪ. E. महा great, and श्री prosperity or the goddess.

महाश्वेता f. (-ता) ¹ A name of SARASWATĪ. ² A white variety of the convolvulus paniculatus. *Am. Cō.* ³ Clayed or candied sugar. *Tri.* 2. 9. 12. ⁴ A sort of clitoria, (*C. ternata* with white flowers). *Ret. M.* E. महा much, and श्वेत white.

महासन्न m. (-न्न) A name of CUVĒRA. *Sabd. M.*

महासर्ज m. (-ज) ¹ A tree, (*Pentaptera tomentosa*). ² The jack tree, (*Artocarpus integrifolia*). *Rāj. Ni.* E. महा large, and सर्ज the Sāl tree.

महासह f. (-ह) ¹ A plant, (*Glycine debilis*). ² A flower, (*Gomphrena glabosa*). *Am. Cō.* ³ A medicinal plant,

(*Wrightea antidysenterica*). *Sabd. Ch.* E. महा great, सह to bear, aff. अङ्. and दाच्.

महासानपन n. (-न) A sort of penance; subsisting for six successive days, respectively, on cow's urine, cowdung, milk, curds, *Ghee*, and water in which *Cusa* grass has been boiled, and fasting on the seventh day: instead of one day some authorities assign a period of three days to each, considering the first as the common *Sāntopana* penance; others omit the two last periods, making it last fifteen days. E. महा great, and सानपन a penance.

महासाहस n. (-स) Excessive violence, brutal assault. E. महा great, साहस violence.

महासाहसिक m. (-क) ¹ A robber, a plunderer, one who carries off property openly, and by force. ² An assaulter, a violator. E. महासाहस violence, and ठक् aff.

महासुख m. (-ख) A *Buddha* or *Jaina* saint. *Tri.* 1. 1. 8. n. (-ख) Copulation. *Tri.* 2. 7. 32. E. महा great, and सुख happiness, pleasure.

महासूक्ष्मा f. (-क्ष्मा) Sand. *Rāj. Ni.* mfn. (-क्ष्मा-क्ष्मा) Subtile, fine, minute. E. महा very, सूक्ष्म thin.

महासूत m. (-त) A military drum. *Or. D.*

महासेन m. (-न) ¹ CARTICKYA. ² A general, the commander of a large force. *Méd.* ³ The father of the eighth *Jina* or *Jaina* saint of the present era. *Hém.* 1. 36. E. महा great, सेन an army.

महास्थली f. (-ली) The earth. *Sabd. M.* E. महा great, and स्थली heap.

महास्नायु m. (-यु) Any principal vessel of the body. *Hém.* 3. 295. E. महा large, and स्नायु a tubular vessel.

महास्वन m. (-न) ¹ An instrument of martial music, a kind of drum or trumpet. *Tri.* 1. 1. 123. ² A loud sound. mfn. (-न-न-न) Loud sounding. E. महा great, and स्वन sound or noise.

महाहास m. (-स) A horse laugh. *Sabd. R.* E. महा great, and हास laughter.

महाहस्ता f. (-स्ता) Cowach, (*Carpopogon pruriens*). *Sabd. M.*

महि f. (-हि) The earth. *Sabd. M.* E. मह् to worship, aff. इ, more commonly मही, q. v.

- महिषा** f. (-ता) Frost. *Rāmā. on Am.* ३. मह to worship, aff. कुन्, fem. form; more commonly महिषा.
- महिन्** n. (-नं) The trident of SIVA. *Sabd. C.* mfn. (-नः-ता-नं) 'Proper, right. * Worshipped, revered, &c. ३. मह to worship, aff. क्.
- महिन्** n. (-नं) Kingdom, sovereignty. *Un. Cō.* ३. मह to worship or be worshipped, Un'adi aff. इनन्.
- महिन्धक** m. (-कः) * A rat. * An ichneumon. * The string of a pole for carrying loads. *Sabd. C.*
- महिम्न्** m. (-मा) * Magnitude as one of SIVA's attributes, illimitability. *Hēm. 2. 116.* * Greatness in general, literal or figurative. ३. महन् great, इमनिच aff. of the abstract property.
- महिर** m. (-रः) The sun. *Tri. 1. 1. 99.* ३. मह to be worshipped, aff. इरच्.
- महिषा** f. (-या) * A woman, a female. *Am. Cō.* * A plant bearing a fragrant seed, commonly *Priyangu*. *Ibid.* ३ A woman, literally or figuratively intoxicated. *Sabd. R.* ३. मह to worship or be worshipped, Un'adi aff. इलच्; also महला, and महेला.
- महिलाह्वया** f. (-या) A plant, commonly *Priyangu*. *Sabd. Ch.* महिला a woman, and आह्वय appellation.
- महिष** m. (-ष) * A buffalo. *Am. Cō.* * The emblem of one of the *Jaina* saints. *Hēm. 1. 47.* ३ The emblem, and vehicle of YAMA. ४ The name of an *Asur* or demon slain by DURGA. f. (-बी) * A female buffalo. * The wife of a king, but especially the one who has been consecrated or crowned, a queen. * A drug. *Méd.* ३. मह to worship or be worshipped, Un'adi aff. टिषच्, fem. aff. डीष.
- महिषध्वज** m. (-जः) YAMA the sovereign of hell, and judge of the dead. *Hēm. 2. 99.* ३. महिष a buffalo, and ध्वज emblem.
- महिषमर्दिनी** f. (-नी) The goddess DURGA. *Sabd. R.* ३. महिष the *Asur* so named, and मर्दिनी destructress.
- महिषवाहन** m. (-नः) YAMA, the PLUTO of the *Hindus*. *Sabd. R.* ३. महिष a buffalo, and वाहन vehicle.
- महिषाक्ष** m. (-क्षः) A plant, supposed to be the *Bdellium* tree. *Hnl.* ३. महिष a buffalo, and अक्ष eye.
- मही** f. (-ही) * The earth. *Am. Cō.* * A river, the *Mahi*

- which rises in the province of *Malwa*, and after pursuing a westerly course of about 280 miles, falls into the upper part of the gulf of *Cambay*. *Méd.* * A cow. *Jatā.* 4 A potherb, (*Hingstha repens*). *Tri.* 2. 4. 31. ३. मह to worship or be worshipped, aff. इ, and डीष् added; also without the addition महि.
- महीक्षित्** m. (-क्षित्) A king, a sovereign. *Am. Cō.* ३. मही the earth, and क्षि to rule, aff. क्षिप्, and रुक् final augment.
- महीध्र** m. (-ध्रः) A mountain. *Am. Cō.* ३. मही the earth, and धृ to uphold; aff. क्, and the vowel changed to र्.
- महीप्राचीर** n. (-रः) The ocean. *Tri. 1. 2. 9.* ३. मही the earth, and प्राचीर a boundary; being supposed to surround the earth completely.
- महीमय** mfn. (-यः-जी-यः) Earthen, made of earth or clay. ३. मही earth, and मय aff.
- महीरुह** m. (-रुहः) * A tree. *Am. Cō.* ३. मही the earth, and रुह to grow, aff. क्; also with क्षिप् aff. महीरुह m. (-रुहः).
- महीलता** f. (-ता) An earthworm. *Am. Cō.* ३. मही the earth, and लता a creeper.
- महीसुत** m. (-सुतः) The regent of the planet *MARS*. *Am. Cō.* ३. मही the earth, and सुत son; said to have sprung from the soil, near *Oujein*, which was sprinkled with the perspiration from SIVA's body.
- महेच्छ** mfn. (-च्छः-हृ-च्छः) Liberal, magnanimous, high-minded. *Am. Cō.* ३. महा great, and इच्छा wish or design.
- महेन्द्र** m. (-न्द्रः) * *INDRA* the ruler of *Svarga*. * A range of mountains, one of the seven principal chains in *Bhārata Versha* or *India*, and apparently the northern part of the *Ghāts* of the peninsula. *Méd.* ३. महेंद्र chief, great, इन्द्र the deity.
- महेन्द्रनगरी** f. (-नगरी) *Amaravati* the city of the immortals, and capital of *INDRA*. *Sabd. R.* ३. महेन्द्र *INDRA*, and नगरी capital.
- महेन्द्राणी** f. (-णी) The wife of *INDRA*. *Sabd. M.* ३. महा great, and इन्द्राणी the same.
- महेरणा** f. (-रणा) The olibanum tree. (*Boswellia thurifera*). *Am. Cō.* ३. महा great, ईरण diffusion; or मह sacrifice, ईरण to go to, to be used in, aff. लु; also महेरणा.

महेला f. (-ला) A woman. *Sabd. R.* *३.* महा a festival, इला the earth or scite, or मह to worship, इलच् Un'adi affix, and the vowel irregularly changed.

महेलिका f. (-का) A woman. *Sabd. R.* *३.* कम् added to the last.

महेश m. (-शः) *SIVA. Abd. R.* *३.* महा great, ईश lord or God.

महेश्वर m. (-न्वः) A fruit tree, (*Ægle marmelos*). *Sabd. Ch.* *३.* महेश *SIVA*, and वन्व friend.

महेश्वर m. (-रः) *१.* *SIVA. Am. Cō. f.* (-री) *DURGA* the wife of *SIVA. Sid. C.* *२.* Mixed or bell metal. *Hém. 4. 114.* *३.* A flower, (*Clitoria ternata*). *Sabd. Ch.* *३.* महा great, ईश्वर God, fem. aff. जोष.

महेश्वरच्युता f. (-ता) The *Caratoya* river in the north of Bengal. *Sabd. C.* *३.* महेश्वर *SIVA*, क्त्वर the hand, and च्युत fallen.

महेश्व m. (-श्वः) A large bull or ox. *Am. Cō. ३.* महा large, उश्च an ox, टच् aff.

महोक्ता f. (-क्ता) Lightning. *Sabd. C.* *३.* महा great, (frequent), उक्त् opportunity, interval.

महोत्पल n. (-च) A lotus, (*Nymphaea nelumbo*). *Am. Cō. ३.* महा large, chief, and उत्पल a water lily.

महोत्साह mfn. (-हः-हा-हं) Persevering, diligent, making strenuous, and unremitting exertion. *Am. Cō. m.* (-हः) *१.* A king, possessing all the appendages, and powers of monarchy. *Sabd. R.* *२.* Diligence, effort, exertion. *३.* महा great, and उत्साह effort.

महोदधि m. (-धिः) *१.* The ocean. *२.* *INDRA. Abd. C.* *३.* महा great, and उदधि the sea.

महोदय n. (-यः) *Canouge*, the ancient city, and district.

Hém. 4. 39. m. (-यः) *१.* Final beatitude, emancipation from vitality and absorption into the divine essence. *Ibid. 1. 75.* *२.* A master, a lord. *Méd. ३.* Abandoning, relinquishment. *४.* Pride. *Sabd. C.* *३.* महा great, and उदय rising, splendor, &c.

महोद्यम mfn. (-मः-मा-मं) Diligent, persevering, making strenuous, and unremitting effort. *Am. Cō. m.* (-मः) Great effort, energy, exertion. *३.* महा great, उद्यम effort.

महोन्मद m. (-दः) A sort of fish, commonly *Phalai*.

Sabd. R. *३.* महा much, उन्मद intoxication.

महोरग n. (-गः) The root of a plant: see मगर. *Ret. M. m.* (-गः) *१.* A sort of demigod of the serpent genus, and forming one of the classes inhabiting *Pātāla*, &c.

Hém. 2. 5. *२.* Any large snake. *३.* महा great, and रग a snake.

महौजस n. (-सः) The discus of *VISHNŪ. Abd. C.* *३.* महा great, and औजस् power, aff. टच्.

महौषध n. (-धः) *१.* Garlic. *२.* A plant commonly *Atis*, (*Betula*). *Am. Cō. ३.* Long pepper. *Sabd. Ch. nf.* (-धः-धी) Dry ginger. *Am. Cō. f.* (-धी) A potherb, (*Hingtsha repens*). *Tri. 2. 4. 31.* *३.* महा great, and औषध a drug; this word is of course applicable to a great number of plants and substances.

महौषधि f. (-धिः) *१.* A sort of grass, commonly *Doob*.

२. A kind of sensitive plant, (*Mimosa pudica*). *Sabd. Ch.* *३.* महा large, and औषधि a deciduous plant.

मा r. 2d cl. (मानि) 3d cl. (मिमीते) 4th cl. (मायते) To mete, to measure: with अन्तु prefixed, to infer, to conclude: with उप, to resemble; with परि, to measure; with प्र, to be evidence or authority.

मा ind. *१.* A prohibitive, and negative particle. *Am. Cō.*

२. A particle implying doubt. *Méd. ३.* मा to measure, aff. क्तिप्; this particle is used chiefly prefixed to verbs, in the imperative mood, as माकुह do not do, (any act), &c., it is also read sometimes, माक् the final being redundant.

मांस n. (-सः) Flesh. *Am. Cō. f.* (-सी) *१.* Indian spike-nard, (*Valeriana Jatamansi*). *२.* A sort of drug commonly *Cácoli. Méd. m.* (-सः) *१.* Time. *२.* A worm. *Sabd. R.* *३.* मन to mind, स Un'adi affix, and the vowel made long by special rule.

मांसकारि n. (-रि) Blood. *Hém. 3. 280.* *३.* मांस flesh, and कारि making, cause.

मांसज n. (-जः) Marrow or serum of the flesh, adeps. *Hém. 3. 283.* *३.* मांस flesh, and ज produced.

मांसतेजस् n. (-जः) The marrow of the flesh, meaning probably adeps. *Hém. 3. 288.* *३.* मांस flesh, and तेजस् lustre.

मांसदलन m. (-नः) A plant, (*Andersonia rohitaka*):

Sabd. Ch. ३. मांस flesh, and दहन dividing.
 मांसभक्ष् mfn. (-क्ष-भा-क्ष) Eating flesh, carnivorous. ३.
 मांस flesh, and भक्ष eating.
 मांसल mfn. (-ल-भा-ल) Strong, stout, lusty. *Am. Co.* ३.
 मांस flesh, ल aff.
 मांसविक्रयिन् m. (-य) A vender of the flesh of beasts
 or birds. *Hal.* ३. मांस flesh, विक्रयिन् who sells.
 मांसशील mfn. (-ल-भा-ल) Fleishy. ३. मांस flesh or meat,
 and शील possessing.
 मांससार m. (-र) Adeps, fat, the serum of the flesh.
Rāj. Ni. ३. मांस flesh, and रस essence.
 मांसस्निग्ध m. (-घ) Adeps, the serum or marrow of the
 flesh. *Rāj. Ni.* ३. मांस flesh, and स्निग्ध unguent.
 मांसदासा f. (-स) Skin. *Sabd. R.* ३. मांस flesh, हास
 a smile.
 मांसिक m. (-क) A vender of flesh or meat, whether
 of beasts or of birds. *Am. Co.* ३. मांस flesh, ठन् aff.
 माकट्ट m. (-ट्ट) The mango. *Méd. f.* (-ट्टो) १ Emblic
 myrobalan. *Ibid.* २ Yellow saunders. *Sabd. M.* ३ The
 name of a city. *Sabd. R.* ३. मा beauty, and कट्ट root.
 माकलि m. (-लि) १ The charioteer of INDRA. २ The moon.
Sabd. C.
 माक्ष *With an indicatory इ, माक्षि* r. 1st cl. (माक्षनि) To
 desire.
 माक्षिक n. (-क) A mineral substance, of which two
 kinds are described; the सुवर्णमाक्षिक or gold *Mācshica*
 of a bright yellow colour, apparently the common
 pyritic iron ore: and the रूपमाक्षिक or silver *Mācshica*
 which answers in appearance to the *Hepatic*
 pyrites of iron; other names of these ores occur, as
 निदमाक्षिक, and कांस्यमाक्षिक or seculent *Mācshica*, and
 mixed metal *Mācshica*, they are however perhaps
 rather synonymes of the gold and silver ore, respec-
 tively, than names of distinct species. *Hém. A.* 120.
 २ Honey. *Rāj. Ni.* ३. माक्षिका a bee, अण् aff. of deri-
 vation; the name is applied to the ore, from its hon-
 ey like colour.
 माक्षिकज n. (-ज) Bee's wax. *Rāj. Ni.* ३. माक्षिक ho-
 ney, and ज born.
 माक्षिक्राश्रय n. (-श्र) १ Bee's wax. *Rāj. Ni.* २ A honey

comb. ३. माक्षिक honey, माक्षय receptacle.
 मागध m. (-घ) १ A bard, a minstrel, whose duty it is, to
 recite the praises of sovereigns, their genealogy,
 and the deeds of their ancestors, in their presence;
 and to attend on the march of an army, and animate
 the soldiers by martial songs: the minstrel forms a
 particular cast, said to spring from a *Vaisya* father,
 and *Cshetriya* mother; in mythology they are said
 to have been created at once by the will of SIVA:
 under the name of *Bhauts*, they are still numerous
 in some parts of India, especially *Guxerat*, (see For-
 bes's Memoirs), where they are a privileged tribe.
Am. Co. २ Cumin-seed. *Méd. mfn.* (-घ-भा-घ) Be-
 longing to, or produced in the province of *Magadha*
 or south *Behar*. *Ibid. m. plu.* (-घा) The inhabitants
 or people of *Magadha*. *Hém. A.* 26. f. (-घो) १ A kind
 of jasmine, (*J. auriculatum*). *Am. Co.* २ Long pep-
 per, (*Piper longum*). *Ibid.* ३ A sort of cardamoms
 grown in *Guxerat*. *Sabd. Ch.* ४ Refined sugar. *Jatā.*
 ५ A dialect of *Sanscrit*; the ancient language of
Magadha or south *Behar*, said to be the same as
 the *Bāli* or *Pāli* or sacred language of *Ceylon*, &c.;
 the term is also applied to a corrupt, and ungram-
 matical form of speech assigned by dramatic writers,
 especially to the inferior personages of the drama.
Hém. Nū. ३. मागध a *Candwādi* verb to ask, (re-
 ward), aff, अण्; or मागध the country, and अण् deri-
 vative affix.
 माघ m. (-घ) १ One of the months of the *Hindu* year,
 (January-February). *Am. Co.* २ A poet, the author of
 the *Sisūpāla Bad'ha*, or as it is named after him the
Māgha Cārya, one of the great profane poems of
Hindu literature. f. (-घो) A potherb, (*Hingstha* re-
 pens). *Ret. M.* ३. माघ the asterism, in which the
 moon is full this month, and अण् aff.
 माघ्य n. (-घ्य) Many flowered jasmine, (*J. multiflorum*
 or pubescens) *Am. Co.* ३. माघ the month *Māgha*,
 and अण् aff. of derivation.
 माचल m. (-ल) १ A robber, a bandit. २ An alligator, a
 crocodile. ३ Sickness, disease. *Méd.* ३. मा fortune,

wealth, चत् to go, (by such means), and टच् aff.
मायिका f. (-का) A fly. *Tri.* 2. 5. 33.
मायिर ind. Quickly, without delay. *३.* म्-prohibitive, and चिर long.
मायज m. (-जः) A sort of bird. *Sabd. Ch.*
मायिक n. (-कः) Red, the color. *Hém.* 6. 31. mfn. (-क-का-क) Of a red color. *Ibid.* *३.* मयिका madder, used as a red dye, and अच् aff.
माठ m. (-ठः) A road. *Sabd. R.*
माठा m. (-ठाः) A road. *Sabd. R.*
माठर m. (-रः) 1 One of the sun's attendants. *Am. Cō.*
 2 The poet *VYAṢA*. *Méd.* 3 Name of a *Muni*. *Hém. Nā.* 4 A distiller. *Sid. C. Un.* *३.* मन् to reverence, भरन् *Un'ādi* aff., टच् substituted for the radical final, and the vowel optionally long; also माठय्य.
माडि m. (-डिः) A palace. *Sabd. C.*
माडुक m. (-कः) A drummer, a player on the sort of drum called *Mad'duca* or *Mad'du*. q. v. *३.* मडुक as above, and अच् aff.; also with टच् aff. माडुकि.
माडि f. (-डिः) 1 The germ of leaves, the young leaf before it opens. *Am. Cō.* 2 Distress, affliction. *Hém. Nā.* 3 Evidence or declaration of distress. *Méd.* 4 A back or double tooth. 5 The hem or border of a garment. *Bh. on Am.* 6 Poverty, indigence. 7 Anger, passion. *Sabd. C.* *३.* मड् to worship, aff. क्तिन्; the final becomes ड, and the preceding vowel is made long.
मायक m. (-कः) A small shrub, (*Arum Indicum*). *Rāj. Ni.*
मायव m. (-वः) 1 A child. *Sabd. R.* 2 A necklace of sixteen strings. *Hém.* 3. 324. 3 A man, (in a contemptuous sense), a mannikin. *Notes. on Am.* *३.* मन् a man, and अच् aff.; also मानव.
मायवक m. (-कः) 1 A child, a boy not exceeding sixteen years of age, a manikin. *Am. Cō.* 2 A pupil, a scholar, a religious student. *Hém.* 3. 477. 3 A man, an ignorant or ridiculous man, a childish man. *Méd.* 4 A necklace of twenty strings. *Am. Cō.* *३.* कन् added to the last.
मायवैय mfn. (-य-या-य) Boyish, childish, fit or suitable for a child. *३.* मायव as above, and यच् aff.
मायव्य n. (-व्यः) 1 A number of boys. *Am. Cō.* 2 Boy-

hood. *३.* मायव a boy, यन् aff. of property or multitude.
मायिका f. (-का) A weight of eight *Palas*. *Sabd. M.*
मायिक्य n. (-क्यः) A ruby. *Am. Cō.* f. (-क्याः) A house lizard. *Hém.* 4. 464. *३.* मयि a gem, चै to call, यन् or यच् added.
मायिकन्ध n. (-न्धः) Sea salt. *Swa. on Am.* *३.* मयिकन्ध a mountain, अच् aff.; found there.
मायिमन्ध n. (-न्धः) Sea salt. *Am. Cō.* *३.* मयिमन्ध a mountain, from which the salt is supposed to be produced, and अच् aff.
मातङ्ग m. (-ङ्गः) 1 An elephant. 2 A man of a degraded cast, a *Char'd'ala*, an outcast. *Méd.* 3 A sort of divine being attendant on a *Jina*. *Hém.* 1. 43. 4 The sacred fig tree, (*F. religiosa*). 5 A mountaineer, a barbarian. *Mat'hu. on Am.* f. (-ङ्गी) 1 The goddess *PA'RVATI*. 2 The wife of *VASISHIṬHA*. *Sabd. C.* *३.* मत्तङ्ग a saint, an elephant, &c., and अच् aff. of descent or pleonastic aff.
मातरिपितृ mdu. (-रै) Parents, mother and father. *Am. Cō.* *३.* मातृ mother, and पितृ father.
मातरिष्वन् m. (-न्) Air, wind. *Am. Cō.* *३.* मातृ space, in the seventh case, in the heavens, च्चि to increase, *Un'ādi* aff. मतिन्.
मातलि m. (-लिः) The charioteer of *INDRA*. *Am. Cō.* *३.* मन्तु the father, and इच् patronymic, aff.
माताली f. (-लीः) One of *DURGA*'s female companions. *Sabd. M.* *३.* माता from मातृ *DURGA*, and आली a friend.
मातापितृ mdu. (-रै) Mother and father. *Am. Cō.* *३.* मातृ from मातृ a mother, and पितृ a father.
मातामह m. (-हः) A maternal grandfather. *Am. Cō.* f. (-ह्यः) A maternal grandmother. *३.* मन्तृ a mother, and डामहच् aff. in this sense.
मातुल m. (-लः) 1 A maternal uncle. *Am. Cō.* 2 Thorn apple, (*Datura metel*). *Ibid.* 3 A sort of grain. *Méd.* 4 A variegated snake. *Hém. Nā.* f. (-ला-ली or -लानी) 1 The wife of a maternal uncle. *Am. Cō.* &c. 2 Hemp, (*Cannabis sativa*). *Ibid.* and *Sabd. Ch.* 3 Common *Bengal Sam*, a sort of *crotonaria*, (*C. juncea*). *Hém. Nā.* (-लानी) Pulse of various kinds. *Méd.* *३.* मातृ a mother, and डुवच् aff., fem. aff., दाच् or डीच् with आनुच्

optionally inserted before the latter.

मातृलुङ्ग m. (-ङ्गः) Common citron. *Bh. Dāl. Cō. f.*

(-ङ्गा) The sweet lime. *Ret. M. z.* see the next.

मातृलुङ्ग m. (-ङ्गः) Common citron, (*Citrus medica*).

Am. Cō. z. मा prohibitive prefix, लुङ्गा a balance, लुङ्ग to go, लुङ्ग aff.; with the power of डित्, and लुङ्ग added, not sold by weight; also without the additional prefix, मातृलुङ्गः.

मातृलुङ्गपुत्र m. (-ङ्गः) 1 The son of a maternal uncle.

2 The fruit of the *Datura Med.* z. मातृलुङ्ग a maternal uncle, &c. and पुत्र son, with लुङ्ग pleonasm, or aff. of comparison; also similar compounds as मातृलुङ्गपुत्र m. (-ङ्गः) *Sabd. R.*

मातृलुङ्ग m. (-ङ्गः) A variegated serpent. *Am. Cō. z.*

मातृलुङ्ग the same, and अङ्ग snake.

मातृ f. (-मा) 1 A mother. 2 A divine mother, the personified energy of a deity or his wife; in a figurative sense, a mother to mortals; eight divine *Mātrīs* are enumerated, *Brahmī*, the *Mātrī* of *Brahmā*;

MAHESWARĪ, the *Mātrī* of *Śiva*, *VAISHNAVĪ*, of *Vishṇu*, *AINDRĪ* of *Indrā*, *VARAHĪ* of *Vishṇu* as the *Varāha Avatār*, *CAUMARĪ* of *CARTICEYA*, *CAUVERĪ* or *CHAMUNDĀ* of *Cūvera*, and *CHARCHICĀ* of *Śiva*, in one of his minor incarnations; another list calls them *MAHESWARĪ*, *BRAHMĪ*, *NARAYANĪ*, *AINDRĪ*, *VARAHĪ*, *CAUMARĪ*, *NARASINHĪ*, and *APARAJITĀ* differing from the preceding one in the two last names, the first one of which, is the energy of *Vishṇu* in the *Narasinh Avatār*, and the latter a form of *DURGĀ*; another enumeration makes the *Mātrīs* sixteen, and another but seven.

3 A cow. *Am. Cō.* 4 A female of the *Brahman* tribe, or the wife of a *Brahman*. 5 The earth. *Med.* 6 A name of *LACSHMĪ*. *Hēm. 2.* 140. 7 A name of *RE-VATĪ*. *Ajay.* 8 Space, ether. z. मातृ to respect, *Unādi* aff. लृच्, and the final of the radical rejected.

मातृकखिद m. (-ङ्गः) *PARASURĀMA. Or. D.* z. मातृ mother, क the head, and खिद् to cut, aff. क.

मातृका f. (-का) 1 A mother. 2 A nurse. 3 The alphabet.

Med. 4 A simple sound, a note, a vowel. *Hēm. Nā.*

5 A goddess. *Med. z.* लृच् added to the preceding.

मातृकेश्ट m. (-ष्टः) A mother's brother. *Tri. 2. 6. 9. z.*

मातृ a mother, and केश्ट a brother.

मातृघातक m. (-ङ्गः) *INDRA. Sābd. C. z.* मातृ a mother, *DITRĪ* the mother of the gods, and घातक destroyer, injurer.

मातृमुख m. (-ङ्गः) A blockhead, a fool. *Hēm. 3. 16. z.*

मातृ a mother, and मुख principal.

मातृवन्धु m. (-ङ्गः) The cognate relation by the mother's side, as any of the maternal grandfather's or grandmother's sister's or brother's children. z. मातृ a mother, and वन्धु a kinsman.

मातृशसित m. (-ङ्गः) A blockhead, a fool. *Hēm. 3. 16.*

z. मातृ a mother, and शसित governed, mother-led.

मातृवह् f. (-वा) A mother's sister. z. मातृ a mother, and वह् a sister.

मातृवह्नेय m. (-ङ्गः) A mother's sister's son. *Hēm. 3.*

209. f. (-यी) A mother's sister's daughter. z. मातृ a mother, वह् a sister, and डक् aff.

मातृवह्नीय m. (-ङ्गः) A mother's sister's son. *Am. Cō. f.*

(-या) A mother's sister's daughter. *Ibid. z.* मातृवह् a maternal aunt, and वह् aff.

मातृसिन्धी f. (-ही) A plant, (*Justicia adhenatoda*, and *ganderussa*). *Sābd. R.*

मात्र n. (-त्र) 1 The whole, the entire thing or class of things. 2 (adv). Only, solely (exclusive, and identical, the very thing). *Am. Cō.* 3 A pleonastic addition to words. *Swa. on Am. f.* (-त्रा) 1 Requisite, material. 2 Quantity, measure. 3 A little. *Am. Cō.* 4 An ear-ring. 5 Wealth, substance. 6 A short vowel. *Med.* 7 A moment. 8 Quantity in metre or prosody. *Hēm. Nā.* 9 The upper or horizontal limb of the *Nāgarī* characters. *Sābd. C. z.* मा to measure, *Unādi* aff. लृच्, fem. aff. दाप्.

मास्त्रि mfn. (-स्त्री-र) Envious, or impatient of another's prosperity. *Sābd. C. z.* मास्त्रि envy, अस्त्रि aff.

मात्त्रिक m. (-ङ्गः) A fisherman. z. मात्त्रि a fish, and ठक् aff.

माय With an indicatory इ, मायि r. 1st cl. (मायति) To hurt or kill, to afflict, to suffer pain.

माय m. (-यः) 1 Churning, stirring. *Sābd. R.* 2 A road.

Jatā. 3 Hurting, injuring, killing. *भ.* माय to hurt, aff. अच् or मय to agitate, aff. अच्.

माद m. (-रः) Intoxication, literal or figurative. *Sabd.* *R.* Pride. *Am. Co.* 3 Joy, extasy. *Rāmā.* on *Am.* *भ.* मद् to be delighted or inebriated, and aff. चन्.

मादक m. (-कः) A gallinule. *Sabd. M.* *भ.* मद् to delight, aff. क्त्.

मादन n. (-नः) Cloves. *Sabd. Ch.* 2 Delighting, inebriating. *भ.* मद् to be pleased, in the causal form, to please, &c., aff. क्त्.

मादृश् mfn. (-दृश्) Like me, resembling me. *Sabd. C.* *भ.* मा for अस्मद् I, दृश् to see, aff. क्त्. also with क्त्. or क्त् aff. मादृश्, and मद्दृश्.

माद्री f. (-द्री) The wife of *PA'NDU*, and mother of the youngest of the *Pāṇḍava* princes. *Sabd. R.* *भ.* मादृ a king, अण् patronymic aff.

माद्रीपति m. (-तिः) A name of *PA'NDU*. *Sabd. R.* *भ.* माद्री the wife of the sovereign, and पति husband.

माघव m. (-वः) 1 A name of *CRISHNA* or *VIṢṆU*. 2 The month *Vaiśāḥa*. *Am. Co.* 3 Spring. *Méd. f.* (-वो) 1 Sugar, clayed or candied, 2 A large creeper, (*Görtnera racemosa*). 3 Spirituous liquor. 4 A bawd. 5 A sort of dentrifice, commonly *Misi*. *Méd.* 6 Sacred basil. *Sabd. M.* 7 A name of *DUGA*. *Sabd. R. n.* (-वः) Sweetness. mfn. (-वो-वो-वः) Made of honey, &c. *भ.* मधु honey, &c., and अण् aff. of derivation or reference.

माघवक m. (-कः) A spirituous liquor, made from the blossoms of the *bassia latifolia*. *Am. Co.* f. (-विका) A kind of creeper. *Bh. Dwi. Co.* *भ.* कन् added to the preceding.

माघवीलता f. (-ता) A large creeper bearing white fragrant flowers, (*Görtnera racemosa*). *Am. Co.* *भ.* माघवी the same, and, क्ता a creeper.

माघुमत m. plu. (-ताः) The people of *Cashmir*. *Hém. A.* 24.

माधुर n. (-रः) Arabian jasmine or its flower. *Tri.* 3. 3. 365. f. (-री) 1 Spirituous or vinous liquor. *Blu. Pr.* 2 Sweetness of temper, amiableness. *भ.* मधुर Sweet, &c., aff. अण्, and डीष्.

माधुर्य n. (-र्यः) Sweetness of flavour or disposition. *भ.*

मधुर sweet, literally or figuratively, aff. अण्.

माध्यम mfn. (-मा-मी-मः) Middle born. *Hém.* 6. 26. *भ.* मध्यम the same, अण् pleonasm.

माध्वक m. (-कः) Spirit distilled from the flowers of the *bassia*. *Bhā. Dic.* on *Am.* *भ.* मधु *bassia*, अण् aff., and कन् added.

माध्वी f. (-वी) 1 Spirituous liquor. *Tri.* 2. 10. 14. 2 A sort of fish. *Sabd. R.* *भ.* मधु sweet, अण्, and क्त् aff.

माध्वीक n. (-कः) 1 Spirituous liquor, distilled from the blossoms of the *bassia latifolia*. *Am. Co.* 2 Wine, spirit distilled from grapes. *Swa.* on *Am.* *भ.* माध्वी as above, कन् added.

मान r. 1st cl. (मीमांसे) To investigate, to seek or desire knowledge. r. 1st and 10th cls. (माननि मानयति) To respect, to revere, to worship; with अच् prefixed, to treat with disrespect.

मान n. (-नः) 1 Measure in general, whether of weight, length or capacity. *Am. Co.* 2 A measure, the fourth or eighth part of a *c'hāri*. *Méd. m.* (-नः) 1 Arrogance, haughtiness, pride. *Am. Co.* 2 Taking, seizing. *Méd.* 3 A blockhead. 4 An agent. 5 A barbarian. *Or. D.* *भ.* मा to measure, क्त् aff. or मन to revere, (one's self), aff. चन्.

मानक n. (-कः) A plant of which the root is sometimes eaten, (*Arum indicum*). *Or. D. f.* (-निका) The fourth or eighth part of a *C'hāri*.

मानग्रन्थि m. (-न्थिः) Fault, transgression (?). *Hār.* 168. *भ.* मान pride, and ग्रन्थि a knot or joint.

मानघानिका f. (-का) A cucumber. *Sabd. M.*

मनरन्ध्री f. (-न्ध्री) A perforated copper vessel filled with water to mark the time, &c. : see मन्त्री. *Tri.* 1. 1. 121. *भ.* मान a measure, and रन्ध्री a hole.

मानव m. (-वः) 1 A man, man. *Am. Co.* 2 A boy. *Bh.* on *Am. f.* (-वी) 1 A woman. *Sabd. R.* 2 A goddess peculiar to the *Jainas*. *Hém.* 1. 45. 3 A daughter of the first *Menu*. *भ.* मनु the progenitor of mankind, and अण् patronymic affix : see मन्वाव, माणवक.

मानवर्जित mfn. (-न-नान) Humble, lowly. *D'har.* *भ.* मान pride, and वर्जित freed from.

मानव्य n. (मं) A multitude of boys. *Bh. on Am. 2.*
माणव or **मानव** a boy, यन् aff. of multitude, more properly माणव.
मानस n. (मं) 1 The mind; the seat or faculty of reason, and feeling. *Am. Co. 2* The lake *Mánas* or *Mánasaro'vara* in the *Himálaya* mountains. *Méd. 3*
 (In law) tacit or implied consent. f. (मं) A goddess peculiar to the *Jainas* *Hém. 2. 154.* mfn. (मं-सं-सं) Mental. 2. मनस् the mind, aff. अण् or मनस् **BRAHMA**, the supreme mind, अण् aff. of derivation, &c.
मानसूत्र n. (मं) A chain of gold or silver, worn as an ornament round the loins. *D'han. 2.* मान pride, सूत्र thread.
मानसौक्य m. (मं) The wild swan or goose. *Am. Co. 2.* मानस् the lake *Mánasaro'vara*, and औक्यस् dwelling; being supposed to migrate yearly from *Hindustan* to the banks of the lake.
मानिन् mfn. (मं-निनी-नि) Proud, arrogant, haughty. *Méd. f. (निनी)* 1 A woman. 2 A plant, commonly *Priyangu*. *Ibid. 2.* मान pride, इति aff.
मानुष m. (मं) A man. *Am. Co. f. (मं)* 1 A woman. *Sabd. R. 2* A branch of medicine, the administering of drugs and herbs. *Sabd. Ch.*
मानुष्य n. (मं) Manhood, manliness, humanity, the state or quality of a man or mortal. 2. मनुष a man; and यन् aff.
मानुष्य n. (मं) A multitude of men. *Am. Co. 2.* मनुष a man, and यन् aff. of multitude.
मानोक्त n. (मं) Beauty, agreeableness, loveliness. 2. मनेत् agreeable, and यन् aff.
मान्द्य n. (मं) 1 Sickness, indisposition. *Hém. 3. 126.* 2 Sluggishness, torpor, apathy, stupidity, &c. 2. मन्द slow, sluggish, and यन् aff.
मान्दानु m. (मं) A king fostered by *INDRA*. *Hém. 3. 364.* 2. मां me, घातृ drinker, from घे to drink; having on one occasion sucked *Amrit* from the finger of *INDRA*, who then used the exclamation, which afterwards was the name of the prince.
मान्य mfn. (मं-य्य-यं) Respectable, venerable. *Jat'a. 2.* 2. मन to respect, aff. यन्.

मापत्य m. (मं) Name of *CA'MA*. *Hal.*
मापन m. (मं) A balance, a pair of scales. *Sabd. Ch. n. (मं)* Measure, measuring. 2. मा to measure, causal form, aff. यण्.
मामक m. (मं) A miser, a niggard. *Sabd. M.* A mother's brother. *Méd. mfn. (मं-मो-मं)* 1 Mine. *Ibid. 2* Selfish. 2. ममक mine, from मम the poss. case of मद् I, and अण् added.
मामकीन mfn. (मं-मा-नं) Mine. 2. मम mine, यण् aff.
माय m. (मं) 1 A mime, a juggler. 2 An *Asur* or evil spirit. *Méd. f. (मं)* 1 Fraud, trick, deceit, illusion. 2 A female juggler. 3 Understanding, human intellect. 4 Compassion. *Hém. Ná. 5* Wickedness, villainy, villainous deception. *Hém. 3. 41.* 6 A name of *LACSHMI*. *Ibid. 2. 140.* 7 Trick in negotiation, political fraud, diplomacy. *Ibid. 3. 402.* 8 Philosophical illusion, idealism, unreality of all worldly existence; personified in mythology as a female, the consort of *BRAHMA* or God, and the immediate and active cause of creation. 9 The mother of *BUDDHA*. 2. मा to measure, Un'adi aff. य; the medium through which all things are seen, and by which they are estimated.
मायाकार m. (मं) A juggler, a mime, an actor. *Am. Co. 2.* 2. माया trick or delusion, and कार who makes.
मायाज्ञान m. (मं) A juggler. *Sabd. R. 2.* 2. माया trick, and ज्ञान who practises.
मायाजीविन् m. (मं) A conjurer, a juggler. *Hém. 3. 589.* 2. माया trick, and जीविन् who lives by.
मायाद m. (मं) A crocodile, an alligator. *Tri. 1. 2. 23* 2. माया illusion, and द who gives or makes.
मायादेव सुत m. (मं) *BUDDHA*, the founder of the *Bauda'ha* sect. *Am. Co. 2.* 2. मायादेवी the goddess *MA'YA* or illusion, and सुत son.
मायावसिक m. (मं) A deceiver, a cheater, a liar. *Sabd. M. 2.* 2. माया fraud, वस to abide, aff. ठक्.
मायावन् mfn. (मं-यन्-वन्) Deceptive, illusory. m. (मं) A name of *CANSA*. *Sabd. R. f. (मं)* The wife of *CA'MA*. *Jat'a. 2.* 2. माया fraud, illusion, and मनुष poss. aff.
मायाविन् m. (मं) A juggler, a conjurer. *Jat'a. 2.* A

- cat. *Rāj. Ni.* E. मारा trick, and बिनि aff.
- मायासुत m. (-नः) BUDDHA, the founder of the *Baud-d'ha* sect. *Hém. 2. 151.* E. मया the goddess so named, and सुत the son.
- मायिक m. (-कः) A juggler, a conjurer. *Jatā. E.* मया trick, and ठन् aff.
- मायिन् m. (-नः) 1 A conjurer, a juggler. *Hém. 3. 41.*
2 SIVA. 3 AGNI. 4 BRAHMA. 5 CA'MA or love. *Sabd. C. mfn.* (-नो-विनो-वि) Deceptive, illusory, a deceiver, a cheat. E. मया fraud, &c., and इनि aff.
- मायु m. (-युः) Bile, the bilious humor. *Am. Cō. E.* मि to scatter or diffuse, (through the body), उन् Unā-di affix.
- मायुज m. (-जः) The son of CUYERA. *Tri. 1. 1. 80.*
- मायूर n. (-रः) A flock of peacocks. *Am. Cō. mfn.* (-र-र-र-र)
Belonging to a peacock, made of its feathers, &c. E. मयूर a peacock, and अण् aff. of multitude, &c.
- मायूरिक m. (-कः) A hunter or killer of peacocks. E. मयूर a peacock, and ठन् aff.
- मार m. (-रः) 1 Death, dying. 2 A name of CA'MA. *Méd.*
3 Killing, slaying, destroying. *Hém. 3. 36.* 4 Obstruction, opposition, impediment. *Ibid. Ná. 5* Thorn-apple, (*Datura metel*). *Sabd. Ch. f.* (-रः) 1 A name of CHANDÍ a form of DURGA. 2 Plague, pestilence, epidemic. *Hém. Ná. E.* मृ to die, aff. चच्; or in the causal form with अच् aff.
- मारक m. (-कः) 1 Epidemic disease, plague. *Tri. 2. 8. 60.* 2 A falcon, a hawk. *Bhu. Pr.* 3 A slayer, a destroyer. E. मृ to die, causal form, aff. वृन्.
- मारजित् m. (-जित्) A BUDDHA. *Am. Cō. E.* मार love, and जित् who overcomes.
- मारण n. (-णः) Killing, slaughter. *Am. Cō. E.* मृ to die, causal form, to kill, aff. क्यङ्.
- मारि f. (-रिः) 1 Killing. 2 Ruin. *Méd.* 3 Plague, epidemic. *Tri. 2. 8. 60. E.* मृ to die, causal form, इ affix: see मार, and मारी.
- मारिचिक mfn. (-क-चिक-क) Peppered; seasoned with pepper. E. मरिच pepper, ठन् aff.
- मारिव्यसनवारक m. (-कः) The name of a royal saint. *Hém. 3. 377. E.* मारि plague, वसन calamity, वारक stopping.

मारिष m. (-षः) A venerable person, (in dramatic language), especially the title of the manager, or principal actor. *Am. Cō. mfn.* (-ष-षी) A potherb, (*Amaranthus oleraceus*). *Méd. &c. f.* (-षी) The mother of the sage DAEEMA. *Ibid. E.* मृष to bear patiently, deriv. irr.

मारीच m. (-चः) 1 The name of a *Rācshasa*. 2 A military or royal elephant. 3 A sort of berry, commonly *Caccoli*. *Méd. f.* (-चो) A goddess peculiar to the *Jainas*. *Tri. 1. 1. 13. E.* मरीच a saint, &c. aff. अण्.

मारुड m. (-डः) 1 A serpent's egg. 2 A road. 3 A place spread with cow-dung. *Méd.* some authorities have, मारुड.

मारुत m. (-तः) 1 Air, wind. *Am. Cō. 2* Vital air, one of the three humors of the body. *Rāj. Ni. 3* A wind, a demigod, of whom there is a class consisting of forty-nine. E. मृ to die, (by excess of it), उणि aff., and the vowel made long; the demigods, called *Mā-rutas*, are said to be the sons of *Diti*, formed of the divisions of the fetus in utero, by the *Vajra*, or thunderbolt of *INDRA*, and to be named from that deity's addressing the fetus he thus divided by मारीही weep not.

मारुतव्रत n. (-नं) One of the duties of a king, his universal presence by means of his emissaries. E. मारुत the wind, and व्रत observance, pervading all things like the wind.

मारुतात्मज m. (-जः) HANUMA'N, the monkey god. *Jatā. E.* मारुत air, and आत्मज son.

मारुतापह m. (-हः) A plant, (*Capparis trifoliata*). *Jatā. E.* मारुत wind, or a disease of that humor, and अपह removing, obviating.

मारुताशन mfn. (-न-ना-नं) Fasting; feeding on air. E. मारुत the wind, and अशन who eats.

मारुति m. (-तिः) 1 A name of HANUMA'N. *Sabd. R. 2* The *Pāṇḍava* prince BHIMA. *Jatā. E.* मरुत wind, the deity, and इन् patronymic aff: the son of the wind.

मार्कटपिप्पिलिका f. (-का) A small black ant. *Sabd. C. मार्कण्ड m. (-ण्डः) A Muni, and author of one of the Purāṇas. Abd. R. E. मृकण्ड the father of the saint,*

and अण् aff.

मार्कण्डेय m. (-यः) MA'RCAN'D'EYA a holysage, the supposed author or narrator of one of the *Purāṇas*, named the *Mārcaṇḍeya Purāṇa*. २. मृकखु the father of the sage, and डक् aff.

मार्ग r. 10th cl. (मार्गवति) १ To make or prepare. २ To go. ३ To prepare the way, to make a road. ४ To feather an arrow. (मार्गवति-ने) To seek.

मार्ग m. (-ने) १ A road, a path or way. *Am. Co.* २ Musk. ३ The month in which the moon is full in the asterism *Mrigāśirsha*, (November-December). ४ Search, seeking, enquiry. *Méd.* ५ The anus. *Tri.* 2. 6. 20. ६ The constellation *Mrigāśiras*. *Hém. Ná.* मृग् to enquire, aff. चन्, or मृग् a deer, aff. अण्.

मार्गक m. (-कः) The month *Agrahāyāna*, (November-December). *Sabd. M.* २. कन् added to the preceding.

मार्गण mfn. (-णः-णी-णं) Mendicant, asking, begging, a beggar. *Am. Co.* n. (णं) १ Asking, soliciting, begging. २ Research, enquiry. *Méd.* ३ Affection, affectionate solicitation or enquiry. *Jatā.* m. (-णः) १ An arrow. *Am. Co.* २ A suppliant, a solicitor. *Jatā.* २. मृग् to ask, to seek, aff. च्छुट्.

मार्गणक m. (-कः) A suppliant, a beggar. *Hal.* २. कन् added to the preceding.

मार्गधेनु m. (-नुः) A *Yojana*, a measure of distance equal to 4,000 fathoms or four *Cos*, above eight miles. *Sabd. M.* २. मार्ग a road, and धेनु a milch cow; also with कन् added, मार्गधेनुक (-कः) *Tri.* 2. 1. 17.

मार्गशिर m. (-रः) The month *Agrahāyāna*, (November-December). *Sabd. R.* २. मृगशिरस् the asterism in which the moon is full, and अण् affix: also from मृगशीर्ष with अण् aff. मार्गशीर्ष.

मार्गशीर्ष m. (-र्षः) The month *Mārgaśīrsha*: see the last. *Sabd. C.*

मार्गिक m. (-कः) १ A deer killer, a hunter. २ A traveller, a wayfarer. २. मृग् a deer, or मार्ग a road, and डक् aff.

मार्गित mfn. (-तः-ता-नं) Sought, enquired after, pursued. *Am. Co.* २. मृग् to seek for, aff. क्त.

मार्ग्य mfn. (-ग्यः-ग्या-ग्ये) To be cleaned or purified. २. मृज् to cleanse, aff. खत्.

मार्ज r. 1st cl. (मार्जवति) १ To sound. २ To cleanse.

मार्ज m. (-जः) १ A name of *VISHN'U*. *Hém.* 2. 120. २ A washerman. *Sabd. M.* ३ Cleaning the body. *Or. D.* २. मृज् to cleanse, aff. चन्.

मार्जन n. (-नं) Cleaning, cleansing. *Méd. m.* (-नः) १ A tree commonly *Eód'h.* *Ibid. f.* (-ना) १ Cleaning the person, by wiping, bathing, or rubbing it with oil; or fragrant unguents. *Am. Co.* २ The sound of a drum. *Hém. Ná. f.* (-नी) १ A brush, a broom. २ One of *DURGA*'s attendants. *Sabd. C.* २. मृजे to clean, aff. च्छुट्, or मार्ज to sound with the same aff.

मार्जनीय mfn. (-यः-या-ये) To be cleaned, to be cleansed or purified. २. मृज् to cleanse, अनोदक् aff.

मार्जार m. (-रः) १ The common cat. *Am. Co.* २ The wild or polecat. *Hém. Ná.* २. मृज् to cleanse, (its skin, and face), आरन् aff., and the vowel made long.

मार्जारक m. (-कः) A peacock. *Tri.* 2. 5. 27. २. मार्जार a cat, and कन् aff.

मार्जारकण्ठ m. (-ण्ठः) A peacock. *Sabd. R.* perhaps a wrong reading for the last, or vice versa.

मार्जारकर्णिका f. (-का) A goddess, a form of *DURGA*. *Hém.* 2. 120. २. मार्जार a cat, कर्ण the ear, कन् aff. fem. form; also मार्जारकर्णी *Tri.* 1. 1. 63; having the ears of a cat.

मार्जारगन्धिका f. (-का) A sort of pulse, (*Phaseolus trilobus*). *Rāj. Ni.* २. मार्जार a cat, गन्ध smell, कन् aff. of comparison; also मार्जारगन्धा.

मार्जाल m. (-लः) A cat. *Sabd. C.* २. see मार्जार, the final being changed to ल.

मार्जालीय m. (-यः) १ A cat. २ A *Sūdra*. ३ Cleaning the body. *Hém. Ná.* २. मृज् to clean, and आलीयक् *Un'adi* aff.; it is also written मार्जालीय. *Méd.* from the र, and ल being interchanged, or as derived from मार्जार with छ् aff.

मार्जिता f. (-ता) Curds with honey and spice. *Am. Co.* २. मृज् to clean, aff. क्त, fem. aff. टाप्.

मार्जिण्ड m. (-ण्डः) १ The sun. *Am. Co.* २ A hog. *Hém. Ná.* मृगख the progenitor of the sun, aff. अण्; also sometimes मार्जिण्ड.

मार्जिक m. (-कः) The lid of a pot or pitcher. *Sabd. R.*

mfn. (-क-फो-क) Earthern, made of clay or earth. *z.*
 मृत्तिका earth, अण् aff.
 माईङ्ग m. (-ङ्ग) A town, a city. *Hár. 143. m. (-ङ्ग)*
 A drummer. *z.* मृदङ्ग a drum, (played in or by) अण् aff.
 माईङ्गिक m. (-क) A drummer, a player on the drum.
Am. Có. z. मृदङ्ग a drum, and ठक् aff.
 माईव n. (-व) Softness. *z.* मृदु soft, aff. अण्.
 माईव m. (-व) A man of low cast, and occupation.
Jatá.
 माई m. (-ई) 1 A venerable or respectable man, (in
 dramatic language). *Hém. 2. 247. 2* A potherb. *Bh.*
Dwi. Có. z. मृष to suffer, aff. अण्; also मरिष.
 माई f. (-ई) 1 Cleaning the person, bathing, wiping,
 smearing it with unguents or oil. *Am. Có. 2* Clean-
 ing, cleansing in general. *z.* मृज् to cleanse, aff. क्तिन्.
 माल n. (-ल) A field. *Méd. m. (-ल)* 1 A man. *Hém.*
Ná. 2 A mountain, a barbarian, one of a particular
 tribe. *Ibid. 3. 598. 3* A country, lying west, and
 south-west of Bengal; Ramghur, &c. or according
 to WILFORD, Malbhú in Midnapur. f. (-ल) 1 A
 line, a row. *Hém. 6. 59. 2* A garland, a string or
 wreath of flowers. *Hém. Ná. 3* A chaplet of flowers.
Am. Có. 4 A string of beads, a rosary. *z.* मा for-
 tune, ला to get or be, aff. अङ्, and टाप्; or मा to mea-
 sure, Unádi aff. र, and र changed to ल.
 मालक m. (-क) The Nimb tree, (Melia azidaracta).
Sabd. R. n. (-क) A flower, (Hibiscus mutabilis).
Jatá. f. (-का) A garland. *Sabd. R. z.* माला a gar-
 land, कन् aff., and the final of the fem. rejected: also
 in the fem. form मालका, and मालिका, q. v.
 मालवक्र n. (-क) The pubis. *Sabd. Ch.*
 मालती f. (-ती) 1 Great flowered jasmine, (J. grandiflorum). *Am. Có. 2* A bud, a blossom. *Sabd. R.*
 3 A young woman. *Jatá. 4* Moonlight. 5 Night. 6 A
 river. 7 A flower, (Bignonia suaveolens). 8 A shrub,
 (Echites caryophyllata). *Hém. Ná. z.* मा LACSH-
 MI, लत Sautra root, to shake, aff. अच्, and डीप्; or
 मल to hold, अतच् aff. or मल Vishnú, (from मा LACSH-
 MI his wife, and ला to possess, ड aff.), अत to go,
 (to be presented to), aff. अण्, and डीप्.

मालतीनीरज m. (-ज) Borax. *Hém. 4. 10. z.* मालती the
 river, नीर the bank, and ज produced.
 मालय m. (-य) Sandal, the unguent prepared from it.
Tri. 2. 6. 59. z. मलय the mountain whence the wood
 is brought, and अण् aff.
 मालव m. (-व) The province of *Makoa*, or m. plu. (-वा)
 The people of that province. *Hém. 4. 22.* also with
 अच् pleonasm मालव्य, fem. मालवी.
 मालसी f. (-सी) A plant commonly *Cesapustia. Sabd. Ch.*
 मालाका f. (-का) A garland, a wreath. *Sabd. R. z.*
 माला the same, and कन् pleonasm.
 मालाकार m. (-र) A flower seller, a florist, a garde-
 ner. *Am. Có. z.* माला a garland, and कार who makes;
 also मालाकान्, &c.
 मालातृणक m. (-क) A fragrant grass, (Andropogon
 schœnanthus). *Am. Có. z.* माला a wreath, तृण grass,
 and कन् added.
 मालाफल n. (-ल) The seed of the *Eleocarpus* of which
 common rosaries are made. *Sabd. C. z.* माला a rosa-
 ry, and फल fruit.
 मालिक m. (-क) 1 A florist, a flower gatherer or sel-
 ler. *Am. Có. 2* A sort of bird. *Méd. 3* A colorist, a
 painter. *Sabd. R. f. (-का)* 1 Double jasmine, (J. zam-
 bac, floribus multiplicatis). 2 A daughter. 3 A neck-
 lace, an ornament of the neck. 4 A garland of flow-
 ers, a wreath. 5 The name of a river. *Méd. 6* A spiri-
 tuous or vinous liquor. *Hár. 63. 7* Linseed, (Li-
 num utilatissimum). *Sabd. Ch. 8* A palace. *Sabd. C.*
z. माला a garland, ठक् aff.
 मालिन् m. (-ली) A florist, a gatherer and vender of
 flowers, a gardener. f. (-लिनी) 1 A name of UMA or
 DURGA. 2 The Ganges of heaven. 3 The city Cham-
 pa, the modern Bhagnapur. 4 A poetical stanza con-
 sisting of alternate verses or hemistichs of eight
 and seven syllables; it is especially used to conclude
 a section or canto. 5 The wife of a flower gatherer,
 or a female vender of garlands, &c. *Hém. Ná. 6* A
 plant, (Hedysarum alhagi). *Sabd. Ch. 7* A shrub,
 (Echites caryophyllata). *Ibid. z.* माला a garland,
 इनि aff., fem. aff. डीप्.

मासु m. (-सु) A sort of creeper. *Un. Co.* E. ससु to hold, *Un'adi* aff. डसु.

मालुघान m. (-नः) A variegated snake. *Am. Co.* 2 One of the *Nāgas* or serpents of *Pātāla* (?) *Hār.* 241. (-नी) A sort of creeper. *Med.* मासु a creeper, and घान having.

मालूर m. (-रः) A fruit tree, (*Egle marmelos*). *Am. Co.* E. मा fortune, लू to cut, र् aff., and form irr.

मालेया f. (-या) Large cardamoms. *Or. D.*

मात्य n. (-यः) 1 A flower. 2 A garland, a wreath. *Med.* 3 A chaplet, a garland for the forehead. *Am. Co.* f. (-य्या) A sort of grass, (*Trigonella corniculata*). *Sabd. M.* mfn. (-य्य-य्या-य्ये) Proper or fit for a garland, &c. E. मात्ता a garland, and य् aff.

मात्यवन् m. (-वान्) A mountainous range, described as one of the smaller mountains of *India* proper; lying eastward of mount *Méru*. *Am. Co.* E. मात्स्य a wreath, and मव् aff.

मास्त्रवी f. (-वी) A wrestling or boxing match. *Hār.* 159.

माशदिक mfn. (-क-को-के) Prohibitive, prohibiting, a prohibitor, a forbiddor. *Tri.* 3. 1. 18. E. मा particle of negation or prohibition, द् a sound, a word, and ठ् aff., implying the person or thing whence it proceeds.

माष m. (-षः) 1 A sort of kidney bean, (*Phaseolus radiatus*). 2 A jeweller's or goldsmith's weight, variously reckoned at five, eight or ten *Rettis* or seeds of the *abrus precatorius*; the weight in common use is about seventeen grains *trøy*. 3 A blockhead, a fool. 4 A cutaneous disease. *Med.* E. मष to hurt, aff. चम्.

माषपर्णी f. (-र्णी) A kind of leguminous shrub, (*Glycine debilis*). *Am. Co.* E. माष the kidney bean, and पर्ण a leaf, aff. डोष् resembling it in the leaf.

माषवर्द्धक m. (-कः) A goldsmith, a jeweller. *Sabd. R.* E. माष the weight so called, and वृद्ध to increase, aff. वृत्.

माषशस् ind. *Māsha* by *māsha*, (given away, &c.). *Sabd. C.* E. माष a particular weight, and शस् aff. of successive order.

माषीण n. (-यः) A field of kidney beans. *Bh. Dwi. Co.*

E. माष as above, यम् aff.

माष्य n. (-यः) A field of kidney beans. *Bh. Dwi. Co.* E. माष as above, and यम् aff.

मास् m. (-सः) 1 The moon. 2 A month. *Med.* E. मा splendor, light, अस to be, aff. क्षिप्.

मास m. (-सः) 1 A month, the twelfth part of the *Hindu* year; it is usually a lunar one, consisting of thirty *Til'his*, but it may be a *Saura* or solar month being equal to the sun's passage through a sign of the zodiac; there is also a *Sāvan* month, consisting of thirty risings, and settings of the sun; a *Nācshatra* month, or month regulated by the lunar asterisms, and a fifth description of month called *Vārhaspatya*, depending on the motions of the planet *JUPITER*; the lunar month also, being of two kinds as reckoned from the new or from the full moon, completes six different modes of monthly computation. *Am. Co.* 2 A jeweller's weight: see माष. *Bh.* on *Am.* E. मास् the moon, aff. मण् or मस to measure, (the year by it), aff. चम्.

मास्त्र m. (-त्रः) A gallinule. *Sabd. R.* E. मास् a month, and स्त्र who knows.

मासिन n. (-नः) A medicinal seed, (*Serratula anthelmintica*). *Sabd. Ch.*

मासमान m. (-म्) A year. *Tri.* 1. 1. 110 E. मास् a month, and मान measure.

मासर m. (-रः) The scum of boiled rice. *Am. Co.* E. मस to measure, aff. मरन्, and the vowel made long.

मासवर्तिका f. (-का) A kind of bird. *Sabd. M.* E. मास् a month, वृत् to be, aff. वृत्.

मासान्त m. (-न्तः) Day of new moon. *Sabd. C.* E. मास् the month, and अन्त end.

मासिक mfn. (-क-की-के) 1 Monthly, relating or belonging to a month. 2 Payable in a month, (a debt, &c.). 3 Hired by the month, (a servant). 4 Lasting for a month. 5 Happening or occurring at the end of a month, what will occur a month hence, &c. n. (-कः) A particular *Srāddha* or obsequial sacrifice performed every day of new moon. *Sabd. C.* E. मास् a month, and ठ् or ठ्ठ aff.

माछो f. (-री) The beard. *Hém.* 3. 247. *३.* मच्छ to measure, aff. डरन्, form irr.

मास्य ind. A prohibitive particle. *Am. Cō.* *३.* मा prohibitive, and स्य termination added.

माह् With an indicative उ or ऋ, माह् or माह् r. 1st cl. (माह्तिने) To mete, to measure.

माहन m. (-नः) A Brahman. *Sabd. C.* *३.* मा prohibitive prefix, हन to kill, aff. अच्, radical letters unchanged.

माहा f. (-हा) A cow. *Sabd. C.* *३.* मा prohibitive prefix, and हन् to kill, affs. ड and टाप्.

माहाकुल mfn. (-लः-लो-लं) Of a respectable family. *Mulc.* on *Am.* *३.* महाकुल of respectable lineage, and अह् aff. of descent: also with सन् aff. माहाकुलीन.

माहानादिक m. (-कः) A Brahman versed in a peculiar portion of the *Vēdas*. *३.* महानादौ a portion of the *Vēdas*, so called, and ठन् aff.; also with the final dropped, माहानादिक.

माहिन n. (-नं) Kingdom, dominion. *Un. Cō.* *३.* महिन the same, अह् pleonasm.

माहिर m. (-रः) A name of INDRA. *Tri.* 1. 1. 53.

माहिष्य m. (-यः) A man of a mixed class, sprung from a *Cshetriya* father, and *Vaisya* mother. *३.* महिष a buffalo, and यन् aff., with अह् added; attendance on cattle forming with the practice of astronomy, and music, the business of the *Mahishya*.

माहेन्द्र mfn. (-न्द्रः-न्द्रो-न्द्रं) Relating to or belonging to INDRA, fit or proper for, (as an oblation to him, &c.) f. (-न्दी) The wife of INDRA. *३.* महेन्द्र the deity, and अह् aff.; also with क्, माहेन्द्रीय, &c.

माहेय mfn. (-यः-यो-यं) Earthen, made of or from earth. m. (-यः) Coral. *Sabd. C.* f. (-ची) A cow. *Am. Cō.* *३.* महि the earth, डक् aff.

महेश्वरी f. (-री) A name of DURGA. * One of the divine mothers or energies of the gods, the *Sacti* of SIVA. *Sabd. R.* *३.* महेश्वर SIVA, अह्, and डोष् aff.

मि With an indicative डु prefix, and aff. न्, डुमिन् r. 5th cl. (मिनोति मिनुने) To cast, to throw, to throw about, to scatter.

मिच्छ r. 6th cl. (मिच्छति) To pain, to inflict pain or distress.

मित mfn. (-नः-ना-नं) Measured, literally or figuratively. * Known, understood. *Sabd. C.* 3 Scattered, sprinkled. *३.* मा to mete, or मि to scatter, aff. क्त, form irr.

मिन्जम m. (-मः) An elephant. f. (-मा) A she-elephant. *३.* मित measured, गम to go, aff. खच्.

मितु m. (-तुः) The ocean. *Hém.* 4. 139. *३.* मित what is measured, (the earth) and तु to go, *Unādi* aff. चु.

मितम्पव mfn. (-वः-वा-वं) Miserly, niggardly, a niggard, a miser. *Am. Cō.* *३.* मित measured, (food) and पच who cooks, from पच with खच् aff.

मिताशन mfn. (-नः-ना-नं) Abstemious, moderate in diet, eating little, and sparingly. *३.* मित measured, and अशन who eats.

मिति f. (-तिः) Measuring, measure. * Weighing, weight. *Mēd.* * Knowledge. *Sabd. R.* * Proof, evidence. *३.* मा to measure, aff. क्तिन्.

मित्र n. (-त्रं) * A friend. * An ally. *Am. Cō.* in this form it is always neuter, but it is convertible into an attributive, and is then of three genders, (मित्रः मित्रा मित्रं) Friendly, a friend. m. (-त्रः) The sun. *Ibid.* f. (-त्री) One of the wives of DASARAT'HA, the mother of SATRUGHNA. *Sabd. R.* *३.* मिद् to be affectionate, aff. क्त; hence more properly written मित्र.

मित्रयु mfn. (-युः-यु-यु) Attractive, winning or acquiring friends. *Hém.* 3. 153. m. (-युः) * A rememberer or retainer of traditions, a person acquainted with popular, and unrecorded customs. *Sid. C. Un.* * A friend. *Sabd. C.* *३.* मित्र a friend, दा to obtain, aff. डु.

मित्रयुद्ध n. (-द्धं) The contest of friends, the conflict of allies. *Tri.* 3. 2. 10. *३.* मित्र, and युद्ध war.

मित्रलब्धि f. (-धिः) Acquirement of friendship. *३.* मित्र a friend, and लब्धि acquisition.

मित्रलाभ m. (-भः) Acquirement of a friend or friendship, forming friendship, &c. *३.* मित्र a friend, and लाभ gain, acquisition.

मित्रवत्सल mfn. (-लः-लो-लं) Acquiring friendship, winning, captivating, engaging. *Hém.* 3. 153. *३.* मित्र a friend, and वत्सल a child.

मिथ With an indicative ऋ, मिथ् r. 1st cl. (मिथतिने) To understand. * To injure, to hurt, * To unite, to pair.

मिष ind. * Mutually, reciprocally. * Privately. *Am.*

Cō. इ. मिष to understand; aff. अच्, and the vowel unchanged.

मिथिला f. (-ला) A city, giving name also to a kingdom, lying north-east of Bengal. इ. मिष to be agitated, (enemies by that kingdom) and इलच् Un'adi aff.

मिथुन n. (-न) * A couple, a pair, a brace, male and female. *Am. Cō.* * Copulation. * Union, junction.

Rāma. on *Am.* m. (-न) The sign of the zodiac, Gemini. *Méd.* इ. मिष to unite, अन् Un'adi aff.

मिथ्या ind. Falsely, untruly. *Am. Cō.* इ. मिष to injure, deriv. irr.

मिथ्यादृष्टि f. (-ष्टि) Denial of future existence, atheism, heresy. *Am. Cō.* इ. मिथ्या falsely, and दृष्टि vision, knowledge.

मिथ्याध्यवसिनि f. (-नि) A figure of rhetoric, confirmation of one error or impossibility by another. इ. मिथ्या falsehood, अवसिनि perseverance.

मिथ्याभियोग m. (-ग) Groundless plaint or demand. *Am. Cō.* इ. मिथ्या falsely, अभियोग plaint.

मिथ्याभिशंसन n. (-न) A false accusation. *Am. Cō.* इ. मिथ्या falsely, अभिशंसन accusing.

मिथ्याभिशंसिन् m. (-सी) A false or unjust accuser. इ. मिथ्या falsely, अभिशंसिन् who accuses.

मिथ्यामति f. (-ति) Error, ignorance, mistake. *Am. Cō.* इ. मिथ्या falsely, and मति understanding.

मिद r. 10th cl. (नेद्वनि) *With an indicatory इ*, r. 1st and 10th cl. (मिद्वनि मिद्वनि) also with an indicatory prefix चि, and aff. अच्, जिमिदा r. 1st cl. (नेद्वने) r. 4th cl. (नेद्वनि) * To be unctuous, to be oily or greasy. * To liquify, to melt. *With an indicatory चच्*, मिद्व r. 1st cl. (नेद्वनिने) * To understand. * To hurt, to injure.

मिद्ध n. (-द्ध) * Sloth, indolence. * Sleepiness, torpor. * Dullness, heaviness of spirits or intellect. *Sabd. C.*

मिल r. 6th cl. (मिलनि or मिलनिने) To be connected or united with, to mix, to associate.

मिलित mfn. (-न-ना-ने) Mixed, united, combined or connected with. *Sabd. C.* इ. मिल to mix, aff. क्.

मिष *With an indicatory इ*, मिषि r. 1st cl. (मिषनि) * To sprinkle or moisten. * (according to some autho-

rities), To serve, to gratify by service.

मिश r. 1st cl. (मेशनि) * To sound. * To be angry.

मिशि f. (-शि-शो) * A sort of fennel, (*Anethum pammorium*). *Am. Cō.* * Indian spikenard. *Sabd. R.* * Common anise. *Bh.* on *Am.* इ. मिष to sound, चि aff., and डोच् optionally added; also मिषि, मिषि, &c.

मिश्च r. 10th cl. (मिश्चनि) To mix, to join, to blend, to combine.

मिश्च m. (-च) * An elephant, the fourth of the four classes in which elephants are arranged. *Hém. 4.* 284. * A respectable person; in which sense it is a common affix to proper names. *Bhū. Pr.* mfn. (-च-चा-च) Mixed, mingled, blended. *Hém. 6.* 105. n.

(-च) Mixing, mixture. इ. मिष to mix, aff. अच्.

मिश्चक n. (-क) * A garden of the gods, a grove of paradise. *Jatā.* * A description of song or singing. *Sabd. C.* इ. मिष mingled, (flowers, &c.) and कन् aff.

मिश्चकावन n. (-न) The grove of INDRA. *Tri. 1.* 1. 61. इ. मिषका for मिश्चक a divine garden, and वन a wood.

मिश्चय n. (-य) * Mixing; uniting. * (In arithmetic) Addition. इ. मिष to mix, aff. लृच्.

मिश्चिन mfn. (-न-ना-ने) * Respected, respectable. *Jatā.* * Mixed, mingled. * Added. इ. मिष to mix, aff. क्.

मिष्टेया f. (-या) * A sort of fennel, (*Anethum pammorium*, Rox.). *Am. Cō.* * Another kind, (*Anethum sowa*). *Rāj. Ni.* * Common anise, (*Pimpinella anisum*). *Sabd. Ch.* इ. मिष mixture, इच् to go or get, अच् aff.

मिष *With an indicatory च*, मिषु r. 1st cl. (मेषनि) To sprinkle. r. 6th cl. (मिषनि) To contend with, to emulate, to contest.

मिष n. (-ष) * Fraud, trick, deception. * Envy. *Méd.* इ. मिष to vie, aff. क्.

मिषि f. (-शि-शो) * Spikenard (*Valeriana jatamansi*). *Sabd. R.* * A sort of fennel, (*Anethum pammorium* &c.). *Sabd. Ch.* इ. मच् to measure, इन् and डोच् aff. च changed to ष, and इ, substituted for the radical vowel; also मिषि, मिषि, and with कन् added मिषिका, &c.

मिष्ट mfn. (-ष्ट-ष्टा-ष्ट) * Sprinkled, wetted. * Sweet, sugary. n. (-ष्ट) A sweetmeat. इ. मिष to sprinkle, aff. क्.

मिष्टान n. (-न) Sauce, gravy, seasoning, a mixture of sugar, and acids, &c. eaten with bread or rice. *Hal.*

३. मिष्ट sprinkled, अन्न food.

मिथि f. (-थि) १ A sort of fennel, (*Anethum pammorium*, *Rox.*). २ Another kind, (*A. sowa*). ३ Spikenard, (*Valeriana jatamansi*). ४ A sort of lovage, (*Ligusticum ajwaen*). *Méd.* ५ Common anise, (*Pimpinella anisum*). ६. मत् to mete, aff. इन्, and optionally डोष्; the radical vowel changed to इ, deriv. irr.; also मिथि and मिथि.

मिस्त्र r. 10th cl. (मिस्त्रयति) To mix, to mingle or join.

मिस्त्र r. 1st cl. (मिस्त्रय) To sprinkle.

मिथि f. (-थि) Frost. *Am. Co.* ३. मिष्ट to sprinkle, aff. कुन्.

मिथिर m. (-रः) १ The sun. *Am. Co.* २ A sage. *Méd.*

३ A cloud. *Hém. Ná.* ४ Air, wind. ५ The moon.

Ret. M. Ná. ६. मिष्ट to sprinkle or scatter, (radiance &c.) *Un'adi* aff. चिस्त्र.

मिथिराय m. (-णः) A name of *SIVA*. *Tri.* 1. I. 46. ३.

मिथिर (the sun, अन्न to live, अच् aff.)

मी r. 1st and 10th cls. (मयति-मययति) १ To go, to move.

२ To know. *With an indicatory डः* **मीड्** r. 4th cl.

(मीयते) To part with life, to die. *With an indicatory*

ञ, **मीज** r. 9th cl. (मीजति-मीजते) To hurt, to injure, to kill.

मीड mfn. (-ड-डा-ढे) Passed as urine. *Am. Co.* ३. मिष्ट to sprinkle, aff. ऋ.

मीडुष्ट m. (-नः) १ The sun. २ *SIVA*. ३ A thief. *Sabd. C.*

मीन m. (-नः) १ A fish. २ The sign of the zodiac *PISCES*.

Méd. ३. मी to hurt, *Un'adi* aff. नच्.

मीनकेतन m. (-नः) *CA'MADÉVA*. *Am. Co.* ३. मीन a fish, and केतन a symbol.

मीनगोपिका f. (-का) A pond, a pool. *Tri.* 1. 2. २८. ३.

मीन a fish, and गोपिका a lizard.

मीनारु m. (-रुः) A kingfisher. *Tri.* 2. 5. 27. ३. मीन fish, रुज् to annoy, aff. अच्; it is also written but perhaps incorrectly मीनरु.

मीनर m. (-रः) A marine monster, sometimes applied to the shark, and alligator: see मरर. *Tri.* 1. 2. २२.

३. मीन a fish, रा to seize, aff. ऋ.

मीनहो f. (-हो) The daughter of *CUVERA*. *Sabd. C.*

३. मीन a fish, and अहि the eye, दच् and डोष् aff.

मीनाघानिन् m. (-नी) A crane. *Ráj. Ni.* ३. मीन a fish, and आघानिन् who kills.

मीनाण्डी f. (-खी) Clayed or candied sugar. *Ráj. Ni.* ३.

मीन a fish, and अण्ड egg, spawn, डोष् aff., to which it is compared.

मीनालय m. (-यः) The ocean. *D'han.* ३. मीन a fish, and आलय abode.

मीनाम्री m. (-णी) १ A wagtail. २ A sort of sauce, fish sauce. *Méd.* ३. मीन fish, आम्र the mango, and इ aff.

मीमांसक m. (-कः) A *Mīmāṃsaka*, a follower of the *Mīmāṃsa* philosophy. *Jatā.* ३. मीमांसा the doctrine so termed, and पुन् aff.

मीमांसा f. (-सा) One of the philosophical systems of the *Hindus*, or rather a two-fold system, the two parts of which form two of the six *Darsanas* or schools of philosophy; the first part, the *Purba Mīmāṃsā*, or *Mīmāṃsā* simply, originates with the *Muni JAṬMINI*, and illustrates the *Carma Cāṇḍā* of the *Védas*, or the practical part, (the ritual), of religion and devotion, including also moral and legal obligations. The second part, or *Uttara Mīmāṃsā* ascribed to *VYĀSA*, is the same as the *Vēdānta*, founded on the *Jnāna Cāṇḍā* or the theological portion of the *Védas*, and treating of the spiritual worship of the Supreme Being or soul of the universe. *Hém.* 2. 165. ३. मान to seek knowledge, aff. अङ्, and टाप्; the derivative takes the augment of the reduplicate form of the verb.

मीम *With an indicatory च्च*, **मीमृ** r. 1st cl. (मीयति) १ To go, to move. २ To sound.

मीर m. (-रः) The ocean. *Un' Co.* ३. मि to scatter, रच् *Un'adi* aff., and the vowel made long.

मील r. 1st cl. (मीलति) To wink or twinkle, to close or contract the eye-lids: with अच् prefixed to awake, (and figuratively) to expand, to bud, to blossom.

मीलन n. (-न) Twinkling, blinking, winking. ३. मील to twinkle, &c. aff. ष्यङ्.

मीलित mfn. (-नः-त-न) Unblown, partly opened, as a young bud, &c. *Hém.* 4. 195. ३. मील to twinkle, aff. ऋ.

- मीर** r. 1st ed. (मीरणि) To be large or corpulent.
- मीरने** m. (-न) Air, wind. *Sid. C. Un.* ३. मि to scatter, चन् Un'adi aff.
- मीर** mfn. (-र-रीर) Mischievous, hurting, killing. *Un. Co.* ३. मी to hurt or kill, चरच् Un'adi aff.
- मीरा** f. (-रा) The worm of the intestines, *Ascarides*, &c. *Un. Co.* ३. मी to hurt, Un'adi aff, च.
- मु** m. (-मु) १ Binding, confinement. २ Tawny, (the colour). ३ Eternal beatitude, or final emancipation. ४ A funeral pile. *Sabd. C.* ३. मु to bind, aff. क्पि or मुच to loosen, &c. aff. इ.
- मुकट्** क. m. (-क) The onion. *Bh. on Am.*; also मुकुट्क.
- मुकुट** n. (-ट) A crest, a diadem, a tiara. *Hém. 3. 314.*
- मुकुट** f. (-टी) Snapping the fingers. *Sabd. R.* ३. म्कि to adorn, aff. उट, and उ substituted for the radical vowel, form irr.; also मुकुट.
- मुकुट्** m. (-ट्) १ A name of *VISHNŪ*. *Hém. 2. 129.*
- २ Gum olibanum. *Am. Co.* ३ A precious gem. ४ Quick-silver. *Hém. Ná.* ६ One of *CUVERA'S* *Nidhis* or divine treasures. *Sabd. M.* ३. मुकु liberation, (from passion, &c.) from मुच to liberate, aff. कु, in the second case मुकु, and दा to give, aff. क, or मुच to liberate, or मुकु as before, उट् to wet, to sprinkle, aff. अच् deriv. irr.
- मुकुट्क** m. (-क) An onion. *Notes on Am.*; also मुकट्क.
- मुकुट्** m. (-ट्) Gum olibanum. *Mal'hu. on Am.*; also मुकुट्.
- मुकु** m. (-र) १ A mirror. *Am. Co.* २ The handle of a potter's lathe. ३ A tree, (*Mimusops elengi*). *Méd.*
- ४ A bud. *Hém. Ná.* ५ *Arabian* jasmine. *Vis.* ३. म्क to adorn, उरच् Un'adi aff., and उ optionally substituted for the radical vowel, deriv. irr.; also मुकु.
- मुकुल** mn. (-ल-ल) १ An opening bud. *Am. Co.* २ The body. ३ The soul or spirit. *D'har.* ३. मुच to let loose, (the flower, &c.) उलच् aff., and च changed to क.
- मुकुलक** n. (-क) A sort of kidney bean, (*Phaseolus lobatus*). *Rámá. on Am.*; also मुकुलक, &c.
- मुकुलक** m. (-क) A plant, commonly *Danti*. *Rámá. on Am.* ३. म्कि to adorn, कलच् aff., कल् added, उ substituted for the radical vowel, deriv. irr.; also मुकुलक.

- मुक्त** mfn. (-क-क्ता-क्त) १ Released; liberated, loosed; let go. *Méd.* १ Liberated from corporal existence, finally happy. *Sabd. R.* ३ Discharged, loosed as a weapon; this may be in two ways, as कणिमुक्त thrown with the hand, as a dart, &c., and कलमुक्त thrown from an instrument, as an arrow from a bow, &c.
- Hal.** n. (-क्त) The spirit released from mundane existence, and re-integrated with its divine original.
- Méd. f.** (-क्ता) A pearl. *Am. Co.* ३. मुच to set free, aff. क.
- मुक्तक** n. (-क) Any missile weapon. *Sabd. C.* ३. मुक्त loosed; let fly, and चन् added.
- मुक्तकञ्चुक** m. (-क) A snake that has cast his slough. *Am. Co.* ३. मुक्त let loose, and कञ्चुक the slough of a snake.
- मुक्तचक्षुस्** m. (-क्षु) A lion. *Sabd. M.*
- मुक्ताकलाप** m. (-प) A pearl necklace, a string of pearls. *Hém. 3. 322.* ३. मुक्ता a pearl, and कलाप a sort of chain.
- मुक्तागार** n. (-र) The pearl oyster. *Sabd. Ch.* ३. मुक्ता a pearl, and आगार abode.
- मुक्ताप्रलाख** m. (-ख) A pearl necklace. *Hém. 3. 322.* ३. मुक्ता a pearl, and प्रलाख string.
- मुक्ताप्रसू** f. (-सू) The pearl oyster. *Raj. Ni.* ३. मुक्ता a pearl, and प्रसू mother, mother of pearl.
- मुक्ताफल** n. (-ल) १ Camphor. २ A pearl. ३ A sort of fruit, the custard apple. *Méd.* ३. मुक्ता a pearl, and फल fruit, comparable to a pearl in whiteness.
- मुक्तामुक्त** mfn. (-क-क्ता-क्त) Loosed, and not loosed; applied especially to weapons which may be wielded or hurled, as a club, a javelin, &c. *Hal.* ३. मुक्त loosed, अमुक्त not loosed.
- मुक्तामाला** f. (-मा) A pearl necklace. *Hém. 3. 322.* ३. मुक्ता a pearl, and माला a creeping plant.
- मुक्तावली** f. (-ली) A pearl necklace. *Am. Co.* ३. मुक्ता a pearl, and आवली a line, a row.
- मुक्तास्फोट** mf. (-ट-टा) A pearl oyster. *Am. Co.* and *Raj. Ni.* ३. मुक्ता a pearl, and स्फुट to burst, aff. चन्.
- मुक्ति** f. (-क्ति) १ Final beatitude, the delivery of the soul from the body, and exemption from further transmigration; the re-absorption of the emancipa-

ted spirit into its great primary source, identifica-
tion with God. *Am. Co.* 1. Liberation, setting or be-
coming free or loose. *Méd.* 2. मुख to let loose, aff. क्तिन्
मुख n. (-ब) 1. The mouth. 2. The face. *Am. Co.* 3. The
entrance to a house: *Ibid.* 4. Commencement. 5. A
means, an expedient. 6. Sound. 7. The division of a
drama, an act, &c. *Méd.* 8. The *Védas*, scripture.
Sabd. R. mfn. (-ख-ख-ख) 1. First, initial. 2. Chief, pre-
eminent, principal. *Sabd. M.* (-ख) 1. The beak of a
bird. *Or. D.* 2. खन to dig, Un'adi aff. अच् with
the power of ड, by which the final is rejected, मुद्
initial augment.

मुखगन्धक m. (-क) An onion. *Rāj. Ni.* 2. मुख the mouth,
and गन्धक scenting.

मुखघण्टा f. (-घण्टा) Howling, uttering a particular cry
of grief, &c. *Tri.* 2. 7. 29. 2. मुख the mouth, and
घण्टा a bell.

मुखचीरी f. (-चीरी) The tongue. *Sabd. M.* 2. मुख the mouth,
and चीरी the cry or chirrup of the cricket, or a cricket.

मुखज m. (-ज) 1. A Brahman, born from the mouth of
BRAHMA. *Sabd. C.* 2. A tooth. mfn. (-ज-ज-ज) De-
rived or proceeding from the mouth, born in the
mouth, &c. 2. मुख the mouth, and ज born.

मुखजस् ind. From the mouth. 2. मुख, and जस् aff.

मुखतीय mfn. (-वा-वा-व) Relating or pertaining to the
mouth. 2. मुखजस् as above, and व् aff.

मुखदूषण m. (-ण) The onion. *Rāj. Ni.* 2. मुख the
mouth, and दूषण fouling.

मुखधौता f. (-ता) A plant, (*Siphonanthus Indica*). *Sabd.*
Ch. 2. मुख the mouth, and धौत cleansed, (by it).

मुखनिवासिनी f. (-नी) The goddess SARASWATĪ. *Sabd. C.*
2. मुख the mouth, and निवासिनी abiding; as the god-
dess of speech, &c.

मुखनिरीक्षक m. (-क) An idler, a lazy man. *Sabd. R.*
2. मुख the face, निरीक्षक contemplating.

मुखपूरण n. (-ण) 1. A mouthful of water for rinsing it.
Sabd. C. 2. A mouthful. 2. मुख the mouth, and पूरण
filling.

मुखभूषण n. (-ण) Betel, the leaf of the piper betel eat-
en with the *Areca* nut, catechu, caustic lime, &c.

Sabd. C. 2. मुख the mouth, and भूषण an ornament.
मुखमय m. (-य) A beggar, a petitioner. *Har.* 38. 2.

मुख the mouth, and पच who ripens, (his purpose),
from पच् with खच् aff.

मुखयन्त्र n. (-यन्त्र) The bit of a bridle. *Hém.* 4. 316. 2.
मुख the mouth, and यन्त्र restraining.

मुखर mfn. (-र-र-र) Foul-mouthed, speaking harshly
or scurrilously. *Am. Co.* m. (-र) 1. A conch shell.
2. A crow. *Rāj. Ni.* 2. मुख the mouth, and र aff. im-
plying depreciation.

मुखलाङ्गुल m. (-ल) A hog. *Jat. a.* 2. मुख the mouth, and
लाङ्गुल a plough.

मुखवाद्य n. (-वाद्य) A musical instrument played with the
mouth, a jew's harp, (?) *Tri.* 1. 1. 123. 2. Making
a noise with the mouth by striking it with the hand,
playing on the mouth. 2. मुख the mouth, and वाद्य
a musical instrument.

मुखवासन m. (-न) A perfume for the mouth, any drug
as camphor or orris-root so used, or a composition
usually taken in the form of a pill. *Am. Co.* 2. मुख
the mouth, and वासन perfuming.

मुखबिलुण्टिका f. (-का) A she-goat. *Sabd. R.*

मुखविछा f. (-छा) A cockroach. *Hém.* 4. 403. 2. मुख the
mouth, and विछा faces.

मुखशफ mfn. (-फ-फ-फ) Foul-mouthed, scurrilous. *Sabd.*
M. 2. मुख the mouth, and शफ a hoof.

मुखशोधन m. (-न) Pungency, sharp or pungent flavor.
Hém. 6. 25. 2. मुख the mouth, and शोधन cleansing.

मुखशोधिन् m. (-न्) The lime or citron. *Rāj. Ni.* 2. मुख
the mouth, and शोधिन् what cleanses.

मुखछीज mfn. (-ज-ज-ज) Foul-mouthed, scurrilous.
Sabd. M.

मुखसम्भव m. (-व) A Brahman. *Hém.* 3. 476. 2. मुख the
mouth, (of BRAHMA), and सम्भव born.

मुखहृत् n. (-हृत्) The moisture of the lips. *Tri.* 2. 10.
16. 2. मुख the mouth, and हृत् spirituous liquor,
टच् aff.

मुखस्त्राव m. (-व) Spittle, saliva. *Rāj. Ni.* 2. मुख the
mouth, स्त्रु to drop, aff. अण्.

मुखाग्नि m. (-ग्नि) 1. The conflagration of a forest. *Sabd.*

म. * A sort of goblin with a face of fire. * Fire put into the mouth of the corpse at the time of lighting the funeral pile. * A sacrificial or consecrated fire. **ख.** मुख mouth, face, or chief, principal, and अग्नि fire. **मुखाख** m. (-ख) A crab. *Tri.* 1. 2. 21. **ख.** मुख the mouth, and अस्त्र a weapon.

मुखोत्का f. (-त्का) Fire in a forest. *Sabd. M.* **ख.** मुख face or mouth, and उत्का flame.

मुख्य mfn. (-ख-खा-ख) Chief, primary, principal. *Am. Co.* n. (-ख) * A principal or essential rite or ordinance. *Jatā.* * Reading or teaching the *Védas*. **ख.** मुख chief, **अ** aff.

मुग्ध mfn. (-ग्ध-ग्धा-ग्ध) Stupid, ignorant; an idiot; a fool. *Bh.* on *Am.* **ख.** मुख to be foolish, aff. क्, deriv. irr.

मुगूळ m. (-गू) A gallinule. *Bhū. Pr.*

मुच *With an indicatory* क्, मुचल्लु r. 6th cl. (मुचनि) * To be loose or free. * To forsake or abandon. r. 10th cl. (मेचवनि) * To let loose, to let go, to discharge as arrows, to part with as wealth, &c. * To gladden, to delight. *With an indicatory* इ, मुचि r. 1st cl. (मुचने) * To be vain or proud. * To be wicked. * To speak. * To grind or pound.

मुचक m. (-क) Lac, the dye. *Sabd. G.* **ख.** मुख to loosen, aff. क्त्.

मुचिर mfn. (-र-र-र) Munificent, generous, liberal in giving, a donor, a giver. *Tri.* 3. 1. 5. **ख.** मुख to let loose, to part with wealth, and चिरच् *Un'ādi* aff.

मुचुल्लु m. (-ल्लु) A tree, (*Bterospermum salicifolium*.) *Rāj. Ni.*

मुचुटी f. (-टी) * Snapping the fingers. *Sabd. R.* * The fist. *Hém.* 3. 261.

मुज r. 1st cl. (मेजनि मेजवनि) also *with an indicatory* इ, मुजि (मुजनि मुजवनि) To sound.

मुञ्च r. 1st cl. (मुचनि) To go.

मुञ्ज m. (-ञ्ज) * A sort of grass, from the fibres of which a string is prepared, of which the triple thread worn by the Brahman should be formed, (*Saccharum munja*, *Rox.*) * An arrow. *Sabd. R.* **ख.** मुजि to sound, aff. अच्.

मुञ्जेश m. (-श) *VISHNŪ.* *Sabd. C.* **ख.** मुञ्ज a sort of grass, and केश hair.

मुञ्जेशिन् m. (-शे) *VISHNŪ.* *Hém.* 2. 131. **ख.** मुञ्ज the plant, केश hair, and इनि aff.

मुञ्ज n. (-र) The fibrous root of a lotus. *Sabd. M.* **ख.** मुञ्ज a sort of grass, क् to go or resemble, aff. क्.

मुट् r. 1st cl. (मेटनि) 6th cl. (मुटनि) and 10th cl. (मेटवनि) To rub, to press, to grind or pound, to reduce to powder. 6th cl. (मुटनि) To reprove, to rebuke.

मुठ *With an indicatory* इ, मुठि r. 1st cl. (मुठने) * To guard, to protect; to defend or cherish. * To fly, to run away.

मुड r. 6th cl. (मुडनि) * To quit; to leave. * To clothe or cover. *With an indicatory* इ, मुडि r. 1st cl. (मुडने) * To be pure or clean. * To cleanse. * To sink, (as in water), to sink, (in estimation), to be despised or disregarded. * (मुडवि) To shave or cut. * To grind or pound.

मुख r. 6th cl. (मुणनि) To vow or promise.

मुण्ड mfn. (-ण्ड-ण्डा-ण्ड) Shaved, bald, having no hair on the head. *Am. Co.* mn. (-ण्ड-ण्ड) * The head. *Ibid.*

* The forehead. *Méd.* m. (-ण्ड) * The name of a *Dāitya* or demon. * *RA'ṢṢ* the personified ascending node. *Ibid.* * A barber. *Jatā.* * The trunk of a lopped tree. *Or. D. f.* (-ण्ड) *Bengal madder*, (*Rubia manjith*). *Méd.* **ख.** मुडि to shave or cut, aff. चच्.

मुण्डक m. (-क) A barber. *Hém.* 3. 587. n. (-क) The head. *Ibid.* 3. 230. **ख.** मुडि to shave; aff. वच्, or मुख the head, कन् pleonasm.

मुण्डन n. (-न) Shaving, shearing, cutting. *Hém.* 3. 587. **ख.** मुडि to shave or cut, aff. वृच्.

मुण्डफल m. (-ल) The cocoanut tree. *Sabd. R.* **ख.** मुख the head, and फल fruit; the fruit being one step towards a human head, made by *Viśwamitra*, when he purposed establishing an opposition creation to that of *Brahma*.

मुण्डित mfn. (-न-ना-न) Bald, shorn, shaven. *Am. Co.* **ख.** मुख bald, इन्च् aff.

मुण्डितिका f. (-का) A plant, commonly *Mun'dirī*. *Sabd. Ch.*

मुण्डिन् m. (-ण्डि) A barber. *Am. Co.* **ख.** मुख shaving, aff. इनि.

मुण्डिरीका f. (-का) A plant; commonly *Mun'dirī*. *Jatā.*

मुण्डोदरी f. (-री) A plant, described as a creeper, bearing a red and yellow flower, and commonly called by the same name, *Mundúrí*.

मुन्य n. (-न्) A pearl. *Sabd. C.*

मुद् r. 1st cl. (मुद्ने) To rejoice, to be glad. r. 19th cl. (मुद्बन्ति) To mix, to blend, to unite,

मुद् f. (मुद् मुन) *Pleasure, delight, joy. *Am. Co.* *Intoxication, phrensy. *Hém. 2. 230.* 3 A wife. *Sabd. C.* ३. मुद् to be pleased, aff. क्तिप्.

मुदा f. (-दा) Happiness, joy. *Sabd. R.* ३. मुद् to be happy, अङ्, and दाप् affs.

मुदिन mfn. (-ना-ना-नं) Pleased, delighted. ३. मुद् to, rejoice, aff. क्.

मुदिर m. (-रः) 1 A cloud. 2 A lover, a libertine. *Méd.* ३. मुद् to be pleased, Un'a'di aff. क्तिच्.

मुदी f. (-दी) Moonlight. *Sabd. C.* ३. मुद् to please, affs. क् and डोष्.

मुद्ग m. (-ङ्गः) A sort of kidney bean, (*Phaseolus mungo*). *Hém. 4. 389.* ३. मुद् to please, Un'a'di aff. म्.

मुद्गपर्णी f. (-णी) A sort of kidney bean, (*Phaseolus trilobus*). *Am. Co.* ३. मुद्ग P. mungo, पर्ण a leaf, डोष् aff.

मुद्गमुज्ज m. (-मुज्ज) A horse. *Jakā.* ३. मुद्ग kidney bean, and मुज्ज who eats.

मुद्गर m. (-रः) 1 A mallet, a mace, a weapon formed like a carpenter's hammer. *Am. Co.* 2 A staff, armed with iron, and larger at the lower extremity, used for breaking clods of earth, &c. 3 A sort of flower, said to be a kind of jasmine, perhaps *J. Zambac*, the wild variety. *Hém. Nā.* 4 A carpenter's hammer. *Muc. on Am.* ३. मुद् pleasure, मृ to swallow or destroy, aff. यच्; also with र changed to च, मुद्गल.

मुद्गल m. (-लः) A sort of kidney bean, (*Phaseolus lobatus*). *Sabd. R.* ३. मुद्ग P. mungo, ल्हा to stay, to resemble, aff. क्; also with क्न् added, मुद्गलक.

मुद्रा f. (-द्रा) 1 A seal, a signet. *Tri. 2. 8. 29.* 2 A seal ring. *Sabd. Ch.* 3 The mark of a seal or similar impression, a stamp, a print, &c. 4 A mode of intertwining the fingers during religious worship. ३. मुद् to please, (by it), Un'a'di aff. रच्.

मुद्राङ्कित mfn. (-ना-ना-नं) Stamped, sealed. f. (-ना) A

mint. *Sabd. C.* ३. मुद्रा a seal, and मुद्रित marked.

मुद्रिका f. (-का) A sealed or signed paper. *Sabd. G.* ३. मुद्रा a seal, and क्न् aff., fem. form.

मुद्गिन mfn. (-ना-ना-नं) 1 Unblown, (as a flower). *Hém.*

4. 195. 2 Contracted, closed, sealed up. 3 Sealed.

4 Marked, struck, stamped. ३. मुद्रा a seal, and द्ङ्क् aff.

मुद्ग ind. In vain, uselessly, unprofitably, idly. *Am. Co.* ३. मुद् to be foolish, aff. क्त्वा, and द्ङ्क् changed to च्.

मुनि m. (-निः) 1 A holy sage, a pious, and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction, and mortification; the title is applied to the *Rishis*, the *Brahmādicās*, and to a great number of persons distinguished for their writings considered as inspired, as *PANINI*, *VYĀSA*, &c. *Am. Co.* 2 An ascetic, a devotee. *Ibid.* 3 An *Arhat* or *Jaina* deified teacher. 4 The saint *AGASTYA*. 5 The *Palās* tree, (*Butea frondosa*). 6 Another tree, (*Buchanania latifolia*). *Hém. Nā.* ३. मुन to be revered, Un'a'di aff. इद्, and ड substituted for the radical vowel.

मुनिद्रुम m. (-मः) A tree, (*Aeschynomene grandiflora*).

Bhū. Pr. ३. मुनि the saint *AGASTYA*, and द्रुम a tree.

मुनिपित्तल n. (-लः) Copper. *Tri. 2. 9. 32.* ३. मुनि a devotee, and पित्तल brass.

मुनिपुङ्गव m. (-वः) A pre-eminent sage. *Notes on Am. Co.* ३. मुनि a sage, and पुङ्गव, in composition, pre-eminent.

मुनिपुचक m. (-कः) A wagtail. *Tri. 2. 5. 15.* ३. मुनि a sage, पुच a child, and क्न् aff. of comparison.

मुनिपूग m. (-पूगि) A kind of areca, (A. triandra or gracilis, Rox.). *Tri. 2. 4. 41.* ३. मुनि a sage, and पूग the areca.

मुनिभेषज n. (-जः) 1 Fasting. 2 The fruit of the yellow myrobalan. 3 The saint *AGASTYA*. *Méd.* ३. मुनि a sage, and भेषज a drug or medicament.

मुनिसुवर्त m. (-वर्तः) The twentieth *Jina* or *Jaina* pontiff of the present era. *Hém. 1. 1. 28.*

मुनिस्थान n. (-नः) A hermitage, the abode or retirement of holy sages. *Hém. 4. 87.* ३. मुनि an ascetic, and स्थान a place.

मुनीन्द्र m. (-इ) A *Buddha*, a *Bauddha* sage or teacher. *Am. Co.* २. मुनि a sage, and इन्द्र chief.

मुमुक्षु m. (-क्षु) A sage, abstracted from all human passion, and feeling, and preparing himself for eternal emancipation. *Hém.* 1. 75. * Any one anxious for liberation, especially from mundane existence:

२. मुच to liberate, in the desiderative form, उ aff.

मुमूर्षु m. (-र्षु) A man at the point of death, a dying man.

२. मृ to die, desiderative or expectative form, and उ aff.

मुरे r. 6th cl. (मुरी) To encircle, to entwine.

मुरे f. (-मुरी) Fainting: २. मुच to faint, aff. णि, and the इ rejected after र.

मुरे m. (-र) The name of a *Dārrya* killed by *Vishnu*. *Méd.* f. (-र) A vegetable perfume. *Ibid.* (-र)

Surrounding, encircling. *Matth.* on *Am.* २. मुरे to encircle, aff. च, or मृ, and दाच् aff.

मुरमण्ड m. (-ण्ड) Pimples on the face. *Jat.*

मुरज m. (-ज) A small drum or taber. *Hém.* 2. 207. f.

(जा) The wife of *Cuve-ra*. * A large drum. *Sabb.*

C. २. मुर encircling, with wood &c., and अठ्ठor made.

मुरजपल m. (-ज) The jack fruit tree, (*Artocarpus integrifolia*). *Tri.* 2. 4. 16.

मुरण्ड m. (-ण्ड) A country on the north-west of *Hinduslan*; called also *Lumpān*, and now *Lamgan*. m. plur.

(खण) The inhabitants of *Lamgan*. *Hém.* 4. 26.

मुरद m. (-र) The conch of *Vishnu*. *Sabb.* C. २. मुर a demon, र to cut, (to alarm), aff. ड.

मुरद्वका f. (-का) The *Narmada* river. *Tri.* 1. 2. 31.

मुररिपु m. (-पु) A name of *Caishnā* or *Vishnu*. *Sabb.*

H. २. मुर the demon, and रिपु enemy.

मुरका f. (-का) The *Narmada* river. *Tri.* 1. 1. 31.

मुरली f. (-ली) A flute, a pipe. *Sabb.* R. २. मुर surrounding, ल to get or have, aff. च, and डोच्.

मुरलीधर m. (-र) A name of *Caishnā*. *Sabb.* R. २. मुरली a flute, and धर who holds.

मुरल m. (-ल) A name of *Vishnu*. २. मुर the demon, and ल slayer.

मुररि m. (-रि) A name of *Vishnu* or *Caishnā*. *Hal.* २. मुर the demon, and रि the foe.

मुच्छि With an indicative मा, मुच्छी r. 1st cl. (मुच्छी) To be faint, to lose consciousness or perception.

* To increase, to grow.

मुभिणी f. (-णी) A small fire place or fire pan. *Sabb.* Ch.

मुसुर m. (-र) A name of *Ca'ma* or *Cupid*. * A fire of chaff. ३ One of the horses of the sun. *Méd.*

मुषी With an indicative ई, मुषी r. 1st cl. (मुषी) To bind.

मुच r. 10th cl. (मुचयति) To plant: more usually मृच.

मुशली f. (-ली) A kind of pannick seed, (*Panicum italicum*), described as a white variety. *Hém.* 4. 243.

मुशली f. (-ली) A small house lizard. *Bh.* on *Am.* see मुचली; also with च् added मुचलिया f. (-या). *Hal.*

मुषे r. 1st cl. (मुषयति) r. 9th cl. (मुषयति) To steal, to rob, to plunder. 4th cl. (मुषयति) To cut to divide, to break.

मुष m. (-य) A pestle for cleaning rice. *Mur.* on *Am.* f. (-ली) A house lizard. *Sabb.* R. * A plant, (*Curtuligo orchoides*). *Ibid.* see मुषली, मुषक, and मुषक.

मुषलमुषलि ind. Club to club, (fighting, &c.). २. मुषल repeated, and च् added; also मुषलमुषली ind.

मुषल m. (-य) Meriting pounding to crush. *Bh.* on *Am.* see मुषल.

मुषा f. (-वा) A crucible. *Mur.* on *Am.* see मुषा to steal, and दाच् also मुषा.

मुषित mfn. (-न-ना-न) Stolen, robbed. *Am. Co.* see मुषा to steal, aff. च्.

मुष m. (-य) The scrotum. *Am. Co.* * The testicle. *Sar.* 3. on *Am.* * A heap, a quantity. * A thief. * A stout man. * A plant, commonly *Ghanṭāpāvali*. *Hém.* No. २. मुष to steal, (semen, &c.); च् aff.

मुषक m. (-य) A plant, commonly *Ghanṭāpāvali*. *Am. Co.* २. मुष a thief (of disease), and च् added.

मुषक m. (-र) A man with large testicles. *Hém.* 3. 121. २. मुष testicle, and च् aff.

मुषक m. (-य) A eunuch, a guard of the women's apartments. *Sabb.* M. २. मुष testicle, and च् wanting.

मुष्ट n. (-ष्ट) Theft, robbery. *Sabb.* C. २. मुष to steal, aff. च्, form irr.

मुष्टि m. (-ष्टि-ष्टि) The fist, the closed hand. * The

hilt or handle of a sword, &c. 3 A handful or *Pala*, the initiatory measure in the tables of the measures of grain. *Méd.* 4 Filching, stealing. *सु* to steal or take, aff. *सिन्*.

सुहृन् *m.* (सु) A goldsmith. *Hém.* 3. 572. *सु* to steal, and *हृ* to make, aff. *हृन्*.

सुहृन्नाम *m.* (सु) A name of *BALADEVA* the brother of *GAISHNA*. *Sabd.* R.

सुहृन् *n.* (न) A kind of game, odd or even. *Sabd.* *M.* *सु* the fist, and *हृ* gaming.

सुहृन् *m.* (सु) A child. *Tri.* 2. 6. 8. *सु* the fist, and *हृ* to drink, or suck, aff. *हृन्*.

सुहृन् *m.* (सु) Glancing the fist. *Am. Co.* *सु* the fist, and *हृ* binding.

सुहृन् *ind.* Fist to fist, (fighting), fist cuffs, *सु* repeated in this sense, and the first final made long.

सुहृन् *10th cl.* (सुहृन्) To divide, to cut or break. *सु* a pestle, a wooden pestle used for cleaning rice. *Am. Co.* *सु* a plant, (*Cureuligo* or *chloidea*), A house lizard. *Hid.* *सु* to break, aff.

सु it is also read with its compounds, and derivatives *सुहृन्*, *सुहृन्*, and sometimes *सुहृन्*, &c.

सुहृन् *m.* (सु) A name of *BALARAMA*. *Am. Co.* *सु* a pestle, or pestle-like club, used by him as a weapon, and *हृ* aff.

सुहृन् *mfa.* (सु-हृन्) Deserving death by pounding with a pestle. *Am. Co.* *सु* a pestle, and *हृ* aff.

सुहृन् *r.* 10th cl. (सुहृन्) To accumulate, to collect, to heap together.

सुहृन् *mf.* (सु-हृन्) A sort of grass, (*Cyperus rotundus*). *Har.* 183. and *Am. Co.* *सु* to accumulate, aff. *हृन्*.

सुहृन् *mn.* (सु-हृन्) A fragrant grass, (*Cyperus rotundus*). *Am. Co.* A sort of poison. *Hém.* 4. 265. *सु* to accumulate, *हृन्* aff.

सुहृन् *m.* (सु) A hog. *Jat.* *सु* *Cyperus*, and *हृ* aff.

सुहृन् *m.* (सु) The fist. *Hém.* 3. 261. *सु* to break, *हृ* aff.

सुहृन् *n.* (सु) A pestle. *सु* to divide, *Un'adi* aff. *हृन्*.

सुहृन् *r.* 10th cl. (सुहृन्) To be foolish, to be incapable

of discrimination or judgment, to be bereft of sense, or wisdom.

सुहृन् *m.* (सु) Love, desire, *CA'MADEVA*. A fool, a blockhead. *Méd.* *सु* to grow foolish, *Un'adi* aff. *हृन्*.

सुहृन् *f.* (सु) Tautology, repetition. *Am. Co.* *सु* repeatedly, and *हृ* speech.

सुहृन् *ind.* Repeatedly, reiteratedly, again and again. *Am. Co.* *सु* to be foolish, *Un'adi* aff. *हृन्*.

सुहृन् *mn.* (सु-हृन्) A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes. *Am. Co.* *सु* An astrologer. *Tri.* 2. 8. 25. *सु* to be crooked or fraudulent, *हृ* aff.

सु form irr., and *सु* initiatory augment.

सुहृन् *m.* (सु) A fool, a blockhead, an ignominious. *Sid.* *C. Un.* *सु* to be foolish, *सु* *Un'adi* aff.

सुहृन् *With an indicatory* *सु*, *सु* *r.* 10th cl. (सुहृन्) To bind, to tie, to make fast.

सुहृन् *f.* (सु) Binding, tying. *सु* to tie, aff. *हृन्*, and changed to *हृन्*.

सुहृन् *mfn.* (सु-हृन्) Dumb. *Am. Co.* *सु* A fish. *Tri.* 1. 2. 15. A demon. A pauper. *Hém. Ná.* *सु* imitative sound, and *हृ* to utter, aff. *हृन्*, or *सु* to bind, *हृन्* affix.

सुहृन् *mfn.* (सु-हृन्) Foolish, ignorant. *Am. Co.* Cold, apathetic, stupid. *Hém. Ná.* *सु* An idiot, a fool. A sluggard. *Méd.* *सु* to be foolish, *हृन्* form irr.

सुहृन् *mfa.* (सु-हृन्) Bound, tied. *Am. Co.* *सु* to bind, *हृन्* aff.

सुहृन् *r.* 10th cl. (सुहृन्) To urinate, to make water.

सुहृन् *n.* (सु) Urine, piss. *Am. Co.* *सु* to piss, *हृन्* aff. or *सु* to loose, *Un'adi* aff. *हृन्*, and *हृ* substituted for the vowel.

सुहृन् *n.* (सु) Strangury. *Am. Co.* Urinary affection in general, as gravel, &c. *सु* urine, and *हृ* pain.

सुहृन् *m.* (सु) Gonorrhoea, considered as an urinary complaint. *Raj. N.* *सु* urine, and *हृ* fault.

सुहृन् *n.* (सु) The lower belly. *Hém.* 3. 270. *सु*

urine, and पुद to be shallow, aff. क.

सूत्रल mf. (-ला) A cucumber. *Sabd. Ch.* and *Tri.* 2.

4. 36. mfn. (-ला-ल) Diuretic. *स.* सूत्र urine, and च् aff.

सूत्राशय m. (-यः) The lower belly, the pubic region.

Hém. 3. 270. *स.* सूत्र urine, and आशय place.

सूत्रित mfn. (-न-न-न) Pissed, voided as urine. *Am. Co.*

स. सूत्र to urine, aff. क.

सूत्रे mfn. (-वे-वे-वे) Foolish, ignorant, stupid, idiotic.

Am. Co. m. (-वेः) A sort of bean, (*Phaseolus radiatus*). *Tri.* 2. 9. 5. *स.* सूत्रे substituted for सुत्र to be foolish, aff. अच्, or सु substituted for the root, with *स* Un'adi aff.

सूत्रेभ्रातृ m. (-तृ) The brother of a fool. *स.* सूत्रे a fool,

भ्रातृ a brother, and अच् aff.

सूत्रेन n. (-ने) Fainting, syncope, swooning. *Sabd.*

R. 2. A tone or semitone as placed in its scale, the seventh part of a *Grāma* or scale. *स.* सूत्रे to faint, to become insensible, aff. क्त्वा.

सूत्रे f. (-त्रे) Fainting, loss of consciousness or sense. *Am. Co.* *स.* सूत्रे to be faint, aff. अच्, and च्च्.

सूत्रेच mfn. (-च-च-च) Fainted, fainting, insensible.

Am. Co. *स.* सूत्रे fainting, (the act) and च्च् aff.

सूत्रित mfn. (-न-न-न) Fainting, fainted, insensible.

Am. Co. 1. Stupid, ignorant. 2. Tall, lofty. *Méd.* 4 Grown, increased. *Ajāy.* *स.* सूत्रे to be faint, to

grow or increase, &c., aff. क्त्वा, or सूत्रे as above, इत्च् aff.

सूत्रे mfn. (-ने-ने-ने) Bound, tied. *Mac. on Am.* *स.* सूत्रे to bind, aff. क; form irr.

सूत्रे mfn. (-ने-ने-ने) Fainting, fainted, losing sense or consciousness. *Am. Co.* 2. Solid, material, endowed with form or shape. *Méd.* *स.* सूत्रे to lose consciousness, aff. क, form irr.

सूत्रि f. (-त्रि) 1. Matter, substance, solidity. 2. The body. *Am. Co.* 3. Figure, form, body in general, or any

definite shape or image. *Hém. Nā.* *स.* सूत्रे to faint, to become insensible, aff. क्त्वा, form irr.

सूत्रिमन् n. (-मन्) The body. *Hém.* 3. 227. mfn. (-मन्)

Material, substantial, having shape or substance. *स.* सूत्रि shape, &c. अच्च् poss. aff.

सूत्रे m. (-न) The man of the second or military class. *Sabd. R.* *स.* सूत्रे the head, and च्च् aff.

सूत्रेचारी f. (-री) An umbrella, or inverted basket carried on the head for the same purpose. *Har.* 40. *स.* सूत्रे the head, चारी a sort of pan, and डीच् aff.

सूत्रेच n. (-चे) A sort of umbrella: see the last. *Tri.* 2. 10. 13. *स.* सूत्रे the head, चेच or चेचन a helmet.

सूत्रेच m. (-चे) Hair, the hair of the head. *Jatā.* *स.* सूत्रे the head, and जे born.

सूत्रेन m. (-ने) The head. *Am. Co.* *स.* सूत्रे to be foolish, Un'adi aff. क्त्वा, form irr., or सूत्रे to bind, the same aff., च्च् augment.

सूत्रेपुष्प m. (-पु) A tree, commonly *Siris*, (*Mimosa sirisha*). *Sabd. M.* *स.* सूत्रे the head, and पुष्प flower.

सूत्रेच m. (-चे) The scum of boiled rice, &c. *Sabd. R.* *स.* सूत्रे head, top, and चेच juice.

सूत्रेचन n. (-ने) A turban, a fillet, a diadem, &c. *Hém.* 3. 331. *स.* सूत्रे the head, and चेचन surrounding.

सूत्रेभिरिक्त m. (-क्त) 1. A man of the second or military class, the *Cshetriya* or soldier. 2. A king, a prince.

Am. Co. 3. A chief minister, a counsellor of state.

Méd. 4 The name of a mixed class, sprung from a *Brahman*, and female of the second or *Cshetriya*

tribe; the principal of the mixed races, and soldier by profession. *Swa.* on *Am.* *स.* सूत्रे the head, and

भिरिक्त sprinkled, anointed; kings being consecrated by having poured on their heads, while seated

on a throne prepared for the purpose, water (from some sacred stream) mixed with honey, clarified

butter, and spirituous liquor, as well as two sorts of grass and the sprouts of corn: the term applies to

the *Cshetriya* as identified with the king, the duties of royalty belonging especially to the military cast.

सूत्रेन m. (-ने) The head. *Un. Co.* *स.* सूत्रे to bind, Un'adi aff. क्त्वा, and च्च् substituted for the radical final.

सूत्रे f. (-त्रे-त्रे) A sort of creeper, from the fibres of which bow strings are made, (*Sansevieria zeylanica*);

they should also form the girdle worn by the *Cshetriya* class. *Am. Co.* *स.* सूत्रे to bind, aff. अच्, and च्च्.

सूत्रे m. (-न) The man of the second or military class. *Sabd. R.* *स.* सूत्रे the head, and च्च् aff.

मूल r. 1st cl. (मूलनि) To stand, to be rooted or firm.
r. 10th cl. (मूलवनि) To plant or transplant. * To grow as a plant, to sprout, to shoot or germinate: with उद् prefixed, to root up or out, to eradicate, to exterminate.
मूल n. (-च) A root, the root of a tree, &c. * Origin, commencement. *Am. Cō.* * Capital, principal. * Near, proximate. *Med.* * Own, peculiar, proper. *Ajay.* * The root of the *Arum campanulatum*. *Sabd. Ch.* * The original text of any work, as opposed to the *Tīkā* or comment. *mn.* (-च-च) The nineteenth lunar asterism, containing eleven stars, which appear to be the same as those in the *Scoorpon's* tail. *Med. &c. f.* (-च) A small house lizard. *Tri.* 2. 8. 23. * मूल to stand, to be rooted or firm, aff. क्, or म् to bind, *Un'a di* aff. क्, or म्.
मूलक *mn.* (-क-क) The radish, (*Raphanus sativus*). *Am. Cō.* * A large sort of yam. *Hér.* 101. m. (-क) A sort of poison. *Hém.* 4. 264. * मूल- a root, क् added.
मूलकमूला f. (-ला) A plant commonly *Cistacacabli*. *Ret. M.*
मूलकर्मन् n. (-न्) Magic. *Am. Cō.* * मूल original or essential, and कर्मन् act.
मूलकारिका f. (-का) A first place. *Hér.* 160. * मूल primary, (work), and कारिका an agent.
मूलकाल m. (-काल) A sort of penance, subsisting for a given time on the roots of plants only. * मूल a root, and काल penance.
मूलज m. (-ज) A plant growing from a root, as a lotus, &c. *Hém.* 4. 266. *mn.* (-ज-ज-ज) Born from a root, &c. * मूल a root, and ज born.
मूलदेव m. (-व) A name of *CANSA*, the uncle of *Caish-N A*. *Tri.* 2. 8. 23. * मूल original, and देव a deity; the incarnation of a demigod.
मूलद्रव्य n. (-व्य) Capital, principal, stock. *Hém.* 3. 533. * मूल capital, and द्रव्य substance.
मूलधन n. (-न) Capital, principal, stock. *Am. Cō.* * मूल capital, and धन wealth.
मूलपर्णी f. (-णी) A plant, (*Hydrocotyle asiatica*). *Ret. M.*
मूलभद्र m. (-भद्र) A name of *CANSA*, the uncle of *Caish-N A*. *Tri.* 2. 8. 23. * मूल origin, and भद्र auspicious.

मूलविभुज m. (-ज) A car, a carriage. *Sabd. C.* * मूल the root, (the axle), and विभुज what bends.
मूलशाकट *mn.* (-ट-टो ट) Fit or cultivated for esculent roots (as the arum, the radish and others, a field, &c.). *Sabd. C.* * मूल a root, and शाकट aff.; also with शाकिन aff. मूलशाकिन *mn.* (-न-न-न).
मूलस्थान n. (-न) Ether, heaven, space or atmosphere. * God. *Sabd. C. f.* (-नी) *GAURI*. *Ibid.* * मूल primary origin, &c., and स्थान place, abode.
मूलिक m. (-क) A devotee, living on roots. *Sabd. C.* *mn.* (-क-को-क) Radical, (literal or figurative), primary; principal. * मूल a root, ठक् aff.
मूलिन् m. (-न्) A tree. *Sabd. Ch.* * मूल a root, aff. इनि.
मूलो m. (-र) Indian spikenard. *Un. Cō.* * मूल to be rooted, *Un'a di* aff. एर.
मूल्य n. (-व्य) * Price. *Am. Cō.* * Wages, hire. *Ibid.* *mn.* (-व्य-व्या-व्य) * To be eradicated, to be pulled or plucked up by the root. * To be bent from the root, &c. * To be bought, purchasable. * To be bought for a fair or just price. * मूल principal, and व्य aff.
मूष r. 1st cl. (मूषनि) To steal, to rob or plunder.
मूष *mf.* (-ष-षा-षे) * A rat, a mouse. *Sabd. R.* * A crucible. *Ibid. Am. Cō.* &c. f. (-षा) A sort of grass, (*Andropogon serratum*). *Sabd. Ch.* * मूष to steal, aff. णि.
मूषक *mf.* (-क-का-कित) A mouse, a rat. *Sabd. R.* * मूष added to the last.
मूषकापति m. (-ति) A cat. *Rāj. Nis.* * मूषक a rat, and अपति enemy.
मूषाकर्णी f. (-णी) An aquatic plant, (*Salvinia cucullata*). *Sabd. R.* * मूष a rat, कर्ण the ear; to which the leaf of the plant is compared, fem. aff. णि; also मूषिकपर्णी.
मूषानुस्य n. (-स्य) Blue vitriol. *Hém.* 4. 118. * मूष a crucible, and नुस्य sulphate of copper.
मूषिक *mf.* (-क-का) A rat, a mouse. *Am. Cō.* &c. m. (-क) * A tree, commonly *Siris*, (*Mimosa sirisha*). *Sabd. Ch.* * A country, the part of the *Malabar* coast between *Quilon* and *Cape Comorin*. f. (-का) * A plant, (*Salvinia cucullata*). *Ret. M.* * A crucible. *Rāmānā'sh* on *Am.* * मूष to steal, *Un'a di* aff. णि.

and the vowel made long; also मृषीका and मृषा, मृषी.
मृषिकपर्णी f. (-र्णी) An aquatic plant of the cryptogamia class, (*Salvinia cucullata*). *Am. Co.* *E.* मृषिक a rat, (ears, understood), and पर्णी a leaf, aff. डोष्; having a leaf compared to a mouse's ear.
मृषिकाङ्क m. (-ङ्कः) A name of *GAMÉSA. Jal'a.* *E.* मृषिक a rat, and अङ्क a mark or emblem; being usually painted riding on a rat or attended by one.
मृषिकाञ्चन m. (-ञ्चः) A name of *GAMÉSA. Tri. 1. 1. 55.* *E.* मृषिक a rat, and अञ्चन going.
मृषिकाङ्ग m. (-ङ्गः) A plant, (*Salvinia cucullata*) *Jal'a.* *E.* मृषिक a rat, and अङ्ग an appellation; also मृषिकाङ्ग.
मृषिपर्णिका f. (-र्णा) A plant: see the last. *Sabd. R.* *E.* मृषि for मृषी, and ण् added to पर्णी.
मृषीक mf. (-कः-का) A rat, a mouse. *Sabd. R.* *E.* मृष to steal, किकन् aff.
मृष्यायण mfn. (-णः-या-यः) Born of unknown parents, of concealed birth or origin. *E.* अमृष्यायण the son of somebody, and the initiatory vowel rejected.
मृ With an indicatory ड, मृड r. 6th cl. (म्रियते) To die.
मृकण्डुक m. (-कः) The name of a saint; also called *MARCANDÉYA. Sabd. R.* *E.* मृकण्डुक the name of his father, and अण् aff.
मृकण्डु m. (-ण्डुः) The saint *MARCANDÉYA. Sabd. R.* *E.* मृकण्डु his father. अण् aff., but the word unchanged.
मृक्ष r. 1st cl. (मृक्षति) To accumulate, to collect, to fill. r. 10th cl. (मृक्षन्ते) 1 To mix, to mingle, to blend or combine. 2 To speak incorrectly.
मृग r. 4th cl (मृगति) r. 10th cl. (मृगयते) To seek, to pursue, to hunt, to chase.
मृग m. (-गः) 1 A deer, an antelope. 2 An animal in general. 3 Research, enquiry, investigation. *Am. Co.* 4 Asking, soliciting, begging. 5 A kind of elephant, one with white marks on his forehead. 6 The fifth lunar constellation, more usually *Mrigashiras*: see *मृगशिरस्*. *Hém. Nū.* 7 The month in which the moon is full in the constellation *Mrigashiras*. 8 A particular sacrifice. *Ajay.* 9 Musk. *Rāmā.* on *Am.* 10 Hunting, chase. *Vis.* 11 One of the four classes into which men are divided, in erotick works. f. (-गिः) 1 A descrip-

tion of woman, perhaps the same as the one termed *विजिह्वी*, the corresponding female to the male called मृग. 2 A female deer, a doe. *E.* मृग to search, to chase, aff. घञ्.
मृगक्षीर n. (-रः) Doe's milk. *E.* मृग for मृगो a female deer, and क्षीर milk.
मृगचैटक m. (-कः) A wild or pole cat. *Sabd. R.*
मृगजालिका f. (-का) A net for confining deer. *Hém. 3. 592.* *E.* मृग a deer, and जालिका a net.
मृगजीवन m. (-नः) A hunter. *Sabd. R.* *E.* मृग a deer, and जीवन living, subsistence.
मृगशा nf. (-ण-णम्) Search, enquiry, research. *Am. Co.* *E.* मृग to search for or after, aff. घञ्, and टाप्.
मृगतृष् f. (-तृष्) Vapour floating over sands or deserts; and appearing at a distance like water. *Sabd. R.* *E.* मृग a deer, मृष् to thirst, aff. क्तिप्; deer being deceived by it; also with अङ्, and टाप् aff. मृगतृषा, and with तृष्ण thirst, मृगतृष्णा.
मृगतृषा f. (-षा) Mirage: see the last. *Am. Co.*
मृगतृष्णा f. (-ष्णा) Sultry vapour, mirage; see the last. *Am. Co.*
मृगतृष्णिका f. (-का) Sultry vapour. *Bh. on Am.* *E.* ऋन् added to the last.
मृगदंश्क m. (-कः) A dog. *Am. Co.* *E.* मृग deer, and दंश्क who bites.
मृगधूर्त्तक m. (-कः) A jackal. *Am. Co.* *E.* मृग a deer, and धूर्त्तक a cheat; preying upon them only in consequence of his luring them into his reach.
मृगनाभि m. (-भिः) Musk. *Am. Co.* *E.* मृग a deer, (the musk deer), and नाभि the navel; the musk being formed in a bag attached to the belly of the animal about the navel.
मृगनाभिज nf. (-जः-जा) Musk. *Hém. 3. 307. &c.* *E.* मृग a deer, नाभि the navel, and ज produced.
मृगनेत्र mfn. (-त्रः-त्रा-त्रं) Possessing or relating to the constellation *Mrigashirsha*. f. (-त्री) A woman with beautiful eyes, or eyes like a deer. *E.* मृग the asterism, त्री to get, तृच् aff., and नेत्र added, or मृग a deer, and नेत्र the eye.
मृगपति m. (-तिः) A lion. *Hém. 4. 350.* *E.* मृग an ani-

mal or a deer, and पति lord.

मृगपालिका f. (-का) The musk deer. *Sabd. C.* मृ. मृग a deer, पात् to nourish, पुन् aff. fem. form.

मृगपिङ्गु m. (-ङ्गु) The moon. *Tri. I. I. 85.* मृ. मृग a deer, and पिङ्गु a mark or spot.

मृगघाजिव m. (-वः) A hunter, a deer killer. *Am. Co.* मृ. मृग a deer, वध killing, and आजीव who lives by.

मृगबन्धिनी f. (-नी) A net for confining deer. *Am. Co.* मृ. मृग a deer, and बन्धिनी confinement.

मृगमद m. (-दः) Musk. *Am. Co.* मृ. मृग a deer, and मद passion, or fluid that distills from the elephant's temples when in rut, and to which this secretion is considered analogous.

मृगया f. (-या) Chase, hunting. *Am. Co.* मृ. मृग to search, or seek, यत् aff. deriv. irr.

मृगयु m. (-युः) BRAHMA. * A jackal. † A hunter. *Méd.* मृग a deer, या to go, कु Un'adi aff., form irr.

मृगरज्ज् m. (-रट्) A lion. *Sabd. R.* मृ. मृग an animal, and रज्ज् who rules over; also with a final vowel, मृगरज्ज m. (-जः). *Ibid.*

मृगरिपु m. (-पु) A lion. *Hal.* मृ. मृग an animal, and रिपु the enemy.

मृगशैमज m. (-जः-जा-जः) Woollen cloth, &c. *Am. Co.* मृ. मृ. मृग an animal, शैम hair, and ज produced, made.

मृगलाञ्छन m. (-नः) The moon. *Sabd. R.* मृ. मृग a deer, लाञ्छन symbol, sign.

मृगवाहन m. (-नः) Air, wind. *Jal'á.* मृ. मृग a deer, and वाहन vehicle.

मृगव्य n. (-व्यः) Chase, hunting. *Am. Co.* * The butt or mark in archery. *Or. D.* मृ. मृग a deer, व्य to destroy, aff. ड.

मृगशिरस् n. (-रः) The fifth lunar mansion, containing three stars, one of which is λ ORIONIS, and figured by an antelope's head, whence its name. *Am. Co.* मृ. मृग a deer, and शिरस् the head; also मृगशिरस् f. (-रः). *Sabd. R.* or मृगशिरस् m. (-रः). *Muc* on *Am.*

मृगशीर्ष n. (-र्षः) The constellation *Mrigasiras*: see the last. *Am. Co.* मृ. मृग a deer, and शीर्ष the head; also f. (-र्षः). *Bh.* on *Am.*

मृगाक्षी f. (-क्षी) Bitter apple, (*Cucumis coloquintida*).

* A woman with eyes like a deer's. *Méd.* मृ. मृग a deer, अक्षि the eye.

मृगाङ्क m. (-ङ्कः) The moon. *Am. Co.* * Air, wind. *Or. D.* मृ. मृग a deer, and अङ्क a mark, a symbol, or अक्षि to go, aff. अच्

मृगाजीव m. (-वः) * A hyena. * A hunter. *Sabd. C.* मृ. मृग a deer, and आजीव who lives by or preys upon.

मृगाण्डजा f. (-जा) Musk. *Raj. Ni.* मृ. मृग a deer, अण्ड testicle, and ज produced.

मृगाट् m. (-ट् or -त्) A tiger. *Sabd. C.* मृ. मृग a deer, अट् to eat, aff. क्तिन्.

मृगादन m. (-नः) * A hyena. *Am. Co.* * A leopard. *Achyuta.* on *Am.* f. (-नी) Colocynth, (*Cucumis coloquintida*). *Ret. M.* मृ. मृग a deer, and अदन eating.

मृगान्तक m. (-कः) The *Chitá* or hunting leopard. *Raj. Ni.* मृ. मृग a deer, and अन्तक destroyer.

मृगरति m. (-तिः) A dog. *Sabd. M.* मृ. मृग a deer, and अरति an enemy.

मृगारि m. (-रिः) * A lion. * A tiger. *Méd.* † A dog, † a hound. *Raj. Ni.* मृ. मृग a deer, and अरि an enemy.

मृगाविध् m. (-विद्) A hunter, a deer killer. *Jal'á.* मृ. मृग a deer, व्यध to destroy with आङ् prefix, and विप् aff., and the semivowel changed.

मृगित mfn. (-नः-ता-नः) Sought, pursued. *Am. Co.* मृ. मृग to chase, aff. क्त.

मृगेन्द्र m. (-न्द्रः) A lion. *Am. Co.* मृ. मृग an animal, and इन्द्र lord, master.

मृगेन्द्रचटक m. (-कः) A hawk, a falcon. *Jal'á.* मृ. मृगेन्द्र a lion, and चटक a sparrow.

मृग्य mfn. (-ग्यः-ग्या-ग्यः) To be sought or enquired for. मृ. मृग to search, क्यप् aff.

मृज् *With an indicative.* क्, मृज् r. 2d cl. (मर्जि) 1st and 10th cl. (मार्जति मार्जयति) * To clean, to cleanse. * To be clean or pure. † To ornament. ‡ To sound.

मृज m. (-जः) A musical instrument, probably a sort of tabor or drum. *Sabd. R.* f. (-जा) * Cleaning the body, by washing, anointing, &c. *Am. Co.* * Purification, ablution. मृ. मृज् to cleanse, to sound, aff. क् or अङ्, and टाप् aff.

मृज्य mfn. (-ज्यः-ज्या-ज्यः) To be cleaned or purified. मृ.

मृज् to cleanse, कृष् aff.; also माग्ने.
 मृउ r. 6th cl. (मृउणि) r. 9th cl. (मृउणि) † To delight, to make happy. † To rejoice, to be happy or delighted. r. 9th cl. (according to some authorities), To grind or pound.
 मृउ m. (-उः) A name of SIVA. *Am. Co. f.* (-उनी) DUGA the wife of SIVA. *Hal. m.* मृउ to be pleased or delighted, aff. क्, fem. aff. डीष् with आनुक् augment.
 मृउङ्गुय m. (-णः) A child, a pupil. *Un. Co. m.* मृउ to be pleased, Un'adi aff. कङ्गण.
 मृउक m. (-कः) A deer. *m.* मृउ to delight, Un'adi aff. कीकन्.
 मृण r. 6th cl. (मृणणि) To hurt, to injure.
 मृणाल mn. (-लः-लं) The film or fibres attached to the stalk of a lotus. *Am. Co. n.* (-लं) The root of a fragrant grass, (*Andropogon muricatum*). *Méd. f.* (-णी) A small fibre in the stalk of the water-lily. *Muc. on Am. m.* मृण to hurt, Un'adi aff. कालन्.
 मृणालिन् m. (-ली) A lotus. *f.* (-लिनी) An assemblage of lotus flowers. *Jat. a. m.* मृणाल a fibre, and ईनि aff.
 मृत mfn. (-नः-ना-न्) Dead, expired, extinct, defunct. *Am. Co. n.* (-नं) † Solicited alms. *Am. Co. †* Death. *Hém. Ná. m.* मृ to die, aff. क्.
 मृतक n. (-कः) A dead body, a corpse. *Hém. 3. 229. m.* मृत dead, कन् added.
 मृतकल्प mfn. (-ल्यः-ल्या-ल्यं) Insensible, fainted. *m.* मृत dead, and कल्प aff. of comparison.
 मृतकान्तक m. (-कः) A jackal. *Hár. 78. m.* मृत dead, and कान्तक fond of.
 मृतण्ड m. (-ण्डः) The sun. *Sabd. C.*
 मृतमत्त m. (-त्तः) A jackal. *Tri. 2. 5. 7. m.* मृता corpse, and मत्त fond of, mad for; also with कन् added मृतमत्तक. *Sabd. R.*
 मृतस्नान mfn. (-नः-ना-न्) † Bathed after mourning. *Am. Co. †* Dying immediately after ablution. *Swa. on Am. m.* मृत dead, स्नान bathed.
 मृतस्नान n. (-नं) Funeral ablution, bathing after mourning. *Hém. 3. 39. m.* मृत dead, and स्नान bathing.
 मृतस्वमोक्तृ m. (-क्तृः) The name of a royal saint. *Hém. 3. 377. m.* मृत death, स्व his own, and मोक्तृ liberator.
 मृताण्ड m. (-ण्डः) The sun. *Sabd. C. m.* मृत dead, and अण्ड egg.
 मृतामद् n. (-द्) Blue vitriol. *Sabd. Ch. m.* मृत earth,

मद् to please, आङ् prefix, and अच् aff.
 मृतालक n. (-कः) A fragrant sort of earth. *Am. Co. m.*
 मृत् earth, अल to adorn, causal form, aff. अण्, and कन् added; also मृतालक.
 मृति f. (-क्तिः) Death, dying. *Hém. 2. 237. m.* मृ to die, aff. क्तिन्.
 मृतेद्भव m. (-वः) The ocean. *D'har. m.* मृत dead, destroyed, and उद्भव produced.
 मृत्कार m. (-रः) A potter. *Tri. 2. 10. I. m.* मृत् earth, and कर who works.
 मृत्काश्य n. (-श्यः) An earthen vessel, a mug, a pitcher. *Tri. 2. 9. 8. m.* मृत् earth, and काश्य a goblet.
 मृत्किष f. (-रः) An earth worm. *Tri. 1. 2. 25. m.* मृत् earth, and किष a hog, fem. form.
 मृत्खलिनी f. (-नी) A plant, commonly *Charmaghás. Sabd. Ch.*
 मृत्तल n. (-लं) A sort of fragrant earth; also called *Surat* earth. *Sabd. R. m.* मृत् earth, तल scite, place of abiding; also with कन् added मृत्तलक n. (-कः). *Ibid.* and with a single consonant, मृत्तलक.
 मृत्तिका f. (-का) † Earth, clay, soil. *Am. Co. †* A fragrant earth. *Sabd. R. m.* मृत् earth, and तिक्त् pleonastic addition, fem. aff. टाप्.
 मृत्तली f. (-ली) A sort of costus. *Hár. 153. m.* मृत् earth, and तल a fruit, fem. aff. डीष्.
 मृत्यु mfn. *subst.* (-युः-युः-युः) Death, dying. *Am. Co. m.* (-युः) YAMA the judge of the dead. *Hém. 2. 98. m.* मृ to die, Un'adi aff. युष्.
 मृत्युञ्जय m. (-यः) A name of SIVA. *Am. Co. m.* मृत्यु death, and जय conqueror.
 मृत्युनाशक m. (-कः) Quicksilver. *Ráj. Ni. m.* मृत्यु death, and नाशक destroyer, remover.
 मृत्युपुष्प m. (-ष्पः) Sugar cane. *Ret. M. m.* मृत्यु death, and पुष्प flower; dying after flowering.
 मृत्युफल n. (-लः) A sort of fruit considered as poisonous. *Méd. f.* (-ला or -ली) The plaintain. *Hár. 105. m.* मृत्यु death, and फल fruit.
 मृत्युभङ्गिका m. (-का) A drum beat on funeral occasions. *Tri. 1. 1. 122. m.* मृत्यु death, भङ्गि crooked, aff. कन्.
 मृत्युभृत्य m. (-युः) Sickness, malady, disease. *Ráj. Ni.*

३. मृदु death, मृदु servant.
 मृत्युवञ्चन m. (-नः) ¹ SIVA. ² A raven or a kind of crow, the carrion crow. ³ A tree, (*Ægle marmelos*). *Méd.*
 ३. मृदु death or decay, and वञ्चन deceiving.
 मृत्युबीज m. (-जः) The bamboo. *Tri.* 2. 4. 38. ३. मृदु death, and बीज seed.
 मृत्युसूति f. (-तिः) A crab. *Sabd. C.* ३. मृदु death, and सूति bearing.
 मृत्वा f. (-त्वा) ¹ Good or rich soil. *Am. Cō.* ² A fragrant earth. *Méd.* ३. मृत् earth, च aff. of superior quality.
 मृत्तु f. (-त्ता) ¹ Good soil. *Am. Cō.* ² A fragrant sort of earth. *Ibid.* ३. मृत् earth, छ aff. of excellence.
 मृत्तुभाण्डक n. (-कः) A pitcher, a earthen vessel for carrying water. *Tri.* 2. 9. 7. ३. मृत्तु earth, and भाण्डक vessel.
 मृदु r. 9th cl. (मृदुणि) ¹ To grind, to powder, to reduce to dust or powder. ² To trample on, to tread under foot.
 मृदु f. (मृदुम्) ¹ Earth, soil, clay. *Am. Cō.* ² A fragrant earth. *Rāj. Ni.* ३. मृदु to trample on, aff. क्तिप्.
 मृदङ्गुर m. (-रः) The green pigeon, (*Columba barialis*, *Buch.*). *Hém.* 4. 407.
 मृदङ्ग m. (-ङ्गः) ¹ A tabour, a small drum. *Am. Cō.* ² A double drum. ³ A sound, a noise. *Méd.* ⁴ A bamboo. *Sabd. M.* ३. मृदु to be trampled on, to be beat, *Unādi* aff. अङ्गच्; also with कन् added मृदङ्गक.
 मृदङ्गफल m. (-चः) The jack tree, (*Artocarpus integrifolia*). *Sabd. R.* ३. मृदङ्ग a drum, and फल a fruit; perhaps alluding to its size and shape.
 मृदा f. (-रा) Earth, clay, soil. *Dwi. Cō.* ३. मृदु to trample on, aff. अङ्, and टाप्.
 मृदाकर m. (-रः) The thunderbolt. *Sabd. M.* ३. मृदा earth, and कर what makes.
 मृदिन mfn. (-नः-ना-नः) Rubbed, ground. ३. मृदु to reduce, to powder, aff. क्.
 मृदिनी f. (-नी) Good soil or earth. *Sabd. Ch.* ३. मृदु earth, इति aff., fem. aff. डीप्.
 मृदु mfn. (-दु-दी-दु) ¹ Soft. ² Blunt, not sharp. *Am. Cō.*
³ Gentle, mild. *Swa.* on *Am.* f. (-दी) The brown

grape. *Rāj. Ni.* ३. चर् to rub, aff. रु, and the semi-vowel changed to its congener.

मृदुगमना f. (-ना) A goose, a swan. *Rāj. Ni.* ३. मृदु soft, and गमन going.

मृदुचर्मिन् m. (-मी) The *Bhōjpatra* tree. *Sabd. Ch.* ३. मृदु soft, चर्म skin or bark, इति aff.

मृदुच्छद m. (-दः) ¹ The *Bhōjpatra* or birch tree. *Hém.* 3. 210. ² A kind of *Pilu* or tree growing in the hills. *Jatā.* ३. मृदु soft, and छद् covering or bark.

मृदुत्वच m. (-चः) The *Bhōjpatra* tree, the bark of which peels off like that of the birch, and is used in making *Hooka*-snakes, &c. *Am. Cō.* ३. मृदु soft, and त्वच skin; also with a final consonant मृदुत्वच् (-त्त्वच्)

मृदुन्नक n. (-कः) Gold. *Sabd. Ch.*

मृदुपुष्प m. (-ष्पः) The *Sirisha* tree, (*Mimosa sirisha*). *Ret. M.* ३. मृदु soft, and पुष्प flower.

मृदुल mfn. (-ल-ला-लः) Soft. *Am. Cō.* n. (-लः) Water. *Sabd. Ch.* ३. मृदु soft, and लच् aff.

मृदुधेमन्नम् m. (-न्नम्) A hare. *Sabd. C.* ३. मृदु soft, रोमन् hair, and मनुप् aff.

मृदुलेमक m. (-कः) A hare. *Hém.* 4. 361. ३. मृदु soft, रोम hair, and कन् added.

मृदुवान m. (-नः) A gentle breeze, zephyr. *Sabd. C.* ३. मृदु soft, and वान wind.

मृदुमल m. (-लः) The blue lotus, (*Nymphaea caerulea*). *Sabd. Ch.* ३. मृदु soft, and मल a lotus.

मृदङ्ग n. (-ङ्गः) Tin. *Hém.* 4. 108. ३. मृदु soft, and अङ्ग body, substance.

मृदुं का f. (-का) A grape. *Am. Cō.* ३. मृदु to hurt, क्तिप् affix, and क्त्वा augment.

मृध *With an indicatory च*, मृध r. 1st cl. (मृधनि-ने) ¹ To be moist or wet. ² To hurt or kill.

मृध n. (-धः) War, battle. *Am. Cō.* ३. मृध to hurt or kill, aff. च.

मृन्मरु m. (-रुः) A stone, a rock. *Tri.* 2. 3. 5. ३. मृदु earth, and मरु dry as a desert.

मृश r. 6th cl. (मृशणि) ¹ To touch. ² To see, to perceive.

मृष r. 1st and 10th cls. (मृषनि-ने मृषनि-ने) and 4th cl. (मृषनि-ने) To bear, to suffer, to endure patiently. *With an indicatory च*, मृष r. 1st cl. (मृषनि) To sprinkle.

मुषा ind. १ Falsely. *Am. Cō.* २ Uselessly, in vain. *Sār.*
S. on *Am.* ३. **मुष** to bear, with **वा** aff.

मुषार्थक n. (-क) An impossibility, an absurdity, (in speech or composition). *Am. Cō.* ३. **मुषा** falsely, **वर्थ** meaning, **कन्** added; the sense of which is evidently false, as **कूर्मलोमतनुवणः**। **श्वमुङ्गधनुर्वः** his armour is of tortoise wool, and his bow the horn of a hare.

मुषालक m. (-क) The mango tree. *Sabd. Ch.*

मुषावद् m. (-वः) Irony, ironical praise. *Jatā.* ३. **मुषा** falsely, and **वद्** speech, praise.

मुषावदिन् mfn. (-दि-दि-दि) Speaking falsely, lying, a liar. *Sabd. M.* m. (-दि) A false accuser, one who brings forward an unjust or unfounded accusation. ३. **मुषा** falsely, and **वदिन्** who speaks.

मुषावद् mfn. (-वः-वः-वः) Speaking falsely, lying, a liar. *Sabd. M.* ३. **मुषा** falsely, **वद्** to speak, aff. **कप्**.

मुष्ट mfn. (-ष्ट-ष्ट-ष्ट) Cleaned, cleansed. *Am. Cō.* ३. **मूज** to clean, aff. **ह**, deriv. irr.

मुष्टेय m. (-यः) १ A liberal man, a donor, a benefactor. २ A churlish or inhospitable man. ३ An eater of sweetmeats. *Méd.*

मु r. 9th cl. (मुगति) To hurt, to injure, to kill.

मे With an indicatory **ङ**, **मेङ** r. 1st cl. (मयने) १ To barter or exchange. २ To return, to restore.

मेकलकन्यका f. (-का) The *Nermadā* river. *Am. Cō.* ३. **मेकल** or **मेकल** the name of a *Rishi* the supposed father, or of a mountain, the source of the stream, and **कन्यका** daughter; hence also **मेकलकन्यका**.

मेकलाद्रिजा f. (-जा) The *Nermadā* or *Nerbadda* river. *Hém.* 4. 140. ३. **मेकलाद्रि** the *Mécala* mountain, part of the *Vindhya* range, and **ज** born.

मेखला f. (-ला) १ A woman's girdle or zone. २ A sword knot, a string or chain fastened to the hilt, and in fighting bound round the wrist to secure the weapon. *Am. Cō.* ३ A sword belt. *Rāma.* on *Am.* ४ The edge or swell of a mountain. *Méd.* ५ The *Nermadā* river. *Sabd. R.* 6 The sacrificial string of a *Brahman* when made of deer skin. ७ A sort of figure, made on the four sides of the hole in which sacrificial fire is offered; ८ A triple zone or string worn

round the loins by the three first classes; the girdle of the *Brāhman* should be of the fibres of the *Munja* or of *Cusa* grass, that of the *Cshetriya* of a *Mūrva* bowstring, and that of the *Vaisya* of a thread of the *Samā*, &c. ३. **मि** to scatter, **वचच्** affix, deriv. irr. **मेखलापद** n. (-पद) The hip and loins. *Sabd. C.* ३. **मेखला** a zone, and **पद** place.

मेघ m. (-घ) १ A cloud. *Am. Cō.* २ A fragrant grass, (*Cyperus rotundus*). *Méd.* ३ A demon, a goblin. *Sabd. R.* ३. **मिह** to sprinkle, aff. **वच्**, and the final changed.

मेघकफ m. (-क) Hail. *Hār.* 38. ३. **मेघ** a cloud, and **कफ** phlegm.

मेघकाल m. (-काल) The rains, the rainy season. *Jatā.* ३. **मेघ** a cloud, and **काल** time.

मेघचिन्तक m. (-क) The *Chātaca*, (*Cuculus melano-leucos*). *Sabd. Ch.* ३. **मेघ** a cloud, **चिन्तक** who thinks of; being supposed to drink no water but rain, and therefore naturally anxious for cloudy, and rainy weather.

मेघज m. (-ज) A large pearl. *Sabd. C.* mfn. (-ज-ज-ज) Cloud born, produced in or from the clouds. ३. **मेघ**, and **ज** born.

मेघजाल n. (-जाल) Talc. *Sabd. Ch.* ३. **मेघ** a cloud, and **जाल** a net, some copies read **मेघनाल**.

मेघजीवक m. (-क) The *Chātaca*. *Rāj. Nī.* ३. **मेघ** a cloud, and **जीवक** living; see **मेघचिन्तक**.

मेघज्योतिस् m. (-ज्योतिस्) A flash of lightning or the fire of it. *Am. Cō.* ३. **मेघ** a cloud, and **ज्योतिस्** light.

मेघमिमिर n. (-मिमिर) Cloudiness, cloudy or rainy weather. *Hal.* ३. **मेघ** a cloud, and **मिमिर** darkness.

मेघदीप m. (-दीप) Lightning. *Sabd. M.* ३. **मेघ** a cloud; and **दीप** inflamer.

मेघद्वार n. (-द्वार) Sky, heaven, ether. *Sabd. C.* ३. **मेघ** a cloud, and **द्वार** the gate. 1703

मेघनाद m. (-नाद) १ The son of *RAVANA*. २ A name of *VARUNA* deity of water. *Méd.* ३ The noise or grumbling of clouds. *Hém. Nā.* ४ The *Palāśa* tree, (*Butea frondosa*). *Sabd. Ch.* ५ A sort of amaranth, (*A. polygamus*). *Hém.* 4. 259. ३. **मेघ** a cloud, and

नाद sound or noise.

मेघनदजित् m. (-जित्) LACSHMAN'A, the favorite brother, and companion of RA'MA. *Tri.* 2. 8. 5. z.

मेघनाद् the son of RA'VAN'A, and जित् conqueror.
मेघनादानुलासिन् m. (-सी) A peacock. *Am. Co.* z. मेघनाद् the muttering of clouds, अनुलस to be delighted by, and णिनि affix; pairing in the rainy season.

मेघनामन् m. (-म) A fragrant grass, (Cyperus rotundus). *Am. Co.* z. मेघ a cloud, and नामन् appellation, or it may apply to every term for a cloud, being a synonyme of the grass.

मेघनिर्घोष m. (-घ) The muttering or grumbling of clouds, low or distant thunder. *Am. Co.* z. मेघ a cloud, and निर्घोष sound, noise.

मेघपुष्प n. (-ष्प) Water. *Am. Co.* z. River water. 3 Hail. *Méd.* m. (-ष्प) One of VISHN U's horses. *Ibid.* z. मेघ a cloud, and पुष्प a flower.

मेघप्रसव m. (-व) Water. *Rāj. Ni.* z. मेघ a cloud, and प्रसव a parent.

मेघभूति m. (-ति) The thunderbolt. *Sabd. R.* z. मेघ a cloud, and भूति being.

मेघमाला f. (-ला) A gathering or succession of clouds. *Am. Co.* z. मेघ a cloud, and माला a necklace or garland.

मेघयोनि m. (-नि) Smoke. *Sabd. R.* z. मेघ a cloud, and योनि place of birth or production.

मेघरग m. (-ग) One of the six modes of music. *Hal.* z. मेघ a cloud, and रग mode; being supposed capable of bringing down rain from heaven.

मेघवर्णा f. (-र्णा) The indigo plant. *Sabd. Ch.* z. मेघ a cloud, and वर्णा colour.

मेघवर्त्मन् n. (-र्म) Sky, atmosphere. *Tri.* 1. 1. 81. z. मेघ a cloud, and वर्त्मन् road.

मेघवह्नि m. (-हि) The fire of lightning or electrical coruscations in the clouds. *Hém.* 4. 167. z. मेघ a cloud, and वह्नि fire.

मेघवाहन m. (-न) A name of INDRA. *Am. Co.* z. SIVA. *Sabd. R.* z. मेघ a cloud, and वाहन vehicle.

मेघवासन् n. (-स) Sky, atmosphere. *Jalā.* z. मेघ a cloud, and वेसन् abode.

मेघछहृद् m. (-हृद्) A peacock. *Hém.* 4. 385. z. मेघ a cloud, and छहृद् a friend.

मेघागम m. (-ग) The rains, the rainy season. *Sabd. R.* z. मेघ a cloud, and आगम arrival.

मेघानन्दिन् m. (-न्दि) A peacock. *Rāj. Ni.* z. मेघ a cloud, and आनन्दिन् delighting.

मेघास्थि n. (-स्थि) Hail. *Tri.* 1. 1. 83. z. मेघ a cloud, and अस्थि a bone.

मेघास्पद m. (-द) Heaven, ether, sky, atmosphere. *D'han.* z. मेघ a cloud, and आस्पद place.

मेघादर m. (-र) The father of the fifth JINA or JAINA saint. *Hém.* 1. 36.

मेघक m. (-क) Black or dark blue, (the colour). *Am. Co.* z. The eye of a peacock's tail. *Ibid.* z. A cloud.

मेघ 4 Smoke. 5 A plant, (Hyperanthera morunga). *Sabd. R.* mn. (-क) Darkness. *Ibid.* and *Méd.* n. (-क) Sulphuret of antimony. *Ibid.* mfn. (-क) Black, dark, of a dark or black colour. *Méd.* z. मच् to mix, Un'a'di aff. कुन्, and the vowel changed to ए.

मेघकपापा f. (-ग) The Yamunā river. *Sabd. C.* z. मेघक dark, and अपग the river.

मेढ With an indicatory च्, मेढ् r. 1st cl. (मेढि) To be mad.

मेढला f. (-ला) A tree, (Spondias mangifera). *Sabd. R.* z. मेढ to be mad, लच् aff.

मेठ m. (-ठ) An elephant keeper or feeder. *Tri.* 2. 8. 48. z. A ram. *Sabd. C.* also read मेण्ड, and मेण्ड.

मेड् With an indicatory च्, मेड् r. 1st cl. (मेडि) To be mad.

मेड् m. (-ड्) The penis. z. A ram. *Am. Co.* z. मिच् to urinate, डच् aff.

मेड्पट्टी f. (-ट्टी) A milky plant, the fruit of which is crooked and therefore compared to a ram's horn, (Asclepias geminata)? *Ret. M.* z. मेड् a ram, पट्टी a horn, डच् aff.

मेण्ड m. (-ण्ड) An elephant keeper; also read मेठ as above. *Hār.* 140.

मेण्ड m. (-ण्ड) A peacock keeper or feeder. *Tri.* 2. 8. 49.

मेण्ड m. (-ण्ड) A ram. *Sabd. R.* z. मिच् to urinate, डच् affix, लच् inserted and the final changed; also with

अन् added मेदु. *Hém.* 3. 242.

मेध *With an indicatory च.* मेधु *r.* 1st cl. (मेधनिने) 'To understand, to comprehend. ' To hurt, to injure. 3 To associate.

मेधि *m.* (-धि) The part of a threshing floor, round which the cattle turn to tread out the corn. *Hém.* 3. 558 *f.* (-धी) A sort of grass, (*Trigonella scougræcum*). *Rāj. Ni.* *३.* मेध to understand, &c इन् aff., fem. aff. डीच्; also with अन् added in the fem. form मेधिका.

मेद *With an indicatory च.* मेदु *r.* 1st cl. (मेदनिने) To understand, to kill or injure.

मेद *m.* (-दः) ' Marrow, either of the bones or flesh. *Sabd. Ch.* ' One of the outcast tribes. *Jatā. f.* (-रा) A drug, described as a sort of root, resembling ginger, brought from the *Morung* district; it is one of the eight principal medicaments, and is said to be of cooling and emollient properties, and of particular use in fever, and consumption. *Bhāv. Pr.* *४.* मिद् to be greasy or unctuous, aff. यन्; also मेदस्.

मेदक *m.* (-कः) Vinous liquor for distilling. *Am. Co.* *३.* मिद् to be unctuous, aff. वुन्.

मेदस् *n.* (-दः) Marrow; applicable not merely to the marrow of the bones, but more properly, to the serous or adipose secretion that spreads amongst the muscular fibres, and which is considered as performing the same functions to the flesh that the marrow of the bones performs to them. *Am. Co.* *३.* मिद् to be unctuous. अस्तुन् aff.

मेदस्त्र *n.* (-स्त्रम्) Flesh. *Hém.* 3. 287. *३.* मेदस् adeps, and कृन् made.

मेदिने *f.* (-नी) The earth. *Am. Co.* *३.* मेदस् adeps. इनि and जोर affixes; being made according to the legend, of the adeps of two demons slain by BRAHMA.

मेदिनेद्रव *m.* (-वः) Dust. *Tri.* 2. 8. 57. *३.* मेदिनी the earth, and इ to get, aff. अच्.

मेदुर *mfn.* (-रः-रः) Smooth, soft, bland, unctuous, saponaceous, &c. *Am. Co.* *३.* मिद् to be unctuous, घुरच् aff.

मेदोज *n.* (-जः) A bone. *Sabd. Ch.* *३.* मेदस् marrow, and

ज born.

मेघ *With an indicatory च.* मेघु *r.* 1st cl. (मेघनिने) 'To understand, to comprehend. ' To associate. 3 To hurt, to injure, to kill.

मेघ *m.* (-घः) Sacrifice, offering, oblation. *Med. f.* (-घा) Apprehension, conception, understanding. *Am. Co.* *३.* मेघ to associate, aff. अच्.

मेघजिन् *m.* (-जिन्) The name of a saint and grammarian, also CA'TYAYANA. *Tri.* 2. 7. 25. *३.* मेघा apprehension; and जिन् victor.

मेघरुद्र *m.* (-द्रः) The poet CALIDASA. *Tri.* 2. 7. 26.

मेघविन् *m.* (-विन्) ' A parrot. *Med.* ' A *Pandit*, a learned man, a sage, a teacher. *Hém.* 3. 5. 3 The inspired witer *Vyāsi. Tri.* 2. 7. 25. *f.* (-नी) The wife of BRAHMA. *Med. mfn.* (-वि-विने-वि) Intelligent, comprehending, of ready comprehension or conception. *Ibid.* *३.* मेघा apprehension, विनि aff.

मेधि *m.* (-धिः) A post fixed in the centre of a threshing floor or barn, to which the cattle are attached, as they turn round it to tread out the corn. *Am. Co.* *३.* मेध to associate or connect, (the oxen, &c.) and इन् aff.

मेधिर *mfn.* (-रः-रः) Intelligent, possessing a ready and just apprehension. *Tri.* 3. 1. 7. *३.* मेधा apprehension, विरच् aff.

मेध्य *mfn.* (-ध्यः-ध्यः-ध्यः) ' Pure, purified. *Am. Co.* ' Fit for a sacrifice or oblation. *f.* (-ध्या) A kind of orris root, described as the red sort. 3 A sort of pigment, see रोचनो. *Med. m.* (-ध्यः) ' *K'hayar*, (*Mimosa catechu*). ' Barley 3 A goat. *Rāj. Ni.* *३.* मेध to associate, aff. यन् or मेध a sacrifice, and अच् aff.

मेनका *f.* (-का) One of the courtezans of *Svarga*, and wife to *Himalaya*. *Sabd. R.* *३.* मे to me, का anyone, न not. (equal or comparable).

मेनकाव्यजा *f.* (-जा) DUNGA or PARVATĪ. *Hal.* ' *३.* मेनका the wife of the personified *Himalaya* mountain, and आनमजा daughter.

मेनकाप्राणेश *m.* (-शः) The personified *Himalaya* mountain. *Hém.* 4. 93. *३.* मेनका the *Apsara* so named, and प्राणेश husband.

मेना f. (-न) The wife of *Himālaya*: see मेनका. *Bh. Dwi. Cō.*

मेनाजा f. (-जा) *PA'RVATĪ*. *Hēm. 2, 118.* E. मेना for मेनका the mother of the goddess, and जा born.

मेनाद् m. (-द्) : A cat. : A goat. : A peacock. *Méd.* E. मे imitative cry, *mew*, and नद् sound.

मेनाघव m. (-व) *Himālaya*, the personified mountain, and father of *DURGA*, as *PA'RVATĪ*. *Tri. 2. 3. 1.* E. मेना the wife of the mountain, and घव husband.

मेन्धी f. (-न्धी) A plant from the leaves of which a reddish dye is prepared with which the soles of the feet, and finger nails are stained, (*Lawsonia inermis*). *Sabd. C.* also मेन्धिका. *Ibid.*

मेप *With an indicatory च*, मेपू r. 1st cl. (मेपने) : *Togo*, to move. : To serve.

मेव *With an indicatory च*, मेवू r. 1st cl. (मेवने) To serve.

मेक m. (-क) An *Asur*, and foe to *VISHNŪ*. *Hēm. 3. 363.*

मेरु m. (-रु) The sacred mountain *Méru*, in the centre of the seven continents, compared to the cup or seed vessel of the lotus, the leaves of which are formed by the different *Dwīpas*: its height is said by the *Hindus* to be 84,000 *Yojanas*, sixteen thousand of which are below the surface of the earth; the shape is variously described as square, conical, columnar, spherical or spiral, and the four faces of it are of various colours, or white towards the east, yellow to the south, black to the west, and red towards the north: the river *Ganges* falls from heaven on its summit and flows thence to the surrounding worlds in four streams, the southern branch is the *Ganges* of *India*, the northern running into *Tartary* is the *Bhadrasōmā*, the eastern is the *Sirā*, and the western the *Chacshu* or *Oxus*: on the summit of *Méru* *BRĀHMA* resides, attended and worshipped by the *Rishis*, *Gundharbas*, &c.; the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems: considered in any but a fabulous light, Mount *Méru* appears to mean the high land of *Tartary*, immediately to the north

of the *Himālaya* mountains. *Am. Cō.* E. पि to scatter, (radiance), *Un'adi* aff. रु.

मेरुक् m. (-क्) Fragrant resin, incense. *Sabd. Ch. E.* मेरु mount *Méru*, and क् aff.

मेल् mf. (-ल) Meeting, union, assemblage; in the modern dialects applied to a large concourse of people collected at stated periods for religious or commercial purposes as at *Haridwar*, &c. *Sabd. R.* and *Méd. f. (-ल)* : Ink. *Méd.* : Antimony or any collyrium. *Hēm. Nā.* E. मिल् to mix, to meet, aff. चल्; also with ल्हु aff. मेल्च.

मेल्क m. (-क) Meeting, union, assemblage. *Méd. E.* मेल्च the same, क् added.

मेल्कानद् mf. (-न्द्) An inkstand. *Sabd. R. E.* मेल्क ink, आनन्द delighting.

मेल्कान्नु f. (-न्नु) An inkstand. *Sabd. R. E.* मेल्क ink, अन्नु a well.

मेल्कान्नु m. (-न्नु) An inkstand. *Sabd. R. E.* मेल्क ink, अन्नु water.

मेव *With an indicatory च*, मेवू r. 1st cl. (मेवने) To serve, to gratify by service.

मेघ m. (-घ) : A ram. *Am. Cō.* : The sign *ARIES*. *Ibid.* : A kind of drug. *Méd. f. (-घ)* A sort of small ear-damona, brought from *Guzerat*. *Sabd. R. (-घ)* An ewe. *Tri. 2. 9. 24.* E. मिघ to contend with, aff. अच्.

मेघविष णिका f. (-क) A plant: see मेघमृङ्गी. *Ret. M. E.* मेघ a ram, विषाण a horn, क् aff., fem. form.

मेघमृङ्गी m. (-ङ्गी) A sort of poison. *Hēm. 4. 263. f. (-ङ्गी)* A kind of creeping plant, (*Asclepias geminata*, &c.) see मेघमृङ्गी. *Ret. M. E.* मेघ a ram, and मृङ्गी horn.

मेघाक्षिकुसुम m. (-स) A sort of cassia, (*C. tora*). *Ret. M. E.* मेघ a ram, अक्षि the eye, and कुसुम a flower; which is compared to a sheep's eye; also analogous terms as मघदोचन, &c.; it is also read मेघाख्य. and मेघकु, &c. as being named from the *Mésha* or ram.

मेघाण्ड m. (-ण्ड) *INDRA*. *Sabd. C. E.* मेघ a ram, and अण्ड the testicle.

मेघालु m. (-लु) A sort of shrub, commonly *Ververa* or *Berbera*, (*Ocimum pilosum*). *Sabd. Ch. E.* मेघ a ram, and अलु esculent root.

मेविका f. (-का) *Anewo. S'abd. R.* *३. मेवी anewo, चन् aff.*
 मेह m. (-हः) 'Urinary disease, especially inflammatory affection of the uræthra, including gonorrhæa, &c. *Am. Cō.* 'A ram. *S'abd. Ch.* 'Urine, piss. *Hém.* 3. 297. *३. मिह् to pass as urine, aff. चन्.*

मेहन n. (-नः) 'Membrum virile. 'Urine, piss. *Méd.* 'Passing urine, pissing. *३. मिह् to urine, aff. चन्.*

मैत्र m. (-त्रः) A *Brahman. Tri.* 2. 7. 3. nf. (-त्र-त्रो) 'A name of the seventeenth lunar asterism, (see the next). 'Friendship. mfn. (-त्र-त्रो-त्रो) Of or belonging to a friend, friendly, amicable. *३. मित्र a friend, or the sun, and अण् aff.*

मैत्रम् n. (-म्) The seventeenth lunar asterism; also *ANURĀDHA. Jātā.* *३. मित्र the deity, presiding over the asterism, अण् aff. of relation, मैत्र belonging to Mitra, and म an asterism.*

मैत्रवरुण m. (-णः) A name of the saint *AGASTYA. S'abd. R.* *३. मित्र the sun, and वरुण the deity of water, अण् aff.*

मैत्रवरुणि m. (-णिः) A name of *AGASTYA. Am. Cō.* *३. मित्रवरुण a sage, the father of this saint, and इन् aff.; or मित्र the sun, and वरुण VARUNA, alluding to a legend of the birth of the saint from a contest between these deities for the possession of URVASHI one of the courtizans of INDRA's heaven.*

मैत्रोवस m. (-वः) A *BUDD'HA* or *BAUDD'HA* deified saint. *Tri.* 1. 1. 8.

मैत्रेय m. (-यः) 'One of the *BUDD'HAS* or *BAUDD'HA* saints. *Tri.* 1. 1. 24. 'The name of a saint or *Muni.* mfn. (-य-यो-य) Of or relating to a friend. *३. मित्र a proper name or मित्र a friend, and डच् aff. of descent or relation.*

मैत्रेयिका f. (-का) The contest of friends or allies. *Tri.* 3. 2. 10. *३. मैत्रेय relating to friends, वृच् aff. of animosity.*

मैत्र्य nf. (-त्र्य-त्रो) Friendship. *Am. Cō.* *३. मित्र friend, अण् aff. of property, fem. aff. डोच्, and the semi-vowel of the aff. rejected.*

मैत्रिली f. (-ली) A name of *SITĀ. Hém.* 3. 367. *३. मिथिला the native country of the princess, and अण्, and डोच् affixes.*

मैथुन n. (-नः) 'Copulation. 'Union, association. *Am. Cō.* 'Marriage. *Muc. &c. on Am.* *३. मिथुन a couple, and अण् aff.*

मैनाक m. (-कः) A mountain, perhaps part of the *Himāla* range. *Hém.* 4. 94. *३. मेनका the wife of Himāla, and अण् aff. of descent, being in mythology her son.*

मैनाकस्वस्व f. (-स्वः) The goddess *DURGA* as *PĀRVATĪ. Hém.* 2. 118. *३. मैनाक as above, and स्वस्व sister.*

मैनिक m. (-कः) A fisherman. *३. मोन a fish, and ठन् aff.*

मैन्द m. (-न्दः) The name of a demon killed by *VISHN'U. Hém.* 2. 134..

मैन्दन् m. (-न्) *VISHN'U. Hém.* 2. 134. *३. मैन्द as above, and हन् destroyer.*

मैरिय n. (-यः) A sort of spirituous liquor, from the blossoms of the *lythrum fruticosum* with sugar, &c. *Am. Cō.* *३. मिर् said to be the name of a country or drug, and डच् aff.*

मोक्ष r. 1st and 10th cls. (मोक्षिन् मोक्षयति) To let go, to discharge, to send, to cast or throw.

मोक्ष m. (-क्षः) 'Final, and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration. *Am. Cō.* 'Death. 'Liberation, freedom. 'A plant, commonly *Ghanṭā-pārālī. Hém. Nā.* *३. मोक्ष to let loose or free, aff. अच्.*

मोक्षोपाय m. (-यः) A sage, a saint, a devotee. *Hém.* 1. 77. *३. मोक्ष emancipation, उपाय means.*

मोच mfn. (-च-चा-च) 'Vain, useless, fruitless. *Am. Cō.* 'Left, abandoned. *Méd. f. (-चः)* Trumpet flower, (*Bignonia suave-olens*). *Ibid. m. (-चः)* A fence, a hedge. *S'abd. M.* *३. मुच् to be foolish, aff. अच्, and the final changed.*

मोचोली m. (-ली) A fence, a hedge. (?) *Hār.* 98.

मोच m. (-चः) A tree, (*Morunga hyperanthera*). *Méd. f. (-चाः)* The silk cotton tree, (*Bombax heptaphyllum*). *Am. Cō.* 'The plantain, (*Musa sapientum*). *Ibid. n. (-चः)* A plantain, (the fruit). *Ibid.* *३. मुच् to let loose, aff. चन्.*

मोचक m. (-कः) 'A tree, (*Hyperanthera morunga*). *Am. Cō.* 'The silk cotton tree. 'The plantain tree. 'A

plant commonly *Ghanīāparali*. 5 A devotee, one who has divested himself of worldly passion, and desire. *Hém. Nā.* 6 A liberator. *Hém. Nā.* ३. मुच to be let loose, aff. मुच् or causal form, aff. अच्, and क्त added.

मोक्षस m. (-सः) The gum of the silk cotton tree. *Rāj. Ni.* ३. मोक्ष the bombax, and रस juice; also similar compounds as मोक्षनिर्व्यास, मोक्षसार, मोक्षस्राव, मोक्षसुत.

मोक्षट m. (-टः) 1 A kind of pungent seed, (*Nigella Indica*). 2 Sandal. 3 The heart of the plantain tree. *Méd.* 4 A plantain, (the fruit). *Hém. Nā.* ३. मोक्ष a plantain, &c. अट to go, (to be used with, to resemble, &c.), aff. अच्.

मोक्षनी f. (-नी) A prickly nightshade. *Jalā.*

मोक्षनी f. (-नी) One of the *Rāginī's* or female personifications of the musical modes. *Hul.*

मोक्षन m. (-नः) Air, wind. *Rāj. Ni.* n. (-नः) Rhythmic, grinding, pressing. ३. मुट to rub, &c., aff. च्छुट्.

मोक्षयित n. (-यित) One of the ten *Bhāvas* or properties of women. *Hém.* 3. 172.

मोक्ष m. (-ण) 1 Dried fruit. 2 A sort of water fly, (the crocodile fly?). 3 A basket for carrying snakes in. *Méd.* ३. मुष to vow, aff. चत्.

मोक्ष m. (-सः) Joy, delight, happiness. *Hém.* 2. 230. ३. मुट to rejoice, aff. चत्.

मोक्ष mn. (-सः) A sort of sweetmeat. *Am. Co.* mfn. (-सः-सः) Delighting, rejoicing, causing happiness or delight. *Méd.* ३. मुट to be glad, in the causal form, to make glad, and मुच् aff.

मोक्षनी f. (-नी) 1 Arabian jasmine. *Sabd. R.* 2 A wild sort of legume, (*Lignisticum ajwaen*). *Ret. M.* ३. मुट to be pleased, causal form, aff. भुच्, fem. aff. ज्ञेय.

मोक्षित mfn. (-न-ना-नं) Pleased, delighted, ३. मुट to rejoice, aff. क्त, and the vowel changed.

मोक्ष m. (-टः) 1 Root of sugar cane. *Am. Co.* 2 The blossom of the *Alangium hexapetalum*. 3 Milk of seven days standing, or when it has lost its milky nature. *Méd.* (-टः) A sort of creeper, (*Sansevieria zeylanica*). *Am. Co.* ३. मुट to surround, aff. अटन्.

मोक्षक m. (-कः) A thief. *Am. Co.* ३. मुष to steal, सुच् aff.

मोक्षयितु m. (-यितु) 1 A *Brahman*. 2 The *Cōit* or *Indian* cuckoo. *Sabd. G.*

मोक्ष m. (-टः) A thief. *Sabd. C.* ३. मुष to rob, aff. मुच्.

मोक्ष m. (-सः) 1 Fainting, loss of consciousness or sense. *Am. Co.* 2 Ignorance, folly, foolishness; it is applied especially to that spiritual ignorance which leads men to believe in the reality of worldly objects, and to addict themselves to mundane or sensual enjoyment. *Méd.* 3 Pain, affliction. *Sabd. R.* ३. मुष to be ignorant or foolish, aff. चत्.

मोक्ष n. (-नः) 1 Copulation. *Hém.* 3. 200. 2 One of the arrows of *CA'MADÉVA*. *Tri.* 1. 1. 40. 3 Temptation, seduction, the overpowering of reason and reflexion, by worldly or sensual allurements. m. (-नः) The thorn apple, (*Datura*). *Rāj. Ni.* f. (-नः) A sort of grass, (*Trigonella corniculata*). *Sabd. M.* A kind of jasmine, commonly the *Tripura* or *Tipperah* jasmine. *Ret. M.* mfn. (-न-न-नं) Fascinating, stupifying, depriving of sense or understanding. ३. मुष to be foolish, (causal form), aff. उन् or अट्.

मोक्षनी f. (-नी) A kind of jasmine, commonly *Tripura ramālā*. *Ret. M.* ३. मोक्ष folly, इति aff., and उन् or अट्.

मोक्ष m. (-सः) A crow. *Hém.* 4. 388, some books have मोक्ष.

मोक्षित m. (-सः) A pearl. *Am. Co.* ३. मुष a pearl, अच् pleonastick aff.

मोक्षप्रसव f. (-सः) The pearl-oyster. *Rāj. Ni.* ३. मोक्ष, and प्रसव a mother; mother of pearl.

मोक्षप्रसव f. (-सः) A pearl-oyster. *Rāj. Ni.* ३. मोक्ष a pearl, and मुक्ष an oyster.

मोक्षयि nf. (-यि) Scurrility, defamation. *Sabd. C.* ३. मुष foul mouthed, अच् aff., fem. aff. ज्ञेय.

मोक्ष n. (-नः) Ignorance, folly, especially spiritual folly: see मोक्ष. *Hém.* 2. 234. ३. मुट a fool, अच् aff. of property.

मोक्ष m. (-सः) A crow. *Tri.* 2. 5. 20.

मोक्ष mfn. (-न-ना-नं) Fit for, or bearing, &c. (*kidney beans*). *Am. Co.* ३. मुक्ष kidney bean, and अच् aff.; also with अच् aff. मोक्ष.

मोक्ष n. (-नः) Silence, taciturnity. *Am. Co.* ३. मुनि a

sage, (who practices it), and अण् aff.

मौनिक m. (-नी) An ascetic, a hermit, a religious sage, one who has overcome his passions, and retired from the world. *Jat. n.* (-नी-निनी-नि) Silent, taciturn. **र.** मौन silence, and इति aff.

मौजिक m. (-कः) A player on a drum. *Am. Co.* **र.** मृज् a drum, and ठक् aff.

मौख्य n. (-ख्यः) Stupidity, folly, fatuity. *Hem. 2. 226.* **र.** मूर्ख a fool, चक् aff.

मौर्वी f. (-वी) A bowstring. *Am. Co.* **र.** मूर्वा the plant, from the fibres of which bowstrings were made, अण्, and डोक् aff.

मूल mfn. (-च-लो-च) 1 Radical, proceeding from a root or origin. 2 Of pure blood, descended from a respectable, and primitive family without any improper intermixture. **र.** मूल a root, and अण् aff.

मूलि mf. (-लि-लि or -लो) 1 A lock of hair on the crown of the head. 2 Hair ornamented, and braided round the head. 3 A diadem, a *Tiara*. *Am. Co.* 4 The head. *Hem. 3. 230.* **र.** (-लो) The earth. *Med.* **र.** मूल the root or base, aff. इण् or मूल a name, and इण् aff. of descent, or मूल to bind, वि aff., and the radical vowel changed.

मोक्ष f. (-क्ष) Boxing, sparring, playing at fisty cuffs. *Am. Co.* **र.** मुक्षि the fist, अण् aff.

मोहर्तृ m. (-र्तृ) An astrologer. *Am. Co.* **र.** मुहर्तृ an hour, and अण् aff.; also with ठक् aff. मोहर्तृक्.

मृ r. 1st cl. (मृज्) To fix in the memory by frequent practice or repetition, to study, to acquire by study, &c.

मृ r. 1st cl. (मृज्) 1 To accumulate. 2 To smear, to anoint. 10th cl. (मृज्) 1 To mix. 2 To speak in-incorrectly.

मृ m. (-मृ) Slyness, hypocrisy, concealment of one's vices or defects. *Tri. 1. 1. 131.* **र.** मृज् to anoint, अण्. अक्.

मृ n. (-मृ) 1 Oil. *Hem. 3. 80.* 2 Smearing the body with fragrant oils or unguents. *Sabd. C.* **र.** मृज् to smear or anoint, च्छ् aff.

मृ r. 1st cl. (मृज्) To grind, to pound, to reduce

to powder or dust.

मृ m. (-मा) Softness. **र.** मृ soft, and इमन् aff.

मृ mfn. (-मृ-मृ-मृ) Very soft, exceedingly soft, softest. *Sabd. C.* **र.** मृ soft, and इमन् aff. of the superlative, च्छ् changed to र.

मृ mfn. (-मान्-मृ-मृ) Softer, milder. *Sabd. C.* **र.** मृ soft, and इमन् aff. of the comparative, and the vowel changed to the semivowel.

मृ With an indicative च्छ्, मृचु r. 1st cl. (मृचि) To go, to move.

मृ With an indicative च्छ्, मृचु r. 1st cl. (मृचि) To go, to move.

मृ With an indicative च्छ्, मृचु r. 1st cl. (मृचि) To be mad.

मृ With an indicative च्छ्, मृचु r. 1st cl. (मृचि) To be mad.

मृ r. 10th cl. (मृज्) 1 To mix, to unite. 2 To speak in-incorrectly.

मृ mfn. (-मृ-मृ-मृ) Foul, dirty. *Hem. 6. 71.* 1 Languid, weary. **र.** मृ to be languid, aff. क.

मृ f. (-मृ) Weariness, languor. *Sabd. C.* 1 Foulness, filth. **र.** मृ to be languid, &c. aff. क्तिन्.

मृ n. (-मृ) Indistinct speech. *Am. Co.* mfn. (-मृ-मृ-मृ) 1 Indistinct, (as speech). 2 Languid. *Med.* **र.** मृज् to speak indistinctly, अण् क.

मृ mfn. (-मृ-मृ-मृ) Mixed, intermixed, inlaid, set. *Bhū. Pr.* **र.** मृचु to go, aff. क.

मृ With an indicative च्छ्, मृचु r. 1st cl. (मृचि) To go, to move.

मृ With an indicative च्छ्, मृचु r. 1st cl. (मृचि) To go, to move.

मृ r. 1st and 10th cls. (मृज्) 1 To speak in-articulate or in-incorrectly, to use a provincial or barbarous dialect. 2 To speak.

मृ m. (-मृ) 1 The generic term for a barbarian or foreigner; that is, for one speaking any language but *Sanscrit*, and not subject to the usual *Hindu* institutions. *Am. Co.* 2 A sinner, a criminal. 3 Indistinct or barbarous speech. *Med.* **र.** मृज् to speak inarticulate, aff. च्छ्.

श्लेखकद् m. (-द्) Garlic. *Sabd. R.* z. श्लेख a barbarian, and कद् root.

श्लेखजानि m. (-नि) A *Mléc'h'ch'ha* or barbarian, or a man of an outcast race; the tribes enumerated under this head by *MENU*, but who are by him said to be properly, degraded *Cshetriyas*, appear to be chiefly the inhabitants of the countries bordering immediately upon *India* both to the north and south: as far as modern research and similarity of appellation may be trusted, the tribes of *Mléc'h'ch'has* are as follows, the *Paund'racas*, (who may be the people of *Chandail* or the eastern provinces of the present *Mahratta* government bordering on *Behar* and to the south of the *Ganges*), *O'dras*, (*Uriyas*), *Dra'vras*, (people of the southern part of the *Coromandel* coast), *Cámbo'jas*, (*Arachosians*) *Yavanas*, (*Greeks* or *Bactrians*), *S'acas*, (the people of the *Sacha regio*); *Pa'ra'vas*, (*Paropamisans*), *Pahlavas*, (the ancient *Persians*), *Chinas*, (*Chinese*), *Cir'atas*, (generally mountaineers, here perhaps especially the inhabitants of the *Himá'la* or *Imaus*), *Deradas*, (*Daradæ*), and *C'hasas*, (*Scuthi* or *Chasas*). z. श्लेख a barbarian, and जानि tribe, class.

श्लेखदेश m. (-श्) The countries bordering on *India*, or those inhabited by people of a different faith, and language. *Am. Cō.* z. श्लेख a barbarian, an outcast, and देश country.

श्लेखभोजन m. (-न) Wheat. *Tri. 2. 9. 4. n.* (-न) Half ripe barley. *S'abd. R.* z. श्लेख an outcast, and भोजन food.

श्लेखमण्डल m. (-ल) The country of the *Mléc'h'ch'has* or barbarians. *Or. D.* z. श्लेख, and मण्डल region.

श्लेखमुख n. (-ख) Copper. *Rāj. Ni.* z. श्लेख a barbarian, and मुख countenance.

श्लेखाश m. (-श्) Wheat. *Sabd C.* z. श्लेख a barbarian, अश् to eat, aff. अच्.

श्लेखास्य n. (-स्य) Copper. *Har. 111.* z. श्लेख a barbarian, and आस्य face; which would seem to allude to the fair complexion of the *Greek* or *Mohummedan* invaders of *Hindustan*.

श्लेखित m. (-न) Foreign or barbarous language. *Har.*

215. * Ungrammatical speech. mfn. (-ना-ना-ने) Spoken incorrectly or barbarously. z. श्लेख a barbarian, इत्च् aff., or श्लेख to speak inaccurately, aff. ऋ.

श्लेख With an indicative क्, श्लेख r. 1st cl. (श्लेखनि) To be mad.

श्लेख With an indicative क्, श्लेख r. 1st cl. (श्लेखनि) To be mad.

श्लेख With an indicative क्, श्लेख r. 1st cl. (श्लेखने) To serve, to gratify by service.

श्लेख r. 1st cl. (श्लेखनि) To be faint or languid, to yawn with languor or fatigue.

य

य The twenty-sixth consonant of the *Nāgari* alphabet, or semivowel *Y*; in *Bengal*, it is usually pronounced *J*.

य m. (य) * Air, wind. * Union, joining. *Mēd.* * Fame, celebrity. * Barley. * Light, lustre. * Abandoning. * *YAMA. Anéc. Cō. f.* (य) * Pudendum muliebre. *Ibid.* * Going, proceeding. * A car, a carriage. * Prohibiting, restraining, checking. * Religious meditation. * Getting, obtaining. *Mēd. mfn.* (य यच्) Who goes, a goer, a mover. *Ibid. &c.* z. यच् to worship, यच् to cheek, &c. aff. ङ.

यक् mfn. (-य-य-य) Which (of many). z. यक् which, and यक्च् aff.

यकृन् m. (-कृन्) The liver. *Am. Cō.* z. य union, (of the parts of the body), कृ to make, aff. कृप्, and कृच्.

यकृदादिक् f. (-दि) A cockroach. *Sabd. Ch.* z. यकृन् the liver, and आत्मन् self, कृन् aff., fem. form; like it in colour.

यकृद्वेरी f. (-री) A plant, a sort of tree, (*Andersonia rohitaka*). *Sabd. Ch.* z. यकृन् liver, and वैर inimical to.

यक्षु r. 10th cl. (यक्षुयने) To worship, to honour or adore.

यक्षु m. (-श्) * A demigod, attendant especially on *CURVEA*, and employed in the care of his gardens and treasures. * A name of *CURVEA*. *Mēd.* * The residence of *INDRA*. *Or. D. f.* (-क्षी) The wife of *CURVEA*. *Sabd. R.* z. यक्षु to worship, aff. यच्.

यक्षुर्द्वैम n. (-न) Perfumed paste, used especially for

anointing the body, and consisting of camphor, agallochum, musk and *Caccaola*, or the three first with saffron and sandal, in equal proportions. *Am. Co.* ३. यक्ष the demigod, and कर्कस clay; a perfume of which these beings are supposed to be fond.

यक्षचूर्ण m. (-च) : Resin in general. *Am. Co.* : Turpentine, the resinous exudation of the pine. *Hém.*

३. ३१२. ३. यक्ष the demigod, and चूर्ण perfume or incense; यज्ञ aff.

यक्षार m. (-र) Spirituous or vinous liquor. *Tri.* २. १०. १५. ३. यक्ष the demigod, and रस् taste, fondness.

यक्षराज m. (-र) CUREA, the deity of wealth, and lord of the demigods called *Yacshas*. : A palaestrum, a place prepared for wrestling or boxing. *Méd.* ३. यक्ष a *Yacsha*, and राज् who rules or shines.

यक्षराज m. (-ज) CUREA: see the last. *Sabd. R.* ३. यक्ष the demigod, so called; and राज् sovereign.

यक्षहपुरी f. (-री) Alacá the capital of CUREA; supposed to be seated on mount *Cailāsa*. *Jatā.* ३. यक्षराज CUREA, and पुरी city.

यक्षपति f. (-ति) The night of the day of full moon, in the month *Cārtic*: see दीपावली. *Tri.* १. १. १०८. ३. यक्ष the demigod, and पति night; these spirits being supposed to be then abroad.

यक्षमलक m. (-क) A tree, described as a sort of date. *Sabd. R.* ३. यक्ष a *Yacsha*, and मालक myrobalan.

यक्षावास m. (-स) The Indian fig tree, (*Ficus Indica*). *Raj. Ni.* ३. यक्ष a demigod, and वास abode.

यक्षिणी f. (-णी) : The wife of CUREA. *Sabd. R.* : The wife of a *Yacsha*. : A sort of female fiend, attached to the service of *DURGA*, and frequently maintaining like a sylph or fairy an intercourse with mortals. ३. यक्षिन् a name of CUREA, and ङीष् aff.

यक्षोद्भवक n. (-क) The fruit of the *Ficus religiosa*. *Tri.* २. ४. ३.

यक्षोद्घाती f. (-घा) The raisin, or dried grape. *Sabd. R.* ३. यक्ष consumption, and घा destroyer.

यक्ष्मन् m. (-श्म) Pulmonary consumption. *Am. Co.* ३. यक्ष to worship, and मन् Unādi affix; also with ङ् aff. यक्ष्म m. (-श्म).

यज्ञ r. १st cl. (यज्णि) : To worship a deity. : To associate. : To present or endow.

यज्ञे m. (-न) The officiating priest at a sacrifice. *Sid. C. Un.* ३. यज्ञ to worship, यज्ञच् aff.

यज्ञे m. (-न) A *Brahman* who has maintained his consecrated fire. *Un. Co.* ३. यज्ञ to sacrifice, यज्ञच् Unādi aff.

यज्ञे m. (-न) A sacrificer, a worshipper. ३. यज्ञ to sacrifice, aff. भूच्.

यज्ञे m. (-न) An employer of priests at a sacrifice, the person who institutes its performance, and pays the expence of it. *Am. Co.* ३. यज्ञ to worship, यज्ञच् aff. of the present participle, with मच् augment.

यज्ञे m. (-न) A donor, a benefactor, a liberal giver of presents, &c. *Un. Co.* ३. यज्ञ to present, Unādi aff. यज्ञच्.

यज्ञे m. (-न) A sacrificer, one who institutes or performs a sacrifice. *Un. Co.* ३. यज्ञ to sacrifice, aff. हन्.

यज्ञे n. (-ज्ञ) The *Yajur* or *Yajush*, one of the four *Vēdas*; it is divided into two principal portions, the white and black, or *Vājasaneyi* and *Taittiriya*, the former of which is attributed to the saint *YAJNAWALKYA* to whom it was revealed by the sun, in the form of a horse; and the latter to *TITTIRI* to whom it was communicated by *YASCA*, the first pupil of its original author, the sage *VAISAMPAYANA*; according to the *Purāṇas* the *Taittiriya* portion was named from *Tittiri* a partridge; the disciples of *VAISAMPAYANA* being changed into those birds, to pick up the texts of the *Vēda*, as they were disgorged in a tangible shape by *YAJNAWALKYA*, at the command of *VAISAMPAYANA*: both portions of this *Vēda* are very full on the subject of religious rites, and the prayers peculiar to it, are chiefly in measured and poetical prose. *Am. Co.* ३. यज्ञ to worship, Unādi aff. यज्ञि.

यज्ञे m. (-ज्ञ) A sacrifice, a ceremony, in which oblations are presented. *Am. Co.* ३. यज्ञ to worship, aff. नच्.

यज्ञे m. (-ज्ञ) A sacrificer, a worshipper, or priest conducting a sacrifice. ३. यज्ञ sacrifice, and हन् who

makes.

यज्ञपशु m. (-शुः) A horse. *Sabb. M.* ३. यज्ञ a sacrifice, and पशु an animal.

यज्ञपुरुष m. (-षः) A name of VISHNŪ. *Hém.* 2. 128. ३. यज्ञ sacrifice, and पुरुष man or male.

यज्ञभाजन n. (-नं) A sacrificial vessel. *Jat'a.* ३. यज्ञ sa-
crifice, and भाजन vessel.

यज्ञवाट m. (-टः) A place prepared and enclosed for a
sacrifice. *Har.* 125. ३. यज्ञ a sacrifice, and वाट in-
closure.

यज्ञसार m. (-रः) The glomerous fig tree, (F. glomerata,
Rox.). *Sabb. Ch.* ३. यज्ञ sacrifice, and सार essence.

यज्ञस्त्रिच n. (-त्रं) The characteristic thread, worn by
the three principal classes of *Hindus*. *Am. Co.* ३. ३.
यज्ञ sacrifice, and स्त्रिच thread or string.

यज्ञस्थान n. (-नं) A place of sacrifice. *Jat'a.* ३. यज्ञ
and स्थान place.

यज्ञङ्ग m. (-ङ्गः) १ The glomerous fig, (F. glomerata,
Rox.). *Am. Co.* २ A plant, (Siphonanthus Indica).
Sabb. Ch. ३ A part of any sacrificial ceremony. ३.
यज्ञ a sacrifice, and अङ्ग a member.

यज्ञान m. (-नः) A supplementary sacrifice. *Hém.* 3.
498. ३. यज्ञ the principal, and अन्त end, finish.

यज्ञारि m. (-रिः) १ A name of SIVA. *D'han.* २ A demon,
a goblin. ३. यज्ञ a sacrifice, and अरि enemy.

यज्ञिक m. (-कः) The *Palās* tree, (Butea frondosa).
Jat'a. ३. यज्ञ sacrifice, ठक् aff.

यज्ञिय mfn. (-य-या-यं) Proper for or suitable to a sa-
crifice. *Am. Co.* m. (-यः) The third *Yug* or age.
Tri. 1. 1. 112. ३. यज्ञ sacrifice, and य aff.

यज्ञियदेश f. (-शः) The country of the *Hindus*; those dis-
tricts in which the ritual, and institutes of the *Hin-
du* system are enforced; properly the country in
which the black deer or antelope is native. ३. यज्ञिय
sacrificial, and देश a country.

यज्ञियशाला f. (-ला) A temple, a shrine, a place of sa-
crifice. *Jat'a.* ३. यज्ञिय to be sacrificed, (where) and
शाला hall.

यज्ञोदुम्बर m. (-रः) The glomerous fig tree, (Ficus glo-
merata, Rox.). ३. यज्ञ sacrifice, and उदुम्बर the same.

यज्ञोपवीत n. (-नं) The sacrificial cord, originally worn
by the three principal casts of *Hindus*, at present
from the loss of the pure *Cshetriya*, and *Vais'ya* casts
in *Bengal*, confined to the *Brahmanical* order. *Tri.* 3.
7. 12. ३. यज्ञ sacrifice, and उपवीत thread.

यज्यु m. (-ज्युः) A *Brahman*, conversant with the *Yajur*
Vēda. *Sid. C. Un'* ३. यज्ञ to worship, Un'a'di aff. युच्.

यज्वन् m. (-ज्वा) A sacrificer in due form, or agree-
ably to the ritual of the *Vēdas*. *Am. Co.* ३. यज्ञ to
worship, वनिच् aff.

यज्वनांपति m. (-निः) The moon. *Tri.* 1. 1. 86. ३. यज्वन्
a sacrificer in the sixth case plural, and-पति master.

यत् *With an indicatory* ई, यती r. 1st cl. (यतने) To re-
solve or determine in consequence of a wish or de-
sire, to apply, or endeavour strenuously, to ener-
gize, to persevere. r. 10th cl. (यत्पति) १ To distress
or afflict. २ To heat. ३ To order. ४ To collect, to as-
semble. ५ To work, to make or manufacture. ६ To
prevent, to remove. ७ To return, to give back, to
requite. ८ To barter or exchange.

यत् ind. Because, as, since, wherefore, correlative of
यत् thence, therefore, &c. *Am. Co.* ३. यत् to check,
to restrain, क्तिच्, and तुच् aff.

यतम mfn. (-म-मा-मं) Which, (of many). ३. यद् which
इतमच् aff.

यतर mfn. (-र-र-रं) Which, (of two) whether. ३. यद्
which इतरच् aff.

यतस् ind. Because, as, since, whence: see यत् *Am.*
Co. ३. यद् which, what, and यत्ति substituted for the
termination of the 5th case.

यति m. (-निः) १ A sage, whose passions are complete-
ly under subjection. *Am. Co.* २ A religious mendi-
cant, especially one of the *Jaina* sect. *Hém.* 3. 473.
३ Stopping, ceasing, rest, term. ४ Restraining, con-
trolling, checking. *Hém. Nā.* f. (-निः) १ A pause
in poetry or metre, a stop, a rest. *Méd.* २ Union,
joining. ३ Passion, sentiment. ४ A widow. *Sabb. R.*
३. यत् to endeavour, &c. aff. इन्, or यम to restrain,
क्तिन्.

यतिन् m. (-नी) A sage, with subdued passions. *Am.*

यञ् *f.* (-ञी) A widow. *Sabd. R.* *३.* यञ् restraining, from यञ् with ञ् aff., and इति added.

यतिमैश्वर्यम् *n.* (-न्) The copulation or cohabitation of holy personages. *Tri. 2. 7. 23.* *३.* यति as above, and मैश्वर्य coition.

यतुका *f.* (-का) A plant, *Chacáwat* commonly. *Sabd. R.*

यत्नम् *m.* (-न्) Effort, exertion, perseverance, energy. *३.* यत्न to endeavour strenuously or continuously, aff. नञ्.

यत्नवत् *mfn.* (-वान्-वती-वत) Persevering, diligent, making effort or exertion. *३.* यत्न effort, यत्न aff.

यच्च *ind.* Where, in what place. *३.* यद् what, and च्च aff.

यच्च *With an indicatory इ.* यच्चि *r.* 1st and 10th cls. (यच्चयि यच्चयि) To confine, to restrain, to subdue or regulate: the root may also be written यच्च.

यथा *ind.* As, according to; correlative to तथा so. *Am. Co.* *३.* यद् what, यत् aff.

यथाशतम् *ind.* Proportionably, in due proportion. *३.* यथा as, according to, अंश part, तसि aff.

यथाकथा *ind.* As much as, tantum quantum: it is especially used as a term of disrespect. *Sabd. C.* *३.* यथा as, and कथा how.

यथाकथाच *ind.* Rarely, unfrequently, seldomer than proper. *३.* यथा as much, and कथा how much, with च the particle, and.

यथाकामिन् *mfn.* (-मो-मिनी-मि) Wilful, independant, uncontroled, following one's own inclinations. *Hem. 3. 19.* *३.* यथा as, according to, काम desire, इति aff.

यथाक्रमम् *adv. n.* (-म्) In order, orderly, successively, methodically. *३.* यथा agreeably to, क्रम order.

यथाजान् *mfn.* (-जान्-जान्) Foolish, stupid, a fool, a natural. *Am. Co.* *२.* Barbarous, outcast. *Jatā.* *३.* यथा as, and जान् born, as simple as at birth.

यथानयन् *ind. or adv. n.* (-यन्) Properly, suitably. *Har. 199.* *mfn.* (-य-य-यन्) Right, true. *Hem. 2. 178.* *३.* यथा as, and तथा so, with the termination of the neuter gender.

यथापूर्वम् *n. adv.* (-र्वम्) In order or succession. Formerly, preceedingly, in prior time or place. *३.* यथा as, and पूर्व formerly, before.

यथामुखेन *mfn.* (-न-न-न) Like, resembling, shewing

similarly or reflecting. *३.* यथा as, मुख the countenance, and न् aff.

यथायथम् *ind.* As, thereto appertaining. *Am. Co.* *३.* यथा repeated, with the termination of the neuter gender.

यथाश्रितम् *ind.* Properly, suitably. *Am. Co.* *३.* यथा as, and अर्थ properly.

यथार्थम् *ind.* Properly, suitably. *३.* यथा as, अर्थम् properly.

यथार्थवर्णम् *m.* (-र्णम्) A spy, a secret emissary. *Am. Co.* *३.* यथार्थ properly, suitably, वर्ण form, colour.

यथाशक्तिम् *n.* (-क्ति) Extent of capability, as much as possible. *Rāmā.* on *Am.* *३.* यथा as much as, and शक्ति power.

यथास्थितम् *mfn.* (-ता-ता-न) Right, proper, fit, true. *Hem. 2. 179.* *३.* यथा as, and स्थित fixed, established.

यथाशास्त्रम् *adv. n.* (-त्त्रम्) According to the *Sāstras*, agreeably to scripture. *३.* यथा agreeably to, शास्त्र the *Sastras*.

यथास्वम् *ind.* As, according or appertaining to, properly, peculiarly. *Am. Co.* *३.* यथा as, and स्व own, peculiar.

यथेष्टितम् *ind.* Willingly, voluntarily. *Am. Co.* *३.* Wilfully, independantly. *Or. D.* *३.* यथा as, इष्टित (participle past, desiderative form of आप् to obtain), desired, wished; the compound may be used attributively, as *mfn.* (-ता-ता-न) agreeably to wish or desire, as required, as wished or willed.

यथेष्टचरिन् *m.* (-री) A bird. *Sabd. Ch.* *३.* यथा as, इष्ट wished, and चरिन् who goes.

यथोक्तिम् *mfn.* (-ता-ता-न) As said or explained. *३.* यथा as, उक्ति said.

यद् *mfn. relative pronoun* (यद् या यत्) Who, which, what. *Sid. C. Un.* *३.* यज् to worship, Un'adi aff. यदि, with the power of इति.

यदा *ind.* When, at what time. *३.* यद् what, दाच् aff., and the final rejected.

यदि *ind.* If; particle of suspicion or doubt. *३.* यज् to make effort, इन् aff., and the radical final changed to द्.

यदु *m.* (-दु) The name of a king, the ancestor of *Caish-N'A*, and the eldest son of *Yaxa'ti*, the fifth mo-

narch of the lunar dynasty. * A country on the west of the *Jumna* river about *Mat'hura* and *Vrindāvan*, over which *YADU* ruled, and named after him: according to some authorities however, the kingdom of *YADU*, is the *Decshin* or *Peninsula* of *India*. m. plu. (-वाः) * The *Yādavas*, the people of *YADU*. *Tri.* 2. 1. 10. * Descendants of king *YADU*: more usually however *यादव*.

यदुनाथ m. (-यः) A name of *CRISHNA*. *Hém.* 2. 133. **यदु** the son of *YAYATI*, but here put for his race, and नाथ lord, chief.

यदुच्छा f. (-च्छा) * Wilfulness, independence, following one's own fancies. *Am. Cō.* * (In grammar), a noun which is neither a generic nor specific term, nor noun of agency; one either not derived from authority, or not possessing meaning. **यद्** what, which, **यच्छ** to go, aff. **य**, and **टाप्**.

यच्छ r. 1st and 10th cls. (यच्छति यच्छयति) To restrain: see **यचि**.

यन्तृ m. (-न्ता) * A charioteer. * An elephant driver. *Am. Cō.* mfn. (-न्ता-न्त्री-न्तृ) A check, a restraint, any person or thing that restrains, &c. **यस** to restrain, aff. **गृच्**.

यन्त्र n. (-न्त्र) * A machine in general, any implement or apparatus. *Notes on Am. Cō.* * A diagram of a mystical nature, or astrological character. 3 A sort of vessel. 4 Restraining, checking, controlling. *Hém. Ná.* **यस** to check, *Unādi* aff. **च्**.

यन्त्रक m. (-कः) A lathe. *Or. D. f.* (-कः) A wife's younger sister. *Hém.* 3. 219. **यन्त्र** a machine or restraining, &c. and **यन्** added.

यन्त्रगृह n. (-ह) An oil mill. *Hém.* 4. 63. **यन्त्र** any machine, applied here to the apparatus used for grinding substances yielding oil, and **गृह** a house.

यन्त्रगोल m. (-गोल) Common pea. *Sabd. Ch.* **यन्त्र** a machine, and **गोल** round.

यन्त्रित mfn. (-यन्त्रित-यन्त्रितं) Bound, tied, chained, fettered. *D'han.* * Checked, restrained. **यस** restraining, and **इत्** aff.

यन्त्रण n. (-ण) * Pain, anguish, affliction. * Binding, confining. 3 Checking, controlling, especially the

passions. *Méd.* **यचि** to restrain, &c. aff. **यच्**.

यच्छपेक्षणी f. (-णी) A handmill. *Jatā.* **यच्छ** a machine, and **पेक्षणी** a stone for grinding on.

यम r. 1st cl. (यमति) To copulate:

यम r. 1st cl. (यच्छति) To stop, to cease, to refrain: with **नि**-prefixed, 1 To remove, to dispel. * To observe as a vow or religious rite: 3 To regulate, to restrain: with **यच्**, 1 To rise, to mount on. 2 To make effort or exertion: in some senses it takes the deponent form, as with **आच्** prefix, (याचच्छने) To put forth, to use or employ any part of one's own body, as the hand, &c. (याचच्छति) 1 To seize. 2 To go to, to proceed to: with **सम्** (संयच्छने) To heap together any thing that is one's own (संयच्छति) To associate with: with **उप** (उपयच्छने) 1 To marry. 2 To agree or accede to: r. 10th cl. (यमयति. यामयति) To feed, to give food to.

यम m. (-यः) *YAMA*, the deity of *Naraca* or hell, where his capital is placed, in which he sits in judgment on the dead, and distributes rewards and punishments, sending the good to *Swerga*, and the wicked to the division of *Naraca* or *Tartarus* appropriated to their crimes: he corresponds with the *Grecian*-god *PLUTO*, and the judge of hell *Minos*, and in *Hindu* mythology is often identified with death and time: he is the son of *SURYA* or the sun, and brother of the personified *YAMUNA* or *Jumna* river. *Am. Cō.* * A name of the planet *SATURN*: 3 A crow. 4 Penance, purification, the performance of those acts which remove impurity of any kind. 5 Religious restraint or obligation. 6 Forbearance, restraining. *Am. Cō.* 7 Cessation, stop, conclusion, finish. *Swā.* on *Am.* 8 Any of the five acts or virtues, which constitute pure characters, as refraining from violence or injury, patience, sincerity, obedience to a spiritual teacher, and the observance of all purificatory ceremonies. *Hém. Ná.* 9 A festival. *Sabd. R.* 10 Restraining, controlling. n. (-यं) A brace, a couple, a pair. f. (-यी) The *YAMUNA* river. *Tri.* 1. 2. 31. mfn. (-यन्-यन्तं) Twin,

fellow, one of a pair or brace. *Méd.* *३.* यम to restrain, &c. aff. यच् or अप्.

यमक *m.* (-कः) A religious obligation or observance.

Hém. Nu. n. (-कः) Alliteration, rhyme, the repetition of similar sounds either in the course of a sentence or line, or at the end of two corresponding stanzas. *Ibid. mfn.* (-क-का-कः) Twin, fellow, one of a pair or twins. *Ibid. ३.* कन् added to the preceding.

यमकालिन्दी *f.* (-न्दी) *SANJNYA*, the wife of the sun. *Sabd. R. ३.* यम *YAMA*, and कालिन्दी the *Yamuná* river; their mother.

यमकीट *m.* (-टः) An earthworm. *Tri. 2. 5. 28. ३.* यम *YAMA*, and कीट a worm.

यमदग्नि *m.* (-ग्निः) The saint *JAMADAGNI*, the father of the first *RAMA*. * *PARASURAMA*, son of the preceding. *Bh. Dwi. Cō. ३.* see यमदग्नि, य being substituted for ज.

यमदूत *m.* (-दूतः) An infernal spirit, the messenger or minister of *YAMA*, employed to bring the souls of the dead to *YAMA*'s judgment seat, and thence conduct them to their final destination. *३.* यम *YAMA*, and दूत a messenger.

यमदूतक *m.* (-कः) A crow. *Sabd. R. २.* A messenger or minister of *YAMA*. *f.* (-का) The tamarisk tree. *Sabd. R. ३.* कन् pleonasm or affix of comparison, added to the last.

यमदेवता *f.* (-ता) The lunar asterism *Bharanī*. *Hém. 2. 22. ३.* यम *YAMA*, देवता deity, the deity or regent of this constellation.

यमन *m.* (-नः) A name of *YAMA*. *Méd. n.* (-नः) 1 Binding, confining. 2 Term, cessation, rest. *Ibid. 3* Controlling, restraining. *३.* यम to restrain, aff. लृट्.

यमनिका *f.* (-का) A wall or screen of cloth surrounding a tent. *Rūma. on Am. ३.* यम stop or check, aff. कण्ठ्, कन् added, fem. form.

यमप्रिय *m.* (-प्रियः) Indian fig tree, (*Ficus Indica*). *Sabd. R. ३.* यम *YAMA*, and प्रिय beloved.

यमभगिनी *f.* (-नी) The *YAMUNA* or *Jumná* river. *Hém. 4. 149. ३.* यम *YAMA*, and भगिनी sister.

यमरज *m.* (-जः) A buffalo. *Sabd. C. ३.* यम *YAMA*, and

रज a car.

यमरज्ज *m.* (-रज्जः) *YAMA*, the Indian *PLUTO*. *Am. Cō.*

३. यम *YAMA*, and रज्ज ruler; also with a final vowel

यमरज्ज. *m.* (-जः) *Hém. 2. 99.*

यमल *n.* (-लः) A pair, a brace, a couple. *Hém. 6. 60.*

f. (-ली) A sort of dress, a body and petticoat. *Méd.*

३. यम to refrain, to cease, aff. कलच्.

यमलकुन्तल *m.* (-लः) *CRISHNA*. *Hém. 2. 133. ३.* यम कुन्तल a tree so named in the forest of *Vindāvana*, and हन् destroyer.

यमवाहन *m.* (-नः) A buffalo. *Hém. 4. 347. ३.* यम *YAMA*, and वाहन vehicle.

यमवत *n.* (-तः) One of the duties of royalty, punishing offences without regard to persons, or without partiality or prejudice. *३.* यम the judge of tartarus, and वत observance.

यमस्तब्ध *f.* (-स्तब्धः) The *YAMUNA* or *Jumná* river. 2 A name of *DURGA*. *Méd. ३.* यम *YAMA*, and स्तब्ध the sister.

यमानी *f.* (-नी) A sort of lovage, (*Ligusticum ajwaen*, *Rox.*). *Sabd. R. ३.* यम *YAMA*, आङ् before नी to obtain, aff. अण्, and डीप्; with लृच् aff. यमनिका; it is more usually read यवानो; and यवानिका.

यमानक *m.* (-कः) A name of *SIVA*. *Sabd. R. ३.* यम *YAMA*, and यनक destroyer.

यमुना *f.* (-ना) The *YAMUNA* or *Jumná* river, which rises on the south side of the *Himāla* range, at a short distance to the north-west of the source of the Ganges, and which after a course of about 378 miles falls into that river immediately below *Allahabad*; in mythology the personified river is considered as the daughter of *SURYA*, and sister of *YAMA*. *Am. Cō. ३.* यम to stop, (at the Ganges), and उनन् *Unādi* aff.

यमुनाजनक *m.* (-कः) *SURYA* or the sun. *Hém. 2. 9. ३.* यमुना the river, and जनक parent.

यमुनाभिद *m.* (-दः or -नः) *BALADÉVA*, the brother of *CRISHNA*. *Hém. 2. 138. ३.* यमुना the *Yamuná*, and भिद divider; having divided the river into two parts with his ploughshare.

यमुनाधान *m.* (-नः) A name of *YAMA*. *Am. Cō. ३.* यमुना

the *Jumna*, and भ्रातृ brother.
 यमेरुका f. (-का) A *gong*, a metal plate, or a large drum used to strike the hours or watches. *Tri.* 1. 1. 121.
 ययाति m. (-ति) A monarch of *India*, the fifth of the lunar race. *Tri.* 2. 8. 8.
 ययी m. (-यी) : A name of *SIVA*. *Un. Co.* : A road. इ. या to go, *Un'adi* aff. ई, and the root repeated, form irr.
 ययु m. (-यु) : A horse fit for the *Aswamedha* sacrifice. : Any horse. *Méd.* इ. या to go, *Un'adi* aff. उ, the root reiterated, and form irr.
 यव m. (-व) : Barley, (*Hordeum hexastichon*). *Am. Co.* : The measure of a barley corn, considered as equal to six mustard seeds. *Sabd. Ch.* : A natural line across the thumb at the second joint, when it may be compared to a grain of barley, and supposed to indicate good fortune. : Speed, velocity. इ. यु to join or mix, aff. अण्.
 यवक m. (-क) Barley. *Rāma.* on *Am.* इ. यव barley, and कन् pleonasm.
 यवकं mfn. (-क-क्या-कं) Fit for or producing barley, a field, &c. *Am. Co.* इ. यवक barley, यन् aff.
 यवक्षार m. (-र) Saltpetre, nitre, nitrate of potash. *Am. Co.* इ. यव barley, and क्षार ashes or salt; being prepared according to some of the commentators, accurately enough, from burnt barley, the potash being thus procured; according to others however it is so termed, from the crystals being supposed to resemble the spike of the plant.
 यवक्षौद्र m. (-र) Barley meal. *Hém.* 3. 66. इ. यव barley, and क्षौद्र meal or powder.
 यवगण्ड m. (-ण्ड) A kind of eruption on the face. *Sabd. R.* इ. यव for युव youth, and गण्ड affecting, the cheek,
 यवज m. (-ज) Nitre. *Ret. M.* इ. यव barley, and ज born : see यवक्षार.
 यवन m. (-न) A country; most probably *Bactria*, or it may be extended from that colony to *Ionia*, (to which word it bears some resemblance) or still further to *Greece*; by late *Hindu* writers, it is most commonly applied to *Arabia*. *Méd.* : A *Yavana*, ap-

parently originally a *Greek*, but since applied to both the *Mahomedan* and *European* invaders of *India*, and often used as a general term for any foreign or barbarous race. *Sabd. R.* : Speed, velocity. : A swift horse. *Méd.* f. (-नो) The wife of a *Yavana*. इ. यु to mix, aff. कृच्, or जु to be swift and the consonant changed to its analogous semivowel, or योनि the womb, (of the cow of *VASISH'THA*), and अण् aff; being born for the purpose of opposing the armies of *VIS'VAMITRA*.

यवनप्रिय n. (-य) Black pepper. *Hém.* 3. 84. इ. यवन a *Yavana*, and प्रिय fond of.

यवनरि m. (-रि) A name of *CRISHNA*. *Tri.* 1. 1. 31. इ. यवन a *Yavana*, and रि enemy.

यवनचर्य्य m. (-र्य्य) An astronomical writer, frequently quoted by *Varāhamihira*, and other ancient *Hindu* astronomers; perhaps *PTOLEMY*, or the *Greek* astronomers collectively. इ. यवन a *Yavana*, and अचर्य्य a holy teacher.

यवनाल m. (-ल) A sort of grass, very generally cultivated, and the grain extensively eaten, (*Andropogon* or *Holcus sorghum*; this species and the *andropogon saccharatum*, are usually confounded with each other, the same names being often applied to both). *Hém.* 4. 244. इ. यव barley, and लाल culm or stalk.

यवनालज m. (-ज) Nitre. *Hém.* 4. 10. इ. यवनाल barley straw, and ज produced : see यवक्षार.

यवनिष्ठा f. (-ष्ठा) An outer tent, a screen of cloth surrounding a tent or tents. *Notes on Am. Co.* इ. see जवनिष्ठा, ज being changed to य.

यवनेष्ट n. (-ष्ट) Lead. *Hém.* 4. 107. म. (-ष्ट) : Garlic. : A sort of onion. : The *Nimb* tree. *Rāj. Ni.* इ. यवन a *Yavana*, a barbarian, and इष्ट wished, desired.

यवफल m. (-ल) : A bamboo. *Am. Co.* : Indian spike-nard. : A medicinal plant, (*Wrightea antidysenterica*). *Méd.* : An onion. *Sabd. R.* इ. यव barley, &c., and फल fruit.

यवमध्या f. (-ध्या) A form of metre, a triplet, the divisions of which are of unequal length, the middle line

having one syllable more, than the first or last. *Sabd. C.* ३. वष barley, मध्या central.

यवमय mfn. (-वः-यो-वं) Made of or from barley. ३. वष barley, and मव् affix.

यवज्ञास m. (-सः) Nitre, saltpetre. *Sabd. R.* ३. वष barley, and ज्ञा to like, aff. घञ्.

यवप्रूक m. (-कः) Nitre, saltpetre. *Tri* २. ९. ३६. ३. वष barley, and प्रूक the beard of corn.

यवस m. (-सः) Meadow or pasture grass. *Am. Cō.* ३. उ to mix, कसच् aff.

यवसुर n. (-रः) Spirituous or fermented liquor distilled from barley. ४. वष barley सुर wine, च aff., in the neuter gender; also यवसुर the second member being unchanged.

यवागू f. (-गूः) Sour gruel, prepared by the spontaneous fermentation of water in which rice has been boiled. *Am. Cō.* ३. उ to mix, आगूच् Unādi aff.

यवाग्रज m. (-जः) Saltpetre. *Am. Cō.* ३. वष barley, अग्र the top or ear, and ज born.

यवान mfn. (-नः-नो-ने) Swift, fleet. *Méd. f.* (-नो) A plant, (*Ligusticum ajwaen*). *Ibid.* ३. वष speed, नो to possess, prefix अञ्, and aff उ; also with वच् added, fem. form यवानिका. *Am. Cō.*

यवस m. (-सः) A flower, (*Hedysarum alhagi*). *Sabd. M.* ३. उ to mix, Unādi aff. असच्; also with वच् added यवासच्.

यविक m. (-कः) A younger brother. *Hém. 3.* २१६. mfn. (-कः-का-कं) Youngest, very young. ३. युवन् young, कच् affix, of the irr. superlative; also with वच् added यविकच्.

यवीयस् m. (-यान्) A younger brother. *Méd. mfn.* (-यान् -वसो-वः) Youngest, very young. *Ibid.* ३. युवन् young, ईवच् aff.

यव्य mfn. (-वः-वा-वं) Fit for barley, sown with barley, &c. *Am. Cō.* ३. वष barley, and वच् aff.

यशःपटव् m. (-वः) A drum, a double drum. *Am. Cō.* ३. वशस् fame, and पटव् a drum.

यशःशेष mfn. (-वः-वा-वं) Dead, deceased. *Hém. 3.* ३८. m. (-वः) Death, dying. ३. वशस् fame, and शेष, apd.

यशस् m. (-सः) १. Glory, fame, celebrity, reputation. *Am.*

Cō. १. Splendour, lustre. २. Praise, eulogium. *Rāmā.* on *Am.* ३. वश to pervade, to spread abroad, aff. अञ्, and वृह् augment, substituted for the initial.

यशस्कर mfn. (-रः-रो-रं) Rendering famous, conferring celebrity. ३. वशस् fame, कृ to make, aff. टच्.

यशस्वन् mfn. (-स्वान्-स्वो-स्वत्) Famous, celebrated. ३. वशस् fame, मनुप् poss. aff.

यशस्विन् mfn. (-स्वी-स्विनी-स्वि) Famed, renowned, celebrated. १. (-स्विनी) Wild cotton. *Sabd. R.* ३. वशस् fame, and विनि aff.

यष्टि mf. (-ष्टिः-ष्टि-ष्टी) १. A staff, a stick. *Am. Cō.* २. A staff armed with iron &c. used as a weapon, a club, a mace. *Hém. 3.* ४४९. ३. A necklace. ४. Any creeping plant. ५. Liquorice. ६. A shrub, (*Siponanthus Indica*). *Méd.* ७. A string, a thread, especially as strung with pearls, &c. *Rāmā.* on *Am.* ८. A thread in general. *Sabd. M.* m. (-ष्टिः) १. A flag staff. *Sabd. R.* १. The arm and fore arm. *Méd.* ३. वश्च to worship, aff. क्तिन्, and the क of the compound final rejected.

यष्टिक m. (-कः) A bird, the lapwing. *Sabd. R. f.* (-कः) १. A necklace, especially of but one string. *Jatā.* २. A pond, a pool. *Tri. 1.* २. २८. ३. Liquorice. *Sabd. R.* ४. A club, a staff, a bludgeon. *Ibid.* ३. कच् added to the preceding.

यष्टिग्रह् m. (-हः) A club bearer, one carrying a staff or stick. ३. वष्टि a stick, and ग्रह् to take, aff. अञ्.

यष्टिमधु n. (-धुः) Liquorice or the root of the *Abrus precatorius* which is used for it. *Hal.* ३. वष्टि a stick, and मधु honey; also with कच् added fem. form यष्टिमधुक्ता and with the final of the first word long यष्टीमधु.

यष्टृ m. (-ष्ट्रः) A sacrificer, one who employs priests for a sacrifice. *Am. Cō.* ३. वज् to worship, aff. कृच्, and ज changed to च.

यस् *With an indicatory उ, r. 1st and 4th cls.* (यस्यति यस्यति) To endeavour, to persevere, to make strenuous and persevering exertion.

यष्टृ m. (-ष्ट्रः) A sacrificer, an institutor of sacrifices. *Un. Cō.* ३. वा to go, वन् Unādi aff., and इच् augment, form irr.

या r. २d. cl. (यानि) १. To go, to go to. २. To obtain, to get.

यज्ञ m. (-ज्) A sacrifice, any ceremony in which offerings and oblations are presented. *Am. Cō.* *३.* यज्ञ to worship, aff. चन्.

याच *With an indicatory prefix द, and aff. चट्, टुयाचृ r.*
1st cl. (याचति) : To ask or beg, to solicit, to request. : To offer, to tender.

याचक mfn. (-क-को-क) Beggar, mendicant, asking, one who asks or solicits. *Am. Cō.* *३.* याच to ask, aff. खुच्.

याचनक mfn. (-क-को-क) Beggar, mendicant. *Am. Cō.*
३. याचन an asker, and कन् added.

याचना f. (-ना) Asking, begging. *Am. Cō.* *३.* याच to ask, aff. चुच्.

याचित mfn. (-त-तो-त) Asked, begged, solicited. *३.* याच to ask, aff. क्त.

याचितक n. (-क) A thing borrowed for use. *Am. Cō.*
३. याचिन asked, and कन् added; what is got by solicitation.

याचि f. (-जा) Asking, begging. *Am. Cō.* *३.* याच to ask, नङ् aff.

याजि m. (-जो) Boiled rice, or generally, food. *Hém.* 3. 59. *३.* यज to present, aff. चन्.

याजक m. (-क) : An officiating priest, a *Brahmon* who conducts any part of a sacrifice. *Am. Cō.* : A royal elephant. *Méd.* 3 A furious elephant. *Jatā.* *३.* यज to worship, खुच् aff.

याजिन n. (-न) Conducting a sacrifice. *३.* यज to worship, causal form, aff. च्छट्.

याज्य n. (-ज्ये) Property or presents derived from officiating at sacrifices *३.* यज to worship, खुच् aff.

याजि m. (-जि) A sacrificer, an institutor of sacrificial ceremonies. *Un. Cō.* *३.* यज to sacrifice, Un'ādi aff. इन्.

याजुष mfn. (-ष-षी-ष) Belonging to or relating to the *Yajur Vēda.* *३.* यजुर् or यजुस्, the *Vēda*, and यज् aff.

याजदत्ति m. (-ति) *CUVERA. S'abd. C.* *३.* यजदत्त a proper name, and इन् aff. of descent.

याज्ञवल्क्य m. (-क्य) A celebrated saint and legislator; the supposed author of a celebrated code of laws, and the first reputed teacher of the white portion of the *Yajur Vēda* revealed to him by the sun.

Hém. 3. 515. *३.* यज्ञस्त्व the father of the saint, and यजन् aff.

यज्ञसेनो f. (-नो) A name of *DRĀUPADĪ*, the wife of the *Pāndus.* *Hém.* 3. 375. *३.* यज्ञसेना the father of the princess, and यज् patronymic aff., डीप् fem. aff.

याज्ञिक m. (-क) : A sacrificer, an institutor of a sacrifice. : An officiating priest at a sacrificial ceremony. 3 *Cus'a* or sacrificial grass. *S'abd. R.* *३.* यज्ञ sacrifice, and ठक् aff.

याज्ञिक्य n. (-क्य) Sacrifice, sacrificial ceremonies. *३.* याज्ञिक a sacrificer, and यज् aff.

यान् *ind.* : An interjection of pleasure, : alarm, : restlessness. *S'abd. C.*

यान n. (-न) Driving or guiding an elephant with a goad. *Hém.* 4. 297. mfn. (-न-ना-न) : Gone, went. : Obtained, got. *३.* यन to endeavour, or या to go, aff. क्त.

यानता f. (-ता) : Pain, agony, sharp or acute pain. *Am. Cō.* : Pain or punishment inflicted by *YAMA* or his ministers, the pains of hell. *S'wā.* on *Am. ३.* यन to endeavour anxiously, in the causal form, aff. चुच्.

यानयाम mfn. (-म-मा-म) : Old. : Used, impaired. *Am. Cō.* : Rejected, abandoned. *Méd.* : Raw, half ripe or dressed. *३.* यान gone or got, याम forbearance, relinquishment.

यानु m. (-नु) A demon, a goblin, an imp or evil spirit. *Am. Cō.* m. (-नु) : Time. : A traveller, a wayfarer. *Sid. C. Un.* mfn. (-नु-नु-नु) A goer, one who goes or moves. *Un. Cō.* *३.* या to go, नु Un'ādi aff.

यानुघ्न m. (-घ्न) A goblin, an evil spirit. *Am. Cō.* यानु the same, या to have, aff. च्छट्.

यानृ m. (-नृ) A husband's brother's wife. *Am. Cō.* *३.* यन to endeavour assiduously, Un'ādi aff. च्छट्, and the radical vowel made long.

यान्य m. (-न्य) An infernal or condemned spirit. *S'abd. C.* *३.* यन to endeavour, causal form, aff. क्त, to be made to toil.

याचा f. (-चा) : Going, moving, proceeding, marching, travelling. : Passing away time. : A holy festival but

especially the procession of idols, &c. which usually forms part of the ceremonies on such an occasion. *Med.* 4 An expedient, a means. *D'han.* 5 The march of an assailing force. *Am. Co.* ६. या to go, Un'adi aff. वन्.

यादृश् m. (-श्) The ocean. *Hém.* 4. 139. ६. यादृश् an aquatic animal, and ईश् lord.

यादःपति m. (-ति) 1 The ocean. 2 VARUN'A regent of water. *Ajny.* ६. यादृश् a fish, &c., and पति lord.

यादव m. (-व) 1 CRISHN'A as descended from the family of Yadu. *Sabd. R.* 2 A Yādava or descendant of Yadu. f. (-वी) A name of DURG'A. *Tri.* 1. 1. 53. n. (-व) Stock of cattle. *Muc.* on *Am.* ६. यदु a proper name, and यद्व aff. of descent, &c.

यादृस् n. (-र्) An aquatic or amphibious animal. *Am. Co.* ६. या to go, (with speed) यदृस् aff., and दृक् augment.

यादसांनथ m. (-थ) VARUN'A the deity of water. *Hal.* ६. यादृश् an aquatic animal, in the sixth case plural, and नाथ lord.

यादसाम्पति m. (-ति) VARUN'A, the ocean. *Med.* ६. यादसाम्, and पति lord: see the last.

यादृश् mfn. (-दृश्) As like, how like, which like. *Sabd. C.* ६. यद् what. दृश् to see, क्तिन् aff. form irr.; also with खन् aff. यादृश् mfn. (-श्-शी-श्) and with क्त्स् added यादृक्ष (-क्ष-क्ष-क्ष).

यादेनिंवस् n. (-स्) Water. *Hém.* 4. 135. ६. यादृश् an aquatic animal, and निवासस् abode.

यान n. (-न) 1 Any vehicle or form of conveyance, as a carriage, a litter, a horse, an elephant, &c. *Am. Co.* 2 Going, marching, proceeding. *Med.* 3 Invading, marching against an enemy. *Am. Co.* ६. या to go, aff. ल्युट्.

यानपात्र n. (-त्र) A vessel, a ship, a boat. *Hém.* 3. 539. ६. यान going, (by water) and पात्र a cup or vessel; also with क्त्स् added यानपात्रक n. (-क).

यानमुख n. (-ख) The forepart of a carriage, the pole or part where the yoke is fixed. *Am. Co.* ६. यान a vehicle, and मुख face or front.

यापन n. (-न) 1 Spending or passing away time: 2 Abid-

ing, staying, being. 3 Rejection, ejection, expelling, expulsion. *Med.* ६. या to go, causal form, aff. ल्युट्.

याप्रा f. (-प्रा) Twisted or matted hair. *Bhu. Pr.* ६. या to go, in the causal form, aff. क्त.

याप्य mfn. (-य-या-यं) 1 Low, vile, contemptible. *Am. Co.* 2 To be passed or spent, (as time, &c.). *Med.*

3 (In medicine), uncertain as to cure, possibly curable, but perhaps fatal, (disease). ६. या to go, causal form, aff. वन्.

यापयान n. (-नं) A litter, a palanquin. *Am. Co.* ६. याप्य vile, and यान carriage.

याम m. (-म) 1 The eighth part of a day, a watch of three hours. 2 Forbearance. *Am. Co.* 3 Cessation, term. *Siva.* on *Am.* ६. या to go, (through the day), मन् Un'adi aff. or यम to restrain, aff. चन्.

यामघोष m. (-घ) A cock. *Sabd. M. f.* (-घ) A clock, a metal plate on which the hours are struck, or a drum used for a similar purpose. *Tri.* 1. 1. 121. ६. याम a watch, and घोष sound.

यामनाली f. (-ली) A metal plate on which the hours are struck, or a drum used for that purpose. *Tri.* 1. 1. 121. ६. याम a watch, and नाली the same instrument.

यामनेमि m. (-मि) A name of INDRA. *Tri.* 1. 1. 57.

यामल n. (-ल) A pair, a couple, a brace. *Hém.* 6. 60. ६. यमल the same, and यण् pleonastic aff.

यामवनी f. (-नी) Night. *Sabd. C.* ६. याम a watch, and मन् aff.

यामानृ m. (-नृ) A daughter's husband. *Sabd. R.* ६. य substituted for ज, see जामानृ.

यामि f. (-मि-मी) 1 A sister. 2 A virtuous woman. *Rām'h.* on *Am.* 3 Night. *Sabd. R.* 4 The south. *Rāj. Ni.* 5 A daughter or daughter-in-law, newly married. ६. या to go, मि aff., or य substituted for ज, see जामि, or यम YAMA, and यण् aff. of reference.

यामिका f. (-का) Night. *Sabd. C.* ६. याम a watch, कन् aff. fem. form.

यामिनी f. (-नी) Night. *Am. Co.* ६. याम a watch, इनि aff.

यामिनोपति m. (-ति) The moon. *Sabd. R.* ६. यामिनी night, and पति master.

यामीर m. (-र) The moon. *Sabd. C. f.* (-र) Night.

Ibid. *३.* यामी night, *४* to have or be, *अभि.* *५.*
यामुन *n.* (-न्) Antimony, or rather the sulphuret of
 antimony, generally used as an application to dark-
 en the eyelashes, and strengthen the eyes. *Am. Co.*
६. यमुना the *Jumna* river, in the bed of which the
 mineral is said to be procured, and *अण्* aff.
यामुनेच्छक *n.* (-क्) Lead. *Jatā.*
यामेय *m.* (-यः) A sister's son. *Or. D.* *३.* यामि a sister,
 and *दक्* aff.
याम्य *m.* (-म्यः) १ Sandal. २ The saint AGASTYA. *Méd.*
f. (-म्या) १ The south. २ The lunar asterism, *Bhara-*
nī. *Ibid.* ३ Night. *Sabd. R.* *३.* यम YAMA, *यन्* aff.;
 being sacred to or governed by that deity, &c.
याम्यायन *n.* (-न्) The sun's course, south of the līpe.
Or. D. *३.* याम्या the south, *यवन्* going.
यायजूक *m.* (-कः) The performer of frequent sacrifices.
Am. Co. *३.* यज to sacrifice, *अभि.* *कृक्*, the root repeat-
 ed, and the first vowel made long.
यायावर *m.* (-रः) १ A horse fit for the *As'wame'dha* sacri-
 fice. *Tri.* 2. 8. 43. २ The saint JARATKARU. *Tri.* 2.
 8. 20. *mfn.* (-रः-र-रः) Going repeatedly. *३.* या to go,
 in the reiterative form, and *इक्* aff.
याव *m.* (-वः) Lac, the red animal dye. *Am. Co.* *३.* य to
 join, *अभि.* *यक्*, or *यप्*; the nest yielding a sort of resin-
 ous substance used as sealing wax, or *यव* barley, to
 which the grains of the dye are compared, and *अण्* aff.
यावक *m.* (-कः) १ Half ripe barley. *Am. Co.* २ A useless
 barley. *Bh.* on *Am.* ३ Forced rice. *Muc.* on *Am.* ४ A
 sort of kidney bean, (*Phaseolus*). ५ A kind of pulse,
 (*Dolichos biflorus*). *Bh.* on *Am.* ६ A kind of pulse
 said to be peculiar to *Cashmir*. *Ramanāth.* on *Am.*
 ७ Lac. *Sabd. R.* *३.* य to mix, *अभि.* *यन्*, and *अण्* add-
 ed, or *याव* as above, *pleonastic* aff. *कृन्.*
यावज्जीव *n. adv.* (-वै) For life, as long as life. *३.* *यवन्*
 until, *जीव* life.
यावन् *ind.* १ As much as. २ As many as. ३ As far as, unto,
 until; the correlative of *यवन्*. *Am. Co.* *mfn.* (-यवान्
 यावन् यावन्) As much, how much, such. *३.* य what
 or which, *इवन्* affix, and *या* substituted for the pro-
 nominal final.

यावन्ति *mfn.* (-यन्-या-यन्) That which is as far as, or as
 much as, &c. the ordinal of the particle *यवन्*. *३.*
यावन् as much as, &c., and *यिप्* aff.
यवन *m.* (-न्) Incense. *Am. Co.* *३.* यवन the country
 of the *Yavanas*, and *अण्* aff.
यावयूक *m.* (-कः) Nitre, saltpetre. *Sabd. M.* *३.* यव
 barley, *यूक्* the spike, and *अण्* aff.
यावस *m.* (-सः) A quantity or heap of grass. *Sid. C. Un.*
३. य to mix, *Unādi* aff. *यव* with the effect of *यिप्*;
 which makes the vowel long.
यव्य *mfn.* (-यन्-या-यन्) To be mixed, or joined, miscible.
३. य to join, or mix, *अभि.* *यव*.
याशेक्षरेय *m.* (-रः) The son of *ŚAC'RYAMUNI*, the pro-
 bable founder of the *BAUD'DHĀ* sect. *Tri.* 1. 1. 12.
याहीक *m.* (-कः) A warrior armed with a club. *Am. Co.*
३. यहि a stick, a club, *इक्* aff., and both vowels
 made long.
यास *m.* (-सः) A plant, (*Hedysarum alhagi*). *Am. Co.*
f. (-सा) A sort of bird, the *Salica*. *Sabd. M.* *३.* य
 to endeavour, *अभि.* *यन्*.
यु *r. 2d. cl.* (यैति) १ To mix, to join, to blend. २ To se-
 parate or not mix. *r. 10th cl.* (यावन्ति) To censure,
 to blame, to disrespect, to despise. *With an indica-*
tory *य*, *युक्* *r. 9th cl.* (युज्जति युज्जते) To bind, to tie.
युक् *ind.* Badly, ill.
युक्त *mfn.* (-क्तः-क्ता-क्ते) १ Right, fit, proper. *Am. Co.* २ Join-
 ed, combined, united, identified. *Méd.* ३ Proved,
 concluded by inference or argument. *Or. D.* ४ Poss-
 essing, endowed with, as virtues, qualities, &c. ५
 Intent on, attached to, as a study or pursuit. ६ Em-
 ployed or engaged in business, &c. ७ Occupied in
 performance of the religious exercise called *Yōga*.
m. (-क्तः) The sage who has acquired the command
 of his feelings and passions, and who performs the
 customary devotional offices without any regard to
 their result. *n.* (-क्ते) A measure of four cubits. *Méd.*
f. (-क्ता) A plant, commonly *Elāni*. *Ret. M.* *३.* युक् to
 join or mix, *अभि.* *यक्*.
युक्तरसा *f.* (-सा) A plant commonly *Elani*, (*Mimosa oc-*
taudra). *Am. Co.* *३.* युक् mixed, joined, *यव* juices.

सुकायस् n. (-यः) A sort of wooden spade or shovel.

Sabd. C. ३. युज् bound, joined, and मयस् iron.

युक्ति f. (-क्तिः) १ Propriety, fitness. २ Union, connection, joining. *Méd.* ३ Usage, custom, traditionary and unwritten law. ४ Inference, deduction from circumstance or argument. *Or. D.* ५ Insertion of circumstances in written evidence, specification in writing of place, time, &c. considered as one of the means of verifying such evidence. ६ A figure of rhetoric, emblematic or mystical expression of purpose, so as to conceal it from all but its immediate object. ७ Supplying an ellipsis. ८ युज् to join, &c. aff. क्तिन्.

युग *With an indicatory इ, युगि* r. 1st cl. (युज्ति) To expect, to abandon.

युग n. (-गः) १ A pair, a couple a brace. २ An age, as the *Crīta, Trēta, Dwāpara*, and *Cali*. *Am. Co. m.* (युगः) ३ A yoke. *Ibid.* ४ A measure of four cubits. ५ A drug, commonly *Ridd'hi*. *Méd.* ६ युज् to join, aff. यच्, and the final changed.

युगकीलक m. (-कः) The pin of a yoke. *Am. Co.* १. युग a yoke, and कील a pin or bolt, क्त् added.

युगधर mn. (-रः) १ The pole of a carriage, or wood to which the yoke is fixed. *Am. Co.* २ The name of a mountain. *Ibid.* ३. युग a yoke, धृ to hold or support, ऋच् aff.

युगपत् *ind.* At one time. *Am. Co.* ३. यु to join, त्प्रत्यय aff.

युगपत् m. (-त्) Mountain ebony: see the next. *Hém.* 4. 218.

युगपत्तम् m. (-तम्) Mountain ebony, (*Bauhinia variegata*). *Am. Co.* f. (-त्तम्) The *Sisu* tree, (*Dalbergia Sisu*). *Tri.* ३. 4. २३. ६ युग a pair, and पत्त a leaf, aff. क्त्, double leaved.

युगपत्तम् m. (-तम्) A young ox in training. *Am. Co.* ३. युग a yoke, पत्तम् a side, and त् who goes or with क्त् aff. युगपत्तम् m. (-तम्).

युगल n. (-लः) A pair, a brace, a couple. *Am. Co.* ३. युग a pair, लच् aff.

युगांशक m. (-कः) A year. *Hér.* २८. ३. युग an age, and अंशक a part.

युगान्त m. (-न्तः) १ A destruction of the universe. *Hér.* २ The end of an age. ३. युग an age, either generally or individually, and युगान्त end.

युग्म n. (-ग्मः) १ A pair, a couple, a brace. *Am. Co.* २ Mixing, uniting. *Or. D.* ३ A couple of verses, &c. युज् to join, Un'adi aff. युग्, and the final changed.

युग्मपत्तम् m. (-त्तम्) Mountain ebony. *Ret. M.* ३. युग्म a couple, and पत्त a leaf, double leaved.

युग्मपत्तिका f. (-का) A timber tree, (*Dalbergia Sisu*). *Ret. M.* ३. युग्म a pair, and पत्त a leaf, क्त् added, fem. form.

युग्मफलोत्तम m. (-तम्) A plant, (*Asclepias rosea*). *Ret. M.* ३. युग्म double, फल fruit, and उत्तम beat.

युग्म n. (-ग्मः) Any vehicle or conveyance. *Am. Co. m.* (-यः) An animal yoked. *Ibid.* ३. युज् to join, aff. यच् or क्त्.

युक्त् r. 1st cl. (युक्त्ति) To be inattentive or negligent, to err or mistake.

युज् r. 4th cl. (युज्यते) To confine the thoughts, to keep the mind fixed in abstract meditation. r. 1st and 10th cls. (योजति योजयति) To bind, to tie, to connect. *With an indicatory इ, युजि* r. 7th cl. (युज्ति युज्यते) To join, to mix to unite, &c. With अच् prefixed, to ask, to enquire: with क्तिन्, to utter, to speak: with लप्, to seize, to take, to lay hold of: with वि, to send: with वि and प्र, to separate, to part, to divide.

युज् n. (युज्) A pair, a couple. *Sabd. R. m.* (युज् युज्) A sage, one who devotes his time to abstract contemplation. *ind.* (युज्) The twin sons of *Aswinī*, and physicians of *Swerga*. *Tri.* 1. 1. 65. m. (युज्) A joiner, one who joins or unites. f. (युज्) A measure of three hundred poles. *Sabd. C.* ३. युज् to join, to meditate, &c. aff. क्तिन्; also युजि the same, with the same affix, when न is inserted after the vowel, before the first five affixes in the masc. and fem. genders.

युज्जान m. (-जानः) १ A charioteer. २ A *Brahman* engaged in the religious exercise called *Yōga*. *Méd.* ३. युज् to join, &c. aff. जानच्, and युज् inserted.

युज् r. 1st cl. (युज्यते) To shine.

युन् *ind.* Badly, ill. *WILKINS.*

युन *mfn.* (-न-ना-नं) 1. Joined, combined, connected; identified. *Méd.* 2. Attached to, engaged in or by: *n.* (-नं) A measure of four cubits. *Méd.* 3. यु to join, &c. aff. क.

युनक *n.* (-क) 1. Doubt, uncertainty. 2. A pair; a brace.

3. Nuptial presents. 4. The end of a cloth worn by women. 5. A garment worn by women; it is applied, it is said, both to the petticoat, and the upper wrapper or cloth. *Méd.* 6. The ends of a cloth. 7. The edge of a winnowing basket. 8. Asylum. *Ret. M. N.* 9. Forbearance, cessation. *Tri. 3. 3. 38.* 10. Alliance, acquaintance, forming an alliance or friendship. *Sabd. R. mfn.* (-क-का-क) Joined, combined. *Méd.*

3. युन joined, &c. कन् added.

युद्ध *n.* (-द्ध) War, battle, contest, conflict. *Am. Cō.* 3. युष to fight, aff. क.

युद्धङ्ग *m.* (-ङ्गः) A name of the deity. *CARTICEYA. Sabd. R.* 3. युद्ध war, and रङ्ग delight.

युद्धसुर *m.* (-रः) A horse: *Sabd. Ch.* 3. युद्ध war, सु to go, aff. चन्.

युध *r. 4th cl.* (युधते) To fight, to contend in battle; to slay.

युध् *f.* (युन् or युक्) War, battle. *Am. Cō.* 3. युष to fight, aff. क्षिप्.

युधान *m.* (-नः) A man of the second or military order, a soldier, a warrior. *Un. Cō.* 3. युष to fight, Un'a di aff. आनच्, and the radical vowel unchanged.

युधिष्ठिर *m.* (-रः) The elder of the five *Pāṇḍava* princes, and leader in the great war, between them and the *Curus*, in the beginning of the fourth age; the nominal son of *PAṆḌU*, whom he succeeded in the sovereignty of *India*, but according to the legend, begotten on *Cunti* by the deity *YAMA*. *Hém. 3. 371.* 3. युधि in war or battle, and स्थिर for स्थिर firm; it is also sometimes read, युद्धसुर.

युध्म *m.* (-म्हः) 1. War, battle. 2. A bow. *Méd.* 3. An arrow. *Un. Cō.* 4. A warrior, a combatant. *Sid. C. Un.* 3. युष to fight, सक् Un'a di aff.

युप *r. 4th cl.* (युपते) To confuse, to perplex.

युष्म *m.* (-युः) A horse: *Hal.*

युष्मक्षुर *m.* (-रः) A hyena. *Sabd. R.* 3. युष्म joined, क्षुर a hoof.

युष्मघ्न *m.* (-नः) 1. A proper name, one of the chiefs of the *Pāṇḍus*. *Tri. 1. 1. 35.* 2. A warrior. 3. युष to fight, in the reduplicate form, शानच् aff.

युष्मगण्ड *m.* (-ण्डः) Eruptions on the face peculiar to youth. *Sabd. R.* 3. युष्म a young person, from युष्म, and गण्ड what affects the cheek.

युवन् *mfn.* (-युवा-युवति or -नी or यूनी-युव) 1. Young. 2. Best, excellent. 3. Endowed with native or natural strength. *Méd. m.* (-वा) A young man or one of the virile age, or from sixteen to seventy. *Am. Cō. f.* (-नि-नी or यूनी) A young woman, one from sixteen to thirty. *Sabd. R.* (-नि) Turmeric. *Sabd. Ch.* 3. यु to mix or associate, Un'a di aff. कनिन् the fem. form takes नि, and optionally adds डीष् in one form, with which affix the semivowel व is changed to its congener ङ, and the two short vowels coalesce into one long one, making यूनी.

युवनाम्बुज *m.* (-जः) A name of *MA'NDHATA* an early sovereign of the *Solar* dynasty. *Hém. 3. 364.* 3. युवनाम्बु his father, who appears as the eighth monarch of the *Solar* line, and ज born.

युवयज *m.* (-जः) 1. One of the *Jaina* pontiffs. *Tri. 1. 1. 24.* 2. A young prince, especially the heir apparent, and associated to the throne. *Or. D.* 3. युव young, and यजन् a prince, टच् aff.

युष्मद् *2d personal pronoun. mf.* (त्वं) Thou. *r. युष्म* *Sautra* root, to serve, to worship, Un'a di aff. मदिक् युष्म. (-युः) The water in which pulse, &c. has been boiled, pease soup; &c. *Hém. 3. 68.* 3. यु to mix, aff. क्षिप्, and vowel made long.

युष्म *mf.* (-क-का) A louse. *Jabā. r.* यु to mix, (with the hair), Un'a di aff. कन्, and the vowel made long.

युति *f.* (-ति) Joining, mixing. *Sabd. C.* 3. यु to join, aff. क्षिप्, and the vowel made long.

युष्म *n.* (-युः) A multitude of birds, and beasts. *Am. Cō. f.* (-यी) A kind of jasmine, (*J. auriculatum*). *Tri. 2. 4. 23.* 3. यु to mix, युक् Un'a di aff., and the vowel

made long.

युधनाथ m. (-यः) A large elephant, the leader of a wild herd. *Am. Co.* ३. यूय a multitude (of elephants), and नाथ lord.

युधप m. (-यः) The leader of a wild herd of elephants. *Am. Co.* ३. यूय a herd, and य who protects : see the last.

युधपट m. (-यः) An elephant turned out, or driven from a herd. *Sabd. M.* ३. यूय the herd, and पट expelled.

युधिष्ठा f. (-ष्ठा) १ A sort of jasmine, (*J. auriculatum*). *Am. Co.* २ Globe amaranth. *Méd.* ३. यूयो the jasmine, चन् aff. fem. form.

युनि f. (-निः) Joining, union, junction. ३. यु to join or mix, aff क्तिन्, and न substituted for the final, and the vowel made long.

यूप mn. (-यः) १ A sacrificial post, a pillar usually made of bambus, or the wood of the *C'hadira*, to which the victim at a sacrifice is bound. *Am. Co.* २ A trophy, a column erected in honor of a victory. *Un. Co.* ३. यू to bind (the victim), य *Un'ādi* aff.

यूपकटक m. (-कः) A wooden ring on the top of a sacrificial post, or according to some authorities, an iron ring at its base. *Am. Co.* ३. यूय the post, and कटक a ring, &c.

यूपकर्ण m. (-र्णः) A part of a sacrificial post sprinkled with *Ghee*. *Hém.* ३. ४८९. ३. यूय the post, and कर्ण the ear.

यूपद्रु m. (-द्रुः) The *C'hayar*, (*Mimosa catechu*). *Tri.* २. ४. १५. ३. यूय a sacrificial post, and द्रु a tree; the wood of this tree being especially fit for the sacrificial post; also यूपद्रुम m. (-मः). *Sabd. R.*

यूपलक्ष्य m. (-लक्ष्यः) A bird. *Sabd. M.* ३. यूय a sacrificial post, put for any post, and लक्ष्य an aim; a sort of net being made about a post on which birds may alight.

यूपाग्र m. (-ग्रः) The top of the sacrificial post. *Am. Co.* ३. यूय as above, and अग्र top.

यूपोच्छ्रय m. (-यः) The ceremony of erecting the sacrificial post. ३. यूय a sacrificial post, and उच्छ्रय elevation.

यूष r. 1st cl. (यूषति) To hurt, to injure, to wound or kill.

यूष mn. (-यः) Pease soup, pease porridge, the water in which pulse of various kinds has been boiled.

Am. Co. m. (-यः) The mulberry tree, (*Morus Indica*); also यूष *Sabd. R.* ३. यूष to hurt, क aff.

येष *With an indicatory च*, येषु r. 1st cl. (येषते) To resolve, to endeavour diligently, to persevere.

योक्त्रि n. (-क्त्रिः) The tie of the yoke of a plough. *Am. Co.* ३. युज् to join, *Un'ādi* aff. चन्.

योग m. (-गः) १ Junction, joining, union. २ Combination, association, meeting, conflux. ३ Religious and abstract meditation. ४ A means, an expedient. ५ Armour. *Am. Co.* ६ Putting on armour. *Bh. on Am.* ७ Lucky conjuncture, *Notes. on Am. Co.* ८ Keeping the body in a fixed posture. ९ (In astronomy), the twenty-seventh part of ३६०° of a great circle measured on the plane of the ecliptic, and used in calculating the longitudes of the sun and moon; each *Yōga* has a distinct name; astrologers also enumerate twenty-eight *Yōgas* differently named from the foregoing, and corresponding with the twenty-eight *Nacshatras*, or the divisions of the moon's path, but varying according to the day of the week.

१० Consequence, result, the main end or object of any thing or act. ११ A drug, a medicament. १२ Thing, substance. १३ A violator of trust or confidence.

१४ Magic, or the acquisition of supernatural powers by the mystical and magical worship of *Siva* and *Durga* especially. *Méd.* १५ A logician. *Hém.* ३. ५२६. १६ Propriety, fitness. *Jalā.* १७ Acquisition of something not possessed before, accession of property or wealth; in grammar this application is assigned to any unusual construction of words or compounds, unauthorised by rule, but sanctioned by the authority that employs them. १८ Wealth.

Hém. Nā. १९ A spy, an informer. २० A rule, an aphorism. *Tri.* ३. ३. ६६. २१ Side, part, cause or argument to be maintained or defended. *Un. Co.* २२ Connexion of one thing with another, as of cause with effect, predicate with subject, quality with sub-

stance, &c. 23 Devotion, spiritual worship of God, or union with the Supreme Being by means of abstract contemplation; this however does not necessarily imply an abandonment of the world, or relinquishment of the usual observances of religion, but it involves an internal indifference to objects of pleasure, and pain, and utter disregard of the consequences or fruit of ceremonial rites. 24 The particular practice of the preceding sort of devotion, or the exercise of that abstraction by which union with God is supposed to be obtained; in the *Gītā* it is described as sitting on *Śuśa-grāsa*, with the body firm, the eyes fixed on the tip of the nose, and the mind intent on the deity; in the *Tantras* a fanciful operation is prescribed, by which the vital spirit seated in the lower part of the body, and the etherial spirit placed in the head, are supposed to be brought into combination in the brain, when the devotee becomes united with *BRAHMA*. 25 The system of philosophy which treats of the union of the soul with *BRAHMA* or God; it is the same as the *Pātanjali*'s doctrine, and constitutes one of the six *Derśanas* or philosophical schools of the *Hindus*. 26 A conveyance, a carriage, a boat, &c. २. युज् to join, literally or figuratively, as with God, aff. चञ्.

योगध्वेन n. (-न) 1 Transport of goods, and their security after importation. 2 Certain articles not divisible amongst coheirs. ३. योग conveyance or acquisition, and क्षेम safety or preservation, or योग association, and क्षेम patience.

योगचर m. (-र) A name of *HANUMAN*. *Sabd. R.* २. योग possession of superhuman powers, and चर going, possessing.

योगनाविक m. (-क) A sort of fish, (*Silurus ascita*). *Hār.* 186.

योगपट्ट m. (-ट्ट) A cloth drawn round the lower extremities of the ascetic as he squats to perform religious abstraction. *Sabd. C.* ३. योग a religious exercise, and पट्ट cloth.

योगवाह्य f. (-ह्य) 1 Alkali, *Hēm.* 4. 11. 2 Quicksilver.

योग joining of metals, वाह्य effecting.

योगसन n. (-न) A religious posture, the position in which the devotee sits to perform the religious exercise called *Yōga*. *Hēm.* 3. 502. ३. योग as above, and आसन seat or sitting.

योगिन् m. (-नो) 1 A devotee, an ascetic in general. *D'han.* 2 The religious or devout man who performs worldly actions and ceremonies without regard to their results, and keeps his mind fixed upon *BRAHMA* or God alone. 3 The performer of the particular act of meditation called *Yōga*. 4 A magician, a conjuror, one supposed to have obtained supernatural powers. f. (-नी) A female fiend or sprite attendant on, and created by *DUGGA*; in some places eight *Yōginis* are enumerated by name. ५. योग as above, इति aff., or युज् to join, aff. चिष्टन्.

योगेश m. (-श) 1 The city of *BRAHMA*. *Sabd. C.* 2 The saint, and legislator *YAGNYAWALKYA*. *Hēm.* 3. 514. 3 A name of *SIVA*. ४. योगी a *Yōgi* or religious personage, &c., and ईश lord or chief.

योगेष्ट n. (-ष्ट) Lead. *Am. Cō.* २. योग affinity, (of metals or amalgamation), इष्ट desired.

योग्य mfn. (-य्य-य्या-य्य) 1 Clever, skillful. 2 Fit or proper for a *Yōga*, or for religious meditation. 3 A calculator of expedients. *Mēd.* 4 Powerful, able. *Hēm. Nā.* 5 Fit, proper, suitable. n. (-य्य) 1 A drug, commonly *Riddāhi*. *Am. Cō.* 2 A cake; 3 A vehicle or conveyance. 4 Sandal. *Sabd. C.* f. (-य्या) Military exercise. *Hēm.* 3. 462. ५. युज् to join or mix, aff. यन्, or योग union, and यन् aff.

योजन n. (-ज) 1 God, the SUPREME BEING, the soul of the world. 2 A measure of distance equal to four *Crōsas*, which at 8000 cubits or 4000 yards to the *Crōsa* or *Cōs*, will be exactly nine miles; other computations make the *Yōjana* but about five miles, or even no more than four miles and a half. 3 Joining, union, junction. *Mēd.* ४. युज् to join, aff. च्युद्.

योजनगन्धा f. (-न्धा) 1 Musk. 2 A name of *SATYA*. 3 A name of *SATYAVATI*, the mother of the sage and poet *YASA*. *Mēd.* ५. योजन a *Yōjan*, and गन्ध smell; whose

odour is perceptible miles off; also with कन् added fem. form योजनगन्धिका.

योजनपर्णी f. (-णी) Bengal madder. *Ret. M.* ३. योजन joining, and पर्ण leaf.

योजनवल्ली f. (-ल्ली) Bengal madder, (*Rubia manjith*). *Am. Co.* ३. योजन joining, and बल्ली pedicle.

योजित mfn. (-तः-ता-तं) Mixed, joined. *Sabd. C.* ३. युज् to join, aff. क्, more usually, युक्त.

योन m. (-न्) : Measure in general. *Un. Co.* २. Clean- ing, purifying. ३ A cleanser, a purifier. *Rāmā.* on *Am.* ३. यु to mix, or not to mix, and तुन् Un'adi aff.

योध n. (-न्) The tie that fastens the yoke of a plough to the neck of the ox. *Am. Co.* ३. यु to join, डन् aff.

योद्धृ m. (-द्धा) A warrior, a combatant. *Am. Co.* ३. युध् to fight, aff. नृच्.

योध m. (-यः) A warrior, a soldier, a combatant. *Am. Co.* ३. युध् to fight, aff. अच्.

योधसंघ m. (-वः) Mutual defiance, challenging or braving each other. *Am. Co.* ३. योध a warrior, संघ cry or shout.

योधेय m. (-यः) A warrior. ३. युद्ध war, and डच् aff.

योनस m. (-सः) A sort of grain, (*Andropogon* or hol- cus sorghum). *Hém. 4.* 244. ३. यव barley, and नस culm or stalk, the व of the first word changed to उ, and उ with the inherent vowel of य changed to ओ.

योनि mfn. (-निः-निः or -नी) : The vulva. *Am. Co.* २. A mine. *Méd. 3* Cause, origin. ४ Water. *Hém. Ná.* ५ Place or scite of birth or production in general.

Tri. 3 3. 255. ३. यु to join or mix, Un'adi aff. नि.

योनिदेवता f. (-ता) The 11th *Nacshatra* or lunar aste- rism; also *Pūrṇophālgūni*. *Hém. 2.* 23. ३. योनि the vulva, and देवता presiding deity.

योनिनासा f. (-सा) The upper part of the vulva, or the union of the labiæ. *Sabd. C.* ३. योनि the womb, and नासा the nose.

योनिस्त्रय n. (-न्) The menstrual excretion. *Sabd. C.* ३. योनि pudendum, and रञ्जन colouring.

योनिशिङ्ग n. (-ङ्गः) The clitoris. *Sabd. C.* ३. योनि the pudendum, and शिङ्ग the penis.

योन्यर्शस् n. (-र्शः) An affection of the vulva, Menor-

rhagia, or prolapsus uteri. *Tri. 2.* 6 14. ३. योनि the vulva, and अर्शस् piles.

योषा f. (-या) A woman. *Am. Co.* ३. युष to serve, *Sau- tra* root, causal form, aff. अच्, and टाप्.

योषित् f. (-षित्) A woman in general. *Am. Co.* ३. युष *Sautra* root, to serve, to worship, to hurt, इति Un'adi aff.; also with टाप् added योषिता f. (-ता). *Sabd. R.*

यौक्तिक m. (-कः) A minister or associate to one's plea- sure or amusements. *Sabd. R.* ३. युक्ति union, asso- ciation, aff. ठक्.

योगक mfn. (-कः-को-कं) Relating to the religious prac- tice, &c. called *Yōga*. ३. योग as above, and ठक् aff.

योजनशतिका mfn. (-कः-को-कं) Proceeding or extending a *Yōjana* or about 100 miles. ३. योजन a measure so named, शत a hundred, and ठक् aff.

योजनिका mfn. (-कः-को-कं) Extending or proceeding a *Yōjana*. ३. योजन a *Yōjan*, and ठक् affix.

यौट With an indicatory च्च, यौट् r. 1st cl. (यौटनि) To bind, to tie, to join or fasten; also read यौड्.

यौतक n. (-कः) A nuptial gift, presents made to a bride at her marriage by her father or friends; some con- sider it also implying a gift to the bridegroom. *Hal.* and *Muc.* &c. on *Am.* ३. युतक the same, pleonas- tic aff. अण्.

यौतव n. (-वः) Measure in general. *Am. Co.* ३. यौत the same, अण् aff., some authorities read यौवत.

यौधेय m. (-यः) A warrior. ३. यौधेय the same, and अयस् pleonasm.

यौवत n. (-तः) Measure in general. *Bha.* on *Am.* २. An assemblage of young women. *Am. Co.* ३. यु to mix, deriv. irr. or युवती a young woman, aff. अण्.

यौवन n. (-नः) Youth, manhood. *Am. Co.* २. An as- semblage of young women. *Notes on Am. Co.* ३. युवन् young, अण् aff.

यौवनकण्टक m. (-कः) Pimples on the face, especially in young persons. *Sabd. M.* ३. यौवन youth, and कण्टक a thorn.

यौवनलक्षण n. (-णः) The breast, the bosom. २. Beau- ty, handsomeness. *Méd. ३.* यौवन youth, लक्षण mark or sign.

यौवनाम्बु m. (-म्बु) A name of MA'NDHA'TA' one of the kings of the solar dynasty. *Tri.* 2. 8. 3. *E.* युवनाम्बु a proper name, and अण् patronymic aff.

यौष्माक mfn. (-कः-की-कं) Yours, belonging to you. *E.* युष्माक for, युष्मद् you, and aff. अण्.

यौष्माकीन mfn. (-नः-ना-नं) Yours, thine. *E.* युष्माक for, युष्मद् thou, and खन् aff.

र

र The twenty-seventh consonant of the *Nāgari* Alphabet, corresponding to the letter R.

र m. (रः) 1 Fire or *Agni*. 2 Heat, warmth. *Méd.* 3 Burning, scorching. *Hém. Ná.* 4 Love, desire. 5 Speed. *Ecac. Cō.* f. (रि) 1 Giving. 2 Gold. *Sabd. R.* f. (रि) Going, moving. *Ibid.* *E.* र to give, रम to play, &c. aff. ड.

रक्षति f. (-ति) Speed, velocity, in general or the speed of a chariot. *Sabd. C.*

रहस n. (-हः) Speed, velocity. *Am. Cō.* *E.* रम to sport, Un'adi aff. अस्तुन्, डक् augment.

रक् r. 10th cl. (रक्कयि) 1 To taste. 2 To obtain.

रक् m. (-कः) 1 The sun gem. 2 Crystal. 3 A hard shower. *Sabd. C.*

रक्त mfn. (-क्तः-क्ता-क्तं) 1 Died, tinged, coloured, stained.

2 Red, of a red colour. 3 Fond of, attached to, affected with love or interest towards any object.

Méd. 4 Pure, purified. 5 Sporting, engaging in play or pastime. *D'han. m.* (-क्तः) Red, the colour. *Am.*

Cō. n. (-क्तः) 1 Blood. *Ibid.* 2 Saffron. *Ibid.* 3 Copper.

Hém. 4. 105. 4 Minium. 5 Vermilion. *Rāj. Ni.* 6 The fruit of the *Flacourtia cataphracta*. *Hār.* 102. f. (-क्ता)

The *Gunja* plant, (*Abrus precatorius*), 2 Lac. 3

Bengal madder. *Rāj. Ni.* *E.* रञ्ज to colour or dye, &c. aff. क्त.

रक्तक m. (-कः) 1 A plant bearing a red blossom, (*Pentapetes phænicea*; it is also applied to the *Ixora baudhuca*). *Am. Cō.* 2 Globe amaranth, (*Gomphrena globosa*, the red variety). 3 Red garments or cloth. 4 A man affected with passion or fondness. *Méd.* 5 A gambler, a player, one who plays or sports.

Sabd. R. 6 Safflower. *Rāj. Ni.* *E.* कन् added to the preceding.

रक्तकट्ट m. (-ट्टः) 1 Coral. *Hém.* 4. 132. 2 A sort of onion. 3 A kind of yam, (*Dioscorea purpurea*?). *Rāj. Ni.* *E.* रक्त red, and कन् a root.

रक्तकट्टल m. (-लः) Coral. *Tri.* 2. 9. 30. *E.* रक्त red, कन् a root, and लच् aff.

रक्तकमल n. (-चं) The red lotus. *Rāj. Ni.* *E.* रक्त red, and कमल the lotus.

रक्तकाञ्चन m. (-नः) Mountain ebony, (*Bauhinia variegata*). *Sabd. R.* *E.* रक्त red, and काञ्चन the same.

रक्तकुमद n. (-दं) The red lotus, (*Nymphæa rubra*, *Rox.*). *Jatā.* *E.* रक्त red, and कुमद the lotus.

रक्तकैरव n. (-वं) The red lotus. *Jatā.* *E.* रक्त, and कैरव a lotus.

रक्तकोकनद n. (-दं) The red lotus. *Jatā.* *E.* रक्त, and कोकनद a lotus.

रक्तध्रु m. (-ध्रुः) A small tree, (*Andersonia rohitaka*).

Jatā. f. (-ध्रुः) A kind of grass, a variety of the *Dub* grass. *Sabd. R.* *E.* रक्त blood, and ध्रु removing, anti-plethoric.

रक्तचन्दन n. (-नं) 1 Red wood, either red sandal or sappan wood. *Am. Cō.* 2 Saffron. *Rāmā.* on *Am.* *E.* रक्त red, and चन्दन sandal.

रक्तचूर्ण n. (-र्णः) 1 Red lead. *Hār.* 44. 2 Any red powder. *E.* रक्त red चूर्ण powder, dust.

रक्तजन्तुक m. (-कः) An earthworm. *Rāj. Ni.* *E.* रक्त red, and जन्तु an insect, aff. कन्.

रक्तजिह्व m. (-ह्वः) A lion. *Sabd. M.* *E.* रक्त red, and जिह्वा the tongue.

रक्तमुण्ड m. (-ण्डः) A parrot. *Rāj. Ni.* *E.* रक्त red, and मुण्ड a beak.

रक्तदन्ती f. (-न्ती) A name of *PA'RVATĪ*. *Sabd. C.* *E.* रक्त red, दन्त a tooth, aff. द्वीष्.

रक्तदृश् m. (-दृक्) A pigeon. *Sabd. C.* *E.* रक्त red, and दृश् the eye.

रक्तधातु m. (-धुः) 1 Red chalk or red orpiment. *Tri.* 2. 3. 6. 2 Copper. *Rāj. Ni.* *E.* रक्त red, and धातु a mineral.

रक्तनयन m. (-नः) The *Greek* partridge, (*Perdix rufa*). *Sabd. C.* *E.* रक्त red, and नयन the eye, red eyed.

- रक्तसिक्क** m. (-कः) An owl. *Sabd. R.* *३.* रक्त red, नासिका the nose.
- रक्तपदी** f. (-दी) A plant, variously considered as a sort of sensitive plant or a species of *Lycopodium*. *Jatā.* *३.* रक्त red, पद् foot or root, aff. ऊष्.
- रक्तप** m. (-पः) An imp, a goblin. *Mēd. f.* (-पा) १ A leech. *Am. Cō.* २ A female goblin. *Mēd. ३.* रक्त blood, and पा what drinks, from पा with क affix, and टाप् for the feminine.
- रक्तपक्ष** m. (-क्षः) *GARUDA. Abd. C.* *३.* रक्त red, and पक्ष wing.
- रक्तपाता** f. (-ता) A leech. *Sabd. R.* *३.* रक्त blood, and पाता nourished.
- रक्तपाद** m. (-दः) A parrot. *Hēm. A.* 401. *३.* रक्त red, and पाद foot.
- रक्तपयिन्** m. (-यो) A bug. *Rāj. Ni. f.* (-यो) A leech. *Ibid. ३.* रक्त blood, and पयिन् what drinks.
- रक्तपास्** n. (-दः) Native vermilion, cinnabar. *Hār.* 155. *३.* रक्त red, and पास् quicksilver.
- रक्तपिण्ड** m. (-खः) The *China*-rose, (*Hibiscus rosa-sinensis*). *Sabd. R.* *३.* रक्त red, and पिण्ड lump.
- रक्तपित्त** m. (-त्तः) Plethora, spontaneous hæmorrhages from the mouth, nose, rectum, and cuticle, accompanied with fever, and headache, vomiting, purging, &c. *Rāj. Ni.* *३.* रक्त red, and पित्त bile, the bile being of that colour, or रक्त blood, and पित्त bile, it being supposed to be an affection of both fluids or humors.
- रक्तपित्तहा** f. (-हा) Variety of bent grass, (*Panicum dactylon*). *Sabd. Ch.* *३.* रक्तपित्त the disease, and हा what removes.
- रक्तसुष्य** m. (-ष्यः) १ *Nerium odorum*, the red variety. *Jatā.* २ A small tree, (*Andersonia rohitaca*, Rox.). *Sabd. M.* mf. (-ष्य-ष्वा) The silk cotton tree, (*Bombax heptaphyllum*). *Ibid.* and *Jatā. f.* (-ष्यो) The trumpet flower, (*Bignonia suave-olens*). *Jatā. Bryony*, (*Bryonia grandis*). *Rāj. Ni.* *३.* रक्त red, and सुष्य flower, whence it may be applied to any plant bearing red blossoms.
- रक्तपुष्पक** m. (-कः) १ The *Palās* tree, (*Butea frondosa*).

- Jatā.* २ A small tree, (*Andersonia rohitaca*, Rox.). *Ibid.* ३ A red flower, (*Ixora bandhuca* or *Pentapetes phænicea*). ४ The silk cotton tree. ५ The coral tree. ६ A tree from which a red dye is prepared, (*Rotleria tinctoria*). *Rāj. Ni. f.* (-ष्पिका) A sort of sensitive plant or species of *Lycopodium*. *Sabd. Ch. ३.* कन् added to the preceding.
- रक्तफल** m. (-लः) The *Indian fig* tree. *Jatā. f.* (-ला) A cucurbitaceous plant, (*Momordica monadelphica*). *Am. Cō. ३.* रक्त red, and फल fruit.
- रक्तफेनज** m. (-जा) A part of the body, apparently intending the lungs. *Hēm. 3.* 269. *३.* रक्त blood, फेन froth or phlegm, and ज born.
- रक्तबालुका** n. (-कः) Red lead. *Hār. 44.* *३.* रक्त red, and बालुका sand.
- रक्तमञ्जरी** m. (-री) A plant, (*Barringtonia acutangula*). *Tri. 2. A.* 17. *३.* रक्त red, मञ्जरी a pedicle, aff. टच्.
- रक्तमण्डल** n. (-लः) The red lotus. *Sabd. C.* *३.* रक्त red, and मण्डल a circle.
- रक्तयष्टि** f. (-ष्टिः) Bengal madder, (*Rubia manjit'h*). *Jatā. ३.* रक्त red, यष्टि a stick.
- रक्तेणु** m. (-णुः) १ Red lead. २ The blossom of the *Palās*, (*Butea frondosa*). *Mēd. ३.* A sort of cloth. ४ An angry man. *Sabd. C.* *३.* रक्त red, and रेणु dust: also with कन् added in the second meaning रक्तरेणुका. *Sabd. R.*
- रक्तलोचन** m. (-नः) A pigeon. *Hēm. 4.* 405. *३.* रक्त, and लोचन an eye.
- रक्तवटी** f. (-टी) Small pox. *Tri. 2. 6.* 15. *३.* रक्त red, and वटी a pustule.
- रक्तवर्टी** f. (-टी) Small pox. *Jatā. ३.* रक्त red, वर्टी a pustule.
- रक्तवर्ण** m. (-र्णः) An earthworm. *Rāj. Ni.* *३.* रक्त red, and वर्ण colour.
- रक्तवर्द्धन** m. (-नः) The egg plant, (*Solanum melongena*). *Sabd. Ch.* *३.* रक्त blood, and वर्द्धन increasing.
- रक्तवसन** m. (-नः) The mendicant, or *Brahman* of the fourth order, especially as occasionally clad in red garments. *Hēm. 3.* 473. *३.* रक्त red, and वसन vesture.
- रक्तबिन्दु** m. (-न्दुः) A red spot forming a flaw in a gem. *Sabd. C.* *३.* रक्त red, and बिन्दु a drop.

रक्तबीज m. (-जः) The pomegranate. *Rāj. Ni.* र. रक्त red, and बीज the seed.

रक्तवृन्ता f. (-न्ता) A flower, (*Nyctanthes tristis*). *Sabd.* *Ch.* र. रक्त red, and वृन्त a stalk.

रक्तशालि m. (-लिः) A red variety of rice, (*Oriza sativa*). *Hém.* 4. 235. र. रक्त red, शालि rice.

रक्तशसन n. (-नः) Red lead. *Har.* 175. र. रक्त red, and शसन an edict; from the document perhaps being sealed or signed with a preparation of this substance.

रक्तसंच n. (-चः) Saffron. *Tri.* 2. 6. 35. र. रक्त red or blood, and संचा appellation: also similar compounds as रक्तनामन् रक्तनामक. &c.

रक्तसंकोच n. (-चः) Safflower. *Sabd. C.* र. रक्त red, (a dye), संकोच a contracting.

रक्तसंज्ञेयक n. (-कः) The blue lotus. *Sabd. C.*

रक्तसंध्यक n. (-कः) The red lotus, (*Nymphaea rubra*). *Am. Cō.* र. रक्त red, संध्या twilight, कन् aff. of comparison.

रक्तसरोरुह n. (-हः) The red lotus. *Jatā.* र. रक्त, and सरोरुह a lotus.

रक्तसौगन्धिक m. (-कः) A kind of dock or sorrel. *Jatā.* र. रक्त blood, &c., and सौगन्धिक a lotus.

रक्तहंसा f. (-सा) One of the *Rāginis* or female personifications of the musical modes. *Hul.*

रक्तान्न n. (-न्नः) Red wood, (*Pterocarpus santolius*; applied also to the *Caesalpinia sappan*). *Jatā.* र. रक्त redness, and आन्न sprinkled, spread.

रक्ताक्ष m. (-क्षः) 1 A buffalo. 2 A pigeon. 3 The Greek partridge, (*Perdix rufa*). 4 A tyrant, a savage, a barbarous or cruel man. *Méd.* 5 The Indian crane. *Rāj. Ni.* mfn. (-क्ष-क्षी-क्षं) Red-eyed. र. रक्त red, and अक्षि the eye, aff. घः

रक्ताङ्ग m. (-ङ्गः) 1 The planet Mars. 2 A plant, (a species of *Crinum*). *Méd.* 3 A bug. *Rāj. Ni.* n. (-ङ्गः) 1 Coral. 2 Saffron. *Méd.* f. (-ङ्गी) A plant, (*Celtis orientalis*). र. रक्त red, and अङ्ग body.

रक्ताधार m. (-रः) The skin. *Rāj. Ni.* र. रक्त blood, आधार receptacle.

रक्ताम्बर m. (-रः) Any vagrant devotee, wearing red garments. *Sabd. C.* र. रक्त red, and अम्बर vestura.

रक्ताम्बान m. (-नः) Globe amaranth, the red variety. *Jatā.* र. रक्त red, and अम्बान amaranth.

रक्तानु m. (-नुः) A sort of yam, (*Dioscorea purpurea*). *Rāj. Ni.* र. रक्त red, and अनु yam.

रक्ति f. (-क्तिः) Affection, attachment. *Sabd. C.* र. रक्ष् to be affected, aff. क्तिन्.

रक्तिष्ठा f. (-ष्ठा) 1 A plant, (*Abrus precatorius*). *Rāj. Ni.* 2 The seed of the *abrus precatorius* used as a weight, or a fictitious weight, denominated from the seeds originally, so-used; the seed weighs about 1 and $\frac{5}{8}$ troy grain, the artificial retti or *Racticā* should be double that weight, but in common use it averages nearly 2 grains and a quarter. र. रक्त red, कन् aff. fem. form.

रक्तोत्पल n. (-चः) The red lotus, (*Nymphaea rubra*). *Am. Cō.* र. रक्त red, उत्पल lotus.

रक्तोत्पलाम m. (-मः) Redness, red, the colour. *Jatā.* mfn. (-म-मान-मं) Red. *Ibid.* र. रक्तोत्पल the red lotus, आम resembling.

रक्तापल n. (-चः) Indurated ochre, or clay iron stone. *Har.* 155. र. रक्त red, उपल a stone, hence applied also to red ochre, red orpiment, red chalk, &c.

रक्ष r. 1st cl. (रक्षन्) To guard, to protect, to cherish, to preserve.

रक्षसम् n. (-म्) A multitude or assemblage of goblins. *Am. Cō.* र. रक्षस् a demon, and सभा assemblage.

रक्ष्म mf. (-क्ष्म-क्ष्मा) 1 Preserving, protecting. 2 *Lac. Méd.* f. (-क्ष्मा) 1 Ashes. *Hém.* 3. 492. 2 A sort of bracelet, a twist of thread or tinsel, with a small packet containing a few carminative seeds bound round the wrist at particular periods. र. रक्ष् to preserve, aff. अच्.

रक्षण n. (-णः) Preserving, protecting, defending. र. रक्ष् to preserve, aff. ण्यङ्.

रक्षणीरक m. (-कः) Urinary affection, as gonorrhœa, &c. *Sabd. R.* elsewhere read रक्षणाक.

रक्षस् m. (-क्षः) A *Racshas*, an evil spirit, apparently distinguishable into three classes; one sort of *Racshas* is of a demi-celestial nature and is ranked with the attendants on *CUVEṚA*; another corresponds to a goblin, a imp, or ogre, haunting cemete-

ries, animating dead bodies, disturbing sacrifices, and ensnaring and devouring human beings; the third kind approaches more to the nature of the *Titan* or relentless and powerful enemy of the Gods.

Am. Co. र. रक्ष to preserve, (Cuvēśa's treasures, &c.) अचुन aff.; also रक्षत्.

रक्षपेक्षक m. (-कः) 1. A door-keeper or porter. 2. A guard of the women's apartments. 3. A catamite. 4. An actor, a mime. *Sabd. C.* र. रक्ष preserving, अघ before ईक्ष to see, aff. चुन्.

रक्षित mfn. (-तः-ता-नं) Preserved, protected, defended: *Am. Co.* र. रक्ष to preserve, aff. त्.

रक्षिकी m. (-नीः) A guard, a sentinel. *Hém.* 3. 386. र. रक्षि from रक्षिन् a preserver, and क् class.

रक्षोघ्न m. (-घ्नः) Marking nut plant. *Tri.* 2. 4. 13. n. (-घ्नः) 1. Sour gruel, made from the fermentation of rice water. *Hém.* 3. 80. 2. Asafetida. *Rāj. Nā.* र. रक्षत् a goblin, and घ्न destroying, repelling.

रक्षोजननी f. (-नी) Night. *Tri.* 1. 1. 10. र. रक्षत् a sprite, and जननी mother.

रक्षण m. (-क्षः) Preserving, guarding, defence; protection. *Am. Co.* र. रक्ष to preserve, aff. नञ्.

रखि r. 1st cl. (रखति) Also with an indicative इ, रखि r. 1st cl. (रखति) To go, to move.

रग r. 1st cl. With an indicative ए, रगे (रगति) To suspect, to doubt, to fear. r. 10th. cl. (रगति) To taste. With an indicative. इ, रगि r. 1st cl. (रगति) To go, to move.

रघ With an indicative इ, रघि r. 1st cl. (रघने) To go, to move. r. 10th cl. (रघति) To shine: also without the indicative letter r. 10th cl. (रघति) To taste:

रघु m. (-घः) 1. The name of a sovereign of *Oude*, the great grandfather of *Rāmāchandra*. *Sid. C. Un.* 1. The family or descendants of *RAGHU*. र. रघि to shine, चु *Unādi* aff., च changed to र, and the nasal augment rejected.

रघुकार m. (-रः) The poet *CALIDASA*. *Tri.* 2. 7. 26. र. रघु the race of *RAGHU*, which forms the subject of a poem by this writer, and कार author.

रघुनन्दन m. (-नः) *RAMA*, the second incarnation of

VISHNŪ under that appellation. *Sabd. R.* र. रघु the king *RAGHU*, and नन्दन a son or descendant.

रघुनाथ m. (-थः) A name of *RAMA*. *Sabd. R.* र. रघु the race of *RAGHU*, and नाथ lord, chief.

रघुवंश m. (-शः) The race or family of *RAGHU*, hence also the name of a poem by *CALIDASA*, which treats of the ancestors of *RAMA* from *DILIPA* to that prince, and his descendants to *AGNIVERNA*; nearly one half relates to the history of *RAGHU* and as much to that of *RAMA*, the remainder is occupied with the intermediate princes. र. रघु as above, and वंश race.

रघुवर m. (-रः) *RAMA*. र. रघु the race of *Raghu*, and वर eminent.

रघुवर m. (-रः) *RAMA*. *Sabd. R.* र. रघु the race of *RAGHU*, and उवर pre-eminent.

रङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गः) 1. Niggardly, avaricious, a miser. 2. Slow, dull. *Méd.* र. रङ्गि to go, aff. अच्.

रङ्ग m. (-ङ्गः) A sort of deer, (the spotted axis). *Am. Co.* र. रङ्ग to sport, aff. चु, form irr.

रङ्ग m. (-ङ्गः) 1. Paint, colour, tint, dye. 2. Dancing, acting, singing, &c. 3. A field of battle. *Méd.* 4. The place where acting, &c. is exhibited, a stage. *Hém.* 2. 196. n. (-ङ्गः) Tin: *Am. Co.* र. रङ्गि to go, aff. अच् or रङ्ग to colour, aff. चच् the final changed, and the nasal rejected.

रङ्गज n. (-जः) Red lead: *Ret. M.* र. रङ्ग colour, ज produced.

रङ्गजीवक m. (-कः) 1. An actor, a dancer, a mime. *Sabd. R.* 2. A painter. *Ibid.* र. रङ्ग a stage or colour, &c. and जीवक who lives by.

रङ्गभूमि m. (-भिः) The day of full moon in the month *Āswīn*, (September-October), on the night of which *BACSHMI* descended, promising wealth to all who were awake. *Sabd. R.* र. रङ्ग dancing and singing, and भूमि being, the night being spent in playing ancient chess, in *Nāches*, &c.

रङ्गभूमि f. (-भिः) 1. A field of battle. *Sabd. R.* 2. A stage, a theatre, a place where dancing is exhibited, or the *Indian* dramas were represented. र. रङ्ग dancing, &c. and भूमि ground, spot.

रजमल्ली f. (-ली) A lute. *Sabd. R.* २. रज्जु singing, &c. मज्ज to hold, affs. अच् and डीष्.

रज्जुमानु f. (-ना) १ A bawd. २ Lac, the animal dye. *Méd.* २. रज्जु passion or colour, &c. and मानु parent.

रज्जुमानुका f. (-का) Lac or the insect, which forms the red dye so called. *Tri.* 2. 6. 36. २. रज्जु colour, मानु parent, कन् added.

रज्जुलासिनो f. (-नो) A flower, (*Nyctanthes tristis*). *Sabd.* *Ch.* २. रज्जु colour, (of the stalk,) लस to shine, aff. णिनि.

रज्जुबीज n. (-ज) Silver. *Tri.* 2. 9. 32. २. रज्जु tin, बीज seed or essence.

रज्जुशाला f. (-ला) A hall for public exhibitions, as *Nāches*, plays, &c. a ball room, a theatre. *Sabd. R.* २. रज्जु acting, &c. and शाला a hall.

रज्जाजीव m. (-व) १ A painter. *Am. Co.* २. An actor, a dancer. *Hém.* 2. 242. २. रज्जु colour, &c. and आजीव who lives by.

रज्जावतारक m. (-क) An actor, a dancer, a mime. *Hém.* 2. 242. २. रज्जु acting, dancing, अव depreciative prefix, नृ to pass, पुन् aff.; also with णिनि aff. रज्जावतारिन् *Jatā.*

रज्जिन् mfn. (-ज्जो-ज्जिणी-ज्जि) १ Colouring, dying. २ Impassioned, having propensity or passion. f. (-णी) A plant, (*Asparagus racemosus*). *Jatā.* २. रज्जु colour, &c. इनि aff.

रज्जुस् n. (-ज्जु) Speed, velocity. *Bh. Dwi. Co.* See रज्जुस् being changed to च.

रज्जु r. 10th cl. (रज्जुति) To make mechanically, to work, to manufacture.

रचना f. (-ना) १ Orderly and becoming arrangement or disposition in general. *Hém.* 6. 135. २ Decoration or dressing of the hair. *Am. Co.* ३ Stringing flowers, &c. weaving wreaths, chaplets, or similar decorations. *Hém.* 3. 317. ४ Military array, the arrangement of troops. *Ibid.* 3. 411. ५ Literary composition, whether in verse or prose. *Sabd. C.* ६ Suspending garlands, &c. at the doors of a house or building on festival occasions. ७ Making or preparing any thing. ८ रच to make, to manufacture, aff. युच्.

रचित mfn. (-त-ता-ते) १ Made, manufactured. २ Written,

composed. ३ Strung. ८ रच to make, aff. क्त.

रज mn. (-ज-जे) १ Dust. २ The pollen of flowers. ३ The menstrual excretion. ४ The second property of humanity, the quality of passion. *Méd.* and *Sabd. R.* २. रज्जु to colour, &c. aff. अच्, and the nasal reject-ed, this word more commonly occurs रजस्, q. v.

रजःशय m. (-य) A dog. *Sabd. M.* २. रजस् dust, and शय who sleeps.

रजःसारथि m. (-थि) Air, wind. *Sabd. M.* २. रजस् dust, and सारथि charioteer.

रजक m. (-क) १ A washerman. *Am. Co.* २ Cloth, clothes. *Hém. Nā.* f. (-की) A washerman's wife or a washerwoman. २. रज्जु to colour, (clothes) चुन् or कुन् aff. in the latter case the fem. is रजिका a washerwoman, and रजकी a washerman's wife.

रजत n. (-ते) १ A necklace. २ Silver. *Am. Co.* ३ Gold. *Hém.* 4. 111. ४ Elephant's teeth, ivory. ५ The name of a lake. ६ The name of a mountain, perhaps *Cailāsa*: see रजतादि. ७ White, (the colour). ८ Blood. *Hém. Nā.* ९ An asterism, a constellation. *Sabd. C.* mfn. (-त-ता-ते) White. *Am. Co.* २. रज्जु to colour, &c. अतच् *Unādi* aff.

रजतद्युति m. (-ति) The monkey *HANUMAN*. *Sabd. R.* २. रजत silver, and द्युति lustre.

रजतप्रस्थ m. (-स्थ) Mount *Cailāsa*, the residence of *CUREA* and his attendant demigods. *Tri.* 2. 3. 1. २. रजत white (or silver), and प्रस्थ table land.

रजताद्रि m. (-द्रि) Mount *Cailāsa*: see the last. *Hém.* 4. 94. २. रजत silver, and अद्रि mountain.

रजन n. (-ने) Colouring, dyeing, painting. *Sid. C. Unā.* २. रज्जु to colour, *Unādi* aff. युच्.

रजनि f. (-नि-नी) १ Night. *Am. Co.* २ The indigo plant. ३ Turmeric. ४ Lac. *Méd.* २. रज्जु to colour, अजि *Unādi* affix, and डीष् optionally added.

रजनीकर m. (-र) The moon. *Sabd. R.* २. रजनी night, and कर who makes.

रजनीगन्ध m. (-न्ध) The tuberose. २. रजनी night, and गन्ध smell, emitting a powerful smell after sun set.

रजनीचर m. (-र) १ A *Rācshasa*, a fiend, a goblin, a ghost. *Sabd. R.* २ A watchman. ३ A thief. २. रजनी night, and

र who goes.

रजनीजल n. (-ज) Frost, hoar frost, dew. *Hār.* 67. २.

रजनी night, and जल water, falling at night.

रजनीमुख n. (-ख) Evening, beginning of the night. *Am.*

Cō. २. रजनी night, and मुख commencement.

रजनीवास f. (-स) A flower, (*Nyctanthes arbor tristis*). *Sabd. R.* २. रजनी night, and वास a smile; the flowers blossoming at night, and diffusing a powerful scent after sun-set.

रजस् n. (-ज) १ The second condition of humanity, the quality or property of passion that which produces sensual desire, worldly coveting, pride, and falsehood, and is the cause of pain. *Am. Cō.* २ Dust. *Ibid.* ३ The dust or pollen of a flower. ४ The menstrual evacuation. *Méd.* २. रज्जु to colour, to be attached to, *Unādi* aff. अञ्जन्.

रजसानु m. (-नु) १ A cloud. २ The heart or mind. *Un. Cō.* २. रज्जु to colour, to feel affection for, and सानु *Unādi* aff.

रजस्वल m. (-ल) A buffalo. *Méd. f.* (-ल) A woman during menstruation. *Ibid.* २. रजस् dust, &c., and वल aff.

रजोबल n. (-ल) Darkness. *Tri.* 1. 2. 1. २. रजस् dust, बल a heap.

रजोरस m. (-स) Darkness. *Sabd. R.* २. रजस् dust, and रस essence, or perhaps this and the preceding should be the same.

रजोहर m. (-र) A washerman. *Sabd. M.* २. रजस् dust, dirt, and हर who removes.

रज्जु m. (-ज्जु) १ A rope, a cord, a tie, a string. *Am. Cō.* २ A lock of braided hair. *Méd.* २. रज्जु to create, &c. *Unādi* aff. र, अञ्जन् augment, and the radical र rejected, and the vowel changed to its semivowel.

रज्जु r. 1st cl. (रज्जि) 4th cl. (रज्जिने) To die, to tinge, to give tint or colour to any thing. r. 1st cl. (रज्जि) To be attached to or intent on, to have one's affections or passions engaged by any object.

रज्जक m. (-क) १ Colouring, dyeing. २ A colorist, a painter. ३ A stimulus, an inciter of affection, &c. २. रज्जु to colour, रज्जु aff.

रज्जन mn. (-न-ने) १ Colouring, dyeing, painting. *Méd.* &c. २ Affecting the heart, exciting passion, &c. n. (-न) Red sandal or sappan wood. *Am. Cō. f.* (-ने) १ The indigo plant, (*Indigofera tinctoria*). *Ibid.* २ *Ben-gal madder.* ३ Another plant, commonly *Sundarōchanri*, (a species of *crinum*?). *Méd.* ४ A flower, (*Nyctanthes tristis*). *Sabd. Ch.* २. रज्जु to colour, aff. रज्जु.

रट r. 1st cl. (रटि) To speak.

रटित n. (-न) The roaring of flame. *Sabd. C. mfn.* (-न-ना-न) Spoken, said. २. रट to speak, aff. क्त.

रट r. 1st cl. (रटि) To speak.

रण r. 1st cl. (रणि) १ To sound. २ To go, to move.

रण mn. (-ण-णि) War, battle. *Am. Cō. m.* (-ण) १ Sound, noise. २ The quill or bow of a lute, &c. *Méd.* ३ Going, moving. *Sabd. R.* २. रण to sound, aff. अच्.

रणतूर्य n. (-र्य) A military drum. *Tri.* 1. 1. 122. २. रण war, and तूर्य a musical instrument.

रणप्रिय n. (-य) The root of a fragrant grass, (*Andropogon muricatum*). *Jalā.*

रणमत्त m. (-त्त) An elephant. *Sabd. M.* २. रण war, and मत्त mad, wild.

रणरङ्ग m. (-ङ्ग) The part of an elephant's face between his tusks. *Hār.* 204. २. रण war, and रङ्ग slow.

रणरण n. (-ण) Regret, anxiety, anxious regret, sorrow, of which the object is lost or absent. *Tri.* 1. 1. 130. m. (-ण) A musquito, a gnat. *Ibid.* 2. 5. 36. २. रण war, and noise, repeated.

रणरयक m. (-क) Anxiety, regret: see the last. *Hēm.* 2. 228. २ Love, desire. २. रण to sound, repeated, aff. कन्.

रणसङ्कुल n. (-ल) Mixed or tumultuary combat. *Am. Cō.* २. रण war, संकुल a mingling.

रणडक m. (-क) A barren tree. *Sabd. Ch.* २. रण्डा a widow, aff. कन्.

रणडा f. (-डा) १ A plant, (*Salvinia cucullata*). २ A widow. २. रण to sport, ड *Unādi* aff.

रत n. (-न) १ Coition, copulation. *Am. Cō.* २ A privacy, a private part. *Méd. mfn.* (-न-ना-न) Occupied or engaged by, actively intent on. २. रण to sport, क्त aff.

रत्नकील m. (-कः) A dog. *Hém.* 4. 346. *३.* रत्न copulation, and कील a pin, a fastening.
 रत्नकूजिन n. (-नः) Lascivious murmur. *Hém.* 6. 44. *३.* रत्न copulation, and कूजिन murmur.
 रत्नगुरु m. (-हः) A husband. *Tri.* 2. 6. 10. *३.* रत्न copulation, and गुरु teacher.
 रत्नज्वर m. (-रः) A crow. *Tri.* 2. 5. 19. *३.* रत्न coition, ज्वर fever.
 रत्नतास्त्रिन m. (-त्री) A libertine, a lecher, a whoremonger. *Sabd. M.* *३.* रत्न copulation, तस्त्र to complete, aff. पिनि.
 रत्नताली f. (-त्री) A bawd, a procuress. *Tri.* 2. 6. 6 *३.* रत्न copulation, तस्त्र to complete or effect, and चन् aff. fem. aff. डोष्.
 रत्ननारीच m. (-चः) १ A dog. २ CA'MA or love. ३ Sonitus in coitu. *Méd.* 4 A libertine, a lecher. *Sabd. M.* *३.* रत्न coition, नारी a female, चि to collect, or च्च to go, aff. क् or ड.
 रत्ननिधि m. (-धिः) A wagtail. *Sabd. R.* *३.* रत्न copulation, निधि a treasure.
 रत्नर्द्धिक n. (-कः) १ A day. २ Bathing for pleasure. ३ The aggregate of four auspicious objects, &c. *Méd.* *३.* रत्न copulation, चर्द्धि increase, aff. कन्.
 रत्नव्रण m. (-णः) A dog. *Hém.* 4. 346. *३.* रत्न copulation, and व्रण a sore.
 रत्नशायिन m. (-यो) A dog. *Hém.* 4. 346. *३.* रत्न copulation, and शयिन who sleeps.
 रत्नसिङ्गक m. (-कः) १ A libertine, a lecher. *Sabd. M.* २ A ravisher, one who carries off, and violates a woman. *Tri.* 2. 10. 8. *३.* रत्न coition, सिङ्गि to go, aff. कुन्.
 रत्नाटुक m. (-कः) A dog. *Hém.* 4. 346. *३.* रत्न copulation, and अटुक a chain.
 रत्नान्ध्री f. (-न्ध्री) Fog, mist. *Tri.* 1. 1. 88.
 रत्नामर्द्ध m. (-र्द्धः) A dog. *Sabd. M.* *३.* रत्न coition, आर्द्ध before मृष to rub, aff. अच्.
 रत्नायनी f. (-नी) A whore, a harlot. *Sabd. M.* *३.* रत्न copulation, अयन a going.
 रत्नार्थिनी f. (-नी) A libidinous woman, a wanton harlot. *Hal.* *३.* रत्न copulation, अर्थ seeking, soliciting, इनि, and डोष् affs.

रति f. (-तिः) १ The wife of CA'MADE'VA. २ Passion, desire. ३ Coition, copulation. ४ A privy, a private part. *Méd.* *३.* रत्न to sport, aff. क्तिन्.
 रतिकुहर n. (-रः) Pudendum muliebre. *Tri.* 2. 6. 22. *३.* रत्न copulation, and कुहर a cavity.
 रतिक्रिया f. (-या) Copulation. *Tri.* 3. 2. 19. *३.* रत्नि the same, and क्रिया act.
 रतिगृह n. (-हः) The vulva. *Tri.* 2. 6. 21. *३.* रत्नि copulation, and गृह abode, place.
 रतिपति m. (-तिः) The deity of love CA'MADE'VA. *Am. Co.* *३.* रत्नि the wife of the god, and पति husband.
 रतिप्रिय m. (-यः) CA'MADE'VA. *Sabd. R.* *३.* रत्नि the wife of the deity, and प्रिय beloved.
 रतिमदा f. (-दा) A courtesan of INDRA's heaven. *Tri.* 1. 64. *३.* रत्नि copulation, मद् to delight, aff. अङ् and अप्.
 रतिमन्दिर n. (-रः) Pudendum muliebre. *Jatā.* *३.* रत्नि copulation, and मन्दिर abode.
 रतिरमण m. (-णः) CA'MADE'VA, the god of love. *Tri.* 1. 1. 39. *३.* रत्नि the goddess so named, and रमण husband.
 रतिरक्ष n. (-क्षः) Copulation. *Hūr.* 50.
 रतिसन्ध्या f. (-रः) A plant, (Trigonella corniculata). *Sabd. Ch.* *३.* रत्नि copulation, सन्ध quick; perhaps considered as an aphrodisiac.
 रतु f. (-तुः) १ The Ganges of heaven. २ An honest woman, one who speaks the truth. *Sid. C. Un.* *३.* चरु a Sautra root, कू Un'ādi aff., and अम् augment.
 रतोद्दह m. (-हः) The Coil, or Indian cuckoo. *Sabd. M.* *३.* रत्न copulation, उद्दह exerting.
 रत्न n. (-त्नः) १ A jewel, a gem. २ Any thing the best of its kind, or figuratively, the jewel of the species. *Am. Co.* *३.* रत्न to sport, Un'ādi aff. न, and न substituted for the radical final.
 रत्नकन्दल m. (-लः) Corak. *Sabd. R.* *३.* रत्न a jewel, and कन्दल a shoot.
 रत्नकूट m. (-टः) A mountain in the Decshin. *Sabd. R.* *३.* रत्न jewel, and कूट a peak.
 रत्नगर्भ m. (-र्भः) १ The god of wealth, CURE'RA. *Tri.* 1. 1. 78. २ The ocean. *Rāj. Ni. f. (-भः)* The earth. *Hém.* 4. 3. *३.* रत्न a jewel, and गर्भ embryo.
 रत्नप्रभा f. (-भा) The first of the seven bells or purga-

tories, according to the *Jainas*. *Hém.* 5. 3. **रख** a jewel, and प्रभा splendour.

रत्नमुख n. (-ख्) The diamond. *Hém.* 4. 131. **रख** a jewel, and मुख chief.

रत्नवती f. (-नी) The earth. *Sabd. M.* **रख** a jewel, and वती poss, aff.

रत्नवर्षुक n. (-क्) The carriage of CUVÉRA. *Sabd. R.* **रख** a jewel, and वर्षुक showering.

रत्नवृक्ष m. (-क्ष) Coral. *Sabd. C.* **रख** a jewel, and वृक्ष a tree.

रत्नशानु m. (-नु) The mountain *Méru*. *Am. Cō.* **रख** a jewel, and शानु ridge of a mountain.

रत्नह f. (-ह्) The earth. *Hém.* 4. 3. **रख** a jewel, and ह a mother.

रत्नकार m. (-रि) 1 The ocean. *Am. Cō.* 2 A jewel mine. **रख** a jewel, and कार a mine.

रत्नकु m. (-कु) The car of VISHNÚ. *Sabd. R.* **रख** a jewel, and कु mark.

रत्नि mf. (-नि-नि) 1 A sort of cubit, measured from the elbow to the end of the closed fist; it is also computed at twenty one breadths of the middle of the thumb. *Hém.* 3. 263. 2 The closed hand, the fist. *Rámā.* on *Am.* 3. कृत् to go, कृत् aff, the vowel changed to the semivowel, otherwise रत्नि, and as derived from हृ to go, रत्नि.

रत्नङ्ग n. (-ङ्ग) Pudendum muliebre. *Sabd. R.* **रख** copulation, अङ्ग member.

रथ m. (-य) 1 A car, a war chariot. *Am. Cō.* 2 A car, a carriage in general, any vehicle or mode of conveyance; *Ajay.* 3 A limb, a member; *Méd.* 4 The body. 5 A foot. *Hém. Na.* 6 A sort of cane, (*Calamus rotang*); *Am. Cō.* **रथ** to sport, Unādi aff. वथन्.

रथकट्या f. (-ट्या) A multitude of cars. *Am. Cō.* **रथ** a car, and कट्य aff. of multitude.

रथकार m. (-रि) A carpenter. *Sabd. R.* **रथ** a car, and कार who makes; also रथकार, and रथकृत्.

रथकार m. (-रि) 1 A carpenter. *Am. Cō.* 2 A man sprung from the male of the *Māhishya*, and woman of the *Ceren* or writer cast; by profession, a maker of cars, a coach maker. *Ibid.* **रथ** a car, and कार who makes.

रथकुटुम्बिन् m. (-म्बि) A charioteer. *Am. Cō.* **रथ** a car, and कुटुम्बिन् who takes care of as a part of his family.

रथार्थक m. (-क) A car or litter borne on men's shoulders. *Hém.* 3. 417. **रथ** a car, गर्भ an embryo, and कन् aff.

रथगुप्ति f. (-गुप्ति) A piece of wood, or an iron net-work, encompassing a war chariot, to secure it from being injured by weapons or collision. *Am. Cō.* **रथ** car, and गुप्ति screening, preserving; also रथगोपन n. (-न); *Hal.*

रथचरण m. (-रण) The ruddy goose. *Sabd. R.* **रथ** a car, and चरण the foot.

रथद्रु m. (-द्रु) A timber tree, (*Dalbergia ougeiniensis*). *Am. Cō.* **रथ** a car, and द्रु the tree, the wood being used for wheels, &c.; also रथद्रुम m. (-म).

रथपट्याय m. (-य) A sort of cane, the ratan. *Sabd. R.* **रथ** a car, and पट्याय order.

रथपाद m. (-द) A wheel. *Hém.* 3. 419. **रथ** a car, and पाद the foot.

रथप्ता f. (-प्ता) The name of a river. *Sabd. R.*

रथङ्ग n. (-ङ्ग) 1 A wheel. 2 Any part of a carriage. *Am. Cō.* m. (-ङ्ग) The ruddy goose; (*Anas casarca*). *Ibid.* **रथ** a car, अङ्ग a member.

रथङ्गपाणि m. (-णि) A name of VISHNÚ. *Hal.* **रथ** a wheel; (the disease with which one of his hands is armed), and पाणि the hand.

रथाम्र m. (-म्र) A sort of cane, (*Calamus rotang*). *Sabd. R.* **रथ** the same, and म्र a cloud or water.

रथाम्रपुष्प m. (-पुष्प) A sort of reed: see the last. *Bh. on Ant.* **रथ** the same; and पुष्प a flower; also रथ, रथाम्र, and म्रपुष्प.

रथारोहिन् m. (-हो) A warrior who fights in a car. *Hém.* 3. 425. **रथ** a car, and आरोहिन् who mounts.

रथिक m. (-कि) The owner of a car, or one who rides in it. *Am. Cō.* **रथ**, and कन् aff.

रथिन् m. (-थो) 1 A warrior who fights in a car. 2 The owner of or rider in a car. *Hém.* 3. 425. **रथ**, and इनि aff.

रथिन m. (-नि) The master of a car. *Rámā.* on *Am.* **रथ**.

रथ, and इन् a master.
 रथि m. (-रि) The owner of or rider in a car. *Am. Cō.*
 र. रथ, and इरच् aff.
 रथ्य m. (-य्य) A car or carriage horse. *Am. Cō. f. (-य्य)*
 1 A multitude of cars. 2 A high street. *Am. Cō.* 3 A
 main or carriage road. *Méd.* 4 A place where se-
 veral roads meet. *Hém. Ná. n. (-य्य)* A wheel. र.
 रथ a car, and य or यन् affixes of multitude or fitness.
 रद् r. 1st cl. (रदति) 1 To divide, to split, to tear or
 break. 2 To dig, to delve, to root.
 रद् m. (-दः) 1 A tooth. 2 Splitting, tearing, dividing.
Méd. र. रद् to divide, &c. aff. अच्.
 रदच्छद् m. (-दः) A lip. *Hém. 3. 245.* र. रद् a tooth,
 and कद् covering.
 रदन m. (-नः) A tooth. *Am. Cō. n. (-नः)* Tearing, rend-
 ing. र. रद् to divide, aff. छुद्.
 रदनच्छद् m. (-दः) A lip. *Am. Cō.* र. रदन a tooth, and
 कद् covering.
 रदिन् m. (-दी) An elephant. *Hal.* र. रद् a tooth, a
 tusk), and इनि aff.
 रघ r. 1st cl. (रघति) 1 To finish, to complete, to accom-
 plish. 2 To hurt, to injure or kill. 3 To be right or
 correct. 4 To cook.
 रनिदेव m. (-वः) 1 A name of *Viṣṇu*. 2 A king of the
 lunar dynasty; also called *Sasidēva*. *Méd.* 3 A
 dog. *Sabd. R.* र. रम to sport, क्विच् aff., रनि pleasure,
 and देव a deity, or who sports or plays.
 रन्तु f. (-न्तुः) 1 A road. 2 A river. *Héd.* र. रम to sport, &c.
 aff. तु.
 रन्ध्र n. (-न्ध्रः) 1 A hole, a fissure, a cavity, a chasm. 2 A
 fault, a defect. *Héd.* र. रम to sport, aff. क्विप्-ध्रु to
 have or hold, aff. क्.
 रन्ध्रबभ्रु m. (-भ्रुः) A rat. *Tri. 2. 5. 10.* र. रन्ध्र a hole,
 and बभ्रु an ichneumon.
 रप r. 1st cl. (रपयति) To speak, to say, or tell.
 रफ *Also with an indicative इ, रफि* r. 1st cl. (रफति रफति)
 1 To go, to move. 2 To hurt, to injure or kill.
 रब *With an indicative इ, रबि* r. 1st cl. (रबते) To sound.
 रभ r. 1st cl. (रभते) or more usually (अरभते) To be-
 gin, to make a beginning, to begin willingly, &c. with

पति prefixed, to embrace. *With an indicative इ, रभि*
 r. 1st cl. (रभते) To sound.

रभस् m. (-सः) 1 Speed, velocity. 2 Joy, delight. *Méd.*
 3 Consideration of causes and events, or the past
 and future. *Sā. on Am.* 4 Regret, sorrow for some-
 thing lost or absent. *Bh. on Am.* र. रभ to begin, अरभच्
 Un'a'di aff.

रम r. 1st cl. (रमते) To sport or play; with some pre-
 fixes this root forms an active verb, as with आड, उड्,
 and वि; आरमति to rest, to repose, &c.; with अम the
 form is optional, if the sense is intransitive, as
 (अपरमति or-ने) To stop or cease.

रम m. (-मः) 1 A husband, a lover. 2 The deity of love,
CA'MA. 3 A sort of tree called a red variety of the
Asōca, (*Jonesia asoca*). *Méd. f. (-मः)* 1 A name of
LAC-HMY. *Ibid.* 2 A wife, a mistress. mfn. (-मः-मा-ने)
 1 Dear, beloved. 2 Pleasing, delighting, charming. र.
 रम to sport, aff. अच्.

रमक m. (-कः) A lover, a gallant. *Sid. Un. Cō.* र. रम
 to sport, कुन् aff.

रमठ n. (-ठः) *Assafœtida*. *Am. Cō.* र. रम to sport,
 अठन् aff.

रमठध्वनि m. (-निः) *Assafœtida*. *Sabd. Ch.*

रमण m. (-णः) 1 A name of *CA'MA* or love. 2 A husband.
Méd. 3 An ass. *Hém. Ná.* 4 A lover, a gallant. n.
 (-णः) 1 A sort of cucumber. *Méd.* 2 Coition, copula-
 tion. *Sabd. R.* 3 The mons veneris. *Hém. Ná.*
 4 Sporting, playing. 5 Dalliance, amorous sport. f.
 (-णा or -णी) A woman, or an agreeable woman, a
 wife, a mistress, &c. *Am. Cō.* &c. र. रम to sport,
 शुच् or छुद् aff., fem. aff. टाप् or डीष्.

रमणीय mfn. (-यः-या-यः) Beautiful, pleasing. *Notes on*
Am. र. रम to please, अनीयर् aff.

रमण्य n. (-ण्यः) Sport, pleasure, wanton sport or dal-
 liance. *Sidd. C. Un.* र. रम to sport, अण्य Un'a'di aff.

रमनि m. (-निः) 1 A lover, a gallant. 2 Paradise, hea-
 ven. *Méd.* 3 A crow. *Sabd. R.* 4 Time. 5 Love or the
 deity *CA'MA*. *Sid. C. Un.* र. रम to sport or stop,
 &c. Un'a'di aff. डनि, but the final of the radical re-
 tained.

रसप्रिय n. (-यः) The lotus. *Sabd. Ch.* E. रस LACSHMI, and प्रिय beloved.

रसापति m. (-निः) VISHNŪ. E. रस LACSHMI, and पति husband.

रसम m. (-मः) 1 A bamboo. 2 The name of a monkey. *Méd. f.* (-मा) 1 A plantain. 2 One of the *Apsaras* or courtizans of *Swerga*. *Ibid.* 3 A harlot, a whore. *D'han.* 4 A name of GAURI. 5 Lowing, as of a cow. *Hém.* 6. 42. E. रसि to sound, to begin, &c. aff. अच्.

रसमिन् n. (-नः) Lowing, (of kine). *Sabd. C.* E. रसि to sound, aff. क्.

रस्य m. (-म्यः) The champaca, (*Michelia champaca*). *Méd. f.* (-म्या) 1 Night. *Ibid.* 2 The name of a river. *Sabd. R.* n. (-म्यः) 1 The root of a species of cucumber. *Méd.* 2 Semen virile. *Jatā.* mfn. (-म्य म्याम्यं) Pleasing, delightful, agreeable, charming. *Méd. E.* रस to sport, aff. अच्.

रस्यक n. (-कः) 1 One of the minor *Dwīpas* or divisions of the world, lying to the north of *Ilāvṛita*; also called रस्यक, and रस्यक. *Jatā.* 2 The root of the *Patola*, a sort of cucumber. *Tri.* 2. 4. 22. E. रस्य agreeable, and कन् added.

रस्य m. (-यः) 1 Purple or the colour of the dawn. 2 Beauty, splendor. *Or. D.* E. रस to please, aff. रन्.

रय r. 1st cl. (रयने) To go, to move.

रय m. (-यः) 1 Speed, velocity. *Am. Co.* 2 The stream or current of a river. *Hém.* 4. 153. E. रय to go, च aff.

रयिष्ठ n. (-ष्ठः) 1 CURERA. 2 Fire or AGNI. 3 BRAHMA. *Sabd. C.* mfn. (-ष्ठः-ष्ठः-ष्ठः) Fleetest, very fleet. E. रय-peed used attributively, quick, and इष्ठन् aff. of the superlative.

रस्यक m. (-कः) 1 A blanket. *Am. Co.* 2 An eye-lash. *Subhu.* on *Am.* 3 A sort of deer. *Muc.* on *Am.* E. रस to please, aff. क्प्, and रुक् with the final dropped रन् comfort, pleasure, ना to give, aff. क्प्-रन्, and कन् added.

रव With an indicatory इ, रवि r. 1st cl. (रवति) To go, to move.

रव m. (-वः) Sound in general, cry, noise, &c. *Am. Co.* E. र्व to cry out, to sound, aff. अच्.

रवण m. (-णः) 1 A camel. *Hém.* 4. 320. 2 The *Coil* or *Indian* cuckoo. *Sid. C. Un.* n. (-णः) Bell metal. *Hém.* 4. 115. mfn. (-णः-णः-णः) Sounding, sonorous. *Am. Co.* 3 Hot; warm. *Méd.* 3 Unsteady, fickle or shaking. 4 Jesting, a jester. *Sabd. R.* E. र्व to sound, Un'adi aff. वच्.

रवथ m. (-थः) The *Coil* or *Indian* cuckoo. *Un. Co.* E. र्व to cry or sound, Un'adi aff. अयन्.

रवि m. (-विः) The sun. *Am. Co.* E. र्व to sound, passive form, to be praised or glorified, Un'adi aff. इन्.

रविकान्त m. (-न्तः) The sun stone, a sort of crystal. *Rāj. Ni.* E. रवि the sun, and कान्त in this compound, a mineral.

रविन्दन m. (-नः) The monkey chief SUGRIVA. *Tri.* 2. 8 7. E. रवि the sun, and नन्दन a son.

रविनाथ n. (-थः) A lotus. *Sabd. Ch.* m. (-यः) A flower, (*Pentapetes phænicea*). *Ibid.* E. रवि the sun, and नाथ lord.

रविद्ध n. (-द्धः) Lotus. *D'han.* E. रवि the sun, and द्हा to give, aff. खच्.

रविप्रिय n. (-यः) 1 Copper. 2 The red lotus. *Rāj. Ni.* m. (-यः) A plant, (*Artocarpus lacucha*). *Sabd. M.* E. रवि the sun, and प्रिय beloved.

रविलेह n. (-हः) Copper. *Rāj. Ni.* E. रवि the sun, and लेह iron.

रविसंज्ञक n. (-कः) Copper. *Sabd. Ch.* E. रवि the sun, and संज्ञक appellation.

रसन f. (-नः) 1 The tongue. *Sabd. R.* 2 A woman's girdle or zone. *Un. Co.* E. see रसन.

रसिम m. (-सिम्) 1 A ray of light. 2 A rein. *Am. Co.* 3 An eye-lash. *Méd.* E. अश् to pervade, Un'adi aff. मि, and रश् substituted for the radical.

रस r. 1st cl. (रसने) To sound. r. 10th cl. (रसयति) 1 To taste, to relish. 2 To love, to regard.

रस m. (-सः) 1 Flavour, taste, as sweet, salt, pungent, bitter, sour, and astringent. 2 Taste, sentiment, emotion, as an object of poetry or composition; eight sentiments are usually enumerated, *Sringāra* or love, *Hāsya* or mirth, *Carunā* or tenderness, *Raudra* or anger, *Vira* or heroism, *Bhayanāca* or terror, *Vi-*

bhatsa or disgust, and *Adbhuta* or surprise: *S'anta*, tranquillity or content, or *Vātsalya*, paternal tenderness, is sometimes considered as the ninth. 3 Affection of the mind, passion. 4 Juice, exudation, a fluid, a liquid, or liquified substance. 5 Poison. 6 Semen virile. *Am. Co.* 7 Water. 8 The primary or essential juice or fluid of the body, whence blood, serum, sweat, &c. are supposed to be engendered, it corresponds best with chyle, but is probably of a fanciful nature. 9 Gum myrrh. 10 Quicksilver, from its being a semi-fluid metal, and according to certain alchemical notions possessed of supernatural power over the juices of the body, &c. *Méd.* 11 A mineral or a metallic salt, as sulphur, borax, talc, blue or green vitriol, &c.; they are however usually called *Upa* or inferior *Rasas*. f. (-र) 1 The earth. 2 The tongue. 3 A plant, commonly *Acnadi*, (*Cissampelos hexandra*). 4 A sort of grain, (*Panicum italicum*). 5 The frankincense tree. (*Boswellia thurifera*). *Méd.* 6 The grape. 7 A medical drug, commonly *Cacôls*. *S'abd. R.* र. रस to taste, to love, &c. aff. अच्. रसक m. (-क) Stewed or boiled meat. *Hém.* 3. 77. र. रस juice, aff. कन्. रसकपूर n. (-र) A white sublimate or a muriate of mercury, made in close vessels with sulphur, mercury, and common salt; the crystals formed in the first operation are sublimed a second time, which seems to be the only essential difference between this and the preparation called *Rasapushpa*; ut infra. र. रस mercury, and कर्पूर camphor; from its white colour. रसकेसर n. (-र) Camphor. *Hār.* 104. र. रस juice, and केसर a filament. रसगन्ध m. (-न्ध) Gum myrrh. *Am. Co.* र. रस exudation, गन्ध fragrance; also with कन् added, रसगन्धक. रसगर्भ n. (-र्भ) 1 A mineral preparation used as a stimulum. *Am. Co.* 2 Vermillion. *Rāj. Ni.* र. रस quicksilver, and गर्भ embryo. रसज n. (-ज) Blood. *S'abd. Ch. m.* (-ज) 1 Any insect engendered by the acetous fermentation of liquids.

Hém. 4. 422. 2 Molasses, treacle. *Rāj. Ni.* र. रस juice, the primary juice or chyle, &c., and ज born. रसज्ञ m. (-ज्ञ) 1 A poet, a writer who understands the different *Rasas* or sentiments to be described. 2 An alchymist, one who has obtained a command over the magical properties of mercury. 3 A physician, a medical preparer and administrer of mercurial and chymical compounds. f. (-ज्ञ) The tongue. *Hém.* 3. 249. mn. (-ज्ञ-ज्ञ-ज्ञ) Discriminating, or acquainted with tastes, sentiments, &c. र. रस as above, and ज्ञ who or what knows. रसज्येष्ठ m. (-ष्ठ) 1 The sweet flavour or taste, sweetness. *Hém.* 6. 24. 2 The sentiment of love. र. रस taste or sentiment, and ज्येष्ठ eldest, best. रसनेजस n. (-ज) The blood. *Hém.* 3. 285. र. रस chyle, and नेजस light, strength. रसघातु n. (-तु) Quicksilver. *Rāj. Ni.* र. रस fluid, and घातु metal. रसन n. (-न) 1 Tasting, taste. 2 Sound; noise. *Méd. f.* (-न) 1 The tongue. 2 A plant, commonly *Rasan*. *Ibid.* 3 A woman's girdle, a sort of chain worn round the loins. *Hém.* 3. 328. 4 A plant, (*Pæderia fetida*). *S'abd. Ch.* र. रस to sound or taste, aff. चुच्; or अश् to eat, चुच् Unadi aff., and रस substituted; also रसना. रसनाय m. (-य) Quicksilver. *Rāj. Ni.* र. रस juice, fluid, and नाय chief. रसनायक m. (-क) *S'IVA. S'abd. R.* र. रस mercury, नायक leader. रसनालिङ्ग m. (-लिङ्ग) A dog. *Hém.* 4. 346. र. रसना the tongue, and लिङ्ग to lick, aff. लिप्. रसनेत्रिका f. (-त्रि) Red arsenic. *Hém.* 4. 126. र. रस mercury, नेत्र the eye, कन् added, fem. form. रसपुष्प n. (-ष्प) A preparation of mercury, a kind of muriate formed by subliming in close vessels, a mixture of sulphur, mercury and common salt. र. रस mercury, and पुष्प flower. रसफल m. (-ल) The cocoanut tree. *S'abd. R.* र. रस water or juice, and फल the fruit, the nut containing a saccharine fluid.

रसम् n. (-न्) The blood. *Hém.* 3. 285. **रस** chyle, and **भक्ष** produced.

रसज m. (-जः) Quicksilver. *Raj. Ni.* **रस** a mineral, and **रज** sovereign.

रसवत् mfn. (-वान्-वती-वत्) : Juicy. ¹ Well flavoured. ² Tasteful, applied to a composition, &c. f. (-नी) A kitchen. *Am. Co.* **रस** juice, flavor, &c. **रसुप** aff.

रसशोधन m. (-न्) Borax. *Hém.* 4. 10. **रस** a metal, &c., and **शोधन** purifying; being used as a flux in refining, and melting metals.

रसिद्ध m. (-द्धः) An alchemist, an adept: see the next. **रस** mercury, and **सिद्ध** accomplished.

रससिद्धि f. (-द्धिः) The knowledge of alchemy, the possession of peculiar familiarity with mercury, obtained by the performance of chymical operations conjoined with certain mystical and magical rites, and the securing thence to the adept, of happiness, health, and wealth, the power of transmuting metals, and the art of prolonging life. **रस** mercury, and **सिद्धि** accomplishment, especially of some supernatural object.

रससिद्ध n. (-द्धः) A sort of factitious cinnabar, made with zinc, mercury, blue vitriol and nitre, fused together; the compound is used as an escharotic. **रस** mercury, and **सिद्ध** minium.

रसस्थान n. (-न्) Cinnabar or vermilion. *Sabd. Ch.* **रस** mercury, and **स्थान** abode.

रसखन m. (-न्) A cock. *Sabd. Ch.* **रस** the earth, and **खन** who digs or picks.

रसञ्जन n. (-न्) A sort of collyrium; prepared either with the calx of brass, or with the amomum anthorhiza. *Am. Co.* **रस** juice, &c. **अञ्जन** collyrium.

रसानल n. (-न्) : *Pātāla*; the seven infernal regions under the earth, and the residence of the *Nāgas*, *Asurs*, *Daityas*, and other races of monstrous and demoniacal beings, under the various governments of *Sésha*, *Bali*, and other chiefs: this is not to be confounded with *Naraca* or tartarus the proper hell or abode of guilty mortals after death. *Am. Co.* ¹ The lowest of the seven divisions of *Pātāla*. *Sabd. M.*

रस the earth, and **नल** below, underneath.

रसादान n. (-न्) ¹ Sucking, suction. *Hém.* 3. 58. ² Drying, drying up, absorbing. **रस** water or juice, &c. **आदान** taking.

रसाधार m. (-रः) The sun. *Sabd. R.* **रस** water, **आधार** receptacle.

रसभास m. (-सः) Concealment of sentiment, attributing evident emotions to some cause different from the real one. **रस** sentiment, and **आभास** unreal exposition or display.

रसायक m. (-कः) A sort of grass, (*Saccharum munja*). *Sabd. Ch.*

रसायन n. (-न्) ¹ Poison. ² A medicine preventing old age, and prolonging life, the *Elixir Vitæ* of the alchemists. *Méd.* ³ Butter-milk. *Hém.* 3. 73. ⁴ Alchemy, chymistry. m. (-न्) ¹ *Garuda*. ² An anthelmintic drug; commonly *Vireng*, (*Embelia ribes*?). *Méd.* ³ An alchemist. **रस** juice, quicksilver, &c. and **अयन** a road, a going, &c.

रसायनफला f. (-ला) Yellow myrobalan, (*Terminalia chebula*). *Tri.* 2. 4. 15. **रस** juice, abiding, and **फला** fruit.

रसाल m. (-जः) The sugar cane. *Am. Co.* ¹ The mango tree, (*Mangifera indica*). *Ibid.* ² The jack tree, (*Artocarpus integrifolia*). *Sabd. R.* ³ The olibanum tree, (*Boswellia thurifera*). ⁴ Wheat. *Raj. Ni.* n. (-न्) ¹ Frankincense. ² Gum myrrh. *Méd.* f. (-वा) ¹ The tongue. ² Bent grass, (*Panicum dactylon*). ³ A flower, (*Hedysarum gangeticum*). *Méd.* ⁴ A grape. *Sabd. R.* ⁵ Curds mixed up with sugar and spices. *Am. Co.* **रस** juice, **आद्** before, **जा** to yield, aff **रस**.

रसालसा f. (-सः) A tubular vessel of the body, a nerve, a tendon. &c. *Sabd. Ch.*

रसालिहा f. (-हा) A plant, (*Hemionites cordifolia*). *Sabd. Ch.*

रसास्त्रिन् m. (-न्) A bee. *Sabd. M.* **रस** flavour, and **आस्त्रिन्** who tastes.

रसहि n. (-हिः) Turpentine, resin. *Or. D.* **रस** juice, and **आहि** appellation.

रसिक्क m. (-क्कः) A horse. ² An elephant. *Or. D.* f. (-क्का)

* Curds with sugar and spice. * Molasses, the juice of the sugar cane. *Méd.* 3 The tongue. 4 A woman's zone or girdle. *Hém. Né. mfn.* (-कः-का-क) Flavour-
ed, having taste or flavour. * Tasteful, as a compo-
sition, &c. *Méd.* ३. रह flavour, sentiment, and ठन् aff.
रसित m. (-नः) * The rattling of thunder. *Am. Co.*
* Voice, sound in general. *Méd. mfn.* (-नः-ना-नं) * Gild-
ed, plated, washed or spread with gold, &c. *Ibid.*
* Sounded. ३. रह to sound, aff. क, or रह fluid, (me-
tal), and इन् aff.
रसन m. (-नः) Garlick. *Sabd. Ch.* ३. see लडुनन् be-
ing changed to च.
रसेन्द्र m. (-न्द्रः) * Quicksilver. *Rāj. Ni.* * The philo-
sopher's stone, the touch of which turns iron to gold.
३. रह a mineral, and इन्द्र best.
रसेन m. (-नः) Garlick. *Hém. 4. 252.* ३. रह flavour,
taste, उन to be less or deficient, aff. अच्, being sup-
posed to contain in the leaves, stalk, root, &c., eve-
ry flavour except sourness; also with क्त् added,
रसेनक.
रसोपल n. (-लः) A pearl. *Tri. 2. 9. 93.* ३. रह water,
and उपला a stone.
रस n. (-सः) Thing, substance. *Sid. C. Un.* ३. रह juice,
&c., and नक् Unādi aff.
रस्य n. (-स्यः) Blood. *Sabd. Ch.* ३. रह chyle, यन् aff.
रह r. 1st cl. (रहति) r. 10th cl. (रहति) To quit, to
leave, to forego, to lose or abandon. *With an indi-*
catory इ, रहि r. 1st cl. (रहति) To go, to move.
रह m. (-हः) Solitariness, privacy. *Nil. on Am.* ३. रह
to be private, अच् aff.
रहस् n. *Subst.* (-हः) * Solitariness, privacy. *Am. Co.*
* Copulation. 3 A privy. 4 A religious or mystic
truth. *Méd. ind. or. n. adv.* (-हः) Solitary, pri-
vate, in private, secretly, privily. *Am. Co.* ३. रह
to abandon (society, &c.), and अहन् affix, or रम
to sport or play, with the same affix, and अह sub-
stituted for the radical final.
रहस m. (-सः) * The ocean. * Heaven. *Sabd. C.* ३. रह
to leave, अच् aff.
रहस्य mfn. (-स्यः-स्यः-स्यः) Private, secret, either fit to

be concealed or occurring in secret. *Am. Co.* and
Méd. n. (-स्यः) A secret, a mystery, any thing hid-
den, recondite or mysterious. f. (-स्यः) The name of
a river, perhaps the *Sarsuti* from its being supposed
to flow in an unknown channel. *Méd.* ३. रहस् se-
cret, and यन् aff.

रहाट m. (-टः) * A counsellor, a minister. * A ghost, a
spirit. 3 Spring. *Sabd. C.* ३. रह privately, अह to go,
aff. अच्.

रहित mfn. (-नः-ना-नं) Left, quitted, abandoned. *Sabd.*
C. ३. रह to leave, aff. क.

र r. 2d cl. (रति) * To get, to gain, to receive. * To give.

रक्ता f. (-क्तः) * Full moon or the day of full moon. *Am.*
Co. * A girl in whom menstruation has commenc-
ed. 3 Scab, itch. 4 The name of a river. *Méd.* ३. र
to give (good fortune), क Unādi aff.

रक्षस् m. (-सः) An evil spirit, a demon, a vampire, a
fiend, but who appears to be of various descriptions
and is either a powerful *Titan* or enemy of the gods
in a superhuman or incarnate form as *RA'VAN'A*,
and others; an attendant on *CUVE'RA*, and guardi-
an of his treasures; or a mischievous, and cruel
goblin or ogre, haunting cemeteries, animating
dead bodies, and devouring human beings. *Am. Co.*
f. (-सः) * A female fiend; the female of the preced-
ing. * A large tooth, a tusk. *Hém. Né.* 3 A sort of
perfume, commonly *Chór.* *Méd. n.* (-सः) * A form of
marriage, the violent seizure, and rape of a girl af-
ter the repulse or destruction of her relatives. *
Surgery, cure by the knife or cautery. mfn. (-सः-सः-सः)
Infernal, demoniacal. ३. रक्ष to preserve, to be pre-
served (from whom), aff. अहन्, and अण् pleonasm,
added, or रक्षस् a demon, and अण् aff. of reference.

रक्षसेन्द्र m. (-न्द्रः) * The demon *RA'VAN'A*. *Tri. 2. 8. 5.*
* *CUVE'RA*. ३. रक्षस् a demon, and इन्द्र lord.

रक्षा f. (-क्षः) *Lac*, the red animal dye. *Am. Co.* ३.
रक्ष to preserve (colour), अ affix, and the vowel
made long.

रख *With an indicatory क्त्*, राख् r. 1st cl. (रखति) * To
be dry or arid. * To adorn. 3 To suffice, to be able

or competent. 4 To impede or prevent.

रज्ज् m. (-ज्) 1 Colour, hue, tint, dye. 2 Affection; prepossession, love, desire. 3 Mental affection in general, as sorrow, joy, &c. 4 Envy, impatience of another's success. 5 A mode of music; of which six are enumerated, viz: *Bhairava, Málava, Sáranga, Hindola, Vasant, Dipaca, and Megha*; they are personified in poetry, and mythology. 6 A king, a sovereign. *Méd.* 7 The *Raja Guná*, the property or quality of passion. *Hal.* 8 Greediness, cupidity. *Tri.* 1. 1. 121. 9 Colouring, painting, dying. *Ret. M. Ná. f.* (-जो) A sort of grain, commonly *Raggy*, much cultivated in the south of India, (Eleusine corocana or *Cynosurus corocanus*) *Raj. Nir.* 2. रज्ज् to colour, &c. aff. घञ्.

रज्ज्वर्ण m. (-र्ण) 1 A name of *CA'MA*. 2 A tree yielding an astringent resin or extract, the wood of which is used in dying, (*Mimosa catechu*). *Méd.* 3 Red lead. *Hém. Ná.* 4 The red powder thrown over one another by the *Hindus*, at the vernal festival named *Holi*. *Sabd. R.* 2. रज्ज् passion or colour, and वर्ण powder.

रज्ज्दा f. (-दा) Crystal. *Sabd. C.* 2. रज्ज् colour, दा to give, अङ् and दाप् affs.

रज्ज्वन् m. (-ज्ज्) The deity of love, *CA'MA*. *Tri.* 1. 1. 38. 2. रज्ज् passion, desire, and रज्ज् a rope.

रज्ज्वता f. (-ता) The wife of *CA'MADEVA*. *Jatá.* 2. रज्ज् passion, desire, and तन् a creeping plant.

रज्ज्वन् m. (-ज्ज्) *CA'MADEVA*. *Sabd. M.* 2. रज्ज् passion, and वृन् the stalk of a flower, the support.

रज्ज्वन् n. (-ज्ज्) 1 The thread or string of a balance. 2 A string or thread of silk. *Méd.* 3 Any coloured thread or string. 2. रज्ज् colour, and रज्ज्वन् a thread.

रज्ज्वन् m. (-ज्ज्) A *Jina* or *Jaina* saint. *Tri.* 1. 1. 8. 2. रज्ज् passion, अङ् to throw (away), अङ् aff.

रजिन् m. (-जो-जिणो-मि) 1 Passionate, impassioned. 2 Colouring, painting. m. (-जो) 1 A dyer, a painter. 2 A libertine, a lover. *Méd.* f. (-जो) 1 A shrewd and intriguing woman. *Jatá.* 2 A modification of a musical mode, of which five are assigned to each mode;

in mythology, personified as a female, and the wife of a *Rága*. *Hal.* 2. रज्ज् passion, and इनि aff., or रज्ज् to colour, &c., and चिन् aff.

रज्ज्वन् With an indicative च, रज्ज्वन् r. 1st cl. (रज्ज्वन्) To be able or equal to.

रज्ज्वन् m. (-ज्ज्) 1 A name of *RÁ'MACHANDRA*. 2 A large sea fish. *Méd.* 2. रज्ज्वन् the ancestor of the demigod, and अङ् aff. of descent.

रज्ज्वन् m. (-ज्ज्) A thorn. *Hár.* 91.

रज्ज्वन् mfn. (-ज्ज्व-जो-जो) Woollen, made of the hair of a sort of deer or any other animal. *Am. C.* n. (-ज्ज्व) A woollengarment. 2. रज्ज्वन् a kind of deer, and अङ् aff.

रज्ज्वन् With an indicative च, रज्ज्वन् r. 1st cl. (रज्ज्वन् or irregularly रज्ज्वन्) To shine: With निर prefixed, to overcome, to subdue.

रज्ज्वन् m. (रज्ज्व) A king, a monarch or prince. *Am. C.* 2. रज्ज्व to shine, aff. चिन्.

रज्ज्वन् n. (-ज्ज्व) An assemblage of princes. *Am. C.* 2. रज्ज्वन् a prince, and वृन् aff. of multitude. mfn. (रज्ज्वन्-जिणो-जो) 1 Ruling, a ruler. 2 Splendid, irradiating, bright in itself and the cause of brilliancy in others. 2. रज्ज्वन् to shine, aff. वृन्.

रज्ज्वन् m. (-ज्ज्व) A sort of *Cadamba*. *Or. D.* 2. रज्ज्वन् royal, नदन् *Nauclea*.

रज्ज्वन् m. (-ज्ज्व) A fragrant grass, (*Cyperus*). *Hár.* 183. 2. रज्ज्वन् royal, नदन् *Scirpus*.

रज्ज्वन् mfn. (-ज्ज्व-जो-जो) Royal, kingly. 2. रज्ज्वन् a king, न substituted for the final, and च् aff.

रज्ज्वन् m. (-ज्ज्व) The egg plant, (*Solanum melongena*). *Jatá.* 2. रज्ज्वन् royal, and नदन् a gourd.

रज्ज्वन् mfn. (-ज्ज्व-जो-जो) Going to the prince or ruler, devolving or falling to the king, (as property, &c. to which there are no heirs). 2. रज्ज्वन् the king, and गमिन् what goes.

रज्ज्वन् m. (-ज्ज्व) The king's spiritual preceptor. *Sabd. C.* 2. रज्ज्वन् a king, and नदन् preceptor.

रज्ज्वन् m. (-ज्ज्व) A sort of flat fresh water fish, commonly *Phalai*. *Tri.* 1. 2. 17. 2. रज्ज्वन् shining, जोन् the neck.

रज्ज्वन् mfn. (-ज्ज्व-जो-जो) Sharp, hot. *Tri.* 3. 1. 14. m. (-ज्ज्व) A king-killer, a slayer of sovereigns. 2. रज्ज्वन् a king,

and व for व्र who kills.

रजविह्वल n. (-वः) The male or female organs of generation. *Sabd. Ch.* र. रज chief, विह्वल mark, and वन् aff.

रजजक्षन् m. (-क्षः) Pulmonary consumption. *Bh.* on *Am.* र. रज royal, principal, and जक्षन् for वक्षन् consumption; also रजयक्षन्.

रजजम्बू f. (-वृः) 1 A large kind of eugenia or rose apple. 2 A sort of date tree. *Méd.* र. रज royal, and जम्बू eugenia.

रजत mfn. (-नः-नी-नः) Silver, made of silver, &c. र. रजन् silver, and जन् aff.

रजताल m. (-तः) The betel nut tree, (*Areca faufel*). *Sabd. R.* र. रज royal, and ताल palm.

रजनिमिष m. (-वः) A cucumber. *Har.* 181. र. रज royal, and निमिष a kind of gourd, it is also read रजनेमिष.

रजन्व n. (-न्वः) Sovereignty, royalty. *Sabd. C.* र. रज a king, न्व aff. of the abstract.

रजदन्त m. (-न्तः) An upper and foretooth, applied to the two middle ones. *Hém.* 3. 243. र. रज royal, and दन्त tooth.

रजदेशीय m. (-यः) A petty prince or chief, one something less than a king. *Sabd. C.* र. रज a king, and देशीय aff. implying something less or defective, or with देश aff. of the same power, रजदेश्य m. (-यः) *Ibid.*

रजधान m. (-नः-नी) A royal city, a capital, a metropolis. *Hém.* 4. 39. &c. र. रज a king, धान holding, containing; also with वन् added in the n. or f. (रजधानव-रजधानिका) *Sabd. R.* &c.

रजधान्य n. (-न्यः) A sort of grain, (*Panicum frumentaceum*, *Rox.*). *Rāj. Ni.* र. रज royal, धान्य grain.

रजन् m. (-जा) 1 A king, a prince, a sovereign. 2 A soldier by birth, a man of the regal and military tribe. 3 A master. 4 The moon. 5 A *Yacsha*. 6 *Indra*. *Méd.* 7 (In composition) Royal, denoting eminence or excellence. f. (-न्त्री) 1 A queen, a princess, the wife of a king. 2 The wife of the sun. *Méd.* 3 Deep coloured brass, consisting of three parts of copper to one of zinc or tin. *Hém.* 4. 114. र. रज to shine, Un'a di aff. रजिन्.

रजनील n. (-लः) The emerald. *Sabd. R.* र. रज royal,

and नील blue.

रजन्य m. (-न्यः) 1 A *Cshetriya*, a man of the military or regal tribe. *Am. Cō.* 2 A name of AGNI or fire. *Un'. Cō.* 3 A tree, (*Mimusops kauki*, *Rox.*). र. रज to shine, न्य Un'a di aff. or रजन् a king, and न्य aff.

रजत्रय n. (-यः) A number of *Cshetriyas* or men of the military tribe. *Am. Cō.* र. रजन् a soldier, त्रय aff.

रजन्व mfn. (-नान्-वन्-वन्) Possessing of or governed by a just and active monarch, (a country, &c.). *Am. Cō.* र. रजन् a king (or by distinction a good king), and न्वप् poss. aff. form irr.

रजपटोल m. (-लः) A kind of cucumber, (*Trichosanthes dioeca*). *Ret. M.* र. रज royal, and पटोल the same; also with वन् added, रजपटोवन्.

रजपट्ट m. (-ट्टः) A gem, said to be an inferior kind of diamond brought from *Virāṭa Dēśa* a country in the north-west of India. *Tri.* 2. 9. 30. र. रज a king, and पट्ट a bandage, worn in the tiara or diadem of a prince.

रजपुत्र m. (-त्रः) 1 The planet *Mercury*. *Tri.* 1. 1. 93.

2 A *Cshetriya* or man of the military tribe. 3 A soldier by profession, but one of a mixed birth or fabulous origin. 4 The son of a king, a prince. f. (-त्री) 1 Arabian jasmine. *Jat'a.* 2 A bitter gourd. 3 The musk shrew. 4 A kind of brass or bell metal. *Rāj. Ni.* 5 A princess. र. रज a king or the moon, and पुत्र a son, a child.

रजपुत्रिका f. (-का) 1 A kind of bird. *Jat'a.* 2 A king's daughter. र. रज a king, and पुत्र a child, किका fem. form.

रजपुष्प m. (-पः) A plant, (*Mesua ferrea*). *Sabd. Ch.* र. रज a king, and पुष्प a flower.

रजफलिम्बक m. (-कः) The orange tree. *Sabd. R.* र. रज royal, and फलिम्बक a sort of lime.

रजफल n. (-लः) A cucumber, (*Trichosanthes dioeca*). *Tri.* 2. 4. 22. र. रज royal, and फल fruit.

रजवदर n. (-रः) 1 A plant (a sort of *justicia*). 2 Salt. *Méd. m.* (-रः) The jujube. *Rāj. Ni.* र. रज royal, and वदर the jujube.

रजमट्टिका f. (-का) A water fowl. *Har.* 84.

रजमयूक m. (रज) A sort of costus, (*C. speciosus*). *Rāj. Ni.* र. रज royal, and मयूक auspicious.

रजमयू n. (रज) Royalty, sovereignty. *Sabd. C.* र. रज a king, and मयू condition of being.

रजमोय m. (रज) A tree, (*Chironjia sapida* or *Buchanania latifolia*, Rox.). *Sabd. Ch. n.* (रज) Mace. *Ibid.* र. रज royal, and मोय enjoyment.

रजमण्डूक m. (रज) A large kind of frog. *Rāj. Ni.* र. रज a king, and मण्डूक a frog.

रजमल्ल m. (रज) A king's wrestler. *Tri. 3. 2. 17.* र. रज a king, and मल्ल a wrestler.

रजमार्ग m. (रज) A royal road, one passable for horses and elephants, and forty cubits broad. *Sabd. C.* र. रज a king, and मार्ग a road.

रजमाष m. (रज) A kind of bean, (*Dolichos catjang*). *Sabd. Ch.* र. रज royal, and माष a sort of kidney bean.

रजमुद्ग m. (रज) A sort of kidney bean, (*Phaseolus*). *Hém. 4. 240.* र. रज royal, and मुद्ग *P. mungo*.

रजप्लवङ्ग m. (रज) Pulmonary consumption. *Hém. 3. 127.* र. रज chief, and प्लवङ्ग phthisis.

रजयोग्य mfn. (रज) Proper or suitable for a sovereign, princely, royal. र. रज a king, and योग्य what is fit for.

रजत n. (रज) Silver. *Sabd. R.* र. रज royal, and रत tin.

रजरज m. (रज) A name of *कुरु* &c. A emperor, a universal monarch, or king of kings. 3 The moon. *Méd.* र. रज a king (of a king or kings), and रज sovereign.

रजर्षि m. (रज) A kind of saint; that holy and superhuman personage which a king or man of the military class may become by the practice of religious austerities; seven classes of *Rishis* are enumerated, the *Dévershi*, *Brahmershi*, *Mahershi*, *Paramershi*, *Rājershi*, *Cān'dershi*, and *S'rutershi*: the order is variously given, but the *Rājershi* is inferior to the four preceding ones, (see the story of *Viśwa'mitra* in the first book of the *Rāmāyana*), and the two last appear to mean the inspired saints of the *Hindu* scriptures. *Tri. 2. 7. 17.* र. रज king, and रर्षि a saint.

रजसूय m. (रज) A name of *Yudhisht'hira*. *D'hān.*

र. रज royal, रजसूय mark, or symbol.

रजवंश mfn. (रज-वंश) Of royal parentage or descent. *Am. Cō.* र. रज royal, and वंश family, वंश-वंश.

रजवत् mfn. (रज-वत्) Governed by a just and able monarch, (a country, &c.). *Am. Cō.* र. Royal, kingly.

र. रज a king, and वत् aff.

रजवर्तन n. (रज) A royal, or main road. *Hém. 4. 53.* र. रज a king, and वर्तन a road.

रजवत्ता f. (रज) A plant, (*Pæderia fetida*). *Am. Cō.* र. रज a king, and वत्ता surrounding.

रजवल्ली f. (रज) A small gourd, (*Momordica charantia*). *Ret. M.* र. रज royal, and वल्ली a creeper.

रजवाह m. (रज) A horse. *Sabd. Ch.* र. रज a king, and वाह a vehicle.

रजवाही m. (रज) A royal elephant. *Hém. 4. 288.* र. रज a king, and वाही a vehicle.

रजवि m. (रज) The blue jay. *Sabd. C.*

रजवीजिन् mfn. (रज-वीजिन्) Springing from a royal race. *Am. Cō.* र. रज a king, वीज seed, and वि aff.

रजदृष्ट m. (रज) The *Piyāl* tree, (*Buchanania latifolia*). A sort of tree, (*Cassia fistula*). *Méd.* *Euphorbia* of various kinds. *Sabd. Ch.* र. रज royal, and दृष्ट a tree.

रजशन m. (रज) A plant from the fibres of which a coarse cordage and canvas are prepared, (*Corchorus capsularis* or *olitorius*). *Sabd. M.* र. रज royal, and शन *crotolaria*.

रजशफर m. (रज) The *Ilisa* or *Hilsa* fish, (*Clupea alosa*). *Har. 189.* र. रज king, and शफर another sort of fish.

रजशय्या f. (रज) A royal seat or throne. *Hém. 3. 180.* र. रज a king, and शय्या a bed or couch.

रजशृङ्ग m. (रज) A sort of parrot, (*Psittacus Lori*). *Rāj. Ni.* र. रज royal, and शृङ्ग a parrot.

रजशृङ्ग n. (रज) The royal *Ch'hātta* or umbrella. *Tri. 2. 8. 32.* m. (रज) A sort of sheat fish, (*Silurus batrachus*). *Hém. 4. 413.* र. रज royal, and शृङ्ग a horn.

रजसदन n. (रज) A palace. *Am. Cō.* र. रज a king, and सदन a dwelling.

रजसभा f. (रज) A royal assembly or court. *Am. Cō.* र. रज a king, and सभा assembly.

रजसर्प m. (-र्पः) A large kind of snake, (Boa). *Hém.*
 4. 370. *z.* रज and सर्प a snake; the king of snakes.
रजसर्वप m. (-पः) Mustard; (Sinapis dichotoma or S.
ramosa, Rox.). *Hém.* 3. 82. A mustard seed, as a
 measure of weight. *z.* रज royal, and सर्वप mustard.
रजसायुज्य n. (-ज्यः) Royalty; sovereignty. *Sabd.* C. *z.*
 रज a king, राज्यः state.
रजसारस m. (-सः) A peacock. *Sabd.* R. *z.* रज royal,
 and सारस the Indian crane.
रजसी f. (-सी) The goddess DURGĀ. *Sabd.* R. The
 state of being in this world or the next, in which the
Raja-Gun or quality of passion predominates; it is
 divided into three classes, the first class comprises
 the *Gandherbas*, *Yacshas*, *Guhyacas*, &c.; the second,
 kings, and heroes, and the third, boxers, wrestlers,
 gamblers, tipplers, actors, &c. *z.* रज the quality of
 passion, अण् and डीप् affs.
रजसूय n. (-यः) A sacrifice performed only by a uni-
 versal monarch, attended by his tributary princes;
 as in the case of YUDHISHTHIR, and others. A lo-
 tus. A mountain. 4. A sort of rice. *Sabd.* C. *z.* रज
 a king (by him), and सू to be produced, to be effect-
 ed; aff. क्त्वा; or रज the moon, for the moon-plant,
 of which the acid juice is drunk at the ceremony, and
 सू to bring forth, the same aff., derive. irr.
रजस्कन्ध m. (-न्धः) A horse. *Tri.* 2. 8. 41. *z.* रज a king,
 and स्कन्ध the shoulder.
रजहंस m. (-हंसः) A white goose with red legs and
 bill, or more properly perhaps the flamingo. *Am.*
Co. A drake. 3. An excellent king. *Méd.* *z.* रज,
 and हंस a goose, the king goose.
रजहर्षण n. (-र्षणः) A city, a town. *Sabd.* C. *z.* रज a
 king, and हर्षण delighting.
रजहस्तिन् m. (-स्तिन्) A royal elephant. *Hár.* 49. *z.*
 रज a king, and हस्तिन् an elephant.
रजहासक m. (-कः) A sort of large fish, (Cyprinus ni-
 loticus). *Sabd.* R. *z.* रज a king, हासक diverting,
 pleasing.
रजातन m. (-तनः) A tree, (Buchanania latifolia). *Sabd.*
M. *z.* रज a king, and आङ् before तन to stretch aff. अङ्.

रजादन m. (-तनः) A tree, (Buchanania latifolia). *Am.*
Co. A another tree, (Mimusops kauki). 3. The *Cin-
 suca*, (Batea frondosa). *Méd.* *z.* रज a king, and अङ्
 eating; also रजातन, and रजादनफल.
रजादन्न m. (-न्नः) A sort of rice, of a superior quality,
 said to grow in the *Andhra* country. *Rāj. Ni.* *z.* रज,
 and अन्न food.
रजाग्र m. (-ग्रः) A superior sort of mango. *Rāj. Ni.*
z. रज royal, अग्र mango.
रजाक m. (-कः) Gigantic swallow wort, (Asclepias gi-
 gantea, with white flowers). *Rāj. Ni.* *z.* रज royal,
 and अक swallow wort.
राहाई n. (-है) Aloe wood, (Amyris agallocha, Rox.).
Am. Co. mfn. (-है-है) Royal; noble, fit or proper
 for a king. *Méd.* *z.* रज a sovereign, and अहै proper.
रजावर्त्त m. (-वर्त्तः) A gem, described as an inferior kind
 of diamond, brought from the country *Virātā*. *Hém.*
 4. 132. *z.* रज a king, अवर्त्त a turning; it is con-
 sidered as a lucky possession for princes, though not
 esteemed as an ornament.
रजालुक m. (-कः) An esculent root, a sort of yam.
Hár. 101. *z.* रज royal, आलु a yam, कन् added.
रजाहि m. (-हिः) A sort of snake said to be two-headed.
Tri. 1. 2. 3. *z.* रज royal, and अहि a snake.
रजि f. (-जिः) A row, a line. 2. An unbroken row,
 a continuous line. *Méd.* and *Am. Co.* *z.* रज to
 shine, इन् Un'ādi aff., डीप् optionally added.
रजिका f. (-का) Black mustard, (Sinapis racemosa,
 Rox.). *Am. Co.* A field. 3. A line, a row, a range.
Méd. 4. A continuous or unbroken line. *Hém. Ná.*
z. रज to shine, कुन् aff., fem. form, or रजि as above,
 and कन् added.
रजिन्न m. (-न्नः) A sort of snake, (Amphisbæna). *Am.*
Co. *z.* रजि a line, and न्न aff.
राजीव m. (-वः) A large fish, (Cyprinus niloticus,
 Buch.). A kind of deer. *Méd.* 3. An elephant. *Tri.*
 2. 8. 33. n. (-वः) A lotus. *Am. Co.* mfn. (-व-व-वः) At-
 tending on or living about a prince. *Ajay.* *z.* राजी a
 line, a row, व aff.
राज्य n. (-ज्यः) A government, a country, a principa-

lity, a kingdom. *Sabd. R.* * Administration or exercise of sovereignty or government. *३.* राज for राजन् a prince, and रज् or रज् aff.

राज्याङ्ग n. (-ङ्ग) A requisite of regal administration; variously enumerated as seven, eight, or nine, viz. first, the monarch; second, the prime minister; third, a friend or ally; fourth, treasure; fifth, territory; sixth a strong hold; and seventh, an army; the eighth is the population or companies of citizens, and the ninth the *Purohit* or spiritual adviser. *Am. Co.* *३.* राज्य royalty, and अङ्ग limb or part.

राटि f. (-टि) War, battle. *Hém. 3. 462.* *३.* रट् to speak, to sound, aff. इन्.

राठा f. (-ठा) * Beauty, splendour, light, lustre. * A country or district and city, in the province of north *Gaur* or *Bengal*. *Méd. ३.* रह् to quit, aff. चन्, and ह् changed to ठ.

राण n. (-ण) * A leaf. * A peacock's tail. *Sabd. C. ३.* रण to sound, aff. चन्.

रात्रिक्क n. (-क्क) A period of five nights collectively. *Méd. m. (-क्क)* A man who takes up his abode in a harlot's house for one year. *Ibid. ३.* रात्रि night, and कन् aff.

रात्रि f. (-त्रि-त्री) Night. *Am. Co.* *३.* र् to give (pleasure or rest), त्रिप् *Unādi* aff., डोप् optionally added.

रात्रिचर m. (-रः) * A goblin, a fiend, a ghost or evil spirit. *Am. Co.* * A thief, a robber. * A guard, a patrole. *३.* रात्रि night (by night), and चर who goes.

रात्रिज n. (-जं) A star, a constellation. *Sabd. C. ३.* रात्रि night, and ज born.

रात्रिजल n. (-जं) Dew, mist, fog. *Sabd. R. ३.* रात्रि night, and जल water.

रात्रिजागर m. (-रः) A dog. *Hém 4. 345.* *३.* रात्रि night, and जागर who wakes.

रात्रिजागरट् m. (-टः) A musquito, a gnat. *Rāj. Ni. ३.* रात्रिजागर waking by night, and ट् who gives or makes, from दा to give, or from देट् to cut, who stings.

रात्रिचर m. (-रः) A ghost, a goblin. *Am. Co.* *३.* रात्रि night, चर to go, ट् aff., and मुम् augment, also रात्रिचर.

रात्रिमट m. (-टः) * A ghost, a goblin. *Tri. 1. 1. 74.* * A

thief. * A guard. * A night-walker. *३.* रात्रि night, अट् to go, aff. अच्, and मुम् augment.

रात्रिरशि m. (-शिः) The moon. *Har. 13.* *३.* रात्रि night, and शशि a jewel.

रात्रिवासत् n. (-सः) Darkness. *Sabd. M. ३.* रात्रि night, and वासत् vesture.

रात्रिदिगम् m. (-म्) Dawn, daylight. *Sabd. M. ३.* रात्रि night, दिगम् stop, cessation.

रात्रिविशेषगमिन m. (-मी) The ruddy goose. *Rāj. Ni. ३.* रात्रि night, विशेष separation, and गमिन् who goes, these birds being supposed to pass the night apart.

रात्रिवेद m. (-दः) A cock. *Sabd. R. ३.* रात्रि the night, and वेद् who knows, who knows its measure or duration.

रात्रिवेदिन् m. (-दी) A cock. *Tri. 2. 5. 18.* *३.* रात्रि night, and वेदिन् who knows: see the last.

रात्रिहास m. (-सः) The white lotus. *Sabd. R. ३.* रात्रि night, and हास what smiles, blossoming at night.

रात्रिहिङ्गक m. (-कः) A guard of the interior or women's apartments. *Sabd. M. ३.* रात्रि night, हिङ्ग to go, कुन् aff.

रात्र्यट m. (-टः) * An imp, a goblin. *Sabd. C. 2* * A ghost. * A thief. * A night-walker. *३.* रात्रि night, अट् to go, aff. अच्; also with a nasal inserted रात्रिमट्.

राद्ध mfn. (-द्ध-द्धा-द्धं) * Cooked, dressed. *Hém. 3. 76.* * Perfected, as a religious vow, observed as a fast, &c. *Tri. 2. 7. 11.* * Perfect, in mysterious or magical power, adept, initiated. * Perfect in general, accomplished, finished, complete, mature, &c. *३.* राघ् to accomplish or be accomplished, aff. क्.

राद्धान्त m. (-न्तः) Demonstrated truth, proved and established fact or conclusion. *Am. Co.* *३.* राद्घ establish-ed, अन्त end, result.

राघ r. 4th cl. (राघ्यति) 5th cl. (राघ्येति) * To bring any thing to fulness or completion, to finish, to effect, to accomplish, to compleat. * To attain completion, to succeed, to be finished or accomplished.

राघ m. (-घः) The month *Vaiśāc'ha*, (April-May). *Am. Co. f. (-घा)* * The asterism, in which the moon is full in the month *Vaiśāc'ha*; the sixteenth of the

Nacshatras, containing four stars in the shape of a festoon; the stars are supposed to be *Libra*, and *Scorpionis*. *Ibid.* * A celebrated *Gōpi*, the favorite mistress of CRISHN'A, during his residence in *Vindāvan* amongst the cow-herds. 3 Lightning. 4 An attitude in shooting, standing with the feet as far apart. 5 Emblick myrobalan. 6 A flower, (*Clitoria ternata*). *Méd.* E. राघ to accomplish, aff. अ, टाप् fam. aff., or राघ the asterism, अण् aff. of reference. राघन n. (-न) 1 Completing, accomplishing, succeeding, effecting, 2 Obtaining, acquisition. *Méd.* 3 Pleasure, satisfaction. *Hém. Nā.* 4 The means or instrument of accomplishing any thing. f. (-ञ्) Speech, speaking. *Méd.* E. राघ to accomplish, aff. युच्. राघाङ्क m. (-ङ्क) 1 A plough, 2 Thin rain. 3 Hail. *Méd.* राघाञ्जुत m. (-न्) CARN'A. *Hém.* 3. 375. E. राघा the name of the wife of the charioteer of DHRITARASHTRA, by whom the prince after exposure by his own mother CUNTI, was found and fostered, and अञ्जुत a son, राघभेदिन् m. (-न्) A name of ARJUNA. *Bhū. Pr.* E. राघा the mistress of CRISHN'A, and भेदिन् dividing; having prevailed on CRISHN'A to abandon her. राघावेदिन् m. (-न्) ARJUNA. *Hém.* 3. 373. E. राघा, the mistress of CRISHN'A, and वेदिन् who hurts or wounds, see the last. राघेय m. (-य) A name of CARN'A. *Tri.* 2. 8. 18. E. राघा a proper name, and ङक् aff.: see राघाञ्जुत. राघे mfn. (-य-या-यं) To be said or spoken. E. रम to speak, aff. लृत्. राम m. (-म) 1 A name common to three incarnations of VISHNU; or PARASURAMA, the son of the *Muni* JAMADAGNI, born at the commencement of the second or *Tréta Yuga*, for the purpose of punishing the tyrannical kings of the *Cshetriya* race; RAMACHANDRA, the son of DASARATHA, king of *Oude*, born at the close of the second age to destroy the demons who infested the earth, and especially RAVANA the *Daitya* sovereign of Ceylon; and BALARAMA, the elder and half-brother of CRISHNA, the son of ROHINI, born at the end of the *Dvāpar* or third

age. 2 A name of VARUNA, regent of the waters. 3 A horse. 4 A sort of deer. *Méd.* f. (-म) 1 A woman, a female, a pleasing or beautiful female. *Am. Co.* 2 Assafetida, 3 A river. *Méd.* n. (-म) A potherb, (*Chenopodium album*). * A sort of costus (*C. speciosus*). *Ibid.* mfn. (-म-मा-मं) 1 Black. 2 White. 3 Beautiful, pleasing. *Ibid.* E. रम to sport, aff. चन्.

रामकपूर m. (-र) A fragrant sort of grass. *Sabd. R.* E. राम pleasant, and कपूर (smelling like), camphor.

रामकरी f. (-री) One of the *Rāgins*, or female personifications of the musical modes. *Hal.* E. राम delighting, and करी who makes.

रामगिरि m. (-गिरि) The name of a mountain, variously applied, but especially assigned to a mountain called *Compteh* or *Chitracūṭa* in *Bundelcund*, and to another near *Nagpore* called now *Rāmtec*. *Or. D.* E. राम the hero, and गिरि a mountain, the mountain of RAMA; being one of his halting places in his progress from *Oude* to the Peninsula.

रामचन्द्र m. (-न्द्र) The hero RAMACHANDRA, the second incarnation of VISHNU under the name of RAMA. E. राम, and चन्द्र the moon, the moon-like RAMA.

रामजननी f. (-नी) The mother of BALARAMA. *Sabd. R.* E. राम, and जननी mother; hence it is equally applicable to RENUKA, the mother of PARASURAMA, and to CAUSALYA, the mother of RAMACHANDRA.

रामठ n. (-ठ) Assafetida. *Am. Co.* E. रम to please, अठ. Un'ādi aff., and the radical vowel lengthened.

रामशीयक् mfn. (-ञ्-का-कं) Beautiful, pleasing. *Notes on Am.* E. रमशीय the same, अण् pleonasm, making रामशीय, and कन् added.

रामदूत m. (-न्) The monkey HANUMAN, the friend and messenger of RAMA. *Tri.* 2. 8. 7. f. (-न्-नी) A shrub, apparently a variety of basil with small leaves. *Sabd. Ch.* E. राघ RAMA, and दूत a messenger.

रामपूग m. (-ग) A small species of the areca or betel nut tree, (*Areca triandra*, Rox.). *Tri.* 2. 4. 41. E. राम RAMA, and पूग areca.

रामभद्र m. (-द्र) The hero RAMACHANDRA. *Sabd. R.* E. रम the same, and भद्र auspicious.

रामवीणा f. (-वा) A sort of *Vinā* or lute. *Sabd. R.* E. राम *RĀMA*, and वीणा a lute; it may be also ironically applicable to the horn blown by *BALARAṂA*, and called still the *Rāmsinh*.

रामशर m. (-रः) A variety of the *Saccharum Sara*, a sort of grass. E. राम *RĀMA*, and शर the *Sara*.

रामसख m. (-खः) The monkey king *SUGRĪVA*. *Sabd. R.* E. राम *RĀMA*, and सख friend; *RĀMA* having restored him to his throne whence he had been driven by another monkey chief *BALI*.

रामायण n. (-यं) 1 The second epic poem of the *Hindus*, recording the adventures of *RĀMA* the son of *DĀŚARATHA*, sovereign of *Oude*; written by the poet *VĀLMĪCI*. *Tri.* 3. 2. 14. 2 A name of several poems on the life and adventures of *RĀMA*. E. राम the prince so named, and अयन abode.

रामिल m. (-ल) 1 *CĀMA* or *CUPID*. 2 A lover, a husband. *Méd.* E. राम pleasing, agreeable, इलच् aff.

राम्भ m. (-भः) The bamboo staff of a religious student. *Am. Co.* E. रम्भा a bamboo, aff. अम्भ्

रायण n. (-यः) 1 Pain. *Sabd. R.* 2 Soundings, crying, making a noise. E. रै to sound, aff. यण्.

रायभाटी f. (-टी) The current of a river (?) *Sabd. R.*

राल m. (-लः) Resin, the resinous and fragrant exudation of the *Shorea robusta*. *Rāmā.* on *Am.* E. र् to give or get, aff. यलच्; also अराल.

राव n. (-वः) Sound, noise. *Sabd. R.* E. र् to cry or sound, aff. वच्.

रावण m. (-णः) The sovereign of *Lancā* or *Ceylon*, killed by *RĀMACHANDRA*. *Hém.* 3. 370. E. र् to cry (in the causal form), aff. वण्, afflicting mankind.

रावणारि m. (-रिः) The hero *RĀMA*. *Jalā.* E. रावण-*RĀVANĀ*, and अरि the foe.

रावणि m. (-णिः) The eldest son of *RĀVANĀ*. *Hém.* 3. 370. E. रावण, and इन् patronymic aff.

राश *Withanindictory* च्, राशृ r. 1st cl. (राशने) To sound.

राशि m. (-शिः) 1 A heap, a quantity. 2 A sign of the zodiac. *Am. Co.* E. राश to pervade, इण् *Unādi* aff. and रुद् initial augment; or राश to sound, with the same aff.

राशिवक्र n. (-कः) The zodiac. E. राशि a sign, and चक्र a wheel, or circle.

राष्ट mn. (-ष्टः) 1 An inhabited country or realm, a region. 2 Any public calamity, as plague, famine, &c. *Am. Co.* E. राज to shine or govern, aff. ष्टन्.

राष्ट्रनिवासिन् m. (-सि) An inhabitant of any civilized country. *Tri.* 3. 2. 16. E. राष्ट्र a district, and निवासिन् a dweller.

राष्ट्रिका f. (-का) A prickly sort of night-shade, (*Solanum jacquini*). *Am. Co.* E. राष्ट्र a country, and ठ्क् aff.

राष्ट्रिय mfn. (-यः-या-यं) Of or belonging to a kingdom, produced or born in it, &c. E. राष्ट्र a region, and य aff.

राष्ट्रीय m. (-यः) A king's brother-in-law, (in theatrical language). *Hém.* 2:247. mfn. (-यः-या-यं) Belonging or relating to a region or realm. E. राष्ट्र a region, इ aff.

रास *Withanindictory* च्, रासृ r. 1st cl. (रासने) To sound.

रास m. (-सः) 1 Confused noise, uproar, hubbub. 2 Sound in general. 3 Speech, discourse. 4 A chain. 5 A festival amongst the cowherds, including songs and dances, especially the circular dance as performed by *CĀKSHNA* and the *Gōpīs* or cowherdesses. *Méd.* 6 A game played by children. *Sabd. C.* E. रास to sound, चच् aff.

रासभ m. (-भः) An ass. *Am. Co.* f. (-नी) The she ass. *Jalā.* E. रास to sound, अभच् *Unādi* aff.

रासभवट्टिनी f. (-नी) Arabian jasmine. *Sabd. Ch.* E. रासभ an ass, वट्टि to praise, aff. णिनि.

रासेरस m. (-सः) 1 An assembly, a company, a party. 2 A game or festival peculiar to the cow-herds: see रास. 3 Love, desire, the passion or sentiment. 4 Alchemy: see रससिद्धि. *Méd.* 5 The sixth night after delivery, on which the family and friends sit up all night. *Méd.* 6 Sport, mirth, pastime. *Jalā.* 7 Any festival or holiday. *Sabd. R.* E. रास noise, &c., and रस flavour, taste.

रास्त्रा f. (-स्त्रा) 1 A plant, (*Mimosa octandra*). 2 Another plant (the serpent *ophioxylon*?). *Am. Co.* 3 A sort of perfume. *Sid. C. Un.* E. रास to sound, नच् *Unādi* aff., and the vowel made long.

राज m. (-जः) The ascending node; in mythology, the

son of *SINHIKA*, a *Daitya* with the tail of a dragon, whose head was severed from his body by *VISHNŪ*, but being immortal, the head and tail retained their separate existence, and being transferred to the stellar sphere, became the authors of eclipses; the first especially by endeavouring at various times to swallow the sun and moon. *Am. Cō.* ३. रक्ष to abandon, (the planets which it has vainly attempted to devour), aff. च, and the vowel made long.

राक्षगाक्ष m. (-क्ष) An eclipse of the sun or moon. *Hém.* 2, 39. ३. राक्ष the dragon's head, and ग्राह seizure.

राक्षभेदिन् m. (-दि) *VISHNŪ. Jātā.* ३. राक्ष the *Daitya*, भेदिन् the divider.

राक्षमूर्धभिद् m. (-भिन्) *VISHNŪ. Tri. 1. 1. 31.* ३. राक्ष the *Daitya*, मूर्ध् the head, and भिद् who divides, who decapitates.

राक्षस m. (-स) A name of the legislator *Budd'ha* or *Sācyasinha*. *Hém.* 2. 151.

राक्षसंस्पर्श m. (-र्श) An eclipse. *Hal.* ३. राक्ष the dragon's head, and संस्पर्श seizure, contact.

राक्षन् m. (-न्) *VISHNŪ. Hém.* 2. 134. ३. राक्ष the *Daitya*, and ण् destroyer.

राक्ष्छिष्ट m. (-ष्ट) Garlick. *Tri.* 2. 4. 35. ३. राक्ष the demon, छिष्ट vomited.

राक्ष्त्वृष्ट m. (-ष्ट) Garlick. *Hār.* 223. ३. रक्ष the *Daitya*, and वृष्ट created.

रि r. 5th cl. (रिणेति) To hurt or injure. r. 6th cl. (रित्वनि) To go, to move.

रि m. (-रि) The tone of voice by which the note *Rishabha* is uttered. ३ Dancing, tumbling. ३ Waste, loss. *Sabd. C. f.* (-रि) Wish, desire. २ Light, lustre. *Ibid.* ३. रि to give, &c. aff. कि.

रिक्त n. (-क्त) The heart, the mind. ३ Law, litigation. *Sabd. C.* ३. रिच to divide, &c. aff. क.

रिक्त n. (-क्त) ३ A wood, a forest. ३ A vacuity, a vacuum. *Méd.* mfn. (-क्तः-क्ता-क्तं) Empty, void. ३ Poor, indigent. *Sabd. R.* ३ Purged. f. (-क्ता) The fourth, ninth or fourteenth days of the lunar fortnight. *Sabd. C.* ३. रिच to void by stool, aff. क.

रिक्ता m. (-क्ता-क्तं) Void, empty. *Am. Cō.* ३. कन् add-

ed to the preceding.

रिक्थ n. (-क्थ) Substance, property, wealth. *Am. Cō.* ३. रिच to separate, Un'a di aff. यक्.

रिक्थारिन् m. (-रि) ३ An heir, one who succeeds to the property of the deceased, and gives the funeral cake. ३ A maternal uncle. ३ The seed of the *Indian* fig. *Sabd. C.* ३ रिक्थ wealth, and ऋरिन् who takes.

रिक्थिन् m. (-क्थि) A successor or an heir. mfn. (-क्थि-क्थिनी) Wealthy, possessing property. ३ रिक्थ wealth, and इनि aff.

रिक्षा f. (-क्षा) ३ A nit. *Hém.* 4. 274. ३ A mote in a sun-beam. ३. See चिक्षा, च being changed to र.

रिष r. 1st cl. (रिषति) To go, to move.

रिष With an indicatory इ, रिषि r. 1st cl. (रिषिति) To go, to move.

रिग With an indicatory इ, रिगि r. 1st cl. (रिगिति) to go, to move.

रिद्ध m. (-द्ध) ३ Disappointing, deceiving. ३ A horse's hoof. ३ One of a horse's paces. ३ Dancing. *Sabd. C.* ३ Sliding, slipping. ३ रिषि to go, aff. अक्.

रिद्धि n. (-द्धि) Slipping, sliding, stumbling, tumbling, or figuratively, deviating from rectitude or virtue. *Hém.* 6. 159. ३ रिषि to go, aff. ण्.

रिज्ज n. (-ज्ज) ३ Creeping, (as a child on all fours.) ३ Tumbling, slipping, sliding. ३ Deviating from rectitude, sliding from virtue. *Am. Cō.* and *Commrs.* ३. रिगि to go, aff. ण्.

रिच r. 1st and 10th cls. (रेचनि रेचयति) ३ To join, to unite. ३ To divide, to scatter or separate. With an indicatory इर, रिचि r. 7th cl. (रिचक्ति रिक्ते) To purge, to evacuate faeces frequently.

रिज r. 1st cl. (रेजने) To fry.

रिटि f. (-टि) The crackling or roaring of flame.

३ A musical instrument. ३ Black salt. *Sabd. C.*

रिपु m. (-पु) An enemy. *Am. Cō.* ३. रप to speak, to abuse, aff. च and इ substituted for the radical vowel.

रिपुघनिनी f. (-नी) A shrub, (*Abrus precatorius*). *Sabd.*

Ch. ३. रिपु an enemy, and घनिनी destructress.

रिषि mfn. (-षि-प्रा षि) Vile, bad, wicked. ३. री to hurt, Un'a di aff. र, the vowel made short and पुद् augment.

रिड r. 6th cl. (रिडने) 1 To speak, to say or tell. 2 To fight. 3 To blame; to censure. 4 To hurt or injure. 5 To give. 6 To praise, to flatter. 7 To go.

रिम्फ r. 6th cl. (रिम्फने) To hurt; to injure; to kill.

रिरो f. (-रो) Pale brass, prince's metal; &c. *Hém.* 4. 114. 2. री to go, किन् aff. डीप् added.

रिब *With an indicatory ड*, **रिवि** r. 1st cl. (रिविने) To go, to move.

रिष r. 6th cl. (रिषने) To hurt; to injure, to kill or attempt to kill.

रिश्य m. (-श्य) A deer. *Tri.* 2.5:6 2. रिष to hurt, aff. वप्.

रिष r. 1st cl. (रिषने) r. 4th cl. (रिषने) To hurt, to kill, or attempt to kill.

रिषि n. (रिषि) A saint. *Muc.* on *Am.* 2. रि substituted for च, see चवि.

रिष्ट n. (-ष्ट) 1 Happiness, prosperity. 2 Good luck, fortune. 3 Bad luck, ill fortune. *Am. Co.* 4 Destruction, loss, privation. *Bh.* on *Am.* 5 *Sin. Ajay.* m. (-ष्ट) 1 A sword. 2 The soap plant *Med.* 3 A demon, destroyed by *VISHNU* m. (-ष्ट) 1 Hurt, injured. 2 Unlucky. 3 Lucky. 2. रिष to hurt or injure, aff. ङ.

रिष्टक m. (-क) The soap berry plant, (*Sapindus detergens*, *Rox.*) *Sabd. R.* 2. रिष्ट the same, ङ् added.

रिष्टि m. (-ष्टि) A sword. *Med.* f. (-ष्टि) Prosperity, good fortune. *Ibid.* 2. रिष to hurt, aff. किन्.

रिश्य m. (-श्य) A deer. *Sabd. R.* 2. रिष to hurt; to be hurt, aff. वप्.

रिष्व m. (-ष्व) Mischievous, injurious. 2. रिष to hurt, *Un'adi* aff. वन्, form irr.

रिड r. 1st cl. (रिडने) To hurt, to injure, to kill.

री r. 9th cl. (रिणनि) 1 To hurt, to injure. 2 To go, to move. 3 To howl, as a wolf. *With an indicatory ड*.

रीड r. 4th cl. (रीडने) 1 To distil, to ooze, to drop. 2 To fall, to alight.

रीज्या f. (-ज्या) 1 Reproach, censure. *Nará.* on *Am.* 2 Shame, modesty. *Muc.* on *Am.* 2. ड्री to be ashamed, derive. irr.

रीडक m. (-क) The backbone. *Hém.* 3. 265. 2. रिड to hurt, aff. ङ, and the vowel made long, रीडि, ङ् added.

रीडा f. (-डी) Disrespect, irreverence, disregard. *Am. Co.* 2. रिड to kill, &c. aff. ङ, and the vowel made long.

रीण m. (-ण) Oozing, dripping, leaking, distilling. *Am. Co.* 2. री to leak, to run out, aff. ङ.

रीति f. (-ति) Usage, custom, practice, local or traditional observance. 1 Oozing, leaking, distilling. *Am. Co.* 2 Brass, pale brass or prince's metal. 3 Rust of iron. *Med.* 5 Calx of brass. 6 Scoria of any metal, or the oxide formed on the surface of metals by their exposure to heat and air. *D'hon.* 7 Boundary, limit. 8 Going, motion. *Hém. Ná.* 9 Natural property or disposition. *Hém.* 6: 12. 2. री to go, to run out, &c. aff. किन्.

रीतिका f. (-का) Calx of brass. *Sabd. Ch.* 2. रीति brass, and ङ् aff.

रीतिषुष्य h. (-ष्य) Calx of brass. *Am. Co.* 2. रीति brass, and पुष्य a flower.

रीव r. 1st cl. (रीवने) 1 To take. 2 To screen.

रु r. 2d cl. (रुने) To sound, to make a particular sort of sound. *With an indicatory ड*, **रुड** r. 1st cl. (रुडने) 1 To go, to move. 2 To hurt, to injure, or kill. 3 To speak. 4 To excite anger.

रु m. (-रु) 1 War, battle. 2 Noise, sound. *Sabd. C.* f. (-रु) 1 Fear, alarm. 2 Cutting, dividing. *Ibid.* 2. रु to sound, aff. क्प्.

रुक् m. (-क) A liberal man. *Sabd. M.*

रुक्पुनिक्रिया f. (-या) The practice of physic, curing, remedying. *Am. Co.* 2. रुक् from रुक् disease, पुनिक्रिया resisting.

रुक्म n. (-क) 1 Gold. 2 Iron. *Med.* 2. रुक् to shine, *Un'adi* aff. मक्.

रुक्मकारक m. (-क) A gold smith. *Am. Co.* 2. रुक्म gold, and कारक a worker.

रुक्मिर्ष m. (-र्ष) A name of *BALARÁMA*. *Sabd. R.* 2. रुक्मन् a king, and र्ष pride; proud of overcoming him.

रुक्मिर्षारिन् m. (-री) *BALARÁMA*. *Tri.* 1. 1. 36. 2. रुक्मन् a prince, and ऋरिन् destroyer.

रुक्मिन m. (-मी) The name of a prince slain by *BALARÁMA*. f. (-मिनी) The goddess *LACSHMI*. *Jat'a.*

* A princess carried off, and married by *CAISUNĀ*.
 २. रुक्म gold, and इनि poss. aff.
रुक्मिभिर् m. (-भिर्) *BALARA MA. Hém. 2. 138.* २. रुक्मि
 a prince, the elder brother of *RUDMINI*, and भिद्
 breaker, conqueror.
रुक्मस्य n. (-स्य) Excrement, faeces. *Sabd. C.* २. रुक्म
 disease, स्यन् abode.
रुक्ष mfn. (-क्ष-क्ष-क्ष) १ Harsh, unkind. २ Rough, hard.
Un. Cō. २. रुक्ष to grow, *Un'ādi* aff. रु; it is more
 properly written, रुक्ष as derived from रुक्ष to be rough.
रुग्न mfn. (-ग्न-ग्न-ग्न) १ Bent, crooked, curved. *Am. Cō.*
 २ Diseased, sick, infirm. *Rāj. Ni.* २. रुग्न् to be dis-
 ordered, aff. क्त.
रुच r. 1st cl. (रुचते) १ To shine. २ To please, to be pleased.
रुचि f. (रुचि) १ Light, lustre, splendour, beauty. २ Light-
 ning. ३ Wish, desire. *Méd. 4* The chattering of the
 parrot or *Maina. Sabd. M.* ५ The *Rig Vēda. Sabd.*
C. २. रुचि to shine, aff. क्तिप् also with टाप् added रुजा.
रुचक m. (-क) १ The citron, (*Citrus medica*). *Am. Cō.*
 २ An ornament of the neck or breast. ३ A tooth. ४ A
 pigeon. *Méd. n.* (-क) १ Salt. *Hār. 75.* २ Natron,
 alcali. ३ Borax. ४ A garland, a chaplet. ५ A curl on
 a horse's neck. ६ The woody cassia. ७ Any auspicious
 or fortunate object. *Méd. 8* A perfume commonly
Rōchanā. ९ An anthelmintick medicine, commonly
Virenga, (*Embelia ribes?*). *Hém. Nā.* १० A sort of
 temple. *Sabd. R.* ११ A stomachic. mfn. (-क-क-क)
 १ Agreeable, pleasing. २ Sharp, acrid. ३ Tonic, sto-
 machic. २. रुच to shine, &c. in the causal form, रुचन्
 aff.; the embellisher, the polisher, &c.
रुचि f. (-चि-चो) १ Light, lustre. २ Beauty. ३ Passion.
 ४ Wish, desire. *Hém. Nā.* ५ A ray of light. *Am. Cō.*
 ६ Intent application to any object or undertaking.
Muc. on Am. ७ Hunger, appetite. *Hém. 3. 57.* ८ रुचि
 to shine, क्ति aff.
रुचित mfn. (-त-त-त) १ Sweet. *Un. Cō.* २ Sharpened,
 (as the appetite). २. रुचि to please, *Un'ādi* aff. क्तिप्.
रुचिर mfn. (-र-र-र) १ Beautiful, charming, pleasing.
Am. Cō. २ Sweet. *Un. Cō.* ३ Stomachic, restorative.
 २. रुचि to please, *Un'ādi* aff. क्तिप्.

रुचिय mfn. (-य-य-य) १ Sweet. *Un. Cō.* २ Stomachic.
 २. रुचि to be agreeable, *Un'ādi* aff. क्तिप्.
रुच्य m. (-च्य) A husband, a lover. *Hém. 3. 181.* mfn.
 (-च्य-च्य-च्य) Beautiful, pleasing. *Am. Cō.* २. रुच्य to
 please, अक्तिप्.
रुज r. 6th cl. (रुजति) To afflict, to disorder, to afflict
 with pain or disease. r. 10th cl. (रुजयति) To hurt,
 to injure.
रुज् f. (रुज्) Sickness, disease. *Am. Cō.* २. रुज् to be
 or make sick, aff. क्तिप्, also with टाप् added, रुजा.
रुजा f. (-जा) १ Sickness, disease. २ Overthrow, de-
 struction. *Méd. 3* An ewe. *Hém. 4. 343.* २. रुज् to
 be or make sick, aff. क्, and टाप्.
रुजाकार m. (-कार) One of the *Bhāvas* or sentiments, the
 sickness induced by passion or love. *Hém. 2. 226.*
 n. (-र) An acid fruit (the fruit of the *Averrhoa ca-*
rambolā). *Sabd. Ch.* २. रुजा sickness, क्तिप् what makes.
रुट r. 1st cl. (रुटते) १ To resist or oppose. २ To strive
 again. ३ To tumble or roll for passion. 10th cl.
 (रुटयति) १ To be angry. २ To shine. *With an indica-*
tory इ, रुटि r. 1st cl. (रुटयति) To steal, to rob.
रुठ r. 1st cl. (रुठति) To strike, to fell, to knock down.
 (रुठते) To resist, to oppose. *With an indicatory इ,*
 रुठि r. 1st cl. (रुठयति) १ To go, to move. २ To steal.
रुगुस्करा f. (-रा) A cow easily milked. *Sabd. Ch.*
रुग् m. (-ग्) A headless body, retaining life and mix-
 ing in combat. *Hém. 3. 229.* २. रुग् for रुटि or रुठि
 to take or steal, aff. क्तिप्.
रुग्जिका f. (-जिका) १ The threshold of a door. २ A field
 of battle. ३ A female messenger or go-between. *Méd.*
 ४ Superhuman power. *Sabd. R.* २. रुग्ज as above,
 क्तिप् aff, fem. form.
रुन n. (-न) १ The cry of birds, &c. *Am. Cō.* २ Any cry
 or noise. २. रु to sound, to make a particular sound,
 aff. क्त.
रुद *With an indicatory इ,* रुदि r. 2d cl. (रुदति) १ To
 weep. २ To call or address weeping.
रुद f. (रुद) १ Grief. २ Pain, affliction. ३ Disease. ४ Sound,
 noise. *Sabd. C.* ५ Cry, wail, lamentation. *Sabd. C.*
 २. रुद to weep, aff. क्तिप्.

रुद्र m. (-ऋ) : A dog. *Un. Co.* : A pupil, a scholar. *Sid. C. Un.* E. रुद्र to weep, अनन्, Un'adi aff.

रुद्रि n. (-न्) Weeping. *Am. Co. mfn.* (-न-मान) Crying, weeping, wept, (by whom). E. रुद्र to weep, aff. क.

रुद्र mfn. (-ऋः-ऋः) : Surrounded, begirt, as with a fence or river, &c. *Am. Co.* : Secured, protected from access. *Sár. S. on Am* : Obstructed, stopped, shut up. Opposed, stopped, impeded. E. रुद्र to close, &c. aff. क.

रुद्र m. (-ऋः) : A name or form of SIVA. *Am. Co.* : A demi-god, an inferior manifestation of SIVA, or according to one legend, a being born from the forehead of BRAHMA : the RUDRAS are eleven in number, and are severally named, AJAICAPADA, AHVABADHNA, VIRUPAGSHA, SURESWARA, JAYANTA, BAHURUPA, TRYAMBACA, APARAJITA, SAVITRA, and HARA. *Am. Co.* and *Jatá. f.* (-ऋः) A sort of lute or guitar. *Sabd. R.* E. रुद्र to weep, अनन् Un'adi aff., and the vowel unchanged; the name is given to SIVA because according to his own declaration, he disperses the tears of mortals : to the demi-gods, because they wept at their birth, or because they made the enemies of the gods weep.

रुद्र n. (-ऋः) Quicksilver. *Raj. Ni.* E. रुद्र SIVA, and अनन् born, being supposed to be the semen of the deity.

रुद्रपत्नी f. (-ऋः) : Linseed, (Linum). *Ret. M.* : The goddess DURGÁ. *Un. Co.* E. रुद्र SIVA, and पत्नी wife.

रुद्रप्रिया f. (-ऋः) : Emblic myrobolan, (Phyllanthus emblica). *Sabd. R.* : The goddess PARVATÍ. E. रुद्र SIVA, &c., and प्रिया the beloved.

रुद्रभू f. (-ऋः) A cemetery. *Sabd. C.* E. रुद्र SIVA, and भू scite or haunt.

रुद्रबलि m. (-ऋः) Oblations of meat, &c. presented to the RUDRAS. *Sabd. C.* E. रुद्र a RUDRA, and बलि sacrifice.

रुद्रमा f. (-ऋः) The mother of eleven children, *Sabd. R.* E. रुद्र a RUDRA, of whom there are eleven, and मा mother.

रुद्रक्रोड m. (-ऋः) A cemetery, a place where dead bo-

dies are burnt or buried. *Tri. 2. 8. 67.* E. रुद्र SIVA, and क्रोड place of sport; being supposed to dance and sport in such places at evening twilight.

रुद्रक्ष m. (-ऋः) A tree (Elaeocarpus ganitrus, Rox.). *Sabd. R. n.* (-ऋः) The berry of the Elaëocarpus, of which rosaries are usually made. *Raj. Ni.* E. रुद्र SIVA, and क्ष from अक्षि the eye.

रुद्राणी f. (-ऋः) The goddess DURGÁ, as the wife of RUDRA or SIVA. *Am. Co.* E. रुद्र SIVA, डीप् aff. and आनुङ् augment.

रुद्रावास n. (-ऋः) Benares. *Sabd. C.* E. रुद्र SIVA, and आवास abode.

रुद्रारि m. (-ऋः) CA'MA, the deity of love. *Sabd. C.* E. रुद्र SIVA, and अरि enemy.

रुद्र With the preposition अनन् r. 4th cl. (अनुरुद्रने) To desire, to wish for, to love. With an indicatory इर,

रुद्रि r. 7th cl. (रुद्रि रुद्रे) To impede, to oppose, to obstruct, to block or confine.

रुद्रि n. (-ऋः) : Blood. *Am. Co.* : Saffron. *Méd. m.* (-ऋः) The planet MARS. *Ibid.* E. रुद्र to obstruct, किरच् Un'adi aff.

रुद्र r. 4th cl. (रुद्रि) To confound, to perplex, to confuse.

रुद्रेडि f. (-ऋः) Fog, vapour. *Sabd. C.*

रुद्रा f. (-माः) : The wife of the monkey SUGRIVA. : The district, or more properly the salt mines of Sambhar, a town in Ajmer, 20 miles west of Jayanagar. *Méd. E.* रुद्र to weep, अनन् aff., with दाप् fem. aff., deriv. irr.

रुद्र m. (-ऋः) ARUNA, or the dawn. E. रुद्र to sport, Un'adi aff. रुद्र, and रुद्र substituted for the initial.

रुद्र m. (-ऋः) : A sort of deer. *Am. Co.* : A *Dailya* flayed by SIVA. *Méd. E.* रुद्र to weep, कु aff.

रुद्रयु m. (-युः) : Sound, noise. : A cock. *Sabd. C.*

रुद्र m. (-युः) The castor-oil tree, (Ricinus communis). *Ret. M.* E. रुद्र to weep, कु affix, and the final vowel changed to उव; also with कन् added रुद्रक and with the first or second vowel made long, रुद्रक, and रुद्रक also as differently derived, उवक.

रुद्र r. 6th cl. (रुद्रि) To hurt or kill. With an indicatory इ, रुद्रि r. 10th cl. (रुद्रि) To shine.

रुशन् mfn. (-शन्-शनी-शन्) * Maledictory, imprecative.
 * Cursing, imprecating. *Sabd. C.* २. रुश् to seek to injure, aff. शन्.
रुष r. 1st cl. (रुषति) 4th cl. (रुष्यति) To hurt, to injure, to kill or attempt to kill. r. 4th and 10th cls. (रुष्यति रुषयति) To be angry, to be passionate or wrathful.
रुष् f. (रुद्) Anger, wrath, passion. *Am. Cō.* २. रुष् to be angry, aff. क्तिप्, also with टाप् added रुषा f. (-षा) *Hém.* 2. 213.
रुषित mfn. (-न-नान्) Enraged, angry. २. रुष् to be angry, aff. क्त with इद् augment.
रुष्ट mfn. (-ष्ट-ष्ट-ष्ट) Angry, enraged. २. रुष् to be angry, aff. क्त.
रुह r. 1st cl. (रुहति) * To grow from seed, to grow as a tree, &c. * To be produced or become manifest. * To be born. With अघि prefixed, To go up or over, to ascend; with आङ् * To mount, to ride on. * To rise, to ascend.
रुहन् mfn. (-हन्-हन्) * Growing, springing up. * Mounted, ascended. २. रुह् to grow, aff. क्त.
रुह्य n. (-ह्य) A hole, a vacuity, a cave, a chasm. *Sabd. Ch.* २. रुह् to go or mount, (insects, &c.) and क्तु aff.
रुहा f. (-ह) Beat grass, (*Panicum dactylon*) *Am. Cō.* २. रुह् to grow, affs. क्त and टाप्.
रुहन् m. (-हन्) A tree. २. रुह् to grow, *Unādi* aff. क्तिप्.
रुश्र r. 10th cl. (रुश्यति) To be harsh.
रुक्ष mfn. (-क्ष-क्ष-क्ष) * Harsh, unkind, unfriendly. * Harsh, rough, not smooth or soft. *Am. Cō.* ३. Rough, to the taste, not bland or sapid. m. (-क्ष) A tree in general. *Hém.* 4. 180. २. रुक्ष् to be harsh or rough, aff. क्त.
रुज् mfn. (-ज्-ज-ज) * Born, produced. * Famous, notorious. *Méd.* ३. Certain, ascertained. * Budded, blown. *Sabd. C.* Traditional or known, applied especially to words of foreign or unknown origin, but of which the employment and application are familiar. २. रुज् to be born, &c. and क्त aff.
रुति f. (-ति) * Birth, production. * Growing, growth. * Fame, notoriety. * Traditional or customary mean-

ing of words, as opposed to their etymological signification; it is especially applied to words of foreign or uncertain origin, and incapable of etymological analysis. २. रुह् to grow, &c., aff. क्तिप्.

रूप r. 10th cl. (रूपयति) To form, to express form, to represent shape either to the eye or the understanding. With नि prefixed. * To discuss, to investigate. * To explain, to declare, to expound.

रूप n. (-य) * Natural property or disposition, nature. * Beauty. * Form, figure. * Appearance, semblance. * Cattle generally, flocks, and herds, &c. * १ verse. * Declension, conjugation, the inflection of nouns or verbs. * A play, a dramatic poem. * Acquiring familiarity with any book or authority by frequent perusal, learning by heart or rote. *Méd.* * An image, a figure, a reflection or resemblance of any real object. *Hém.* 6. 100. * Colour, form, any object of vision. *Am. Cō.* mfn. (-य-य-य) Like, resembling, (in composition, as *पितृरूपः पुत्रः* a son like his father). *Hém.* 6. 98. २. रूप् to express form, aff. क्त, or रु to sound, *Unādi* aff. क्त, and the radical vowel made long.

रूपक n. (-क) * A drama, a dramatic poem. * Shape, form, figure. * A figure of rhetoric in general. *Méd.* * A particular class of rhetorical or poetical figures, including various modes of poetical description, or the illustration and exhibition of visible things and persons. f. (-यिषा) Swallow wort. *Ret. M.* २. रूप form, figure, aff. क्त.

रूपतत्त्व n. (-त्त्व) Natural or inherent disposition or property, nature. *Hém.* 6. 12. २. रूप form, and तत्त्व truth, essence.

रूपनाशन m. (-न) A howl. *Sabd. R.* २. रूप form, and नाशन destroying.

रूपवत् mfn. (-वत्-वती-वत्) * Having shape or colour, &c. * Well-shaped, beautiful, handsome. २. रूप form, &c. and मत्प् poss. aff.

रूपाजीवा f. (-जीवा) A whore, a harlot. *Am. Cō.* २. रूप beauty, and जीव who lives by.

रूपास्त्र m. (-स्त्र) *CAHĀDEVA. Tri. I. I. 38.* * Beauty, and अस्त्र a weapon.

रूप्य n. (-य) : Silver. * Wrought silver. 3 Wrought gold. *Méd. mfn.* (-यः-या-य) Handsome, beautiful.

Ibid. n. रूप form, colour, &c. and चन् aff.

रूप्याध्यक्ष m. (-क्षः) The master of the mint, the superintendent of the silver, or silver coinage. *Am. Co.* n. रूप silver, and अध्यक्ष superintendent.

रूपुवृक्ष m. (-क्षः) The castor oil tree, (*Ricinus communis*). *Ret. M.* see रूप also रूपवृक्ष, and रूपवृक्ष, &c.

रूप r. 1st cl. (रूपणि) To decorate, to adorn.

रूपवृक्ष m. (-क्षः) A plant, (*Justicia ganderussa*). *Jatā.* n. रूप to adorn, aff. कृन्.

रूपित mfn. (-नः-न-न) : Pounded, reduced to dust or powder. *Am. Co.* * Covered, spread over, coated, inlaid. 3 Adorned, decorated. n. रूप to adorn, aff. कृ.

रे A vocative particle, but expressive of contempt or disrespect. *Hém. 6. 174.*

रेक *With an indicatory च्*, रेक् r. 1st cl. (रेक्ते) : To suspect or think probable. * To excite or entertain doubt : in the last case with आङ् usually prefixed.

रेक mf. (-कः-का) : Doubt, uncertainty. *Hém. 6. 11.* * Fear, apprehension. *Méd. m.* (-कः) : Looseness, purging. * An outcast, a low man. *Ibid.* * A frog. *Tri. 1. 2. 26.* n. रेक to suspect, to fear, aff. अच्, or रिच to purge, aff. चन्.

रेकण्ड n. (-ण्डः) Gold. n. रिच to divide, *Unādi* aff. अण्डन्, नुद augment, and च changed to क.

रेखा f. (-खा) : A line, a continuous line. * Deceit, fraud. * A little. * Fulness, satisfaction. *Hém. Nā.* n. see रेखा the initial being changed to र.

रेचक m. (-कः) : Nitre, saltpetre. *Tri. 2. 9. 36.* * The purging nut plant, (*Croton tiglium*). *Rāj. Ni.* (-कः) A purge. mfn. (-कः-ची-क) Purgative, aperient. n. रिच to evacuate by stool, causal form, पुन् aff.

रेचन nf. (-नः-ना) Purging, looseness. *Sabd. R. f.* (-ना-नी) A drug, commonly *Sunḍārochani*. *Ibid. f.* (-नी) : A plant, *Téori*, (*Convolvulus turpethum*), the white sort. * Another plant, commonly *Danti*. *Méd. n.* रिच to purge, aff. णुद् or पुच.

रेज *With an indicatory aff च्*, रेज् r. 1st cl. (रेज्जे) To shine: this root is not universally admitted.

रेज् m. (रेह) AGNI or fire. *Sabd. C.* n. रेज् to shine, aff. कृष्.

रेठ *With an indicatory च्*, रेट् r. 1st cl. (रेट्तिने) : To speak. * To ask or beg.

रेणु mf. (-णुः-णुः) Dust. *Am. Co. m.* (-णुः) A medicinal plant, commonly *Pápar*. n. रि to hurt, *Unādi* aff. नु.

रेणुका f. (-का) A sort of perfume and medicine, of a bitter and slightly pungent taste and greyish colour; it is procured in grains about the size of those of pepper. *Am. Co.* * The wife of the saint JAMA-DAGNI and mother of PARASURAMA. *Méd.* 3 A sort of pulse, (*Ervum* or *cicer lens*). *Jatā.* n. रेणु sand, dust, and कन् added.

रेणुकासुत m. (-तः) PARASURAMA. *Hém. 3. 512.* n. रेणुका the mother of the hero, and सुत son.

रेणुरुषित m. (-तः) An ass. *Tri. 2. 9. 26.* mfn. (तः-ना-तः) Dusty, covered over with dust. n. रेणु dust, and रुषित covered.

रेणुवास m. (-सः) A bee. *Tri. 2. 5. 36.* n. रेणु dust (the pollen of flower), and वास abode.

रेणुसार m. (-रः) Camphor. *Tri. 2. 6. 99.* n. रेणु dust, and सार essence; also with कन् added रेणुसारक.

रेतजा f. (-जा) Sand. *Bhā. Pracās.*

रेतन n. (-नः) Semen virile. *Sabd. Ch.*

रेतस् n. (-सः) The seminal fluid. *Am. Co.* * Quicksilver. *Méd.* n. री to ooze, *Unādi* aff. अण्डन्, and नुद् augment.

रेत्य n. (-यः) Calx of brass. *Nil.* on *Am.* n. री to go, कन् aff., and नुद् augment.

रेच n. (-चः) : Semen virile. * Quicksilver. * Nectar or ambrosia. * Perfumed or aromatic powder, pulvilio. *Hém. Nā.* n. री to flow, णुन् aff., and नुद् augment.

रेप *With an indicatory च्*, रेप् r. 1st cl. (रेपतिने) : To go, to move. * To sound.

रेप mfn. (-पः-पा-प) : Low, vile, inferior, contemptible. * Cruel, savage. *Méd.* n. रि to injure, च् aff.

रेपस् mfn. (-सः-पा-स) : Low, vile, contemptible. * Cruel, savage. * Miserly, niggardly, a miser. *Méd.* * Wick- ed, abandoned. *Sabd. R.* n. रप to speak, to revile, *Unādi* aff. अण्डन्, and स् substituted for the rad-

cal vowel.

रेफ m. (-फः) : The letter *R*. *Am. Co.* : Passion, affection of the mind. *Sabd. R. mfn.* (-फः-फा-फं) : Low, vile, contemptible, wicked. *Am. Co.* : Defamed, reviled. **र** the letter *R* with the inherent short vowel, and **इफ** aff.; or **रिफ्** to defame, to reproach, aff. चन्. **रेफस्** mfn. (-फः-फा-फं) : Low, vile, contemptible. : Wicked, abandoned. : Miserly, a niggard. : Cruel, savage. *Sabd. R.* **र** रिफ् to reproach, aff. अट्टन्; also **रेफ**, **रेपस्**, and **रेप**.

रेव *With an indicatory च्*, **रेवृ** r. 1st cl. (रेवने) To go, to move.

रेम *With an indicatory च्*, **रेमृ** r. 1st cl. (रेमने) To sound.

रेम्य n. (-यः) The lowing of kine. *Tri.* 2. 9. 21. **र** रेम to sound, aff. ण्यद्.

रेरिहाण m. (-णः) : A name of *SIVA*. : An *Asur*, an evil spirit. *Méd.* : A thief. *Sabd. R.*

रेव *With an indicatory च्*, **रेवृ** (रेवने) : To go by leaps or jumps, to leap, to jump. : To go, to move.

रेवट n. (-टः) A *Conch* shell with sinistral convolutions, or the spiral lines turning from the right to the left. *Or. D. m.* (-टः) : Oil of the morunga tree. : A plantain, the fruit. *Ibid.* : A hog. : Dust. : A whirlwind. : A conjuror, a juggler, a snake dancer. *Ajay.* **र** रेव to go, अटन् aff.

रेवत m. (-तः) A prince, the father of the wife of *BALARA'MA*.

रेवति f. (-तिः) The wife of *CA'MA*. *Tri.* 3. 3. 179.

रेवती f. (-ती) : The wife of *BALARA'MA*, the brother of *CRISHNA*. : The last of the *Nacshatras* or lunar asterisms, containing thirty-two stars, figured by a tabor, one of the stars is ζ piscium. : One of the *Mátris* or energies of the gods. *Méd.* : A cow. *Ajay.* **र** रेवत the name of a king, the father of *BALARA'MA*'s wife, and डोच् aff.

रेवतीभव m. (-वः) The planet Saturn. *Hém.* 2. 34. **र** रेवती the nymph or asterism personified, and भव born.

रेवतीरमण m. (-णः) *BALARA'MA*. *Am. Co.* **र** रेवती the wife of *BALARA'MA*, and रमण husband.

रेवतीश m. (-शः) *BALARA'MA*. *Hém.* 2. 138. **र** रेवती

the wife of this demigod, and ईश lord or husband.

रेवन्त n. (-न्तः) The fifth *MĀNU* of the present *Calpa*, also called *RAIVATA*.

रेवन्तमनस् f. (-न्तः) *SANJNYA*, wife of the sun. *Tri.* 1. 1. 100. **र** रेवन्त *Revanta*, मनु the *MĀNU*, and स् the mother.

रेवा f. (-वा) : The *Nerbadda*, or *Nermada* river, which rises in the mountain *A'mraeú'a*, or *Amercantac*, in the province of *Gundwāna*, and runs nearly due west about 750 miles, when it falls into the sea below *Baroach*. *Am. Co.* : *RATI*, the wife of *CA'MA*. : The indigo plant. *Méd.* **र** रेव to go, aff. अच्.

रेष *With an indicatory च्*, **रेषृ** r. 1st cl. (रेषने) : To utter an inarticulate sound. : To neigh. : To howl.

रेषण n. (-णः) Howling, roaring. *Hém.* 6. 43. **र** रेष to sound inarticulately, aff. ण्यद्, also with अच्, and टाच् aff. रेषा.

रै r. 1st cl. (रयनि) To sound.

रै m. (-रैः) : Wealth, property, substance. : Gold. *Am. Co.* : Sound, noise. *Sabd. R.* **र** रै to give, Un'adī aff. डै.

रैवत m. (-तः) : A mountain, the eastern part of the *Vindhya* range, or that part in which the *Réva* rises. : A tree, (*Cassia fistula*). : A name of *SIVA*. : A *Daitya* or demon, *D'han*. : The fifth *MĀNU* of the present *Calpa*. **र** रेवा the *Reva* river, aff. अच्, and न added.

रैवतक m. (-कः) The mountain *Raivata*. *Hém.* 4. 97. **र** रैवत added to the preceding, also with ठच् added to रेवत, रैवतिकः.

रेक n. (-कः) : A hole, a chasm, a vacuity. : A boat. : Moving, shaking. *Méd. m.* (-कः) : Buying with ready money. : Light. *Ibid.* **र** रेक to shine, aff. चन्.

रेग m. (-गः) : Sickness, disease in general or a disease. : A sort of costus, (*C. speciosus*). *Méd.* **र** रेग to be or make sick, aff. चन्.

रेगभू f. (-भूः) The body. *Sabd. Ch.* **र** रेग disease, and भू the soil.

रेगपञ्ज m. (-जः) Consumption. *Rāj. Ni.* **र** रेग disease, and पञ्ज principal.

रोगलक्षण n. (-रोग) The symptoms or sign of a disease or of its progress. *Rāj. Ni.* ३. रोग a disease, and लक्षण mark.

रोगशान्तक m. (-रोग) A physician. *Sabd. Ch.* ३. रोग disease, and शान्तक alleviator.

रोगशिल्पिन् m. (-रोग) A tree, (Cassia fistula). *Jatā.* ३. रोग disease, and शिल्पिन् an artisan.

रोगह n. (-रोग) A drug, a medicament. *Sabd. Ch.* ३. रोग disease, ह to abandon, aff. ह.

रोगहारिन् m. (-रोग) A physician. *Am. Cō.* ३. रोग disease, ह to remove, to take away, गिनि aff.

रोगिवत्सल n. (-रोग) A drug, a medicament. *Sabd. Ch.* ३. रोग a sick man, and वत्सल the friend.

रोगिन् mfn. (-रोग-रोगि-रोगि) Diseased, ill, sick, affected with sickness or disease. *Rāj. Ni.* ३. रोग disease, and इनि aff.

रोग्य mfn. (-रोग्य-रोग्य) Counter-indicated, as menstrua or regimen, &c., what is improper to be taken in any disease or with the medicines administered. *Sabd. R.* ३. Related to or connected with disease. ३. रोग sickness, and यन् aff.

रोगक m. (-रोग) १ Hunger, appetite. *Hém. 3. 57.* २ The plantain. *Sabd. R.* ३ A sort of onion. *Rāj. Ni.* ४ A stomachic, a carminative; any medicine, fruit or fossil, supposed to strengthen the tone of the stomach and restore lost appetite. *Ibid.* ३. रोग to shine, &c. and क्त् aff.

रोक्म m. (-रोग) १ A species of the silk cotton tree. *Am. Cō.* २ The onion. ३ A tree, (Andersonia rohitakā). ४ The cassia fistula. ५ The pomegranate. ६ The citron. *Rāj. Ni.* ७ A stomachic, a carminative. f. (-रोग) १ A yellow pigment commonly *Gorochanā*, and supposed to be the concrete bile of the cow, or according to some authorities, to be found in the head of the animal, used as a medicine, a dye, and perfume. *Méd.* २ The manna of bamboos. *Rāj. Ni.* ३ An excellent woman. ४ A red lotus. *Méd.* (-रोग-रोग) १ A plant, commonly *Sund'arochani*, a sort of crinum? *Am. Cō.* &c. f. (-रोग) १ A variety of *Téori*, (Convulvulus turpethum). *Ibid.* २ Red arsenic. *Hém. 4.*

126. mfn. (-रोग-रोग-रोग) १ Splendid, beautiful. *Hém.*

3. 109. २ Irradiating, illumining, beautifying. ३ Whetting, sharpening, (the appetite). ३. रोग to shine, च्छुद् or युच् aff.

रोचनि f. (-रोग) A plant, commonly *Sund'arochani*. *Ret. M.* ३. चन् added to रोचनी the same.

रोचमान m. (-रोग) A tuft or curl of hair round the neck of a horse or on the lower part of it. *Tri. 2. 8. 44.* mfn. (-रोग-रोग) Splendid, shining. ३. रोग to shine, aff. चानच्.

रोचिष्णु mfn. (-रोग-रोग-रोग) १ Elegantly dressed or ornamented. *Am. Cō.* २ Splendid, brilliant. *Hém. 3.*

109. ३. रोग to shine, इच्छुच् aff.

रोचिस् n. (-रोग) Light. *Am. Cō.* ३. रोग to shine, इच्छुच् aff.

रोचो f. (-रोग) A potherb, (*Hingstha repens*). *Ret. M.*

रोच्य mfn. (-रोग-रोग-रोग) To be illuminated or enlightened. ३. रोग to shine, aff. च्छ.

रोड *With an indicatory च्छ*, रोडु r. 1st cl. (रोडनि) To be mad.

रोदन n. (-रोग) १ Weeping, crying. २ A tear, tears. *Méd.*

f. (-रोग) A plant, (*Hedysarum alhagi*). *Ibid.* ३. रोग to weep, aff. च्छुद्.

रोदस् n. (-रोग) १ Heaven. २ Earth. *Méd. N. dual.* (-रोग) Heaven and earth. *Ibid.* ३. रोग to weep, aff. च्छुद्.

रोदसी f. (-रोग) १ Heaven, paradise. २ Earth. *Hém. 4.* 5. f. dual. (-रोग) Heaven and earth. *Ibid.* ३. डीप् added to the preceding.

रोध m. (-रोग) A bank, a shore. *Bh. on Am.* ३. रोग to obstruct, aff. च्छन्.

रोधन m. (-रोग) The planet Mercury. *Tri. 1. 1. 93.* n. (-रोग) Impeding, obstructing. mfn. (-रोग-रोग-रोग) Impeding, that which impedes or obstructs, an obstacle, a hinderer or hindrance. ३. रोग to obstruct, aff. च्छुद्.

रोधवक्रा f. (-रोग) A river. *Or. D.* ३. रोध a bank, and वक्र the course of a stream, fem. form.

रोधस् n. (-रोग) A bank, a shore. *Am. Cō.* ३. रोग to obstruct, and च्छुद् aff.

रोधवक्रा f. (-रोग) A river. *Tri. 1. 2. 29.* ३. रोध a bank, and वक्र winding course.

रोध m. (-रोग) A tree, commonly *Lód'h*. *Méd. n.* (-रोग) १ Offence, transgression. २ Sin. *Ibid.* ३. रोग to ob-

- struct, and रन् aff.
- रोप m. (-पः) 1 An arrow. *Am. Cō.* 2 Confusing, disturbing (the ideas). *Mēd.* n. (-यः) A hole, a vacuity, a chasm. *Hēm.* 5. 7. ३. रूप to disturb, aff. घन्.
- रोपण n. (-णः) A disturbing or bewildering of the mind; a confusing, or confusion of ideas. रूप to bewilder, aff. घुद्.
- रोम n. (-मः) Water. *Sabd. Ch. m.* (-मः) A hole. *Sabd. C.*
- रोमकर्ण m. (-कः) A hare. *Sabd. C.* ३. रोम् hair, and कर्ण the ear, कन् added.
- रोमकूप m. (-कः) A pore of the skin. ३. रोम् hair, and रूप a well, a pit.
- रोमकेसर n. (-रः) A chowrie. *Tri.* 2. 8. 31. ३. रोम् hair of an animal, (especially of the yak), and केसर a filament.
- रोमगुच्छ n. (-ञ्चः) A Chowrie, a sort of whisk. *Hēm.* 3. 381. ३. रोम् hair, (see the last word), and गुच्छ a cluster, also with कन् added रमगुच्छक.
- रोमन् n. (-मः) The hair of the body. *Am. Cō.* ३. र् to make, Un'adi aff. मनिन् form irr.
- रोमन्थ n. (-न्थः) Ruminating, chewing the cud, or also eating without chewing what has been once swallowed and again brought into the mouth. *Am. Cō.* ३. रोग disease, and मन्थ to destroy or remove, aff. अच् derive irr.; this habit in animals being indispensable to digestion and health.
- रोमभूमि f. (-मिः) The skin. *Rāj. Nī.* ३. रोम् the hair, and भूमि soil, scite.
- रोमलता f. (-ता) A line of hair extending to the navel. *Hēm.* 3. 270. ३. रोम् hair, and लता a creeper.
- रोमवत् mfn. (-वत्-वती-वत्) Hairy, woolly. ३. रोम् hair of the body, and वत् aff.
- रोमविकार m. (-रः) Horripilation. *Hal.* ३. रोम् the hair of the body, and विकार change of state.
- रोमविक्रिया f. (-या) Horripilation. *Sabd. C.* ३. रोम् the hair, and विक्रिया change.
- रोमश m. (-शः) 1 A ram, a sheep. *Hēm.* 4. 342. 2 A hog; mfn. (-शः-शा-शः) Hairy, woolly. *Sabd. C.* ३. रोम् hair, and श aff.
- रोमद्ध्वं m. (-ध्वः) Horripilation. *Hal.* ३. रोम् the hair of

- the body, and ध्वं pleasure.
- रोमच्छेण n. (-णः) Horripilation, erection or rigidity of the hair of the body, conceived to be occasioned by and to express exquisite delight. *Am. Cō. m.* (-णः) 1 Sūta, the pupil of Vyāsa, and supposed narrator of the events recorded in the *Purāṇas*. 2 Beleric myrobalan. *Mēd.* ३. रोम् the hair, and च्छेण delighting.
- रोमाञ्च m. (-ञ्चः) Horripilation, rigidity and erection of the hair of the body. *Am. Cō.* ३. रोम् the hair, अच् to worship, aff. घन्.
- रोमाञ्चिन mfn. (-न-वा-नं) Having the hair of the body erect, considered as a proof of exquisite pleasure, enraptured, delighted. *Tri.* 3. 1. 21. ३. रोमाञ्च horripilation, इत् aff.
- रोमाली f. (-ली) A line of hair, extending across the navel. *Sabd. M.* ३. रोमम् hair, and आली a line.
- रोमबन्धो f. (-न्धो) A line of hair, across the middle of the belly or navel. *Hēm.* 3. 270. ३. रोम्, and आन्धो a line.
- रोमोद्गम m. (-मः) Horripilation. *Hal.* ३. रोम् hair, उद्गम rising.
- रोमोद्ग्रेह m. (-हः) Horripilation. *Tri.* 1. 1. 131. ३. रोम् hair of the body, and उद्ग्रेह breaking forth, protrusion.
- रोच m. (-चः) 1 A fruit, (Flacourtia cataphracta). *Sabd. Ch.* 2 Moist ginger. *Sabd. C.*
- रोचाम्ब m. (-म्बः) 1 A bee. *Tri.* 2. 5. 35. 2 Dry or arid soil. *Sabd. C.* mfn. (-म्बः-म्बा-म्बः) Distrustful, unbelieving. *Ibid.* ३. रोड to be mad, अम्बच् aff., and ३. चम्बच् changed to, च.
- रोशंसा f. (-सा) Wish, desire. *Sabd. C.*
- रोष m. (-षः) Anger, wrath. *Am. Cō.* ३. रूप to be angry, aff. घन्.
- रोषण m. (-णः) 1 Quicksilver. 2 A touchstone. *Mēd.* 2 Arid or desert soil. *Hēm. Nā.* mfn. (-णः-णा-णः) Angry, passionate. ३. रूप to be angry, aff. घुद्.
- रोह m. (-हः) A bud, a blossom. *Hēm.* 4. 184. ३. रोह to grow, aff. घन्.
- रोहक m. (-कः) 1 A sort of goblin, *Mēd.* 2 Rising,

growing, mounting. mfn. (-कः-कः-कः) A rider, riding, mounted, one who rides on any animal or is carried in any vehicle. *Ibid.* s. रुह to rise, aff. हुन्.
रोहग m. (-गः) The name of a mountain. *Jat'ā.* s. रोह rising, and ग what goes.
रोहण n. (-णः) 1 Semen virile. *Rāj. Ni.* 2 Rising in or on, mounting, ascending. 3 Growing as a plant. s. रुह to grow, &c. aff. च्पुह्.
रोहन् m. (-न्) A kind of tree. *Un. Co. f.* (-न्) A sort of creeper. *Ibid.* s. रुह to grow, *Un'ādi* aff. अच्, fem. aff. ओच्.
रोहि m. (-हिः) 1 A tree. 2 A seed. *Am. Co.* 3 A pious or religious man, one observing a vow, &c. *Sidd. C. Un.* s. रुह to grow, *Un'ādi* aff. हुन्.
रोहिण m. (-णः) The Indian fig tree. 2 A fragrant grass. *Rāj. Ni. n.* (-णः) A part of the fore-noon, extending to mid-day, in which *S'rāddhas* are especially to be observed. *Un. Co.* s. रुह to grow, *Un'ādi* aff. हुन्.
रोहिणी f. (-णी) A woman red with anger, &c. or with red pigments. *Jat'ā.* s. रोहिणी fem. form, of रोहित red, and कन् added.
रोहिणीपति m. (-तिः) The moon. *Hém. 2. 18.* s. रोहिणी the nymph, (see रोहिन्) and पति husband.
रोहिणीवल्लभ m. (-भः) The moon. *Hal.* s. रोहिणी the nymph, and वल्लभ the lover.
रोहिणीश m. (-शः) The moon. *Hār. 13.* s. रोहिणी the nymph, and ईश lord or husband.
रोहिन् m. (-हिन्) The sun. *Méd. f.* (-हिन्) 1 A deer, a doe. 2 A sort of creeper. *Ibid.* s. रुह to go or grow, *Un'ādi* aff. इति.
रोहित m. (-तः) 1 Red (the colour). 2 The *Róhi* fish, (*Cyprinus denticulatus*). 3 A kind of deer. *Am. Co.* 4 A tree, (*Andersonia rohitaka*, *Rox.*). *Méd. n.* (-तः) 1 *INDRA's* bow unbent and invisible to mortals. *Am. Co.* 2 Safflower, (*Carthamus tinctorius*). *Méd.* 3 Blood. *D'har. mfn.* (रोहितः रोहितः or रोहिणी रोहितः) Red, of a red colour. *Am. Co.* s. रुह to grow or go, *Un'ādi* aff. हुन्.
रोहितक m. (-कः) A tree, (*Andersonia rohitaka*, *Rox.*).

Am. Co. s. कन् added to the preceding.
रोहितम् m. (-म्) 1 A name of *AGNI*. *Am. Co.* 2 The son of *HARISCHANDRA*. *Méd.* s. रोहिन् a deer or red, and अम् a horse, also from रोहित sometimes read रोहितम्.
रोहितिका f. (-का) A woman whose face is stained with red pigments or who is red with rage, &c. *Jat'ā.* s. रोहित red, fem. form, कन् added.
रोहितेय m. (-यः) A tree, (*Andersonia rohitaka*). s. रोहित the same, टक् pleonastick, aff.
रोहिन् m. (-ही) 1 The Indian fig tree. 2 The holy fig tree. 3 The *Andersonia rohitaka*. *Méd. f.* (-हिनिः-हिणी) 1 The fourth lunar asterism figured by a wheeled carriage and containing five stars, probably, *२८७८३ Tauri*; in mythology, the asterism is personified as one of the daughters of *Dacsha*, and wives of the moon. *Hém. 2. 23.* &c. 2 The mother of *BALARA'MA*. *Sabd. R.* (-णी) 1 One of the *Vidyā-dévis* of the *Juinas*. *Hém. 2. 153.* 2 A cow. *Am. Co.* 3 Inflammatory affection of the throat. 4 Lightning. 5 The name of a medicinal plant. 6 The moon plant, (*Asclepias acida*). 7 A woman stained with red pigments, or red with passion, &c. *Méd.* 8 Yellow pyrobalan, (*Terminalia chebula*). 9 Bengal madder. *Rāj. Ni.* 10 A girl nine years old. s. रुह to grow, aff. णिनि.
रोहिष n. (-षः) A sort of grass. *Sabd. C. m.* (-षः) 1 The *Róhi*, a kind of fish. 2 A deer said to resemble an ass. *Ibid.*
रोह्य n. (-ह्यः) Roughness, ruggedness. s. रुह hard, चान् aff.
रोचनिक n. (-कः) The tartar of the teeth. *Sabd. C. mfn.* (-कः-को-कः) Died or coloured with *Róchana*, of a yellowish or orange tint. s. रोचना a pigment, and टक् aff.
रोच्य m. (-च्यः) An ascetic with a staff of *Vilva* wood. *Hém. 3. 479.*
रौठ With an *indicatory* च, रौठ r. 1st cl. (रौठनि) To treat with disrespect.
रौउ With an *indicatory* च, रौउ r. 1st cl. (रौउनि) To treat with disrespect.

- रौद्र mn. (-द्र) Wrath, rage, (the sentiment as an object of poetical description). *Am. Cō. m.* (-द्र) Heat, warmth. *Med.* * The cold season. *Hém. 2.* 70. 3 YAMA. *D'har. f.* (-द्रौ) Gauri the wife of SIVA. *Med. mfn.* (-द्रौ) * Formidable, fearful, terrific. * Sharp, acute. *Med.* 3 Relating or belonging to RUDRA or SIVA. 4 Violent, wrathful, irascible. *E.* रुद्र SIVA, &c., and अण् aff.
- रौम n. (-म) A sort of salt, see the next. *Rāma. on Am.* *E.* रुम the place where it is found, अण् aff.
- रौमक n. (-क) A kind of salt, according to some authorities, brought from a mountain in Ajmere, but in fact procured from a salt lake near the town of Sāmbher about 20 miles west of Jaynagar. *Am. Cō. E.* रुम the district of Ruma or Sambher, aff. अण्, and कन् added, also रौम, and रौमलवण.
- रौमलवण n. (-ण) Sambher salt, see the last. *Ret. M.* *E.* रौम as above, and लवण salt.
- रौप्य n. (-य) Silver. *Rāj. Ni. E.* रुय the same, अण् pleonasm.
- रौरव m. (-व) * One of the divisions of Naraca or Tartarus. * A savage, a monster. *Med. mfn.* (-वौ-वौ) * Formidable, horrible, terrific. * Dishonest, fraudulent. * Unsteady, slipping. *Sabd. R. E.* रुह to weep; deriv. irr., or रुह said to mean a living being, अण् aff.
- रोहिण m. (-ण) Sandal wood. *Tri. 2. 6. 39.*
- रोहिण्य m. (-य) * A name of BALARAMA. * The planet MERCURY. *Am. Cō. n.* (-य) An emerald. *Rāj. Ni. mf.* (-य-यो) A calf. *Med. E.* रोहिणी the nymph, &c. and ढक् aff.
- रोहिण्य m. (-य) * A sort of deer. *Am. Cō. 2* The Rōhi fish. *Ajaj. n.* (-व) A kind of grass. *Vis. E.* रुह to grow, Un'adi aff. टिचच्, and the vowel changed to ऐ.

ल

- ल The twenty-eighth consonant of the Nāgarī alphabet, the letter L.
- ल m. (ल) * INDRA. *Med.* * Cutting. *Sabd. R. f.* (ल) * Giving. * Receiving, taking. *Med. (लो)* * Em-

bracing, adhering or clinging to. * Liquifying, melting. *Ibid. E.* ला to give, or take, &c. aff. क or ड, fem. aff. टाप् or डीप्.

लक r. 10th cl. (लकवति) * To taste. * To obtain.

लक n. (-क) * The forehead. * The ear or spike of wild rice. *Sabd. C. E.* लक to taste, &c. aff. अच्.

लकच m. (-च) A tree, see the next. *Sabd. R.*

लकुच m. (-च) A species of the bread fruit tree, (*Artocarpus lacucha*, Rox.). *Am. Cō. E.* लक to taste, अच् aff.; also अ substituted for उ, लकच.

लकक m. (-क) * Old and tattered cloth, a rag or rags. *Am. Cō. 2* Lac, the dye. *Sabd. R. E.* लक to obtain, aff. क, and कन् added.

लककर्मन् m. (-र्म) A tree used in dyeing, a red variety of the Lód'h tree. *Sabd. Ch. E.* लक for रक्त coloured, and कर्मन् office, act.

लक्ष् r. 10th cl. (लक्षवतिने) * To see, to look at, to notice or inspect. * To mark, to make any mark on. With सम् prefixed, to know, to understand.

लक्ष nf. (-क्ष) A Lac, one hundred thousand. *Med. n.* (-क्ष) * Fraud, disguise. * A mark or butt. *Ibid. E.* लक्ष to mark, or see, aff. घञ्.

लक्ष्ण m. (-ण) * The younger brother of RĀMA. *Sabd. R.* * The Indian crane. *Ibid. n.* (-ण) * A mark, a spot. * A name, an appellation. *Med.* 3 Sight, seeing. *Bh. on Am.* 4 An indication, a predicate, any thing by which an object is designated or distinguished. *f.* (-ण) * The female of the Indian crane. *Med.* * A goose. *Sid. C. Un.* 3 An ellipsis, a word, &c. understood, though not inserted. *E.* लक्ष to see, to mark, aङ्. लुह्, or लक्ष as before, Un'adi aff. न, and अह् augment; also with रुह् augment, लक्ष्यण, which in the masc. and fem. forms is the more usual reading.

लक्ष्ण m. (-ण) * The son of DARARAT'H'A by SUMITRA, the half-brother and faithful companion of RĀMACHANDRA. *Med.* * The Sāras or Indian crane. *Hém. 4. 394. n.* (-ण) * A mark, a spot or sign. *Sabd. R.* * A name, an appellation. *Bh. on Am. f.* (-ण) * The female of the Sāras. * A kind of drug. *Med.*

mfn. (लक्ष्मी-लक्ष्मी) Prosperous, fortunate. *Am. Co.* ३. लक्ष्मी to mark or see, Un'ādi aff. न, and मुद् augment, also with अद् augment, लक्ष्मी as above.

लक्ष्मणप्रसू f. (लक्ष्मी) SUMITRA, one of DASARATHA's four wives, the mother of LACSHMANA. *Sabd. R.* ३. लक्ष्मण, प्रसू the mother.

लक्ष्मणः n. (लक्ष्मी) 1 A mark, a spot, a sign. 2 Chief, principal. *Am. Co.* ३. लक्ष्मी to mark, &c. मनिन् aff.

लक्ष्मी f. (लक्ष्मी) 1 LACSHMI, one of the three principal female deities of the *Hindus*, the wife of VISHNU, and goddess of wealth and prosperity. 2 Fortune, success, prosperity. *Am. Co.* 3 SITA the wife of RAMA. *Sabd. R.* 4 Beauty, splendour. 5 The name of a medicinal root commonly *Vidhi*. 6 Another root termed *Riddhi*. 7 A plant see पिप्लु. *Med.* 8 The wife of a hero. *Sabd. R.* 9 Turmeric. 10 A pearl. *Rāj. N.* ३. लक्ष्मी to see, &c. Un'ādi aff. न, and मुद् augment.

लक्ष्मीगृह n. (लक्ष्मी) The red lotus. *Tri. l.* 2. 34. ३. लक्ष्मी the goddess, and गृह abode, appearing at the creation, floating over the water on the expanded petals of the lotus.

लक्ष्मीपति m. (लक्ष्मी) 1 VISHNU. 2 A king, a sovereign prince. *Med.* 3 The clove tree. 4 The betelnut tree, (*Areca faufel*). *Kis.* ३. लक्ष्मी the goddess of prosperity, and पति master, husband.

लक्ष्मीपुत्र m. (लक्ष्मी) 1 CAMADEVA the god of loves. 2 A horse. *Med.* 3 Either of the sons of RAMA, and SITA. *Sabd. R.* ३. लक्ष्मी the goddess or लक्ष्मी SITA; she being LACSHMI incarnate, and पुत्र a son.

लक्ष्मीपुष्प m. (लक्ष्मी) A ruby. *Hém.* 4. 130. ३. लक्ष्मी the goddess of fortune, and पुष्प a flower.

लक्ष्मीमत् m. (लक्ष्मी) The bread-fruit tree, (*Artocarpus integrifolia*). *Sabd. R.* ३. लक्ष्मी prosperity, मत् aff., and the म unchanged.

लक्ष्मीवत् mfn. (लक्ष्मी-वत्) Prosperous, fortunate, wealthy, thriving. *Am. Co.* ३. लक्ष्मी prosperity, and वत् poss. aff.

लक्ष्मीश m. (लक्ष्मी) 1 VISHNU. 2 The mango-tree. *Sabd. C.* 3 A prosperous man. ३. लक्ष्मी the goddess of for-

ture, and वत् lord.

लक्ष्मिसर्वज m. (लक्ष्मी) The moon. *Sabd. R.* ३. लक्ष्मी the goddess, सर्व with, ज born; rising as well as LACSHMI from the ocean at the time it was churned by the gods and *Asurs*.

लक्ष्मि n. (लक्ष्मी) 1 A mark, a butt. 2 A mark, a sign. 3 Fraud, disguise. 4 A Lac, a hundred thousand. *Sabd. C.* mfn. (लक्ष्मी-लक्ष्मी) To be seen or noted. ३. लक्ष्मी to see, वत् aff.

लक्ष्मि r. 1st cl. (लक्ष्मी) With an indicative इ, लक्ष्मि (लक्ष्मी) To go, to move, to approach.

लक्ष्मि With an indicative इ, लक्ष्मि r. 1st cl. (लक्ष्मी) To be with or near. With an indicative इ, लक्ष्मि r. 1st cl. (लक्ष्मी) 1 To go or move. 2 To go limpingly, to be lame. r. 10th cl. (लक्ष्मी) 1 To taste. 2 To obtain.

लक्ष्मि mfn. (लक्ष्मी-लक्ष्मी) Beautiful, handsome. *Tri.* 3. 1. 13.

लक्ष्मि mfn. (लक्ष्मी-लक्ष्मी) 1 Obtained, gained. 2 Connected with, attached to. ३. लक्ष्मी to be in contact with, aff. क.

लक्ष्मि m. (लक्ष्मी) 1 A staff, a stick. 2 An iron club or one bound with iron. *Am. Co.* ३. लक्ष्मी to go, aff. डुवर and ल changed to डः.

लक्ष्मि n. (लक्ष्मी) The rising of a sign, its appearance above the horizon; the oblique ascension, or the division of the equator, which rise in succession with each sign in an oblique sphere, (*A. R. vol. 2. 271*). *Am. Co.* m. (लक्ष्मी) A bard, a panegyrist. *Tri.* 2. 8. 56. mfn. (लक्ष्मी-लक्ष्मी) 1 Attached to, intent on. 2 Ashamed. *Sabd. R.* 3 Joined to; connected with. *Ajay.* ३. लक्ष्मी to be with or near, or लक्ष्मी to be ashamed, aff. क, deriv. irr.

लक्ष्मि m. (लक्ष्मी) A security, a surety. *Am. Co.* ३. लक्ष्मी engaged or associated, (in the business), aff. कन्.

लक्ष्मिका f. (लक्ष्मी) A girl ten-years old, one before menstruation. *Notes on Am. Co.* ३. लक्ष्मी to be ashamed, aff. कन्, fem. form; also लक्ष्मिका.

लक्ष्मि r. 10th cl. (लक्ष्मी) 1 To taste. 2 To obtain. With an indicative इ, लक्ष्मि r. 1st cl. (लक्ष्मी) 1 To go, to move. 2 To fast, to abstain from food. (लक्ष्मी) 1 To dry, to dry up. 2 To diminish, to lessen. r. 10th cl. (लक्ष्मी) To speak. With ल् or मि prefixed, to go beyond or over, to cross, to pass, to leap or spring over.

सुघट् m. (-ट्) Air, wind. *Un. Cō.* ३. सुघि to go, अटि
Un'adi aff., and the nasal rejected.

सुघटि m. (-टि) Air, wind. *Un. Cō.* ३. सुघि to go,
Un'adi aff. अटिप्.

सुविमन् m. (-न्) Excessive lightness, absence of weight,
especially as an attribute of supernatural power.
Hēm. 2. 116. ३. सुव light, aff. इमनिच्.

सुविष्ठ mfu. (-ठ्) : Lightest, very light. * Very
small, least. *S'abd. C.* ३. सुव light, इठन् aff. of the
irr. superlative.

सुधीयस् mfa. (-यस्) : Lightest, most or very light.
३. सुव light, and इवठन् aff. of the irr. superlative.

सुधु mfa. (-धु) : or -धी-धु : Light, not heavy. * Swift,
quick. * Sapless, pithless. * Beautiful, pleasing. * Small,
little. *Hēm. Nā. 6* Short (as a vowel). n. *adv.* (-धु)
Quickly, swiftly. *Am. Cō. subst.* (-धु) : A black kind
of aloe wood or agallochum. *Méd.* * The root of the
Andropogon muricatum. *Rāj. Ni. f.* (-धु) : A plant,
(*Trigonella corniculata*). *Am. Cō.* (-धी) : A slight
or delicate woman. * A small light carriage. *Méd.* ३.
सुघि to go, Un'adi aff. सु, and the nasal not inserted.

सुधुकाय m. (-क) : A goat. *Tri. 2. 9. 25.* ३. सुधु small,
and कय a body.

सुधुखटिका f. (-का) : A small bedstead. *Hār. 209.* ३. सुधु
small, खटिका a bedstead.

सुधुगर्ग m. (-गर्ग) : A kind of fish, probably a silurus. *Hār.*
190. ३. सुधु small, and गर्ग for गर्गट silurus ascita.

सुधुजङ्गल m. (-जङ्गल) : A sort of quail. *Tri. 2. 5. 31.* ३. सुधु
light, जङ्गल flesh.

सुधुदुम्बि m. (-म्बि) : A small kettledrum. *S'abd. R.* ३.
सुधु light, small, and दुम्बि a drum.

सुधुपत्रक m. (-क) : A plant commonly *Sundarocham*,
(*crinum?*). *S'abd. Ch.* ३. सुधु light, small, and पत्रक
a leaf.

सुधुमांस m. (-मांस) : The francoline partridge. *Tri. 2. 5.*
26. ३. सुधु light (of digestion), and मांस flesh.

सुधुलय n. (-य) : The root of a fragrant grass, (*Andro-*
pogon muricatum). *Am. Cō.* ३. सुधु light, सुव con-
texture (in *Tutties*, &c.). or सुधु, and सुव both mean-
ing the same root.

सुधुहस्त m. (-हस्त) : A good archer. *Hēm. 3. 436.* ३. सुधु
quick, and हस्त hand.

सुक्का f. (-क्का) : The capital of RA'VAN'A in Ceylon;
the name is extended also to the island, which ac-
cording to the notions of the *Hindus* is much more
considerable in size, and lies farther from the con-
tinent than in reality; it is described as being equal
to $\frac{1}{12}$ th of the equatorial circumference of the earth,
and is one of the places lying under the first meri-
dian, whence the longitude is computed; it is thus
placed in the Eastern ocean, South of Ceylon, and
according to *WILFORD* is the peninsula of *Malacca*;
according to some *Hindu* accounts also, it is distinct
from Ceylon, from which island *Lancā* is said to be
just visible. * A goddess or evil spirit, one of the
S'acins, perhaps the same as the tutelary deity of the
city of *Lancā*. * An unchaste woman. * A branch.
Méd. ३. सुक्क to obtain (happiness, in which), aff.
सुक्क, and सुक्क irr. augment.

सुक्कादहिन् m. (-ही) : The monkey *HANUMAN*. *S'abd.*
R. ३. सुक्का the city, and दहिन् burner; having set
fire to the city with his burning tail.

सुक्कापति m. (-पति) : RA'VAN'A the *Daitya*. *Jalā.* ३. सुक्का
the city, and पति master, ruler; also सुक्कापति, &c.

सुक्कापिका f. (-का) : A plant, (*Trigonella corniculata*).
Bh. on Am. ३. सुक्क to taste, root of the 10th cl. aff.
सुक्क fem. form, and सुक्क augment, also सुक्क being chang-
ed to सुक्क, सुक्कापिका, and by a different derivation सुक्कापिका.

सुक्कास्थायिन् m. (-यो) : A plant, (*Euphorbia Tirucalli*).
S'abd. Ch. ३. सुक्का *Lancā* or Ceylon, and स्थायिन् what
abides or grows.

सुक्केश m. (-केश) : The *Daitya* RA'VAN'A. *Tri. 2. 8. 5.* ३.
सुक्का the city *Lancā*, and ईश sovereign.

सुक्कोपिका f. (-का) : A gramineous plant, (*Trigonella*
corniculata). *Am. Cō.* ३. सुक्का *Lancā* or Ceylon; वप
to sow or be sown, aff. सुक्क, fem. form, and the semi-
vowel changed to its congener.

सुक्कनी f. (-नी) : The bit of a bridle. *S'abd. C.*

सुक्क m. (-क्क) : * Union, association, proximate connec-
tion. * A lecher, a catamite. *Méd.* * Eimping, lame-

ness. २. सति to be near or with, &c. aff. सत्.
सतुल n. (-ल) The tail of an animal. *Un. Co.* २. सति to go, सत् aff., more commonly सतुल.
सतुन n. (-न) १ Fasting, abstinence. २ Going, proceeding. ३ Leaping, springing, going by leaps or jumps. *Med.* ४ One of a horse's paces, curvetting, bounding. *Hem.* ४. 314. २. सति to go, to fast, &c. aff. सत्.
सत् r. 1st cl. (सत्ति) To mark.
सजि r. 1st cl. (सजति) also with an indicatory इ, सजि (सजति) To fry. With an indicatory prefix ओ, and aff. ई, ओसजि r. 6th cl. (सजति) To be ashamed, to be modest or bashful. r. 10th cl. (सजति) To hide, to cover, to screen or clothe: also with or without an indicatory इ, (सजति सजति) १ To be manifest or apparent. २ To shine. With the indicatory इ, सजि (सजति) १ To give. २ To dwell. ३ To injure. ४ To be strong. ५ To censure.
सजकारिका f. (-का) The sensitive plant, (*Mimosa pudica*). *Sabd. M.* २. सज, for सज्ज shame, सज्ज making, shewing.
सज्जा f. (-जा) Shame, modesty, bashfulness. *Am. Co.* २. सज्ज to be modest, aff. स and सप्.
सज्जालु m. (-लु) A sensitive plant, (*Mimosa pudica*). *Sabd. R.* २. सज्जा shame, सज्जालु aff.
सज्जाली mfn. (-ली-ला-ल) Bashful, modest. *Am. Co.* २. सज्जा modest, लील possessing.
सज्जित mfn. (-ज-ज-न) Ashamed, modest. *Am. Co.* २. सज्जा modesty, सज्ज aff.
सज्ज्या f. (-ज्या) Modesty, bashfulness. *Sabd. R.* २. सज्ज to be ashamed, स aff.
सज्ज r. 10th cl. (सज्जति) १ To be manifest. २ To shine.
सज्ज m. (-ज्ज) १ A foot. २ The end of the lower garment tucked into the waist band. *Hem. Nā.* ३ A tail. *Jafā.* f. (-ज्ज) १ An adulteress. २ Sleep. ३ LACSHMI. ४ A current. *Sabd. C.* २. सज्ज to be strong, &c. aff. सत्.
सज्जिका f. (-का) A harlot, a whore. *Hem.* 3. 197. २. सज्ज to censure, aff. सज्ज, fem. form.
सट r. 1st cl. (सटति) १ To be a child, to talk or be like one. २ To speak a little.

सट m. (-ट) १ A blockhead, a fool, one speaking ignorantly or foolishly. २ Fault, defect. *Vis.* ३ A thief. *D'har.* २. सट to be or talk as a child, &c., aff. सत्.
सटक m. (-क) A vile or contemptible man. *Un. Co.* २. सट to talk as a child, and सज्ज *Un'a di* aff.
सट्ट m. (-ट्ट) A vile or bad man, a wretch. *Sabd. R.*
सट्ट m. (-ट्ट) १ A horse. २ A division of music. ३ A low and wild tribe, a tribe of mountaineers. *Un. Co.* f. (-ट्ट) १ A bird said to be a kind of sparrow. २ A fruit, a variety of the *Caranja*. ३ A bad or unchaste woman. *Med.* ४ Curls on the forehead or hanging down on the face. *Muc. on Am.* ५ Safflower. *Hem.* ४. 225. ६ A sweetmeat. *Sabd. C.* २. सट्ट to be like a child, *Un'a di* aff. सज्ज.
सज्ज r. 1st cl. (सज्जति) १ To frolic, to sport or dally. २ To loll (the tongue). ३ To use the tongue. ४ To stir with the tongue. ५ To stir, to agitate. ६ To pain. r. 10th cl. (सज्जति) १ To nurse, to foster, to attend closely. २ To shake. ३ To feel desire. With an indicatory इ, सज्जि r. 10th cl. (सज्जति) To shine.
सज्ज mfn. (-ज-ज-ज) Beautiful, pleasing, charming. *Tri.* 3. 1. 13.
सज्ज m. (-ज्ज) A wretch, a villain, a low or bad man. *Sabd. R.*
सज्ज n. (-ज) A class of sweetmeats, or a sweetmeat; a sort of ball made with flour fried with oil or *Ghee*, and mixed with sugar and spices, and distinguished into different kinds according to some slight varieties in its less essential ingredients. *Sabd. Ch.* also read सज्ज.
सज्ज f. (-जा) १ A creeper, a creeping or winding plant in general. २ A branch. ३ A plant commonly *Priyangu*. ४ A gramineous plant, (*Trigonella corniculata*). ५ Heart pea, (*Cardiospermum haliacacabum*). *Am. Co.* ६ The large Bengal creeper, (*Gærtnera racemosa*). ७ A sort of grass, (*Panicum dactylon*). *Med.* ८ A vegetable and medicinal substance, commonly *Latācastūrī* or the musk-creeper, said to grow in the *Decshin*. *Raj. Ni.* ९ Thread. *Sabd. M.* २. सज्ज a *Sautra* root, to hurt, to enfold, &c. aff. सज्ज, and सप्.

लताकस्तुरिका f. (-का) A medicinal plant commonly *Latacasturi*. *Raj. Ni.* E. लता a creeper, and कस्तुरिका musk.

लताजिह्वा m. (-ह्वा) A snake. *Sabd. M.* E. लता a creeper, and जिह्वा the tongue, which becomes masc. in the compound.

लतातम् m. (-तम्) 1 The orange tree. 2 The palm tree. *Sabd. M.* 3 The *Sal* tree. *Tri.* 2. 4. 21. E. लता a creeper, and तम् a tree.

लताद्रुम m. (-मः) A timber tree, (*Shorea robusta*). *Ret. M.* E. लता a creeper, and द्रुम a tree.

लतापनस m. (-सः) The watermelon. *Tri.* 2. 4. 37. E. लता a creeper, and पनस the jack, to the fruit of which the melon may be compared in size.

लतान n. (-न्तः) A flower. *Sabd. C.* E. लता a creeper, and अन्त end.

लताप्रतानिनी f. (-नी) A spreading creeper. *Am. Co.* E. लता a creeper, and प्रतानिनी spreading.

लतामणि m. (-णिः) Coral. *Tri.* 2. 9. 30. E. लता a creeper, and मणि a jewel.

लतामरु f. (-रुः) A plant, (*Trigonella corniculata*). *Sabd. R.*

लतामाधवी f. (-वी) The *Madhavi* creeper, (*Gartnera racemosa*). *Sabd. R.* E. लता a creeper in general, माधवी the particular one.

लतायष्टि f. (-ष्टिः) Bengal madder, (*Rubia manjith*). *Sabd. M.* E. लता a creeper, and यष्टि stick or stem.

लतायावक n. (-कः) Coral. *Har.* 91. E. लता a creeper, यावक barley, or similar grain; of similar shape.

लतासन m. (-नः) A snake. *Har.* 15. E. लता a creeper, and सन the tongue, but made masc. in the compound.

लतार्क m. (-र्कः) A green onion. *Am. Co.* E. लता a creeper, and अर्क to heat, aff. चञ्.

लतालक m. (-कः) An elephant. *Tri.* 2. 8. 34. E. लता a creeper, and अलक a curl.

लतावेष्टन n. (-नः) Embracing, an embrace. *Sabd. C.* E. लता a creeper, and वेष्टन surrounding.

लतावेष्टितक n. (-कः) An embrace, embracing. *Sabd. R.* E. लता a creeper (like it), वेष्टित a surrounding or

enfolding, aff. कञ्.

लताशङ्ख m. (-ङ्खः) The *Salt* tree, (*Shorea robusta*). *Sabd. R.* this word is elsewhere read लताशङ्खु or लताशङ्ख and शङ्खु.

लतिका f. (-का) A twining plant. *Sabd. C.* E. लता the same, कञ् aff., fem. form.

लतिका f. (-का) A lizard. E. लता a *Sautra* root, to hurt, निजन्, Un'adi aff.

लप r. 1st cl. (लपति) To speak, to utter: with आङ् prefixed to address to speak to: with प्रकि, to gain, to get: with सम् to converse, to discourse.

लपन n. (-नः) The mouth. *Am. Co.* 2 Talking. E. लप to speak, ल्युङ् aff. of the instrument or act.

लपित n. (-नः) Voice or speech. *Am. Co.* mfn. (-नः-लप-नः) Spoken, said. *Ibid.* E. लप to speak, aff. क.

लब *With an indicatory इ, लवि* r. 1st cl. (लबते) 1 To sound. 2 To fall or tumble, to be prostrate. *With अव-* prefixed, 1 To hold, to support. 2 To hang with the head downwards: with आङ् to trust in, to depend on: with वि to delay, to detain.

लभ्य mfn. (-यः-लभ्य-यः) Gained, acquired, obtained, received, got. *Am. Co.* f. (-यः) A woman whose husband or lover is faithless. *Jal'a.* E. लभ to get, aff. क.

लभ्यवर्ण mfn. (-यः-लभ्य-यः) Sage, learned, a sage; a *Pandit*. *Am. Co.* E. लभ्य got, and वर्ण praise, celebrity.

लभ *With an indicatory prefix लु, and अव् affix, लुलभ* r. 1st cl. (लभते) To obtain, to get or gain. *With an indicatory इ, लभि* r. 1st cl. (लभते) To sound.

लभस m. (-सः) Wealth. 2 A solicitor, one who asks or solicits. *Sid. C. Un.* 3 A horse's foot rope. *Un. Co.* E. लभ to get, Un'adi aff. असच्.

लभ्य mfn. (-यः-लभ्य-यः) Attainable, procurable. 2 Fit, right, proper. *Med.* E. लभ to get, aff. यच्.

लमक m. (-कः) A lover, a gallant. *Sid. C. Un.* E. लम to sport, Un'adi aff. वुन्, and र-changed to ल.

लम्पट m. (-टः) 1 A lecher, a libertine, a whore-monger, a gallant. 2 The *Bacula* tree. *Sabd. C.*

लम्पाक m. (-कः) 1 A country, the district of *Lamghan* in *Cabul*. 2 A libertine, a lecher. *Med.*

लम्पापट m. (-टः) A kettle-drum, a state drum, the

Nacāra of the Muselmans. Hār. 72.

सय mfn. (-न्-न्-न्) 1 Spacious, capacious. 2 Great, large, broad, long, expanded either in breadth or length, or both. 3 Pendulous, depending. m. (-न्) 1 A bribe, a present. *Hēm. 3. 401.* 2 Moving a man at a sort of backgammon or draughts. *Sabd. M.* 3 A perpendicular (in geometry). f. (-न्) 1 A name of LACSHMI. 2 A name of GAURI or DURGA. 3 A bitter gourd. *Mēd. R.* चि to fall, to sound, aff. अच्. **सयकर्ण** m. (-र्णः) 1 A goat. 2 An elephant. 3 A goblin or *Rucshasa*. 4 A tree (*Alangium hexapetalum*). *Sabd. R.* 5 A hare. *Sabd. C.* 6 A name of GANĒSĀ. R. चन् large or pendulous, and ऋन् the ear. **सयन** n. (-नः) 1 A long necklace, one which depends from the neck to the navel. *Am. Cō.* 2 Depending, descending, falling. m. (-नः) Phlegm, the phlegmatic humour. *Sabd. Ch. R.* चि to fall, &c. aff. च्छुद्. **सयमान** mfn. (-न-न-नः) 1 Depending, descending, hanging or falling, going down. 2 Being large or bulky. R. चि to fall, &c., and शनच् aff. मुच् augment. **सयिका** f. (-का) The uvula or soft palate. *Hēm. 3. 249.* R. चि to hang down; aff. हुन्-fem. form. **सयित** mfn. (-न-न-नः) Suspended, depending, falling or hanging down. R. चि to fall down, aff. क्. **सयिषा** f. (-षा) A necklace of seven strings. *Sabd. C.* R. चि to depend, उषच् aff. **सयिदर** m. (-रः) 1 A name of GANĒSĀ. 2 A glutton. *Hēm. Nā.* R. चन् large, and उद् the belly. **सयिष्ठ** m. (-ष्ठः) A camel. *Tri. 2. 9. 23.* R. चन् large, and ओष्ठ a lip. **सयन** n. (-नः) 1 Abuse; reviling. *Hēm. 6: 157.* 2 Gaining, getting. R. चि to sound, &c. aff. च्छुद्. **सयि** f. (-यि) A sort of chain enclosure or fence. *Hār. 174.* **सय** r. 1st cl. (चयने) To go, to move. **सय** m. (-यः) 1 Equal time in music and dancing. *Am. Cō.* 2 Adhering or clinging to, embracing, uniting. 3 A house, a dwelling. *Mēd. 4* Sport, pastime. *Hēm. Nā. n. (-यः)* 1 The root of the *Andropogon muricatum*. *Sabd. R.* 2 Loss, destruction. 3 Fusion, melt-

ing. R. चो to adhere to, &c. aff. अच्. **सयपुत्री** f. (-त्री) An actress, a dancer. *Sabd. R.* R. चय equal time in music, &c., and पुत्री the daughter. **सयसय** m. (-यः) An actor, a dancer, a mime. *Sabd. R.* R. चय equal time, &c., and आचय who moves to, it also occurs चयान्. *Tri. 1. 1. 124.* **सर्व** r. 1st cl. (चर्वि) To go, to move. **सर्व** r. 10th cl. (चालने) To desire, to wish for, to seek to obtain. **सलजिह्व** m. (-ह्वः) 1 A camel. 2 A dog. *Mēd. mfn. (-ह्व-ह्व-ह्व)* Fierce, savage, (as a beast of prey, &c.). *Ibid. R.* चल् lapping, licking, and जिह्व the tongue. **सलन्** mfn. (-लन्-लन्-लन्) 1 Shaking, tremulous. 2 Licking, lapping, stirring or touching with the tongue, lolling the tongue, &c. 3 Wantoning, dallying. R. लड to loll, to frolic, &c. participial aff. शृन्, and ड changed to ल. **सलदम्बु** m. (-म्बुः) A flower, (*Nerium odorum*). *Jalā. R.* लडन् trembling, मय् water. **सलन** n. (-नः) 1 Pleasure, sport, pastime. *Hēm. 3. 220.* 2 Lolling the tongue. m. (-नः) The *Sāl* tree. *Rāj. Nī. f. (-नी)* 1 A woman in general. 2 A wanton woman. 3 The tongue. *Mēd. R.* लड to frolic, &c. aff. च्छुद्, and ड changed to ल. **सलनिका** f. (-का) 1 A necklace hanging as low as the navel. *Am. Cō.* 2 A lizard, a chameleon. *Sabd. M.* R. लन्sporting, lolling, &c. fem. form, and लन् added. **सलान** m. (-नः) The penis. *Sabd. Ch. R.* लड to frolic, aff. आचन्, and ड changed to ल. **सलाट** n. (-टः) The forehead. *Am. Cō. R.* लल wish or dalliance from लड with अच् aff., and अद् to go or be, aff. अच् also with लन् added **सलाटन** n. (-नः) *D'han.* **सलाटनप** m. (-पः) The sun. R. ललाट the forehead, नप to scorch or inflame, aff. लश्. **सलाटरेखा** f. (-खा) 1 A line on the forehead, supposed to indicate long life. *Sabd. C.* 2 A wrinkled or corrugated brow. R. ललाट the forehead, and रेखा a line. **सलाटिका** f. (-का) 1 An ornament worn on the forehead, a jewel or star suspended there, or a kind of tiara bound over it. *Am. Cō.* 2 A mark made with sandal-

on the forehead. *Sabb. R.* २. सबाद the forehead, कन् aff. fem. form.

सलाम n. (-नं) १ A mark or sign. २ A banner, a flag, a symbol or ensign. ३ A mark on the forehead. ४ A horn. ५ A tail. ६ Majesty, dignity. ७ Chief, principal. ८ A horse. ९ An ornament. *Méd.* १० A horse's ornament. ११ A coloured mark on the forehead of a horse or bull, &c. *Rāmā.* on *Am.* १२ A mane. *Notes* on *Am.* १३ A line, a row. *Sabb. C.* mfn. (-मा-मा-मं) Beautiful, agreeable, charming, (in this sense some authorities confine it to the neuter gender, and to its use compounded with another word). *Méd. f.* (-नी) An ornament worn in the ear. *Sabb. M.* २. सड to play, &c. aff. क्तिप्, अस् to go, to contribute to or occasion, aff. अस्, also with कनिन् aff. सलामन्.

सलामक n. (-कं) A chaplet of flowers falling over the forehead. *Am. Cō.* २. सलाम a mark on the forehead, कन् aff. of comparison.

सलामन् n. (-मं) A mark or sign, &c. see सलाम.

सलिन n. (-नं) A branch of feminine action, arising from the passion or sentiment of love; lolling, languishing, languid signs and gestures indicative of passion. *Am. Cō.* mfn. (-मा-मा-वं) १ Wished, desired. *Méd.* २ Beautiful, lovely. ३ Wanton, dallying. ४ Shaken, tremulous. f. (-वा) १ Musk. २ A woman in general. *Rāj. Ni.* ३ A wanton. ४. सड to frolic, &c. or सड to desire, aff. क्त; in the first case, ड changed to ज.

सलम m. (-मं) १ Cutting. २ Loss, destruction. *Méd.* ३ Reaping. *Am. Cō.* ४ Small, little; (according to some authorities this when used attributively changes its gender making सलम सलम according to others it is invariably masc.). *Am. Cō.* and *Commrs.* ५ Smallness, littleness *Notes.* on *Am. Cō.* ६ A minute division of time, the sixtieth part of the twinkling of an eye. *Hém. Nā.* ७ A larger division of time, two *Cāshl'has* or 36 twinklings of the eye or about $\frac{1}{2}$ a second. *Hém.* 2. 50. ८ One of the sons of RĀMA-CHANDRA. *Tri.* 2. 8. 4. ९ A kind of quail. १० Hair, wool, &c.; that which is cut or shorn from domestic animals. *Sabb. C.* n. (-नं) १ The nutmeg. *Sabb. Ch.*

२ Cloves. *Rāj. Ni.* २. सू to cut, aff. अस्.

सलङ्ग n. (-ङ्गं) १ The clove tree, (*Myristica caryophyllata*). *Rāj. Ni.* २ Cloves, the fruit. *Am. Cō.* २. सू to cut, Un'a'di aff. सलङ्ग also with कन् added, सलङ्गक n. (-कं) *Sabb. R.*

सलस्य n. (-स्यं) १ Sea salt. *Am. Cō.* २ Rock or fossile salt. ३ Factitious salt, or salt obtained by boiling clay found near the sea-shore or any earth impregnated with saline particles. *Rāj. Ni.* m. (-स्य) १ The saline or salt taste, saltiness. *Am. Cō.* २ The sea of salt water. ३ The name of a *Rāchhasa* mentioned in the *Rāmāyana*. *Méd. f.* (-स्य) १ Light, lustre, beauty. *Sabb. R.* २ A small river in *Tirhut*. *Méd. mfn.* (-स्य-स्य-स्य) १ Salt, saline. *Ibid.* २ Handsome, beautiful. ३. सू to cut, (rawness or to assist digestion) aff. क्त, and the final letter made nasal by special rule.

सलस्यानि m. (-निः) A salt mine in general, or the district of *Sāmbher* in *Ajmere*, celebrated for its fossile salt. *Hém.* 4. 7. २. सलस्य salt, and सलस्यानि a mine.

सलस्यकर m. (-कः) A salt mine. *Sabb. C.* २. सलस्य salt, and सलस्यकर a mine.

सलस्योत्तम n. (-मं) १ Nitre. २ Rock or river salt. *Rel. M.* २. सलस्य salt, and सलस्योत्तम best.

सलस्योद m. (-दः) The sea of salt water. *Am. Cō.* २. सलस्य salt, and सलस्योद water.

सलवन n. (-नं) १ Reaping. *Am. Cō.* २ Cutting. f. (-नी) A coarse kind of custard apple, (*Annona reticulata*). *Sabb. Ch.* २. सू to cut, aff. अस्.

सलवाक m. (-कः) A sickle or reaping hook. *Un. Cō.* २. सू to cut, Un'a'di aff. सलवाक.

सलवाक n. (-कं) A sickle, a reaping hook. *Un. Cō.* २. सू to cut, सलवाक Un'a'di aff.

सलवि mfn. (-वि-वि-वि) Cutting, edged, sharp. (as an instrument, &c.). *Un. Cō.* २. सू to cut, Un'a'di aff. इन्.

सलविच n. (-चं) A sickle, a small reaping hook. *Am. Cō.* २. सू to cut, aff. अस्.

सलश्च r. 10th cl. (सलश्चवि) To be skilful or clever, to do any thing skilfully, and scientifically.

सलशुन n. (-नः) Garlick. *Am. Cō.* २. अस् to eat, Un'a'di aff. सलशुन and सलशुन substituted for the root; also with

the vowel of the aff. long लघु n. (-न्) *Sabd. R.*
 लभ r. 1st cl. (लभनिने or लभयनिने) To desire, to like, to
 love. r. 10th cl. (लाभयनि) To be skilful.
 लभ m. (-न्) A dancer, an actor. *Un. Co.* ३. लभ to be
 skilful in any art (as dancing, &c.) and लभन् *Un'a di aff.*
 लभ r. 1st cl. (लभनि) १ To embrace. २ To sport or play
 r. 10th cl. (लाभयनि) To be skilful, to do any thing
 skilfully or scientifically. With लभ् or लभ aff.
 To shine, to be brilliant or splendid: with वि, to
 gambol, to sport, especially amorously.
 लस f. (-सा) Turmeric. *Har. 93.* ३. लस to sport, aff.
 लङ् and दाङ्.
 लसिका f. (-का) Saliva, spittle. *Sabd. Ch.* ३. लस to
 taste, &c. aff. लुन् and र changed to ल.
 लसु *With an indicatory prefix ओ, and इ aff. ओलसु*
 r. 10th cl. (लज्जने) To be modest or ashamed.
 लसु mfn. (-ल-सा-ल) १ Grasped, embraced. २ Skilled,
 skilful. ३. लस to embrace, aff. क.
 लसक m. (-क) The middle of a bow. *Am. Co.* ३. लस
 grasped, aff. लन्.
 लसकिन् m. (-की) A bow. *Sabd. M.* ३. लसक the mid-
 dle of a bow, and इनि aff.
 लहरि f. (-रि-री) A large wave or surf. *Hem. 4. 142.*
 and *Sabd. R.*
 ला r. 2d cl. (लानि) १ To give. २ To get, to receive.
 लाक्षा f. (-क्षा) Lac, a red dye, or an insect which is
 analogous to the cochineal insect, and like it forms
 when dried and prepared a dye of a red colour; the
 nest is formed of a resinous substance which is used
 as sealing wax, and is usually termed *Shellac*. *Am.*
Co. ३. लक्ष् to mark or stain, aff. ल्, and लङ् added,
 the vowel made long: or लक्ष् a hundred thousand,
 and लङ् aff.; made by a multitude of the insects.
 लाक्षानरु m. (-रु) The *Pa'la's* tree, (*Butea frondosa*).
Sabd. M. ३. लाक्षा lac, and लक्ष् a tree; the insect
 being especially found in this tree.
 लाक्षप्रसादन m. (-न) The red *Lodh*, a tree from the
 bark of which an astringent infusion is prepared,
 which is used to fix colour in dyeing. *Am. Co.* ३.
 लाक्ष lac, and प्रसादन cleansing.

लाक्षवृक्ष m. (-क्ष) The *Butea frondosa*. *Har. 107.* ३.
 लाक्षा the lac, and वृक्ष a tree: see लाक्षानरु.
 लक्ष *With an indicatory ल, लाक्ष r. 1st cl. (लाक्षनि)* १ To
 be dry or arid. २ To adorn. ३ To suffice, to be able
 or competent to. ४ To refuse or prevent.
 लाघ *With an indicatory ल, लाघ r. 1st cl. (लाघनि)* To be
 able or competent.
 लाघव n. (-व) १ Health. २ Lightness, delicacy, minute-
 ness. ३. लघु light, &c., and लङ् aff.
 लाङ्गल n. (-ल) १ A plough. *Am. Co.* २ The penis. *Tri.*
 २. 6. 23. ३ The palm tree. ४ A sort of flower. ५ The
 main beam of a house. *Med. f. (-बी)* १ An aquatic
 shrub, (*Jussieua repens*). *Ibid.* २ A creeping shrub,
 (*Commelina salicifolia*). ३ Another creeper, (*Nama*
zeylanica). ३. लग्नि to go, to limp, &c. *Un'a di aff.*
 लघ, and the vowel made long.
 लाङ्गलघ m. (-ल) A ploughman. ३. लाङ्गल a plough,
 and लघ् who takes.
 लाङ्गलदण्ड m. (-ण्ड) The pole or shaft of a plough.
Am. Co. ३. लाङ्गल a plough, and दण्ड a stick.
 लाङ्गलपद्धति f. (-ति) A furrow. *Am. Co.* ३. लाङ्गल a
 plough, and पद्धति a line.
 लाङ्गलिक m. (-क) One of thirty-four species of the
 fixed, or mineral and vegetable poisons. *Hem. 4.*
 265. f. (-का-की) A small fruit tree, commonly *La'n-*
gali. *Sabd. R.* ३. लाङ्गली a name of several plants,
 aff. लन्, fem. form, or लङ् aff.
 लाङ्गलिन m. (-ली) १ A name of *BALARA'MA*. २ The co-
 coanut tree. *Sabd. R.* ३ A snake. *Sabd. Ch.* ३.
 लाङ्गल a plough, and इनि aff.
 लाङ्गल n. (-ल) A horse's tail. *Sar. S. on Am.* ३. लग्नि
 to go, aff. ललच् see the next.
 लाङ्गल n. (-ल) १ A hairy tail, as a horse's, &c. २ The
 penis. *Med.* ३ A granary, a basket or shed for hold-
 ing corn or grain. *Sid. C. Un.* ३. लग्नि to go, *Un'a di*
 aff. ललच्, and the radical vowel made long.
 लाङ्गलिन m. (-ली) A monkey. *Sabd. Ch.* ३. लाङ्गल a
 tail, aff. इनि.
 साक्ष *With an indicatory इ, साक्षि r. 1st cl. (साक्षिनि)*
 To mark.

साला r. 1st cl. (सालाजि) Also with an *indicatory* इ, लजि
(सालाजि) 1 To blame or censure. 2 To fry.
साला m. (-ज) Grain, wetted or sprinkled. *Med. n.*
(-ज) The root of the *Andropogon muricatum*. *Ibid.*
f. (-ज) or masc. plu. (-जाः) Fried grain. *Ibid.* ३.
साला to fry, aff. चन्.
सालाङ्ग n. (-नं) 1 A name, an appellation. 2 A mark or
sign. *Med. ३.* सालाङ्ग to mark, aff. च्छद्.
सालाट m. (-टः) 1 The name of a country. 2 Cloth, clothes.
Med. ३ Fault, defect. 4 Idle or inebriate language.
Sabd. C. mfn. (टः-टा-टं) Old or worn, spoiled, shab-
by, (as clothes, ornaments, &c.). *Or. D. ३.* टट to be
childish, aff. चन् or लट *Caṇḍavādi* root, to live,
aff. भव्.
सालाम m. (-य) Speaking, talking. ३. लय to speak, aff. चन्.
लीय mfn. (-य-या-यं) To be said or spoken. ३. लय to
speak, aff. च्छद्.
साला r. 10th cl. (सालावणि) To throw, to send or direct.
साला m. (-आ) 1 Gain, profit. *Am. Cō.* 2 Gain in gener-
al, acquirement, acquisition. ३. लाम to get or gain,
aff. च्छद्.
सालावज्जक m. (-क) The root of the *Andropogon murica-*
tum, a fragrant grass. *Am. Cō.* ३. लाम what takes or
removes (heat, &c.). लाम्ज the pith, and च्छद् added.
सालास (mf. (-स-सः)) 1 Ardent desire. *Am. Cō.* 2 Regret,
sorrow, missing, wishing for any person or object
absent. 3 Soliciting, asking. *Med. 4* The longing of
pregnant women. *Hém. 3.* 205. 5 Wanton sport,
dalliance. *Hém. Na. ३.* लाल to desire, to wish for,
अच्छद् *Unādi* aff. or लय to wish or लस् to sport, aff.
चन्, and टाय, and the root reiterated, deriv. irr.
सालासीक n. (-क) Sauce, gravy. *Sabd. R. ३.* लालसा
desire, ईच्छन् aff.
साला f. (-ला) Saliva, spittle. *Am. Cō.* ३. लाल to wish,
अच्छद्, and टाय aff.
सालाटिक mf. (-क-को) 1 An attentive servant, one who
watches the master's countenance, and learns by it
what is necessary to be done. 2 An idler, one who
is unable to work. *Am. Cō. m* (-कः) A mode of em-
bracing. *Med. mfn.* (-क-को-कं) 1 Relating to the fore-

head, worn on it, belonging to it, &c. 2 Contem-
plating the forehead, looking at it, &c. 3 Low, vile.
Sabd. C. ३. लालाट the forehead, aff. ठक्.
सालाविस m. (-वः) An insect, whose spittle is venomous,
or acrid, as a spider, &c. *Hém. 4.* 379. ३. लाला sa-
liva, and त्रिष venom.
सालाविस m. (-वः) A spider. *Hém. 4.* 276. ३. लाला sa-
liva, लु to distil, aff. भव्.
सालाविक m. (-वः) A buffalo. *Hém. 4.* 349. ३. लाला sa-
liva, ठक् aff.
सालाविका f. (-वा) A sort of necklace. *Sabd. M.*
लाल mf. (-वा-वा) A sort of quail, (*Perdix chinensis*).
Am. Cō. &c. ३. लु to cut, to eat (corn), causal form,
aff. भव् also with चन् added लालक m. (-कः) *Tri. 2.* 5. 31.
लालक mfn. (-य-यो-यं) 1 Salted, dressed or cooked with
salt. *Hém. 3.* 74. 2 Salt, belonging or relating to it,
&c. ३. लालक salt, aff. भव्.
लालकिक mfn. (-क-को-कं) 1 Salted, cooked or dressed
with salt. 2 Relating to salt, &c. m. (-कः) A vender
of salt, a salt merchant. n. (-कं) A vessel holding salt,
a saltcellar. ३. लालक salt, aff. ठक्.
लालकय n. (-यं) 1 Saltiness, the taste or property of salt.
2 Beauty, loveliness. ३. लालक salt, and चन् aff.
लालकयार्जित n. (-नं) Property belonging to a woman,
consisting of that which has been presented to her
at her marriage as a token of respect, as a mark of
kindness, or by her father or mother-in-law. ३. लालकय
loveliness, and यार्जित acquired.
लालिक m. (-कः) A buffalo. *Sabd. C. ३.* लाल cutting ठक् aff.
लालु f. (-लु-लु) A pumpkin gourd, (*Cucurbita lage-*
naria). *Sabd. R. ३.* लालु to cut, to destroy, (disease),
aff. लव् also with च्छद् added, लालुवा, and with ल or
अच्छद् prefixed, अलालु, अलालु.
लाल m. (-लः) 1 Dancing in general. 2 Dancing as prac-
tised by women, see लाल. *Sabd. R. 3* Pulse that has
been steeped or slightly boiled, pea-water, &c. not
thickened to the consistency of *Yusha* or pease soup.
Sabd. Ch. 3 Dalliance, wanton sport, &c. ३. लल to
sport, aff. चन्.
लालक m. (-कः) 1 A dancer, an actor, a mime. 2 A pea-

lock. Hé. m. Ná. 3 Embracing, enfolding, surrounding. *D'har.* 4 One who sports or gambols. *Méd. n.* (-क) A turret, a room on the top of a building. *Har.* 159. f. (चासिका or चासनी) A female dancer, a *Nāch* girl. *Am. Co.* 2 A wanton, a harlot. *g.* चस to embrace, to be skilful, (in the art of dancing), and aff. खच्. चासोटनी f. (-नी) A gimlet, an auger. *Muc. on Am.* *g.* चलन going, चासोटन piercing, deriv. ir.

लक्ष्य n. (-क्ष) 1 Dancing in general. *Am. Co.* 2 Symphony or union of song, dance, and instrumental music. *Méd.* 3 A mode of dancing; the *Nāch* of India, or dance practised by women chiefly, and confined to attitude and gesticulation, with a shuffling motion of the feet seldom lifted from the ground; this style is said to have been invented by *PA RVATI*, and communicated by her to the daughter of *Vánasur*, by whom her female friends and companions were instructed in it: as a species, it is opposed to the *Tándāva*, the more boisterous dance of *SIVA*, and his followers or men. *Sabd. R. m.* (-क्ष) A dancer. f. (-क्षा) A female dancer. *Sabd. R.* *g.* चस to be skilled, in the art of dancing, खच् aff.

लक्ष्यक n. (-क) Dancing in general or a particular style of dancing. *Sabd. R.* *g.* लक्ष्य as above, कन् pleonasm.

लि m. (-लि) 1 Weariness, fatigue. 2 Loss, destruction. 3 End, term. 4 Equality, sameness. 5 A bracelet. *Sabd. C.* *g.* ला to take or ली to melt, &c. aff. कि.

लिख m. (-ख) A sort of bread fruit tree, (*Artocarpus lacucha*). *Am. Co.* *g.* लख्, q. v. and इ substituted for the first vowel.

लिका f. (-का) A nit, a young louse. *Sabd. R.* *g.* a various reading of लिखा.

लिखा f. (-खा) 1 A nit, a young louse or the egg of a louse. *Am. Co.* 2 A poppy seed, considered as a measure of weight or $\frac{1}{4}$ th of a mustard seed. *g.* लख to mark, aff. घन्, इ substituted for the radical vowel and the deriv. irr; also क being substituted for the final, लिक् and with कन् added, fem. form, लिखिका again with इ substituted for the radical vowel ली, &c.

लिख r. 6th cl. (लिखति) To write.

लिख m. (-ख) Writing. *g.* लिख to write, क् aff.

लिखन n. (-न) 1 Scripture, writing. *Sár. S. on Am.* 2 A writing, a written document. *g.* लिख to write, aff. कच्, and the vowel unchanged.

लिखित n. (-न) 1 Scripture, writing. *Am. Co.* 2 A writing, a manuscript, a written book or paper. *Bh. on Am. mfn.* (-न-ना-न) 1 Written. 2 Drawn, delineated, painted: (painting being considered a sort of writing). *g.* लिख to write, aff. क्.

लिखा f. (-खा) A poppy seed, considered as a minute measure of weight, variously estimated at 4 or 8 *Trasárenus* or motes, or the sixth part of a mustard seed, &c. *Sabd. Ch.* *g.* लिख to write, कच् aff.

लिग With an indicatory इ, लिगि r. 1st cl. (लिङ्गि) To go, to move. r. 1st and 10th cl. (लिङ्गि लिङ्गयि) To paint, to variegate.

लिगु n. (-गु) 1 The heart, the mind. *Sid. C. Un. m.* (-गु) 2 A fool, a blockhead. *Ibid.* 3 A deer. 4 Part of the earth. *Ret. M. Ná.* *g.* लग् to be near or with, Un-adi aff. कु, and इ substituted for the radical vowel.

लिङ्ग n. (-ङ्ग) 1 A mark, a spot, a stain, a sign, a token, &c. 2 The penis. *Am. Co.* 3 The phallus or *Siva* under that emblem. 4 Inference, probable conclusion. *Méd.* 5 The premises leading to a conclusion. *Tri.* 3. 2. 11. 6 Nature or *Pracriti*, according to the *Sānc'hya* philosophy, which considers this as the active power in creation. *Hém. Ná.* 7 Gender, (as पुलिङ्गः the masculine gender, &c.). *Tri.* 3. 3. 69. *g.* लिगि to go, &c. aff. कच्.

लिङ्गक m. (-क) The elephant or wood apple, (*Feronia elephantium*, &c.). *Sabd. Ch.* *g.* लिङ्ग the penis, and कन् aff.

लिङ्गवर्द्धन m. (-न) The elephant or wood apple, (*Feronia elephantium*). *Sabd. Ch.* *g.* लिङ्ग the penis, and वर्द्धन् increasing.

लिङ्गवर्द्धिनी f. (-नी) A plant, (*Achyranthes aspera*). *Sabd. Ch.*

लिङ्गवृत्ति m. (-त्ति) A religious hypocrite; one who assumes the dress, &c. of an ascetic in order to get a livelihood. *Am. Co.* *g.* लिङ्ग a mark, external shew

or sign (as the clotted hair, &c.), and वृत्ति practice.
लिङ्गाक्षिका f. (-का) A small mouse or shrew. *Hār.* 217.
लिङ्गिन् m. (-ङ्गो) A hypocrite, a pretended devotee. *Sabd. C.* 3 An ascetic. ३. लिङ्ग a mark, and इति aff.
लिप् r. 6th cl. (लिप्ति-ने) To increase or add to. ३ To anoint, to smear, to plaster.
लिप m. (-प) Smearing, plastering. *Sabd. C.* ३. लिप to smear, aff. क.
लिपि f. (-पि-यो) Writing in general, handwriting. *Am. Cō.* ३ A writing, a written paper or book, &c. *Muc. on Am.* ३ Painting, drawing. ४ Smearing, anointing, plastering. ३. लिप to spread (ink), Un'adi aff. इन् with डोप् optionally added, the radical vowel unchanged.
लिपिकर m. (-रः) A scribe, a writer. ३. लिपि writing, and कर who executes.
लिपिकार m. (-रः) A scribe, a writer. *Am. Cō.* ३. लिपि writing, and कार who makes from कृ to make, and कर् aff.; also with ट aff. लिपिकर.
लिपिका f. (-का) Writing or a writing. *Sabd. R.* ३. लिपि writing, कन् added, fem. form.
लिप्त mfn. (-त्त-त्त-त्त) Smear'd, anointed, plastered, spread. ३. Eaten. *Am. Cō.* ३ Envenomed, spread or touched with any poisonous substance. *Mēd.* ४ Embraced, united, connected with, &c. *Sid. C. Un.* ३. लिप् to smear, aff. क्, or in the last sense लो to cling to, Un'adi aff. न्, with पुद् augment, and the radical vowel made short.
लिप्तक m. (-कः) A poisoned arrow. *Am. Cō.* ३. लिप्त poisoned, कन् aff.
लिप्ता f. (-प्ता) Wish, desire. *Am. Cō.* ३. लिप् the desiderative form of लभ् to get, (to wish to get), aff. अच् and टाप्.
लिप्सु mfn. (-सु-सु-सु) Desirous, desiring, wishing, cupidinous. *Hēm.* 3. 93. ३. लिप्सु desiderative of लभ् (see the last), and च aff.
लिप्स्य m. (-स्यः) Smearing, anointing, plastering. ३. लिप् to smear, (taking in its derivative forms the nasal augment,) and ह् aff.

लिम्पट m. (-टः) A lecher, a whore-monger. *Hār.* 192.
 ३. लिपि to smear with unguents, अटप् aff., also लम्पट.
लिम्पाक m. (-कः) The lime tree, (Citrus acida). *Sabd. Ch.* ३ An ass. *Sabd. R.* ३. लिपि to smear, aff. क्कान्.
लिपि f. (-पि-यो) Writing, hand-writing, or a writing, a manuscript. *Am. Cō.* ३. लिपि to smear (with ink), Un'adi aff. इन् with the vowel unchanged, and च substituted for य.
लिपिकर m. (-रः) A scribe, a writer. ३. लिपि writing, and कर who executes.
लिपिकार m. (-रः) A writer, a scribe. *Bhā. Dic. on Am.* ३. लिपि writing, कृ to practice, कर् aff.
लिप् r. 4th cl. (लिप्ति-ने) To lessen or become less. r. 6th cl. (लिप्ति-ने) To go, to move, to approach.
लिप् m. (-प) A dancer, an actor. *Sid. C. Un.* ३. लिप् to be skilled (in dancing), Un'adi aff. कन्, and ह् substituted for the radical vowel.
लिह r. 2d. cl. (लेहि) To taste, to taste with the tongue, to lick.
लो r. 4th cl. (लोके) r. 9th cl. (लोननि) To join, to adhere or cling to, to be in union or connexion with. ३ To obtain. r. 10th cl. (लाययति लाययति लाययति or लोनयति) To melt, to liquify, to fuse or dissolve.
लोका f. (-का) A nit. *Sabd. R.* see लिक्का.
लोक्षा f. (-क्षा) A nit. *Sabd. R.* see लिक्का.
लीक mfn. (-ढ-ढ-ढ) Eaten. ३. Licked. ३. लिह् to lick or taste, aff. क्, form irr.
लोला f. (-ला) A branch of feminine action, proceeding from love; or the imitation of a lover's manner, speech, gait, &c. by his mistress, to pass the time in his absence. *Am. Cō.* ३ Play, sport, pastime in general. ३ Amorous or wanton sport. *Mēd.* ३. लो embrace, ला to get or give, aff. क्, and टाप्.
लोलेद्यान n. (-नः) A pleasure ground, a garden. *Tri.* 2. 4. 1. ३. लोला sport, and लोद्यान a garden.
लु m. (-लुः) Cutting, lopping, shearing, reaping, &c. *Sabd. R.* ३. लु to cut, aff. लिप्, and the vowel made short.
लुक् m. (लुक्) Cutting off, dropping, rejecting. *Sabd. C.*
लुज With an indicatory इ, लुजि r. 10th cl. (लुजयति)

¹ To give. ² To injure. ³ To be strong. ⁴ To dwell.

लुट् r. 1st cl. (लोटनि) r. 4th cl. (लुट्ति) ¹ To stir, to agitate. ² To be joined or connected with. r. 1st cl. (लोटनि) ¹ To resist or oppose. ² To strike again. ³ To shine. r. 1st and 4th cls. (लोटनिने लोट्यनि) To roll or cast one's self on the ground, with sorrow or vexation. r. 10th cl. (लोटयनि) ¹ To speak. ² To shine. With an indicative इ, लुटि r. 1st and 10th cls. (लुटयनि) ¹ To steal, to rob or plunder. ² To disregard, to disobey or disrespect.

लुठ् r. 1st cl. (लोटनि) To knock down. (लोट्ते) To resist or oppose. r. 6th cl. (लुठ्ति) ¹ To be connected or in contact with, to rest in or on. ² To roll on the ground. With an indicative इ, लुठि r. 1st cl. (लुठयनि) ¹ To be lazy. ² To repel, to resist or oppose. ³ To go, to move.

लुठन् n. (-न्) ¹ A horse's rolling himself on the ground. Tri. 2. 8. 46. ² Rolling on the ground with sorrow or vexation, &c. इ. लुठ् or लुठ् to cast one's self on the ground, aff. क्.

लुठित m. (-न्) A horse rolling himself on the ground, &c. Am. Cō. mfn. (-न्-ना-न्) Rolling on the ground, (as a horse, &c.). इ. लुठ् to roll on the ground, aff. क्.

लुड् r. 1st cl. (लोटनि) To agitate, to stir, to churn. r. 1st and 6th cls. (लोटनि लुड्ति) To be in connexion or contact with any thing, to join, to adhere to, to rest in or on, &c. r. 6th cl. (लुड्ति) To cover.

लुण्क m. (-न्) A sort of potherb, (Chironia-centauroides, &c.). S'abd. Ch. इ. लुडि to be prostrate, &c. aff. क्.

लुण्ण f. (-ण्ण) A horse's rolling himself on the ground. S'abd. R. इ. लुडि or लुडि to roll on the ground, aff. क् and टप्, also लुण्ण and लुण्णी.

लुण्णक m. (-न्) A robber, a thief. इ. लुडि to rob, वाक्न् aff.

लुण्णन् n. (-न्) Rolling on the ground. S'abd. R. इ. लुडि to roll on the ground, aff. क्.

लुण्ण f. (-ण्ण) A horse's rolling on the ground, see the last, and लुण्ण. S'abd. R.

लुण्णक m. (-न्) A crow. Tri. 2. 5. 20. इ. लुडि to roll

on the ground, वाक्न् aff.

लुण्णी f. (-ण्णी) A horse's rolling himself on the ground.

S'abd. R. इ. लुडि to roll on the ground, aff. क् and टप्.

लुण्डी f. (-ण्डी) Observing the rules of princely conduct, acting and judging rightly. Tri. 2. 8. 30. इ. लुडि to be agitated, &c. aff. क् and टप्, also with क् added fem. form लुण्डीका. Hār. 215.

लुथ With an indicative इ, लुथि r. 1st cl. (लुथनि) ¹ To hurt, to injure, to wound or kill. ² To afflict. ³ To suffer pain or affliction.

लुप् r. 4th cl. (लुथनि) To disturb, to bewilder, to perplex, and confound the understanding. r. 6th cl. (लुप्तिने) ¹ To cut, to divide, to cut off or down. ² To rob.

लुप् n. (-न्) Booty, plunder. S'abd. R. इ. लुप् to rob, aff. क्.

लुप् With an indicative इ, लुप्ति r. 1st and 10th cls. (लुप्ति लुप्तिनि) To hurt, to pain, to afflict or torment. r. 10th cl. (लुप्तिनि) To disappear.

लुप्ति mfn. (-न्-न्-न्) Covetous, greedy, desirous, cupidinous. Am. Cō. m. (-न्) ¹ A hunter. ² A lecher, a libertine. Mēd. इ. लुप्ति to desire, to wish for vehemently, to covet, aff. क्.

लुप्ति m. (-न्) ¹ A hunter. Am. Cō. ² A libertine, a rake, a whore-monger. ³ A covetous or greedy man. इ. लुप्ति desirous, aff. क्.

लुप्ति r. 4th cl. (लुप्तिनि) To desire, to covet. r. 6th cl. (लुप्तिनि) To bewilder, to perplex or delude.

लुप्ति mfn. (-न्-न्-न्) Perplexed, deluded, fascinated. इ. लुप्ति to fascinate, aff. क्.

लुप्ति r. 10th cl. (लुप्तिनि) ¹ To stir or agitate, to make tremulous. ² To be attached to or connected with, to join.

लुप्ति m. (-न्) ¹ A buffalo. Am. Cō. इ. लुप्ति to agitate, aff. क्, stirring, shaking, (in the mud), आप्ति to get or obtain, aff. क्; it is also read लुप्ति.

लुप्ति mfn. (-न्-न्-न्) Shaken, trembling, tremulous, agitated, stirred. Hēm. 6. 116. इ. लुप्ति to agitate, aff. क्.

लुप्ति r. 1st cl. (लुप्तिनि) To rob, to steal.

लुप्ति m. (-न्) An elephant in must. Un. Cō. इ. लुप्ति

to be enraged, Un'ā'di aff. अमन् with लुप्त substituted for the root, and the vowel unchanged.

लू With an indicative न, लून् r. 9th cl. (लुगति लुगते)
To cut.

लूना f. (-ना) 1 A spider. 2 An ant. 3 Local inflammation produced by the urine of a spider. *Méd.* इ. लू to cut, कन् aff.

लूतिका f. (-का) A spider. *Sabd. R.* इ. लूना a spider, कन् aff., fem. form.

लून mfn. (-न-नानं) Cut. *Am. Cō.* इ. लू to cut, aff. क.

लूनक m. (-क) 1 An animal. 2 Sort, species, difference.

Hém. Ná. 3 A wound, a division, what is cut or broken. *Méd.* इ. लून cut, and कन् added.

लूनि f. (-नि) Cutting, reaping. इ. लू to cut, aff. क्तिन्, and न substituted for the final.

लूम n. (-म) 1 A tail. 2 A hairy tail as a horse's, a monkey's, &c. *Am. Cō.* इ. लू to cut, aff. मन्.

लूमविष m. (-क) Any animal that stings with its tail, as a scorpion, &c. *Hém. 4. 378.* इ. लूम a tail, and विष venom.

लुप् r. 1st cl. (लुपति) To adorn, to decorate. r. 10th cl. (लुपयति) 1 To hurt, to injure. 2 To steal, to rob.

लेख n. (-ख) 1 A god, a deity. *Am. Cō.* 2 A letter, an epistle. *Méd. f. (-ख)* 1 A line, a mark or row, &c. 2 Writing, hand writing. *Ibid.* 3 Delineation, painting. इ. लिख to write, aff. चन्; it is applied to the first sense, because the figures of the gods are written or delineated.

लेखक m. (-क) A writer, a scribe, a clerk, a copyist, &c. *Am. Cō.* इ. लिख to write, aff. क्त्वं.

लेखन n. (-न) 1 Writing, scripture. 2 The bark of the *Bhōj* tree, which is used for writing on in *Népāl* and Upper *Hindustan*. 3 Vomiting. *Méd.* 4 The leaf of the palm tree. 5 Scraping or cleaning the tongue. m. (-न) A sort of grass or reed, of which pens are made, (*Saccharum spontaneum*). *Rāj. Ni. f. (-नी)* A pen. *Hār. 212.* इ. लिख to write, aff. of the act or instrument ल्युट्.

लेखनिक m. (-क) 1 A letter-carrier, an express, a postman. 2 One who signs a paper by proxy, who makes

his mark from inability to write, &c. *Méd. इ.* लेखन writing, and ठक् aff.

लेखनीय mfn. (-वा-या-यं) To be written. n. (-यं) An accusation or defence in law, which are required to be given in writing. इ. लिख to write, अनीयर् aff.

लेखर्म m. (-म) *INDRA. Am. Cō.* इ. लेख a deity, and वक्ष्य best.

लेखहार m. (-ह) A letter-carrier. इ. लेख a letter, हू to convey, aff. अल्; also with कन् added, लेखहारक.

लेखित mfn. (-न-नानं) Written. इ. लिख to write, क्त्वं aff., and the vowel changed.

लेख्य n. (-ख्यं) 1 A letter, an epistle. 2 A manuscript. 3 A drawing, a delineation. 4 A written accusation or defence. mfn. (-ख्या-ख्या-ख्यं) To be written. इ. लिख to write, ख्यन् aff.

लेखवर्णिका f. (-का) A brush, a pencil. *Sabd. R.* इ. लेख्य a delineation, वर्ण to pound or grind, aff. उट्, and दाप्.

लेखपत्रक m. (-क) The palm tree. *Sabd. C.* इ. लेख writing, पत्र a leaf, कन् aff.; books in the south of *India*, &c. being made of the leaves of the palmyra.

लेखस्थान n. (-नं) An office, a counting house, &c. *Tri. 2. 8. 29.* इ. लेख writing or what is to be written, and स्थान place.

लेप With an indicative लट्, लेप् r. 1st cl. (लेपते) To go, to approach.

लेप m. (-प) 1 Plastering, smearing. 2 Food. 3 Mortar, plaster, *Chunam. Méd.* इ. लिप to smear, &c. aff. चन्.

लेपक m. (-क) A bricklayer, a plasterer. *Am. Cō.* इ. लिप to smear, (*Chunam*), खुल् aff.

लेपिन् m. (-पि) A bricklayer, a plasterer. *Sabd. R.* इ. लेप to plaster, and इनि aff.

लेप्य n. (-यं) Plastering, spreading or smearing ointment, mortar, &c. इ. लिप to plaster, ख्यन् aff.

लेप्यह्न् m. (-हन्) A bricklayer, a plasterer. *Hém. 3. 586.* इ. लेप्य plastering, and हन् who makes.

लेप्यमयी f. (-यी) A doll, a puppet. *Hém. 4. 80.* इ. लेप्य plastering, मयह् affix, made of wood with a coat of plaster.

लेप्यङ्गी f. (-ङ्गी) A woman, perfumed with fragrant un-

guents. *Sabd. R.* E. चेष plastering, and लो a woman.
लेलिङ्ग m. (-नः) A name of SIVA. *Sabd. R.* A snake. *Hem.* 4. 370. E. लिह् to lick, aff. एनच्, root reduplicate, form irr.
लेश *Adj. masc. only* (-शः) Small, little. *Am. Cō. Subst.* Smallness, littleness. *Notes on Am. E.* लिश to be small, aff. चन्; some authorities vary the gender of the attribute.
लेष्टु m. (-ष्टुः) A clod of earth. *Am. Cō. E.* लिश to become less or small, तुन् Un'ā'di aff.
लेष्टुघ्न m. (-घ्नः) A harrow. *Sabd. R. E.* लेष्टु a clod of earth, and घ्न destroying.
लेष्टुभेदन m. (-नः) A harrow. *Sabd. R. E.* लेष्टु a clod of earth, and भेदन breaking; also लेष्टुभेदिन् and लेष्टुभेदन, &c.
लेशिक m. (-कः) The rider on an elephant, who sits on the animal's loins. *Sabd. M.*
लेह m. (-हः) Food. *Hem.* 3. 87. E. लिह् to taste, aff. ए.
लेहम n. (-नं) Licking, tasting with the tongue. *Hem.* 3 88. E. लिह् to taste, to lick, aff. एह.
लेहिम m. (-नः) Borax. *Or. D. E.* लिह् to lick, aff. इन.
लेह्य n. (-ह्यं) The food or beverage of the gods, nectar, ambrosia. *Sabd. M. E.* लिह् to taste, क्यप् aff.
लैण *With an indicatory च्*, लैणृ r. 1st cl. (लैनि) To go or move. 1 To command or direct an act. 2 To touch or embrace. 3 To pound or grind.
लोक *With an indicatory च्*, लोक् r. 1st cl. (लोक्ने) To see r. 10th cl. (लोक्वनि) 1 To speak. 2 To shine.
लोक m. (-कः) 1 Man, mankind. 2 A world, a division of the universe; in general three *Lōcas* are enumerated, or heaven, hell, and earth; another classification enumerates seven, exclusive of the infernal regions: or *Bhūr-lōca* the earth, *Bhuvar-lōca* the space between the earth and the sun, the region of the *Munis, Siddhis, &c.*; *Svarlōca*, the heaven of *INDRA*, between the sun and the polar star; *Muharlōca*, the usual abode of *Bṛāh̥m̐*, and other saints, who are supposed to be co-existent with *BRAHMA*; during the conflagration of the lower worlds, the saints ascend to the next, or *Janalōca* which is des-

cribed as the abode of *BRAHMA*'s sons, *SANACA*, *SANANDA*, *SANA'TANA*, and *SANATCUMA'RA*; above this, is the fifth world or the *Tapalōca*, where the deities called *Vairāgi's* reside; the seventh world *Satyalōca* or *Brahmalōca* is the abode of *BRAHMA*, and translation to this world exempts beings from further birth; the three first worlds are destroyed at the end of each *Calpa* or day of *BRAHMA*; the three last at the end of his life, or of 100 of his years; the fourth *Lōca* is equally permanent, but is uninhabitable from heat, at the time the three first are burning: another enumeration calls these seven worlds, earth, sky, heaven, middle region, place of births, mansion of the blest and abode of truth, placing the sons of *BRAHMA* in the sixth division, and stating the fifth or *Janalōca*, to be that, where animals destroyed in a general conflagration are born again: (*A. R.* 5. 351). 3 Sight, seeing. 4 An element, a primary or radical part of being. E. लोक to see, aff. चन्.

लोकचक्षुस् m. (-क्षुः) The sun. *Sabd. M. E.* लोक the world, चक्षुस् the eye.

लोकजित् m. (-जित्) A BUDD'HA or BAUDD'HA deified teacher. *Am. Cō. E.* लोक the world, and जित who conquers.

लेकनाथ m. (-थः) One of the *Jaina* or *Baud'dha* saints. *Tri.* 1. 1. 14. E. लोक the world, नाथ lord.

लोकपाल m. (-लः) A king, a sovereign. *Hal. E.* लोक the world, and पाल a cherisher, also लोकपालक.

लोकबान्धव m. (-वः) The sun. *Jal'ā. E.* लोक the world, and बान्धव the friend.

लोकमातृ f. (-मा) LACSHMI, the wife of *VISHN'U*, and goddess of wealth and fortune. *Am. Cō. E.* लोक the world, and मातृ the mother.

लोकलोचन m. (-नः) The sun. *Sabd. R. E.* लोक the world, and लोचन the eye.

लोकवाह्य m. (-ह्यः) An outcast, one who observes no sort of institutes, and feeds on the flesh of horses and kine. *Jal'ā. E.* लोक mankind, and वाह्य for बहिर्, without, excluded.

लोकविश्रुति f. (-निः) Unfounded rumour or report. *Sabd.*
C. E. लोक the world, and विश्रुति rumour.

लोकायत n. (-नः) The system of atheistical philosophy
taught by *Chārvaāca*. *Am. Cō.* E. लोक the world,
आज् before वति to strive, aff. अच्.

लोकायतिक m. (-कः) A follower of the *Chārvaāca* doctrine,
an atheist, an unbeliever. *Hém.* 3. 527. E. लोकायत
as above, and ठक् aff., with the vowel unchanged.

लोकालोक m. (-कः) A mountainous belt, surrounding
the outermost of the seven seas and bounding the
world. *Am. Cō.* E. लोक seeing, and अलोक not see-
ing; causing light and darkness, as interposed be-
tween the *Dwīpas*, and the sun.

लोकोश m. (-शः) 1 *BRAHMA*. *Am. Cō.* 2 A *Jaina* deifi-
ed sage. *Tri.* 1. 1. 14. E. लोक the world, and ईश
sovereign.

लोकोद्धार m. (-रः) A *Jaina* deified sage. *Tri.* 1. 1. 15. E.
लोक the world, and ईश्वर sovereign.

लोकोद्धारमजा f. (-जा) A female deity peculiar to the
Jainas. *Tri.* 1. 1. 18. E. लोकोद्धार a *Jaina* sage, and
आत्मजा a daughter.

लोच *With an indicatory च्*, लोचृ r. 1st cl. (लोचने) To
see, to perceive, to view or inspect. r. 10th cl. (लोचयति)
1 To speak. 2 To shine.

लोचक m. (-कः) 1 A ball or lump of flesh or meat. 2 The
pupil of the eye. 3 Stibium or lamp black, &c. so
used. 4 An ornament, worn by women on the fore-
head. 5 Blue or black vesture. 6 An ear-ring. 7 The
plantain tree. 8 A bow string. 9 A wrinkled or con-
tracted eye-brow. 10 Folly, stupidity. *Méd.* 11 The
rejected slough of the snake. *Sabd.* R. E. लोच to
see, लुच् aff.

लोचन n. (-नः) The eye. *Am. Cō.* f. (-न्तः) A goddess
of the *Jainas*. *Tri.* 1. 1. 19. E. लोच to see, लुच् or युच् aff.

लोचनमय m. (-यः) Diseased affection of the eye, *Oph-*
thalmia, &c. *Tri.* 2. 6. 16. E. लोचन the eye, आमय
sickness.

लोचमर्कट m. (-टः) A flower, (*Celosia cristata*). *Swa.*
on *Am.*

लोचमस्तक m. (-कः) A flower, (*Celosia cristata*). *Am. Cō.*

लोच sight, seeing; and मस्तक head:

लोह *With an indicatory ह्*, लोहृ r. 1st cl. (लोहनि) To
be mad or foolish.

लोह *With an indicatory च्*, लोहृ r. 1st cl. (लोहनि) To
be mad, to be frantic or foolish.

लोभ mn. (-नः-नः) 1 Plunder, booty, stolen goods. *Jatā.*
2 A tear, tears. *Tri.* 2. 6. 30. 3 A mark, a spot, a
sign. *Sid. C. Un.* E. लु to cut, *Unādi* aff. लन्.

लोच n. (-चः) Plunder, booty, stolen goods, *Sabd. R.*
E. लु to cut, छन् aff.

लोघ m. (-घः) A sort of tree, see the next. *Ret. M.*

लोघ्र m. (-घ्रः) A tree, the bark of which is used in dye-
ing, (*Symplocos racemosa*). *Am. Cō.* E. लघ् to hin-
der, aff. रन्, and च substituted for र.

लोप m. (-पः) 1 Rejection, cutting off in general, espe-
cially used as a grammatical term for dropping let-
ters, syllables, &c. 2 Disappearance, destruction.
Sabd. C. लुप to cut, aff. घन्.

लोपा f. (-पा) The wife of the *Muni AGASTYA*. *Jatā.*
E. लुप to disturb, aff. अच्, and टप्.

लोपाक m. (-कः) A *Shacāl*. *Tri.* 2. 5. 7. E. लुप to cut,
आकन् aff.

लोपापक m. (-कः) A *Shacāl*. *Sabd. M.* f. (-पिका) A fox.
Ibid. E. लोप rejection, (offal) आप to take, aff. हुन्.

लोपामुद्रा f. (-द्रा) The wife of the saint *AGASTYA*. *Am.*
Cō. E. लोप losing (reputation), अमुद्रा sad, not happy.

लोपामुद्रावति m. (-विः) The *Muni AGASTYA*. E. लोपामुद्रा
as above, and वति husband,

लोपाशक m. (-कः) A *Shacāl*. f. (-शिका) 1 A female *Shā-*
cāl. *Hār.* 172. 2 A fox. *Ibid.* 193. E. लोप rejection,
अश् to eat, aff. खुच्.

लोप्त्र nf. (-प्त्रो) Plunder, booty. *Am. Cō.* E. लुप to cut
off, छन् aff.

लोभ m. (-भः) Covetousness, cupidity, intense or gree-
dy desire. *Hém.* 3. 94. E. लुभ to desire or covet, aff. घन्.

लोभिन् mfn. (-भि-भिनी-भि) Desirous, cupiderous, covet-
ous, greedy. *Jatā.* E. लोभ desire, aff. इनि.

लोभ्य m. (-भ्यः) A sort of bean, (*Phaseolus mungo*).
Hém. 4. 238. mfn. (-भ्यः-भ्या-भ्यः) Desirable. लुभ to co-
vet or desire, aff. खन्.

लोम m. (-मः) A tail, a hairy tail. *Jatā*. E. लू to cut, aff. मन्.
लोमकर्ण m. (-र्णः) A hare. *Hém.* 4. 362. E. लोम hair, कर्ण an ear.
लोमघ्न n. (-घ्नः) Falling of the hair, morbid baldness. *Bhu. Pr.* E. लोम hair of the body, applied here to the hair of the head, and घ्न destroying.
लोमन् n. (-मः) The hair of the body. *Am. Co.* E. लू to sound, मनिन् Unādi aff., and र changed, or लू to cut, मनिच् aff.
लोमपाद m. (-दः) The name of a king of *Anga*, the eastern division of *Bengal*, &c.
लोमपादपुरी f. (-री) *Champā*, the capital of *Lomapāda*, the modern *Bhāgalpur*, and its vicinity. *Hém.* 4. 43. E. लोमपाद् a king, and पुरी the city.
लोमविष m. (-षः) An animal, whose hair is supposed to be poisonous, as a tiger, &c. *Hém.* 4. 379. E. लोम hair, and विष poison.
लोमश mfn. (-शः-शः) 1 Hairy, covered with or made of hair. *Méd.* 2 Woollen. m. (-शः) 3 A ram. 4 The name of a *Rishi* celebrated in the *Mahābhārata*. *Méd.* f. (-शः) 5 A fox. 6 A sort of *Bonduc*. 7 A plant, (*Leea hirta*). 8 Indian spikenard, (*Valeriana jatamansi*). 9 Cowach, (*Carpopogon pruriens*). 10 A medicinal plant, commonly *Mahāmēda*. 11 *Sida cordifolia*. 12 A female demi-divine being, an attendant on *DURGA*, one of the *Sācini*'s. 13 Green vitriol. *Hém. Na.* 14 Orris root. *Méd.* E. लोम hair or down, श aff.
लोमशपर्जिनी f. (-नी) A plant, (*Glycine debilis*). *Sabd. R.* E. लोमश hairy, पर्जा a leaf, and नि aff.
लोमशमार्जार m. (-रः) The pole-cat. *Rāj. Ni.* E. लोमश hairy, and मार्जार a cat.
लोमसार m. (-रः) The emerald. *Sabd. R.* E. लोम hair, and सार strength, essence.
लोमहर्षण n. (-णः) Horripilation, erection of the hair of the body. *Am. Co.* E. लोम hair, and हर्षण rejoicing, supposed to be an indication of great pleasure.
लोमहृत् m. (-हृत्) Yellow orpiment. *Hém.* 4. 125. E. लोम hair, and हृत् removing.
लोमालिका f. (-का) A fox. *Tri.* 2. 5. 8. E. लोम hair, आली

a line, कन् added.

लोल mfn. (-लः-लः) 1 Shaking, tremulous. 2 Desiring, wishing, cupidinous. *Am. Co.* f. (-ला) 3 The tongue. 4 The goddess *LACSHMI* or the goddess of wealth and fortune. *Méd.* E. लोड to be frantic, अच् aff.
लोलिका f. (-का) A sort of dock or sorrel, (*Rumex vesicarius*). *Jatā*.
लोलित mfn. (-लः-लः-लः) Shaken, tremulous, trembling. E. लुच् to agitate, aff. क, and the vowel changed.
लोलुप mfn. (-पः-पा-पः) Very desirous or covetous. *Am. Co.* E. लुप् to desire, aff. अच्, and the intensive form.
लोलुभ mfn. (-भः-भा-भः) Very cupidinous, excessively desirous, very covetous or greedy. *Am. Co.* E. लुभ to desire or covet, aff. अच्, and the intensive form.
लोष्ट r. 1st cl. (लोष्टते) To heap, to assemble, to collect or gather into a heap.
लोष्ट mn. (-ष्टः-ष्टः) A clod, a lump of earth. *Am. Co.* n. (-ष्टः) Rust of iron or iron filings. *Rāj. Ni.* E. लोष्ट to heap, aff. अच् or लू to cut, Unādi aff. क, with change of the radical vowel, and छृच् augment; also with कन् added लोष्टक.
लोष्ट्र m. (-ष्ट्रः) A harrow. *Bh. on Am.* E. लोष्ट a clod, and घ्न destroying.
लोष्टमेहन m. (-नः) A harrow. *Am. Co.* E. लोष्ट a clod, and मेहन what breaks.
लोष्टु m. (-ष्टुः) A lump of earth. *Hém.* 4. 36. E. लोष्ट to heap, उ aff.
लोह mn. (-हः-हः) 1 Iron, either crude or wrought. 2 Any metal. 3 A weapon. 4 Aloe wood or agallochum. *Méd.* 5 Blood. *Rāj. Ni.* 6 Steel. E. लू to cut, aff. ह.
लोहकण्टक m. (-कः) A thorny shrub. *Sabd. Cē.* E. लोह iron, and कण्टक a thorn.
लोहकान n. (-नः) The load-stone. *Rāj. Ni.* E. लोह iron, and कान in this compound a gem.
लोहकार m. (-रः) A black-smith, an iron-smith. *Hal.* E. लोह iron, and कार who works in; also with कन् added लोहकारक m. (-कः).
लोहविट्ट n. (-ट्टः) Rust of iron, or iron filings. *Rāj. Ni.* E. लोह, and विट्ट soil or sediment.
लोहचूर्ण n. (-र्णः) Iron filings. *Rāj. Ni.* E. लोह, and

धूसर powder.

लोहज n. (-ज) 1 Bell metal. *Hém.* 4. 115. 2 Rust of iron or iron filings. *Rāj. Ni.* ३. लोह iron, and ज produced.

लोहजिन् m. (-जिन्) The diamond. *Sabd. C.* ३. लोह iron, and जिन् conquering, (in hardness).

लोहद्राविन् m. (-वो) Borax. *Rāj. Ni.* ३. लोह metal, and द्राविन् what fuses.

लोहनाल m. (-न) An iron arrow. *Tri.* 2. 8. 53. ३. लोह iron, and नाल a stalk.

लोहपृष्ठ m. (-ष्ठ) A heron. *Am. Cō.* ३. लोह iron, and पृष्ठ the back.

लोहप्रतिमा f. (-मा) 1 An image of iron. *Am. Cō.* 2 An anvil. *Nāra.* on *Am.* ३. लोह iron, and प्रतिमा an image.

लोहमय mfn. (-य-मी-य) Made of iron. ३. लोह iron, aff. मय्.

लोहमारुक् m. (-क्) A plant, (*Achyranthes triandra.* *Rox.*) *Tri.* 2. 4. 32. ३. लोह iron, and मारुक् destroying.

लोहवज्र n. (-जं) Silver. *Or. D.* ३. लोह metal, वज्र shining, वज्र added.

लोहल mfn. (-ल-ल-लं) 1 Lispering, speaking inarticulately. *Am. Cō.* 2 Iron, irony. m. (-लं) The principal ring of a chain. *Méd.* ३. लोह iron, ल to get or be, aff. ल.

लोहवर n. (-र) Gold. *Tri.* 2. 9. 31. ३. लोह a metal, and वर best.

लोहश्लेषण m. (-ण) Borax. *Hém.* 4. 10. ३. लोह metal, श्लेष to embrace, to lay hold of, and ण् aff.

लोहभिसार m. (-र) Lustration of arms, ceremonies performed on the ninth of the light half of the month *Aswin*; formerly a celebration observed by princes before opening a campaign, but now usually confined to the domestic decoration and worship of the soldier's weapons. *Rāmā.* on *Am.* ३. लोह a weapon, भि about, ह् to go, aff. चन्; also लोहभिसार.

लोहभित्ति m. (-र) Lustration of arms. *Am. Cō.* ३. लोह a weapon, भि about, ह् to take, aff. चन्; also लोहभित्ति.

लोहिका f. (-का) A sort of large shallow bowl, sometimes of iron, but usually of wood and bound with iron, for the purpose of washing rice, &c. *Sabd. R.*

३. लोह iron, वन् aff. fem. form.

लोहित mfn. (-ना-ना or -लो-नं) Red, of a red colour. *Am. Cō.* m. (-न) 1 Red, the colour. *Ibid.* 2 The planet *MARS.* 3 One of the male rivers. *Méd.* 4 The *Rohi*

a kind of fish, (*Cyprinus denticulatus,* *Buch.*) *Sabd.*

R. 5 A sort of deer. *Ibid.* 6 A snake. 7 A deity, a demigod. *D'har.* 8 A sort of bean, (*Ervum hirsutum.*)

Sabd. Ch. 9 A form of array. *Hém. Nā.* 10 A tree, (*Andersonia rohitaka.*) *Rāj. Ni.* n. (-नं) 1 Blood. *Am.*

Cō. 2 A red kind of *Agallochum.* 3 Saffron. 4 Red sanders. *Méd.* 5 War, battle. *Hém. Nā.* f. (-न)

1 A woman red with anger or with colour, &c. *Jatā.*

2 A sort of creeper, (*Lycopodium imbricatum.*) *Sabd.*

Ch. ३. लोह to grow, इन् Un'adi aff., and र changed to ल.

लोहितक m. (-क) 1 A ruby. *Hém.* 4. 130. 2 The planet

MARS. *Sabd. M.* n. (-कं) Calx of brass. *Rāj. Ni.* mfn.

(-क-निष्ठा or -शिखा-कं) Red. ३. लोह added to the preceding.

लोहितचन्दन n. (-नं) Saffron. *Am. Cō.* ३. लोहित red, and

चन्दन sandal.

लोहितमृत्तिका f. (-का) Red chalk. *Ret. M.* ३. लोहित red,

and मृत्तिका soil, earth.

लोहिताक्ष m. (-क्ष) 1 A name of *VISHNŪ.* *Sabd. M.*

2 The *Coil* or *Indian* cuckoo. *Sabd. Ch.* ३. लोहित red,

and अक्ष for अक्षि the eye.

लोहिताङ्ग m. (-ङ्ग) The planet *MARS.* *Am. Cō.* ३. लोहित

red, and अङ्ग body.

लोहितानन m. (-नं) An ichneumon. *Rāj. Ni.* ३. लोहित

red, and आनन the face.

लोहितायस् n. (-य) Copper. *Tri.* 2. 9. 32. ३. लोहित

red, and आयस् iron.

लोहिणी f. (-णी) A woman red with anger or painted

red. *Jatā.* ३. see रोहि, the fem. aff. being डोप्, and

the penultimate consonant changed to न.

लोहोत्तम n. (-म) Gold. *Hém.* 4. 110. ३. लोह a metal,

and उत्तम best.

लोकायनिक m. (-क) An atheist, a materialist, a *Baud'dha.*

Sabd. C. ३. लोकायन a particular heterodox doctrine,

and ठक् aff.; also लोकायनिक.

लौकिक mfn. (-क-की-कं) Mundane, worldly, human, what

prevails amongst or is familiar to mankind. *ख.* लोच
mankind, the world, and *उन्* aff.

लौह *m.* (-हः) Iron. *Bh.* on *Am.* *f.* (-हः) A iron vessel,
a pot. *Sabd. Ch.* *mfn.* (-हः-ही-हः) Iron, made of iron,
&c. *ख.* लोह iron, and *अण्* deriv. aff.

लोहभाण्ड *m.* (-हः) A pestle and mortar usually of me-
tal. *Sabd. Ch.*

लोहभू *f.* (-भूः) A sort of iron vessel, a boiler, a caldron.
Sabd. Ch. *ख.* लोह iron, and *भू* being.

लोहामन् *f.* (-मा) A sort of iron boiler, &c. *Sabd. Ch.*
ख. लोह made of iron, and *आमन्* substance.

लोहित *m.* (-नः) The trident of *SIVA.* *Sabd. C.* *ख.* लोहित
and *अण्* aff.

लोहिनीक *mfn.* (-कः-नी-कः) Reddish, like or resembling
red, &c. *ख.* लोहित red, and *ईक* aff. implying simi-
larity in this compound.

लोहित्ति *nf.* (-त्ति-नी) Redness. *Méd. m.* (-त्तिः) A male
river. *Ibid.* 2 The ocean. *Sabd. M.* *ख.* लोहित as above,
अण् pleonasm.

ल्यो *r.* 9th cl. (ल्यितानि) To unite, to join, to be connect-
ed or attached to: it is also read ल्यो-ल्यो-ल्यो, &c.

ल्यो *r.* 9th cl. (ल्यितानि) To go, to move or approach.
2 To join or be connected with, to mix with, to unite.
3 To obtain: see the last.

व The twenty-sixth consonant of the *Nāgarī* Alphabet,
or more properly the semivowel V; it is often con-
founded with the labial consonant or व with which
it is also optionally interchangeable.

व *m.* (-वः) 1 Air, wind. 2 The arm. 3 A name of *VARU-*
NĀ. 4 Addressing. 5 Auspiciousness. 6 Strong, power-
ful. 7 A dwelling. 8 The residence of *VARUNĀ.* *Sabd.*
R. 9 The ocean. 10 Water. 11 Shaving. *Méd. Indec.*
Like, as. *f.* (-वा) 1 Going. 2 Hurting, injury. 3 An
arrow. 4 Weaving. 5 A weaver. *Sabd. R.* *n.* (-वः) A
sort of incantation or *Mantra*, of which the object is
the deity *VARUNĀ.* *Méd.* *ख.* वा to go, to injure, &c.
aff. ड.

वंश *m.* (-शः) 1 Race, lineage, family. *Am. Cō.* 2 As-

semblage, multitude. 3 A bambu. 4 The back bone,
the spine. *Hém. Nā. mf.* (-शः-शी) 1 A pipe, a fife,
a flute. *D'har.* and *Sabd. R.* 2 Bambumanna. *Sabd.*
R. *ख.* वन to sound, to serve, aff. क.

वंशक *m.* (-कः) 1 A small fish, a sort of sole. *Sabd. M.*
2 A large kind of sugar cane. *Ret. M. nf.* (-कः-शका)
Aloe wood. *Hār. 104. f.* (-का) A kind of pipe or flute.
Sabd. R. *ख.* वन् added to the preceding.

वंशकफ *n.* (-फः) Flocks of cotton or cottonypods float-
ing in the air. *Hār. 23. ख.* वंश a bambu, and कफ phlegm.

वंशक्षीरी *f.* (-री) The manna of the bambu. *Hém. 4.*
220. *ख.* वंश the bambu, and क्षीर milk; being of a
milky colour.

वंशचरित्र *n.* (-त्रः) A genealogical table or list, the his-
tory of a race or dynasty, &c. *ख.* वंश, and चरित्र an
account.

वंशज *nf.* (-जः-जा) Bambumanna. *Sabd. R. mfn.* (-जः-जा-जः)
Sprung from a good family. *Hém. 3. 377. ख.* वंश a
bambu, lineage, &c. and ज born, produced.

वंशनालिका *f.* (-का) A pipe, a reed or flute. *Sabd. R.*
ख. वंश a bambu, नाल a tube, वन् aff. fem. form.

वंशपत्रक *n.* (-त्रः) Yellow orpiment. *Hém. 4. 124. m.*
(-कः) A sort of fish, a small kind of sole. *Sabd. M.*
ख. वंश a bambu, and पत्र a leaf, the shape of the fish
resembling that of the leaf.

वंशपेचना *f.* (-ना) An earthy concretion of a milk white
colour, formed in the hollow of the bambu, and
known by the name of bambu manna. *Am. Cō. ख.*
वंश the bambu, रुच् to shine, aff. रुच्; also र being
changed to क, वंशलोचना.

वंशलोचना *f.* (-ना) The manna of the bambu, see the
last. *Sabd. R.*

वंशशलाका *f.* (-का) 1 The bambu pipe that forms the
body of the *Vinā* or lute. *Hém. 2. 205. 2* Any small
bambu pin or stake as the bar of a cage, &c. *ख.* वंश
a bambu, and शलाका a pin or bolt.

वंशानुचरित *n.* (-नः) A pedigree, a genealogical list, or
history. *Sabd. C.* *ख.* वंश a family, अनु implying suc-
cession, and चरित proceeded.

वंशिक *nf.* (-कः-का) Aloe wood. *Am. Cō. ख.* वंश a bam-

bu, and ठक् aff.

वंश्य m. (-श्यः) 1 A son. 2 A pupil, a scholar. mfn. (-श्य-श्वा-श्य)
Of a good family. *Tri.* 2. 7. 1. ३. वंश a family, and
यत् aff.

वक्क *With an indicatory इ*, वकि r. 1st cl. (वक्ते) 1 To be
crooked, (literally or figuratively); to be curved or
bent, to be depraved or wicked. 2 To bend, to make
crooked. 3 To go.

वक्क m. (-क्तः) 1 A crane. *Am. Cō.* 2 A tree, (*Æschynome-
mene grandiflora*). *Ibid.* 3 *CUVEIRA. Bhū. Pr.* 4 The
name of a demon. *Mēd.* 5 A small apparatus for
calcining or subliming metals or minerals, consist-
ing of two crucibles, one inverted over the other,
luted together and placed over a fire. *Sabd. Ch.* ३. वक्
to speak or वक् to be crooked, aff. वक्न् or वक्न्;
in the latter case the nasal augment is not inserted.

वक्चिञ्जिका f. (-क्तः) A sort of fish. *Hār.* 188.

वक्जित n. (-जित्) A name of BHĪMA. *Tri.* 2. 8. 15. ३.

वक्क a demon, and जित् the conqueror.

वक्कघूप m. (-क्) Compound perfume: see वृक्कघूप *Notes*
on *Am.*

वक्कनिखून m. (-नः) BHĪMA. *Hēm.* 3. 372. ३. वक्क the
demon, and निखून destroyer.

वक्कपुष्प m. (-प्पः) A tree, (*Æschynomene grandiflora*).
Am. Cō. ३. वक्क curving, from वक् to be crooked,
and पुष्प a flower.

वक्कवैरिन् m. (-री) BHĪMA. *Jatā.* ३. वक्क the demon,
and वैरिन् a foe.

वक्कव्रनिन् m. (-नी) A false devotee, a religious hypo-
cite or one who assumes the appearance of devo-
tion or meditation for interested purposes. *Jatā.* ३.
वक्क a crane, वक्क observance, and इनि aff.; compared
to the crane, who stands by a pool demure and sly,
and apparently absorbed in contemplation till he
sees a fish on which to dart; also with ठक् aff. वक्कव्रनिक,
and derived from वक्क, and चर who goes, वक्कचर m.
(-रः) &c.; see वैडालव्रनिक.

वक्काची f. (-ची) A sort of fish. *Hār.* 188.

वक्कुल m. (-लः) A plant, (*Mimusops elengi*). *Am. Cō.*
(-ची) A sort of drug commonly *Ca'colī. Sabd. Ch.*

३. वक्क to be crooked, aff. उक्कच्.

वक्कोरुका f. (-का) 1 A small crane. 2 The branch of a
tree bent by the wind. *Hēm. Nā.* ३. वक्क a crane,
or crooked, ईर to go or be, aff. उक्कन्.

वक्कोट m. (-टः) A crane. *Tri.* 2. 5. 23. ३. वक्क to be crook-
ed, ओटच् aff.

वक्की r. 1st cl. (वक्ते) To go.

वक्कव्य mfn. (-व्य-व्या-व्य) 1 Vile, bad, reprehensible. 2 Sub-
ject, dependant. *Am. Cō.* 3 Low, base. 4 Fit or pro-
per to be said or spoken, to be spoken or uttered.
Mēd. n. (-व्य) 1 A rule, a dictum, a sentence. 2 Speech.
Sabd. C. ३. वक्क to speak, and वक्क affix, of the fu-
ture participle.

वक्क mfn. (-क्ता-क्को-क्तृ) 1 Speaking, a speaker. *Am. Cō.*
2 Loquacious, talkative. *Mēd.* 3 Speaking well or
sensibly, eloquent. 4 Wise, learned. *Mēd.* 5 Speak-
ing truly or truth, honest, sincere. *Or. D.* ३. वक्क to
speak, वक्क् participial aff.

वक्त्रा n. (-क्त्रः) 1 The mouth or face. 2 A sort of garment.
Mēd. 3 Metre, verse, especially of the *Vēdas. Hēm.*
Nā. 4 A plant: see नगरमूल. *Sabd. M.* ३. वक्क to speak,
Un'ā'di aff. व.

वक्त्राशुर m. (-रः) A tooth. *Tri.* 2. 6. 29. ३. वक्क the mouth,
and शुर a hoof.

वक्त्राज m. (-जः) A Brahman. *Tri.* 2. 7. 2. ३. वक्क the
mouth (of BRAHMA), ज born.

वक्त्राताल mn. (-ता-ली) A musical instrument, played
on with the mouth. *Tri.* I. 1. 123. and *Sabd. R.* ३.
वक्क the mouth, ताल tune; it may also signify, mak-
ing a noise with the mouth, by striking it with the
hand at the moment of uttering sound.

वक्त्रापट्ट m. (-ट्टः) A bag containing corn tied round a
horse's head. *Hēm.* 4. 317. ३. वक्क the mouth, and
पट्ट a cloth.

वक्त्रभेदिन् m. (-दी) Pungency, pungent or acrid flavour.
Hēm. 6. 25. ३. वक्क the mouth, and भेदिन् what cuts.

वक्त्रशोधिन् m. (-धी) A lime. *Or. D.* ३. वक्क the mouth,
and शोधिन् what cleanses; also वक्त्रशोधन m. (-नः).

वक्त्रासव m. (-वः) Saliva. *Tri.* 2. 6. 18. ३. वक्क the mouth,
and आसव wine.

वक्रि n. (-कः) The winding course of a river or waterfall, the arm or bend of a stream. *Am. Co. m.* (-कः) * A name of SATURN. *Méd.* * The planet MARS. *Hém. 2. 30.* RUDRA or SIVA. * The demon TRIPURA. *D'har. mfn.* (-कः-का-कः) * Crooked, curved, bowed or bent. *Am. Co.* * Cruel, malignant. *Méd.* * Dishonest, fraudulent. *E.* वक्रि to go crookedly, *रू* Un'adi aff.

वक्रदंष्ट्र m. (-ष्ट्रः) A hog. *Sabd. C. E.* वक्र crooked, and दंष्ट्र a tusk.

वक्रखड्ग m. (-ङ्गः) A sabre or scimitar. *Sabd. R. E.* वक्र crooked, and खड्ग a sword.

वक्रग्रीव m. (-वः) A camel. *Am. Co. E.* वक्र crooked, ग्रीव the neck.

वक्रपञ्चु m. (-चुः) A parrot. *Sabd. R. E.* वक्र crooked, and चञ्चु the beak.

वक्रमुख m. (-खः) A parrot. *Sabd. R. E.* वक्र crooked, मुख a face.

वक्रनयः m. (-यः) * A low or depraved man. * A parrot. *Hém. Nā. E.* वक्र crooked, and नय the nose, &c.

वक्रनसिक m. (-कः) An owl. *Tri. 2. 5. 14. E.* वक्र crooked, and नसिक the nose.

वक्रपुच्छ m. (-च्छः) A dog. *Tri. 2. 10. 6. E.* वक्र crooked, and पुच्छ a tail.

वक्रपुष्प m. (-पुः) The *Æschynomene grandiflora*. *Sabd. R. F.* वक्र crooked, and पुष्प the flower.

वक्रबालधि m. (-धिः) A dog. *Hém. 4. 314. E.* वक्र crooked, बालधि a tail.

वक्रमक्षि m. (-क्षिः) Indirect speech, equivocal, evasion. *Tri. 3. 2. 7. E.* वक्र crooked, and मक्षि spoken.

वक्रान m. (-मः) Flight, retreat. *Sabd. R. E.* अव reverse, क्रम to go, aff. अच्, and the initial rejected.

वक्रवक्त्र m. (-कः) A hog. *Sabd. R. E.* वक्र crooked, and वक्त्र a face.

वक्राय n. (-यः) A plant. *Or. D.*

वक्राङ्ग m. (-ङ्गः) * A goose. *Hém. 4. 391. * The rud-dy goose. Sabd. C. E.* वक्र bending, अङ्ग body.

वक्रि mfn. (-किः-किः-किः) Speaking falsely, uttering untruths, prevaricating, lying. *E.* वक्र to be crooked, (metaph.), किन् aff.

वक्रिन् m. (-की) A *Jina* or *Bud'dha*. *Sabd. R. E.* वक्र crooked, fraudulent, ईन् aff.

वक्रोक्ति f. (-क्तिः) Equivocal, evasion, pun, the covert expression of something else than the words used naturally imply, either from the manner in which they are uttered, or some other sense of which they are susceptible. *E.* वक्र crooked, dishonest, and उक्ति speech.

वक्रोष्ठिका f. (-का) A gentle smile, one in which the teeth are not shewn. *Hém. 2. 211. E.* वक्र crooked, ओष्ठ the lip, and कन् aff., fem. form.

वक्ष r. 1st cl. (वक्षति) * To be angry. * To accumulate.

वक्ष्य n. (-णः) The breast: see वक्षस्. *Sabd. Ch.*

वक्षस् n. (-क्षः) The breast, the bosom, the chest. *Am. Co. m.* (-क्षः) An ox, (confined to the *Vēdas*). *Sid. C. Un. E.* वक्ष to speak, or वक्ष् to accumulate, aff. अद्युन्, in the first case सुट् is inserted; again वक्ष् to bear, अद्युन् aff., सुट् augment and the deriv. irr.

वक्षोज n. (-जः) The female breast. *Sabd. R. E.* वक्षस् the breast or chest, and ज born.

वक्षोर्ध्व m. (-र्ध्वः) The female breast. *Tri. 2. 6. 26. E.* वक्षस् the chest, and र्ध्व what rises.

वक्ष r. 1st cl. (वक्षति) also with an indicative इ, वक्षि (वक्षति) To go or move.

वग With an indicative इ, वगि r. 1st cl. (वगति) * To go. * To go lamely, to limp.

वगाह m. (-हः) Bathing, ablution. *Or. D. E.* अव before, गाह् to agitate, aff. अच्, and the initial rejected; also अवगाह.

वगु m. (-गुः) A speaker. *Sid. C. Un. E.* वक्ष to speak, उ Un'adi aff., and च changed to ग.

वधि With an indicative इ, वधि r. 1st cl. (वधते) * To go. * To blame or censure. * To begin. * To begin moving. * To move swiftly.

वङ्क m. (-ङ्कः) The bend or elbow of a river, the winding course of a stream. f. (-ङ्का) The pommel of a saddle. *Tri. 2. 8. 47. E.* वङ्क to curve or bend, aff. अच्.

वङ्किल m. (-लः) A thorn. *Tri. 2. 45. E.* वङ्क crookedness, and इलच् aff.

वङ्ग mfn. (-ङ्गा-ङ्गा-ङ्गः) Crooked, curved. *E.* वङ्ग to go,

रत् aff., and च changed to च.
वडि m. (-ङ्गि) 1 A rib. *Hém.* 3. 291. 2 The wood of a thatch. 3 A particular musical instrument. *Std. C. Un.* 2. वडि to be crooked, and किन् *Un'a-di* aff.
वङ्ग n. (-ण) The groin, the pubic and iliac regions. *Am. Co.* 2. वङ्गि to desire, वङ्ग aff., and the form irr. or वङ्ग to accumulate, वङ्ग aff., and नम् augment.
वङ्ग f. (-ङ्ग) A small arm or branch of the Ganges. *Sabd. M.* 2. वङ्ग to accumulate, aff. च.
वङ्ग n. (-ङ्ग) 1 Lead. *Am. Co.* 2 Tin. *Hém. Na.* m. (-ङ्ग) 1 Bengal. 2 Cotton. 3 The egg plant, (*Solanum melongena*). *Ibid.* 2. वङ्गि to go, अच् aff.
वङ्ग m. (-न) The egg plant. *Sabd. R.* 2. वङ्गि to go, वच् aff.
वङ्गशुक्लज n. (-ज) Brass. *Hém.* 4. 115. 2. वङ्ग (tin, शुक्ल copper, and ज produced; an alloy of tin and copper.
वङ्गसेन m. (-न) The *Aeschynomene grandiflora*. *Tri.* 2. 4. 29. 2. वङ्ग Bengal, सि to sew, aff. वृद्; also with कन् added वङ्गसेनक.
वङ्गारि m. (-रि) Yellow orpiment. *Hém.* 4. 125. 2. वङ्ग lead; and अरि a foe.
वङ्गला f. (-ला) A mode of music. *Hal.*
वच r. 1st cl. (वचति) 2d cl. (वक्ति) and 10th cl. (वाचयति) To speak, to tell, to inform: (the second cl. is the most usual form of the root, in which its inflections however are very irregular).
वच m. (-च) A parrot. *Méd. f.* (-चा) 1 Orris root. 2 The *Sáricá*, (*Turdus-salica*). *Ibid.* 2. वच to speak, अच् aff.
वचक्रु m. (-क्रु) A Brahman. *Méd. mfn.* (-क्रुः-क्रुः-क्रुः) Talkative, loquacious, eloquent. *Ibid.* 2. वच to speak, *Un'a-di* aff. अक्रुच्.
वचन n. (-त्रं) 1 Speech, speaking. *Am. Co.* 2 A sentence, a dictum, an aphorism, a rule. 2. वच to speak, aff. वृद्.
वचनग्राहिन् mfn. (-हो-हिणी-हि) Compliant, conformable, submissive, humble. *Rámān'a'h. on Am.* 2. वचन speech, ग्राहिन् taking, obeying.
वचनीय mfn. (-य-या-य) 1 To be spoken or said. 2 Censurable, to be noticed or reprov'd. 2. वच to speak, अनोद्व aff.
वचनोपनि f. (-ण) Rumor, report, especially ill report,

detracton, scandal. *Hém.* 2. 184. 2. वचनीय to be censured, मल् aff.; also with ल्व aff. वचनीयकः.
वचनेस्थित mfn. (-न-ता-नं) Compliant, conformable, obedient. *Am. Co.* 2. वचने in the word, and स्थित who stays.
वचलु m. (-लु) Offence, fault (?). *Sabd. M.* 2. वच to speak, अलुच् aff.
वचस् n. (-च) Speech, voice. *Am. Co.* 2. वच to speak, अलुच् aff.
वज r. 1st cl. (वजति) To go. r. 10th cl. (वाजयति) 1 To go. 2 To prepare, to make. 3 To prepare the way. 4 To trim or feather an arrow.
वज्र mn. (-ज-जं) 1 A thunderbolt in general, or the thunderbolt of *INDRA*. 2 The diamond, (the thunderbolt being considered analagous in hardness to the thunderbolt, or in fact to be the same substance). *Am. Co.* 3 A child or pupil. 4 Emblic myrobalan. *Méd. 5* Sour gruel. *D'har.* 6 The blossom of the sesamum. *Sabd. R. m.* (-ज) 1 One of the astronomical *Yogas*. *Ibid.* 2 *Cus'a* grass. *Raj. Ni. f.* (-जा-जो) A species of Euphorbia. *Ibid. f.* (-जा) 1 A plant, see गुडुचो. *Ibid.* 2 A shrub; (*Siphonanthus indica*). *Bk. Dwi. Co. mfn.* (-जा-जा-जो) Hard, impenetrable, adamantine. *Sabd. R.* 2. वज to go, रच् aff.
वज्रक n. (-क) A sort of salt, an impure carbonate of soda. *Raj. Ni.*
वज्रकङ्कट m. (-ट) *Hanuman*, the monkey demi-god. *Hém.* 3. 369. 2. वज्र the thunderbolt (as hard), and कङ्कट armour.
वज्रकण्टक m. (-क) Euphorbia. *Jafá.* 2. वज्र a thunderbolt, and कण्टक a thorn.
वज्रकपालिन् m. (-लो) One of the *Baudd'ha* or *Jaina* saints. *Tri.* 1. 1. 23.
वज्रक्षार n. (-रं) An alkaline earth, an impure carbonate of soda. *Raj. Ni.* 2. वज्र diamond, and क्षार alkali.
वज्रजित् m. (-जित्) A name of *GARUD'A*. *Hém.* 2. 145. 2. वज्र the thunderbolt, and जित् who conquers; being invulnerable to repeated shocks of *INDRA*'s bolt.
वज्रज्वाला f. (-ला) A clap of thunder. *Hal.* 2. वज्र the bolt, and ज्वाला flame.
वज्रटो m. (-क) A *Jaina* deified saint. *Tri.* 1. 1. 24.

वज्रतुण्ड m. (-हः) ¹ The deity GANĒśA. *Tri.* 1. 1. 55.

² GARUDĀ, the bird and vehicle of VISHNŪ. *Ibid.*

1. 1. 43. ³ A vulture. ⁴ A gnat, a musquito. *Rāj. Ni.*

वज्र the thunderbolt, and मुख face or beak, as hard.

वज्रदन्त m. (-न्तः) ¹ A hog. ² A rat. *Sabd. M.* वज्र a thunderbolt, (as hard) and दन्त a tooth.

वज्रदशन m. (-नः) A rat. *Hēm.* 4. 366. वज्र, and दशन a tooth: see the last.

वज्रद्रु m. (-द्रुः) Euphorbia of various species. *Am. Cō.* वज्र thunderbolt, (as hard) and द्रु a tree; also वज्रद्रुम.

वज्रद्रुम m. (-मः) Euphorbia. *Sabd. R.* see the last.

वज्रधर m. (-रः) ¹ INDRA as the JUPITER Tōnans of the *Hindus. Hal.* ² A Jaina saint. *Tri.* 1. 1. 21. वज्र the thunderbolt, and धर who has or holds.

वज्रनेघोष m. (-षः) A clap of thunder. *Hal.* वज्र the bolt, and निघोष sound.

वज्रनिघोष m. (-षः) A clap of thunder. *Am. Cō.* वज्र the bolt, and निघोष here meaning the sound produced by friction or concussion from निर् forth, पिष to grind, aff. घञ्.

वज्रपाणि m. (-णिः) INDRA. *Tri.* 1. 1. 57. वज्र the thunderbolt, and पाणि the hand, see वज्रधर.

वज्रपुष्प n. (-ष्पः) The blossom of the sesamum. वज्र a diamond, and पुष्प flower.

वज्ररट m. (-रटः) A hog. *Tri.* 2. 5. 5. वज्र a thunderbolt, (as hard) and रट a tooth.

वज्रवल्ली f. (-ल्ली) A species of sun flower, (*Heliotropium*). *Hār.* 95. वज्र the thunderbolt, and वल्ली a creeper.

वज्रवायवी f. (-वी) A female personification of *Māyā* or unreality, amongst the *Jainas. Tri.* 1. 1. 14.

वज्रमृङ्गला f. (-ला) A female deification peculiar to the *Jainas*, and one of their sixteen *Vidyā-Dēvis. Hēm.* 2. 153. वज्र a diamond, and मृङ्गला a chain.

वज्रसूर्य m. (-र्यः) A Jaina saint. *Tri.* 1. 1. 17.

वज्रङ्ग m. (-ङ्गः) A snake. *Rāj. Ni.* f. (-ङ्गी) A sort of grain, (*Coix barbata*). *Sabd. Ch.* वज्र the thunderbolt, (as hard) and अङ्ग body or substance.

वज्राम m. (-मः) A stone, described as of the colour and appearance of milk (chatcedony or opal). *Sabd. C.*

वज्र the diamond; (in hardness perhaps) अम resembling.

वज्राग्नि m. (-निः) INDRA's thunderbolt, *Tri.* 1. 1. 62.

वज्रिन् m. (-जिः) ¹ INDRA. *Am. Cō.* ² A Jaina deified saint. *Tri.* 1. 1. 8. ³ A buffalo. *Sabd. C.* वज्र the thunderbolt, and इनि aff.

वञ्ज *With an indicatory* व, वञ्जु r. 1st cl. (वञ्जति) To go. r. 10th cl. (वञ्जयते) To delude, to cheat, to trick or deceive.

वञ्जक m. (-कः) ¹ A jackal or *Shacāl. Am. Cō.* ² A tame or house ichneumon. ³ A rogue, a cheat. ⁴ A low or vile man. *Mēd. mfn.* (-कः-का-कं) Fraudulent, crafty. *Am. Cō.* वञ्ज to cheat, वञ्ज् aff.

वञ्जश्च m. (-चः) A rogue, a knave, a cheat. *Un. Cō.* वञ्ज to cheat, Un'ādi aff. अघ.

वञ्जन'न. (-नं) Cheating, fraud. *Hēm.* 3. 43. वञ्ज to cheat, वञ्ज् aff.

वञ्जित mfn. (-नः-ना-नं) Tricked, deceived, cheated. *Hēm.* 3. 106. वञ्ज to cheat, aff. क्त.

वञ्जुक mfn. (-कः-की-कं) Crafty, fraudulent, dishonest. *Sabd. R.* वञ्ज to cheat, aff. उक्.

वञ्जुल m. (-लः) ¹ A tree, (*Dalbergia ougeiniensis*). ² An other tree, (*Jonesia Asōca*). *Am. Cō.* ³ Common cane, (*Calamus rotang*). *Mēd.* ⁴ A flower, (*Hibiscus mutabilis*). *Sabd. R.* ⁵ A sort of bird. *Hal. f.* (-ला) A cow that yields abundance of milk. *Hēm.* 4. 335. वञ्ज to go, aff. उक्, and च changed to ज.

वञ्जुलप्रिय m. (-यः) The ratan, (*Calamus rotang*): *Ret. M.*

वट' r. 1st and 10th cls. (वटति वटयति) ¹ To surround or encompass. ² To tie or string, to connect. ³ To partition; to divide. r. 1st cl. causal form (वटयति) To speak. *With an indicatory* इ वटि' r. 4th and 10th cls. (वटयति वटयति) To partition, to separate or divide.

वट m. (-टः) ¹ The large *Indian* fig tree, (*Ficus Indica*). *Am. Cō.* ² A round figure, a circle, a cypher, a ball or globe. ³ Pulse ground and fried with oil or butter. ⁴ A small shell; a cowrie. ⁵ Equality in shape or dimension. *Hēm. Nā. mfn. Subst.* (-टः-टी-टं) A string, a rope, a tie. *Am. Cō.* वट to surround, to tie, aff. अच्.

बटक m. (-कः) Pulse ground and fried in oil or butter.

Am. Cō. A weight of eight *Māshas*. *Sabd. M. f.*

(-टिक्क) A pill, a bolus. *Sabd. Ch. z.* बट to surround, aff. वृत्.

बटपत्रा f. (-त्रा) A plant from the fibrous leaves of which bow strings, &c. are made, (*Aletris hyacinthoides*, *Cole. Am.* *Sansevieria zeylanica*, *Rox.'s Cata.*). *Ret. M. z.* बट a string, पत्र a leaf.

बटर m. (-रः) A cock. A thief. A cloth worn round the head, a turban. *Sabd. R.* A mat. A fragrant grass, (*Cyperus*). A churning stick. *Rāj. Ni.* mfn. (-र-र-र) Wicked, villainous. Slippery, unsteady. *Sabd. R. z.* बट to surround, अरच् aff.

बटवासिन् mf. (-सि-सिनो) A sort of demigod; male and female; a *YACSHA* or *YACSHINÍ*, *CUVE'RA's* special attendants. *Hém. 2.* 108. *z.* बट the *Indian* fig in which these spirits are supposed to be fond of abiding, वास abode, and इनि aff.

बटाकर m. (-रः) A cord, a rope, a string. *Rámá. on Am. z.* बट surrounding, आकर what makes, from कृ to make with आङ prefix, and टच् aff.

बटावीक m. (-कः) A notorious thief, a *dacoit*, a robber. *Sabd. Ch.*

बटि m. (-टिः) A sort of tick or body louse. *Húr. 110 z.* बट to surround, aff. इन्.

बटु m. (-टुः) The *Brahmachári* or religious student, after his investiture with the sacred thread. *Hém. 3.* 477. A lad, a youth in general. *Sabd. R. z.* A flower, (*Bignonia Indica*). *Ibid. z.* बट to surround, (with the string, &c.) or to speak, उ *Un'ádi* aff.

बटुक m. (-कः) A lad, a young man in general, or one fit to receive the sacrificial thread. *Sabd. R. z.* कन् added to the preceding.

बटुकाश n. (-णं) Investiture with the sacred and characteristic thread. *Tri. 2.* 7. 1. *z.* बटु a lad after investiture, कृ to make, aff. क्युङ् and the vowel of बटु made long or technically चि augment.

बठ r. 1st cl. (बठनि) To be large, powerful, or able; also बठ. *With an indicatory इ, बठि (बठने)* To move alone or unaccompanied.

बठर m. (-रः) A blockhead, a fool. *Sid. C. Dā.* A physician. *Hém. Nā.* A water-pot. *Sabd. C. mfn.* (-र-र-र) Vile, wicked, abandoned. Stupid, slow, dull. *Tri. 3.* 3. 372. *z.* बठ to speak, अरच् aff., and च changed to ठ.

बउ *With an indicatory इ, बउि r. 1st cl. (बउने)* To partition, to share or divide. To surround or encompass: in the first sense it is sometimes read as a root of the 10th cl. (बउयने)

बउमि f. (-मिः or -मो) The wooden frame of a thatch. *Am. Cō.* A temporary building or awning on the top of a palace, or a room or turret so situated. *Tri. 2.* 2. 5. and *Muc. on Am. z.* बल to cover, अमच् aff. इन् added, and again optionally डोष्, ल changed to ड; otherwise बलमि and बलिमो.

बडा f. (-डा) Pulse ground and fried with oil or butter. *Sabd. Ch. z.* बल to cover, अच् and दाश् affix, and ल changed to its congener ड.

बडिश् nf. (-श्-श or -शी) A fish-hook. *Am. Cō. z.* बटिन् having a string, a bait, शे to destroy, and ड aff.; the radical ट changed to ड.

बड् mfn. (-ड्-डा-ड्) Large, great. *Am. Cō. z.* बल to cover, रक् affix, ल changed to ड.

बण r. 1st cl. (बणनि) To sound; also बन.

बण्ड r. 10th cl. (बण्डयनि) To partition, to separate or divide; also बटि.

बण्ट m. (-ण्टः) A part, a portion. *Hém. 6.* 70. A man unmarried. *Sabd. M. z.* The handle of a sickle. *Hém. 3.* 556. *z.* बटि to divide, aff. चन्.

बण्टक m. (-कः) A part, a portion, a share. *Am. Cō. z.* बटि to divide, चन्, and कन् aff.

बण्ठ m. (-ण्ठः) An unmarried man. A dwarf. A javelin. *Méd. z.* बठि to go alone, aff. चन्.

बण्ठर m. (-रः) The new shoot of the *Tál* or palm tree. The sheath that envelopes the young bamboo. A rope for tying a goat, &c. A breast. A dog's tail. *Méd. 6.* A dog. A cloud. *Rāj. Ni. z.* बठि to go alone, aff. अरच्.

बण्ड m. (-ण्डः) A man who is circumcised or has no prepuce. *Hém. 3.* 119. An ox without his tail.

Sabd. C. f. (-खा) An unchaste woman. *Med. mfn.*
 (-खा-खा-खा) 1 Maimed, defective, crippled but especially in the hands. *Med.* 2 Impotent, emasculated.
 ३. बन्ध to wound, &c. aff. ड.
बाण्ड m. (-रः) 1 A niggard, a miser. 2 A eunuch or attendant on the women's apartments. *Sabd. C.*
बाण्डल m. (-लः) 1 A description of conflict, the contest of heroes. 2 A boat. 3 A spade, a hoe. *Hem. Nā. ३.*
 बडि to divide, आसच् aff.
बन् ind. As, like, similar. *Am. Co.* this is more generally considered as an affix to words, termed technically बन्धि.
बन् ind. 1 A particle analogous to ah, oh, &c. expressing sorrow, 2 Compassion, 3 Pleasure. 4 Oh, ho, a vocative particle. *Am. Co. mfn. (-ना-ना-नं)* Uttered, sounded, spoken. ५. बन् to ask or beg, &c. aff. क्त्वा.
बन्तं m. (-न्तः) 1 An ear-ring. 2 A crest. *Med. ३.* अब before, नसि to adorn, and अच् aff. the initial rejected; also अबन्तं.
बन्तं m. (-न्तः) The name of a *Muni. Un. Co. ३.* अब before, नडि to beat, aff. अच्, and अ rejected.
बन्तिका f. (-का) A cow miscarrying from accident. *Bh. on Am. ३.* अब before, नेक offspring, and अ rejected; also अबन्तिका.
बन्ध n. (-न्धः) The breast, the chest: *Am. Co. m. (-न्धः)*
 1 A calf. 2 A year. *Ibid. mf. (-न्ध-न्धः)* A term of endearment; used to children, scholars, &c. *Med. ३.*
 बन्ध to speak, to speak kindly to, Un'adi aff. च.
बन्धुका m. (-का) A medicinal plant, (*Wrightea antidysenterica*). *Am. Co. ३.* बन्धु, and कन् added.
बन्धुकाया f. (-या) A cow anxious after her calf. *Hem. 4. 337.* ३. बन्धु a calf, and काम to desire, aff. अड, and टप्.
बन्धुतर m. (-रः) A steer. *Am. Co. ३.* बन्धु a calf, and नरप् aff. of excess; more than a calf.
बन्धुनाम m. (-मः) An active poison; also called *Mitha Zcher*, apparently the root of a vegetable, and said to be brought from *Népāl*. *Am. Co. ३.* बन्धु a calf, and नम to injure, अच् aff.; the root is sometimes compared to the nipple of a cow, whence perhaps this etymology.

बन्धुपन्न n. (-नं) The name of a city in the north of *India*; one place to which it is applied is now a village in the district of *Goracpore. Hem. 4. 41. ३.*
 बन्धु a calf, and पन्न a city.
बन्धु m. (-रः) A year. *Am. Co. ३.* बन्धु to abide, and चरन् Un'adi aff.
बन्धुल mfn. (-ल-ल-ल) Affectionate, kind. *Am. Co. n. (-ल)* Affection, fondness. *Jatā. f. (-ला)* A cow anxious for her calf. *Hem. 4. 337. ३.* बन्धु a child, and लच् aff.
बन्धुक्षी f. (-क्षी) A kind of cucumber, (*Cucumis mardrapatanus*). *Jatā.*
बन्धुक्षी f. (-नी) A plant, (*Ménispermum glabrum*). *Am. Co. ३.* बन्धु a calf, &c. अदन food.
बन्धुय m. (-यः) A cowherd. *Sabd. C. mfn. (-य-य-य)*
 Proper or fit for a calf. ३. बन्धु a calf, &c., and क्त्वा aff.
बन्धु r. 1st and 10th cls. (बन्धुति-ने बन्धुयति-ने) 1 To inform, to speak to or tell; to declare. 2 To speak articulately. 3 To abide: with अप prefixed, (अपबन्धुति-ने) To reprove, to censure: with अनु, (अनुबन्धुति-ने) To speak similarly or subsequent: with उप, (उपबन्धुति-ने) To explain; with परि, (परिबन्धुति-ने) To speak against: with प्रति, (प्रतिबन्धुति-ने) To reply to or answer; with वि, (विबन्धुति-ने) To dispute: with वि, and प्र, (विप्रबन्धुति or -ने) To wrangle or dispute together: with सम, and प्र, (समबन्धुति-ने) To speak articulately in concert; (समबन्धुति-ने) To utter or articulate sounds together. *With an indicatory. इ, बन्धि (बन्धुति-ने)* 1 To salute with reverence or respect. 2 To praise, to eulogize.
बन्धु mfn. (-न्ध-न्ध-न्ध) Speaking, able to speak, speaking well or sensibly. *Am. Co. ३.* बन्धु to speak, अच् aff.
बन्धु n. (-नं) The mouth, the face. *Am. Co. ३.* बन्धु to speak, aff. च्छुद्.
बन्धुनासव m. (-वः) Saliva, the moisture of the lips. *Bhū. Pr. १.* बन्धु the mouth, and आसव spirituous liquor.
बन्धुति f. (-ति-न्ती) Speech, discourse, talk. ३. बन्धु to say or speak, भिच् Un'adi aff., डोच् optionally added.
बन्धुय mfn. (-य-य-य) Munificent, bountiful. *Sār. S. on Am. ३.* बन्धु to speak, aff. अन्ध; also बन्धुय.
बन्धुय mfn. (-य-य-य) 1 Liberal, munificent. 2 Speak;

ing kindly or agreeably. *Hém. Na.* 3 Eloquent. *Ret. M. Na.* 2. वद् to speak, आद्य Un'adi aff.

वदाल m. (-ञः) A sheat fish, (*Silurus pelorius*, Buch.'s MSS.). *Tri.* 1. 2. 16. 2. वद् to speak, aff. आलच्; also with वन् added, वदालक m. (-कः). *Bhū. Pr.*

वदावद् mfn. (-द्-दा-द्) Speaking, a speaker, able to speak, able to speak well, eloquent. *Am. Cō.* 2. वद् to speak, aff. अच्, the root repeated, and आ inserted.

वधु f. (-घुः) 1 A son's wife. 2 A wife in general. *Notes on Am. Cō.* 2. वद् to bear, उ aff., more commonly वधू.

वधुका f. (-का) A wife. *Bh. Dwi. Cō.* 2. वधु for वधू, and वन् added.

वधुटी f. (-टी) A daughter-in-law. *Hār.* 146. see वधूटी.

वधू f. (-घुः) 1 Woman in general, a female. *Am. Cō.* 2 A wife. 3 A young wife, one recently married, a bride. 4 A son's wife. 5 A sort of bulbous root, (*Curcuma reclinata*). 6 A gramineous plant, (*Trigonella corniculata*): see पृक्ता. 7 A plant, (*Echites frutescens*). *Méd.* 2. वद् to bear, उ affix, and ह् changed to घ; also derived from वध to bind, in which case it is written वधू.

वधूजन m. (-नः) A woman. *Tri.* 2. 6. 1. 2. वधू a female, and जन person.

वधूटस्थान n. (-नं) A lattice, a loop hole. *Tri.* 2. 2. 9.

वधूटी f. (-टी) 1 A son's wife. *Tri.* 2. 6. 3. 2 A young woman living in her father's house, whether married or unmarried. *Hém.* 3. 176. 2. वद् to bear, वृट् aff., and ह् changed to घ.

वन r. 1st cl. (वन्ति) 1 To sound. 2 To serve, to honour. *With an indicatory उ*, वन् r. 1st cl. (वन्ति) To act, to transact business; also r. 8th cl. (वन्ते) To ask or beg.

वन n. (-नं-नी) A forest, a wood, a grove. *Am. Cō.* n. (-नं) 1 Water. *Ibid.* 2 A residence, a dwelling or abode. *Méd.* 3 A house. 4 A cascade or fountain. *Hém. Na.* 2. वन to sound, to serve, to seek, &c. aff. घन्.

वनकाप्यासी f. (-सी) Wild cotton. *Ret. M.* 2. वन a wood, and काप्यासी cotton.

वनगुप्त m. (-घः) A spy, an emissary. *Sabd. C.* 2. वन a wood, and गुप्त concealed.

वनगेचर m. (-रः) A hunter, a fowler, &c. any one liv-

ing or following his business in forests, and thickets. 2. वन a wood, and गेचर object of sense.

वनगो f. (-गौ) The *Gāyal*, (*Bos gavæus*). *Rāj. Ni.* 2. वन wood, and गौ a cow; also वनगव m. (-वः). *Sabd. C.*

वनचन्दन m. (-नं) Aloe wood or agallochum. 2 A sort of pine, (*P. devadaru*). *Vis.* 2. वन a wood, and चन्दन sandal.

वनह्याग m. (-गः) 1 A wild goat. *Tri.* 2. 5. 10. 2 A hog. *Sabd. M.* 2. वन a wood, and ह्याग a goat.

वनज n. (-जं) A lotus. *Méd. m.* (-जः) 1 A fragrant grass, (*Cyperus rotundus*). *Ibid.* 2 A elephant. *Vis. f.* (-जः) A sort of pulse, (*Phaseolus trilobus*). *Méd.* 2. वन wood, and ज born; the epithet is thus applicable to any wild plants or animals.

वननिक्त m. (-क्तः) A sort of myrobalan, (*Terminalia chebula*). *Sabd. M. f.* (-क्तः) A plant commonly *Acnaghi*, (*Cissampelos hexandra*). *Ret. M.* 2. वन wood, निक्त bitter.

वननिक्तिका f. (-का) A climbing plant, (*Cissampelos hexandra*). *Am. Cō.* 2. वन् in the fem. form added to the preceding.

वनद m. (-दः) A cloud. *Sabd. M.* 2. वन water, and द what yields.

वनदीप m. (-पः) The *Champac*, (*Michelia champaca*). *Rāj. Ni.* 2. वन a wood, and दीप a lamp or illuminator.

वनपद्मव m. (-वः) A tree, (*Hyperanthera morunga*, &c.). *Jatā.* 2. वन a wood, and पद्मव a shoot.

वनपांशुल m. (-लः) A hunter, a deer killer. *Sabd. R.* 2. वन a wood, and पांशुल a low man.

वनप्रिय m. (-यः) The *Cocila* or *Indian* cuckoo. *Am. Cō.* 2. वन a wood, and प्रिय fond of.

वनभुज् m. (-भुक्) A medical root commonly *Rishabha*. *Sabd. Ch.* 2. वन a wood, भुज् to eat, aff. क्तिप्.

वनमल्ली f. (-ल्ली) Wild jasmine. *Sabd. R.* 2. वन a wood, मल्ली jasmine.

वनमाक्षिका f. (-का) A gad fly. *Am. Cō.* 2. वन a wood, and माक्षिका fly.

वनमाला f. (-ला) The chaplet or garland worn by *Crishn*. *N.A. Sabd. M.* 2. वन a wood, and माला necklace.

वनमालिन् m. (-नी) CRISHN'A. *Am. Co. f.* (-नी) : *Dwāraca* the capital of CRISHN'A. *Tri. 2. 1. 14.* * A female energy of CRISHN'A. *Méd. E.* वनमाला as above, इनि, and डीव् aff.

वनमुष् m. (-मुष्) A cloud. *Sabd. R. E.* वन water, and मुष् to let loose, किम् aff.

वनमुद्ग m. (-ङ्गः) A sort of kidney bean, (*Phaseolus lobatus*). *Am. Co. E.* वन a wood, and मुद्ग kidney bean.

वनमून् m. (-नः) A cloud. *Sabd. C. E.* वन water, and मून् sprinkled.

वनार m. (-रः) A monkey. *Dwi. Co. E.* वन a wood, रम् to play, aff. ड; also वानर.

वनपञ्च m. (-जः) A lion. *Sabd. M. E.* वन a wood, and पञ्च a sovereign.

वनवह्नि m. (-हिः) A wood on fire. *Hém. 4. 167. E.* वन a forest, and वह्नि fire.

वनवसन m. (-नः) A civet or pole cat. *Tri. 2. 5. 10. E.* वन a wood, वस to dwell, aff. युच्.

वनवासिन् m. (-सी) An anchoret, a hermit. *E.* वन forest, वास abode, aff. इनि.

वनवीहि m. (-हिः) Rice growing wild in pools or swamps, and considered by botanists, as the parent stock of all the varieties cultivated in India. *Hém. 4. 242. E.* वन wood or water, and वीहि rice.

वनमृङ्गाट m. (-टः) A plant, (*Ruellia longifolia*): see मेक्षुर. *Am. Co. E.* वन a wood, and मृङ्गाट the same plant.

वनशोभन n. (-नः) A lotus. *Sabd. R. E.* वन water, and शोभन adorning.

वनश्वन् m. (-श्वः) * A jackal. * A tiger. * A civet or pole cat. *Méd. E.* वन् a wood, and श्वन् a dog.

वनसङ्कट m. (-टः) A sort of pulse, (*Ervum hirsutum*). *Sabd. Ch. E.* वन a wood, and सङ्कट what contracts.

वनसमूह m. (-हः) A multitude of groves or forests. *Am. Co. E.* वन, and समूह a collection.

वनसुरेजिनी f. (-नी) Wild cotton. *Sabd. R. E.* वन wild, and सुरेजिनी hibiscus.

वनस्थ m. (-स्थः) * A deer. *Sabd. Ch. * A hermit; an ascetic. mfn. (-स्थ-स्था-स्थः) Wild, savage, forest or grove-abiding, &c. E.* वन (in) a wood, and स्थ what stays.

वनस्पति m. (-ति) A tree that bears fruit but no apparent blossoms, as several species of the fig, the jack, &c. * A tree, in general. *Méd. E.* वन forest, and पति lord, छद् augment.

वनह्वास m. (-सः) A sort of tall grass, (*Saccharum spontaneum*). *Tri. 2. 4. 39. E.* वन wood, and ह्वास a smile, from ह्वा to laugh, with घञ् aff.; also with वन् added, वनह्वासक.

वनाखु m. (-खुः) A hare. *Tri. 2. 5. 9. E.* वन a wood, and आखु a rat.

वनाखुक्क m. (-क्कः) A sort of bean, (*Phaseolus moong*). *Tri. 2. 9. 2.*

वनाज m. (-जः) A wild goat. *Hém. 4. 344. E.* वन a wood, and अज a goat.

वनाटु m. (-टुः) A blue fly. *Sabd. Ch. E.* वन a thicket, अट to go, तु aff.

वनामल m. (-मः) A fruit, (*Carissa carondas*). *Sabd. M. E.* वन wood, and आमल for आमलक myrobalan.

वनायु m. (-युः) A country distinguished for its breed of horses. *Sabd. R.* also वानायु.

वनायुज m. (-जः) A horse of the *Vanāyu* breed. *Sabd. R. E.* वनायु a country, and ज born.

वनार्चक m. (-कः) A flower gatherer. *Jatā. E.* वन a wood, अर्च to go, वुन् aff.

वनालिका f. (-का) A sun flower, (*Heliotropium Indicum*). *Hār. 95. E.* वन a wood, अल to adorn, aff. वुन्, and fem. form.

वनाश्रय m. (-यः) A raven, or perhaps more properly a sort of crow. *Jatā. E.* वन a wood, and आश्रय abode.

वनहिर m. (-रः) A hog. *Tri. 2. 5. 5.*

वनि m. (-नः) Fire or its deity. *E.* वन to worship, Un'adi aff. इ.

वनित mfn. (न-नान-नं) * Solicited, begged. * Served. *Méd. f. (-नः) * A woman in general. * A beloved woman, a wife, a mistress. Am. Co. E.* वन to ask, अदि. क.

वनिष्ठ m. (-ष्ठः) The entrails of an animal offered in sacrifice. *Sabd. C. E.* वन to worship, इष्ठुच् Un'adi aff.

वनीक m. (-कः) A beggar. *Sār. S. on Am.* also वनीयक.

वनीयक n. (-कः) A beggar, a mendicant. *Am. Co. E.*

वन to ask, इन् aff. : क्यच् and वृन् added; also वृ being changed to प, वनोपक.
वनेक्षुद्रा f. (-द्रा) A tree, commonly Caranja. *Ret. M.* E. वने in a wood, क्षुद्र small.
वनेचर m. (-रः) A forester, one of a savage tribe inhabiting woods, a sylvan, a satyr. * An imp, a demon. *Or. D.* E. वने in a forest, and चर who goes.
वनोत्साह m. (-हः) A rhinoceros. *Sabd. C.* E. वन a wood, and उत्साह effort.
वनोज्झवा f. (-वा) Wild cotton. *Ret. M.* E. वन a wood, and ज्झव produced.
वनौकम् m. (-कम्) A monkey, an ape. *Am. Co.* E. वन wood, and ओकस् dwelling.
वृद्धा f. (-वा) A parasite plant. *Bh. on Am.* E. वृद्धा the same, कन् aff.
वृद्ध m. (-यः) A panegyrist, a eulogist, a bard. * One deserving praise or eulogium. *Sid. C. Un.* E. वृद्ध to praise, Un'adi aff. अय.
वृद्धन n. (-नं) The face or mouth. *Sabd. Ch.* * Obeisance to a Brahman or superior by touching the feet, &c. *Sabd. C. f.* (-नो) Reverence, worship, adoring. * Begging, soliciting, asking. * The hip (?) * A drug for reviving the dead. *Med. f.* (-नः) Praise, praising, especially the gods or great men *Tri. 2. 7. 10.* E. वृद्धि to praise, aff. क्यच् or युच्, fem. aff. ज्ञेच् or टाच्.
वृद्धनमाला f. (-ला) The ornamented arch of a gateway. *Hal.* E. वृद्धन praising, and माला a garland; being hung with flowers on marriages and festival occasions.
वृद्धनमालिका f. (-का) The ornamented arch of a gateway. *Hem. 4. 71.* E. वृद्धन praising, माला a garland, कन् aff. in the fem. form.
वृद्धनीय mfn. (-यः-या-यं) Praise worthy, to be eulogised or praised. f. (-या) A yellow substance used as a pigment, said in the *Tantras* to be procured from the head of a cow : see रोचना. *Tri. 2. 9. 22.* E. वृद्धि to praise, अनोयच् aff.
वृद्धा f. (-द्धा) A parasite plant, (*Epidendrum tessellatum*, &c.). *Am. Co.* * Any parasite plant. * A female beggar. *Med.* E. वृद्धि to praise, aff. अङ्च् and टाच्.

वृद्धाका f. (-का) A parasite plant. *Bh. on Am.* E. वृद्धा, and कन् added.
वृद्धार m. (-रः) A parasite plant. *Sabd. C.* E. वृद्धा the same, अट् to go or be, aff. अच्.
वृद्धार mfn. (-रु-रु-रु) Civil, complimentary, polite. *Am. Co.* E. वृद्धि to praise, आर aff.
वृद्धि f. (-द्धिः-द्धी) A captive, a prisoner, a man or beast confined. *Am. Co.* * A ladder or stairs. *Un. Co.* E. वृद्धि to praise, aff. कन् and ज्ञेच् optionally added.
वृद्धिग्राह m. (-हः) A house-breaker, especially one who breaks into the place in which the sacred fire is preserved, into an armoury or a temple. E. वृद्धि captive (what is confined or shut up), and ग्राह who seizes; also वृद्धिचौर &c.
वृद्धिचौर m. (-रः) A thief, a house-breaker. *Hār. 140.*
वृद्धिन् m. (-न्न्) A panegyrist, a bard, a herald, a servant whose duty it is to proclaim the titles of a great man as he passes along, or a poet, who sings the praises of a prince in his presence, or accompanies an army to chaunt martial songs. * A praiser, a flatterer. *Am. Co.* E. वृद्धि to praise, aff. इन्.
वृद्धिपाठ m. (-ठः) A complimentary stanza, a panegyric, a eulogium, often improvisatore, recited by a bard, &c. *Tri. 2. 8. 56.* E. वृद्धि a bard, and पाठ reading.
वृद्धिकार m. (-रः) A thief, a house-breaker. *Tri. 2. 10. 8.*
वृद्ध्या f. (-द्ध्या) A parasite plant. *Sabd. Ch.* E. वृद्धि to praise, यच् Un'adi aff., fem. form, irr.
वृद्ध m. (-द्धः) A worshipper, a votary, a follower. *Un. Co.* E. वृद्धि to praise, aff. रच्.
वृद्ध mfn. (-द्धः-द्धा-द्धं) Forest, savage, wild, produced in a wood, &c. *Med. f.* (-द्धा) A multitude of groves. * A quantity of water. *Ibid.* * A plant, (*Physalis flexuosa*). *Ret. M.* E. वृद्ध a wood, &c. यच् aff.
वृद्ध m. (-द्धः) A copartner, a coheir, &c. *Sid. C. Un.* E. वृद्ध to ask, and रन् Un'adi aff.
वृद्ध With an indicative prefix ड, डुवृद्ध r. 1st sl. (वृद्धि) * To sow seed. * To procreate. * To have. * To weave.
वृद्ध m. (-पः) Shaving. * Sowing seed. f. (-पः) The mucous or glutinous secretion of the flesh or bones; according to some also the marrow of the bones.

Am. Co. and *Sabd. Ch.* ² Any hole or cavity. *Am.*

Co. ². वम to sow seed, &c. aff. वमः.

वपन n. (-न) ¹ Sowing seed. ² Shaving. *Med.* ³ Semen virile. *Sabd. Ch. f.* (-नो) A barber's shop. *Hém. 4.*

66. ². वप to shave, &c. aff. वपुः.

वपिन् m. (-न्) A father. *Un. Co.* ². वप to sow seed, (figuratively) and वचच् *Un'adi* aff.

वपुन m. (-न) A deity. *Sabd. R. n.* (-न) Knowledge. ². वप to sow, वनन् aff.

वपुष्मा f. (-म्) A plant, (*Hibiscus mutabilis*). *Jat'.*

वपुस् n. (-पुः) ¹ The body. ² A handsome form or figure. *Med.* ². वप to sow, *Un'adi* aff. वसि.

वपु m. (-पुः) ¹ A father, a progenitor. *Med.* ² A poet, a sage. *Jat'.* mfn. (-पु-पु-पु) A sower, a planter, &c. *Med.* ². वप to sow, aff. वृच्.

वपु mn. (-पु-पु) ¹ A field. ² A rampart, a mud wall, earth taken from the ditch of a town and raised as a wall or buttress, or as the foundation of a wall of masonry, &c. ³ The foundation of any building. ⁴ The gate of a fortified city. *Am. Co.* and *Commrs.* ⁵ A shore or bank. ⁶ Dust, earth. *Hém. Ná. m.* (-पु) A father. *Ibid. n.* (-पु) Lead. *Hém. 4. 107. f.* (-पु) A hillock, an ant-hill. *Hab.* ². वप to sow, वत् *Un'adi* aff.

वपुज्जीडा f. (-डा) Butting, as of an elephant or bull, &c. *Sabd. C.* ². वपु a mound, and ज्जीडा sport.

वपि m. (-पिः) A field. ². वप to sow, *Un'adi* aff. वपिन्.

वपु r. 1st cl. (वपुमि) To go; also वपु.

वम With an indicative prefix वृ- वृम r. 1st cl. (वमन्ति) To vomit, to eject from the mouth.

वम mfn. (-म-मो) Vomiting. ². वम to vomit, aff. वमच् also वमन, and वमि.

वमयु m. (-युः) ¹ Vomiting, ejecting any thing from the mouth. *Am. Co.* ² Water ejected from an elephant's trunk. *Ibid.* ². वम to vomit, aff. वमयुच्.

वमन n. (-न) ¹ Vomiting, ejecting any thing from the mouth. *Sabd. R.* ² Pain. ³ Offering oblations to fire. *Vis.* ². वम to vomit, aff. वमयुच्.

वमि f. (-मिः) Vomiting, sickness. *Am. Co. m.* (-मिः) ¹ A name of fire. *Med.* ² A rogue, a cheat. *Sabd. R.*

². वम to vomit, aff. वन्.

वमो f. (-वो) A small ant burrowing in trees. *Sabd. C.* also वमा. *Ibid.*

वमोक्कट n. (-ट) An ant-hill, a hillock. *Hém. 4. 37. ².* वमो a sort of ant, वट a heap.

वय r. 1st cl. (वयने) To go or move.

वयस्य mfn. (-स्य-स्य-स्य) Middle aged, young, &c. *Hém. Ná.* see वयस्य.

वयस् n. (-यः) ¹ A bird. ² Age, time of life. *Am. Co.* ³ Youth. *Med.* ². वय to go, वयन् aff. or वी as substituted for वय to go, with the same aff.

वयस्य mfn. (-स्य-स्य-स्य) ¹ Young, in the prime of life. *Med.* ² Mature, middle aged, past childhood or from sixteen to seventy. *Am. Co. m.* (-स्य) A friend, an associate, a cotemporary. f. (-स्या) ¹ The moon plant, (*Asclepias acida*). ² Emblic myrobalan, (*Phyllanthus emblica*). *Ibid.* ³ Yellow myrobalan, (*Terminalia chebula*). ⁴ Small cardamoms. ⁵ A plant, (*Menispermum glabrum*). ⁶ A medicinal root commonly *Cuculi*. ⁷ A woman's female friend or companion, a confidante. *Med.* ⁸ The silk cotton tree. *Hém. Ná.* ². वयस् life, स्या to be or stay, aff. व, fem. aff. वयस् the final of the former changed to *Viserga*, and that optionally rejected; hence, also वयस्य.

वयस्य m. (-स्य) A friend, a cotemporary, an associate or companion. *Am. Co. f.* (-स्या) A woman's female friend or confidante. *Ibid.* ². वयस् life, वय् aff.

वयुन n. (-न) A temple. *Un. Co.* ². वी substituted for वय to go, and वनन् *Un'adi* aff.

वयोधस् m. (-धाः) A young or middle aged man. *Un. Co.* ². वयस् youth or manhood, धा to have, *Un'adi* aff. वसि.

वर r. 10th cl. (वरन्ति) To desire; to obtain; to covet or ask.

वर m. (-र) ¹ A boon, a blessing, especially in the gift of a *Brahman* or deity. ² Engaging, selecting, appointing. *Am. Co.* ³ Requesting, soliciting, especially prevailing on a person by intreaty to undertake any business. ⁴ Surrounding, encompassing. *Muc. on Am.* ⁵ A husband, a bridegroom. *Hém. 3.*

180. 6 A son-in-law. 7 A catamite. *Hém. Né.* 3 A drug: see वृणुच. *Sabd. R.* 9 Wish, desire. 10 A spar-row. *Sabd. C. mfn.* (-र-र-र) 1 Best, excellent. *Am. Cō.* 1 Eldest. *Sabd. C. n. adv.* (वर) or *ind.* (वर्म) A little approved, slightly liked, better, preferable. *Am. Cō. n.* (-र) Saffron. *Ibid. f.* (-र) 1 The three myrobalans. *Bh. on Am.* 2 A sort of perfume, commonly *Rénucā. Sabd. Ch.* 3 A plant, (*Cissampelos hexandra*). *Ret. M. f.* (-री) 1 (*Asparagus racemosus*). *Am. Cō.* 2 A name of CH'HA'YA' wife of the sun. *Tri. 1. 1. 100.* 2. वृ to select, to cover, &c. aff. अप् or ञच्; it is also derived from वृ, and is then written with an initial consonant: see वर; also वर to desire, aff. ञच्.

वरज्ज n. (-ज्) 1 The cover or awning of a boat. *Hār. 69.* 2 A wild kidney bean. *Hém. 4. 239.* 3 A towel, a wiper. *Sabd. R.* 2. वृ to cover, aff. वृन्.

वरक्रन्तु m. (-न्तु) *INDRA. Hém. 2. 87.* 2. वर beat, क्रन्तु sacrifice.

वरचन्दन n. (-न) 1 A dark sort of sandal or agallochum. 2 A sort of pine, (*Pinus devadaru*). *Méd. 2.* वर best, चन्दन sandal.

वाट m. (-ट) 1 A gander. *Méd. 2* A man of a barbarous or foreign race. *Hém. 3. 598. n.* (-ट) Many flowered jasmine. *Sabd. R. f.* (-टा-टो) 1 A goose. 2 A wasp. *Am. Cō. &c.* 2. वृ to chuse, aff. वृठन्; fem. aff. टाप् or डोव्.

वराण n. (-ण) 1 Appointing, selecting, chusing. *Hém. Na.* 2 Surrounding, inclosing. *Méd. 2* Screening, covering. 4 Nourishing, supporting. m. (-ण) 1 An outer building, an enclosure, a wall of masonry, &c. raised on a mound of earth. *Am. Cō.* 2 A causeway, a bridge. *Hal. 3* A camel. *Hār. 81.* 4 A tree, (*Caparis trifoliata*). *Am. Cō. f.* (-ण) A rivulet, running past the north of Benares, into the Ganges, now called the *Bernā. Sabd. R.* 2. वृ to chuse or appoint, aff. वृच्.

वरणखी f. (-खी) The city Benares. *Sabd. R.* more usually वरणखी. 2. वरण a rivulet as above, and ञ्खी another running on the south of the city, deriv. irr.

वराण्ड m. (-ण्ड) 1 A portico. 2 Pimples on the face. 3 A multitude. *Am. Cō.* 4 A heap of grass. 5 The string of a fish hook. 6 A packet, a package. *Sabd. C. n.* (-ण्ड) A small bird, (*Turdus*). *Hār. 89.* 2. वृच् to cover, &c. Unadi aff. ञ्छन्.

वराण्डक m. (-क) 1 A *Howdah*, a chair or canopy on the back of an elephant. 2 A wall. 3 Eruption or pimples on the face. 4 A ball, a globe. *Hém. Na. mfn.* (-क-का-क) 1 Fearful, terrified. 2 Large, great. 3 Miserly, 4 miser. *Sabd. R.* 2. वरसु as above, and वृच् added.

वराण्डालु m. (-लु) The castor oil tree, (*Ricinus communis*). *Tri. 2. 4. 34.*

वरान्करी f. (-री) A sort of perfume, commonly *Rénucā. Sabd. Ch.*

वराञ्चा f. (-ञ्चा) 1 An elephant's leather girth. *Am. Cō.* 2 A thong, a strip of leather. *Ibid. 2.* वृच् to cover or surround, Un'adi aff. ञ्चन्.

वरान्वच m. (-च) The *Nima* tree, (*Melia azadirachta*). *Ret. M. 2.* वर best, and ञ्च skin, the final vowel added.

वरद mfn. (-द-दा-दं) 1 Granting a prayer, conferring a boon, a benefactor, &c. *Am. Cō.* 2 Propitious, favourable. *Méd. f.* (-दा) A girl, a virgin. *Ibid. 2.* वर a blessing, &c., and द् who gives.

वरदान n. (-न) 1 Granting a boon. 2 A place of pilgrimage. *Sabd. C.* 2. वर a blessing, and दान giving.

वरपणीख्य m. (-ख्य) A sort of perfume, commonly *Rénucā. Sabd. Ch.*

वरप्रदा f. (-दा) The wife of the saint AGASTYA. *Hém. 2. 37.* 2. वर a boon, and प्रद् who gives.

वरफल m. (-ल) The cocoa-nut tree. *Or. D.* 2. वर best, and फल fruit.

वामुखी f. (-खी) *Rénucā*, a sort of perfume. *Sabd. Ch.*

वरम् *ind.* Better, sooner, rather, preferable: see वर.

वाम्बय f. (-य) The nux vomica plant. *Or. D.*

वरयितृ m. (-तृ) A husband. *Hém. 3. 181.* 2. वृ to choose, in the causal form, aff. वृच्.

वररुची m. (-चि) A poet and philosopher, one of the ornaments of the court of *Bhoja* or one of the nine gems usually ascribed to *VICRAMADITYA's* court.

Tri. 2. 7. 25. ३. वर pre-eminent, better, इति light or renown.
वस m. (-वः) or (-वी) A wasp. *Sabd. M.* f. (-वा) A goose. *Med. ३.* वर, and वा to take, aff. क.
वसन्त m. (-वः) A plant, (*Mimusops elengi*). *Tri. 2. 4. 18.*
वसन्तिका f. (-वा) The wife of a father-in-law. *Sabd. M.* ३. वर a bridegroom, and वसन्त affectionate.
वसन्तिनी f. (-नी) १ An excellent woman. *Am. Co. २* A virtuous woman. *Med. ३* A woman in general. *Hém. Ná. ४* Turmeric. ५ *Lac. ६* A brownish yellow pigment; also रेचना and मेरेचना. ७ A plant, commonly *Priyangu*. *Med. ८* A name of GAURI. ९ SARASWATI. १० LACSHMI. *Sabd. R.* ३. वर best, वर्ण class or colour, aff. इति and डीप्.
वसन्तिक n. (-क) Saffron. *Notes on Am.* वर and वाहीक the same.
वसु m. (-वः) SIVA. *Tri. 1. 1. 46. ३.* वर better, and वसु old.
वसु m. (-वः) १ SIVA. *Med. २* War. *Hém. Ná. mfn.* (-वः-वी-वः) Low, vile, impure. *Sabd. M.* ३. वृ to cover, &c. वाचन् aff.
वसु n. (-वः) १ The head. २ A privy, a private part male or female. *Am. Co. ३* Pudendum muliebre. *Tri. 2. 6. 21. ४* Cassia bark. *Ibid. 3. 3. 69. ५* An elegant form or body. m. (-वः) An elephant. *Ibid. ३.* वर best, excellent, वसु body, or member.
वसु m. (-वः) Woody cassia. *Am. Co. ३.* वन् added to the preceding.
वसु रूपोपेत mfn. (-वः-ना-नं) Handsome and well-shaped. *Am. Co. ३.* वर excellent body, रूप form, and उपेत invested, possessing.
वसु n. (-वः) १ A cord, a rope. *Ramanát'h. on Am. २* A Cowrie. *Rāj. Ni.* see the next.
वसु mfn. subst. (-वः-टिका-वः) १ A rope, a cord, a string. *Am. Co. २* The small shell, called a Cowrie used as a coin. ३ The seed vessel of the lotus. *Med. (-टिका)* The *Nagésara* plant. *Bh. on Am. ३.* वृन् to surround, aff. अटच् and वन् added.
वसु वज्र m. (-वः) A plant, commonly *Nagésara*,

(*Mesua ferrea*). *Sabd. M.*

वसु m. (-वः) १ INDRA. *Tri. 1. 1. 57. २* A plant, (*Caparis trifoliata*). *Sabd. R.* ३. वर best, and वी to obtain, with वाङ् prefix, and ड aff.
वसु f. (-वी) Benares. *Hém. 4. 40. ३.* वर best, वसु water, डीप् affix, i. e. the *Ganges*, on whose banks the city is situated; also वसुवती and वसुवती.
वसु n. (-नं) A sort of *Mimusops*, (*M. Kauki*, *Rox.*). *Sabd. R.* ३. वर best, वसु eating.
वसु m. (-वः) An acid fruit, (*Carissa carondas*). *Rel. M.* ३. वर best, वसु acid.
वसु n. (-वः) The diamond. *Hém. 4. 131. ३.* वर best, वर to go or be, वसु aff.
वसु m. (-वः) १ An elephant-driver. *Hém. Ná. २* Mounting, riding. *Vis. ३* A rider on an elephant or horse. *Sabd. C. f.* (-वा) १ A handsome or elegant woman. *Am. Co. २* The hip or flank. *Hém. Ná. ३.* वर excellent, वसु mounting, &c.
वसु m. (-वः) The caronda fruit, (*Carissa carondas*). *Sabd. C.* ३. वर best, वसु to be equal to, वन् aff.
वसु m. (-वः) १ The moon. २ A division of music. *Sabd. C.*
वसु f. (-वा) A name of DURGA. *Tri. 1. 1. 52. ३.* वर best, supreme, वसु a female friend, वन् added.
वसु m. (-वः) Coarse cloth. *Am. Co. ३.* वर covering, वसु to pervade, aff. इन्, also वसु.
वसु n. (-नं) १ A cistern, a reservoir. *Vis. २* The China rose. *Sabd. R. m.* (-नः) १ A whoremonger. २ A door-keeper. *Vis. ३.* वर best, &c. वसु seat.
वसु m. (-वः) १ Coarse cloth. *Sar. on Am. २* A swordsmen. *D'har. f.* (-वी) Dirty clothes. *Sabd. M.* ३. वर covering, वसु to be, aff. इन् and डीप्.
वसु m. (-वः) १ A hog. *Am. Co. २* A name of VISHNÚ in the third *Avatár* or descent, in which he assumed the shape of a boar. ३ A mountain. ४ A fragrant grass, (*cyperus*). ५ A sort of measure. *Med. ६* One of the eighteen smaller *Dwipas* or divisions of the universe. *Sabd. M.* ३. वर best, वसु to injure, with वाङ् prefix, and ड aff.
वसु वान्ता f. (-वा) A sort of yam. *Sabd. R.* ३. वसु

a hog, and बान्ना beloved; also बारही.
बपह्मलिन् m. (-नी) A flower, (*Helianthus annuus*).
Har. 94.
बपह्मजान्ना f. (-जा) A plant, a sort of sensitive plant according to some authorities, but to others, a kind of moss, (*Lycopodium imbricatum*, Rox.): it is also considered sometimes but erroneously, as synonymous with बारही *Diosorea*. *Sabd. M.* and *Rāmā*. on *Am. E.* बारह a hog, and जान्ना passing.
बपह्मनामन् m. (-ना) An esculent root : see बारही. *Sabd. R. E.* बारह a hog, and नामन् a name.
वरिवस्ति mfn. (-नः-ता-नं) Served, honoured, adored, as a deity or spiritual teacher. *Am. Cō.* *E.* वरिवस्त् service, इत् aff., and य. optionally rejected.
वरिवस्त्वा f. (-स्त्वा) Service, honour, especially such devoted obedience as a pupil pays his spiritual preceptor. *Am. Cō.* *E.* वरिवस्त् indeclinable, here said to imply veneration, and व्वाच् aff.
वरिवस्तिन् mfn. (-नः-ता-नं) Served, adored, *Am. Cō.* *E.* वरिवस्त् as above, and इत् aff.
वरिशो f. (-शो) A fish hook. *Sabd. R. E.* see वडिशो, ड, and र being interchanged.
वरिष n. (-षे) A year. *Sabd. R. m. plu.* (-षा) The rains or rainy season. *Bh. Dwi. Cō.* *E.* वृष to sprinkle, aff. इवन्.
वरिषाप्रिय m. (-यः) The *Chātaca*, (*Cuculus melanoleucos*). *Sabd. R. E.* वरिषा the rainy season, and प्रिय fond of; being supposed to drink rain water only.
वरिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) 1 Largest, greater, most large. *Am. Cō.* 2 Heaviest, mightiest. 3 Best, dearest, most preferable or beloved. *Ajay. n.* (-ष्ठं) 1 Copper. 2 Pepper. *Méd. m.* (-ष्ठः) The francoline partridge. *Ibid. E.* वर substituted for उरु large, or वर best, and इच्छन् aff. of the irr. superlative.
वरीयस् mfa. (-यान्-यस्ये-यः) 1 Very large, largest, most large. 2 Best, most preferable or excellent. *Am. Cō.* 3 Extremely young, tender, infantine. *Méd. m.* (-यान्) The eighteenth of the astronomical periods called *Yōgas*. *Ibid. E.* वर best or substituted for उरु, and इच्छन् aff. of the irr. superlative

वरीवर्ह m. (-र्हः) An ox or bull. *Ramanāṭ'h.* on *Am. E.* see वलीवर्ह, व, and ल being changed to व, and र; also वलीवर्ह.
वरीषु m. (-षु) *CA'MA* or *CUPID*. *Tri. 1. 1. 38. E.* वृ to choose, इष्टुन् aff.
वरुण m. (-णः) 1 *VARUN'A*, the deity of the waters and regent of the west. *Am. Cō.* 2 Water or the ocean. 3 A tree, (*Tapia cratœya* or *capparis trifoliata*). *Méd.* 4 A name of the sun, or rather of one of the twelve forms of that luminary, or *A'dityas*. *Vis. E.* वृ to enclose (the earth) or वृ to select or prefer, being chosen by the gods for his office, and उनन् *Un'adi* aff.
वरुणात्मजा f. (-जा) Spirituous liquor. *Am. Cō.* *E.* वरुण *VARUN'A* or the ocean personified, and आत्मजा daughter, being amongst the precious things produced at the churning of the ocean.
वरुणानी f. (-नी) The wife of *VARUN'A*. *Jat'a. E.* वरुण with डोप् aff., and आनुक् augment.
वरुचं n. (-चं) An upper and outer garment. *Sid. C. Un. E.* वृ to cover, उच् *Un'adi* aff.
वरुथ m. (-थः) A sort of wooden fender or ledge round a carriage as a defence from the effects of collision. *Am. Cō. n.* (-थं) 1 Armour, mail. *Hém. Ná.* 2 Leather, skin. 3 A house or dwelling. *Méd. E.* वृ to surround, *Un'adi* aff. कथन्.
वरुथिनी f. (-नी) An army. *Am. Cō. E.* वरुथ a car or chariot, इति, and डोप् affs.
वरोण m. (-णः) A wasp. *Jat'a.*
वरेण्य mfn. (-ण्यः-ण्या-ण्ये) Chief, principal, pre-eminent. *Am. Cō. E.* वृ to select, *Un'adi* aff. एण्य.
वरेन्द्री f. (-न्द्री) Ancient *Gaur*, the capital and district so named. *Tri. 2. 1. 7. E.* वरेन्द्र a name of *INDRA* or a term applicable to any chief or sovereign, and डोप् aff.; the favorite country of the deity, &c.
वरेण्ड्र m. (-रः) *SIVA*. *Sabd. R. E.* वर best, principal, ईश्वर lord.
वरेण m. (-रः) A plant, commonly *Marūa*. *Sabd. M.*
वरेल mf. (-लः-ली) A wasp. *Tri. 2. 5. 34. E.* वृ to cover, ओचच् aff. fem. aff. डोप्; the fem. form may also

mean, a smaller-kind of wasp.

वर्ण m. (-र-री) Any young animal. *Am. Co.* m. (-र-)

1 A lamb. *Bh. on Am.* 2 A goat. *Méd.* 3 Pleasure, pastime, sport, mirth, festivity. *Hém.* 3. 220. n.

वृत्त to take, aff. अरन्.

वर्णपट m. (-टः) 1 A side glance, a wink, a leer. 2 The rays of the meridian sun. *Méd.* mn. (-टः) The marks of a lover's finger nails on the bosom of a woman. *Ibid.* n. वर्ण a young animal, अट to be or resemble, aff. अन्.

वर्णपट m. (-टः) A pin, a bolt. *Sabd. C.*

वर्ण n. (-र्णः) 1 A class, a tribe, a multitude of similar things whether animate or inanimate as *Ca-verga*, the class of guttural letters; *Tri-verga* a class of three (objects, &c. as love, duty and wealth); the *Sūdra-verga*, the *Sūdra* tribe. *Am. Co.* 2 A chapter, a book, a section: *Tri* 3 2 24. 3 A square number (in arithmetic). 4 वृत्त to quit, to except (any thing else), aff. चन्.

वर्ण r. 1st cl. (वर्चने) To shine.

वर्चटी f. (-टी) 1 A kind of rice. 2 A harlot. *Sabd. C.*

वर्चस् n. (-र्चः) 1 Form, figure, shape. 2 Light, lustre. 3 Ordure, faeces. *Méd.* m. (-र्चः) The son of CHANDRA. *Ibid.* 4. वर्च to shine, अस्तुन् aff.

वर्चस् mn. (-र्चः) Faeces, excrement. *Am. Co.* 5. वर्च to shine, अस्तुन् aff., and कन् depreciative aff. added.

वर्जन n. (-नः) 1 Quitting, abandonment, shunning, avoiding. 2 Injury, hurting. *Méd.* 3 Killing. *Hém.* 3. 36.

वृत्त to abandon, aff. अस्तुन्.

वर्जित mfn. (-वर्जितः) Abandoned, avoided. *Sabd. C.*

1 Given. 2 Excluded, excepted. 3 वृत्त to quit, aff. क्. वर्जनय mfn. (-वर्जयः) 1 Improper, censurable, wicked, proper to be avoided. 2 Irregular, to be excepted. 3 वृत्त to quit, and अनीव् aff. of the future participle.

वर्ण r. 10th cl. (वर्जयति) 1 To colour, to paint, to dye. 2 To send or cast, to direct, to order. 3 To praise, to extol, to proclaim qualities. 4 To spread or extend. 5 To grind or pound. 6 To make exertions. 7 To shine.

वर्ण m. (-र्णः) 1 A tribe, a class, a cast, an order. 2 Colour, hue, tint. 3 Coloured cloth thrown over the back of an elephant, an elephant's housings. *Am. Co.* 4 Quality, property. 5 Fame, celebrity. 6 Praise. *Méd.* 7 Gold. 8 Religious observance. 9 The order or arrangement of a song or poem. 10 A musical mode. 11 Staining the body with coloured unguents.

Hém. Nā. 12 Beauty, lustre. 13 Theatrical dress or embellishment. mn. (-र्णः) 1 Perfume for the person. 2 A letter of the alphabet. 3 Form, figure. 4 Sort, kind. *Méd.* 5 Touch, the purity of gold as ascertained by its streak on the touch-stone. n. (-र्णः) Saffron. *H. m. Nā. f.* (-र्णः) A leguminous shrub, (*Cytisus cajan*). *Hém.* 4. 241. 6 वर्ण to paint, &c. aff. अन् or चन्, or वृत्त to cover or screen, Un'a di aff. वृत्त.

वर्णिक mn. (-कः) 1 Perfume for the person, especially pounded or ground. *Am. Co.* 2 Sandal. mfn. (-कः) A paint, a pigment, as indigo, orpiment, &c. *Am. Co.* m. (-कः) 1 A panegyrist, a bard, a poetical encomiast, by tribe and profession. *Méd.* 2 A circle, an orb. *Sabd. R. f.* (-कः) Touch, standard, fineness or purity of gold. *Méd.* 3. वर्ण to colour, &c. अस्तुन् aff., or वर्ण as above, कन् added.

वर्णकवि m. (-विः) The son of CUREBA. *Tri.* 1. 1. 80. 4. वर्ण praise, and कवि a bard.

वर्णकूपिका f. (-का) An ink-stand. *Tri.* 2. 8. 27. 5. वर्ण a letter, and कूप a well, कन् aff. of comparison, in the fem. form.

वर्णकार m. (-कः) A painter. *Sabd. M.* 6. वर्ण colour, चर to go, aff. अस्तुन्.

वर्णज्येष्ठ m. (-ष्ठः) A Brahman. *Tri.* 2. 7. 2. 7. वर्ण cast, ज्येष्ठ elder.

वर्णितस् ind. By or with colour, &c. 8. वर्ण colour, and नति aff.

वर्णिल mfn. (-लिः) A pen. *Tri.* 2. 8. 28. and *Sabd. R.* 9. वर्ण a letter, and निल a brush; also with कन् added, वर्णनिलिका f. (-का). *Hār.* 212.

वर्णित m. (-तः) Aloe wood or Agallochum. *Jatā.* 5. वर्ण perfume for the person, and त what yields.

वर्णित m. (-तः) A letter, an epistle. *Tri.* 2. 8. 28. 8.

वर्ण a letter of the alphabet, &c., and दूत sent.
वर्णधर्म m. (-र्म) The particular occupation or duty of each cast or tribe. *S.* वर्ण a tribe, *इर्म* virtue, moral merit,
वर्णन n. (-न) Describing, expatiating, explaining, pointing out qualities or excellencies, &c. *2* Colouring, painting, writing. *f.* (-ना) Praise, panegyric. *Hém.* 2. 183. *S.* वर्ण to colour, *युच्*, and *दाप्* aff.
वर्णपत्र m. (-त्र) A pallet, a leaf, &c. on which a painter mixes his colours. *Sabd. M.* *S.* वर्ण a colour, and पत्र a leaf.
वर्णमातृ f. (-मा) A pen. *Or. D.* *S.* वर्ण a letter, and मातृ mother.
वर्णमातृका f. (-का) *SARASWATĪ*, the goddess of speech and eloquence. *Sabd. R.* *S.* वर्ण a letter, and मातृका divine parent.
वर्णरेखा f. (-खा) A white aluminous fossil often confounded with chalk, of which it is considered a species. *Sabd. R.* *S.* वर्ण colour, रेखा a line.
वर्णरेखा f. (-खा) Chalk. *Tri.* 2. 3. 7. *S.* वर्ण colour, रेखा a line.
वर्णवती f. (-ती) Turmeric. *Jal'ā.* *S.* वर्ण colour, मनुप् aff.
वर्णविलोडक m. (-क) *1* A plagiarist. *2* A housebreaker. *Med.* *S.* वर्ण praise, and वि before लोड to be mad, aff. *खुल्*.
वर्णसि m. (-सि) Water. *Un'. Co.* *S.* वृ to surround, असि Un'a'di aff., and लुक् augment.
वर्णङ्गा f. (-ङ्गा) A pen. *Sabd. R.* *S.* वर्ण a letter, अङ्गि to go, aff. *अच्*.
वर्णाट m. (-ट) *1* A singer. *2* A painter. *3* An actor, a mime. *Med.* *S.* वर्ण colour, &c. अट to go or be, aff. *अच्*.
वर्णात्मन् m. (-त्मा) A word. *Jal'ā.* *S.* वर्ण a letter, and अत्मान् the soul or essence.
वर्णित n. (-र्णित) Gold. *S.* वर्ण to colour, &c. Un'a'di aff. *इन्*
वर्णिक m. (-क) A writer, a scribe, a secretary, &c. *Hém.* 3. 148. *f.* (-का) *1* A pen. *Hār.* 269. *2* Ink. *Tri.* 1. 1. 127. *S.* वर्ण a letter, aff. *ठक्*.
वर्णित mfn. (-न-ना-नं) Praised, eulogised, extolled. *Am. Co.* *S.* वर्ण to praise, aff. *क्*.
वर्णिन् m. (-र्णि) *1* A painter. *2* A scribe, a writer. *3* A

religious student. *Med. f.* (-र्णिनी) *1* A woman, a wife. *Hém.* 3. 168. *2* Turmeric. *Or. D.* mfn. (-र्णो-र्णिनी-णि) Belonging to a cast or tribe, of that cast, &c. *S.* वर्ण colour, &c. *इनि* aff.
वर्ण m. (-र्णः) The name of a river and district. *Un'. Co.* *S.* वृ to surround, Un'a'di aff. *णु*.
वर्णिक mf. (-क-का) *1* A sort of quail, (*Perdix diæca*. *BUCH*). *2* A horse's hoof. *Am. Co.* n. (-कं) A sort of mixed or bell metal, commonly *Vidri*. *Hém.* 4. 116. *S.* वृत् to be, वृत् aff.
वर्तजन्मन् m. (-म्मा) A cloud. *Sabd. M.* *S.* वृत् to be, aff. *चञ्ज*, *वर्त* abiding, and *जन्मन्* birth.
वर्तन mfn. (-न-ना-नं) Fixed, stationary, stable. *Am. Co.* n. (-न-नो) *1* Staying, abiding, being, the property of a fixed presence. *2* A road, a way. *3* A ball at one end of a spindle to assist its rotatory motion. *Tri.* 3. 3. 263. &c. *4* Grinding. *Med. n.* (-नं) *1* Livelihood, profession, occupation. *Am. Co.* *2* A ball of cotton from which the threads are spun. *Med.* *3* A ball, a globe, *Sabd. R.* *4* Appointing. *m.* (-नः) A dwarf. *Med.* *S.* वृत् to be, to be fixed, &c. aff. *खुल्* or *युच्*.
वर्तनि m. (-नि) The eastern country, or eastern India. *Tri.* 2. 1. 12. *f.* (-निः) A road. *Hém.* 4. 49. *S.* वृत् to be, Un'a'di aff. *अनि*.
वर्तलक m. (-कः) *1* A river so named. *2* A puddle, a pool of water. *3* A crow's nest. *Med.* *4* A door-keeper, a chamberlain. *Tri.* 2. 8. 24. it is also written *वर्तलुड* *Sabd. R.*
वर्तित f. (-र्ति-र्त्ति) *1* Perfumē for the person. *Am. Co.* *2* The wick of a lamp. *3* A lamp. *4* A tent, a bougie. *5* A collyrium prepared from various substances and dried in a lozenge form; it is exhibited ground with water or milk. *6* A line, a ruled line. *Hém. Nā.* *7* The ends of a cloth. *Hal.* *S.* वृत् to be, Un'a'di aff. *इन्*, *डोप्* optionally added.
वर्तिका f. (-का) *1* A quail. *Am. Co.* *2* The wick of a lamp. *Un'. Co.* *S.* वृत् to be, aff. *खुल्* fem. aff. *दाप्*; also *वर्तक*, and *वर्तका* or *वृत्* the same, *निचन* Un'a'di aff.
वर्तिन् mfn. (-र्त्ति-र्त्तिनो-र्त्ति) Abiding, fixed, stationary. *Hém.* 3. 53. *S.* वृत् to be, aff. *इनि*.

वर्द्धि mfn. (-ण-ण-ण) Staying, abiding, being stationary or fixed. *Am. Co.* *३.* वृत् to be, इणच् aff.
वर्द्ध mfn. (-ल-ल-ल) Round, circular, globular, spherical. *Am. Co.* *m.* (-ल-) ^१ A pea. *Sabd. M.* ^२ A ball. *f.* (-ल-) A ball of clay at the end of a spindle to assist its rotation. *Hār.* 213. *३.* वृत् to be, उलच् aff.
वर्द्धन् n. (-न्) ^१ A road. ^२ An eyelid. *Med.* *३.* वृत् to be, मनिन् aff.
वर्द्धनि f. (-नि-) A road, a way. *Sid. C. Un.* *३.* ^१ to be, अनि Un'adi aff., and मुह augment.
वर्ध r. 10th cl. (वर्धवति) ^१ To cut or pierce. ^२ To fill.
वर्द्ध m. (-द्ध-) ^१ A plant, commonly *Bamannil'hi. Jāt'ā.* ^२ Increase, augmentation. ^३ Cutting. n. (-द्ध-) Red-lead. *Hēm.* 4. 107. *३.* वृध to grow or increase, aff. चन्, or वर्ध to divide, aff. अच्.
वर्द्धक m. (-क-) A plant, commonly *Bamannil'hi. Am. Co.* *३.* वर्द्ध to divide, aff. खुल्.
वर्द्धकि m. (-कि-) A carpenter. *Am. Co.* *३.* वर्ध to cut, अच् aff., कच् to injure, इ aff., form irr.
वर्द्धकिन् m. (-को) A carpenter. *Sabd. R.* *३.* वर्धक cutting-इनि aff.
वर्द्धन n. (-न-) ^१ Increasing, growing, thriving. ^२ Cutting, dividing. *Hēm. Nā.* mfn. (-न-नो-ने) Growing, thriving. *Am. Co.* *f.* (-नो) ^१ A small water jar. *Am. Co.* ^२ A brush, a broom. *Hēm.* 4. 82. *३.* वृध to increase or वर्ध to cut, aff. लुह्.
वर्द्धमान m. (-न-) ^१ The castor oil tree. *Am. Co.* ^२ A lid, a cover, especially a shallow earthen platter or saucer, used also as a top to water jars, &c. ^३ A name of *Viśṇu*. ^४ A sort of riddle or charade. *Med.* ^५ The last and most celebrated of the twenty-four *Jinas* or *Jaina* teachers of the present æra. *Hēm.* 1. 30. ^६ A mystical figure or diagram. *Hal.* ^७ A district and city, *Burdwan.* mfn. (-न-ना-नं) Prosperous, thriving, increasing. *D'har.* *३.* वर्ध to increase, रानच् aff.
वर्द्धमानक m. (-क-) A lid, a cover. *Am. Co.* *३.* वर्द्धमान as above, and कन् added.
वर्द्धित mfn. (-न-ना-नं) ^१ Grown, expanded, increased, thriven. ^२ Full, filled. ^३ Cut, divided. *Hēm. Nā.* *३.* वृध to increase or वर्द्ध to cut, aff. क्.

वर्द्धि mfn. (-ण-ण-ण) Increasing, growing, thriving. *Am. Co.* *३.* वृध to increase, aff. इणच्.
वर्द्ध n. (-द्ध-) Leather. *Un. Co.* *f.* (-द्धी) A leathern thong. *Am. Co.* *३.* वृध to increase, Un'adi aff. रन्; also वद्धी.
वर्धत् n. (-र्ध-) Form, figure. *Un. Co.* *३.* वृ to choose, aff. अस्तुन्, and पुह augment.
वर्ध r. 1st cl. (वर्धति) ^१ To move, to go. ^२ To kill.
वर्धक f. (-ध-) A plant; also *Charmacashā* or *Charmaghā's. Sabd. R.*
वर्धन् n. (-न्) Armour, mail. *Am. Co.* *३.* वृ to cover, aff. मनिन्.
वर्धित mfn. (-न-ना-नं) Armed, accoutred. *Am. Co.* *३.* वर्ध mail, इणच् aff.
वर्ध्या m. (-र्य-) *Cāmadeva. Méd.* mfn. (-र्य-र्या-र्ये) Chief, principal. *Am. Co.* *f.* (-र्ये) A girl chusing her own husband. *Ibid.* *३.* वृ to choose, चन् aff. form irr.
वर्धट m. (-ट-) A sort of bean, (*Dolichos catjang*). *Tri.* 2. 9. 5.
वर्ध्या f. (-ण) A blue fly. *Am. Co.* *३.* वर् imitative sound, and वज or वज् to utter, aff. अच्; also वर्ध्या, and वर्ध्या.
वर्धर m. (-र-) ^१ A low man, one of a degraded tribe, or occupation, an out-cast, a barbarian. ^२ A region, a country, the country inhabited by barbarians. ^३ Woolly or curling hair, as the hair of an African. ^४ A shrub, (*Siphonanthus Indica*). *Med.* ^५ A sort of worm. ^६ The noise or clash of weapons. ^७ A mode of dancing. *Sabd. C.* mfn. *Subst.* (-र-र or -रो-र) A sort of basil, (*Ocimum pilosum, Rox.*). *Am. Co.* and *Hal.* *f.* (-र-रो) ^१ A sort of potherb. *Med.* ^२ A small bee. *Sabd. R.* ^३ The *Boya* or *Indian* gross beak. n. (-र) ^४ Vermilion. ^५ Gum myrrh. ^६ A sort of sandal wood. *Rāj. Ni.* *३.* वृ to chuse, Un'adi aff. चरच् or the same root with अच् aff., in the reiterative form; it is also derived from वर्ध to go, and is variously written वर्धर, वर्धर, वर्धर, and वर्धर, &c.
वर्धरीक m. (-क-) ^१ Curly or woolly hair. ^२ A shrub, commonly *Bamannil'hi. Un. Co.* ^३ A name of *Siva.* *Hēm. Nā.* ^४ A sort of basil. *Sabd. Ch.* *३.* वृ to select, Un'adi aff. इक्न्, and the root repeated.

वर्षियेय n. (-न्) White sandal. *Sabd. C.* ३. वर्षे the country of barbarians, and **व्य** what grows.

वर्षा f. (-र्षा) A sort of basil, (*Ocimum pilosum*, Rox.).

Sabd. Ch.

वर्षि m. (-र्षि) A glutton. *Un. Co.* ३. वृ to chuse, *Un'a-di* aff. विन्.

वर्ष r. 1st cl. (वर्षे) To be wet.

वर्ष mn. (-र्ष-र्ष) १ Rain, raining. २ A year. ३ A *Varsha*,

or division of the known continent; nine are reckoned; *Curu, Hirāṇmaya, Romānaca, Ilāvṛta, Hari, Cétumālā, Bhadrāsava, Cinnara*, and *Bharata*. *Am. Co.* ४ *Jambu Dwīpa*, or *India*. *Mé d.* ५ A cloud.

Hém. Ná. m. plu. (-र्षा) The rains or rainy season, containing two months, according to the *Hindu* classification of the seasons, which some systems consider to be *Srāvāṇa* and *Bhādra*, and others, *Bhādra* and *Aświn*; the duration of the monsoon is however longer, being reckoned from *A'sharha* to *Cārtica*, or from the middle of June to the beginning of October. *Mé d. f. sing.* (-र्षा) A sort of gramineous plant, see **पृष्ठा** *Muc.* on *Am.* ३. वृष to sprinkle, aff. अच्, or वृ to screen, &c. *Un'a-di* aff. स.

वर्षकरी f. (-री) A cricket. *Hém. 4.* 282. ३. वर्षे rain, कृ to make or mark, ट aff.; the cricket chirping especially in wet weather.

वर्षकोष m. (-षः) १ An astrologer. *Sabd. R.* २ A month.

Sabd. M. ३. वर्षे a year, and **कोष** a vocabulary, &c.

वर्षज mfn. (-ज-ज-ज) Born or produced in the rains or rainy season. ३. वर्षे the rains, and ज born; also वर्षेज.

वर्षण n. (-ण) Raining, rain. *Sabd. R.* ३. वृष to sprinkle, ल्यट् aff.

वर्षण f. (-णि) १ Abiding, staying. २ Act, action. *Un. Co.* ३. वृष to sprinkle, अनि *Un'a-di* aff.

वर्षघर m. (-रः) An eunuch or attendant on the women's apartments. *Sabd. C.*

वर्षघर्ष m. (-घः) An eunuch or attendant on the women's apartment. *Sabd. C.*

वर्षपर्वत m. (-तः) A mountainous range, supposed to separate the various *Varshas* or divisions of the globe from each other; six ranges are enumerated from

south to north; *विमः Himavān, Hēmacūṭa, Nishadha, Nīla, Swēta*, and *Sringi* or *Sringavān*; *Mēra* constitutes the seventh; other names occur. *Hār.* 26. ३. वर्षे as above, and **पर्वत** a mountain.

वर्षपाणिन् m. (-की) The hog plum, (*Spondias mangifera*). *Hém. 4.* 218. ३. वर्षे rain, and **पाणिन्** ripening.

वर्षप्रिय m. (-यः) The *Chūtūca*, (*Cuculus melanoleucos*).

Tri. 2. 5. 17. ३. वर्षे rain, and **प्रिय** fond of.

वर्षर m. (-रः) A eunuch, a castrated attendant, one employed in the women's apartments. *Am. Co.* ३. वर्षे seminal sprinkling, र free from.

वर्षशं m. (-शः) A month. *Tri.* 1. 1. 109. ३. वर्षे a year, and अंश a part; also with कन् added, वर्षांशक.

वर्षङ्ग m. (-ङ्गः) A month. *Hār.* 28. ३. वर्षे a year, and अङ्ग a limb or member.

वर्षामू m. (-मूः) A frog. *Am. Co. f.* (-मूः) १ Hog weed. २ An earth worm, (*Iulus*). *Mé d.* ३ A she frog or any small frog. *Am. Co.* ३. वर्षे the rains, मू to be, aff. विप्.

वर्षामट m. (-टः) A peacock. *Sabd. C.* ३. वर्षे the rains, आमट् who rejoices.

वर्षाम्भःपारणवृत्त m. (-तः) A *Chātaca*. *Sabd. C.* ३. वर्षाम्भः rain water, पारण attention, and वृत्त observance.

वर्षाएक m. (-यः) A rainy night. *Notes on Am.* ३. वर्षा, and एको night.

वर्षार्चिस् m. (-र्चिः) The planet *MARS*. *Sabd. R.* ३. वर्षे the rains, अर्चिस् light, visible in the rainy season.

वर्षालङ्कायिका f. (-का) A plant, see **पृष्ठा**. *Bh.* on *Am.* ३. वर्षे, and लङ्कायिका synonymous conjoined.

वर्षावसान m. (-तः) Autumn, the autumnal season. *Raj. Ni.* ३. वर्षे the rains, and अवसान end.

वर्षिको n. (-को) Aloe wood or agallochum. *Sabd. C.* mfn. (-कः-को-कं) Raining, rainy, relating or belonging to the rains. ३. वर्षे, and क् aff.

वर्षिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठः) Oldest, very old. ३. वर्षे substituted for वृद्ध old, and इष्ठन् aff. of the irr. superlative.

वर्षयस् mfn. (-यान्-यिसी-यः) Very aged, or old. *Am. Co.* ३. वर्षे substituted for वृद्ध old, and इयडन् aff. of the irr. superlative.

वर्षका mfn. (-कः-को-कं) Rainy, watery. ३. वृष to sprinkle, and क् aff.

वर्षकाद् m. (-द्) A rainy cloud. *Jatā*. ३. वर्षक rainy, and अद् a cloud.

वर्षेज mfn. (-ज-ज-ज) Born or produced in the rains. ३. वर्षे in the rains, and ज born.

वर्षोपल m. (-लः) Hail. *Am. Cō*. ३. वर्ष rain, and उपल a stone.

वर्ध n. (-र्ध) The body. *Bh. Dwi. Cō*. see the next.

वर्धन् n. (-र्ध) १ The body. २ Measure. *Am. Cō*. ३ Height, elevation. *Swā*. on *Am*. ४ A handsome form. *Mēd*. ३. वृध to sprinkle, aff. मनिन्; also with a final vowel वर्ध.

वर्ह r. 1st cl. (वर्हते) r. 10th cl. (वर्हयति) १ To speak or tell. २ To kill or hurt. r. 1st cl. (वर्हते) ३ To cover. ४ To be excellent or pre-eminent, in this sense it is more properly वर्ह. r. 10th cl. (वर्हयति) To shine.

वर्हे n. (-र्हे) १ A peacock's tail. *Am. Cō*. २ A leaf. *Sabd. R.* ३ A sort of perfume, commonly *Gant'hiāla*. *Muc.* on *Am*. ४ Train, retinue. ३. वृह to increase, aff. अच्; also वर्ह or वर्ह to cover, &c. aff. अच्; in the latter case it is written वर्ह.

वर्हण n. (-ण) A leaf. *Sabd. R.* ३. वृह to grow, aff. ल्युट्.

वर्हिःपुष्प n. (-ष्प) *Gant'hiāla*, a sort of vegetable perfume. *Bh.* on *Am*. ३. वर्हिस् *Cus'a* grass, and पुष्प flower, having a similar blossom.

वर्हिःसुष्मन् m. (-ष्म) A name of fire or AGNI. *Swā*. on *Am*. ३. वर्हिस् *Cus'a* grass, शुष् to dry, aff. मनिन्.

वर्हिःठ n. (-ठ) A perfume, commonly *Bāla*. *Muc.* on *Am*. ३. वर्हिस् *Cus'a* grass, and ठ्ठा to be, aff. क्; growing in the same places; the *Viserga* of वर्हिस् optionally retained; also वर्हिठ.

वर्हिकुसुम n. (-म) *Gant'hiāla*; also वर्हिःपुष्प. *Sabd. Ch.*

वर्हिण m. (-णः) A peacock. *Am. Cō*. ३. वर्ह a peacock's tail, and इन्च् aff.

वर्हिणवाहन m. (-नः) The deity *Cārticēya*. *Hal.* ३. वर्हिण a peacock, and वाहन a vehicle; mounted on that bird.

वर्हिध्वजा f. (-जा) A name of the goddess *CHANDĪ*. *Tri.* 1. 1. 53. ३. वर्ह for वर्हि a peacock, and ध्वज an emblem.

वर्हिन् m. (-र्हि) A peacock. *Am. Cō*. ३. वर्ह a peacock's tail, and इनि possessive aff.

वर्हिपुष्प n. (-ष्प) A vegetable perfume, commonly *Gant'hiāla*. *Am. Cō*. ३. वर्हि a peacock, and पुष्प flower; also वर्हिःपुष्प.

वर्हिर्ज्योतिस् m. (-तिः) A name of fire. *Hēm. 4.* 165. ३. वर्हिस् *Cus'a* grass, and ज्योतिस् light.

वर्हिमुख m. (-खः) A deity, a divinity. *Am. Cō*. ३. वर्हिस् fire, and मुख mouth; most offerings passing through fire.

वर्हिःशुष्मन् m. (-ष्म) Fire. *Sabd. C.* ३. वर्हिस् an oblation, शुष्मन् who dries up.

वर्हिष्मोश m. (-शः) AGNI or fire. *Sabd. C.* ३. वर्हिस् light, and केश hair.

वर्हिष्ठ n. (-ष्ठ) १ A perfume, commonly *Bāla*, perhaps a species of *Andropogon*. *Am. Cō*. २ The resin of the *pinus longifolia*. *Sabd. C.* ३. वर्हिस् *Cus'a* grass, and ठ्ठा to stay, aff. क्, the final of वर्हिस् changed to *Viserga*, and optionally rejected; see वर्हिष्ठ.

वर्हिस् m. (-र्हिः) १ Fire. *Mēd.* २ Light, lustre, splendour. *Un. Cō*. mn. (-र्हिः) ३ Sacrificial grass, (*Poa cynosuroides*). *Mēd.* ४ Sacrifice, oblation. *Hēm. 3.* 484. ५ *Gant'hiāla*, a vegetable perfume. *Sabd. R.* ३. वृह to increase, aff. इत्स्, or वर्ह or वर्ह to excel, &c. with the same affix; in the latter case this word and its corresponding ones are written with an initial consonant वर्हिस् &c.

वल r. 1st cl. (वलते) १ To cover. २ To move. ३ To surround or enclose. r. 10th cl. (वलयति) To cherish or maintain.

वल n. (-लः) An army, forces. *Muc.* on *Am*. ३. वल to surround, aff. अच्; see वल.

वलक्ष m. (-क्षः) White, the colour. *Am. Cō*. mfn. (-क्षः-क्षा-क्षं) White. *Ibid.* ३. वल to go, aff. क्तिप्, वल् going, अक्ष to pervade, aff. अच्; also वलक्ष, and अवलक्ष.

वलक्षगु m. (-गुः) The moon. *Tri.* 1. 1. 85. ३. वलक्ष white, गौ a ray of light, the final vowel changed.

वलग्र mn. (-ग्रः-ग्रं) The middle. *Sabd. C.*

वलमि mf. (-मिः-मो) १ The wooden frame of a thatch. *Sabd. R.* २ A turret or temporary building on the roof of a house. ३. वल to cover, अभच् aff., इन्, and जोष् added, also वडमि.

बलय mn. (-यः) A bracelet, an armlet. *Am. Cō. m.*
 (-यः) Sore throat, inflammation of the larynx, &c.
Méd. A boundary, an inclosure. *Jatā. E.* बल to surround, कवन् Un'a di aff.
 बलयित mfn. (-नः-ना-नं) Surrounded, encompassed. *Am. Cō. E.* बलय an inclosure, aff. इत्.
 बलाका f. (-का-को) A small kind of crane. *Am. Cō. E.* बल to surround, aff. आकन्; also बलाका.
 बलासक m. (-कः) The Cōil or Indian cuckoo. A frog. *Sabd. C.*
 बलाहक m. (-कः) A cloud. *Am. Cō.* A mountain. A *Dāitya*, a demon. One of the *Nāgas*. *Hém.* *Nā.* One of the horses of CRISHNĀ's car. *Tri. 1. 1. 34. E.* बलाका a crane, हा to go, aff. कुन् deriv. irr.
 बलिश nf. (-शः-शः or -शी) A fish-hook. *Sabd. R. E.* बदिन् a bait, शे to destroy, aff. ड, ट changed to ड, and ड again interchangeable with ल.
 बलिक mn. (-कः-कं) The edge of a thatch. *Am. Cō. E.* बल to surround, Un'a di aff. इत्.
 बलूक n. (-कः) The root of the lotus. *Sid. C. Un. m.* (-कः) A bird. *Ibid. E.* बल to surround, Un'a di aff. जक.
 बल्ल r. 10th cl. (बल्लयति) To speak.
 बल्ल n. (-ल्लः) The bark of a tree. *Am. Cō.* The scales of a fish. *Méd. E.* बल to surround, कक् Un'a di aff.
 बल्लल mn. (-लः-लं) The bark of a tree. *Am. Cō.* A garment made of bark. *E.* बल to sound, कलच् aff.
 बल्लवन् m. (-वान्) A fish. *Tri. 1. 2. 15. mfn.* (-वान्-वतो-वन्) Having scales or bark, wearing a dress made of the bark of trees, &c. *E.* बल्ल a scale, &c., मनुप् possess. aff.
 बल्लिल m. (-लः) A thorn. *Sabd. R. E.* बल्ल bark, इलच् aff.
 बल्लुन n. (-नं) Bark, rind. *Sabd. Ch. E.* बल to surround, कुनच् aff.
 बल्ल r. 1st cl. (बल्लति) To go or move. To go by leaps, to jump.
 बल्ला f. (-ला) A bridle, a rein. *Hém. 4. 318. E.* बल्ला to go, aff. अच्.
 बल्लित n. (-नं) A horse's gallop. *Am. Cō. E.* बल्ला to go by jumps, aff. क.
 बल्ल m. (-ल्लः) A goat. *Méd. mfn.* (-ल्लः-ल्लः-ल्लः) Hand.

some, beautiful. *Ibid. E.* बल to surround, Un'a di aff. ड, and गुक् augment.

बल्लुक n. (-कः) Sandal. A wood. Price. *Ajay. mfn.* (-कः-का-कं) Handsome, beautiful. *Ibid. E.* कन् added to the preceding.

बल्लुपच m. (-चः) A wild sort of pulse, see बल्लुपच. *Sabd. Ch.*

बल्लुला f. (-ला) A sort of bird. *Rāj. Ni.*

बल्लुलिका f. (-का) A cockroach. *Hém. 4. 403.*

बल्ल r. 1st cl. (बल्लते) To eat.

बल्लन n. (-नं) Eating, food. *Hém. 3. 87. E.* बल्ल to eat, aff. लुट्.

बल्लिक m. (-कः) An ant-hill. *Sabd. R.* also बल्लिक.

बल्लिकि m. (-किः) An ant-hill. *Bh. Dwi. Cō.* also बल्लिकि.

बल्लिकी mn. (-कः-कं) A hillock, ground thrown up by moles, &c., but especially the large accumulations of soil, sometimes made by the white ant. *Am. Cō. m.* (-कः) The poet VALMĪCĪ. Elephantiasis. *Vis. E.* बल्ल to cover, or बल्ल to live, कौक् Un'a di aff., and मुक् augment; in the latter case this word and corresponding ones are written बल्लिक &c.; also बल्लिक बल्लिक.

बल्लुल and बल्लुल r. 10th cl. (बल्लुलति) To cut. To purify.

बल्ल r. 1st cl. (बल्लते) To cover. To move.

बल्ल m. (-ल्लः) Winnowing corn. A *Māsha* of silver. Prohibiting, prohibition. *Sabd. C. E.* बल्ल to move, &c. अच् aff.

बल्लकी f. (-की) The *Vinā* or Indian lute. *Am. Cō. E.* बल्ल to cover, aff. कुन्.

बल्लम m. (-मः) A lover, a husband, a friend. A horse with good marks. A superintendent, an overseer. *Méd.* The chief herdsman. *Swa. on Am. f.* (-मः) A mistress, a wife. *Hém. 3. 179. mfn.* (-मः-मा-मं) Beloved, desired, dear. *Am. Cō.* Supreme, superintending. *Ibid. E.* बल्ल to cover, अमच् Un'a di aff.

बल्लमपालक m. (-कः) A groom, a horse keeper. *Bhū. Pr. E.* बल्लम a good horse, and पालक who cherishes.

बल्लरि f. (-रिः or -री) A compound pedicle. *Am. Cō.* A creeping or twining plant. *Sabd. C. E.* बल्ल to cover, अरन् aff.

बल्लव m. (-वः) A cook. *Am. Cō.* A herdsman. *Ibid.*

३ A name of BHĪMAŚEṆA. *Méd. f.* (-शे) A cowherdess. *Sabd. R.* ३. वल्ल covering, and व aff.
वल्लि f. (-लि-लो) १ A creeper, a climbing or creeping plant. *Am. Cō. f.* (-लि) The earth. *Sabd. M.* (-लो) A plant, (*Ligusticum ajwaen*). *Méd. ३.* वल्ल to cover, इन् aff., and डीप् occasionally added.
वल्लोज n. (-ज) Pepper. *Sabd. C.* ३. वल्ली a creeper, and ज born.
वल्लुर n. (-र) १ An arbour, a bower, a place overgrown with creeping plants. २ An uncultivated field or place overrun with wild grass. ३ A sand, a desert, a place destitute of water. ४ A field. ५ A compound pedicle. *Hém. Nā. ६* A solitude, a wild. ७ A thicket, a wood. *D'har. ३.* वल्ल to cover, उर aff.; also वल्लूर.
वल्लूर n. (-र) १ An uncultivated field or one overrun with grass. २ A thicket. ३ A desert. *Hém. Nā. mfn.* (-र-र-र) १ Dried flesh. *Am. Cō. २* Hog's flesh, the flesh of the wild hog. *Méd. ३.* वल्ल to cover, उर Un'a'di aff.
वल्ल्या f. (-ल्ल्या) Emblic myrobalan. *Hár. 92. ३.* वल्ल to cover, यन् aff.
वल्लज m. (-ज) A sort of grass, (*Saccharum cylindricum*). *Am. Cō. ३.* वल्ल to cover, deriv. irr.
वल्ह r. 1st cl. (वल्हने) r. 10th cl. (वल्हयति) To speak or tell. 1st cl. (वल्हने) १ To kill or hurt. २ To cover. ३ To be pre-eminent; in which sense it is more properly वल्ह. r. 10th cl. (वल्हयति) To shine.
वश् r. 2d cl. (वष्टि) To desire.
वश् mn. (-श-यं) Wish, desire. *Am. Cō. n.* (-यं) १ Authority, supremacy, mastership. २ Subjection, submission, the state of being completely tamed and overpowered. *Méd. ३* Birth. *Hém. Nā. m.* (-यं) The residence of harlots. *Tri. 3. 3. 432. f.* (-श) १ A woman. २ A wife. ३ A daughter. ४ A cow. ५ A barren cow. ६ A female elephant. *Méd. ७* A husband's sister. *Sabd. C. mfn.* (-श-श-यं) १ Humbled, subdued, tamed, overpowered. *Ibid. २* Enthralled, subdued by charms and incantations, fascinated, charmed, enchanted. ३. वश् to desire, aff. अप् fem. aff. टाप्.
वश्वा f. (-वा) An obedient and docile wife. *Sabd. R.*

३. वश् subject, वन् added.
वश्क्रिया f. (-या) Subduing or overpowering by drugs, gems, charms or incantations. *Am. Cō. २* The drugs, &c. so used. *Ramana't'h. on Am. ३.* वश् subjection, क्रिया business or agency.
वश्गा f. (-गा) An obedient wife. *Sabd. R. ३.* वश् subject, and ग who goes or is.
वश्नद mfn. (-द-द-दं) Speaking contumeliously or authoritatively. ३. वश् subjection, वद् to speak, खच् aff.
वशकु m. (-कुः) A bird. *Sabd. C.*
वशाक m. (-कः) A porpoise, the *Gangetic* porpoise. *Sabd. R.*
वशापयिन् m. (-यो) A dog. *Sabd. M. ३.* वश् subjection, पा to preserve, इनि aff., and यच् augment.
वशि n. (-शिः) One of the eight superhuman attributes of Śiva, supposed to be attainable by the performance of mystical rites. *Sabd. M. ३.* वश् to desire, (supremacy), and इन् affix: holding others in subjection or command by magical means; also with नल्, and ल् affixes, वशिता, and वशित्वं.
वशिक mfn. (-क-का-कं) Void, empty. *Am. Cō. f.* (-का) Aloe wood. *Sabd. Ch. ३.* वश् to desire, इन् aff., and वन् added.
वशिता f. (-ता) One of Śiva's eight attributes. see वशि. *Hém. 2. 116.*
वशिनी f. (-नी) The *Sami* tree, (*Mimosa sama*, Rox). *Sabd. Ch. २* A parasite plant. *Ibid. ३.* वश् to desire, इनि, and डीप् affixed.
वशिर n. (-रं) Sea salt. *Méd. m.* (-रं) १ A tree, (*Achyranthes aspera*). २ A sort of long pepper. *Ibid. ३* Orris root. *Sabd. Ch. ३.* वश् to desire, इन् aff.
वशिष्ठ m. (-ष्टः) VASISHT'HA, a *Rishi* or divine sage of the first order; he is also a *Brahmadica*, a *Prājāpati*, and one of the seven stars of *Ursa Major*. *Hém. 3. 513. ३.* अप before, शस् to govern, to instruct, (the other saints), aff. क्त, the first vowel of the prefix rejected; also written वशिष्ट, and वसिष्ठ.
वशिकर n. (-णं) Subduing or overcoming by drugs, charms, &c. enchanting, charming. *Jatā ३.* वश् subduing, and करण making, चि augment, leaving ई.

वशीर m. (-रः) A pungent fruit resembling pepper, (Pothos officinalis). *Jafā.* also वशिर.

वश्य mfn. (-शः-श्या-श्या) Docile, tame, humble, governable. *Am. Co.* m. (-शः) A dependant, a slave. f. (-श्या)

A docile and obedient wife. *Sabd. R.* n. (-श्या) Cloves.

Sabd. Ch. E. वश्य subjection, वन् aff.

वश्यका f. (-का) An obedient wife. *Sabd. R.* E. वश्या, and वन् added.

वध r. 1st cl. (वधति) To kill or hurt.

वधट् ind. An exclamation used on making an oblation to a deity with fire. *Am. Co.* E. वध् to bear or convey, aff. डधट्.

वधट्कर्तृ m. (-र्तृ) The priest who pours the oiled butter into the fire at a sacrifice. *Sabd. C.* E. वधट् an exclamation, &c., and कर्तृ who makes.

वधक्कार m. (-रः) Burnt-offering, oblation with fire. *Hém.* 3. 485. E. वधट् the exclamation used on this occasion, and कार making.

वधकृत mfn. (-न-ना-नं) Offered or sacrificed with fire. *Am. Co.* E. वधट् as above, कृत made.

वध्क r. 10th cl. (वध्कयति) 1 To see. 2 To go.

वध्कय m. (-यः) A one year old calf. *Rāmā.* on *Am.* E. वध्क to go, वयन् aff.

वध्कयणी f. (-णी) A cow bearing many calves. *Am. Co.* E. वध्कय a calf, णी to have, aff. ड, and डोष्; also वध्कय with इति, and डोष् aff. वध्कयिणी.

वस r. 1st and 10th cls. (वसति वसयति) To dwell or inhabit. r. 2d cl. (वस्ते) To cover with dress, to wear as clothes. r. 10th cl. (वासयति) 1 To be affectionate. 2 To cut or divide. 3 To kill. 4 To accept. *With an* indicative उ, वसु r. 4th cl. (वसुति) To be straight, to be unbending; literally or figuratively.

वसति f. (-तिः or -नी) 1 A house, a dwelling. 2 Abiding, abode, residence. 3 Night. *Méd.* E. वस to dwell, वसति Unādi aff. डोष् optionally added.

वसन n. (-नं) 1 Cloth or clothes. *Am. Co.* 2 Covering, clothing. *Méd.* 3 A dwelling, a house. *Sabd. R.* 4 An ornament worn by women round the loins. *Ibid.* E. वस to be clothed, &c. aff. वसुट्.

वसन्त m. (-न्त) 1 *Vasanta*, the season of spring or its

deified personification. *Am. Co.* 2 Dysentery, diarrheea. *Sabd. R.* E. वस to dwell, Unādi aff. वस, when love is especially present or earth.

वसन्तकुसुम m. (-मः) A tree, (*Gordia myxa* and *latifolia*). *Sabd. M.* E. वसन्त spring, and कुसुम a flower; blossoming in the spring.

वसन्तघोषिन् m. (-घो) The Indian cuckoo or *Coil. Sabd.* C. E. वसन्त spring, and घोषिन् who sings.

वसन्तदूत m. (-तः) 1 The *Cocila* or Indian cuckoo. 2 The month *Chaitra*, (March-April). 3 The fifth *Rāga* or musical mode, called also, *Hindola. Méd.* 4 The mango tree. *Hém. Nā.* f. (-नी) The trumpet flower. 2 A large and beautiful creeper, (*Gærtnera racemosa*). *Ibid.* E. वसन्त spring, and दूत the messenger.

वसन्तद्रु m. (-द्रुः) The mango tree, (*Mangifera Indica*). *Sabd. M.* E. वसन्त spring, and द्रु a tree: the mango blossoms in March or April, and is then an object of great beauty.

वसन्तसख m. (-खः) *CA'MADE'VA* or *CUPID. Or. D.* E. वसन्त spring, and सखि the friend.

वसा f. (-सा) 1 The serum or marrow of the flesh, considered by some authorities as distinct from the marrow of the bones, though regarded by others as the same substance. *Am. Co.* 2 Adeps, fat, suet. E. वस to divide (in the body), अङ्, and दाप् affs.

वसाङ्ग m. (-ङ्गः) The *Gangetic* porpoise, (*Delphinus gangeticus*). *Tri.* 1. 2. 24. also वसाङ्गक, and वसाङ्गक the last perhaps incorrectly.

वसार n. (-रः) Wish, purpose, desire. *Sabd. C.*

वसि m. (-सि) 1 Dwelling, abode. 2 A dwelling. *Unā. Co.* E. वस to dwell, Unādi aff. इन्.

वसित mfn. (-न-ना-नं) 1 Stored (as grain). *Sabd. R.* 2 Dwelling, inhabiting. n. (-नं) Abiding, residence. f. (-ना) One of *S'iva's* attributes, see वशिना. *Sabd. R.* E. वस to dwell, &c. aff. क्त, or वशिना as above, and ए changed to स.

वसिर n. (-रः) Sea salt. *Am. Co.* m. (-रः) A pungent fruit considered as a sort of pepper, (*Pothos officinalis*). *D'har.* E. वस to abide (in the sea), इन् aff.; also as derived from वस to desire, वशिर &c.

वसिष्ठ m. (-ष्टः) A celebrated *Muni*. *Dwi. Cō. E.* वसु to abide (in the practice of religious austerities), aff. णिन्, वसिन्, superlative aff. इहन् added, pre-eminent amongst the ascetics; also वसिष्ठ &c.

वसु m. (-सुः) A kind of demigod, of whom eight are enumerated, viz. *Dhava*, *Dhruva*, *Soma* or the moon, *Vishnu*, *Anila* or wind, *Anala* or fire, *Prabhusha* and *Prabhava*. *Am. Cō. E.* A name of *Agni* or fire. 3 A ray of light. 4 The tie of a yoke. 5 A tree, (*Æschynomene grandiflora*). 6 The name of a king. *Méd.* 7 A name of *Cuve'ra*. *Hém. 2. 103.* 8 A tree in general. *Ibid. 4. 180.* 9 A lake, a pool. *Sid. C. Un.* 10 A rein, a halter. *Bh. on Am.* 11 A plant, (*Trophis aspera*). *Sabd. Ch.* 12 *Siva*. 13 The sun. *Anéc. Cō.* 14 A kind of fish. *Bh. on Am. n.* (-सुः) 1 Wealth, thing, substance. *Am. Cō. E.* 2 A gem, a jewel. 3 A medicinal root commonly *Vridhhi*. *Méd.* 4 Water. *Sid. C. Un.* 5 Gold. *Hém. 4. 109.* 6 A yellow kind of kidney bean. *Ibid. 4. 238.* 7 A sort of salt. *Ráma. on Am.* 8 The number eight, i. e. the eight *Vasus*. *Sabd. S. S.* (-सुः-सुः-सुः) 1 Sweet, sweet flavored. *Méd.* 2 Dry, dried. *Hém. Ná. E.* वसु to abide or dwell, *U'ádi* aff. डः.

वसुक n. (-कः) A fossil salt, brought from a district in *Ajmere*, *Sambher* salt. *Am. Cō. m.* (-कः) 1 A shrub, (*Gigantick asclepias*). 2 A tree, (*Æschynomene grandiflora*). *Méd. E.* कन् added to the preceding, or वसु wealth, कै to sound, aff. डः.

वसुकीट m. (-टः) A supplicant, a beggar, a petitioner. *Hár. 38. E.* वसु wealth, कीट a worm.

वसुदा f. (-दा) The earth. *Sabd. C. E.* वसु wealth, and दा who gives.

वसुदेव m. (-वः) *Vasudeva*, the father of *Crishna*. *Am. Cō. E.* वसु a *Vasu*, a deity, the incarnation of one of the *Vasus*, or वसु wealth, दिन to shine, aff. ञच्.

वसुदेवता f. (-ता) The constellation *Dhanisht'ha*. *Hém. 2. 28. E.* वसु the *Vasus*, and देवता divinity; presiding over the asterism.

वसुदेवभू m. (-भूः) *Crishna*. *Hém. 2. 137. E.* वसुदेव, and भू born.

वसुदेव्या f. (-व्या) 1 The asterism *Dhanisht'ha*. 2 The ninth day of the fortnight. *Sabd. C.*

वसुधर्मिका f. (-का) Crystal. *Sabd. C.*

वसुधा f. (-धा) The earth. *Am. Cō. E.* वसु wealth, धा to have or contain, aff. क्, and दाप्.

वसुधनगर n. (-रः) The capital of *Varuna* in the western ocean. *Sabd. C.*

वसुधाप f. (-रः) 1 A female *Sacti* peculiar to the *Jainas*. *Tri. 1. 1. 19. 2* The capital of *Cuve'ra*. *Sabd. M. E.*

वसु wealth, धृ to have, aff. चन्, and दाप्; some authorities read वसुभास् for *Cuve'ra*'s capital.

वसुधर f. (-रः) The earth. *Am. Cō. E.* वसु wealth, धृ to have, धर् aff.

वसुप्रण m. (-णः) Fire or its deity, *Agni*. *Sabd. R. E.* वसु a *Vasu*, and प्राण life.

वसुमती f. (-ती) The earth. *Am. Cō. E.* वसु wealth, and मत् aff.

वसुपेयि n. (-यिः) A religious ceremony in which the demigods called *Vasus* especially are worshipped. *E.* वसु as above, रुच to shine, इति *Un'ádi* aff.

वसुच m. (-चः) A deity, a divinity. *Tri. 1. 1. 5. E.* वसु wealth, चा to have, aff. क्.

वसुपेश m. (-णः) A name of *Caruna*, the illegitimate brother of the *Pandú* princes. *Tri. 2. 8. 18. E.* वसु wealth, and सेना an army; surrounded by hosts of beggars for his wealth, of which he was liberal.

वसुस्थली f. (-ली) The city of *Cuve'ra*. *Sabd. M. E.* वसु wealth, स्थल place or scite, aff. डोष्.

वसुचद्रु m. (-द्रुः) The *Vacapushpa*, (*Æschynomene grandiflora*). *Ret. M.* also वसुचद्रुक. *Sabd. M.*

वसुक n. (-कः) 1 *Sambher* salt: see वसुक. *Hém. 4. 8.* 2 The *Æschynomene grandiflora*. *Dwi. Cō. E.* the ड of वसुक optionally long.

वसुप f. (-रः) A whore, harlot. *Sabd. C.*

वस्त r. 1st cl. (वस्तते) To go.

वस्त m. (-स्तः) 1 Application, perseverance. *Bhú. Pr.* 2 Going, motion. *E.* वस्त to go, aff. ञच्.

वस्तय m. (-यः) A calf of one year, a yearling. *Muc. on Am. E.* वस्त to go, ययन् aff.; also वस्तय, &c.

वस्तयणी f. (-णी) A cow bearing many calves. *Muc.*

on *Am. E.* बलव a calf, जो to have, aff. ड, and जोर्; also बलवणी &c.

बलरुटिका f. (-का) A scorpion. *Har.* 135.

बल r. 10th cl. (बलयने) 1 To hurt or kill. 2 To go or move. 3 To ask, to beg, to solicit.

बल m. (-स) A goat. *Am. Cō. n.* (-स) A house. *Sabd.* C. E. बल to kill, अच्.

बलमोदा f. (-दा) A plant, (*Ligusticum ajwaen*). *Sabd.* M. see अजमोदा.

बलान्नी f. (-नी) 1 Benzoin or storax. 2 A plant commonly *Ajastringi*. *Sabd. C. E.* बल a goat, and बल entrail.

बलि mf. (-लि) The abdomen, the lower belly or part below the navel. *Am. Cō. plur. only* (-ब) The ends of a cloth. *Ibid. E.* बल to wear as clothes, Unādi aff. लि.

बलिक mf. (-की-के) 1 Hireling, mercenary. 2 Purchasable. 3 Relating to hire, wages, price, &c. E. बल hire, &c., and डन् aff.

बलिकर्मिण्य m. (-ज्ज) The soap berry, (*Sapindus detergens*). *Sabd. Ch. E.* बलि the ends of cloth, बल business, and आज्ज principal; used in washing.

बलिमल n. (-ल) Urine, piss. *Hém. 3.* 297. E. बलि the belly, and मल excretion.

बलु n. (-लु) 1 Thing, matter, substance. *Tri. 3. 2. 8.* 2 Natural disposition, essential property, nature, essence. *Ibid. 3. 2. 21.* E. बल to abide, Unādi aff. लुन्.

बलुक n. (-क) A potherb, (*Chenopodium album*). *Sabd. R. E.* बल to abide (in the ground), डक्कन् aff., and गृह augment; also बालुक बालुक, &c.

बल्ये n. (-ल्ये) A house. *Am. Cō. E.* बल to abide, नि aff., and यन् added; this word has many etymologies; it is also read पल्य.

बल्य n. (-ल्ये) 1 Cloth, clothes, raiment. *Am. Cō. 2* Covering, a cover. E. बल to wear as clothes, घृन् Unādi aff.

बलकुट्टिम n. (-म) An umbrella. *Tri. 2. 8. 32.* E. बल cloth, and कुट्टिम a hut.

बलगृह n. (-ह) A tent. *Tri. 2. 6. 34.* E. बल cloth, and गृह a house.

बलुग्रन्थि m. (-न्थि) The string or twist by which the lower garments are fastened above the hips. *Tri. 3. 2. 14.* E. बल cloth, and ग्रन्थि knot.

बलपुत्रिका f. (-का) A doll, a puppet. *Sabd. M. E.* बल cloth, पुत्री infant (as it were), कन् aff.

बल्योनि f. (-नि) The basis or material of cloth, as cotton, silk, wool, &c. *Am. Cō. E.* बल cloth, and योनि place of production.

बलभेदक m. (-का) A taylor. *Sabd. C. E.* बल cloth, clothes, भेदक who pierces or cuts.

बलभेदिन् m. (-दी) A taylor. *Sabd. C. E.* बल cloth, and भेदिन् who pierces.

बल m. (-ल) Price. *Am. Cō. n.* (-ल्ये) 1 Wages, hire. *Méd. 2* Cloth, clothes. 3 Wealth. 4 Death. *Hém. Nā. 5* Abiding, dwelling. 6 Thing, substance. *Vis. 7* Skin. *Rāma. on Am. E.* बल to dwell, Unādi aff. ल.

बलन n. (-ने) An ornament for a woman's loins, a zone, a girdle. *Sabd. R.*

बल्लास f. (-स) A tendon, a nerve, a fibre, described as a hollow tube resembling a string, attached to the bones, and supposed to be for the passage of the vital air. *Am. Cō. E.* बल skin, धो to destroy, aff. क.

बल्लैकसायु f. (-य) 1 The capital of INDRA. 2 Alacá, the residence of CUVĒRA. 3 A lake attached to Alacá or Amaravati, and belonging to either deity. *Hém. Nā. E.* बल the Vasus, आकसा a residence, र to contain, with आङ् prefixed, and ल, and टाप् affixes, the favorite haunts of these demigods.

बह r. 1st cl. (बहति) To bear, to carry, to convey or transport. *With an indicatory ड्, बहि r. 10th cl.* (बहयति) To shine. र. 1st cl. (बहते) To grow or increase; this last root is more properly बहि q. v.

बह m. (-ह) 1 The shoulder of an ox. 2 Any vehicle or means of conveyance, as a horse, a car, &c. 3 Air, wind. *Méd. 4* A road, a way. *Tri. 2. 1. 18.* 5 Any male river. *Hém. 4.* 156. 6 A measure of four Drō-nās. *Sabd. C. 7* Bearing, conveying. f. (-हा) A river, in general. *Hém. 4.* 146. E. बह to bear, aff. च.

बहत्त m. (-त) 1 An ox. 2 A traveller. *Unā. Cō. E.* बह to bear, Unādi aff. तन्.

बह्ति m. (-ति) : An ox. * A friend, a counsellor. *Méd.*
 : Air, wind. *Un. Cō. f.* (-तो) A river. *Sabd. C. R.*
 बह् to bear, अति Un'adi aff.
 बह्ति m. (-ति) : An ox. * A traveller. *Méd. R.* बह् to
 bear, Un'adi aff. तु.
 बह्ति n. (-ने) : A raft, a float, a boat. *Tri. 1. 2. 13.*
 * Bearing, conveying. R. बह् to bear, अह् aff.
 बह्ति m. (-ति) : Air, wind. *Sid. C. Un.* * An infant.
Un. Cō. R. बह् to bear, Un'adi aff. भव्.
 बह्ति n. (-ति) A raft, a float. *Hār. 142. mfn.* (-तः-तः)
 Hard, firm, compact. *Hém. 6. 83. R.* बह् to bear,
 aff. बह्ति.
 बह्तिपक्षुस् m. (-क्षुः) A climbing and milky plant, (*Asclepias geminata*). *Ret. M.*
 बह्तिःकुटीपर m. (-रः) A crab. *Tri. 1. 2. 21. R.* बह्ति ex-
 ternally, कुटी crookedly, चर what goes.
 बह्ति mfn. (-तः-तः-तः) * Known, celebrated. *Dwi. Cō.*
 * Borne, conveyed. R. बह् to bear, aff. क.
 बह्ति n. (-ति) A raft, a float, a boat, a vessel. *Tri.*
1. 2. 13. R. बह् to bear, Un'adi aff. इव; also with
 वन added, बह्तिव न. (-वे). *Hém. 3. 539.*
 बह्तिर्द्वार n. (-रः) An outer gate. *Am. Cō. R.* बह्ति for
 बह्ति outer, and द्वार door.
 बह्तिर्द्वारप्रकोष्ठक n. (-कः) A portico, a covered terrace
 before the door of a house. *Am. Cō. R.* बह्तिर्द्वार an
 outer door, प्रकोष्ठ an elbow, aff. वन्.
 बह्तिर्भव mfn. (-वः-वः-वः) Produced externally. R. बह्ति
 outwardly, and भव born.
 बह्तिर्देव m. (-देवः) A deity. *Sabd. C.*
 बह्तिष्पर m. (-रः) A crab. *Hém. 4. 418. R.* बह्ति exter-
 nally, and चर what goes.
 बह्ति ind. Out, outwards, external. *Am. Cō. R.* बह्
 to bear, aff. इस्.
 बह्तिर m. (-रः) A tendon, a nerve, a muscle. *Sabd. C.*
 बह्ति m. (-ति) : Fire or its deity AGNI. * Lead wort,
 (*Plumbago zeylanica*). *Méd. 3* Marking nut plant.
Ret. M. 4 Appetite, digestion, the metaphorical fire
 of the stomach. R. बह् to bear, (the oblations pre-
 sented to the gods), and नि Un'adi aff.
 बह्तिवारी f. (-री) A tree, (*Grislea tomentosa*). *Sabd. Ch.*

R. बह्ति fire, (appetite), कृ to make, aff. ट, and डोप्.
 बह्तिगन्ध m. (-न्धः) Incense or resin. *Sabd. Ch. R.* बह्ति
 fire, and गन्ध smell.
 बह्तिगर्भ m. (-गर्भः) A bambu. *Sabd. Ch. f.* (-गर्भः) A sort of
 mimosa, (*M. suma. Rox.*). *Ibid. R.* बह्ति fire, and गर्भ
 embryo; taking or producing fire by friction.
 बह्तिदीपक m. (-कः) Safflower. *Sabd. R. R.* बह्ति fire,
 and दीपक what shines like or resembles.
 बह्तिनामन् m. (-ना) * Marking nut plant. * Lead wort.
Ret. M. R. बह्ति fire, and नामन् appellation; the syno-
 nymes of fire being equally applicable to those plants.
 बह्तिभोग्य n. (-ग्यः) Ghee or clarified butter. *Sabd. Ch.*
 R. बह्ति fire, भोग्य to be consumed or enjoyed.
 बह्तिमन्य m. (-न्यः) A tree, the wood of which is used
 to procure fire by attrition, (*Premna spinosa*). *Jatā.*
 R. बह्ति fire, and मन्य churning.
 बह्तिमारक n. (-कः) Water. *Sabd. Ch. R.* बह्ति fire, and
 मारक destroyer.
 बह्तिमित्र m. (-त्रः) Air, wind. *Sabd. Ch. R.* बह्ति fire,
 and मित्र the friend.
 बह्तिरेतस् m. (-तः) SIVA. *Hal. R.* बह्ति fire, and रेतस् semen.
 बह्तिवधू f. (-धूः) The wife of AGNI or fire. *Sabd. R.*
 R. बह्ति, and वधू the wife.
 बह्तिवर्ण n. (-र्णः) The red water lily. *Sabd. Ch. R.*
 बह्ति fire, and वर्ण colour.
 बह्तिवल्गुम m. (-मः) Resin. *Sabd. Ch. R.* बह्ति fire, and
 वल्गुम friend.
 बह्तिबीज n. (-जः) Gold. *Hém. 4. 110. 2* A particle,
 to be repeated as the peculiar prayer of fire in
 the *Tantra* system: the syllable ran रं. R. बह्ति fire,
 बीज seed.
 बह्तिशिख n. (-खः) Safflower, (*Carthamus tinctorius*).
Am. Cō. 2 Saffron. *Rúj. Ni. f.* (-खा) A potherb,
 (*Echites dichotoma*). *Ret. M. R.* बह्ति fire, and शिख
 crest; also अग्निशिखा.
 बह्तिशिखर m. (-रः) A flower, Coxcomb, (*Celosia cris-
 tata*). *Sabd. R. R.* बह्ति fire, and शिखर a crest.
 बह्ति n. (-ति) A vehicle, a conveyance of any sort. *Hém.*
3. 423. 2 A cart. *Un. Cō. f.* (-द्या) The wife of a
 Muni or saint. *Ibid. R.* बह् to bear, aff. यन्.

बा r. 2d cl. (बाणि) 1 To go or move. 2 To hurt, to injure.
 बा ind. A particle of, 1 Comparison, (as, like, so); 2 Alternative or option, (or, either, else, sometimes); 3 Doubt and consideration, (or, whether); 4 Exception, (only, no other); 5 Asseveration, or confirmation, (indeed, even, very). 6 A conjunction, (and). 7 An expletive. *Méd.* 8. बा to go, aff. *हिप्* the व is sometimes changed to ब, and the word is read बा.
 बांश् mfn. (-ब-शो-श्) Bambu, of or belonging to, made from a bambu, &c. f. (-शी) The manna of the bambu. *Raj. Ni.* 8. बांश् a bambu, and अण् aff.
 बांशिक m. (-कः) 1 A flute player, a piper, a fifer. *Jatā.* 2 A bambu cutter, &c. 8. बांश् a pipe, aff. ठक् or ठन्.
 बांकिटि m. (-टि) A porpoise. *Sabd. C.* 8. बाग् water, and किटि a hog.
 बांमुय n. (-यं) Cloves. *Sabd. C.* 8. बाग् water, and पुय flower.
 बांसदन n. (-न) A large water-jar. *Tri.* 2. 9. 7. 8. बाग् water, चदन abode.
 बाक n. (-कः) A flight of cranes. mfn. (-क-को-कं) Belonging or relating to a crane. 8. कक्, and अण् or अन् aff.
 बाक्वाफ्य n. (-यं) Gossiping, chattering, idle or improper talk. 8. बाक् speech, अपय्य unsteadiness.
 बाक्खल n. (-लं) Prevarication, equivocation. 8. बाक् speech, खल disguise, fraud.
 बाकुवी f. (-वी) A plant, (*Serratula anthelmintica*). *Am. Co.* 8. बा wind, and कुच to contract, क aff., form irr.
 बाकीर m. (-रः) A wife's brother. *Sabd. R.* 8. बाक् a speech, a phrase, and कीर parrot; having given rise to a proverb; as a cock parrot is, so is the hen; i. e. of the same breed and disposition.
 बाक्पति m. (-तिः) A name of *Vaiṣaṣpati*. mfn. (-ति-ति-ति) Eloquent. *Am. Co.* 8. बाक् speech, and पति master.
 बाक्पुय n. (-यं) Abuse, scurrility, defamation, wordy violence or assault. *Hém.* 3. 402. 8. बाक् speech, पाय्य violence.
 बाक्य n. (-यं) 1 A sentence. *Am. Co.* 2 A rule or aphorism. 8. बक् to speak, यण् aff.
 बाध् With an indicative इ, बाधि r. 10th cl. (बाध्ति)

To desire.

बागपक्षिक m. (-कः) 1 A stealer of books. 2 A reader of prohibited works or passages. 8. बाक् speech, अपक्षिक seizer, stealer.
 बाग् m. (-रः) 1 A sage, a holy man, one desirous of final emancipation. 2 A scholar, a *Pandit*, a learned *Brahman*. 3 A hero, a brave man, one who is intrepid or fearless. 4 Certainty, ascertainment. 5 A whetstone. 6 An obstacle, an impediment, or cause of obstruction. *Méd.* 7 Submarine fire. 8 A wolf. *Hém. Nā.* 8. बाक् speech, च्छ to go, aff. अप्.
 बागा f. (-या) A bridle. *Sabd. C.*
 बागार mfn. (-र-र-रं) Breaking promise or faith, disappointing, a disappointer or deceiver. *Sabd. M.* 8. बाक् speech, च्छ to go, अण् aff.
 बागीश mfn. (-श-श-शं) Eloquent, well spoken. *Am. Co.* m. (-शः) 1 An author, an orator, a poet, &c. 2 *Brahma*. *Sabd. C.* 8. बाक् speech, ईश master.
 बागीश्वर m. (-रः) 1 A *Jama* deified sage; also *MANJUGHOSHA*. *Tri.* 1. 1. 23. 2 *BRAHMA*. *Sabd. C.* f. (-री) *SARASWATĪ*. *Ibid.* 8. बाक् speech, ईश्वर lord.
 बागुजी f. (-जी) A plant, (*Serratula anthelmintica*). *Muc.* on *Am.* 8. बाक् speech, गुज to sound inarticulately, aff. क, form irr.
 बागु m. (-जः) An acid fruit, (*Averrhoa carambola*). *Sabd. M.*
 बागु f. (-रः) A net for confining deer. *Am. Co.* 8. बा to hurt, च्छ Un'adi affix, and अण् augment.
 बागुरिक m. (-कः) A hunter, a deer-catcher. *Am. Co.* 8. बागुर a net, aff. ठक्.
 बागुद् m. (-दः) A sort of bird. *Tri.* 2. 5. 30. 8. बाक् speech, गुद् to sport, aff. क.
 बागुलि m. (-लिः) The betel bearer, an officer or servant whose business it is to have the box of *Pān* ready for his prince or master. *Sabd. M.* 8. बाक् speech, (command), गुर to obey, लि affix, and र्छ changed to च, or गृ to swallow, deriv. irr.
 बागुलिक m. (-कः) A betel bearer. *Tri.* 2. 8. 31. 8. ठक् pleonasm, added to the preceding.
 बाग्दरिड् mfn. (-ड-डा-डं) Of few words, speaking lit-

tle and humbly or guardedly. *Sabd. M.* ३. वाच् speech, इति poor.

वाङ्मूल n. (-न्) A lip. *Tri.* 2. 6. 28. ३. वाच् speech, इत् a leaf.

वाङ्मूढ m. (-न्) A *Brahman* who has past the proper time of life, without receiving the initiatory *Mantra*, the investiture of the thread, &c. *Jatā.* mfn. (-न्-दा-ट्) Abusive, ill-spoken, speaking ill, either morally or grammatically. ३. वाच् speech, दुष्ट bad, faulty.

वाङ्मयी f. (-यी) A name of *SARASWATĪ*. *Tri.* 1. 1. 27. ३. वाच् speech, and देवी goddess, the goddess of eloquence.

वाग्मिन् mfn. (गमो-ग्मिन्-गिम्) १ Loquacious, talkative, speaking much. *Am. Co.* २. Speaking well, eloquent.

Muc. on Am. m. (-ग्मो) A name of *VRĪHASPATI*. *Méd.* ३. वाच् speech, गिम् aff. hence also वाग्मिन्.

वाग्य mfn. (-ग्य-ग्या-ग्यं) १ Speaking little, and cautiously or humbly. २. Speaking truly. *Sabd. M.* m. (-ग्यः)

१ Humility, self-disparagement. २ Doubt, alternative (?) *Ajay.* ३. वाच् speech, यन् aff.

वाग्यन्तस् ind. Silently. ३. वाग्य speaking little, नहि aff.

वाग्यम m. (-मः) A dumb man, one silent from necessity. ३. वाच् speech, यन् to restrain, aff. यन्.

वाङ्क m. (-ङ्कः) The ocean, the sea. *Tri.* 1. 2. 9. ३. वाङ्क a bend or creek, aff. ङङ्.

वाङ्मय mfn. (-वा-वा-वां) १ Eloquent, rhetorical. n. (-वां) Eloquence. २ Rhetorical composition, rhetoric, belles lettres. f. (-वा) *SARASWATĪ*. *Sabd. C.* ३. वाच् speech, and मय् aff.

वाङ्मुख m. (-खः) The opening of a speech, an exordium. *Am. Co.* ३. वाच् speech, मुख principal or beginning.

वाच f. (-वाक्) १ Speech. २ Speaking. ३ *SARASWATĪ*, the goddess of speech. *Méd.* ४ A phrase, a proverb or adage. ३. वच् to speak, aff. क्प्, and the vowel made long.

वाच m. (-वाः) A plant: see मदन. *Or. D.*

वाचयन् m. (-यन्) A holy sage, practising rigid taciturnity, devoid of passions, and unmoved by pain or

pleasure. *Am. Co.* ३. वाच् speech, यन् to restrain, aff. वच्.

वाचक m. (-कः) A word, a significant sound. *Am. Co.*

३. वच् to speak, aff. क्प्.

वाचस्पति m. (-तिः) *VRĪHASPATI*, regent of the planet *Jupiter*, and preceptor of the gods. *Sabd. R.* ३. वाच् speech, in the second case plural, and पति master.

वाचस्पति m. (-तिः) *VRĪHASPATI*, see the last. *Am. Co.*

३. वाच् speech, in the sixth case, पति master.

वाचा f. (-वा) Speech. *Tri.* 1. 1. 116. ३. वाच् as above, and टाप् added.

वाचाट mfn. (-टा-टा-टं) Talkative, talking much and idly or blamably. *Am. Co.* ३. वाच् speech, म्माट् aff.

वाचाल mfn. (-च-चा-चं) Talkative, chattering, gabbling, talking much and idly or blamably. *Am. Co.* ३. वाच् speech, and म्माट् aff.

वाचिक n. (-कः) News, tidings, intelligence. *Am. Co.* ३. वाच् speech, aff. ठक्.

वाचिकपत्र n. (-त्रं) १ A letter, a despatch. २ A newspaper, a gazette. ३. वाचिक news, and पत्र a leaf.

वाचिकद्वारक m. (-कः) १ A letter, an epistle. *Tri.* 2. 8. 28. २ A messenger, a courier. ३. वाचिक news, द्व् to convey, aff. क्प्.

वाचोयुक्ति mfn. (-क्ति-क्ति-क्ति) Speaking much or well. *Rama.* on *Am.* ३. वाच् speech in the sixth case, and युक्ति joining, fitness.

वाचोयुक्तिपटु m. (-टु-टु-टु or -टु-टु) Eloquent, speaking much or well. *Am. Co.* ३. वाचोयुक्ति as above, and पटु skilful.

वाच्छ With an indicative इ, वाच्छि r. 1st cl. (वाच्छिनि) To wish or desire.

वाच्य mfn. (-वा-वा-वां) १ Vile, bad. २ Vile, contemptible, low, outcast. ३ Fit or proper to be spoken. *Méd.*

४ Attributive, adjective, to be predicated of any thing. ५ Declinable as an adjective, taking the three genders. n. (-वां) १ Blame, reviling. २ A predicate, that which may be said of any thing. *D'har.* ३. वच् to speak, aff. क्प्.

वाञ् mn. (-ञ-ञं) A wing. *Hém.* 4. 383. m. (-ञः) १ The feather of an arrow. *Am. Co.* २ Speed. ३ Sound. *Méd.* ४ A Muni. *Hém. Nā.* n. (-ञः) १ Ghee or clarified butter. २ Water. ३ A *Mantra* or prayer which

concludes a sacrifice. 4 Rice offered at a *Sraddha* or obsequial ceremony. *Hém. Ná.* 5 The acidulous mixture of ground meal and water left to ferment.

Rāma. on *Am.* E. बज् to go, aff. चन्.

बाजपेय mn. (-य-च) A particular sacrifice. *Am. Cō.* E. बाज the acetous fermentation of meal and water, and पेय (to be drank, (by the gods)).

बाजभोजिन् m. (-जो) A particular sacrifice, see the last. *Sabd. R.* E. बाज sour gruel, भुज् to eat, aff. णिनि, and the radical vowel changed.

बाजिगन्ध m. (-न्ध) The name of a plant, (*Physalis flexuosa*). *Ret. M.* E. बाजिन् a horse, and गन्ध smell; also बाजिगन्धक.

बाजिदन्त m. (-न्त) A plant, (*Justicia adhenatoda*). *Ret. M.* E. बाजि a horse, and दन्त a tooth; to which the flower is compared; also with कन् added बाजिदन्तक. बाजिन् m. (-जो) 1 A horse. 2 An arrow. 3 A bird. *Am. Cō.* 4 A plant, (*Justicia adhenatoda*). *Sabd. Ch. f.* (-नो) A mare. *Hal.* E. बाज speed or a feather, &c. and इनि poss. aff.

बाजिन n. (-नं) Curd of two milk whey. *Hém.* 3. 495. E. बाज् to prepare, aff. इनन्.

बाजिपृष्ठ m. (-ष्ठ) Globe amaranth. *Sabd. Ch.* E. बाजि a horse, and पृष्ठ back.

बाजिशाला nf. (-ल-ला) A stable. *Am. Cō.* E. बाजि a horse, and शाला a hall.

बाजीकरण n. (-णं) Stimulus or excitement of amorous desires by aphrodisiacs, &c. E. बाजि a horse, करण making, and चि augment.

बाञ्छा f. (-ञ्छा) Wish, desire. *Am. Cō.* E. बाञ्छि to wish, aff. अच्.

बाञ्छिन् mfn. (-ञ्छि-ञ्छिनी-ञ्छि) Wishing, desirous. f. (-ञ्छिनी) A libidinous woman, a wanton. *Tri.* 2. 6. 5. E. बाञ्छा desire, इन् aff.

बाट् ind. An exclamation on making an offering of boiled butter. *WILKINS.*

बाट mfn. subst. (-ट-टो-टं) 1 An enclosure, a piece of enclosed ground, whether a simple enclosure as a courtyard, or one for trees and plants, as an orchard, a garden, a plantation, &c. *Am. Cō.* 2 A road. *Muc.*

on *Am.* 3 A mud wall, a bound hedge or any enclosure of a town or village, &c. *Hém.* 4. 48. 4 A sort of grain, (*Panicum spicatum*). 5 The groin. *Hém. Ná. f.* (-टी) 1 The scite of a house or building. 2 A house, a dwelling. *Méd.* 3 A plant: see बाट्यालक.

Sabd. R. E. बाट् to surround, aff. चन्.

बाटपृष्ठला f. (-ला) A sort of chain enclosure or fence (?).

Hár. 174. E. बाट an enclosure, and पृष्ठला a chain.

बाटिका f. (-का) 1 The scite of a house. *Sabd. R.* 2 A plant, (*Sida cordifolia*). *Ibid.* 3 A garden, an orchard. E. कन् added to बाटी.

बाटीवंध m. (-ध) A sort of grass commonly. *Idā.* *Ret. M.* E. बाटी an enclosure, दीर्घ long.

बाटुक n. (-क) Fried barley. *Sabd. Ch.*

बाट्यपुष्प n. (-ष्प) 1 Sandal. 2 Saffron. *Rāj. Ni. f.* (-षो) A plant, (*Sida cordifolia*). *Ret. M.* E. बाट्य belonging to a house or garden, and पुष्प flower.

बाट्या f. (-या) A plant, (*Sida cordifolia*). *Sabd. R.* E. बाटी a garden, यन्, and टाप् affixes.

बाट्यालक mfn. (-ल-लो) A herbaceous shrub, (*Sida cordifolia*). *Sabd. R.* see the next.

बाट्यालक m. (-कः) A plant, commonly *Baryld*, (*Sida cordifolia*). *Am. Cō.* E. बाटी a garden, in the sixth case, अस् to adorn, with अण् aff., and कन् added, the ornament of a garden.

बाड With an indicatory च्, बाडु r. 1st cl. (बाडने) To bathe, to dive and emerge: the best authorities read this बाडु.

बाटवेय m. (-यः) A bull. *Hém.* 4. 323.

बाट् adv. n. or ind. (-टं) 1 Much, excessive, excessively. *Am. Cō.* 2 Very well, well, (assent, promise). *Ibid.*

3 A particle signifying conclusion, deduction. *Sabd. R.* mfn. (-ट-टा-टं) 1 Much, abundant, exceeding.

2 Hard, firm. *Ret. M. Ná.* E. बाह् to take, to bear, aff. क, and the form irr.

बाण m. (-णः) 1 An arrow. *Am. Cō.* 2 A name of fire. *Tri.* 1. 1. 66. 3 The name of a sovereign considered also as an *Asur* or infernal being, the son of *BALI*, and destroyed by *VISHNU*. *Ibid.* 2. 8. 22. 4 The udder of a cow. 5 Alone, solitary. *Méd.* 6 A pipe,

वात, a flute, mf. (-गण्ड) : Blue barleria. * The root or feathered part of an arrow. *Ibid.* E. वाण or वण to sound or go, aff. घञ्; whence this word and other derivatives are sometimes also written with an initial व.
वाणगण्ड m. (-गण्ड) A weaver's loom. *Hém.* 3. 577. E. वाण an arrow, and गण्ड a stick.
वाणपुर n. (-र) The capital of VĀṆĀ Rāja. *Tri.* 2. 1. 17. E. वाण, and पुर city; also with the final consonant वाणपुर. *Bhū. Pr.* f. (-पु).
वाणवर् m. (-र) : Armour. *Sabd. R.* * A breastplate, a cuirass. *Hār.* 197. E. वाण an arrow, वृ to cover or screen, aff. घञ्.
वाणसुता f. (-ता) Ushā, the daughter of VĀṆĀ; and wife of ANIRUD'DHA. *Sabd. R.* E. वाण, and सुता daughter.
वाणध्वज m. (-ध्वज) VĀṆĀ. *Hém.* 2. 135. E. वाण VĀṆĀ Rāja, and ध्वज destroyer.
वाणारि m. (-रि) Vāṣṇu. *Sabd. C.* E. वाण the demon, and अरि an enemy.
वाणाय m. (-य) A bow. *Hal.* E. वाण an arrow, and आय receptacle.
वाणसन n. (-न) A bow. *Hal.* E. वाण an arrow, असन throwing or आसन a seat.
वायि f. (-रि or -रि) Weaving. *Am. Co.* and *Sabd. R.* E. वाण to sound, aff. इति.
वायिनो f. (-रि) : A sharp or clever woman, an intriguing woman. * An actress, a dancer, a Nāch girl. * A furious woman, one literally or figuratively intoxicated. *Hém. Nā.* E. वाणो speech, इति, and जोष affs.
वायो f. (-रि) : SARASWATĪ, the goddess of speech. *Am. Co.* * Speech, sound. *Rāmā. on Am.* E. वा to sound, aff. इत् and जोष or जोष added.
वात r. 1st cl. (वातवति) : To go. * To serve. * To be happy. * To give pleasure in travelling. * To blow gently, to fan or ventilate.
वात m. (-न) : Air, wind. *Am. Co.* * Rheumatism, gout, inflammation of the joints. *Un. Co.* * Air, wind, as one of the humours of the body. E. वा to go, Unādi aff. घञ्.
वातक m. (-क) A plant, (Marsilea quadrifolia). *Am. Co.* E. वात wind, कृ to make, aff. ड.

वातविन् mfn. (-विन्विन्वि) Rheumatick, gouty. *Am. Co.* E. वात inflammation of the joints, and इति aff., वृञ् augment.
वातकुम्भ m. (-कम्भ) The part of an elephant's forehead below the frontal sinuses. *Hém.* 4. 293. E. वात wind, and कुम्भ a receptacle.
वातकल m. (-कल) Dust. *Tri.* 2. 8. 57. E. वात wind, and कल a symbol.
वातकलिल m. (-लिल) : Speaking in murmurs, especially amorous converse. * The marks of finger nails on the lover's person. *Med.* E. वात wind, कलिल playing.
वातगमिन् m. (-मी) A bird. *Sabd. C.* E. वात wind, and गमिन् who goes.
वातगुल्म m. (-गुल्म) : A gale, a high wind. *Tri.* 1. 1. 77. * Acute gout or rheumatism. E. वात wind गुल्म a cluster, a quantity.
वातदूल n. (-दूल) Cottony flocks or seeds floating in the air. *Hār.* 23. E. वात wind, दूल cotton.
वातध्वज f. (-ध्वज) : A gale, a high wind. * Acute gout or rheumatism. * A handsome woman. * A disease, a sort of small pox. *Med.* E. वात wind, ध्वज to reap, aff. क, deriv. irr.
वातध्वज m. (-ज) A cloud. *Sabd. M.* E. वात wind, and ध्वज banner.
वातपुत्र m. (-त्र) : A name of BHĪMA. * The monkey HANUMĀN. * A cheat, a swindler. *Med.* E. वात the wind, and पुत्र a son.
वातपोथ m. (-थ) The *Palās* tree, (Butea frondosa). *Am. Co.* E. वात rheumatism, पुथ to hurt, aff. अण्.
वातध्रुमी mf. (-मी) A swift antelope, *Am. Co.* E. वात the wind, ध्रु before मा to measure, to surpass or out go, Unādi aff. ईप्.
वातफुल्लान्त्र n. (-त्र) Cholick, flatulence, borborygmi. *Bhū. Pr.* E. वात wind, फुल्ल swollen, अन्त्र the intestines.
वातमज m. (-ज) An antelope. *Jatā.* E. वात wind, मज to go, aff. खश्.
वातमण्डली f. (-ली) A whirlwind. *Tri.* 1. 1. 80. E. वात wind, मण्डल a region, aff. जोष.
वातमृग m. (-ग) A swift antelope. *Am. Co.* E. वात wind, and मृग a deer.

बातरक्त n. (-क्त) Acute gout or rheumatism. *S. वात* wind and रक्त blood; ascribed to a vitiated state of the blood and the aerial humour.

बातरक्तमृ m. (-मृ) A plant, commonly *Cucurmuta*. *Sabb.* *Ch.* *S.* वातरक्त gout, and मृ destroying.

बातरक्तारि m. (-रि) A plant, (*Menispermum glabrum*). *Sabb.* *Ch.* *S.* वातरक्त acute gout, and अरि a foe.

बातरथ m. (-थ) A cloud. *Tri.* 1. 1. 82. *S.* वात the wind, and रथ a car.

बातरथयण m. (-यण) 1 An arrow. 2 An arrow's flight, the discharge of an arrow, a bow shot. 3 A saw. 4 The peak of a mountain. 5 A mad man, one wild or intoxicated either literally or figuratively. 6 An idler, one who lives to no purpose. *Méd.* 7 The *Saral*, a sort of pine tree. *Sabb.* *R.* *S.* वात wind, रथ to get, aff. क, वातर stormy, windy, and अयन going.

बातरूप m. (-रूप) 1 A gale, a breeze. 2 The rainbow. 3 A bribe. *Méd.* *S.* वात wind, रूप to rage, aff. क.

बातरोग n. (-रोग) Rheumatism, gout. *S.* वात wind, and रोग disease.

बातरोगिन् mfn. (-गिन्) Rheumatism, afflicted with gout or rheumatism, especially of the acute kind. *Am. Cō.* *S.* बातरोग acute rheumatism, &c., aff. इनि.

वतर्द्धि m. (-र्द्धि) 1 A sort of cup or vessel made of wood with an iron foot or stand. *Tri.* 2. 9. 9. 2 A mace, a club or stick bound with iron. *S.* वात wind, वद्धि increase.

वातिल m. (-लि) 1 A sort of pulse, (*Cicer arietinum*). *Sabb.* *Ch.* 2 Wind. *S.* वात wind, लि to get, aff. क.

वातिलमण्डली f. (-ली) A whirlwind. *Bhū. Pr.* *S.* वातिल windy, मण्डल a region, aff. डीप्; also वातमण्डली.

वातवन् mfn. (-वान्) Windy, gusty. *S.* वात and वन् aff.

वातशर्ष n. (-र्ष) The lower belly. *Rāj. Ni.* *S.* वात wind, शर्ष the head or source.

वातशेषित n. (-न) Acute gout or rheumatism. *S.* वात wind, शेषित blood; ascribed to a vitiated state of these two.

वातसह mfn. (-ह) Gouty, rheumatism. *Sabb.* *R.* *S.* वात the disease, and सह bearing, suffering.

वातसारथि m. (-थि) *AGNI* or fire. *Sabb.* *C.* *S.* वात wind, and सारथि charioteer.

वातस्कन्ध n. (-न्ध) The portion of the atmosphere where the wind blows. *S.* वात wind, स्कन्ध part.

वाताष्ट m. (-ष्ट) 1 A horse of the sun. *Tri.* 2. 8. 42. 2 An antelope. *Sabb.* *R.* *S.* वात the wind, and अष्ट who goes.

वातापि m. (-पि) The name of an *Asur* devoured by *AGASTYA*. *S.* वात wind, पि to drink, aff. पि; and वात prefixed; he had first served up his younger brother to the saint as a goat, and was then fallen upon himself.

वातापिद्धि m. (-द्धि) The *Muni AGASTYA*. *Hém.* 2. 36. *S.* वातापि, and दधि who hates; also similar names as वातापिद्धन, वातापिद्धन् &c.

वातामोदा f. (-दा) Musk. *Sabb.* *M.* *S.* वात the wind, आमोदा a diffusive fragrance.

वाताय n. (-य) A leaf. *Sabb.* *C.* *S.* वात wind, अय to go, aff. अन्.

वातायन n. (-न) 1 A window, an eyelet or loop-hole. *Am. Cō.* 2 A porch, a portico, a covered shed, a pavilion. *D'han.* m. (-न) A horse. *Tri.* 2. 8. 42. *S.* वात the wind, and अयन going.

वातायु m. (-यु) An antelope, a deer. *Am. Cō.* *S.* वात wind, (like), अय to go, aff. अण्.

वातारि f. (-रि) 1 The castor oil tree. *Sabb.* *R.* 2 A plant, (*Asparagus racemosus*). *Sabb.* *Ch.* *S.* वात rheumatism, अरि hostile.

वाताली f. (-ली) A whirlwind, a gale. *Tri.* 1. 1. 80. *S.* वात wind, आली a line.

वाताश्व m. (-श्व) A swift horse or one of a good breed. *Tri.* 2. 8. 44. *S.* वात the wind, and अश्व a horse.

वाताश्व mfn. (-श्व) Rheumatism, gouty. *Sabb.* *R.* *S.* वात rheumatism, and आश्व who bears or suffers.

वाति m. (-ति) Air, wind. *Bh.* on *Am.* *S.* वा to go, उन्दि aff. अति.

वातिक n. (-क) Fever or inflammation ascribed to a vitiated state of the aerial humor. mfn. (-क) 1 Windy, stormy. 2 Rheumatism. *S.* वात wind, &c. क् aff.

वातिग m. (-ग) The egg plant, (*Solanum melongena*).

Med. mfn. (-न-ग-गं) Acquainted with or working in minerals or fossils, &c. *Med. E.* बानि wind, and ग who counts, from गन् with उ aff.

बातिङ्गण m. (-णः) The egg plant. *Tri. 2. 4. 27. E.* बानि wind, गण to count, aff. खच्, curing rheumatism, &c.

बानोय n. (-यं) Sour rice gruel. *Sabd. Ch. E.* बान the wind, इ aff.; acidulated by air.

बातुल m. (-लः) 1 A whirlwind, a gale. *Rāmā. on Am. mfn.* (-लः-ल-लं) 2 Gouty, rheumatick. *Ibid. 3 Mad, crazy. Swā. on Am. E.* बान wind, &c., and उच्चच् aff.; more commonly बातूल.

बातुलि f. (-लिः) The flying-fox. *Hār. 185. E.* बान wind, उलि affix, form irr.

बातूल m. (-लः) A whirlwind, a gale, a hurricane. *Am. Cō. mfn.* (-लः-ल-लं) 1 Gouty, rheumatic. *Ibid. 2 Mad, insane, inebriate. Swā. on Am. E.* बान wind, कलच् aff.; also बातूल; form irr.

बातु m. (-ता) Air, wind. *Bh. Dwi. Cō. E.* बा to go, नृच् aff.

बात्या f. (-त्या) Strong wind, a gale, a whirlwind, a hurricane. *Hār. 230. E.* बान wind, यच् implying quantity.

बात्सक n. (-कः) A herd of calves. *Am. Cō. E.* बत्स a calf, वुन् aff. of number.

बात्सल्य m. (-ल्यः) Tenderness, affection, fondness. *Tri. 1. 1. 126. E.* बत्सल affectionate, वच् aff.

बात्सपुत्र m. (-नः) A barber. *Tri. 2. 10. 3. E.* बात्सी a girl born of a Śūdra woman by a Brahman, and पुत्र son.

बात्स्यदन m. (-नः) The name of a Muni. *Tri. 2. 7. 23. E.* बात्स्य the father of the sage, and फच् aff. of descent.

बाद् m. (-द्) 1 Demonstrated conclusion, reply, result. *Sabd. R. 2 Discourse, discussion. Jātā. 3 Sound, sounding. E.* बद् to speak, aff. घच्.

बदन n. (-नं) Sound, sounding, (as musical instruments). *Sabd. C. E.* बद् to sound, causal form, aff. कृद्.

बादरङ्ग m. (-ङ्गः) The religious fig tree. *Tri. 2. 4. 6.*

बादययण m. (-णः) A name of VYĀSA, the compiler of the Vēdas, and author of the Purāṇas, &c. *Sabd. R. E.* बादर a place of pilgrimage, अयन going, aff. अण्.

बादल n. (-लं) Liquorice, or the root of the Abrus precatorius, which is used for it. *Sabd. R. E.* बा for बान

wind, दल् to disperse, aff. अच्; form irr.

बाद्बादिन् m. (-दी) A Jaina. *Hēm. 3. 525. E.* बद् result, truth, and बादिन् who declares.

बादान्य mfn. (-न्यः-न्य-न्यं) Munificent, liberal, &c. *Bh. Dwi. Cō. E.* बदान्य, and अण् pleonasm added.

बादाल m. (-लः) A sheat fish. *Hēm. 4. 411. E.* बदाल the same, अण् pleonasm added.

बादि mfn. (-दिः-दि-दि) Wise, learned, skilful, sage. *Un. Cō. E.* बद् to speak, (wisely, &c.), इच् Unādi aff.

बादिच n. (-चं) A musical instrument. *Am. Cō. E.* बद् to sound, Unādi aff. णिचन्.

बादिन् mfn. (-दी-दिनी-दि) 1 Speaking, discoursing. 2 Asserting, declaring. m. (-दी) 3 A sage, an expounder of the law and the Śāstras. 4 A plaintiff, an accuser. 5 Leading or key note, (in music). E. बद् to speak, णिनि aff.

बादियज् m. (-रह) A Jaina sage; also MANJUGHOSHĀ. *Tri. 1. 1. 21. E.* बादि a sage, and रज् chief.

बादिश m. (-शः) A learned and virtuous man, a sage, a seer. *Sabd. M. E.* बादि truth or true conclusion, and इश्च् aff.

बाद्य n. (-द्यं) Any musical instrument. *Am. Cō. E.* बद् to sound, aff. खच्; to be sounded or played.

बाद्यभागड n. (-खं) 1 A multitude of musical instruments, a band. *Or. D. 2 Any musical instrument. E.* बाद्य a musical instrument, and भाख् assemblage or vessel.

बाद्यनिर्घोष m. (-घः) The sound of musical instruments. *Sabd. C. E.* बाद्य a musical instrument, and निर्घोष sound.

बाट्रोणवायस m. (-सः) A sort of crow. *Sabd. C.*

बाधुक्य n. (-क्यं) Marriage. *Tri. 2. 7. 30. E.* बधु a wife, यच् aff.

बाधू f. (-धूः) A vessel, a boat, a raft. *Sabd. R. E.* बध् to bear, aff. उण्; form irr.

बान mfn. subs. (-न-न-नं) Dry fruit. *Am. Cō. adj.* Dry, dried. *Med. n.* (-नं) 1 Living. 2 Going, moving. 3 A mat of straw. 4 A heavy sea, the rolling of water from wind, &c., hence the high tide in the Indian rivers, commonly called the Bore. 5 A hole in the wall of a house. 6 A perfume, a fragrance. *Hēm. Nā.*

मfn. (-नः-नो-नं) Relating to a wood, a house, &c. see वन. ३. वै to dry or wither, aff. कृ; form irr., in other of its applications वन to sound, aff. वन, or वन a wood, water, a house, &c., and अण् referential aff.

बानप्रस्थ m. (-स्थः) The Brahman of the third order who has passed through the conditions of student and householder, and has left his house and family for lonely meditation in woods and wilds, the hermit, the anchorite. *Am. Cō.* ३. A tree, (*Bassia latifolia*). *Ibid.* ३ The *Palās* tree, (*Butea frondosa*). *Hém. Nā.* ३ वन a wood, अण् aff., वान a solitude in the woods, &c., प्रस्थ who abides, from स्थ् to stay with प्र prefix, and क् aff.

बानर mf. (-रः-री) An ape, a monkey. *Am. Cō.* f. (-री) Cowach, (*Carpopogon pruriens*). *Sabd R.* ३. वान what relates to a wood, र् to get, aff. क्, a *Sylom*, or वा implying resemblance; and नर a man, or वन a wood, र् to play, aff. ड, वनर; and अण् pleonasm added.

बानराप्रिय m. (-प्रियः) A tree, (*Mimusops kauki*). *Rox.*

Ret. M. ३. वानर a monkey, and प्रिय fond of.

बानराघात m. (-घातः) A tree, commonly *Lodh*, (*Symplocos racemosa*). *Sabd. Ch.* ३. वानर a monkey, आघात struck, injured.

बानरेन्द्र m. (-न्द्रः) The monkey chief, *SUGRIVA*. *Sabd. R.* ३. वानर, and इन्द्र chief.

बानल m. (-लः) A kind of holy basil, distinguished as the black species of *Tulasi*, (*Ocimum sanctum*). *Sabd. Ch.*

बानस्पत्य m. (-त्यः) A tree bearing fruits from blossoms, as the mango, eugenia, &c. *Am. Cō.* ३. वनस्पति a tree bearing fruits without blossoms, and त्य aff.

बानाया m. (-यः) A country to the north west of *India*. *Sabd. R.* also वनाय.

बानायुज m. (-जः) A *Vānāyu* horse, considered as one of a particularly good breed. *Am. Cō.* ३. वनायु, and ज born.

बानोर m. (-रः) A sort of cane or raitan, (*Calamus rotang*). *Am. Cō.* ३. वन water, ईर aff., and the first vowel made long.

बानेप्र m. (-प्रः) A fragrant grass, (*Cyperus rotundus*). *Am. Cō.* ३. वन water, डम् aff.

वान् mfn. (-नः-नानो) Vomited, ejected from the mouth. ३. वम to vomit, aff. कृ.

वान्नाद्र m. (-द्रः) A dog. *Tri.* २. १०. ५. ३. वान what is ejected from the mouth, and अद्र who eats.

वानि f. (-निः) Vomiting, ejecting from the mouth. *Raj. Nā.* ३. वम to vomit, कृन् aff.

वानिष्ठ m. (-ष्ठः) A thorny plant, (*Vangueria spinosa*). *Sabd. Ch.* ३. वानि vomiting, and कृन् what makes, an emetic.

वाग्निदा f. (-दा) A medicinal plant, commonly *Cotuci*, (*Wrightea antidysenterica* and *Colotropis gigantea*, *BROWN*). *Sabd. Ch.* ३. वानि vomiting, and दा what produces; an emetic.

वान्या f. (-या) A multitude of groves or thickets. *Sabd. R.* ३. वन a wood, यन् aff. of multitude; also with यन् aff. वन्या.

वप m. (-पः) १ Shaving. २ Sowing seed. ३ Weaving. ४ वप to sow seed, &c. aff. चन्.

वपट्ट m. (-ट्टः) A weaver's loom. *Bhā. Dic. on Am.* ३. वपि weaving. वट्ट a stick; also वयट्ट.

वपि f. (-पिः or -पी) A large oblong pond, a pool; a lake. *Am. Cō.* ३. वपे to sow seed, (of the lotus, &c.). *Unādi* aff. इन्, and डीप् optionally added.

वापित mfn. (-तः-तानं) १ Sown as seed. २ Shaven. *Méd.* ३. वप shaving, &c. इन्च् aff.

वापीरु m. (-रुः) The *Chataca*, a bird, (*Cuculus melanoleucos*). *Tri.* २. ५. १७. ३. वपी a pool, र् to abandon, aff. कृ; drinking rain water only.

वाप्य m. (-यः) A sort of costus, (*C. speciosus*). *Sabd. Ch.* mfn. (-यः-या-यं) To be sown. ३ वप to sow, aff. यन्.

वाम mfn. (-मः-मानं) १ Left, not right. २ Reverse, contrary, inverted. ३ Beautiful, pleasing. *Am. Cō.* ४ Vile, base, wicked. *Sid. C. Un.* ५ Short ६ Crooked. *Sabd. C. m.* (-मः) १ A name of *SIVA*. २ *CA'MA* or *CUPID*. ३ An udder, a breast. *Méd.* ४ A potheib, (*Chenodium album*). ५ An animal, a sentient being. *Jatā.* ६ A snake. *Sabd. C. n.* (-नं) Wealth, possessions. *Méd. f.* (-नः) १ A woman. *Ibid.* २ *GAUBI*. ३ *LACSH-*

बाय. 4SARASWATY. S'abd. C. f. (-नी) 1 A mare. 2 A she ass. 3 A young female elephant. 4 The female of the jackal. *Ibid.* **बा. व** to go, Un'adi aff. मन्.
बामदेव m. (-व) A name of Śiva. *Am. Cō.* **बा. व** con-
 trary, (to human institutions) देव who sports.
बामन mfn. (-न-बा-न) 1 Short, dwarfish, a dwarf. *Am.*
Cō. 2 Low, vile, base. *Méd. m. (-न)* 1 VISHNU in
 his character of the dwarf, in which he appeared on
 his fifth descent from heaven, to prevent BALI from
 obtaining dominion of the three worlds. 2 The ele-
 phant that supports the south quarter. 3 A tree,
 (Alangium hexapetalum). *Méd. f. (-नी)* 1 A female
 dwarf. 2 A sort of woman. **बा. व** to eject from the
 mouth, and वृ or वृह् aff.
बामलू m. (-र) An ant or mole hill, especially the hil-
 locks of ground thrown up by the white ant. *Am.*
Cō. **बा. व** inverted, reversed, चू to cut, aff. रक्.
बामलोचना f. (-ना) A handsome woman. *Am. Cō.* **बा. व**
 beautiful, and लोचन eye.
बामाशी f. (-शी) A handsome woman. *Hém. 3. 171.*
बा. व beautiful, and अक्ष an eye.
बामापुत्र m. (-न) A tree, (Salvadora persica, &c.):
 see योनु *S'abd. Ch.*
बामिल mfn. (-न-बा-ल) 1 Proud, haughty, intolerant.
 2 Handsome, beautiful. *Méd. बा. व to eject from the
 mouth, (the faults of others), aff. इत्.
बादक m. (-क) A number, a multitude, a heap. *S'abd.*
Ch. **बा. व** to go, खन् aff.
बायदाड m. (-ड) A weaver's loom. *Am. Cō.* **बा. व** to
 weave, aff. यन्, बाय weaving, दड a stick.
बायन n. (-न) Sweetmeats or cakes, forming a light
 refreshment, which is not supposed to be any breach
 of a religious fast. *Tri. 2. 9. 14.* **बा. व** to go, वृह् aff.;
 also with कन् added, बायनक n. (-क). *Hár. 152.*
बायव्य mfn. (-व-बा-व) Relating to the wind, sacred to
 the deity of the wind, &c. **बा. व** wind, and वन् aff.
बायवी f. (-वी) The quarter or region of the wind: the
 north west. *Jafá.* **बा. व** air, wind, and अण् aff.,
 fem, aff. डीप्.
बायस m. (-स) 1 A crow. *Am. Cō.* 2 Agallochum, (Amy-*

ris agallocha). 3 Turpentine. *Méd. f. (-नी)* 1 A
 species of fig, (Ficus oppositi folia, Rox.). 2 A vege-
 table, (Solanum Indicum). *Ibid.* **बा. व** to go, Un'adi
 aff. वसच्, and the radical vowel made long.
बायसाति m. (-ति) An owl. *Am. Cō.* **बा. व** a crow, and
 वरति an enemy; also similar compounds as बायसाति.
बायसेक्षु m. (-क्षु) A sort of long grass, (Saccharum
 spontaneum). *Raj. Ni.* **बा. व** a crow, and इक्षु
 the sugar cane.
बायसेली f. (-ली) A medicinal root, commonly, *Cuculi.*
Am. Cō. **बा. व** a crow, वसच् aff.
बायु m. (-यु) 1 Air, wind or its personified deification.
Am. Cō. 2 The air of the body. **बा. व** to go, उण्
 Un'adi aff. and युक् augment.
बायुकेतु m. (-तु) Dust. *Hár. 158.* **बा. व** wind, and केतु
 a symbol, a sign.
बायुगण्ड m. (-ण्ड) Flatulence, indigestion. *Tri. 2. 6.*
 14 **बा. व** wind, गण्ड to be a part of, aff. वक्.
बायुगुल्फ m. (-ल्फ) 1 A whirlpool, an eddy. *Tri. 1. 2. 11.*
 2 A whirlwind, a hurricane. **बा. व** wind, and गुल्फ
 a cluster.
बायुगुह m. (-ह) A cloud. *Tri. 1. 1. 82.* **बा. व** wind,
 हु to scatter, aff. उण्.
बायुपुत्र m. (-व) A name of BHÍMA. *Dhan.* **बा. व** the
 god of wind, and पुत्र a son.
बायुफल n. (-ल) The rainbow. 2 Hail. *Méd.* **बा. व**
 wind, and फल fruit.
बायुभक्ष m. (-क्ष) A snake. *Raj. Ni. mfn. (-क्ष-बा-क्ष)*
 Eating air, fasting. **बा. व** wind, and भक्ष who eats.
बायुवेष्टा f. (-वा) Night. *Jafá.* **बा. व** wind, रुच् to rage,
 aff. अच्.
बायवर्तन m. (-न) The atmosphere, sky, heaven. *S'abd.*
Ch. **बा. व** wind, and वर्तन् path or road.
बायुवाह m. (-ह) Smoke, vapour. *Hém. 4. 169.* **बा. व**
 the wind, and वाह vehicle.
बायुवाहिनी f. (-नी) A vessel of the body, supposed, as
 the arteries were once imagined, to convey the
 aerial humor. **बा. व** wind, वाहिनी bearing.
बायुसख m. (-ख) Fire. *Am. Cō.* **बा. व** wind, and सख
 friend, aff. टच्; also without the aff. बायुसखि.

बायुस्पद n. (-रं) Ether, atmosphere. *Dhan.* ३. वायु wind, बायस् place, scite.

बार n. (-वाः) Water. *Am. Cō.* ३. वृ to surround, aff. क्तिप्.

बार m. (-रः) १ A multitude, a quantity, a flock or herd, a heap. २ Occasion, opportunity. *Am. Cō.* ३ A day of the week. ४ A moment. ५ A name of S'IVA. ६ A doorway, a gate. ७ *Achyranthes aspera.* *Méd.* n. (-रं) A vessel for holding spirituous liquor. *Hém. Ná.* ३. वृ to cover, to chuse, &c. aff. चप्.

बारक m. (-कः) १ A horse's paces. *Méd.* २ A horse. *Vis. mfn.* (-कः-क्री-क) Opposing, obstructing, an obstacle or agent of resistance. *Méd.* n. (-कं) १ The seat of pain. *Hár.* 128. २ A sort of fragrant grass: see बाल. *Hém.* 4. 224. ३. वृ to choose, &c. स्तुच् aff.

बारकिन m. (-की) १ The ocean. २ A horse with good marks. ३ An enemy. ४ An ascetic, one living upon leaves, &c. *Méd.* ३. बारक an obstacle, &c. इनि aff.

बारकीर m. (-रः) १ A wife's brother. *Tri.* 2. 6. 8. २ Marine fire. ३ A louse. ४ A small comb. ५ A horse of high spirit, a war horse, a charger. ६ A bearer of burthens, a porter. *Méd.* ३. बार an obstacle, कृ to scatter, aff. अच्.

बारङ्क m. (-ङ्कः) A bird in general. *Tri.* 2. 5. 37. ३. बार water, अक् to go, aff. अच्.

बारङ्ग m. (-ङ्गः) The handle of a sword or knife, &c. *Sid. C. Un.* ३. वृ to select, aff. अङ्गच्, and the radical vowel changed to the *Vriddhi* form.

बारट n. (-टं) १ A field. *Tri.* 2. 9. 2. २ A number of fields. *Sabd. R.* f. (-टा) A goose; also बरटा. *Hém.* 4. 393. ३. वर water, अट to go, aff. अच्.

बारथ n. (-थं) १ Defence, resistance, opposition, prohibition, obstacle or impediment. *Méd.* २ Warding off a blow, guarding, warding. *Jatā.* m. (-णः) १ Armour, a cuirass, or mail for the body. *Sabd. R.* २ An elephant. *Am. Cō.* ३. वृ to cover or screen, to defend, aff. ल्यट्.

बारणवुषा f. (-वा) The plaintain or banana, (*Musa sapientum*). *Am. Cō.* ३. बारण an elephant, वुष or वृष् to cast off, aff. क्; hence it is written also, बारणवुषा; also बारवुषा.

बारणवृक्षभा f. (-भा) The plaintain tree. *Tri.* 2. 4. 27. ३. बारण an elephant, and वृक्ष beloved.

बारच n. (-चं) Leather fit for or made into thongs. ३. वरचा a thong, and अच् aff.

बारबुधा f. (-धा) A *Banána.* *Sabd. R.*

बारमुख्या f. (-स्या) The head of a set of harlots. *Am. Cō.* ३. बार a troop, and मुख्या a chief.

बारम्बारम् ind. Repeatedly, again and again. *Sabd. R.* ३. बार a day, a time, repeated.

बारला f. (-ला) १ A wasp. २ A goose. *Hém. Ná.* ३. बार a flock, a flight, लत् to get, and क्, and टप् affs.; also बरला, &c.

बारबधू f. (-धूः) The chief of a set of harlots. *Hém.* 3. 197. ३. बार a number, and बधू wife.

बारवाण mn. (-ण-णं) Armour for the body or breast, an iron cuirass or a thick quilted jacket worn for the same purpose. *Am. Cō.* ३. बार opposing, बाण an arrow; also बाणवार.

बारवाणि m. (-णिः) १ A player on the flute. *Tri.* 1. 1. 124. २ A singer, a musician. *Sabd. R.* ३ A judge. ४ A year. *Ajay.* f. (-णिः or -णो) १ The chief of a set of harlots. *Sabd. R.* २ A whore. *Tri.* 2. 6. 5. ३. बार a multitude, बाणि speech.

बारविलासिनी f. (-नी) A harlot, a whore. *Sabd. R.* ३. बार a multitude, and विलासिनी a wanton.

बारसुन्दरी f. (-री) A whore, a prostitute. *Hár.* 144. ३. बार the multitude, सुन्दरी a beauty.

बारसेवा f. (-वा) १ A set of courtezans. २ Prostitution, harlotry. *Jatā.* ३. बार the multitude, and सेवा service, the service or one devoted to it.

बारस्त्री f. (-स्त्री) A whore. *Am. Cō.* ३. बार the many, and स्त्री a woman; a common woman.

बारानिधि m. (-धिः) The ocean. *Sabd. R.* ३. बारं of water, and निधि receptacle.

बारणसी f. (-सी) The holy city *Benares.* *Hém.* 4. 40. ३. वर best, अनस् water, affs. अल्, and डोप् i. e. the *Ganges* on which it stands; also बराणसी.

बारणसेय mfn. (-य-यो-यं) Produced at or born in *Benares*, &c. ३. बारणसी the city, and डक् aff.

बायसन n. (-नं) A large water jar, a cistern, a reser-

voir. *Tri.* 2. 9. 7. *z.* वार water, स्थान place of abiding.
 वारही f. (-री) : An esculent root, a Yam, (*Dioscorea*). *Am. Cō.* : One of the divine mothers. *Hém.*
Nā. : A measure. *Or. D.* : The earth. : A sow.
Sabd. *C.* *z.* वरह a hog or *VISHNŪ*, &c. वर aff.,
 and वीर fem. form.
 वारि n. (-रि) : Water. *Am. Cō.* : A vegetable perfume,
 commonly *Bāla*. *Hém. Nā.* f. (-रि) : A name of
SARASWATĪ, the goddess of speech. : The place where
 an elephant is tied or fastened. : A captive, a pri-
 soner. *Hém. Nā.* f. (-रि or -री) : A waterpot whe-
 ther large or small, a pitcher, a jar. : The rope that
 fastens an elephant. *Dhar.* : A hole or trap for catch-
 ing elephants. *Sabd. C.* *z.* वृत् to surround, *Unādi*
 aff. वृत्.
 वारिकण्डक m. (-क) : An aquatic plant, (*Pistia stratio-*
tes). *Tri.* 2. 4. 30. : A nother plant, (*Trapa bispino-*
sa) *Jat'a.* *z.* वारि water, and वरह a thorn.
 वारिकर्णिका f. (-का) A plant, (*Pistia stratiotes*). *Sabd.*
R. *z.* वारि water, and वरिष्ठा here meaning leaf or
 leaflet.
 वारिकर्पूर m. (-र) The *Hāsa* fish, (*Clupea alosa*). *Tri.*
 1. 2. 18. *z.* वारि water, and कर्पूर camphor, to which
 it is compared in colour.
 वारिकुञ्ज m. (-ज) An aquatic plant, (*Trapa bispino-*
sa). *Sabd. Ch.* *z.* वारि water, कुञ्ज *achyranthes*; also
 with वृत् added, वारिकुञ्जक.
 वारिकृमि m. (-मि) A leech. *Tri.* 1. 2. 25. *z.* वारि wa-
 ter, and कृमि a worm.
 वारिकच्छर m. (-र) : An aquatic plant, (*Pistia stratio-*
tes). : A piece of water. *z.* वारि water, चच्छर expanse.
 वारिवर m. (-र) A fish. *D'han.* *z.* वारि water, and वर
 what goes.
 वारिवामर n. (-र) A sort of weed, (*Vallisneria*). *Tri.* 1.
 2. 35. *z.* वारि water, and चामर *Chowri* or brush.
 वारिज m. (-ज) : A conch shell. *Hém.* 4. 270. : Any
 bivalve shell. *Sabd. M.* n. (-ज) : A lotus. : Salt.
Rāj. Ni. *z.* वारि water, and ज born.
 वारिनस्तार m. (-र) A cloud. *Or. D.* *z.* वारि water, गस्तार
 a thief.

वारिजक f. (-क) A sort of umbrella, or portable shed
 of leaves carried on the head as one. *Tri.* 2. 10. 13.
z. वारि water, जा to preserve, affs. क, and वार.
 वारिद m. (-द) A cloud. *Am. Cō.* n. (-द) A sort of
 vegetable perfume: see वार. *Sabd. R.* *z.* वारि wa-
 ter, and द what yields.
 वारिद्रि m. (-द्रि) The *Chataca*, (*Cuculus melanoleucos*).
Sabd. C. *z.* वारि water, दृ to take, aff. क.
 वारिद्रि m. (-द्रि) The sea. *Sabd. R.* *z.* वारि water, द्रा
 to contain, aff. क.
 वारिनाथ m. (-थ) : The deity *VARUNĀ*. : The ocean.
 : A cloud, : The habitation of the *Nāgas*, or serpent
 race. *Sabd. C.* *z.* वारि water, नाथ lord.
 वारिनिधि m. (-धि) The sea, the ocean. *Sabd. R.* *z.* वारि
 water, and निधि a receptacle.
 वारिपथक mfn. (-क-को-क) Proceeding or conveyed by
 water. *z.* वारि water, पथिन् a road, ठक् aff.
 वारिपर्या f. (-र्या) An aquatic plant, (*Pistia stratiotes*).
Am. Cō. *z.* वारि water, and पर्या a leaf.
 वारिप्रवाह m. (-ह) A cascade, a water fall. *Sabd. R.*
z. वारि water, and प्रवाह a fall.
 वारिप्रपत्री f. (-पत्री) An aquatic plant, (*Pistia stratiotes*).
Sabd. M. *z.* वारि water, प्रपत्रि the same.
 वारिबदय f. (-र) A plant, (*Flacourtia cataphracta*).
Tri. 2. 4. 26. *z.* वारि water, बदर jujube.
 वारिबालक m. (-क) A perfume: see वार. *Har.* 178. *z.*
 वारि water, बाल a perfume.
 वारिमहि m. (-हि) A cloud. *Tri.* 1. 1. 82. *z.* वारि wa-
 ter, महि ink.
 वारिमुच m. (-मुच) A cloud. *Sabd. R.* *z.* वारि water, and
 मुच what emits.
 वारिमूल f. (-मूल) An aquatic plant, (*Pistia stratiotes*).
Sabd. M. *z.* वारि water, मूल a root
 वारिस्थ m. (-स्थ) A raft, a float. *Tri.* 1. 2. 12. *z.* वारि
 water, and स्थ a carriage.
 वारिशि m. (-शि) The ocean. *Tri.* 1. 2. 8. *z.* वारि wa-
 ter, and शि a heap.
 वारिलोमन् m. (-म) A name of *VARUNĀ*. *Jat'a.* *z.* वारि
 water, and लोमन् hair.
 वारिबदन m. (-न) A fruit, (*Flacourtia cataphracta*).

Bhu. Pr. ३. बरि water, and बदन countenance.
 बारिबास m. (-सः) A distiller or dealer in spirituous liquors. *Hém.* 3. 565. ३. बरि water; बास abode.
 बारिबाह् m. (-हः) A cloud. *Am. Cō.* ३. बरि water, and बाह् what bears; also बारिबाहन.
 बारिबाहन m. (-नः) A cloud. *Sabd. R.* ३. बरि water, and बाहन a vehicle.
 वरिश् m. (-श्) A name of VISHNŪ. *Tri.* 1. 1. 32. ३. बरि water, शी to sleep, aff. उ.
 वारीट m. (-टः) An elephant. *Sabd. M.* ३. बरि the trap for an elephant, अट to go, aff. अच्; form irr.
 वारीश m. (-शः) The ocean. *Hém.* 4. 139. ३. वार् water, and ईश lord.
 बारु m. (-रुः) A war elephant carrying a standard. *Har.* 160. ३. वृ to cover, aff. उण्.
 बारुठ m. (-ठः) A bier, the bed on which the corpse is carried. *Tri.* 2. 8. 62. ३. वृ to cover, aff. उठन्.
 बारुशि m. (-णिः) The saint AGASTYA. *Tri.* 1. 1. 89. ३. वरुण VARUNĀ, and इन् aff. of descent.
 बारुणी f. (-णी) १ Any spirituous liquor, or more properly a particular kind prepared from hogweed, ground with the juice of the date or palm and then distilled. २ The west, the region of VARUNĀ. *Am. Cō.* ३ The 25th lunar asterism of which VARUNĀ is the ruling deity. *Hém.* 2. 23. ४ A species of *Durba* grass. *Méd.* ३. वरुण the deity VARUNĀ, अण्, and डोष् affs.
 वरुणीवज्जम m. (-मः) VARUNĀ. *Sabd. M.* ३. वरुणी the asterism, and वज्जम loved.
 बारुण्ड m. (-ण्डः) The chief of the serpent race (?). *Méd. mn.* (-ण्डः-ण्डः) १ The rheum of the eyes. २ The wax of the ear. ३ A vessel for baling water out of a boat. *Ibid.* ३. वृ to screen, aff. उण्ड.
 वारिण ind. Frequently, repeatedly. *Sabd. C.* वार a time in the third case.
 वारेन्द्रो f. (-न्द्रो) Part of Bengal and Behar, or a tract of inundation north of the Ganges, and part of the present *Zila* of *Rājeshāhi*. *Sabd. R.* ३. वरेन्द्र a king, अण् aff.
 वार्ध n. (-र्धः) A forest. *Hém.* 4. 176. f. (-र्धो) The

name of a female mentioned in the *Mahabharat*, a sort of dryad. ३. वृक्ष a tree, अण् aff.
 वार्णिक m. (-कः) A scribe, a writer. *Sabd. M.* ३. वार्ण a letter, ठन् aff.
 वार्त्ति m. (-र्त्ति) १ Health. २ Chaff. *Am. Cō. f.* (-र्त्ति) १ Tidings, news, intelligence. २ Rumour, report. ३ Livelihood, business, profession. *Ibid.* ४ Abiding, staying, being. ५ The egg plant. *Méd. mfn.* (-र्त्ति-र्त्ति-र्त्ति) १ Well, healthy. २ Following any business or profession. *Ibid.* ३. वृत्ति being, &c., aff. अण् or लृ.
 वार्त्तिक m. (-कः) The egg plant. *Tri.* 2. 4. 27. see वार्त्तिकु, उ being changed to अ.
 वार्त्तिकिन् m. (-की) The egg plant. *Sabd. R.* also वार्त्तिकि &c.;
 वार्त्तिकि f. (-र्त्तिकः or -र्त्तिकी) The egg plant, (*Solanum melongena*). *Am. Cō.* ३. वृत्ति to be, क्किन् aff., डोष् or इन्, fem. affix, form irr.; also वार्त्तिकु.
 वार्त्तिकु m. (-कुः) The egg plant, (*Solanum melongena*). *Tri.* 2. 4. 27. ३. वृत्ति to be, क्कु Unādi aff., and the vowel made long by special rule.
 वार्त्तियन् m. (-नः) A spy, an emissary, an agent, an ambassador, an intelligencer. *Hém.* 3. 398. ३. वार्त्ति news, and अयन् going; a news monger.
 वार्त्तिवद् m. (-वद्) A chandler. *Am. Cō.* ३. वार्त्ति news, वद् to bear, aff. अच्.
 वार्त्तिवृत्ति m. (-र्त्तिः) A householder. *Sabd. C.* ३. वार्त्ति news, and वृत्ति business.
 वार्त्तिक m. (-कः) १ An intelligencer, an informer, an agent or envoy. *Tri.* 2. 8. 25. २ A man of the third or mercantile tribe. *Rāj. Ni. n.* (-कः) A gloss, a commentary, especially a supplementary explanation added to a grammatical or philosophical aphorism, and its immediate elucidation, supplying or illustrating both text and comment; it is defined to be, the exposition of the meaning, of that which is said, of that which is left unsaid, and of that which is ill or imperfectly said. *Hém.* 2. 170. f. (-कः) A quail. *Har.* 181. ३. वृत्ति news, &c. or a comment, aff. ठप्.
 वार्त्तिप्र m. (-प्रः) The prince ARJUNĀ. *Tri.* 2. 8. 17. ३. वृत्ति INDRA, and अण् aff.
 वार्त्तिर n. (-रः) १ Silk. २ Water. ३ The seed of the abrus

precatorius. 4 A conch shell. 5 A sort of curl on the right side of a horse's neck considered as an auspicious mark. *Hém. Na.* 6 Speech. *Méd.* ३. वार् water, दृ to divide, aff. अच्.
वार्हेल n. (-लः) A rainy day, bad weather, &c. *Méd.* m. (-लः) An inkstand. *Ibid.* ३. वार् water, and दृ what gives, वार्हे a cloud, ला to take, aff. क.
वार्हेल n. (-लः) 1 A number of old men. 2 Old age. 3 The infirmity, &c. of old age. *Méd.* ३. वृद्ध old, वृच् aff.
वार्हेल्य n. (-ल्यः) Old age. *Jatá.* ३. वृद्ध old, and यच् aff.
वार्हि m. (-हिः) The ocean. *Tri.* 1. 2. 8. ३. वार् water, धा to have, aff. णि.
वार्हपि m. (-पिः) A usurer. *Am. Co.* ३. वृद्ध interest or increase, वृध्वि substituted, aff. ठक्, and the क rejected; also वार्हपिक, form irr.
वार्हपिक m. (-कः) A usurer. *Am. Co.* see the last.
वार्हय n. (-यः) Usurious loan, usury, interest. *Tri.* 2. 9. 1. ३. वृद्ध increase, aff. यच्, form irr.
वार्ह nf. (-हः) A thong. *Muc. on Am.* ३. वृद्ध to increase, to lengthen, aff. हृ, and अच् added.
वार्हयि m. (-यः) A rhinoceros. *Tri.* 2. 5. 3. ३. वार्ह a leather thong, and नस् for नासिका a nose.
वार्धट m. (-टः) An alligator. *Tri.* 1. 2. 23. ३. वार् water, धट to maintain, aff. अच्.
वार्मण n. (-णः) A number of coats of mail. *Sár. S. on Am.* ३. वर्मन् armour, aff. अच्.
वार्मिण n. (-णः) A number of men in armour. *Swa. on Am.* ३. वर्मिन् a man in armour, and अच् aff.
वार्मुच् m. (-मुच्) A cloud. *Sabd. R.* ३. वार् water, मुच् to let loose, aff. णिप्.
वार्मुद्ब n. (-बः) A lotus. *D'han.* ३. वार् water, उद्ब born.
वार्म्य mfn. (-र्यः-र्या-र्यः) To be selected or appointed. ३. वृत् to choose, aff. यन्.
वार्वट m. (-टः) A boat, a vessel. *Tri.* 1. 2. 13. ३. वार् water, वट to surround, aff. अच्.
वार्धिक n. (-कः) A drug commonly *Tráyamáná.* *Méd.* mfn. (-कः-की-कः) 1 Yearly, annual, or belonging to a year. *Ibid.* 2 Growing, &c. in the rainy season or fit for or suited to it, &c. ३. वर्ष rains or a year, and ठक् or ठन् aff.

वार्धिसा f. (-सा) Hail. *Sabd. Ch.* ३. वर्ष belonging to rain, from वर्ष with अच् aff., इलच् added.
वार्धुक् mfn. (-कः-की-कः) Sprinkling, wetting, that which sprinkles, &c. ३. वृष to sprinkle, उक्त् aff.
वार्हेन n. (-नः) The fruit of the *Solanum jacquini.* *Am. Co.* ३. वृहती the plant, with अच् aff.
वार्हेद्र्य m. (-यः) A name of *JARASANDHA.* *Sabd. R.* ३. वृहद्र्य the father of this prince, and अच् patronymic; also with इन् aff. वार्हेद्र्यि.
वार्हेस्पत mfn. (-नः-नो-नः) Sacred to *VRIHASPATI.* ३. वृहस्पति, and अच् aff.
वार्हस्य n. (-स्यः) Ethics, morality. *Hém.* 3. 526. ३. वृहस्पति the supposed original author of this science, and अच् aff.
वालक m. (-कः) 1 A bracelet. 2 A finger-ring. *Méd.* ३. वल to surround, aff. खल्.
वालक mfn. (-कः-की-कः) Made of the bark of trees. *Am. Co.* ३. वल्क bark, aff. अच्.
वालक mfn. (-लः-ली-लः) Made of bark. f. (-लो) Spirituous liquor. *Tri.* 2. 10. 15. n. (-लः) A dress made of the bark of trees worn by ascetics. ३. वल्कल bark, and अच् aff.
वाल्लिकि m. (-किः) The author of the *Rámáyana.* *Dwi. Co.* also वाल्लोकि.
वाल्लोकि m. (-कः) *VALMÍKA* or *VALMÍCI*, the author of the *Rámáyana.* *Tri.* 2. 7. 19. ३. वल्लोकि an ant hill, aff. अच् or with इन् aff. वाल्लोकि; so immersed in abstraction as to be overrun with ants nests.
वावट्क् mfn. (-कः-का-कः) Talking much, gabbling, prattling. *Am. Co.* ३. वद् to speak, *Unádi* aff. उक्, the root reiterated.
वावय m. (-यः) A sort of basil, (*Ocimum sanctum*). *Sabd. Ch.*
वावृत् *With an indicatory उ, r. 4th cl.* वावृत् (वावृद्वते) 1 To choose or select. 2 To serve.
वावृत्त mfn. (-तः-ता-तः) Chosen, appointed. *Am. Co.* ३. वृत् to be, aff. क्त, and the root reiterated.
वाश *With an indidatory ऋ, वाश्ट् r. 4th cl.* (वाश्यते) 1 To sound. 2 To cry as a bird. 3 To call.
वाशा f. (-शा) A plant, (*Justicia ganderussa*). *Sabd. R.*

see बास, and बास; also with कन् added बाशिका.
 बाशि m. (-शि) Fire. *Un. Cō.* ३. बास to sound, *Un'a'-di* aff. इन्.
 बाशित n. (-न) The cry of birds or animals. *Am. Cō.*
 f. (-न) : A woman. : A female elephant. *Swā.* on
Am. mfn. (-न-ना-न) Perfumed, scented. *Ibid.* ३. बास
 to perfume, aff. क, and स changed to य.
 बाशिखी f. (-खी) The *Goomty* river which rising in the
Kemaūn hills, pursues a winding and south-easterly
 course and passing *Lucknow* and *Jionpur* falls into
 the *Ganges*, below *Benares*. *Hém.* 4. 151. ३. बासिख
 the saint, अस् aff., derived from him.
 बाशुष f. (-र) Night. *Un. Cō.* ३. बास to sound, *Un'-a-di* aff. अस्.
 बास्र m. (-स्र) A day. *Méd. n.* (-स्र) : An edifice, a dwell-
 ing, a building. : A place where four roads meet.
Ibid. ३. बास्र to sound, *Un'a-di* aff. रस्; also read बास्र.
 बाष्कल m. (-ल) A warrior. *Sabd. C. mfn.* (-ल-ल-ल)
 Large, great.
 बाष्प m. (-प) : Vapour, hot mist, steam, &c. : A tear.
Am. Cō. ३. Iron. *Méd. f.* (-प्य) A drug. *Sabd. R.* ३.
 बा to go or वै to dry, aff. प, form irr.; also बाष्प de-
 rived from बाध to oppose, and ध changed to प.
 बाष्पिका f. (-का) A drug, commonly *Hingupatri*. *Sabd.*
R. ३. कन् added to बाष्प vapour; also बाष्पिका. *Am. Cō.*
 बाष्पिका f. (-का) A drug, commonly *Hingupatri*. *Muc.*
 on *Am.* ३. बाष्प a tear, कन् aff., form irr.
 बास r. 10th cl. (बासयति) To introduce another quali-
 ty, but especially fragrant odors, to perfume, to
 incense, to fumigate, &c. *With an indicatory च्, बास्*
 r. 4th cl. (बासयते) To sound, especially as a bird.
 बास m. (-स) : A house, a habitation. *Am. Cō.* : Scite,
 situation, abode or place of staying or abiding.
Hém. Nā. ३. Cloth, clothes. *Notes on Am. Cō.* 4. Per-
 fuming. mf. (-स-सा) A plant, (*Justicia ganderussa*).
Sabd. R. ३. बास to dwell, aff. चन्, or बास to fumi-
 gate, aff. अच्.
 बासःकुटी f. (-टी) A tent. *Sabd. C.* ३. बासस् cloth, and
 कुटी a hut.
 बासक mf. (-क-का) A shrub, (*Justicia ganderussa*).

Am. Cō. ३. बास to perfume, aff. कन्.
 बासकसज्जिता f. (-जा) A woman dressed with all her
 ornaments to receive her gallant. *Sabd. C.* ३. बास
 clothes, कन् pleonasm, सज्ज accoutrements, and कन्
 added.
 बासकशी f. (-शी) A hall, where public exhibitions as
Nāches, &c. are held. *Sabd. R.* ३. बास a house, कर्ण
 the ear, aff. डोप्.
 बासगृह n. (-ह) The inner part of a house, an inner
 or sleeping room, a bed chamber. *Am. Cō.* ३. बास
 abiding, and गृह a house.
 बासन m. (-न) An ass. *Sabd. R.*
 बासयेयी f. (-यी) Night. *Tri. 1. 1. 105.* ३. बासयेयी night,
 कर्ण pleonasm.
 बासन n. (-न) : Perfuming, fumigating or perfuming
 with fragrant vapour, or with incense, &c. : Cloth,
 clothes. : Abiding, abode. : A particular posture in
 which abstract meditation is performed; it is also a
 posture conceived to be peculiarly proper in prin-
 ces and chiefs, and is then described as sitting with
 the knees bent and the feet turned backwards. : A
 water jar. *Méd. and Sabd. R.* : Knowledge. *D'har.*
 : A box, a casket, a pot, &c. f. (-न) : The know-
 ledge of any thing derived from memory, the pre-
 sent consciousness of past perceptions, fancy, ima-
 gination. *Hém.* 6. 9. : Trust, confidence. : Igno-
 rance. *Méd. mfn.* (-न-न-न) Fit for clothes, or a
 dwelling, &c. ३. बास to dwell, &c. aff. डच्; or बासन
 clothes, and अस् aff.
 बासना mfn. (-ना) : A camel. *Hém.* 4. 320. : The *In-*
adian cuckoo. : Any young animal, or a young ele-
 phant. : A catamite. *Ibid. Nā.* : The southern wind,
 zephyr. *Tri. 1. 1. 77.* : A sort of kidney bean, (*Pha-*
seolus mungo). *Ibid.* 2. 9. 3. : The black kind of
 moong or bean. *Hém.* 4. 239. : A plant, (*Vangu-*
ria spinosa). *Sabd. R.* : The *Cōil* or *Indian* cuc-
 koo. *Sabd. C. f.* (-नी) : A large creeper, (*Gœrtnera*
racemosa). *Am. Cō.* : A species of jasmīn, (*J. au-*
riculatum). : Long pepper. : Trumpet flower. *Hém.*
Nā. : A festival in honour of *CA'MADĀ'VA* held in

the month *Chaitra*. *Tri.* 1. 1. 109. mfn. (-न्तः-जी-न्) 1 Placed, situated. *Hém. Na.* 2 Vernal, relating to the season of spring, suitable to it, produced in it, &c. 3 Young, in the spring of life. 4 Diligent in the performance of religious ceremonies. ५. वस to dwell, aff. भृश्, and the vowel made long, or वसन् spring, and अण् aff.

वसन्तः mfn. (-न्तः-जी-न्) 1 Sown or growing in spring. 2 Suitable to the spring season. 3 Relating or belonging to it, vernal. ५. वसन् spring, and वृत् aff.

वसन्ति m. (-न्ति) An actor, a dancer. *Hém.* 2. 245. ५. वसन् spring, aff. ठक्; the spring being the festival season.

वास्योग m. (-गः) Fragrant powder sprinkled on the clothes, especially the red powder scattered about at the *Holi* festival. *Am. Co.* ५. वस perfume, and योग joining.

वासः mn. (-न्तः) A day. *Am. Co.* m. (-न्तः) One of the *Nāgas* or serpents. *Méd.* ५. वस to abide, in the causal form, Un'adi aff. अण्.

वासव m. (-वः) *INDRA*. *Am. Co.* f. (-वो) The mother of *VYASA*. *Hém.* 3. 511. ५. वसु a *Vasu*, and अण् aff.

वसु n. (-सु) Cloth, clothes. *Am. Co.* ५. वसु to cover or clothe, aff. भृश्.

वासुज्जा f. (-ज्जा) A woman dressed in all her ornaments to receive her lover. *Jatā.* ५. वसु clothes, सज्जा armed, accoutred.

वासगार n. (-गः) The inner or sleeping apartment. *Tri.* 2. 2. 8. ५. वस abiding, and आगार a house.

वसि mfn. (-सि-न्तः) A small hatchet or chopper, अण् adz. *Un. Co.* m. (-सि-) Abiding, dwelling. ५. वस to abide, Un'adi aff. इण्.

वासिका f. (-का) A plant, (*Justicia*). *Sabd. R.* see वासक.

वासित mfn. (-न्तः-ना-न्) 1 Perfumed, scented. *Am. Co.* 2 Clothed, dressed. *Hém. Na.* 3 Famous, celebrated. *D'har.* 4 Steeped, infused. *Sabd. R.* 5 Spiced, seasoned, (sauces, &c.). *Ibid. n.* (-न्तः) The cry of birds. *Méd.* 6 Knowledge in general, but especially that derived from memory. *Hém. Na.* 7 Sound. *D'har. f.* (-न्तः) 1 A woman. 2 A female elephant. *Am.*

Co. ५. वस to dwell or clothe, causal form, aff. क्.

वासिनी f. (-नी) A white sort of *J'hintī*, (*Barleria*). *Sabd. Ch.*

वासिष्ठ n. (-ष्ठः) Blood. *Hém.* 3. 285.

वासिष्ठ mfn. (-ष्ठः-जी-ष्ठः) Explained or composed by the sage *VASISHTHA*, a part of the *Vēdas* or a particular prayer, &c. ५. वसिष्ठ and अण् aff.

वसु m. (-सु) 1 A name of *VISHNU*. *Tri.* 1. 1. 29. 2 The soul, or the SUPREME BEING considered as the soul of the universe. ५. वस to abide, (eternally) उण् Un'adi aff.

वासुकि m. (-किः) The serpent *VASUKI*, sovereign of the snakes. *Am. Co.* ५. वसु a jewel, क् the head, वसु here said to be a name of *CASYAPA*, aff. of descent इण्.

वासुकेय m. (-यः) The serpent *VASUKI*. *Sabd. R.* ५. see the last, aff. ठक्.

वासुकेयस्वतु f. (-त्वा) A name of *MANASA*, the wife of *JAMBHARU*, and goddess presiding over snakes. *Sabd. R.* ५. वसुकेय the serpent *VASUKI*, and स्वतु a sister.

वासुदेव m. (-वः) 1 *CRISHNA*. *Am. Co.* 2 A descendant of *VASUDEVA*, the general appellation of a class of persons peculiar to the *Jainas*. *Hém.* 3. 361. ५. वसु देव the father of the deity, and अण् patronymic aff.

वासुपूज्य m. (-ज्यः) The twelfth *Jina* or *Jaina* teacher of the present era. *Hém.* 1. 97.

वासुभद्र m. (-द्रः) A name of *CRISHNA*. *Sabd. M.* ५. वसु the soul, and भद्र auspicious.

वासुष f. (-षः) 1 Night. 2 The earth. 3 A woman. 4 A female elephant. *Hém. Na.* ५. वसु to perfume, or वसु to abide, in the causal form, aff. अण्.

वासु f. (-सु) A young girl, (in theatrical language). *Am. Co.* ५. वसु to abide, in the causal form, (to take, to dwell with one), aff. क्.

वासिकस् n. (-कः) The inner or private apartments. *Hém.* 4. 61. ५. वसु dwelling, and ओकस् a house.

वासव n. (-वः) An appointment. mfn. (-वः-जी-वः) Determined, demonstrated, fixed, substantiated. ५. वसु thing, substance, अण् aff.

वासुवोषा f. (-षा) Night. *Tri.* 1. 1. 105. ५. वसुवोषा an appointment, and वषा a libidinous woman: the sea-

son in which she makes an assignation.

वास्य mfn. (-वा-यं) To be abided or dwelt-in, to be fixed as a habitation. *E.* वस to dwell, causal form, aff. of the future participle. *वस्य*.

वास्य mn. (-स्य) The scite of a habitation. *Am. Co.* * A house, a habitation. *E.* वस to dwell, Un'adi aff. हुन्, and the vowel made long by special rule.

वास्तु n. (-कं) A potherb. *Bh. on Am.* see the next.

वास्तु n. (-कं) A potherb, (*Ghenopodium album*). *Am. Co.* * वास्तु the scite of a house; उक् aff., and form irr. (growing there); also with the vowel unaltered. *वास्तु*.

वास्त्य mfn. (-वा-यं) Abdominal, relating or belonging to the belly. *E.* वसि, and उक् aff.

वास्त्यमि m. (-मि) A name of *INDRA*. *Am. Co.* * वास्तु the scite of a dwelling, in the sixth case, and एनि master.

वास्त्य m. (-स्य-हो-स्य) Cloth, made of or covered with cloth, &c. *Am. Co.* * वस्ते cloth, यण् aff.

वास्त्य m. (-स्य) Vapor. * Tears. *Or. D.* more correctly वाष्प एव.

वाह *With an indicatory कं*, वाह् 1st cl. (वाहने) To endeavour: the root is preferably read *वह*.

वाह m. (-वः) * A horse. * A measure of capacity containing ten *Cumbhas*, or nearly equal to the weight of an *English* wey or a ton in freight. *Am. Co.* * A bull. * Air, wind. * The Arm. *Med.* * A buffalo. *Sabd. R.* * A vehicle, a carriage or conveyance of any kind. * A bearer, a porter, a carrier of burthens, &c. *E.* वह to bear, aff. वन्.

वाहक m. (-कः) * A horseman. *Sabd. C.* * A porter, a carrier. *E.* वह to bear, aff. वन्.

वाहदिवन् m. (-वन्) A buffalo. *Am. Co.* * वाह a horse, and दिवन् inimical.

वाहन n. (-नं) A vehicle, a conveyance of any kind, as a horse, an elephant, a carriage, &c. *Am. Co.* * वह to bear, in the causal form, वुह् aff.

वाहस m. (-सः) * A large snake, (*Boa constrictor*). *Am. Co.* * A water course. * A potherb, (*Marsilia dentata*). *Hém. Nā.* * वह to bear, in the causal form,

वह्. *वसव*.

वाहवाहि ind. Hand to hand, or arm to arm, (wrestling). *Sabd. C.*

वाहिक m. (-कः) * A large drum. * A car, &c. drawn by oxen. *Dhāt. n.* वाह bearing, and उक् aff.

वाहिय n. (-यः) The part of an elephant's forehead below the frontal globes. *Am. Co.* * वह to bear, aff. यिनि, वाह्त् स्था to stay, aff. क, and सचाङ्गस्तेन.

वाहिनो f. (-नो) * An army. * A body of forces consisting of 81 elephants, 81 cars, 243 horse, and 405 foot, a cohort, a battalion. * A river. *Am. Co.* * वाह a vehicle, &c. aff. इनि; fem. aff. जोष्, comprising the conveyances of cars, horse, &c.

वाहिनोपनि m. (-पनि) * A general, a commanding officer. *Am. Co.* * The *celesti*. *Sabd. R.* * वाहिनो an army or river, and पनि master.

वाहीक m. (-कः) The name of a country. *Hém. 4. 25.*

वाह्य mfn. (-वा-या-कं) * Of burthen, bearing burthens. * Outer, external. *E.* वह bearing, or वाह् external, aff. ईकन्, or ईकन् form irr.

वाह्य n. (-ह्य) A carriage, a vehicle. *Hém. 3. 423. m.*

वाह्य (ह्य) A beast of burthen, an ox, a horse, &c. mfn.

वाह्य (-ह्य-ह्य-ह्य) * To be carried or borne. * Outer, external. *E.* वह to bear, aff. वन्, or वाह् external, वन् aff.

वाह्यिक m. (-कः) *Bulkh*: see the next. *Muc. on Am.*

वाह्यिक m. (-कः) * A country lying north-west of *Afghanistan*, *Bulkh*. * A horse from *Bulkh*, considered as one of a good breed. *Med.* * One of the principal *Gandharbas* or choristers of *Heaven*. *Sabd. R.* (-कः) * Saffron. * *Assafœtida*. *Am. Co.* * वह् to be pre-eminent, इकन् or ईकन् aff., वाह्यिक or वाह्यिक; again, यण् pleonastic or derivative added, वाह्यिक or वाह्यिक the conjunct letters of the root being transposed; saffron, &c. are supplied still to *India*, especially from *Cashmir*, *Khorasan* and the countries in that direction.

वाहि mfn. (-वा-हो) * A bird. *Am. Co.* * The eye. * *Heaven*. * The region of the wind. *Sabd. C. ind.* * A particle and prefix, implying certainty, ascertainment, * Separation, disjunction, * Aversion, re-

pugnance. 4 Impatience, intolerance; 5 Variety, difference. 6 Cause, motive; 7 Motion, progress; *Sabb.* ४. 8 Privation. It generally corresponds to the English adjuncts, *a, ex, de, dis, in, un, &c.* and is frequently an expletive. २. क to go, *Unādi* aff. इन् with the effect of इन् or उ, which ejects the final syllable.

विंश mfn. (-श-शी-य) Twentieth. २. विंशति twenty, and उट् aff.

विंशक mfn. (-क-को-क) Twenty, collectively, or an aggregate of twenty. विंशति, and इन् aff.

विंशति always f. sing. (-ति) Twenty, a score. *Am. Cō.* दु. (-को) Two twenties. *Ibid. plu.* (-नयः) Many twenties. *Ibid.*

विंशतिक mfn. (-क-का-क) Worthy twenty, produced from or bought with twenty, &c. २. विंशति twenty, and कन् added.

विंशतिम mfn. (-म-मी-म) Twentieth. २. विंशति, and मन्ट aff.

विंशिन् m. (-शी) Twenty, (collectively), a score. २. विंशति, and इन् aff.

विक m. (-क) The milk of a prolific cow. *Sabb. Ck.*

विकडूट m. (-ट) A plant, (*Ruellia longifolia*, &c.) see गेहूँ. *Sabb. M.* २. वि apart, क to go, aff. अटन्.

विकडूत m. (-त) A small tree. *Am. Cō.* २. वि apart, separate, क to go or grow, अटन् aff. or वि a bird, क, &c. as before; on which the birds roost.

विकट m. (-क) 1 A *Bauddha* mendicant. 2 The planet *Keṭu*, or the personified descending node. *Mēd.* mfn. (-च-चा-च) 1 Blown, opened, expanded, spread, (as a flower, &c.). *Am. Cō.* 2 Bald, having little or no hair on the head. *Ibid.* ३. वि apart, separate, क to go, aff. अच् or वि privative, and कच् hair.

विकट mfn. (-ट-टा-ट) 1 Large, great. 2 Formidable, frightful, hideous, horrible. *Mēd.* 3 Large toothed. *D'har.* 4 Beautiful, pleasing. *Hēm. Nā.* 5 Changed in form or appearance. *Tri.* 3. 3. 102. n. (-ट) A bile, a tumour. *Sabb. R.* १. (-टा) A female divinity peculiar to the *Jainas* or *Bauddhas*. *Tri.* 1. 1. 14. २. वि implying separation or expansion, कट to go or be, aff. अच्, or वि with. कटच् aff.

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विकटक m. (-क) A herbaceous plant, (*Hedysarum alhagi*). *Jatā.* २. विexpanding, कट a thorn, कन् added.

विकटन n. (-न) 1 Irony, ironical or unmerited praise. *Hēm.* 2. 184. 2 Praise in general. *Hal.* 3 Assigning, any thing to an unreal origin. २. वि implying difference or extension, and कटन praising.

विकम्पित mfn. (-म-मा-म) 1 Trembling, tremulous, agitated. 2 Palpitating, heaving. २. वि before कपि to tremble, aff. क.

विकर m. (-र) Sickness, disease. *Sabb. R.* ३. वि implying difference, and क making.

विकरल mfn. (-ल-ला-ल) Formidable, frightful. २. वि intensive, and कल frightful.

विकर्णिक m. (-क) *Sūraswata*, a district in the north-west of *Hindustan*, generally considered as part of the *Punjab*, though sometimes confounded with *Cashmir*. *Hēm.* 4. 24. २. वि privative, and कर्ण *CARN*-A; aff. कच्; the region from which *CARN*A was proscribed.

विकर्त्तन m. (-न) 1 The sun. *Am. Cō.* 2 A son who has usurped his father's kingdom. *Sabb. C.* २. वि before कट to cut, aff. कट्; having been shorn of some of his beams, by *VIRWACERMA*.

विकर्मिक m. (-क) Clerk or superintendant of markets or fairs. *Sabb. C.* २. वि implying variety, कर्म business, and क् aff.

विकर्ष m. (-क) An arrow. *Tri.* 2. 8. 53. २. वि separate, कृ to make, अच् aff.

विकर्षण n. (-ण) Pulling, drawing. २. वि before कृ to attract, aff. कट्.

विकल mfn. (-ल-ला-ल) 1 Confused, confounded, agitated. *Jatā.* 2 Defective, imperfect, decayed, impaired, withered, waned. १. (-ला-ली) A woman in whom menstruation has ceased. *Sabb. R.* २. वि privative, and कल a digit of the moon, &c.

विकलपाणिक m. (-क) A cripple with a crooked or withered arm. *Hal.* २. विकल defective, पाणि the hand, and कन् added.

विकलज्ज mfn. (-ज्ज-ज्जो-ज्जो) Deformed, crippled, maimed. *Am. Cō.* २. विकल defective, अज्ज the body.

विकल्प m. (-त्स्य) : Error, ignorance, mistake. ² Alternative, option. *Méd.* ³ Doubt, indecision. **व.** वि. distinction, and कल्प making, &c.

विकम्पूर mfn. (-र-र-र) Opening, expanding. *Bh.* on *Am.* **व.** वि. separately, कश्च to go, वरच् aff.

विकर्षा f. (-या) Bengal madder, (*Rubia manjith*). *Muc.* on *Am.* **व.** वि. before कश्च to injure, अच् aff.; also विकर्षा.

विकम्पूर mfn. (-र-र-र) Opening, expanding. *Bh.* on *Am.* **व.** वि. before कश्च to go, aff. वरच्; also विकम्पूर.

विकस m. (-सः) The moon. *Tri.* 1. 1. 87. f. (-सः) Bengal madder. **व.** वि. before कश्च to go, aff. अच्.

विकसित mfn. (-स-ना-नं) Blown, as a flower, budded, opened, expanded. *Am. Cō.* **व.** वि. apart, कश्च to go, aff. क्त.

विकस्तर mfn. (-र-र-र) Opening, expanding. *Am. Cō.* **व.** वि. apart, कश्च to go, aff. वरच्; also derived from कश्च or कश्च, विकस्तर, and विकस्तर.

विकार m. (-रः) : Change of form or nature, alteration or deviation from the natural state. *Am. Cō.* ² Sick-ness, disease, change from the state of health. *Méd.* ³ Passion, feeling, emotion, transition from the natural or quiescent condition of the soul. **व.** वि. implying alteration, क्त to make, aff. अच्.

विकाल m. (-त्तः) Twilight. *Sabd. R.* **व.** वि. implying prohibition, (of peculiar ceremonies), and काल time.

विकालक m. (-कः) Evening, twilight. *Tri.* 1. 1. 103. f. (-लिका) A perforated copper vessel, which is placed in a pan of water, and being filled at the expiration of a certain period, defines that period: a sort of *Clepsydra*, or water clock. *Tri.* 1. 1. 121. **व.** वि. before काल time, and कन् added, or वि. before कश्च to go, aff. कुन्.

विकारा m. (-रः) : Solitude, loneliness, privacy. ² Display, manifestation, open or splendid appearance. ³ Opening, expanding. ⁴ Budding, blowing, (as a flower). ⁵ Pleasure, enjoyment. ⁶ Ether, heaven. *Bh.* on *Am.* **व.** वि. before कश्च to shine, aff. घन्; the vowel of the prefix is more usually made long: see वीकाश.

विकारण n. (-नं) : Appearance, display. ² Loneliness.

व. वि. before कश्च to shine, aff. घद्.

विकारिण mfn. (-री-रिनी-रि) Expanding, spreading.

Muc. on *Am.* **व.** वि. before कश्च to go, aff. घिण्.

विकारिण mfn. (-री-रिनी-रि) Expanding, &c. *Muc.* on *Am.* **व.** वि. before कश्च to go, aff. घिण्.

विकासिन् mfn. (-सी-सिनी-सि) Expanding, opening, budding, blowing. *Am. Cō.* **व.** वि. before कश्च to go, aff. घिण्; also with कश्च or कश्च the same; विकारिण, and विकारिण as above.

विकिर m. (-रः) : A bird in general. *Am. Cō.* ² A well. *Tri.* 1. 2. 27. **व.** वि. apart, &c. क्त to scatter, क् aff.

विकीरण m. (-णः) Gigantic swallow wort, (*Asclepias gigantea*). *Am. Cō.* n. (-रः) Scattering, spreading about or abroad. **व.** वि. before क्त to scatter, aff. घु.

विकीर्ण mfn. (-रः-रः-रः) : Scattered, spread about, extended, diffused. ² Celebrated, famous. **व.** वि. implying extension, क्त to scatter, aff. क्त.

विकीर्ण mfn. (-रः-रः-रः) Joyful, cheerful, happy. *Am. Cō.* **व.** वि. before क्त to make or do, चानश्च or शानच् aff.

विकुस m. (-सः) The moon. *Un. Cō.* **व.** वि. before कश्च to shine, क् *Unā* draft, and उ substituted for the radical vowel.

विकृण n. (-नं) A side glance, a leer, a wink. *Sabd. C.* **व.** वि. before कृष्ण to contract or close, (the eyes), aff. घद्.

विकृषिका f. (-का) The nose. *Hém.* 3. 244. **व.** वि. before कृष्ण to sound, aff. खल्, fem. form.

विकृत n. (-नं) Disgust, aversion. *Am. Cō.* mfn. (-नः-ना-नं) ² Entertaining the feeling of disgust, averse, estranged. *Ibid.* ³ Sick, diseased. ⁴ Imperfect, unfinished, incomplete. *Méd.* **व.** वि. implying reverse, and क्त made.

विकृति f. (-ति-नो) : Change of any kind, as of purpose, mind, form, nature, &c. either permanent or temporary. *Am. Cō.* ² Sickness, disease, change from the natural or healthy state. ³ Fear, apprehension. ⁴ Spirituous liquor. *Hém. Nā.* **व.** वि. implying alteration or reverse, क्त to make, aff. क्तिन्.

विकृष्ट mfn. (-ष्ट-ष्टा-ष्ट) : Pulled, drawn, (as a bowstring).

² Attracted. **व.** वि. before कृष्ण to draw, aff. क्त.

विकेश f. (-शः) A small braid or tress of hair, first tied up severally, and then collected into the *Vēni* or larger braid. * A woman without hair. *D'har.* ३. वि severally or privative, and केश hair.

विकोष m. (-षः) Uncovered, denuded, unsheathed. ३. वि privative, and कोष a sheath, a cover.

विक्र m. (-क्रः) A young elephant. *Tri.* 2. 8. 36. ३. विक्र imitative sound, कै to utter, aff. उ.

विक्रम m. (-मः) * Heroism, prowess, heroic valour. *Am. Cō.* * Great power or strength. * Walking, going, proceeding. *Mēd.* * Overpowering, overcoming. *Mat'hu.* on *Am.* 5 Strength in general. *Bh.* on *Am.* 6 The name of a sovereign of *Ougein*: see the next. ३. वि before क्रम to go, to move, to walk, aff. चन्.

विक्रमादित्य m. (-यः) The name of a celebrated prince, the sovereign of *Ougein*, and reputed founder of an era still in use amongst the *Hindus*, commencing 56 years before the *Christian* era; there are however many princes of this name, and it has been applied to *Rāja Bhoja*, to *Salivāhana*, and *Prāthvi Rāja*, as well as to five or six others; the name also occurs variously written, as *Vicrama*, *Aditya*, *Vicramasēna*, *Vicramasinha*, *Vicramārca*, &c. *Jat.* ३. विक्रम power, and अदित्य the sun.

विक्रमार्क m. (-र्कः) A name of the sovereign *Vicramāditya*: see the last. *Sabd. C.* ३. विक्रम heroism, and अर्क the sun.

विक्रमिन् m. (-न्) * A lion. *Rāj. Nī.* * A hero. ३. विक्रम strength, valour, इनि aff.

विक्रय m. (-यः) Sale, selling, vending. *Am. Cō.* ३. वि before क्रो to buy. अच् aff.

विक्रयण n. (-णः) Selling, vending. ३. वि reverse, क्रो to buy, अच् aff.

विक्रयिका m. (-का) A vender, a dealer, a salesman. *Am. Cō.* ३. विक्रय sale, ऊन् aff.

विक्रयिन् m. (-न्) A seller, a vender. *Sabd. R.* ३. विक्रय sale, इनि aff. of profession or occupation.

विक्रान्त m. (-न्तः) * A hero, a warrior. *Am. Cō.* * A lion. *Rāj. Nī.* ३. वि before क्रम to go, aff. क, in an active sense.

विक्रान्ति f. (-न्ति) * A horse's canter or gallop. *Tri.* 2. 8 45. * Prowess, heroic strength and valour. * Great power or strength. ३. वि before क्रम to go, aff. क्तिन्.

विक्रायिका m. (-का) A vender, a seller. *Hēm.* 3. 532. ३. वि before क्रो to buy, अच् aff.

विक्रिया f. (-या) Change of mind, form, purpose, &c. *Am. Cō.* ३. वि implying reverse, and क्रिया action.

विक्रोत mfn. (-तः) Sold. ३. वि before क्रो to buy, aff. क्त.

विक्रोष्ट mfn. (-ष्टः) Harsh, rugged, or unkind, (as speech). *Hēm.* 2. 183. ३. क्रि before कुश् to call, aff. क्त.

विक्रोतु m. (-ता) A vender, a seller. *Am. Cō.* ३. वि before क्रो to buy, aff. क्त.

विक्रोय mfn. (-यः) Vendible, saleable. *Am. Cō.* ३. क्रि before क्रो to buy, aff. यत्.

विक्रव mfn. (-वः) Overcome with fear or agitation, confused, confounded, lost, bewildered. *Am. Cō.* ३. क्रि before क्रो to go, aff. अच्.

विक्रिप्त mfn. (-प्तः) * Old * Withered, shrivelled, decayed. * Wet, moist. *Mēd.* ३. क्रि before क्रि to moisten, aff. क्त.

विक्षन् mfn. (-न्तः) Struck, hurt, wounded. ३. वि before क्षन् broken, torn.

विश्राव m. (-वः) * Cough. *Am. Cō.* * Sound. *Swā.* on *Am.* ३. वि before श्रु to sound, aff. चन्.

विक्षिप्त mfn. (-प्तः) * Scattered, dispersed. * Thrown, sent. ३. वि severally, and क्षिप्त thrown or sent.

विश्वेय m. (-यः) * The chief of a class of demigods enumerated amongst those attached to *Siva*, and the ministers of destruction amongst men by plague, pestilence, &c. * A meeting or assembly of the gods. * A place prohibited to eaters of meat. *Sabd. C.* ३. वि before क्षीय wasted, (by whom), and क्त added.

विक्षेप m. (-पः) * Casting, throwing or throwing away. * Confusion, perplexity, fear proceeding from ignorance or error. ३. वि before क्षिप to throw, aff. चन्.

विश्र mfn. (-श्रः) Noseless. *Bh. Dwi. Cō.* also विश्रु.

विश्रास f. (-सः) The tongue. *Sabd. C.*

विश्रु mfn. (-श्रुः) Noseless. *Bh. Dwi. Cō.* also विश्रु.

विश्रु m. (-रः) A goblin, a demon, a *Rācshasa*. *Tri.* 1. 72. ३. वि before श्रु to cut, aff. क्त.

विह्वल mfn. (विह्वल-ह्वल) Noseless. *z.* वि privative prefix, and ह्वल substituted for नस or नसिका; also other as arbitrary terms or विह्व, विह्व, विह्व, &c.

विख्यात mfn. (वि-ना-न) Known, notorious, famous. *Sabd.*

C. *z.* वि before ह्वल to say or tell, aff. क.

विख्याति f. (वि-ति) Fame, celebrity, notoriety. *z.* वि before ह्वल to say or tell, aff. क्तिन्.

विख्यापन n. (वि-न) Confessing, acknowledging, avowing, declaring. *Explaining, expounding. *z.* वि before ह्वल to say, causal form, aff. क्युह्.

विह्वल mfn. (विह्व-ह्वल) Noseless. *Hém.* 3. 114. also विह्व.

विह्वल mfn. (विह्व-ह्वल) Noseless. *Hém.* 3. 114. also विह्व, and विह्व.

विगत n. (वि-न) Discharge of a debt. *Tri.* 2. 9 2. *z.* वि before गगन counting.

विगत mfn. (वि-ना-न) Gloomy, dark, obscured. *Am. Co.* *Gone, departed, disappeared. *Hém. Ná.* 3 Separated, severed, parted. *z.* वि implying disunion, (of light, &c.). गगन gone.

विगतश्री mfn. (वि-क-क) Unfortunate, unprosperous. *z.* विगत gone, श्री prosperity, क्प् aff.

विगतात्रेया f. (वि-त्रा) A woman past child bearing. *Am. Co.* *z.* विगत gone, आत्रेय the menstrual excretion.

विमम m. (वि-म) Separation, parting. *z.* वि apart, and मग going.

विगार m. (वि-र) *An abstemious man, one who feeds on wind. *A naked man. *A mountain. *Sabd. C.*

विगर्हण nf. (वि-ग-ग) Abuse, abusing, censure, reproach. *z.* वि before गर्ह to abuse, क्युह् aff.

विगर्हित mfn. (वि-ग-न) Abused, reviled. *Low, vile. *z.* वि before गर्ह to abuse, aff. क्तिन्.

विगलित mfn. (वि-ग-न) Fallen, dropped, oozed. *Removed. *z.* वि before गल to ooze, aff. क्तिन्.

विगाढ mfn. (वि-ग-ढ) Immersed, plunged, bathed, bathing. *z.* वि before गढ् to bathe, aff. क्तिन्.

विगमन n. (वि-न) Ill report, detraction, scandal. *Hém.* 2. 184. *Censure, reproach. *z.* वि depreciative prefix, गै to sing or sound, aff. क्युह्.

विगाहमाण mfn. (वि-ग-ग-ग) Beholding, perceiving. *Knowing. *z.* वि before गह् to agitate, aff. क्तिन्.

विगूढ mfn. (वि-ग-ढ) Concealed, hidden. *Blamed; reproached, censured. *Méd.* *z.* वि before गूढ to conceal, aff. क्तिन्.

विग्र mfn. (वि-ग-ग) Noseless. *Am. Co.* *z.* वि privative prefix, and ग substituted for नासिका.

विग्रह m. (वि-ह) *The body. *Extension, diffusion. *Am. Co.* *A portion, a part. *Méd.* *Shape, form, figure. *A grammatical term, the proper form of a compound word. गग. (वि-ह-ह) War, battle. *Am. Co.* *z.* वि various, (happiness, &c.). गह् to take, aff. क्युह्.

विग्रहावर n. (वि-र) The back. *Sabd. Ch.* *z.* विग्रह the body, and अवर the back.

विघट्टित mfn. (वि-ग-न) Rubbed, touched. *z.* वि before घट्ट to rub, aff. क्तिन्.

विघस m. (वि-स) *The residue of food offered to the gods, to the manes, to a venerable guest or a spiritual preceptor. *Am. Co.* *Food in general. *Sabd. R.* *z.* वि before सद् to eat, aff. क्युह्, and क्युह् substituted for the root.

विघात mn. (वि-ग-न) An impediment, an obstacle, a prohibition or prevention. *Destruction. *z.* वि before हन to kill or hurt, aff. क्तिन्.

विघातिन् mfn. (वि-ग-ति-ति) Opposing, impeding, preventing. *Removing, destroying. *z.* वि before हन to hurt or strike, aff. क्तिन्.

विघ्न m. (वि-घ्न) *Obstacle, impediment. *Am. Co.* *The caronda, (Carissa carondas). *Sabd. Ch.* *z.* वि before हन to be injured, (by it), and क्तिन् aff.

विघ्नकारिन् mfn. (वि-रि-गो-रि) Impeding obstructing. *Fearful, formidable, terrible. *Méd.* *z.* विघ्न an obstacle, and कारिन् causing.

विघ्ननाशन m. (वि-न) A name of GANÉSÁ. *Sabd. R.* *z.* विघ्न an obstacle, and नाशन the remover; this deity being supposed capable of either causing or removing difficulties and impediments, and being therefore especially worshiped at the commencement of any undertaking: see other similar compounds: this is also read विघ्ननाशक.

विघ्नपञ्च m. (वि-ज) GANÉSÁ. *Am. Co.* *z.* विघ्न an im-

pediment, and राज- ruler: see the last.

विघ्नोद्देश m. (-रः) Slight obstacle or impediment. E. विघ्न an obstacle, and उद्देश a little.

विघ्नविनाशक m. (-रः) GANĒSA. *Sabd. C.* E. विघ्न an obstacle, and विनाशक remover.

विघ्नहारिन् m. (-री) GANĒSA. *Tri.* 1. 1. 56. E. विघ्न an obstacle, हारिन् who removes: see विघ्नहारण.

विघ्नित mfn. (-न-न-नं) Stopped, prevented, obstructed, impeded. E. विघ्न an obstacle, इतच् aff.

विघ्नेश m. (-रः) GANĒSA. *Sabd. R.* E. विघ्न an obstacle, and ईश lord: see विघ्नहारण.

विह्व m. (-ङ्गः) A horse's hoof. *Tri.* 2. 8. 46.

विच With an indicatory इत्, विचिर् r. 7th cl. (विनक्ति विंके)
1 To differ, to be separate or distinct. 2 To divide, to separate, especially in judgement, to discriminate, to judge.

विचिकित्स m. (-तः) 1 A kind of jasmine. 2 A flower, commonly *Dōna*, (*Artemisia*). *Hém. Ná.* 3 A shrub, (*Vangueria spinosa*). *Méd.* E. वि before चक् to be satisfied, इतच् aff.

विचक्षुष mfn. (-ण-ण-णं) 1 Clever, able, wise, sensible. 2 Proficient, skilful. m. (-णः) A learned Brahman, or *Pandit*, a holy teacher. *Am. Co.* E. वि before चक्षु to speak, (sensibly), and णच् aff.

विचक्षुस् mfn. (-क्षुःक्षुःक्षुः) Sad, perplexed. *Tri.* 3. 1. 17. E. वि privative, चक्षुस् the eye, here the mind.

विचय m. (-यः) Search, research. *Sabd. C.* E. वि before चि to collect, aff. णच्.

विचयन n. (-नं) Search, research, seeking. *Am. Co.* E. वि before चि to collect, aff. ण्यद्.

विचर्चिका f. (-का) Herpes, scab. *Am. Co.* E. वि before चर्च to speak or tell, aff. ण्यच्.

विचल mfn. (-ल-ल-लं) Unsteady, unfixed, moving, going. E. वि before चल the same.

विचार m. (-रः) 1 The exercise of judgement or reason on a present object, investigation, consideration, deliberation. *Tri.* 1. 1. 114. 2 Dispute, discussion. E. वि before चर to go, aff. णच्.

विचारम् f. (-म्) 1 The judgement seat of YAMA, the judge of the dead. *Tri.* 1. 1. 72. 2 Any meeting for

literary or judicial investigation. E. विचार discussion or judgement, and च् place.

विचारण्य ऋ. (-ण-ण-ण) Deliberation, investigation, the exercise of judgement, or decision after due examination or discussion. *Am. Co.* f. (-ण) The *Mimāṃsā* system of philosophy. *Hém.* 2. 165. E. वि before चर to go, causal form, aff. ण्यच्.

विचारित mfn. (-त-त-तं) Judged, discussed. *Am. Co.* E. विचार discussion, aff. इतच्.

विचाल mfn. (-ल-ल-लं) Intervening, intermediate. *Hém.* 6. 96. E. वि disjunctive prefix, चल to go, aff. ण्यच्.

विचि f. (-चि-चो) A wave. *Bh. on Am.* E. वि before चि to collect, क्तिप् aff.; also वीचो.

विचिकित्सा f. (-सा) 1 Doubt, uncertainty. *Am. Co.* 2 Error, mistake. E. वि before चिक् to doubt, in the reduplicate form, aff. ण्यच्.

विचित्र n. (-त्रं) Variegated, (the colour). *Sabd. R.* mfn. (-त्र-त्र-त्रं) 1 Variegated, spotted. 2 Handsome, beautiful. 3 Wonderful, surprising. E. वि before चित्र the same.

विचित्रम् n. (-म्) Astonishment, wonder. *Sabd. C.* mfn. (-म्-म्-म्) Wonderful, surprising. *Ibid.* E. चित्र added to the last.

विचित्रदेह m. (-हः) A cloud. *Sabd. Ch.* E. विचित्र spotted, variegated, (with different tints), and देह the body.

विचित्रवीर्य m. (-र्यः) A sovereign, the 22d monarch of the lunar dynasty in the third age, the son of ŚĀNTĀNU and husband of PĀNDU's mother. E. विचित्र wonderful, वीर्य power.

विचित्रवीर्यसू f. (-सूः) The mother of VICHITRAVĪRYA by ŚĀNTĀNU; also of VYĀSA by PARĀŚARA. *Sabd. R.* E. विचित्रवीर्य as above, and सू the mother.

विचित्राङ्ग m. (-ङ्गः) 1 A peacock. *Sabd. R.* 2 A tiger. *Sabd. Ch.* mfn. (-ङ्ग-ङ्गो-ङ्गं) Elegant, well formed, handsome. E. विचित्र variegated or beautiful, and अङ्ग the body.

विचिन्तक m. (-कः) 1 A hero. 2 Discrimination, judging. *Sabd. C.* E. वि before चि to collect, ण्यच् aff., and तुम् augment, कन् added.

विचेतस् mfn. (-त-त-तं) Sad, perplexed, unhappy. *Hém.*

3. 99. **वि** implying privation, वेत् mind.
विवेक्षित mfn. (-न-ना-ने) Investigated, ascertained, enquired into or looked after. **वि** before वेष्टि sought.
विच्छ r. 6th cl. (विच्छाद्यति) To go or approach, (the form is irr.). r. 10th cl. (विच्छाद्यति) *To shine. *To speak.
विच्छद m. (-न्द) A building of several stories, and surrounded by a portico, or having a portico to the east and west only; a palace, a temple. *Hém.* 4. 81.
वि before क्त् wish, will; also with क्त् added, **विच्छद** *Am. Co.* and derived from क्त् to be splendid, with वृत् aff. **विच्छद**.
विच्छद m. (-कः) A large and handsome building, the temple of a god, or the palace of a prince: *Muc.* on *Am.* see the last.
विच्छा n. (-यः) The shadow of a flock of birds. *Am. Co.* **वि** a bird, छाया a shadow, which in this sort of compound becomes neuter.
विच्छिन्ति f. (-न्ति) *Colouring the body with coloured unguents. *A branch of feminine or amorous pastime, wanton gesture, &c. 3 Cutting, dividing, fracture. *Méd.* 4 Loss, disappearance, destruction. *Tri.* 3. 3 184. 5 The boundary or limits of a house, &c. *Hém. Ná.* 6 Cæsura, pause, in a verse. **वि** before क्त् to cut, aff. क्त्.
विच्छिन्न mfn. (-न-नो-न) *Divided, parted, portioned. *Shared, divided equally. *Méd.* 3 Crooked, curved. *Hém. Ná.* 4 Cut, separated, severed, scattered. **वि** apart, क्त् to cut, aff. क्त्.
विच्छेद m. (-दः) *Separation, disjunction, removal. *Prohibition, prevention. 3 Dividing, cutting. 4 The division of a book, a section, a chapter. **वि** before क्त् to cut, aff. क्त्.
विच्युत mfn. (-न-ना-ने) Thrown or shipped off. **वि** before चुत् fallen.
विज *With an indicatory इत्*, **विजिर्** r. 3d cl. (वेजिर्) *To be distinct or separate, to differ. *To separate or divide, especially by reason; to judge, to distinguish, to discriminate. *With an indicatory prefix ओ*, and aff. ई. **ओ विजि** r. 6th cl. (विजिने or usually with च्छ prefixed वजिजने) r. 7th cl. (विजिन्ति) *To fear, to be

afraid. *To tremble with fear. 3 To shake or tremble.
विजन mfn. (-न-ना-ने) Private, lonely, solitary. *Am. Co.* **वि** privative, and जन man, people.
विजमन n. (-न) Birth, bearing, delivery. *Hém.* 3. 205.
वि before जन to be born, aff. क्त्.
विजपिल n. (-लः) Mud. *Hal.*
विजय m. (-यः) *Victory, triumph, conquest. *Am. Co.* *A name of ARJUNA. *Méd.* 3 A divine car or chariot of the gods. *Hém. Ná.* 4 The father of the twenty first Jina. *Hém. P.* 38. 5 One of the persons named SUCCLA BALAS by the Jainas. *Ibid.* 3. 362. 6 The god of Hades, YAMA; *Sabd. Ch.* f. (-यः) *The goddess DURGA. *One of the female friends or attendants of DURGA. *Hém. Ná.* 3 One of the wives of YAMA. *Jatá.* 4 Hemp, (Cannabis sativa). *Sabd. Ch.* 5 Yellow myrobalan, (Terminalia chebula). *Jatá.* 6 Orris root. *Ret. M.* 7 A peculiar lunar day; the third, eighth or thirteenth of a fortnight; it is also applied to the tenth of the light half of the month *Aswini* (Sept-Oct.), on which the image of DURGA, set up during the great festival in honour of her, is cast into the water. *Méd.* **वि** before जि to conquer, aff. क्त्.
विजयकुञ्जर m. (-रः) A royal or war elephant. *Tri.* 2. 8. 35. **विजय** victory, and कुञ्जर an elephant.
विजयच्छद m. (-न्द) A kind of necklace, one of 504 rows or strings. *Hém.* 3. 323. **विजय** triumph, &c. and क्त् covering, from क्त्, aff. क्त्.
विजयनन्दन m. (-नः) A sovereign of the race of Iksu-waku. *Hém.* 3. 558. **विजय** victory or a proper name, and नन्दन the son.
विजयमहेश m. (-शः) A large military drum. *Tri.* 1. 1. 120. **विजय** victory, and महेश a drum.
विजयासप्तमी f. (-मी) The seventh day of the light half of a month falling on a Sunday. **विजया** victory, सप्तमी the seventh.
विजयिन् mfn. (-यो-यिनी-वि) Victorious, triumphant, conquering, a conqueror. **विजय**, and इनि aff.
विजयिने n. (-ने) Sauce mixed with the water of boiled rice. *Muc.* on *Am.* also विजिन, &c.

विज n. (-र) A stalk. *Sabd. C.*

विजस n. (-स) Sauce, &c. mixed with rice water or gruel. *Hém. 3. 78.* z. विज to shake, aff. कृच् also विजिञ्च, विज्जान, &c.

विजाता f. (-ता) The mother of children, a matron. *Hém. 3. २०३.* z. वि severally, जन्म born, (from whom).

विजगीष mfn. (-य-वा-य) Desirous of victory, emulative, anxious to overcome or conquer, &c. z. वि before जि to conquer, in the desiderative form, aff. कृच्.

विजिगीषु mfn. (-य-यु-यु) Desirous to conquer or overcome; hence signifying a warrior, an invader, an antagonist, a disputant, an opponent in general. *Sabd. M. &c.* z. वि before जि to conquer, desiderative form, उ aff.

विजित mfn. (-न-ना-नं) Conquered, defeated. z. वि before जित conquered.

विजितृ m. (-नी) १ A judge, a discriminator, a distinguisher. २ A partner or co-heir. z. विज to separate, &c. aff. कृच्, and इट augment.

विजिम mfn. (-न-जान-नं) Mixed with rice gruel, &c. (sauce or condiments). *Muc. on Am.* z. विज to shake, aff. कृच्.

विजिल mfn. (-स-वा-ल) Mixed with rice water or gruel, (sauce or condiments, &c.). *Am. Cō.* z. विज to shake, aff. इलच्.

विजिलि mfn. (-स-वा-ल) Mixed with rice water, (sauces, &c.). *Hém. 3. 78.*

विजिह्व mfn. (-ह्व-ह्व-ह्व) १ Curved, bent. २ Crooked in mind or purpose, dishonest, depraved. z. वि प्रिवative, and जिह्व straight.

विजृम्भ n. (-जि) १ Pastime, sport, especially amorous. २ Budding, blossoming, expanding. z. वि before जृम्भ to yawn, aff. कृच्.

विजृम्भित n. (-नं) १ Wish, desire. *Med.* २ Pastime, sport. mfn. (-न-ना-नं) १ Blossomed, expanded, opened, unfolded. *Ibid.* २ Yawning, gaping. ३ Sport, wantoned. z. वि before जृम्भ to yawn or open, and कृच् aff.

विज्जन mfn. (-ज-जान-नं) Mixt with rice water or gruel, (sauce, gravy, &c.). *Muc. on Am.* see विजिल; it also occurs विज्जस.

विज्जस n. (-स) An arrow. *Tri. 2. 8. 5३.* mfn. (-स-वा-ल) Mixed with rice water, &c. see विजिल. *Hém. 3. 78.*

विजि mfn. (-स-वा-ल) १ Skilful, able, clever, conversant. *Am. Cō.* २ Wise, learned. *Rāj. Ni.* z. वि implying separation, discrimination, and ज्ञ who knows.

विजिप्ति f. (-प्ति) Information, representation, respectful communication of information, or opinion on any subject. z. वि before ज्ञा to know, causal form, aff. कृच्.

विजिबुद्धि f. (-बुद्धि) Indian spikenard. *Sabd. Ch.*

विज्ञान mfn. (-न-ना-नं) Celebrated, famous, known, notorious. *Am. Cō.* २ Known, understood. z. वि before ज्ञा to know, aff. कृच्.

विज्ञान n. (-नं) १ Knowledge, science, learning, worldly knowledge or wisdom, that which comprehends any subject, except an understanding of the true nature of God or BRAHMA acquirable by abstract meditation, and the study of the *Vēdas*; it also is described as conversancy with the arts of painting, &c., and with books, as the *Smṛiti Śāstras*, or works on law, and other branches of science or literature. *Am. Cō.* २ Business, employment. *Med.* ३ Music. *Hém. Nā.* z. वि implying variety, and ज्ञान knowledge.

विज्ञानपाद m. (-र) *VYĀSA. Sābd. C.*

विज्ञानमातृक m. (-र) A name of BUDDHA, the founder of the *Bauddha* religion. *Hém. 2. 149.* z. विज्ञान knowledge, and मातृक parent.

विज्ञानिक mfn. (-क-वा-नं) Clever, skilful, conversant. *Bh. on Am.* also वैज्ञानिक.

विज्ञापन n. (-नं) Teaching, instruction, communication of knowledge not religious, &c. z. वि before ज्ञा to know, causal form, aff. कृच्.

विज्ञेय mfn. (-य-वा-य) Cognizable, comprehensible, what is to be or may be known or understood. z. वि implying discrimination, ज्ञा to know, यत् participial aff.

विज्ञामर n. (-र) The white of the eye. *Sābd. C.*

विज्ञोली f. (-ली) A line, a row, a range. *Tri. 2. 4. 1.*

विट r. 1st cl. (वेटि) १ To sound. २ To curse.

विठ m. (-ट) १ A catamite, a pathic. *Am. Cō.* २ A rogue, a cheat. *Bh. on Am.* ३ A mountain. ४ The

C'hayar tree, (*Mimosa catechu*). १ A medicinal salt: see विडवत्स. ६ A rat. *Méd.* १ The orange tree. *S'abd.*

M. ३ A branch and its shoot. *Bh. Dwi. Cō.* ३. विड to sound, aff. क.

विडकू mn. (-कू-कू) A dove-cot, an aviary. *Am. Cō.* ३. वि variously, टक्कि to bind, aff. चम्; also with कन् added विडकूक.

विटप mn. (-प-प) १ The branch of a tree with its new sprout or shoot. *Am. Cō.* ३ A new shoot. ३ A branch. ४ Expansion, spreading. ५ A clump, a cluster. *Méd.* ६ The perinæum or septum of the scrotum. *Hém.* ३. २७७. m. (-प) The keeper of pathics. *Méd.* ३. विट a pathic, &c., and प to cherish, aff. क, or विट to sound, Unā'di aff. क्प with the radical vowel unchanged.

विटपिन् m. (-पी) १ A tree. *Am. Cō.* ३ The large Indian fig tree, (*Ficus Indica*). *Rāj. Ni.* ३. विटप a branch or shoot, and इनि aff.

विटमाक्षिक m. (-कः) A mineral: see माक्षिक. *Hém. 4. 121.*

विटलवण n. (-ण) A medicinal salt: see विड.

विटि f. (-टि) Yellow saunders. *S'abd. M.*

विट्कारिका f. (-का) A kind of bird, (probably a variety of the *Turdus Salica* of Buchanan). *Bhū. Pr.* ३. विट् from विष् faeces, and कारिका working.

विट्छदिर m. (-रः) A fetid mimosa. *Am. Cō.* ३. विट् faeces, and छदिर mimosa catechu.

विट्चर m. (-रः) The tame or village hog. *Am. Cō.* ३. विट् filth, ordure, and चर who goes.

विट्पति m. (-ति) A son-in-law, a daughter's husband. *Jalā.*

विट्सारिका f. (-का) A bird, a sort of thrush; a variety of the bird, usually though inaccurately called *Maina* in Bengal. *Jalā.* ३. विट् faeces, and सारिका the same bird, or another species of the same.

विड r. 6th cl. (वेडति) १ To divide, to break. २ To curse.

विड n. (-ड) १ Factitious salt, or salt procured by boiling soil found near the sea shore, or any earth impregnated with saline particles. *Am. Cō.* ३ A particular kind of salt, used as a tonic aperient, commonly called black salt or *Vit'avan*, or *Bitnoben*, pre-

pared by fusing fossile salt with a small portion of embleic myrobalans; the produce is muriate of soda with small quantities of muriate of lime, sulphur and oxid of iron. *Bh. on Am.* ३ A part, a fracture, a bit. ३. विड to divide, aff. क.

विडान्ध n. (-न्ध) The medicinal salt called *Vithran*: see the last. *Ret. M.* ३. विड salt, यन्ध smell.

विडङ्ग mn. (-ङ्ग-ङ्ग) A vegetable, and medicinal substance considered of great efficacy as a vermifuge, (the plant is perhaps the *embelia ribes*). *Am. Cō.* mfn. (-ङ्ग-ङ्ग-ङ्ग) Clever, able, skilful, conversant. *Méd.* ३. विड to break, to curse, Unā'di aff. यङ्गक्.

विडङ्गन nf. (-न-ना) १ Afflicting, distressing. २ Imitation, copying, especially, assuming a similar appearance or dress. ३ The supernatural assumption of a borrowed form. ३. वि before डङि to heap, aff. युक्.

विडङ्गित mfn. (-न-ना-ते) १ Low, poor, abject, distressed. *S'abd. M.* ३ Assumed, put on, (as a borrowed form, &c.). ३. वि before डङि to heap, aff. क.

विडारक m. (-कः) A cat. *S'abd. R.* ३. see the next, the च being changed to र.

विडाल m. (-लः) १ A cat. २ The eye-ball. *Méd.* ३. विड to divide, to tear, (rats) Unā'di aff. कालन्; also with कन् added विडालक, and ल being changed to र, विडारक.

विडालक n. (-कः) १ Yellow orpiment. *Hém. 4. 124. m.* (-कः) २ Application of ointment to the external part of the eye, especially to the eye-lids of which the lashes have fallen off or been ulcerated. *Bhāv. Pr.* ३ A cat. ३. कन् added to the last.

विडालपद m. (-रः) A measure of weight the same as the *Cersha* or weight of sixteen *Māshas*. *S'abd. M.* ३. विडाल a cat, पद the foot.

विडोन n. (-न) One of the different modes of flight attributed to birds, imitative flight. *Jalā.* ३. वि severally, and डोन flying.

विडुल m. (-लः) A sort of cane, (*Calamus rotang*). *Hém. 4. 203.*

विडूज n. (-जः) The lapis lazuli. *S'abd. C.*

विडोजस् m. (-जा) A name of *INDRA*. *Am. Cō.* ३. विड a fragment; (splitting mountains, &c. with his thun-

derbolt), or विद् from विद् a *Vaiśya*, (here meaning a subject or man in general), and अजम् strength, splendour; also विडौजम्. *Bh. Dwi. Cō.*

विडम् mfn. (-ज-ज-जं) Produced from ordure. २. विष् faeces, and ज born.

विडलवम् n. (-णं) A medicinal salt commonly black salt, *Vilaban* or *Bitnoben*: see विड. *Ret. M.* ३. विड to divide, aff. क्तिप्, and लवण salt.

विडम् m. (-ः) A village or tame hog. *Jat'a.* ३. विड faeces, ordure, and वरम् a hog.

विनम् m. (-सः) A cage, a net, a chain or any apparatus for confining beasts or birds. *Bh. on Am.* ३. वि before नञि to adorn, aff. चन्; also, वीनम्.

विनयम् m. (-सः) १ A sort of lock or bolt with three divisions or wards. *Sabd. C.* २ An elephant. f. (-रुतः) ३ Refutation, criticism, the subversion of another's opinion or interpretation, and establishment of one's own. *Am. Cō.* ४ An esculent root, (*Arum colocasia*). ५ Benzoin or styrax (?). ६ The oleander plant, (*Nerium odoram*). *Méd.* ७ A ladle, a spoon. *Hár.* २२८. ३. वि before नञि to beat, aff. अच्, and दाच्.

विनम् mfn. (-न-न-नं) १ Stretched, spread, expanded. २ Pervaded, diffused. *Sabd. C. n.* (-नं) Any stringed instrument. *Ibid.* ३. वि before नञ् stretched.

विनम् f. (-निः) १ A clump, a cluster, (of trees, &c.). २ Spreading, expansion. ३ Quantity, collection. *Sabd. C.* ३. वि before नञ् to stretch, and क्तिन् aff.

विनमिहम् mfn. (-न-न-नं) Stretched, spread, expanded. ३. विनमि the same, हञ् made, and वि augment, leaving इ.

विनम् mfn. (-य-या-यं) False, untrue. *Am. Cō.* ३. वि implying reverse, नञ् true, अच् aff., and the semi-vowel rejected; or वि before नञ् to desire, क्यन् aff., and न rejected.

विन्दु f. (-इः) The name of a river said to be situated in the *Panjab*. *Un. Cō.* ३. वि before नञ् to desire, aff. इ, and इङ् augment.

विनम् m. (-नुः) A good horse. *Sabd. C. f.* (-नुः) A widow. *Ibid.*

वितरणम् n. (-णं) १ Gift, donation. *Am. Cō.* २ Abandoning, quitting. *Sabd. C.* ३ Passing, crossing. ३. वि

implying privation, &c., and नृ to cross, क्युद् aff.

विनम् m. (-नं) १ Reasoning, discussion. २ Doubt, deliberation. *Méd.* ३ A teacher, an instructor in divine knowledge. *Sabd. R.* ४ Consideration of probabilities, mental anticipation of alternatives, conjecture. ३. वि implying discrimination, &c. नञ् to reason or doubt, aff. अच्.

विनम् n. (-णं) १ Reasoning, discussion, whether mental or controversial, argument, reflection. *Sabd. R.* २ Apprehension, doubt. ३. वि before नञ् to reason, aff. क्युद्.

विनम् f. (-वि-वि-वि) १ A quadrangular building, or sort of covered terrace of wood in the center of the court yard of a temple or palace. *Am. Cō.* २ A quadrangular resting place made of wood, a seat, a bench. ३ A place in a court yard for sitting in or standing under. ४ A floor on four posts in the midst of a quadrangular house. *Muc. on Am.* ५ A temporary stage or shed in the middle of a court yard, for performing sacrifices, representing plays, &c. *Nára. on Am.* ६ A terrace furnished with pillars, a verandah, a balcony. *Bh. on Am.* ७ A covered temporary terrace on which idols are sometimes placed and worshipped. ३. वि privative, नञ् to injure, aff. इन्; also क्येच् optionally added, and with क्यन् added in the fem. form विनम्.

विनम् n. (-नं) One of the seven divisions of *Pātāla*, the second in descent below the earth. *Sabd. R.* ३. वि before नञ् to be low or deep, aff. अच्.

विनम् f. (-निः) A long span measured by the extended thumb, and little finger, considered equal to twelve fingers. *Am. Cō.* ३. वि apart, नञ् to throw, *Un'adi* aff. नि.

वितानम् mn. (-न-नं) १ An awning, a canopy. *Am. Cō.* २ Sacrifice, offering, oblation. ३ Spreading, expansion. *Ibid. n.* (-नं) १ A form of the metre *Anushtubh*, or verse of four lines of eight syllables each; each line of the stanza named *Vitāna* consists of two *Lambic*, one *Trochee*, and one *Spondee*. *Méd.* २ Leisure, rest, interval of occupation. *Vis. mfn.* (-न-न-नं)

1 Empty, pithless, sapless. 2 Empty, vacant. 3 Dull, stupid. *D'har.* 4 Wicked, abandoned. *Mat'hu.* on *Am.* ३. वि before वन to spread, aff. वन्.

वितानक n. (-क) 1 An awning, a canopy, especially a cloth spread over a large open hall or court or any open space in which dancing, singing, &c. are exhibited, at solemn or religious festivals. *Sabd. M.* ३. वन् added to the preceding.

वितुन्न n. (-न्न) 1 A potherb, (*Marsilia quadrifolia*). *Am. Co.* 2 An aquatic plant, (*Vallisneria octandra*). *Méd.* ३. वि privative, तुन्न pained, tortured; allaying pain.

वितुम्बक m. (-क) A plant, (*Flacourtia cataphracta*). *Am. Co.* n. (-क) 1 Coriander seed. 2 Blue vitriol. *Ibid.* ३. वन् added to the last.

विन्न r. 10th cl. (विन्नवि) To quit, to abandon, especially by giving away, to give alms.

विनि mfn. (-ना-ना-त्त) 1 Judged, investigated, examined, discussed. 2 Known, notorious, famous. *Am. Co.* 3 Gained, acquired. *Rāmā.* on *Am.* n. (-त्त) Wealth, property, thing, substance. *Ibid.* ३. विद् to know, to discuss, to acquire, aff. क्, form irr.

विन्नद m. (-द) A benefactor, one who gives away property. ३. विन्न wealth, and द् who gives.

विनि f. (-नि) 1 Discussion, discrimination, judgement, investigation. 2 Knowledge. 3 Gain, acquisition. 4 Probability, likelihood. *Hém. Nā.* ३. विद् to know, &c. aff. क्तिन्.

विचस्त mfn. (-स्तः-स्तः-स्तः) Frightened, alarmed, afraid. ३. वि before वस्त to fear, aff. क्.

विजाम् m. (-जः) Fear, alarm. ३. वि before जाम् fear.

वित्सन m. (-नः) An ox. *Sabd. Ch.*

विद्य With an indicatory च्, बिद्यु r. 1st cl. (वेद्ये) To ask or beg.

विद्यु m. (-रः) 1 A thief. 2 An imp, a demon. *Sid. C.* *Un.* ३. व्य to fear, Un'adi aff. डरन्, the semivowel changed to इ, and that unaltered.

विद्या f. (-या) A plant, commonly *Gojihwa*. *Sabd. Ch.*

विद् r. 2d cl. (वेत्ति वेदि) To know: with सम् prefixed, (संविन्ते) To meditate, to know, to gain holy know-

ledge by abstract meditation. ३. 4th cl. (विद्यते) To be, to exist, to be present, to exist actually. r. 7th cl. (विने) To consider, to reason. r. 10th cl. (वेद्यते) 1 To be sensible. 2 To know. 3 To declare, to describe, or explain; (in this sense वि is usually prefixed). 4 To dwell, to inhabit. 5 To be fixed or steady. 6 To suffer pain: with नि, or वि and नि prefixed, to deliver, to impart or communicate: with प्रनि, to deliver, to give. *With an indicatory affix क्,* बिद् r. 6th cl. (विन्दन्ति-ने) To gain, to get, to acquire or possess.

विदग्ध m. (-घः) 1 A libertine, a lecher, an intriguer. *Tri.* 3. 1. 5. 2 A learned or clever man, a scholar, a *Pand'it.* *Sabd. R.* mfn. (-घः-घः-घः) 1 Clever, shrewd, sharp, knowing, witty. 2 Intriguing. ३. वि before द्ग् to burn, aff. क्.

विदग्धता f. (-ता) Sharpness, shrewdness, cleverness, wit. ३. तल् aff. of the abstract, added to the last; also with ल् aff. विदग्धत्.

विद्वन् m. (-वः) 1 A wise or learned man, a sage, a scholar. 2 A saint, a devotee. *Hém. Nā.* ३. विद् to know, Un'adi aff. अय, and the radical vowel un' changed.

विदन् mfn. (-न्-दन्-दन्) Wise, intelligent, learned, knowing. ३. विद् to know, aff. वन्.

विदर m. (-रः) Tearing, rending. *Am. Co.* n. (-रः) The Indian prickly pear, (*Cactus indicus*). *Sabd. Ch.* ३. वि before द्ग् to tear, aff. अय.

विदर्भा mf. (-भा-भा) A district and city to the S. West of Bengal, considered by *Wilford* to be the same as the modern *Barra-Nagpur* or *Betar* proper. *Sabd. C. m.* (-भा) Any dry or desert soil. *Ibid.* ३. वि privative, and र्भ the sacred grass; not growing in that country in consequence of the curse of a saint, whose son had died of a wound from a blade of the grass.

विदर्भजा f. (-जा) 1 The wife of the saint *AGASTYA*. *Tri.* 1. 1. 90. 2 *DAMAYANTI* the wife of *NALA*, and heroine of the *Naishada* or poem so called. 3 *RŪCĪMINI* the wife of *ONISHNA*. ३. विद् the country,

and ज. born.

विदल m. (-ल) : A shallow basket made of split bamboo, a vessel of wicker work. * Split peas. * Pomegranate bark. *Am. Co.* 4 The cuttings or chips of any substance, that which has been pared or split. m. (-लः) : A cake. *Subd. Ch.* * Mountain ebony, (*Bauhinia variegata*, &c.). *Sabd. R.* 3 Dividing, separating. * वि before दल tearing, splitting.

विदलक mfn. (-कः) : Divided, separated. * Cut, split, torn, broken. * विदल dividing, कन made, and वि augment.

विदो f. (-दो) : Knowledge. * Intellect, understanding. *Med. E.* विद to know, अङ्ग, and दाप् affs.

विदार m. (-रः) : An inundation, an overflow; the rising of a river or pond above its banks. * Tearing, rending, dividing. *Med.* 3 War, battle. *Hém. Nā.* f. (-री) : A plant, (*Hedysarum gangeticum*). * A flower, (*Convolvulus paniculatus*). * Bubo, swelling in the groin, &c. *Med. E.* वि before दृ to tear, to divide, aff. चञ्.

विदारक m. (-कः) : A tree or rock in the middle of a stream, dividing its course. *Am. Co.* * A hole or pit for water sunk in the bed of a dry river, &c. *Sma.* on *Am.* * A divider, a reuder or tearer. f. (-रिका) A plant, (*Hedysarum albagi*). *Sabd. R.* * A bubo. * वि before दृ to divide, aff. चुञ्.

विदारण n. (-णः) : Tearing, breaking, splitting, severing, dividing. * Paining, afflicting. *Med.* * Killing, slaughter. *Sabd. R.* nf. (-ण-गा) War, battle. *Med.* m. (-णः) A tree, (*Pterospermum acerifolium*). *Or. D.* * वि before दृ to tear, aff. चुञ्.

विदारीगन्धा f. (-न्धा) A plant, (*Hedysarum gangeticum*). *Am. Co.* * विदारी a plant, and गन्ध smell.

विदारु m. (-रुः) A lizard. *Har.* 218. * वि before दृ to tear, उ aff.

विदिकचक्र m. (-चक्रः) A sort of bird. *Sabd. Ch.* * विदिश् a point of the compass; and चक्र handsome.

विदिन mfn. (-नः) : Known, understood. *Am. Co.* * Promised, agreed, assented. *Sabd. R.* 3 Represented, submitted, solicited. *Med. m.* (-नः) A sage,

a learned man. *Jatā. E.* विद to know, &c. aff. क.

विदिश् f. (-दिश्) An intermediate point of the compass. *Am. Co.* * वि implying separation, and दिश् a quarter.

विदीर्षी mfn. (-र्षी-र्षी-र्षी) : Torn, split, bursten or broken. * Expanded, opened. * वि before दृ to tear, aff. क, form irr.

विदु m. (-दुः) : The hollow between the frontal globes of an elephant. *Am. Co.* * The hippopotamus. *Sabd. C.* * विद to know, (the goad), aff. कु, also with क् aff. विद्.

विदुर mfn. (-रः-रः-रः) Wise, knowing, intelligent. *Am. Co.* m. (-रः) : A libertine, an intriguer. * A learned or clever man. * The younger brother of DHRTARASHTRA, and chief counsellor of DURYODHANA, and the CAURAVA princes. *Med. E.* विद to know, कृत् aff.

विदुल m. (-लः) A sort of reed, (*Calamus rotang*); also the same growing in water, (*C. fasciculatus*). *Am. Co.* * Gum myrrh. *Ret. M.* * विद to know, &c. Unādi aff. उलच्.

विदूर mfn. (-रः-रः-रः) Very far or remote. * वि intervening, and दूर distant.

विदूरग mfn. (-गः-गः-गः) Spreading, going far or wide. * वि before दूर far, remote, and ग what goes.

विदूरज n. (-जः) The lapis lazuli. *Sabd. C.*

विदूरद्रि m. (-द्रिः) The name of a mountain. *Jatā. E.* विदूर remote, and द्रि a mountain.

विदूषक m. (-कः) : An actor, especially an interlocutor in the prelude or prologue to a drama. *Hém. 2.* 245. * A catamite. *Tri. 3. 1. 6.* * The companion, or minister of a prince's pleasures. *Sabd. C.* mfn. (-कः-विदूषकः) : Facetious, witty, a wag, a jester. * Censorious, detracting, a detractor or abuser of other people. *Med. E.* वि before दूष to be or make bad, aff. चुञ्.

विदूषण n. (-णः) Censuring, reviling, abuse, satire. * वि before दूष to make bad or faulty, aff. चुद्.

विदेह mfn. (-हः-हो-हः) Incorporeal, without body. *Med. m.* (-हः) A sovereign of the family of JANACA, king

of *Mit'hilā*. *Ibid.* f. (-र) A district in the province of Behar, the same as the ancient *Mit'hilā*, or the modern *Tirhut*. *Hém.* 4. 41. *३.* वि प्रिवative, and देह the body.

विद्ध mfn. (-द्ध-द्ध) Pierced, perforated. *Am. Cō.*

१ Thrown, cast, directed, sent. ३ Like, resembling.

४ Opposed, impeded. *Méd.* ५ Beaten, whipped. *Or.*

D. m. (-द्ध) A tree, (*Echites scholaris*). *Sabd. Ch.*

३. विध to pierce or चघ to beat, aff. क्त.

विद्धकर्ण mf. (-र्ण-र्ण or -र्यो) A plant commonly *Acnadhī*, (*Cissampelos hexandra*, *Rox.*). *Am. Cō.* and *Bh.* on *M.* *३.* विद्ध pierced, and कर्ण the ear; also with क्त added **विद्धकर्णिका**; also **अविद्धकर्ण** &c.

विद्यमान mfn. (-न-नान) Being, being present or in existence. *३.* विद् to be, 4th cl. and शानच् aff.

विद्या f. (-द्या) Knowledge, learning, science, whether sacred or profane, though more especially the former: it is sometimes classed into fourteen divisions; or the four *Védas*; the six *Angas* or grammar, astronomy, &c.; the *Purāṇas* as the eleventh class; and the *Mīmāṃsu* or theology; *Nyāya* or logic; and *Dharma* or law, as the remaining three. *Jatā.* २ The goddess *DURGA*. *Sabd. R.* ३ A tree, (*Premna spinosa*). *Sabd. Ch.* ४ A magical pill or bolus, by putting which into the mouth a person has the power of ascending to heaven. *३.* विद् to know, and aff. क्त्वाप्.

विद्याचक्षु mfn. (-क्षु-क्ष-क्ष) Famous for learning or knowledge. *३.* विद्या knowledge, and चक्ष् aff. in this particular meaning.

विद्यावृक्ष mfn. (-वृ-वृ-वृ) Famous for knowledge. *३.*

विद्या knowledge, and वृक्ष् aff. implying celebrity.

विद्यादल m. (-दल) The *Bhojpatra* tree. *Sabd. M.* *३.*

विद्या the *Premna*, and दल a leaf.

विद्यादेवी f. (-वी) A female divinity, one of a class of sixteen peculiar apparently to the mythological system of the *Jainas*. *Hém.* 2. 152. *३.* विद्या science, and देवी a goddess; a goddess of learning or science, a muse.

विद्याधन n. (-न) Property, acquired by science, as by instruction, &c. *३.* विद्या knowledge, and धन wealth.

विद्यावर m. (-र) A demigod of a particular order or class. *Am. Cō.* *३.* विद्या a magical pill as above, and वर who has or holds.

विद्यावान् mfn. (-वान्-वती-वन्) Learned, possessed of learning or science. *३.* विद्या learning, and वान् poss. aff.

विद्युत् f. (-द्युत्) Lightning. *Méd.* *३.* वि intensitive or privative, and द्युन् light, lustre.

विद्युत्तन् mfn. (-त्तान्-वती-वन्) Having or containing lightning, electrical (a cloud, &c.). *३.* विद्युन् lightning, and वान् poss. aff.

विद्युच्चि n. (-चि) Bell metal. *Hém.* 4. 115. *३.* विद्युन् lightning, and चि प्रिव beloved.

विद् n. (-द्ध) A hole, a chasm. *Sabd. Ch.* २ Piercing, perforating. *३.* विध to pierce, aff. क्त, form irr. or वि before द्वा to sleep, aff. क्त.

विद्धि m. (-धि) Phlegmonoid inflammation; especially deep seated, or internal abscess. *Am. Cō.* *३.* विद्ध piercing, धि to have, वि aff.

विद्धिनाशन m. (-न) A tree, (*Hyperanthera morutiga*). *Tri.* 2. 4. 10. *३.* विद्धि a bile or abscess, नाशन destroying, discussing.

विड् m. (-ड) Flight, escape, retreat. *Am. Cō.* २ Intellect, understanding. *Méd.* ३ Censure, abuse, reproach. *Sabd. R.* ४ Liquefaction. ५ Flowing out, oozing. *३.* वि before ड् to fly, aff. क्त.

विड्वा m. (-व) Flight, retreat, running away. *Sabd. C.* *३.* वि before ड् to go, aff. क्त.

विड्म mfn. (-म-मान) Liquid, liquified, fluid as an oily or metallic substance upon being heated. *Am. Cō.* २ Flown, fled. *३.* वि before ड् to ooze; &c. aff. क्त.

विड्म m. (-म) Coral. *Am. Cō.* २ A tree bearing precious gems. *Méd.* ३ A young sprout or shoot. *Ajay.* *३.* वि implying species, and ड्म a tree.

विड्मलता f. (-ता) A sort of vegetable perfume. *Am. Cō.* *३.* विड्म coral, and लता a creeper.

विद्वत्स्व mfn. (-स्व-स्व-स्व) Less learned, a little learned. *३.* विद्वन् learned, and स्व् aff. of diminution or inferiority, also with the similar affs. देहीवर and देह्य, विद्देहीव and विद्देह्य.

विद्वत् m. (-व्दान्) A sage, a seer, one who knows the

true nature of the soul and of God. *Méd.* mfn. (ब्रह्म-बुधोद्भूत) 1 Intelligent, wise. 2 Learned. *Ibid.*
 ३. विद् to know, वदु aff. in lieu of वदु the usual affix of the present participle.
विदिष m. (-षः) An enemy. mfn. (-षः-षा-वं) Hating, adverse, inimical. ३. वि before दिव् to hate, aff. क.
विदेय m. (-यः) Enmity, hatred. *Am. Cō.* ३. वि before दिव् to hate, aff. घन्.
विदेषिन् m. (-षी) An enemy. *Sabd. C.* mfn. (-षी-विनी-षि) Inimical, hostile, hating. ३. विदेष enmity, इनि aff.
विध r. 6th cl. (विधते) 1 To administer, to govern, to rule or command. 2 To pierce, to perforate.
विध mf. (-ध-धा) 1 Form, formula, rule. 2 Manner, kind, sort. *Am. Cō.* 3 Fodder, the food of horses, elephants, &c. 4 Prosperity, thriving. 5 Hire, wages. *Hém. Nā.* 6 Act, action. *Hém.* 6. 133. 7 Piercing. *Tri.* 3. 3. 222. ३. वि before धा to have, aff. क, or अङ्, and fem. aff. टाप्; or विध to rule, &c. aff. क; the masculine form though it does occur is not common, except in composition, when the word is used attributively, as विविध of two sorts, mfn. (-धा-धा-धं) &c. *Commrs.* on *Am.*
विधन n. (-नं) Shaking, trembling. *Sabd. C.* ३. वि before धू to shake, aff. च्छुद्.
विधवा f. (-वा) A widow. *Am. Cō.* ३. वि privative, धव a husband.
विध्व n. (-ध्वं) Trembling, tremor. *Sabd. C.* ३. वि before धू to shake, aff. घन्.
विधस् m. (-धः) BRAHMA. *Un. Cō.* ३. वि severally or every kind, धा to have, Unádi aff. अद्यन् and the radical vowel dropped.
विधान m. (-न) 1 BRAHMA. 2 Love or CA'MA. *Méd.* ३. वि severally, धा to have or contain (all things) aff. नृच्.
विधानृभू m. (-भूः) NĀREDA, the Muni and son of BRAHMA. *Tri.* 2. 7. 17. ३. विधानृ BRAHMA, and भू offspring.
विधवायुस् m. (-युः) The sun flower. *Sabd. Ch.*
विधची f. (-ची) Long pepper. *Sabd. Ch.* ३. वि before धा to have, नृच् aff. fem. aff. डोष्.
विधान n. (-नं) 1 Act, action, general or particular,

though more especially the performance of such acts or rites as are prescribed in the sacred books of the *Hindus*. 2 Rule, precept, ordinance, injunction. *Or. D.* 3 An elephant's fodder. *Har.* 191. 4 Form, mode, manner. 5 Sending, ordering. 6 Means, expedient. 7 Wealth. 8 Worship. 9 Active enmity or act of hostility. *Sabd. C.* 10 Gaining, getting, taking. 11 (In grammar), Affixing, prefixing, taking as an affix &c. ३. वि before धा to have, aff. च्छुद्.
विधानक n. (-कं) Pain. *Sabd. R.* ३. वि before धा to have, च्छुद् aff. and कन् added.
विधानग m. (-गः) A *Pañdīt*, a wise or learned man or teacher. *Sabd. R.* ३. विधान action, the performance of those acts prescribed by the *Sāstras* and ग who goes or performs.
विधायक mfn. (-क-विधा-कं) Consigning, delivering, one who intrusts or deposits any thing or causes it to be fixed or secure. ३. वि before धा to have, (causal form), aff. खुच्.
विधायिन् mfn. (-यो-विनी-षि) 1 Causing, occasioning, making. 2 Placing, fixing, securing. 3 Delivering, entrusting. ३. वि before धा to have, or hold, causal form, aff. चिणुन्.
विधाय n. (-धं) Shaking, agitation. *Sabd. C.* ३. वि before धू to shake, एण् aff.
विधि m. (-धिः) 1 A sacred precept, an act or rite prescribed by the *Vēdas* for effecting certain consequences. 2 Rule, form, formula. 3 Fate, luck, destiny. 4 BRAHMA. *Am. Cō.* 5 Time. *Méd.* 6 Order, injunction, command. *Hém.* 6. 157. 7 A name of VISHNŪ. *Hal.* 8 Act, action, general or particular. *Tri.* 3. 2. 1. 9 A text, a sentence in some authority of law or religion, prescribing any particular act or observance. 10 Kind, sort, manner. *Hém. Nā.* 11 Fodder, food for elephants or horses. *Jatā.* 12 A sacred work, a *Sāstra*, scripture, the law (by metonymy). ३. वि before धा to have, or विध to rule, aff. णि.
विधिर्षिन् m. (-र्षी) A priest whose business at a sacrifice is to see that every thing is done according

to the prescribed rules and to correct any deviation from them. *Am. Cō.* ३. विधि a sacred precept, and दृष्टि who sees.

विधिदेशक m. (-कः) A priest who corrects errors at a sacrifice: see the last. *Sabd. R.* ३. विधि the proper form, and देशक who shews.

विधिम् *ind.* Agreeable to rule, conformably to established ordinances. ३. विधि a precept, and चि aff.

विष्णु m. (-धुः) १ The moon. २ *VISHNUP.* ३ Camphor. *Med.* ४ A name of BRAHMA. *Sabd. R.* ५ A Rācshasa, a fiend, a goblin. *Vis.* ३. व्यथ to pain or hurt, Unādi aff. ण्, and the semivowel changed.

विष्णु mfn. (-नः-ना-नं) १ Left, abandoned, relinquished. *Am. Cō.* २ Shaken, trembling. ३. वि before धु to tremble, aff. क्.

विधुति f. (-तिः) Shaking, trembling, *Sabd. C.* ३. वि before धु to agitate, aff. क्तिन्.

विधुनन n. (-नं) Tremour, trembling, shaking. *Jatā.* ३. वि before धु in the 10th cl. to shake, aff. ण्यद्, and the vowel short; also विधुनन.

विधुनुद् m. (-द्) RAHU, the personified ascending node. *Am. Cō.* ३. विधु the moon, नुद् to torment, aff. ण्यद्, or क्, and the nasal inserted, the cause of the moon's eclipse.

विधुयज्ज m. (-रः) A scimitar, a sabre. *Sabd. M.*

विधुप्रिया f. (-या) A lunar mansion; in mythology, personified as a nymph, the daughter of DACCHEMA, and wife of CHANDRA or the moon. *Gr. D.* ३. विधु the moon, and प्रिया the beloved.

विधुर n. (-रः) १ Separation. *Am. Cō.* २ Agitation of mind from terror or distress, &c. *Tri.* 3. 3. 371. mfn. (-रः-र-रं) १ Agitation, distressed, overcome with anxiety, distress, &c. *Med.* २ Bewildered, confused, (with fear, liquor, &c.). f. (-रः) Curds mixed up with sugar and spices. *Ibid.* ३. वि before धु a load, a burthen, aff. अप्.

विधुवन n. (-नं) Trembling, tremor. *Am. Cō.* ३. वि before धु to agitate, ण्यद् aff., and उवङ् augment.

विधुन् mfn. (-नः-ना-नं) १ Shaken, trembling, tremulous, unsteady. २ Abandoned. *Hém. Nā.* ३. वि before धु

to agitate, aff. क्.

विधुति f. (-तिः) Shaking, agitation, tremor. *Sabd. C.* ३. वि before धु to shake, aff. क्तिन्.

विधुनन n. (-नं) Shaking, trembling, tremor. *Am. Cō.* ३. वि before धु to agitate, aff. ण्यद्.

विधुनित mfn. (-नः-ना-नं) Shaken, (literally or figuratively), agitated, alarmed. ३. वि before धु to shake, 10th cl. aff. क्.

विधुन् mfn. (-नः-ना-नं) Seized, held, withheld, restrained. ३. वि before धु held.

विधेय mfn. (-यः-य-यं) १ Compliant, tractable, governable. *Am. Cō.* २ To be done, what is or ought to be practised. ३. वि before धु to have, ण्यद् aff.

विध्वंस m. (-सः) Aversion, disrespect, enmity, dislike, ३. वि before ध्वंस to fall, aff. चञ्.

विधुत्त mfn. (-तः-ता-नं) १ Bent, bowed, stooping. २ Crooked, curved. ३ Humble, modest. *Med. f.* (-ता) १ The wife of *Casyapa*, and mother of ARUNA, and GARUDA. २ A sort of basket. *Ibid.* ३. वि before त्त to bow, aff. क्.

विधुताखुनु m. (-नुः) १ ARUNA, the charioteer of the sun. *Hém.* 2. 16. २ GARUDA, the younger brother of ARUNA. ३. विनुता the mother of these two, and खुनु the son.

विन्द m. (-रः) A tree, (*Echites scholaris*). *Sabd. Ch.*

विनय m. (-यः) १ Modesty, affability, humility, mildness, २ Reverence, obeisance. *Med.* ३ Decorum, decency, propriety of conduct or behaviour. f. (-या) A plant, (*Sida cordifolia*, &c.). *Sabd. R.* ३. वि before णी to obtain or guide, aff. अच्.

विनयग्राहिन् mfn. (-ही-हिणी-हः) Compliant, tractable, humble, governable. *Am. Cō.* ३. विनय humility, and ग्राहिन् who takes.

विनयस्य mfn. (-स्यः-स्या-स्ये) Compliant, tractable, governable. *Hém.* 3. 96. ३. विनय humility, and स्य who stays or is.

विनयश्च n. (-नं) १ A country, north-west of *Dehli*, *Curucshetra*, the vicinity of the modern *Panniput*. *Tri.* 2. 1. 14. २ Destroying, destruction. ३. वि before नय to destroy, aff. ण्यद्.

विनष्टि f. (-ष्टिः) Disappearance, destruction. **३.** वि before नष्ट to finish, aff. क्तिन्.

विनस mfn. (-स-सो-स) Noseless. *Jatā.* **३.** वि privative, and नस for नासिका the nose.

विना ind. Without, except. *Am. Cō.* **३.** वि privative, ना aff.

विनाश्रुत mfn. (-न-ना-न) Abandoned, left, relinquished. *Tri.* 3. 1. 19. **३.** विना except, and क्त made.

विनायक m. (-कः) 1 A Budd'ha, 2 Baudd'ha deified teacher. 3 GAN'ES'A. *Am. Cō.* 3 GARUD'A the bird and vehicle of VISHN'U. 4 A Guru, a spiritual preceptor. 5 An obstacle, an impediment or difficulty.

Med. f. (-विक्ता) The wife of GARUD'A. *Sabd. M.* **३.** वि before णी to conduct, to obtain, aff. खल्.

विनाश m. (-शः) Disappearance, destruction, loss, annihilation. *Am. Cō.* **३.** वि before णश् to perish, aff. घञ्.

विनाशक mfn. (-क-का-कं) Destroying, a destroyer. **३.** वि before नश् to perish, causal form, aff. वृष्.

विनाशिन mfn. (-शो-शिनो-शि) Destroyer, destructive. **३.** वि before नश् to perish, शिनि aff.

विनाशोन्मुख mfn. (-ख-खा-खं) Ripe, mature. *Am. Cō.* **३.** विनाश perishing, उन्मुख in the presence of; verging to rottenness.

विनासक mfn. (-क-की-कं) Noseless. *Jatā.* **३.** वि privative, नासिका the nose or नासा with कप् aff.

विनाह m. (-हः) The top or cover of a well. *Sabd. R.* **३.** वि before नह् to bind or tie, aff. घञ्; also बीनाह.

विनिद्र mfn. (-द्र-द्रा-द्रं) 1 Blown, budded. *Sabd. M.* 2 Awake, awakened, sleepless. **३.** वि privative, निद्रा sleep.

विनिद्रत्व n. (-त्वं) Vigilance, wakefulness, awaking. *Hém.* 2. 233. **३.** विनिद्र sleepless, and त्व aff., analogous to *ness*.

विनिपात m. (-तः) 1 Falling, falling down (literally or figuratively as from a height or from dignity, &c.).

2 A calamity, unavoidable evil, the infliction of the gods or of fate. *Med.* 3 Disrespect. *Hém. Nā.*

4 Pain, distress. **३.** वि, and नि prefixed to, पत to fall, aff. घञ्.

विनिमय m. (-यः) 1 Barter, exchange. *Sabd. R.* 2 A

pledge, a deposit or security. *Sabd. M.* **३.** वि and नि prefixed to गी to go, aff. अच्.

विनियोजित mfn. (-न-ना-न) Appointed, appropriated, applied, (as to any particular duty or purpose, &c.). **३.** वि, and नि before वृज् to join, aff. क्त, with इङ् augment.

विनियोग m. (-गः) 1 Giving or parting with any thing for a consideration, or in expectation of some advantage. *Hém.* 6. 157. 2 Appointment to any office, &c. **३.** वि, and नि before वृज् to join, aff. घञ्.

विनिवृत्त mfn. (-त्त-त्ता-त्तं) 1 Excited, occasioned, produced, occurring. 2 Completed, finished. **३.** वि and नि privative or intensitive prefixes, वृत् to be, aff. क्त.

विनिवृत्त mfn. (-त्त-त्ता-त्तं) Stopped, ceased, refrained, resting or desisting, &c. **३.** वि, and नि privatives, वृत् to be, aff. क्त.

विनिहत m. (-तः) 1 A portent, a comet, a meteor. 2 A great or unavoidable calamity; the infliction of fate or heaven. *Sabd. C.* **३.** वि, and नि intensitive prefixes, हत struck.

विनीत mfn. (-न-ना-नं) 1 Modest, humble, unassuming, unpretending. *Am. Cō.* 2 Compliant, governable, tractable. 3 Placid, meek, virtuous, gentle, having the passions restrained, and the senses under subjection. 4 Well-behaved, decent, decorous. *Med.* 5 Taken. *Hém. Nā.* 6 Trained, (as a horse or ox, &c.). *Rāj. Ni.* 7 Thrown, sent, dismissed. *Ajay.* 8 Lovely, handsome. 9 Led, conveyed. 10 Chastised, punished. m. (-नः) 1 A horse trained for the manege. *Am. Cō.* 2 A merchant, a trader. *Med.* **३.** वि before णी to guide, aff. क्त.

विनीतक mn. (-क-कं) A mediate conveyance, as a bearer carrying a litter or a horse dragging a carriage. *Muc. on Am.* **३.** वि implying sort or kind, and णी to take, aff. क्त, and कन् added.

विनीय m. (-यः) 1 Sediment, dregs. 2 Sin. **३.** वि before णी to take, aff. कप्.

विनेतृ m. (-नः) 1 A guide, an instructor, a teacher. 2 A king, a ruler. *Med.* **३.** वि before णी to conduct, aff. कृच्.

विनेय mfn. (-य-या-यं) To be taken, to be taken away

or separated, &c. *३.* वि before णी to take or obtain, &c. aff. चन्.

विनोद *m.* (-दः) ^१ Eagerness, vehemence. *Hal.* ^२ Play, sport, pastime. *Bhū. Pr.* ^३ Dismissing, abandoning.

३. वि before रुद् to order, aff. चन्.

विन्दु *m.* (-न्दुः) ^१ A drop of water or any liquid. *Am. Cō.* ^२ A spot, a dot, a mark. *Muc.* on *Am.* ^३ The bite or mark of a tooth. ^४ The part of the forehead between the eyebrows. *Med.* ^५ A mark or spot of coloured paint on an elephant's face or trunk. *S'abd. M.* ^६ The dot over a letter representing the nasal termination. *mfn.* (-न्दुः-न्दुः-न्दुः) ^१ Intelligent, knowing. *Am. Cō.* ^२ Liberal, munificent. *Ajay.* *३.* विद् to know, to be, to be a part of, Un'ādi aff. उ, and the nasal augment.

विन्दुचित्रक *m.* (-कः) The spotted deer. *S'abd. R.* *३.* विन्दु a spot, and चित्रक variegated.

विन्दुजाल *n.* (-जः) Coloured marks or spots on an elephant's face and trunk, &c. *Hém. 4.* 295. *३.* विन्दु a spot, and जाल multitude; also with चन् added, विन्दुजालक *n.* (-कः) *Am. Cō.*

विन्दुतन्त्र *m.* (-त्रः) A die, a dice. *Hār. 171.* *३.* विन्दु a dot, and तन्त्र chief.

विन्दुरेखक *m.* (-कः) A kind of bird. *S'abd. Ch.* *३.* विन्दु a spot, and रेखा a line, aff. चन्.

विन्धपत्री *f.* (-त्री) A plant, commonly *Bél Smith.* *S'abd. Ch.*

विन्ध्य *m.* (-न्ध्यः) ^१ The *Vindhya* or *Bindh* mountain, or the mountainous range which runs across *India* from the province of *Behar*, nearly to *Guzerat*, and properly divides *Hindustan* from the *Deekin.* *Am. Cō.* ^२ A hunter. *Med. f.* (-न्ध्या) ^३ A fruit, (*Annona reticulata*). *Ibid.* ^४ Small cardamoms. *Hém. Nā.* *३.* वि implying opposition, छे to think, and क aff., form *irr*; the mountain is supposed to obstruct the course of the sun.

विन्ध्यकूट *m.* (-टः) The saint *AGASTYA.* *Tri. 1.* 1. 89. *३.* विन्ध्य the mountain, and कूट to give pain, aff. क, or with पुच् aff. विन्ध्यकूटन; *Vindhya* the personified mountain, having once prostrated himself before

AGASTYA his spiritual guide, was ordered by the saint to remain in that posture, as a punishment for the presumption, which had induced him to attempt rivalling the height of *Méru* and *Himālaya*; the legend appears to originate in the little elevation of the *Vindhya* chain compared with its extent.

विन्ध्यवासिन् *m.* (-सिः) The saint and grammarian *VYĀ-RI.* *Hém. 3.* 516. *f.* (-नी) ^१ A name of *DURGĀ.* ^२ A village and temple sacred to *DURGĀ* under the forms of *Yōga Māyā* and *Bhōga Māyā*, and a place of great resort amongst the *Hindus*, situated about three miles from *Mirzāpur* on the *Ganges.* *३.* विन्ध्य the mountain, and वासिन् who dwells.

विन्ध्यस्थ *m.* (-स्थः) The name of a *Muni*; also *VYĀ-RI*, a saint, and inspired grammarian. *Jatā.* *३.* विन्ध्य the mountain, and स्थ abiding.

विन्ध्यावलीपुत्र *m.* (-त्रः) A name of the demon *BA'NĀ* or *VA'NĀ.* *Tri. 2.* 8. 22. *३.* विन्ध्यावली the mother of the demon, and पुत्र son; also विन्ध्यावलीपुत्र. *Jatā.*

विन्न *mfn.* (-न्नः-न्ना-न्नः) ^१ Judged, discussed. ^२ Gained, obtained. *Am. Cō.* ^३ Fixed, placed. *Hém. Nā.* ^४ Known. *Tri. 3.* 3. 262. *३.* विद् to know, and aff. क.

विन्यस्त *mfn.* (-स्तः-स्तः-स्तः) ^१ Placed, deposited, fixed. ^२ Delivered. *३.* वि, and नि before अच् to be, or throw, aff. क.

विन्ध्याक *m.* (-कः) A tree, (*Echites scholaris*). *S'abd. Ch.* **विन्ध्यास** *m.* (-सः) ^१ Assemblage, collection, collecting, or depositing any thing. ^२ Scite, place, receptacle, that in or on which any thing is placed or deposited. *३.* वि, and नि prefixed to अच्, to take, to throw or place, &c. aff. चन्.

विपक्ष *m.* (-क्षः) ^१ An enemy, an adversary. *Am. Cō.* ^२ A disputant, an opponent. ^३ Exception, (in grammar, &c.). *३.* वि implying, opposite, contrary, and पक्ष part or side.

विपञ्चिका *f.* (-का) A lute. *S'abd. R.* *३.* चन् fem. form, added to the next.

विपञ्ची *f.* (-ची) ^१ A lute. *Am. Cō.* ^२ Play, sport, pastime. *Med.* *३.* वि before पच् to extend, (causal form), to diffuse sounds, aff. अच्, fem. aff. औच्.

विपण m. (-णी) Sale, contract of sale. *Am. Cō.* ३. वि before पण to be of price, aff. चन् or च; also with क्त्वा, विपणान n. (-न).

विपणि mf. (-णि-णी) १ A place where things are sold, a shop, a stall. *Am. Cō.* २ A fair, a market, a market place. ३ The street of a market. *Muc. &c. on Am.* ४ An article or commodity for sale. *Méd.* ३. वि before पण to transact business, aff. इन्, and fem. aff. ज्येच्.

विपणिन् m. (-णी) A dealer, a trafficker, a shopkeeper or merchant. *Jalā.* ३. विपण sale, इनि aff.

विपत्ति f. (-ति) १ Adversity, calamity, misfortune. *Am. Cō.* २ Pain, agony. *Méd.* ३ Death, dying. ३. वि implying reverse, पत् to go, aff. क्तिन्.

विपथ mn. (-थ-थे) A bad road. *Am. Cō.* ३. वि deprecative prefix, and पथ for पथिन् a road.

विपद् f. (-पद् or -पद्) Calamity, adversity, misfortune. *Am. Cō.* ३. वि before पद् to go, क्ति aff.; also with टाप् added विपदा.

विपदा f. (-दा) Adversity. *Muc. on Am.* ३. see the last.

विपन्न mfn. (-न्न-न्ना-न्ने) १ Unfortunate, declined, fallen into adversity or misfortune. *Méd.* २ Lost, destroyed, annihilated. *Hém. Nā.* m. (-न्न) A snake. *Méd.* ३. वि implying reverse, and पद् to go, aff. क्त्वा.

विपरीत mfn. (-त-ता-ते) Reverse, inverse, opposite, contrary. *Jalā.* f. (-त) A lewd woman, a dishonest wife. *D'han.* ३. वि, and परि implying contrariety or reverse, before इत् gone.

विपर्णक m. (-क) The *Palā's* tree, (*Butea frondosa*). *Or. D.* ३. वि separate, पर्ण a leaf, and कन् added.

विपर्यय m. (-य) १ Contrariety, opposition. *Am. Cō.* २ Reverse in general, and thence applied to that of which reverse is predicated, as misery, calamity, (the reverse of fortune); error, misapprehension, (the reverse of reason or truth); inverted order or succession, (the reverse of that which is usual or prescribed), &c. ३. वि, and परि implying reverse, and इत् to go, aff. ज्यच्; also with चन् aff. विपर्यय m. (-य) *Bh. on Am.*

विपर्ययास m. (-स) १ Contrariety, opposition. *Am. Cō.* २ Reverse: see the last. ३. वि, and परि before अस

to be, aff. चन्.

विपत्य mfn. (-त्य-त्ता-त्ते) To be cleansed or purified. ३.

वि before पून् to purify, aff. क्यच्.

विपश्चिन् m. (-चि) A *Baud'dha* saint. *Hém.* २. 150. ३.

वि before पश्य seeing, इनि aff., and च rejected.

विपश्चित् m. (-चित्) A *Pand'it*, a learned *Brahman*, a teacher. *Am. Cō.* ३. वि before चि to collect, affs. क्तिप् and मुच्, form irr.

विपाका m. (-क) १ Cooking, dressing. २ Flavour, taste. ३ Unexpected or improbable result. *Méd.* ४ Poverty, distress. ५ Change of form or state. *Hém. Nā.* ६ Ripening, maturing, literally or figuratively. ३. वि before पच to ripen, aff. चन्.

विपाठ m. (-ठ) An arrow. *Tri.* २. 8. 52.

विपाटिका f. (-का) १ A kibe, a sore or blister on the foot. *Am. Cō.* २ A riddle, an enigma. *S'abd. M.* ३. वि before पट् to go, aff. य्त्वा.

विपाशु f. (-पाश्) The *Vipās* or *Vipāsā* river. *Am. Cō.* ३. see the next.

विपाशा f. (-शा) १ The *Vipāsā* or the *Beynā* river in the *Penjāb*. *Am. Cō.* mfn. (-शा-शा-शे) Unnoosed, unfettered, freed from a noose or tie. *D'han.* ३. वि privative, and पाश् or पाशा a noose, from पश् to bind, causal form, with अच्, and टाप् or क्तिप् aff.; hence also विपाश; the name applies to the river as having destroyed the cord which the *Muni Vāsishṭh* had tied round his neck, when about to hang himself through grief for the death of his sons slain by *Viśwāmitra*.

विपिन n. (-न) A wood, a forest. *Am. Cō.* ३. वेप to shake, Un'a'di aff. इन्नन्.

विपुल mfn. (-ल-ला-ले) १ Large, great. *Am. Cō.* २ Deep, profound. *Méd.* m. (-ल) १ The mountain *Méru* or rather the western branch of it. २ The *Himālaya* mountain. *Méd.* ३ A respectable man. *D'har.* f. (-ला) १ The earth. २ A form of the *Āryā* metre in which the line is irregularly divided by the *Cæsura* or pause; three species of this form, are reckoned, the *Ādivipulā* with the pause in the first line; *Antyavipulā* in the second; and *Ubhayavipulā* in both lines.

Hém. Ná. ३. वि before पुत्र to be large or lofty, aff. क.
विपुलरस m. (-रः) The sugar cane. *Sabd. C.* ३. विपुल much, and रस juice.
विपूय m. (-यः) The munja grass, (*Saccharum munja*).
 ३. वि before पुन् to cleanse, aff. क्प; that which is to be cleaned before making into ropes, &c.
विप्र m. (-प्र) A Brahman. *Am. Cō.* ३. वि before प्रा *Sau-* *tra* root, to fill or complete, (the essential obse-
 vances), and क् aff.; or वष to shave, Unādi aff. रन्, and इ substituted for the radical vowel.
विप्रकार m. (-रः) Injury, contumely abuse. *Am. Cō.*
 ३. Wickedness. *Swā.* on *Am.* ३. वि, and प्र deprecia-
 tive prefixes, and कार making.
विप्रकृत mfn. (-तः-तान्) Reviled, abused, treated with
 contempt or contumely. *Hém. 3.* 105. ३. वि, and प्र
 before कृत made; made little or nothing of.
विप्रकृति f. (-तिः) Abuse, injury, contumely. ३. Reta-
 liation, retort. ३. वि, and प्र implying depreciation
 or mutuality, and कृति action.
विप्रकृष्ट mfn. (-ष्टः-ष्टान्) Remote, distant. *Hal.* ३. वि,
 and प्र before कृष to attract, aff. क्; also with कन्
 added, **विप्रकृष्टक** mfn. (-कः-कान्) *Am. Cō.*
विप्रतिसार m. (-रः) Repentance. *Muc.* on *Am.* see **विप्रतिसार**.
विप्रतिषिद्ध mfn. (-द्धः-द्धान्) Contradicted, opposed.
 ३. Prohibited, forbidden. ३. वि, and प्रति implying,
 opposition, and सिद्ध proved, perfected.
विप्रतिसार m. (-रः) Repentance. *Am. Cō.* ३. Evil, wicked-
 ness, evil action. ३. Hate, enmity. ४. Rage, wrath.
Med. ३. वि implying, reverse, प्रति to or towards,
 सार going, conduct; the इ of प्रति optionally long;
 otherwise **विप्रतिसार**.
विप्रदृक् m. (-दृः) Dried fruit or roots, &c. *Sabd. Ch.*
विप्रयाण n. (-णः) Flight, retreat. *Sabd. C.* ३. वि, and
 प्र before या to go, aff. ल्युट्.
विप्रयुक्त mfn. (-क्तः-क्तान्) Separated, disjoined, sunder-
 ed, away or absent from. ३. वि implying separation,
 प्रयुक्त joined.
विप्रयोग m. (-गः) Separation, absence, especially the
 separation of lovers. *Am. Cō.* ३. Disunion, disjunc-
 tion. ३. Quarrel, disagreement. *Muc.* on *Am.* ४. De-

serving. ३. वि before प्रयोग union, contiguity.

विप्रलब्ध mfn. (-ब्धः-ब्धान्) Tricked, cheated, deceived.

Hém. 3. 106. ३. Disappointed. f. (-ब्धो) A mistress

whose lover is not true to his appointment. *Sabd.*
C. ३. वि, and प्र before लब्ध gained.

विप्रलम्भ m. (-म्भः) Tricking, deceiving, disappointing,
 deceiving by a false affirmation or by not keeping
 a promise. *Am. Cō.* ३. Separation, especially of lovers.
Ibid. ३. Disunion, disjunction. ४. Quarrel, disagree-
 ment. *Muc.* &c. on *Am.* ३. वि, and प्र implying re-
 verse, लम्भ to get or gain, aff. चन्.

विप्रलाप m. (-पः) Quarrel, wrangling, mutual con-
 tradiction. *Am. Cō.* ३. Idle or unmeaning discourse,
 nonsense. *Hém. Ná.* ३. वि, and प्र implying con-
 tradiction or reciprocity, and लाप talk.

विप्रवास m. (-सः) Residence in a foreign country. ३.
 वि, and प्र implying separation, वस to abide, and
 चन् aff.

विप्रश्निका f. (-का) A female fortune teller. *Am. Cō.* ३.
 वि variously, पूच्छ to ask, aff. इन् with नङ् augment,
 and ठन् added.

विप्रिय n. (-यः) Offence, transgression. *Hém. 3.* 408.
 mfn. (-या-यान्) Disliked, unbeloved. ३. वि privative,
 and प्रिय fond of.

विप्रुष f. (-प्रुहः) A drop of water, &c. *Am. Cō.* ३. A
 spot, a mark, a dot. *Muc.* &c. on *Am.* ३. वि priva-
 tive, प्रुष to burn, aff. क्प; also **विप्रुष**.

विप्रोषित mfn. (-तः-तान्) Absent, away from. ३. वि, and
 प्र before वस to dwell, aff. क्त, the semivowel chang-
 ed to उ.

विप्रोषितमञ्जूषा f. (-का) A woman whose husband or
 lover is absent. ३. विप्रोषित absent, मञ्जूषा a husband,
 कन् aff.

विप्रलव m. (-वः) Affray, assault, a tumultuary contest,
 without weapons. *Am. Cō.* ३. Terrifying an enemy
 by shouts and gestures. ३. Predatory or irregular
 war, plundering, devastation, warfare in which the
 sovereign is not concerned. *Muc.* &c. on *Am.* ४. Ra-
 pine, extortion, &c. ५. Evil, calamity. ६. Depravity,
 wickedness. ३. वि before लु to go, aff. क्प.

विज्ञाव m. (-वा) A horse's canter or gallop. *Sabd. C.* E.

वि, and वृ to go, aff. घञ्.

विभुत mfn. (-नः-ना-नं) Depraved, wicked, addicted to evil practices, as gaming, whoring, &c. *Hém. 3. 98.* * Contrary, adverse, averse. E. वि before वृ to go, aff. क्त.

विषु f. (-वृइ) A drop of any fluid. *Rímā. on Am.* * A spot, a dot. *Muc. &c. on Am.* E. वि before वृ to burn, aff. क्तिप्; also विषुष्.

विफल mfn. (-लः-ला-लं) Vain, idle, unmeaning, fruitless, useless. *Jat'a.* E. वि priv. and फल fruit.

विबन्ध m. (-न्धः) Ischury or constipation. *Am. Cō.* E. वि before बन्ध to bind, aff. घञ्.

विषाघा f. (-घा) Pain, agony, anguish. *Tri. 1. 1. 132.* E. वि various, बाधा pain.

विदुष m. (-षः) A god, an immortal. *Am. Cō.* * A *Pañ'dit*, a learned man, a teacher. *Hém. Nā.* * The moon. *Hul.* E. वि variously, दुष to know, aff. क्.

विवेध m. (-धः) Inattention, absence. *Sabd. C.* E. वि privative, and वेध understanding.

विभक्त mfn. (-क्तः-क्ता-क्तं) Divided, portioned, partitioned. * Separated, parted. * Dividing, sharing, a partner. E. वि severally, भज to divide, aff. क्त.

विभक्तज m. (-जः) A son born after partition of the family property between his parents, and brethren. E. विभक्त divided, (being or having been), and ज born.

विभक्ति f. (-क्तिः) Part, portion, inheritance or share of inheritance, &c. * In flexion of nouns, declension. E. वि before भज to divide, aff. क्तिन्.

विभजनीय mfn. (-यः-या-यं) To be portioned or partitioned. E. वि before भज to divide, अनीयर् aff.

विभव m. (-वः) Substance, thing, property, wealth. *Am. Cō.* * Emancipation from existence. * Supreme or superhuman power. *Méd.* * Magnanimity, lofty mindedness. E. वि implying variety, privation, &c. and भव being.

विभा f. (-भा) A ray of light. *Hém. 2. 14.* * Light, lustre. * Beauty. *Raj. Ni.* E. वि variously, भा to shine, aff. क्तिप्.

विभाकर m. (-रः) The sun. * Fire. *Méd.* E. विभा light,

and कर who makes.

विभाग m. (-गः) Part, portion, share. *Jat'a.* * The share or portion of an inheritance. * Partition of inheritance. E. वि implying, variously, and भाग a portion. **विभागकल्पना** f. (-ना) Apportioning or allotment of shares or portions. E. विभाग a division, and कल्पना a making.

विभागभाक् m. (-भाक्) One who shares in a portion of property already distributed, applied especially to a son by a father and mother of the same tribe, born subsequent to a distribution of property amongst his parents and brethren, in which case he inherits the portion allotted or reserved to the parents. E. विभाग a portion, and भाक् who shares.

विभज्य mfn. (-ज्यः-ज्या-ज्यं) Divisible, portionable, what may be divided or apportioned. E. वि severally, भज to divide, एण् aff.

विभात n. (-तं) Dawn, daybreak. *Sabd. R.* E. वि before भा to shine, aff. क्त.

विभाव m. (-वः) A friend or acquaintance. * One of the *Bhāvas* or classes of properties into which the objects of poetical composition are divided; the causative or exciting property, as dress, perfumes, &c. of amorous desire; extravagant gesture of mirth; distress or pain of tenderness; arms and tumult of wrath or heroism, &c. *Méd.* E. वि various, and भाव property, disposition.

विभावन nf. (-नं-ना) Discussion, examination, discrimination. * Perceiving, seeing, distinguishing. E. वि before भू in the 10th cl. to think, &c. aff. युच्.

विभावरी f. (-री) Night. *Am. Cō.* * Turmeric. * A bawd. * A harlot. * The shreds of a garment torn in a scuffle (?). *Méd.* E. वि before भा to shine, (with stars), क्तिप् aff., fem. aff. डीष्, and रच् substituted for the final; also विभाव amorous excitement, रच् aff.

विभावस्तु m. (-स्तुः) The sun. * Fire. *Am. Cō.* * The moon. * A sort of necklace or garland. *Hém. Nā.* E. विभा light, वस्तु being, substance.

विभविन mfn. (-नः-ना-नं) Seen, perceived, marked. * Judged, discriminated, E. वि before भू 10th cl. to

know or perceive, aff. क.

विम वा f. or ind. (-वा) Alternative, either of two ways.

३. वि alternative, and भाषा speech.

विभिन्न mfn. (वि-भिन्न) Mixed, intermixed, mingling.

२ Scattered, dispersed. ३. वि before भिन्न sort, or भिन्न divided, &c.

विभीतक mfn. (-कः-की-कं) Beleric myrobalan, (Terminalia belerica). *Am. Cō.* ३. वि implying dispersed, भौत fear (of disease), कन् aff.

विभीषण nf. (-णः-णा) The property of exciting fear. mfn.

(-णा-णा-णं) Fearful, formidable, terrific, horrible. ३.

वि before भो to fear, दुच् aff., and दुच् augment.

विभु m. (-भुः) १ A master, an owner. २ SIVA. ३ BRAHMA. *Med.* ४ VISHNUP. *Hém.* 2. 130. ५ A servant.

Tri. 3. 289. mfn. (-भुः-भुः or -भुः-भुः) १ Omnipresent, all pervading. २ Always, eternal. *Hém. Nā.* ३ Firm, solid, hard. *Ajy.* ३. वि before भू to be, aff. डु.

विभूति m. (-तिः) Superhuman power, consisting of eight faculties especially attributed to SIVA, and supposed to be attainable by human beings, through a course of austere worship, attended with magical rites, in honor of that deity and his spouse DURGA: the eight properties thus supposed to be assumable at will, are अणिमा extreme minuteness or invisibility, लघिमा extreme lightness or incorporeality, प्राप्ति attaining or reaching any thing, as illustrated by the power of touching the moon with the tip of the finger, प्राकाम्यं the fulfilment of every wish, महिमा illimitable bulk, ईशिता supreme dominion over animate or inanimate nature, वशिता the power of enchanting or changing the course of nature, and कामावशयिता the accomplishment of every promise or engagement. *Am. Cō.* २ Ashes of cow dung, &c. with which SIVA is said to have smeared his body, and thence used in imitation of him by devotees. *Or. D.* ३. वि implying change of form, &c. भू to be, aff. क्तिन्.

विभूषण n. (-णं) Ornament, decoration. *Am. Cō.* ३. वि implying variety, and भूषण adorning.

विभूषा f. (-षा) १ Lustre, splendour, beauty. *Hém.* 6.

149. २ Ornament, decoration. ३. वि before भूष to adorn, aff. अङ्, and टाप्.

विभृत mfn. (-तः-ता-तं) १ Held, retained. २ Upheld, supported. ३. वि before भृत supported.

विभ्रम m. (-मः) १ One of the classes of feminine actions proceeding from the passion of love, youthful caprice, whim, wantonness, capriciousness. *Am. Cō.*

२ Error, mistake, blunder. *Méd.* ३ Doubt, apprehension. ४ Beauty. *Hém. Nā.* ५ Whirling, going round. *Sabd. R.* f. (-मा) Old age. *Sabd. R.* ३. वि before भ्रम to err, &c. aff. चन्.

विभ्राज् mfn. (-भ्राज् or -भ्राज्) Elegant, splendid, richly dressed or decorated. *Am. Cō.* ३. वि before भ्राज to shine, aff. क्तिप्.

विभ्रान्त mfn. (-न्तः-न्ता-न्तं) Hurried, flurried, erring, &c. through precipitation. ३. वि before भ्रम to err, aff. क्.

विभ्रान्तशील m. (-लः) १ A monkey. २ The disk of the sun or moon. *Sabd. C.* mfn. (-लः-ला-लं) Mad, drunk, intoxicated or insane. *Ibid.* ३. विभ्रान्त wandering, and शील disposition.

विभ्रान्ति f. (-तिः) १ Error, confusion. २ Hurry, flurry. ३. वि before भ्रम to err, aff. क्तिन्.

विमत m. (-तः) An enemy. *Sabd. C.* ३. वि adverse, and मत disposed.

विमनस् mfn. (-न्तः-न्ता-न्तं) Sad, perplexed, disordered, heart-broken. *Am. Cō.* ३. वि privative, and मनस् the mind; having no mind or heart.

विमनस्क mfn. (-क्तः-क्ता-क्तं) Sad, bewildered, heart-broken. ३. कन् added to the preceding.

विमय m. (-यः) Barter, exchange. *Hém.* 3. 534. ३. वि before मि to scatter, aff. अच्.

विमर्द् m. (-र्द्) १ The trituration of perfumes. *Sabd. R.* २ A plant, (Cassia esculenta). *Ret. M.* ३ Rubbing, friction. ३. वि before मृद् to grind, aff. अच्.

विमर्द्न n. (-नं) १ The trituration of perfumes. *Am. Cō.* २ Rubbing, pounding, grinding. ३ Killing, destroying. वि before मृद् to rub, &c. aff. ष्युद्.

विमर्शन n. (-नं) Discussion, investigation, reasoning, examination by reason. *Hém.* 2. 236. ३. वि implying discrimination, मृश् to perceive, aff. ष्युद्.

विमर्ष m. (-र्षः) Investigation, discrimination, discussion. *Jatā.* ३. वि before मृष्ट to perceive, aff. अच्.
विमल mfn. (-लः-लः-लः) १ Clean, pure, (either literally as clothes, &c. or figuratively as the heart or mind). *Am. Cō.* २ Beautiful. *Sabd. R.* ३ White. ४ Transparent. f. (-ला) १ A plant commonly *Charmaghās.* *Am. Cō.* २ A sort of soil. *Méd. m.* (-लः) An *Arhat* or *Jaina* deified sage. *Hém. Ná.* n. (-लः) Silver gilt. *Rāj. Ni.* ३. वि privative, मल dirt.
विमलमणि m. (-णिः) Crystal. *Rāj. Ni.* ३. विमल clean, clear, and मणि a jewel.
विमलाद्रि m. (-द्रिः) A particular mountain. *Hém. 4.* 96. ३. विमल clean, or crystal, and अद्रि a mountain.
विमलात्मक mfn. (-कः-का-कः) Clean, pure. *Muc. on Am.* ३. विमल clean, and आत्मन् nature, aff. कन्.
विमलार्थक mfn. (-कः-का-कः) Clear, clean, pure. *Muc. on Am.* ३. विमल clean, अर्थ purpose, कन् added.
विमांस m. (-सः) Unclean meat, as the flesh of dogs, &c. ३. वि depreciative prefix, and मांस flesh.
विमानृज m. (-जः) A stepmother's son. *Am. Cō.* ३. वि different, मातृ mother, and ज born.
विमान mn. (-नः-नः) १ A car, or chariot of the gods, sometimes serving as a seat or throne, and at others carrying them through the skies self directed and self moving. *Am. Cō.* २ Any car or vehicle. ३ A horse. ४ A palace, the palace of an emperor or supreme monarch. *Méd.* ३. वि before मन to understand, with यच् aff., or मा to measure, aff. व्युद्.
विमार्ग m. (-र्गः) १ A broom, a brush. २ A bad road. ३. वि before मृज् to clean, aff. घञ्, or वि privative, and मार्ग a road.
विमुक्त mfn. (-क्तः-क्ता-क्तः) १ Loosed, liberated. २ Hurlled, thrown. ३. वि before मुक्त the same.
विमुक्ति f. (-क्तिः) Liberation, especially final emancipation from future existence. ३. वि before मुक्ति the same.
विमुद् mfn. (-द्-द्-द्) १ Blown, budded, opened as a bud or flower. *Hém. 4.* 195. २ Unsealed, unclosed. ३. वि privative, मुद् a seal.
विमुख mfn. (-खः-खो-खः) Averted, having the face cast down or turned away. ३. वि reverse, and मुख the

countenance.

विमोक्ष nf. (-ण-णा) Quitting, abandoning, resigning. ३. वि before मोक्ष्ण the same.

विमोहन n. (-नः) Seducing, tempting, confounding the mind and exciting the passions, (the act). mfn. (-ना-ना or -नो-नः) Fascinating, seducing, bewitching, tempting, (the instrument or agent). ३. वि before मुह् to be foolish, in the causal form, aff. व्युद्.

विम्ब mn. (-म्बा-म्बः) १ The disk of the sun or moon. *Am. Cō.* २ An image, a picture, a shadow, a reflected or represented form. ३ The gourd of the momordica monadelpha. *Hém. Ná.* nf. (-म्ब-म्बा or -म्बो) A cucurbitaceous plant with red fruit, (Momordica monadelpha). *Sabd. R.* ३. वी to go, to shine, बन् *Unā-di* aff., and मुम् augment, with the radical vowel made short.

विम्बक n. (-कः) १ The disk of the sun or moon. *Sabd. R.* २ The gourd of the momordica monadelpha or the plant itself. *Sabd. R.* ३. कन् added to the last.

विम्बजा f. (-जा) The momordica monadelpha or the gourd. *Sabd. R.* ३. विम्ब the plant, and ज born.

विम्बट m. (-टः) The mustard plant, (*Sinapis dichotoma*, *Rox.*). *Sabd. Ch.* ३. विम्ब as above, अट to go or grow, (like) aff. अच् deriv. irr.

विम्बिका f. (-का) १ A cucurbitaceous plant bearing a bright red gourd, (Momordica monadelpha). *Am. Cō.* २ The disk of the sun or moon. *Sabd. R.* ३. कन् in the fem. form, added to विम्ब as above.

विम्बु m. (-बु) The betel nut tree, (*Areca faufel*). *Or. D.*

विम्बोष्ठ mfn. (-ष्ठः-ष्ठी-ष्ठः) Red-lipped, having lips like the *Vimba* fruit. ३. विम्ब as above, and ओष्ठ the lip; also विम्बोष्ठ.

वियच्चारिन् m. (-री) A kite. *Sabd. M.* ३. वियन् the sky, and चारिन् who goes.

वियन् n. (-यन्) Sky, heaven, ether, atmosphere. *Am. Cō.* ३. वि privative, यम to refrain or cease, aff. क्तिप्, and मुक् final.

वियति m. (-तिः) A bird. *Sabd. C.* ३. वि before यत to endeavour, क्ति aff.

वियद्गङ्गा f. (-गा) The *Ganges* or river of heaven. *Am.*

Co. **वि** privative, रजस् the quality of passion, and नमस् that of ignorance.

विद्यन्ति f. (-णि) Darkness. *Tri.* 1. 2. 2. **वि** the sky, and भूति superhuman power.

विद्यन्मणि m. (-णि) The sun. *Hār.* 11. **वि** the sky, and मणि a gem.

विद्यम m. (-म) : Forbearance, restraint, rest, cessation. *Am. Co.* : Pain or distress of various kinds. *Swd.* on *Am.* **वि** before वम to check or restrain, aff. अच्; also विद्यम.

विद्यन्त mfn. (-न्तः-न्तः) Shameless, impudent. *Am. Co.* **वि** implying prevention, and दान wished; wishing for what is prohibited or improper.

विद्यम m. (-म) : Forbearance, rest, cessation. *Am. Co.* : Pain or distress of various kinds. *Swd.* on *Am.* **वि** before वम to restrain, aff. चञ्.

वियुक्त mfn. (-क्तः-क्ता-क्तं) Separated, sundered. **वि** privative, and युक्त joined.

वियोग m. (-ग) : Absence, separation, especially of lovers. *Hēm.* 6. 148. : Disunion, disjunction. **वि** privative, and योग union.

वियोगभाज mfn. (-भाज्) Suffering separation. **वि** वियोग separation, भज् to serve, to be subject to, causal form, aff. क्तिप्.

वियोगिन् m. (-गि) The ruddy goose. *Sabd. Ch.* mfn. (-गि गिनो गि) Separated, absent, remote, apart. **वि** वियोग separation, and इति aff.

वियोजित mfn. (-जितः-जितः) Separated, disjoined, disunited. : Parted from, deprived of. **वि** privative, योजित joined.

विरक्त mfn. (-क्तः-क्ता-क्तं) : Averse, indifferent, free from inclination or affection. : Empassioned, interested, feeling passion or regard for any person or any thing. **वि** privative or pleonastic, before रज् to feel passion, aff. क्त.

विरचित mfn. (-तः-तः) : Made, prepared, effected. : Written, composed. **वि** pleonasm, and रचिन् made.

विजस् f. (-जा) A woman who has ceased to menstruate. *Jatā.* **वि** privative, रजस् the menses.

विजजस्तमस् m. (-मः) A virtuous man, one free from the two properties of ignorance and passion. *Am.*

Co. **वि** privative, रजस् the quality of passion, and नमस् that of ignorance.

विराजा f. (-जा) : A plant, commonly वरिचानो. *Rel. M.* : A sort of grass, commonly *Dood.* *Hār.* 93.

विरञ्च m. (-ञ्च) BRAHMA. *Hēm.* 2. 125. **वि** before रच to create, aff. अच्, and नृन् augment, more properly विरञ्चि.

विरट m. (-टः) : The name of a king. : The shoulder. : A black kind of agallochum. *Sabd. C.*

विराज n. (-ज) A fragrant grass, (*Andropogon schomburgkianum*). *Sabd. R.* **वि** see वीरज.

विरत mfn. (-तः-तः) Stopped, ceased, rested. **वि** before रत to stop or rest, aff. क्त.

विरति f. (-ति) Stopping, ceasing, rest, interval, cessation. *Am. Co.* **वि** before रत to rest, aff. क्तिन्.

विरल mfn. (-लः-ला-लं) : Fine, delicate, thin, (but with interstices). *Am. Co.* : Loose, relaxed, loose. : Apart, wide, separated by an interval. : Remote, rare, occurring at distant or repeated intervals of time. n. (-लं) Sour curds. *Rāj. Nī.* **वि** apart, इ to go or be, aff. क्लन्.

विरलजानुक m. (-कः) A man with bandy legs. *Hēm.* 3. 120. **वि** रल wide, and जानु the knee, क्त added.

विरलङ्का f. (-का) Gruel made of rice or other grain, with the addition of ghee, &c. *Jatā.* **वि** रल apart, इ to ooze, aff. अच्.

विरह m. (-हः) : Separation, parting, absence, especially the separation of lovers. *Hēm.* 6. 148. : Forbearance, cessation, relinquishment. *Or. D.* **वि** before रह to abandon, aff. अच्.

विरहित mfn. (-तः-तः) Left, abandoned, deserted, relinquished. *Jatā.* **वि** before रह to abandon, aff. क्त.

विरहिन् mfn. (-हि-हिणी-हि) Separate, sundered, absent or apart from. f. (-णी) : Wages, hire. *Sabd. M.* : A woman absent from her husband or lover. **वि** रह absence, इति aff.

विरहेतकण्ठिता f. (-ता) A woman whose lover or husband is absent. *Sabd. C.* **वि** रह separation, उक्तकण्ठिता afflicted.

विरग m. (-गः) The absence of desire or passion, in-

difference, philosophy, the disregard of all sensual enjoyment either in this world or the next. **विरि** privative, and **रज** passion, desire.

विरिगार्ह mfn. (-र्हः-र्हः) Void of passion or desire. *Hém.* 3. 154. **विरि** the absence of desire, and **गार्ह** worthy.

विरिज m. (-रजः) A man of the regal or military class. *Am. Cō.* 2 Splendour, beauty. 3 The first progeny of **BRAHMA**, who having divided himself into male and female, produced from the female, **VIRAJ**; **VIRAJ** then by himself produced the first *Menu* or **SWAYAMBHUVĀ**, who was the progenitor of the *Prajāpatis*, and the secondary framer of the visible world: in other places **VIRAJ** is the same as **BRAHMA**, and assumer of the androgynous form in his own person. **विरि** severally or separately, &c. **रज** to shine, aff. **विरि**.

विरिट m. (-रिः) A country, one of the midland divisions of *India*. *Sabd. R.* 2 A sovereign. **विरि** before **रट** to sound, aff. **चन्**.

विरिटज m. (-जः) An inferior sort of diamond, said to be found in the country *Virāṭa*. *Hém.* 4. 132. **विरिट** the country, and **ज** produced.

विरिणिन् m. (-णी) An elephant. *Sabd. R.* **विरि** before **रण** battle, aff. **अण्**, and **इनि** added.

विरिधान n. (-नः) Pain, agony, anguish. *Sabd. R.*

विरिम m. (-मः) End, conclusion, cessation, term. *Tri.* 3. 9. 29. 2 Rest, cessation from labour. 3 Stop, pause. **विरि** before **रम** to stop, aff. **चन्**.

विरिल m. (-लः) A cat. *Notes on Am.* **विरिल** as above, and **उ** changed to **र**.

विरिव m. (-वः) Sound, noise. *Am. Cō.* **विरि** before **रु** to make a noise, aff. **चन्**.

विरिविन् mfn. (-वि-विन्-वि) Shouting, roaring, crying, &c. f. (-वि) A broom. 2 The name of a river. 3 Weeping, crying. *Sabd. C.* **विरिव** noise, **इनि**, and **ओप्** aff.

विरिचि m. (-चिः) **BRAHMA**. *Rāmā.* on *Am.* see **विरिचि**.

विरिचिन m. (-नः) **BRAHMA**: see the next.

विरिचि m. (-चिः) **BRAHMA**. *Am. Cō.* 2 **VISHNŪ**. *Méd.* 3 **SIVA**. *Sabd. R.* **विरि** implying various kinds,

(of beings), **रुच** to make or create, **इन्** aff., the radical vowel changed to **इ**, and **नुम्** augment; also with **अच्** aff. **विरिचि**, and with **बुच्**, **विरिचिन**; some authorities omit the change of the radical vowel and write **विरिच**, and **विरिचि**, but these seem to be less accurate.

विरिज m. (-जः) A note, a tone. **विरि** before **रेम** to sound, **क** aff., **इट** augment, form **irr**.

विरिद्ध mfn. (-द्धः-द्धः) Opposed, hindered. 2 Reverse, contrary, opposite. 3 Excluded, disqualified. **विरि** before **रुच** to stop, aff. **क**.

विरुद्ध n. (-णः) Censure, blame, reviling, abuse. *Hal.* 2 Oath, imprecation. *Sabd. C.* **विरि** before **रुद्ध** to be rough, aff. **व्युद्**.

विरुद्ध mfn. (-द्धः-द्धः) Budded, blossomed. 2 Born. *Méd.* **विरि** before **रुद्ध** to grow, aff. **क**.

विरुप mfn. (-पः-पा or -पी-पः) Deformed, monstrous. f. (-पी) The wife of **YAMA**. *Sabd. C.* **विरि** implying variety, and **रुप** form.

विरुपक mfn. (-कः-पिका-कः) Frightful, hideous. 2 Deformed, mis-shapen. *Sabd. C.* **विरि** added to the last.

विरुपाक्ष m. (-क्षः) **SIVA**. *Am. Cō.* 2 One of the *Rudras*. *Jatā.* **विरि** implying reverse, **रुप** form, and **अक्ष** the eye; having three eyes.

विरिक m. (-कः) Purging, evacuation by stool. *Sabd. R.* **विरि** before **रिच** to purge, aff. **व्युद्**.

विरिपन n. (-नः) Purging, evacuation by stool. *Sabd. R.* **विरि** before **रिच** to purge, aff. **व्युद्**.

विरिफ m. (-फः) A river in general. *D'han.* 2 The absence of the letter **र**. **विरि** privative, **रेफ** the letter **र**, &c.

विरिमित mfn. (-मि-मि-नः) Sounded, uttered. **विरि** before **रेम** to sound, aff. **क**.

विरिक n. (-कः) A hole, a chasm. *Tri.* 1. 2. 1. m. (-कः) A ray of light. **विरि** before **रुच** to shine, aff. **चन्**.

विरिचन m. (-नः) The sun. 2 The moon. 3 Fire. 4 The son of the sovereign **PRĀHLĀDA**. *Méd.* **विरि** before **रुच** to shine, causal form, aff. **व्युद्**.

विरिचनसुत m. (-नः) **BALI**, the sovereign of *Mahābali-pur*. *Tri.* 2. 8. 21. **विरिचन** the son of **PRĀHLĀDA**

and son.

विशेष m. (-षः) 1 Enmity, animosity. *Am. Co.* 2 Re-
straint, check, controul, confinement. *Notes on Am.*
3 Opposition, contradiction. *Jatā.* 4 Preventing,
hindrance. f. (-षी) Fixed rule, ordinance, institute.
Or. D. ३. वि before रुष to stop, aff. चन्.

विशेषन n. (-नं) 1 Opposition, resistance, contradic-
tion. *Am. Co.* 2 Hindering, obstructing, preventing.
३. वि before रुष to stop, aff. च्नुद्.

विशेषिष्ठ m. (-ष्ठः) The forty-fifth year of the *Indian*
cycle. *Sabd. C.* ३. विशेषि opposition, कृत् making.

विशेषिन् m. (-घो) 1 An enemy, an opponent. *Hal.* 2 The
twenty-fourth year of the cycle. *Sabd. C.* mfn.
(-घो-घिनो-घि) 1 Inimical, adverse, hostile. 2 Opposing,
preventing. 3 Obstructive. 4 Exclusive, disqualify-
ing. ३. विशेष enmity, aff. इनि.

विशेषेति f. (-क्तिः) Quarrel, dispute, mutual contradic-
tion. *Am. Co.* ३. विशेष contradiction, and उक्ति speech.

विल r. 6th cl. (विलति) 1 To wear, to put on, to clothe
or cover. 2 To divide. r. 10th cl. (विलयति) To throw,
to cast, to direct or send.

विल n. (-लः) 1 A hole, a chasm, a vacuity. *Am. Co.*
2 A cave, a cavern. *Méd. m.* (-लः), 1 One of *INDRA*'s
horses. *Ibid.* 2 A sort of reed or cane, (*Calamus ro-*
tang). *Sabd. Ch.* ३. विल to divide, &c. aff. क्.

विलक्ष mfn. (-क्ष-क्षा-क्षं) 1 Astonished, surprised. *Am.*
Co. 2 Abashed, ashamed. ३. वि before लक्ष् to see,
aff. अच्.

विलक्षण n. (-णं) State or condition for which no cause
can be assigned, vain and causeless state. *Am. Co.*
mfn. (-ण-णा-णं) Other, different. *Jatā.* ३. वि pri-
vative or negative, and लक्षण a mark or sign.

विलग्न n. (-ग्रं) The waist, the middle. *Hém. 3. 271.*
mfn. (-ग्र-ग्रा-ग्रं) Joined or attached to, fixed on or
connected with. *Méd. ३.* वि before लग् to be con-
nected with, क् aff., form irr.

विलज्ज mfn. (-ज्ज-ज्जा-ज्जं) Shameless, impudent, un-
abashed. ३. वि privative, लज्जा shame.

विलपन n. (-नं) 1 The dirt or sediment of any oily
substance as of clarified butter, &c. 2 Talking, chat-

tering. ३. वि before लप् to speak, aff. च्नुद्.

विलम्ब m. (-म्बः) 1 Falling or hanging down, pendu-
lousness. 2 Slowness, tardiness. ३. वि before लब् to
go, aff. अच्.

विलम्बित mfn. (-म्ब-म्बितं) 1 Falling, pendulous, hanging
or fallen down. 2 Slow, tardy, retarded. 3 Slow, (as
time in music), adagio. ३. विलम्ब delay, &c. इत् aff.

विलम्बित mfa. (-म्बो-म्बिनो-म्बि) Delaying, retarding. m.
(-म्बो) The thirty second year of the *Indian* cycle.
Sabd. C. ३. विलम्ब slowness, delay, इति aff.

विलम्भ m. (-म्भः) Gift, donation, giving. *Am. Co.* ३. वि
reverse, लभ् to get or gain, aff. अच्.

विलय m. (-यः) Destruction of the world. *Sabd. R.* ३.
वि before लो to liquify, aff. अच्.

विलला f. (-ला) A sort of *Sida*. *Ret. M.* ३. वि before
लल to shake, aff. अच्, and टाप्.

विलबासिन् m. (-सो) A snake. *Sabd. R.* ३. विल a hole,
and बासिन् who inhabits.

विलशय m. (-यः) A snake. *Sabd. R.* ३. विल a hole, शो
to sleep, aff. अच्.

विलसन् mfn. (-सन्-सनी-सन्) 1 Shining, beautiful, splen-
did. 2 Sportive, wanton. ३. वि before लस् to shine,
&c. aff. शन्.

विलाप m. (-पः) Lamentation, the language of grief and
distress. *Am. Co.* ३. वि before लप् to speak, aff. चन्.

विलास m. (-लः) 1 An instrument, a machine. *Sabd. Ch.*
2 A cat. *Notes on Am.* ३. वि before लस् to desire,
&c. aff. चन् or विडास् as above, and ड changed to
its congener ल.

विलास m. (-सः) 1 One kind of feminine action, consi-
dered as proceeding from and indicative of amo-
rous sentiments; change of place, posture, gait or
look on the approach of the lover, as hiding at his
approach, assuming a look of displeasure, &c. *Am.*
Co. 2 Sport, pastime, play, especially amorous pas-
time, dalliance, wantonness. *Méd. ३.* वि before लस्
to desire, aff. चन्.

विलासकानन n. (-नं) A pleasure ground. ३. विलास sport,
and कानन a wood, a grove.

विलासमन्दिर n. (-रं) A pleasure house, a summer house,

&c. ३. विलास sport, and मन्दिर a building.
विलासविभवानस mfn. (-स-सा-सं) Greedy, covetous. *Jatā.*
विलासिन् m. (-सी) १ *VISHN'U.* २ The moon. ३ Fire. ४ A sensualist, an enjoyer. ५ A snake. *Méd.* ६ *S'IVA.* ७ *CRISHN'A.* ८ *CA'MA* or *CUPID.* *Sabd. R. f.* (-नी) १ A woman. *Rāj. Ni.* २ A whore, a harlot. *D'han.* mfn. (-सी-सिनो-सि) Wanton, sportive, dallying. ३. विलास pastime, &c. aff. इति; also read विलासिन्.
विलीन mfn. (-न-ना-नं) १ Liquid, liquified, semifluid as melted oil or butter, &c. *Am. Cō.* २ Disappeared, perished, removed from sight, either temporarily or permanently. ३. वि before ली to melt, &c. aff. क.
विलेखन n. (-नं) १ Digging, delving, rooting up. २ Dividing, splitting. ३ Making marks or furrows. ३. वि before लिख to write, aff. क्युद्.
विलेप m. (-प) १ Ointment, unguent, especially fragrant unguent of sandal, agallochum, &c. २ Mortar, plaster. ३ Anointing, plastering, (-पी) Rice gruel. *Am. Cō.* ३. वि before लिप to anoint or smear, aff. चन्.
विलेपन n. (-नं) १ Perfume for the person, unguent or oil of sandal, saffron, camphor, bdellium, &c. *Am. Cō.* २ Smearing the body with fragrant oils, &c. *Ibid.* ३ Plastering. f. (-नी) १ A woman adorned with perfumes, &c. २ Rice gruel. *Méd.* ३. वि before लिप to smear, aff. क्युद्.
विलेप्य m. (-य) Rice gruel. *Sabd. R. mfn.* (-य-या-यं) To be spread or plastered. ३. वि before लिप to smear, aff. खन्.
विलेशय m. (-य) १ A snake. *Am. Cō.* २ A rat. *Jatā.* ३ A hare. *Bhāṇ. Pr.* ४ Any animal living or burrowing in holes. *Ibid.* ३. विल a hole, in the seventh case, and शय who sleeps or dwells.
विलोकन nf. (-न-ना) Sight, seeing, looking. ३. वि before लोक् to see, aff. क्युद्.
विलोकिन mfn. (-न-ना-नं) Seen, beheld. ३. वि before लोक् to see, aff. क.
विलोचन n. (-नं) The eye. *Jatā.* ३. वि before लोच to see, aff. क्युद्.
विलोटक m. (-क) A sort of fish, (*Clupea cultrata*). *Sabd. Ch.* ३. वि before लुट to roll on the ground, aff. खल्.

विलोडित mfn. (-न-ना-नं) Rolled or tumbling on the ground. ३. वि before लोड to be tremulous, aff. क.
विलोभ m. (-भ) Attraction, delusion, seduction. ३. वि before लुभ to delude, aff. चन्.
विलोभन n. (-नं) Allurement, attraction, temptation, seduction. ३. वि before लुभ to delude, &c. aff. क्युद्.
विलोम m. (-म) १ Reverse, opposite course or order, &c. २ A snake. ३ *VARUN'A*, regent of the waters. ४ A dog. *Méd. n.* (-नं) A water wheel or machine for raising water. *Ibid. f.* (-नी) Emblic myrobalan. *Ibid. mfn.* (-म-मी-मं) Reverse, opposite, contrary, backward, against the hair or grain. *Hém. 6. 101.* ३. वि implying difference, &c., and लोम the hair of the body; also with कन् added विलोमक.
विलोमजिह्व m. (-ह्व) An elephant. *Tri. 2. 8. 34.* ३. वि लोम reversed, जिह्वा the tongue.
विलोमवर्ण m. (-र्ण) A man of mixed or inferior birth. *Sabd. C.* ३. विलोम contrary to the proper order, (of marriage, &c.) and वर्ण a class.
विलोल mfn. (-ल-ला-लं) Shaking, trembling, tremulous. ३. वि before लुल to agitate, aff. चन्.
विलोलन n. (-नं) Shaking, stirring, agitating. ३. वि before लुल to agitate, aff. क्युद्.
विल्ल n. (-ल्ल) १ A pit, a hole. *Tri. 1. 2. 28.* २ *Assafetida.* *Sabd. Ch.* ३. विल्ल a-hole, लक् aff.
विल्लमूला f. (-ला) A sort of yam, see बालही *Sabd. Ch.*
विल्व m. (-ल्व) A fruit tree, commonly named *Bél*, (*Ægle marmelos*). *Am. Cō. n.* (-ल्वं) १ The fruit of the *Bél.* *Méd.* २ A measure, the same as the *Pala.* *Sabd. M.* ३. विल्व to divide, *Unādi* aff. वन्.
विवक्ष्ण f. (-क्ष्ण) १ Wish, desire. २ The wish to speak. ३. वक् to speak, with वि prefixed, in the desiderative form, aff. क्युद्.
विवक्षित mfn. (-न-ना-नं) Wished, desired. ३. वि before वक् to speak, desiderative form, क् aff.
विवध m. (-ध) १ A road, a highway. २ A yoke for carrying burdens. *Am. Cō.* ३ A load. *Muc. on Am.* ४ Storing grain or hay, &c. *Bh. on Am.* ५ An ewer, a pitcher. *Mat'hu. on Am.* ३. वि before धक् to strike, aff. चन्; also वीधक्.

विवाधिक m. (-कः) A chandler. *Sár. S. on Am. E.* विवध storing grain, ठन् aff., and the vowel unchanged; also वैवाधिक.

विवाह n. (-हः) 1 A hole, a chasm, a vacuity. *Am. Cō.* 2 Fault, defect. *Méd. E.* वि before वृन् to chuse, to cover, &c., and अच् aff.

विवाह्य n. (-णः) 1 Explanation, exposition, gloss, comment. *Hal.* 2 Interpretation, translation. *E.* वि before वृ to select, (the meaning), aff. व्युद्.

विवाह्यलिङ्गा f. (-ङ्गा) A pipe, a fife, a flute. *Tri. I. 1. 123. E.* विवाह a hole, a perforation, नाव a pipe, वन् added, fem. form.

विवाह्य m. (-णः) A man of a low cast, one of degrading occupation, an outcast. *Am. Cō. E.* वि privative, and वण्य cast.

विवाह्य m. (-नः) Assemblage, collection, heap or multitude. 2 Dancing. 3 Going or turning round. *Méd.* 4 Human error, worldly ignorance, the confounding of truth and falsehood, or the mistaking of unreal objects and conceiving them to be what they are not, as *Mirage* for water, a rope for a snake, &c. *E.* वि before वृन् to be, aff. क्.

विवाह्य n. (-नः) 1 Going round, circumambulating an altar, &c. 2 Revolving, turning round. 3 Being, abiding. *E.* वि before वृन् to be, aff. व्युद्.

विवाह्य mfn. (-ह्य-श-ह्यः) 1 Apprehensive of death, unwilling though about to die. 2 Desirous of death, sedate at that period, or having the soul free from worldly cares, and fears. *Méd. E.* वि before वृन् to wish, aff. अच्.

विवाह्य m. (-ह्यः) 1 A god. 2 The sun. *Am. Cō. 3 ARUN*, the charioteer of the sun. *Sabd. R.* 4 The seventh or present *MENU*; also *VAIVASWATA*. *Ajay. f. (-नी)* The city of the sun. *Méd. E.* वि implying variety, वस to cover or hide, affix क्तिन्, विवाह्य here said therefore to imply various covering, as a garment of light. i. e. the rays of the sun, and मनुष्य poss. aff.

विवाह्य m. (-ह्यः) 1 Contest, contention. *Am. Cō. 2* Contest at law, a legal dispute, litigation, a law suit. *E.* वि before वद् to speak, aff. घन्.

विवाह्यगुण mfn. (-गुण-गुणः) Disputed, litigated. *E.* विवाह a law suit, अनु according to, and गुण gone.

विवाह्य m. (-ह्यः) Marriage. *Am. Cō. E.* वि mutually, वद् to take, aff. घन्.

विवाह्य m. (-ह्यः) A son-in-law. *E.* विवाह marriage, and यन् aff.

विवाह्य mfn. (-ह्य-ह्य-ह्यः) 1 Lonely, solitary, desert. 2 Pure. *Am. Cō. 3* Separated, distinguished, disjoined, detached. 4 Discriminative, judicious, a judge. *Méd. 5* Discriminated, judged. *E.* वि before विवध to be or make separate, aff. क्.

विवाह्य mfn. (-ह्य-ह्य-ह्यः) Various, multiform, of many sorts. *Am. Cō. E.* वि before विविध sort, kind.

विवाह्य m. (-ह्यः) An inclosed spot of ground, abounding in grass, wood, &c., a preserved pasture, a paddock, &c. *E.* वि privative, and वीन gone.

विवाह्य m. (-ह्यः) The superintendant or owner of a preserved pasture. *E.* विवाह्य a paddock, &c., and मन् a master.

विवाह्य f. (-ह्यः) A woman disliked or deserted by her husband. *Bhu. Pr. E.* वि before वृच् to abandon, aff. क्.

विवाह्य m. (-ह्य-ह्य-ह्यः) 1 Expanded, extended, extensive, large. *Méd. 2* Evident, displayed, made manifest. *f. (-ह्यः)* A disease, an ulcer attended with much pain and heat. *E.* वि before वृ to be, aff. क्.

विवाह्य m. (-ह्यः) A cock. *Hém. 4. 391. E.* विवाह्य large, अक्षि the eye, and दच् aff.

विवाह्य f. (-ह्यः) 1 Explanation, exposition, gloss, comment, interpretation, making clear or manifest. *E.* वि before वृ to prefer or choose, aff. क्तिन्.

विवाह्य f. (-ह्यः) Turning round, rolling, whirling, tumbling. *E.* वि before वृन् to be, to be fixed, aff. क्तिन्.

विवाह्य m. (-ह्यः) 1 Discrimination, judgement, the faculty of distinguishing things by their properties and classing them according to their real not apparent nature: in the *Vēdānta* system, it is applied to the power of separating *Brakme* or invisible spirit, from the ostensible world, truth from untruth, or reality from illusion. *Am. Cō. 2* Discussion, investigation. 3 A reservoir, a bath. *Méd. E.* वि severally; विवध to

judge, aff. चम्.
विवेकता f. (-ता) Discussion, discrimination, discriminativeness. **विवेकि** discriminative, and **विवेक** aff.; also **विवेकित्व** n. (-त्वं).
विवेकिन् m. (-न्) A sage, a philosopher, a judge. **विवेकि** Judicious, discriminative, **वि** before **विच** to judge. **विचक्षुः** aff.
विवेचन n. (-नः) Discrimination, judgement, distinguishing truth from falsehood. *Sabd. R.* **वि** before **विच** to judge, aff. **चक्षुः**.
विवेचनीय mfn. (-यः) To be judged or discussed. **वि** **विवेचन**, and **कृ** aff.
विवाह m. (-हः) A husband, a bridegroom. *Hém. 3. 181.* **वि** before **वह** to obtain, aff. **वृन्**.
विवृषन् mfn. (-न्-वृन्-वृन्) Silent, refraining from or refusing to speak. **वि** privative, **वृषन्** speaking.
विशेष m. (-षः) Affectation of indifference, one of the branches of amorous dalliance, or feminine actions, tending to excite love or desire. *Am. Cō.* **वि** before **वा** to go, aff. **वृ**, **वि**, said here to mean a particular gait, and **ओष** house, place, scite.
विश्व r. 6th cl. (**विश्वि**) To enter, to pervade: with **आङ्** or **प्र** prefixed, To go in, to enter. To occupy or engross: with **नि**, To dwell, to abide; with **नि** or **अनि** and **नि**, To rest, to halt, to sit down, especially before or in presence of; with **नि** To go out or forth.
विश्व n. (-वः) The film or fibres of the stalk of the water lily. *Muc. on Am.* **वि** to enter, aff. **वृ**.
विश्व m. (**विश्व**) A man of the mercantile tribe. A man in general. *Am. Cō. f.* (**विश्व**) Entrance. *Hém. Nā.* **वि** to enter, aff. **विप**.
विश्वकृ mfn. (-कृ-कृ-कृ) Fearless, undaunted. **वि**, and **कृ** fear.
विश्वकृष्ट mfn. (-कृष्ट-कृष्ट-कृष्ट) Great, large. *Am. Cō.* **वि** the particle, and **कृष्टवृ** aff. in this sense.
विश्वद m. (-दः) White, the colour. *Am. Cō. mfn.* (-दः-दः) Of a white colour. *Ibid.* Clear, pure, pellucid. *Hém. 6. 72.* Evident, apparent, manifest. *Méd.* **वि** before **वृ** to wither or perish, aff. **वृ**.
विश्वम् m. (-म्) Doubt, uncertainty. Refuge, asylum.

Sabd. Ch. **वि** before **शी** to sleep, **अश्** aff.
विश्वयिन् mfn. (-यि-वि-वि) Dubious, uncertain. **वि** **विश्व** doubt, **इनि** aff.
विश्व m. (-रः) Killing, slaying, slaughter. *Am. Cō.* **वि** before **वृ** to injure or kill, aff. **वृ**; also with **वृ** aff. **विश्व** n. (-णः) *Hém. 3. 34.*
विश्वयिन् m. (-रः) A plant, (*Echites-dichotoma, Rox.*). *Sabd. Ch.*
विश्वया f. (-या) A twining shrub, (*Menispermum cordifolium*). *Am. Cō.* A sort of potherb, the kind not ascertained. *Ibid.* A plant, commonly *Danti*. *Ibid.* 4 Another, commonly *Teori*, (*Convolvulus turpethum*). *Méd.* 5 A sort of fruit, *Langaliya, Jātā.* **वि** privative, and **वृ** a stalk or stem.
विश्वन् n. (-नः) Killing, slaying, slaughter. *Hém. 3. 34.* m. (-नः) A sabre, a crooked sword. *Tri. 2. 8. 54.* **वि** before **वृ** to hurt, aff. **वृ**.
विश्वित mfn. (-न-न-न) Hurt, killed. **वि** before **वृ** to injure, aff. **कृ** and **वृ** augment.
विश्वित mfn. (-न-न-न) Praised, celebrated. **वि** before **वृ** to praise, aff. **कृ**.
विश्वकर m. (-रः) A plant, (*Euphorbia* of various kinds). *Sabd. Ch.*
विश्वश m. (-शः) *CACTICEA*. *Am. Cō.* An attitude in shooting, standing with the feet a span apart. *Muc. on Am.* A solicitor, a petitioner, a beggar. *Hém. Nā.* 4 A spindle. *Sabd. M. f.* (-शः) The sixteenth lunar asterism, figured by a festoon, and containing four, or according to some, two stars, one of which is α or \times *Librae*. A cucurbitaceous plant, (*Momordica charantia*). *Méd.* **वि** without **श** a branch, or **विश्वश** the asterism, (by which personified the god was cherished), **अण्** affix, and the vowel unchanged.
विश्वशज m. (-जः) The orange, (*Citrus aurantium*). *Sabd. Ch.* **वि** **विश्वश** the asterism, and **जन्** to be born; aff. **ज**; coming into season, when the sun is in this asterism, or about the end of October.
विश्वशल n. (-लः) An attitude in shooting. *Sabd. M.* **विश्वश** the same, and **लच्** pleonasm.

विशय m. (-यः) Sleeping, and watching alternately. *Am. Cō.* ३. वि intervening, हो to sleep, aff. चन्.

विशरण n. (-णं) Killing, slaying, slaughter. *Hēm.* 3.

36. ३. वि before ण् to injure, aff. क्युह्.

विशरद mfn. (-दः-दा-र्) १ Learned, wise. २ Confident, bold, presuming. *Am. Cō.* ३ Famous, celebrated.

Hār. 224. ३. विशल great, extensive, (fame, &c.) and दा to give, aff. क्, the ल changed to र्.

विशल mfn. (-लः-ला-लं) १ Great, large. *Am. Cō.* २ Broad. m. (-लः) A sort of deer. ३ A sort of bird. *Méd. f.* (-ला) १ The city *Ougein*. २ Bitter apple, (Cucumis colocynthis). *Ibid.* ३. वि particle, and शलच् aff., or विश् to enter, Un'adi aff. कालन्.

विशलता f. (-ता) १ Width, breadth. *Am. Cō.* ३ Magnitude, bulk. ३. विशल large, लच् aff. of the abstract; also विशलत्वं n. (-त्वं).

विशलत्व m. (-त्वः) A tree, (*Echites scholaris*). *Am. Cō.* ३. विशल large, and लच् skin or bark.

विशलाक्ष m. (-क्षः) १ SIVA. २ GARUD'A. *Méd. f.* (-क्षी) PARVATI. *Sabd. C.* mfn. (-क्ष-क्षी-क्षं) Having large or beautiful eyes. *Ibid.* ३. विशल large, and अक्षि the eye, षच् aff.

विशिख m. (-खः) १ An arrow. *Am. Cō.* २ An iron crow. *Méd. f.* (-खा) १ A spade, a hoe. २ A highway, a broad or carriage road. ३ A very minute arrow, a sort of needle or spindle. *Ibid.* 4 A barber's wife. *Sabd. C.* ३. वि implying possessed of, &c. and शिख a crest.

विशिप n. (-पः) A palace, a temple. *Un. Cō.* ३. विश् to enter, अप Un'adi affix, and इ substituted for the pen. vowel.

विशिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Endowed with, possessed of, having, inherent or attached to. ३. वि before शिष् to tell qualities, aff. क्त.

विशुद्ध mfn. (-द्धः-द्धा-द्धं) १ Pure, purified, clean, cleansed. *Hēm.* 6. 72. २ Pious, virtuous. ३ Humble, modest, compliant. *Ajay.* ३. वि intensive prefix, and शुद्ध pure, clean.

विशुद्धि f. (-द्धिः) १ Purity, purification. २ Equality, similarity. *Vis.* ३ Removal of doubt. ३. वि before, and

शुद्धि purity.

विमृज्जल mfn. (-जः-जा-जं) Unchecked, unrestrained, unfettered, (literally or figuratively). *Sabd. C.* ३. वि privative, and मृज्जल a chain.

विशेष m. (-षः) १ Sort, kind, manner. *Jatā.* २ Difference, individual or specific identity and consequent distinction from every other individual or species. *Hēm.* 6. 152. ३ In logic, the peculiar attribute, (predicable proprium). ४ A limb, a member. ५ A mark on the forehead with sandal. ६ A figure of rhetoric, distinguished as of three kinds, all implying variety of means or effect. *Sabd. C.* ३. वि discriminative prefix, शिष् to attribute or distinguish by attributes, aff. चन्.

विशेषक mn. (-कः-कं) १ A mark on the forehead made with sandal, &c., and worn either as an ornament or sectarian distinction. *Am. Cō.* २ An attribute, a predicate. mfn. (-का-विका-कं) Discriminative, distinguishing, attributive, characteristic. *Méd.* ३. वि before शिष् to attribute, or distinguish, aff. क्युच्.

विशेषण n. (-णं) Distinguishing, discriminating. mfn. (-णः-णा-णं) Discriminative, attributive, an epithet, an attribute, an adjective. ३. वि before शिष् to distinguish by attributes, aff. क्युह् or क्युच्.

विशेषित mfn. (-तः-ता-तं) Divided, distinguished, separated. *Jatā.* ३. Predicated, attributed, having as an attribute or being distinguished by it. ३. विशेष sort, kind, &c. इतच् aff.

विशेषेति f. (-क्तिः) A figure of rhetoric, coupling cause with effect, so as to explain any peculiar manner or condition. *Sabd. C.* ३. विशेष sort, kind, and उक्ति saying.

विशेष्य m. (-ष्यः) An epithet, an attribute, an adjective. n. (-ष्यं) Principal, primary, chief. *Sabd. Ch.* ३. The object of a predicate. ३. वि before शिष् to distinguish by its attributes, and श्यच् aff.; that which is to be discriminated, or by which it is distinguished.

विशेषणी f. (-नी) १ A plant, commonly *Nāgadanti*. २ The capital of BRAHMA. *Sabd. C.* ३. वि before शेषण purifying, and षोष् aff.

विष्णु m. (-ष्णः) Lustre, shining. ३. विष्णु to shine, नङ् aff.

विश्राज्जन n. (-ज्) Gift, giving, donation. *Sabd. R.* E.

वि before अण to give, ष्युङ् aff.; also विश्राज्जन्.

विश्राम mfn. (-श्वाश्वाश्वा) 1. Trusted, confided in. 2. Patient, tranquil. 3. Lowly minded, not lofty, not magnanimous. 4. Excessive, exceeding, much. *Hém. Ná.* 5. Firm, steady. *Hal.* 6. Rested, reposed. E. वि before अम to be weary or सुप् to trust, &c. aff. क्, see विश्रम्.

विश्राम m. (-मः) Rest, repose, cessation from fatigue or work. *Bh. Dwi. Cō.* E. वि privative, अम to be weary, aff. ष्यच्; also विश्राम.

विश्राम m. (-मः) 1. Trust, confidence. *Am. Cō.* 2. Affection, affectionate enquiry. 3. Festive or sportive noise or tumult. *Jatā.* E. वि before सुप् to trust, aff. चञ्, and the initial optionally changed; also विश्रम्.

विश्राज्जन n. (-ज्) Gift, giving, donation. *Am. Cō.* E. वि before अण to give. r. 10th cl. aff. ष्युङ्.

विश्रान्त mfn. (-न्तः-न्तः-न्तः) Rested, reposed. E. वि before आन्- the same.

विश्रान्ति f. (-न्तिः) 1. Rest, repose, cessation from toil or occupation. E. वि before अम to be weary, aff. क्तिन्.

विश्राम m. (-मः) Rest, repose. *Bh. Dwi. Cō.* E. वि before अम to be weary, aff. चञ्.

विश्राव m. (-वः) Fame, celebrity. *Am. Cō.* E. वि before श्रु to hear, aff. चञ्.

विश्रुत mfn. (-न्तः-न्तः-न्तः) 1. Famous, celebrated, notorious. *Am. Cō.* 2. Known. 3. Pleased, delighted, happy. *Hém. Ná.* E. वि before श्रुन् heard.

विश्रुति f. (-तिः) Celebrity, fame, notoriety. E. वि before श्रु to hear, aff. क्तिन्.

विश्लेष m. (-षः) 1. Separation, distance, especially of lovers, or husband and wife. 2. Disunion, disjunction, separation in general. *Méd.* E. वि before श्लिष to unite, aff. चञ्.

विष्णु m. (-श्वाः) A deity of a particular class in which ten are enumerated; their names are said to be VASU, SATYA, CRATU, DAOSHA, CA'LA, CA'MA, DHRI'TI, CURU, PURURAVA, and MADRAVA: they are worshipped particularly at the funeral obsequies in honor of deceased progenitors in general, and re-

ceive an oblation of clarified butter at the daily and domestic *Srād'dha*. *Am. Cō.* n. (-श्वाः) The world, the universe. *Méd.* nf. (-श्वाश्वाश्वा) Dry ginger. *Am. Cō.* mfn. (-श्वाश्वाश्वा) All, entire, whole, universal. *Ibid.* f. (-श्वाः) A tree, the bark of which is said to be used in dying red, commonly *Atis*, (Betula). *Ibid.* E. विश् to enter, to pervade, Un'ādi aff. क्न्.

विष्णुकुटु m. (-कुटुः) 1. A dog trained for the chase. *Am. Cō.* 2. Sound, noise. *Méd.* mfn. (-कुटुःकुटुःकुटुः) Wicked, vile. *Ibid.* E. विश् all, क्न् pleonasm, कुटु to run, to pursue, aff. ड, or विश् with कृदि to cry or call, aff. ड, and र augment.

विष्णुकर्मन् m. (-र्मन्) 1. The sun. 2. The son of BRAHMA, and artist of the gods. *Am. Cō.* 3. A saint. *Méd.* E. विश् universal, कर्म work, act.

विष्णुकर्मसुता f. (-ता) SANJNYA, one of the wives of the sun. *Sabd. R.* E. विश् कर्म the artist of the gods, and सुता the daughter; also विश् कर्मसा &c.

विष्णुका f. (-का) A sort of gull, (*Larus ridibundus*). *Hār. 85.* E. विश् all, कै to cry, aff. क्.

विष्णुहन् m. (-हन्) The carpenter or architect and artist of the gods. *Hém. 2. 96.* E. विश् all, and हन् who makes.

विष्णुकेतु m. (-केतुः) ANIRUD'DHA, an incarnation of CA'MA, as the son of PRADYUMNA. *Am. Cō.* E. विश् universe, केतु a banner.

विष्णुक्सेन m. (-नः) 1. VISHN'U. *Bh. on Am.* 2. A particular form of that deity, to whom the fragments of a sacrifice to VISHN'U are offered. f. (-ना) A plant, commonly *Priyangu*. E. विश्वन् every way, and सेना an army, more properly विश्वसेन.

विष्णुगन्ध f. (-न्धः) The earth. *Sabd. R.* E. विश् all, universal, and गन्ध fragrance.

विष्णुगोपृ m. (-गोपृः) VISHN'U. 2. INDRA. *Sabd. C.* E. विश् all, and गोपृ concealer.

विष्णुजित् m. (-जित्) 1. A particular ceremony or sacrifice. *Jatā.* 2. The cord or noose of VARUNA. E. विश् all, and जित् what subdues.

विष्णुङ्कर m. (-ङ्करः) The eye. *Sabd. C.* E. विश् all, and कर making.

विश्वजनीन mfn. (-नी-नी-नं) Fit or proper for, suitable for or relating to all men. **व.** विश्व all, जन mankind, ख aff.

विश्वजनीय m. (-य-य-यं) Suitable or relating to all men. **व.** विश्व all, जन mankind, ख aff.

विश्वम् mfn. (-म्-म्-म्) Going every where. **ind.** or **ado.** n. (-म्) Every where, universally. **व.** विश्व all, अच् to go, aff. क्तिप्; it is more usually written both in simple and compound forms विश्व, from a different etymology.

विश्वतस् **ind.** Every where, all around, universally. **Notes on Am.** **व.** विश्व all, and तस् aff.

विश्वदेव m. (-वः) A *Viśvadeva*, a deity of a particular class, see विश्व. **Notes on Am.** f. (-वा) A plant, (*Hedysarum lagopodipides*). **Jatā.** **व.** विश्व all, देव to sport, aff. घञ्.

विश्वद्युम् mfn. (-द्यु-द्यु-द्युम्) Moving every where or universally. **Rāmā.** on **Am.** **व.** विश्व every where, अङ्गि substituted for the final, अच् to go, aff. क्तिप् also विश्वद्युच्.

विश्वधरिणी f. (-णी) The earth. **Sabd. C.** **व.** विश्व all, and धरिणी upholding.

विश्वनाथ m. (-यः) A name of *SIVA*, especially as the object of peculiar adoration at *Benares*. **Sabd. R.** **व.** विश्व the universe, and नाथ lord.

विश्वसन् m. (-सः) Fire or the deity of fire, *AGNI*. *The moon. **Hém. Nā.** 3 The sun. **Sabd. R.** **व.** विश्व all, खा to eat, **Unādi** aff. कृतिन्.

विश्वबोध m. (-धः) A *Bud'dha* or *Baud'dha* deified saint. **Tri.** 1. 1. 10. **व.** विश्व all, and बोध who explains.

विश्वभू m. (-भूः) The third of the seven *Bud'dhas* according to some systems. **Hém. 2.** 150. **व.** विश्व all, and भू being.

विश्वमेवज n. (-जः) Dry ginger. **Am. Cō.** **व.** विश्व all (diseases), मेवज a medicament.

विश्वभोजस् m. (-जाः) One who enjoy all things. **व.** विश्व all, भुज् to enjoy, **Unādi** aff. अवि.

विश्वमदा f. (-दा) One of the seven tongues of fire. **Sabd. M.** **व.** विश्व all, मद् to intoxicate, aff. अङ्, and दाप्.

विश्वम्भर m. (-रः) *VISHNŪ*. **INDRA*. **Méd. f.** (-रः) The earth. **Ibid.** **व.** विश्व all (things), भृ to support or nau-

rish, खच् aff.

विश्वयु m. (-युः) Air, wind. **Sabd. C.** **व.** विश्व all, यु to join, aff. क्तिप्.

विश्वराज m. (-राजः or -राजः) An universal sovereign.

व. विश्व all, and -राज who rules.

विश्वरूप m. (-रूपः) *VISHNŪ*. **Hém. 2.** 129. n. (-रूपः) *Agalochum*. **Sabd. C.** mfn. (-रूपः) Taking all forms, existing in all forms, universal, omnipresent. **व.** विश्व all, and -रूप form.

विश्वरोतस् m. (-राः) *BRAHMA*. **Hém. 2.** 126. **व.** विश्व all, and रोतस् seed.

विश्वरोचन m. (-नः) An esculent root, (*Arum colocasia*). **Tri.** 2. 4. 82. **व.** विश्व all, रोचन digestive.

विश्ववेदस् m. (-दाः) A sage, a saint, one who knows all things. **व.** विश्व all, विद् to know, aff. अस्.

विश्वसहा f. (-हा) One of the tongues of fire. **Jatā.** **व.** विश्व all, सह to bear, aff. अच्, and दाप्.

विश्वसारफ n. (-फः) The prickly pear, (*Cactus indicus*, **Rox.**). **व.** विश्व all, सार essence, and फन् added.

विश्वसित mfn. (-तः-तः-तः) Trusted; believed or confided in. **व.** विश्व before श्वस् to breathe, aff. कृ with इद् aug-ment.

विश्वसृज् m. (-सृज् or -सृज् or -सृज् or -सृज्) *BRAHMA*. **Am. Cō.** **व.** विश्व all (the universe), सृज् to create, aff. कृतिन्.

विश्वस्त mfn. (-स्तः-स्तः-स्तः) Trusted, confided in; faithful.

Méd. f. (-स्ता) A widow. **Am. Cō.** **व.** विश्व implying kind or sort, or in the fem-form, privation, and श्वस् to live or breathe, aff. कृ.

विश्वसुची f. (-ची) One of the *Apsaras* or courtesans of *Swerga*. **Sabd. C.**

विश्वामन m. (-मः) *BRAHMA*. **Sabd. C.** n. (-मः) The soul of the world, the universal spirit, God. **व.** विश्व all, and आत्मन् soul.

विश्वधायस् m. (-याः) A deity, a god. **व.** विश्व all, धाच् before धा to hold or support, अस् aff., form irr.

विश्वामित्र m. (-त्रः) A *Muni*, the son of *GAṆDHI*, originally a monarch, and of the military order, but who became by long and painful austerities a *Brahmarshi*, in which character he appears in the *Rāmāyaṇa* as the early preceptor and counsellor of *Rāma*.

Hém. 3. 514. *z.* विष्णु all, मित्र the friend, and the vowel of the prefix made long in this sense; if attributively used, the compound is विष्णुमित्र.

विष्णुमित्रप्रिय *m.* (-यः) The cocoanut tree. *Sabd. R. z.* विष्णुमित्र the saint VISWA-MITRA, and प्रिय beloved, having been created by the saint.

विष्णुवसु *m.* (-सुः) One of the *Gandharvas* or celestial singers. *Hém. Nā. f.* (-सुः) A particular night. *Ibid.*

विष्णुस *m.* (-सः) Trust, faith, confidence. *Am. Cō. z.* वि before श्च to breathe or live, aff. घञ्.

विष्णुदेव *m.* (-वः) The clitoris. *Sabd. C.*

विष्णुस *m.* (-सः) SIVA. *Sabd. R. z.* विष्णु all, and ईश्वर lord, see the next.

विष्णुेश्वर *m.* (-रः) SIVA, under a form or appellation in which especially he is worshipped at Benares, where a celebrated temple is appropriated to him in the character of lord or god of the universe. *Sabd. R. z.* विष्णु the universe, and ईश्वर god; also similar compounds as विष्णुेश, विष्णुनाथ &c.

विष *r.* 6th cl. (विषति) To pervade. *r.* 9th cl. (विषयति) To have no occasion or use for, to separate or withdraw from. *With an indicatory च*, विषु *r.* 1st cl. (वेप्रति) To sprinkle. *With an indicatory च*, विषु *r.* 3d cl. (वेवेष्टि वेष्टे) To pervade, to spread or extend through nature, &c.

विष् *f.* (विष्ट) 1 Fæces, ordure, excrement. *Am. Cō.*

2 Diffusion, spreading. *Vis. z.* विष to pervade, aff. क्तिप्.

विष *mn.* (-य-यः) Poison, venom. *Méd. n.* (-यः) 1 Water. *Am. Cō.* 2 The fibres attached to the stalk of the lotus. *Muc. on Am.* 3 Gum myrrh. 4 A particular vegetable poison: see वस्तुनाम *Rāj. Ni. f.* (-यः) A tree, the bark of which is used in dyeing of a red colour. *Am. Cō. z.* विष to pervade, aff. क्.

विषया *f.* (-या) A twining shrub, (*Menispermum cordifolium*). *Sabd. Ch. z.* विष poison, हन् to destroy, aff. ड, and च substituted for the final.

विषयातिन् *m.* (-नी) A tree, (*Mimosa sirisa*). *Sabd. M. z.* विष poison, and यातिन् removing.

विषघ्न *mfn.* (-घ्नः-घ्नी-घ्नाः) Antidotic, an antidote. *m.* (-घ्नः) 1 A tree, (*Mimosa sirisa*). *Sabd. Ch. z.* A plant

(*Hedysarum alhaji*). 3 Beleric myrobalan, (*Terminalia belerica*). *Rāj. Ni. f.* (-घ्नी) 1 A potherb, (*Hingtsha repens*). *Tri. 2. 4. 31. z.* A plant, commonly *Bich'hati*. *Ret. M. z.* Turmeric. 4 Bitter apple or colocynth. *Rāj. Ni. z.* विष poison, and घ्न what destroys.

विषशि *m.* (-शिः) A sort of snake. *Sabd. C.*

विषाङ्ग *n.* (-णः) The fibres of the stalk of the water lily. *Sabd. R.*

विषस्य *mfn.* (-स्य-स्य-स्यः) Dejected, desponding, spiritless, disinclined to exertion. *z.* वि before स्य् to go, aff. क्त.

विषस्यता *f.* (-ता) Dejection, lassitude, want of energy or spirit, especially as one of the effects of unsuccessful love. *Hém. 2. 226. z.* विषस्य relaxed, क्त aff. of the abstract.

विषत्वर *m.* (-रः) A buffalo. *Sabd. R.*

विषट् *n.* (-ट्) Green vitriol. *Rāj. Ni. z.* विष poison, and ट् to give, aff. क्.

विषट्छा *f.* (-छा) A medicinal plant and antidote, commonly *Serp* or *Samp-cancali*, or snake skin. *Ret. M. z.* विष venom, दंष्ट्रा a tooth.

विषट्नाक *m.* (-कः) A snake. *Sabd. Ch. z.* विष poison, दन्त tooth, and कप् added.

विषट्दर्शनमृत्युक *m.* (-कः) A kind of pheasant. *Hém. 4. 406. z.* विष poison, (perhaps put for the snake) दर्शन-seeing, मृत्युक who dies.

विषघर *m.* (-रः) A snake. *Am. Cō. z.* विष poison, घर who has.

विषधर्मा *f.* (-र्मा) Cowach, (*Carpopogon pruriens*). *Sabd. Ch.*

विषघात्री *f.* (-त्री) The wife of *Jaratcāru* and goddess presiding over snakes. *Sabd. M. z.* विष venom, घात्री a nurse.

विषनाशन *m.* (-नः) A tree, (*Mimosa sirisa*). *Hār. 94. z.* विष poison, and नाशन destroying.

विषनाशिनी *f.* (-नी) A plant, see विषदंष्ट्रा *Sabd. Ch. z.* विष venom, नाशिन destroying, fem. form.

विषनुद् *m.* (-नुद्) A plant, (*Bignonia indica*). *Sabd. Ch. z.* विष poison, नुद् to eject, aff. क्तिप्.

विषपुष्प m. (-चः) A plant, (*Vangueria spinosa*). *Bhāv. Pr. n.* (-चः) The blue lotus. *Sabd. M.* ३. विष poison, and पुष्प flower.

विषपुष्पक m. (-कः) Sickness or disease induced by eating poisonous flowers. ३. विष poison पुष्प a flower, or विषपुष्प the vangueria, &c. कन् aff. in this sense.

विषभिषज् m. (-चक्) A dealer in antidotes, a snake catcher, or one who pretends to cure the bite of a snake. *Hém. 3.* 138. ३. विष poison, and भिषज् a doctor.

विषभुजङ्ग m. (-ङ्गः) A poisonous snake. ३. विष poison, and भुजङ्ग a snake.

विषम n. (-मः) १ Difficulty, pain. २ Unevenness, inequality. ३ Oldness, (in numeration). ४ An inaccessible place, a thicket, a precipice. mfn. (-मः-मा-मः) १ Difficult, (of access), rough, uneven. २ Difficult as a book, &c. (of comprehending). ३ Painful, difficult, troublesome, (in general). ४ Odd, (in numbers). ५ Unparalleled, unequalled. ६ वि privative or contra-indicative, before सम even, smooth, equal, &c., and स after the इ of the prefix, changed to च.

विषमच्छर m. (-रः) A plant, (*Echites scholaris*). *Am. Cō.* ३. विषम odd, and छर a leaf; having seven leaves on a stalk.

विषमनयन m. (-नः) *S'IVA. Hār. 8.* ३. विषम odd, नयन an eye; having a third eye in his forehead.

विषमन्त्र m. (-न्त्रः) A snake-catcher, one who by pretended charms, &c. attracts snakes and cures the bite. *Jatā.* ३. विष poison, मन्त्र a charm.

विषममय mfn. (-यः-यी-यः) Resulting from or produced by inequality. ३. विषम, and मयट् aff.

विषमरूप mfn. (-रुपः-रुपा-रुपः) Resulting from or produced by unequal quantities or qualities. ३. विषम uneven, and रूप aff. in this sense.

विषमविभाग m. (-गः) Unequal division of property amongst co-heirs. ३. विषम uneven, विभाग portion of inheritance.

विषमस्थ mfn. (-स्थः-स्था-स्थः) Standing unevenly. ३. विषम uneven, and स्थ who stays.

विषमक्ष m. (-क्षः) *S'IVA. Tri. 1. 1.* 47. ३. विषम odd, मक्षि the eye, aff. टक्; having a third eye, or one in his

forehead.

विषमयुध m. (-धः) *CA'MADÉVA. Hal.* ३. विषम odd, आयुध a weapon, armed with five arrows.

विषमोय mfn. (-यः-या-यः) Produced or resulting from inequalities. ३. विषम uneven, and ह् aff.

विषमुष्टि f. (-ष्टिः) A kind of shrub of medicinal properties, commonly termed *Bishdōri* or *Carsiah*. *Rāj. Ni.* ३. विष poison, मुष्टि a handful.

विषमृचु m. (-चुः) A sort of bird, a kind of pheasant. *Jatā.* ३. विष poison, and मृचु death.

विषय m. (-यः) १ Any object of sense, any thing perceivable by the senses, as colour, form, flavour, odour, and sound. २ A country, whether inhabited or uninhabited. ३ Refuge, asylum. ४ Department, sphere, element, home, province, that which is peculiarly known or frequented, as a particular study by its professors, a particular town by its townsfolk, water by fish, air by birds, &c. *Am. Cō.* ५ A collection of villages. *S'ān. on Am.* ६ A religious obligation or observance. *Sabd. R.* ७ Semen virile. *Ajāy.* ८ A lover, a husband. *Sabd. R.* ९ An object in general, as of affection or desire, &c. १० Any thing indigenous or peculiar to a province, &c. ३. वि be-fore वि to bind, aff. अच्.

विषयायिन् m. (-यी) १ A king. २ An organ of sense. ३ *CA'MADÉVA.* ४ An epicurean, a sensualist, one heedful of objects of sense or attentive to worldly objects. ५ A materialist, one who disbelieves the existence of that which is not cognizable by the senses. *Méd.* ३. विषय an object of sense, अच् to go, to follow, and इनि aff.

विषयन् mfn. (-यो-विशी-यि) Attached to objects of sense, carnal, worldly, sensual. *Méd. n.* (-यि) An organ of sense. *Ibid.* m. (-यी) १ A king. २ The deity *CA'MA.* ३ A sensualist. ४ A materialist, one who denies the existence of any thing which is not an object of sense. *Ibid.* ३. विषय an organ of sense, aff. इन्.

विषल m. (-लः) Poison, venom, *Sabd. Ch.* ३. विष poison, लच् aff.

विषविद्या f. (-द्या) The administration of antidotes, the

cure of poisons by drugs or charms. *Sabd. C.* ३. विष poison, विष्क science.

विषवेग m. (-गः) Absorption of venom as shewn by some bodily effects. ३. विष poison, and वेग natural excretion.

विषवेद्य m. (-द्यः) A dealer in antidotes, one professing by charms, &c. to cure the bite of a snake. *Am. Cō.* ३. विष poison, and वेद्य a physician.

विषशूल m. (-शूः) A wasp. *Bhū. Pr.* ३. विष venom, and शूल a parrot.

विषपृङ्गिन् m. (-ङ्गिन्) A wasp. *Hār. 217.* ३. विष poison, शूल a horn, and पृङ्गि poss. aff.

विषसूचक m. (-कः) The Greek partridge, (*Perdix rufo*). *Hém. 4. 405.* ३. विष poison, and सूचक informer.

विषसूक्तन् m. (-क्तन्) A wasp. *Tri. 2. 5. 34.* ३. विष poison, and सूक्तन् the corner of the mouth.

विषद्वार mfn. (-रः-रीरः) An antidote, removing venom. f. (-रः or -री) The goddess of the serpent race, the sister of *VASUOI*, and wife of *JARATCARU*. *Sabd.*

R. ३. विष venom, द्वा to take, aff. अच् or टच्.

विषा ind. *Aptote noun.* Intellect, understanding. ३. धे to destroy, (ignorance), with वि prefixed, and आ Unādi aff. see विष.

विषङ्कुर m. (-रः) A spear, a dart. *Tri. 2. 8. 55.* ३. विष poison, अङ्कुर a shoot.

विषशू subst. mfn. (-णः-णी-णः) १ The horn of an animal.

२ The tusk of an elephant. ३ The tusk or fang of the boar. *Hém. Nā. f.* (-णी) १ A plant, the fruit of which

is compared to the horn of a ram, &c. commonly *Mésha Srīngi*. २ A medicinal root, see शीरकादेव जी. *Méd.*

n. (-णी) A sort of costus, (*C. speciosus*). *Ibid.* ३. वि before अस to be, चान्त् aff. the initial of the radical rejected, and स changed to ष; otherwise, वि before षज् to serve, aff. चन्.

विषाशिका f. (-का) A sort of plant, commonly *Mésha Srīngi*. *Ret. M.* ३. विषाणी as above, and कन् pleonasm, fem. form.

विषाशिन् m. (-णि) १ An elephant. २ A bull. *Sabd. C.* ३ Any animal with horns. ३. विषाज् a horn or tusk, and इनि aff.

विषाद m. (-दः) १ Lassitude, dejection, lowness of spi-

rits, want of energy, especially as the result of unrequited love. *Hém. 2. 226.* २ Distress, affliction.

३ Disappointment. ३. वि before रुच् to go, aff. चन्.

विषानन m. (-नः) A snake. *Sabd. M.* ३. विष poison, and आनन the face.

विषान्तक m. (-कः) *SIVA. Hém. 2. 111.* ३. विष poison, and अन्तक destroyer; having swallowed the poison that was produced at the churning of the ocean.

विषपहा f. (-हा) A kind of birth wort, (*Aristolochia Indica*). *Sabd. Ch.* ३. विष poison, and अपहा removing, regarded as an antidote.

विषयुध m. (-धः) A snake. *Sabd. R.* ३. विष poison, and आयुध a weapon.

विषार m. (-रः) A snake. *Sabd. Ch.* ३. विष poison, च्वा to go, aff. अच्.

विषसू m. (-सूः) A snake. *Sabd. R. f.* (-स्या) Marking nut plant, (*Semicarpus anacardium*). *Sabd. Ch.* ३. विष poison, and सू face.

विषु ind. १ Many, various. २ Equally, same, like. *Rāmā. on Am.*

विषुण् mfn. (-णः-णा-णः) Having or possessing various or uniform motion or extension. ३. विषुच् going every where, न poss. aff., and the final consonant of the primitive rejected.

विषुष n. (-षः) The equinox. *Bh. on Am.* see the next.

विषुत n. (-तः) The equinox. *Am. Cō.* ३. विषु equally, (the night and day), and तच् or तच् aff.; also विषुष.

विषुवन् n. (-वन्) The equinox. *Am. Cō.* ३. विषु equally, (long, the day and night), and वन्त् poss. aff.

विष्क r. 10th cl. (विष्कृवन्) To see.

विष्कम्भ m. (-म्भः) १ The first of the twenty-seven astronomical periods, called *Yōgas*. २ Obstacle, hindrance, impediment. ३ Spreading, extension. ४ A posture of the devotees called *Yogis*. ५ One of the performers at a dramatic entertainment, a sort of clown or *Arlequino Intramezzo*, who carries on a dialogue with the spectators during the intervals of the drama. *Hém. Nā.* ६ A tree. *Ajāy.* ७ The bolt or bar of a door. *Muc. on Am.* ३. वि before क्मि to stop or hinder, aff. चच्.

विष्कम्भन् n. (-म्भि) The bolt or bar of a door. *Bh.* on *Am.* ३. विष्कम्भ obstruction, and इनि aff.

विष्किर m. (-रि) A bird in general. *Am. Cō.* ३. वि before कृ to scatter, and क् aff. with रुद् augment.

विष्ट mfn. (-ष्टः-ष्टा-ष्टं) Entered, penetrated, pervaded. *Sabd. C. f.* (-ष्टा) Faeces. *Ibid.* ३. विष्ट to pervade, aff. क्त.

विष्टप mn. (-पः-पं) A world. *Am. Cō.* ३. विष्ट to enter, (into which), प aff. deriv. irr.; also विष्टप.

विष्टम्भ n. (-म्भि) A world. *Sabd. C.* ३. विष्ट to pervade, अन्त् aff., and the vowel unchanged; deriv. irr.

विष्टम्भ m. (-म्भः) १ Impediment, hindrance, obstacle. २ A disease, obstruction of urine or faeces, ischury, constipation. *Méd.* ३. वि before स्तम्भ to stop or hinder, aff. चञ्.

विष्टर m. (-रि) १ A tree. २ A handful of *Cus'a* or sacred grass. ३ A seat, a stool, a chair, a couch, &c. *Am. Cō.* ४ The seat of the *Brahman*, either real or in effigy, as presiding at a sacrifice. *Swā.* on *Am.* ५ A bed. ६ A seat made of twenty-five straws of *Cus'a* grass tied up in a sheaf. ३. वि before स्तृ to spread, aff. अच्, and स changed to य.

विष्टरश्मवत् m. (-वः) *CAISHNA* or *VISHN'U*. *Am. Cō.* ३.

विष्टर a tree, श्रु to hear, aff. अङ्.

विष्टर m. (-रि) A form of metre, a species of the order termed *Panchi*, consisting of a verse of four lines, the first and last of which consist of eight syllables each, and the second and third of twelve each. ३. वि before स्तृ to spread, aff. चञ्, and स changed to य.

विष्टि mfn. (-ष्टिः-ष्टिः-ष्टिः) Working, labouring, a workman. *Méd. f.* (-ष्टिः) १ Unpaid labour, working without wages. २ Occupation, act, action. ३ Hire, wages. *Méd.* ४ The seventh of the variable *Caranās* or astrological periods so termed, each answering to half a lunar day. ५ Sending, dispatching. *Hém. Nā.* ६ Consigning to torture, casting into hell, &c. *Bā-mā.* on *Am.* ३. विष्ट to enter, (into pain by it), and क्तिन् or क्तिच् aff.

विष्ठल n. (-लं) A place situated remote or apart. ३. वि implying apart, स्थल a place, and स changed to य.

विष्ठा f. (-ष्ठा) Faeces, ordure. *Am. Cō.* ३. वि before स्था

to stay (in the intestines), aff. क्.

विष्णु m. (-ष्णुः) *VISHN'U*, one of the three principal *Hindu* deities, and the preserver of the world: during the periods of temporary annihilation, he is supposed to sleep on the waters floating on the serpent *Sēsha*: *BRAHMA* is fabled to have sprung from a lotus, which originally grew from the navel of *VISHN'U*, and the holy river *Ganges* is said to spring from his foot: the different *Avatārs* are considered as emanations of this deity, and in *CAISHNA*, he is supposed to have been really and wholly incarnate: *LACSHMI* is his wife, and he is usually represented as a mild and benevolent deity. *Am. Cō.* ३. *AGNI* or fire. *Sabd. M.* ३ One of the demigods called *Vasus*. ४ A pure or pious man. *D'har.* ५ The name of an ancient lawgiver. ३. विष्णु to enter or pervade (the universe), नृ *Unādi* aff.

विष्णुकान्ता f. (-न्ता) A flower, (*Clitorea ternatea*): *Am. Cō.* ३. विष्णु *VISHN'U*, and कान्त overcome; prized by or sacred to that deity.

विष्णुगुप्त m. (-गुप्तः) The saint *CAUN'DILYA*. *Hém.* ३. ५१८. ३. विष्णु, and गुप्त hidden, having been concealed by *VISHN'U* when pursued by *SIVA*, whom he had incensed.

विष्णुगृह n. (-गृहः) The name of a city or country, also *Stambapuri*. *Hém.* ४. ४५. ३. विष्णु *VISHN'U*, and गृह residence.

विष्णुद्वैत f. (-द्वैतः) The twelfth lunar day of each fortnight: *Sabd. C.* ३. विष्णु *VISHN'U*, and द्वैत divinity.

विष्णुपद n. (-पदः) १ The sky, heaven, atmosphere. *Am. Cō.* ३. The sea of milk. *Méd.* ३ A lotus. *Hém. Nā.* f. (-पदी) १ The *Ganges*. *Am. Cō.* २ One of the twelve *Sancrāntis* or periods, at which the sun enters a sign of the zodiac. *Méd.* ३. विष्णु, and पद् abode, or foot; where *VISHN'U* resides or rests, or proceeding from his foot.

विष्णुयथ m. (-यथः) *Garud'a*, the bird and vehicle of *VISHN'U*. ३. विष्णु, and यथ car or conveyance.

विष्णुलिङ्गी f. (-ङ्गी) A quail. *Tri.* २. ५. ३१. ३. विष्णु *VISHN'U*, and लिङ्ग a mark, लोप् diminutive aff.

विष्णुवल्ली f. (-म्) A plant, (*Echites saryophyllata*).

Sabd. Ch. * A small fragrant shrub, (*Ocimum sanctum*). *Rāj. Nī.* * विष्णु *Vishṇu*, and वल्लभ the beloved.

विष्णुवाहन m. (-न्) *Garudā*, the bird and vehicle of *Vishṇu*. *Hém. 2.* 144. * विष्णु, and वाहन vehicle.

विष्कार m. (-ः) The twang of a bow. *Bh. on Am.* * वि before स्फुर or स्फुर to expand, aff; चन्; in the latter स्फ is substituted for the vowel, and र is changed to क, also विस्तार.

विष्य mfn. (-न्-न्-न्) Deserving death by poison. *Am. Cō.* * विष venom, and यत् aff.

विषय mfn. (-न्-न्-न्) Injurious, mischievous. *Un. Cō.* * विष् to pervade, *Unādi* aff; क.

विष्वक् ind. Every way, all around. *Am. Cō.* see विष्वक्.

विष्वक्पुष्प m. (-न्) *Vishṇu*. *Am. Cō.* f. (-न्) A plant commonly. *Priyangu. Ibid.* * विष्वक् every where, सेन an army.

विष्वक्सेनप्रिया f. (-न्) * A sort of yam, (*Dioscorea*). *Am. Cō.* * *LAOSHMI*. *Sabd. C.* * विष्वक्सेन *Vishṇu*, and प्रिय beloved by, sacred to.

विष्वक् or विष्वक् mfn. (-न्-न्-न्) Going every where, all pervading. n. (-न्) The equinox. *Sabd. R.* * विष् variously (in various directions) or equally, अच् to go, क्त् aff; it is also written, but less accurately विष्वक्.

विष्वक्शन n. (-न्) Food; eating. *Sabd. R.* * वि before शन to sound, (with the lips, to smack the lips), and ण्त् aff.

विष्वक्श्व or श्व mfn. (-न्-न्-न्) Going every where. *Am. Cō.* * विष्वक् every where, with अच् augment.

विष्वक्शन m. (-न्) Eating, food. *Hém. 3.* 88. * वि before शन to sound, aff. ण्त्.

विस् n. (-न्) The film or fibres of the stalk of the water lily. *Am. Cō.* * विस् to send, to put forth, aff. क्.

विस्फुरिका f. (-न्) A small crane. *Am. Cō.* * विस् the fibres of the lotus stalk. aff. ण्त्, फुर the throat and क्त् aff. fem. form, implying comparison.

विस्फुट m. (-न्) A lion. *Sabd. Ch.* * वि, and स्फुट before फट to encompass, अच् aff.

विस्ज n. (-न्) A lotus. * विस् the fibres of the stalk, and ज born.

विस्नाभि m. (-न्) A quantity of lotuses. *Tri. 1. 2.* 36. * विस् the fibres of the stalk, and नाभि navel.

विस्नासिका f. (-न्) A sort of crane. *Sabd. C.* * विस् the film of the lotus stalk, and नासिका the nose or beak.

विस्प्रसून n. (-न्) A lotus, (*Nelumbium speciosum*). *Am. Cō.* * विस् the fibres of the stalk, and प्रसून a flower.

विस्मय m. (-न्) Disappointing, deceiving, falsifying one's word, deceiving by a false affirmation or not keeping a promise. *Am. Cō.* * Contradiction, disagreeing. * वि implying reverse, सम्वाद agreement.

विस्तर m. (-न्) * A multitude, an assemblage, a flock, a herd, a crowd. *Am. Cō.* * Spreading, extending, going forth or abroad. *Méd.* * वि before स्त to go, aff. ण्त्.

विस्र्ग m. (-न्) * Abandoning, relinquishment, getting rid of or free from any thing. * Gift, donation. * Evacuation of excrement, voiding by stool, &c. * The soft aspirate or *Viserga*, marked by two perpendicular dots: and as the substitute of the letters स् or र the termination of various inflections both of nouns and verbs. * A division of the sun's course, the southern course. *Méd.* * Light, splendour. *Hém. Nā.* * Final emancipation or beatitude, exemption from worldly existence. *Hal.* * वि before स्त to let go, aff. ण्त्.

विस्र्जन n. (-न्) * Gift, donation. *Am. Cō.* * Quitting, relinquishing. * Sending, dispatching, dismissing. *Méd.* * वि before स्त to let go, aff. ण्त्.

विस्र्पण n. (-न्) Spreading, extending. *Am. Cō.* * वि before स्त to go, aff. ण्त्.

विस्र्पण n. (-न्) Bees wax. *Sabd. C.*

विस्र्पण n. (-न्) A shoot, a sprout. *Tri. 2. 4: 4:* * वि variously, स्त to go, aff. ण्त्.

विस्तर m. (-न्) * A fish. *Am. Cō.* * Going smoothly,

creeping, gliding. *Rāmā*. on *Am.* n. (-रं) Wood, timber. *Sabd. C. f.* (-री) The region of the winds. *Ibid.*
 ३. वि before ह् to go, and चन् aff. or वि priv. and सार pith.
विसारिन् mfn. (-न-नानं) : Effected, performed. * Set on foot, occasioned. ३. वि before ह् to go, causal form, aff. क.
विसारिन् m. (-री) A fish. *Muc.* on *Am.* mfn. (-री-रिणी-रि) Flowing, gliding, creeping. *Am. Co.* ३. विसर going smoothly, and इनि aff.
विसिनी f. (-नी) An assemblage of lotus flowers. *Am. Co.* ३. विस the fibres of the lotus, इनि, and डोए affs.
विस्तरिन् n. (-नं) Repentance. *Jatā.* f. (-ना) A fever. *Sabd. C.* ३. वि before ह् to hurt, aff. क.
विस्तृत mfn. (-न-नानं) Spread, extended, expanded. *Am. Co.* ३. वि before ह् to go, aff. क.
विस्तृत्वर mfn. (-र-र-रं) Going smoothly, gliding, creeping, flowing. *Am. Co.* ३. वि before ह् to go, क्त्वा aff.
विस्तृत्वर mfn. (-र-र-रं) Creeping, flowing, gliding. *Am. Co.* ३. वि before ह् to go, क्त्वा aff.
विहृष्ट mfa. (-हृ-ष्ट-ष्टं) Expelled, cast off or out, abandoned, relinquished, got rid of. *Jatā.* ३. वि before ह् to let go, aff. क.
विस्त्र mn. (-स्त्र-स्त्रं) A weight of gold, a *Carsha* or sixteen *Māshas*, about half an ounce troy. *Am. Co.* ३. वि to convey, aff. क.
विस्त्र m. (-रः) : Prolivity. *Am. Co.* * Spreading, expansion. * Affection or affectionate solicitation. * Number, assemblage. *Sabd. R.* 5 A seat, a stool. *Sabd. R.* ३. वि before ह् to spread over or cover, aff. क्त्वा.
विस्तार m. (-रः) : Spreading, extension, diffusion. *Am. Co.* * The branch of a tree with its new shoots. *Ibid.* * A shrub. *Méd.* ३. वि before ह् to cover, aff. चन्.
विस्तीर्ण mfn. (-र्ण-र्ण-र्णं) : Large, great. *Jatā.* * Spread, expanded. ३. वि before ह् to cover or spread, aff. क.
विस्तीर्णपर्ण n. (-र्णं) A sort of esculent root, (*Arum indicum*). *Or. D.* ३. विस्तीर्ण large, and पर्ण leaf.
विस्तृत mfn. (-न-नानं) Spread, diffused, extended. *Am. Co.* ३. वि before ह् to spread, aff. क.

विस्पष्ट mfn. (-ष्ट-ष्ट-ष्टं) Apparent, manifest, open. ३. वि before स्पष्ट apparent.
विस्फार m. (-रा) The twang of a bow string. *Am. Co.* ३. वि before स्फार to shake, and चन् aff.
विस्फारिन् mfn. (-न-नानं) : Shaken, trembling, tremulous. * Evident, apparent. ३. वि before स्फार to tremble, aff. क.
विस्फुरिन् mfn. (-न-नानं) Shaken, tremulous. ३. वि before स्फुर to tremble, aff. क.
विस्फुलिग m. (-गः) : A sort of poison. *Hal.* * A spark of fire. ३. वि before स्फु imitative sound, चिन् to go, aff. क्त्वा.
विस्फोट mf. (-ट-ट-टं) : Boil, pustule. *Am. Co.* * Small pox. *Raj. Ni.* ३. वि before स्फुट to hurt or break, aff. चन्.
विस्मय m. (-यः) : Wonder, surprise, astonishment. *Am. Co.* * Pride, arrogance. *Méd.* 3 Doubt, uncertainty. *Sabd. R.* ३. वि before स्मि to smile, aff. क्त्वा.
विस्मयान्वित mfn. (-न-नानं) Astonished, surprised. *Am. Co.* ३. विस्मय surprise अन्वित affected.
विस्मयन् m. (-नः) : Deceit, illusion. * A magical or enchanted city, one that appears and disappears unexpectedly or in unexpected situations, a city of the *Grandharbas*. 3 CA MA, or CUPID. *Méd.* 4 Astonishing, surprising, causing wonder or surprise. ३. वि before स्मि to smile, aff. क्त्वा, causal form.
विस्मित mfn. (-न-नानं) Astonished, surprised. ३. वि before स्मि to smile, aff. क.
विस्मृत mfn. (-न-नानं) Forgotten. *Am. Co.* ३. वि privative, and स्मृत् remembered.
विस्मृति f. (-तिः) Forgetting, forgetfulness. *Sabd. C.* ३. वि priv. and स्मृति recollection.
विस्त्र n. (-स्त्रं) A smell like that of raw meat. *Am. Co.* ३. विस्त्र to send, aff. रक्.
विस्त्रगन्धि m. (-न्धिः) Yellow orpiment. *Hém. 4. 124.* ३. विस्त्र the smell of raw meat, and गन्धि smelling.
विस्तृष्ट mfn. (-ष्ट-ष्ट-ष्टं) : Trusted, confided in. * Placid, tamed, humble. * Steady, diligent. *Sabd. C.* ३. वि before स्त्र् to trust, aff. क.
विस्तृष्ट m. (-ष्टः) : Trust, confidence. * Affection, re-

guard, affectionate solicitation. *Am. Cō.* 3 Acquaintance. *Muc. on Am.* 4 Killing. *Hém. Ná.* 2. वि before स्म to trust, aff. चच्.
विस्मिन् mfn. (वि-स्मिन्-वि) Trusting, confiding in. 2. वि before स्म to trust, aff. विनुस्.
विस्मिता f. (-स्मिता) Decrepitude, the infirmity of old age. *Am. Cō.* 2. वि before स्म to fall, aff. अङ्, and दाप्.
विस्तृत mfn. (-न-ना-नं) Spread, stretched. *Sabd. C.* 2. वि apart, स्तु to go, क् aff.
विहग m. (-गः) 1 A bird. *Am. Cō.* 2 A cloud. 3 An arrow. 4 The sun. 5 The moon. *Sabd. R.* 6 A planet. *D'har.* 2. विह for विहगस् in the sky, and ग who goes; also विहङ्गम, &c.
विहङ्ग m. (-ङ्गः) 1 A bird. *Am. Cō.* 2 A cloud. 3 An arrow. 4 The moon. 5 The sun. *Sabd. R.* mfn. (-ङ्ग-ङ्गा-ङ्गः) Going swiftly, flying. *Méd.* 2. विह for विहगस् in the air, and ग who goes; see the next.
विहङ्गम m. (-मः) A bird. *Am. Cō.* f. (-मा) A pole or yoke for carrying burthens. *Sabd. R.* 2. विह for विहगस् in the air, म to go, aff. खच्, whence the nasal is inserted; also with the final rejected, विहङ्ग, &c.
विहङ्गमज m. (-जः) *Garuda*, the bird and vehicle of *VISHNŪ*. *Hal.* 2. विहङ्ग a bird, and ज king.
विहङ्गिका f. (-का) A sort of pole or yoke for carrying burthens. *Sabd. R.* 2. विहङ्ग a bird, and क् aff. fem. form.
विहत m. (-तः) A *Baud'dha* or *Jaina* temple. *Sabd. C.* mfn. (-न-ना-नं) 1 Opposed, impeded, resisted. 2 Hurt, killed. 2. वि before हन to hurt or kill, aff. क्.
विहनन n. (-नं) 1 Opposition, obstruction, impediment. 2 Injury, hurting. *Méd.* 3 Killing. 4 A bow for cleaning cotton. *Hém. Ná.* 2. वि before हन to kill or hurt, aff. ल्युट्.
विहर m. (-रः) Separation, disunion, absence. *Or. D.* 2. वि before ह् to convey, aff. अप्.
विहसित n. (-नं) A gentle laugh, a smile. *Am. Cō.* 2. वि before हस् to laugh, aff. क्.
विहस्त mfn. (-स्त-स्त-स्तः) Confounded, perplexed, bewildered. *Am. Cō.* 2 Wise, learned. *Méd.* 2. वि with- out, हस्त a hand, helpless, &c.

विहा ind. *Aptote Noun.* Heaven, paradise. *Std. C. Un.* 2. वि before हा to abandon, Un'adi aff. भा.
विहापित n. (-नं) Gift, donation. *Am. Cō.* 2. वि before हा to abandon, causal form, aff. क्, giving be- ing considered as the abandonment of the thing given.
विहायत n. (-नं) Gift, donation. *Sabd. C.*
विहायस् mn. (-य-यः) The sky or atmosphere. *Am. Cō.* m. (-याः) A bird. *Ibid.* 2. वि before ह्य to go, cau- sal form, aff. अङ्नु.
विहायस्मन् (-स्म-स्मं) Heaven, sky, atmpsphere. *Mat'hu.* on *Am.* m. (-स्) A bird. *Bh. on Am.* 2. अच् added to the last.
विहायस् ind. Heaven, sky, atmosphere. *Mat'hu.* on *Am.* 2. the third case of विहायस् used as an ap- tote noun.
विहार m. (-रः) 1 Walking for pleasure or amusement. *Am. Cō.* 2 Wandering, roaming, going about. 3 A *Jaina* temple or sanctuary. 4 Play, sport, pastime. 5 The shoulder. *Méd.* 6 A sort of bird. *Sabd. Ch.* 2. वि before ह् to take, aff. चन्; also बोहार.
विहारिन् mfn. (-रि-रि-रि) Taking pleasure or relax- ation. 2. विहार sport, &c., and ह्नि aff.
विहित mfn. (-न-ना-नं) 1 Placed, deposited. 2 Impro- per, unsuitable, unfit. 2. वि before हा to have, aff. क्, or वि priv. and ह्नि applicable.
विहीन mfn. (-न-ना-नं) Abandoned, left, deserted, de- prived of. 2. वि before हा to abandon, aff. क्.
विहृत n. (-नं) One of the modes of feminine dalliance, or those actions arising from and indicating love. *Hém.* 3. 172. 2. वि before ह् to take, aff. क्.
विहृति f. (-तिः) Opening, expansion. 2. वि a part, ह् to convey, aff. क्चि.
विह्वेठ m. (-ठः) Hurting, injury. 2. वि before वेठ to annoy, aff. अच्.
विह्वेठन n. (-नं) 1 Injury, hurting, wounding, killing. 2 Rubbing, grinding. 3 Afflicting, distressing. *Méd.* 4 Pain, sorrow, affliction. *Tri.* 1. 1. 132. 2. वि be- fore वेठ to annoy or hurt, aff. ल्युट्.
विह्वल mfn. (-ल-ल-लं) Agitated, alarmed, overcome with fear or agitation, beside one self, unable to

restrain one self. *Am. Co.* 2 Fused, liquid. *Oni D.*
 ३. बि before ह्रस्व to shake, aff. अच्.
 बी r. 2d cl. (वेनि) 1 To go, to move. 2 To pervade. 3 To conceive, to be impregnated. 4 To desire. 5 To throw or send. 6 To eat.
 बी m. (बी) Going, moving. *Or. D.* ३. बी to go, aff. क्तिप्.
 बीक m. (बीः) 1 Air, wind. 2 A bird. *Un. Co.* ३. अज to go, बि substituted for the root, कन् Un'adi aff., and the vowel made long.
 बीकाश m. (बीः) 1 Solitude, privacy. 2 Display, manifestation. *Am. Co.* ३. बि before काश to shine, aff. अच्, and the vowel of the prefix long, by special rule.
 बीक्ष mf. (बीः-क्ष) Sight, seeing. n. (बी) 1 Surprise, astonishment. 2 A visible object. *Sabd. C.* ३. बि before ईक्ष to see, aff. क.
 बीक्ष्ण nf. (बी-ण) Sight, seeing. ३. बी before ईक्ष to see, aff. पुच्.
 बीक्षापन्न mfn. (बी-क्षा-पन्न) Astonished, surprised. *Hém.* 3. 97. ३. बीक्ष sight, आपन्न disturbed.
 बीक्षित mfn. (बी-क्षा-न) Seen, beheld. ३. बि before ईक्ष to see, aff. क.
 बीक्ष्य n. (बीक्ष्य) 1 Wonder, surprise. 2 A visible object. *Méd. m.* (बीक्ष्य) 1 A dancer, an actor. 2 A horse. *Ibid.* mfn. (बीक्ष्य-क्ष्य) 1 Visible, perceptible. 2 Astonishing, wonderful. ३. बि before ईक्ष to see, aff. कन्.
 बीह्वी f. (बीह्वी) 1 Going, moving, locomotion, progress, proceeding. *Hém.* 6. 136. 2 Dancing. 3 A particular mode of moving. 4 Cowach, (*Carpopogon pruriens*). *Hém. Ná.* 5 One of a horse's paces. *Méd.* ३. बि before इवि to go, aff. यच्.
 बीचयनं n. (बीचयनं) Research, enquiry. *Sabd. C.* ३. बि before चि to collect, अच् aff., and the vowel of the prefix made long.
 बीचि mf. (बीचि-चि or -चो) 1 A wave. *Am. Co.* 2 A small or rippling wave. 3 Pleasure, delight, happiness. 4 Leisure, interval, rest. *Méd.* 5 A ray of light. *Jafá.* 6 Small, little. *Hém. Ná.* ३. वेच् to weave, Un'adi aff. ईचि, and the radical vowel rejected.
 बीचिमालिन m. (बीचो) The ocean. *Hém.* 4. 139. ३. बीचि a wave, and माला a necklace, aff. इनि.

बीज n. (बी) 1 Cause, origin in general. *Am. Co.* 2 Semen virile. *Ibid.* 3 Seed, (of plants, &c.). 4 Receptacle, place of deposit or preparation. 5 Truth, divine truth, as the seed or cause of being. *Hém. Ná.* 6 Marrow. *Ráj. Ni.* 7 Algebra, analysis. 8 The mystical letter or syllable which forms the essential part of the *Mantra* of any deity. ३. बि variously, जन् to be born or produced, (from it), aff. ड; and the vowel made long, or वेच् to cover, aff. क्तिप्, बी covering, जन to be born, aff. ड, or बि implying, possession, ई *LACSHMI*, or prosperity, जन to be produced, (by it), with the same affix: there are other derivations.
 बीजक m. (बीक) The common citron, (*Citrus medica*). *Jafá.* n. (बीक) Seed. ३. बीज seed, and कन् aff.
 बीजकोश m. (बीकोश) 1 The seed vessel of the lotus. *Am. Co.* 2 Any seed vessel. f. (बीको) A pod, a legume. *Hém.* 4. 196. ३. बीज seed, and कोश or कोष receptacle, whence, also बीजकाश m. (बीक) बीजकोषी f. (बीको) &c.
 बीजगुप्ति f. (बीजगुप्ति) A legume, a pod. *Ráj. Ni.* ३. बीज seed, गुप्ति concealment.
 बीजन n. (बीज) 1 A fan. 2 Thing, substance. m. (बीज) 1 A sort of pheasant. 2 The ruddy goose. *Or. D.*
 बीजपुष्प n. (बीजपुष्प) 1 Common citron. 2 A thorny plant, (*Vangueria spinosa*). *Méd.* ३. बीज a seed, and पुष्प a flower.
 बीजपुष्पिका f. (बीजपुष्पिका) A sort of grain, (*Andropogon holcus sorghum*). *Hém.* 4. 244. ३. बीज a seed, पुष्प a flower, कन् aff., fem. form.
 बीजपूर m. (बीजपूर) Common citron or a variety, (*Citrus medica*). *Am. Co.* ३. बीज a seed, and पूर what is full of.
 बीजपूर्ण m. (बीजपूर्ण) Common citron, or according to some authorities, a large kind of lime. *Ret. M.* ३. बीज seed, and पूर्ण filled.
 बीजमातृका f. (बीजमातृका) The pericarp or seed vessel of the lotus. *Hár.* 218. ३. बीज seed, and मातृका parent.
 बीजरू m. (बीजरू) Grain, corn. *Hém.* 4. 267. ३. बीज seed, and रू what grows.
 बीजवर m. (बीजवर) Kidney bean, (*Phaseolus radiatus*).

Hém. 2. 237. न. बीज seed, and वृ what screens.
बीजसू f. (-सू) The earth. *Hém. 4. 3.* न. बीज seed, and सू parent.
बीजा ind. By or with seed, sowing with seed.
बीजवृत्ति mfn. (-वृत्ति) Ploughed or harrowed after sowing, (a field, &c.). *Am. Cō.* न. बीज a seed, and वृत्ति made, with वृत्ति added to the first.
बीजिन् m. (-जि) A father, a progenitor. *Hém. 3. 220.* न. बीज semen, and इन् aff.
बीजोदक n. (-क) Hail. *Tri. 1. 1. 83.* न. बीज origin or original, उदक water.
बीज्य mfn. (-ज्य) Sprung from some family. *Am. Cō.* न. बीज seed or origin, and ज्य aff.
बिडिका f. (-क) 1 The betel plant, (piper betel). *Sabd. C.* 2 The preparation of the areca nut with spices and chunam, and enveloped in the leaf of the piper betel, *Betel, Poun.* 3 A tie, a fastening. न. बि before इत् to go, aff. क्त, fem. form; also बीदि or बीदी
बीणा f. (-णा) 1 The *Vīṇā*, or Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger board; the extent of the instrument is two octaves; it is supposed to be the invention of *NA'ĀREDA*, the son of *BRAHMA*, and has many varieties, enumerated according to the number of strings, &c. *Am. Cō.* 2 Lightning. *Méd.* न. बी to go, &c. *Un'ādi* aff. न, form irr.
बीणादण्ड m. (-ण्ड) The neck of a *Vīṇā*, or lute. *Am. Cō.* न. बीणा a lute, and दण्ड a stick.
बीणानुबन्ध m. (-न्ध) The tie of a lute or lower part of the tail piece, where the wires are fixed. *Hār. 33.* न. बीणा the lute, and अनुबन्ध appendage, tie.
बीणावाद m. (-व) 1 A player on the *Vīṇā*, a lutanist. *Am. Cō.* न. बीणा a lute, and वाद who causes to speak or sound; also with वन् added, बीणावादन.
बीणस्य m. (-स्य) *NA'ĀREDA*, the son of *BRAHMA*, and inventor of the *Vīṇā* or lute. *Jat. 1.* न. बीणा, and आस्य the countenance.
बीनसु m. (-सु) 1 A cage, a chain or net, &c. for confining birds or beasts. *Am. Cō.* 2 An enclosure, for

tranquillising or taming them, an aviary, a menagerie. *Méd.* 3 A place for keeping game, a preserve. न. बि before नसि to adorn, aff. चन्, and the vowel of the prefix made long.

बीन n. (-न) 1 A horse or elephant, untrained to or unfit for war. *Am. Cō.* 2 Goaded an elephant. *Méd.* mfn. (-न-नान) 1 Tranquil, quiet, tame. *Hém. Nā.* 2 Gone, departed. न. बी to go, aff. क्त.

बीनदम्भ mfn. (-म्भ) Humble, lowly, not proud. *Jat. 1.* न. बीन gone, दम्भ pride, &c.

बीनन mdu. (-न) The sides or cartilages of the larynx. *Hém. 3. 251.*

बीनस्य m. (-स्य) 1 A *Jaina* or *Baud'dha* deified sage. *Tri. 1. 1. 11.* 2 Any sage with subdued passions. न. बीन gone, and स्य passion, desire.

बीनशोक m. (-क) The *Asōca* tree, (*Jonesia Asōca*). *Sabd. M.* न. बीन gone, and शोक sorrow.

बीति f. (-ति) 1 Going, moving, motion. 2 Eating. 3 Engendering, producing. 4 Cleaning, cleansing. 5 Light, lustre. *Méd.* m. (-ति) A horse. *Hém. Nā.* न. बी to go, क्त or क्त् aff.

बीतिहोत्र m. (-त्र) 1 *AGNI*, or fire. 2 The sun. *Méd.* न. बीति a horse, होत्र clarified butter, the usual offering or oblation with fire.

बीथि f. (-थि; or -थी) 1 A road. 2 A row, a line. 3 A terrace in front of a house. *Am. Cō.* and *Méd.* 4 A stall, a shop. *Mat'hu.* on *Am.* 5 A sort of drama, said to be one, in which all the different dramatic sentiments or *Rasas* are exhibited, apparently the mixed drama or tragi-comedy, &c. *Hém. 2. 198.* न. बीथि to ask or beg, aff. इन्, and the vowel made long; also बीप् optionally added, and with चन् aff. fem. form बीथिषा.

बीधु mfn. (-धु) Clean, clear, pure. *Am. Cō.* न. बि before इन् to shine, *Un'ādi* aff. रन्, and the first consonant rejected.

बीनाह m. (-ह) The top or cover of a well. *Am. Cō.* न. बि before नह to bind; aff. चन्; also बिनाह.

बीषा f. (-षा) Lightning. *Sabd. R.*

बीषा f. (-षा) Several or successive order, the arrange-

ment of things or properties each by each, or in succession, as वृक्षं वृक्षं सिञ्चति he waters tree after tree. *Sabd. C. z.* वि before अग्न to go, or get, desiderative form, अच् aff.

वीरुकोश m. (-शः) A Cowrie. *Sabd. C.*

वीर r. 10th cl. (वीर्यनि) To be powerful or valiant, to make heroic or irresistible effort.

वीर m. (-रः) 1 A hero, a warrior, a champion. *Am. Cō.* 2 Heroism, the heroic *Rasa* or feeling, as an object of poetical description especially. *Ibid.* 3 The last *Jina* or *Jaina* pontiff of the present æra. *Hém. 1.* 28. 4 An actor, a mime. *Hém. Nā.* 5 A flower, (*Nerium odorum*). *Rāj. Ni.* 6 Fire. *Muc. on Am.* 7 Sacrificial fire. *Bh. on Am. mfn.* (र-र-र) 8 Excellent, eminent, (used chiefly in composition). *Méd.* 9 Heroic. 3 Powerful, mighty. 4 Strong, robust. f. (-र) 1 A matron, a wife and mother. 2 A sort of perfume, commonly *Murā.* 3 A medicinal root commonly *Cshī-racācoli.* 4 A plant, (*Flacourtia cataphracta*). 5 A drug, (*Elabaluca*). 6 Plaiutain tree. 7 A sort of asclepias, (*A. rosea*). 8 Opposite leaved fig tree. 9 A sort of convolvulus, (*Convolvulus paniculatus*, the white and dark kinds). *Méd.* 10 A small tree, (*Gmelina arborea*). 11 Spirituous liquor or a particular kind of it. *Hém. Nā.* 12 The aloe. 13 A plant, commonly *Atis*. *Rāj. Ni. n.* (-र) 1 A reed, (*Arundo tibi-alis*). 2 The root of the ginger plant. (2). *Méd.* 3 Pepper. 4 Rice gruel. 5 The root of the costus speciosus. 6 The root of the andropogon muricatum. *Rāj. Ni. z.* अज to go, and वी substituted for the root, -रच् *Unādi* aff., or वीर to be powerful, aff. क.

वीरजयन्तिका f. (-क) 1 A war dance, a dance performed by soldiers after a victory or on going to battle. *Hém. 2.* 195. 2 War, battle. *Sabd. C. z.* वीर a hero, जितो conquer, भृच् aff., fem form, and कन् added. वीरण n. (-ण) 1 A fragrant grass, (*Andropogon muricatum*). *Am. Cō. f.* (-णो) 2 A side glance, a leer. 3 A deep place. *Sabd. C. z.* वि a bird, ईर to go, and वृच् aff.

वीरतर n. (-र) 1 A fragrant grass, (*Andropogon muri-*

catum). *Méd. m.* (-र) 2 An arrow. *Hār. 53.* 3 A distinguished hero. 4 A corpse (?). *Méd. z.* वीर powerful, गरच् aff.

वीरतरु m. (-रुः) 1 A large tree, (*Pentaptera arjuna*, *Rox.*). *Am. Cō.* 2 A shrub, (*Barleria longifolia*, *Rox.*). *Ret. M. z.* वीर a hero, and तरु the tree.

वीरधन्वन् m. (-न्वा) *CA'MA*, or *CUPID*. *Sabd. C. z.* वीर a hero, and धन्वन् a bow.

वीरन्धर m. (-रः) 1 A peacock. 2 Fighting with wild beasts. 3 A leather cuirass or jacket. 4 The name of a river. *Sabd. C. z.* वीर a hero, धृ to hold, खच् aff.

वीरपत्नी f. (-नी) The wife of a hero. *Am. Cō. z.* वीर a hero, and पत्नी the wife.

वीरपाण n. (-ण) The drink of warriors, taken during the battle for refreshment or before it, to elevate courage. *Am. Cō. z.* वीर a hero, and पान drink, the न is optionally changed, whence it also occurs वीरपान.

वीरभद्र m. (-द्रः) 1 A horse fit for the *As'wamed'ha* sacrifice. 2 A distinguished hero. 3 A fragrant grass, &c. वीरण. *Hém. Nā.* 4 One of *SIVA's* attendants. 5 One of the *Rudras*. *Sabd. C. z.* वीर a hero, and भद्र auspicious.

वीरभद्रक n. (-क) A fragrant grass, (*Andropogon muricatum*). *Jatā. z.* कन् added to the last.

वीरभार्या f. (-र्या) The wife of a hero. *Am. Cō. z.* वीर a hero, and भार्या a wife.

वीरमातृ f. (-मा) The mother of a hero. *Am. Cō. z.* वीर, and मातृ mother.

वीरमुद्रिका f. (-क) An ornament or ring worn on the middle toe. *Sabd. C. z.* वीर a hero, मुद्रा a seal, कन् aff.

वीरेणु m. (-णुः) A name of *Bhimasena*. *Tri. 2. 8. 15. z.* वीर a hero, and रेणु dust.

वीरवत्सा f. (-त्सा) The mother of a hero. *Jatā. z.* वीर, and वत्स the child, (of whom).

वीरविज्ञवक्त्र m. (-क्त्रः) A *Brahman*, who performs his oblations with money, procured from the lower or *Sudra* tribe. *Hém. 3.* 525. z. वीर sacrificial fire, वि before घृ to go, खच् aff.

वीरवृक्ष m. (-क्षः) The marking nut plant, (*Semicar-*

pus anacardium). *Am. Co.* २ A large tree, (Pentap-
tera arjuna). *Hém. Na.* ३ A sort of grain, (Andro-
pogon or holcus sorghum). *Ret. M.* ४ बीर strong or
a hero, and वृक्ष a tree.

बीरहू f. (-हू) १ The mother of a hero. *Am. Co.* २ The
mother of a male child. ३ बीर a hero, and हू mother.
बीरसेन m. (-न) The father of NALA *Rāja*. ४ बीर a
hero, and सेना a host.

बीरसेनज m. (-ज) NALA, a prince and hero of sever-
al celebrated poems, as the *Naishadha*, *Nalodaya*,
&c. *Sabd. C.* ५ बीरसेन the father of the prince, and
ज born.

बीरहेन्य n. (-न्य) Garlic. *Sabd. C.*

बीरहस्त m. (-स्त) A buffalo. *Sabd. C.* ६ बीर power-
ful, हस्त the shoulder.

बीरहन् m. (-हन्) A Brahman, who has suffered the sac-
red domestic fire to become extinct, either from
carelessness, impiety, or absence. *Am. Co.* ७ बीर
sacrificial fire, and हन् who destroys.

बीरशसन n. (-न) The post of danger, the place in bat-
tle which is most perilous and exposed. *Am. Co.* ८
बीर a hero, आङ् before शसि to wish, aff. च्छुह्.

बीरहू f. (-हू or -हू) १ A creeper or spreading creep-
er. *Am. Co.* २ A branch and shoot *Med.* ३ बि be-
fore हू to impede, aff. क्तिप्, and the vowel of the
prefix made long; also टाप् being added, बीरहू f. (-हू)
-*Sabd. R.*

बीरेश्वर m. (-श्वर) १ VIRABHADRA, one of *Śiva's* attend-
ants. *Sabd. C.* २ A great hero. ३ बीर a hero, and
ईश्वर lord or chief.

बीरेश्वर m. (-श्वर) A Brahman, who omits offering burnt
offerings or neglects his sacrificial fire. *Hém. 3. 524.*
४ बीर fire; उज्ज् to abandon, aff. अण्

बीरपञ्चविक्रम m. (-क्रम) A Brahman, who claims alms or
presents, on the merit of having preserved his sacri-
ficial fire. *Hém. 3. 524.* ५ बीर sacrificial fire, and
उपपञ्चविक्रम living by.

बीर्य n. (-य) १ Strength, vigour, power. २ Dignity,
consequence. ३ Fortitude, firmness. ४ Semen virile.
Am. Co. ५ Splendour, lustre. *Med.* ६ Heroism, va-

lour. ७ Seed, (of plants, &c.). ८ बीर a hero, and अण्
aff., or बीर to be strong, and अण्, and अण् aff.

बीर्य m. (-य) १ Strong, stout, robust. *Sabd.*
R. २ Overcoming, victorious. ३ बीर्य strength, मण्
poss. aff.

बीरध m. (-ध) १ A yoke for carrying burthens. २ A
burthen. ३ Storing or heaping corn. ४ A road. *Am.*
Co. and *Commrs.* see विरध.

बीरधिका mf. (-धिका) १ A chandler. २ A man or woman
carrying a load by means of a yoke. ३ बीरध as above,
अण् aff., and the first vowel unchanged.

बीरम m. (-र) A holy place, a temple, a sanctuary,
but especially a *Jaina* or *Baud'dha* temple. *Sabd. M.*
४ बि before हू to convey, aff. चन्; also विहार.

वृग *With an indicatory* इ, वृगि r. 1st cl. (वृगिनि) To ex-
cept, to leave, to abandon.

वृघ *With an indicatory* इ, वृघि r. 10th cl. (वृघनि) To
injure, to hurt, to kill.

वृष् r. 10th cl. (वृषनि) To kill, to hurt or injure.

वृ *With an indicatory* ऊ, वृउ r. 9th cl. (वृउने) To serve,
to do homage or worship, to conciliate by service
or adoration. *With an indicatory* न, वृन् r. 1st cl.
(वृनिने) r. 5th cl. (वृणोनि वृणोने) r. 10th cl. (वृणोनिने)
१ To choose, to select, to prepare. २ To appoint, to
invite. ३ To screen: with अप prefixed, to cover, to
screen, to shield or defend: with नि or निन्, to cease,
to refrain from, to finish or end: with वि, to become
evident or apparent, to open or appear.

वृहस्य m. (-स्य) A kind of sweetmeat made of sugar,
milk, spices, &c. fried in *Ghee*, and powdered with
coarse sugar or treacle. *Sabd. Ch.* mfn. (-स्यः स्या or
स्यो-स्य) Nourishing, fattening, nutritious. ४ वृह् to
increase, and च्छुह् or युच् aff.

वृहिन n. (-न) The roar of elephants. *Am. Co.* mfn.
(नः-ना-न) १ Grown, increased. २ Cherished, nourish-
ed. ३ वृह् to grow or increase, aff. क्.

वृक r. 1st cl. (वृकने) To take or accept.

वृक m. (-क) १ A wolf. *Am. Co.* २ A crow. *Un. Co.*
३ The *Vacapushpa* tree, (*Æschynomene grandiflo-*
ra), *Sabd. R.* ४ A *Shacal*, *Hér. 78.* ५ Turpentine.

• Compound perfume. *Rámá. on Am. t.* (-वा) A plant, (*Cissampelos hexandra*). *Ret. M.* ३. वृक्ष to take, aff. व, or वृ to hide or screen. *Un'adi* aff. वक्ष. वृक्षट् m. (-श) A dog. *Hém. 4. 316.* ३. वृक्ष a wolf, and वक्ष who bites.
वृक्षघूप m. (-घ) • Compound perfume. • Turpentine. *Am. Co.* ३. वृक्ष the same meanings, and घूप incense.
वृक्षारति m. (-ति) A dog. *Sabd. M.* ३. वृक्ष a wolf, and अरति an enemy.
वृक्षारि m. (-रि) A dog. *Ráj. Ni.* ३. वृक्ष a wolf, and अरि an enemy.
वृक्षोदर m. (-र) A name of *BRÁHMA*. *Hém. 3. 371.* ३. वृक्ष a wolf, and उदर the belly.
वृक्षण mfn. (-ण-कण-कण) Cut, divided, broken. *Am. Co.* ३. वृक्ष to cut, aff. क्त, form irr.
वृक्ष r. 1st cl. (वृक्षणे) • To appoint. • To cover.
वृक्ष m. (-क्ष) A tree in general. *Am. Co.* ३. वृक्ष to cover, (to shade), aff. चन् or वृक्ष to cut, and स *Un'adi* aff.
वृक्षक m. (-क) • A small tree, (*Wrightea antidysenterica*). *Ret. M.* • Any tree. ३. कन् added to the last.
वृक्षचर m. (-र) A monkey. *D'han.* ३. वृक्ष a tree, or any other synonyme, and चर who goes.
वृक्षच्छाया f. (-या) The shade of a single tree. *Sabd. C.* n. (-य) The shade of many trees or a grove. *Ibid.* ३. वृक्ष a tree, and छाया shade, in the second sense, it takes the neuter gender.
वृक्षघूप m. (-घ) Turpentine. *Ráj. Ni.* ३. वृक्ष a tree, and घूप incense.
वृक्षनाथ m. (-य) The *Indian* fig tree. *Sabd. R.* ३. वृक्ष a tree, and नाथ lord.
वृक्षपाक m. (-क) The *Indian* fig tree. *Sabd. Ch.* ३. वृक्ष a tree, and पाक what ripens or perfects.
वृक्षभवन n. (-न) A hollow in a tree. *Sabd. Ch.* ३. वृक्ष a tree, and भवन a dwelling.
वृक्षभिद् f. (-भिद् or -मिन्) An axe. *Hém. 3. 582.* ३. वृक्ष a tree, and भिद् breaking, cutting.
वृक्षभेदिन m. (-दि) • A carpenter's chissel. *Am. Co.* • A hatchet. *Sabd. C.* ३. वृक्ष a tree, and भेदिन् what breaks.
वृक्षमर्कटिका f. (-का) A squirrel. ३. वृक्ष a tree, मर्कट a monkey, क्त् aff. of comparison.

वृक्षमृच्छ m. (-मृ) A sort of cane or reed, (*Calamus fascicularis*). *Sabd. Ch.* ३. वृक्ष a tree, मृच्छ earth, and मृ born.
वृक्षरुहा f. (-हा) A parasite plant, (*Epidendron tesselloides*, &c.). *Am. Co.* ३. वृक्ष, and रुहा growing, having its roots attached to the trunk or branches of another plant or tree.
वृक्षवटिका f. (-का) A garden, a grove, one belonging to the residence of a minister of state, a courtesan, &c. *Am. Co.* ३. वृक्ष a tree, and वटिका or वाटी an enclosure; hence also वृक्षवाटी.
वृक्षाश m. (-श) A lizard, a chameleon. *Sabd. C.* ३. वृक्ष a tree, and शी to sleep, aff. ड.
वृक्षादन m. (-न) • A carpenter's chissel or adze. *Am. Co.* • A hatchet, a chopper. • The *Indian* fig tree, *Méd. 4* The *Piyál* tree, (*Buchanania latifolia*). *D'har. f.* (-नी) • A parasite plant, (*Epidendron*). • A shrub, (*Hedysarum gangeticum*). *Méd.* ३. वृक्ष a tree, अदन eating or food.
वृक्षादिर्लक्ष n. (-ल) Embracing. *Sabd. M.* ३. वृक्षादि trees, &c., लक्ष ascended, and क्त् aff. of comparison; entwining as a creeper, round a tree, &c.; also derived from लक्ष with क्त् aff. वृक्षादिर्लक्ष n. (-ल) *Sabd. C.*
वृक्षाक्ष m. (-क्ष) The hog plum, (*Spondias mangifera*). *Sabd. Ch.* n. (-क्ष) Acid seasoning or the fruit of the tamarind so used. *Am. Co.* and *Ráj. Ni.* ३. वृक्ष a tree, and अक्ष sour.
वृक्षाक्षय m. (-य) A bird in general. *Sabd. M.* ३. वृक्ष a tree, and आक्षय abode.
वृक्षावास m. (-व) An ascetic, one who lives in the hollows of trees. ३. वृक्ष a tree, आवास abode.
वृक्षेत्पल m. (-ल) A large handsome tree, commonly *Caniyar* or *Carnicár*, (*Pterospermum acerifolium*). *Hal.* ३. वृक्ष a tree, and उत्पल a lotus.
वृष With an *indicatory ई*. वृषो r. 7th cl. (वृषक्ति) • To cover. • To quit, to abandon, to shun or avoid.
वृज With an *indicatory ई*, वृजो r. 1st cl. (वृजति) 2d cl. (वृजे) 7th cl. (वृणक्ति) 10th cl. (वृज्यति) • To quit, to shun, to avoid, to except, to abandon. • (In the 7th cl.) To cover.

वृज्जन n. (-ज्) : Sin. *Un. Cō.* : Sky, atmosphere. *Sid. C. Un. m.* (-ज्) Hair. *Un. Cō. mfn.* (-ज्-ज-ज्) Crooked. *Ibid. n.* वृज् to quit, &c. *Un'a'di* aff. क्.

वृजि f. (-जिः) A country, probably that to the west of *Dehli* and *Agra*, or the modern *Bruij*. n. वृज् to quit, aff. क्.

वृजिक mfn. (-ज्-ज-ज्) Of the district of *Vrij* or *Bruij*, (as a dialect, a native, &c.). n. वृजि as above, and क् added.

वृजिन n. (-ज्) : Sin, vice, wickedness. *Am. Cō.* : Red leather. *Hém. Nū.* : Distress, affliction. *Sabd. C. m.* (-ज्) Hair. *Ibid. mfn.* (-ज्-ज-ज्) : Crooked, bent, curved. *Ibid.* : Wicked. *Or. D.* n. वृज् to cover, *Un'a'di* aff. इन्क्, and the vowel unchanged.

वृज् r. 6th cl. (वृजति) To please, to gratify.

वृज् With an indicative उ, वृज् r. 1st cl. (वृजते) To be, to stand, to be fixed or stable. r. 4th cl. (वृजते) : To choose, to select or appoint. : To serve. r. 10th cl. (वृजयति) : To shine. : To speak : with अणि prefixed, to surpass or overcome : with नि to make artificially : with नि or निक् to stop, to cease, to complete or terminate : with परि, : to surround, : to exchange : with प्र to excel, to be pre-eminent : with वि, to roll, to whirl, to turn round.

वृज् mfn. (-ज्-ज-ज्) : Chosen, selected, preferred. *Am. Cō.* : Served. : Covered, screened, defended. n. वृज् to prefer, and क् aff.

वृजि f. (-जिः) : Selecting, chusing, preferring, appointing. *Am. Cō.* : Soliciting, asking, requesting. : Surrounding, encompassing. *Muc. on Am.* : An enclosure, a place enclosed for particular cultivation, and especially that of the piper betel, which in many parts of *India* is surrounded and screened by mats. *Swa. on Am.* : Hiding, secreting. *Sabd. R.* n. वृज् to chuse, aff. क्निन्.

वृजिङ्कर m. (-रः) A plant, (*Flacourtia sapida*, *Rox.*). *Sabd. R.* n. वृजि surrounding, क् to make, खक् aff.

वृज् mfn. (-ज्-ज-ज्) : Chosen, selected, appointed. : Round. : Past, gone, been. : Firm, hard. *Am. Cō.* : Read, studied. : Dead, deceased. *Med.* : Cover-

ed. *Notes on Am. m.* (-ज्) A tortoise. *Rāj. Nū. n.* (ज्) : Verse, metre. : Conduct, observance of enjoined practice in private or social life. *Am. Cō.* : Practice, profession, means of gaining a subsistence. *Med. n.* वृज् to be, &c. aff. क्.

वृज्त्तस् ind. In or relating to observance or duty, by cast or duty, not implying agency; as वृज्त्तः पार्य "by or according to caste, a sin." n. वृजि substituted for the termination of the third case.

वृज्त्तपुष्प m. (-ज्) The *Cadamba* tree, (*Nauclera cadamba*). *Hār. 96.* n. वृज् round, and पुष्प a flower.

वृज्त्तफल n. (-ज्) Black pepper. *Rāj. Nū.* n. वृज् round, and फल fruit.

वृज्त्तस्य mfn. (-ज्-ज-ज्) Discharging the duties of caste or calling. n. वृज् established practice, and ज् who stays.

वृज्त्तध्ययनर्द्धि f. (-र्द्धिः) Holiness, sanctity, resulting from observance of the rules of life and study of scripture. *Am. Cō.* n. वृज् conduct, अध्ययन study, and वर्द्धि prosperity, encrease.

वृज्त्तान्त m. (-ज्) : Tidings, rumor, intelligence, : Sort, kind, difference. : Mode, manner. : Whole. : Interval, rest, leisure, opportunity. *Med.* : Topic, subject. *Am. Cō.* : A tale, a story. *Swa. on Am.* : Property, nature. : Alone, solitary. *Vis. n.* वृज् observance, &c., and अन्त end, term.

वृज्ति f. (-ज्तिः) : Livelihood, profession, means of acquiring subsistence. : Dramatic representation, or composition, considered to be of four sorts, or *Caū-sici*, which exhibits love or passion, *Bhārati*, which appears to imply declamation especially, *Sātwaī*, of which the subject is virtue and heroism, and *Arabhūti*, which treats of magick, delusion, wrath, and battle. : Gloss, comment, explanation, exposition. : Being, abiding, staying. *Med.* : Seizing, stopping, withholding, restraining. *D'har. n.* वृज् to be, aff. क्निन्.

वृज्य mfn. (-ज्-ज-ज्) To be chosen, preferable, eligible. n. वृज् to select, aff. क्क्वप् or वृक् with the same aff, and वृक् augment.

वृक्ष m. (-कः) 1 An enemy. 2 Darkness. 3 A demon slain by INDRA. *Am. Cō.* 4 A cloud. 5 A name of INDRA. 6 The name of a mountain. *Hém. Ná.* 7 Sound, noise. *Sid. C. Un.* 8 वृत् to be or abide, *Uná* diaff. १२ वृक्षदिप् m. (-दिह) INDRA. *Hém. 2. 88.* ३ वृत् the demon, and दिह the enemy.

वृक्षभोजन m. (-नः) A kind of potherb, described by some as a sort of cucumber. *Sabd. Ch.* ३ वृत् IN-
DRA, and भोजन food.

वृक्षहन् m. (-हः) INDRA. *Am. Cō.* ३ वृत् a demon, and हन् slayer.

वृक्षारि m. (-रिः) INDRA. *Hal.* ३ वृत् a demon, and अरि an enemy.

वृक्षा ind. 1 Useless, fruitless. 2 Wrong, incorrect. 3 In vain. *Am. Cō.* ३ वृ to chuse, &c. aff. याक्.

वृक्षादान n. (-नः) Unprofitable donation, gift to en-
combrants, harlots, wrestlers, money lost at play, &c.
३ वृथा vain, and दान giving.

वृक्ष n. (-क्षः) Benzoin, (*Styrax benzoin*). *Am. Cō. m.*
(-क्षः) 1 An old man, or one past seventy. *Ibid.* 2 A
sage, a saint. f. (-क्षः) An old woman, either one past
child bearing, or one with grey hair. *Ibid. mfn.*
(-क्ष-क्ष-क्ष) 1 Old, aged, ancient. 2 Full grown, large,
expanded to the proper size. 3 Wise, learned. *Méd.*
4 Heaped, accumulated. 5 Increased, augmented. ३
वृष् to increase or grow, aff. क्त.

वृक्षकाक m. (-कः) A sort of crow or raven. *Hém. 4.*
389. ३ वृक्ष old or large; and काक a crow.

वृक्षत्व n. (-त्वं) Old age. *Am. Cō.* ३ वृक्ष old, and त्व
aff. of the abstract; also वृक्षता.

वृक्षदारक m. (-कः) A potherb, (*Convolvulus argente-*
us). *Am. Cō.* ३ वृक्ष old, and दारक tearing.

वृक्षनाभि mfn. (-भिः-भिः-भो-भिः) Potbellied, corpulent. *Sabd.*
R. ३ वृक्ष large, and नाभि the navel.

वृक्षप्रपितामह m. (-हः) A greatgreatgrandfather. *Sabd.*
R. ३ वृक्ष old, प्रपितामह great grandfather.

वृक्षपत्र m. (-त्रः) A kind of dock or sorrel: see अश्ववेत्त
Or. D.

वृक्षवाहन m. (-नः) The mango tree. *Or. D.* ३ वृक्ष
large, and वाहन vehicle or stem.

वृक्षविभीषण m. (-कः) Hog plum, (*Spondias mangifera*). *Sabd. M.* ३ वृक्ष old or large, विभीषण myrobalan.

वृक्षश्रवस् m. (-शः) INDRA. *Am. Cō.* ३ वृक्ष aged, and
श्रवस् hearing; who listens to the old or wise; or वृक्ष
large, and श्रवस् the ear.

वृक्षसंघ m. (-घः) An assembly of old men, a council or
meeting of elders. *Am. Cō.* ३ वृक्ष an elder, and संघ
assemblage.

वृक्षसूत्रक n. (-कः) Flocculent seeds flying in the air.
Har. 23. ३ वृक्ष old, and सूत्र thread, aff. क्त.

वृक्षकुक्षि f. (-क्षिः) The thumb. *Sabd. R.* वृक्ष large,
and कुक्षि a finger.

वृक्षारण्य m. (-र्यः) A place where the *Purāṇas*, or other
sacred works are read and expounded. *Bhū. Pr.* ३
वृक्ष a *Pāṇḍit*, a scholar, and आरण्य a forest.

वृद्धि f. (-द्धिः) 1 Increase, augmentation in general, as
in bulk, consequence, wealth, &c. 2 The third of the
three conditions or objects of regal power, extensi-
on of power or revenue, or any indication of pro-
gression. *Am. Cō.* 3 Rise, ascending, mounting.
4 Prosperity, success. 5 One of the eight principal
drugs or medical roots, described as mild and cool-
ing, sweet and bitter, &c., as a remedy for phlegm,
leprosy and worms. 6 The eleventh of the astrono-
mical *Yogas*. 7 A particular period or division of
time. *Méd.* 8 The increase of the digits of the sun
or moon. *Hém. Ná.* 9 Enlargement of the scrotum,
either from swelled testicle or hydrocele or other
morbid affections. *Hém. 3. 134.* 10 Interest, usury,
especially returning the principal, (as in the case
of seed corn lent), with a proportionate increment.
Sabd. R. 11 Happiness, pleasure. *Hém. Ná.* 12 A
heap, a quantity, assemblage, multitude. *Sabd. Ch.*
13 Wealth, property. *Rāj. Ni.* 14 Cutting off, abscis-
sion. 15 (In law), Forfeiture, deduction. ३ वृष् to in-
crease, aff. क्ति, or in the two last senses वृक्ष to cut,
aff. क्ति, deriv. irr.

वृद्धिका f. (-का) A sort of drug: see the last. *Sabd.*
M. ३ वृक्ष added to the last.

वृद्धिजीविका f. (-का) The profession of usury. *Am. Cō.*

२. वृत्ति usury, and जीविकी livelihood.
वृद्धेष्ट m. (-ष्ट) An old bull. *Am. Co.* २. वृद्ध old, and
 वृद्धेष्ट a bull or ox.
वृद्धाजीव m. (-वः) A usurer. *Am. Co.* २. वृत्ति usury,
 and जीविकी who lives.
वृष्ट *With an indicatory* उ, वृष्टु r. 1st cl. (वर्धते) To in-
 crease or grow. r. 10th cl. (वर्धयति) 1 To shine. 2 To
 speak.
वृषसान m. (-नः) A man. *Sid. C. Un.* २. वृष्ट to grow
 or increase, aff. वृषसान्.
वृषसानु m. (-नः) 1 A man. 2 A leaf. 3 Act, action. *Un.*
Co. २. वृष्ट to increase, वृषसानु aff.
वृष्ट mfn. (-आ-आ-वृष्ट) To be increased or augmented.
 २. वृष्ट to grow, aff. वृष्ट.
वृन् n. (-नः) 1 The footstalk of a leaf or fruit. *Am. Co.*
 2 The nipple. 3 The stand of a water jar. *Sabd. R.*
 २. वृन् to chuse, वृन् aff., and वृन् augment.
वृन्ता mf. (-क-नी) The egg plant, (*Solanum melon-*
gena). २. वृन् footstalk, and वृन् to go, aff. वृन्.
वृन्तिता f. (-ता) A medicinal plant, (*Wrightea antidy-*
senterica). *Sabd. Ch.* २. वृन्ता a stalk, वृन्त aff.
वृन्द n. (-न्द्) A heap, a multitude, a quantity, an ag-
 gregation. *Am. Co.* f. (-न्द्) Holy basil, (*Ocimum*
sanctum). *Sabd. R.* २. वृन्ता to please, aff. वृन्द्, form irr.
वृन्दार mfn. (-र-र-र) 1 Beautiful, handsome, pleasing.
Sabd. M. 2 Eminent, reputable. २. वृन्द a quantity,
 and वृन्दार aff. implying pre-eminence.
वृन्दारक m. (-कः) 1 A deity, an immortal. *Am. Co.* 2 A
 chief, the head or leader of a crowd or herd, &c.
Bh. on Am. mfn. (-र-र-र or -र-र-र) 1 Handsome,
 agreeable, pleasing. 2 Best, excellent, chief. *Méd.*
 3 Reputable, respectable, eminent. २. वृन्द a heap,
 and वृन्दारक aff. implying pre-eminence.
वृन्दित mfn. (-र-र-र) Very beautiful or charming.
Sabd. C. Very excellent or elevated, very reputa-
 ble or venerable. २. वृन्दारक chief, excellent, वृन्द
 substituted, and वृन्द aff. of the irr. super; also with
 वृन्दित the same, वृन्दित.
वृन्दितस् mfn. (-यान्-यकी-यः) Very eminent or excellent.
 २. see the last.

वृष्ट r. 4th cl. (वृष्टि) To choose, to prefer or select.
वृष्ट m. (-ष्ट) 1 A rat. *Sabd. R.* 2 A flower, (*Justicia*
ganderussa). *Notes on Am.* f. (-ष्ट) A drug. *Un.*
Co. n. (-ष्ट) Ginger. *Sabd. C.* २. वृष्ट to chuse, वृष्ट
Unadi aff.; also वृष्ट.
वृष्टिका m. (-कः) 1 A scorpion. 2 The sign Scorpio. 3 A
 hairy caterpillar. *Méd.* 4 A crab. 5 A sort of beetle
 found in cow dung. 6 A thorny shrub, (*Vangueria*
spinosa). *Bh. on Am.* 7 The month when the sun is
 in Scorpio. *Sár. S. on Am.* f. (-कः) A potherb, (*Bas-*
sella). *Ráj. Ni.* २. वृष्ट to cut, *Unadi* aff. वृष्टि, and
 the semivowel changed to the vowel.
वृष्टिकप्रिया f. (-या) A potherb, (*Basella rubra* and *lu-*
cida). *Sabd. M.* २. वृष्टिका a scorpion, and वृष्टि fond of.
वृष्टिकाली f. (-नी) A shrub, (*Tragia involucrata*). *Ret.*
M. २. वृष्टिका a scorpion, and वृष्टि a line.
वृष्ट *With an indicatory* उ, वृष्टु r. 1st cl. (वर्धति) 1 To
 sprinkle. 2 To hurt or kill. 3 To weary. 4 To give.
 r. 10th cl. (वर्धयति) 1 To conceive, to be impregnated.
 2 To possess supreme or supernatural power.
 3 To be powerful.
वृष्ट m. (-ष्ट) 1 A bull. *Am. Co.* 2 The sign of the zodiac
Taurus. *Ibid.* 3 Virtue, moral merit. *Ibid.* 4 Virtue,
 personified as a bull or the bull of *SIVA*. *Notes on*
Am. 5 A man of a lecherous disposition, one of the
 four descriptions into which men are divided in
 erotick works. 6 A rat. 7 A drug, commonly *Rish-*
abha. 8 A plant, (*Justicia ganderussa*). 9 (In com-
 position), Excellent, pre-eminent. *Hém. Ná.* 10 A
 name of *CARN*. *Notes on Am.* 11 *VISHN* U. *Tri.* 1. 1.
 31. 12 An enemy, an adversary. *Jatá.* 13 Particular
 ground, judged proper for the foundation of a house.
Méd. 14 Love or *CARMA*. 15 A strong or athletic
 man. *Anéc. Co.* n. (-ष्ट) A peacock's plumage or tail.
Sabd. M. f. (-ष्ट) 1 A plant, (*Salvinia cucullata*).
Am. Co. 2 Cowach, (*Carpopogon pruriens*). *Hém.*
Ná. f. (-ष्ट) The seat of the religious student or one
 used by ascetics, formed of *Cusa* grass. *Am. Co.*
 २. वृष्ट to sprinkle, aff. वृष्ट.
वृष्टकर्म f. (-रु) A plant. *Or. D.*

वृषख m. (-णः) The testicles or scrotum. *Am. Cō. 2.*
वृष to sprinkle, (seminal fluid). aff. वृष् or वृष्.
वृषोष्म m. (-श्च) The horse of INDRA. *Tri. 1. 1. 60.*
वृषन् INDRA, and अश्व the horse.
वृषसुख n. (-ख) The treasure of INDRA. *Jat. 1. 1. 1. 60.*
वृषसुख INDRA, and वसु wealth.
वृषट्शक m. (-कः) A cat. *Am. Cō. 2.* वृष a rat, and दंष्ट्र
 devourer.
वृषध्वज m. (-जः) SIVA. *Am. Cō. 2.* GANESA. 3 A vir-
 tuous man. *Vis. 2.* वृष a bull, a rat, or virtue, and
 ध्वज emblem.
वृषन् m. (-नः) INDRA, as god of the firmament. *Am.*
Cō. 2. CARN A, the hero. 3 Pain, sorrow. 4 Insensi-
 bility from extreme pain. *Méd. 5* A bull. 6 A horse.
Hém. Nā. 2. वृष to sprinkle, Un'adi aff. वृष्.
वृषनाशन m. (-नः) A medicinal plant, commonly Vi-
 reng. *Sabd. M. 2.* वृष a bull, and नाशन destroying.
वृषपति m. (-तिः) SIVA. 2 A bull set at liberty. *Or. D.*
 वृष a bull, and पति lord.
वृषपर्णी f. (-र्णी) A plant, (*Salvinia cucullata*). *Ret. M.*
 वृष a rat, and पर्ण a leaf; fem. aff. वृष्.
वृषपर्क m. (-र्कः) SIVA. 2 A demon. 3 A wasp. 4 A sort
 of grass, (*Scirpus kysoor*). *Hém. Nā. 2.* वृष a bull,
 &c. पर्क a joint.
वृषभ m. (-भः) The first of the *Jaina* pontiffs of the pre-
 sent era. *Hém. 1. 29.* 2 A bull. 3 (In composition),
 Pre-eminent, excellent. *Méd. 4* The orifice of the ear.
 5 A drug; also *Rishabha*, described as a root re-
 sembling the horn of a bull, brought from the *Hi-*
mālaya mountains, of cooling and tonic proper-
 ties, and serviceable in catarrh and consumption.
Un. Cō. 6 An elephant's ear. *Sabd. C. f. (-भो)* 1 A
 widow. 2 Cowach. *Sabd. C. 2.* वृष to sprinkle, Un'adi
 aff. वृष्.
वृषभगति m. (-तिः) SIVA. *Hār. 8.* वृषभ a bull, and
 गति going.
वृषभध्वज m. (-जः) SIVA. *Sabd. C. 2.* वृषभ a bull, and
 ध्वज emblem.
वृषभासा f. (-सा) The capital of INDRA, and the immor-
 tals. *Tri. 1. 1. 60.* वृष the bull of SIVA, भासा

splendour, and दास added.
वृषय m. (-यः) An asylum, a place of refuge or shelter.
Un. Cō. 2. वृ to screen, Un'adi aff. वृष्, and वृष्
 augment.
वृषल m. (-लः) 1 A horse. 2 A *Súdra*, or man of the ser-
 vile tribe. 3 The sovereign CHANDRAGUPTA. 4 Gar-
 lick. *Méd. 5* A sinner, a reprobate, a wicked or un-
 righteous man. *Jat. 1. 1. 1. 60.* f. (-लो) 1 A girl twelve years
 old, in whom menstruation has commenced and who
 is unmarried. 2 A barren woman. 3 A woman dar-
 ing menstruation. 4 The mother of a still-born child.
 5 A woman of a low caste. *Sabd. C. 2.* वृष a bull,
 or virtue, &c., and लो to take, aff. वृष्, or वृष् to sprin-
 kle, वृष् Un'adi aff.
वृषलोभज m. (-जः) The son of a reprobate. 2 वृषल a
 wicked man, and आत्मज son.
वृषलोचन m. (-नः) A rat. *Hém. 4. 366.* वृष a bull,
 and लोचन the eye.
वृषशत्रु m. (-त्रुः) VISHN U. *Tri. 1. 1. 29.* वृष CARN A,
 and शत्रु the enemy.
वृषवाहन m. (-नः) SIVA. *Sabd. C. 2.* वृष a bull, and
 वाहन vehicle.
वृषहृत् f. (-हृत्) A wasp. *Sabd. M.*
वृषस्थनी f. (-नी) 1 A lascivious woman. *Am. Cō. 2.* A
 cow in heat. 2 वृष a man of a particular class, or a
 bull, forming with the increments वृष्, and वृष् a
 nominal verb, implying desire of such a man, &c.
 participial aff. of the present tense वृष्, fem. aff. वृष्.
वृषाक्षयि f. (-यि) The goddess LACSHMI. 2 GAURI.
Am. Cō. 3 SWAH A, the wife of AGNI. *Bh. on Am.*
 4 SACH I, the wife of INDRA. *Swa. on Am. 5* A shrub,
 (*Asparagus racemosus*). 6 A plant, (*Celtis orienta-*
lis). *Méd. 2.* वृषाक्षयि VISHN U, &c. वृष् aff., and आनुष्
 augment.
वृषाक्षयि m. (-यि) CRISHN A, or VISHN U. 2 SIVA. 3 AG-
 NI, or fire. *Méd. 2.* वृष virtue, अ not क्षयि to shake
 or agitate, इ aff., and the radical augment reject-
 ed; or वृष INDRA, अक्षयि untrembling, as before; or
 वृष virtue, or वृष INDRA, and क्षयि an ape, being the
 ape as it were of the greater gods: other etymolo-

gies occur.
वृषाङ्ग m. (-ङ्गः) ¹ SIVA. ² A pious man. ³ Marking nut plant. ⁴ An eunuch, one employed in the *Zenana*.
Hém. Nā. **वृष** the bull of the deity, or virtue, and **अङ्ग** mark.
वृषाङ्गज m. (-जः) A very small drum, held in one hand, and played by means of a string attached to it. *Sabd.*
R. **वृषाङ्ग** SIVA, and **ज** born, made.
वृषाञ्जन m. (-नः) SIVA. *Tri.* l. 1. 47. **वृषः** a bull, and **अञ्जन** going.
वृषाशक m. (-शः) A form of SIVA. *Tri.* l. 1. 50. **वृषः** a bull, **अन** to be, and **अश** aff.
वृषानक m. (-कः) VISHNŪ. *Sabd. R.* **वृष** virtue, **अन** end, and **अक** aff.
वृषायण m. (-णः) A sparrow. *Hār.* 89.
वृषाहार m. (-रः) A cat. *Hār.* 83. **वृषः** a rat; and **आहार** food.
वृषिन m. (-वी) A peacock. *Sabd. M.* **वृष** his plumage, and **इनि** aff.
वृष्टि f. (-ष्टिः) Rain. *Un. Cō.* **वृष** to sprinkle, aff. **क्तिन्**.
वृष्टित्री f. (-त्री) Guzeratty cardamoms. *Sabd. Ch.* **वृष्टि** rain, and **वृष्ट** destructive, fem. form.
वृष्टिजीवन mfn. (-नः-नः-नः) Nourished or watered by rain. **वृष्टि** rain, **जीवन** living.
वृष्टिभू m. (-भूः) A frog. *Hār.* 153. **वृष्टि** rain, and **भू** being, or being born.
वृषि m. (-षिः) ¹ A ram. *Sabd. Ch.* ² One of the descendants of YADU. *Ibid.* ³ VISHNŪ, or CAISHNĀ. *Tri.* l. 1. 29. ⁴ A heretic, a sectary. ⁵ A ray of light. ⁶ INDRA. ⁷ AGNI. ⁸ Air or wind. *Sabd. C.* mfn. (-षिः-षिः-षिः) ¹ Heretical, heterodox. ² Angry, passionate. *Ibid.* **वृष** to sprinkle, *Unādi* aff. **नि**, and the vowel unchanged.
वृष्य m. (-ष्यः) Kidney bean, (*Phaseolus radiatus*). *Hém.* 4. 237. f. (-ष्या) A drug, commonly *Rid'dhi*. *Ret. M.* mfn. (-ष्य-ष्य-ष्य) Ecchine, aphrodisiac, provocative, (food or medicine). *Bhāv. Pr.* **वृष** to sprinkle, aff. **व्यप्**.
वृष्यगन्ध f. (-न्धः) A potherb, (*Convolvulus argenteus*). *Sabd. R.*

वृह r. 1st cl. (वर्हनि) also with an *indicatory* **ह**, **वृहि** (वृहनि) ¹ To grow or increase. ² (In the second form only), To roar, as a wild beast. *With an indicatory क*,
वृह r. 6th cl. (वृहनि) To make any effort or exertion.
वृहस्त्रिन् m. (-न्त्रिन्) A citron. *Sabd. Ch.*
वृहच्छल्क m. (-च्छल्कः) A prawn. *Jatā.* **वृहन्** great, and **च्छल्क** scate.
वृहच्छल्का f. (-च्छल्का) A large drum. *Jatā.* **वृहन्** large, **दका** a drum.
वृहन् mfn. (-न्-नीन्) Large, great. *Am. Cō.* f. (-नी) ¹ A small kind of egg plant, (*Solanum melongena*). ² A kind of prickly nightshade, (*Solanum jacquini*). ³ A large lute. ⁴ A form of metre, the stanza in which consists of thirty-six syllables. *Am. Cō.* ⁵ A mantle, a wrapper. ⁶ A reservoir, a place containing water. ⁷ Speech. *Méd.* **वृह** to grow or increase, *Unādi* aff. **अनि**, with the effect of the participial aff. **यन्**.
वृहन्निष्का f. (-न्निष्का) ¹ An upper garment; a mantle, a wrapper. *Am. Cō.* ² A small sort of egg plant. *Ret. M.* **वृहन्नी** as above, **अन्** added, fem. form.
वृहन्नीपति m. (-पतिः) VRIHASPATI, the preceptor of the gods. *Hém.* 2. 33. **वृहन्नी** speech, eloquence, and **पति** lord.
वृहन्नी mfn. (-न्नी-न्नी-न्नी) Large, great. **वृहन्** the same, and **अन्** added.
वृहन्नी m. (-न्नी) A bulbous root, considered in some places as a large kind of onion, in others as a sort of garlick. *Ret. M.* **वृहन्** large, and **अन्** a root.
वृहन्नीलशक m. (-शकः) A shrub, (*Cassia purpurea* or a large variety of it). *Tri.* 2. 4. 31. **वृहन्** large, and **अलशक** the same.
वृहन्नीश n. (-शः) A large kind of the grass, *Cās*, (*saccharum spontaneum*). *Hār.* 178. **वृहन्** large, **आश** the same grass.
वृहन्नी mfn. (-क्षिःक्षिः or -क्षीःक्षिः) Corpulent, large or pot-bellied. *Hém.* 3. 114. **वृहन्** large, **वृहि** the belly.
वृहन्नी m. (-नी) The bambu. *Sabd. Ch.* **वृहन्** large, and **नी** grass.
वृहन्नी m. (-नी) A plant, (*Echites scholaris*). *Ret. M.* **वृहन्** large, and **नी** skin or bark.

वृक्षपाटलि f. (-लि) Thorn apple, (*Datura metel*). *Tri.* २. ४. २६. *३.* वृक्ष large, पाटलि the bignonia.

वृक्षपाद m. (-द) The Indian fig tree. *Sabd. Ch.* *३.* वृक्ष large, and पाद foot or root.

वृक्षपुष्पी f. (-पी) *Crotolaria* of various species. *Jatā.* *३.* वृक्ष large, and पुष्प a flower.

वृक्षदंष्ट्र m. (-ङ्ग) A large elephant, such a one as is usually the leader of a wild herd. *Sabd. Ch.* *३.* वृक्ष large, and दंष्ट्र body.

वृक्षदन्त m. (-न्त) A fruit tree, (*Averrhoa carambola*). *Sabd. Ch.* *३.* वृक्ष large or much, and दन्त sour.

वृक्षदह्मन्ति m. (-नि) An evil spirit, a goblin. *Sabd. C.* *३.* वृक्ष large, दह्मन् blood, and नि inclination.

वृक्षद्वीप m. (-प) A country, described as lying behind the *Vindhya* mountains, near the province of *Melwa*, and perhaps comprising *Bundlecund*, or the adjoining district. *Hém.* ४. २५. *३.* वृक्ष large, and द्वीप a house; the *Tricāṇḍa* has वृक्षद्वीप from द्वीप a cave, the country being mountainous, and the people probably having been *Troglodytes* or dwellers in caves.

वृक्षद्वेज n. (-ज) A water-melon. *Sabd. Ch.* *३.* वृक्ष large, and जेज round, or a ball.

वृक्षद्वल n. (-ल) The furrow made by a plough. *Tri.* २. ९. २. *३.* वृक्ष large, दल a plough.

वृक्षद्वारिका f. (-का) A name of *UMA*, or *DURGA*. *Sabd. M.* *३.* वृक्ष great, and द्वारिका princess.

वृक्षद्वानु m. (-नु) *AGNI*, or fire. *Am. Cō.* *३.* वृक्ष large, many, and भानु a ray of light.

वृक्षद्वय m. (-य) १ *INDRA*. २ A sacrificial vessel. ३ A particular *Mantra*. ४ A division of the *Sāma Vēda*. *Sabd. C. f.* (-यी) The name of a river. *Ibid.* *३.* वृक्ष large, and दय a car.

वृक्षदायी f. (-यी) A small owl. *Rāj. Ni.* *३.* वृक्ष great, much, दय cry कीच् aff.

वृक्षदान m. (-न) A grain, generally eaten by the natives of *India*, (*Andropogon sorghum*). *Ret. M.* *३.* वृक्ष much, and दान wind, supposed to generate this humor.

वृक्षदीप m. (-प) The hog plum, (*Spondias mangifera*). *Sabd. Ch.* *३.* वृक्ष large, and दीप seed.

वृक्षद्वय m. (-य) १ A large sort of reed, (*Arundo gigantea*). *Hém.* ३. ३७३. २ *ARJUNA*. *Tri.* २. ८. १६. ३ The arm. *Sabd. C.* *३.* वृक्ष large, and दय a reed.

वृक्षस्पति m. (-ति) The regent of the planet *Jupiter*, identified astronomically with the planet; in *Mythology*, he is the son of *ANGIRAS*, and preceptor of the gods. *Am. Cō.* २ The name of a saint and law-giver. *३.* वृक्ष great, illustrious, (as the deities), and पति master or *Guru*, दय augment, and the final of the first member rejected; also occasionally it occurs वृक्षस्पति.

वृक्ष r. ९th cl. (वृक्षानि) १ To chuse. २ To support or nourish, (in this sense it is more usually written with the labial initial). *With an indicatory न*, वृक्ष r. ९th cl. (वृक्षानि वृक्षाने) १ To chuse, to elect or select. २ To cover, to screen.

वे *With an indicatory न*, वेज् r. १st cl. (ववनि ववे) To weave.

वेज् m. (-ज) १ A youth, an adolescent. २ A sort of fish, (perhaps the common *Becti*). ३ A jeweller. *Méd.* ४ An actor. *Sabd. R.*

वेग m. (-ग) १ Speed, dispatch, velocity. २ Stream, current. *Am. Cō.* ३ The fruit of a kind of mango. *Méd.* ४ Semen virile. *Hém. Nā.* ५ Expulsion or evacuation of the natural excretions. ६ Sudden impulse, transition of mind, as from passion to apathy, &c. *Swa. on Am.* ७ Determination, promptitude, energy, that effort of mind which is considered as the source of action. *Ramanāth. on Am.* ८ The flight of an arrow. ९ Pleasure, delight. १० Love, the sentiment or passion. *Sabd. C.* ११ External indication of any internal effect, proceeding from passion, medicine, poison, &c. as convulsion, horripilation, sweat, &c. *३.* वेज to go, aff. चन्.

वेगनाशन m. (-न) Phlegm, the phlegmatic humor. *Sabd. R.* *३.* वेग activity or speed, and नाशन injuring, inducing corpulency.

वेगसर m. (-र) A mule. *Hém.* ४. ३१९. *३.* वेग speed, स who goes.

वेगिन् m. (-नि) १ A courier, an express. *Am. Cō.* २ A

hawk. *Rāj. Ni. mfn.* (-नी-निनी-नि) Swift, fleet, rapid. *s.* वेत्त speed, इति affix.

वेत्ता *f.* (-त्ता) Hire, wages. *Hal. s.* विव to distinguish, aff. अच्, and टाच्.

वेत्तानी *f.* (-नी) A medicinal plant, (*Serratula anthelmintica*). *Sabd. Ch.*

वेत्ता *f.* (-त्ता) The abode of the *Vaisya* tribe. *Sabd. C.*

वेत्ता *f.* (-त्ता) A boat. *Hém. 3. 541. s.* विव to curse, aff. अच्, and टाच् added.

वेत्त *With an indicatory* वेत्त, वेत्त *r.* 1st cl. (वेत्त-वेत्त) : To go, to move. * To know. † To reflect or remember. ‡ To discern. § To hold or take a musical instrument. ¶ To play on an instrument. † To take. The root is also read वेत्त.

वेत्त *m.* (-त्त) A musician, one by birth, the son of a woman of the *Ambash'ika*, and man of the *Vaideha* caste. *s.* वेत्त to play on a musical instrument, aff. अच्.

वेत्ति *f.* (-त्ति-त्ति) Unornamented, and braided hair; the hair as worn especially by widows and women whose husbands are absent, when it is simply collected from the forehead and temples as well as the back of the head, and twisted together into a single braid, which is then suffered to fall like a tail down the back, no sort of ornament being worn on the head; the term is also applied generally to any braid of hair, or to a braid of the long hair, of which many are made, and the whole are then twisted together, and worn as a sort of rose or flower at the back of the head. *Am. Co. f.* (-त्ति) : Assemblage of water, as the conflux of rivers, &c. in that case it rather implies their parallel course, ending in a common point of union; as at *Allahabad*, where the *GANGA*, *YAMUNA*, and as is supposed, the *SARASWATI*, all coming from the north, unite; this and other similar places, thence receive the name of *Triveni*. *Jaf. s.* Weaving. *Muc. on Am. (पु)* : Stream, current. *Hém. 4. 153. s.* A ewe. *Ibid. 4. 343. s.* A sort of grass, (*Andropogon serratum*). *Am. Co. s.* वेत्त to go, *Un'adi* aff. नि, and in some cases कोप् added.

वेत्ति *f.* (-त्ति) Braided hair. *Sabd. M. s.* वेत्त as above, कन्, fem. form, added.

वेत्तिकेचनी *f.* (-नी) A leech. *Tri. 1. 2. 25.*

वेत्तोर *m.* (-त्तः) The soap berry, (*Sapindus detergens*). *Sabd. Ch.*

वेत्त *m.* (-त्त) : A bambu. *Am. Co. s.* A flute, a pipe. *Sabd. R. s.* A king so named. *Med. s.* वेत्त substituted for अच् to go, aff. तु, or वन to sound, तु aff. form. irr.

वेत्त *n.* (-त्त) A pike used for driving an elephant. *Hém. 4. 296. s.* वेत्त a bambu, and कन् aff.; having a bambu shaft or handle.

वेत्तकूर्च *m.* (-त्तः) A thorny plant, commonly *Carir* or *Caril*. *Tri. 2. 4. 38. s.* वेत्त a bambu, and कूर्च hard.

वेत्त *m.* (-त्त) A player on a fife or flute. *Am. Co. s.* वेत्त a bambu, ध्या to blow, aff. क.

वेत्तनिस्तुति *m.* (-त्ति) The sugar cane. *Sabd. C. s.* वेत्त a bambu, and निस्तुति oozing.

वेत्तपत्नी *f.* (-त्ती) A plant, one synonyme of which, *Hingupatri*, appears to relate to the *Assafetida* or some similar plant, whilst the corresponding compound *Bánsputra* both in *Hindi* and *Bengal*, is applied to a species of amaranthus, (*A. lanceifolius*, Rox. or a *atro-purpureus*, Rox.). *Ret. M. s.* वेत्त a bambu, and पत्त a leaf, fem. aff. इप् having long slender leaves, like those of the bambu.

वेत्तवाद् *m.* (-त्तः) A player on a flute. *Sabd. R. s.* वेत्त a flute or pipe, वाद् who sounds.

वेत्त *n.* (-त्त) : Hire, wages. *Am. Co. s.* Livelihood, subsistence. *Hém. 3. 529. s.* Silver. *Sabd. Ch. s.* वेत्त to go, वनन् *Un'adi* aff.

वेत्त *mfn.* (-त्त-त्त) The ratan, (*Calamus rotang*). *Am. Co. s.* वेत्त to sew or weave, *Un'adi* aff. अच्, and तुप् augment.

वेत्तस्त्र *mfn.* (-त्त-स्त्री-स्त्र) Reedy, abounding in reeds or canes, (a place or soil, &c.). *Am. Co. s.* वेत्त a cane, मनुप् aff.

वेत्त *m.* (-त्त) : A dead body, occupied and animated by an evil spirit. *Am. Co. s.* A door-keeper. *Sabd. R. s.* वेत्त in the seventh case वेत्त in air, and वाच् ha-

bitation, fixation, from नब to fix, aff. चञ्.

वेत्तु m. (-त्त) A sage, one who knows the nature of the soul and God. *Sabd. C.* mfn. (-त्त-ज्ञो-त्त) Knowing, understanding, acquainted with. ३. विद् to know, नृच् aff.

वेत्तु m. (-त्त) A reed, a cane, the *Ratan*. n. (-त्त) A stick, a staff. ३. वो to go, Unādi aff. च.

वेत्तुकीय mfn. (-यः-या-यं) Abounding with reeds or canes. ३. वेत्तु a cane, क् aff., and तुक् augment.

वेत्तुघर m. (-रः) 1 A door-keeper, a warder. 2 A staff bearer, a mace bearer. *Hal.* ३. वेत्तु a staff, and घर् having.

वेत्तुघारक m. (-कः) 1 A door-keeper, a warder, a porter. *Jatā.* 2 A mace bearer. ३. वेत्तु a stick, and घर् having.

वेत्तुवती f. (-ती) The *Betwah* river, which rises in the province of *Malwah*, and following a north easterly direction for about 340 miles, falls into the *Jumna* below *Colpi*. *Am. Cō.* ३. वेत्तु a ratan, and मतुप् aff.

वेत्तुसन n. (-न) A small cot or oblong low couch of basket work; when furnished with bambu sticks, and a pole it forms the common *Duli* or litter. *Hēm.* 3. 348. ३. वेत्तु a cane, and आसन a seat.

वेत्तिन् m. (-न्) A porter, a doorkeeper. *Hēm.* 3. 385. ३. वेत्तु a stick, and इति aff.

वेद्य r. 1st cl. (वेद्ये) To ask or beg.

वेद m. (-द्) A *Vēda*, the generic term for the sacred writings or scripture of the *Hindus*; supposed to have been revealed by *ब्राह्मन्*, and after being preserved by tradition for a considerable period, to have been arranged in the present form by *व्यास*; the principal *Vēdas* are three in number, the *Rīch*, *Yajush*, and *Sāma*, to which a fourth, the *Atharva* is usually added, and the *Itihāsa*, and *Purāṇas* or ancient history and mythology, are some times considered as a fifth. *Am. Cō.* 1 Metre. *Mēd.* 2 Gloss, comment, explanation. 4 Knowledge. *Rāmā.* on *Am.* 5 *Viśvānu. Or. D.* ३. विद् to know, (duty and religion from it), aff. चञ्.

वेदकौलेयक m. (-कः) *SIVA. Sabd. C.* ३. वेद् the *Vēdas*. तुच् race, क् aff.

वेदगर्भ m. (-र्भ) 1 *ब्राह्मन्*. *Hēm.* 2. 125. 2 A Brah-

man, a man of the sacerdotal tribe. *Ibid.* 3. 477. ३. वेद् the *Vēdas*, and गर्भ embryo or womb, figuratively for origin.

वेदगुप्ति f. (-गुप्ति) The preservation of the *Vēdas* by the *Brahmanical* tribe. ३. वेद् a *Vēda*, and गुप्ति concealment.

वेदशृङ्ग m. (-शृङ्ग) An elephant. *Sabd. C.*

वेदन nf. (-ने-न) 1 Sensation, perception, knowledge conveyed by the senses. *Am. Cō.* 2 Pain, distress. 3 Knowledge. *Mēd.* 4 The ceremony of holding the ends of a mantle, to be observed by a *Sūdra* female, on her marriage with a man of either of the first three classes. 5 Presenting, delivering, ३. विद् to know, &c. तुच् aff.

वेदनिन्दक m. (-कः) 1 An atheist, a disbeliever. *Jatā.* 2 A *Jaina* or *Bauddh*, or any seceder from the belief of the divine origin and character of the *Vēdas*. ३. वेद् scripture, and निन्दक defaming, disrespecting.

वेदपात्र m. (-त्र) A *Brahman* skilled in the *Vēdas*. ३. वेद् the *Vēda*, and पात्र who crosses.

वेदमातृ f. (-मा) The mystical prayer or *Gāyatrī* personified as the mother or source of the *Vēdas*. ३. वेद्; and मातृ mother.

वेदमुखा f. (-खा) A sort of insect, the winged bug. *Sabd. C.*

वेदरक्षण n. (-रक्ष) The conservation of the *Vēdas*, as a duty of the *Brahmanical* order. ३. वेद् a *Vēda*, and रक्षन् preserving.

वेदवास m. (-सः) A *Brahman*. *Sabd. R.* ३. वेद् a *Vēda*, and वास abode.

वेदविद् m. (-विद् or -न्) A *Brahman* versed in the *Vēdas*. ३. वेद् the *Vēdas*, and विद् to know, क् aff.

वेदव्यास m. (-सः) The *Muni VYĀSA*. *Hēm.* 3. 510. ३. वेद् the *Vēdas*, वि; and व्यास् severally before अस to throw or place, aff. चञ्, the compiler and arranger of the *Vēdas*; he having first collected and arranged the *Hindu* scriptures into the four parts, in which they at present exist.

वेदसु m. (-सु) The *Vēdas* collectively. *Sabd. C.* ३. विद् to know, असुच् aff.

वेदाङ्ग m. (-ङ्ग) A sacred science, considered as subordinate to, and in some sense, a part of the *Vēdas*; six sciences come under this denomination; *Sicshā* or the science of pronunciation and articulation; *Calpa* the detail of religious ceremonies; *Vyākaraṇa* or grammar; *Ch'handas* prosody; *Jyotiṣh* or astronomy; and *Nirukti* or the explanation of the difficult or obscure words and phrases that occur in the *Vēdas*. *Sabd. M.* ३. वेद् the *Vēdas*, and अङ्ग a member.

वेदादिबर्ष n. (-र्ष) The mystical name of God. *Sabd. C.* ३. वेद् the *Vēdas*, आदि first, and बर्ष letter.

वेदान्त m. (-न्त) The theological part of the *Vēdas*; considered collectively it is contained in the many numerous passages or chapters of the *Vēdas* termed *Upanishads*, which inculcate an abstract and speculative monotheistical worship, and these have been further explained, and illustrated by later writers: the founder of the school is *VYĀSA*, and subsequently *SANCARĀCHĀRYA* is its most eminent teacher. *Hém. 2.* 164. ३. वेद् the *Vēdas*, and अन्त end, sum, scope or substance.

वेदान्तिन् m. (-न्ति) A *Vēdanti*, a follower of the *Vēdanta* philosophy. *Jatā.* ३. वेदात्त the theism of the *Vēdas*, and इनि aff.

वेदाभ्यास m. (-स) १ The repetition of the mystical syllable *Om*. २ Study of scripture. ३. वेद् the *Vēdas*, and अभ्यास exercise.

वेदार m. (-र) A chameleon, a lizard. *Tri.* 2. 5. 11.

वेदि f. (-दि) १ Ground for placing the vessels used at an oblation, or for binding the victim, or lighting the sacrificial fire; it is more or less raised and of various shapes; an altar, &c. *Am. Cō.* १ A quadrangular spot in the court yard of a temple or palace, usually furnished with a raised floor or seat, and covered with a roof supported by pillars, see विर्नाह. *Sabd. R.* ३ A seal ring. *Ibid. m.* (-दि) A *Pāṇḍit*, a teacher. *Méd. f.* (-दी) A name of *SARASWATĪ*, the wife of *BRAHMA*. *Sabd. M.* ३. विद् to know, &c. *Unādi* aff. इन्, and ङीष् optionally added in the

fern. form.

वेदिष्ठा f. (-ष्ठा) १ A quadrangular open shed in the middle of a court yard, erected for various purposes, see विर्नाह. *Am. Cō.* १ Ground prepared for sacrificial ceremonies, a rude kind of altar. *Sabd. R.* ३. कन् added to the last.

वेदिजा f. (-जा) *DRAUPADĪ*, the sister and wife of the *Pāṇḍus*. *Hém. 3.* 375. ३. वेदि a *Pāṇḍit*, and ज born.

वेदिन mfn. (-नः-ना-नं) Set forth, represented, made known. ३. विद् to know, causal form, aff. क्त.

वेदिन्य mfn. (-न्यः-न्या-न्यं) १ To be known or ascertained. २ To be made known, to be explained, or expounded. ३. विद् to know, causal form, aff. न्यत्.

वेदिनृ mfn. (-नृ-चो-नृ) Wise, learned. *Hém. 3.* 13. ३. विद् to know, नृच् aff. with the augment इह.

वेदिन् m. (-दी) १ A *Pāṇḍit*, a learned *Brahman*, a teacher. *Sabd. R.* १ *BRAHMA*. *Sabd. C.* n. (-दि) A plant, (*Cissampelos hexandra*). *Sabd. Ch.* ३. विद् to know, घिणुन् aff.

वेदीश m. (-शः) *BRAHMA*. *Tri.* 1. 1. 26. ३. वेदी *SARASWATĪ*, and ईश lord.

वेदोक्त mfn. (-क्तः-क्ता-क्तं) Scriptural, taught or declared in the *Vēdas*. ३. वेद् the *Vēdas*, and क्त said.

वेदोदय m. (-यः) *SURYA*, or the sun. *Tri.* 1. 1. 98. ३. वेद् the *Vēda*, (the *Sāma Vēda*), and उदय rise, origin; being said to have proceeded from the sun.

वेदोदिता mfn. (-ता-न्त-नं) Taught in the *Vēdas*, *Vēda*, scriptural. ३. वेद् the *Vēdas*, and उदिता spoken, from उद् to speak with क्त aff.

वेद्य mfn. (-द्या-द्या-द्यं) १ To be known or ascertained. २ To be explained or taught. ३. विद् to know, यन् aff.

वेद्य m. (-द्यः) १ Perforation, piercing. *Am. Cō.* १ Depth, (in measurement). ३. व्यद्य to pierce, aff. व्यच्.

वेद्यक m. (-कः) Camphor. *Tri.* 2. 6. 39. n. (-कं) Grain, rice in the ear. *Rāj. Ni.* mfn. (-का-का-कं) Sharp, piercing, a piercer or perforator. ३. व्यद्य to pierce, aff. वुन्.

वेद्यन n. (-नं) १ Piercing, perforation. २ Depth, (in measurement). f. (-नी) १ An instrument for piercing an elephant's ear. *Tri.* 2. 8. 39. १ A small gimlet or per-

forating instrument used to pierce gems, shells, &c.

Sabd. R. ३ An augre, a gimlet. &c. or any similar instrument. **स.** अघ to pierce, अघ् aff.

वेद्यनिष्ठा f. (-त्वा) A small pointed, perforating instrument, used especially to make holes in jewels, pearls, shells, &c. an augre, an awl, a gimlet, &c. **Am. Co.** **स.** अन् added to वेद्यन as above.

वेद्यमुख्यम् n. (-म्) Zedoary, (Curcuma zerbumbet) **Am. Co.** **स.** वेद्य piercing, (figuratively for pervading as by its odour), मुख्य principal, अन् added.

वेद्यम् m. (-म्) **BRABMA.** २ **VISHNU.** **Am. Co.** ४ A wise or learned man. **Hem. Na.** ४ The sun. **Sabd. R.** **स.** वि before अ to have, Un'adi aff. अत्ति, and वेद्य substituted for the root and prefix.

वेद्यम् n. (-म्) The root of the thumb, considered as sacred to **BRABMA.** **Sabd. Ch.** **स.** वेद्यत् **BRABMA,** and अन् added, the vowel unchanged.

वेद्यित् mfn. (-न्ति) Pierced, perforated. **Am. Co.** **स.** अघ to pierce, aff. क्त.

वेद्यित् mfn. (-न्ति) Piercing, perforating. **f.** (-नी) A leech. **Sabd. R.** **स.** अघ piercing, इति aff.

वेद्यम् n. (-म्) A mark, a butt. **Jat'a. mfn.** (-न्ति) To be pierced or perforated. **स.** अघ to pierce, aff. अन्.

वेद्य r. 1st cl. (वेद्यति) To go, &c. see वेद्य.

वेद्यम् m. (-म्) **BRABMA.** **Un. Co.** **स.** वी substituted for अन् to go, Un'adi aff. न.

वेद्य f. (-त्वा) A river. **Sid. C. Un.** **स.** वन् to sound, Un'adi aff. न्, and इ with the usual change, substituted for the vowel.

वेद्य With an indicative prefix इ, and affix च्, टुट्टेम् r. 1st cl. (वेद्यते) To shake or tremble.

वेद्यम् m. (-म्) Trembling, tremor. **Am. Co.** **स.** वेद्य to tremble, अघ् aff.

वेद्यम् n. (-म्) Tremor, trembling. **Sabd. R.** **स.** वेद्य to tremble, aff. अघ्.

वेद्यम् n. (-म्) Trembling. **Raj. Ni.** **स.** वेद्य to tremble, aff. अत्ति.

वेद्यम् m. (-म्) A loom. **Sabd. R.** **स.** वेद्य to weave, aff. अन्.

वेद्यम् m. (-म्) A loom. **Am. Co.** **स.** वेद्य to weave, अन् added.

वेद्यम् m. (-म्) १ The body. २ The egg plant. ३ Saffron. **Mod. s.** वी to go, र् अत्ति.

वेद्यम् n. (-म्) Camphor. **Har. 104.**

वेद्यम् m. (-म्) A low man, one of mixed or inferior cast.

Sabd. C. n. (-म्) The fruit of the Jujube. **Ibid.**

वेद्य With an indicative च्, वेद्य r. 1st cl. (वेद्यति) १ To go or move. २ To shake, to tremble. **r. 10th cl.** (वेद्यति) To count or declare the time.

वेद्य n. (-म्) A garden. **Hem. 4. 177. f.** (-त्वा) १ Time. २ Tide. ३ Boundary, limit. **Am. Co.** ४ Sea shore. ५ Easy or sudden death. ६ Sickness, disease. ७ The food of SIVA. **Med.** ८ Speech. **Vis.** ९ Leisure, interval, opportunity. **Hem. 6. 145.** १० The wife of Budha. **Hem. Na.** ११ The gums. **Har. 268. s.** वेद्य to go, aff. अन्, and टाप्.

वेद्यम् n. (-म्) **Timbok,** the district or kingdom as it formerly existed, southern part of the present **Hoogly** district forming the west bank of the **Hoogly** river, at its union with the sea, a village called **Beercool** derived from this word probably is still found in the maps, near the sea shore immediately south of the boundary of the **Hoogly** district. **Tri. 2. l. 11. s.** वेद्य tide, and **बून्** bank or shore.

वेद्यम् ind. १ On the sea shore, coast wise, &c. **Sabd. C.** २ Seasonably, opportunely. **स.** वेद्य a shore, &c. in the seventh case, used as a particle.

वेद्य r. 1st cl. (वेद्यति) १ To go. २ To tremble or shake. **वेद्यम् n.** (-म्) A plant, the seed of which is used as a vermifuge. **Am. Co. m.** (-म्) Going, moving, shaking. **स.** वेद्य to shake, aff. अघ्.

वेद्यम् n. (-म्) Black pepper, (**Piper nigrum**). **Am. Co.** **स.** वेद्य shaking, and ज born.

वेद्यम् n. (-म्) Rolling on the ground. (as a horse). **Tri. 2. 8 46. s.** A sort of rolling pin with which cakes, &c. are prepared. **Bha'v. Pr.** ३ Shaking. ४ Going. **स.** वेद्य to shake, &c. aff. अघ्.

वेद्यम् m. (-म्) A libertine, a debauchee. **Jat'a.**

वेद्य f. (-त्वा) A creeping plant. **Sabd. R.** **स.** वेद्य to shake, aff. अन्.

वेद्यम् f. (-त्वा) A plant, commonly **Bel Sunth.** **Sabd.**

Ch. -*स.* चन् added to the last.
वेष्टित mfn. (-नः-न-सं) 1. Shaken, trembling, tremulous.
Am. Co. 2. Crooked. *Ibid.* n. (-सं) 3. Going, moving.
Med. 4. Shaking. *स.* वेष्ट to shake, to move, अस्ति. क्त.
वेष्टी *With an indicatory* क, क्तिष्ठ r. 2d cl. (वेष्टीनि) 1. To go. 2. To pervade. 3. To conceive or become pregnant. 4. To desire. 5. To throw or send. 6. To eat, also वी.
वेष्ट m. (-सः) 1. Dress, decoration. 2. The abode of harlots. *Am. Co.* 3. A house in general. *Med.* 4. Entrance, ingress. *स.* वेष्ट to enter, (literally or figuratively as to enter or occupy the mind), aff. चन्.
वेष्टा m. (-सः) A house. *Sabd. R.* f. (-वेष्टा) Entrance, ingress. *Sabd. C.* *स.* चन् added to the last.
वेष्टान m. (-नः) The sunflower. *Sabd. Ch.* *स.* वेष्ट ornament, and दान-गिरी.
वेष्टाशिनः m. (-सः) A hypocrite, a false devotee. *Sabd. R.* *स.* वेष्ट ornament, and चरित् having.
वेष्टन m. (-नः) 1. A basin, a small pond. *Am. Co.* 2. Fire. *Un. Co.* *स.* वेष्ट to enter, भृच् Unadi aff.
वेष्ट m. (-सः) A mule. *Tri.* 2. 8. 44. also वेष्ट.
वेष्टार m. (-सः) A condiment, as pepper, cloves, mace, &c. *Muc. on Am.* see वेष्टार.
वेष्टन n. (-सः) A house. *Am. Co.* *स.* वेष्ट to enter, मन्ति aff.
वेष्टनकुल m. (-नः) The musk shrew or rat. *Sabd. R.* *स.* वेष्ट a house, and नकुल an ichneumon.
वेष्टभू f. (-भूः) The site of a habitation. *Am. Co.* *स.* वेष्ट a house, and भू ground.
वेष्टमण्डप f. (-सः) The main post of a house. *Sabd. C.* *स.* वेष्ट a dwelling, and मण्डप a pillar.
वेष्टन n. (-सः) The habitation of harlots. *Med. f.* (-सः) 1. A harlot, a prostitute, a whore. *Ibid.* 2. A plant, (*Cissampelos hexandra*). *Sabd. Ch.* *स.* वेष्ट to enter, चन् aff. or वेष्ट ornament, and चन् aff.
वेष्टागण m. (-णः) A company of harlots. *Sabd. M.* *स.* वेष्टा, and गण a number, a class.
वेष्टाचार्य m. (-र्यः) 1. A catamite. *Hém.* 2. 24. 2. The master or keeper of dancing-girls, prostitutes, &c. *स.* वेष्टा a whore, and आचार्य spiritual teacher.
वेष्टावर m. (-सः) A number or company of harlots.

Sabd. M. *स.* वेष्टा, and वार assemblage.
वेष्टात्रय m. (-यः) A brothel, the habitation of harlots. *Hém.* 4. 69 *स.* वेष्टा a whore, आश्रय asylum.
वेष्टाजनसमाश्रय m. (-यः) The habitation of harlots, a brothel. *Am. Co.* *स.* वेष्टा a whore, जन people, सम collective particle, and आश्रय asylum.
वेष्ट m. (-सः) Ornament, dress, decoration. *Hém.* 3. 299. *स.* वेष्ट to invest, aff. चन्.
वेष्टा m. (-णः) A shrub, (*Cassia sophera*). *Har.* 98. f. (-णः) A plant, (*Elaeagnus cataphracta*). *Ret. M.* n. (-णः) Entrance, ingress, possession, occupation. *स.* वेष्ट to enter, &c. aff. चन्.
वेष्टवार m. (-सः) A condiment, also वेष्टार. *Muc. on Am.*
वेष्ट r. 1st cl. (वेष्टने) To surround, to inclose, to encompass or circle.
वेष्ट m. (-सः) 1. A fence, an enclosure. *Sabd. M.* 2. Turpentine. *Raj. Ni.* 3. Exudation, gum resin in general. *Rāmā.* on *Am.* 4. Surrounding, enclosing. 5. A turban. *स.* वेष्ट to surround, aff. चन्.
वेष्टन n. (-नः) 1. A turban. *Sabd. R.* 2. Exudation, resin, gum, &c. *Sabd. M.* 3. Turpentine. *Raj. Ni.* m. (-नः) 4. A wall, a fence. *Hém.* 4. 48. 5. A pumpkin gourd. *Har.* 97. mfn. (-नः-न-सं) Surrounding, a surround, that which encompasses or encloses. *स.* वेष्ट as above with चन् added, or वेष्ट to surround, aff. चन्.
वेष्टन n. (-नः) 1. The outer ear or the meatus auditorius and the concha. 2. A turban. 3. A diadem, a tiara. 4. A wall, an enclosure, a fence. *Med.* 5. Bellium. *Sabd. Ch.* 6. Surrounding, encompassing. 7. An attitude in dancing, a particular disposition of the hands; also a crossing of the feet. *स.* वेष्ट to surround, aff. चन्.
वेष्टवश m. (-सः) A sort of bambu, (*Bambusa spinosa*). *Sabd. Ch.* *स.* वेष्ट surrounding, and वश a bambu.
वेष्टित mfn. (-नः-न-सं) 1. Surrounded, encompassed, enclosed. *Am. Co.* 2. Stopped, secured from access. *Med.* n. (-नः) 3. Encompassing, encircling. 4. One of the gestures or attitudes of dancing, particular motion of the fingers or a crossing of the feet. *Ibid.* *स.* वेष्ट surrounding, इत् aff. or वेष्ट the verb, and क्त aff.
वेष्ट m. (-सः) Water. *Un. Co.* *स.* वेष्ट to pervade.

Unādi aff. व.
वस *With an indicatory* व, वेत् r. 1st cl. (वेत्ति) To go, to move.
वेसर m. (वः) A mule. *Hém.* 4. 319. also वेसर.
वेसवार m. (वः) A condiment, as ground coriander, mustard, pepper, spice, &c. *Am. Co.* ३. विस to send, aff. वन्, वेस despatching, वृ to chuse, aff. वण्; also वेसवार, and वेसवार.
वेह *With an indicatory* व, वेह r. 1st cl. (वेहते) To resolve or endeavour diligently; also sometimes read वेह.
वेहन् f. (वन्) A cow miscarrying from taking the bull unseasonably. *Am. Co.* ३. वि before वन् to kill, (the embryo), Unādi aff. वनि; the radical final rejected, and vowel changed to ए.
वेह् r. 1st cl. (वेहति) To go. * To tremble; also वेह, and वेह.
वे *With an indicatory prefix* ओ, ओवे r. 1st cl. (वादिनि) To dry, to become dried or withered.
वे ind. * A particle of affirmation, (so, indeed). * An expletive. *Am. Co.* ३ A vocative particle. *Sabd. R.* ३. वा to go, aff. वै.
वैशिका mfn. (वै-कौ-क) Purchased with twenty. ३. विशिक relating to twenty, वण् aff.
वैश्व n. (वै-श्व) A garland worn over one shoulder and under the other, like the sacrificial thread. *Hém.* 3. 316. * An upper garment, a wrapper, a mantle. *Ibid.* 3. 336. ३. वि implying possessed of or belonging to, कश्च the flank, वण् aff.
वैश्वक् n. (वै-क्) A garland or string of flowers worn as a scarf or like the sacrificial cord over the left shoulder and under the right arm, hanging down below the hip. *Am. Co.* ३. वन् added to the last; also as derived from वि, and कश्च with ठक् aff. वैश्वक् n. (वै-क्).
वैकङ्कत m. (वै-क) A plant, (*Flacourtia sapida*). *Sabd. R.* ३. वण् pleonasm, added to विकङ्कत.
वैकटिक m. (वै-क) A jeweller. *Hém.* 3. 574. ३. विकट difficult, (occupation), and ठक् aff.
वैकुण्ठ m. (वै-कु) A name of VISHN'U, * INDRA. *Méd.*

n. (वै-कु) * *Talc. Rāj. Ni.* * The paradise or world of *Vaikuṇṭha* or VISHN'U, its scite is variously described either as in the northern ocean, or on the eastern peak of mount *Meru*. *Sabd. C.* ३. विकुण्ठ the wife of SUBHRA, and mother of VISHN'U, in one form, वण् patronymic aff.; other etymologies occur, as वि privative, &c., and कुण्ठ said to mean destruction, he who is indestructible; or वि before the same, explained knowledge or abode, being omniscient or omnipresent, &c.; again वि various, and कुण्ठ illusion, aff. वण्.
वैद्य n. (वै-द्य) Aversion, disgust. *Sabd. R.* mfn. (वै-नो-न) Changed, in mind or form. *On. D.* ३. विहन् the same, वण् pleonasm.
वैद्य n. (वै-द्य) Aversion, disgust. *Sabd. R.* mfn. (वै-नो-न) Changed in form or mind. *Or. D.* ३. विहन् the same, वण् pleonasm.
वैक्रान्त n. (वै-क्र) A kind of gem, said to resemble a diamond and to be of similar properties. *Rāj. Ni.* ३. विकान्त a warrior, वण् aff.
वैशानस m. (वै-श) A man of the third religious order, a hermit, an anchorite. *Hém.* 3. 472. f. (वै-श) A vessel used for saying meal to be offered in sacrifice. *Sabd. C.* ३. वि before खन to dig, deriv. irr.; subsisting on roots, &c.
वैचक्षण्य n. (वै-क्ष) Skill, cleverness, proficiency. ३. विचक्षण clever, वण् aff.
वैजनन n. (वै-ज) The last month of uterine gestation. *Am. Co.* ३. वि before जन to be born, aff. वण्.
वैजयन्त m. (वै-ज) The palace of INDRA. *Am. Co.* * The banner or emblem of INDRA. *Méd. f.* (जौ) A flag, a banner, an ensign. * A tree, (*Æschynomene sesban*). *Ibid.* * Another tree, (*Premna spinosa*, &c.). *Hém. Na.* 4 A kind of garland. ३. वि before जि to conquer, वण् aff.
वैजयन्तिक m. (वै-ज) A flag bearer. *Am. Co.* f. (वै-ज) A plant, (*Æschynomene sesban*). *Ibid.* * A flag, a banner. ३. वैजयन्ती a flag, with ठक् aff., or वण् pleonasm, fem. form.
वैजयि m. (वै-ज) The third *Chacraverti* or emperor ac-

according to the *Jainas*. *Hém.* 3. 356. *z.* विजया a proper name, and इम् patronymic, aff.

वैजिक n. (-कं) 1 Cause, origin, motive. 2 Oil prepared from the *Sigru* or *Morunga*. *Méd.* 3 The spiritual cause of existence, soul, spirit. *Sabd. M.* m. (-कः) A young shoot or sprout. *Méd.* mfn. (-क-वी-कं) Seminal, relating to seed or origin. *z.* बीज seed, ठम् aff.

वैज्ञानिक mfn. (-क-वी-कं) Skilful, clever, dexterous, proficient. *Am. Cō.* *z.* विज्ञान knowledge, science, aff. ठम्.

वैतालवृत्तिक m. (-कः) A hypocrite, a religious impostor, one who under the appearance of piety and virtue is covetous, malicious, and cruel. *Tri.* 2. 7. 13. *z.* विज्ञाव a cat, व्रज observance, and ठम् aff.; acting like a cat: *Note:* if like the cat in the fable related in the *Hilopadésa*, that work or its original the *Pancha Tantra*, is older than the institutes of *Manu*, where (4. 194.) this term; and the analogous one वक्रवृत्तिक he who acts like the bittern or crane, also alluding to a story in the same work, are used and explained.

वैश m. (-कः) A cutter of bambu, a worker in bambu work. *z.* वैशु a bambu, अष् aff., and the primitive final rejected.

वैश्व mfn. (-क-वी-कं) Produced by or made of a bambu. *Am. Cō.* m. (-कः) 1 A bambu staff in general. 2 A worker in bambu or wicker work. *z.* वैशु a bambu, and अष् aff.

वैश्विक m. (-कः) A player on a flute. *Am. Cō.* *z.* वैशु a pipe, ठम् aff.

वैशिक m. (-कः) A lutist, a player on the *Vinā* or *Indian lute*. *Am. Cō.* *z.* वीणा the *Vinā*, and ठम् aff.

वैशु n. (-कं) A goad or bambu pike, headed with iron, used to drive an elephant. *Am. Cō.* m. (-कः) A player on a pipe or flute. *Sabd. R.* *z.* वैशु a flute, कम् aff.

वैशुक्य mfn. (-क-या-कं) Relating or belonging to a bambu, &c. *z.* वैशु a bambu, and अष् aff. with कृष् augment.

वैश्व m. (-कः) A name of *PRIT'HU*, the fifth sovereign of the solar race. *Sabd. R.* *z.* वैश्व the father of this monarch, and कम् aff.; also read वैश्व.

वैतंसिक m. (-कः) A vender of the flesh or meat, either

of beasts or birds. *Am. Cō.* *z.* वीतंस a snare or net, and ठम् aff.

वैतनिक m. (-कः) A hireling, a labourer. *Am. Cō.* *z.* वेतन wages, hire, ठम् aff.

वैतरसि f. (-णि-णी) 1 The river of hell. 2 The mother of the *Rūcshasas*. *Méd.* *z.* वि various, तरण crossing, aff. इम् or अष्, and डीष् aff., or वि prohibitive, तरण crossing; or वितरण giving, (liberality in life securing a passage) or again, वि privative, तरणी a boat, passed without a boat; the affix is the same.

वैतस m. (-सः) A sort of cane, (*Calamus fasciculatus*). *Jatā.* *z.* वेतस the *Ratan*, अष् pleonasm.

वैतानिक n. (-कं) Burnt offering, especially of clarified butter, as presented daily by the *Brahman*. *z.* विमान sacrifice, ठम् aff.

वैतानोपासना f. (-ना) The regular presentation of burnt offering, morning and evening. *z.* विमान sacrifice, oblation, अष् aff. of reference, वैतान sacrificial, (fire), and उपासना service.

वैतालिक m. (-कः) 1 A bard whose duty it is to awaken a chief or prince at dawn with music and song. *Am. Cō.* 2 A singer out of tune (?) *Méd.* 3 One who has a demon for a familiar, the servant of a *Vétāla*. *z.* वि privative, &c. ताल tune, अष् aff., and ठम् added.

वैचक mfn. (-क-का-कं) Cany, reedy, relating to a cane, &c. *z.* वैच a cane, अष् aff., with कृष् augment, and the final of the aff. rejected.

वैचकोय mfn. (-क-या-कं) Relating to a stick or cane. *z.* वैच a stick, and अष् aff.

वैद mfn. (-द-दो-दं) Relating to or connected with a wise man, learned, knowing. *z.* विद् who knows, अम् aff.

वैदग्ध्य n. (-ग्यं) 1 Cleverness, skill, dexterity. *Or. D.* 2 Acuteness, sharpness. 3 Craft, cunning. *z.* विद्ग्य clever, अष् aff.

वैदग्ध्य nf. (-ग्य-ग्यो) 1 Cunning, craft. *Tri.* 1. 1. 29. 2 Cleverness, dexterity, skill. 3 Knowingness, sharpness, wit. *z.* विद्ग्य clever, sharp, aff. अम्.

वैदर्भ n. (-भं) Crafty or indirect speech. *Méd.* m. (-भः) The sovereign of *VIDARBHA*, the father of *DAMAYANTI*, &c. *D'har. f.* (-भो) 1 The law of *VIDAR-*

BHA, as one by which cousins german were allowed to intermarry in that country, &c. *Méd.* 2 The wife of AGASTYA. *Sabd. R.* 3 DAMAYANTÍ, the wife of NALA. 4 Rucminí one of CRISHNÁ's wives. *R.* विद्म the country so named, and अस् aff. of derivation or production.

बदल n. (-ल) A shallow cup or saucer made of clay usually, though sometimes of metal, and sometimes of wood or wicker. *Jatá. m.* (-ल) 1 A flat unleavened cake, made of flour, &c. with cumin or coriander seeds and fried in Ghee. *Sabd. Ch.* 2 Any leguminous vegetable or grain, as peas, beans, &c. *Bhāv. Pr.* *R.* वि before ल to divide, aff. अच्, and अण् added.

वैदिक m. (-क) A Brahman well versed in the *Védas*. mfn. (-क-की or -क-के) Scriptural, derived from or conformable to the *Védas*. *R.* वेद्, and ठन् or जित् aff. वैदिकत्व n. (-त्व) Scriptural character or origin. *R.* वैदिक relating to the *Védas*, and क् aff. of the abstract.

वैद्य nf. (-द्यो) Learning, sapience. *Sabd. C.* *R.* विद्स् a learned man, योन् aff.

वैद्य्य n. (-य्य) A gem of a dark colour, the lapis lazuli. *Hém. 4. 129.* *R.* विद्स् said to be the name of a mountain where the stone is found, or a city where it is polished, and य्य aff.

वैदेह m. (-ह) A trader by caste, or profession, see the next. *Ramanát'h on Am. f.* (-ही) 1 SÍTA, the daughter of JANACA. 2 Long pepper. 3 The wife of a trader. 4 A sort of pigment commonly Róchaná. *Méd.* *R.* विदेह the country, अण् aff. of origin or production, &c. see the next.

वैदेहक m. (-क) 1 A trader by profession. *Am. Cō.* 2 A trader by birth, or the offspring of a *Vaisya* father, and Brahman mother. *Ibid.* *R.* विदेह the country, वुन् aff., or वि various, दिच् to collect, (goods, &c.), aff. खल्, and अण् added, or विदेह a king, the supposed author of rules for merchants, वुन् aff. or with अण् aff., and ठक् added वैदेहिक. *Sār. S. on. Am.*

वैद्य m. (-द्य) 1 A physician. *Am. Cō.* 2 A tree, (Justicia ganderussa, &c.). *Sabd. Ch.* 3 A learned man. 4 A follower of the *Védas*, or one well read in them. *f.*

(-द्या) A drug, commonly Cácoli. *Ibid.* (-द्या-द्य) 1 Medical, practising or relating to medicine. 2 Relating or conformable to the *Védas*. *R.* वेद् the medical or *Ayur Véda*, or the *Védas* in general, and वन् aff.

वैद्यनय m. (-य) 1 A form of SIVA, presiding over one of the divisions of *Putāla*. *Sabd. C.* 2 A name of *Dhanwantari*. *R.* वैद्य a physician, and नय lord.

वैद्यबन्धु m. (-न्धु) Cassia fistula. *Sabd. Ch.* *R.* वैद्य a physician, बन्धु the friend.

वैद्यमातृ f. (-ता) A plant, (Justicia ganderussa). *Am. Cō.* *R.* वैद्य a physician, and मातृ mother.

वैद्यसिद्धी f. (-ही) A plant, (Justicia ganderussa). *Sabd. R.* *R.* वैद्य medical, and सिद्ध pre-eminent, fem. aff. सिद्ध.

वैद्यत्र m. (-त्र) SANATKUMÁRA, the son of BRAHMA, and eldest of the progenitors of mankind. *Am. Cō.* *R.* विद्यन्तु BRAHMA, and अण् aff. of descent; it is applicable also to the other three sons of the same deity.

वैष्य mfn. (-य-द्यो-यं) Foolish, ignorant, an idiot, a fool. *Am. Cō.* *R.* विष्य performance of religious ceremonies, अण् aff.

वैद्यन m. (-न) YAMA's porter or chamberlain. *Hém. 2. 100.*

वैनतक n. (-क) A vessel for holding or pouring Ghee used at sacrifices with fire. *Sabd. C.*

वैनतेय m. (-य) A name of GARUDA. *Am. Cō.* *R.* विनाय the mother of this being, and दक् aff.

वैनयिक m. (-क) A chariot used formerly in battle, a war carriage. *Hém. 3. 416.* *R.* वि before यो to get, अच् aff., and ठक् added.

वैनायिक m. (-क) A Bauddha, a follower of Buddha. *Tri. 3. 1. 22.* *R.* विनायक a Buddha or teacher of this sect. ठक् aff.

वैनायिक m. (-क) 1 A dependant, a subject, a slave. 2 A spider. 3 An astrologer. *Méd.* *R.* विनाय loss, destruction. aff. ठक्.

वैनीतक mn. (-क-क) A mediate conveyance, as a porter carrying a letter, a horse dragging a chariot, &c. *Am. Cō.* *R.* वि variously, णो to take, aff. क्, with वन्, and अण् added.

वैपरीत्य n. (-त्वं) Contrariety, opposition, reverse. *Hém.*

6 137. **वैपरीत** contrary, aff. च्छन्.

वैभाजिच n. (-चं) Apportioning, dividing. **वैभाजिचि** n. one who makes a division or causes it to be made, अच् aff., and the semivowel rejected.

वैभ n. (-वं) The heaven of *VISHNŪ*. *Sabd. C.* **वै** variously, धातु to shine, ड aff., and अच् added.

वैभज n. (-जं) A garden of the gods, a celestial grove or garden. *Tri. 1. 1. 65.* **वै** variously, धातु to shine, aff. अच्, and अच् added.

वैमाच m. (-चः) A step-mother's son. *Jatā.* **वै** different, मातृ a mother, and अच् aff.

वैमाच्य m. (-यः) A step-mother's son. *Am. Cō.* **वै** मातृ a step-mother, and डच् aff.

वैमुक्त mfn. (-क्तः-क्तो-क्ता) Liberated, emancipated, being at liberty or loose. n. (-क्तं) Liberation. **वै** मुक्त free, loose, and अच् aff. implying property or possession.

वैमेय m. (-यः) Barter, exchange. *Hém. 3. 534.* **वै** before मेड to barter, च्छन् aff., and अच् added.

वैशाखाय m. (-णः) A grammarian. mfn. (-णः-णी-णं) Grammatical, relating to grammar. **वै** शाखाय grammar, and अच् aff.

वैशाघ्र mfn. (-घ्रः-घ्रो-घ्रं) Covered with a tiger-skin, (a car, &c.). *Am. Cō.* **वै** शाघ्र a tiger, and अच् aff.

वैयुष्ट mfn. (-ष्टः-ष्टी-ष्टं) Early, betimes, occurring or performed in the morning. **वै** युष्ट morning, and अच् aff.

वैर n. (-रं) Enmity, hostility. *Am. Cō.* **वै** Heroism, prowess. **वै** र a warrior, aff. अच्.

वैरङ्गिन् m. (-ङ्गः) An ascetic, a devotee, one who has subdued passion or desire. *Hém. 3. 154.* **वै** रि privative, रङ्ग passion. aff. ठच् or ठञ्.

वैरनिर्यातन n. (-नं) Revenge, retaliation, requital of an injury. *Am. Cō.* **वै** र enmity, निर्यातन donation, return.

वैरप्रतिक्रिया f. (-या) Revenge. *Hém. 3. 468.* **वै** र enmity, प्रतिक्रिया return.

वैरप्रुद्धि f. (-द्धिः) Revenge, retaliation. *Am. Cō.* **वै** र enmity, प्रुद्धि purification.

वैरग्न n. (-ग्नं) Absence of worldly passion or desire. **वै** रि privative, रग्ण passion, च्छन् aff. or with अच् aff. वैरग्न.

वैरगिक् m. (-गिः) An ascetic, one with subdued passions. **वै** रि privative, रग्ण passion, ठञ् aff.

वैरगिन् m. (-गो) An ascetic, a devotee, one who has subdued his worldly desires: at present the term in common use is applied to a particular class of religious mendicants. **वै** रग्ण absence of passion, aff. इति.

वैरष्ट m. (-ष्टः) An earth worm. *Hém. 4. 275.* **वै** र before रञ् to shine, aff. क्तिप्, and अच् added.

वैरष्ट्या f. (-ष्ट्या) One of the sixteen goddesses of the *Jains* termed *Vidyādevīs* or goddesses of learning. *Hém. 2. 154.*

वैरनुबन्धिन् m. (-न्धो) *VISHNŪ*. **वै** र The solar ray which is charged with heat. *Sabd. C.* **वै** र heroism or strength, अनुबन्धिन् connected with.

वैरोह m. (-हः) Desperate or arduous combat. *Sabd. C.* **वै** र enmity or heroism, आरोह ascending.

वैरिन् m. (-रिः) An enemy. *Am. Cō.* **वै** र a hero. mfn. (-रिः-रिनी-रि) Hostile, inimical. **वै** र enmity, इति aff.

वैरोषन m. (-नः) *Buddha*, the founder of the religion of the *Bouddhus*. **वै** र *BALI*, the sovereign so named. **वै** र The son of *AGNI*. **वै** र The son of *SŪRYA*, or the sun. **वै** र A *Siddha*, a sort of demigod or deified mortal. *Sabd. R.* **वै** र विरोचन the sun, &c., and aff. of descent अच्.

वैरोचन नकोतन n. (-नं) *Patāla* the intermediate region, between the earth and tartarus or *Naraca*, over part of which *Bali* presides. *Hal.* **वै** र विरोचन the prince, *BALI*, and निरोचन abode; the sovereign of this name being an incarnate *Daiṭya* or hereditary foe of the gods, and being invested with a sovereignty in the lower regions after his humiliation by *VISHNŪ*.

वैरोचनि m. (-निः) *BUD'DHA*. **वै** र *BALI*. **वै** र The son of *SŪRYA*. *Méd.* **वै** र विरोचन the sun, &c., and इन् aff. of descent.

वैरोचि m. (-चः) The demon or *Daiṭya* *VĀNĀ*. *Sabd. R.*

वैरोद्धार n. (-रं) Revenge, retaliation. *Sabd. R.* **वै** र enmity, and उद्धार a debt.

वैल्ल n. (-ल्लं) The fruit of the *Vilwa*, (*Ægle marmelos*). *Notes on Am.* mfn. (-ल्लः-ल्लो-ल्लं) Relating or belonging to the *Vilwa* tree. **वै** ल्ल the plant, अच् aff.

वैल्लमय mfn. (-यः-यो-यं) Made of the *Vilwa*, of the wood,

&c. of that plant. **३.** वैद्य relating to the *Bēl*, and मयद् aff.

वैद्यिक m. (-कः) A Chandler, a vender of grain, oil, ghee, fruit, sweetmeats, &c. *Am. Cō.* **३.** विद्यastoring, grain, &c. aff. ठक्.

वैद्यार्थ n. (-र्थः) १ Change of colour or complexion. २ Change of colour in general. ३ Deviation or secession from tribe or cast, &c. ४ Heterogeneousness, difference. **३.** वि privative or contra indicative, and वर्ण colour, tribe, &c. aff. यन्.

वैद्यस्त m. (-तः) १ YAMA. *Am. Cō.* २ One of the RUDRAS. *Jatā.* ३ The seventh MENU, or the MENU of the present period. ४ The planet Saturn. **३.** विद्यस्त the sun, अण् aff.

वैद्यिक mfn. (-कः-को-कं) Nuptial, matrimonial. **३.** विवाद् marriage, ठक् aff. of reference or relation.

वैद्यमयन m. (-नः) A Sage, the original teacher of the *Yajur Vēda*.

वैद्य n. (-त्वं) १ Government, sway, rule. २ The state of being disarmed or defenceless. **३.** विश्वित् ruling, अण् aff., and the pen. vowel rejected, or वि privative, शस्त्र a weapon, and अण् aff.

वैशाख m. (-खः) १ The month in which the moon is full near the southern scale, (April-May). *Am. Cō.* २ A churning stick. *Ibid.* n. (-खं) An attitude in shooting, standing with the feet a span apart. *Hēm.* 3. 441. f. (-खी) The day of full moon in the month *Vaiśāc'ha*. *Sabd. R.* **३.** विशाखा the constellation in which the moon is full this month, अण् aff. or विशाखा said to mean here, pervading, revolving, अण् aff.

वैशेषिक m. (-कः) A follower of the *Vaiśēshika* doctrine. *Hēm.* 3. 526. n. (-कं) The *Vaiśēshika* doctrine, or branch of the *Nyāya* or logical school of philosophy, instituted by CAN'ADA. **३.** विशेष difference, (from the original *Nyāya* of GAUTAMA), ठक् aff.

वैश्य m. (-श्यः) The *Vaiśya* or man of the third or agricultural and mercantile tribe. *Am. Cō.* f. (-स्या) A woman of the *Vaiśya* caste. *Jatā.* **३.** विश् to enter, (fields, &c.). क्तिप् aff., and यन् pleonasm added.

वैश्वण m. (-णः) CUVĒRA, the god of wealth. *Am. Cō.*

३. विश्वन् the father of the deity, aff. अण्, and the form. irr.

वैश्वशाख्य m. (-यः) The Indian fig tree. *Hēm.* 4. 198. **३.** वैश्वण CUVĒRA, and आवास abode.

वैश्वशाखास् m. (-सः) The Indian fig tree. *Jatā.* **३.** वैश्वण CUVĒRA, and आवास abode.

वैश्वशोद्य m. (-यः) The Indian fig tree. *Rd. M.* **३.** वैश्वण CUVĒRA, and उद्य prosperity.

वैश्वानर m. (-रः) AGNI, or fire. *Am. Cō.* **३.** वैश्वानर & Muni, and अण् aff. of descent.

वैश्वी f. (-वी) The second of the constellations called *Aśhūr'hā*, and 21st of the whole. *Hēm.* 2. 27. **३.** विश्व a *Viśvadeva*, अण्, and औष् aff.; those deities presiding over the asterism.

वैषम्य n. (-म्यः) १ Inequality, unevenness. २ Solitariness, singleness, ३ Difficulty. **३.** विषम odd, uneven, &c. aff. यन्.

वैषयिक m. (-कः) A sensualist, one addicted to the pleasures of sense. **३.** विषय an object of sense, and ठक् aff.

वैष्टुत n. (-तः) The ashes of a burnt offering. *Hēm.* 3. 501. **३.** वि before स्तु to praise, aff. क्त, and अण् added.

वैष्ट n. (-ष्टः) A world. *Am. Cō.* **३.** विश् to enter, इण् Unādi aff.

वैश्व mfn. (-वः-वी-वं) Relating or belonging to VISHN'U. m. (-वः) A follower of VISHN'U. f. (वी) १ One of the *Mātrīs*, the personified energy or *Sacti* of VISHN'U. *Sabd. R.* २ A name of DURGA'. *Ibid.* ३ A flower, (*Clitoria ternatea*). *Sabd. Ch.* ४ Sacred basil, (*Ocymum sanctum*). *Sabd. M.* **३.** विश्व VISHN'U, अण् aff., fem aff. औष्.

वैसारिन m. (-रिणः) A fish. *Am. Cō.* **३.** वि before र्ष्ट to go, णिनि affix, and अण् added.

वैस्तूचन n. (-नः) A man's assuming female attire, (in the drama.) **३.** वि before स्तूच to make known, क्तिप् aff., and अण् added.

वैहसिक m. (-कः) A comic actor; a buffoon, an actor. *Hēm.* 2. 245. **३.** वि before हस laughter, mirth, aff. ठक्.

वैटा f. (-टा) A female servant or slave. *Hēm.* 3. 198. **३.** पुट to contract, aff. अच्, and व being substituted for

perhaps more correctly घेडा.

बोङ्ग m. (-ङ्गः) 1 A large snake, (*Bor* or *Boa Constrictor*.) 2 A sort of fish. *Méd.* f. (-ङ्गो) The fourth part of a *Pañā*. *Ibid.*

बेढव्य mfn. (-व्य-आ-यं) 1 To be borne or carried. 2 Able to bear or carry. ३. वह् to bear, ञ्च् aff., form irr.

बेटु m. (-टुः) The son of a woman living in her father's house and whose husband is absent. *Sabd.* C. ३. वह् to bear, ञ्च् aff., form irr.

बोहृ m. (-हृः) 1 A porter, a bearer. 2 A charioteer. *Méd.* 3 A bull. *Rāj. Ni.* 4 A guide, a leader. *Sabd.* R. ३. वह् to bear, aff. ण्च्, ह् changed to ट, and ओ substituted for the vowel.

बेण्ड m. (-ण्डः) A stalk, a stem. *Sabd.* R.

बोद् mfn. (-द्-दा-दं) Wet, moist, damp. *Tri.* 3. 1. 8.

बोदात्त m. (-त्तः) A sheat fish. *Sabd.* R.

बोर m. (-रः) A sort of pulse, (*Dolichos catjang*.) ३. apparently not a *Sanskrit* word, though occurring in regular compounds.

बोरक m. (-कः) A scribe, a writer. *Tri.* 2. 8. 26. ३. see बोल्क.

बोरट m. (-टः) A sort of jasmine. *Tri.* 2. 4. 24.

बोरपट्टी f. (-ट्टी) A sort of mat or mattress for sleeping on. *Sabd.* M. ३. बोर *dolichos catjang*, and पट्टी coarse cloth; perhaps made of the straw.

बोरब m. (-बः) A kind of rice, perhaps that called *Boro*, which is cut in March or April. *Rāj. Ni.*

बोरुखान m. (-नः) A horse, described as of a white and red colour. *Hém.* 4. 306.

बोल् m. (-ल्) Gum myrrh. *Am. Co.* ३. वा to go, to smell, ञ्च् aff.

बोल्क m. (-कः) A scribe. *Sabd.* R. f. (-लिङ्ग) A sort of cake or pudding made with flour and sugar. *Sabd.* C. ३. वा to go, and ञ्च् aff. and क्च् added; also ल being changed to र, बोरक.

बोल्ह m. (-हः) A horse, with light mane and tail. *Hém.* 4. 305.

बोल्हिय n. (-यि) A vessel, a ship. *Hém.* 3. 540.

बोषट् ind. An exclamation used on offering an oblation to the gods or manes. *Am. Co.* ३. वच् to bear,

(what is borne by this), and डैल् aff.

व्यंशक m. (-कः) A mountain. *Tri.* 2. 3. 1. ३. वि various, अंश् part, क्च् added.

व्यंसक m. (-कः) A cheat, a rogue, a juggler. *Hém.* 3. 41. ३. वि before अस to divide, ख्च् aff.

व्यंसित mfn. (-न-न-नं) Deceived, tricked, cheated. *Tri.* 3. 1. 17. ३. वि before अस to divide, aff. क्च्.

व्यक्त mfn. (-क्त-क्ता-क्तं) 1 Wise, learned. *Am. Co.* 2 Evident, manifest, apparent, absolutely and specifically known or understood. *Méd.* 3 Individual, specific. ३. वि before अञ्च् to make clear, aff. क्च्.

व्यक्तदृष्टि m. (-ष्टि-र्य-र्यं) Perceiving, understanding, present. *Tri.* 3. 2. 16. ३. व्यक्त evident, दृष्ट seen, अर्थ meaning or object, (by whom).

व्यक्ति f. (-क्तिः) 1 Individuality, specific appearance or being. *Am. Co.* 2 Appearance, manifestation. 3 Case, inflexion, or the proper form of any inflected word. ३. वि before अञ्च् to make clear, aff. क्च्.

व्यग्र mfn. (-ग्र-ग्रा-ग्रं) 1 Bewildered, perplexed, distracted. 2 Alarmed, agitated, frightened. *Am. Co.* ३. वि before अग्र chief, principal.

व्यङ्ग m. (-ङ्गः) 1 A frog. 2 A cripple. *Méd.* 3 Discoloration of the face, dark spots on the cheek. *Bhāv. Pr.* ३. वि depreciative, &c. अङ्ग body.

व्यङ्ग्य m. (-ङ्ग्यः) Sarcasm, the covert but intelligible expression of suspicion or contempt. ३. वि before अञ्च् to make clear or manifest, च्च् aff., and य्च् added.

व्यक् r. 6th cl. (व्यचदि) To cheat, to trick, to defraud or deceive.

व्यज m. (-जः) A fan. ३. वि before अज् to go, च aff.

व्यजन n. (-नं) A fan. *Am. Co.* ३. वि before अज् to go, aff. ण्च्.

व्यञ्जक m. (-कः) External indication of passion or feeling. *Am. Co.* ३. वि before अञ्च् to manifest, aff. ख्च्.

व्यञ्जन n. (-नं) 1 A mark, a spot, a sign, a token. 2 The beard. 3 A privy part either male or female. 4 Sauce, condiment. *Am. Co.* 5 A consonant. *Hém. Nā.* ३. वि before अञ्च् to make clear or evident, ख्च् aff.

व्यञ्जक m. (-कः) The castor oil plant, (*Ricinus communis*). *Am. Co.* ३. वि before अज् to strive, aff. अच्.

व्यय here said to mean excretion, व्ययि to go, to cause, खुच् aff.; form. irr.; also with खुच् aff. व्ययन्त m. (-न्) and by another reading, व्ययन्; other etymologies are given.

व्यतिकर m. (-रः) 1 Misfortune, calamity. 2 Reciprocity, reciprocal action or relation. *Mé. d.* ३. वि, and अनि before कृ to make, to do, aff. व्यच्.

व्यतिक्रम m. (-मः) 1 Inverted or retrograde order, inversion, reverse. 2 Contrariety, opposition in general; as the contrary of what is right, or wrong, crime, vice; the contrary of prosperity, adversity, misfortune, &c. ३. वि, and अनि before क्रम to go, aff. व्यच्.

व्यतिरिक्त mfn. (-क्तः-क्ता-क्ते) Different, distinct. ३. वि, and अनि before रिच् to unite, aff. क्त.

व्यतिरेक m. (-कः) 1 Difference, separateness. 2 A figure in rhetoric, the dissimilitude of things compared in some respects to each other. ३. वि, and अनि before रिच् to unite, aff. चन्.

व्यतिसङ्ग m. (-ङ्गः) Mutual or reciprocal junction or relation. ३. वि, and अनि before गन् to go, with सम् together, prefixed, and उ aff.

व्यतिहार m. (-रः) Barter, exchange. *Hém. 3.* 534. ३. वि, and अनि before हृच् to take, aff. चन्; also व्यवेहार.

व्यतीत mfn. (-तः-ता-तं) Past, gone. ३. वि before अतीत the same.

व्यतीपात m. (-तः) 1 Great and portentous calamity, or a portent, indicating or occasioning it and therefore identified with it, as a comet, an earthquake, &c. 2 Disrespect, contempt. 3 The seventeenth of the astrological *Yogas*. *Mé. d.* ३. वि, and अनि before पत to fall, &c. aff. चन्.

व्यतीहार m. (-रः) Barter, exchange. *Jatā.* ३. वि, and अनि implying reciprocity, हृच् to take, aff. चन्.

व्ययय m. (-यः) 1 Contrariety, opposition, reverse. *Am. Co.* 2 Inverted or retrograde order. ३. वि, and अनि before इच् to go, aff. व्यच्.

व्ययास m. (-सः) 1 Contrariety, opposition, reverse. *Am. Co.* 2 Inverted or retrograde order. ३. वि, and अनि before अस् to throw or send, aff. चन्.

व्यय r. 1st cl. (व्ययने) 1 To fear. 2 To be disquieted or unhappy. 3 To suffer pain.

व्ययक mfn. (-कः-का-के) Inflicting pain, acrid, painful. *Hém. 3.* 165. ३. व्यय to give pain, कुन् aff.

व्यथा f. (-था) 1 Pain, distress. *Am. Co.* 2 Alarm, fear. ३. व्यय to fear, to suffer pain, &c. aff. व्यच्, and दप्.

व्यथित mfn. (-तः-ता-तं) 1 Pained, distressed. 2 Alarmed, frightened. ३. व्यथा pain, इन्च् aff.

व्यध r. 4th cl. (व्यधति) To beat, to strike, to pierce; to tear, to hurt or wound.

व्यध m. (-धः) 1 Perforating, piercing. *Am. Co.* 2 Striking, smiting. ३. व्यध to strike, to hurt, aff. अप्.

व्यध्य m. (-ध्यः) A butt, a mark to shoot at. *Tri. 2.* 8. 51. ३. व्यध to pierce, aff. वल्.

व्यध्द m. (-ध्दः) A bad road. *Am. Co.* ३. वि depreciative, अध्वन् a road, व्यच् aff.

व्यप r. 10th cl. (व्यापयति) To diminish, to lessen.

व्यपदेश m. (-शः) 1 Dishonesty, fraud, craft. *Hém. 3.* 42. 2 Name, appellation. *Tri. 1.* 1. 117. ३. वि, and अप before दिच् to show, aff. चन्.

व्यपकृति f. (-तिः) Repelling, denial. ३. वि, and अप implying opposition, and व्याच् before कृ to make, aff. कृन्.

व्यभिचार m. (-रः) 1 Following improper courses, doing what is prohibited or wicked. 2 Erring, straying, (literally or figuratively). ३. वि, and अनि before चर् to go, aff. चन्.

व्यभिचारिन् mfn. (-रि-रिखे-रि) 1 Following or doing what is improper. 2 Going astray, (literally or figuratively). n. (-रि) A property, or class of properties into which the consequences, and symptoms of amorous desire, as an object of poetical description, are classed: the *Bhāvas*, called *Vyabhicharis* are thirty two, in number, to which two others are sometimes added making thirty-four, viz. 1 *Nirvāda*, humility, self abasement; 2 *Glāni*, weakness, exhaustion; 3 *Sanca*, apprehension; 4 *Asūyā*, calumny; 5 *Mada*, inebriety; 6 *Srama*, fatigue; 7 *Alasya*, indolence; 8 *Dai-nya*, indigence, distress; 9 *Chintā*, secret desire, contemplation of the object beloved; 10 *Moha*, loss of sense or presence of mind from fear, anxiety, &c.

¹¹ *Smṛiti*, recollection, but especially the recollection of an absent or faithless lover excited by present objects; ¹² *Dhṛiti*, the enjoyment or consciousness of amatory woe, resignation or abandonment to despair, &c. ¹³ *Prīṭā*, shame; ¹⁴ *Chapalātā*, fickleness, unsteadiness, want of firmness and steadiness; ¹⁵ *Harsha*, delight; ¹⁶ *Avēga*, hurry, flurried haste; ¹⁷ *Jarātā*, ignorance, imbecility; ¹⁸ *Garva*, pride, arrogance; ¹⁹ *Vishāda*, want of energy or spirits, depression of mind; ²⁰ *Autsucya*, regret, painful remembrance of some object lost or absent; ²¹ *Nidra*, sluggishness, sleepiness; ²² *Apasmara*, epilepsy; ²³ *Sapta*, sleep; ²⁴ *Vibodha*, waking; ²⁵ *Amerśha*, wrathful impatience; ²⁶ *Avahit'ha*, dissimulation. ²⁷ *Ugratā*, passion, rage. ²⁸ *Matī*, intelligence, knowledge; ²⁹ *Upalambha*, reviling, railing; ³⁰ *Vyā-dhi*, sickness, disease. ³¹ *Unmada*, madness, delirium; ³² *Marāṇā*, death: the other two are, ³³ *Trāsa*, fear; ³⁴ *Viterca*, doubt, deliberation. *Hém.* 2. 80. *३. वि*, and *अभि* before *च* to go, aff. *णिनि*.

व्यय r. 1st cl. (*व्ययति*) To go, to move. r. 10th cl. (*व्ययति*)
¹ To lessen, to diminish. ² To send. r. 1st and 10th cl. (*व्ययते व्ययति*) To expend, to disburse, to abandon wealth, to give away money, &c.

व्यय m. (*-यः*) ¹ Expenditure, spending. *Am. Cō.* ² Destruction, disappearance. *३. व्यय* to expend, &c. aff. *अच्*
व्ययित mfn. (*-ना-ना-नं*) ¹ Expended, spent. ² Gone, dissipated, dispersed. *३. व्यय* to expend, aff. *क्त्*
व्यर्थ mfn. (*-य-य-यं*) Useless, vain, unprofitable, unmeaning. *Julā.* *३. वि* privative, and *अर्थ* meaning object.

व्यलीक n. (*-कः*) ¹ Pain; torture. *Am. Cō.* ² Fault, transgression. *Hém.* 3. 408. ³ Any thing displeasing. ⁴ Any improper act. *Mēd.* ⁵ Reverse. *Swā.* on *Am.* ⁶ Cheating, tricking. *Hal.* m. (*-कः*) A catamite. *Tri.* 3. 1. 6. mfn. (*-क-का-कं*) ¹ Disagreeable, displeasing, offensive. ² Improper, unfit to be done. ³ Painful. ⁴ Strange. *३. वि*, and *अल* to be able or to adorn, aff. *ईकन्*.

व्यवहित mfn. (*-न्न-न्न-न्नं*) Different, separate, divided.

Tri. 3. 1. 18. *३. वि*, and *अव* before *क्वि* to cut, aff. *क्त्*
व्यवहेद m. (*-दः*) Letting fly an arrow, shooting, darting. *Hém.* 3. 444. ² Dividing, separating. ³ A division. *३. वि*, and *अव* before *क्वि* to cut, aff. *चच्*.

व्यवधा f. (*-धा*) ¹ A covering, a screen, any thing which holds or conceals from sight. *Am. Cō.* ² The state of being covered, concealment, disappearance. *३. वि*, and *अव* before *धा* to have, *अङ्*, and *टाप्* affs.

व्यवधान m. (*-नं*) ¹ Covering, disappearance, either the thing which conceals, or the state of being concealed from sight. *Hém.* 6. 115. ² Intervening, intervention. *३. वि*, and *अव* before *धा* to have, aff. *भ्युद्*.

व्यवधायक mfn. (*-क-विक-कं*) ¹ Concealing, screening, hiding. ² Intervening, intermediate, separating. *३. वि*, and *अव* before *धा* to have, *भ्युद्* aff.

व्यवधि m. (*-धिः*) Covering, or a covering: see *व्यवधान* *Sabb. R.* *३. वि*, and *अव* before *धा* to have, aff. *क्त्*.

व्यवसाय m. (*-यः*) ¹ Effort, exertion, persevering or industrious effort, perseverance, industry. *Sabb. C.* ² Plan, device, trick. *३. वि*, and *अव* before *धा* to destroy, aff. *अच्*.

व्यवसिन् n. (*-नं*) Certainty, ascertainment. *Sabb. C.* mfn. (*-न-न-नं*) ¹ Tricked, cheated. *Bhū. Pr.* ² Energetic, taking pains, making effort or exertion. *३. वि*, and *अव* before *धा* to destroy, aff. *क्त्*.

व्यवस्था f. (*-स्था*) ¹ Separating, placing remote or apart. ² A decree, a written declaration of the law; applied in practice to the written extracts from the codes of law, stated as the opinions of the *Hindu* law officers attached to the courts of justice. *३. वि*, and *अव* before *स्था* to stay or be, aff. *अङ्*, and *टाप्*.

व्यवस्थित mfn. (*-ना-ना-नं*) ¹ Separated, distant. ² Extracted, extracted. ³ Invariable, constant. *३. वि*, and *अव* before *स्था* to be, aff. *क्त्*.

व्यवहर्तृ m. (*-र्तृ*) ¹ A judge, an umpire, one conducting a judicial procedure. ² A litigant, a plaintiff, one instituting a dispute at law. *३. वि*, and *अव* before *हृ* to take, aff. *नृच्*.

व्यवहार m. (*-रः*) ¹ Contest at law, law suit, litigation. *Am. Cō.* ² Steadiness, propriety, adherence to law

and custom. 3 A contract. 4 A sort of tree. *Hem. Na.* 5 The practice of the courts or civil and criminal law, judicial procedure, administrative justice, as the examination of evidence, &c. 6 Usage, custom. 7 Profession, business. 8 Title of jurisprudence, act cognizable in courts of justice. *व. वि.* and *अव* implying dissension and *हू* to take, aff. *चन्*; the term being explained to mean especially, a dispute between two parties, or the counter-statements of plaintiff and defendant.

व्यवहारश्च m. (-श्च) A person who has passed his minority, a young man of age, or one who has passed his sixteenth year, at which period he can assert his own rights in a court of law. *व. व्यवहार* a law suit, and *श्च* who knows.

व्यवहारदर्शन n. (-नं) Judicial investigation, trial. *व. व्यवहार* legal proceeding, and *दर्शन* seeing, inspecting.

व्यवहारपद n. (-दं) A title of jurisprudence, any act cognizable in a court of law; see *व्यवहारविषय*. *व. व्यवहार*, and *पद* object.

व्यवहारपाद m. (-दः) A division of legal proceedings, one of the four parts which are necessary to conduct a regular suit, or the plaint, the defence, the proof and the decision. *व. व्यवहार* a law suit, and *पाद* a quarter.

व्यवहारमातृका f. (-का) Legal procedure or process in general, simple judicature, law as in all ordinary cases administered. *व. व्यवहार* legal contest, and *मातृका* parent.

व्यवहारमार्ग m. (-र्गः) A title of jurisprudence: see *व्यवहारविषय*. *व. व्यवहार*, and *मार्ग* road or path.

व्यवहारविधि m. (-धिः) Law, the law, the precepts or code by which judicature is to be regulated and decisions to be made. *व. व्यवहार* legal process, and *विधि* a rule.

व्यवहारविषय mn. (-यः-यः) A title of jurisprudence, an act which may become the object of dispute amongst men, and should therefore be regulated by law; according to *Mxv*, there are eighteen heads, but these are the principal only, and many things not

comprised under them may still be actionable; the eighteen are, 1 *कृणादानं* debt, 2 *निक्षेपः* deposit; 3 *अस्वामिविक्रयः* sale without ownership; 4 *सम्भूयसमुत्थानं* concerns amongst partners; 5 *हन्तस्मान्नवकर्म* subtraction of what has been given; 6 *वेतनादानं* non-payment of wages; 7 *सन्निहः* *व्यतिक्रमः* non-performance of agreement; 8 *कृतविक्रयानुश्चयः* rescission of sale and purchase; 9 *स्वामिपक्षयोर्विवादः* disputes between master and servant; 10 *सीमाविवादः* disputes about boundaries; 11 *बाह्वः* *पारुष्यं* defamation, abuse; 12 *दण्डपारुष्यं* assault; 13 *स्तेयं* theft, larceny; 14 *सहसं* robbery, and other violence. 15 *स्त्रीसंयुद्धं* adultery. 16 *स्त्रीपुत्रयोः* duties of man and wife; 17 *विभाग* portioning of property, inheritance; 18 *यूनं* gambling of any kind as fighting animals, laying wagers, &c. *व. व्यवहार* legal process, and *विषय* object.

व्यवहारस्थान n. (-नं) A title of jurisprudence: see *व्यवहारविषय*. *व. व्यवहार* legal procedure, and *स्थान* place.

व्यवहारिक mfn. (-कः-की-कं) 1 Customary, usual. 2 Engaged in customary duty or avocation. 3 Connected with or relating to legal process. 4 Litigant, being party to a suit. *व. व्यवहार*, and *ठक्* aff.

व्यवहारिका f. (-का) 1 Usage, custom. 2 A brush, a broom. 3 A plant, commonly *Ingua. Méd.* *व. चन्*, added to *व्यवहार*, fem. form.

व्यवहारिन् mfn. (-रि-रिणी-री) 1 Litigant, litigating, engaged in a law suit. 2 Relating to legal process. 3 Customary, usual. 4 Following one's ordinary affairs or avocation. *व. व्यवहार* and *इनि* aff.

व्यवहार्य mfn. (-र्य-र्या-र्यं) 1 To be observed or practiced, as a duty or avocation, customary, usual. 2 Actionable, subject to legal process. *व. वि* and *अव* before *हू* to take or convey *स्थन्* aff.

व्यवहित mfn. (-तः-ता-तं) Placed or situated contiguously to, attached or adhering to, &c. *Sabb. R.* 1 Covered, concealed. *व. वि*, and *अव* before *धा* to have or hold, aff. *क्व*.

व्यवय m. (-यः) 1 Copulation. *Am. Cō.* 2 Covering, disappearance. *Méd.* 3 Purity. *D'har. n.* (-यं) Light, lustre. *Ibid.* *व. वि*, and *अव* before *इण्* to go, aff. *स्थच्*. **व्यवायिन्** m. (-यी) 1 A lecher, a libertine. 2 A drug, an

aphrodisiac. २. वषाण copulation, and इनि aff.
व्यसन n. (-न) १ Calamity, misfortune. २ Fate. ३ Fault, vice, crime, frailty, arising from desire, or from anger; ten vices or faults are enumerated under the first head, or hunting, gambling, sleeping in the day, calumny, whoring, dancing, singing, playing, idle roaming, and drinking: the second comprehends eight, depravity, violence, injury, envy, malice, fraud, abuse, and assault. *Am. Co.* ४ Sin. ५ Fated consequence. ६ Evil destiny, ill luck. ७ Fruitless effort. *Méd.* ८ Incompetence, inability. ९ Intent application or attachment to an object. १० Falling. ११ Air, wind. १२ Individuality. *Sabd. C.* २. वि before अच् to throw, &c. aff. च्छ्.
व्यसनार्त्त mfn. (-र्त्त-नो-र्त्त) Afflicted, suffering pain or calamity. *Am. Co.* २. व्यसन misfortune, and अर्त्त affected.
व्यसनिन् mfn. (-नी-निनी-नो) Addicted to evil practices, as to gaming, drinking, wenching, &c. *Hém.* ३. ९९. २. व्यसन vice, and इनि aff.
व्यस्य mfn. (-स्य-स्य-स्य) १ Confounded, confused, bewildered. *Am. Co.* २ Pervaded, penetrated, spread. *Méd.* ३ Present and essential, or inherent in all the parts of any thing, in opposition to the *Samasta*, or that which pervades the whole together. २. वि severally, &c. अच् to be or pervade, aff. क्.
व्यस्तुपद n. (-र) Perplexed and indistinct statement, want of precision in an accusation or defence (in law). २. व्यस्त perplexed, पद a sentence, &c.
व्यस्तार n. (-र) The issue of the fluid from the forehead of the elephant. *Tri.* २. ८. ३६. २. व्यस्त pervaded, च्छ् to go, aff. स.
व्याकरण n. (-णि) Grammar. *Sabd. R.* २. वि, and आङ् before क् to make or do, च्छ् aff.
व्याकुल mfn. (-ल-ल-ल) Confounded, bewildered, perplexed, overcome with fear, &c. *Am. Co.* २. वि before आकुल the same.
व्यवृत्ति f. (-ति) Fraud, deception, disguise. *Hal.* २. वि, and आङ् before क् to sound, aff. क्त्.
व्यवेष mfn. (-ष-ष-ष) Budded, blown. *Rámá.* on *Am.*

२. वि and आङ् implying, separation, कोश or कोष a sheath.
व्यकोष mfn. (-ष-ष-ष) Budded, blown, (as a flower). *Am. Co.* २. see the last.
व्यख्या f. (-ख्या) Exposition, explanation, gloss, comment. *Hal.* २. वि and आङ् before ख्या to relate, aff. अङ् and टाप् also with च्छ् aff. व्याख्यान n. (-न).
व्याख्यागम्य n. (-म्य) Indistinct averment, proceeding from grammatical inaccuracy or faulty construction. २. व्याख्या an explanation, and आगम्य to be attained.
व्याख्यान mfn. (-न-नान-न) १ Spoken, said. २ Conquered, overcome. *Sabd. C.* ३ Explained, expounded. २. वि, and आङ् before ख्या to say, aff. क्.
व्याघात m. (-त) १ Obstacle, impediment. २ Striking, beating. ३ The thirteenth of the astronomical *Yogas*. *Méd.* ४ A tree, (Cassia fistula). *Jalá.* ५ A rhetorical figure, the production of two different effects from a similar cause or by similar agency. २. वि and आङ् before घ्न to strike, aff. चन्.
व्याघ्र m. (-घ्र) १ A tiger. *Am. Co.* २ (In composition) Best, pre-eminent. ३ A variety of the castor oil plant. ४ A tree, (Galedupa arborea). *Hém. Ná. f.* (घ्री) A prickly sort of nightshade, (*Solanum jacquinii*). *Ibid.* २. वि, and आङ् before घ्रा to smell, Uná-di aff. क्.
व्याघ्रदल m. (-ल) A red variety of the castor oil tree. *Ráj. Ni.*
व्याघ्रनख nf. (-ख-खो) A sort of perfume. *Am. Co.* n. (-खे) १ A kind of root. २ A scratch or impression of the finger nails. *Méd.* २. व्याघ्र a tiger, and नख a nail.
व्याघ्रनखक n. (-क) A scratch, the impression of a finger nail. *Sabd. M.* २. व्याघ्र a tiger, and नख a nail, कन् added.
व्याघ्रनायक m. (-क) A jackal. *Ráj. Ni.* २. व्याघ्र a tiger, and नायक leader, guide.
व्याघ्रपाद m. (-द) १ A plant, (*Flacourtia sapida*, Rox.). *Am. Co.* २ A saint and lawgiver, so named from having feet like those of a tiger. २. व्याघ्र a tiger, and पाद the foot or paw.
व्याघ्रपुच्छ m. (-च्छ) The castor oil tree, (*Palma chris-*

ti or ricinus communis). *Am. Co.* ३. व्याघ्र a tiger, and पुच्छ a tail.

व्याघ्राट् m. (-ट्) A sky lark. *Am. Co.* ३. व्याघ्र a tiger, and अट what goes.

व्याघ्रास्य m. (-स्य) A cat. *Sabd. Ch.* ३. व्याघ्र a tiger, and आस्य the face.

व्याज m. (-ज) १ Deceit, fraud, craft, cunning. २ Disguise either of purpose or person. *Am. Co.* ३ Wick- edness. *Med.* ३. वि before अज to go, aff. घञ्.

व्याजनिन्दा f. (-न्दा) Apparent censure, but covert praise, a figure of rhetoric. ३. व्याज disguise, and निन्दा censure.

व्याजस्तुति f. (-ति) Praise or censure, conveyed in lan- guage that expresses the contrary, affected reproach or ironical commendation. ३. व्याज disguise, and स्तुति praise.

व्याजोक्ति f. (-क्ति) Covert expression of any thing so as to mislead others from its real cause. ३. व्याज craft or disguise, and उक्ति saying.

व्याड m. (-ड) १ A snake. २ A carnivorous animal or beast of prey. *Am. Co.* ३ *INDRA. Sabd. R.* ४ A vil- lain, a rogue. *Mac. on Am.* ३. वि before अड to make effort, aff. अण्.

व्याडि m. (-डि) The name of a celebrated and inspired grammarian. *Hém.* ३. ५१६.

व्यानुशी f. (-शी) Bathing for amusement, sporting in water. *Hár.* ११६. ३. वि, and अनि before अशु to sprin- kle, aff. अच्, and झीष्.

व्याध m. (-ध) १ A hunter, one who lives by killing deer. &c. *Am. Co.* २ A low or wicked man. *Med.* ३. अघ to pierce, ण aff.

व्याधभीत m. (-न) A deer. *Sabd. Ch.* ३. व्याध a hunter, and भीत afraid of.

व्याधाम m. (-म) *INDRA's* thunderbolt. *Hém.* २. ९५. ३. वि, and आङ् before धा to have, मन् aff.

व्याधाव m. (-व) *INDRA's* thunderbolt. *Sabd. C.* ३. वि, and आङ् before धा to tremble, causal form, aff. अच्.

व्याधि m. (-धि) १ Sickness, disease in general. २ Lepro- sy. *Med.* ३. वि, and आङ् before धा to have, णि aff.

व्याधिघात m. (-न) A tree, (*Cassia fistula*). *Am. Co.* ३. व्याधि disease, हन् to destroy, aff. अण्.

व्याधित mfn. (-न-ना-नं) Sick, ill, diseased. *Am. Co.* ३. व्याधि sickness, and इन्च् aff.

व्याधुत mfn. (-न-ना-नं) Shaken, shaking, trembling, tre- mulous. *Sabd. R.* ३. वि, and आङ् before धु to shake, aff. क्त; also from धू with क्त, व्याधुत.

व्यान m. (-न) One of the five vital airs, that which is diffused throughout the body. *Am. Co.* ३. वि before अन् to breathe, aff. घञ्.

व्यापक mfn. (-क-का-कं) १ Diffusive, comprehensive, spread- ing or extending widely. २ (In law) comprehending all the points of an argument, pervading the whole plea. n. (-कं) Essential, and inherent property. ३. वि before आप to pervade, खुल्च् aff. implying the agent.

व्यापद् f. (-पद्) १ Death, decease. २ Calamity. ३. वि, and आङ् before पद् to go, aff. क्तिप्.

व्यापन्न mfn. (-न्न-न्ना-न्नं) १ Dead, deceased, expired. *Hém.* ३. ३८. २ Hurt, injured, killed. ३. वि, and आङ् be- fore पद् to go, aff. क्त.

व्यापद m. (-द) Evil design, malice prepense, the wish or project to injure another person. *Am. Co.* ३. वि, and आङ् before पद् to go, causal form, aff. घञ्.

व्यापादन n. (-नं) १ Killing, slaying. *Hém.* ३. ३४. २ Wish- ing or seeking to injure any one, ill-will, malice. *Ráma. on Am.* ३. वि, and आङ् before दद् to do, causal form, aff. क्युद्.

व्यापादित mfn. (-न-ना-नं) १ Hurt, injured. २ Slain, killed. ३. वि, and आङ् before पद् to go, causal form, aff. क्त.

व्यापिन् mfn. (-पी-पिनी-पि) Diffusive, comprehensive, the pervading property or power, &c. ३. वि, and आप to pervade, णि aff.

व्यापार m. (-र) Occupation, business, practice. ३. वि, and आङ् before पू to be busy, aff. घञ्.

व्यापारिन् mfn. (-री-रिणी-रि) १ Motor, motive, the cause or agent of motion or occupation. २ Busy, occupied. ३. वि, and आङ् before पू to be busy, causal form, aff. णिनि or व्यापार business, इनि aff.

व्यापृत m. (-न) A minister, a member of royal govern- ment. *Hém.* ३. ३८३. mfn. (-न-ना-नं) Engaged, occu- pied, busy. ३. वि, and आङ् before पू to be busy, aff. क्त.

व्याप mfn. (-न-ना-नं) १ Pervaded, occupied or penetrat-

ed by, thoroughly and essentially, (as the universe by spirit, &c.). * Celebrated, famous. *Méd.* 3 Filled, full. *Hém.* 6. 109. 4 Placed, fixed. 5 Obtained. *Muc.* on *Am.* 6 Encircled, encompassed, surrounded. *३. वि* before *आप* to pervade, aff. *क्*.

व्याप्ति f. (-त्तिः) 1 Pervading, inherence, the inherent and essential presence of any one thing or property in another, as of oil in the sesamum seed, heat in fire, or the deity in the universe, &c. 2 Getting, obtaining, gain. *Hém. Ná.* 3 Universal permeation, omnipresence, as one of *Siva's* superhuman properties. *Sabd. M.* *३. वि*, and *आप* to pervade, aff. *क्तिन्*.

व्याप्य n. (-यं) 1 An instrument or agent. *Tri.* 3. 2. 1. 2 The cause of an inference, as smoke of the inferred presence of fire, &c. *Ibid.* 3. 2. 11. 3 A drug, (*Costus speciosus*). *Am. Cō.* mfn. (-य-या-यं) Permeable, penetrable. *३. वि* before *आप* to pervade, aff. *क्*.

व्यामुक्षौ f. (-क्षौ) Gamboling in water, bathing for pleasure. *Of. D.* *३. वि*, and *अनि* before *खु* to sprinkle, aff. *अच्*, and *डोप्*.

व्याम m. (-मः) 1 A fathom, or the space between the tips of the fingers of either hand when the arms are extended. *Am. Cō.* 2 Disregard, disrespect (?) *Tri.* 1. 1. 127. 3 Smoke. *Sabd. C.* *३. वि* before *अम* to go, aff. *अच्*.

व्यामन n. (-नं) Disregard, disrespect (?) *Tri.* 1. 1. 127. *३. वि* before *अम* to go, with *आङ्* prefixed, and *ल्युट्* aff. or *वि* privative, *क्* to mind, *आङ्* pref. and *अच्* aff.

व्यायत mfn. (-त-ता-तं) 1 Busy, occupied. 2 Long. 3 Hard, firm. 4 Much, excessive. *Méd.* *३. वि*, and *आङ्* before *वम* to stop, aff. *क्*.

व्यायम m. (-मः) 1 Fatigue, labour. *Hém.* 2. 234. 2 A fathom, measured by the distance to which both arms extended reach. *Ibid.* 3. 264. 3 Athletic exercise, as playing with heavy clubs, wielding a bow with a chain in place of a string, alternate rising and falling at full length on the ground, &c. *Bhāv. Pr.* 4 Manhood, manliness. *D'har.* 5 A difficulty. 6 A difficult or impassable defile, &c. *Méd.* 7 Business, occupation. *३. वि*, and *आङ्* before *वम* to refrain, aff. *क्*.

व्यायम m. (-मः) A kind of dramatic exhibition or composition, the subjects of which are said to be feats of activity and strength, the sports of wrestlers or conflicts of warriors, &c. *Hém.* 2. 198. *३. वि*, and *आङ्* before *युज* to unite, aff. *क्*; in which the valiant are associated.

व्याल m. (-लः) 1 A snake. 2 A beast of prey. *Am. Cō.* 3 A rogue, a cheat. *Jatā.* 4 A vicious elephant. *Méd.* 5 A king. *Mat'hu.* on *Am.* mfn. (-ल-लो-लं) Wicked, villainous, bad. *Am. Cō.* *३. वि*, and *आङ्* before *अल* to adorn, or *अड* to make effort, aff. *अच्*; also *व्याड*.

व्यालक m. (-कः) A vicious elephant. *Tri.* 2. 8. 35. *३. कन्* added to the last.

व्यालग्राह m. (-हः) A snake catcher. *Bh.* on *Am.* *३. व्याल* a snake, and *ग्रह* to seize, aff. *अण्*.

व्यालग्राहिन m. (-हो) A snake catcher, one who lives by catching and exhibiting snakes. *Am. Cō.* *३. व्याल* a snake, and *ग्राहिन* who takes.

व्यालयुध n. (-यं) A sort of perfume, see *नखो Mathu.* on *Am.* *३. व्याल* a beast of prey (a tiger), and *आयुध* a weapon; compared to the claw of the animal.

व्यावकलन n. (-नं) Subtraction, (in arithmetic). *३. वि*, and *अव* before *कल* to count, aff. *ल्युट्*.

व्यावकलित mfn. (-त-ता-तं) Subtracted. *३. वि*, and *अव* before *कल* to count, aff. *क्*.

व्यावक्रोशी f. (-शी) Mutual imprecation. *Muc.* on *Am.* *३. वि*, and *अव* before *क्रुष* to cry out, aff. *लृच्*, and *डोप्*.

व्यावभाषी f. (-षी) Mutual abuse or imprecation. *Muc.* on *Am.* *३. वि* implying reciprocity, and *अव* depreciation, *भाष* to speak, affs. *लृच्* and *डोप्*.

व्यावहारिक m. (-कः) A counsellor, a minister. *Sabd. C.* *३. व्यावहारः* custom, ठन् aff.

व्यावहासी f. (-सी) Mutual or reciprocal laughter. *३. वि*, and *अव* before *हस* to laugh, *लृच्*, and *डोप्* aff.

व्यावर्त m. (-र्तः) 1 Ruptured navel, (umbilical hernia). 2 Surrounding, encompassing, going round or about. *Sabd. R.* 3 Choosing, appointing. *३. वि*, and *आङ्* before *वृत्* to be, aff. *अच्*.

व्यावृत्त mfn. (-त-ता-तं) 1 Chosen, appointed. *Hém.* 6. 120. 2 Encompassed, surrounded. 3 Removed, un-

covered. 4 Excepted, excluded. 5 Praised, hymned.
 ६. वि, and आङ् before वृन् to be, &c. aff. क्.
व्यवृत्ति f. (-त्ति) : Praise, eulogium. *Sabd. C.* : Rejection, exception, exclusion. 3 Choice, selection.
 ६. वि, and आङ् before वृन् to be, aff. क्त्.
व्यास m. (-सः) : A celebrated saint and author, the supposed original compiler of the *Vēdas* and *Purāṇas*; also the founder of the *Vedānta* philosophy. *Hém. 3. 511.* : Diffusion, extension. *Am. Cō.* : A measure. *Sabd. R.* ६. वि, and आङ् before अस to pervade, aff. घन्.
व्यासक्त mfn. (-क्त-क्त-क्त) Bewildered, confused. ६. वि before आसक्त attentive.
व्यासिद्ध mfn. (-द्ध-द्ध-द्ध) : Prohibited, forbidden. * Contraband, not allowed to be sold but to particular persons or in certain places. ६. वि privative, and आसिद्ध perfected, accomplished.
व्यासन्न mfn. (-न्न-न्न-न्न) : Confused, alarmed. * Repelled, repulsed. ६. वि, and आङ् before हन् to strike, &c. aff. क्.
व्याहार m. (-रः) : Voice, speech. *Am. Cō.* : A word, an articulate sound. ६. वि, and आङ् before ह् to take, aff. घन्.
व्याहृति f. (-ति) : Voice, speech. * A word, an articulate sound. 3 A mystical word or sound, as *Om*, *Swer*, *Bhūr*, *Bhuvah*, &c., which are the *Mahā Vyāhritis*, and commence the daily prayers of the *Brahman*. ६. वि, and आङ् before ह् to take, aff. क्त्.
व्युत mfn. (-त-त-त) Sewn, woven. *Bh. Dwi. Cō.* ६. वि before उन् woven; also व्युत्.
व्युति f. (-ति) Sewing, weaving. *Bh. Dwi. Cō.* ६. वि before क्त् to weave, aff. क्त् form irr.; also व्युत्.
व्युक्रम m. (-मः) Inverted order, irregular arrangement. *Hém. 6. 148.* ६. वि, and उन् before क्रम order.
व्युत्थान n. (-न) : Independance, following one's own inclination. * Opposition, contradiction, doing that which is prohibited. 3 Obstruction, prohibition, hindering or opposing any one. *Méd.* 4 Completion of religious contemplation, the end of a period of abstraction. *Hém. Nā.* ६. वि, and उन् before स्थ

to stay or be, aff. व्युद्.
व्युत्पत्ति f. (-त्ति) : Science, learning, conversancy with the sacred works. * Formation of words, derivation, etymology. ६. वि, and उन् before पद् to go, aff. क्त्.
व्युत्पन्न mfn. (-न्न-न्न-न्न) Learned, studied, conversant in literature. *Hém. 3. 9.* : Completed, finished. *Sabd. R.* : Derived, formed as a derivative word. 4 Generated, begotten. ६. वि, and उन् before पद् to go, aff. क्.
व्युष्ट n. (-ष्ट) : Dawn, break of day. * Day. 3 Fruit, consequence. *Hém. Nā.* mfn. (-ष्ट-ष्ट-ष्ट) : Burned. *Méd.* : Drowned, become day light or dawn. ६. वि, before वस to abide, aff. क्, and व changed to उ, or व्युष्ट to burn, when it is more properly read व्युष्ट.
व्युष्टि f. (-ष्टि) : Fruit, consequence. * Increase, prosperity. *Am. Cō.* : Praise. *Hém. Nā.* ६. वि, and वस to abide, aff. क्त्, and व changed to उ.
व्यूढ mfn. (-ढ-ढ-ढ) : Arranged, arrayed, placed in order or array. * Compact, firm, well-knit. *Am. Cō.* : Large, great. *Méd.* ६. वि before बह् to bear, &c. aff. क्.
व्यूढकङ्कट mfn. (-ट-ट-ट) Armed, mailed. *Am. Cō.* ६. व्युढ arranged, and कङ्कट mail.
व्यूढि f. (-ढि) Array, orderly arrangement or disposition. *Or. D.* ६. वि before बह् to bear, or कङ्कट to reason, aff. क्त्.
व्युत mfn. (-त-त-त) Woven. ६. वि before जन the same.
व्युति f. (-ति) : Weaving. *Am. Cō.* ६. वि before वेन to weave, aff. क्त्, and व changed to उ.
व्यूह m. (-हः) Military array, the arrangement of troops in various positions; as दण्डव्यूहः the array in line, भोगव्यूहः in column, मण्डनव्यूहः in circle, असंख्यव्यूहः in mixed order; also various fanciful forms, as the शकटः or car shape, मकरः or marine monster like, पताका flag shape, &c. *Am. Cō.* : A flock, a multitude. *Ibid.* : Logic, reasoning. 4 Making, manufacture. *Méd.* : The body. *Tri. 3. 3. 460.* ६. वि before कङ्कट to reason, aff. घन्.
व्यूहन n. (-न) : Arraying, array, arrangement. * Structure of the body, disposition of the members. ६. वि

before कह to reason, व्युह् aff.

व्यूहपाणि m. (-पिः) The rear of an army. *Am. Cō.* ३. व्युह array, and पाणि the heel or back.

व्ये With an indicatory न, व्येन् (व्यति) To cover.

व्योकर m. (-रः) A blacksmith. *Am. Cō.* ३. व्ये an imitative sound, and कर who makes.

व्योमकेश m. (-शः) SIVA. *Am. Cō.* ३. व्योम heaven, and केश hair; also with इति poss. aff. added व्योमकेशिन् (-श्चि).

व्योमचारिन् m. (-री) १ A god. २ A bird. *Méd.* ३ A saint. ४ A Brahman. ३. व्योम heaven, and चारिन् who goes.

व्योमचारिपुर n. (-रः) The city of HARISCHANDRA, suspended midway between heaven and earth. *Bh. Pr.* ३. व्योम heaven, चारि going, पुर a city.

व्योमधूम m. (-मः) A cloud. *Tri.* 1. 1. 82. ३. व्योम heaven, and धूम smoke.

व्योमन् n. (-मः) १ Sky, heaven, atmosphere. २ Water. ३ A temple, sacred to the sun, or place where he is especially worshipped. *Méd.* ३. व्येन् to cover, Uuā-di aff मनिन्, form irr.

व्योमनसिका f. (-का) A sort of quail. *Tri.* 2. 5. 29. ३. व्योम heaven, and नसिका the nose.

व्योममञ्जर n. (-रः) A flag, a banner. *Tri.* 2. 8. 57. ३. व्योम the sky, and मञ्जर a stalk.

व्योममण्डल n. (-लः) A flag, a banner. *Sabd. R.* ३. व्योम sky, and मण्डल place.

व्योममुद्गर m. (-रः) A gust of wind. *Hār.* 210. ३. व्योम the sky, and मुद्गर a club.

व्योमयान n. (-नः) A carriage of the gods. *Am. Cō.* ३. व्योम the sky, and यान a vehicle.

व्योमस्थली f. (-ली) The earth. *Bhū. Pr.* ३. व्योम the sky, and स्थली base or scite.

व्योमभ m. (-भः) A Jaina deified saint. *Tri.* 1. 1. 11. ३. व्योम sky, and अभ shining.

व्यघ्र n. (-घः) The aggregate of three spices, or black-pepper, longpepper, and dry ginger. *Am. Cō.* ३. वि variously, उघ to burn, aff. अच्.

वृज r. 1st and 10th cls. (वृजति वृजयति) To go, to travel. r. 10th cl. To prepare.

वृज m. (-जः) १ A cow-pen, a station of cowherds. २ A road. ३ A flock, a herd, a multitude. *Am. Cō.* ४ The

district about Agra and Mat'hura, the scene of CRISHNA's juvenile adventures. n. (-जः) Wandering, roaming. ३. वृज to go, aff. घ.

वृजम् m. (-भूः) A tree, (*Nauclea cordifolia*). *Sabd. Ch.* ३. वृज a cow-pen, and भू being.

वृज्या f. (-ज्या) १ Wandering about; either as an act of religious austerity or in quest of alms. २ March of an assailant, attack, invasion. *Am. Cō.* ३ March in general. *Rāma.* on *Am.* ४ A class, a flock, a tribe. *Méd.* ५ A theatre. *D'har.* ३. वृज to go, क्यप् aff.

वृण r. 1st cl. (वृणति) To sound. r. 10th cl. (वृणयति) To wound.

वृण mn. (-णः-वि) A sore, an ulcer, a wound. *Am. Cō.* ३. वृण to wound, aff. अच्.

वृणकृन् m. (-कृन्) Marking nut plant, (*Semecarpus anacardium*). *Ret. M.* infn. (कृन्) Making a sore, wounding, ulcerating, corroding, &c. ३. वृण a sore, and कृन् what makes.

वृणदिप् m. (-दिप्) A plant, (*Siphonanthus Indica*). *Sabd. Ch.* ३. वृण a sore, and दिप् hostile to, healing.

वृणह् m. (-हः) The castor oil tree. *Sabd. Ch. f.* (-हः) A sort of creeper, (*Menispermum glabrum*). *Ibid.* ३. वृण a sore, and हन् to destroy, aff. क्.

वृत् mn. (-नः-नः) १ Any meritorious act of devotion, the voluntary or vowed observance, or imposition of any penance, austerity, or privation, as fasting, continence, exposure to heat and cold, &c. *Am. Cō.* २ Eating. *Am. Cō.* ३. वृ to chuse, aff. अन्च्, र substituted for the vowel, or वृज to go, (to heaven by it), च aff., and the form irr.

वृत्ति f. (-तिः-ती) १ Expansion, spreading. २ A creeper. *Am. Cō.* ३. वृत् to abide, अति aff., the vowel changed to its congener.

वृत्तिभिक्षा f. (-क्षः) Soliciting alms as one of the ceremonies accompanying investiture. ३. वृत्ति the observance of investiture, and भिक्षा begging.

वृत्तसंग्रह् m. (-हः) Engaging in any act of devotion, taking on one's self some voluntary religious obligation. *Hém.* 3. 487. ३. वृत्त a vow, and संग्रह taking.

वृत्तादेश m. (-शः) Investiture of a youth of either of the

first three classes with the characteristic cord. **३.**
व्रत the observance, and आदेश pointing out.
व्रतिन् m. (-नी) १ An employer of priests. *Am. Cō.* २ An
 ascetic, a devotee, one engaged in the observance
 of a vow or penance. ३ The religious student. **४.** व्रत
 a vow, and इति aff.
वृश् With an indicatory prefix ओ and aff. ऊ, ओइस्. **५.**
 6th cl. (वृश्ति) To cut.
वृश्म m. (-नः) A small saw or chisel. *Am. Cō. n.* (-नः)
 Cutting. **६.** वृश् to cut, aff. लुट्.
वृजि f. (-जिः) A gale of wind. **७.** व्रज to go, इन् Unādi aff.
व्रात m. (-नः) १ A multitude, an assemblage. *Am. Cō.*
 २ The descendant of an outcast *Brahman*, &c. *Sabd.*
 C. ३ The company and attendants at a marriage
 feast. ४ Manual or bodily labour. **८.** वृ to choose,
 aff. अनच्, and the vowel made long; or व्रत a religi-
 ous observance, or व्रात्य an outcast, aff. अण्.
व्रातेन m. (-नः) A cooly, a hired porter or labourer.
Hem. 3. 144. **९.** व्रात bodily labour, and ख aff.
व्रात्य m. (-नः) A *Brahman* in whose youth the custo-
 mary observances have been omitted, and who has
 not received his investiture with the sacred thread.
Am. Cō. **१०.** व्रात, and य aff.
व्रात्यक्षेम m. (-नः) A particular sacrifice, performed to
 recover the rights forfeited by an improper delay
 of the ceremony of investiture. **११.** व्रात्य one not in-
 vested, &c. and क्षेम a sacrifice.
व्री With an indicatory ऊ, व्रीड r. 4th cl. (व्रीयते) also with-
 out the affix, व्री r. 9th cl. (व्रीणानि or व्रीणीने) १ To chuse
 or elect. २ To cover or screen.
व्रीड r. 4th cl. (व्रीडति) १ To be modest, to be bashful or
 ashamed. २ To throw, to direct or send.
व्रीड mf. (-डा-डा) Shame, bashfulness. *Am. Cō.* &c. **३.**
 व्रीड to be ashamed, affs. अ, and टाप्.
व्रीडन n. (-नः) Bashfulness, modesty. *Sabd. C.* **४.** व्रीड
 to be ashamed, and लुट् aff.
व्रीड r. 1st and 10th cls. (व्रीडति व्रीडयति) To hurt or in-
 jure, to kill or wound.
व्रीहि m. (-हिः) Rice of various kinds: eight principal
 sorts are enumerated by native authorities, but the

varieties are endless. २ Rice ripening in the rainy
 season. *Méd.* **५.** व्री to chuse, हि aff.
व्रीहिका mfn. (-का-को-कं) Having rice, bearing rice, &c.
६. व्रीहि rice, and ठन् aff.
व्रीहिकाञ्चन m. (-नः) A sort of pulse, (*Ervum lens* or
hirsutum, &c.). *Tri.* 2. 9. 3.
व्रीहिन् mfn. (-हो-हिनो-हि) Having rice, (a field, &c.).
७. व्रीहि rice, इति aff.
व्रीहिभेद m. (-दः) A sort of grain, (*Panicum miliace-*
um). *Am. Cō.* **८.** व्रीहि rice, and भेद sort.
व्रीहिमय m. (-यः) A rice cake offered with ghee as an
 oblation. **९.** व्रीहि rice, and मय made of or containing.
व्रीहिरजिका m. (-कः) १ Panick seed, (*Panicum italicum*).
 २ Another species, (*P. miliaceum*). *Méd.* **३.** व्रीहि
 rice, रजिक् shining, excelling.
व्रीह्यगार n. (-रः) A granary, a shed where rice or other
 grain is stored. *Tri.* 2. 9. 6. **४.** व्रीहि rice, अगार a house.
वृड r. 6th cl. (वृडति) १ To cover. २ To heap. ३ To sink.
वृस् r. 1st and 10th cls. (वृस्ति वृस्वति) To hurt or kill.
वृह mfn. (-ह-हो-हं) Made of or with rice. **५.** व्रीहि rice,
 and अण् aff.
वृह्ये mfn. (-य-यो-यं) Fit for or sewn with rice, (a field,
 &c.). *Am. Cō.* **६.** व्रीहि rice, ढक् aff.
व्री r. 9th cl. (व्रीणानि or व्रीणीने) १ To chuse or select.
 २ To cover, to screen. ३ To go, to move.

श

श The thirtieth consonant of the *Nāgarī* alphabet and
 first of the three sibilants, it is termed the palatal
 sibilant and corresponds to *Sh* pronounced softly, as
 in *Shun*; in the Roman character it is distinguished
 by an accent, as *S'*.
श m. (शः) १ A name of *S'iva*. २ A weapon. *Sabd. R.*
n. adv. (शं) or *ind.* (शं or शम्) Happy, happily, aus-
 piciously. *Tri.* 1. 1. 113. **३.** शो to sleep or शे to pare,
 &c. aff. ड.
शंय्य mfn. (य्य-य्या-य्यं) Happy, fortunate. **४.** (-य) Know-
 ledge, understanding. *Sabd. C.* **५.** शम् happily, यम् aff.
शंयु mfn. (-यु-युः) Happy, prosperous, fortunate. *Tri.*
 3. 1. 24. **६.** m. (-युः) A sort of snake. *Sabd. C.* **७.** शम्

happily, and दुस- aff.

शं m. (-वः) 1 The thunderbolt of INDRA. 2 The iron head of a pestle. *D'har.* mfn. (-वः-वा वं) Fortunate, prosperous. *Ibid.* 3. शं good fortune, and व poss. aff; also as differently derived, read शन्, and सन् &c.

शंवर n. (-रं) Water. *Am. Cō.* 3. शं happily, वृ to chuse or cover, aff. अरप्, more usually read शंवर q. v.

शंस *With an indicatory उ,* शंसु r. 1st cl. (शंसति) 1 To praise. 2 To hurt. 3 To wish. with आङ prefixed, 1 To hope. 2 To speak: with प्र, To praise, to flatter; this root and its derivatives are sometimes read with the palatal sibilant final or शंश् &c.

शसा f. (-सः) 1 Speech. 2 Wish, desire. *Hém. Ná.* 3 Praise, flattery, eulogium. *Vis.* 3. शंस to praise, &c. aff. अ, and चप्.

शंसि mfn. (-नः-ना-ने) 1 Certain, ascertained. *Hal.* 2 Calumniated, falsely accused. 3 Said, declared. *Sabd.* C. 4 Praised, celebrated. 5 Wished, desired. 6. शंस to wish, aff. क्.

शंसु m. (-सः) An encomiast, a panegyrist, a flatterer. 3. शंस to praise, वृन् Un'adi aff.

शंस्य mfn. (-स्य-स्या-स्यं) Happy, prosperous, well-faring. 3. शं happily, क् to stay or be; aff. क्.

शंस्या mf. (-स्याः) Happy, prosperous. 3. शम् happily, क् to stay or be, aff. क्.

शंश्य mfn. (-स्य-स्या-स्यं) 1 Désirable, to be wished. 2 Meritorious, to be praised. 3. शंस to praise, &c. aff. वरप्; also शस्य.

शक r. 4th cl. (शकामिने) r. 5th cl. (शक्नोति) 1 To bear patiently, to endure, to be patient. 2 To be able to effect, to be competent or powerful. *With an indicatory इ,* शकि r. 1st cl. (शक्नते) 1 To think probable, to suspect. 2 To fear, to apprehend.

शक m. (-कः) 1 A sovereign, any prince who gives his name to an era, especially applied to *Sálivāhana*. 2 A particular cast, the followers or descendants of *SACA*, or *Sálivāhana*. 3 A country, or m. *plus* (-काः) its inhabitants, the *Sáccæ*. *Méd.* 4 An era, see शक. 3. शक to be able, aff. अच्.

शकट mfn. subst. (-ट-टो-टं) A cart. *Am. Cō.* &c. m.

(-टः) 1 A *Dāitya* slain by *CRISHNÁ*. *Hém.* 2. 131. 2 A cart load. *Ibid.* 3. 549. 3. शक to be able, अटन् Un'adi aff.

शकटविल m. (-लः) A gallinule. *Sabd.* C.

शकटहन् m. (-हः) *CRISHNÁ*. *Hém.* 2. 131. 3. शकट the demon so named, and हन् destroyer; also similar compounds, as शकटारि &c.

शकटाक्षी f. (-क्षी) The fourth lunar asterism, *Rohini*, the stars of which are represented as a cart. *Sabd.* C. 3. शकट a cart, आक्षु appellation.

शकल mn. (-लः-लं) A part, a portion, a piece. *Am. Cō.* n. (-लं) 1 Skin. 2 Bark. 3 A kind of (black)? pigment or die. *Méd.* 4 The scales of a fish. 3. शक् to be able, कच् Un'adi aff.

शकलिन् m. (-लौ) A fish. *Am. Cō.* 3. शक्ल skin or scales, and इनि aff.

शकव m. (-वः) A goose. *Sabd.* C.

शकान्तक m. (-कः) 1 The prince, *Vicramārca*. 2 The name of *Sálivāhana*: *Sabd.* C. 3. शक an era, and अनक destroyer, all eras being lost in theirs.

शकपि m. (-पिः) *VICRAMADITYA*, the celebrated sovereign of *Oujein*. *Jalá.* 3. शक *Sálivāhana*, and अपि the foe, the name seems however more applicable to to some one of the other *VICRAMAS*.

शकुन m. (-नः) 1 A bird in general. *Am. Cō.* 2 A kind of bird, either the *Indian* vulture or the common kite, (*Falco cheela*); it is also applied to the *Pondicherry* eagle, (*Falco ponticeriana*). *Méd.* 3 The name of a *Brahman* mentioned in the *Bhāgavat*. *Un. Cō.* 4 A sort of hymn or song, sung at festivals to solicit or secure lucky events. *Ajay.* n. (-नं) Any lucky or auspicious object or omen. *Méd.* 3. शक to be able, उन Un'adi aff.

शकुनज्ञ f. (-ज्ञा) A small house lizard. *Tri.* 2. 5. 23. 3. शकुन a bird, and ज्ञ who knows.

शकुनि m. (-निः) 1 A bird. *Am. Cō.* 2 The maternal uncle of the *Caurava* princes. *Hém. Ná.* 3 One of the astronomical periods called *Caraṇas*. *Méd.* 4 The *Indian* kite or eagle, (*Falco cheela*). *Hém.* 4. 400. f. (-नो) A hen sparrow. *Sabd.* C. 3. शक to be able,

उनि Un'adi aff.

शकुनिप्रपा f. (-वा) A trough or little well for watering birds. *Hār.* 132. ३. शकुनि a bird, प्र before पा to drink, affs. अङ्, and दाप्.

शकुनिश्वर m. (-रः) A name of GARUD'A. *D'han.* ३. शकुनि a bird, and ईश्वर chief.

शकुन m. (-न्तः) १ A bird. *Am. Co.* २ A kind of bird, the Indian vulture. *Bh. on Am.* ३ Another sort of bird, described as of aquatic habits, perhaps a kind of maritime or fishing falcon. *Hēm.* 4. 404 ४ A sort of insect. *Sabd. R.* ५ The blue jay. *Sabd. C.* ३. शक् to be able, उनि Un'adi aff.; also शकुन &c.

शकुनला f. (-ला) The daughter of MENACA, the courtesan of Siva, by the sage VISWA'MITRA, brought up by CANNA, the hermit, and afterwards married to DUSHMANTA, by whom she became the mother of BHARATA, the sovereign of all India, (see *Sacontala* or the Fatal Ring, a drama by CALIDASA, translated by Sir Wm. Jones.) ३. शकुन a bird, ला to get, aff. क, and दाप्, being born in a solitary forest, and protected by the birds till found by CANNA.

शकुनलम्बज m. (-जः) BHARATA, the sovereign of India. *Hēm.* 3. 366. ३. शकुनला as above, and आम्बज the son.

शकुनि m. (-निः) १ A bird in general. *Am. Co.* २ A kind of bird, see शकुन, &c. *Un. Co.* ३. शक् to be able, Un'adi aff. उनि.

शकुल m. (-लः) A fish. *Am. Co.* ३. शक् to be able, aff. उच्च. शकुलगर्भ m. (-र्भः) A kind of fish, the gilt head. *Tri.* 1 2. 20.

शकुलक्षक m. (-कः) Bent grass, (*Panicum dactylon*), with white blossoms. *Am. Co.* ३. शकुल a fish, अक्षि the eye, अच् substituted for the final vowel; the blossoms being compared to the eye of a fish.

शकुलादनी f. (-नी) १ A medicinal plant, commonly *Caluci*, (*Wrightea antidysenterica*). *Am. Co.* २ A creeping plant, (*Jussieu repens*). ३ A drug, commonly *Cayuphal*. *Vis.* ४ An earth worm. *Hēm. Nā. ३.* शकुल a fish, अर् to eat, aff. च्छइ.

शकुलार्भक m. (-कः) A sort of gilt head, (*Sparus emar-*

ginatus). *Am. Co.* ३. शकुल a fish, and अर्भक a young one.

शकुन् n. (-कुन्) Faeces, excrement. *Am. Co.* ३. शक् to be able, (to expel), Un'adi aff. च्छनन्.

शकुत्तरि mf. (-रि-री) A calf. *Am. Co.* ३. शकुन् ordure, क to make, इन् aff. in this sense.

शकुत्तार mfn. (-र-री रं) Making ordure or faeces. ३ शकुन् ordure, and कार who or what makes.

शकुद्दार n. (-रं) The anus. *Hēm.* 3. 276. ३. शकुन् faeces, and दार passage.

शक्कर m. (-रः) A bull. *Hēm.* 4. 323. f. (-री) १ A river. २ A zone, a girdle. ३ A form of metre, a stanza of four lines of fourteen syllables each. *Mēd.* ४ A woman of an impure caste. *Sabd. C.* it is also read शकर q. v.

शक्करि m. (-रिः) A bull. *Tri.* 2. 9. 19. see the last.

शक्ते mfn. (-क्तः क्ता क्तं) १ Able, capable, strong, powerful. *Hēm.* 3. 155. २ Speaking civilly, able to please by the manner of speaking. *Swā. on Am.* ३ Diligent attentive, intent. ४. शक् to be able, aff. क्त.

शक्ति f. (-क्तिः) १ Power, regal power as resulting from majesty, perseverance, and counsel. २ Power, strength; prowess. ३ An iron spear or dart. *Am. Co.* ४ The energy or active power of a deity, personified as his wife, as GAURI of SIVA, LACSHMI of VISHNUP, &c. *Mēd.* and *Sabd. M.* ५ The female organ as the counterpart of the phallic personification of SIVA, and worshipped either literally or figuratively by a sect of *Hindus*; thence termed *Sāctas*. ६. शक् to be able, aff. क्तिन्.

शक्तिग्रह m. (-हः) १ A name of SIVA. २ CARTICKYA. *Sabd. C.* ३ A spearman, a lancer. ३. शक्ति a spear, and ग्रह who holds.

शक्तिघर m. (-रः) १ A name of CARTICEYA. *Am. Co.* २ A spearman, a lancer. ३. शक्ति a spear, and घर the holder.

शक्तिपर्णी m. (-र्णी) A tree, (*Echites scholaris*). *Jātā.* ३. शक्ति strength, (giving it), and पर्णी a leaf.

शक्तिपाणि m. (-णिः) १ CARTICKYA, the *Hindu* Mars. *Hal.* २ A spearman. ३. शक्ति a spear, and पाणि the hand.

शक्तिभृत् m. (-भृत्) 'CA'ATIDĀYA, see the last. *Hém.* 2. 123. A soldier armed with a spear. इ. शक्ति a spear, and भृत् who holds.

शक्तिरेनिक m. (-निक) A spearman, a lancer, a soldier armed with an iron lance. *Am. Co.* इ. शक्ति a spear, इति a weapon, and न added.

शक्तु m. (-क्तु) according to some authorities only m. plu. (शक्तवः) The powder or flour of barley and other grain, first fried and then ground. *Jat'd.* इ. शक्तु to go, &c. गुन् aff.; also read शक्तु.

शक्तुफला f. (-फला) The *Sami* tree, (*Mimosa sumu*, *Rox.*). *Ret. M.* इ. शक्तु farina, and फल fruit; also शक्तुफली, and शक्तुफल.

शक्नु mfn. (-क्तु-क्तु) Speaking civilly or pleasantly. *Bh. on Am.* see the next.

शक्नु mfn. (-क्तु-क्तु) Speaking civilly or kindly. *Am. Co.* इ. शक्नु to be able, (to please by speaking), aff. क्तु; also with the vowel rejected, शक्त, and with क्तु aff. शक्त.

शक्नन् m. (-क्नन्) Power, strength. इ. शक्नु to be able, शक्नन् *Un'adi* aff.

शक्य mfn. (-क्त-क्त-क्त) Possible, practicable, to be effected or done. इ. शक्नु to be able, aff. यत्.

शक्र m. (-क्रः) 'INDRA, the chief of the inferior gods, and ruler of *Swerga*, or paradise. *Am. Co.* 'A plant (*Wrightea antidysenterica*). 'A tree, (*Pentaptera arjuna*). *Méd.* इ. शक्र to possess power, *Un'adi* aff. रक्.

शक्रक्रीडावन m. (-क्रीडावन) Mount *Méru*. *Hal.* इ. शक्र INDRA, क्रीडा sport, pleasure, and शक्रवन a mountain.

शक्रगोष m. (-गोष) An insect of a red colour, (*Coccinella* or lady bird of various species). *Jat'd.* इ. शक्र INDRA, गो light, &c., and षा to preserve, aff. क.

शक्रज m. (-जः) A crow. *Tri.* 2. 5. 20. इ. शक्र INDRA, and ज born.

शक्रजान m. (-जान) A crow. *S'abd. R.* इ. शक्र INDRA, and जान born.

शक्रजिन् m. (-जिन्) The son of *RAVAN'A*. *Tri.* 2. 8. 6. इ. शक्र INDRA, and जिन् victor.

शक्रधनुस् n. (-धनुः) The bow of INDRA, the rain-bow. *Am. Co.* इ. शक्र INDRA, and धनुस् the bow.

शक्रनन्दन m. (-नन्) *ARJUNA*, *Jat'd.* इ. शक्र INDRA, and नन्दन son.

शक्रपादप m. (-पादप) A sort of pine, (*P. devadaru*, *Rox.*). *Am. Co.* इ. शक्र INDRA, and पादप a tree.

शक्रपुष्पी f. (-पुष्पी) A sort of potherb; also *Vis'alyd.* *Am. Co.* इ. शक्र the *Pentaptera arjuna*, and पुष्प a flower; having similar flowers.

शक्रभवन n. (-भवन) Sky, heaven. *Tri.* 1. 1. 4. इ. शक्र INDRA, and भवन abode; being the god of the firmament; some books have शक्रभवन from भुवन a world.

शक्रभिद् m. (-भिद्) The son of *RAVAN'A*. *S'abd. R.* इ. शक्र INDRA, and भिद् defeater.

शक्रभूवा f. (-भूवा) *Colocynth*, (*Cucumis colocynthida*). *S'abd. C.*

शक्रमूढन् m. (-मूढन्) An ant hill, a hillock. *Tri.* 2. 1. 18. इ. शक्र INDRA, मूढन् the head.

शक्रवाहन m. (-वाहन) A cloud. *S'abd. Ch.* इ. शक्र INDRA, and वाहन vehicle.

शक्रशस्त्रन n. (-शस्त्रन) The rain-bow. *Hal.* इ. शक्र INDRA, शस्त्रन a bow.

शक्रशाला f. (-शाला) A place prepared for sacrifices to be offered in. *Bhū. Pr.* इ. शक्र INDRA, and शाला a hall.

शक्रशिरस् n. (-शिरस्) An ant hill. *Hém.* 4. 37. इ. शक्र INDRA, and शिरस् the head.

शक्रसारथि m. (-थिः) The charioteer of INDRA. *Hal.* इ. शक्र, and सारथि a coachman.

शक्रसुत m. (-सुतः) The monkey king *BALI*. *S'abd. Ch.* इ. शक्र INDRA, and सुत the son.

शक्रसुधा f. (-सुधा) The resin of the *Boswellia thurifera*, or gum olibanum. *S'abd. Ch.* इ. शक्र INDRA, and सुधा ambrosia.

शक्रसृष्टा f. (-सृष्टा) Yellow myrobalan, (*Terminalia chebula*). *Tri.* 2. 4. 15. इ. शक्र INDRA, सृष्ट created; springing originally it is said from the ground on which INDRA spilt a drop of nectar as he was drinking.

शक्राख्य m. (-ख्यः) An owl. *Tri.* 2. 5. 14.

शक्राशी f. (-शी) *SACHI*, the wife of INDRA. *S'abd. M.* इ. शक्र INDRA, शी aff., and आशु inserted.

शक्राशन m. (-शनः) A medicinal plant, (*Wrightea anti-*

dysenterica). *Sabd. Ch.* इ. शङ्ख INDRA, अश्न food: created by him; springing from the drops of *Amrit*, which fell on the ground from the bodies of the monkeys slain in the war with RĀVANA, and who were restored to life by INDRA by a shower of *Amrit*, or the liquor of immortality.

शङ्क्रोत्सव m. (-वः) A festival in honour of INDRA on the twelfth of the month *Bhādra*. *Tri.* 1. 1. 107. इ. शङ्क्र INDRA, and उत्सव a festival.

शङ्क्र mfn. (-क्रः शङ्क्रः) Speaking civilly or kindly. *Rāma.* on *Am.* इ. शङ्क्र to be able, (to delight simply by speaking), and शङ्क्र Unādi affix; also शङ्क्र and शङ्क्र. शङ्क्रन् m. (-न्तः) An elephant. *Sid. C. Un.* इ. शङ्क्र to be powerful, and शङ्क्र Unādi aff.

शङ्क्र m. (-रः) A bull, an ox. f. (-री) A finger. *Sid. C. Un.* 1. A river. 2 A zone, a girdle. 4 A form of metre, a stanza of four lines of fourteen syllables each, and comprising many varieties according to the different feet of which the lines are composed. *Hém. Nā.* इ. शङ्क्र to be able or strong, शङ्क्र aff., or शङ्क्र aff. with र augment, and the final rejected: the feminine form is also derived from शङ्क्रन् with डीप् affix, and र augment, and the word is also read शङ्क्र and शङ्करी.

शङ्क्र m. (-कः) A draft ox. *Hār.* 79. f. (-का) 1 Fear, terror, apprehension. 2 Doubt, uncertainty. *Med.* इ. शङ्क्र to fear, affs. शङ्क्र and शङ्क्र.

शङ्क्र m. (-रः) 1 SIVA. *Am. Co.* 2 The name of a celebrated teacher of the *Védānta* philosophy. mfn. (-रः शङ्क्रः) Auspicious, propitious, conferring happiness or good fortune. *Tri.* 3. 1. 1. f. (-री) Bengal madder. *Sabd. Ch.* इ. शङ्क्र good fortune, शङ्क्र making.

शङ्क्रप्रिय m. (-वः) The francoline partridge. *Sabd. C.* इ. शङ्क्र SIVA, and प्रिय dear, beloved.

शङ्क्रित mfn. (-तः शङ्क्रितः) 1 Alarmed, frightened. *Tri.* 3. 11. 2 Weak, unsteady. *Sabd. C.* 3 Doubtful, uncertain. इ. शङ्क्र fear, शङ्क्र aff.

शङ्क्रितवर्णक m. (-कः) A thief. *Tri.* 2. 10. 7. इ. शङ्क्रित frightened, वर्णक a cast, कन् aff.

शङ्क्र m. (-कः) 1 The trunk of a lopped tree. 2 The scate

fish. 3 A javelin. *Am. Co.* 4 A pin, a stake, a pale. 5 A name of SIVA. 6 The penis. 7 A number. 8 The small fibres of a leaf. *Hém. Nā.* 9 Sin. *Med.* 10 A goblin, a demon. *Sabd. M.* 11 A sort of perfume, commonly *Nac'h*. *Jafā.* 12 A goose. 13 An ant hill. 14 A *Gandharba* attached to SIVA. 15 CA' MA. *Sabd. C.* 16 The gnomon of a dial, usually twelve fingers long. 17 Fear, terror. इ. शङ्क्र to doubt or apprehend, aff. उ.

शङ्क्रण m. (-णः) An ass. *Tri.* 2. 9. 26. इ. शङ्क्र a javelin, and शङ्क्र the ear.

शङ्क्रि m. (-विः) A scate fish. *Sabd. R.*

शङ्क्रुत m. (-तः) The *Sāl* tree, (*Shorea robusta*). *Tri.* 2. 4. 21. इ. शङ्क्र a stake, and शङ्क्र a tree.

शङ्क्रुत m. (-तः) The *Sāl* tree. *Ret. M.* इ. शङ्क्र a pin or stake, and शङ्क्र tree.

शङ्क्र mfn. (-रः शङ्क्रः) Formidable, fearful, frightful. *Hém.* 3. 143. इ. शङ्क्र fear, शङ्क्र to give or cause, aff. ड.

शङ्क्रला f. (-ला) A pair of nippers, used to cut the betel nut into small pieces.

शङ्क्रोच m. (-चः) A scate fish. *Jafā.* also शङ्क्र, शङ्क्रि and शङ्क्रोचि.

शङ्क्र mn. (-ङ्क्रः शङ्क्रः) The *Conch* shell used by the *Hindus* in two ways especially; offering libations with it, or when perforated at one end blowing it as a horn at sacrifices: used in this manner also, frequent mention of it occurs in the battle pieces of the poets, each hero being provided with a *Conch* as his horn. *Am. Co.* m. (-ङ्क्रः) 1 One of CUVE'RA's treasures. 2 The temple or temporal bone, sometimes comprising however the frontal bone also. 3 A perfume, commonly *Nac'h*, apparently a dried shell fish. *Med.* 4 A military drum. *Sabd. R.* 5 One of the eight chiefs of the *Nāgas* or serpents of *Pātāl* described as of a yellow colour. *Tri.* 1. 2. 6. 6 An elephant's cheek. *Ibid.* 2. 8. 38. 7 A large number, ten or a hundred billions. 8 The name of a saint, and legislator. 9 A poet, one of the nine gems, &c. इ. शङ्क्र to pacify, &c. Unādi aff. ख.

शङ्क्रक n. (-कः) A bracelet, (often made of the *Conch*

shell). *Med. mn.* (-च-च) 'The *Conch* shell. *Ibid.*
 * Pain, and heat with a puffiness in the temples and forehead. *Ibid.* 3 The temples. ४. चन् added to the last.
 शङ्खकार m. (-र) A worker in shells. *Sabd. R.* २. शङ्ख a *Conch*, and कार maker.
 शङ्खचरी f. (-री) Sandal marks on the forehead. *Tri.* 2. 6. 40. २. शङ्ख the forehead, and चर to go, aff. अच् and जीप्.
 शङ्खचर्ची f. (-ची) Sandal marks made across the forehead. *Sabd. R.* २. शङ्ख the forehead, चर्च to anoint, affs. अच् and जीप्.
 शङ्खज m. (-ज) A large pearl, of the shape of a pigeon's egg. *Sabd. C.* २. शङ्ख a shell, and ज born.
 शङ्खधाम m. (-धाम) A shell blower. *Jatā.* २. शङ्ख a *Conch*, and धा who blows.
 शङ्खनख m. (-ख) A small shell. *Am. Cō.* 2 A perfume, commonly नखी. *Sabd. R.* २. शङ्ख a *Conch*, and नख the nail.
 शङ्खपाल m. (-पाल) The sun. * A *Nāga* or serpent of *Pātāla*. *Sabd. C.* २. शङ्ख a *Conch*, &c., and पाल who nourishes.
 शङ्खपुष्पो f. (-पो) A sort of grass. (*Andropogon aciculatum*). *Jatā.* २. शङ्ख a *Conch*, पुष्प a flower, जीप् aff. implying, resemblance.
 शङ्खप्रस्थ m. (-स्थ) Spots in the moon: *Sabd. M.* २. शङ्ख a shell, and प्रस्थ pre-eminent.
 शङ्खभृत् m. (-भृत्) *Viśhnū*. *Hém.* 2. 133. २. शङ्ख a *Conch*, and भृत् who possesses.
 शङ्खमुख m. (-मुख) An alligator. *Hém.* 4. 415. २. शङ्ख a *Conch*, and मुख face.
 शङ्खिका f. (-का) A kind of grass, (*Andropogon aciculatum*). *Sabd. Ch.* २. शङ्ख a shell, चन् implying resemblance, fem. form.
 शङ्खिन् m. (-ङ्खिन्) *Viśhnū*. * The ocean. *Med.* 3 A shell blower. *Sabd. R.* 4 A worker in shells. mfn. (-ङ्खिन् शङ्खिन्) Possessing or having a *Conch* or shell. &c. *Med.*
 शङ्खिनी f. (-नी) A sort of grass. (*Andropogon aciculatum*). *Am. Cō.* 2 A plant, (*Cissampelos hexandra*). 3 A description of woman, one of the four classes into which females are divided in erotick writings: the

'Sanc'hini' is described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions. *Med.* 4 A goddess or *Sacti* worshipped by the *Jainas*. *Tri.* 1. 1. 19. २. शङ्ख a shell, इनि aff.
 शङ्खिनोवास m. (-स) A small tree, (*Trophis aspera*). *Sabd. Ch.*
 शप् r. 1st cl. (शप्ते) To speak articulately, to say or tell. *With an indicatory इ*, शप्ति r. 1st cl. (शप्ते) To go, to move.
 शप्ति f. (-चि: or -जी) The wife of *INDRA*. *Am. Cō.* 2 A plant, (*Asparagus racemosa*). 3 The astronomical *Caranā* or period named *Viśhti*. *Med.* २. शप् to speak articulately, aff. इच् and जीप् optionally added; also सचि: and सजी:
 शशीपति m. (-ति) *INDRA*. *Am. Cō.* २. शशी the wife of the deity; and पति husband.
 शठ r. 1st cl. (शटति) To be diseased or sick, * To divide, to pierce or separate. 3 To go. 4 To be low spirited, to be weary or dejected: r. 10th cl. (शठयते) To flatter.
 शठ mfn. (-ट-ट-ट) Sour, astringent, acid: २. शठ to pain, aff. अच्.
 शठो f. (-टो) An ascetic's clotted hair. *Notes on Am.* see सटा.
 शठो f. (-टि: or -टी) Zedoary; (*Curcuma zerumbet*, see *As. Res.* Vol. 11: 334); otherwise considered as a synonyme of the *Ambahaldi*, or *Curcuma Amada*, the mango-smelling ginger, so termed because the fresh root possesses the smell of a green mango, (*Rox.* large catalogue P. 33). *Am. Cō.* २. शठ to divide (remove disease), aff. इच् and जीप् optionally added.
 शठ r. 1st cl. (शठति) To cheat, to defraud or deceive. * To kill or hurt. 3 To suffer pain. r. 10th cl. (शठयति) To finish. * To leave unfinished. 3 To go or move. (शठयति) To speak ill. * To speak well. 3 To abstain from speaking. (शठयते) To flatter, to coax, to praise.
 शठ mfn. (-ठ-ठ-ठ) Wicked, depraved, perverse, dishonest. *Am. Cō.* m. (-ठ) An umpire, a mediator,

an arbitrator. * A rogue, a knave. 3 Thorn apple, (*Datura metel*). *Méd.* 4 A blockhead, a fool. 5 An idler. *Sabd. C. n.* (-ख) * A sort of root, commonly *Tagara. Ret. M.* * Saffron. 3 Iron. *Raj. Ni. n.* ख to be wicked, aff. अच्.

खटा f. (-ना) Wickedness, depravity. *Hém. 3. 41. n.*

ख wicked, खच् aff.; also खत्त्व n. (-त्वं).

खड With an indicative इ, खडि r. 1st cl. (खडने) * To disease or disorder. * To hurt or wound. 3 To collect, to heap together.

खय r. 1st cl. (खयति) * To give. * To move.

खय n. (-य) * Hemp, (*Cannabis sativa*). *Hém. 4. 244.*

* Bengal *San*, a plant from which a kind of hemp is prepared, (*Crotolaria juncea* and other kinds). *Raj. Ni.* * An arrow. *Sabd. C. n.* ख to give, aff. अच्.

खणपर्या f. (-र्या) A tree, (*Pentaptera tomentosa*). *Sabd.*

R. n. ख *San*, and पर्या a leaf, having similar leaves.

खणपुष्पिका f. (-का) *Crotolaria* of several species. *Am. Cō.*

n. ख the *San*, पुष्प a flower, aff. डीच्, and खन् added, fem. form, implying resemblance, also खणपुष्पो &c.

खण्डन n. (-न) * A net made of hemp or of *San* or the thread of the *Crotolaria juncea*. *Am. Cō.* * The string of which nets are made, cordage, twine. *Sabd. C. n.* ख hemp, &c. खन् a thread.

खण्डल m. (-ल) A plant, (*Cassia fistula*). *Sabd. R.*

खणोर n. (-र) * A rock or small island in the midst of the river *Sóna*. * An insular spot inclosed by the branches of the *Serjū*, where it falls into the *Ganges* above *Chuprah*, at *Bhriḡvā's rama* or *Bageressan*, called also, the bank of the *Dardari*. *Méd.*

खण्ड m. (-ख) * A bull at liberty. * A eunuch. *Dwi.*

Cō. n. (-ख) A multitude of lotus flowers. *Sabd. R.*

n. ख or ख to give, aff. ड, hence also खड, and differently derived, खड or खड the more usual form.

खण्डना f. (-ना) * The state of a bull let loose or at liberty. * Emasculation. *n.* खड a bull at liberty, &c. नच् aff.

खण्डिल m. (-ल) The name of a *Muni*, and ancestor of a particular family of *Brahmans*. *n.* खड a eunuch, and खच् *Urādi* aff.

खण्ड m. (-ख) * A eunuch. * A eunuch or emascu-
lated attendant, as employed in a *Harem* or seraglio.
Am. Cō. 3 An impotent man. *Jafā.* 4 A bull at li-
berty. *Méd.* 5 A mad man or a drunken man. *D'hān.*
n. ख to bear or endure, *Urādi* aff. व; also खड,
and खड &c.

खन n. (-न) A hundred. *Hém. 3. 537.*

खनक mfn. (-क-ना-न) A hundred. m. (-न) A centu-
ry, a cento, a collection of one hundred stanzas,
&c. *n.* खन a hundred, and खन् aff.

खनकीर्ति m. (-ति) A *Jina* or *Jaina* pontiff of the last
age. *Hém. 1. 54. n.* खन a hundred, and कीर्ति fame.

खनकुम्भ m. (-कुम्भ) The name of a mountain. *Sabd. C.*

n. (-कुम्भ) Gold. *Ibid. f.* (-कुम्भ) A plant, (*Phyalis flex-
uosa*). *Ibid. n.* खन a hundred, and कुम्भ a water-jar.

खनकोटि m. (-टि) *INDRA's* thunderbolt. *Am. Cō.* *n.*
खन a hundred, and कोटि edge.

खनक्रातु m. (-तु) *INDRA. D'hān. n.* खन a hundred, क्रान्
sacrifice; a hundred *Asṭamédhas* or sacrifices of an
unbroken horse, elevating the sacrifice to the place
and title of *INDRA*.

खनखण्ड n. (-ख) Gold. *Sabd. Ch.*

खनखण्ड f. (-ख) A weapon; it is generally supposed
to be a sort of fire arms, or the ancient *Indian*
rocket, but it is also described as a stone set round
with iron spikes. * A female scorpion. * A plant,
(*Galedupa arborea*). *Méd.* 4 A disease of the throat,
apparently enlargement of the tonsils. *Bhāv. Pr.*
n. खन a hundred, खन् to kill, aff. अण्, and डीच्, and
the radical letters changed.

खनखण्ड m. (-ख) The wood-pecker. *Tri. 2. 5. 16. n.*

खन a hundred, खन् a feather.

खनतम mfn. (-म-नो-मं) Hundredth. *n.* खन a hundred,
नमच् aff.

खनताष f. (-ष) The constellation *S'ataphishā*. q. v. *Sabd.*
C. n. खन a hundred or many, and ताष a star.

खनतु f. (-तु) The *Setlej* river which rises in the *Hi-
malaya* mountains, in the vicinity it is supposed of
the *Rāvanhrad* or lake, and running to the S. W.
unites in the *Punjab* with the *Beyati* or *Vipāśā*,

when it forms the *Hyphasis* of the Greeks, and falls into the *Indus* below *Multan*. *Am. Cō.* ३. शत a hundred (fold or in a hundred branches), कु to flow, *Una'di* aff. कु.

शतघा f. (-घा) Bent grass, (*Panicum dactylon*). *Sabd.*

Ch. ind. In a hundred ways, a hundredfold. ३. शत a hundred (blossoms), घा to have, क, and टाप् aff. or शत the same, and घाच् aff.

शतघमन् m. (-मा) *Viśvaṇu*. *Jatā.* ३. शत a hundred, i. e. many, घमन् body; being multiplied in as many shapes as the creation exhibits.

शतघार m. (-र) The thunderbolt. *Tri.* 1. 1. 63. म्फ. (-र-रोर) १ Flowing in many streams. २ Having many edges, &c. ३. शत a hundred, घार an edge, टच् added.

शतधृति m. (-ति) १ *Brahma*. २ *Indra*. *Mēd.* ३. शत a hundred, and धृति sacrifice.

शतपत्र n. (-त्र) A lotus in general, (*Nelumbium speciosum* or *nymphaea nelumbo*). *Am. Cō.* m. (-त्र) १ A peacock. २ The *Saras* or Indian crane. ३ A wood pecker. *Mēd.* ४ A parrot, the king parrot or *Loory*. *Hem. Nā.* f. (-त्र) A woman, *Sabd.* *R.* ३. शत a hundred, पत्र a leaf or feather.

शतपत्रक m. (-क) The wood-pecker. *Am. Cō.* ३. कन् added to the last. q. v.

शतपथिक mf. (-क-की-क) Following a variety of paths or doctrines. ३. शत a hundred, पथिन् a road and figuratively a doctrine, aff. चिकन्.

शतपदी f. (-दी) A centipede. *Am. Cō.* ३. शत a hundred, and पद् a foot, डीप् aff.

शतपद्म n. (-द्म) The white lotus. *Ret. M.* ३. शत a hundred (leaves), and पद्म a lotus.

शतपर्वन् m. (-र्व) A bambu. *Am. Cō.* ३. शत a hundred or many, पर्वन् a joint or knot.

शतपर्व्वी f. (-र्वी) १ Bent grass, (*Panicum dactylon*). २ *Orris* root. ३ The wife of *Sucra*. *Mēd.* ४ Day of full moon in the month *Āśvini*. *Sabd. R.* ३. शत a hundred, पर्व्वन् a joint or period, डीप् aff.

शतपथिका f. (-का) १ Bent grass or *Doob*. २ *Orris* root. ३ Barley. *Sabd. R.* ३. कन् fem. form added to the last.

शतपर्व्वेश m. (-श) The planet *Venus* or its regent. *Tri.* 1. 1. 92. ३. शतपर्व्वी the wife of *Sucra*, and ईश lord or husband.

शतपाद् f. (-पाद् or -पान्) A centipede. *Jatā.* ३. शत a hundred, and पाद् a foot.

शतपादिका f. (-का) १ A medicinal root, commonly *Cacoli*. *Jatā.* २ A centipede. *Sabd. R.* ३. शत a hundred, पाद् a foot or root, कन् aff. fem. form.

शतपुष्प m. (-पु) The poet *Bhāṣavi*, the author of the *Cimātarjuniya*. *Tri.* 2. 7. 27. f. (-पु) A sort of dill or fennel, (*Anethum sowa*). *Am. Cō.* ३. शत a hundred, and पुष्प a flower.

शतपुष्पिका f. (-का) *Anethum* (*Sowa*). *Sabd. R.* ३. कन् fem. form, added to the last.

शतप्रास m. (-स) A flower, (*Nerium odorum*). *Am. Cō.* ३. शत a hundred, and प्रास a dart, to which the leaves are compared: so *Linnaeus*. *N.* oleander, *foliis linearilanceolatis*.

शतभिषज् f. (-ज्) One of the lunar asterisms, see the next. *Sabd. R.* ३. शत a hundred, भिषज् a physician.

शतभिषा f. (-षा) The twenty-fifth of the *Nacshatras* or lunar mansions, containing 100 stars, one of which is Greek letter *Aquila*. *Sabd. R.* ३. शत a hundred, भिषज् to cure, aff. ड; requiring many physicians; as the *Hindus* say *Dhanwantari*, himself cannot cure any person affected with disease, whilst the moon is in this asterism.

शतभीरु f. (-रु) Arabian Jasmine. (*J. zambac*). *Sabd. R.* ३. शत a hundred (dangers), भीरु timid.

शतमुख m. (-ख) *Indra*. *Hal.* ३. शत a hundred, and मुख a sacrifice: the performance of a hundred *Āśwamedhas* obtaining this situation.

शतमन्यु m. (-न्यु) *Indra*. *Am. Cō.* ३. शत a hundred, and मन्यु a sacrifice, see the last.

शतमान mn. (-न:न) १ A *Pal* of silver. २ An *Adhaca* or measure so termed. *Am. Cō.* ३. शत a hundred, and मान measure.

शतमार्ज m. (-ज) An armourer, a cutler. *Sabd. C.* ३. शत a hundred (many, weapons), and मार्ज who cleans.

शतमूली f. (-ली) A plant, (*Asparagus racemosus*). *Am.*

Co. R. शत a hundred or many, मूल a root, fem. aff.
कोष; also with चन् added शतमूत्रिका.

शतयष्टिम् m. (-कः) A necklace of 100 strings. *Am. Co.*

R. शत a hundred; यष्टि a string, चन् added.

शतलुम्पकम् m. (-कः) A name of the poet BHARAVI.
Bhu. Pr.

शतवीर्या f. (-र्या) White *Dūb* grass, (*Panicum dactylon* with white blossoms). *Am. Co.* **R.** शत a hundred, वीर्यं a seed.

शतवेधिन् m. (-घो) A sort of dock or sorrel, (*Oxalis monadelphæ* or *Rumex vesicarius*). *Am. Co.* **R.** शत a hundred, वेध to pierce, aff. णिनि.

शतवृद्धा f. (-दा) Lightning. *Am. Co.* **R.** The thunderbolt. *Méd.* **R.** शत a hundred, वृद् a ray of light, or ह्राद् sound, and the vowel made short; read also, शतवृद्धा.

शताक्षी f. (-क्षी) Night. *Sabd. R.* **R.** A sort of fennel, (*Anethum sowa*). *Ibid.* **R.** The goddess PARVATI. *Or. D.* **R.** शत a hundred, अक्षि the eye.

शताङ्गम् m. (-ङ्गः) A car, a chariot. *Am. Co.* **R.** शत a hundred, and अङ्ग a part.

शतानकम् n. (-कं) A place where dead bodies are burnt or buried, a burial ground, a cemetery. *Tri. 2. 8. 61.* **R.** शत a hundred, आनक a drum.

शतानन्दम् m. (-न्दः) BRAHMA. *Hém. 2. 125.* **R.** VISHNU or CRISHNA. *Tri. 1. 1. 32.* **R.** The car of VISHNU. *Ibid. 1. 1. 34.* **R.** The Muni GAUTAMA, the founder of the logical school of philosophy. *Hém. 3. 514.* **R.** The eldest son of GAUTAMA, (according to the *Rāmāyaṇa*), and *Purohit* or religious adviser of JANAKA king of *Mithila*. *Or. D.* **R.** शत a hundred or many, and आनन्द who delights.

शतानीकम् m. (-कः) An old man. *Tri. 2. 6. 9.* **R.** The name of a sovereign, the second of the lunar kings of the fourth age. **R.** The name of a saint, the pupil of VYASA. *Méd.* **R.** शत a hundred, आङ् before नो to obtain, कप् aff.

शतारम् n. (-रं) The thunderbolt. *Tri. 1. 1. 63.* **R.** शत a hundred, ऋ to go, aff. अण्.

शतारुन् nf. (-रुःश्चो) A leprous disease of the skin.

Sabd. R. **R.** शत a hundred or many, and अरुन् a sore.

शताणी f. (-णी) A plant, (*Anethum sowa*). *Sabd. Ch.*

शतावरी f. (-री) A shrub, (*Asparagus racemosus*). *Am.*

Co. R. **R.** The wife of INDRA. *Sabd. R.* **R.** शत a hundred (roots), आङ् before वृ to choose, aff. अच्.

शतावर्त्तम् m. (-वर्त्तः) VISHNU. *Hém. 2. 130.* **R.** शत a hundred, आवर्त्त revolving.

शतावर्त्तिन् m. (-वर्त्ति) VISHNU. *Tri. 1. 1. 32.* **R.** शत a hundred, आवर्त्त revolving, (appearances, or in the mind of his worshippers), इति aff.

शताह्वा f. (-ह्वाह्वी) A sort of dill or fennel, (*Anethum sowa*). *Jatā.* **R.** शत a hundred, and आह्वा name, appellation.

शतिकम् mfn. (-कः-को-कं) **R.** Indicative of a hundred, (as a sign or omen). **R.** Doing or effecting any thing with a hundred. **R.** Bearing tax or interest per hundred. **R.** Bought with a hundred. **R.** Changed with or for a hundred, &c. **R.** Relating or belonging to a hundred. **R.** शत a hundred, and ठक् or ठन् or ठन् aff.; also with चन् aff. शक् in the same acceptations.

शत्रे m. (-रं) An enemy. **R.** Injury, detriment, hurt. *Un. Co.* **R.** श्द् to decay, to go, Un'adi aff. शर्क्, and द् changed to न्.

शचि m. (-चिः) An elephant. *Sid. C. Un.* **R.** श्द् to go, निप् Un'adi aff.

शयम् mfn. (-यः-या-यं) Bought with a hundred, &c. see शतिकम्.

शत्रुम् m. (-त्रुः) An enemy, a foe, an adversary. *Am. Co.* **R.** A political enemy, a neighbouring prince as being one with whom disputes are likely to occur. *Ibid.* **R.** श्द् to go, Un'adi aff. जुन्.

शत्रुघ्नम् m. (-घ्नः) The second brother of RĀMACHANDRA, the son of SUMITRA, and uterine brother of LACSHMANA. *Sabd. R.* **R.** शत्रु an enemy, and घ्न destroyer. **शत्रुघ्नजननी f.** (-नी) SUMITRA, the mother of LACSHMANA, and SATRUGHNA. *Sabd. R.* **R.** शत्रुघ्न SATRUGHNA, and जननी the mother.

शत्रुजयम् m. (-यः) The mountain *Vimala*. *Hém. 4. 96.* **R.** शत्रु a foe, जि to conquer, यच् aff.

शत्रुमर्दनम् m. (-नः) SATRUGHNA, the brother of RĀ-

श. *Sabd. R.* श. शत्रु a foe, महान् destroyer.
 शन्वी f. (-री) Night. *Tri.* 1. 1. 104. श. श्द् to go, कर् aff; fem. aff. शोच्.
 शद् With an indicatory च्, शङ्क r. 1st and 6th cls. (शोक्ते) To perish gradually, to wither or decay. To fall. To throw down. To go, to move.
 शद् m. (-द्) A vegetable, any edible vegetable product, as fruits, roots, &c. श. श्द् to wither, aff. शच्.
 शद्मि m. (-द्मि) A cloud. *ARJUNA. Méd.* An elephant. *Am. Cō.* f. (-द्मि) Lightning. *Hēm. Nā.* Clayed or candied sugar. *Sid. C. Un.* श. श्द् to go, क्तिन् Un'adi aff.
 शद्मि mfn. (-द्मि-द्मि) Wasting, decaying. Going, moving. श. श्द् to go, क् aff.
 शनकावली f. (-लि) A shrub, (*Pothos officinalis*). *Sabd. Ch.*
 शनपर्णी f. (-णी) A medicinal plant, (*Wrightea antidysenterica*). *Sabd. Ch.*
 शनि m. (-नि) The planet SATURN or its regent. *Tri.* 1. 1. 94. श. श्ने to destroy, or श्ण to give, aff. शन्.
 शनिज n. (-ज) Black pepper. *Sabd. C.* श. शनि SATUNA, and ज born.
 शनिमुख f. (-ख) CH'HA'YA the wife of the sun. *Bhū. Pr.* श. शनि SATUNA, and मुख the mother.
 शनिप्रिय n. (-च) The emerald or supphire. *Sabd. C.* श. शनि Saturn, and प्रिय dear to.
 शनिवार m. (-र) Saturday. *Sabd. C.* श. शनि the planet, and वार in this and similar compounds, a day.
 शनैश्चर m. (-च) The planet SATURN or its mythological personification. *Am. Cō.* श. शनैश्च slowly, and चर who goes.
 शनैश्च ind. To slowly, tardily. To independantly, at will. *Méd.* श. श्च् to give (to produce), aff. शैच्, and the consonant changed.
 शप् ind. A particle and prefix of assent or acceptance, as शप्तेति he accepts.
 शप r. 1st cl. (शपति) r. 4th cl. (शपति-ने) To revile, to wish evil or imprecations on, to curse, to swear.
 शप m. (-प) An oath. *Hēm. 2.* 176. An imprecation, a curse, cursing. A corpse; also शप. *Sabd.*

C. श. शप to curse, aff. शच्.
 शपय m. (-य) An oath, asseveration by oath or ordeal. *Am. Cō.* An imprecation, a curse. Cursing, wishing ill to. श. शप to swear, Un'adi aff. शय.
 शपन n. (-न) An oath, confirmation of the truth by oath or ordeal. *Am. Cō.* Abuse, imprecation, cursing, malediction. *Tri.* 3. 2. 9. श. शप to curse, aff. श्यद्.
 शप्न m. (-प्न) A sort of grass, (*Saccharum cylindricum*). *Sabd. Ch.* mfn. (-प्न-प्न-प्न) Cursed, anathematised. श. शप to curse, aff. क्ति.
 शफ m. (-फ) A hoof in general. The root of a tree. *Méd.* The hoof of a horse. *Am. Cō.* श. शम् to be tranquil, aff. शच्; and the final changed to फ.
 शफर m. (-र-री) A sort of carp, (*Cyprinus chrysoparius*, BUCH.). *Am. Cō.* श. शफ a hoof, श् to give, (to resemble), aff. च.
 शफचिप m. (-प) The *Ilisa* or *Hilsa* fish, (*Clupea alosa*). *Tri.* 1. 2. 18. श. शफर a carp, and चिप chief.
 शद् r. 10th cl. (शद्दति) To sound, to make or utter sound: with the prefixes च्, प्र, or चि, as well as uncompounded, this root means also, To promise. To make clear or manifest, to explain. To speak.
 शद् m. (-द्) Sound in general. *Am. Cō.* A sound, a word. (In grammar). A declinable word, as a noun, pronoun, &c. श. शद् to sound, aff. शच्.
 शद्कार mfn. (-र-री-र) Making sound, sounding, sonorous. श. शद् sound, &c. क्ति to make, अण् aff.
 शद्ग्रह m. (-ह) The ear. *Am. Cō.* श. शद् sound, ग्रह what receives.
 शद्म mfn. (-न-न-ने) Sounding, sonorous. *Am. Cō.* n. (-ने) Sounding, uttering sounds. श. शद् to sound, aff. शच्.
 शद्भेदिन् m. (-दि) A name of ARJUNA. *Tri.* 2. 8. 17. The anus. *Sabd. C.* श. शद् sound, noise, and भेदिन् breaking: see the next.
 शद्भेदिन् m. (-धी) ARJUNA. *D'han.* श. शद् sound, and भेदिन् piercing; terrifying his enemies by his shouts.
 शद्भिष्ठान n. (-न) The ear. *Hēm. 3.* 237. श. शद् sound, भिष्ठान receptacle.
 शम् r. 4th cl. With an indicatory च्, शम् (शाम्यति) To

be pacified, to be calmed or appeased. * To pacify, to calm. † To be tranquil, to have the passions tamed and quiescent. r. 10th cl. (शमयते) To look, to look at or inspect: with उप prefixed, To tranquillize, to tame: with नि, † To hear. ‡ To restrain or prevent: with प्र, To destroy.

शम m. (-मः) † Quiet of mind, stoicism, indifference, the absence of passion as one of the qualities of the *Vēdānti* or follower of the *Vēdānta* doctrine; it is defined to be the exclusion of every idea not derived from the precepts of that philosophy, and is so far synonymous with abstract meditation on *ब्रह्मा*, or God. *Am. Cō.* ‡ Final happiness, emancipation from human existence. *Tri.* 1. 1. 133. † Abuse, imprecation, malediction. *Ibid.* 3. 2. 9. ‡ The hand. *Rāmā.* on *Am.* † Quiet, tranquillity, rest, calm (in general). ‡ शम to be pacified or calm, aff. च्, and the vowel not made long.

शमक mfn. (-कः-की-कं) Pacifier, pacificator, tranquillizing. ‡ शम to be tranquil, खुल aff., of attributive agency.

शमस्य m. (-स्यः) † Quiet, tranquillity, (see the last). *Am. Cō.* ‡ A counsellor, a minister. *Mēd.* ‡ शम to be calm, *Unādi* aff. अय.

शमन n. (-नः) † Killing animals for sacrifice, immolation. *Am. Cō.* ‡ Mental tranquillity, calmness, indifference. *Mēd.* † Abuse, malediction. *Tri.* 3. 2. 9. ‡ Hurt, injury. *Hēm. Nā.* ‡ Chewing. *D'har. n.* (नः) † *YAMA*, the ruler of Tartarus. *Am. Cō.* ‡ An antelope. *Sābd. Ch. f.* (-नी) Night. ‡ शम to be tranquil, aff. लुट् or लृट्.

शमनखिन्तु f. (-रि) *Yamunā* or *Jumna*, the personified river. *Am. Cō.* ‡ शम *YAMA*, and खिन्तु the sister.

शमनीषद् m. (-रः) A *Pēchasa*, an evil spirit, a goblin. *Tri.* 1. 1. 74. ‡ शमनी night, षद् who goes.

शमल n. (-लः) Fæces, ordure. *Hēm. 6.* 298. ‡ शम to be quiet, *Unādi* aff. क्त.

शमन्तक m. (-कः) The deity *CA'MA*, or love. *Tri.* 1. 1. 37. ‡ शम mental or devotional tranquillity, and अन्तर् destroyer.

शमि f. (-मि-मी) A legume or pod. *Am. Cō.* and *Hēm.*

f. (-मी) † The *Sami* tree, (*Mimosa suma*, *Rox.*). *Am. Cō.* ‡ A shrub, (*Serratula anthelmintica*). *Mēd.* ‡ शम to pacify (sickness), aff. इन्, डीष् added.

शमित mfn. (-म-मानं) † Pacified, appeased. *Am. Cō.* ‡ Quiet, tranquil, sedate, calm. ‡ शम to be pacified or calm, aff. क्त.

शमिन् mfn. (-मि-मिनो-मि) Tranquil, pacific, tranquillised. ‡ शम to be tranquil, aff. चिनुष्.

शमिर m. (-रः) A variety of the *Sami* tree. *Sābd. R. n.* शमी the *Sami* tree, इ to get (to resemble), aff. च्, and the vowel made short, also शमीर.

शमिरेह m. (-हः) *SIVA.* *Tri.* 1. 1. 45. ‡ शमि for शमी the *Sami* tree, and रेह who ascends.

शमीगर्भ m. (-र्भः) † A man of the sacerdotal class, a *Brahman.* *Hēm.* 3. 477. ‡ A name of *AGNI* or fire. *Ibid.* 4. 164. ‡ शमी the *mimosa*, (the wood of which is essential for certain sacrifices, &c.), and गर्भ embryo.

शमीघान्य n. (-न्यः) Pulse, grain which grows in legumes or pods. *Am. Cō.* ‡ शमी a legume, and घान्य grain.

शमीपत्रा f. (-त्री) A sort of sensitive plant, (*Mimosa pudica*). *Jatā.* ‡ शमी *Mimosa Sumā*, and पत्र the leaf; having a similar leaf.

शमीर m. (-रः) A small variety of the *Mimosa Sumā.* *Am. Cō.* ‡ शमी the *Sami* tree, and र aff. of diminution, also sometimes read शमिर.

शम्पा f. (-स्या) Lightning. *Am. Cō.* ‡ शम्प happiness, पा to drink, क्, and टाप् aff.; destroying pleasure by its awful appearance.

शम्पाक m. (-कः) † A kind of cassia, (*C. fistula*). ‡ Bringing to maturity or ripeness, cooking, maturing. ‡ The lac pigment. *Hēm. Nā.* ‡ शम्प pleasure, and पाक् what matures, also सम्पाक.

शम्भ r. 1st cl. (शम्भति) To go. r. 10th cl. (शम्भयति) To accumulate, to collect or heap together.

शम्भ m. (-म्भः) † *INDRA*'s thunderbolt. ‡ The iron head of a pestle. *Mēd.* ‡ An iron chain worn round the loins. *Hēm. Nā.* ‡ The second ploughing of a field. *Rāmā.* on *Am.* mfn. (-म्भ-म्भा-म्भं) Happy, fortunate. *Ibid.* ‡ शम्प happiness, and व possessive aff., or शम्भ to

accumulate, aff. अच्; it is also read शं, सं, and सच्.

शम्भर n. (-र) 1 Water. *Méd.* 2 A religious observance. 3 Wealth. *Ret. M. Nā. m.* (-र) 4 A *Daitya*. 5 A sort of deer. *Ibid.* 6 A mountain. 7 A fish in general. *Hém. Nā.* 8 War. 9 Best, excellent. *D'har.* 10 A *Bauddha*. *Ret. M. Nā. f.* (-र) 11 A drug or medicinal plant, (*Anthericum tuberosum*). *Ibid.* 12 A female juggler. *Sabd. R.* 13 शच् to accumulate, अच् aff., or शं happiness, श्च् to choose, aff. अच्; also read, शं, and शम्भर or संभर.

शम्भरहृदन m. (-न) A name of *CAMA*. *Hal.* 13 शम्भर the *Daitya*, and हृदन destroyer.

शम्भरि m. (-रि) *CAMA*, the *Hindu* deity of love. *Am. Cō.* 13 शम्भर the *Daitya*, and शरि the foe.

शम्भल mn. (-ल) 1 Provender for a journey, stock for travelling expenses. 2 A bank, a shore. 3 Envy, impatience or dislike of another's success. *Méd. f.* (-ल) A procuress, a bawd. *Sabd. C.* 13 शम्भल to go, to collect, अच् aff.; also शं, and संभल or संभल.

शम्भलु mfn. (-ल-ल-ल) Twice ploughed, (a field). *Am. Cō.* 13 शम्भल a second ploughing, हल made, and डच् augment.

शम्भु m. (-भु) A bivalve shell. *Bh. on Am.* 13 see शम्भु below.

शम्भुक m. (-क) A bivalve shell, see शम्भु *Bh. on Am.*

शम्भुकु m. (-कु) A bivalve shell, see the next. *Sabd. R.* शम्भुक.

शम्भु mf. (-भु-भा) A bivalve shell. *Am. Cō. m.* (-भु) 1 A conch shell. *Hém. Nā.* 2 An animal, also called *Ghōngha*. 3 A *Sūdra*, who had become a devotee in the time of *RAMACHANDRA*, and was slain by him. 4 The edge of the frontal protuberance of the elephant. *Méd.* 5 The name of a *Daitya*. *Vis.* 13 शम्भु to be tranquil, अच् aff., and उच् augment, also with the vowel short, शम्भु, and the final consonant then rejected, शम्भु; it is also read, शम्भुक, and with the first vowel long, शम्भुक &c.

शम्भु m. (-भु) 1 *INDRA*'s thunderbolt. 2 The iron-bound head of a club or pestle. 3 A happy man. *Sabd. C.* 13 शम्भु particle of auspiciousness, श्च् to shine, aff. च.

शम्भु f. (-ल) A bawd, a procuress. *Am. Cō.* 13 शम्भु pleasure, भल, to describe, अच्, and डीच् affs.

शम्भु m. (-भु) 1 *SIVA*. 2 *BRAHMA*. *Am. Cō.* 3 A *Jina* or *Jaina* sanctified teacher. *Méd.* 4 A *Sid'dha*, a demi-divine being. *Sabd. R.* 5 A sage, a venerable man. *Sabd. Ch.* 6 A kind of asclepias. *Sabd. Ch.* 13 शम्भु auspicious particle, श्च् to be, डीच् aff.

शम्भुनय m. (-य) 1 *CARTICEYA*. *Sabd. R.* 2 *GANES'SA*. 13 शम्भु *SIVA*, and नय son.

शम्भुनदन m. (-न) 1 A name of *GANES'SA*. *Sabd. R.* 2 A name of *CARTICEYA*. 13 शम्भु *SIVA*, and नदन son.

शम्भुप्रिया f. (-या) 1 Emblick myrobalan. *Sabd. Ch.* 2 An epithet of *DURGA*. 13 शम्भु *SIVA*, and प्रिय beloved.

शम्भु f. (-भु) 1 The pin of a yoke. *Am. Cō.* 2 A sacrificial vessel. *Sabd. C.* 13 शम्भु to be kept quiet, च aff.; fem. aff. डीच्.

शय m. (-य) 1 A hand. *Am. Cō.* 2 A snake, (*Boa constrictor*). *Sabd. R.* 3 Sleep, sleeping. 4 A bed, a couch. 5 Abuse, imprecation. *Vis. mfn.* (-य-या-य) 1 A sleep, sleeping. 13 शयी to sleep, aff. च, or डच् or अच्.

शयण mfn. (-य-या-य) Asleep, sleeping. *Un. Cō.* 13 शयी to sleep, अच् aff. *Un'a'di* aff.

शयय m. (-य) 1 Death, dying. 2 A sort of snake, the *Boa*. *Hém. Nā.* mfn. (-य-या-य) Asleep, sleeping. *Un. Cō.* 13 शयी to sleep, अच् aff. *Un'a'di* aff.

शयन n. (-न) 1 Sleep. 2 A bed, a couch. 3 Copulation. *Méd.* 13 शयी to sleep, अच् aff.

शयनीय n. (-य) A bed, a couch. *Am. Cō. mfn.* (-य-या-य) Fit for or suitable to sleep, to be slept on; &c. 13 शयी to sleep, अनोच् aff. of the future participle, also with कच् added शयनीय n. (-य).

शयनक m. (-क) 1 A snake. *Un. Cō.* 2 A chameleon, a lizard. *Hém. 4 365.* 13 शयी to sleep, शयन *Un'a'di* aff.

शयलु mfn. (-लु-लु-लु) Sleepy, slothful, sluggish. *Am. Cō. m.* (-लु) 1 A snake, the *Boa*. 2 A dog. *Méd.* 3 A *Shacāl*. *Hár. 78.* 13 शयी to sleep, अलुच् aff. implying disposition or habit.

शयित mfn. (-य-या-य) Asleep. *Am. Cō. m.* (-य) A plant, (*Cordia myxa*). *Sabd. M. n.* (-य) Sleep, sleeping.

श. शी to sleep, aff. क.
 शयितवन् mfn. (नान्-वतो-वन्) Sleeping, asleep. श. शीड to sleep, कवन् aff.
 शयु m. (-युः) A large snake, (Boa). *Am. Co.* श. शी to sleep, and च Un'a'di aff.
 शयुन m. (-नः) A large kind of snake, (Boa). *Jal'a.* श. शीड to sleep, Un'a'di aff. चनन्.
 शय्या f. (य्या) A bed, a couch, a sofa. *Am. Co.*
 • Tying in knots, stringing. *Hār.* 146. श. शी to sleep, कव् aff., and कवङ् substituted for the vowel.
 शर m. (-रः) A sort of reed or grass, (*Saccharum sara*). *Am. Co.* • An arrow. *Ibid.* • The upper part or cream of slightly curdled milk. *Mēd.* • Mischievous, injury, hurt. n. (-रः) Water. *Ibid.* श. शू to hurt, aff. अय्, शल्य, सर.
 शरज n. (-जः) Butter made from new milk or milk one day old. *Hēm.* 3. 71. श. शर cream, and ज born.
 शरजन्मन् m. (न्मः) A name of *CARTICEYA*. *Am. Co.* श. शर a sort of grass, and जन्मन् birth: having been brought up in thickets of that grass.
 शरट् m. (-टः) A lizard, a chameleon. *Notes on Am.*
 • Safflower, the plant. *Ret. M.* श. शू to hurt, अटन् aff.; also सरट्.
 शरण n. (-णः) A house. • A preserver, a protector, that or who which protects or preserves. *Am. Co.*
 • Preservation, protection, defence. • Killing, slaying. *Mēd.* f. (-णी) A plant, (*Celtis orientalis*). *Sabd.* Ch. श. शू to injure, aff. शयङ्.
 शरणगतं mfn. (न-गतं) Refugee, appellant, one who comes for protection or refuge. श. शरण protection, and आगम come.
 शरणार्थिन् mfn. (र्थ-र्थिनो-र्थि) Unfortunate, wretched, involved in calamity or ruin and dependant on others for protection or aid. *Hēm.* 3. 143. श. शरण protection, and अर्थिन् soliciting, requiring.
 शरणार्थिन् mfn. (न-नार्थिन्) Unfortunate, calamitous, distressed, ruined, (see the last). *Tri.* 3. 1. 2. श. शरण protection, aid, and अर्थिन् who causes to be afforded.
 शरणि mf. (-णि-णी) A road, a path, a way. *Bh. on Am.* श. शू to hurt, अति aff., more usually, सरणि.

शरङ्ग m. (-ङ्गः) A bird in general. *Sabd. R.* • A rogue, a cheat. • A lizard, a chameleon. • A kind of ornament. *Mēd.* • A libertine, a lecher. *Sabd. R.* श. शू to injure (fruit, &c.). अरङ्ग Un'a'di aff.; also सरङ्ग.
 शरणेय n. (-येयः) A protection, a protector, that which or who affords refuge, and defence. • A house. *Sabd. C.* • Protection, defence. • Injury, hurt. mfn. (यः-या-य्ये) To be protected or aided, poor, miserable, helpless. श. शू to hurt, Un'a'di अय् or शरण protection, and कव् aff. of fitness.
 शरण्यु m. (-युः) A cloud. • Wind, air. *Vis.* • A protector, a defender. *Sabd. M.* श. शू to injure, अय् aff.; also सरयु.
 शरन्कामिन् m. (-मिन्) A dog. *Sabd. R.* श. शर autumn, and कामिन् desirous.
 शरन्पर्वन् n. (-पर्वः) A festival, on the full moon of *A'swin*, (September-October). see कोजाग्र *Jal'a.* श. शर autumn, and पर्वन् a holy day.
 शरद् f. (-रद् or -रद्) The season of autumn or the sultry season; the two months succeeding the rains; according to the *Vaidyas*, comprising the months *Bhādra* and *A'swin*, and according to the *Paurānics*, *A'swin* and *Cārtic*, fluctuating thus from August to November. • A year. *Am. Co.* श. शू to injure, अदि Un'a'di aff.; also with तप् added शरद्.
 शरद् f. (-रद्) A year. *Sabd. R.* • The sultry season. *Tri.* 1. 1. 110. श. see the last.
 शरदिज् mfn. (-जः-जा-जं) Autumnal, produced in *Sarat* or the season of autumn. श. शरद् as above in the 7th case, and ज born.
 शरधि m. (-धिः) A quiver. *Hēm.* 3. 446. श. शर an arrow, धी to have or contain, aff. कि.
 शरपुष्पा f. (-ष्पाः) The feathers of an arrow. *Sabd. C.* श. शर an arrow, and पुष्प the feathered part of it.
 शरभ m. (-भः) A fabulous animal, supposed to have eight legs, and to inhabit particularly the snowy mountains. *Am. Co.* • A young elephant. • A monkey in *RAMA's* army. *Mēd.* • A camel. *Sabd. R.* • A grasshopper. *Am. Co.* • A locust. श. शू to injure, Un'a'di aff. अरभ् of शर an arrow, भा to shine, aff. क.

शरभू m. (-भूः) CARTICEYA. *Hém.* 2. 123. श. शर the grass, and भू born; being reared in this grass.

शरमय mfn. (-य-वी-वं) Made of or consisting of Sara grass, &c. श. शर the grass, and मय aff. implying in this and other compounds change of form for any purpose except food or clothing.

शरमल्ल m. (-ल्लः) A small bird considered as a variety of the *Sak* or *maina*, (*Turdus gosalia* Buch. *Mss.*) *Sabd. Ch.* श. शर the Sara grass, and मल्ल to hold or occupy, aff. मल् some authorities have शरमन्द.

शरयु f. (-यु-यूः) The *Seryu* or *Serju* river. *Or. D.* it is preferably, and more usually written, सरयु q v.

शरत्त mfn. (-त्त-त्ता-त्तं) Upright, honest. * Crooked, fraudulent. *Or. D. m.* (-त्तः) A tree, a sort of pine. *Ibid.* श. छ to go, चत्त aff., and च changed to श; whence the word is preferably read सरत्त.

शरत्तक n. (-कः) Water. *Sabd. Ch.*

शरत्त m. (-त्तः) * *SIVA*. * A lid, a cover. *Sabd. C.*

शरत्तशूल m. (-शूलः) CARTICEYA. *Sabd. C.* श. शर saccharum, वन a thicket or jungle, and शूल born, see शरजन्मन् &c.

शरवाणि m. (-णिः) * The head of an arrow. * A foot soldier, an archer. * A maker of arrows. *Hém. Ná.* श. शर an arrow, वण to sound, aff. इन्.

शरव्य n. (-व्यः) A mark, a butt. *Am. Cō.* श. शर a weapon, and वन् aff.

शरवात m. (-वाः) Shooting (with a bow). *Jatā.* श. शर an arrow, and वात striking.

शरटि f. (-टिः) A sort of bird, (*Turdus ginginianus*). *Sabd. R.* श. शर water or mischief, अट to go, aff. इन् or from, वन to go, शरति, and otherwise derived, also शरडि and शरति.

शरडि f. (-डिः) A bird, see शरति. *Sabd. M.*

शरति f. (-तिः) A bird, see शरटि, &c. *Rāma.* on *Am.*

शरयास m. (-सः) Archery, practice with the bow and arrow. *Am. Cō.* श. शर an arrow, अभ्यास exercise.

शररि f. (-रिः) A sort of bird, commonly the *Ali* or *Sarali*, (*Turdus ginginianus*). *Am. Cō.* श. शर water or mischief, रट to go, aff. इ, also र being substituted, शरति, &c.

शररु mfn. (-रु-रु-रु) Mischievous, noxious, hurtful. *Am. Cō.* श. शृ to hurt, शरु aff.

शररोप m. (-पः) A bow. *Jatā.* श. शर an arrow, आरोप a receptacle.

शररि f. (-रि-रि-रि) The *Sarali* a kind of bird, (*Turdus ginginianus*). *Sabd. R.* श. शर an arrow, अर to be equal to, (in speed), aff. इन्, and रीष optionally added; also शररि, शरडि, शरटि, &c., and with रन् added, fem. form शररिणी

शरव m. (-वः) * A lid, a cover. *Am. Cō.* * A measure equal to two *Curvas*. *Sabd. M.* * A shallow cup or dish. श. शर mischief (from it), अर to preserve, aff. अण् or अच्.

शरवती, f. (-ती) A river so named. *Am. Cō.* श. शर a sort of grass, मतपू aff. fem. form, and the final of the first word made long.

शरव्यय m. (-यः) A quiver. *Hém.* 3. 445. श. शर an arrow, and आव्य receptacle.

शरसन n. (-नः) A bow. *Am. Cō.* श. शर an arrow, अर to throw, aff. वय्.

शरिमन् m. (-मः) Bearing, bringing forth. श. शृ to hurt, इमन्च् *Un'adi* aff.

शरीर n. (-रिः) The body. *Am. Cō.* श. शृ to injure, to be injured, *Un'adi* aff. इरन्.

शरीरज m. (-जः) * Sickness, disease. * The deity *CA-MA* or *Iqve*. * A son: *D'har.* mfn. (-ज-जा-जे) Born or produced by the body, &c.; श. शरीर the body, and ज born.

शरीरसंस्कार n. (-रिः) Decoration of the person. श. शरीर the body, and संस्कार adorning.

शरीरवरण n. (-णः) The skin. *Rāj. Ni.* श. शरीर the body, and आवरण enclosing.

शरीरिन् m. (-रिः) An animal or sentient being. *Am. Cō.* श. शरीर body, and इनि aff.

शरेष्ट m. (-ष्टः) The mango tree. *Jatā.* श. शर an arrow, and इष्ट desired; the blossoms of the mango being one of the sorts which tip the darts of Cupid.

शरु m. (-रुः) * Passion, anger. * The thunderbolt of *INDRA*. *Méd.* * An arrow. *Hém. Ná.* * Any weapon, *Sid. C. Un.* श. शृ to injure, *Un'adi* aff. च.

शर्करा f. (-र) : A potsherd, the fragment of a broken pot. : A stony nodule, or gravel. : A soil or spot abounding in stony or gritty fragments. 4 Clayed or candied sugar. 5 A part, a piece. 6 Gravel (the disease). *Med. n.* शृ to injure, Un'adi aff. करन्.

शर्कराप्रभा f. (-भा) The hell of gravel according to the *Jainas*, the second division of *Tartarus*. *Hém. 5:3* n. शर्करा gravel, and प्रभा illustrious.

शर्करावन् mfn. (-वान्-वती-वन्) Gritty, gravelly, full of stony particles. *Am. Cō. n.* शर्करा gravel, and मनुष्य aff.

शर्करिका mfa. (-का-की-क) Stony, gravelly. n. शर्करा gravel, &c., and ठक् aff.

शर्करिका mfn. (-का-का-क) Abounding in stony or gravelly particles, (a spot; a place). *Am. Cō. n.* शर्करा gravel, and इत्थक् aff.

शर्करा m. (-र्क) Farting, a fart. n. शृ to fart, aff. चन्.

शर्कराजन् mfn. (-र्क-जा-जन्) Causing flatulence. m. (-र्क) Any leguminous grain or pulse, as beans, &c. n. शर्करा farting, and जा to let go or loose, aff. खन्.

शर्करा r. 1st cl. (शर्करा) : To go. : To hurt; to injure.

शर्करा n. (-र्क) Happiness, pleasure. *Am. Cō. m. (-र्का)* A name or appellation common to and proper for *Brahmans*. mfn. (-र्का-र्का-र्क) Happy, glad. *Or. D. n.* शृ to injure or destroy (ill fortune), मन् Un'adi aff.

शर्करा m. (-र) A sort of garment or cloth. *D'har. f. (-र)* A species of curcuma, (*C. zanthoxylon*). *Ibid.* n. शर्करा pleasure, र to give, aff. क.

शर्करा f. (-र्या) Night. *Bh. on Am. n.* शृ to injure, यन् aff.

शर्करा r. 1st cl. (शर्करा) To hurt, to injure or kill.

शर्करा m. (-र्क) *SIVA*. *Hém. 2:109* n. शृ to injure, Un'adi aff. व; also सर्व.

शर्करा f. (-री) Night. *Am. Cō. n.* A woman. *Med. n.* Turmeric. *Vis. n.* शृ to injure; अरक् Un'adi aff.

शर्करा f. (-रा or -री) An iron crow. *Muc. on Am. n.* शर्व to go, कलक् aff.; also सर्वका.

शर्करा f. (-णी) A name of *PARVATI*. *Hém. 2:118* n. शर्व *SIVA*, जोष् aff., and आनुक् augment; the wife of *SARVA*, also सर्वणी.

शर्करा m. (-क) : A low or vile man, a rogue, a wretch. : A cruel or mischievous man. *Un. Cō. n.* शृ to in-

jure, ईक् Un'adi aff., रुक् augment, and the root repeated.

शर्करा r. 1st cl. (शर्करा) : To move, to shake, to tremble or stir. : To cover. (-श्चकि) To go, to move to or towards.

शर्करा mn. (-का-क) The quill of a porcupine. *Am. Cō. m. (-का)* : A name of *BHAINGI*, *SIVA*'s attendant. : *BRAHMA*. : A kind of field. *Med. n.* A dart; a spear. *Tri 2:8:55* : A stake. n. शर्व to go, aff. अक्.

शर्करा m. (-क) A spider. *Tri. 2:5:28* n. शर्व to go, aff. उक्.

शर्करा m. (-क) : A king. : A sort of salt. *Un. Cō. n.* शर्व to go. Un'adi aff. अक्.

शर्करा m. (-म) : A grasshopper. *Am. Cō. n.* A locust. n. शर्व to go, अमक् Un'adi aff. see शर्म.

शर्करा nf. (-का-की) The quill of a porcupine. *Am. Cō. n.* शर्व to go, to project, aff. कलक् fem. aff. जोष्.

शर्करा f. (-का) : A javelin, a dart. : A thorny shrub, (*Vangueria spinosa*). : An arrow. : The *Sárica*, (*Turdus Salica*, *Büch.*). *Med. n.* A porcupine. : A fibrous stick used as a brush or pencil. : The rib of an umbrella, the bar of a cage, &c., or any such small stake, rod, peg, or pin: it is applied also in common use, to a thin ship of *Bambu*, serving when tipped with sulphur for a match; to a round pointed piece of wood or *Bambu* serving as a toothpick; to a similar piece employed as a tent or probe, or to a larger one used as a ruler, &c. *Hém. Ná. n.* A bone.

Sabd: Ch. n. शर्व to go, Un'adi aff. आक्.

शर्करापरि ind. Beat at a game played with pieces of stick. n. शर्करा a match, &c. and परि implying in-

this and similar compounds, reverse.

शर्करापुरुष m plu. (-षा) Sixty-three persons considered by the *Jainas*, as sacred and divine, viz the 24 *Jinas*, 18 *Chacravertis*, 9 *Vasudevas*, 9 *Baladevas*, and 9 *Pratidevas*. *Hém. 3:364*.

शर्करा m. (-ट) A cart load, considered as twenty times one hundred *Palas*. *Hém. 3:549* n. शृ to injure, aff. आटन्, and the र changed to ल.

शर्करा mfn. (-ट-ट-ट) Unripe, moist, (as fruit). *Am.*

Co. m. (-ङः) A kind of root. *Un. Co. R.* शस्त्र to go, आङ् aff.
शलाभोलि m. (-लिः) A camel. *Hém. 4. 319.*
शलाकु n. (-कुः) A sort of perfume.
शलाकुक् mfn. (-क्-को-क्) Purchased with or procured for the substance termed, *Sala'lu. R.* शलाकु as above, and ठन् aff.; also with ठक् aff. शलाकुक्, &c.
शल्क n. (-ल्कः) 1 A part, a portion. 2 Bark, rind. *Am. Co. 3* The scale of a fish. *R.* शल्क to go, *Un'adi* aff. कन्.
शल्कल n. (-लः) 1 The scale of a fish. 2 Bark, rind. *R.* शल्क to go, कन् aff.
शल्कजिन् m. (-जी) A fish. *Sabd. R. R.* शल्कल a scale, and इनि aff.
शल्किन् m. (-ल्की) A fish. *Hém. 4. 410. R.* शल्क a scale, and इनि aff.
शस्त्र r. 1st cl. (शस्त्रे) 1 To praise, to flatter or coax. 2 To talk, to boast.
शस्त्रलि mf. (-लि-जी) The silk cotton tree. *Bh. Dwi. Co. see शस्त्रलि.*
शल्य m. (-ल्यः) 1 A thorny shrub, (*Vangueria spinosa*). *Am. Co. 2* A porcupine. *Ibid. 3* A king, the maternal uncle of YUDHISHT'HIR. 4 A boundary. 5 A peg, a pin, &c. *Hém. Ná. mn. (-ल्य-ल्य)* A dart, a javelin. *Am. Co. n. (-ल्यः)* 1 A *Bambu* rod or stake. 2 An arrow. 3 An iron crow. *Méd. 4* Sin, crime. *Tri. 1. 1. 113. 5* Difficulty, embarrassment, distress. 6 Abuse, defamation. 7 Poison. *Sabd. R. R.* शस्त्र to go, aff. यन् or य *Un'adi* aff.
शल्यक m. (-कः) A thorny shrub, (*Vangueria spinosa*). *Sabd. R. R.* शल्य as above, and कन् added.
शल्यकण्ठ m. (-ण्ठः) A porcupine. *Sabd. Ch. R.* शल्य a stake, and कण्ठ the throat.
शल्यारि m. (-रिः) YUDHISHT'HIR. *Hém. 3. 371. R.* शल्य the prince, and अरि an enemy.
शल्ल m. (-ल्लः) A frog. *Sabd. R. n. (-ल्लः)* Bark, rind. *Ibid. R.* शल्ल to go, लच् aff.
शल्लक m. (-कः) 1 A plant, (*Bignonia Indica*). *Jat'a. n. (-कः)* Bark, rind. *Sabd. R. f. (-की)* 1 A porcupine. 2 The gum olibanum tree, (*Boswellia thurifera*). *Am. Co. R.* शल्ल to go, aff. कुन् deriv. irr.

शल्लकदिव m. (-वः) Incense, olibanum. *Jat'a. R.* शल्लकी the *Boswellia thurifera*, and श्व exudation.
शल्ल m. (-ल्लः) A country so named in the north of *India. Un. Co. R.* शल्ल to go, कन् aff., more usually शल्ल.
शस्त्र r. 1st cl. (शस्त्रि) 1 To go or approach. 2 To alter, to change.
शव mn. (-व-वः) A dead body, a corpse. *Am. Co. n. (-वः)* Water. *Méd. R.* शव to go, यच् aff.
शवकाम्य m. (-म्यः) A dog. *Sabd. R. R.* शव a corpse, and काम्य desirous.
शवदान n. (-नः) The litter or bed on which a dead body is carried to be burnt. *Hár. 206. R.* शव a corpse, and यान a vehicle.
शवर m. (-रः) 1 A barbarian, one inhabiting the mountainous district of *India* and wearing the feathers of the peacock, &c. as decorations. *Am. Co. 2* Water. 3 A name of *Siva. Méd. 4* The hand. 5 A *S'ástra*, a sacred treatise. *Un. Co. R.* शव a corpse, श् to take, aff. क्, and दाप्.
शवराल m. (-लः) A sort of *Lódh. Ret. M.*
शवलय m. (-वः) The abode of an outcast or low tribe. *Am. Co. R.* शवर a barbarian, and आलव abode.
शववास m. (-वः) The abode of an outcast or barbarous tribe. *Hém. 4. 68. R.* शवर a barbarian, and आवास abode.
शवल m. (-लः) A variegated colour. *Am. Co. mfn. (-ल-ल-लः)* Variegated, of a variegated colour. *Ibid. f. (-ल-ली)* 1 A brindled cow. *Ibid. 2* The cow of plenty, *CA'MADHENU. n. (-लः)* 1 Water. 2 A religious observance peculiar to the *Baud'dhas. Hém. Ná. R.* शव to curse, कल् aff., and प changed to व.
शवसान m. (-नः) A traveller (in the dialect of the *Vé'das*). *Sid. C. Un. n. (-नः)* A cemetery. *Sabd. C. R.* शव to go, with असानच् aff.
शश r. 1st cl. (शशति) To jump, to leap, to move by springing or leaping.
शश m. (-शः) 1 A hare or rabbit. *Am. Co. 2* The *Lódh* tree, (*Symplocos racemosa*). 3 Gum myrrh. 4 A man of mild and virtuous character, but uxorious and

woman led, one of the four characters in which men are classed by erotic writers. *Méd.* 5 The spots on the moon supposed to resemble the figure of a hare. *D'har.* 2. शश to go by leaps or jumps, aff. अन्.

शशक m. (-कः) A hare. *S'abd. R.* 2. कन् added to the last.

शशधर m. (-रः) The moon. *Am. Cō.* 2. शश a hare, and धर having; either as an emblem on his banners, or fancifully, as the spots on the moon's face.

शशल्लुतक n. (-कः) A mark or scratch of the finger nail. *S'abd. M.* 2. शश a hare, लुतक jumping.

शशविन्दु m. (-न्दुः) 1. *VISHN'U*, or *CRISHN'A.* *Hém.* 2. 131. 2. A sovereign. *Méd.* 2. शश a hare, and विन्दु a spot.

शशभृन् m. (-भृन्) The moon. *Hém.* 2. 19. 2. शश a hare, and भृन् who cherishes, see शशधर.

शशलोमन् n. (-न) The skin of the hare or rabbit. *Am. Cō.* 2. शश a hare or rabbit, and लोमन् hair.

शशस्यन्त्री f. (-त्री) The *Doab*, the country between the *Ganges*, and *Jamuna* rivers. *Tri.* 2. 1. 7. 2. शश a hare, स्थान place, scite.

शशङ्क m. (-ङ्कः) The moon. *Hal.* 2. शश a hare, and अङ्क a mark or spot.

शशदन m. (-नः) A hawk or falcon. *Am. Cō.* 2. शश a hare or rabbit, and दन् what eats.

शशिदेव m. (-वः) A sovereign, named also रत्निदेव. *S'abd. R.*

शशिन् m. (-शैः) The moon. *Or. D.* 2. The emblem of one of the *Jinas.* *Hém.* 1. 47. 2. शश a hare, इनि aff.

शशिप्रभ n. (-भः) The white esculent water lily. *S'abd. M.* f. (-भः) Moonlight. *Jal'a.* 2. शशि the moon, and प्रभ shining, (blossoming) or प्रभा lustre, light.

शशिरेखा f. (-रेखा) 1. A digit of the moon. 2. A plant, (*Menispermum glabrum*). 3. A metre, a variety of the line of the *Atyagati* stanza of 13 syllables, or of the *Atisaccari* or fifteen syllables. 2. शशि the moon, and रेखा a line or mark.

शशिरेखर m. (-रः) 1. *S'IVA.* *Hal.* 2. One of the *Jaina* pontiffs. *Tri.* 1. 1. 23. 2. शशि the moon, and रेखर a crest.

शशैर्ण n. (-र्णः) The hair of the hare or rabbit. *Am. Cō.* 2. शश a hare, &c., and कर्ण wool.

शश्वन् *ind.* Again and again, frequently, repeatedly, perpetually. *Am. Cō.* 2. शश्व to go by jumps, वनि aff.

शश्व r. 1st cl. (शश्वति) To hurt, to injure, to wound or kill.

शश्वल m. (-लः) A plant, (*Galedupa arborea*, *Rox.*).

S'abd. Ch. f. (-ली) 1. The outer ear or opening of the external auditory passage. *S'abd. R.* 2. Rice or barley water, &c. *S'abd. Ch.* 3. A sort of pie.

शश्व n. (-श्वः) Young grass. *Am. Cō.* 2. Loss of intellect or confidence. *Méd.* 2. शश्व to hurt, *Un'adi* aff. प, and च changed to व; also शश्व.

शस् With an indicatory इ, and the preposition आङ् always prefixed आशस्ति r. 1st cl. (आशस्तो) 1. To bless, to wish good to, to confer a benediction. 2. To wish, to desire. 3. To speak. With an indicatory उ, शस्तु r. 1st cl. (शस्ति) To hurt, to injure, to wound or kill.

शस्तन n. (-नः) Immolation, offering an animal in sacrifice. *Rāma'* on *Am.* 2. शस् to hurt, aff. वृद्ध; also शस्तन.

शस्त With an indicatory इ, शस्ति r. 2d cl. (शस्ति) To sleep, (peculiar to the *Vēdas*).

शस्त n. (-स्तः) Happiness, excellence. *Am. Cō.* 2. The body. *Tri.* 2. 6. 20. mfn. (-स्तः-स्तः-स्तः) 1. Happy, well, right. 2. Praised, eulogised. *Am. Cō.* 3. Best, excellent. *Méd.* 2. शस् to bless, aff. क.

शस्तक n. (-कः) A defence for the finger of an archer. *S'abd. R.* 2. कन् added to the last.

शस्तकोशक mfn. (-कः-को-कः) Having much or beautiful hair. *S'abd. R.* 2. शस्त excellent, केश hair, कन् aff.

शस्त्र n. (-स्त्रं) 1. A weapon in general. 2. Iron. *Méd.* 3. Steel. 4. (-स्त्रः) A sword, a scymitar. *Tri.* 2. 8. 54. f. (-स्त्री) A knife. *Méd.* 2. शस् to hurt, aff. वृद्ध.

शस्त्रक n. (-कः) 1. Iron. *Am. Cō.* 2. Steel. 2. शस्त्र a weapon, and कन् aff.

शस्त्रजीविन् m. (-वी) A soldier by profession. *Hém.* 3. 433. 2. शस्त्र a weapon, and जीविन् who lives by.

शस्त्रभृन् m. (-भृन्) An armed man. 2. शस्त्र a weapon, and भृन् having.

शस्त्रमार्ज m. (-जः) An armourer. *Am. Cō.* 2. शस्त्र a weapon, and मार्ज cleaning.

शस्त्रहस्त m. (-हस्तः) A man carrying arms. 2. शस्त्र a wea-

pon, and **एत** the brand:

शस्त्राजिब m. (-क) A soldier. *Am. Co.* **३.** **एत** a weapon, and **आजिब** who lives by.

शस्त्राभ्यास m. (-स) Military exercise or practice. *Tri.* 2. 8. 52. **३.** **एत** a weapon, and **अभ्यास** practice.

शस्य n. (-सं) 1 Young grass. *Bh. on Am.* 2 Loss of confidence or understanding. *Jatā.* **३.** **एत** to injure, **प** aff.; and the sibilant unchanged.

शस्य n. (-खं) 1 Fruit. *Am. Co.* 2 Good quality, merit. *Sabd. C. mfn.* (-स-सा-खं) 3 Excellent, best. *Ibid.* 4 To be hurt or injured. 5 Desirable, to be wished. **३.** **एत** to hurt, aff. **कन्** or **इति** to wish, **क्यप्** aff.

शस्यध्वंश्म m. (-शो) A timber tree, commonly *Toon*, (*Cedrela tunna*). *Sabd. Ch.* **३.** **एत** fruit, and **ध्वंश्नि** injurious.

शस्यमञ्जरी f. (-री) 1 The ear or spike of corn. *Am. Co.* 2 The fruit stalk. **३.** **एत** fruit, **मञ्जरी** pedicle.

शस्यशूक n. (-कं) The beard of corn. *Am. Co.* **३.** **एत** fruit, and **शूक** beard.

शस्यसम्बर m. (-र) The *Sāl* tree; (*Shorea robusta*). *Bh.* on *Am.* **३.** **एत** fruit, and **सम्बर** surrounding.

शस्यारु m. (-रु) A small variety of the *Mimosa summa*. *Sabd. R.*

शशिप mfn. (-प-पी-पं) Made of *S'isu* wood, &c. **३.** **शशिप** the *S'isu*, **अण्** aff., and **आङ्** substituted for the first vowel.

शाक mn. (-का-कं) A potherb in general, any leaf, flower, fruit, stalk, root, &c. used as a vegetable. *Am. Co.* m. (-क) 1 One of the seven *Dwīpas* or divisions of the world; the sixth, surrounded by the sea of milk or white sea, and including according to WILFORD, the *British Isles*. 2 Power, strength. *Méd.* 3 The *Sirisha* tree; (*Mimosa sirisha*). *Sabd. R.* 4 The *Teak* tree, (*Tectona grandis*). *Rāj. Ni.* 5 An era, a period usually commencing with some celebrated prince as *YUDHISHT'HIR*, *VICRAMADITYA*, *S'ALIVAHANA*, &c., thence denominated *S'ACŚWARAS*, &c.; the term in ordinary use is applied especially to the era of *S'ALIVAHANA*, commencing 78 years after the Christian era. **३.** **एत** to be able, **चन्** aff.

शाकट m. (-ट) A draught ox. *Am. Co.* mfn. (-टा-टी-टं)

Relating to a cart (a cart load, a cart horse, &c.). *Méd.* **३.** **एत** a cart, **अण्** aff.

शाकटिक mfn. (-का-की-कं) Going in or on a cart. **३.** **एत** a cart; and **ठक्** aff.

शाकटोन m. (-न) A cart load as a measure of weight or value. *Hém.* 3. 549. mfn. (-न-ना-नं) Belonging or relating to a cart. **३.** **एत** a cart, **ख** aff.

शाकतरु m. (-रु) A plant, (*Capparis trifoliata*). *Sabd. M.* **३.** **एत** a potherb, and **तरु** a tree.

शाकवालेय m. (-क) A plant, commonly *Bamanai* *हि*, also *वालेयशाक*. *Sabd. R.*

शाकमारी f. (-री) 1 *DURGĀ*. *Or. D.* 2 A city, supposed to be the modern *Sāmbher*. **३.** **एत** a potherb, **भू** to nourish, aff. **खश्**, fem. aff. **डोष्**.

शाकमारीय n. (-यं) A fossile salt brought from a lake in the vicinity of *Sāmbher*, a town in *Ajmere*. *Bhāv. Pr.* **३.** **एत** मारी the city, and **इ** aff.

शाकमिक mfn. (-का-की-कं) Having a piece or part. *Sabd. C.* **३.** **एत** a part, **ठक्** aff.

शाकविल्व m. (-ल्व) The eggplant, (*Solanum melongena*). *Jatā.* **३.** **एत** a potherb, **विल्व** the *Bēl* fruit, also with **कन्** added **शाकविल्वक**. *Tri.* 2. 4. 27.

शाकवीर m. (-री) A potherb, (*Chemopodium album*). *Tri.* 2. 4. 30. **३.** **एत** a potherb, and **वीर** eminent.

शाकवृक्ष m. (-क्ष) The *Teak* tree. *Ret. M.* **३.** **एत** the same, and **वृक्ष** a tree.

शाकशाकट n. (-टं) A field of vegetables, a kitchen garden. *Hém.* 4. 31. **३.** **एत** a potherb, and **शाकट** aff. in this sense.

शाकशाकिन n. (-नं) A field cultivated for esculent plants, a field of vegetables, a kitchen garden. *Hém.* 4. 31. **३.** **एत** a vegetable, and **शाकिन** aff. in this sense.

शाकश्रेष्ठ m. (-ष्ठ) A potherb, (*Chenopodium album*). *Sabd. R.* **३.** **एत** a potherb, and **श्रेष्ठ** best.

शाकाख्य m. (-ख्य) The *Teak* tree. *Ret. M.* **३.** **एत** the same, and **आख्या** appellation.

शकाङ्ग n. (-ङ्ग) Pepper. *Sabd. C.* **३.** **एत** a potherb, and **अङ्ग** a part.

शाकिनी f. (-नी) A female divinity of an inferior cha-

racter, attendant especially on SIVA, and DURGA.
 शाकुन्तल mfn. (-लः-ली-लः) Repentant, regretting. *Sabd. M.*
 शाकुनिक m. (-कः) A fowler, a bird catcher. *Am. Cō.*
 १. शकुन a bird, and उन् aff.
 शाकुन्तलेय m. (-यः) BHARATA, the sovereign of India.
Jalā. २. शकुन्तला the nymph, and उन् aff. being the
 son of S'ACUNTALA, and DUSHMANTA.
 शाकुलिक m. (-कः) A fisherman. ३. शकुल a fish, and उन् aff.
 शाकुर m. (-रः) An ox. *Hém. 4. 323.* n. (-रः) A form of
 metre. *Ibid. Nā.* ३. शकर, and अन् aff.
 शक्ति m. (-कः) A worshipper of the female principle.
Sabd. C. ३. शक्ति the divine energy in its feminine
 personification, and अन् aff.
 शक्तिविक m. (-कः) A spearman, a lancer. *Am. Cō.* ३. शक्ति
 a spear, aff. इन् aff.
 शक्त्य m. (-त्यः) A worshipper of the female principle
 or S'acti. ३. शक्ति the personified energy of a divi-
 nity, and अन् aff.
 शक्य m. (-क्यः) BUD'DHA, the founder of the Baud'dha
 religion. *Hal.* ३. शक्य to be able, अन् aff.
 शक्यमुनि m. (-निः) A name of BUD'DHA, the real or
 supposed founder of the Baud'dha religion. *Am. Cō.*
 ३. शक्य said to be the name of a family, originating
 with one of the race of *Ichhwācu* condemned to take
 up his abode in a forest of S'acatrees, and मुनि asaint.
 शक्यसिंह m. (-हः) A name of BUD'DHA. *Am. Cō.* ३.
 शक्य the family name, and सिंह chief.
 शाख With an indicatory चट्, शाखृ r. 1st cl. (शाखेव) To
 pervade.
 शाख m. (-खः) A plant, (Galedupa arborea). *Sabd. Ch.*
 f. (-खः) १ A branch, the branch of a tree. *Am. Cō.*
 २ A branch or subdivision of the *Vēdas*, consisting
 of the several *Sanhitās* or collections of prayers in
 each *Vēda*, as recived in different schools, modified
 more or less either in the arrangement of the whole
 text, or in particular portions of it. ३ An arm. ४ A
 sect, a faction, a party. *Méd. 5* Any subdivision.
 ६ Any part of an animal not endowed with sensibi-
 lity, as a horn, &c. ३. शाख to pervade, aff. अच्.
 शाखानगर n. (-रः) A suburb, *Am. Cō.* ३. शाख a branch

or subdivision, and नगर a city.

शाखापुर n. (-रः) A suburb. *Hém. 4. 38.* ३. शाखा a branch,
 and पुर a city.

शाखामृग m. (-गः) A monkey, an ape. *Am. Cō.* ३. शाख
 the branch of a tree, and मृग a deer.

शाखारण्ड m. (-ण्डः) A *Brahman* who has changed his
Sāc'ha or peculiar school of the *Vēdas* for another.
Hém. 3. 521. ३. शाखा a branch of the *Vēdas*, रण to
 sport, उ aff.

शाखाशिका f. (-का) A root proceeding from a branch,
 as in the Indian fig, the branches of which shoot
 downwards to the ground and take fresh root there.
Am. Cō. ३. शाखा a branch, and शिका a fibrous root.

शाखिन् m. (-न्) १ A tree. *Am. Cō.* २ A *Vēda* ३ An in-
 habitant of the northern districts bordering on In-
 dia, a Turk or Tartar. *Méd. 4* The name of a king.
Hém. Nā. ३. शाखा a branch, aff. इनि.

शाखोट m. (-टः) A small tree, (*Trophis aspera*). *Tri. 2 4. 13.*

शाख्य mfn. (-ख्यः-ख्या-ख्यः) Branching, ramifying. ३. शाख
 a branch literally or figuratively, and य aff.

शाङ्कर m. (-रः) A bull. *Méd. n.* (-रः) A form of metre.
Ibid. ३. शङ्कर SIVA, and अन् aff.; also read शङ्कर.

शङ्करि m. (-रिः) १ CARTICEYA. २ GANĒSA. *Méd. 3 Fire.*
 ४ A Muni. *Sabd. C.* ३. शङ्कर SIVA, and इन् patro-
 nymic aff.

शङ्कुची f. (-ची) The scate fish. *Sabd. R.* also शङ्कुची, &c.

शङ्ख n. (-ङ्खः) The sound of the conch shell. *Sabd. C.*
 ३. शङ्ख the shell, and अन् aff.

शङ्खिक m. (-कः) १ A shell cutter, a worker in shells.
Am. Cō. २ A player on the *Sanc'h*, a shell blower.
Jalā. ३. शङ्ख the conch shell, and उन् aff.

शङ्खुका f. (-का) A shrub, (*Abrus precatorius*). *Rel. M.*

शाटक mn. (-कः-कः) A petticoat. *Am. Cō.* ३. शट to go,
 (round the limbs), खल् aff.

शाटी mf. (-टी-टी) A petticoat. *Am. Cō.* and *Sabd. C.*
 ३. शट to praise or flatter, to go, &c. aff. चन्, fem.
 aff. डोष्.

शाख्य n. (-क्यः) Wickedness, villainy. *Am. Cō.* ३. श
 wicked, यन् aff.

शाड With an indicatory चट्, शाडृ r. 1st cl. (शाडेने) To

flatter, to praise, to coax. * To boast. * To float or swim.

शङ्खल mfn. (-ल-ल-ल) Abounding in fresh grass, green, verdant. *Sabd. C.* * शङ्ख young grass, शङ्ख aff., and the final changed, also शङ्खल.

शङ्ख mf. (-ल-ली) * A touchstone. *Am. Cō.* and *Sabd. C.* * A whet or grindstone. * A weight of four *Māshas*. *Mēd.* * A saw. *Vis. f.* (-ल) * Ragged or torn raiment. *Hēm. 3.* 342. * Gesture, gesticulation, making signs with the hands or eyes, &c. *Sabd. R.* * A small tent or screen used especially as a retiring room for actors, and tumblers, &c. * A new unseamed and single breadth of cloth, given to the religious student at his investiture for his upper garment. * A ragged garment given to the *Jaina* ascetic at his initiation. * शङ्ख to give, aff. चन् or शे to sharpen, and ण aff.

शङ्खजीव m. (-जी) An armourer. *Hēm. 3.* 589. * शङ्ख a whetstone, शङ्खजीव who lives by.

शङ्खि m. (-शि) A plant from the fibres of which a coarse cloth is prepared, (*Corchorus olitorius*). *Sabd. M.* * शङ्ख *Bengal Sār*, and शङ्ख aff. implying descent or resemblance.

शङ्खिल्य m. (-ल्य) * A tree, (*Ægle marmelos*). *Am. Cō.* * A *Muni* from whom one of the three principal families of the *Canouj* or *Cānyacubja Brahmins* is said to be descended. * A form of *AGNI* or fire. *Mēd.* * शङ्खिल्य a saint, यन् aff. of descent, &c.

शान n. (-न) Joy, pleasure, happiness. *Am. Cō.* mfn. (-न-न-न) * Happy, well, prosperous. *Ibid.* * Feeble, thin. * Sharpened, whetted. *Mēd.* * शे to reduce or diminish, aff. ञ्.

शानकुम्भ n. (-म्भ) Gold. *Am. Cō.* m. (-म्भ) A plant, (*Nerium odorum*). *Mēd.* * शानकुम्भ said to be the name of a mountain, and अण् aff. implying production. शानकुम्भ n. (-म्भ) Gold. *Bh. Dwi. Cō.* * अण् pleonasm, added to the last.

शानन n. (-न) Withering, decaying, becoming thin or small. * शे to wither, aff. लुह, form irr.

शानपञ्चकी f. (-की) Moonlight. *Sabd. Ch.*

शानिमान mfn. (-न-नो-न) Bought with the measure of one hundred. * शन a hundred, शान measure, and अण् aff.

शान्व m. (-व) An enemy. *Am. Cō.* n. (-व) * Enmity, hostility. * A multitude of enemies. *Mēd.* * शन्व an enemy, and अण् pleonasm, or aff. of quality or number. शङ्ख m. (-ङ्ख) * Mud. * Young grass. *Am. Cō.* * शे to wither, ण् *Unādi* aff.

शङ्खरित mfn. (-न-न-न) Green or fresh with young grass. *Am. Cō.* * शङ्ख young grass, and रित green.

शङ्खल mfn. (-ल-ल-ल) Abounding in fresh or green grass. *Am. Cō.* * शङ्ख young grass, शङ्ख aff.

शान r. 1st cl. intensive form (शोशन्ते) To whet, to sharpen.

शान m. (-न) * A touchstone. * A grindstone. f. (-नी) A sort of cucumber. *Sabd. Ch.* * शे to make small or sharpen, aff. लुह; also शण.

शान्त mfn. (-न्त-न्त-न्त) Calm, tranquil, pacified. *Am. Cō.* m. (-न्त) * An ascetic, one whose passions are subdued and who is engrossed by meditating on the deity. *Hēm. 3.* 475. * One of the *Rasas* or conditions of feeling, delineated in poetry or the drama, tranquillity or tranquil devotion, quietism, the assiduous exercise of meditation, &c., and indifference to all objects of pleasure or pain. *Mēd. ind.* (शान्तम्) A prohibitive particle. *Ibid.* * शन् to be appeased, aff. ञ्.

शान्तनव m. (-व) *BHĪSHMA*, the reputed great uncle of the *Pāndavas*. *Tri. 2.* 8. 12. * शान्तनु a prince, and अण् aff. of descent.

शान्तनु m. (-नु) The 21st sovereign of the lunar dynasty in the third age, the father of *BHĪSHMA* by *Ganga* or the *Ganges* personified. *Jatā.* * शं good fortune (personified), ननु the body and the first vowel made long by special rule.

शान्ति f. (-न्ति) * Quiet, tranquillity, stoicism, the absence of passion and indifference to objects of pleasure or pain; it is especially applied to the tranquillity of devotion, or quietism, by which the mind is wholly fixed on the subject of its meditation or worship, and is utterly disregardless of external im-

pressions. *Am. Cō.* 2 Good fortune, auspiciousness, felicity. *Hém. Nā.* 3 Rest, repose. 4 Preliminary ceremonies to avert inauspicious accidents at any religious celebration. 5 Remission, alleviation. m. (-न्ति) 1 The sixteenth *Jina* or *Jaina* deified sage of the present era. *Hém.* 1. 28. 2 One of the *Jaina* emperors of the universe. *Ibid.* 3. 357. 3. श्म to be appeased, aff. क्तिन्.

शान्तिकाम m. (-मः) Desire of tranquillity and exemption from calamity. 3. शान्ति peace, and काम desire. शान्तिगृह n. (-ह) A private apartment near the place of sacrifice. *Hém.* 4. 86. 3. शान्ति devotion, गृह a house. शान्त r. 10th cl. (शान्तवर्ति) To console, to comfort.

शान्त m. (-न्त) 1 Conciliation. *Sār. S.* on *Am.* 2 Comforting, consoling. 3. श्म to appease or allay (opposition), deriv. irr., or शान्त to console, aff. शच्, also शान्त.

शान्तनि f. (-नि) A plant, (*Siphonanthus indica*). *Sabd. Ch.*

शप m. (-पः) 1 Oath, affirmation by oath or ordeal. 2 Curse, imprecation. *D'har.* 3 Abuse. *Méd.* 3. शप् to swear, aff. चच्.

शपटिक m. (-कः) A peacock. *Sabd. C.*

शपत्त्र m. (-त्रः) A *Muni*, a saint. *Tri.* 2. 7. 15. 3. शप a curse, and अत्र a weapon; a curse denounced by such a personage, being formidable even to the deities.

शाफरिक् m. (-कः) A fisherman. *Sabd. C.* 3. शफर a kind of fish, put for any, and ठक् aff.

शब्द mfn. (-द्-द्-द्) 1 Sonorous, sounding. 2 Nominal (as inflection). f. (-द्) *SARASWATĪ*, goddess of speech and eloquence. *Sabd. C.* 3. शब्द sound or a word, and अद् attributive aff.

शब्दिक m. (-कः) A proficient in the senses and forms of nouns or words. mfn. (-कः-कौ-क) Relating to sounds or words. 3. शब्द a sound, and ठक् aff.

शामन् n. (-म) Conciliation, appeasing, reconciling. *Sār. S.* on *Am.* 3. श्म to appease, aff. मनिन्, and the vowel made long; also सामन्.

शमन n. (-न) 1 Killing, slaughter. 2 Tranquillity, peace.

Sabd. C. 3. श्म to be pacified, causal form, श्मुद् aff.

शमिच n. (-च) 1 Sacrificing. 2 Tying cattle. 3 A sacrificial vessel. *Sabd. C.*

शम्बरी f. (-री) A female juggler. *Am. Cō.* 3. शम्बर a demon, अण् added, and डीप् fem. aff.

शम्बविक m. (-कः) A worker in shells. *Jatā.* 3. शम्ब a shell, ठक् aff.

शम्बुक m. (-कः) A bivalve shell. *Sabd. R.* 3. अण् pleonasm added to शम्बुक; also read शम्बुक, &c.

शम्भुव m. (-वः) 1 A sort of poison. *Sabd. Ch.* 2 A worshipper of *SIVA*. 3 The son of *SAMBHU*, or *SIVA*. f. (-वी) *PÁRVATĪ*. *Sabd. C.* 3. शम्भु a name of *SIVA*, and अण् aff.

शायक m. (-कः) 1 An arrow. 2 A sword. *Swa.* on *Am.* 3. शो to destroy, श्यल् aff.; also सायक.

शर r. 10th cl. (शरवति) To be weak.

शर m. (-रः) 1 Air, wind. *Am. Cō.* 2 A piece or man at chess, backgammon, &c. 3 Hurting, injuring. 4 A mixture of blue and yellow, a green. *Sabd. C.* 5 Spotting, variegating. mfn. (-रः-र-र) Variegated (in colour). *Am. Cō.* f. (-री) *Cusā* grass. *Sabd. C.* 3. शृ to injure, चच् aff.

शरङ्ग m. (-ङ्गः) 1 The *Chālaca* (*Cuculus melanoleucos*).

2 A deer. 3 An elephant. 4 A bee. 5 A peacock. *Muc.* &c. on *Am.* mfn. (-ङ्गः-ङ्गा-ङ्ग) Of a variegated colour. *Ibid.* f. (-ङ्गी) A musical instrument, a stringed instrument played with a bow, a sort of fiddle. *Sabd. R.* 3. शर injuring or variegated, मग to go, or get, aff. खच्; more usually, सारङ्ग.

शरद् m. (-द्) 1 A year. 2 Grain or rice ripening in the sultry season. *Méd.* 3 A sort of kidney bean, yellow *Mūng*. *Hém.* 4. 238. 4 Autumnal sickness. 5 Sunshine, (in autumn). mfn. (-द्-द्-द्) 1 Modest, diffident. 2 New. *Am. Cō.* 3 Produced in the sultry season. *Méd.* 4 Autumnal. f. (-द्) 1 A name of *SARASWATĪ*. *Tri.* 1. 1. 27. 2 A title of *DURGA*. *Sabd. R.* 3 A musical instrument, a sort of lute or guitar. *Ibid.* f. (-द्) 1 A plant, (*Jussieua repens*). 2 A tree, (*Echites scholaris*). *Méd.* 3 Day of full moon in the month *Cārtic* (October-November). *Sabd. R.* 3. शरद् the autumn, and अण् aff.

शरदिक n. (-कः) A particular obsequial ceremony, an annual or autumnal *Śrādhā*. m. (-कः) 1 Autum-

nal sickness. * Heat or sunshine in autumn. R. शर्क autumn, and ठन् aff.

शरि m. (-रिः) * A piece or man at chess, draughts, *Chaupur*, &c. * An elephant's housings or armour. *Hém. Ná.* * Fraud, trick. *D'har.* mf. (-रिः-री) A bird, see the next. *Hém. Ná.* R. शृ to injure, Un'a-di aff. इन्.

शरिका f. (-का) * A bird, the proper or hill *Maina*, (*Gracula religiosa*); it is also applied to the small bird usually called *Muina* in *Bengal*, (*Turdus salica*, *Buch*). of which several varieties are distinguished by the *Hindus*. *Hém. A.* 402. * A bow or stick that may be used for playing the *Vinā* or any stringed instrument. *Ibid.* 2. 203. R. शृ to injure, aff. वुन्.

शरिफल n. (-चं) A chequered cloth or table for playing draughts, &c. *Am. Cō.* R. शरि a piece, फल fruit; also with कन् added शरिफलक mn. (-कः-कं). *Jalā.*

शरिवा f. (-वा) A plant, as synonymous with *S'yāma*, *Echites frutescens*, but more usually considered synonymous with *Anantamūla*, *Asclepias pseudosarsa*, the broad leaved variety, the root of which has been used as a substitute for *Sarsaparilla*. *Am. Cō.* &c. R. शरि injuring, from शृ with इन् aff., and कन् added.

शरिपुङ्खला f. (-ला) A sort of die or dice, used for playing with. *Sabd. R.* R. शरि a man or piece, and पुङ्खला a chain.

शरीर n. (-रिः) * A drug (?) *Méd.* * Excrement; excretion. m. (-रिः) Personal chastisement, corporal punishment. mfn. (-रिः-री-रं) Corporeal, bodily, belonging to or produced from the body. *Méd.* R. शरीर the body, and अण् aff.

शरुक् mfn. (-कः-को-कं) Mischievous, noxious, injurious. R. शृ to hurt, उक्कन् aff.

शर्क m. (-कः) Clayed or candied sugar. *Sabd. R.* R. शृ to injure, aff. क.

शर्कक m. (-कः) * The froth of milk, syllabub, cream. * A lump or ball of meat, &c. * Clayed or candied sugar. *Méd.* R. कन् added to the last.

शर्कर m. (-रः) The froth or skim of milk. *Méd.* mfn.

(-रिः-री-रं) Stony, gravelly. *Ibid.* R. शर्करो sugar, gravel, &c. aff. अण्.

शर्करक mfn. (-कः-को-कं) Gravelly, stony, &c. R. शर्कर the same, and कन् added, also from शर्कर with ठन् aff. शर्करिक.

शर्करीय mfn. (-वा-वा-वं) Stony, gravelly, &c. R. शर्कर gravel, &c., and क् attributive aff.

शङ्ख m. (-ङ्खः) * A bow in general. * The bow of *Vishnu*. *Méd.* mfn. (-ङ्खः-ङ्खी-ङ्खं) Horny, made of horn, &c. R. शङ्ख a horn, अण् aff.

शङ्खिन् m. (-ङ्खी) *Vishnu*. *Am. Cō.* R. शङ्ख his bow, इति poss. aff.

शर्तूल m. (-लः) * A tiger. *Am. Cō.* * Another animal. * A *Rācshasa*. *Méd.* * A sort of bird. *D'har.* * (In composition), Pre-eminent, excellent. *Am. Cō.* * A form of metre, a variety of the class *Dhriti* or stanza of four lines of 18 syllables each, also of the class *Atidhriti*, in which there are 19 syllables in the line. R. शृ to injure, दलच् aff.

शर्तूलवाहन m. (-नः) A *Jaina* teacher. *Tri.* 1. 1. 21. R. शर्तूल to go, and वाहन a vehicle.

शर्तूलवक्रोडित m. (-नः) A form of metre, a variety of the class *Atidhriti* or stanza, of 4 lines of 19 syllables each.

शर्वर n. (-रं) Darkness, gloom. *Méd.* f. (-री) Night. *Bh. Dwi. Cō.* mfn. (-रः-री-रं) * Murderous, mischievous. *Méd.* * Nocturnal. R. शर्वरी night, अण् aff.

शाल With an indicatory च्, शालच् r. 1st cl. (शालते) * To flatter, to praise. * To boast.

शाल m. (-लः) * A fish, a sort of gilt head; (*Sparus spilotus*, *Buch*). *Ibid.* * The celebrated sovereign *S'alivahana*. *Méd.* * The name of a river. *Sabd. R.* f. (-ला) * A house. *Am. Cō.* * A hall. * A large branch of a tree. *Méd.* R. शल to go, अण् aff. or शाल to praise, aff. अच्; in several of the meanings it is also written, शाल.

शालङ्कायन m. (-नः) * The name of a saint. * *Siva's* attendant *Nandi*. *Méd.*

शालङ्कायनजीवस्त्र f. (-स्त्रः) The mother of *Vyāsa*. *Hém.* 3. 512.

शालज m. (-जः) A gilt head, (Sparus). *Sabd. R.*
 शालनिर्व्यास m. (-सः) Resin, the resinous exudation
 of the *S'al* or *Shorea robusta*. *Ret. M. R.* शल the
S'al tree, and निर्व्यास exudation.
 शालपर्णी f. (-णी) A shrub, (*Hedysarum gangeticum*).
Sabd. R. R. शल the *S'al*, and पर्ण a leaf, aff. झीष्
 having similar leaves, also शालपर्णी.
 शालभञ्जिका f. (-का) 1 A doll, a puppet. 2 A whore, a
 harlot. *Jal'a. R.* कन् added to the following.
 शालभञ्जी f. (-ञ्जी) A doll, a puppet. *Hém. 4. 80. R.*
 शल *S'al* wood, भञ्ज to rub, (to plane, &c., in order
 to make dolls), affs. अच्, and झीष्, also with
 कन् added शालभञ्जिका.
 शालवेष्ट m. (-ष्टः) Resin, the resin of the *S'al* tree, used
 as incense, &c. *Tri. 2. 6. 33. R.* शल the *S'al* tree,
 and वेष्ट exudation.
 शालसार m. (-रः) 1 A tree. 2 *Assaketida*. *Vis.* also शालसर.
 शालाकिन् m. (-की) 1 A surgeon. 2 A barber. 3 A spear-
 man, &c. *R.* शलाका a probe, a dart, &c. अच् aff. of
 reference, and इति poss. aff. added.
 शालाङ्गी f. (-ङ्गी) A doll, a puppet. *Sabd. R. R.* शला
 a ball, अङ्गि to go, affs. अच्, and झीष्.
 शालाक्षिर mn. (-रः-रः) A hollow earthen cup or saucer.
Hém. 4. 90. and Abd. R. R. शला a house, कृ to
 become old, अच् aff.
 शालात्रि f. (-त्रि) A creeping plant the leaves of which are
 used as a vegetable, (*Achyranthes triandra*). *Sabd.*
R. R. शला a house, अच् to go, aff. इन्.
 शालानी f. (-नी) A shrub, (*Hedysarum gangeticum*).
Sabd. R. R. शल the *S'al* tree, आङ before नी to
 get, (to resemble in the leaf), aff. क्तिप्.
 शालमृग m. (-मृः) A *Shacal*. *Hār. 78. R.* शला a house,
 and मृग a deer.
 शालार n. (-रः) 1 A ladder, a flight of stairs or steps.
 2 A bird cage. 3 The claw of an elephant. *Méd. R.*
 शला a house, चर to go, aff. अच्.
 शालावृक m. (-कः) 1 A monkey. 2 A dog. 3 A *Shacal*. *Am.*
Có. 4 A deer. *Sabd. R. 5* A cat. *Rāj. Ni. R.* शला
 a house, वृक a wolf.
 शालि n. (-लिः) 1 Rice in general, but especially in two

classes; one like white rice growing in deep water,
 and the other a red sort, requiring only a moist
 soil; there are a great many varieties of this grain.
Am. Có. 2 The civet or pole cat. *Méd. R.* शङ्क to
 float or swim, aff. इन्, and ङ changed to ल.
 शालिका m. (-कः) 1 A weaver. 2 A village of artificers.
 3 A toll, a tax. *Sabd. C. f. (-का)* A shrub, (*Hedy-*
sarum gangeticum). *Sabd. R. R.* शल the *S'al* tree,
 कन् fem. form, aff. of comparison, or शला a hall, ठच् aff.
 शालिञ्च m. (-ञ्चः) A creeper, the leaf of which is used as
 a vegetable, (*Achyranthes triandra*, *Rox.*). *Sabd. Ch.*
 शालिन् mfn. (-लो-लिनी-ल) 1 Belonging to a house, do-
 mestic, &c. 2 Possessing, having. 3 Shining or resplen-
 dent with. *R.* शल a house, and इति aff.; in the se-
 cond form it is the same as शल; the इ being chang-
 ed to आ when used in composition.
 शालिनीकरश्च n. (-श्च) Abuse, reproach. *Tri. 3. 2. 20.*
 शालिपिष्ट n. (-ष्टः) Crystal. *Tri. 2. 9. 29. R.* शालि rice,
 and पिष्ट ground.
 शालिवाहन m. (-नः) A sovereign of *India*, the enemy
 of *VICRAMADITYA*, and institutor of the era now
 called *Saca'*. *R.* शलि from शल the *S'al* tree, a cross
 of that wood, and वाहन vehicle, being represented
 as borne on a cross and thence, and from his birth,
 &c., identified by *WILFORD* with *CHRIST*, of whose
 history and character as received through the spu-
 rious gospels, those of *SA'LIVAHANA* are probably
 transcripts, see *A. R. vol. 10. P. 119. et. seq.*
 शालिहोत्र m. (-त्रः) A horse. *Tri. 2. 8. 41. R.* शलि rice,
 corn, and होत्र an oblation, also with इति added
 शालिहोत्रिन् m. (-त्री). *Sabd. C.*
 शालीन mfn. (-नः-नाने) 1 Ashamed, bashful. *Am. Có.*
 2 Like, resembling. *R.* शला a house, ख aff. (fit or
 worthy to enter it).
 शालु m. (-लुः) 1 An astringent substance. 2 A sort of
 perfume, commonly called *Chór*. *Méd. 3* A frog.
Hém. 4. 420. n. (-लु) The root of the water lily.
Sabd. R. R. शृ to hurt, ङ aff., and र changed to ल.
 शालुक n. (-कः) The root of a lotus. *Rāj. Ni.* see the next.
 शालूक n. (-कः) The esculent root of the different kinds

of nymphæa or water lily. *Am. Cō.* ३. शस्त्र to go, to shake, *Unādi* aff. शस्त्रन्, also with a short vowel शस्त्रम्.
 शालू m. (-रः) A frog. *Am. Cō.* ३. शस्त्र to go, ऊलच् aff. and the radical vowel made long, also शालूर.
 शालेय m. (-यः) A sort of fennel, (*Anethum sowa*). *Am. Cō.* mfn. (-यः-वी-यं) Fit for rice (a field, &c.). *Ibid.* ३. शालि rice, and ढक् aff.
 शाले त्रय m. (-यः) A name of PĀNINI, the inspired grammarian. *Tri.* 2 7. 24. ३. शाला a house, the house of his preceptor, उत्तरोच latter, last; having been expelled it for stupidity, and acquiring his subsequent science by his worship of SIVA.
 शाल्मल m. (-लः) १ The silk cotton tree. *Sabd. R.* १ One of the *Dwīpas* or divisions of the continent. *Sabd. M.* ३ The gum of the silk cotton tree. ३. see the next.
 शाल्मलि mf. (-लि-ली) १ The silk cotton tree, (*Bombax heptaphyllum*). *Am. Cō.* १ One of the seven *Dwīpas*, islands or great divisions of the known continent; denominated from the tree first mentioned, said to grow there: it is surrounded by the sea of clarified butter and according to WILFORD is the same with the country named *Zamolxis*, and extends from the *Euxine* to the shores of the *Baltic*, and *Adriatic* seas. *Méd.* ३. शस्त्र to go, causal form, क्त्वा aff., शस्त्र exuding, emitting, मत्त to hold, aff. इन् and जीष् optionally added; also with अच् aff. शस्त्रञ्, and with the first vowel short, शस्त्रलि &c.
 शाल्मलिन् m. (-ली) GARUDA, the bird and vehicle of VISHNŪ. *Tri.* 1. 1. 43. f. (-नी) The *Sémel* tree. *Sabd. R.*
 शाल्मलोवेष्ट m. (-ष्टः) The gum of the silk cotton tree. *Am. Cō.* ३. शाल्मलो the tree, and वेष्ट exudation, also with क्त्वा added शाल्मलोवेष्टक्.
 शाल्म m. plu. (-न्) The inhabitants of one of the central divisions of India. *Hém.* 4. 23.
 शाव m. (-वः) Tawny (the colour). *Sabd. C.* mfn. (-वः-वी-वं) १ Tawny (of that colour). २ Relating to the purification of defilement from the contact or consanguinity of a corpse, &c. ३ Relating to a dead body. ३. शव a dead body, and अण् aff.
 शव m. (-वः) The young of any animal. *Sabd. R.* see

the next.

शवन् m. (-वः) The young of any animal. *Am. Cō.* ३. शव to go, aff. घन्, and क्त्वा added, also शव.
 शबर m. (-रः) १ Fault, offence. २ Sin, wickedness. ३ The *Lodh* tree, (*Symplocos racemosa*). *Méd. f.* (-री) Cowach, (*Carpopogon pruriens*). *Ibid.* mfn. (-रः-री-रं) Low, vile. ३. शवर a man of low or degraded caste, and अण् aff.
 शवमेदाख्य n. (-ख्यं) Copper. *Hém.* 4. 106. ३. शवर relating to a low race, भेद class, and माख्य appellation.
 शम्भुन् mfn. (-भः-भौ-भं) Eternal, perpetual. *Am. Cō.* m. (-भः) १ A name of VYĀSA. *Sabd. R.* १ SIVA. ३ The sun. *Sabd. C.* n. (-भं) Heaven, ether. *Ibid.* f. (-भौ) The earth. *Ibid.* ३. शम्भुन् perpetually, अण् aff.
 शम्भुल mfn. (-लः-ली-वं) Eating flesh or fish. *Hém.* 3. 93. ३. शम्भुली flesh, अण् aff. form. irr.; see शैम्भुल.
 शम्भुलिक n. (-कः) A multitude of pies. *Am. Cō.* ३. शम्भुलो a sort of pie, ठक् aff.
 शास् With an indicatory उ, शास् r. 2d cl. (शास्त्रि) १ To instruct, to inform. २ To order, to direct. (शास्त्रे) To wish or desire: with आङ् prefixed, (आशास्त्रे) To wish well to, to bless.
 शासन n. (-नः) १ An order, an edict, a command. *Am. Cō.* २ A royal grant of land or of privileges, a charter, &c. usually inscribed on stone or copper. ३ A writing, a deed, a written contract or agreement. 4 A *Sāstra* or scripture. ५ Devotion, or devotional tranquillity, the government of the passions. *Méd.* 6 Governing, ruling, government. *Hém. Nā.* ३. शास् to order or direct, aff. ष्यद्.
 शासनहर m. (-रः) A royal messenger, one bearing an edict or grant. ३. शासन an edict, and हर who takes.
 शासित mfn. (-नः-ना-नं) Governed, ruled. ३. शास् to rule, aff. क्त्वा.
 शासितृ mfn. (-नः-त्री-तृ) Ordering, commanding; a governor or commander. *Tri.* 3. 1. 11. ३. शस्त्र to order, णच् aff. with इद् augment.
 शास्त्रि f. (-त्रिः) १ A command, an order. २ Governing, ruling, ordering. ३ A sceptre. ३. शास् to govern, aff. क्त्वा or लि *Unādi* aff.

शास्त्र m. (-ज्ञः) A *Bud'dha* or *Jina*, or the deified teacher of one or both those sects. *Mé d.* mfn. (-ज्ञा-ज्ञी-ज्ञः) 1 A ruler, one who rules or governs. *Ibid.* 2 A teacher, teaching, instructing. ३. शास्त्र to govern, &c. aff. नृच्, and the augment omitted.

शास्त्र n. (-ज्ञः) 1 An order or command. 2 Scripture, science, institutes of religion, law or letters, especially considered as of divine origin or authority: used singly, it implies works of literature or science in general, and it is therefore customarily connected with some other word to limit its application, as the *Védānta Sāstras*, or treatises of philosophical theology; the *Dherma Sāstras*, books of law, &c.: it is also applied to less important branches of knowledge, as the *Cārya Sāstras*, or poetical works; *Silpi Sāstras*, works on the mechanical arts; and *Cāma Sāstras* or erotic compositions; in the singular number it is also used comprehensively to signify the body of all that has been written on the subject, as *Dherma Sāstra*, the institutes or code of law. 3 A book in general. *Hém. Nā.* ३. शास्त्र to govern or teach, aff. कृन्.

शास्त्रज्ञ m. (-ज्ञः) 1 A *Rishi*, a holy personage of divine character. *Tri.* 3. 2. 12. 2 An author in general. ३. शास्त्र a *Sāstra* or scripture &c., and ज्ञन् the author; the principal compositions in *Hindu* religion, law, and literature, being attributed to sanctified and superhuman personages.

शास्त्रिण m. (-ज्ञः) A general and superficial scholar. *Tri.* 3. 1. 7.

शास्त्रचक्षुः n. (-क्षुः) Grammar. *Sabd. C.* ३. शास्त्र science, and चक्षुः the eye.

शास्त्रज्ञ mfn. (-ज्ञा-ज्ञी-ज्ञः) Acquainted with the *Sāstras*, skilled in the knowledge of law and religion especially. ३. शास्त्र a sacred work, and ज्ञन् who knows.

शास्त्रतत्त्वज्ञ m. (-ज्ञः) An astrologer, an astronomer. *Sabd. R.* mfn. (-ज्ञा-ज्ञी-ज्ञः) Understanding the works of sacred science. ३. शास्त्र astronomical science, तत्त्व the truth, and ज्ञन् who knows.

शास्त्रदक्षिण mfn. (-क्षी-क्षीनो-क्षी) Skilled in sacred science.

Sabd. R. ३. शास्त्र a *Sāstra*, and दक्षिण who inspects.

शास्त्रविप्रतिषिद्ध mfn. (-द्धः-द्धा-द्धः) Contrary to law or religion, illegal, forbidden. ३. शास्त्र a *Sāstra*, and विप्रतिषिद्ध prohibited.

शास्त्रविप्रतिषेध n. (-धः) Any act contrary to the legal and religious institutes of the *Hindus*. ३. शास्त्र an institute, and वि and प्रति contra-indicative prefixes before धिक् to accomplish, aff. चन्.

शास्त्रविद mfn. (-विद्) Understanding or conversant with the scriptures, skilled in sacred science. *Am. Cō.* ३. शास्त्र a *Sāstra*, and विद् who knows.

शास्त्रशिष्टिण m. *plu.* (-निः) The people of *Cashmir*. *Tri.* 2. 1. 8. ३. शास्त्र a treatise, and शिष्टिण an artificer.

शास्त्राचरण m. (-णः) 1 Versed in the scriptures, well read in the works of sacred science, a *Pāṇḍit*. *Sabd. R.* 2 A follower of the *Vēdas*, one whose conduct is regulated by their precepts. ३. शास्त्र a sacred treatise, and आचरण who goes through or studies.

शास्त्रिन् m. (-ज्ञी) A *Pāṇḍit*, a teacher of holy science, or one skilled in it. ३. शास्त्र as above, and इनि aff.

शास्त्र्य mfn. (-ज्ञा-ज्ञी-ज्ञः) 1 To be regulated or ordained, to be enforced, to be provided for by any act of government or judicature. 2 Punishable, deserving punishment. ३. शास्त्र to govern, aff. चन्.

शि *With an indicatory च, शिञ्* r. 5th cl. (विनेति शिनुते) 1 To make thin or small. 2 To whet, to sharpen.

शि m. (-शिः) 1 *SIVA*. 2 Auspiciousness, good fortune. 3 Peace, composure, calm. *Sabd. C.* ३. शि to whet, or शे to destroy, aff. क्.

शिशपा f. (-पा) A tree, (*Dalbergia Sisū*). *Am. Cō.* ३. शीघ्र quick or शीर्ष the head or top, पा to cherish or पत to fall, &c. aff. क् or ड, deriv. irr.

शिकु mfn. (-कु-कु-कु) Idle, lazy, following no business or profession. *Tri.* 3. 1. 11.

शिक्य n. (-क्यः) Bee's wax. *Rāj. Nī.* also शिक्यकं, and शिक्यकं.

शिक्य nf. (-क्य-क्या) The string or loop suspended from either end of a pole or yoke to receive the burthen. *Am. Cō.* 2 The burthen so carried. *Sabd. R.* 3 The strings of a balance. ३. अस्त to fall, *Un'a'di* aff. चन्; शि

substituted for the root, and **कुह** augment.

शिक्षाधार m. (-रः) The hook or eye at each end of a pole or beam, to which the strings of a yoke or balance are fastened. **३.** शिक्षा as above, and **आधार** receptacle.

शिक्षित mfn. (-न-नान्) Suspended or carried in a sort of loop. **Am. Cō.** **३.** शिक्षा a loop, and **इन्** aff.

शिक्षु r. 1st cl. (शिक्षते) To learn, to acquire science.

शिक्षा f. (-श्वा) १ One of the six *Védāngas* or sciences attached to the *Vēdas*: the proper pronunciation of the vocal sounds which occur in them as explained by **PAṆINI**. २ A plant, (*Bignonia Indica*). **Sabd. M.** ३ Learning, study, the acquisition of knowledge. ४ Modesty, humility. **३.** शिक्षा to learn, affs. **अङ्**, and **टप्**.

शिक्षाकर m. (-रः) **VRĀSA. Sabd. M.** **३.** शिक्षा the science of pronunciation, and **कर** making.

शिक्षित mfn. (-न-नान्) १ Skilful, clever, conversant. **Am. Cō.** २ Modest, diffident. ३ Tame, trained, (as an animal). ४ Docile. ५ Studied, learned. **३.** शिक्षा studying, **इन्** aff. or शिक्ष to study, aff. **ञ**.

शिक्षिताक्षर m. (-रः) A pupil, a scholar. **Tri. 2. 7. 4. ३.**

शिक्षित studied (by whom), and **अक्षर** a letter.

शिक्ष *With an indicatory इ*, r. 1st cl. (शिक्षति) To go, to move or approach.

शिक्षण्ड m. (-श्चः) १ The tail of a peacock. **Am. Cō.** २ Locks left on the crown or the sides of the head, at the period of tonsure in children: see the next. **Rāmā.** on **Am.** **३.** शिक्षिन् a peacock or any crested object, **अस्म** to be or belong to, **उ** aff., and the form, **irr.**

शिक्षण्डक m. (-कः) १ Locks of hair left at the time of tonsure; three or five locks left in children in general, or especially those of the military class, in which latter case, the hair is left in a semicircular patch on each side of the head, covering rather more than the temporal bones, and following much the same outline, see **आवपक्ष**. २ The crest or lock of hair left on the crown of the head. **Am. Cō.** and **Commrs.** ३ A peacock's tail. **Sabd. R.** **३.** शिक्षा a crest, **अण्ड** an egg, and **कन्** pleonasm, or aff. of comparison; also **शिक्षाण्डक**, and **शिक्षण्ड**.

शिक्षण्डिक m. (-कः) A cock. **Hém. 4. 391. f. (-का)** A lock of hair on the crown of the head. **Ibid. 3. 235. ३.** शिक्षण्ड a crest, &c. aff. **ठप्** or **कन्** in the fem. form.

शिक्षण्डिन् m. (-शी) १ A peacock. २ A peacock's tail. ३ The son of **DRUPADA**, by metamorphosis; see below. **Méd. 4** A cock. ५ An arrow. ६ **Rishi**, either of the seven represented by the stars of the greater bear: see **चित्राक्षिन्**. **Hém. Nā. f. (-ने)** १ A kind of jasmine, (*J. auriculatum*). २ A shrub, (*Abrus precatorius*). **Méd. 3** The daughter of **DRUPADA**, afterwards changed to a male. **३.** शिक्षण्ड a crest, and **इनि** poss. aff.

शिक्षर mn. (-र-रः) १ The peak or summit of a mountain. २ The top of a tree. ३ Point, end, top in general. ४ Horripilation. ५ The armpit. ६ A piece of a ruby or a gem described as of the colour of the ripe pomegranate seed or a bright red. **Méd. 7** The edge or point of a sword. **Tri. 3. 3. 374. f. (-र)** A plant, from the fibres of which bow-strings were made, (*Sansevieria zeylanica*). **Sabd. Ch.** **३.** शिक्षा a crest, and **रप्** poss. aff., and the vowel made short.

शिक्षरवासिनी f. (-नी) **DURGA. Tri. 1. 1. 51. ३.** शिक्षर the peak (of the *Himalaya*), and **वासिनी** abiding.

शिक्षरिन् m. (-री) १ A mountain. २ A tree. ३ A plant, (*Achyranthes aspera*). **Méd. 4** A strong hold, a hill-fort. ५ The lapwing. **Hém. Nā. f. (-णी)** १ A form of metre, a species of the class *Atyashiti* or verse of four lines of 17 syllables each. २ A dish of curds and sugar with spices. ३ An excellent woman. ४ *Arabian* jasmine. ५ A line of hair extending across the navel. **Méd. ३.** शिक्षर a point or peak, and **इनि** aff.

शिक्षलोहित m. (-नः) A plant, commonly *Cucurmarā*. **Sabd. Ch.**

शिक्षा f. (-श्वा) १ Point, top in general. २ A crest. ३ A peacock's crest. ४ A lock of hair on the crown of the head. ५ Flame. ६ A radiating branch. ७ Any branch. ८ A plant, commonly *Lāngaliya*. **Méd. 9** Chief, principal. **Hém. Nā. 10** Fever, proceeding from libidinous excitement or love. **Sabd. R. 11** A ray of light. **Sabd. C. ३.** शिक्ष to sleep, **Unādi** aff. **ख**, and

the vowel made short.

- शिखातरु m. (-रु) A candlestick or lampstand. *Tri.* 2.
 6. 43. शिखा flame, and तरु a tree.
 शिखाण्डक m. (-क) Hair left on each side of the head.
Hém. 3. 236. see शिखण्डक.
 शिखाधर m. (-र) A peacock. *Sabd.* *M.* A Jaina deified saint. *Tri.* 1. 1. 22. शिखा a crest, and धर who has.
 शिखाधार m. (-र) A peacock. *Sabd.* *R.* शिखा a crest, and धार who has.
 शिखामूल n. (-ल) A carrot or turnip, they being considered as essentially the same, only differing in shape. *Rāj. Ni.* शिखा a crest, and मूल a root.
 शिखावन् m. (-वान्) A name of AGNI or fire. *Am. Cō.* A The personified descending node. *Sabd.* *R.* 3 A lamp. f. (-नी) A plant, (*Sansevieria zeylanica*). *Sabd.* *Ch.* शिखा a crest, and मरुप् poss. aff.
 शिखावर m. (-र) The jack fruit tree, (*Artocarpus integrifolia*). *Sabd.* *M.*
 शिखावल m. (-ल) A peacock. *Am. Cō.* f. (-ल) A flower, (*Celosia cristata*). *Rāj. Ni.* mfn. (-ल-ल-ल) Crested, pointed. शिखा a crest, and वलच् aff.
 शिखावृक्ष m. (-क्ष) The stand of a lamp. *Sabd.* *C.* शिखा flame, and वृक्ष a tree.
 शिखावृद्धि f. (-द्धि) Usurious interest payable daily. शिखा a tuft of hair, and वृद्धि interest; growing constantly.
 शिखिग्रीव n. (-व) Blue vitriol. *Am. Cō.* शिखि for शिखिन् a peacock, शिखा the neck, अच् added, being of the same colour.
 शिखिध्वज m. (-ज) Smoke. *Tri.* 1. 1. 70. The deity *Cārticēya*. *Sabd.* *R.* शिखि a peacock or fire, and ध्वज an emblem.
 शिखिन् m. (-खी) Fire. A peacock. *Am. Cō.* 3 A bull. 4 An arrow. 5 A tree. 6 A cock. 7 CĒTU, the personified descending node. *Méd.* 8 A horse. *Hém. Nā.* 9 A mountain. 10 A *Brahman*. *Sabd.* *C.* 11 A lamp. mfn. (-खी-खिनी-खि) Crested. *Méd.* शिखा a crest, and इनि aff.
 शिखिपुच्छ n. (-च्छ) A peacock's tail. *Sabd.* *R.* शिखि

a peacock, and पुच्छ a tail.

- शिखिमण्डल m. (-ल) A tree, (*Tapia cratæva*). *Sabd.* *R.* शिखि a peacock, and मण्डल district.
 शिखिवर्द्धक m. (-क) A pumpkin gourd. *Sabd.* *R.* शिखि a peacock, and वर्द्धक increasing.
 शिखिवाहन m. (-न) *CĀRTICĒYA*. *Am. Cō.* शिखि a peacock, and वाहन a vehicle, the deity being mounted on this bird.
 शिग्रु m. (-यु) A tree, (*Morunga guilandina* and hyperanthera). A potherb in general. *Am. Cō.* शि to sharpen, रुक् aff., and ग augment.
 शिग्रुज n. (-ज) The seed of the morunga. *Am. Cō.* शिग्रु, and ज produced.
 शिग्रुमूल n. (-ल) The pungent root of the morunga. *Or. D.* शिग्रु, and मूल the root.
 शिग्रुबीज n. (-ज) The seed of the morunga. *Or. D.* शिग्रु and बीज seed.
 शिघ्र *With an indicatory इ, शिघि r. 1st cl. (शिघि) To smell.*
 शिङ्गाय n. (-ण) Any glass vessel. The mucus of the nose. Rust of iron. *Méd.* शिघि to smell, माणच् *Unādi* affix, and the final optionally rejected, also शिघाणच् and शिङ्गाणच्.
 शिङ्गायक m. (-क) Phlegm. *Un. Cō.* mn. (-क-क) The mucus of the nose. *Ibid.* शिघि to smell, aff. माणच्.
 शिङ्गित mfn. (-न-गानं) Smelled. *Sabd.* *R.* शिघि to smell, aff. क.
 शिच् f. (शिक्) The string of a pole for carrying burdens. *Sabd.* *R.* शच् to fall, deriv. irr. see शिक्.
 शिज *With an indicatory इ, शिजि r. 2d cl. (शिके) To make an inarticulate sound. To tinkle.*
 शिञ्ज mf. (-ञ्ज-ञ्जा) The tinkling sound of silver and other metallic ornaments worn round the waist, arm, or ancles, &c. *Sabd.* *R.* f. (-ञ्ज) A bow string. *Hém.* 3. 440 शिजि to make an inarticulate sound, aff. अङ् and टाप् also शिञ्जिनी, &c.
 शिञ्जिजिका f. (-का) A chain worn round a man's loins. *Sabd.* *C.*
 शिञ्जित n. (-न) The tinkling of metallic ornaments worn as rings, chains; &c. *Am. Cō.* शिञ्जा in-

articulate sound, इन् aff.

शिञ्जिन् mfn. (-ञ्जो-ञ्जो-ञ्जो) Tinkling, making a tinkling sound. f. (-नी) 1 A bow-string. *Hém.* 3. 440.

2 Metallic rings worn round the toes, an ornament of the feet. *Ibid.* 3. 330. ३ शिञ्जा a tinkling, and इन् aff.

शिष्ट r. 1st cl. (शेटनि) To disregard, to treat with disrespect.

शिन mfn. (-न-न-न) 1 Thin, emaciated, wasted, declined. *Sabd. R.* 2 Weak, feeble. 3 Sharpened, whetted. *Méd.* ३. शि to sharpen, or शे to pare or whet, aff. क.

शितङ्ग f. (-ङ्गः) The *Satadru* or *Sellej* river. *Am. Cō.* ३. शिण weakened, ड् to flow, aff. कु; see शनङ्ग.

शितशूक m. (-शूः) 1 Barley. *Swā.* on *Am.* 2 Wheat. *Tri.* 2. 9. 4. ३. शिन sharpened, शूक the beard.

शिति m. (-तिः) The *Bhojpatra* or birch. *Méd.* mfn. (-ति-नो-ति) 1 Black. 2 White. *Am. Cō.* ३. शि to sharpen, क्तिन् or क्तिच् aff.; or श्व to go, *Unādi* aff. इन्, and इ substituted for the radical vowel, also चिति.

शितिकण्ठ m. (-ण्ठः) 1 *SIVA.* *Am. Cō.* 2 A gallinule. *Tri.* 2. 5. 21. ३. शिति black, and ण्ठ the throat.

शितिचार m. (-रः) A potherb, (apparently *Marsilea dentata*, *Rox.*). *Jalā.*

शितिकृद् m. (-कृः) A goose. *Or. D.* ३. शिति white, कृद् a feather, also चितिकृद्.

शितिपक्ष् m. (-क्षः) A goose. *Or. D.* ३. शिति white, पक्ष् a wing, also चितपक्ष्.

शितिसारक m. (-कः) A sort of ebony, (*Diospyros glutinosa*). *Am. Cō.* ३. शिति black, and सार essence, resin, कन् added; yielding a strong black resin that is used for caulking boats, &c.

शिशिल mfn. (-ल-ल-ल) 1 Loose, lax, flaccid, flabby. *Hém.* 3. 155. 2 Languid, inert, feeble. 3 Ineffective, unenergetic. ३. श्य to be lax or loose, *Unādi* aff. किरच्, the form. irr.

शिति m. (-तिः) A proper name, a chief of the *Cshetriya* tribe. *Un. Cō.* ३. शि to make thin or small, *Unādi* aff. नि.

शितेनेपु m. (-पुः) A name of *SATYACI*, one of the chiefs of the *Pāndus*. *Tri.* 1. 1. 35. ३. शिति a proper name, and नपु grandson.

शिविष्ट m. (-ष्टः) Bald, &c. see शिविष्ट. *Ramanāth.* on *Am.*

शिपि m. (-पिः) 1 A ray of light. *Rāmā.* on *Am.* f. (-पिः) Skin, leather. *Sabd. C.*

शिविष्ट m. (-ष्टः) 1 A bald man. 2 A man naturally void of prepuce. 3 *SIVA.* *Am. Cō.* 4 *VISHNŪ,* *Ramanāth.* on *Am.* 5 A leper. *Muc.* on *Am.* ३. शिपि a ray of light, and विष्ट entered, also शिविष्ट, and शिविष्ट.

शिका f. (-काः) 1 A fibrous root. *Am. Cō.* 2 Spikenard, (*Valeriana jatamansi*). 3 A river. 4 A mother. *Méd.* 5 Turmeric. *Rāj. Ni.* 6 The root of a water lily. *Rāmā.* on *Am.* ३. शी to sleep, कच् aff., and the form. irr.

शिकाकट्ट mn. (-ट्टः-ट्टः) The root of a water lily. *Am. Cō.* ३. शिका a fibrous root, and कट्ट a root.

शिकाघर m. (-रः) A branch. *Sabd. Ch.* ३. शिका a fibrous root, and घर what has.

शिकारुह m. (-रुः) The *Indian fig* tree. *Rāj. Ni.* ३. शिका a fibrous root, and रुह what grows.

शिम्व m. (-वः) A sort of large shrub, (*Cassia alata*). *Sabd. Ch.* f. (-वः) A legume, a pod; also सिन्वा. *Hém.* 4. 196. ३. शि to make small, deriv. irr. also शिन्वि.

शिम्वि f. (-विः-विः) A legume; a pod. *Hém.* 4. 197. ३. शि to make small or sharpen, deriv. irr. also शिन्वा, and सिन्वा.

शिम्विक m. (-कः) A sort of kidney bean, (*Phaseolus max*). *Hém.* 4. 239. f. (-काः) A legume, a pod. *Sabd. R.* ३. कन् added to the last, also, शिन्वा, &c.

शिम्विपर्णी f. (-णीः) A sort of bean, (*Phaseolus trilobus*). *Sabd. Ch.* ३. शिन्वि a pod, and पर्ण leaf, aff. डोह; also with कन् added fem. form शिन्विपर्णिका.

शिर n. (-रः) 1 The head. *Jalā.* 2 The root of the pepper plant. *Méd.* f. (-रः) Any vessel of the body, really, or supposed to be, of a tubular form, as a nerve, a tendon, a gut, &c. *Ibid.* ३. शृ to injure, कच् aff, see शिरस्.

शिरःकपालिन् m. (-लो) A devotee carrying a human skull as his emblem. ३. शिरस् the head, कपाल the skull, and इनि aff.

शिरःफल m. (-लः) The cocoa-nut tree. *Tri.* 2. 4. 40. ३. शिरस् the head, and फल fruit.

शिरः m. (-जः) The hair of the head. *Sabd. R.* ३. शिर the head, and ज born.

शिरः n. (-रः) १ The head. *Am. Cō.* २ The top of a tree. *Ibid.* ३ The van of an army. ४ Chief, principal, head. *Méd.* ३. शिर to honour in the passive form, to be honoured, (by the other members), अहन् Uná'di aff., and the form. irr.

शिरसिज m. (-जः) The hair of the head. *Hal.* ३. शिरसि seventh case, in the head, ज born.

शिरसिह m. (-हः) The hair of the head. *Sabd. R.* ३. शिरसि on the head, ह what grows.

शिरस्त्र n. (-स्त्रः) १ A helmet. *Hém.* ३. ४३२. २ A turban, a hat or cap. f. (-स्त्रा) A litter, a palanquin. *Sabd. C.* ३. शिरस्त्र the head, and त्र added.

शिरस्तापिन m. (-पी) An elephant. *Sabd. C.* ३. शिरस्त्र the head, तप to inflame, तपि aff.

शिरस्त्र n. (-स्त्रः) १ A helmet. *Am. Cō.* २ Acap, a turban, &c. ३. शिरस्त्र the head, and त्रै to protect, aff. क.

शिरस्त्राण n. (-णः) १ A helmet. *Hém.* ३. ४३२. २ A cap, a turban, &c. ३. शिरस्त्र the head, चाण the instrument of defence.

शिरस्थ m. (-स्थः) A chief, a leader. *Tri.* ३. १. ८. ३. शिरस्त्र head, chief, and स्था to stay or be, aff. क.

शिरस्थ n. (-स्थः) Clean unentangled hair. *Am. Cō.* ३. शिरस्त्र the head, थन् aff.

शिरश्च m. (-चः) The elephant or wood apple, (*Feronia elephantium*). *Sabd. Ch.* ३. शिरश्च a vein, and च leaf.

शिरश्च n. (-चः) An acid fruit, (*Averrhoa carambola*). *Sabd. Ch.* ३. शिरश्च a vein, चच् poss. aff.

शिरश्चक m. (-कः) A plant, (*Cissus quadrangularis*). *Sabd. Ch.* ३. चक् added to the last.

शिरश्चूत n. (-चूतः) Lead. *Rāj. Ni.*

शिरि m. (-रिः) १ A sword. २ An arrow. ३ A murderer, a killer. *Am. Cō.* ४ A locust. *Sid. C. Un.* ३. शिरि to injure or kill, Uná'di aff. इ, and the radical vowel changed to इर.

शिरिष m. (-षः) A kind of tree, (*Mimosa sirisha*). *Am. Cō.* ३. शिरिष to injure, Uná'di aff. इषन्.

शिरिगृह n. (-हः) A room on the top of the house, a

turret. *Hém.* ४. ६१. ३. शिरिस् top, and गृह house.

शिरिग्रीव n. (-वः) The head and neck. *Notes on Am.* ३.

शिरिस् the head, ग्रीव the neck, the compound neuter.

शिरिघ f. (-घः) The neck. *Hém.* ३. २५०. ३. शिरिस् the head, and घ what upholds.

शिरिघि f. (-घिः) The neck. *Am. Cō.* ३. शिरिस् the head, घा to hold, aff. नि.

शिरिमणि mf. (-णि-णो) A gem worn in a crest, or on the top of the head. *Hém.* ३. ३१४. ३. शिरिस् the head, and मणि a jewel.

शिरिमर्मन् m. (-र्मन्) A hog. *Hém.* ४. ३५४. ३. शिरिस् the head, and मर्मन् vitality.

शिरिरत्न n. (-त्नः) A gem worn in the crest. *Am. Cō.* ३. शिरिस् the head, and रत्न a jewel.

शिरिश्वा f. (-जा) १ A tree, (*Echites scholaris*). *Tri.* २. ४. ७. २ Pain or diseased affection of the head. ३.

शिरिस् the head, and श्वा sickness; a remedy being prepared from the leaves of the plant for headache.

शिरिश्च m. (-हः) Hair. *Sabd. R.* ३. शिरिस् the head, ह to grow, चिप् aff.

शिरिश्च m. (-हः) The hair of the head. *Am. Cō.* ३. शिरिस् the head, ह to grow क, affix; also शिरिश्च.

शिरिश्चि f. (-चिः) Pain of the head, head ache, &c. ३. शिरिस् the head, and चिर्नि pain.

शिरिश्चि f. (-चिः) The crest or comb of the peacock. *Sabd. Ch.* ३. शिरिस् the head, and चिर्नि a creeper; it is also read शिरिश्चि.

शिरिश्चूत n. (-चूतः) Pepper. *Sabd. C.* ३. शिरिस् the head or top, and चूत surrounded.

शिरिश्चै m. (-चैः) १ A turban. *Tri.* २. ६. ३५. २ A cap. ३. शिरिस् the head, and चै what surrounds; also शिरिश्चै.

शिरिश्चै n. (-चैः) A turban. *Sabd. R.* ३. शिरिस् the head, and चै चै enfolded.

शिरिश्चि n. (-चिः) A skull. *Rāj. Ni.* ३. शिरिस् the head, and चिश्चि a bone.

शिरि r. ६th cl. (शिरिनि) To glean.

शिरि n. (-चः) Gleaning ears of corn. *Méd. f.* (-चा) १ A stone, a rock. २ Arsenic. *Ibid.* ३ A flat stone on which conduents, &c. are ground with a muller. f. (-चा-चो)

१ The timber of a door frame. २ A transverse beam,

or a beam or stone placed across the top of a post.
 or pillar. *Méd. f.* (-लो) : A small earth worm. *Ibid.*
 * A dart, a spike. *z.* शिल to glean, aff. क.
शिलाकशी f. (-णी) The olibanum tree, (*Boswellia thurifera*). *Sabd. Ch.*
शिलाकुट्टक m. (-क) A stone cutter's chissel. *Sabd. R.*
z. शिला a stone, कुट्ट to cut, aff. वुन्.
शिलाज n. (-ज) : Storax or benzoin, the resins of the *Styrax benzoinum* or *S. officinale* which are usually confounded by the *Hindus*. *Sabd. Ch.* * Iron. *Rāj. Ni.* *z.* शिला a rock, and ज born; the balsams being supposed to be fossile productions, and to exude from the soil of mountainous places; being confounded with bitumen or petroleum.
शिलाजतु n. (-तु) : Bitumen. *Am. Cō.* * Red chalk. *Padārtha Cau.* on *Am.* *z.* शिला a stone, and जतु lac; it is supposed to ooze from the stones of mountains in the hot weather.
शिलाजित् f. (-जित्) Bitumen. *Rāj. Ni.* *z.* शिला a stone, and जित् what conquers or excels.
शिलाटक m. (-क) : A room on the top of a house. * A hole. *Méd.* : A fence, an enclosure. *Tri. 3. 3. 46.* *z.* शिला a stone, अट to go, वुन् aff.
शिलात्मज n. (-ज) Iron. *Rāj. Ni.* *z.* शिला a stone, आत्मन् self, and ज born.
शिलामिका f. (-का) A crucible. *Sabd. Ch.* *z.* शिला a stone, आत्मन् substance, कन् aff. fem. form.
शिलादह m. (-दु) Bitumen. *Rāj. Ni.* *z.* शिला a stone, and दह herpes.
शिलाघातु m. (-तु) : Chalk. *Tri. 2. 3. 6.* and *Sabd. Ch.* * Red chalk. *Rāj. Ni.* : A white fossile substance; an aluminous earth of a white colour, and thence considered to be a sort of chalk. *Sabd. R.* *z.* शिला a stone or rock, and घातु a mineral.
शिलापट्ट m. (-ट्ट) A flat stone for grinding condiments, &c. *z.* शिला a stone, and पट्ट a flat surface.
शिलापुत्र m. (-त्र) A mullar or roller for grinding condiments, &c. on a flat stone. *Sabd. R.* *z.* शिला a flat stone, and पुत्र child; also शिलापुत्रक.
शिलापुष्प n. (-ष्प) Storax or benzoin. *Ret. M.* *z.* शिला

a rock, and पुष्प flower.
शिलाभव n. (-व) Storax or benzoin. *Jafā.* *z.* शिला a rock, and भव born.
शिलभेद m. (-द) : A plant, (*Plectranthes scutellaroides*). *Ret. M.* : A stone cutter's chisel. *z.* शिला a stone, and भेद what breaks.
शिलारस m. (-रस) Incense, benjamin or olibanum. *z.* शिला a stone, and रस juice.
शिलावस्त्र f. (-वस्त्र) A medicinal substance said to be of cooling and lithontriptic properties, commonly termed *Silābāk*; perhaps a sort of moss. *Rāj. Ni.* *z.* शिला a stone or rock, and वस्त्र bark, also termed शिलावस्त्रक, शिलावस्त्र.
शिलाव्याधि m. (-धि) Bitumen. *Tri. 2. 9. 37.* *z.* शिला a rock or stone, and व्याधि sickness.
शिलासन n. (-न) : Benzoin or storax. *Sabd. R.* : A stone bench or seat. *z.* शिला a stone or rock, and असन abiding or आसन a seat.
शिलासार n. (-र) Iron. *Hém. 4. 104.* *z.* शिला a stone, and सार essence.
शिलि f. (-लि-ली) The lower timber of a door. *Sabd. R. m.* (-लि) The *Bhōjpatr* or Birch tree. *Sabd. M.* *z.* शिल to gleap, इन् aff. see शिल, and शिला. &c.
शिलीन्ध्र n. (-न्ध्र) : The flower of the plaintain tree. * Hail. *Méd.* : A mushroom. m. (-न्ध्र) : A sort of tree. * A kind of fish, also चित्रफलक. *Ibid. f.* (-न्ध्र) : Earth, clay. * A small earth worm. : A sort of bird. *Ibid.*
शिलीन्ध्रक n. (-क) A mushroom, one growing out of cowdung, a fungus. *Hār. 25.* *z.* कन् added to the preceding:
शिलीपट्ट m. (-ट्ट) Elephantiasis. *Sabd. R.* also शीपट्ट.
शिलीमुख m. (-ख) : A bee. * An arrow. *Am. Cō.* : A fool, a blockhead. 4 War. *Sabd. R.* *z.* शिली a dart, (a sting), and मुख the face.
शिलेय n. (-य) Storax. *Sabd. R. mfn.* (-य-या-य) Like a stone or rock, as hard, &c. *z.* शिला a rock, ड aff. and the vowel unchanged.
शिलोच्चय m. (-चय) A mountain. *Am. Cō.* *z.* शिला a stone or rock, उच् up, चि to collect, अच् aff.

शिलेच्छ m. (-च्छः) Following more than one occupation. *Sabd. C.* ३. शिल गleaning, उच्छ to gather or glean, aff. अच्; gleaning a subsistence.

शिलेय n. (-यः) Benzoin or storax. *Rāj. Ni.* ३. शिला a stone, and उय what grows.

शिलोद्भव n. (-वः) १ A superior sort of *Sandal* wood either the white or brass coloured sort. *Sabd. Ch.* २ Storax or benzoin. *Rāj. Ni.* ३. शिला a stone or rock, and उद्भव produced.

शिलोक्तम् m. (-क्तः) *Garudā. Tri.* 1. 1. 42. ३. शिला a rock, and ओक्त abode.

शिल्प n. (-ल्पः) १ An art, any manual or mechanical art. *Am. Cō.* २ A sort of spoon or ladle, used at sacrifices to throw the *Ghee* or butter into the fire. *Méd.* ३. शोच to be clever or skilled, ष *Unādi* aff., and the vowel made short.

शिल्पशाल nf. (-लः) A work shop, a manufactory. *Am. Cō.* ३. शिल्प art, and शाला a hall.

शिल्पकार m. (-रः) An artisan, a mechanic. *Sabd. C.* ३. शिल्प a handicraft, and कार who makes.

शिल्पिन् mfn. (-ल्यो-ल्यतो-ल्यः) १ An artist, an artificer or artisan. *Méd.* २ Belonging or relating to a mechanical profession or art. f. (-नी) A drug or herb, a kind of grass said to be known by the name of *Lahānasipi*, and described as sweet and cooling, and bearing seeds of tonic and restorative properties; also शिल्पिका, &c. *Méd.* and *Rāj. Ni.* ३. शिल्प art, and इनि aff.

शिल्पिशाल nf. (-लः) A work shop, a manufactory. *Swā. on Am.* ३. शिल्पि an artisan, and शाला a hall.

शिल्पिशाल n. (-लः) A treatise or set of treatises on works of art. ३. शिल्पि an artist, and शाल book.

शिव m. (-वः) १ The deity *SIVA*, the most formidable of the *Hindu* triad, and perhaps the most popular: the adoration of which he is the object is of a more gloomy nature in general than that of the rest, and he is the particular god of the *Tāntrikas* or followers of the books called *Tantras*. *Am. Cō.* २ Final emancipation from existence, eternal happiness. ३ A pillar or post to which cattle are tied. ४ An auspi-

cious planetary conjunction. ५ Scripture, the *Vedas*. ६ A drug, commonly *Elabálucā*. ७ A perfume, *Pundariya*. ८ *Bdellium*. *Méd.* ९ One of the astronomical periods termed *Yogas*. *Hém. Nā.* १० Quick-silver. *Rāj. Ni.* ११ The penis. *Un. Cō.* १२ The phallic emblem of *SIVA*. n. (-वः) १ Happiness, pleasure, २ Auspiciousness, well being. ३ Water. *Un. Cō.* ४ Sea or fossile salt. ५ Borax. *Rāj. Ni.* f. (-वा) १ The goddess *DURGĀ*, the wife of *SIVA*. २ The *Sami* tree, (*Mimosa suma*, *Rox.*). ३ Yellow myrobalan, (*Terminalia chebula*). ४ A shacal. *Am. Cō.* ६ Emblic myrobalan. *Méd.* ७ The mother of the twenty-second *Jina*. *Hém.* 1. 40. mfn. (-व-व-वः) Prosperous, happy. ३. शो to sleep, *Unādi* aff. वन्, on or in whom or which, the universe reposes.

शिवक m. (-कः) A post to which cows or calves are tied. *Am. Cō.* ३. शिव the same, कन् aff.

शिवकर m. (-रः) A *Jina* of the last age. *Hém.* 1. 53. ३. शिव good fortune, and कर who makes.

शिवकीर्तन m. (-नः) १ An attendant on *SIVA*. २ *CRISHNA*, or *VISHNU*. *Méd.* ३. शिव *SIVA*, and कीर्तन celebrating.

शिवगति m. (-तिः) One of the *Jinas* of the past age. *Hém.* 1. 52. ३. शिव auspiciousness, and गति going.

शिवघर्मज m. (-जः) The planet *MARS*. *Sabd. C.* ३. शिव *SIVA*, घर्म perspiration, and ज born.

शिवद्वार mfn. (-रः-रौ-रः) Propitious, auspicious, conferring happiness or good fortune. *Hém.* 3. 153. ३. शिव good fortune, द्वार to make, aff. खच्.

शिवज्ञा f. (-ज्ञा) A female devotee of the *Saiva* sect. *Sabd. C.* ३. शिव *SIVA*, and ज्ञा to know, ज्ञउ, and टाप् affs.

शिवनाति mfn. (-नि-नि-नि) Propitious, conferring happiness or fortune. *Hém.* 3. 153. ३. शिव happiness, नातिल् aff.

शिवदत्त n. (-त्तः) The discus of *VISHNU*. *Sabd. C.* ३. शिव *SIVA*, and दत्त given.

शिवदूतिका f. (-का) One of the *Mātrīs* or divine mothers. *Sabd. R.* ३. शिवदूती *DURGĀ*, and दूत aff.

शिवदूती f. (-ती) *DURGĀ*. *Tri.* 1. 1. 52. ३. शिव *SIVA*,

and दूत from दूत a messenger, fem. aff. डोय्.
शिवचतु m. (-तुः) The milk stone, opal or chalcedony.
Sabd. C. k. शिव SIVA, and चतु a mineral.
शिवपुरी f. (-री) The holy city Benares *Hém. 4. 40.* *z.* शिव,
 and पुरी the city; being sacred to SIVA, especially.
शिवप्रिय m. (-यः) 1 The *Æschynomene grandiflora*.
Jatā. 2 Crystal. *Rāj. Ni. f.* (-या) The goddess
 DURGĀ. *Sabd. M. n.* (-यः) The seeds of the Eleo-
 carpus. *Rāj. Ni. z.* शिव, and प्रिय beloved.
शिवमल्ली f. (-ली) The *Æschynomene grandiflora*. *Am.*
Co. z. शिव, and मल्ली jasmine.
शिवदास m. (-सः) The water of boiled rice or pulse
 three days old and undergoing spontaneous fermen-
 tation. *Rāj. Ni. z.* शिव ease, and दास juice.
शिववाहन m. (-नः) A bull. *Rāj. Ni. z.* शिव the deity,
 and वाहन vehicle.
शिववल्ली m. (-यः) 1 The mango tree. 2 Gigantic swal-
 low wort. *Sabd. C. f.* (-या) The goddess PARVATĪ.
z. शिव SIVA, and वल्ली beloved.
शिवबीज n. (-जः) Quicksilver. *Rāj. Ni. z.* शिव SIVA,
 and बीज semen, its supposed origin.
शिवशेखर m. (-रः) 1 The *Æschynomene grandiflora*.
Jatā. 2 The moon. *z.* शिव SIVA, and शेखर a crest.
शिवक्ष n. (-क्षः) The seed of the Eleocarpus. *Rāj. Ni.*
z. शिव SIVA, and अक्ष from अक्ष the eye.
शिवानी f. (-नी) 1 A flower, (*Celtis orientalis*). *Sabd. Ch.*
 2 A name of DURGĀ. *z.* शिव the deity, डोय् affix, and
 आनुच् augment.
शिवप्रिय m. (-यः) A goat. *Tri. 2. 9. 24.* *z.* शिव DURGĀ,
 and प्रिय beloved by.
शिवरति m. (-तिः) A dog. *Sabd. M. z.* शिव a Shacal,
 and रति an enemy.
शिवालय m. (-यः) Red *Tubasi* or basil. *Sabd. Ch. n.*
 (-यः) 1 A cemetery or place where dead bodies are
 burnt or buried. *Hār. 131.* 2 Any temple dedicated
 to SIVA. *z.* शिव SIVA, and आलय abode.
शिवसृति f. (-तिः) A plant, (*Celtis orientalis*). *Sabd. Ch.*
शिवि m. (-विः) 1 A beast of prey. *Tri. 2. 5. 3.* 2 The
Bhojpat or birch tree. 3 A king so named. *Méd.*
शिविका f. (-का) A palanquin, a litter. *Am. Co. z.* शिव

nominal verb, to give pleasure or ease, aff. डोय्.
शिविपिष्ट m. (-ष्टः) A name of SIVA. *Sabd. R.* see शिविपिष्ट.
शिविर n. (-रः) 1 A camp. *Am. Co. 2* A royal camp or
 residence. *Un. Co. 3* A guard or defence for the
 soldiers. 4 A sort of grain. *Sabd. C. z.* शी to sleep
 or rest, शिर्च् Unādi affix, and युच् augment.
शिवोरथ m. (-यः) A palanquin, a litter. *Hār. 158.* *z.*
 शिवो for शिविका the same, and रथ a conveyance.
शिशिर m. (-रः) Frost. *Méd. mn.* (-रः) The cold sea-
 son, comprising two months from about the middle
 of January to that of March. *Am. Co. mfn.* (-रः) Cold,
 frigid, chilly, freezing. *Ibid. 1.* श्च् to go, (the
 sun, north of the equator), शिर्च् Unādi affix, and
 the radical vowel changed to इ.
शिशु m. (-यः) 1 The young of man or any animal, a
 child, a calf, a pup, &c. *Am. Co. 2* A pupil, a
 scholar. 3 A boy under eight years of age. 4 A lad,
 or boy not more than sixteen. *z.* श्च् to destroy,
 Unādi aff. च्, and the root repeated with इ sub-
 stituted for the semivowel to which the radical
 vowel is changed in its inflections.
शिशुक m. (-कः) 1 A porpoise. 2 Another fish, resem-
 bling a porpoise. 3 A child, a young animal. *Méd.*
 4 A tree. *Hém. Nā. z.* कच् added to the last.
शिशुकन्द m. (-न्दः) The weeping of an infant or child.
z. शिशु a child, and कन्द weeping; also शिशुकन्दन. (-नः).
शिशुकथीय m. (-यः) A book or work treating of in-
 fantine or juvenile grievances. *z.* शिशुकन्द as above,
 and क्छ aff. in this sense.
शिशुगन्ध f. (-न्धः) Double jasmine. *Sabd. M.*
शिशुत्व n. (-त्वं) Boyhood, pupilage; the period before
 sixteen. *Am. Co. 2* Childhood, the period up to
 eight years of age. *z.* शिशु a child, ल्व abstract aff.;
 also with ल्व aff. शिशुग.
शिशुपाल m. (-लः) The sovereign of a country in the
 central part of India or Chēdi, opposed to CRISHNĀ
 and slain by him: his death forms the subject of one
 of the Hindu epic poems, thence named *Sisupala*
Badha, by MĀGHĀ. *Jatā. z.* शिशु a child, and पाल
 who cherishes.

श्रीपुत्रालम्ब m. (-कः) * A king, see the last. *Tri* 2. 8. 22.

* A plant, (*Nauclea cordifolia*). *Sabd. Ch.* s. शिशु a child, पाल who or what pleases or cherishes, aff. कन्.

श्रीपुत्रलम्ब m. (-हः) *CRISHNA. Hém.* 2. 135. s. शिशु पाल the king so named, and हन् destroyer.

श्रीपुमार m. (-रः) The gangetic porpoise, (*Delphinus gangeticus*). *Am. Co.* * A name or form of *VISHNU. Méd.* s. शिशु a child, and मार what kills.

श्रीपुत्राह्वक m. (-कः) A wild goat. *Hém.* 4. 343. s. शिशु a child, वह् to bear, aff. खल्.

श्रीपुत्राह्वक m. (-कः) A wild goat. *Tri.* 2. 5. 9. s. शिशु a child, वह् to bear, खल् affix, and कन् added.

श्रीरुन m. (-ञः) The penis. *Am. Co.* s. श्रु to move, aff. नन् form irr.

श्रीश्वित्ता mfn. (-तः-ता-नं) * Innocent, virtuous. *Am. Co.* * Guilty, sinful, wicked. *Jalā.* s. श्वित् to be white, (pure or virtuous), आनच् Unādi aff, न changed to ह्, and the reduplicate form of the root.

श्रीष r. 1st cl. (शेषति) To hurt, to injure or kill. r. 1st and 10th cls. (शेषति शेषयति) To leave a residue, not to use the whole. * (usually with वि prefixed). To excel. *With an indicatory लृ affix and usually वि prefixed*, वि.श्रीषण्ड r. 7th cl. (विश्रीषण्ड) To assign attributes or qualities to, to distinguish or individualize.

श्रीष्ट mfn. (-ष्ट-ष्टा-ष्टं) * Obedient, docile. * Ordered, commanded, disciplined, trained. s. श्राप् to order, aff. क्त. form irr.

श्रीष्टि f. (-ष्टः) * An order or command. *Am. Co.* * Ruling, commanding. s. श्राप् to order, aff. क्तिन्, form irr.

श्रीय m. (-यः) * Passion, anger. * Violence. *Vis.*

श्रीय m. (-यः) A pupil, a scholar. *Am. Co.* s. श्राप् to order, aff. क्यर्, and the vowel changed to इ.

श्रीह्व m. (-ह्वः) Incense, benjamin, or olibanum. *Sabd. Ch.* s. श्रिह् to melt, लृ aff; deriv. irr; more usually श्रिह्व, also with कन् added, श्रिह्वक.

श्री *With an indicatory क् श्रिष्टि* r. 2d cl. (श्रीने) To sleep; with अनि prefixed, to be profuse or copious, to be much or more, to exceed; with अभि, to abide, to be; with सन्, to doubt.

श्री f. (-श्रीः) * Sleep, repose. * Devotion, tranquillity, indifference to every thing but the object of worship. *Sabd. R.* s. श्री to sleep, aff. क्तिन्.

श्रीक r. 1st cl. *with an indicatory क्त*, श्रिष्टि (श्रीकते) To wet or moisten, to sprinkle. r. 10th cl. (श्रीकयति) To endure patiently, to be patient. * To touch. * To wet, to moisten.

श्रीकर m. (-रः) * Thin rain, or rain driven by wind. *Am. Co.* * A drop of water. *Méd. n.* (-रः) A sort of pine or its resin. *Ibid.* s. श्रीक to sprinkle, aff. क्यन्.

श्रीघ्न n. *adv.* (-घ्नः) Quickly, swiftly. *Am. Co.* mfn. (-घ्नः-घ्नः) Quick, speedy. *Ibid.* s. श्रिघ्न to smell, रन् aff. deriv irr.

श्रीघ्नगमिन् mfn. (-गो-गमिन्-ति) Going quick or expeditiously. s. श्रिघ्न quickly, and गमिन् who goes.

श्रीघ्नवान् m. (-नः) A dog. *Sabd. M.* s. श्रिघ्न quickly, चेतन thinking, knowing.

श्रीघ्नजन्मन् n. (-जन्मः) A plant, (*Cæsalpinia bonduccella*). *Sabd. Ch.* s. श्रिघ्न quick, जन्मन् birth.

श्रीघ्नवेदिन् m. (-वेदिः) A good archer, a good shot. *Hém.* 3. 436. s. श्रिघ्न quick, and वेदिन् who pierces.

श्रीघ्निय m. (-यः) * *SIVA. * VISHNU.* * The fighting of cats. *Sabd. C.* mfn. (-यः-या-चं) Quick, fleet. *Ibid.* s. श्रिघ्न quick, and च aff.

श्रीत n. (-तः) * Cold, coldness. *Am. Co.* * Water. *Sabd. M.* * Cold weather or the six months of the rainy, dewy and cold seasons. mfn. (-तः-ता-नं) * Cold, chilly, frigid. *Am. Co.* * Idle, lazy. *Méd.* * Cold, dull, apathetic, stupid. * De-cocted, boiled. *Sabd. Ch.* m. (-तः) A small tree, (*Cordia myxa*). *Am. Co.* * A kind of ratan, (*Calamus fasciculatus*). *Méd.* * A plant, (*Marsilea quadrifolia*). *Sabd. R.* * The *Nimb* tree. * Camphor. *Rāj. Ni.* f. (-ता) * The wife of *Rāma*. *Sabd. R.* * A furrow. *Lh on Am.* s. श्रि to go, aff. क्त, the fem. form more usually occurs श्रीता q v.

श्रीतक m. (-कः) * Cold weather or the cold season, winter. * A lazy man, one who is dilatory or dull. * One devoid of care or anxiety. * A happy man. *Méd.* * A plant, (*Marsilea dentata*). *Sabd. R.* * A scor-pion. *Sabd. M.* s. कन् added to the preceding.

शीतकच्छ m. (-च्छ) A religious penance, drinking cold water three days, cold milk three days, cold *Ghee* three days, and fasting three. s. शीत cold, and कच्छ penance.

शीतकम्भ m. (-म्भ) A flower, (*Nerium odorum*). *Ret. M.* f. (-म्भा) An aquatic plant. *Ibid.* s. शीत cold, कुम्भ a waterpot.

शीतक्षर n. (-र) Refined borax. *Rāj. Ni.* s. शीत cold, and क्षार nitre.

शीतगन्ध n. (-गन्ध) White sandal. *Rāj. Ni.* s. शीत cold, and गन्ध anell.

शीतगु m. (-गु) The moon. *Sabd. C.* s. शीत cold, and गु neut. form of शी a ray of light, here forming a masculine compound.

शीतचम्पक m. (-क) 1 A lamp. 2 Pleasing, satisfying. *Med.* 3 A mirror. *Sabd. C.* s. शीत cold, cool, and चम्पक a flower.

शीतपर्णी f. (-र्णी) A plant, (*Cleome pentaphylla*). *Ret. M.* s. शीत cool, पर्ण a leaf.

शीतपल्लव m. (-व) A plant, (*Ardisea solanacea*). *Ret. M.* s. शीत cool, and पल्लव a shoot.

शीतपकिनी f. (-की) A medicinal root, commonly *Ciccolli*. *Sabd. M.* s. शीत the cold (in a cold climate), पाक ripening, and इति aff.

शीतपाकी f. (-की) 1 A medicinal root commonly *Ciccolli*. *Ret. M.* 2 A plant. (*Sida cordifolia*). *Sabd. R.* s. शीत cold, (in cold weather, &c.) पाक a ripening, कोप् fem. aff.

शीतपुष्प m. (-पुष्प) The *Sirisha* tree. *Rāj. Ni.* n. (-पुष्प) A fragrant grass, (*Cyperus rotundus*). *Ibid.* s. शीत cold (in the cold weather, &c.) and पुष्प a flower.

शीतपुष्पत n. (-त) Storax or benzoin. *Sabd. Ch.* s. शीत cold (in the snowy mountains), पुष्प a flower, कन् aff.

शीतप्रभ m. (-प्रभ) Camphor. *Rāj. Ni.* s. शीत cool, and प्रभ shining, appearing.

शीतमनु m. (-नु) The moon. *Sabd. R.* s. शीत cool, and मनु the sun.

शीतभीरु f. (-भीरु) *Arabian* jasmine, (*J. zambac*). *Am. Co.* s. शीत the cold, and भीरु afraid.

शीतमण्डल m. (-ण्डल) 1 The moon. 2 Camphor. *Med. s.*

शीत cool, मण्डल a ray of light.

शीतमरीचि m. (-चि) The moon. *Sabd. Ch.* s. शीत cool, मरीचि a ray.

शीतमूत्रक n. (-क) The root of the andropogon muricatum. *Rāj. Ni.* s. शीत cool, and मूत्रक a root.

शीतरश्मि m. (-श्मि) A lamp. *Jatā.* s. शीत cool, and रश्मि agreeable.

शीतल mfn. (-ल-ल-ल) Cold, chilly, frigid. *Am. Co.* n. (-लं) 1 Green vitriol. 2 Storax. 3 Sandal. *Med.* 4 White sandal. 5 A lotus. 6 A pearl. *Rāj. Ni.* 7 Cold, coldness. *Sabd. R.* 8 The root of the andropogon muricatum. *Sabd. Ch. m.* (-लः) 1 A plant, (*Marsilea quadrifolia*). *Am. Co.* 2 A *Jin* or *Jaina* teacher, the 10th of the twenty-four *Tirthacārs* *Hém. Nū.* 3 A religious ceremony observed upon the sun's entering Aries. *Sabd. R.* 4 The moon. *Ibid.* 5 A small tree, (*Cordia myxa*). *Sabd. Ch.* 6 The champaca, (*Michelia champaca*). 7 A sort of camphor. 8 Turpentine. *Rāj. Ni. f.* (-ल-लो) 1 A plant, perhaps, intending the *Phrynium dichotomum*, from the split stems of which a smooth, cool mat is made, thence termed *Situlpātī*. *Ret. M.* 2 Small pox s. शीत cool, लप् poss aff. or लप् to give or get. aff. क.

शीतलद्वय m. (-द्वय) Sandal. *Sabd. C.* s. शीतल cold, and द्वय who gives.

शीतलवनक m. (-क) A plant. (*Marsilea quadrifolia*). *Sabd. R.* s. शीतल cool, वान wind, कन् added.

शीतशिव n. (-व) 1 A sort of resin (storax benzoin). *Am. Co.* 2 Rock salt. *Med. m.* (-वः) 1 A kind of fennel, (*Anethum sowa*). *Am. Co.* 2 The *Sami* tree, (*Mimosa suma*, *Rox.*). *Med. s.* शीत cool, and शिव auspicious.

शीतशूल m. (-शूल) Barley. *Sabd. C.* s. शीत cold, and शूल an awn or beard.

शीतसह m. (-ह) A *Pilu* or tree so named, growing in the *Himāla* mountains. *Jatā. mfn.* (-ह-ह-ह) Bearing or enduring cold. s. शीत cold, and सह enduring.

शीतशुभ m. (-शुभ) 1 Camphor. *Rāj. Ni.* 2 The moon. s. शीत cold, शुभ a ray.

शीताद्रि m. (-द्रि) The snowy mountains. *Sabd. C.* s.

श्रीन cold, and अद्रि a mountain.
 शीतान्न mfn. (-न्नं चा-न्नं) Cold, chilled, shivering, suffering or shrinking from cold. *Jatā. E.* शीत cold, and आर्त्तं pained.
 शीतानु mfn. (-लु-लु-लु) Cold, shivering, shrinking from cold. *Jatā. E.* शीत cold, आनु aff. here implying aversion or impatience.
 शीतारमन् m. (-रम्) The moon gem, crystal. *Raj. Ni. E.* शीत cold, अश्मन् a stone.
 शीतीभाव m. (-त्वं) Final emancipation. *Tri. I. 1. 133.*
 • Coolness, composure. 3 Cold, coldness. *E.* शीत cold, भाव nature, वि augment.
 शीतान्न n. (-न्नं) Water. *Sabd. Ch. E.* शीत cold, उत्तम best.
 शीत्य mfn. (-त्य-त्य-त्वं) Ploughed, tilled: more usually शीत्य. *Ramanāth. on Am.* • To be cooled or chilled. *E.* शीत cold or शीता a furrow, यन् aff.
 शीत्कार m. (-रः) Uttering a sound expressive of pleasurable sensations. *Jatā. E.* शीत् imitative sound, and कार making; also with कृन् made, uttered, शीत्कृन् n. (-न्) *D'har.*
 शीघ्र mn. (-घ्र-घ्र) Rum, distilled from molasses. *Am. Cō. E.* शी to sleep or rest, Unādi aff. घृ.
 शीघ्रगन्ध m. (-न्धः) A plant, (*Mimosa elengi*). *Tri. 2. 4. 18 E.* शीघ्र ruin, and गन्ध smell.
 शीघ्रप mfn. (-प-पो) A drinker of spirits a dram drinker. *E.* शीघ्र spirits, and पा to drink, aff. ट्.
 शीन m. (-न्तः) • A fool; a blockhead. • A large snake. *Méd. mfn. (-न्तः नः नः)* Thick, congealed, (as oil or butter). *E.* शी to go, aff. क्त.
 शीफलिका f. (-का) A flower, (*Nyctanthes tristis*). *Bh. on Am.* see शीफलिका.
 शीमे with an indicative च्छ, शीमे r. 10th cl. (शीमे) • To praise, to flatter. • To boast.
 शीमेव m. (-वः) Thin rain. *Sabd. R.*
 शीमेव m. (-वः) • Siva. • A bull. *Sabd. C. E.* शीमे to praise, यन् aff.
 शीर m. (-रः) A large snake, (*Bha. constrictor*). *Sabd. R. E.* शी to sleep. र्क् Unādi aff.
 शीरी mfn. (-री-री-री) • Thin, small, slender • Wast-

ed, decayed, withered. *Méd. E.* शृ to injure, aff. क्त, form. irr.
 शीरीन ला f. (-ला) A plant, (*Hemionites cordifolia*).
Sabd. Ch. E. शीरी shrivelled or slender, नाल stem.
 शीरीपत्र m. (-त्रः) A tree, (*Pterospermum acerifolium*).
Sabd. Ch. E. शीरी withered, and पत्र a leaf.
 शीरीपाद् m. (-द्) YAMA, the deity of tartarus. *Tri. 1. 1. 71. E.* शीरी shrivelled, and पाद् a-foot.
 शीरीपुष्पिका f. (-का) A kind of fennel, (*Anethum sowa*).
Sabd. Ch. E. शीरी shrunk, पुष्प a flower, कन् aff. fem. form.
 शीरीवृन्त n. (-न्तः) A water melon. *Sabd. Ch. E.* शीरी slender, and वृन्त foot stalk.
 शीरीवृन्त m. (-वृन्तः) YAMA, judge of the dead. *Hem. 2. 98 E.* शीरी shrivelled, and अद्रि a foot: being shrunk up in consequence of a curse of his mother's.
 शीर्षि mfn. (-र्षि-र्षि-र्षि) Mischievous, malignant, hurtful, savage. *E.* शृ to injure, क्तिन् Unādi aff.
 शीर्ष n. (-र्षः) The head. *Am. Cō. E.* see शीरस् for which it is substituted.
 शीर्षक n. (-कः) • A helmet. *Am. Cō. E.* • The skull. *Raj. Ni. 3* Judgement, award, sentence, the fruit or result of judicial investigation. m. (-कः) *Rāhu*, the personified ascending node. *Sabd. R. E.* कन् added to the last.
 शीर्षयतिन mfn. (-ति-ति-ति) • Beheading, decapitating. • Striking or injuring the head. *E.* शीर्ष the head, हन् to strike, aff. शिति.
 शीर्षेदिक mfn. (-कः-को-का) Meriting decapitation. *Hem. 3. 97. E.* शीर्ष the head, and ह्नेद cutting, aff. ट्.
 शीर्षेद्य mfn. (-द्य-द्या-द्य) Meriting death by decapitation. *Am. Cō. E.* शीर्ष the head, ह्नेद्य to be cut off.
 शीर्षेय n. (-यः) A helmet. *Am. Cō. m. (-यः)* Clean, and unentangled hair. *Ibid. E.* शीर्षेन् substituted for शीरस्, and यन् aff.
 शीर्षेय n. (-यः) A helmet. *Hār. 73. r.* शीर्ष the head, and रक्ष preserving, defending.
 श्रील r. 1st cl. (श्रील) • To meditate, to consider, to reflect profoundly and abstractedly. • To worship, to adore. r. 1st and 10th cls. (श्रीलति श्रीलयति) To

practice, to exercise, (as the memory, &c.). To repeat. r. 10th cl. (शुक्रयान) To wear.

शील mn. (-ल-लं) 1 Nature, quality, disposition. 2 Good conduct or disposition, steady and uniform observance of law and morals. *Am. Cō.* 3 Beauty. *Sabd. C. m.* (-लं) A large snake. *Sabd. R. mfn.* (-ल-ल-लं) Possessed of, endowed with, practicing, versed in, &c. *३.* शील to meditate, to learn, &c. aff. चम् or शो to sleep, and लम् Unādi aff.

शीलन n. (-नं) Careful study of the *Sāstras* or sacred writings. *Tri. 2. 7. 4.* *३.* शील to meditate, &c. aff. लुङ्.

शीलवन् mfn. (-वान्-वतो-वनं) Of a good or amiable disposition. *३.* शील good conduct, मनुष्य poss. aff.

शीलित mfn. (-न-नानं) Skilled, learned, conversant, exercised. *Tri. 3. 2. 15.* *३.* शील to learn, &c. aff. क्.

शीलन् m. (-न्) A large snake; the Boa. *३.* शो to sleep, कनिष् Unādi aff.

शीबल n. (-लं) 1 An aquatic plant, (*Vallisneria*). 2 Benzoin or storax. *Méd.* *३.* शो to sleep, (on the water), बलच् aff., and the vowel unchanged, also शैबल &c.

शुंभुमार m. (-रः) A porpoise. *Sabd. Ch.* more usually शिशुमार.

शु ind. 1 Handsomely, brilliantly, elegantly. *Sabd. C.* 2 Well, right. *३.* शुभ to be splendid, aff. क्.

शुक्र r. 1st cl. (शुक्रनि) To go.

शुक्र m. (-कः) 1 A parrot. 2 The son of *VYĀSA*, the author or narrator of the *Bhāgavat*. 3 The minister of *RAVANA*. 4 The *Sirisha* tree. *Méd.* 5 A plant, commonly *Séyālcānta*. *Ret. M. n.* (-कं) 1 A drug and perfume, commonly *Gānthiāla*. *Am. Cō.* 2 Cloth, clothes. 3 The ends or hem of a cloth. 4 A turban, a helmet. *Hém. Nā.* 5 A plant, (*Bignonia Indica*). *Vis.* *३.* शुभ to shine, कच् Unādi aff., and the radical final rejected.

शुक्रद n. (-दं) A fragrant root, of which various kinds are said to be known. *Jalā.* *३.* शुक्र a parrot, and कृच् a cover or wing.

शुक्रजिह्वा f. (-ह्वा) A plant, commonly *Súya Tonta* or parrot's beak. *Ret. M.* *३.* शुक्र a parrot, and जिह्वा the tongue.

शुक्रनृ n. (-रुः) The *Sirisha*, (*Mimosa sirisha*). *Ret. M.* *३.* शुक्र the same, and नृच् a tree.

शुक्रद्रुम m. (-मः) The *Sirisha* tree, see the last. *Sabd. M.*

शुक्रनामा f. (-मा) A plant, see शुक्रजिह्वा. *Ret. M.*

शुक्रनस m. (-सः) 1 A tree, (*Bignonia indica*). *Am. Cō.*

2 Another tree, (*Æschynomene sesban*). *Sabd. C. ३.*

शुक्र, and नास the nose, the flowers being compared to a parrot's beak.

शुक्रपुच्छ m. (-च्छः) Sulphur. *Hém. 4. 124.* *३.* शुक्र a parrot, पुच्छ the tail; of similar colour.

शुक्रपुच्छक n. (-कं) A perfume and medicinal root, commonly *Gānthiāla*. *Raj. Ni.* *३.* शुक्र a parrot, पुच्छ the tail, कच् aff. of comparison.

शुक्रप्रिया f. (-या) The rose apple, (*Eugenia jambu*). *Raj. Ni.* *३.* शुक्र a parrot, and प्रिय beloved.

शुक्रम् ind. Quickly. *WILKINS.*

शुक्रवर्ह n. (-र्हः) *Gānthiāla*, a perfume. *Sabd. R.* *३.* शुक्र a parrot, and वर्ह a tail.

शुक्रवल्गुम m. (-मः) The pomegranate. *Tri. 2. 4. 19.* *३.* शुक्र a parrot, and वल्गुम beloved.

शुक्रबाह् m. (-हः) *CAMARÉYA*. *Sabd. C.* *३.* शुक्र a parrot, and बाह् who is borne.

शुक्रादन m. (-नः) The pomegranate. *Sabd. Ch.* *३.* शुक्र a parrot, and अदन eating.

शुक्रानना f. (-ना) A plant, commonly *Súya Tonta*. *Ret. M.* *३.* शुक्र a parrot, and आनन the face.

शुक्र n. (-कं) 1 Flesh. *Sabd. Ch.* 2 Sour gruel. *Hár. 115.* 3 Vinegar, acid, or an acid preparation made from roots or fruits; by steeping them in oil and salt, drying them, and then leaving them in water, where they undergo the acetous fermentation: the fluid produce is used as vinegar. 4 Crabbed or harsh speech. mfn. (-क-का-कं) 1 Sour. 2 Pure, clean. 3 Harsh, hard. *Hém. Nā. f.* (-का) A sort of sorrel. *Sabd. R.* *३.* शुच to be pure, &c. aff. क्.

शुक्रि f. (-क्रिः) 1 A pearl oyster. *Am. Cō.* 2 A *Conch.* 3 A small shell. 4 A cockle. 5 A sort of perfume, in appearance a dried shell fish. 6 A portion of the skull used as a cup, &c. 7 A curl or feather, or a horse's neck or breast. *Méd.* 8 A weight of two Car.

shas or *hali*, a *Palis. S'abd. M.* 9A disease of the cornea, formation of dark fleshy specks on it. *Hém.*

Na. B. शुक् to sorrow, &c., aff. क्तिच्.

शुक्तिका f. (-का) 1 A pearl oyster. *Jatā.* 2 A sort of dock or sorrel. *S'abd. R. B.* शुक्ति as above, or शुक्त sour, कन् added, fem. form.

शुक्तिज n. (-ज) A pearl. *Hém. 4. 134. B.* शुक्ति the oyster, and ज born.

शुक्तिमत् m. (-मान्) One of the seven principal mountains or mountainous ranges of *India. Tri. 2. 3. 4. B.* शुक्ति a pearl oyster, and मत् aff.

शुक्तिबीज n. (-ज) A pearl. *Tri. 2. 9. 33. B.* शुक्ति the oyster, and बीज a seed.

शुक्तिस्पर्श m. (-र्श) Dusty spots on a pearl causing it to be of little value. *S'abd. C. B.* शुक्ति a pearl, and स्पर्श contact.

शुक्र m. (-क) 1 The planet *VENUS* or its regent, the son of *BHṚIGU*, and preceptor of the *Dāityas* or titans. 2 A name of fire. 3 The month *Jyēsh't'ha*, (April-May). *Am. Cō. n. (-क)* 1 Semen virile. *Ibid.* 2 A morbid affection of the iris, change of colour, ulceration, &c. accompanied by imperfect vision. *Med. B.* शुक् to grieve, &c., Un'adi aff. रन्, deriv. irr.

शुक्रकर m. (-र) The marrow of the bones. *Hém. 3. 292. B.* शुक्र seed, and कर what makes.

शुक्रमज्ज m. (-ज्) A peacock. *S'abd. Ch. B.* शुक्र semen, भुज् to eat, aff. क्तिच्.

शुक्रमू f. (-भू) The marrow of the bones. *S'abd. Ch. B.* शुक्र semen, and भू being.

शुक्रला f. (-ला) A fragrant grass, considered by some as a sort of cyperus, and by others, zedoary. *Bh. on Am. mfn. (-ल-ला-लं)* Spermatic, augmenting the seminal secretion. *B.* शुक्र semen, and ल् aff., or ला to get or give, aff. क्.

शुक्रवार m. (-र) Friday. *S'abd. C. B.* शुक्र *S'UCRA*, the regent of *VENUS* or the planet, and वार a day.

शुक्रिय mfn. (-य-या-यं) Sacred to *S'UCRA*, &c. *B.* शुक्र as above, and यन् aff.

शुक्राश्रय m. (-य) A demon, a titan, a powerful being opposed to the gods. *Am. Cō. B.* शुक्र the teacher of

this race, and शिष्य a pupil.

शुक्ल mfn. (-क-का-कं) White, of a white colour. *Am. Cō. m. (-कः)* 1 White, (the colour). 2 One of the astronomical *Yōgas. Med. n. (-क)* 1 Silver. *Ibid.* 2 Fresh butter. *S'abd. Ch. 3* A disease of the cornea, opacity, albugo. *Jatā. m. (-क)* One half of a month, see

शुक्लपक्ष f. (-क्षा) 1 A name of *SARASWATĪ. Tri. 1. 1. 27.* 2 Clayed or candied sugar. *S'abd. Ch. B.* शुक्ल to be pure, &c. Un'adi aff. रन्, and र changed to क्.

शुक्लकण्ठक m. (-क) A kind of gallinule or water hen. *S'abd. Ch. B.* शुक्ल white, कण्ठ the throat, and कन् aff.

शुक्लकर्मेन् mfn. (-मो-मो-मो) Innocent, virtuous. *Jatā. B.* शुक्ल white, pure, and कर्मेन् act.

शुक्लत्व n. (-त्वं) Whiteness. *B.* शुक्ल white, and त्व aff. also with नल् aff. शुक्लता.

शुक्लदुग्ध m. (-ग्ध) An aquatic plant, (*Trapa bispinosa*). *S'abd. Ch. B.* शुक्ल white, दुग्ध milk.

शुक्लधातु m. (-तु) Chalk. *Hém. 4. 103. B.* शुक्ल white, and धातु a mineral.

शुक्लपक्ष m. (-क्ष) The light half of a month, the fifteen days from new to full moon. *B.* शुक्ल white, and पक्ष part or fortnight.

शुक्लपुष्प m. (-ष्प) The white variety of amaranth, (*Gomphrena globosa*). *S'abd. M.* 2 A species of jasmine, (*J. pubescens*). *Ret. M. f. (-ष्पा)* 1 A shrub, (*Phrynium dichotomum*). *Ibid.* 2 A sort of sun flower. *Ibid. B.* शुक्ल white, and पुष्प a flower.

शुक्लपृष्ठक m. (-क) A small tree, (*Vitex nigundo*). *S'abd. Ch.*

शुक्लवच m. (-च) A name, common to nine persons peculiar to the *Jainas. Hém. 3. 361. B.* शुक्ल white, and वच a *BALADÉVA*, there being nine white *BALADÉVAS*, corresponding to the nine *CRĪSHNĀS*, or black *VĀSUDÉVAS*, according to the notions of this sect.

शुक्लमण्डल n. (-लं) The white of the eye, the cornea. *B.* शुक्ल white, and मण्डल a circle.

शुक्लवर्ग m. (-र्ग) 1 A class of white objects or the *Conch*, pearl oyster, and cowrie, &c. *Rāj. Ni. B.* शुक्ल white, and वर्ग a class.

शुक्लवायस m. (-य) A crane. *Tri. 2. 5. 23. B.* शुक्ल white,

and वायव्य a crow.

शुक्लाङ्गुल m. (-ङ्गुलः) A peacock. *Jafā*. ३. शुक्ल white, and अङ्गुल body.

शुक्लाङ्गुल m. (-ङ्गुलः) A peacock. *Hém.* 4. 386. ३. शुक्ल white, and अङ्गुल the corner of the eye.

शुक्लिमन् m. (-मन्) Whiteness. ३. शुक्ल white, and इमनिच् aff.

शुक्लापला f. (-पला) १ Clayed or candied sugar. *Ret. M.* २ Any white stone. ३. शुक्ल white, and उपला a stone.

शुष्क m. (-ष्कः) Air, wind. *Un. Cō.* ३. शुष्क to dry up, Un'adi aff. क्वि.

शुङ्ग m. (-ङ्गः) १ The Indian fig tree, (*Ficus Indica*). २ The hog plum, (*Spondias mangifera*). *Méd. f.* (-ङ्गः) ३ The sheath or calyx of a young bud. *Hém.* 4. 190. ४ The waved leaf fig. *Méd.* ५ The awn of barley, &c. ३. शुम्भ to rest or pacify, aff. गच्; form irr.

शुङ्गिन् m. (-ङ्गिन्) The Indian fig tree. *Jafā*. ३. शुङ्ग the calyx of the bud, and इनि aff.

शुच r. 1st cl. (शोचति) To regret, to grieve for. r. 4th cl. with an *indicatory prefix इ*, and aff. इर, इशुचिर (शुचति) १ To be wet. २ To be clean or pure. ३ To stink, to be fetid. ४ To wound.

शुच् f. (शुच्) १ Sorrow, grief, distress, regret. *Am. Cō.* २ Calamity, affliction. *Sabd. C.* ३. शुच to regret, aff. क्वि; also with दाप् added, शुचा f. (-चा). *Sabd. R.*

शुचि m. (-चिः) १ A name of fire. २ A faithful and tried minister or friend. ३ The month *A'shār'ha*, (June-July). ४ The month *Jyēsh't'ha*, (May-June). ५ The hot season. ६ The passion or sentiment of love. *Méd.* ७ White, (the colour). *Am. Cō.* ८ *SIVA*. ९ The sun. १० The moon, ११ The planet *Venus*, or its ruler. १२ The hot season. १३ A *Brahman*. १४ The condition of the religious student. *Sabd. C.* १५ Purification by ablution, &c. १६ Mental purity, virtue, goodness. १७ Accuracy, correctness. mfn. (-चिः-चिः-चिः) १ White. २ Clean, cleaved, purified. ३ Pure, pious, exempt from passion or vice. ४ Correct, free from fault or error. *Méd.* ३. शुच to purify, Un'adi aff. इन्, and the vowel unchanged.

शुचिप्रणी f. (-णी) Sipping water, rinsing the mouth. &c. *Sabd. R.* ३. शुच purification, and प्रणी effecting.

शुचिप्रेचिस् m. (-चिः) The moon. *Sabd. C.* ३. शुचि white, and रेचिस् light.

शुच्य or with an *indicatory इ*, शुच्यी r. 1st cl. (शुचति) १ To bathe. २ To distil. ३ To express or squeeze out. ४ To churn. ५ To pain or distress.

शुटीर्य n. (-र्यः) Heroism, prowess. *Sabd. R.* ३. शौटीर a hero, यन् aff., see the next.

शुटीरता f. (-ता) Valour, heroism. *Tri.* 1. 1. 129. ३. शौटीर a hero, नच् aff., and the diphthong changed to the short vowel.

शुठ r. 1st and 10th cls. (शोठति शोठयति) also with an *indicatory इ*, शुठि (शुठति शुठयति) १ To be prevented or obstructed. २ To have any impediment to motion, to be lame, &c. ३ To be lazy, to be dull or slow. ४ To be or become dry or desiccated. ५ To dry, to desiccate.

शुण r. 6th cl. (शुणति) To go.

शुण्डि f. (-ण्डि-ण्डी) Dry ginger. *Am. Cō.* &c. ३. शुठि to be stopped, (by it, phlegm), aff. अच्, and fem. aff. डीप् or in one case इन् aff.

शुण्ड्य n. (-ण्ड्यः) Dry ginger. *Sabd. Ch.* ३. शुठि to be stopped, (disease by it), and यन् aff.

शुण्ड m. (-ण्डः) The exudation from an elephant's temples. *Hém. Nā.* f. (-ण्डः) १ A tavern. २ Spirituous liquor. ३ An animal called the water elephant, the hippopotamus perhaps. ४ An elephant's proboscis or trunk. *Méd.* ५ The stalk of the lotus. ६ A whore. *Hém. Nā.* ७ A bawd. *Sabd. M.* ३. शुण to go, aff. ड, fem. aff. दाप्.

शुण्डक m. (-कः) १ A distiller. *Sabd. R.* २ A military flute or fife (?) *Sabd. M.* ३. कन् added to the preceding.

शुण्डापान n. (-नः) A place where spirits are sold, a tavern, a dram shop. *Sabd. C.* ३. शुण्डा spirits, and पान drinking.

शुण्डार m. (-रः) A distiller, a vintner. *Sabd. R.* ३. शुण्डा spirits, र aff.

शुण्डाल m. (-लः) An elephant. *D'han.* ३. शुण्डा his trunk, लच् poss. aff.

शुण्डिका f. (-का) The soft palate. *Sabd. C.* ३. शुण्डा

an elephant's proboscis, कन् fem. form.
शुद्धि m. (-न्) : A distiller, a preparer and vender of spirituous liquor. *Sabb. R.* : An elephant. *३. शुद्धा* spirits, &c. इति aff.
शुद्धि f. (-द्भिः) The *Saladru* river or *Setlej* see *शुद्ध* *Bh. on Am.*
शुद्ध f. (-द्भिः) The *Saladru* river. *Bh. Dwi. Cō.*
शुद्ध mfn. (-द्भिः) : Pure, purified, clean, cleansed. : Faultless, correct. : Alone, only. *Mēd. 4* White. *D'har. n.* (-द्भिः) Rock salt. *Rāj. Ni.* *३. शुध* to be or make pure, &c. aff. क.
शुद्धजङ्घ m. (-ङ्गः) An ass. *Tri. 2. 9. 27.* *३. शुद्ध* clean, pure, and *जङ्घा* the thigh or leg.
शुद्धमति m. (-तिः) One of the *Jaina* pontiffs of the last age. *Hēm. 1. 53.* *३. शुद्ध* pure, मति understanding.
शुद्धवस्त्रिका f. (-का) A plant, (*Menispermum glabrum*). *Sabb. Ch.* *३. शुद्ध* pure, वस्त्रिका pedicle, कन् added, fem. form.
शुद्धानुमान n. (-नं) A figure of rhetoric. *Sabb. C. ३.* शुद्ध correct, and अनुमान inference.
शुद्धान्न m. (-न्नः) : A seraglio, a *Haram*. : The private or women's apartments in the palace of a prince. *Am. Cō.* : The king's wife or concubine. *Bh. on Am.* *३. शुद्ध* pure, and अन्न end, limit.
शुद्धान्नपालक m. (-कः) An eunuch or an attendant on the women's apartments. *Sabb. M.* *३. शुद्धान्न* the *Haram*, and पालक a guard.
शुद्धान्तरायुज f. (-युजः) Change of mode or key in music. *Sabb. C.*
शुद्धापहृति f. (-तिः) A figure of rhetoric. *Sabb. C. ३.* शुद्ध correct, अपहृति concealment.
शुद्धि f. (-द्भिः) : Cleaning, cleansing. *Jatā.* : Purity, purification. : Correction, correctness. *३. शुध* to be or make pure, &c. aff. कित्.
शुद्धेन्दुसुत m. (-नः) *Bud'dha*, the founder of the *Boud'dha* sect. *Hēm. 2. 151.* *३. शुद्धेन्दु* the father of this personage, and सुत son.
शुध r. 4th cl. (शुधति) To be or become pure or purified.
शुन m. (-नः) A dog. *Muc. on Am.* *३. शुण* to go, अच् aff. see शुनि, शुन् &c ; also with कन् added शुनक.

शुनशीर m. (-रः) *INURA*. *Bh. Dwi. Cō.* *३. शु* good, venerable, नाशीर van of his army, the शु in each case changed, also शुनशीर, and more correctly, शुनशीर.
शुनि m. (-निः) A dog. *Hēm. 4. 345.* f. (-नी) A bitch. *Am. Cō.* *३. शुण* to go, इच् aff. or शुन् with डोच् aff., and the semivowel changed.
शुनीर m. (-रः) A number of dogs. *Tri. 2. 10. 7.*
शुन्ध r. 1st and 10th cls. (शुन्धति-शुन्धयति-ने) : To be or become pure. : To cleanse, to purify.
शुन्ध्यु m. (-न्ध्युः) Fire. *Un. Cō.* *३. शुति* to purify, चुच् *Unādi* aff.
शुन्य mfn. (-न्य-न्या-न्ये) Empty, void. *Jatā. n.* (-न्ये) : A number of dogs. *Tri. 2. 10. 7.* : A cypher. *३. शुन्* a dog, and यच् aff. the vowel substituted for the semivowel, more commonly शून्य.
शुभ r. 1st cl. (शोभति-ने) r. 6th cl. (शोभति) : To be splendid, to shine. : To be beautiful or handsome. r. 1st and 6th cls. (शोभति शुभति) To hurt or injure, to kill. r. 1st cl. (शोभति) To speak.
शुभ n. (-भं) : Good, good fortune, auspiciousness, happiness. *Am. Cō.* mfn. (शुभ-मा-भं) : Happy, well, right, fortunate, auspicious. *Ibid.* : Handsome, beautiful. : Splendid, shining. : Eminent, distinguished. : Learned, versed in the *Vēdas*, &c. m. (-भः) One of the astrological *Yōgas*. *Mēd. f.* (-भा) : An assemblage of the gods. *Sabb. R.* : A female friend and companion of the goddess *Uṣā*. : Bambu manna. : Bent grass. : The *Sami* tree. : A yellow pigment see गोरेचन. *Rāj. Ni.* : Light, lustre. *Sabb. R.* : Beauty. *३. शुभ* to shine, aff. क.
शुभंयु mfn. (-युः-युः-तु) Happy, fortunate, prosperous. *Am. Cō.* *३. शुभं* happy, युच् poss. aff.
शुभङ्कर mfn. (-रः-री-रं) Propitious, auspicious, conferring happiness or fortune. *Bhū. Pr. f.* (-री) *PA'RVATĪ*. *Sabb. R.* *३. शुभ* happiness, कृ to make, खच् aff.
शुभदन्ती f. (-न्ती) : The female elephant of the N. W. quarter. : A woman with good teeth. *Mēd. ३. शुभ* handsome, दन्त tooth, डोच् aff ; elsewhere read, शुभदन्ती.
शुभवासन m. (-नः) Perfume for the mouth. *Sabb. R. ३.* शुभ auspicious, वासन perfuming.

शुभस्थली f. (-नी) A room or hall in which sacrifices are offered. *Sabd. C.* २ शुभ auspicious, and शुभ place.

शुभङ्गी f. (-ङ्गी) १ The wife of CA'MA. २ The wife of CUV'RA. *Sabd. C.* ३ A handsome woman. ४ शुभ handsome, and अङ्ग body.

शुभाचम f. (-र) A female attendant on UMA'. *Sabd. M.*

शुभाञ्जन m. (-नः) A tree, (Morunga hyperanthera). *Sabd. R.* see शेषाञ्जन.

शुभान्वित mfn. (-न-ना-न) Happy, prosperous, fortunate. *Am. Cō.* २ शुभ good fortune, and अन्वित endowed with.

शुभ m. (-धः) १ White (the colour). *Am. Cō.* २ Sandal. *Sabd. Ch. n.* (-धः) ३ Talc. *Méd.* ४ Silver. ५ Green vitriol. *Rāj. Ni. mfn.* (-धः-ध-ध) ६ White. ७ Shining.

Am. Cō. f. (-धः) ८ The Ganges. ९ Crystal. १० Bambu manna. *Rāj. Ni.* २ शुभ to shine, रङ्ग aff.

शुभहन्त m. (-हन्) The thirty sixth year of the Indian cycle. *Sabd. C.* २ शुभ white, and हन् making.

शुभदन्तो f. (-न्तो) The female elephant of the N. W. quarter. *Am. Cō.* २ शुभ white, दन्त a tusk, डोए aff.

शुभरश्मि m. (-रश्मि) The sun. *Sabd. C.* २ शुभ white, and रश्मि a ray.

शुभं शु m. (-शुः) १ The moon. *Am. Cō.* २ Camphor. *Rāj. Ni.* २ शुभ white, and अंशु a ray.

शुधि m. (-धि) BRAHMA'. २ शुभ to be propitious, किन् Un'adi aff.

शुष्म r. 1st and 6th cls. (शुष्मि) १ To shine, to be splendid or beautiful. २ To be handsome. ३ To hurt or injure. ४ To speak.

शुम्भ m. (-म्भः) An Asur or demon slain by DURGA'.

शुम्भवतिनी f. (-नी) DURGA'. *Sabd. R.* २ शुम्भ the Asur, and वतिनी destructress.

शुम्भपुर nf. (-र-री) A city and district, perhaps the modern Samhalspur, in the district of Gundwana. *Bhū. Pr. and Tri.* २. 1. 12. २ शुम्भ the Asur, and पुर city.

शुम्भमर्दिनी f. (-नी) DURGA'. *Hém.* 2. 119. २ शुम्भ the Asur, and मर्दिनी destructress.

शु with an indicative ई. शुभी r. 4th cl. (शुष्यते) १ To hurt, to kill. २ To be stupid or insensible: also शू.

शूर m. (-रः) A lion. *D'han.* २ शूर to injure, aff. क.

शुक्ल r. 10th cl. (शुक्लति) १ To speak. २ To gain or

acquire. ३ To create. ४ To abandon, to leave or forsake.

शुक्ल m. (-क्लः-क्लः) १ Toll, duty, customs or taxes levied at ferries and passes. *Am. Cō.* २ A present made by the bridegroom to the bride, at the time of bringing her home to his family. ३ Money given to the parents of the bride. ४ Money given at the purchase of any thing to ratify the bargain. *Sabd. C.* ५ The profits of household labour, employment of domestic utensils, care of milch cattle, preservation of ornaments, superintendence of servants, &c. when considered as the perquisite of the wife and her own legal property. *Méd.* २ शुक्ल to quit, aff. चम्.

शुक्ल n. (-क्लः) A cord, a rope or string. *Notes on Am.*

शुक्ल r. 10th cl. (शुक्लति) १ To measure. २ To create.

शुक्ल mfn. (-क्लः-क्लः-क्लः) १ A rope, a cord, a string. *Am. Cō. n.* (-क्लः) २ Copper. ३ A sacrificial observance. ४ Institute, law. ५ A quantity of water. *Méd.* २ शुक्ल to measure, aff. अच् or अच् to be pure, &c. Un'adi aff. वन्, and च changed to ल.

शुक्लारि m. (-रिः) Sulphur. *Hém.* 4. 123. २ शुक्ल copper, and अरि a foe.

शुशुमा f. (-मा) The wife of SUCRA. *Sabd. C.*

शुश्रुवन् mfn. (-वान्-वती-वन्) Heard, having heard. २ शु to hear, aff. कच्.

शुश्रूषन् n. (-षन्) Service, serving. *Sabd. R.* २ शु to hear, desiderative form, अच् aff.

शुश्रूषा f. (-षा) १ Service, serving. *Am. Cō.* २ Saying, speaking, telling. ३ Wishing to hear. *Méd.* २ शु to hear, desiderative form, अच् aff. fem. aff. वाप्.

शुष r. 4th cl. (शुषति) To dry.

शुष m. (-षः) १ Drying. २ A hole in the ground. *Ajay.* २ शुष to dry, aff. क.

शुषि f. (-षि-षी) १ A hole, a chasm. *Am. Cō.* २ Drying. ३ The hollow or groove in the fang of a snake. *Hém. Ná.* २ शुष to dry, aff. कि.

शुषिर n. (-रि) १ A hole, a vacancy, a chasm. *Am. Cō.* २ A wind instrument. *Ibid. m.* (-रि) ३ Fire. *Hém. Ná.* २ A rat. *Méd. mfn.* (-रि-र-रि) Perforated, bored, pierced, full of holes or spaces. *Am. Cō. f.* (-रि) ४ A

sort of perfume, commonly *Nali*. *Ibid.* * A river in general. *D'har.* * शुष्क to dry, *Un'adi* aff. किरच्.

शुक्लिच् m. (-ल) Air, wind. *Un. Cō.* * शुष्क to dry, किरच् aff., semivowel changed to ल.

शुष्का mfn. (-का-का-क) Dry, dried. * शुष्क to dry, aff. क, or *Un'adi* aff. कच्.

शुष्कमांस n. (-स) * Dry flesh. *Am. Cō.* * Dried meat. * शुष्क dry, मांस flesh.

शुष्काले mfn. subst. (ल-ला-लो-ल) Dry flesh. *Un. Cō. adj.* Eating fish and flesh. *Muc. on Am.* * शुष्क to dry, कलच् *Un'adi* aff. or शुष्क, and ला to take, aff. क.

शुष्कव्रण m. (-ण) A scar, a cicatrised sore. *Tri.* 2. 6. 14. * शुष्क dry, and व्रण a sore.

शुष्काङ्गी f. (-ङ्गी) A lizard, a chameleon. *Sabd. Ch.* * शुष्क dry, अङ्ग the body.

शुष्काद्रि n. (-द्रि) Dry ginger. *Sabd. Ch.* * शुष्क dry, and आद्रि ginger.

शुष्म m. (-ष्म) * The sun. *Un. Cō.* * Fire. *Sid. C. Un.* * शुष्क to dry, न *Un'adi* aff.

शुष्म m. (-ष्म) * The sun. *Méd.* * Fire. *Tri.* 1. 1. 66. * Air, wind. n. (-ष्म) * Light, lustre. *Méd.* * Strength, prowess. *Hém.* 3. 460. * शुष्क to dry, मन् aff.

शुष्मन् m. (-ष्म) Fire. *Am. Cō.* n. (-ष्म) * Light, lustre. *Jal'a.* * Strength, prowess. *Hém.* 3. 460. * शुष्क to dry, मनिन् aff.

शुष्क मन्. (-क-क) * The awn of barley, &c. *Am. Cō.* * Compassion, clemency, tenderness. *Méd.* f. (-क) Cowach. *Sabd. Ch.* * शो to make sharp or thin, ऊक aff., deriv. irr.

शुष्क m. (-क) * Barley or a bearded kind of wheat resembling it. * The sentiment of compassion or tenderness. *Méd.* * कन् added to the last.

शुष्ककोट m. (-ट) A caterpillar. *Am. Cō.* * शुष्क an awn (the hairs on the insect), and कोट a worm; also with कन् added शुष्ककोटक.

शुष्कतृण n. (-तृण) A kind of grass. *Rāj. Ni.* * शुष्क an awn, and तृण grass.

शुष्कधान्य n. (-धन्य) Awned or bearded grain, as barley, &c. *Hém.* 4. 247. * शुष्क an awn, and धान्य grain.

शुष्कपिण्ड f. (-पिण्ड) Cowach, (*Carpopogon pruri-*

ens). *Sabd. R.* * शुष्क an awn, and पिण्ड a heap.

शुष्कर m. (-र) A hog. *Am. Cō.* f. (-री) * A plant, see बरहकान्ता. *Sabd. Ch.* * A sow. * शुष्क an awn, (a bristle), र-अँ, or श् इmitative sound, क् to make, with अच् and टाप् aff.

शुष्कपत्राणां f. (-णां) A kind of moss, &c. see बरहकान्ता. *Sabd. Ch.*

शुष्कले m. (-ल) A restive horse. *Hém.* 4. 301.

शुष्कवन् mfn. (-वान्-वनी-वन्) Awned, bearded. f. (-नी) Cowach. *Sabd. Ch.* * शुष्क an awn, मन्प् aff.

शुष्कशिखी f. (-शिखी) Cowach. *Sabd. Ch.* * शुष्क an awn, and शिखा a pod.

शुष्कशिखि f. (-शिखि-शिखी) Cowach, (*Carpopogon pruriens*). *Am. Cō.* * शुष्क an awn, and शिखि a pod, also with कन् added शुष्कशिखिका.

शुष्कपुद्ग m. (-पुद्ग) A gem, perhaps amber. *Hār.* 216. * शुष्क an awn, आङ् before पुद्ग to become small, अच् aff.

शुष्कल m. (-ल) * A fish in general. * A kind of fish. * A fragrant grass, (*Cyperus*). *Sabd. C.*

शुद्धम् m. (-द्धम्) * Fraud, dishonesty. * Universal spirit. *Un. Cō.* mfn. (-द्धम्-द्धा-द्धम्) Minute, small, fine. *Ibid.* * शुद्ध substituted for शुद्ध in the more correct form शुद्धम् q. v.

शुद्ध m. (-द्ध) A man of the fourth or servile tribe, said to have sprung from the feet of ब्राह्मन्. *Am. Cō.* f. (-द्धा) A woman of the *Sūdra* tribe. *Ibid.* (-द्धी or -द्धाणी) The wife of a *Sūdra*. *Ibid.* * शुद्ध to purify or cleanse, *Un'adi* aff. र्, the vowel made long and च changed to द्.

शुद्धधर्म m. (-धर्म) The duty of the *Sūdra* tribe, the service of the other three. * शुद्ध a *Sūdra*, and धर्म moral merit.

शुद्धप्रेष्य m. (-प्रेष्य) A man of the three first classes, who has become a servant to one of the fourth. * शुद्ध a *Sūdra*, and प्रेष्य a slave.

शुद्धशासन n. (-शन) An edict or grant, &c. addressed to persons of the servile cast. *Tri.* 2. 2. 1. * शुद्ध a *Sūdra*, and शासन edict.

शुद्धाती f. (-ती) A plant, *Priyangu* commonly. *Sabd. Ch.* * शुद्ध a *Sūdra*, and आती pained.

शुभ्रभाय्यं m. (-य्यः) The husband of a *Sudra* woman.
 २. शुभ्रा a *Sudra* woman, and भाय्यः a wife.

शुभ्रं mfn. (-नः-ना-नं) Swelled, increased, grown. f. (-ना)
 १ A shambles. २ a slaughter house. *Hal.* ३ The soft
 palate. *Hár.* 129. ४. श्चि to encrease, aff. क्, form. irr.

शुभ्रान्नं m. (-न्नः) A butcher; one who keeps a place
 where animals are killed for sale. २. शुभ्रा a sham-
 bles, and न्न aff.

शुभ्रं mfn. (-न्वा-न्वा-न्वः) Empty, void. *Am. Cō.* ३ Lone-
 ly, desart. *Méd.* n. (-न्वः) Heaven, sky, æther. *Sabd.*
Ch. ३ A dot, a spot. *Hém. Ná.* ३ A cypher. ४ A va-
 cuum. f. (-न्वा) १ A hollow reed. *Méd.* २ The prickly
 pear. *Sabd. Ch.* ३. शुभ्र a dog, च्च aff. of fitness, and
 the vowel substituted for the semivowel, and made
 optionally long.

शुभ्रमध्यं m. (-मध्यः) A hollow reed. *Sabd. C.* ३. शुभ्र
 empty, and मध्य the middle.

शुभ्रवादिन् m. (-दी) A *Saugata*, an atheist. *Hém.* 3.
 525. ३. शुभ्र vacuum, and वादिन् declaring; denying
 the existence of any thing.

शुभ्र r. 10th cl. (शुभ्रवते) To be valiant or powerful.
 २ To make great effort or exertion. r. 4th cl. (शुभ्र्यते)
 To hurt.

शुभ्र m. (-रः) १ A herb. *Am. Cō.* २ The grandfather of
CRISHNA. *Méd.* ३ The sun. *Tri.* 1. 1. 99. ४ The
Sál tree, (*Shorea robusta*). *Jafá.* ५ A lion. ६ A boar.
Ráj. Ni. ३. शुभ्र to bear, *Santra* root, Uná'di क्कन्, and
 the vowel made long, or शुभ्र to be brave, aff. क्कच्.

शुभ्र m. (-रः) १ An esculent root, (*Arum campanula-*
tum, *Rox.*) *Am. Cō.* २ A plant, (*Bignonia Indica*).
Sabd. M. ३. शुभ्र to hurt, (some diseases), aff. वृच्.

शुभ्राहुजं m. (-जः) A kind of bird. *Sabd. Ch.* ३. शुभ्र
 the arum, and उद् before भुज् to eat, aff. क्क.

शुभ्रदेव m. (-वः) The second *Jina* of the future era.
Hém. 1. 53.

शुभ्रसेन m. (-नः) The country about *Mathura*. २ The
 name of a prince. ३. शुभ्र a herb, सेना an army.

शुभ्र r. 10th cl. (शुभ्रवति) To mete or measure.

शुभ्रं mn. (-र्षः-र्षः) १ A winnowing basket. *Am. Cō.* २ A
 measure of two *Drónás*. *Sabd. M.* f. (-र्षी) A small

kind of winnowing basket, a toy for children. *Un.*
Cō. ३ The sister of *RA'VAN'A*, see शुभ्रनखा. *Sabd. M.*
 ३. शुभ्र to injure, Uná'di aff. प, and क्क substituted for
 the vowel.

शुभ्रकं m. (-कः) A demon, the enemy of *CA'MA'DE'VA*.
Hém. 2. 142. ३. शुभ्र to measure, aff. क्कच्.

शुभ्रकर्णं m. (-र्षः) An elephant. *Tri.* 2. 8. 34. ३. शुभ्र a
 winnowing basket, and कर्ण the ear.

शुभ्रकर्षति m. (-तिः) *CA'MA*, or *CUPID*. *Hal.* ३. शुभ्र a
 demon, and कर्षति an enemy, also शुभ्रकर्षि &c.

शुभ्रनखा f. (-खा) The sister of the *Daitya RA'VAN'A*.
Sabd. M. ३. शुभ्र a winnowing basket, and नख a
 finger nail, (having them as large), fem. aff. दाप् or
 डीप्. whence also शुभ्रनखी.

शुभ्रपर्णी f. (-र्षी) A sort of bean, (*Phaseolus trilobus*).
Sabd. Ch.

शुभ्रवातं m. (-तः) The air as agitated by the shaking of
 the winnowing basket. *Tri.* 2. 9. 5. ३. शुभ्र a basket,
 and वात wind.

शुभ्रमुनि m. (-निः) Anelephant. *Hár.* 14. ३. शुभ्र a win-
 nowing basket, and मुनि an ear; as large.

शुभ्रं m. (-र्षः) An iron image, &c. see the next. *Muc.*
 on *Am.*

शुभ्रं mf. (-र्षः-र्षी) १ An iron image. *Ráma.* on *Am.*
 २ An anvil. *Pad. C.* on *Am.* ३. शुभ्र for शोभा beauty,
 and र्षि a wave or line डीप् optionally added; de-
 riv. irr.; also with ह् rejected, and क्कन् added, fem.
 form. शुभ्रिका, again as differently read. शुभ्रि, शुभ्रि &c.

शुभ्र r. 1st cl. (शुभ्रति) १ To disorder, to distemper or
 disease. २ To make a loud noise.

शुभ्रं mn. (-त्त-त्तः) Sharp pain in general, or especial-
 ly in the belly as colick, &c. or in the joints, from
 rheumatism or gout. ३ A weapon, a pike, a dart.
 ४ Death, dying. ५ A banner, an ensign. ६ An astro-
 logical *Yōga*. *Méd.* ७ An iron pin or spit. *D'har.*
 f. (-त्ता) १ A whore. *Méd.* २ An instrument used for
 putting criminals to death, a stake for impaling
 them. *Vis.* ३. शुभ्र to disease, &c. aff. क्कच्.

शुभ्रक m. (-कः) A restive horse. *Hal.* ३. शुभ्र to dis-
 tress, वृच् aff.

शूलघातन n. (-नं) Iron rust or filings. *Sabd. Ch.* z. शूल pain, and घातन what removes.

शूलधन्वन m. (-न्व) SIVA. *Sabd. R.* z. शूल a pike or the three-pronged one, the trident of this deity, धन्वन a bow, put for a weapon.

शूलधर m. (-रः) SIVA. f. (-रः) DURGA. *Sabd. R.* z. शूल a pike or trident, धर who holds.

शूलधृक् f. (-धृक्) DURGA. *Tri.* 1. 1. 54. z. शूल a trident, and धृक् to be bold, aff. क्तिप्.

शूलनाशन n. (-नं) White Sochal salt. *Hém.* 4. 9. z. शूल colic, and नाशन removing.

शूलशत्रु m. (-त्रुः) The castor oil plant, (*Ricinus communis*). *Sabd. Ch.* z. शूल colic, and शत्रु hostile.

शूलहन् m. (-हन्) Assafoetida. *Tri.* 2. 9. 11. z. शूल colic, and हन् removing.

शूलाकृत mfn. (-नः-ता-नं) Roasted on a spit, (meat). *Am. Co.* z. शूल a spit, and कृत made, with डाच् augment, spitted.

शूलिक n. (-कः) Roast meat. *Sabd. Ch. m.* (-कः) A hare. *Hém. A.* 362. z. शूल a spit, and ठक् aff.

शूलिन् m. (-न्) MAHA'DEVA. *Am. Co.* z. शूल a trident, and इति aff.

शूलिन m. (-नः) The Indian fig tree. *Sabd. M.* z. शूल a stake, इतन् aff.

शूलैव f. (-वः) A medicinal plant, (*Serratula anthemintica*). *Sabd. Ch.*

शूल्य mfn. (-यः-त्वा-यः) 1 Roasted on a spit. *Am. Co.* 2 Deserving impalement. z. शूल a spit, and यन् aff.

शूष r. 1st cl. (-षन्ति) To bring forth, to propagate.

शूकाल m. (-लः) A jackal. *Sabd. Ch.* see the next.

शूकाल m. (-लः) 1 A *Shacal* or jackal. *Am. Co.* 2 A demon so named. *Méd.* 3 A coward, a poltroon. *Anec. Co.* 4 A rogue, a cheat. 5 An ill natured or harsh speaking man. 6 CRISHNA. *Or. D.* f. (-लः) 1 Flight, retreat. *Tri.* 2. 8. 59. 2 A fox. 3 A she jackal. z. शूक to create or abandon, (deceit, &c.). कालन् aff. or शूक a horn, अ negative prefix, ल to possess, aff. क deriv. irr.; also दृगाच् &c.

शूकालकाण्ड m. (-कः) A plant, commonly *Séyalacá'n'ta* or jackal's thorn. *Sabd. Ch.* z. शूकाल, and काण्ड a thorn.

शूकालकोलि m. (-लि) A sort of jujube. *Ret. M.* z. शूकाल a jackal, and कोलि the jujube.

शूकालजम्बू f. (-बूः) A kind of cucumber, (*Cucumis maderaspatanus*). 2 The fruit of the jujube. *Méd. z.* शूकाल a jackal, and जम्बू rose apple.

शूकालिका f. (-का) 1 The female jackal. 2 Running away, flight, retreat. *Méd.* 3 A fox. *Tri.* 2. 5. 7. 4 A plant, (*Convolvulus paniculatus*). *Jatā.* z. शूकाली as above, and कन् added.

शूकूल mfn. (-लः-ता-लः) 1 A belt or chain worn round a man's body. *Am. Co.* 2 A chain for confining an elephant. *Ibid.* 3 A chain, a fetter in general. *Hém. Ná.* z. शूकूल a horn, here said to mean a link, and खल to collect, aff. अच् or शिञ्च् the tinkling of a chain, and खल to go, aff. अच्, deriv. irr.

शूकूलक m. (-कः) A young camel with wooden rings or clogs on his feet. *Am. Co.* z. शूकूल a chain, and कन् aff.

शूकूलित mfn. (-नः-ता-नं) Bound, chained, fettered, captive. *D'han.* z. शूकूल a chain, इतच्.

शूङ्ग n. (-ङ्गः) 1 A horn. 2 A mark, a sign. 3 The top of a mountain. 4 Sovereignty, mastership. 5 Dignity, elevation. 6 A fountain, an artificial one or. *jet d'eau. Méd.* 7 A lotus. 8 Very sharp. 9 Minutely fine. *Sabd. R. m.* (-ङ्गः) 1 A medicinal root, commonly *Jivoca. Méd.* 2 A Muni so named. *Sabd. R. f.* (-ङ्गी) 1 Gold. 2 A fish, (*Silurus pungentissimus*). 3 A plant, (*Betula*). 4 *Rishabha*, a medicinal root, shaped like a bull's horn. *Méd.* 5 Another plant, the fruit of which is compared to a crab's horn. *Sabd. R.* z. शूङ्ग to injure, Un'á'di गन्, and the vowel made short.

शूङ्गक m. (-कः) A medicinal root, commonly *Jivoca. Jatā.* z. कन् added to the preceding.

शूङ्गला f. (-ला) A plant, the fruit of which is compared in shape to the horn of a goat or a crab. *Sabd. Ch.* z. शूङ्ग a horn, लच् aff.

शूङ्गवेर n. (-रः) Ginger. *Am. Co.* z. शूङ्ग a horn, and वेर body or shape; also with कन् added शूङ्गवेरक.

शूङ्गाठ n. (-ठः) A place where four roads meet. *Hém.* 4. 54. m. (-ठः) 1 An aquatic plant, (*Trapa bispino-*

- ३३). *Tri. l. 2. 37.* * A shrub, (*Ruellia* or *Barleria longifolia*). *Sabd. R.* * शृङ्ग a horn, अट् to go or be, aff. अच्.
- शृङ्गाटक n. (-क) * A place where four roads meet. * An aquatic plant, (*Trapa bispinosa*). *Méd.* * A door. *Sabd. C. m.* (-क) * A collection or mountain of three peaks. *Ibid.* * कन् added to the preceding.
- शृङ्गार m. (-र) * Love, the passion or sentiment as an object of poetical description or dramatic representation. *Am. Cō.* * Copulation, coition. * Marks made with red-lead on an elephant's head and trunk by way of ornament. *Méd. n.* (-र) * Cloves. * Red-lead. * Fragrant powder for the dress or person. *Ibid.* * Ginger. *Sabd. Ch.* * *Agallochum*. *Rāj. Ni.* * शृङ्ग eminence, dignity, अट् to go to or obtain, and अण् aff.; being the chief of the poetical *Rasas*; or शृ to hurt, आरन् Unādi aff. with दुष्, and दुष् augment.
- शृङ्गारक mfn. (-क-क-क) Horned, having a horn or crest. * शृङ्ग, and आरकन् poss. aff.
- शृङ्गारभूषण n. (-ण) Red-lead. *Hém. 4. 127.* * शृङ्गार love, and भूषण adorning.
- शृङ्गारयोनि m. (-नि) The deity of love or काम. *Hém. 2. 143.* * शृङ्गार the passion, and योनि origin.
- शृङ्गारिन् m. (-नि) * The betel nut tree, (*Areca faufel*). * An elephant. * An empassioned lover. * Dress, decoration. *Méd. n.* * शृङ्गार love, इति aff. of relation
- शृङ्गि f. (-ङ्गि) A sort of sheat fish, (*Silurus pungen-tissimus*). *Sabd. R. mn.* (-ङ्गि-ङ्गि) Gold for ornaments. *Muc. on Am.* see शृङ्ग, and शृङ्गो.
- शृङ्गिक n. (-क) A sort of poison. *Hal. f.* (-क) A plant, (*Betula*). *Sabd. R.* * शृङ्गो a fish, &c. कन् aff
- शृङ्गिण m. (-ण) A ram. *Hém. 4. 343.* mfn. (-ण-ण-ण) Horned. * शृङ्ग a horn, इन् aff.
- शृङ्गिन् m. (-ङ्गो) * An elephant. * A mountain. * A tree. *Méd. f.* (-ङ्गो) * A cow. *Sabd. R.* * *Arabian* jasmine. * Heart pea. * *Catuci*, a medicinal plant. *Méd. mfn.* (-ङ्गो-ङ्गि-ङ्गो-ङ्गि) * Horned. *Ibid.* * Crested, peaked. * शृङ्ग a horn, &c. इति poss. aff.
- शृङ्गिकनक n. (-क) Gold for ornaments. *Am. Cō. n.*

शृङ्गि the same, and कनक gold.

शृङ्गि f. (-ङ्गि) The book for guiding an elephant. *Rāmā. on Am.* * शृ to injure, नि aff., and the radical vowel made short, also छणि.

शृण mfn. (-म-म-म) Boiled, (water, milk or *Ghee*). *Am. Cō. n.* * क् to boil, aff. क्, form. irr.; as applied to any other substances, the form is क्क.

शृघ with an indicative च, शृघु r. 1st cl. (शृङ्गि) To fart. (शृङ्गि-ने) To be moist or wet. r. 1st and 10th cls. (शृङ्गि शृङ्गि-ने) To insult.

शृघु f. (-घु) The anus. *Vis. n.* * शृघु to fart, &c. Unādi aff. घ्; also read शृघु.

शृ r. 9th cl. (शृणानि) To hurt, to injure, to wound or kill.

शैशर m. (-र) * A garland of flowers worn on the crown of the head. *Am. Cō.* * A crest. f. (-र) A parasite plant. *Sabd. R. n.* (-र) The root of the *Hyperanthera morunga*. *Or. D.* शिखि to go, आरन् aff., and the nasal omitted.

शैशवी f. (-वी) Understanding, intellect. *Sabd. C.*

शैशा f. (-शा) Understanding, mind, intellect. *Sabd. C.*

शेष m. (-प) The penis. *Sabd. R. n.* शो to sleep, प aff.; also शेषत्, also read शेषत् n. (-प).

शेषाल m. (-ल) *Vallisneria*. *Sabd. R.* see शैशाल.

शेष m. (-फ) The penis. *Sabd. R. n.* शो to sleep, प aff. see the next.

शेषत् n. (-फ) The penis. *Am. Cō. n.* शो to sleep, (semine effuso), अस्तुन् aff., and फुट् augment, also with पुट् augment, शेषत्, and with a final vowel, शेष or शेष; again, व being substituted for प, शेष.

शेषालि f. (-लि-ली) A plant, see the next. *Sabd. R.*

शेषालिका f. (-का) A flower, (*Nyctanthes arbor-tristis*). *Am. Cō. n.* * शेषा sleeping from शो with फ aff., अलि a bee, fem. aff. डोष्, and कन् added; also शेषालि.

शेषुषी f. (-षी) Understanding, intellect. *Am. Cō. n.* * शे, derived from शोङ् to sleep with the aff. विष्; implying, ignorance or delusion; मुष् to steal, to take away, affs. क्, and डोष्; or श्म to pacify, (the senses), कटु participial aff., fem. form, deriv. irr.

शेष with an indicative च, शेषु r. 1st cl. (शेषानि) * To

go, to move. * To shake, to tremble.

शैलु m. (-लु) A small tree, (*Cordia myxa*). *Am. Co.*

३. शैल to glean, ड aff.

शैव m. (-व) * The penis. * A snake. * Height, elevation. *Un. Co.* * Happiness. *Rāmā. bn Am. ind.* (-वन्)
Hail, homage, a term of exclamation or salutation addressed to the deities. ३. शैव् to sleep, *Un'adi* aff. वन्.

शैवधि m. (-धि) A treasure as belonging to *CUVRA*, a *Nidhi* or substance of extraordinary rarity and value, possessed only by the god of wealth. *Am. Co.*
३. शैव happiness, धा to have, कि aff. or वे in future, अवधि boundary.

शैवल n. (-ल) An aquatic plant, (*Vallisneria octandra*).
Sabd. R. see the next.

शैवाल n. (-ल) An aquatic plant, (*Vallisneria octandra*). *Sabd. R.* ३. शै to sleep, (on the water), वालन् *Un'adi* aff. also व being changed to प, शैवल, and the pen. vowel shortened, शैवल, also शैवल &c.

शैव m. (-व) * The king of the serpent race, as a large thousand-headed snake, at once the couch and canopy of *Viśṇu*, and the upholder of the world which rests on one of his heads. *Am. Co.* * A name of *BALADÉVA*. * Killing, destroying, finishing. *Méd.* (-व) Remainder, leavings, rest, balance, what is left, omitted or rejected. *Ibid.* f. (-व) Flowers and other things that have been offered to an idol and then distributed amongst the worshippers and attendants. *Ibid.* ३. शैव to specify, aff. वन्.

शैवरात्रि f. (-त्रि) The last watch of the night. *Sabd. R.* ३. शैव the remainder, and रात्रि night.

शैव m. (-व) A young *Brahman* in his noviciate, one who has begun to read the *Vēdas*. *Am. Co.* ३. शैवा the pronunciation of the language of the *Vēdas*, अण् aff.

शैवरिका m. (-रि) A plant, (*Achyranthes aspera*). *Am. Co.* ३. शैवर a crest or top, ठ् aff.; also with ड्
अड् शैवरेव.

शैनेय m. (-य) *SATYACI*, the charioteer of *CRISHNA*.
Tri. I. 1. 35.

शैरीयक m. (-क) A shrub, (*Barleria cristata*). *Ret. M.*
also शैरेयक.

शैल m. (-ल) A mountain. *Am. Co.* n. (-ल) * Bitumen. * Storax. * A sort of collyrium. see शैलायुन. *Méd.*
f. (-ली) A concise interpretation of a grammatical aphorism. *Tri. 3. 2. 25.* mfn. (-ल-ली-ल) * Mountainous, mountaineer, &c. * Stony, rocky. ३. शैल a rock, a stone, अण् aff.

शैलक n. (-क) Storax or benzoin. *Sabd. R.* ३. कन् add-
ed to the preceding.

शैलज n. (-ज) * A fragrant resinous substance, (storax or benzoin). *Sabd. R.* * Bitumen. ३. शैल a mountain, and ज produced.

शैलधन्वन् m. (-न्) *SIVA*. *Tri. I.* 1. 45. ३. शैल a mountain, and धन्वन् a bow.

शैलधर m. (-र) *CRISHNA*. *D'han.* ३. शैल a mountain, and धर who upholds.

शैलनिर्यास n. (-स) Storax, benzoin. *Sabd. C.* ३. शैल a rock, and निर्यास exudation.

शैलमिति f. (-ति) A stone cutter's chisel or axe, an instrument for dividing or cutting stones. *Jalā.* ३. शैल a mountain, मिद् to divide, aff. क्तिन्.

शैलशिबिर n. (-रि) The ocean. *Tri. I.* 2. 8. ३. शैल a rock, and शिबिर a camp or palace.

शैलाग्र n. (-ग्र) The peak of a mountain. *Tri. 2. 3. 2.*
३. शैल a mountain, and अग्र top.

शैलाट m. (-ट) * A lion. * A mountaineer, a savage, a barbarian. * An attendant on an idol. * Crystal. *Méd.* ३. शैल a mountain, and अट to go, aff. अण्.

शैलालिन् m. (-लि) An actor, a dancer. *Am. Co.* ३. शैलालिन् a *Muni*, said to have been the author of the principles of acting, &c. अण् aff., शैलालि his institutes, and इनि aff. of profession or practice.

शैलिक्य m. (-क्य) An impostor, a pretended devotee. *Jalā.*

शैलूष m. (-ष) * An actor, a dancer, a tumbler, &c. *Am. Co.* * The *Bél* tree, (*Ægle marmelos*). *Ibid.* * A rogue, a cheat. * The master of the band or one who beats time, *Sabd. R.* ३. शैलूष one of the early teachers of the arts of acting, &c. अण् aff. of descent.

शेख n. (-श) : A fragrant resin, (Storax or benzoin).

Am. Cō. : A vegetable perfume, commonly *Murā*.

: Rock salt. *Méd. m.* (-श) A bee. *Ibid. mfn.* (-श-शो-शं)

: Produced in the mountains, &c. mountainous, mountaineer. *Hém. Nā.* : Mountain like. *Méd. f.* (-शो) A name of *PA'RVATI*. *Tri. 1. 1. 52.* : शिला a mountain, दृक् aff.

शैल्य nf. (-श-लो) Hardness, stoniness. *Sabd. C.* : शिला a stone, a rock, दृक् aff.

शैव m. (-श) A worshipper of *SIVA*. *Tri. 3. 1. 23.* n.

(-श) An aquatic plant, (*Vallisneria octandra*). *Sabd.*

R. mfn. (-श-शो-शं) Relating or appertaining to the god *SIVA*. : शिव the deity, and अण् aff.

शैवाल m. (-श) An aquatic plant. *Am. Cō. n.* (-शं) a drug, commonly termed *Padamcūt'h*. *Méd. z.* शो to sleep, (on the water), वचन् aff; also शैवाल, शेवाल &c.

शैवलिनी f. (-शो) A river in general. *Am. Cō.* : शैवाल *vallisneria*, and इति aff.

शैवाल m. (-श) An aquatic plant, (*Vallisneria octandra*). *Am. Cō.* : शो to sleep, (on the water), वचन् aff. शेवाल, and अण् pleonasm.

शैव्य m. (-शः) : One of the horses of *CRISHNA*'s car. *Tri. 1. 1. 34.* : A king and champion in the *Pāṇ-dava* army. *mfn.* (-शः-शो-शं) Relating to *SIVA*, &c. : शिव, and यन् aff.

शैशव n. (-शं) Childhood, pupilage, the period under sixteen. *Am. Cō.* : शिशु a child, अण् aff.

शैषोपाध्यायिका f. (-का) Instruction of youth, tuition. : शिष्य a pupil, उपाध्याय a preceptor, वुच् aff.

शे r. 4th cl. (शुनि) : To reduce or make small, to pare. : To whet or sharpen.

शोक m. (-शः) Sorrow, grief. *Am. Cō.* : शृक् to regret, aff. चन्.

शोकारि m. (-रिः) The *Cadamba* tree, (*Nauclea cadamba*). *Sabd. Ch.* : शोक sorrow, अरि hostile.

शोचन n. (-न) Sorrow, grief, grieving. *Hém. 2. 213.* : शृक् to grieve, aff. क्यद्.

शोचिष्कोश m. (-शः) Fire or its deity. *Am. Cō.* : शोचिस् light, and शेष hair, having locks of flame.

शोचिस् n. (-चिः) Light, lustre, radiance, flame. *Am.*

Cō. : शृक् to be or make pure, *Un'adi* aff. इति.

शोच्य m. (-यः) A low man. *Sabd. M.* : शेष to be purified, (from), चन् aff.

शेठ m. (-ठः) : A fool, a blockhead. : A sluggard, an idler. *Méd.* : A rogue, a cheat. : A low man, one of a degraded tribe or business. : A villain, a criminal, a sinner. *Sabd. R.* : शृठ to be prevented or stopped, aff. अच्.

शेष *With an indicative ऋ*, शेणू r. 1st cl. (शेषनि) : To be red. : To move or approach.

शेष m. (-णः) : Crimson, the colour of the red lotus.

Un. Cō. : A horse of a reddish or bright chesnut

colour. : The *Sōna* river which rises in the table

land of *Ameracantac*, and running first northerly

and then easterly for 500 miles, falls into the *Ganges*

below *Patna*. : A flower, (*Bignonia indica*). : Fire

or its deity. *Méd.* : An ocean. *D'han.* : A red sort

of sugar cane. *Rāj. Ni. mfn.* (-श-शो-शं) : Crim-

son, of a crimson colour. *Am. Cō.* : Red in the face,

from passion, &c. *Jal'ā. n.* (-शं) : Red lead. : Blood.

Rāj. Ni. : शेष to be red, aff. अच् fem. aff. दाप् or डोप्.

शोशक m. (-कः) A plant, (*Bignonia indica*). *Am. Cō.* : चन् added to the preceding.

शोशरत्न n. (-त्नं) A ruby. *Am. Cō.* : शेष deep red, and रत्न a gem.

शोशाक m. (-कः) A tree, (*Bignonia indica*). *Sabd. Ch.* : शोशा red, अच् to go or be, aff. अच्.

शोशित n. (-नं) : Blood. *Am. Cō.* : Saffron. *Rāj. Ni. mfn.* (-नः-नानं) Red, crimson, purple. : शेष red-

ness, इतच् aff.

शोशितपुर n. (-रं) The city of *Bu'nāsūr*. *Tri. 2. 1. 17.* : शेष red, and पुर city.

शोशितोपल n. (-लं) A ruby. *Rāj. Ni.* : शेष red, and उपल a stone.

शोथ m. (-थः) Swelling, intumescence. *Am. Cō.* : शृक् to go, (to grow), *Un'adi* aff. यन् also with चन्

added शोथक m. (-कः). *Sabd. R.*

शोथव्री f. (-व्री) Hogweed, (*Boerhavia diffus-alata*). *Am. Cō.* : शोथ swelling, वृ removing, fem. aff. डोप्.

शोथजित् f. (-जित्) Hog weed, see the last. *Tri. 2. 4.*

31. ३. शैव swelling, and जित् overcoming.
 शैवहृत् m. (-हृत्) Marking nut plant. *Ret. M.* ३. शैव swelling, and हृत् removing.
 शैघ्र n. (-न) १ Faeces, ordure. *Sabd. Ch.* २ Green vi-
 triol. *Rāj. Ni.* ३ Cleaning, cleansing, purifying.
 ४ Correcting, freeing from faults or errors. ५ Sub-
 straction, (in arithmetic). ६ The refining of metals.
 ७ A sort of refining, practised for chemical or medi-
 cal purposes; exposing the metals to heat, and then
 sprinkling them with the urine of cows, &c. m. (-न)
 The lime. *Rāj. Ni. f.* (-नी) A broom. *Am. Co.* mfn.
 (-न-ना-न) Cleaning, purifying, &c. that which clean-
 ses, refines, &c. ३. शुध to be or make pure, aff. शुद्
 or शुध्.
 शोधनीय mfn. (-वा-वा-यं) १ To be corrected. २ To be
 cleansed or purified. ३. शुध to purify, aff. यनीवर्.
 शोधित mfn. (-न-ना-न) १ Cleaned, cleansed. २ Strained.
Am. Co. ३ Corrected. ४ Refined. ३. शुध to clean, aff. क.
 शोफ m. (-फ) Intumescence. *Am. Co.* ३. शु to go, aff. फ.
 शोभन्तु m. (-हृत्) १ The thirty-sixth year of the *Hin-*
du cycle. २ Marking nut plant. *Sabd. C.* ३. शोभ hand-
 some, and हृत् what makes.
 शोभन mfn. (-न-ना-न) १ Beautiful, handsome. *Am. Co.*
 २ Shining, splendid. ३ Propitious, auspicious. m.
 (-न) १ The fifth *Yōga*. २ A planet. *D'han. n.* (-न)
 A lotus. *Sabd. Ch.* ३. शुभ to shine, aff. वृ.
 शोभनक m. (-क) A tree, (*Hyperanthera morunga*).
Sabd. Ch. ३. कन् added to the preceding.
 शोभा f. (-भा) १ Light, lustre, radiance, splendour. *Am.*
Co. २ Beauty. ३. शुभ to shine, aff. यच् fem. aff. टाप्.
 शोभाञ्जन m. (-न) A tree, commonly *Sajinā* or *Sahajinā*,
 (*Hyperanthera morunga*); the legumes, blossoms
 and leaves are esculent, and the root of the young tree
 is used as a substitute for horse radish; in medicine
 the root is used as a rubefacient externally, as a stim-
 ulant internally, and the expressed oil of the seeds
 is employed to relieve arthritic pains, &c. *Am. Co.* ३.
 शोभा beauty, यञ्ज to pervade or anoint, and शुद् or
 वृच् aff.; also शोभाञ्जन, and शोभाञ्जन &c.
 शोष m. (-ष) १ Pulmonary consumption. २ Drying. *Méd.*

- ३ Intumescence, swelling. *Sabd. C.* ३. शुध to dry,
 aff. यच्.
 शोधय m. (-य) One of the arrows of *Cāmādeva*, or
Cupid. *Jafā. n.* (-य) १ Suction, sucking. *Hém. 3.*
 58. २ Drying up. ३. शुध to dry, शुद् aff.
 शोधित mfn. (-न-ना-न) Dried, dried up, desiccated. ३.
 शुध to dry, aff. क.
 शोस् *ind.* A particle of reproach or contempt. *Sabd. C.*
 शोष n. (-ष) A flock of parrots. ३. शुध a parrot, यच् aff.
 शोतेव n. (-य) A pearl. *Rāj. Ni.* ३. शुक्ति a pearl oys-
 ter. डक् aff.; also from शुक्तिवा with the same, शोक्तिवे.
 शोक्निकेय m. (-य) A sort of poison. *Am. Co.* ३. शुक्निक्
 a country, डक् aff.; according to the *Sabd. C.* it is
 the venom of a snake of the amphibia kind.
 शौक्य n. (-य्य) Whiteness. ३. शुक् white, यच् aff.
 शौच n. (-च) १ Purification by ablution, &c. from per-
 sonal or incidental defilement, cleaning, cleansing.
 २ The state or property of freedom from defilement,
 purity, cleanness. ३. शुचि purity, यच् aff.
 शौचाचार m. (-र) A rule of purification, the mode in
 which the person is to be cleansed by ablution, &c.
 after voiding any excrement or contracting any im-
 purity. ३. शौच purification, and आचार rule, rite.
 शौचेय m. (-य) A washerman. *Sabd. R.* ३. शुचि clean-
 ing, डक् aff.
 शौट *with an indicatory च्*, शौट् r. 1st cl. (शौटि) To
 be proud.
 शौटीर m. (-र) १ A hero. २ An ascetic, one who aban-
 dons the world. *Un. Co.* ३ A proud or haughty man,
 but of low tribe or occupation, an upstart. *D'han.*
 mfn. (-र-र-र) Proud, haughty. ३. शौट to be proud,
 and ईरन् *Unādi* aff.; also as derived from शौड the
 same, शौडोर; also the short vowel being substituted
 for the diphthong, शुटीर.
 शौटीर्य n. (-र्य) १ Heroism, prowess. *Sabd. R.* २ Pride,
 arrogance. ३. शौटीर a hero, and यच् aff.
 शौड *with an indicatory च्*, शौड् r. 1st cl. (शौडि) To
 be proud.
 शौड mfn. (-ड-डी-ड) Drunk, intoxicated. *Am. Co.*
 f. (-डी) १ Long pepper. २ Another sort, (*Piper cha-*

vya). *Hém. Nā.* ३. शुद्ध spirituous liquor, अण् aff.

शैवड्य n. (-य्यः) Pride, arrogance. *Sabd. C.*

शैवड्य m. (-यः) A distiller, and vender of spirituous liquors. *Am. Cō.* ३. शुद्ध spirits, ठञ् aff.

शैविङ्ग mfn. (-रः-रः) १ Proud, haughty. २ Elevated, looking upwards. *Sabd. C.* more properly, शैवोर, and शैवोर as above.

शैव m. (-इः) The son of a man of either of the first three classes by a *Sūdra* woman, the last of the twelve sons acknowledged in the ancient *Hindu* law. *Jatā.* mfn. (-इः-इः) *Saudra*, servile, relating or belonging to the last class. ३. शूद्र a *Sūdra*, and अण् aff.

शैवदनि m. (-निः) *BUD'DHA*, the founder of the *Baud-dha* sect. *Am. Cō.* ३. शैवदन a prince of the family of *ICSHVĀCU*, and इञ् aff. of descent.

शैविक्का (-क्का) A white variety of pannaic seed *Hém. 1. 243.*

शैवन् m. (-न्) The name of an inspired legislator.

शैविक्क m. (-क्कः) १ A butcher, a poulterer, a vender of the flesh of beasts or birds. *Hém. 3. 594.* २ Chase, hunting. *Sabd. M.* ३. शूना a slaughter house. ठञ् aff.

शैव n. (-वः) The city of *HARISCHANDRA*, suspended in the air. *Tri. 2. 19.* m. (-मः) १ A god, a divinity. *Ibid. 1. 1. 5.* २ The betel nut. *Sabd. M.* ३. शुभ auspicious, अण् aff.

शैवनेय mfn. (-यः-वी-यः) १ Sprung from a handsome mother. २ Relating to any thing handsome or brilliant. ३. शैवना a handsome woman, aff. ढञ्.

शैवञ्जन m. (-नः) The *Sajinā* tree. *Bh. Dwi. Cō.* ३. अण् pleonasm, added to शैवाञ्जन q. v.

शैविक m. (-क्कः) A juggler, a conjurer. *Sabd. M.*

शैवि m. (-विः) १ A name of *VISHNŪ*, or *CRĪSHNĀ*. २ The planet Saturn. *Am. Cō.* ३. शूरा a proper name or a hero, इञ् aff.

शैव्य mfn. (-य्यः-वी-य्यः) Measured by a winnowing basket, &c. ३. शूय्य a basket, अण् aff.; also with ठञ् aff. शैव्यिक.

शैव्य n. (-य्यः) १ Valour, heroism, prowess. २ The heroic drama or that which treats of war, magic, &c. *Méd.* ३. शूरा a hero, अण् aff.

शैविक m. (-क्कः) A superintendant of tolls or customs, a custom house officer. *Sabd. C.* mfn. (-क्कः-क्की-क्कः)

Relating to customs or duties, levied as a tax, &c.

३. शुल्क a toll or tax, aff. अण्.

शैविक m. (-क्कः) Superintendant of tolls or customs.

Hém. 3. 388. ३. शुल्क a toll, and ठञ् aff.

शैविक m. (-क्कः) A coppersmith. *Am. Cō.* ३. शुल्क copper, ठञ् aff.

शैवपद mfn. (-दः-दी-दः) Relating to a beast of prey, savage, wild, ferocious, &c. ३. शूवपद a beast of prey, अण् aff., and औ augment.

शैविक mfn. (-क्कः-क्की-क्कः) Eating fish and flesh. *Am. Cō.* n. (-क्कः) The price of dried meat. *Méd.* ३. शुल्की dried flesh, aff. अण्.

शुत with an indicatory इर्, शुतिर् r. 1st cl. (शुतिनि) १ To ooze, to drop or distil. २ To sprinkle.

शुत m. (-नः) Sprinkling, aspersion. ३. शुत to sprinkle, aff. चञ्.

शुत with an indicatory इर्, शुतिर् r. 1st cl. (शुतिनि) १ To sprinkle. २ To ooze, to drop or distil.

शुत m. (-नः) Sprinkling, pouring forth, aspersion. *Am. Cō.* ३. शुत to sprinkle, aff. चञ् also शुत.

शमन् *Aptole noun.* The face, the mouth.

शमशन n. (-नः) A cemetery, a place where dead bodies are burnt or buried. *Am. Cō.* ३. श्म substituted for श्व a corpse, and शन for शयन place of repose.

शमशनवासिन् mfn. (-सी-सिनी) A ghost, a gale, a sprite, male or female, abiding in cemeteries, &c. ३. श्मशन a cemetery, and वासिन् who abides.

शमशनवेश्मन् m. (श्मा) *MAHA'DEVA.* *Hém. 2. 110.* ३. श्मशन a cemetery, and वेश्मन् abode.

शमश्रु n. (-श्रुः) The beard. *Am. Cō.* ३. श्मन् for मुख the face. चि to serve, Un'a di aff. डुन् form. irr.; also श्मश्रुन्.

शमश्रुमुखी f. (-खी) A woman with a beard. *Sabd. R.* ३. श्मश्रु a beard, and मुख the face, डीष् fem. aff.

शमल r. 1st cl. (श्लोबने) १ To wink, to contract the eyelids २ To twinkle.

श्यान n. (-नः) Smoke. *Sabd. C.* mfn. (-नः-नानः) Vis-cous, thick, adhesive as clarified butter, &c. ३. श्लै to go, aff. क्त.

श्याम mfn. (-मः-मानः) Black or dark blue. २ Green.

Am. Cō. m. (-मः) १ A sacred fig tree at *Prayāga*

or *Allahabad*. * A cloud. 3 The *Cocila* or *Indian euc-koo*. 4 A potherb, (*Convolvulus argenteus*). 5 Black (the colour). 6 Green, (the colour). *Méd.* 7 Thorn apple, (*Datura metel*). 8 A sort of grain, (*Panicum frumentaceum*). *Rāj. Ni. n.* (-मं) 1 Pepper. 2 Sea salt. *Méd. f.* (-मा) 1 A woman, described as one who has not borne children; also described as a female of slender make; or one from eight to sixteen; or one who resembles in darkness of complexion, the blossom of the *Priyangu*, or its stalk, in shape. * Night. 3 The *Jumna* river. 4 A plant, commonly *Priyangu*. 5 A sort of convolvulus, (*C. turpethum*), with black flowers. 6 A medicinal plant, (*Serratula anthelmintica*). 7 Indigo. 8 A twining shrub, (*Echites frutescens*). *Méd.* 9 A small bird with black plumage, commonly *Shāma*. 10 A cow. 11 Shade. 12 Turmeric. 13 Holy basil. *Rāj. Ni.* 14 A fragrant grass, (*Cyperus*). 15 A shrub, (*Abrus precatorius*). *Hém. Ná.* ३. श्ये to go, Unādi aff. मक्.

श्यामक m. (-कः) A sort of grain, (*Panicum frumentaceum*, &c.). *Hém.* 4. 212. ३. श्यामा the same, कन् added, m. form.

श्यामकण्ठ m. (-ण्ठः) 1 A peacock. *Hal.* * SIVA. 3 Small kind of bird. ३. श्याम black or blue, कण्ठ the throat.

श्यामपत्र m. (-त्रः) The *Tamālu* tree, (*Xanthocymus pictorius*). *Sabd. Ch.* ३. श्याम black, and पत्र a leaf.

श्यामल mfn. (-लः-ला-लं) Of a black or dark blue colour. *Am. Cō. m.* (-लः) 1 Black (the colour). * Black pepper. *Méd.* 3 The religious fig tree. 4 A large bee. *Sabd. C. f.* (-ला) A name of *PARVATI*. *Ibid.* ३. श्याम black, ल to have, aff. क.

श्यामाक m. (-कः) A kind of grain generally eaten by the *Hindus*, (*Panicum frumentaceum*; also *P. colonum*). *Hém.* 4. 212. ३. श्यामा the same, कन् added and the final retained.

श्यामङ्ग m. (-ङ्गः) The planet *MERCURY* or its ruler. *Hém.* 2. 31. ३. श्याम black, and अङ्ग the body.

श्याम m. (-लः) A wife's brother. *Am. Cō. f.* (-ली) A wife's sister. *Sabd. R.* ३. श्ये to go, aff. कान्.

श्यामिक m. (-कः) A wife's brother. *Sabd. R. f.* (-लिका)

A wife's sister. *Ibid.* ३. कन् added to the last.

श्याम m. (-वः) Brown, (the colour). *Am. Cō. mfn.* (-वः-वा-वं) Of a brown colour. *Ibid.* ३. श्ये to go, व aff. deriv. irr.

श्यामवैल m. (-लः) The mango tree. *Sabd. C. ३.* श्याम brown, and वैल oil.

श्यामदन्त mfn. (-दन्-दनी-दन्) Dark or black toothed, (naturally so). ३. श्याम dark or brown, दन्त for दन्त a tooth, also श्यामदन्त.

श्येत mfn. (-नः-ता or -नी-तं) White, of a white colour. *Am. Cō. m.* (-नः) White (the colour). *Ibid.* ३. श्ये to go, Unādi aff. इन्च्.

श्येतकोलक m. (-कः) A sort of fish, (*Cyprinus chrysoparius*, *Buch*).

श्येन m. (-नः) 1 A hawk, a falcon. *Am. Cō.* * White, (the colour). 3 Whiteness, paleness. *Méd. f.* (-नी) The female hawk. ३. श्ये to go, इन्च् Unādi aff.

श्येनचिन् m. (-चिन्) 1 A hawk feeder or keeper. *Sabd. C.* 2 A receptacle shaped like a hawk for a sacrificial fire. ३. श्येन a hawk, and चिन् what collects.

श्ये with an *indicatory* ड, श्येड r. 1st cl. (श्यायने) To go.

श्येनम्पाना f. (-ना) Hawking, hunting ३. श्येन a hawk, पान falling, च aff. with तुम् augment.

श्यामाक m. (-कः) A plant, (*Bignonia Indica*). *Am. Cō.* ३. श्ये to go, डोणाक aff.

श्या with an *indicatory* इ, श्याकि r. 1st cl. (श्यायने) To go.

श्या with an *indicatory* इ, श्यागि r. 1st cl. (श्यायति) To go, to move.

श्या r. 1st and 10th cls. (श्यायति श्यायति) usually with नि prefixed, (विश्यायति) To give, to present.

श्यान् ind. A particle and prefix implying belief or reverence

श्या r. 1st and 10th cls. (श्यायति श्यायति) 1 To hurt, to injure, to kill. 2 To let loose or discharge, to set free, to liberate. 3 To bind or tie. r. 10th cl. (श्यायति) 1 To apply diligently, to endeavour sedulously. * To delight frequently. 3 To march. r. 10th cl. (श्यायति) To be weak or infirm. with an *indicatory* इ, श्याधि r. 1st cl. (श्यायति) 1 To be loose or lax, to be slack or flaccid. 2 To let loose, to loosen.

अयन n. (-ने) 1 Tying, stringing. 2 Loosening, untying. ३. अय to tie, &c. aff. व्युद्.

अयधन mfn. (-नः-नानं) 1 Trusting, believing. 2 Venerating, respecting. ३. अन् particle of faith or respect, वा to have, शानच् aff.

अय्य nf. (-इ-इ) 1 Respect, reverence. 2 Wish, desire. 3 Faith, belief. *D'har.* 4 Purity. *S'abd. R.* ३. अन् a particle implying belief, &c. वा to hold or have, aff. अच्, and टाप्.

अय्यलु mfn. (-लुः-लु-लु) 1 Faithful, believing. *Am. Co.* 2 Wishing, desirous. f. (-लु) A pregnant woman longing for any thing. *Méd.* ३. अय्य faith, आलुच् aff.

अय्य r. 9th cl. (अय्यन्ति) 1 To set free, to let loose, to liberate. 2 To gladden, to delight frequently. 3 To string, to tie together.

अय्य m. (-न्य) 1 A name of VISHNŪ. *Tri. 1. 1. 28.* 2 Loosening, liberating. 3 Looseness, flaccidity. 4 Tying, binding, stringing. ३. अय्य to tie, &c. aff. अच्.

अय्यन n. (-ने) 1 Stringing flowers, &c. *Hém. 3. 317.* 2 Killing, destroying. *S'abd. C.* 3 Tying, binding 4 Loosening, untying. ३. अय्य to tie or untie, aff. व्युद्.

अय्यित mfn. (-नः-नानं) 1 Strung, connected, bound together. 2 Overcome, surpassed, overpowered. 3 Hurt, injured. *S'abd. C.* 4 Loosed, let loose. ३. अय्य to tie, or अयि to hurt, &c. aff. क्त.

अयित mfn. (-नः-नानं) Boiled, (any thing except water, milk or *Ghee*). *Jatā. f.* (-न) Rice gruel. ३. अये to cook or boil, aff. क्त.

अय with an indicatory अ, अय् r. 4th cl. (अय्यन्ति) 1 To perform acts of austere devotion, to undergo mortification or penance. 2 To be wearied or fatigued 3 To be distressed.

अय m. (-मः) 1 Military exercise. *Hém. 3. 452.* 2 Weariness, fatigue. *Hém. 2. 233.* 3 Labour, exertion, toil. ३. अय to be wearied, aff. अच्.

अय्य m. (-यः) 1 A religious character, an ascetic, a *Yati*, one devoted to meditation for the purpose of obtaining final emancipation from existence, probably the *Surmanes* of the Greek writers. *Hém. 1. 75.* 2 A beggar, the religious mendicant. *Méd. f.* (-या)

1 Indian spikenard, (*Valeriana jatamansi*). 2 Bengal madder, (*Rubia manjith*). 3 A handsome woman. 4 A woman of low cast or business. *Méd. 5.* A female mendicant. *Hul. mfn.* (-यः-या-य) 1 Following a low or degraded business or profession. *Méd.* 2 Base, vile, bad. *S'abd. R.* ३. अय to be wearied, aff. अच्. अयिन् mfn. (-मी-मितो-मि) Wearied, tiring, undergoing or incurring weariness or fatigue. ३. अय to be weary, aff. घिनुश्.

अय with an indicatory अ, अय् r. 1st cl. (अयन्ते) To be careless or inattentive, to err, to neglect, to mistake.

अय्य n. (-यः) Asylum, refuge, shelter, protection. *Am. Co.* ३. अयि to serve, aff. व्युद्.

अय m. (-मः) 1 The ear. 2 Oozing, dripping. ३. अयु to hear, &c. aff. अच्; also अयण, अय, &c.

अय्य mn. (-यः-य) 1 The ear. *Am. Co.* 2 Hearing. *Méd. n.* (-यः) 1 Service. *Hém. 2. 224.* 2 Dripping, oozing. mf. (-यः-या) The twenty-third of the lunar asterisms represented by three footsteps, and containing three stars or $\alpha\beta$, and γ *Aquilæ*. *Méd. mfn.* (-यः-या-य) Produced in or under the sign *S'RAVAN' A.* ३. अयु to hear, &c. aff. व्युद् or अच् or अयण the asterism, अण् aff. of derivation, and the effect rejected.

अयन् n. (-यः) The ear. *Am. Co.* ३. अयु to hear, aff. अयन्.

अयय m. (-यः) An animal fit or proper for sacrifice. ३. अय to drip. (*Ghee*), आय *Unādi* aff.

अयिष्ठा f. (-ष्ठा) The twenty-fourth lunar asterism, also called *D'HANISHT'HA* corresponding to the *DOLPHIN*. *Am. Co. mfn.* (-ष्ठा-ष्ठा-ष्ठ) Produced in or under the sign *S'RAVISHT' A.* ३. अय an ear, मनुप् poss. aff. इङ् aff. of the superlative, and the possessive rejected; the attributive is formed by the aff. अण्, and that again or its effect optionally rejected.

अयिष्ठज m. (-जः) The planet *MERCURY*. *Tri. 1. 1. 93.* ३. अयिष्ठा the asterism, and ज born.

आ r. 2d cl. (आन्ति) 1 To boil, to cook, to mature, to ripen, &c. 2 To sweat. Causal form (अपयन्ति) To render mature or ripe by cooking, &c. (आपयन्ति) To heat, to cause to sweat.

आय mfn. (-यः-या-य) Boiled, dressed, (any thing ex-

cept butter, milk or water). *Jat'a*. f. (आ) Rice gruel. *Am. Cō.* ३. अे to cook, aff. क, form. irr.

आहु n. (अ) A funeral ceremony observed at various fixed periods and for different purposes, consisting of offerings with water and fire to the gods and manes, and gifts and food to the relations present and assisting *Brahmans*; it is especially performed for a parent recently deceased, or for three paternal ancestors, or for all ancestors collectively, and is supposed necessary to secure the ascent and residence of the souls of the deceased in a world appropriated to the manes: the following distributions of this ceremony are specified; the पाईगं in honor of three ancestors, एकोद्दिष्टं of one, नियं regular, नैमित्तिकं occasional, कायं for the attainment of some particular object, आहुकं daily, वृद्धिः for the obtaining of increase of prosperity, and सविष्टनं in which the balls of meat offered to the deceased individually and collectively are blended together: there are many other kinds: those for a person recently deceased are one on the day after mourning expires, and twelve others in twelve successive months; one at the end of the third fortnight, one in the sixth month, and one in the twelfth, concluding with a *Sapindāna*, on the anniversary of the person's death; in general they are all performed in the course of the two or three first days, and the *Srā'd'dha* for the deceased is only annually repeated; there is also a sort of *Srā'd'dha* performed daily during the days of mourning, usually ten, on which a funeral cake is presented, increasing one or more each day till ten cakes are offered. (See A. R. vol 7, p 245. et seq.). *Am. Cō.* mfn. (अ-हो-अ) Faithful, believing. *Hém. Nā.* ३. अहु faith, अण् or अ aff of possession or relation, as the abandonment or presentation of meat, &c. through faith of its efficacy, in behalf of the souls of the deceased.

आहुदेव m. (अ) *YAMA*. *Am. Cō.* ३. आहु the funeral ceremony called *Srā'd'dha*, and देव deity; as judge and monarch of the dead.

आहुक mfn. (अ-हो-अ) The object, receiver or enjoyer of a funeral oblation. ३. आहु as above, ठन् aff.

आहुन् mfn. (अ-हो-अ-हो-अ) The object or receiver of a funeral oblation. ३. अहु as above, इनि aff.

आन m. (आ) An ascetic, one with subdued passions. *Hém. 3* 475. mfn. (आ-आ नं) १ Wearyed, fatigued.

२ Calmed, tranquil. ३. अम to be weary, aff. क.

आनसंवाहन n. (अनं) Affording rest or relief to the weary, giving them seats, beds, &c. ३. आन wearyed, संवाहन relieving.

आम r. 10th cl. (आमवति) १ To call, to summon, to invite. २ To counsel, to advise.

आम m. (आ) १ A month. २ A temporary shed, or platform and canopy. ३ Time. *Med.* ३. अम to be weary, अण् aff.

आमथोर m. (अ) A follower or disciple and servant of the principal *Jainas* or *Jinos*. *Tri.* 1. 1. 25.

आय m. (अ) Refuge, reliance, shelter or protection. *Am. Cō.* mfn. (अ-यो-अ) Sacred or belonging to the goddess *SRI*. ३. अि to serve, aff. चन् or in the attributive form अी the goddess, अण् aff., and इ substituted for the primitive vowel changed to अ, and अ made long.

आयस mfn. (अ-सो-स) Produced in or on the best, &c. ३. अेयस the best, अण् aff., and the form changed by special rule.

आव m. (अ) Oozing, dropping, flowing. *Sabd. C.* ३. अु to ooze, aff. चन्.

आवक m. (अ) १ The pupil of a *Jina*. *Tri.* 1. 1. 12. २ A crow. *Ibid* 2 5. 19. ३. अु to hear, causal form. अुल् aff.

आवण m. (अ) १ The month *Srā'vaṇa* or *Srā'vaṇ*, (July-August). २ A heretic, an impostor. *Med.* f. (आ) A plant, commonly *Catuci*. *Ibid.* mfn. (अ-सो-अ) Produced in or under the asterism, *Srā'vaṇā*. f. (अ) Day of full moon in the month *Srā'vaṇā*. *Sabd. C.* ३. अवण the asterism, &c aff. अण.

आवणिक m. (अ) The month *Srā'vaṇā*. *Am. Cō.* ३. अवण the asterism in which the moon is full this month, and ठन् aff.

आवन्तो f. (अ) A city, also *D'hermopattan*. *Tri.* 2. 1.

13. *z*. *शु* to ooze, causal form, *भृ* aff.
श्रावस्त्रिय mn. (-यः) Produced in or under the asterism *SRAVIST'HA*, relating to it, &c. *z*. *श्रि* aff.
श्रि with an *indicatory* *न*, *श्रि* *r*. 1st cl. (श्रवन्ति) To serve.
श्रित mfn. (-नः) Cherished, protected, refuted.
Sabb. C. *z*. Served, honored, worshipped.
श्रितवत् mfn. (-वान्) Served, honored. *z*. *श्रि* to serve, *कृ* aff.
श्रि with an *indicatory* *व*, *श्रि* *r*. 10th cl. (श्रवन्ति) To burn.
श्री with an *indicatory* *न*, *श्री* *r*. 9th cl. (श्रीयन्ति श्रीने) To cook, to dress.
श्री *f*. (-नी) *1* The goddess *LACSHMI*, the wife of *VISHN'U*, and deity of plenty and prosperity. *Am. Co.*
2 Fortune, prosperity, success, thriving. *3* Wealth.
4 Beauty, splendour, lustre. *5* The three objects of life collectively, or love, duty, and wealth. *6* Dress, decoration. *7* State, paraphernalia. *8* Superhuman power. *9* Intellect, understanding. *10* The *Saral* tree, (*Pinus longifolia*). *11* A name of *SARASWATI*. *Méd.*
12 Elevation, consequence. *13* Fame, glory. *14* Light. *D'har.* *15* The mother of *CUNT'HU*, the seventeenth *Jina* of the present age. *Hém. 1. 40.* *16* Cloves. *Am. Co.* *17* A prefix to the names of deities, forming a kind of invocation at the beginning of a letter, &c. and often used repeatedly, as *Srī Srī DURGĀ*, also a prefix of respect to proper names of persons, as *Srī JAYADĒVA*; also of works, as *Srī Bhāgavat Gītā*; this use of it appears to be elliptical; the possessive aff. *भृ* &c. being understood, and the sense will then be the splendid, the illustrious, the famous, &c. *z*. *श्रि* to serve (i. e. whom the world worships), *कृ* aff., and the vowel made long.
श्रीकण्ठ m. (-ण्ठः) *1* *SIVA*. *Am. Co.* *2* A country N. W. of *Dehli* or about *Tahnesar*. *Hém. Nā.* *3* *BHĀVABHŪTI*, the author of the *Mālātī Mādhava*, a celebrated drama. *z*. श्री prosperity or eloquence, *कण्ठ* the throat.

श्रीकण्ठपदलाङ्घन m. (-नः) *BHĀVABHŪTI*, the poet. *Sabb. M.* *z*. श्रीकण्ठ, and पद the name or title, लाङ्घन a mark; he who is known by the title of *Sricānt'ha*.
श्रीकण्ठसख m. (-खः) *CUVERA*. *Hul.* *z*. श्रीकण्ठ *SIVA*, and सख the friend.
श्रीकर m. (-रः) *VISHN'U*. *Tri. 1. 1. 28. n.* (-रः) The red lotus. *Ibid. 1. 2. 33. mfn.* (-रः-रः) Giving fortune or prosperity. *z*. श्री fortune, and कर who makes or confers.
श्रीकर m. (-रः) A pen. *Sabb. R.* *z*. श्री the word *Srī*, and कर implement of making.
श्रीकान्त m. (-का) *VISHN'U*. *Sabb. R.* *z*. श्री the goddess, and कान्त husband.
श्रीकाली *f*. (-नी) An antelope. *Rāj. Ni.* *z*. श्री increasing, (nourishment), कर maker, aff. काली, the flesh being considered as highly digestible and nutritive.
श्रीखण्ड mn. (-खण्डः) Sandalwood. *Tri. 2. 6. 39. z*. श्री fortune, and खण्ड part.
श्रीगर्भ m. (-र्भः) *VISHN'U*. *Tri. 1. 1. 28. z*. श्री fortune, and गर्भ womb or origin.
श्रीग्रह m. (-ग्रहः) A place for watering birds. *Hār. 132. z*. श्री wealth, and ग्रह taking.
श्रीघन m. (-नः) A *Bud'dha* or *Bauddha* saint. *Am. Co.* and *Hém. 2. 148. n.* (-नः) Sour curds. *Jatā. z*. श्री prosperity, and घन a heap.
श्रीषट्क n. (-कः) A magical diagram. *2* An astrological division of the body, the uterine or pubic region. *3* A wheel of *INDRA*'s car. *4* The circle of the globe or earth. *Sabb. C.* *z*. श्री prosperity, &c. and षट्क a wheel.
श्रीज m. (-जः) The deity of love. *Sabb. C.* *z*. श्री *LACSHMI*, and ज born.
श्रीद m. (-दः) *CUVERA*, the god of riches. *Am. Co.* *z*. श्री wealth, and द who gives.
श्रीधर m. (-रः) *VISHN'U*. *Hém. 2. 129. z*. A *Jina* of the past period. *Ibid. 1. 51. z*. श्री the goddess, or good fortune, and धर who has.
श्रीनन्दन m. (-नः) The deity of love *CA'MA*. *Hém. 2. 142. z*. श्री *LACSHMI*, and नन्दन the son.
श्रीनिकेतन m. (-नः) *VISHN'U*. *Sabb. R.* *z*. श्री the god-

dess, and निवेदन abode.

श्रीनिवास m. (श्री) VISHNŪ. *Tri.* 1. 1. 29. ३. श्री the goddess, and निवास abode.

श्रीपति m. (श्री) : VISHNŪ. ३ A king, a prince. *Méd.* ३. श्री the goddess of fortune, or rank, and पति husband or master.

श्रीपथ m. (पथ) A highway, a royal road, *Hém.* 4. 53. ३. श्री royal paraphernalia, and पथ for पथिन् road.

श्रीपर्ण n. (पर्ण) ३ A lotus. ३ A tree, the wood of which is used to procure fire by attrition, (*Premna spinosa*). *Méd.* f. (श्री) ३ A shrub, (*Gmelina arborea*).

Am. Co. ३ A medicinal plant, commonly *Ca'yaphal*.

Méd. ३ The silk cotton tree. ३ An aquatic plant, (*Pistia stratiotes*). *Hém. Na.* ३. श्री beauty or the goddess, and पर्ण a leaf.

श्रीपर्णिका f. (पर्ण) A medicinal shrub, commonly *Ca'yaphal*. *Am. Co.* ३. श्री added to the last.

श्रीपिष्ट m. (पिष्ट) Turpentine. *Rāj. Ni.* on *Am.* ३. श्री the *Saral* or pine; and पिष्ट pounded, ground.

श्रीपुत्र m. (पुत्र) ३ A horse. *Tri.* 2. 8. 41. ३ *CA'MA.* ३. श्री fortune or the goddess, and पुत्र a son.

श्रीफल m. (फल) A fruit tree, (*Egle marmelos*). *Am. Co.* f. (श्री) ३ The indigo plant, (*Indigofera tinctoria*). *Ibid.* ३ Emblic myrobalan. *Méd.* ३. श्री beauty

or the goddess, (to whom it may be offered), and फल fruit.

श्रीमद् m. (मद्) A fragrant grass, (*Cyperus rotundus*). *Sabd. R.* ३. श्री LACSHMI, and मद् auspicious.

श्रीभ्रातृ m. (भ्रातृ) A horse. *Rāj. Ni.* ३. श्री the goddess, भ्रातृ brother; being recovered as well as LACSHMI, at the churning of the ocean.

श्रीमन् m. (मान्) A tree commonly *Tila* or *Tilaca*. *Am. Co.* ३ VISHNŪ. *Sabd. R.* ३ CUVĒRA, the god of wealth. *Sabd. M.* ३ SIVA. *Tri.* 3. 3. 187. mfn.

(मान्-मनी-मन्) ३ Wealthy, opulent. ३ Pleasing, beautiful. *Méd.* ३ Prosperous, fortunate, thriving. ३ Famous, illustrious. ३. श्री beauty, &c. मन्प् aff.

श्रीमस्तक m. (स्तक) Garlick. *Tri.* 2. 4. 35.

श्रीमुख m. (मुख) The seventh year of the *Indian* cycle. *Sabd. C.* ३. श्री prosperity, and मुख chief.

श्रीयुक्त mfn. (युक्त-कृत) ३ Famous, illustrious. ३ Fortunate, wealthy. ३. श्री prosperity, and युक्त joined with, possessing.

श्रीयुक्त mfn. (युक्त-कृत) ३ Famous, illustrious. ३ Fortunate, wealthy. ३. श्री fortune, and युक्त joined.

श्रीरस m. (रस) Turpentine. *Rāj. Ni.* ३. श्री the *Saral* tree or pine, and रस juice.

श्रीरग m. (रग) The third of the *Rāgas* or personified musical modes. *Hal.* ३. श्री illustrious, रग the mode.

श्रीराम m. (राम) RĀMACHANDRA. *Sabd. R.* ३. श्री celebrated, and राम the name of the prince.

श्रील mfn. (ल-ल-ल) ३ Fortunate, prosperous. *Am. Co.* ३ Rich, wealthy. ३. श्री fortune, लप्प् poss. aff.

श्रीलक्ष्म m. (लक्ष्म) VISHNŪ. *Hém.* 2. 132. ३ A particular mark, usually said to be a curl of hair on the breast of VISHNŪ, or CRISHNĀ, and represented in delineations of him by श्री. *Ibid.* 2. 136. ३ A hole in a wall made for felonious purposes. *Tri.* 2. 10. 9. ३ The emblem of the tenth *Jina*, or the mark above, ascribed to VISHNŪ, or CRISHNĀ. *Hém.* 1. 47. ३. श्री LACSHMI, and लक्ष्म dear to.

श्रीलक्ष्मिन् m. (श्री) A horse having a curl of hair on his breast. *Hém.* 4. 302. ३. श्रीलक्ष्म the mark of VISHNŪ, लक्ष्म aff. of comparison, and इति poss. aff.

श्रीलक्ष्मन् m. (लक्ष्मन्) VISHNŪ. *Hém.* 2. 133. ३. श्रीलक्ष्म the mark so termed, and लक्ष्मन् having.

श्रीलक्ष्मलक्षण m. (लक्ष्मलक्षण) VISHNŪ. *Am. Co.* ३. श्रीलक्ष्म the figure so named, and लक्ष्मलक्षण sign, mark, (whose).

श्रीलक्ष्मलक्षण m. (लक्ष्मलक्षण) VISHNŪ; see the last. *Hal.* ३. श्रीलक्ष्म and लक्ष्म mark.

श्रीलक्ष्म m. (लक्ष्म) VISHNŪ. *Tri.* 1. 1. 28. ३. श्री illustrious, लक्ष्म the boar *Avatār*.

श्रीवास m. (वास) ३ Turpentine. *Am. Co.* ३ VISHNŪ. ३ A lotus. *Méd.* ३ SIVA. *Sabd. R.* ३. श्री the *Saral* or pine, or LACSHMI, &c., and वास abode.

श्रीवास m. (वास) Turpentine. *Notes on Am.*

श्रीवृक्ष m. (वृक्ष) The holy fig tree, (*Ficus religiosa*). *Hém.* 4. 197. ३. श्री auspicious, and वृक्ष a tree.

श्रीवृक्ष m. (वृक्ष) A curl or lock of hair on the chest of a horse. *Tri.* 2. 8. 44. a various reading perhaps for

श्रीवन्दन; see श्रीवन्दन.

श्रीवेष्ट m. (-ष्टः) Turpentine. *Am. Cō.* n. श्री the *Saral* or pine tree, and वेष्ट extract.

श्रीश m. (-शः) 1 *VISHNŪ.* 2 *RĀMACHANDRA.* *Sabd. R.* n. श्री the goddess *LAOSHMI*, also incarnate in *SĪTA*, and ईश husband.

श्रीसुव n. (-सुवः) Cloves. *Or. D.* n. श्री *LAOSHMI*, and सुव appellation, the names of the goddess being all applied to the spices.

श्रीसुहोदर m. (-रः) The moon. *Sabd. C.* n. श्री the goddess, and सुहोदर uterine brother; being reproduced with her and other objects, at the churning of the ocean.

श्रीसुस्तिनी f. (-नी) The sun flower, (*Heliotropium Indicum*). *Am. Cō.* n. श्री *LAOSHMI*, हस्त the hand, इति, and श्री aff.; held in the hand of the goddess.

श्रु r. 1st cl. form irr. (श्रुतेति) To hear; form reg. (श्रवति) To go, to move, especially as a fluid, to drop, to ooze, to flow.

श्रुवारु m. (-रुः) A fruit, (*Flacourtiacataphracta*). *Ret. M.*

श्रुविका f. (-का) Natron, alkali. *Ret. M.*

श्रुत mfn. (-तः-तानः) 1 Heard. *Méd.* 2 Understood. *Am. Cō.* n. (-तः) 1 Sacred science, holy writ, &c. *Méd.* 2 The object of hearing, that which is heard. *Sabd. M.* n. श्रु to hear, aff. त्.

श्रुतकीर्ति m. (-र्तिः) 1 A divine sage. 2 A generous man, a benefactor, a donor. *Sabd. C. f. (-र्तिः)* 1 A river. 2 The wife of *BHARATA.* *Ibid.* mfn. (-र्तिः-र्ति-र्ति) Famous, celebrated. n. श्रुत heard, कीर्ति fame.

श्रुतदेवी f. (-वी) *SARASWATĪ.* *Hém. 2. 155.* n. श्रुत that which is heard (science, &c.), and देवी presiding deity.

श्रुतर्षि m. (-र्षिः) A *Rishi* of a particular order; one by whom holy writ has been heard not taught, as the author of the *Sūsruta* a medical work, the son of *VISWAMĪTRA*, &c. *Tri. 2. 7. 16.* n. श्रुत heard, and ऋषि a saint.

श्रुतश्रवोनुज m. (-जः) The planet *SANI*, or *SATURN.* *Hār. 12.* n. श्रुतश्रव one of the other sons of *SURYA*, and अनुज younger born.

श्रुतादान n. (-नः) Citing the *Vēdas.* *Hār. 221.* n. श्रुत holy writ, and आदान referring to, taking.

श्रुताध्ययनसम्पन्न mfn. (-न्ना-न्ना-न्) Well read in sacred science, conversant with the *Vēdas*, and the branches of knowledge, or philosophy, dependant on them. n. श्रुत heard (knowledge of grammar, &c. that has been taught *śrota voce*) अध्ययन perusal (of the *Vēdas*), सम्पन्न accomplished.

श्रुति f. (-तिः) 1 The *Vēdas* severally or collectively, scripture, holy writ. 2 An ear. *Am. Cō.* 3 Hearing. 4 Intelligence, news, rumour, report. *Méd.* 5 (in music) A division of the octave, a quarter tone, or interval, of which twenty-two are enumerated; four constituting a major tone, three a minor, and two a semitone; the *Srutis* are personified as nymphs. *Hém. Nā.* 6 The constellation *Sṛavanā.* *Sabd. R.* n. श्रु to hear, क्तिन् aff.

श्रुतिकट m. (-टः) 1 Penance, expiation. 2 A snake. *Méd.* n. श्रुति the *Vēdas* or an ear, &c., and कट to go, aff. क्त्.

श्रुतिकथित mfn. (-ता-तानः) Taught or prescribed by the *Vēdas.* n. श्रुति as above, and कथित said, declared.

श्रुतजीविका f. (-का) Law, the code of laws. *Sabd. C.* n. श्रुति the *Vēdas*, and जीविका living; existing according to scripture.

श्रुतिनतपर mfn. (-रः-रः) 1 Hearing, having ears. *Jatā.* 2 Studying the *Vēdas.* n. श्रुति hearing, or the *Vēdas*, and नतपर attentive.

श्रुतिवर्जित mfn. (-ता-तानः) 1 Deaf. *Jatā.* 2 Ignorant or unread in the *Vēdas.* n. श्रुति hearing, or the *Vēdas*, and वर्जित abandoned, lost.

श्रुव m. (-वः) Sacrifice, oblation. *Jatā. n. (-वः)* A sort of ladle used for pouring *Ghee* or oiled butter at a sacrifice. n. श्रु to ooze or leak, aff. क्, more usually श्रुव, &c.

श्रुति mf. (-ति-तिः or -यो) 1 A line, a row, a range. 2 A company of artisans following the same business. *Méd.* 3 A bucket, a baling vessel. *Tri. 3. 3. 139.* 4 A corporation, a company of traders or those dealing in the same articles. n. श्रु to serve, ति *Unādi* aff.

श्रुतिक m. (-कः) The name of one of the kings of *Ma-*

gndhā. Hém. 3. 376. f. (-વા) A tent. *S'abd. C. ૨.*
એણિ a line, &c. ધન્ aff.

એણી f. (-ણી) A set or succession of substances. (In arithmetic), Progression.

એણ્ n. (-ણ) Virtue, moral merit. *Am. Cō. ૨.* Final happiness. *Ibid. ૩.* Good fortune, auspiciousness, prosperity. *Méd. m. (-વાન્)* The 11th *Jina* or *Jaina* pontiff. *Hém. 1. 29. mfn. (-વાન્-વસો-વઃ)* Best, excellent, most excellent. *Am. Cō. f. (-ણી)* A plant resembling pepper, (*Pothos officinalis*). 2 A shrub, (*Cissampelos hexandra*). 3 Yellow myrobalan. *Ibih. ૨.* એ substituted for પ્રશ્ન good, and હ્યહન્ aff. of the irr. superlative.

એણાંશ m. (-ણાં) The eleventh *Jina* or *Jaina* pontiff of the present era. *Hém. 1. 27.* also એવાંશ.

એણ mfn. (-હઃ-હા-હઃ) Best, excellent, most excellent, pre-eminent. *Am. Cō. ૨.* Oldest, senior. *S'abd. R. m. (-હઃ)* 1 CUVĒRA. 2 A king. 3 A *Brahman*. *Ibid. n. (-હઃ)* Cow's milk. *Tri. 2. 9. 16. ૨.* એ for પ્રશ્ન best હહન્ aff. of the irr. superlative.

એણકાઠ n. (-હઃ) The main pillar of a house. *S'abd. C. ૨.* એહ best, and કાઠ timber.

એણસ્રમ m. (-મઃ) The householder. ૨. એહ best, આશ્રમ order, or state, the householder being considered the best of the four orders as he supports the other three.

એણિન્ m. (-હી) An artist eminent by birth. *Jatā. ૨.* એહ excellence, હિન aff.

એ r. 1st cl. (આવતિ) To boil, to cook. ૨ To melt, to liquify.

એણ with an indicatory વદ, એણૃ r. 1st cl. (એણતિ) To accumulate, to heap together.

એણ m. (-ણઃ) A cripple. *Am. Cō. f. (-ણઃ)* The constellation *Svatanā. ૨.* Rice gruel. *S'abd. C. mfn. (-ણઃ-ણા-ણઃ)* Dressed, cooked, matured. *Ibid. ૨.* એણ to heap together, aff. એણ or એણ to injure, Unādi aff. n.

એણિ f. (-ણિ-ણી) The hip and loins. *Am. Cō. ૨.* A road, a way. *S'abd. R. ૨.* એણ to heap, aff. હન્ or એ to hear, Unādi aff. n.

એણિપલક n. (-લઃ) The hip, and loins or the hip only. *Am. Cō. ૨.* The hip bone, the os ilium. ૨. એણિ

the same, and પલ fruit, ધન્ aff. of comparison; also એણિપલ n. (-લઃ).

એણિવિખ n. (-ખઃ) A string worn round the loins. *D'han.*

એણસ્ n. (-નઃ) The ear. ૨ The current of a stream. *Jatā. ૩.* An organ of sense. *Hém. 6. 19. ૨.* એ to hear or to leak, aff. એહન્, and નુહ augment.

એણ્ય mfn. (-ચ-ચા-ચઃ) To be heard or listened to. ૨. એ to hear, નચન્ aff. of the future participle.

એણ n. (-ણ) The ear. *Am. Cō. ૨.* એ to hear, Unādi aff. ધન્.

એણિય m. (-યઃ) A *Brahman* versed in the study of the *Vēdas. Am. Cō. ૨.* A *Brahman* following a particular branch or school of the *Vēdas. mfn. (-ય-યા-યઃ)* Modest, docile, well behaved. ૨. એણ considered as substituted for હ્યહન્ the metre of the *Vēdas*, and ધન્ aff. or એણ the ear, said also to mean the *Vēdas*, and ધ aff.

એણિયા f. (-યા) Conversancy with the *Vēdas*, the duty of a *Brahman. Tri. 2. 7. 3. ૨.* એણિ a priest acquainted with the *Vēdas*, and ધન્ aff.

એણ n. (-નઃ) Preservation of the sacred fire. *Jatā. ૨.* Any observance ordained by the *Vēdas. ૨.* એણિ the *Vēdas*, and અણ્ aff.

એણ n. (-ણઃ) Conversancy with the *Vēdas. S'abd. R. ૨.* The ear. *Ibid. ૨.* એણ the ear or એણિય a *Brahman* studied in scripture, અણ્ aff.; in the second case the last syllable rejected as well as the pen. vowel.

એણદ ind. An exclamation used in making an offering with fire to the gods or manes. *Am. Cō. ૨.* એ to hear, (the prayer being heard in consequence), and હેણદ aff.

એણ્ n. (-હઃ) The lotus. *S'abd. C. ૨.* શ્રી LACSHMĪ, and આહ્વા appellation, the goddess appearing in the first instance from within the flower and thence deriving many of her names.

એણ with an indicatory હ, એણૃ r. 1st cl. (એણતે) To go, to move.

એણ mfn. (એણ-એણા-એણ) Small, fine, minute. *Am. Cō. ૨.* Gentle, mild, amiable. *Un. Cō. ૩.* Honest,

sincere. २. द्विष to embrace, र्छ aff. the short vowel substituted for the penultimate.

श्लग with an indicator र्छ, श्लगि r. 1st cl. (श्लगि) To go, to move.

श्लव r. 10th cl. (श्लवणि) To be weak.

श्लव mfn. (-वः-यः-यं) Loose, flaccid, relaxed. *Hém.* 3. 155. २. श्लव to be relaxed, aff. अर्च्.

श्लव with an indicator च्छ, श्लवृ r. 1st cl. (श्लवणि) To pervade.

श्लव with an indicator च्छ, श्लवृ r. 1st cl. (श्लवणि) : To praise, to eulogise. २ To flatter, to coax, to wheedle. ३ To boast.

श्लाघा f. (-घा) : Praise, panegyric, flattery, eulogium. २ Service, obedience. ३ Wish, desire. *Méd.* २. श्लाघा to praise, aff. अर्च्, and टाप्.

श्लाघ्य mfn. (-घ्यः-घ्यः-घ्यं) Venerable, respectable, praiseworthy, entitled to praise or veneration. *Tri.* 3. 1. 24. २. श्लाघा praise, च्छ aff.

श्लुभ m. (-भुः) : A servant, a slave. *Sid. C. Un.* २ A blackguard. ३ A lecher, a libertine or debauchee. *Un. Co. n.* (-भुः) Astronomy, astrology. *Ibid.* २. श्लिष to embrace, *Un'adi* aff. भु, and च्छ substituted for the final.

श्लिष r. 4th cl. (श्लिषणि) r. 1st and 10th cls. (श्लिषणि श्लिषणि) : To embrace. २ To adhere or cling to. ३ To unite, to join or connect. with an indicator च्छ, श्लिषु r. 1st cl. (श्लिषणि) To burn.

श्लिषा f. (-षा) Embracing, an embrace. *Tri.* 3. 2. 4. २. श्लिष to embrace, अर्च्, and टाप् affs.

श्लोपद n. (-दः) Elephantiasis, enlargement of the legs. *Hém.* 3. 129.

श्लोपद्रुम m. (-रुः) The mango tree. *Sabd. M.* २. श्लोपद् elephantiasis, and प्रभव production.

श्लोपदाप m. (-पः) A plant, (*Nageia putranjiva*). *Tri.* 2. 4. 29. २. श्लोपद् elephantiasis, and अपद् removing.

श्लोच mfn. (-चः-चा-चं) Prosperous, fortunate, affluent, happy. *Swá.* on *Am.* २. श्लो good fortune, च्छ poss. aff., and र्छ changed to च.

श्लेष m. (-षः) : Union, junction, the proximity of contact. *Am. Co.* २ Association, society, presence. ३ Em-

bracing, an embrace. ४ Adhering or clinging to, &c.

५ A figure of rhetoric, choice or connexion of words so as to admit of a double interpretation, a species of paronomasia or pun. २. श्लिष to embrace, aff. र्छ.

श्लेष्म m. (-श्मः) Phlegm, the watery or phlegmatic humour. *Sabd. Ch.* २. श्लेष्मन् the same, च्छन् pleonasm.

श्लेष्म f. (-ष्मः) : Arabian jasmine. *Jat'a.* २ A flower, (*Pandanus odoratissimus*). *Méd. f.* (-ष्मः) Hog weed. *Jat'a.* २. श्लेष्म phlegm, and च्छ removing, fem. aff. टाप् or डीप्.

श्लेष्म mfn. (-श्मः-श्मः-श्मं) Phlegmatic. *Am. Co. f.* (-श्मः) A plant, (*Justicia adhenatoda*, &c.). *Sabd. M.* २. श्लेष्मन् the humor, and न aff.

श्लेष्मन् m. (-ष्मन्) The phlegmatic humor, one of the three principal humors or fluids of the body. *Am. Co.* २. श्लिष to embrace or adhere to, (the body), aff. मनिन्.

श्लेष्म mfn. (-श्मः-श्मः-श्मं) Phlegmatic, abounding or affected with phlegm, &c. *Am. Co. m.* (-श्मः) A plant, (*Cordia myxa*). *Sabd. Ch.* २. श्लेष्म phlegm, च्छ aff.

श्लेष्म m. (-श्मः) A medicinal plant, commonly *Cayap'hal*. *Sabd. Ch.* २. श्लेष्म phlegm, and च्छ destroying.

श्लेष्मान् m. (-न्) A small tree, (*Cordia myxa*). *Sabd. R.* २. श्लेष्मन् phlegm, अन् to go, (to remove), aff. अर्च् also with च्छ added श्लेष्मान्.

श्लेष्मिक mfn. (-श्मिकः-श्मिकः-श्मिकं) Allaying or exciting phlegm, phlegmatic. २. श्लेष्मन् phlegm, उर्च् aff.

श्लोक with an indicator च्छ, श्लोक् r. 1st cl. (श्लोक्ते) To put together, to compose, as verses. २ To be put together or composed.

श्लोक m. (-क्) : A verse, a stanza. २ Fame, celebrity. *Méd.* २. श्लोक to compose, (as verses), aff. अर्च्; according to the *Rāmāyaṇa*, irr. derived from श्लोक sorrow: the first verse ever composed, having been the involuntary expression of VALMÍCI's grief at beholding a bird killed by a fowler.

श्लोच with an indicator च्छ, श्लोचु r. 1st cl. (श्लोचणि) To heap together, to collect or assemble.

श्लोचयस् n. adv. (-चः) : Happy, well, right. *Am. Co. subst.* २ BRAH्म, the supreme being. ३ Happiness,

prosperity. *Méd. mfn.* (-स-स-स) Happy, prosperous. *Am. Cō.* ३. शुभ particle, implying, happiness, श्रेष्ठ best, excellent, and a final अच् or vowel added to the compound.

शुभ with an indicator इ, शुभि n. 1st cl. (शुभते) To go, to move.

शुभ m. (-सः) A pack or number of dogs. ३. शुभ a dog, and गण a troop.

शुभशिक m. (-कः) A hunter. *Sabd. C. mf.* (-क-को) १ A dog feeder. २ One carried by dogs. ३. शुभ a dog, गण a number, and क्त् aff.

शुभ r. 1st cl. (शुभते) with an indicator इ, शुभि r. 1st cl. (शुभते) To go, to move.

शुठ r. 10th cl. (शुठयति) also with an indicator इ, शुठि (शुठयति) १ To finish. २ To leave defective or unfinished. ३ To go, to move. (शुठयति) १ To speak amiss.

२ To speak well. ३ To abstain from speaking : see शुभ

शुदंष्ट्रा f. (-ष्ट्रा) A fruit, (*Flacourtia cataphracta*). *Am. Cō.* ३. शुभ for शुभ a dog, दंष्ट्रा a tooth.

शुधूर्त m. (-र्तः) A jackal. *Sabd. R.* ३. शुभ a dog, and धूर्त a cheat.

शुभ m. (शुभा शूना शूना) *accu. plu.* (शुभः) A dog. *Am. Cō. f.* (शुभो) A bitch. ३. शुभ to increase, Un'adi aff. क्तिन्, form irr.

शुनिश nf. (-श-श) A night on which dogs bark and howl. *Am. Cō.* ३. शुभ for शुभ a dog, निश night.

शुपव mf. (-व-व) A man or woman of a low and degraded cast. *Am. Cō.* ३. शुभ a dog, पव to cook, (for his food), or to cherish as his property, and अच् aff. also with क्तिप् aff, शुपवम्. (-पव्) and with क्त् aff शुपाक्.

शुपाक् m. (-कः) A man of a degraded and outcast tribe, the son of an *Ugrā* woman by a *Cshattri* male, and classed with the *Chandāla*, with whom he is ordered to live out of the town, to feed in broken vessels, and wear the clothes of the dead, to possess no other property than asses, and dogs, and to be excluded from all intercourse with other tribes; they can only be employed as public executioners or to carry out the bodies of those who die without kindred. ३. शुभ a dog, पव to cook, (to feed on or to cherish), aff.

अच्, see शुभच्.

शुफल m. (-लः) The lime, or citron. *Or. D.* ३. शुभ for शुभ a dog, and फल fruit.

शुभीरु m. (-रुः) A jackal. *Sabd. M.* ३. शुभ a dog, and भीरु afraid of.

शुभ r. 10th cl. (शुभवति) १ To live in misery or distress. २ To go, to move. ३ To make a hole.

शुभ n. (-भः) A hole, a gap, a chasm. *Am. Cō.* ३. शुभ to pierce, aff. अच्, or शुभ a dog, भृ to cherish, aff. क.

शुयथु m. (-थुः) Swelling, intumescence. *Am. Cō.* ३. शुभ to swell, aff. अयुच्.

शुयोचि f. (-चि) Sickness, disease. ३. शुभ to increase, Un'adi aff. ईचि.

शुभैरु r. 10th cl. (शुभैरुति) १ To live in misery or distress. २ To go, to move.

शुभ r. 1st cl. (शुभवति) To run, to go quickly.

शुभ r. 10th cl. (शुभयति) To speak.

शुभ r. 1st cl. (शुभयति) To run, to go fast or quickly.

शुभुति m. (-तिः) Service, servitude. *Am. Cō.* ३. शुभ a dog, and वृत्ति practice.

शुव्याघ्र m. (-घ्रः) The hunting leopard or *Chīra Jalā*. ३. शुभ a dog, and व्याघ्र a tiger.

शुभुर m. (-रः) १ A father-in-law, a wife's or husband's father. *Am. Cō.* २ A venerable man, one to be treated as a father-in-law. *Méd. m. du.* (-रै) A father and mother-in-law. *Am. Cō.* ३. शुभ a particle implying respect, अश् to pervade, Un'adi aff. वरच्.

शुभुर्य m. (-र्यः) १ A brother-in-law, a wife's or husband's brother. २ A husband's younger brother. *Am. Cō.* ३. शुभुर a father-in-law, and वन् patronymic aff.

शुभृ f. (-भृः) A mother-in-law. *Am. Cō.* ३. शुभृ a father-in-law, the उ, and अ rejected, र conjoined with श्. and ऊर् fem. aff.

शुभृशुभुर m. du. (-रै) Mother and father-in-law. *Am. Cō.* ३. शुभृ. and शुभुर conjoined.

शुभ r. 2d cl. (शुभयति) १ To breathe. २ To live. with उच् prefixed, ३ To open, to expand. २ To console : with निच् १ To breathe out, to expire. २ To sigh.

शुभ ind. १ To-morrow. *Am. Cō.* २ A particle, implying, auspiciousness.

श्वसन m. (-नः) * Air, wind. *Am. Cō.* * A thorny plant, (*Vangueria spinosa*). *Ibid.* n. (-नः) * Breathing, breath. *Méd.* * Sighing. * श्वस to breathe, aff. श्वद्.
श्वसनाशन m. (-नः) A snake. *Har.* 15. * श्वसन breathing, अशन food; eating air.
श्वसनेश्वर m. (-रः) A tree, (*Pentaptera arjuna*). *Sabd.* *Ch.* * श्वसन breathe, and ईश्वर sovereign.
श्वसनास्तु m. (-नः) A snake. *Sabd. R.* * श्वसन breathing, and अस्तु delighting.
श्वसित n. (-नः) * Breathing, breath. *Hém.* 6. 4. * Sighing, a sigh. * श्वस to breathe, क्त aff.
श्वसन m. (-नः) A plant, (*Conyza lacera*, &c.). *Sabd.* *Ch.* * श्व a dog, and रुत a son.
श्वसन् mfn. (-नः-नी-नः) Future, what will be to-morrow, &c. *Sabd. M.* * श्वस् to-morrow, द्यत् aff.
श्वस्य mfn. (-स्य-स्य-स्य) To-morrow's, what will be to-morrow. *Sabd. M.* * श्वस् to-morrow, and द्यत् aff.
श्वगणिक m. (-नः) A hunter. *Sabd. C.* mf. (-नः-नी) * A dog keeper, one who lives by feeding or keeping dogs. * One who rides or is drawn by dogs. * श्वगण a number of dogs, ठन् aff.
श्वदान m. (-नः) A dog's tooth. * श्वन् a dog, दन् a tooth and the vowel termination of the first word made long in this and similar compounds as श्वकूर्ह, श्वपुच्छ, &c.
श्वान m. (-नः) A dog. *Or. D.* f. (-नी) A bitch. *Sabd. R.* * a various reading of श्वन् q. v.
श्वापद m. (-दः) A beast of prey in general. *Hém.* 4. 282. mfn. (-दः-दी-दः) Ferocious, savage, relating or belonging to a beast of prey. * श्वन् a dog, श्वापद to resemble, aff. अच् or श्वद् with अण added.
श्वविध m. (-विद् or -विन्) A porcupine. *Am. Cō.* * श्वन् a dog, आङ् before श्वस् to pierce, aff. क्तिप्.
श्वश्व m. (-श्च) BHAIRAVA, or SIVA, in a terrific form. *Sabd. C.* * श्व a dog, and अश्व a horse, being usually represented mounted on a dog.
श्वस m. (-सः) * Breath, breathing. *Hém.* 6. 4. * Air, wind. *Ibid.* 4. 172. * Sighing, a sigh. * श्वस् to breathe, aff. श्व.
श्वसप्रश्वसधारण n. (-णः) Breathing through the nos-

trils for a few seconds as a religious exercise, see प्रणायाम. * श्वस् inspiration, प्रश्वस् expiration, and धरण holding or checking.
श्वसरेति f. (-तिः) Sleep, sleepiness. *Hém.* 2. 227. * श्वस् breathing or sighing, and हति a weapon.
श्वसारि m. (-रिः) A plant commonly *Bamanail'hi*. *Sabd.* *Ch.* * श्वस् breath, and अरि hostile.
श्वसिन् m. (-सी) Air, wind. *Sabd. R.* * श्वस् breath, and इन् aff.
श्वि with the indicative prefixes ड, and ओ, टुओश्चि r. 1st cl. (श्वनि) * To move, to go, or go to. * To grow, to increase.
श्वित with an indicative आ, श्विता r. 1st cl. (श्वने) To be white.
श्वित n. (-नः) Leprosy. *Am. Cō.* * श्वित to be white, Un'adi aff. रक्.
श्वित्यो f. (-यो) A plant, (*Tragia involucrata*). *Sabd.* *Ch.* * श्वित leprosy, and य् destroying.
श्विद् with an indicative इ, श्विदि r. 1st cl. (श्वित्ने) To be white, to become or continue so.
श्व r. 9th cl. (श्वणनि) To hurt, to injure, to wound or kill.
श्वेत m. (-नः) * White, (the colour). *Am. Cō.* * The planet VENUS, or its regent SUCRA. *Sabd. R.* * The sixth range of mountains, dividing the known continent, the white mountains separating the *Vershas* of *Hiranmaya*, and *Romanaca*. * One of the minor *Dwīpas* or divisions of the world; in fable the *White Island*, identified geographically by WILFORD, with *Britain*. *Méd.* * A white cloud. * Cumminseed. *Jalā.* * A *Conch. Rāj. Ni.* mf. (-नः-नः) A small white shell used as a coin, a *Cowri*. *Hém. Nā.* and *Méd.* n. (-नः) Silver. *Am. Cō.* f. (-ना) * A grass, (*Andropogon aciculatum*). * A plant, *Cāshē'ha Pātala* (?) *Méd.* * A flower, (*Clitoria ternatea*). * Hogweed. *R. M.* * Bent grass with white blossoms. * *Bamhu man-na*. * Crystal. * Clayed or candied sugar. *Rāj. Ni.* mfn. (-नः-ना-नः) White. *Am. Cō.* * श्वित to be white, aff. अच् or यच्.
श्वेतक m. (-कः) A *Cowri*. *Bhū. Pr.* n. (-कः) Silver. *Rāj. Ni.* * कन् added to the preceding.

श्वेतकुञ्जर m. (-रः) INDRA's elephant. *Sabd. R.* ३. श्वेत white, and कुञ्जर an elephant.
 श्वेतकेतु m. (-तुः) A *Baud'dha* or *Jaina* saint. *Tri.* 1. 1. 9. ३. श्वेत white, and केतु a banner.
 श्वेतकोश m. (-शः) A variety of the *Hyperanthera morunga*. *Jatā.* ३. श्वेत white, and कोश a filament.
 श्वेतकोल n. (-लः) The *Sophara* fish, (*Cyprinus chrysoparius*. *BUCH.*) *Tri.* 1. 2. 18.
 श्वेतखदिर m. (-रः) A white variety of the *Mimosa catechu*. *Sabd. Ch.* ३. श्वेत, and खदिर the *C'hayar*.
 श्वेतगज m. (-जः) The elephant of INDRA. *Hém.* 2. 91. ३. श्वेत white, and गज an elephant.
 श्वेतगर्भ m. (-र्भः) A goose. *Am. Cō.* ३. श्वेत white, and गर्भ a wing.
 श्वेतकद m. (-दः) १ A goose. *Hal.* २ A kind of basil, (*Ocymum album*, &c.). *Sabd. Ch.* ३. श्वेत white, and कद a feather or leaf.
 श्वेतकृष्ण n. (-णः) White or refined borax. *Rāj. Ni.* ३. श्वेत white, and कृष्ण the same.
 श्वेतद्वी f. (-वी) A bent grass with white blossoms. *Rāj. Ni.* ३. श्वेत, and द्वी *Doob* grass.
 श्वेतद्विप m. (-पः) INDRA's elephant. *Tri.* 1. 1. 62. ३. श्वेत white, and द्विप an elephant.
 श्वेतदीप m. (-पः) The white island or a minor division of the universe so called, also termed *Chandra Dwīpa*, and supposed by WILFORD to be Britain. ३. श्वेत white, and दीप an island, also श्वेत q. v.
 श्वेतघात m. (-तः) १ Chalk. *Rāj. Ni.* २ The milk stone, opal or chalcedony. *Sabd. C.* ३. श्वेत white, घात a mineral.
 श्वेतधामन् m. (-मः) १ The moon. २ Camphor. ३ Cuttle fish bone. *Méd.* ३. श्वेत white, and धामन् a ray.
 श्वेतनील m. (-लः) A cloud. *Sabd. R.* ३. श्वेत white, and नील black or dark blue.
 श्वेतपत्र m. (-त्रः) A goose. ३. श्वेत white, and पत्र a feather.
 श्वेतपत्राय m. (-यः) BRAHMA. *Sabd. M.* ३. श्वेतपत्र a goose, and रथ a car or conveyance.
 श्वेतपद्म n. (-द्मः) The white lotus. *Rāj. Ni.* ३. श्वेत white, and पद्म a lotus.
 श्वेतपर्णस m. (-सः) Holy basil, or a variety of it, (*Ocy-*

mum sanctum or *album*). *Sabd. R.* ३. श्वेत white, and पर्णस the same.
 श्वेतपाटला f. (-लः) Trumpet flower, (*Bignonia suaveolens*). *Jatā.* ३. श्वेत white, and पाटल the same.
 श्वेतपिङ्ग m. (-ङ्गः) A lion. *Hém.* 4. 351. ३. श्वेत white, and पिङ्ग tawny; of a light tawny colour.
 श्वेतपिङ्गल m. (-लः) A lion. *Tri.* 2. 5. 1. ३. श्वेत white, and पिङ्गल tawny; see the last; also with कन् added; श्वेतपिङ्गलम्.
 श्वेतपुष्प m. (-ष्पः) A plant, (*Vitex trifolia*). *Jatā. f.* (-ष्पः) A *Ghōsha* with white flowers. *Ret. M.* ३. श्वेत white, and पुष्प a flower.
 श्वेतपुष्पक m. (-कः) A plant, (*Nerium odorum*, the white variety). *Rāj. Ni.* ३. कन् added to the last.
 श्वेतप्रसूनक m. (-कः) A tree, (*Tapia cratæva*). *Sabd. M.* ३. श्वेत white (flowers), प्रसूनक productive.
 श्वेतप्रसूडा f. (-डा) A flower, (*Clitoria ternatea*). *Ret. M.*
 श्वेतमरिच n. (-चः) The seed of the *Hyperanthera morunga*. *Am. Cō.* ३. श्वेत white, and मरिच pepper.
 श्वेतरक्त m. (-क्तः) Pale red or pink, (the colour). *Sabd. R.* ३. श्वेत white, and रक्त red.
 श्वेतरथ m. (-थः) The planet *Venus*. *Sabd. R.* ३. श्वेत white, and रथ a car.
 श्वेतरञ्जन n. (-नः) Lead. *Sabd. C.* ३. श्वेत white, रञ्जन colouring.
 श्वेतरस्ता f. (-स्ता) A plant, white *Rasan*, see रसा. *Ret. M.*
 श्वेतरेचिस् m. (-चिः) The moon. *Hal.* ३. श्वेत white, and रेचिस् light.
 श्वेतरेहित m. (-नः) GARUDĀ. *Sabd. C.* ३. श्वेत white, and रेहित red.
 श्वेतवण f. (-वा) Orris root, (*Acorus calamus*). *Rāj. Ni.* ३. श्वेत white, and वण the same.
 श्वेतवल्कल m. (-लः) Glomerous fig tree, (*F. glomerata*). *Jatā.* ३. श्वेत white, and वल्कल bark.
 श्वेतवाजिन् m. (-जी) १ The moon. *Hém.* 2. 18. २ The prince ARJUNA. *Jatā.* ३. श्वेत white, वाजि a horse, इति aff.
 श्वे बासस् m. (-सः) A religious mendicant wearing white garments. *Hal.* ३. श्वेत, and बासस् vesture.
 श्वे बाहु m. (-हुः) ARJUNA. *Sabd. C.* ३. श्वेत white, and

- बाह् a horse.
 श्वेनबाह्वन् m. (-न्) 1 The moon. 2 ARJUNA. *Med.* 3 The Macora or marine monster. *Sabd. R.* ३. श्वेन white, and बाह्वन् a vehicle.
 श्वेनबाह्विन् m. (-न्) ARJUNA. *Sabd. R.* ३. श्वेन white, and बाह्वन् a vehicle, (a horse), इति aff.
 श्वेनमृगम् m. (-म्) Barley. *Jatā.* ३. श्वेन white, and मृगम् awn.
 श्वेनसर्प m. (-र्प) 1 A tree, (*Tapia crataeva*). *Jatā.* 2 A white snake. ३. श्वेन white, सर्प what creeps or grows, or a serpent.
 श्वेतसार m. (-र) A tree, (*Mimosa catechu*). *Jatā.* ३. श्वेन white, सार pith or essence.
 श्वेतसुरसा f. (-सा) A white variety of the *Nyctanthes arbor tristis*. *Am. Co.* ३. श्वेत white, and सुरसा the *Rasan*, &c. to which it is compared.
 श्वेतहय m. (-हय) 1 The horse of INDRA. *Tri. I. I.* 60. 2 A name of ARJUNA. *Hém.* 3. 373. ३. श्वेत white, and हय a horse.
 श्वेतहस्तिन् m. (-हस्ति) The elephant of INDRA. *Bhū. Pr.* ३. श्वेत white, and हस्तिन् an elephant.
 श्वेताक्ष m. (-क्ष) Gigantic swallow-wort, (*Asclepias gigantea*), with white flowers. *Rāj. Ni.* ३. श्वेत white, and अक्ष the same.
 श्वेनोदर m. (-र) CURVĒA. *Tri. I. I.* 78. ३. श्वेत white, and उदर the belly.
 श्वेन n. (-न्) Leprosy. *Notes on Am.* ३. श्वित to be white, रन् aff.
 श्वेनसीयस mfn. (-सा-सा-स) Auspicious, fortunate. *Hém.* 1. 86. ३. श्वस्, and सस् both particles implying auspiciousness, ह्यस् affixed to the latter, and a final vowel added to the compound.

ष

- ष The thirty-first consonant of the *Nāgari* alphabet, and second sibilant, corresponding to *Sh*, pronounced in some schools *Kh*: this letter when occurring in the elementary form of a root, is usually changed in the derivative form to स.
 ष m. (-ष) 1 A learned man, a teacher. 2 A nipple. *Med.* 3 Loss, destruction. 4 Rest, remainder. 5 Loss of

- knowledge previously acquired. *Ecāc. Co.* 6 Eternal happiness, final emancipation. 7 Heaven, paradise. 8 Sleep. 9 End, term. *Sabd. C. n.* (-ष) 1 The embryo. 2 Patience, endurance. *Ibid.* mfn. (-ष-षा-षे) Best, excellent. *Med.* ३. षे to destroy, &c. aff. ष or ष, and the consonant unchanged, &c.
 षग with an indicative ए, षगे r. 1st cl. (सगति) To cover: also written, षन.
 षघ r. 5th cl. (सघेति) To hurt or kill: also सघ.
 षघ r. 1st cl. (सचने) 1 To wet, to moisten, to sprinkle. 2 To serve, to gratify by service. (सचति) 1 To be connected. 2 To understand thoroughly.
 षज्ज r. 1st cl. (सजति) To embrace, to cling or adhere to, to be in contact or connexion with: with अष prefixed, to hang down from, to be suspended: with वि, and आङ् to struggle together.
 षट् r. 1st cl. (सटति) To be a part or portion.
 षट्क mfn. (-क-का-क) 1 Six. 2 Having six, sixfold, &c. ३. षष् six, and कन् poss. aff.
 षट्कर्ण m. (-र्ण) A sort of lute. *Sabd. C.* ३. षष् six, and कर्ण an ear.
 षट्कर्मान् m. (-र्मा) 1 A *Brahman*. *Am. Co.* 2 An adept, (in the *Tantras*, &c.). ३. षष् six, कर्मान् act or duty; as in the first case, adoration, sacred study, alms giving, sacrifice, teaching the scriptures, and accepting suitable donations: in the second, the acts that may be performed by magical texts, &c. are, killing, infatuating, enthralling, expelling, exciting animosity, and the stopping or privation of any faculty.
 षट्कोण n. (-ण) 1 The thunderbolt of INDRA. *Rāj. Ni.* 2 A hexagon, a six angled figure. ३. षष् six, कोण a corner.
 षट्परा m. (-परा) A bee. *Hal.* ३. षष् six, and परा a foot.
 षट् r. 10th cl. (सट्थति) 1 To injure, to hurt or kill. 2 To give. 3 To be strong. 4 To dwell.
 षट्त्रिंशत् f. (-शत्) Thirty. 2 A work on law. ३. षष् six, and त्रिंशत् thirty.
 षट्पद m. (-पद) A bee. *Am. Co.* mfn. (-प-दी) A louse. *Hém.* 4. 274. and *Rāj. Ni.* ३. षष् six, and पद a foot.
 षट्पद्मिय m. (-य) The *Nāgēsar*, (*Mesua ferrea*). *Sabd.*

M. ३. षट्पद् a bee, and षिष beloved by; equally applicable therefore to the lotus, jasmine, &c.

षट्पद्मनिधि *m.* (-षिः) The mango tree. *Tri.* 2. 4. 9. *The *Champaca*. *Sabd. C.* ३. षट्पद् a bee, अतिषि a guest.

षट्पत्र *m.* (-त्रः) A catamite. *Tri.* 3. 1. 6. *A sage, one acquainted with the four objects of human existence, or virtue, wealth, desire, and final happiness, and with the nature of the world, and of divine truth. *Ibid.* 3. 1. 16. ३. षष् six, and षत्र who knows.

षडशीष *m.* (-शीः) A fish. *Sabd. C.* ३. षष् six, and अक्षि the eye, ख aff.

षडङ्ग *n.* (-ङ्गः) Six parts of the body collectively; as the two arms, two legs, and the head, and waist. *Sabd. Ch.* *The six supplementary parts of the *Vēdas*, or grammar, prosody, astronomy, pronunciation, the meaning of unusual terms, and the ritual of the *Hindu* religion. *Hēm.* 2. 165. ३. षष् six, and अङ्ग a limb or part.

षडङ्गजित् *m.* (-जित्) *Viśhn'v.* *Sabd. M.* ३. षडङ्ग the six members, and जित् who subdues.

षडभिषि *m.* (-षिः) A *Buddha* or *Bouddha*, deified sage. *Am. Co.* ३. षष् six, (branches of learning or piety), and अभिषि understanding.

षडानन *m.* (-नः) *CA'RTICEYA.* *Am. Co.* ३. षष् six, and आनन a face; having six faces, four directed to the four cardinal points, and two to the zenith and nadir, according to some accounts, though not generally so represented.

षड्वा *ind.* In six ways. ३. षष् six, and षव् aff.

षड्विध *mfn.* (-षः-षा-षं) Of six sorts or kinds. ३. षष् six, and विष sort.

षड्पूष *n.* (-पूषः) Six spices collectively or long pepper, black pepper, dried ginger, the root of long pepper, the fruit of the plumbago, and of the piper chavya. *Sabd. Ch.* ३. षष् six, and कषण a spice.

षड्पुष *n.* (-पुषः) A yoke of six oxen, or six oxen collectively. *Hēm.* 6. 60. ३. षष् six, and गौ an ox, अच् added.

षड्पुष्य *m.* (-पुष्यः) A variety of the *Cæsalpinia bonducel-la*. *Am. Co.* f. (-पुष्य-पुष्यौ) *Orris* root, (*Acorus calamus*). *Ibid.* ३. षष् six, पुष्य a knot.

षड्पुष्यिका *f.* (-षा) *Zedoary*, (*Cuc-cuma zerumbet*). *Am. Co.* ३. षड्पुष्य as above, and षन added.

षड्पु *m.* (-पुः) The fourth note of the *Hindu* gamut. *Am. Co.* ३. षष् six, and ञ born: supposed to require for its articulation the employment of the tongue, teeth, palate, nose, throat, and chest.

षड्पुजा *f.* (-जा) The water melon. *Raj. Ni.* ३. षष् six, भुज an arm or branch, &c. aff. टाप.

षड्पुषा *f.* (-षा) A water melon. *Raj. Ni.* ३. षष् six, and रेखा a line.

षड्विद् *m.* (-व्दुः) *Viśhn'v.* *Tri.* 1. 1. 28. ३. षष् six, and विद् a drop or spot.

षण् with an *indicatory* ष, षण् *r.* 8th cl. (सनेति सनुते) 'To give. * To serve or honor: also written षन.

षण्ड *m.* (-ण्डः) A bull at liberty. *Am. Co.* * A eunuch. *Hēm.* 3. 226. ३ A multitude, a heap. *Or. D.* mn. (-ण्ड-ण्डः) A quantity of lotuses. *Am. Co.* ३. षण् to give, ङ *Un'a'di* aff.; also षण्ड, षण्ड, and षण्ड, &c.

षण्डाली *f.* (-ली) A measure of oil, the vessel holding a *Chitank*. * A wanton woman. * A pond, a pool. *Med.* ३. षण्ड a bull, a eunuch, &c, and षण्ड to be able, affs. अच्, and ङेप्.

षण्ड *m.* (-ण्डः) A eunuch. *Raj. Ni.* see षण्ड.

षण्मस्य *mfn.* (-षः-षा-षं) Six months old, of six months standing, &c. ३. षष् six, मास् a month, and षप् aff.; also षण्मास.

षण्मुष *m.* (-षः) *CA'RTICEYA.* *Hal.* ३. षष् six, and मुष face. षन्वणत् *n.* (-न्वः) The substitution of the letters ष or ष for स, and न in grammatical derivatives. ३. ष, and ष the letters, with the abstract aff. attached to each respectively.

षट् with an *indicatory* ष, षट् *r.* 1st and 8th cls. (सीदति) 'To wither, to wane, to perish gradually. * To be low spirited, to despond, to be weary or distressed, to lack energy. ३ To break or destroy. 4 To go or move. with आङ् prefixed, आङ्षट् *r.* 1st and 10th cls. (आसीदति आसृद्यति) 'To go: with आङ् prefixed, to obtain, to attain, to reach or arrive at: with नि 'To sit. * To protect.

षन with an *indicatory* ष, षन *r.* 8th cl. (सनेति सनुते) 'To

give: also सह.

सप r. 1st cl. (सपति) : To be connected. * To understand thoroughly.

सम r. 1st cl. (समति) : To be unconfused. * To be confused.

सम्भ r. 1st cl. (सम्भति) To go, to move. r. 10th cl. (सम्भति) To unite, to join, to collect or assemble together; also read सम्भ.

सर्व r. 1st cl. (सर्वति) : To go, to move. * To injure, to hurt.

सर्वी f. (-वी) A small bird. *Sabd. R.*

सल r. 1st cl. (सलति) : To go, to move. * To shake.

सष mfn. plu. only (सष or सड) Six.

षष्टि f. (-ष्टि) Sixty. s. षष six, डष्टि aff.

षष्टिक mfn. (-क-को) A kind of rice of quick growth.

Muc. on Am. mfn. (-क-को-क) Bought with sixty.

Sabd. C. s. षष six, (days), डष्टि aff. or षष्टि sixty, and कन् added.

षष्टिय mfn. (-य-या-य) Fit for rice of quick growth, (a field, &c.). *Am. Cō. s. षष्टिक, and कन् aff.*

षष्टिम mfn. (-म-मो-म) Sixtieth. *Sabd. C. s. षष्टि sixty, and मद् aff.*

षष्टिष ind. In sixty ways. *Sabd. C. s. षष्टि sixty, and षा aff.*

षष्ठ mfn. (-ष्ठ-ष्ठो-ष्ठ) Sixth. *Méd. f. (-ष्ठो) : DURGĀ. * The sixth day of the lunar fortnight. Ibid. s. षष six, डष्टि aff., and षष augment.*

षष्ठक mfn. (-क-का-क) Sixth. s. कन् added to the last.

Tri. 2. 7. 11.

षष्ठिमत्त m. (-त्तः) An elephant. *Sabd. M. s. षष्ठि sixth (year), and मत्त furious.*

षष्ठिहायन m. (-नः) : An elephant. * A kind of rice.

Méd. s. षष्ठि sixth, हायन a year: then full grown.

षस r. 2d cl. (षसति) To sleep.

षसज r. 1st cl. (षसजति) To move, to go.

षसि r. 2d cl. (षसि) To sleep, (this is not universally considered to be a root).

षह r. 1st cl. (षहते) r. 4th cl. (षहति) 1st and 10th cls. (षहति, साहयति) : To bear, to endure, to suffer or sup-

port, to forbear, to have patience: * To be content or satisfied. * To be able: with सव् prefixed, to make effort or exertion, to persevere, to energize. * To be happy or delighted.

षह ind. An interjection of calling. *Sabd. C.*

षाड m. (-डः) : Sentiment, passion. * Singing, music. *Méd.*

षाडमातुर m. (-रः) CARTICRYA. *Hém. 2. 122. s. षष six, मातृ a mother, अण् aff; having been brought up by the six Critic's.*

षाड्यविक mfn. (-क-को-क) Relative to the substitution of ष or स for च, and न, (as a rule, &c.). s. डष्ट added to सवसव as above.

षाड r. 4th cl. (षाडति) : To effect, to accomplish or compleat. * To succeed. also साड.

षान्त्त r. 10th cl. (षान्त्तति) To console, to comfort. also सान्त्त.

षाळ mfn. (-ळ-ळो-ळ) Sixth. s. षष the same, and षण् aff.

षि with an indicatory ष् षिञ् r. 5th cl. (षिनोति षितुने) r. 9th cl. (षिनति षिनोते) To tie, to bind.

षिच r. 6th cl. (षिचतिने) To sprinkle.

षिट r. 1st cl. (षिटति) To disregard, to contemn, to despise, to treat with disrespect.

षिङ्ग m. (-ङ्गः) : A catamite. *Hém. 2. 245. * A libertine, a lecher. s. षिट to despise, Un'adi aff. गन्.*

षिघ्र r. 1st cl (षिघ्रति) To go, with an indicatory क, षिघ्र

r. 1st cl. (षिघ्रति) : To command, to order. * To ordain, especially with respect to holy observances.

* To do an auspicious act, or one indicating good fortune. with an indicatory ड, षिघ्र r. 4th cl. (षिघ्रति)

* To succeed, to effect fully or compleatly. * To compleat a series of mystical observances, by which

supernatural powers are attained, to be an adept, to be initiated. * To be perfect, to be finished or

accomplished. * To be right or correct. with नि or प्रति prefixed, (निषेधति प्रतिषेधति) To prevent, to prohibit.

षिम with an indicatory ड, षिमु r. 1st cl. (षिमति) : To hurt or kill. * To speak. 3 To shine.

षिम्भ with an indicatory ड, षिम्भु r. 1st cl. (षिम्भति) : To hurt or kill. * To speak. 3 To shine.

षिञ्च r. 6th cl. (षिञ्चति) To glean: more usually शिञ्च.

षिञ्च with an indicatory ड, षिञ्चु r. 4th cl. (षिञ्चति) : To

sew, to stitch. * To sow, as seed.
 पु r. 2d cl. (सेनि) * To bear, to bring forth. * To possess power or supremacy. *with an indicatory च*, पुम् r. 5th cl. (सुनेनि सुनेने) * To bathe preparatory to a sacrifice. * To distil, to extract a spirit. * To churn, to stir or agitate. * To pain.
 पुट्ट r. 10th cl. (उट्टवनि) * To disregard, to despise. * To be small or shallow.
 पुम् r. 1st cl. (सोमनि) r. 6th cl. (सुमनि) * To speak. * To shine. * To hurt or kill.
 पुम् r. 1st and 6th cls. (सुमनि) * To speak. * To shine. * To be beautiful. * To hurt or kill.
 पुम् r. 6th cl. (सुमनि) * To possess supreme or superhuman power. * To shine.
 पुम् r. 4th cl. (सुमनि) * To bear, to endure. * To be content or satisfied. * To be able.
 पु with an indicatory च, पुट्ट r. 2d cl. (सुनेने) r. 4th cl. (सुनेने) * To bear a child, to bring forth. * To produce in general. r. 6th cl. (सुमनि) To direct, to send, to throw or cast.
 पु f. (-च) Birth, delivery, child bearing. *Ecāc. Co.* * पु to bring forth, aff. क्तिप्, and the consonant unchanged.
 पुट्ट r. 1st cl. (सुदनेने) r. 10th cl. (सुदवनि) * To leak, to drop, to flow, to distil. * To deposit, to place. * To hurt, to wound, to kill or attempt to kill. * To promise. * (in the causal form), To hallow, to make holy or pure.
 पुम् r. 1st cl. (सुदनेने) * To respect, to regard, to treat with reverence or respect. * To disregard, to disrespect.
 पुम् r. 1st cl. (सुदनेने) * To envy, to be impatient of another's rise. * To be intolerant or impatient of another's faults. * To disregard or contemn.
 पुम् r. 1st cl. (सुमनि) To bring forth, to bear; also सुम्. पुम् with an indicatory च, पुम् r. 1st cl. (सुमनि) To hurt or kill.
 पुम् with an indicatory च, पुम् r. 1st cl. (सुमनि) To hurt or kill.
 पेक with an indicatory च, पेक r. 1st cl. (सेवने) To go,

to move; preferably सेक.
 पेक with an indicatory च, पेक r. 1st cl. (सेवनि) To go, to move; also सेक, and सेव.
 पेक with an indicatory च, पेक r. 1st cl. (सेवनिने) * To serve, to gratify by service. * To rely or depend on. * To worship.
 पे r. 1st cl. (सोमनि) To waste, to, wane or decline.
 पे r. 4th cl. (सुनि) * To destroy, to put an end to. * To be destroyed, to perish.
 पेडम् mfn. (-र-री-र) Sixteenth. *Sabb. C.* * पेडम् sixteen, ड्ड aff.
 पेडम् mfn. plu. only (-र) Sixteen. * पेड six, and दम् ten.
 पेडम् m. (-डम्) A young ox, or one with six teeth. *Hém. 4. 329.* * पेड six, and दम् for दम् a tooth.
 पेडम् m. (-र) The planet Venus. *Sabb. M.* * पेड sixteen, and अम् a ray.
 पेडम् m. (-रि) A crab. *Hém. 4. 418.* * पेड sixteen, and अम् a foot.
 पेडम् m. (-रि) The planet Venus. *Bhū. Pr.* * पेड sixteen, and अम् a ray.
 पेडम् m. (-रि) A Conch shell. *Hém. 4. 271.* * पेड sixteen, and आवर्त a twist or spire.
 पेड ind. In six ways. * पेड six, च substituted for the final, वा aff., and च changed to ड.
 पेड r. 1st cl. (सुमनि) To resist or oppose.
 पेड with an indicatory च, पेड r. 1st cl. (सुमनि) To cover.
 पेड r. 1st cl. (सुमनि) To sound.
 पेड with an indicatory च, पेड r. 1st cl. (सुमनेने) * To stop or hinder, to oppose, to impede, to resist or prevent. * To be stupid or dull, to be inanimate or insensible.
 पेड r. 1st cl. (सुमनि) * To be confused. * To be clear. or unconfused.
 पेड r. 5th cl. (सिपुनेने) To assail, to assault, to attack.
 पेड with an indicatory च, पेड r. 1st cl. (सेवनेने) * To ooze, to drop, to distil. * To sprinkle.
 पेड r. 4th cl. (सिपुनि) To be wet or moist, to reek, to steam.
 पेड r. 4th cl. (सिपुनि) To be wet or moist, to reek, to steam.

हु with an indicator ह, हु r. 2d cl. (होति or होवे होति or होवेने) : To praise, to eulogise. * To hymn, to worship with praises.

हुव r. 1st cl. (होवे) To be clear, to be bright, to be pellucid.

हुम with an indicator उ, हुमु r. 1st cl. (होमने) : To stop, to hinder. * To be stupid or dull.

हुप r. 10th cl. (हूपति) To heap together, to pile up, to collect into a heap: also रूप.

हुस r. 1st cl. (होसति) To go, to move.

हुव with an indicator उ, हुउ r. 6th cl. (हुवति) To hurt or kill: also हव, and हव.

हप with an indicator क, हप r. 1st cl. (होपने) : To leak, to flow, to distil or drop. * To sprinkle.

है r. 1st cl. (होति) To surround, to encompass.

हम m. (-म) : The moon. * Light. S'abd. C.

हो r. 1st cl. (होति) : To sound. * To crowd or swarm.

हो with an indicator ए, हो r. 1st cl. (होति) To cover.

हो r. 1st cl. (होति) : To stand. * To be firm.

हो r. 1st cl. (होति) : To stand, to stop, to be still, to refrain from moving. * To abide, to stay, to be. (होने) : To apply or refer to, as an umpire or judge. * To indicate or reveal one's thoughts to another: with अति prefixed, (अतिहोति) To excel, to surpass; to overcome: with अव (अवहोति) To stay or stand: with आह (आहोति) To affirm or assert: (आहोति) To ascend, to mount: with उह (उहोति) To seek for, to endeavour to obtain; (उहोति) To get up, to rise as from a seat, &c.: with उप (उपहोति) : To propitiate (as a deity). * To praise or hymn. To worship, to adore. * To embrace. * To treat in a friendly manner, to form a friendship or connexion with. * To pass or lie along or near to, that is, as a path or road; (उपहोति) To hope to gain or acquire: with प्र (प्रहोति) To set off, to go forth, to depart: with प्रति (प्रतिहोति) To be erected for holy purposes, to be sacred or consecrated: with वि (विहोति) To stand apart, to be separated: with सम् (संहोति) : To be well. * To be close to or together. * To be of the same inclinations or opinions, to conform, to agree.

ठिब with an indicator उ, ठिबु r. 1st cl. (ठोबति) : 4th cl. (ठोबति) To eject from the mouth, to spit, to sputter: (the radical sibilant is unchanged in this root): also ठोव.

ठोव with an indicator उ, ठोवु r. 1st cl. (ठोवति) To spit or eject from the mouth.

ठाव with an indicator उ, ठावु r. 4th cl. (ठोवति) To eject from the mouth, to spit.

ठाव r. 2d cl. (ठावति) To bathe, to purify by ablution.

ठाव r. 4th cl. (ठोवति) To bear affection to, to love, to regard, to be kind to or pleased with. r. 10th cl. (ठोवति) To be unctuous, to be bland or greasy.

ठाव r. 2d cl. (ठावति) A distil, to drop.

ठाव r. 1st cl. (ठावति) To be clear or pellucid.

ठाव with an indicator उ, ठावु r. 4th cl. (ठोवति) : To eat. * To take. * To disappear. * To eject from the mouth.

ठाव r. 4th cl. (ठोवति) To be sick, to retch, to throw up, to vomit.

हो r. 1st cl. (होति) To surround, to encompass.

धि with an indicator उ, धिउ r. 1st cl. (धोवने) To smile. r. 10th cl. (धोवने) To disrespect: with वि prefixed, to surprise or astonish.

धव r. 1st cl. (धोवने) To go, to move.

धव r. 1st cl. (धोवने) To embrace.

धव r. 1st cl. (धोवने) r. 10th cl. (धोवने) : To taste. * To be pleasing. * To cover: also धाव.

धव with an indicator prefix नि, निधव r. 2d cl. (धोवति) To sleep.

धव r. 10th cl. (धोवति) : To go, to move. * To be wretched or distressed.

धव r. 1st cl. (धोवने) To go, to move: the radical sibilant is unchanged.

धि with an indicator prefix नि, and aff. आ, निधिदा r. 1st cl. (धोवने) r. 4th cl. (धोवति) : To perspire, to sweat. * To be greasy or unctuous. * To be fascinated, to be tempted or deluded. * To quit, to yield.

स

स The thirty-second consonant of the Nāgari Alpha-

bet, corresponding to S.

संय म. (सं) : A snake. *Siva*. १ *Vishnu* Or. D. १ Air, wind. २ The abbreviated name of the musical note यङ्ग. *Sabd. C.* ६ He, the nominative case masc. of नद् the third personal pronoun: before many letters the *Visarga* is rejected, f. (वा) : The goddess *LACSHMI*. *Ecac. Co.* ३ She, the nominative case. fem. of नद् n. (सं) : Knowledge. २ Meditation. ३ A carriage road. ४ A fence. *Sabd. C. Ind.* (In composition) With, together with; being substituted for सम् or सद्. २. वे to go, &c. aff. ड.

संय ind. (In composition) With, together with, &c.; being the optional form of writing सम् before a consonant: before consonants of the first five classes, the *Anuswāra* may be again changed to the nasal of the class to which the letter it precedes belongs, as सं for सम्, and नत्स make सङ्गत् &c.; before the semi-vowels, the sibilants, and ह, it preferably remains unaltered; practice however is very arbitrary in this respect, and the change is expressed or not, in all manuscripts according to the pleasure of the writer.

संय म. (-य) The skeleton. *Sabd. Ch.* २. सम् together, यम to restrain, aff. ड.

संयत् m. (-यत्) War, battle. *Am. Co.* २. सम् before यम to restrain, aff. क्त्वि, and नुच् added.

संयत् mfn. (-यत्-नात्) Bound, confined, fettered, imprisoned. *Am. Co.* २. सम् before यम to restrain, aff. क्त्वि.

संयद् म. (-यद्) A king, a prince. *Un. Co.* २. सम् before यम to restrain, यद्च् *Unādi* aff.

संयन्तृ mfn. (-यन्तृ-नात्) Constraining, a constrainer. २. सम् before यम to restrain, aff. नृच्.

संयम म. (-यम) : Restraint, forbearance. *Am. Co.* १ *Humanity*, avoiding the infliction of pain on others. *Sabd. C.* २. सम् before यम to restrain, aff. अप्.

संयमन n. (-यमन) : A cluster of four houses. *Muc. on Am.* ३ A religious vow or obligation: ३ Binding, confinement. *Med.* ४ Restraining, checking. ५ Forbearance, self denial or controul. f. (-यो) The capital of *YAMA*. *Med.* २. सम् implying completeness, or entire-

ly, and यम to restrain, aff. नृच्.

संयमित mfn. (-यमित-नात्) Checked, controuled, restrained. *Sabd. C.* २. सम् before यम to check, aff. क्त्वि.

संयमिन् m. (-मिन्) A saint, a sage, one who subdues or controuls his passions. *D'har.* २. संयम restraint, इति aff.

संयात्रा f. (-यात्रा) Travelling into another island or continent, voyaging, travelling by water. *Muc. on Am.* २. सम् before या to go, यन् aff.

संयान m. (-यान) A mould. *Sabd. C. n.* (-यान) Accompanying, going together. २. सम् together, या to go or get, aff. नृच्.

संयाम म. (-याम) : Forbearance, check, controul, restraint. *Am. Co.* ३ *Humanity*, abstaining from giving pain to others. २. सम् before यम to restrain, aff. यन्.

संयाव म. (-याव) A sort of roll, or a thin cake of unleavened bread, fried with *Ghee*, pounded and again made up into an oblong form with fresh bread, sugar and spices, and again fried with *Ghee*. *Sabd. Ch.* २. सम् together, वु to mix, and यन् aff.

संयुक्त mfn. (-युक्त-नात्) Joined with, connected, attached. २. Mixed, bleuded. ३ Endowed with, possessed of. २. सम् together, युज् to join, aff. क्त्वि.

संयुग म. (-युग) : War, battle. *Am. Co.* ३ *Union*, mixture. २. सम् before युज् to join, य् aff.

संयुज् mfn. (-युज्) Possessed of or endowed with good qualities. *Tri.* 3. 1. 15. ३ Connected or associated with. ३ Joined, united. २. सम् before युज् to join, aff. क्त्वि, and the consonant unchanged.

संयुत mfn. (-युत-नात्) Connected, joined, mixed, blended, attached to. *Sabd. C.* २. सम् together, यु to join, aff. क्त्वि.

संयोग म. (-योग) Intimate union or association. २. सम् before युज् to join, यम् aff.

संयोजित mfn. (-योजित-नात्) Joined, annexed. *Bh. on Am.* २. संयोग union. इति aff.

संयोजन n. (-योजन) : Copulation, coition. *Hār* 50. ३ Joining, uniting. २. सम् with युज् to join, aff. नृच्.

संयोजित mfn. (-योजित-नात्) Joined, attached, annexed. *Am. Co.* २. सम् together, युज् to join, aff. क्त्वि.

संज्ञा m. (-ञः) : Wrath, rage. *Sabd. R.* : Pride, arrogance. *Tri. 3. 2. 19* . सञ् before रञि to sound, and चञ् aff.

संज्ञ m. (-ञः) Sound, noise. *Am. Cō.* . सञ् before ह् to sound, aff. चञ्.

संज्ञिन् mfn. (-ञी-विनी-णि) Roaring, shouting, making a noise or uproar. . सञ् before ह् to sound, चिनुञ् aff.

संज्ञु mfn. (-ञः-ज्ञः) : Confident, audacious, presuming. : Budded, blossomed. *Méd.* . सञ् before ह् to grow, aff. ह्.

संज्ञे m. (-ञः) : Hindering, stopping, opposing, preventing. : Throwing, sending. *Hém. Nā.* . सञ् before ह् to obstruct, aff. चञ्.

संज्ञय m. (-ञः) Sleep, sleepiness. *Hém. 2. 227.* . सञ् before ली to join, and अञ्.

संज्ञाय m. (-ञः) Conversation, discourse. *Am. Cō.* . सञ् with, together with, and चञ् to speak, aff. चञ्.

संज्ञार m. (-ञः) A year. *Am. Cō.* . सञ् with, completely, and वत्सर a year; or सञ् with वच् to abide, सर Unadi aff., and न substituted for the final.

संज्ञा ind. : A year. *Am. Cō.* : A year of VIGRAMADITYAS era. . सञ् before वच् to speak, aff. चिञ् or सञ् before वच् to go, चिञ् aff. च rejected, and वृञ् final augment.

संज्ञन n. (-नं) : Communication of tidings or intelligence. *Hém. Nā.* : Sight, seeing. *Méd. nf.* (-नं-नं) : Subduing by charms, overpowering any thing or person by magical compounds or drugs or mystical gems, &c. *Am. Cō.* : A charm, an amulet, the article by which the above is effected. *Sār. S. on Am.* . सञ् with वच् to speak, वृञ् aff.

संज्ञन n. (-नं-ना) : Subduing by magical drugs or charms, see the last. *Rāmā. on Am.* . सञ् before वच् to ask, aff. वृञ्.

संज्ञ n. (-ञः) : Water. : Self-control, &c. m. (-ञः) : The name of a demon. : A mound, a bridge, &c. . सञ् before वृ to choose, aff. अञ्, more usually derived from वृञ् or वृञ् to collect, and then written वृञ् or वृञ् q. v.

संज्ञ m. (-ञः) : Destruction of the universe. *Am. Cō.* : Beleric myrobalan. : The name of a Muni. *Méd.*

: A cloud. *Sabd. R.* . सञ् before वृत् to be aff. वृञ्.

संज्ञ m. (-ञः) : BALADÉVA. *Sabd. R.* : The plough of BALADÉVA. *Hém. 2. 139.* : Submarine fire. *Ibid. 4. 166.* . सञ् before वृत् to be or abide, aff. वृञ्.

संज्ञिन् m. (-ञी) BALADÉVA, the elder brother of CUSHNĀ. *Tri. 1. 1. 36.* . सञ् before ह् to sound, and चिञ् aff.

संज्ञि f. (-ञी) The new leaf of a water lily. *Muc. on Am.* . सञ् before वृत् to be, aff. वृञ्.

संज्ञिवा f. (-वा) The new leaf of a water lily. *Am. Cō.* . सञ् near, (the stalk), वृत् to be, aff. इञ् and चञ् fem. form, added.

संज्ञ mfn. (-ञः-ञः) Augmenting, augmentative, prospering, an augmentor, &c. . सञ् before वृच् to increase, aff. वृञ्.

संज्ञ n. (-नं) : Augmenting, increasing. : Prospering, thriving. . सञ् before वृच् to increase or prosper, aff. वृञ्.

संज्ञ mfn. (-नः-नः-नं) : Mixed, mingled. : Encompassed, surrounded. . सञ् together, वच् to surround, aff. ह्.

संज्ञ m. (-ञः) A village. *Am. Cō.* . सञ् before वच् to abide, अञ् Unādi aff.

संज्ञा f. (-ञा) An aquatic plant, (*Trapa bispinosa*) *Jatā.*

संज्ञा m. (-ञः) Communication of intelligence or news. *Jatā.* . सञ् with वच् to speak, aff. चञ्.

संज्ञा m. (-ञः) : A house, a dwelling. *Sabd. R.* : An open space, either within or without a town, for the meeting and diversion of the townsmen. *Jatā.* . सञ् with, वास an abode.

संज्ञा m. (-ञः) : An attendant employed to rub and knead the body. *Jatā.* : Rubbing the body. . सञ् before वाच् to exert one's self, and अञ् aff.; or when the action is implied, वच् to obtain or bear, aff. चञ्.

संज्ञा m. (-ञः) An attendant rubbing and kneading the limbs. *Hém. 3. 156.* . सञ् before वच् to obtain (pleasure or ease) causal form, aff. वृञ्.

संज्ञा n. (-नं) : Rubbing the person, kneading the limbs. : Bearing, carrying. *Méd.* . सञ् before वच् to obtain or bear, (causal form), aff. वृञ्.

संविज्ञि f. (-ज्ञि) : Understanding, intellect. *Hém.* 2.

223. 2 Accomodation, reconciliation. *Méd.* 2. सम् before विद् to know, aff. क्तिन् see the next.

संविद् f. (-विद् or विद्) : Intellect, understanding. 1 Promise, assent. 3 Contract, engagement, agreement.

4 Knowledge. 5 A watch word, a cry of battle. 6 War, battle. 7 Name, appellation. *Am. Cō.* 8 Sign, signal.

9 Institute, prescribed custom or observation. 10 Pleasing, delighting. *Méd.* 11 Hemp. 2. सम् with, together with, विद् to know, &c. aff. क्तिप्.

संविदित mfn. (-न-ना-नं) : Promised, agreed. *Am. Cō.* 2 Known, understood. 2. सम् before विद् to know, aff. क्त.

संविषा f. (-षा) A plant, (Betula?) *S'abd. R.* 2. सम् intensitive, विष poison.

संवेक्षण n. (-ण) Search, enquiry, looking for or after any thing. *Am. Cō.* 2. सम्, and वि intensitives, ईक्ष् to see, ल्युट् aff.

संवीत mfn. (-न-ना-नं) Surrounded, enclosed, encompassed. *Am. Cō.* 2. सम् completely, वेत् to surround, aff. क्त.

संवृत्त m. (-त्त) VARUNA, deity of the ocean. *S'abd. M.* mfn. (-न-ना-नं) : Covered, concealed, hidden. 2 Furnished with, filled with, possessed of. 2. सम् with, वृत् to be, &c. aff. क्त.

संवृत्ति f. (-त्ति) : Hiding, concealing. 2 Possession, endowment. 2. सम् with, वृत् to screen or cover, &c. aff. क्तिन्.

संवेग m. (-ग) : Hurry, flurry, haste proceeding from fear, &c. *Am. Cō.* 2 Haste, speed. 2. सम् intensitive, विज् to be agitated, aff. चञ्.

संवेद m. (-द्) Perception, consciousness. *Am. Cō.* 2. सम् with विद् to know, aff. चञ्.

संवेश m. (-श्) : Sleep, sleeping. *Am. Cō.* 2 Dreaming, a dream. *Muc on Am.* 3 Copulation. *Méd.* 4 A stool, a chair, a seat. *Hém. Nā.* 2. सम् before विश् to enter, aff. चञ्.

संवेशन n. (-नं) Copulation, coition. *Hém.* 3. 201. 2. सम् before विश् to enter, ल्युट् aff.

संव्यान n. (-नं) : An upper-garment. *Am. Cō.* 2 Cloth, clothes, vesture. 3 Covering, a covering. *Hém. Nā.*

2. सम् completely, वेम् to cover, aff. ल्युट्.

संशप्तक m. (-क) A picked man or soldier, one of a select band sworn never to recede, and stationed to prevent the flight of the rest, a brother in arms. *Am. Cō.* 2. सम् with, together, शप् sworn, चञ् aff.

संशय m. (-य) Doubt, uncertainty. *Am. Cō.* 2. सम् before शी to sleep, अच् aff.

संशयान् mfn. (-न-ना-नं) Dubious, uncertain. 2. सम् before शीड् to sleep, शानच् aff.

संशयपन्नमानस mfn. (-स-सा-सं) Irresolute, dubious, uncertain. *Am. Cō.* 2. संशय doubt, आपन्न affected, and मनस् the mind.

संशयलु mfn. (-लु-लु-लु) Dubious, doubting, sceptic. *Hém.* 3. 109. 2. संशय doubt, अलुच् aff.

संशयितृ mfn. (-न-नी-नृ) Dubious, sceptical, a sceptic. *Hém.* 3. 109. 2. सम् before शीड् to sleep, लृच् aff.

संशरण n. (-रं) Commencement of a combat, charge, attack. *S'abd. M.* 2. सम् together, शृ to injure, aff. ल्युट्.

संशित mfn. (-न-ना-नं) : Certain, certified, ascertained, established. *S'abd. C.* 2 Completed, effected, finished. 3 Completing, effecting, diligent and attentive in accomplishing. 2. सम् before शी to destroy, aff. क्त.

संशुद्धि f. (-द्धि) : Cleaning the body. *Ret. M.* 2 Purification in general. 2. सम् completely, शुद्धि purification, cleansing.

संशुष्क mfn. (-ष्क-ष्क-ष्क) Dry, dried. 2. सम् before शुक् dry.

संशोधन n. (-नं) Cleaning, cleansing. purifying the body by ablutions, &c. *Ret. M.* 2. सम् before शोधन purifying.

संश्रुत् n. (-श्रुत्) Deceit, trick, illusion, juggling. *Un. Cō.* 2. सम् before श्रि collect, Unādi aff. श्रि, and रुट् augment.

संश्रयान् mfn. (-न-ना-नं) Contracted, rolled up, gathered up, shrunk, collapsed. 2. सम् together, शी to go, aff. क्त.

संश्रय m. (-य) Protection, refuge, asylum. 2. सम् intensitive, शि to serve, aff. अच्.

संश्रव m. (-व) Promise, assent, agreement. *Hém.* 2.

192. **सम्**, and **श्रु** to hear, aff. **अप्**.
संश्रित m. (-नः) A servant, a follower, a dependant.
 mfn. (-न-ना-नं) Protected, supported. **सम्** before
 श्रि to serve, aff. **क्**.
संश्रुत mfn. (-न-ना-नं) Promised, agreed, assented. *Am.*
Co. **सम्** before श्रु to hear, aff. **क्**.
संश्लेष n. (-षः) Embrace, embracing. *Am. Co.* * Uni-
 on, connexion, junction, contact, association. *Sabd.*
C. **सम्** with श्लिष to unite, aff. **चञ्**.
संश्रुत n. (-श्रुत्) Fraud, trick, cheating, deception. *Un.*
Co. **सम्** before श्रि to increase, aff. **अनि**, deriv.
 irr.; also **चञ्चत्**.
संश्लिप्त mfn. (-क्त-क-क्तं) Near, adjoining, contiguous.
Am. Co. * Possessing, endowed with, affected by.
 * Connected or acquainted with. **सम्** before श्लिप् to
 embrace, &c. aff. **क्**.
संश्लिप्ति f. (-क्तिः) Proximity, contact. * Union, junction.
 * Acquaintance, intimacy, connection with. **सम्**
 before श्लिप् to embrace or adhere to, aff. **क्तिच्**.
संसद f. (-सद् or सन्) An assembly, a meeting. *Am. Co.*
सम् before सद् to go, aff. **क्तिच्**.
संसार n. (-सं) The unresisted march of troops. * The
 beginning of war or battle. * A highway, the prin-
 cipal road through a village or town. * The world.
Méd. * Birth, the production of living beings. *Muc.*
 on *Am.* * A resting place for passengers near the
 gates of a city. *Sabd.* on *Am.* * Going, proceeding
 in general. *Sabd. R.* **सम्** together, &c. **सद्** to go,
 aff. **चुङ्**.
संसर्ग m. (-र्गः) Union, proximity, approximation,
 contact. * Acquaintance, familiarity, intercourse.
सम् with सृज् to go, aff. **चञ्**.
संसर्गभाव m. (-वः) Logical non existence or annihila-
 tion; of three kinds, prior, incidental, and final, or
 absence of birth or production, destruction of pre-
 sent being, and necessary end or cessation of exis-
 tence. **सम्** संसर्ग union, and **अभाव** non-existence.
संसर्गिन् mfn. (-गो-गि-गो-नि) Familiar, friendly, keeping
 company, acquainted, an acquaintance. **सम्** before
 सृज् to go, aff. **चिनुण्**.

संसर्प m. (-र्पः) An equable or gentle motion, as the
 creeping of a snake, the gliding of a stream, &c. **सम्**
 before सर्प to go, aff. **चञ्**.
संसर्पिन् mfn. (-र्पि-र्पिणी-र्पि) Flowing, gliding. **सम्** in-
 tensitive prefix, सर्प to go, चिनुण् aff.
संसार m. (-रः) The world, the habitation of mortals.
Tri. 1. 1. 133. * Mundane existence. **सम्** toge-
 ther, (mankind), **सद्** to go, aff. **क्**.
संसारगुरु m. (-रुः) *CA'MA*, or love. *Tri.* 1. 1. 39. **सम्**
 संसार the world, and गुरु the spiritual preceptor.
संसारमार्ग m. (-र्गः) The vulva. *Tri.* 2. 6. 22. **सम्** संसार
 the world (or mankind), and मार्ग a road.
संसारिन् m. (-रिः) An animal or sentient being. *Hal.* **सम्**
 संसार the world, इनि aff.
संसिद्धि f. (-द्धिः) Nature, disposition, the natural
 state or quality. *Am. Co.* * Perfection, completion,
 accomplishment. *Hém. Na.* * A passionate or in-
 toxicated woman. *Méd.* **सम्** before सिद्ध com-
 pletion.
संसृति f. (-तिः) The world. *Sabd. R.* * Flow, stream,
 current. *Tri.* 3. 3. 189. **सम्** and **सद्** to go, क्तिन् aff.
संसृष्ट mfn. (-ष्ट-ष्ट-ष्टं) United, joined, connected * Clean
 dressed, clad in clean garments. *Méd.* * Reunited,
 rejoined. * Connected as partners or coparceners.
सम् before सृज् to leave or make, aff. **क्**.
संसृष्टत्वं n. (-त्वं) Union, association. * Re-union. * (In
 law), The voluntary co-residence or re-union of fa-
 ther and son, or of brothers with each other, after
 partition of property. **सम्** संसृष्ट associated, aff. **क्**.
संसृष्टिन् m. (-ष्टी) A coparcener, a brother whether of
 whole or half blood who after the partition of the
 family property continues or returns to reside with
 his father, his paternal uncle or his other brothers.
सम् संसृष्ट united or re-united, and इनि aff.
संस्कार m. (-रः) Completing, accomplishing, finishing,
 perfecting. * Apprehension, conception. *Méd.* * The
 power of memory, the faculty of recollection. *Hém.*
Na. * Faculty in general, one of the twenty-four qua-
 lities enumerated by logicians. * An essential and
 purificatory rite or ceremony amongst the *Hindus*;

as those of the three first classes, commencing with conception and ending with marriage; or गर्भाधानं sacrifice on conception, पुंसवनं on vitality in the foetus. चौमनोन्नयनं in the fourth, sixth or eighth month, जानक्यं giving the infant clarified butter out of a golden spoon to taste, before dividing the navel string; नामकरणं naming the child on the tenth; eleventh, twelfth or hundred and first day: निःक्षयं carrying him out to see the moon on the third lunar day of the third light fortnight or to see the sun in the third or fourth month: अन्नप्राशनं feeding him with rice in the sixth or eighth month or when he has cut teeth: चूडाकाव्यं tonsure in the second or third year: उपनयनं investiture with the string in the fifth, eighth, or sixteenth year: सावित्री investiture, accompanied by the *Gāyatri*, to be performed four days after the preceding, and for a *Brahman*, not to be delayed beyond the sixteenth year: विवाहः or marriage is the last *Sanscāra*, being the twelfth according to some enumerations, or, omitting the second and third, the tenth according to others. 5 Embellishment, decoration, elegance. 6 Purity, perfection. 7 Preparing as an article of medicine or food, cooking, dressing, compounding, &c. 8 Purification, consecration. ९ सम् implying perfection, कृ to make, भण aff., and सुद् augment.

संस्कारज mfn. (-ज-जा-जं) Produced from a purificatory ceremony, &c. २. संस्कार as above with the power of the fifth case and ज born.

संस्कारवर्जित m. (-नः) A *Brahman*, &c. who has not received the usual initiatory ceremonies. *Hém.* 3. 518. ३. संस्कार purificatory rite, and वर्जित deprived of, also संस्काररहित संस्कारहीन, &c.

संस्कारहीन m. (-नः) A man of the three first classes, who has not been invested with the mystic thread, and who has not received the other ceremonies necessary to purification. *Am. Cō.* ३. संस्कार a rite, &c. हीन lost.

संस्कृत mfa. (-न-ना-नं) 1 Wrought, made, artificially produced. 2 Excellent, best. 3 Decorated, orna-

mented. *Méd.* 4 Cooked, dressed. *Sw.* on *Am.* 6 Cleaned, cleansed. *Jalā.* 7 Purified. 8 Finished, perfect, completed. m. (-नः) 1 A word regularly formed, a regular derivative. *Sabd. R.* 2 A learned man. *Sabd. C.* 3 A man of the three first classes who has received all the purificatory rites. n. (-ने) Language formed by perfect grammatical rules, the classical, and sacred language of the *Hindus*. *Am. Cō.* ३. सम् implying completion or perfection, कृत made, and सुद् augment.

संस्क्रिया f. (-वा) 1 Funeral ceremonies, as, burning the dead body, &c. *Tri.* 2. 8 61. 2 Any purificatory rite. see संस्कार ३. सम् before क्रिय Lact, action.

संस्तार m. (-रः) 1 A bed, a couch. *Hém.* 3. 346. 2 A bed made of leaves, &c. *Sabd. R.* 3 Sacrifice. *Hém.* 3. 484. ३. सम् before स्तृ to spread, aff. अप्.

संस्तव m. (-वः) Acquaintance, intimacy. *Am. Cō.* ३. सम् together, स्तु to praise, aff. अच्.

संस्तवान् mfn. (-न-ना-नं) Eloquent, talking fluently and well. *Un. Cō.* ३. सम् before स्तु to praise, मानच् *Un'* a diff.

संस्तव m. (-वः) The place occupied at a sacrifice by the *Brahmans* reciting hymns and prayers. *Am. Cō.* ३. सम् together (in chorus) स्तु to praise (the gods), चन् aff.

संस्तुत mfn. (-न-ना-नं) 1 Intimate, acquainted. 2 Praised, hymned, eulogised. ३. सम् before स्तु to praise, aff. क्.

संस्त्याय m. (-यः) 1 Assemblage, collection, heap or number. 2 Vicinity, proximity. *Am. Cō.* 3 Spreading, expansion, diffusion. *Hém.* 4 A house. *Hém. Nā.* ३. सम् before स्तृ to crowd, aff. चन्.

संस्थ m. (-स्थः) 1 A spy, a secret emissary. 2 A countryman, a neighbour, a person of the same country, &c. *Hém. Nā.* 3 A dweller, an inhabitant. *Méd. f.* (-स्था) 1 Continuance in the right way, correct conduct. *Am. Cō.* 2 State or condition of being, time of life, &c. 3 Stop, stay. 4 End, completion. 5 Manifestation, appearance. 6 Resemblance, likeness. 7 A sort of sacrifice. 8 Loss, destruction. *Hém. Nā.* 9 Death, dying. *Ibid.* 2. 237. 10 Form. 11 An assembly. 12 A royal ordinance. *Sabd. C.* mfn. (-स्थः-स्था-स्थ) 1 Staying, stopping, fixed, stationary. 2 Staying with, associated

domesticated. ३. सम् implying completeness, association, &c. and छा to stay, aff. च or अच् and दाच्
संस्थान n. (-नं) १ Form, figure, shape. २ Death, dying. *Méd.* ३ Fabrication, construction. ४ A place where four roads meet. *Am. Cō.* ५ A mark, a spot, a sign. *Ajāy.* ६ A heap, a quantity. ७ Primary formation, the aggregation of the primitive atoms. ८ A vicinity, a neighbourhood, a common place of abode. ९. सम् before छा to stay or stand, aff. च्छुद्.
संस्थित mfn. (-तः-तान्) १ Dead, deceased. *Am. Cō.* २ Ended, finished. ३ Established, fixed. ४ Staying, stationary. ५ Heaped, collected. ६ Placed in or on. ९. सम् before छा to stay, aff. क्.
संस्थिति f. (-तिः) १ Death, dying. *Sabd. C.* २ Abode, abiding, being or being stationary. ३ Well being, welfare. ९. सम् before स्थिति staying, see संस्था.
संस्पर्श m. (-सः) Touching, contact, laying hold of. f. (-शः) A fragrant plant, commonly *Chacawot.* *Am. Cō.* ९. सम् before स्पृश् to touch, aff. अच्.
संस्पर्शक m. (-कः) A ram. *Tri.* २. १. २४. ९. सम् before स्पर्श् to shake, aff. चन्.
संस्फुट mfn. (-तः-दा-ते) Blossomed, blown. *Sabd. R.* ९. सम् before स्फुट to blow, च aff.
संस्फोट n. (-तः) War, battle. *Swa on Am.* ९. सम् before स्फोट to disrespect, aff. चन्.
संस्फोट m. (-तः) War, battle. *Am. Cō.* ९. सम् before स्फुट to hurt or kill, aff. चन् or with इ aff. संस्फोटि.
संस्मरण n. (-रं) Remembering, calling to mind. ९. सम् intensitive, and स्मरण remembering.
संस्मृति f. (-तिः) Remembering, remembrance. ९. सम् before स्मृ to remember, aff. क्तिन्.
संघ्न mfn. (-तः-तान्) १ Strong knit, well limbed. *Am. Cō.* २ Compact, close. ३ Joined, attached or approximated to. *Hém. Nā.* ४ Closed, shut. ५ Collected, assembled. ६ Struck, hurt, wounded, killed. ९. सम् with. together with, हन to hurt or strike, aff. क्.
संघ्नजानुक mfn. (-कः-की-कं) Knock kneed. *Am. Cō.* ९. संघ्न approximated, close, and जानु the knee, चन् aff.; also without the aff. संघ्नजानु.
संघ्नजल m. (-जः) The two hands open, and the palms

brought together. *Am. Cō.* ९. संघ्न closed, छा to get or be, aff. च्.
संघ्नि f. (-तिः) Assemblage, collection, heap, number, multitude, &c. *Am. Cō.* ९. सम् together, हन to strike or hurt, aff. क्तिन्.
संघ्नन n. (-नं) १ The body. *Am. Cō.* २ Rubbing the limbs. *Sabd. C.* ९. सम् before हन to strike or hurt, aff. च्छुद्.
संघर्ष m. (-र्षः) १ Air, wind. २ Pleasure, joy. ३ Envy, emulation. *Hém. Nā.* ४ Trituration, rubbing, grinding. *Méd.* ९. सम् before हृष् to be pleased, or घृष् to rub, &c. aff. अच्.
संघवन n. (-नं) A group of four-houses. *Sabd. C.* ९. सम् together, उ to sacrifice, aff. च्छुद्.
संहार m. (-रः) १ The destruction of the world. *Hém.* २. ७५. २ A division of *Tartarus.* *Am. Cō.* ३ Abridgement, abbreviation. *Jalā.* ४ Collection, assemblage. ९. सम् together, हृ to take, aff. चन्.
संहित mfn. (-तः-तान्) १ Attached, joined. २ Collected, assembled. f. (-तिः) १ An arrangement of the text of the *Vēdas* into short sentences, regulated when the style is verse by the species of verse, and when prose by the subject, and denominated after the person or persons by whom the arrangement was originally made: it is also sometimes considered as synonymous with a *Sāchā*, a branch or school of the *Vēdas*, of which sixteen are reckoned to the *Rig-veda*, one hundred and one to the *Yajush*, one thousand in the *Sāma*, and nine in the *Atharvan*. २ (In grammar) Proximity of two letters without an intermediate pause, *Sandhi* or junction, though usually considered rather as the state preparatory to the actual junction than the junction itself. ३ A compilation, a code, a digest. ९. सम् before हत to have, aff. क्.
संहूति f. (-तिः) Clamour, shout, tumultuous exclamation. *Am. Cō.* ९. सम् together, हूति calling out.
संहृत mfn. (-तः-तान्) १ Seized, laid hold of. २ Scattered, thrown. ३ Destroyed. ९. सम् before हृ to take, aff. क्.

संहति f. (-तिः) Destruction, loss, disappearance. *३. सम्* before ह् to take, क्तिन् aff.

सक m. (-कः) He, that man. *३. स* he कन् added.

सकाट m. (-टः) A small tree, (*Trophis aspera*). *Bhu. Pr.*

सकाटान्न n. (-न्नः) Impure food. *३. स* with कट vile, bad, अन्न boiled rice.

सकाशक m. (-कः) An aquatic plant, (*Vallisneria*). *S'abd.*

Ch. ३. स for सम् like or with, कशक a thorn.

सकार्ण mfn. (-र्णः-र्णी-र्णे) Hearing, listening. *Jatā. ३. स* for सह with, कर्ण the ear.

सकल mfn. (-लः-ला-लं) All, whole, entire. *Am. Co. ३. स* with, कल apart, अच् aff.

सकुल m. (-लः) A sort of fish, also शकुल. *S'abd. R.*

सकुल्य m. (-ल्यः) A kinsman, one of the same family name and common origin, see सुगोत्र. *Jatā. ३. स* distant kinsman or relation; one who shares a divided oblation, as the grandson's grandson or other descendant as far as three degrees from him, or the offspring of the grandfather's grandfather or other remoter ancestor. *३. स* same कुल्य of family: some authorities extend, the name of *Saculya* to the tenth descendant.

सकृन् m. (-कृन्) Faeces, ordure; more usually, शकृन्. *Notes on Am. ind. ३. Once. ३. With, together with. Am. Co. ३. Always. Swā. on Am. ३. सकृन्* substituted, for एक one.

सकृन्प्रज m. (-जः) A crow. *Am. Co. ३. सकृन्* once, प्रज progeny.

सक्त mfn. (-क्तः-क्ता-क्ते) Attached, joined, in contact with ३ Diligent, attentive, intent. *३. सक्त* to embrace or adhere to, aff. क्त.

सक्ति f. (-क्तिः) Contact, union, junction, cohesion. *३. सक्त* to embrace or adhere to, aff. क्तिच्.

सकु m. (-कुः) Rice or corn fried and then ground. *Hém. 3. 65. ३. सक्* to moisten, Unādi aff. मुन्; also read शकु.

सकुक्क m. (-कः) A species of poison. *Hém. 4. 264. ३. कन* added to the preceding.

सकुफला f. (-ला) The *Sami* tree (*Mimosa suma*. *Rox.*). *Am. Co. ३. सकु* barley meal, and फल fruit; of a simi-

lar. white colour; also सकुफली.

सक्थि n. (-थि) The thigh. *Am. Co. ३. Part* of the frame of a cart. *Un. Co. ३. सक्थ* to unite, Unādi aff. थिच्.

सखि m. (-सखा) A friend. ३ An associate, a companion. *Méd. f. (-खी)* A woman's female friend or companion, a confidante, &c. *Am. Co. ३. स* for समान all (the world), ख्या to celebrate, aff. ख्न्, and खी fem. aff; the masc. noun is irregularly inflected.

सखित्व n. (-त्वं) Friendship. *३. सखि* a friend, and त्व aff.; also सखिता.

सख्य n. (-ख्यं) Friendship. *Am. Co. m. (-ख्यः)* A friend. *३. सखि* a friend, त्व aff. of the property or pleonasm. *सग with an indicatory ए, सुगे r. 1st cl. (सगनि)* To converse: also सग.

सगन्ध m. (-न्धः) A relation, a coheir. *Tri. 2. 6. 9. mfa. (-न्धः-न्धा-न्धं)* Fragrant, odoriferous. *३. स* for सम् same, like, and गन्ध connexion, or स with, and गन्ध smell, scent.

सगर m. (-रः) Sovereign of *Ayodhya*, the father of *Asamanja* by *Cāśinī*, and sixty thousand sons by *Sumatī*: the latter being turned into a heap of ashes by the sage *Capila*, *Garudā* instructed the king to perform their funeral ceremonies with the waters of *Gangā*, to be brought from heaven for that purpose; this was finally accomplished by the devotees of *Bhagīrat'ha*, the great-grandson of *Asamanja*, who having led the river to the sea, denominated it *Sāgara*, in honor of this his ancestor. *३. स* for सह with, सर poison; being born together with a poison given to his mother by the other wife of his father.

सगर्भ m. (-र्भः) A brother by the same father and mother. *S'abd. R. ३. स* for समान the same, and गर्भ embryo.

सगर्भ्य m. (-र्भ्यः) A brother of whole blood, one by the same father and mother. *Am. Co. ३. स* for समान same, गर्भ embryo, यच् aff.

सुगोत्र m. (-त्रः) A distant kinsman. *Am. Co. ३. A* kinsman of the same family name, or one sprung from a common ancestor; one connected by funeral oblations of food and water. n. (-त्रं) A family, a race.

or lineage. *Sabd. R.* स. स for समान like, common, and योत्र family.

सखि f. (-धिः) Eating together. *Am. Cō.* स. स for सम् with, अद् to eat, निच् aff.; स is substituted for the root, the स rejected, and च changed to य.

सघ r. 5th cl. (सघेनि) To hurt, to kill: also सघ.

सङ्कट mfn. (-टःटाट) 1 Narrow, contracted. *Am. Cō.*
2 Crowded. 3 Impassable, impervious. स. सम् before कटच् aff.

सङ्कटाक्ष mfn. (-क्षःक्षीक्ष) Winking, leering. *Hém. Ná.* म. (-क्षः) A tree, (*Grislea tomentosa*). *Ibid.* स. सङ्कट contracted, अक्षि the eye.

सङ्कथा f. (-या) Conversation, discourse, talking together. *Hém. 2* 189. स. सम् together, कथा speech, also संकथन, &c.

सङ्कर m. (-रः) 1 Dust, sweepings. *Am. Cō.* 2 The crackling of flame. *Har. 235.* 3 A mixed caste or race, one proceeding from the promiscuous intercourse of the four tribes in the first instance, and again from their commerce with the descendants of such a connexion, or the indiscriminate cohabitation of those descendants amongst one another: most *Hindus* of the present age are of one of the many branches of this race, the highest of which is impure and inferior to the *Sūdra*. 4 Mixing, blending, confounding. स. सम् before कृ to scatter, or कृ to make, aff. अच्.

सङ्करीकरण n. (-रः) Killing domestic or wild animals. स. सङ्कर a mixed race, (an act suitable to such men), चि augment, and करण doing.

सङ्कर्षण m. (-र्षः) 1 *BALADÉVA*. *Am. Cō.* n. (-र्षः) Attracting, drawing. 2 Ploughing, making furrows, &c. स. सम् before कृष to plough, &c. aff. युच् or ण्यद्, as applied to the demigod it refers to his removal in embryo from the womb of *Dāvacī*, to that of *ROHINI*.

सङ्कलन m. (-लः) 1 Collection, quantity 2 Addition. स. सम् together, कल to number, aff. अच्.

सङ्कलन n. (-नः) Addition, (in arithmetic). nf. (-नः) 1 Contact, junction. 2 Blending, clinging, twining. intermixture. 3 Heaping, as corn, &c. स. सम् with

or like, कल to number, aff. युच्.

सङ्कलित n. (-नः) Arithmetic. *Sabd. C.* mfn. (-नः-नः-नः) 1 Heaped, piled, arranged. *Am. Cō.* 2 Brought in contact, blended, intermixed. *Rāmā.* on *Am.* 3 Added. स. सम् before कल to number, aff. क.

सङ्कल्प m. (-ल्पः) 1 Volition, will, resolve, mental determination. *Am. Cō.* 2 A solemn vow or declaration of purpose. स. सम् before कल्प to be able, aff. घञ्.

सङ्कल्पजनन् m. (-न्ना) *CAMADÉVA*. *Hal.* स. सङ्कल्प volition, and जन्मन् birth, also सङ्कल्पज m. (-जा) and other analogous compounds.

सङ्कल्पभव m. (-वः) *CAMMA*. *Tri. I. 1.* 38. स. सङ्कल्प will, and भव born.

सङ्कल्पयेनि m. (-निः) *CAMMA*, the deity of love. *Hém.* 2. 143. स. सङ्कल्प will, and येनि place of birth.

सङ्कल्यक mfn. (-कः-कः-कः) 1 Unsteady, fickle, changeable. *Am. Cō.* 2 Uncertain, doubtful. *Swa.* on *Am.* 3 Weak, feeble. *Un. Cō.* 4 Bad, weak, wicked. *Sid. C.* *Un.* स. सम् before कल to go, *Un'adi* aff. लङ्.

सङ्कार m. (-रः) 1 Dust, sweepings. 2 The crackling of flame. *Méd f.* (-री) A girl recently deflowered, a new bride, &c. *Ibid.* स. सम् before कृ to make, अण् aff.

सङ्काश mfn. (-शः-शः-शः) 1 Like, similar, (in composition). *Am. Cō.* 2 Near. *Hém. Na.* स. सम् before काशृ to shine, aff. अच्.

सङ्किल m. (-लः) A burning torch, a fire brand. *Tri. I.* 1. 70. स. सम् before किल to be white, aff. क.

सङ्कल्येण mfn. (-णः-णः-णः) 1 Crowded; confused. 2 Miscellaneous. 3 Impure. *Am. Cō.* 4 Mixed. 5 Of mixed and consequently impure origin or caste. *Bh.* on *Am.* 6 Contracted, narrow. 7 Spread, diffused. *Ajay.* स. सम् before कृ to scatter, aff. क.

सङ्कीर्तन nf. (-नः-ना) Celebrating, praising, honour, glorification. स. सम् before कृत to praise, aff. युच्.

सङ्कीर्तित mfn. (-नः-ना-नः) Praised, renowned, celebrated. स. सम् intensive, कृत to praise, aff. क.

सङ्कचित mfn. (-नः-ना-नः) 1 Unblown, unopened. *Hém.* 4. 195. 2 Closed, shut. 3 Narrowed, contracted. स. सम् before कृच to contract, aff. क.

सङ्कुल mfn. (-लः-लः-लः) 1 Crowded, confused, filled with

so as to be impervious. *Am. Co.* n. (-न्) : Inconsistent and contradictory speech. *Ibid.* : War. *Ajay.* : A crowd, a mob. *३.* सम् together, पुन to accumulate, aff. क्.

सङ्केत r. 10th cl. (सङ्केतवति) : To call or invite. : To counsel or advise. : To fix or appoint a time.

सङ्केत m. (-न्) : Engagement, agreement, appointment. *Jat. १.* : Condition, provision, the circumstances under which any thing is necessarily or naturally effected. : Sign, gesture, gesticulation. *३.* सङ्केत to appoint a time, &c. aff. अच्.

सङ्कोच n. (-च्) Saffron. *Am. Co.* m. (-च्) : Binding, tying. : A sort of fish, a scate. *Med.* : Shutting, closing, contracting. *३.* सम् before कृच् to contract, aff. घञ्.

सङ्क्रान्ति m. (-न्ति) *INDRA.* *Am. Co.* *३.* सम् before कृच् to cry out, causal form, aff. घञ्.

सङ्क्रम mfn. (-मन्) : Difficult progress, clambering up rocks, fording torrents, making way through almost impervious or inaccessible passes, &c. *Med.* : The means of effecting such a passage as a bridge of ropes or planks, &c., the *Sānc'hō* of the *Himālaya* passes, &c. *Bh. on Am.* m. (-न्) : Going, moving, travelling. *Ibid.* : The passage of a planetary body through the zodiac. *Dhar.* *३.* सम् before कम् to go, aff. अच्.

सङ्क्रान्ति mfn. (-न्ति) : Passed, gone from one to another, transferred, &c. *३.* सम् before कम् to go, aff. क्.

सङ्क्रान्ति f. (-न्ति) : १ The actual passage of the sun or other planetary bodies from one sign of the zodiac into another. : Passage in general, proceeding from one time or condition of life to another, from one place to another, &c. : ३ Going, proceeding in general. *३.* सम् before कम् to go, aff. क्तिन्.

सङ्क्राम m. (-न्) : Difficult progress or passage over steep rocks, through narrow defiles, &c. *Hém.* 6. 154. : A bridge of ropes, &c. see सङ्क्रम. *३.* सम् before कम् to go, aff. घञ्.

सङ्क्रोद m. (-न्) : The fluid secretion which is supposed to form upon conception, and to be the rudiment of the foetus. : Moisture, wet, damp. *३.* सम् together, and क्रोद moisture.

सङ्क्रय m. (-न्) : The destruction of the world. *Sād.* *R.* : Loss, destruction in general. *३.* सम् completely, कृच् to perish, aff. क्.

सङ्क्षिप्त mfn. (-न्) : Abridged, abbreviated, concise, compressed. : Thrown, sent. *३.* सम् before क्षिप् to throw or send, aff. क्.

सङ्क्षेप m. (-न्) : Abridgement, abbreviation, conciseness, compression. *३.* सम् before क्षिप् to throw or send, aff. घञ्.

सङ्क्षेपण n. (-न्) : Abridgement, brevity. *Am. Co.* *३.* सम् before क्षिप् to throw or send, aff. घञ्.

सङ्क्षोभ m. (-म्) : Overturning, upsetting. : Shaking, trembling. *३.* सम् before क्षुम् to tremble, aff. घञ्.

सङ्ख्य n. (-न्) War, battle. *Am. Co.* f. (-ङ्गा) : Number in general, or a number, a numeral. : Deliberation, reasoning, reflection. *Am. Co.* : Intellect, understanding. *Rāj. Ni.* *३.* सम् before ख्या substituted for चक्ष् to speak well, aff. अङ्. and टाप्.

सङ्ख्या f. (-न्ति) : Number, numeration, counting. *३.* सम् added to the last, also सङ्ख्या.

सङ्ख्यात mfn. (-न्ति) : Numbered, counted, reckoned. *Am. Co.* : सम् before ख्या to tell, aff. क्.

सङ्ख्यान n. (-न्) : Numbering, numeration, reckoning. *३.* सम् before ख्या to tell, aff. घञ्.

सङ्ख्यावन् m. (-वान्) : A learned *Brahman*, a *Paṇḍit*, a teacher. *Am. Co.* f. (-वान्-वती-वत्) : Having or being possessed of number, numbered. *Med.* : Intelligent, discriminating. : सङ्ख्या[number, &c., and मनुप् poss. aff.

सङ्ख्येय mfn. (-यन्) : Numerable, to be counted or numbered. *Hém.* 3. 536. *३.* सङ्ख्या a number, टाप् aff.

सङ्ग m. (-ङ्ग) : Meeting, encountering. *Am. Co.* : Desire, wish, cupidity. *Tri.* 1. 1. 131. : Joining, uniting. : 4 Confluence of rivers. *३.* सम् together, गम् to go, aff. ड.

सङ्गणिका f. (-न्ति) : Incomparable or unequalled discourse. *Tri.* 3. 2. 26. *३.* सम् before गण् to count, aff. घञ्.

सङ्गत mfn. (-न्ति) : Apposite, proper, (as speech). *Am. Co.* : Mixed, united. : 3 Met, encountered. *३.* (-न्) : Friendship. *Hém.* 3. 395. : Union, meeting. *३.* सम् before गम् gone,

सङ्गति f. (-ति) : Meeting, union, mixture. * Knowledge. *Méd.* ३. सन् together, गति going.

सङ्गम m. (-म) : Meeting, union, mixture, junction, the encounter of persons, the association of friends or lovers, the confluence of rivers, the fitness or adaptation of two things to each other, &c. *Am. Co.* ३. सन् together, like, suitably, गम going.

सङ्गर m. (-र) : War, battle. * Misfortune, calamity. * Promise, assent, agreement. *Am. Co.* 4 Poison, 5 A bargain, a transaction, of sale. *Méd.* 6 Knowledge. *Swā.* on *Am.* n. (-र) The fruit of the *Sami* tree. *Méd.* ३. सन् before ग् to swallow, aff. अप्.

सङ्गिन् mfn. (-ङ्गि-ङ्गि-ङ्गि) : Uniting with, going to or with, attached. * Libidinous, lustful, desirous. ३. सङ्ग union, इति aff.

सङ्गीत n. (-त) : The exhibition of song, dancing, and music, as a public entertainment. *Hém.* 2. 193. * The art or science of music and dancing. ३. सन् together, and गीत sung.

सङ्गीति f. (-ति) : Conversation, discourse. *Hal.* * The science of music and dancing. ३. सन् together, गी to sing, क्तिन् aff.

सङ्गीर्य mfn. (-र्य-र्य-र्य) : Promised, agreed. *Am. Co.* ३. सन् before ग् to swallow, aff. क्.

सङ्गुप्त m. (-प्त) : A Buddha or Bauddha saint. *Hém.* 2. 148. mfn. (-प्त-प्त-प्त) : Hidden, concealed. ३. सन् before गुप् hidden.

सङ्गुत mfn. (-ङ-ङ-ङ) : Heaped, piled, arranged. *Am. Co.* * United, joined, brought in contact. *Rāma.* on *Am.* 3 Contracted, abridged. *Sabd. C.* ३. सन् before गुह् to hide, aff. क्.

सङ्गोपन n. (-न) : Hiding, concealment. ३. सन् before गुप् to hide, aff. च्च्वद्.

सङ्ग्रह m. (-ह) : A compilation and abridgement. *Am. Co.* * Taking, seizing. *Méd.* Assent, promise. 4 Elevation, loftiness 5 Velocity. *Ret. M. Nā.* 6 Clenching the fist. *Bh.* on *Am.* 7 Effort, exertion. *Sabd. C.* ३. सन् before ग्रह् to take, aff. अप्.

सङ्ग्रहणी f. (-णी) : Diarrhoea, dessentery. ३. सन् before ग्रह्णो the same.

सङ्ग्राम r. 10th cl. (सङ्ग्रामणि-ने) : To fight. * To make war.

सङ्ग्राम m. (-म) : War, battle. *Am. Co.* ३. सङ्ग्राम to fight, aff. ण्.

सङ्ग्रामपट्ट m. (-ट्ट) : A large military drum. *Tri.* 1. 1. 122. ३. सङ्ग्राम war, and पट्ट a drum.

सङ्ग्राह m. (-ह) : The gripe of a shield. *Am. Co.* * Clenching the fist. *Ibid.* * Laying hold of forcibly, seizing, gripping. 4 The fist. *Ramanāt'h.* on *Am.* ३. सन् before ग्रह् to seize, aff. च्च्वद्.

सङ्ग n. (-ङ्ग) : Flock, multitude, number, a collection of living beings either of the same or different species. *Am. Co.* * A heap, a quantity in general. ३. सन् before हन् to kill or hurt, aff. च्च्वद्.

सङ्गचरिन् m. (-री) : A fish in general. *Hém.* 4. 410. ३. सङ्ग a shoal, चर् to go, णिन् aff.

सङ्गजीविन् m. (-वी) : A hired porter or labourer, a cooly. *Hém.* 3. 144. ३. सङ्ग a crowd, and जीविन् who lives.

सङ्गटन nf. (-न-ना) : Meeting, encountering, occurrence. * Union, junction, contact. 3 Close contact, cleaving or adhering to, the intertwining of wrestlers, the embraces of lovers, &c. ३. सन् before चट् to move, aff. च्च्वद्.

सङ्गट्टा f. (-ट्टा) : A large creeper. *Sabd. Ch.* ३. सन् before चट् to go, aff. च्च्वद्, and टाप्.

सङ्गधे m. (-धे) : Envy, emulation, rivalry, vying or contending for superiority. * Trituration, rubbing, grinding. 3 Going gently, gliding, flowing. *Sabd. R.* ३. सन् before धृष to rub, aff. च्च्वद्.

सङ्गाटिका f. (-का) : A bawd, a procuress, * A pair, a couple. 3 An aquatic plant, (*Trapa bispinosa*). *Méd.* 4 Smell. *Hém. Nā.* ३. सन् before घट् to unite, aff. च्च्वद् fem. form.

सङ्गात m. (-त) : Assemblage, multitude, heap, quantity. *Am. Co.* * A division of *Tartarus*. 3 Killing, striking, hurting. *Méd.* 4 Phlegm. *Rāj. Ni.* 5 A particular mode of walking in dramatic representation. *Sabd. C.* 6 Composition of words, formation of compound terms. ३. सन् before हन् to strike or kill, च्च्वद् aff.

सङ्गष्ट mfn. (-ष्ट-ष्ट-ष्ट) : Resonant, resounding. ३. सन् before घृष to sound, aff. क्; also optionally with the augment, इद्; सङ्गृष्टिन् mfn. (-न-ना-नं).

सचि f. (-चि-चो) : The wife of *INDRA*. *Rāma.* on *Am.*

• Friendship, alliance. २. च्च to be connected, aff. इन्, and ऊष् optionally added, also, च्चि, and च्चो.
सचिह्नक mfn. (-कः-का-कं) Blear-eyed. *Sabd. R.* २. च्च for सह with, चिह्न a bad eye, कन् aff.
सचिव m. (-वः) • A friend, a companion, an associate. • A minister, a counsellor. *Am. Co.* २. च्च to be connected, aff. इन्, सचि, friendship, वा to go or get, aff. क.
सचेष्ट m. (-ष्टः) The mango, (*Mangifera indica*). *Sabd. M.*
सच्चा f. (-रः) Turmeric. *Sabd. Ch.*
सच्चिदंश m. (-शः) Intellect, intellectual part or portion. २. सन् being, चित् intellect, and अंश part.
सच्चिदानन्द n. (-न्दः) BRAHMA, or the Supreme Spirit. २. सन् being, present, चित् intellect, and आनन्द happiness; the eternal source of wisdom and happiness.
सज्जवाल mfn. (-लः-ला-लं) Muddy, clayey. *Am. Co.* २. स for सह with, ज्जवाल mud.
सज्जानि m. (-निः) The son of a man and woman of the same cast. mfn. (-निः-नि-नि) Of the same sort or species, of the same tribe, &c. २. स for समान same, and जानि species.
सज्जातीय mfn. (-यः-वा-यं) • Descended from parents of the same tribe or cast. • Of the same tribe. • Of the same species. २. स for समान same, जानि sort, kind, and छ aff.
सज्जुष mfn. (-जुः-जु-जुः) Associated, an associate, or companion. *Bh. on Am. ind.* (-जुः) With, together with. २. स with, जुष to please, aff. किर.
सज्ज mfn. (-ज्जा-ज्जा-ज्जं) • Armed, accoutred. *Am. Co.* • Prepared, got ready. *Méd.* • Ornamented, decorated. *Sabd. R.* • Covered, clothed. f. (-ज्जा) • Dress, decoration. • Armour, mail. २. सज्ज to go, aff. अच्.
सज्जन n. (-नः) • A guard, a sentry, a picquet. *Am. Co.* • A ferry, a *Ghāt*. *Méd. f.* (-ना) • Caparisoning an elephant. *Am. Co.* • Dress, decoration. • Arming, accoutring. mfn. (-नः-ना-नं) • Of good family, well born. *Am. Co.* • Respectable, reputable. • Good, virtuous. २. सज्ज to go, aff. युच्, or सन् excellence, जन a person.
सज्जित mfn. (-नः-ना-नं) • Armed, accoutred. • Dressed, decorated, ornamented. • Prepared, made. २. सज्जा armour, इन्च् aff.

सञ्चय m. (-चयः) Cheating, juggling. २. सन् together, चि to collect, अनि Un'adi aff., and the radical vowel rejected.
सञ्चय m. (-चः) Heap, quantity, number, multitude. *Am. Co.* २. सन् together, चि to collect, aff. अच्.
सञ्चयन n. (-नः) • Collecting, gathering. • Collecting the ashes of a body which has been burnt. २. सन् together, चि to collect, aff. लुच्.
सञ्चर m. (-रः) A defile, any narrow or difficult pass, a road along the edge of a mountain, or a bridge over a mountain stream, &c. *Tri.* 2. 1. 18. • Difficult passage, travelling along almost impracticable routes. • The body. *Hém.* 3. 227. • A road, a way. • Killing. *Sabd. C.* २. सन् before चर to go, aff. च; also सच्चार.
सञ्चलन nf. (-नः-ना) Trembling, shaking. २. सन् before चल to go, युच् aff.
सञ्चान m. (-नः) A bird, a hawk (?).
सञ्चय्य m. (-य्यः) A particular sacrifice, at which the juice of the acid asclepias is drank. *Sabd. C.* २. सन् together, चि to collect, participial aff. ल्यन् form. irr. आच being substituted for the regular change, see सच्चेव.
सञ्चार m. (-रः) • Difficult progress. *Notes on Am.* • Difficulty, distress. २. सन् before चर to go, aff. चन् see सच्चार.
सञ्चारज विन् mfn. (-वि-विनी-वि) Indigent, distressed, calamitous, in want of aid or protection. *Tri.* 3. 1. 2. २. सच्चार difficulty, and जीविन् living.
सञ्चारिका f. (-का) • A female messenger or go-between. *Am. Co.* • A bawd • A brace, a pair. • Smell. *Méd.* २. सन् before चर to go, लुच् aff.
सञ्चारिन् m. (-री) • Incense. *Tri.* 2. 6. 38. • A division of the *Bhāvas*, the same as the व्यभिचारिन् q. v. or the reverse of the स्थाविन् or fixed and steady sentiments. *Hém.* 2. 209. • Air, wind. *Sabd. Ch.* mfn. (-री-रिणी-रि) • Fickle, changeable, not permanent. • Moving, going. • Difficult, inaccessible. २. सन् before चर to go, णिनि aff.
सञ्चित्रा f. (-त्रा) A plant, (*Salvinia cucullata*). *Sabd. Ch.* २. सन् completely, चिच् variegated.

सद्वीय mfn. (-वा-वा-य) To be collected or gathered together. **३.** सम् together, चि to collect, सन् participial affix.

सञ्ज m. (-ञ्जः) * BRAHMA. * SIVA. *Méd.* f. (-ञ्जा) A she-goat. *Tri.* 2. 9. 26. **३.** सम् uniformly, all, (man-kind), जन to be born (or created by whom), and ड aff.

सञ्जवन n. (-ने) A group of four houses. *Am. Cō.* **३.** सम् together, जु to go, aff. वृच्; also संवमन, and सञ्जोवन.

सञ्जोवन n. (-ने) A cluster of four houses. *Sabb. R.* **३.** सम् together, जीव to live, वृच् aff.

सञ्च mfn. (-ञ्च-ञ्च-ञ्च) Knock-kneed. *Bh. on Am. n.* (-ञ्चो) A yellow fragrant wood. *Sabb. Ch. f.* (-ञ्चा) * Name, appellation. * Thought, mind, intellect. 3 Gesture, sign, gesticulation. *Am. Cō.* 4 The sacred verse or *Gāyatrī* of the *Vēdas*. 5 One of the wives of the sun. *Méd.* 6 (In grammar) The technical name of any affix, &c. **३.** सम् before ज्ञा to know, aff. अङ् and टाप्, that by which any thing is known.

सञ्चपन n. (-ने) * Killing, slaughter. *Sabb. R.* * Apprising, informing. * Teaching. **३.** सम् before ज्ञा to know, causal form, also, to slay, aff. श्चुद्.

सञ्चपि f. (-पिः) * Killing, slaying. *Hēm.* 3. 35. * Apprising, informing. **३.** सम् before ज्ञा to know, to slay, (causal form), aff. क्तिन्.

सञ्चु mfn. (-ञ्चु-ञ्चु-ञ्चु) Knock-kneed. *Am. Cō.* **३.** सम् together, and चु for जानु the knee.

सञ्चुर m. (-रः) Heat, the heat of fire, burning, scorching, a burn. *Am. Cō.* **३.** सम् before ज्व् to burn, aff. अच्.

सटि mfn. *subst.* (-टा-टा-टः) * An ascetic's clotted hair, or the hair collected into a loose braid and twisted forwards upon the forehead. *Am. Cō.* and *Sabb. R.* * A mane. *Méd.* 3 A crest. *Or. D.* **३.** टट to be a part of, and अच्, aff.

सटाङ्क m. (-ङ्कः) A lion. *Sabb. R.* **३.** सटा a mane, and अङ्क mark.

सटि f. (-टा-टी) Zedoary, (*Curcuma zerumbet*) but applied also to the *Curcuma amada*: see सटि. *Sabb. R.* **३.** टट to be a part of, इन् aff. and डोप् optionally added.

सठ r. 1st cl. (सठयति) * To finish, to complete. * To leave unfinished. 3 To go, to move.

सथसूच n. (-ने) Pack thread. *Muc. on Am.* **३.** see सण्, सन् the sibilants being interchanged.

सथड m. (-थः) A eunuch. *Notes on Am.* see सथ and सथ, &c. the sibilants being interchanged.

सथडीन n. (-ने) Perching, alighting, (as a bird). *Am. Cō.* **३.** सम् before डी to fly, aff. क्, form. irr.

सत् mfn. (सन् सतो सत्) * True. * Good, virtuous. * Being, existing. 4 Excellent, best. 5 Venerable, respectable. *Am. Cō.* 6 Wise, learned. *Hēm.* 3. 6. 7 Firm, steady. *Méd.* 8 Right, proper. f. (सती) * A virtuous wife; in ordinary use applied especially to the wife who burns herself with her husband's corpse. * The goddess *UMĀ*. *Méd.* 3 A fragrant earth, commonly *Surat* earth. *Hēm.* 4. 121. n. (सत्) The true God; the always present and all-pervading spirit. *ind.* (सत्) In composition, a particle of reverence or respect, implying, good, right, fit, &c. as सत्किया virtue, doing what is right, &c. **३.** असत् to be; aff. of the participle of the present tense सन्.

सतत n. *adv.* (-ने) Eternally, continually. *Am. Cō.* mfn. (-त-त-त) Eternal, continual. *Ibid.* सम् before तन् to spread, aff. क्, and the म rejected optionally.

सतत्व n. (-त्त्वः) Natural property, nature. *Hēm.* 6. 13. **३.** सत् for समान universal, तत्त्व nature.

सतनिन्द m. (-न्दा) The sage *GAUTAMA*; the author of the *Nyāya* or logical philosophy. *Sabb. R.* **३.** सन् the good, and आनन्द who delights.

सति f. (-ने) * End, destruction. * Gift, giving. *Nil. on Am.* **३.** सण् to give or वे to destroy, क्तिन् aff.; also सणि.

सतीन m. (-नः) Peas, or a particular kind of pulse. *Rāmā.* on *Am.* **३.** सति from सत् being, life, इन् master, and with वन् added सतीनक.

सतीनक m. (-कः) Peas. *Notes on Am.* also सतीनक, and सतीनक, &c. see the last.

सतीर्थ m. (-र्थः) A fellow student, the pupil of the same spiritual preceptor. *Sabb. R.* **३.** सत् for सम same; तीर्थ a teacher.

सनीर्थे m. (-र्थः) A fellow student; see the last. *Am.*

Cō. २. स for सन्, the same, तीर्थ a teacher, and सन् aff.

सनील m. (-लः) 1 A bambu. *Hār.* 108. 2 Air, wind.

Muc. on *Am.* mf. (-लः) Peas, pulse, or a particular kind, called *Teorā*. *Nil.* on *Am.* and *Sabd.*

Ch. २. सनी a good wife, लक्ष् to mark, aff. ड.

सनीलक m. (-कः) Pulse in general or a particular sort.

Am. Cō. २. सनील wind, वै to utter, aff. ड; also सिनीलक,

सनीलक, सनीलक.

सन्तुष्ट mfn. (-ष्टः) 1 Thirsty, greedy, cupidinous. *Tri.* 3.

1. 3. 2 Thirsty, (literally). ३. स for सहित् with, नृप् thirst, literally or figuratively.

सन्तदम्ब m. (-म्बः) A tree, (*Naucllea cordifolia*). *Ret.*

M. २. सन् good, कदम्ब the *Cadamba* tree.

सन्तान्नाम m. (-मः) A sort of ebony, see सन्तान्नाम. *Sabd. Ch.*

सन्तान्नाम m. (-मः) A hawk, a kite. *Sabd. Ch.*

सन्तान्नाम mfn. (-मः-नामः) 1 Worshipped, adored. 2 Respected, revered. 3 Welcomed, saluted. ३. सन् excellent, and कृत made.

सन्तान्ति f. (-तिः) Doing good, acting properly, virtue, morality, &c. ३. सन् good, and कृत act.

सन्तक्रिया f. (-या) 1 Funeral or obsequial ceremonies.

Tri. 2. 8. 61. 2 Any purificatory ceremony. 3 Doing good, charity, virtue, &c. 4 Worship, homage. 5 Respectful salutation, welcome, courtesy. ३. सन् good, and क्रिया act.

सन्तम mfn. (-मः-मा-मः) 1 Best, excellent. *Am. Cō.* 2 Very venerable or respectable. 3 Most virtuous. *Mēd.* ३. सन् good, and मन् aff.

सन्ता f. (-ता) 1 Being, existence. 2 Goodness, excellence. ३. सन् being, नल् aff. of the abstract.

सन्त n. (-न्तः) 1 Sacrifice, oblation. 2 Liberality, munificence. 3 Covering, clothing, concealing. 4 Fraud, roguery, cheating. 5 A wood, a forest, *Mēd.* 6 Wealth. 7 A house. 8 A tank, a pond. *Anēc. Cō.* ३. सद् to go, Unādi aff. वन्; in writing, one न may be omitted, and it occurs, सन्

सन्तशाला f. (-शाला) An apartment in which *Brakmans* or mendicants, &c. are presented with food and gifts. *Hēm.* 4. 65. ३. सन्त giving, and शाला a house.

सन्त ind. With, together with. *Am. Cō.* ३. स for सद् with ता to preserve, aff. क्तिप्; also written, सन्ता.

सन्ति m. (-न्ति) 1 A cloud. 2 An elephant. 3 A victor, a conqueror. *Un. Cō.* ३. सद् to go or waste, to destroy, &c. Unādi aff. चि.

सन्तिन् m. (-न्ति) 1 A liberal housekeeper, one constantly performing sacrifices and distributing alms. *Am. Cō.* 2 An ambassador, an agent residing in a foreign country. *Sabd. C.* 3 A priest superintending or performing a sacrifice. ३. सन् munificence, &c. इति aff.

सन्त n. (-न्तः) 1 One of the three *Guṇas* or properties of man and nature; the quality of excellence or goodness: that which enlightens, constitutes knowledge, and is the cause of truth, and the predominance of which renders the person, in whom it resides, virtuous, gentle, devout, charitable, chaste, honest, &c., and the thing, pure, mild, &c. 2 Substance, thing, either elementary substance, as earth, air, fire, &c. or any thing of which some property may be predicated. 3 Mind, intellect. 4 Nature, natural property or disposition. 5 Vigour, power. 6 Strength. 7 Self possession or command. 8 Breath. 9 A demon, a goblin. *Mēd.* 10 Essence, substance. 11 Being, existence. *Swā.* on *Am.* 12 Wealth. *Rāma.* on *Am.* 13 Certainty. 14 Life, the principle of being. *Hēm.* 6. 2. 15 A substantive noun. mn. (-न्तः-न्तः) An animal, a being. *Am. Cō.* ३. सद् to perish, aff. वन्, or सन् being, good, excellent, &c. नल् aff. of the abstract; one न being rejected also, it is read सन्.

सन्तता f. (-ता) Purity, goodness, the existence of the *Salpa Guṇa* or property of truth, and virtue, &c. ३. नल् abstract added to the last.

सन्तसम्पन्न mfn. (-न्तः-सम्पन्नः) Equable, even-minded, neither elated by prosperity nor depressed by misfortune. 2 Good, excellent. ३. सन्त the good quality, and सम्पन्न endowed with.

सन्तस्य mfn. (-स्यः-स्यः-स्यः) Good, pure, virtuous, free from every bad quality or property. ३. सन्त purity, स्य abiding.

सन्तन n. (-न्तः) The new leaf of a water lily. *Sabd. Ch.*

३. सत् good, and पत्र a leaf.
 सत्यम् m. (-च) A good road. *Am. Cō.* ३. सत् good, and पत्र a road.
 सत्यम् m. (-च) An animal fit for a sacrifice, a victim.
 ३. सत् good, and पशु an animal.
 सत्यम् m. (-च) A son by a woman of the three first tribes, in exclusion of one by a Śūdra female. ३. सत् good, and पुत्र a son.
 सत्फलम् m. (-च) The pomegranate. *Or. D.* ३. सत् good, and फल fruit.
 सत्यम् n. (-च) १ Truth. २ An oath. ३ The first Yuga or age, the golden age, comprising one million seven hundred and twenty-eight thousand years. *Méd.*
 ४ Demonstrated conclusion. *Sabd. R. m.* (-च) १ RĀMA-CHANDRA. *Ibid.* २ The uppermost of the seven Lōcas or worlds, the abode of BRAHMA, and heaven of truth. *Hém. Nū.* mfn. (-च-या-च) १ True. *Méd.*
 २ Sincere, honest, speaking the truth. f. (-चा) १ Sītā, the wife of RĀMA. *Sabd. R.* २ The mother of Vyāsa. *Ibid.* ३ Speaking the truth, sincerity, veracity. *D'har. ind.* (सत्य) Indeed, verily, a particle of interrogation, and asseveration. *Sabd. R.* ३. सत् being, and अच् aff.
 सत्यम् n. (-च) Ratification of a bargain. *Sabd. C. mfn.* (-च-या-च) True, veracious. ३. सत्य as above, and अच् added.
 सत्यङ्गीरम् m. (-र) Ratification of a bargain. *Am. Cō.*
 ३. सत्य truth, आङ् making, confirming, सुम् augment.
 सत्यङ्गीरम् mfn. (-न-ना-न) Given or deposited in order to bind or ratify a bargain. ३. सत्यङ्गीर as above, and क्त made.
 सत्यभामा f. (-मा) One of CRISHNĀ's wives. *Sabd. R.*
 ३. सत्य true, भाम beautiful, fem. form.
 सत्यभारतम् m. (-न) VYĀSA, the poet. *Sabd. R.* ३. सत्य true, भारत the Mahābhārat.
 सत्ययुगम् n. (-य) The first of the four Yugas or ages, the period of general virtue and purity, or golden age, comprising a term of 1,728,000 years. *Tri. 1.*
 1. 112. ३. सत्य truth, and युग age.
 सत्ययौवनम् m. (-न) A Vidyādhara or demigod so nam-

- ed. *Jalā.* ३. सत्य truth, and यौवन youth.
 सत्यम् m. (-न) VYĀSA. *Sabd. R.* ३. सत्य truth, and रत devoted to.
 सत्यवचम् m. (-च) A Rishi, a saint, a seer. *Am. Cō.*
 mfn. (-चा-चा-च) Speaking truth, veracious. ३. सत्य truth, वच् speech.
 सत्यवन् m. (-वान्) The name of a king. *Méd. f.* (-वनी)
 १ The mother of VYĀSA. २ The wife of NĀREDA.
 ३ The wife of RISHICA, a saint. *Ibid.* mfn. (-वान्-वनी-वन्) True, possessing or practising truth. ३. सत्य truth, and वच् aff.
 सत्यवनीसुतम् m. (-न) The poet VYĀSA. *Sabd. R.* ३. सत्यवनी his mother's name, and सुत son.
 सत्यवाचम् m. (-वाच्) १ A crow. *Tri. 2. 5. 20.* २ A Rishi, a saint. *Sabd. R.* mfn. (-वाच्) Speaking the truth, veracious, sincere. ३. सत्य true, वाच् speech.
 सत्यवादिन् mfn. (-दो-दिनो-दि) Speaking truth. *Sabd. M.*
 ३. सत्य truth, and वादिन् who speaks.
 सत्यवृत्तम् mfn. (-त्त-त्ता-त्त) Practising or speaking the truth.
 ३. सत्य truth, and वृत्त chosen.
 सत्यव्रतम् mf. (-न) A king, the 25th of the solar dynasty in the second age. mfn. (-न-ना-न) Practising or adhering to the truth, veracious, honest, sincere. ३. सत्य the truth, व्रत religious observance.
 सत्यसङ्काशम् mfn. (-श-शा-श) Likely, probable, plausible, like the truth. ३. सत्य truth, and सङ्काश like; also, similar compounds as सत्यसन्निभ, &c.
 सत्यसङ्करम् m. (-र) CUVĒRA, the god of wealth. *Tri. 1.*
 1. 78. mfn. (-र-र-र) True, veracious. ३. सत्य the truth, सच् with वृ to swallow, अच् aff. अप्.
 सत्यसन्धम् m. (-न्ध) १ BHARATA, the younger brother of RĀMA. *Sabd. R.* २ The prince JANAMEJAYA. *Ibid.*
 f. (-न्धा) DRAUPADĪ, the wife of the PĀNDU princes. *Ibid.* mfn. (-न्ध-न्धा-न्ध) Veracious, adhering to or observing the truth. ३. सत्य truth, सन्ध before ध to have or hold, अच् aff. ञ्.
 सत्याहति f. (-ति) Ratification of a bargain. *Am. Cō.*
 ३ सत्य truth, आह् before क्त to make, to confirm, अच् क्तिन्.
 सत्याग्निम् m. (-ग्नि) A name of the saint AGASTYA. *Tri.*
 1. 1. 89. ३. सत्य the truth, and अग्नि fire.

- सत्यावृत्त** n. (-नं) Commerce, trade, traffick. *Am. Cō.* **सद्** truth, and अनृत falsehood, a mixed practice of truth and lies.
- सत्यापन** nf. (-नं-ना) Ratification of a bargain. *Am. Cō.* **सद्** nominal verb, to speak or observe the truth, causal form, सत्वाप and सद् or दुच् aff.
- सत्योद्घ** mfn. (-घ-घा-घं) Speaking the truth. *Sabd. M.* **सद्** the truth, उद्घ to be said or uttered.
- सत्त** n. (-त्तं) Sacrifice, &c. see सत्त.
- सत्तिजातक** n. (-कं) Meat which has been once fried with spices, &c. then soaked and dried, and again dressed with Ghee and condiments. *Sabd. Ch.* **सद्** for सद् with, त्रि three, जातक species or production.
- सत्त्व** n. (-त्वं) The quality of excellence or goodness, &c. see सत्त्व.
- सत्त्वर** n. *adv.* (-रं) Quickly, swiftly. *Am. Cō.* mfn. (-रः -रा-रं) Quick, expeditious. *Ibid.* **सद्** for सद् with, त्वर dispatch.
- सत्सूद्र** m. (-द्रः) A *Sūdra*, who has gone through the same ceremonies as the other classes, which though not directed by and indeed contrary to law, is in some places customary. **सद्** pure, and सूद्र a *Sūdra*.
- सत्सार** m. (-रः) ¹ A painter. ² A poet. *Sabd. C.* **सद्** excellence, सार essence.
- सत्थुत्कार** n. (-रं) Sputtering in speech. *Hēm.* 2. 181. **सद्** for सद् with, थुत् imitative sound, and कार making.
- सदंशक** m. (-कः) A crab. *Rāj. Ni.* **सद्** with, दंशक a tooth.
- सदंशवदन** m. (-नः) A heron. *Rāj. Ni.* **सद्** with, दंश a tooth or beak, and वदन face.
- सदञ्जन** n. (-नं) Calx of brass. *Sabd. Ch.* **सद्** good, excellence, अञ्जन stibium.
- सदन** n. (-नं) ¹ A house. ² Water. *Méd.* **सद्** to go, or perish, aff. दुच्.
- सदस्** fn. (-दा-दं) An assembly, a meeting. *Am. Cō.* **सद्** to go, (to which), Un'a'di aff. अञ्जन्.
- सदस्य** m. (-स्यः) ¹ An assistant or by-stander at a sacrifice, &c. one whose business it is to notice and correct mistakes. *Am. Cō.* ² Any person present at an assembly, a spectator, &c. *Hēm.* 3. 144. **सद्** an assembly, यन् aff.
- सदा** *ind.* Always, at all times. *Am. Cō.* **सद्** for सद् all, दाच् aff.
- सदागति** m. (-तिः) ¹ The sun. ² Air, wind. ³ Final happiness, emancipation from life. ⁴ The Supreme Spirit. *Méd.* **सद्** always, गति going, duration.
- सदाचार** m. (-रः) The traditionary observances of the *Hindu* casts as preserved in the land lying between the *Saraswati*, and *Drishadwati* rivers, consequently one of the earliest seats of the *Hindu* religion. **सद्** pure, virtuous, and आचार observance.
- सदानन** mfn. (-नः-नी-नं) Eternal. *Am. Cō.* m. (-नः) *Vish-nu. Tri.* 3. 3. 271. **सद्** always, नन् aff.
- सदातोया** f. (-या) A plant, (*Mimosa octandra*). *Sabd. Ch.* **सद्** always, and तोय water.
- सदादान** m. (-नः) ¹ The elephant of *INDRA*. ² A name of *GANĒŚA*. ³ An elephant in must. *Méd.* n. (-नं) Liberality, munificence. **सद्** always, दान giving, or the ichor that exudes from the elephant's temples.
- सदानर्त** m. (-र्तः) A wag tail. *Sabd. Ch.* **सद्** always, नर्त a dancer.
- सदानोरवहा** f. (-हा) A small river in the north of *Bengal*. *Sabd. Ch.* **सद्** always, नोर water, वह bearing.
- सदानीर** f. (-रः) The *Caratoya*, a small river in the north of *Bengal*. *Am. Cō.* **सद्** always, नोर water.
- सदापुष्प** m. (-ष्पः) The cocoanut. *Sabd. M.* f. (-ष्पः) A shrub, gigantick swallowwort, the white variety. *Ret. M.* **सद्** always, and पुष्प a flower.
- सदाफल** m. (-लः) ¹ The cocoanut tree. ² The glomerous fig tree. ³ The jack, (*Artocarpus integrifolia*). *Méd.* ⁴ The *Bél*, (*Ægle marmelos*). *Rāj. Ni.* **सद्** always, and फल fruit.
- सदाभय** mfn. (-य-या-यं) Attentive, present. **सद्** always, भय being.
- सदाभद्रा** f. (-द्रा) A shrub, (*Gmelina arborea*). *Ret. M.* **सद्** always, भद्र auspicious.
- सदायोगिन्** m. (-गिः) *VISHNU* or *CRISHNA*. *Tri.* 1. 1. 30. **सद्** always, योग union by meditation, &c. इनि aff.
- सदाशिव** m. (-विः) *SIVA*. *Sabd. C.* **सद्** always, शिव

auspicious.

सदृश् mfn. (-श्-श्-श्) Like, similar. *Am. Cō.* ३. च for सम same, दृश् to see, क् aff.

सदृश् mfn. (-दृश्) Like, similar. *Am. Cō.* ३. च for सम same, दृश् to see, aff. क्तिन्.

सदृश् mfn. (-श्-श्-श्) Like, resembling, similar. *Am. Cō.* ३. Fit, proper, right. *Mēd.* ३. च for सम the same, दृश् to see, aff. क्त्वं.

सदृशस्पन्द n. (-न्) Agitation, moving (?). *Tri.* 3. 2. 29.

सदेश mfn. (-श्-श्-श्) Near, proximate. *Am. Cō.* ३. Of the same country or place. *Dhar.* ३. च for समान the same, and देश country.

सद् न mfn. (-न्-न्-न्) True. *Hēm.* 2. 179. ३. सन् best, and भून् been.

सद्गन् n. (-न्) A house, a dwelling. *Am. Cō.* ३. Water. *Mēd.* ३. च् to go, aff. मनिन्.

सद्गन् n. (-न्) A name, an appellation. *Tri.* 1. 1. 117. ३. सद्गन् instantly, and क्तन् made.

सद्गन्धोष्ठा f. (-ष्ठा) Cowach, (*Carpopogon pruriens*). *Sabd. Ch.* ३. सद्गन् instantly, शोष्ठा a swelling.

सद्गन् ind. Instantly, momentarily, at the moment, in an instant. *Am. Cō.* ३. च for सम the same, and द्गन् for अद्गन् a day.

सद्गन्त mfn. (-न्-न्-न्) New, recent. *Hēm.* 6. 84. ३. सद्गन् in the moment, क्त्वं aff.

सद्गन्त m. (-न्) A calf. *Sabd. Ch.* ३. सद्गन् in a moment, and गन्त born.

सद्गन्तविन् m. (-न्) A calf. *Sabd. Ch.* ३. सद्गन् in a moment, भाविन् being.

सद्गन्त n. (-न्) Amiability, good or amiable disposition. *Jal'ā.* mfn. (-न्-न्-न्) Amiable, well-behaved. ३. Well rounded, handsomely orbicular. ३. सन् good, and वृत्त selected, &c.

सद्गन् mfn. (-द्गन्-द्गन्-द्गन्) Going, moving. ३. च् to go, क्त्वं aff.

सद्गन् m. (-यन्) A village. *Sabd. C.* ३. सन् good, वच् to abide, अयच् aff.

सद्गन्त mfn. (-न्-न्-न्) Like, equal, resembling. *Hēm.* 6. 97. ३. Of the same sect or cast, performing like duties. ३. च for समान same, धर्म merit, practice, and अनिच् aff.

सद्गन्तविन् f. (-णी) A wife, one married with religious rites. *Hal.* ३. च with, (her husband), धर्म duty, चारिणी who proceeds.

सद्गन्त mfn. (-न्-न्-न्) Observing the same customs or laws. f. (-न्-न्-न्) A wife wedded according to the ritual of the *Vēdas*. *Hēm.* 3. 176. ३. च same or with, धर्म virtue or duty, इति aff.

सद्गन् f. (-वा) A wife, a woman whose husband is living. *Jal'ā.* ३. च for सद् with, धव a husband.

सद्गि m. (-घि) A name of AGNI, or fire. *Tri.* 1. 1. 66. ३. च with, घा to have, aff. चि.

सद्गि m. (-घि) An ox, a bull. *Sid. C. Un.* ३. च् to bear, Un'adi aff. इति, and च् changed to घ.

सद्गि mfn. (-घि-घि-घि) Accompanying, going with, a companion. *Am. Cō.* f. (-घि-घि) A woman's female friend, a confidante. *Hēm.* 3. 193. ३. सद्गि substituted for सद् with, अच् to go, क्त्वं aff.

सन् mf. (-न्-न्) The flapping of an elephant's ears. *Sabd. R. m. (-न्)* A plant, commonly *Ghantāpārālī*. *Sabd. Ch.* ३. A tree, (*Pentaptera tomentosa*). *Hal.* (-न्) GAURĪ. ३. Light, lustre. *Sabd. C.* ३. च् to give, to serve, &c. aff. अच्.

सन्क m. (-न्) One of the companions of VISHNŪ, or four sons of BRAHMA, inhabiting the *Janaloca*. ३. An inspired legislator. *Sabd. C.* ३. च् to serve, वृत्त्वं aff.

सन्त m. (-न्) BRAHMA. *Tri.* 1. 1. 25. *Ind.* Always, perpetually. *Rāmā.* on *Am.* ३. च् to serve or give, aff. अनि.

सन्तुमार m. (-रः) One of the four sons of BRAHMA, and eldest of the progenitors of mankind. *Am. Cō.* ३. One of the twelve emperors of India according to the *Jainas*. *Hēm.* 3. 357. ३. सन्तु always, कुमार a youth; i. e. continent; retaining the purity of that age, or being devoid of human passion; otherwise, सन्तु BRAHMA, and कुमार son.

सन्तु m. (-न्) One of the four sons of BRAHMA, inhabiting the *Janaloca*. ३. च with नन् pleasure.

सन्तु f. (-णी) A plant, (*Marsilia quadrifolia*). *Sabd. R.* ३. सन्तु the *Asana* or *Pentaptera*, and पर्णी a leaf;

more usually असनचर्णी.

सनस् n. (-न्) 1 Excrement, ordure. 2 SIVA's trident(?).

3 Crystal (?). *Sabd. C.* ३. षन् to give, असुन् aff.

सनसूच n. (-न्) Pack thread or a net made of it. *Notes*
on *Am.* ३. see शणसूच.

सना ind. Always, eternally, perpetually. *Am. Cō.* ३. ३
वण् to serve, आच् aff.

सनातन mfn. (-न्-नो-न्) 1 Eternal, continual, perpetu-
al. *Am. Cō.* 2 Firm, fixed, permanent. *Hém. Ná.*
m. (-न्) 1 VISHNŪ. 2 SIVA. 3 BRAHMA. 4 A guest
of the *Manes*, or one who is to be fed whenever he
chuses to attend the obsequial ceremonies or *Srad-*
dhas. *Hém. Ná.* f. (-नो) 1 The goddess LACSHMI.
2 A name of DURGA. 3 SARASWATĪ. *Sabd. R.* ३. ३
सना always, and वृ or वृच् aff.

सनात् ind. Always, perpetually. *Rāma.* on *Am.*

सनाथा f. (-या) A woman whose husband is living. *Jaśā.*
३. स for सह with नाथ a lord or husband.

सनामि m. (-मि) 1 A kinsman, one of the same family
name: it is considered also the same as the *Sapin-*
d'a or gentile, a relation as far as the seventh de-
gree, and qualified to offer the funeral cake. *Am.*
Cō. 2 A uterine brother. mfn. (-मि-मि-मि) 1 Like, re-
sembling. *Hém. Ná.* 2 Affectionate. ३. स with or
same, नाभि navel.

सनामक m. (-क्) The morunga tree, (*Hyperanthera*
morunga). *Sabd. Ch.*

सनि m. (-नि) 1 Service, worship. 2 Giving, donation.
Sid. C. Un. mf. (-नि-नो) Request, solicitation, res-
pectful solicitation as addressed to a spiritual pre-
ceptor, &c. *Am. Cō.* 2 Quarter, region, point of the
compass. *Sabd. M.* ३. षन् to honour, to give, इनि
Un's di aff., डोष् optionally added.

सनिछीव n. (-व) Sputtered speech, utterance inter-
rupted by saliva. *Rāma.* on *Am.* ३. स for सह with,
नि before छीव to eject saliva, घञ् aff. deriv. irr.

सनिछेव n. (-व) Speech uttered with emission of sali-
va or sputtered. *Am. Cō.* ३. स with, नि before छीव
to spit, aff. घञ्; also सनिछीव.

सनीउ mfn. (-ड-डा-ड) Near, proximate. *Am. Cō.* ३. स

for समान same, नीड nest or abode.

सन्त m. (-न्) The hands opened and joined. *Sabd. Ch.*

सन्तत n. *adv.* (-न्) Eternally. *Am. Cō.* mfn. (-न्-ना-न्)
Eternal, continual. *Ibid.* ३. सम् before नन् to spread,
aff. क्त.

सन्तताभ्यास m. (-स्) The regular study and perusal of
the *Vēdas*. *Bhu. Pr.* ३. सन्तन constant, continual,
and अभ्यास exercise.

सन्तति f. (-ति) 1 Race, lineage. *Am. Cō.* 2 A son, a
daughter, offspring, progeny. 3 Descent, succession.
4 A continuous line, a row, a range. 5 Extent, ex-
panse, spreading, stretching. *Hém. Ná.* ३. सम् with,
equally, नन् to spread, aff. क्तिन्.

सन्तप्न mfn. (-न्-प्ता-न्) 1 Suffering pain or distress, dis-
tressed, afflicted, wretched. *Am. Cō.* 2 Suffering
from extreme heat. *Sabd. C.* 3 Burnt, scorched.
4 Inflamed with passion, &c. ३. सम् before नप to
heat, aff. क्त.

सन्तमस् n. (-म्) Great or universal darkness. *Am. Cō.*
३. सम् completely, नमस् gloom.

सन्तान m. (-न्) 1 Family, race, lineage. *Am. Cō.* 2 Off-
spring, progeny, a son or daughter. 3 One of the
trees of heaven. 4 Spreading, expansion. *Mēd.* ३.
सम् before नन् to spread, aff. घञ्.

सन्तानिका f. (-का) 1 Cream, the coagulum of milk, &c.
2 A cobweb. 3 The blade of a knife or sword. 4 Froth,
foam. *Hār.* 234. सम् before नन् to spread, aff. क्त.

सन्ताप m. (-पः) 1 Heat, burning heat. *Hém.* 4. 168.
2 Affliction, pain, distress. 3 Passion. ३. सम् com-
pletely, नप to heat, aff. घञ्.

सन्तापन m. (-नः) One of the arrows of CĀMADEVĀ, or
love. *Tri.* 1. 1. 40. n. (-न्) 1 Burning, scorching.
2 Paining, affliction. 3 Exciting passion. ३. सम् be-
fore नप to heat, causal form, दुच् or दृच् aff.

सन्तापित mfn. (-न्-ता-न्) 1 Pained, distressed, afflicted.
Am. Cō. 2 Suffering from heat. *Sabd. C.* 3 Inflam-
ed with passion. ३. सम् before नप to burn, aff. क्त.
and इङ् augment.

सन्ति f. (-न्ति) 1 End, destruction. 2 Gift, giving. *Nrl.*
on *Am.* ३. षण् to give, क्तिच् aff.; also सन्ति, and सन्ति.

सन्तुष्ट mfn. (-ष्ट-दा-ष्ट) Delighted; pleased. * सन् intensive prefix, तुष्ट pleased.

सन्तोष m. (-षः) Joy, pleasure, delight, satisfaction, happiness. *Hém.* 2. 222. * सन् intensive prefix, तुष्ट to be pleased, aff. चञ्.

सदृश m. (-शः) A pair of tongs or nippers. *Hém.* 3. 573. * सन् with, दृश् biting.

सदृशिका f. (-का) A pair of nippers, shears or tongs. * A vice: *Mc d.* * सन् before दृश् to bite or nip, aff. कृन्, fem. form.

सदृशम् m. (-म्) Weaving garlands, collecting flowers into a wreath or chaplet, &c. *Hém.* 3. 317. * Stringing, collecting, arranging. * सन् with, together, कृन् to collect, aff. अच्.

सदृशन n. (-न) Looking, seeing. * सन् completely, दृश्न seeing.

सदृशान् n. (-न्) A rope, a cord, (for tying cattle especially). *Am. Co.* m. (-न्) The elephant's temples, or part whence the ichorous fluid issues when the animal is in *Must.* *Tri.* 2. 8. 37. * सन् before दो to cut, aff. ण्यद्; or सन् with, दान the temporal juice.

सदृशानि mfn. (-नि) Bound, tied. *Am. Co.* * सन् दान a rope, दान् aff.

सदृशानि mfn. (-नि) A cow-house. *Hém.* 4. 65. * सन् दान a rope for tying cattle, दान् and कृन् affs.

सदृशम् m. (-म्) Flight, retreat. *Am. Co.* * सन् before दु to go, aff. चञ्.

सदृशम् mfn. (-म्) Doubtful, questioned. * सन् before दिद् to augment, aff. क.

सदृशमिति m. (-ति) A sceptic, one who is uncertain or doubtful of the results of religious observances, &c. * सन्दिग्ध doubted, doubting, and मति mind.

सदृशार्थम् m. (-र्थः) A disputed debt, either in its amount or existence. * Doubtful interpretation or meaning. * सन्दिग्ध doubted, अर्थ property or meaning.

सदृशम् mfn. (-म्) Bound, tied. *Am. Co.* * सन् before दो to cut, aff. क.

सदृष्ट n. (-ष्ट) News, tidings, information. *Sabd. R.* mfn. (-ष्ट-दा-ष्ट) * Tokd, communicated, related as news or information. * Promised, agreed, engaged.

* सन् with, दिद् to shew, aff. क.

सदृष्टार्थम् m. (-र्थः) A herald, a pursuivant, a royal messenger who communicates oral instructions or orders. * सन्दिष्ट communicated, अर्थ meaning.

सदृष्टान् mfn. (-न्) Dubious, uncertain. *Jatā.* * सन् before दिद् to collect, aff. ज्ञानच्.

सदृष्टी f. (-त्री) A small bed or couch. *Tri.* 2. 6. 41. * सन् before दो to cut, aff. ड, and डीप् fem. aff.

सदृष्ट्यम् m. (-यम्) A plant, (*Celosia cristata*). *Sabd. R.*

सदृष्टम् m. (-म्) News, tidings, information. *Sabd. R.*

* सन् together, दिद् to shew, aff. चञ्.

सदृष्टवाचम् mfn. (-वाचम्) Communication of intelligence. *Am. Co.* * सन्दिष्ट news, and वाच् speech.

सदृष्टवाचम् m. (-वाचम्) A messenger, an envoy, an ambassador. *Am. Co.* * सन्दिष्ट tidings, and वाच् who takes.

सदृष्टवाचकम् m. (-कम्) A messenger, an envoy, an ambassador. *Hém.* 3. 398. * सन्दिष्ट news, and वाचक who conveys.

सदृष्टम् m. (-म्) Doubt, uncertainty. *Am. Co.* * सन् before दिद् to collect, aff. चञ्.

सदृष्टम् m. (-म्) Assemblage, multitude. *Am. Co.* * सन् together, दुद् to fill, aff. चञ्.

सदृष्टम् m. (-म्) Flight, retreat. *Am. Co.* * सन् with दु to go, to run, aff. चञ्.

सन्धा f. (-धा) * Promise, assent, agreement. * State, condition, the steady continuance in any state, steadiness, fixation. *Am. Co.* * Intimate union or association, identification. *Swa.* on *Am.* 4 Twilight. *Sabd. R.* mfn. (-धा-न्धा-न्धे) Possessing as an integral part, intimately blended with. * Holding, possessing, having placed in or on. * Joined, united. * सन् together, धा to have or hold, aff. क or अच् and टाप् fem. aff.

सन्धानम् nf. (-न्धानम्) Distillation, distilling, the manufacture of spirituous liquors. *Am. Co.* and *Sabd. R.*

n. (-न्) * Mixing, joining, intimate union or combination. *Mc d.* * Sour rice gruel. *Hal.* * Spirituous liquor. * A relish, something eaten to excite thirst. *Raj. Ni.* * Supporting, reception, receiving, sustaining. * Association, company. * Tying, binding.

f. (-नी) A brazier, a foundry, a place where the base metals are stored, or wrought. *Hém. 4. 62.* **सन्** together, **धा** to hold, aff. **सुह्**.
सन्धानि mfn. (-न-नाने) Bound, tied. *Strung together. *Sabd. C.* **सन्धान** holding together, aff. **इत्**.
सन्धानिनी f. (-नी) A cow-house. *Sabd. C.* **सन्धान** a binding, **इनि**, and **डोष** aff.
सन्धि m. (-न्धिः) 1. Union, junction, connexion, combination. *Am. Co.* 2. Peace, making peace, pacification. *Ibid.* 3. A hole, a chasm. *Sabd. M.* 4. A hole made in a wall or underneath it to enter a building for hostile or felonious purposes, a breach, a mine, &c. 5. Breaking, dividing. 6. The vulva. 7. A division of a drama, apparently applicable to each subject represented, or sentiment excited, as considered severally and detached from the rest, though contributing to the connexion of the whole; contrast of incident, change of situation, transition of passion or emotion, &c. 8. An interval, a pause or rest. *Méd.* 9. A joint, an articulation of the body. *Bhā. Pr.* 10. The union of letters, either at the end and beginning of different words or in the middle of compound terms, to avoid dissonance or hiatus. 11. A period at the expiration of each *Yuga* or age, or one-sixth of its duration, intervening before the commencement of the next; a *Sandhi*, also of the same length as the *Satya Yuga*, occurs at end of each *Manwantara*, and each *Calpa*. **सन्** together, **धा** to have or hold, aff. **क्** of either the act, condition, or instrument; whence the word becomes applicable to a chasm, &c. as to an interval, which whilst it divides, also connects, two parts or places.
सन्धिका f. (-का) Distillation. *Sabd. R.* **सन्** together, **धा** to have, aff. **क्**, and **कन्** added fem. form.
सन्धिचौर m. (-रः) A house-breaker. *Sabd. M.* **सन्धि** a breach, and **चौर** a thief.
सन्धिजीवक m. (-कः) One who seeks for wealth by dishonest means, especially as a go-between. *Tri. 3. 1.* 9. **सन्धि** union, (of others), and **जीवक** who lives by.
सन्धित mfn. (-न-नाने) Tied, bound, strung, fastened

together. **सन्धा** union, and **इत्** aff.
सन्धिनी f. (-नी) 1. A cow with calf or one which has taken the bull. *Am. Co.* 2. One who is milked unseasonably. **सन्धा** joining, **इनि** aff.
सन्धिवन्ध m. (-न्धः) A flower, (*Kämpferia rotunda*). *Sabd. Ch.*
सन्धिवन्धन n. (-नं) A tendon, a nerve, a ligament. **सन्धि** a joint, and **वन्धन** binding.
सन्धिरन्ध्रका f. (-का) A hole or breach in a wall. *Sabd. C.* **सन्धि** a breach, **रन्ध्र** a hole, **कन्** added fem. form.
सन्धिल्ला f. (-ला) 1. A river. 2. Spirituous liquor. 3. A hole in a wall, a breach. *Méd.* 4. A chasm, a pit, a mine. *Hém. 4. 51.* **सन्धि** a hole, &c. **ल्ल** aff.
सन्धिवेला f. (-ला) A particular period, and one which connects the part of the day or fortnight, as morning, noon and evening, new moon, the first, or thirteenth day of the fortnight, and full moon. **सन्धि** union, and **वेला** time.
सन्धिहारक m. (-कः) A house breaker. *Hār. 146.* **सन्धि** a breach, and **हारक** who carries away.
सन्ध्या f. (-न्या) 1. Twilight, either morning or evening. *Am. Co.* 2. The name of a river. 3. The period that elapses between the expiration of one *Yug* or age, and the commencement of another. *Méd.* 4. A period of time, forenoon, afternoon, or mid-day. *Rāmā. on Am.* 5. Reflexion. 6. Promise, assent. 7. Boundary, limit. 8. Joining, union. 9. A flower; according to some the tuberoses, to others, the jasmine. *Hém. Nā.* 10. Religious abstraction, meditation, repetition of *Mantras*, sipping water, &c. to be performed by the three first classes of *Hindus*, at particular and stated periods in the course of every day, especially at sun-rise, sun-set, and also though less essentially, at noon. *Ret. M. Nā.* 11. Twilight, personified as the daughter of *BRAHMA*, and wife of *SIVA*. **सन्धि** a joint (of the day), and **यन्** aff.
सन्ध्यांश m. (-शः) 1. Twilight. 2. The period at the end of each *Yuga*. **सन्ध्या** as above, and **अंश** portion.
सन्ध्याचल m. (-चः) The name of a mountain. *Or. D.* **सन्ध्या** twilight, and **अचल** a mountain.

सन्ध्यामटिन् m. (-ले) *SIVA. Tri. I. I. 47.* *स. संध्या* evening twilight, and *मटिन्* who dances.

सन्ध्याबल m. (-ल) An imp, a *Rāshasa*, a goblin, *Tri. I. I. 74.* *स. संध्या* evening, and *बल* strength,

सन्ध्याबलि m. (-लि) Any image of *NANDI*, the bull of *SIVA*, either of clay, wood, or stone placed in a temple of the deity. *Hār. 67.* *स. सन्ध्या* evening, (when *SIVA* is worshipped), and *बलि* an offering.

सन्ध्यामृ n. (-मृ) A sort of red chalk, that called golden. *Rāj. Ni.* *स. सन्ध्या* twilight, and *मृ* talc.

सन्ध्यावर्ग n. (-वर्ग) Redlead. *Rāj. Ni.* *स. सन्ध्या* twilight, and *वर्ग* the colour.

सन्ध्यावर्म m. (-वर्म) *BRAHMA. Sabd. R.* *स. संध्या* the daughter of the deity, of whom he became enamoured, and *आवर्त्त* before *वर्म* to sport, aff. घञ्.

सन्न n. (-न्न) A little, a small quantity. *Sabd. C.* mfn. (-न्न-न्न-न्न) Shrunk, diminished. *Ibid.*

सन्नक m. (-क) A tree, commonly *Prīyāl*; see the next. *Bh. on Am.*

सन्नकट्टु m. (-ट्टु) A tree, commonly *Prīyāl*, (*Buchanania latifolia*, *Rox.*) *Am. Co.* *स. सन्नक* said to mean here, sharp, hot, and *कट्टु* a tree; also *सन्नक*.

सन्नति f. (-ति) 1 Reverence, obeisance, reverential salutation. 2 Sound. *Med.* *स. सम्* before *नम* to bow, and *क्तिन्* aff.

सन्नद्ध mfn. (-द्ध-द्ध-द्ध) 1 Armed, mailed, accoutred. 2 Arranged, arrayed. *Med.* 3 Murderous, felonious, provided with arms for the destruction of others. *Am. Co.* 4 Wearing amulets, provided with charms, &c. *Sabd. R.* *स. सम्* before *नह्* to bind, aff. क्.

सन्नय m. (-य) 1 Multitude, number, quantity. 2 Rear, rearguard. *Am. Co.* *स. सम्* together, *नो* t) get or guide, aff. अच्.

सन्नाह m. (-ह) Armor, mail, either of iron or thick quilted cotton. *Hém. 3. 430.* *स. सम्* before *नह्* to bind, aff. घञ्.

सन्नाह्य m. (-ह्य) A war elephant. *Hém. 4. 288.* *स. सन्नाह्य* armour, *घञ्* aff. of fitness.

सन्निकर्ष mf. (-र्ष-र्ष) Proximity, nearness. *Hém. 6. 86.* and *Sabd. C.* *स. सम्* together, *नि* before *हृष* to at-

tract, aff. अच् fem. ट्यच्.

सन्निकर्षण n. (-र्षण) 1 Proximity. *Am. Co.* 2 Approximation, approximating, bringing or approaching near to. *स. सम्*, and *नि* before *हृष* to make furrows, aff. ण्.

सन्निकृष्ट mfn. (-ष्ट-ष्ट-ष्ट) Near, proximate. *Am. Co.* *स. सम्*, and *नि* prefixed to *हृष* to make furrows, aff. क्.

सन्निधार m. (-धार) The *Prīyāl* tree, (*Buchanania latifolia*). *Sabd. Ch.* *स. सम्*, and *नि* before *धर* to ooze, aff. घञ्.

सन्निध n. (-ध) Proximity. *Bh. on Am.* *स. सम्*, and *नि* before *धा* to have, aff. क्.

सन्निधान n. (-धन) 1 Proximity. *Hém. 6. 86.* 2 Appearance, perceptibility. *स. सम्*, and *नि* before *धा* to have, aff. ण्.

सन्निधि f. (-धि) 1 Proximity, approximation. *Am. Co.* 2 Perceptibility, presence, appearance, becoming or being visible or perceptible. *Med.* *स. सम्*, and *नि* before *धा* to have, and *क्* aff.; also *सन्निध*, and *सन्निधान*.

सन्निपतित mfn. (-त-त-त) 1 Assembled, collected. 2 Mixed, blended. *स. सम्*, and *नि* before *पत* to go, aff. क्.

सन्निपात m. (-त) 1 Collection, assemblage, multitude. 2 Mixture, miscellaneous collection. 3 Morbid state of the three humours. *स. सम्*, and *नि* before *पत* to go, aff. घञ्.

सन्निबद्ध mfn. (-द्ध-द्ध-द्ध) Bound firmly, fast tied or fettered. *स. सम्*, and *नि* intensitives, *बद्ध* bound.

सन्निबन्धन n. (-न) Binding or tying fast. *स. सम्*, and *नि* intensitives, and *बन्धन* tying.

सन्निविष्ट mfn. (-ष्ट-ष्ट-ष्ट) 1 Near, present, at hand. 2 Collected, assembled. 3 Neighbouring. *स. सम्*, and *नि* before *विष्ट* to enter, aff. क्.

सन्निवेश m. (-श) 1 An open space, either in a town or its vicinity, where the people take exercise or diversion. *Am. Co.* 2 Fabrication, manufacture, construction, preparation. 3 Vicinity, proximity, neighbourhood. 4 Union, junction. 5 Assemblage, collection. *स. सम्*, and *नि* before *विष्ट* to enter, aff. घञ्.

सन्निवृत्ति f. (-त्ति) Restraint, forbearance, avoiding, forsaking. *स. सम्*, and *नि* *वृत्ति* desisting, stopping.

सन्निहित mfn. (-नः-ना-ते) Near, proximate, at hand, present. *E.* सम् together, निहित placed.

सन्ध्यास्तु mfn. (-स्तः-स्तः-स्तः) Abandoned, deserted. *E.* सम् and नि before अस् to throw, aff. क्.

सन्ध्यासु m. (-सुः) ¹ Indian spikenard. *Sabd. Ch.* ² Abandonment of all worldly affections and possessions. *E.* सम्, and नि before अस् to throw, to cast off, and घञ् aff.

सन्ध्यासिन् m. (-सिः) ¹ The *Brahman* of the fourth order, the religious mendicant. *Jat'a.* ² An ascetic, a devotee. *E.* सन्ध्यासु abandonment of the world, इति aff.

सपक्ष m. (-क्षः) A partisan, a follower, an adherent, one of the same side or party. *E.* स for समान same, and पक्ष party.

सपत्राहत m. (-तः) A wounded deer or other animal. *Sabd. C.* mfn. (-तः-ता-ते) Distressed, afflicted. *E.* स for सह with, पत्र the leaf, the barb of the arrow, and हत made; also सपत्राहत, &c. being metaphorically applied to distress or pain in general.

सपत्राकारण n. (-णः) Excessive pain. *Hal.* see the last.

सपत्राकृति f. (-तिः) Agony, affliction, excessive pain or distress. *Hém.* 6 8. see the last.

सपत्न m. (-त्रः) An enemy, an adversary. *Am. Co.* f. (-त्री) A woman whose husband has other wives. *E.* स for समान the same; पति a husband, डोष् aff., and तुक् augment, अच् added for the masc. form.

सपत्रारि m. (-रिः) A sort of bambu, (*Bambusa spinosa*). *Sabd. Ch.*

सपदि ind. Instantly, in a moment, at the moment. *Am. Co.* ² Quickly, swiftly. *Or. D.* *E.* सम् before पद् to go, इन् aff., and the nasal rejected.

सपय्या f. (-य्या) Worship, reverence. *Am. Co.* *E.* सप् *Can'd'wā di* root, said to imply worship, चक् and टाप् affs.

सपिण्ड m. (-ण्डः) A kinsman, especially one connected by the offering of the funeral cake to either or all of the manes of the father, grandfather, and great grandfather, and their wives respectively, as sprung from them in directly collateral lines; the relationship stops with every fourth person, as the fifth cannot perform the offering of a cake to the father

even of the deceased. The following are enumerated as *Sapind'as*; the son, son's son, and son's grandson; widow, daughter and daughter's son; the father, the mother, the brother, brother's son, and brother's grandson; father's daughter's son; father's brother's son and grandson; paternal grandfather's daughter's son; paternal grandfather; paternal grandmother, paternal grandfather's brother, brother's son and grandson; and lastly the great grandfather's daughter's son: these all present oblations in which the deceased is either included, or may participate: other enumerations including the oblations he was bound to offer, &c. extend the connection of *Sapind'a* to seven persons both in an ascending or descending line. *Am. Co.* *E.* स for समान common, and पिण्ड ball of meat, &c. offered to the manes of the deceased ancestors, at the *Srad'dhas* performed in honor of them.

सपेति f. (-तिः) Drinking together. *Am. Co.* *E.* स for सह with, and प to drink, aff. क्तिन्.

सप्तक mfn. (-कः-का or -को-कः) ¹ Seven. *Sabd. C.* ² Seventh. f. (-की) A woman's girdle. *Am. Co.* *E.* सप्तन् seven (strings, &c.). कन्, and डोष् affs.

सप्तजिह्व m. (-ह्वः) AGNI, or fire. *Tri.* 1. 1. 67. *E.* सप्त seven, and जिह्वा a tongue or flame.

सप्तज्वाला m. (-ज्वाः) AGNI or fire. *Hém.* 4. 165. *E.* सप्त seven, ज्वाला a flame.

सप्ततन्तु m. (-तन्तुः) A sacrifice, an offering or oblation. *Am. Co.* *E.* सप्त seven (prayers, or the tongues of AGNI), तन् to spread, aff. तु.

सप्तति f. sing. (-तिः) Seventy. (-ती) Two seventies *plu.* (-तयः) Many seventies. *Sabd. C.* *E.* सप्तन् seven, डति aff.

सप्तदश mfn. (-शः-शी-शः) Seventeenth. *Sabd. C.* *E.* सप्त दशन् seventeen, aff. डङ्.

सप्तदशन् mfn. *plu.* (-शः) Seventeen. *Sabd. C.* *E.* सप्तन् seven, and दशन् ten.

सप्तदशधिति m. (-तिः) AGNI or fire. *Tri.* 1. 1. 66. *E.* सप्त seven, द्वाधिति a ray of light.

सप्तधा ind. In seven ways. *Sabd. C.* *E.* सप्तन् seven, धा aff.

सप्तधातु m. (-तुः) The seven parts of the body, or chyle,

blood, flesh, adeps, marrow, bone and semen. *Rāj.*
Ni. ३. सप्त seven, and षण् element.
 सप्तन् mfn. plu. only (सप्त) Seven. ३. षण् to be collect-
 ed. *Unādi* aff. षण्त्. पुद् augment. *
 सप्तर्षि m. (-र्षिः) A tree, (*Echites scholaris*). *Am. Co.*
 n. (-र्षिः) A sort of sweetmeat, made of the express-
 ed juice of the grape, pomegranate and date, with
 sugar, spices, honey and *Ghee*. *Sabd. Ch.* ३. सप्त
 seven, and षण् a leaf.
 सप्तपुत्रसू f. (-सूः) The mother of seven children. *Tri.*
 2. 6. 4. ३. सप्त seven, पुत्र a child, and सू mother.
 सप्तभद्र m. (-द्रः) The *Siriśha* tree. *Sabd. Ch.* ३. सप्त
 seven, and भद्र auspicious.
 सप्तम mfn. (-मः-मो-मं) Seventh *Sabd. C.* f. (-मो) The
 seventh day of the fortnight. ३. सप्त seven, उतम aff.
 सप्तारक्त m. plu. (-क्तः) The seven external parts of the
 body of a red colour or the palms of the hands, the
 soles of the feet, the corners of the eyes, the tongue,
 the palate, the lips and nails. *Sabd. C.* ३. सप्त seven,
 and रक्त red or blood.
 सप्तर्षि m. plu. (-र्षयः) The constellation *Ursa Major*, the
 seven stars of which are the seven great saints,
MĀRĪCHI, *ĀTRI*, *ANGIRAS*, *PULASTYA*, *PULHA*,
CRATU, and *VASISHT'MA*. *Am. Co.* ३. सप्त seven,
 and ऋषि a sage.
 सप्तला f. (-ला) १ Double jasmine, (*J. zambac* fl. mul-
 tiplicatis). *Am. Co.* २ A plant, commonly *Charma-*
ghūs. *Ibid.* ३ Trumpet flower, (*Bignonia suave-*
olens.) ४ A shrub, (*Abrus precatorius*). *Hém. Na.*
 ३. सप्त seven, (leaves, &c.) ला to get or have, aff. ऋ.
 सप्तमग्नि m. (-ग्निः) The sun. *Hém. 2.* 10. ३. सप्त seven,
 and अग्नि a horse.
 सप्तशुक्ल m. (-शुक्लः) The planet Saturn. *Jatā.* ३. सप्त
 seven, अंशु a ray of light, पङ्कव eminent.
 सप्तर्षिम् m. (-र्षिः) १ AGNI or fire. *Am. Co.* २ The planet
 Saturn. *Hém. 2.* 34. mfn. (-र्षिः-र्षि-र्षि) Evil-eyed.
Méd. ३. सप्त seven, and अर्षिन् a flame.
 सप्तश्व m. (-श्वः) The sun. *Am. Co.* ३. सप्त seven, and
 अश्व a horse.
 सप्ति m. (-प्तिः) A horse. *Am. Co.* ३. षण् to be collected,

(in a troop), ति-aff.

सफर mf. (-र-रो) A small glistening fish, commonly
Punthi, a sort of carp, (*Cyprinus chrysoparius*,
Buch.) *Bh. on Am.* ३. स the initial changed to स
 see सफर.
 सफल mfn. (-ल-ला-ले) Productive, fruitful, bearing
 fruit, yielding a profit, &c. *Or. D.* ३. स for सह
 with, and फल fruit.
 सबलि m. (-लिः) Evening twilight. *Hém. 2.* 54. ३. स
 for सह with, बलि offering of food to evil spirits; the
 proper hour for such ceremonies.
 सब्रह्मचारिन् m. (-रो) A fellow student, one engaged in
 the same studies and observing the same austerities.
Am. Co. ३. स for सह with, and ब्रह्मचारिन् the reli-
 gious student.
 सबाध mfn. (-ध-बा-धं) Painful, hurtful. * Oppressive,
 extortionary. ३. स with, बाध pain.
 सभर्तृका f. (-का) A woman whose husband is alive. *Am.*
Co. ३. स with, भर्तृ a husband, ऋन् and दाप् affs.
 सभा f. (-भा) १ A house. २ An assembly, a meeting. *Méd.*
 ३. स for सह together, भा to shine, अङ्ग अङ्ग, and दाप्
 सभाज r. 10th cl. (सभाजयति) १ To serve, to gratify by
 service. २ To please or satisfy. ३ To see.
 सभाजन n. (-नः) Courtesy, politeness, civility in re-
 ceiving or taking leave of a friend. *Am. Co.* ३. सभाज
 to please or gratify, aff. ऋद्.
 सभापति m. (-तिः) The keeper of a gaming house. ३. सभा
 an assembly (of gamblers), and पति master.
 सभासट् m. (-सत् or -सट्) One of a company, an assis-
 tant at an assembly or meeting. *Am. Co.* ३. सभा an
 assembly, and सट् who goes.
 सभास्तार m. (-रः) An assistant at an assembly, one of
 a company. *Am. Co.* ३. सभा an assembly, and स्तार
 to cover, aff. अण्.
 सभिक m. (-कः) The keeper of a gaming house. *Am.*
Co. ३. सभा an assembly, ठक् aff; also with the penul-
 timate vowel made long सभिक.
 सभिक m. (-कः) The keeper of a gaming house. *Sabd.*
R. see the last.
 सभोचित m. (-तः) A *Pandit*, a learned Brahman or

teacher. *D'han.* E. सम an assembly, and उचित fit, proper.

सम्य m. (-भ्यः) : An assistant at an assembly. *Am. Co.*

* A person of honourable parentage. *Ibid.* 3 The keeper of a gaming house. *Jat'a.* mfn. (-भ्यः-भ्या-भ्यः)

* Trusted, confidential, faithful. *Ibid.* * Relating to an assembly, fit for or suitable to it. E. सम an assembly, &c. य aff.

सम् ind. A particle and prefix implying; * Union, junction, (with, together); * Assemblage, collection; 3 Beauty or perfection; 4 Intensity: as a prefix it corresponds to *con, co, com, &c.* *Hém. Ná.* before a consonant the final of this word is changed to *Anuswára* and is written सं.

सम mfn. pron. (-सः-मा-मः) : All, whole, entire. *Am. Co.*

(adj.). * Like, similar. *Ibid.* 3 Good, virtuous. *Méd.*

4 Full, complete. 5 Same, even, equal. f. (-मा) A year. *Méd. n.* (-सं) A figure of rhetoric, identity or sameness of objects compared to one another. E. सम to be confused or unconfused. aff. सम्.

समकन्या f. (-न्या) A girl fit to be married. *D'han.* E. सम complete, कन्या a virgin.

समकोले m. (-लः) A snake. *Tri. 1. 2. 5.*

समक्रम m. (-क्रः-क्रम-क्रमः) Going or moving equally, kept equal or together. E. सम् together, अच् to go, क्रम aff.

समक्ष mfn. (-क्षः-क्षी-क्षः) Before, in presence or sight of, visible. *Sabd. C.* E. सम् with अक्षि the eye, aff. टच्.

समगन्धक m. (-कः) Compounded perfume. *Sabd. Ch.* E. सम् same, even, गन्ध smell, कन् aff.

समग्र mfn. (-ग्रः-ग्रान्-ग्रः) All, entire, whole, full, complete. *Am. Co.* E. सम the whole, ग्रह to take, उ aff.

समङ्गा f. (-ङ्गा) : Bengal madder, (*Rubia manjith*). *Am. Co.* * A sort of fern, (*Lycopodium imbricatum*). 3 A sort of sensitive plant. *Sabd. M.* E. सम् together, अगि to go or grow, aff. अच्.

समज m. (-जः) : A multitude of beasts. *Am. Co.* * A number of block-heads. *Sabd. R. n.* (-जं) A forest, a wood. *Méd.* E. सम alike, जन to be born, उ aff.

समज्ञा f. (-ज्ञा) Fame, reputation. *Muc. on Am.* E. सम all, ज्ञा to know, क, and टाप् affs.

समज्या f. (-ज्या) : An assembly, a meeting. *Am. Co.* * Fame, celebrity. *Muc. on Am.* E. सम् together, अच् to go, कप् aff.

समञ्जस n. (-सं) Propriety, fitness. *Am. Co.* mfn. (-स-सं) : Proper, right, fit. *Tri. 3. 1. 4.* * Exercised, experienced. *Ajay.* 3 Correct, accurate 4 Virtuous, good. E. सम् with, together with, अच् truly.

समएक m. (-एकः) A potherb, a sort of cucumber. *Hár.* 178.

समता f. (-ता) Sameness, similarity. E. सम equal, like, नच् aff.; also समत् n. (-त्).

समतिरिक्त mfn. (-क्तः-क्ता-क्तः) Much, exceeding, abundant. E. सम् with, and अतिरिक्त much.

समधिक mfn. (-कः-का-कः) Exceeding. *Am. Co.* E. सम् intensive, and अधिक more.

समन्त m. (-न्तः) Limit, term, boundary, end. E. सम् intensive, अन्त end.

समन्ततस्तु ind. : All round, on every side. *Am. Co.* * Wholly, altogether. E. सम् with, अन्त end, term, नचित् aff.

समन्तदुग्धा f. (-ग्धा) The milk hedge plant, (*Euphorbia tirucalli, &c.*). *Am. Co.* E. समन्त every way, दुग्ध milk.

समन्तभङ्ग m. (-ङ्गः) A Jina or Buddha. *Am. Co.* E. समन्त every way, and भङ्ग auspicious.

समन्तभुज् m. (-भुज्) Agni or fire. *Tri. 1. 1. 67.* E. समन्त universally, भुज् what eats or consumes.

समन्तात् ind. All around, on every side. *Hém. 6. 166.* E. समन्त in the fifth case, used as a particle.

समन्तु m. (-न्तुः) SIVA. *Sabd. C.* E. स for सद् with सन्तु wrath.

समन्वित mfn. (-न्तः-न्तः-न्तः) Possessed of, endowed with, possessing, affected with, full of. E. सम् intensive or conjunctive, and अन्वित endowed with.

समपाद n. (-दं) An attitude in shooting, standing with the feet even. *Hém. 3. 441.* E. सम even, पाद the feet, also read समपद्.

समभिहार m. (-रः) Repetition, reiteration. * Excess, surplus. *Méd.* E. सम् with, अभि before हृ to take, aff. घञ्.

समभूमि f. (-मिः) Even ground. *Jat'a.* E. सम even, and

भूमि ground.

समम् *ind.* With, together with. *Am. Co.* ३. सम् to be confused or unconfused, aff. अच्.

सममय *mfn.* (-य-वी-वे) Of like origin, proceeding from the same cause, &c. ३. सम् same, मयद् aff.

सममात्र *mfn.* (-त्र-वी-वे) Of the same size or measure. ३. सम् same, मात्रच् aff.

समय *m.* (-यः) १ Time. *Am. Co.* २ Oath, affirmation by oath or ordeal. ३ Established moral or ceremonial custom. ४ Demonstrated conclusion. ५ Agreement, contract, bargain. *Am. Co.* ६ Engagement, appointment. ७ Order, instruction. ८ Sign, hint, indication. ९ Religious obligation or observance. १० Leisure, interval, opportunity. ११ Season, fit or proper time for any thing. १२ Speech, declaration. १३ Limit, boundary. *Hém. Ná.* ३. स for सम् with, मी to mete, to measure, aff. अच्, or सम् alike, इण् to go, aff. अच्.

समयकार *m.* (-रः) Making an appointment or engagement, fixing a time. *Tri.* ३. २. २३. ३. सम्ब an agreement, and कार making.

समया *ind.* १ Near. २ Within, midst. *Am. Co.* ३ At such a time, at a fixed or appointed time. *Sabd. R.* ४Duly, seasonably, in due time or season. ३. सम् alike, इण् to go, आ Un'á di aff.

समर *mfn.* (-रः-रः) War, battle, conflict. *Am. Co.* ३. सम् with, together, चट् to go, aff. अप्.

समरूप *mfn.* (-य-वी-वे) Of like or same source or origin. ३. सम् same, रूप aff.

समर्थ *mfn.* (-य-वी-वे) १ Strong, powerful. २ Connected in sense. ३ Fit, proper. *Am. Co.* ४ Able, adequate to, capable. *m.* (-यः) The construction of words. ३. सम् with, अर्थ to ask, aff. अच्, or अर्थ meaning, sense.

समर्थक *n.* (-कः) Aloe wood, (*Amyris agallocha*). *Am. Co.* ३. सम्र्थ fit, (for perfume), कन् added.

समर्थता *f.* (-ता) १ Strength, power, prowess. २ Ability, capability, adequacy. ३. मन्च् aff. of the abstract, added to the last, also समर्थत्वं *n.* (-त्वं).

समर्थन *n.* (-नः) १ Deliberation, deciding on the propriety or impropriety of any thing *Am. Co.* २ Perseverance in an arduous undertaking, attempting

difficulties or impossibilities. ३ Reconciling differences, allaying a dispute. ४ Objecting, objection. ३. सम् before अर्थ to ask or request, aff. च्चुद्.

समर्द्धक *mfn.* (-क-वी-वे) Granting a boon. *Am. Co.* ३. सम् before च्चुद् to augment, aff. च्चुच्.

समर्थीद *mfn.* (-द-वी-वे) १ Near, proximate. *Am. Co.*

२ Bounded, limited. *Med.* ३ Correct in conduct. ३. स for र्द्ध with, मर्थीदा a limit.

समल *mfn.* (-ल-वी-वे) Dirty, muddy, filthy. *Jat á. n.* (-लः) Faeces, ordure. *Sabd. R.* ३. स for र्द्ध with, मल dirt.

समन्तार *m.* (-रः) A place of pilgrimage, as a sacred stream, &c. ३. सम् with, अब below, नृ to cross or pass over, aff. अण्.

समवर्तिन *m.* (-र्त्ति) YAMA, the ruler of Tartarus. *Am. Co.* ३. सम् all, equal, वृत् to be or to select, aff. णिनि.

समवाकार *m.* (-रः) A sort of dramatic entertainment. *Hém.* 2. 198. ३. सम् and अब with आङ्, before कृ to make, aff. चन्; described, as that in which the chiefs are engaged in mutual conflict or contest.

समवाय *m.* (-यः) १ Multitude, assemblage, collection, aggregate, quantity. *Am. Co.* २ One of the categories or *Padárt'has* of logic, *relatio*. ३. सम् and अब before अब् to go, aff. चन्.

समवेन *mfn.* (-न-वी-वे) १ Mixed, mingled, blended. *Sabd. C.* २ Collected, assembled. ३. सम्, and अब before इन् to go.

समप्सुवान *mfn.* (-न-वी-वे) Spreading over, pervading, extending throughout. ३. सम् intensive, अश् to pervade, शानच् aff.

समष्टिला *f.* (-ला) A sort of potherb, said to grow in watery places; according to some authorities, a kind of cucumber, to others a shrub, called commonly गांडाद्वी. *Am. Co.* ३. सम् together, स्था to stay, इलच् aff. deriv. irr. or सम् with, अस्थि a bone, (a seed), ला to get or have, aff. क, also समष्टोला.

समसन *n.* (-नः) १ Contracting, contraction. *Am. Co.* २ Combination, conjunction, formation of compound terms. *Rámā. on Am.* ३. सम् together, अस to throw or direct, aff. च्चुद्.

समस्तुति *f.* (-ति) The end of the *Calpa*, and destruc-

tion of the universe. *Hém.* 2. 75. २. सम universal, क्षति sleep.

समस्त mfn. (-स्त-स्त-स्त) १ All, whole, entire, complete.

Am. Cō. २ Compound, compounded. ३ Abridged, contracted. m. (-स्तः) A whole, the aggregate of all the

parts. २. सम् together, अस to throw or direct, aff. क्. समस्य mfn. (-स्य-स्य-स्य) १ Even, equal, level, uniform.

२ Like, similar. २. सम even, स्य what abides.

समस्यलो f. (-लो) The *Dooab*, the country between the *Ganges* and *Jumna* rivers. *Hém.* 4. 15. २. सम level, स्थल soil.

समस्या f. (-स्या) Part of a stanza proposed as a trial of skill to be completed. *Am. Cō.* २. सम even or complete, क् affix, and स्य् augment; to be completed; or सम् together, अस to direct, स्य् aff.

समस्याया f. (-या) Part of a stanza to be completed as a trial of skill. *Bh.* on *Am.* २. समस्य to be completed, अर्थ meaning.

समाश्रित् m. (-श्री) A coheir entitled to an equal share. २. सम same, अंश part or portion, and इति aff.

समासमीना f. (-ना) A cow bearing a calf every year. *Am. Cō.* २. समा a year, in the second case, repeated, and स aff.

समाकर्षिन् mfn. (-र्षि-र्षि-र्षि) Possessing a diffusive fragrance. *Am. Cō.* २. सम् and आङ् before कृषि to go, aff. णिनि.

समाक्रान्त mfn. (-न्तः-न्तः-न्तः) १ Pervaded, spread. २ Overcome, surpassed. २. सम् and आङ् before क्रम to go, aff. क्.

समाख्या f. (-खा) Fame, reputation. *Sabd. R.* २. सम all, आङ् before ख्या to tell or declare, affs. अङ्, and टाप्.

समागत mfn. (-गतः-गतः-गतः) १ Arrived, approached. २ Met, encountered. ३ United, joined. २. सम् together, and आगत come.

समागति f. (-तिः) १ Arrival, approach. २ Union, joining. ३ Encountering, meeting. ४ Similar condition or progress. २. सम् with, or सम same, आङ् before गम to go, aff. क्तिन्.

समागम m. (-मः) १ Union, junction. २ Arrival, approach. २. सम् with, आगम coming.

समाघात m. (-तः) १ War, battle. २ Striking, beating,

striking. *Méd.* २. सम together, आघात striking.

समाज m. (-जः) १ A multitude, a number, (of any thing except beasts). *Am. Cō.* २ An assembly, a meeting.

Hém. 3. 145. ३ An elephant. *Anéc. Cō.* २. सम like, and अज to go, aff. घञ्.

समाज्ञा f. (-ज्ञा) Fame, reputation. *Bh.* on *Am.* २. सम् all, आङ् before ज्ञा to know, affs. अङ्, and टाप्.

समादान n. (-नः) १ Receiving suitable donations. २ The daily observances of the *Jaina* sect. *Méd.* २. सम् with, आदान taking.

समाधान n. (-नः) Religious meditation, restraining the mind from external objects, and fixing it in profound absorption. *Hém.* 6. 14. २. सम् intensive, and आङ् before धा to have or hold, aff. वृद्ध्.

समाधि f. (-धिः) १ Deep and devout meditation, restraining the senses and confining the mind to contemplation on the true nature of spirit, &c. २ A religious vow or obligation. ३ Silence. *Méd.* 4 Promise, assent, engagement. *Am. Cō.* ५ Composing or reconciling differences, putting a stop to a dispute. *Mat'hy.* on *Am.* 6 Attempting impossibilities; exertion or perseverance in extreme difficulties. *Sādh.* on *Am.* 7 Storing corn on account of a dearth. *Subhū.* on *Am.* 8 A *Jaina* saint of a future age. *Hém.* 1. 55. 9 A figure of rhetoric; connexion or proximity of two events accidentally connected, and expressed by a common verb, and the government of the verb by a double nominative, as उन्मूलिता च कुलटाजगामास्तच्चामनुमान् the dialoyal woman went sorrowfully, and the sun (went) down. *Méd.* 10 Demonstrated conclusion. *Sabd. R.* 11 The joint of the neck. २. सम् together, धा to have or hold, with आङ् prefix, and धि aff.

समान m. (-नः) १ One of the vital airs, that which is considered essential to digestion. *Am. Cō.* २ Corresponding letter of the alphabet, as a long vowel to its short one, &c. *Hém. Nā.* mfn. (-नः-नः-नः) १ Like, similar. *Am. Cō.* ३ Good, virtuous. ३ One, uniform, same. *Méd.* २. सम all अन to breathe, aff. घञ्, or सम्, and आङ् before णी to get, aff. अच्.

समानकाकीन mfn. (-नः-नः-नः) Occurring or produced at

the same period. **समान** same, **सम** time, **सम** aff. **समानोदक** m. (-न्) A kinsman, one who, when distinct from the *Sapindā* is next in order and succession and is connected by oblations of water only, to the manes of common ancestors; this relationship extends to the fourteenth in descent, i. e. the seven first or *Sapindās* presenting water as well as the cakes, are also *Samanodakas*, whilst the seven next presenting water alone are *Samanodakas* only. **जात** a. **समान** common **उदक** water.

समानोदय m. (-यः) A brother of whole blood. **अम** **Co.** a. **समान** same, **उदर** belly, **सम** aff.

समाप m. (-पः) Sacrificing, offering oblations to the gods. **सम** same, **आप** water; in which libations of water are made.

समापक mfn. (-क-क-क) Filling, completing. **सम** together, **आप** to get, aff. **सुच्**.

समापन n. (-नः) Conclusion, completion, finish. 1. A section, a chapter, a division. 2. Killing, destroying, **Med.** 3. Profound meditation. **Hém. Ná.** 4. Gain, acquisition. **D'har.** **सम** with, together with, **आप** to obtain, aff. **सुच्**.

समापन्न mfn. (-न्न-न्न-न्न) 1. Finished, done, completed, concluded. 2. Got, gained, obtained. 3. Distressed, afflicted. 4. Killed. **Med.** 5. Accomplished, perfect, (in any branch of study). **सम** implying completion, &c. **आच्** before **प्** to go, aff. **क्**.

समापित mfn. (-त-त-त) Finished, done, concluded. **सम** before **आप** to get, aff. **क्**, and **इच्** inserted.

समाप्ति mfn. (-ति-ति-ति) Finished, done, concluded, completed. **सम** before **आप** to get, aff. **क्** without the augment.

समाप्ति f. (-तिः) End, completion, perfection, conclusion, finish. 1. Reconciling differences, putting an end to disputes, &c. **Med.** **सम** implying completion, **आप** to get or gain, aff. **क्लिच्**.

समाश्रय f. (-यः) Part of a stanza given as a task or trial of skill to be completed. **Bh. on Am.** **समाप्ति** completion, **अर्थ** sense.

समायुक्त mfn. (-क्त-क्त-क्त) 1. Joined, connected, attached

to or united with. 2. Decorated, adorned. **सम** and **आच्** before **युज्** joined.

समायोग m. (-गः) 1. Union, junction, connection, association. 2. Heap, multitude, assemblage. 3. Cause, origin, motive, object. **Med.** **सम** and **आच्** before **युज्** to join, aff. **चच्**.

समालम्ब m. (-म्बः) Smearing the body with coloured perfumes, as with saffron, sandal, &c. **Am. Co.** **सम** and **आच्** before **लम्बि** to sound, aff. **अच्**, also with **सुच्** aff. **समालम्बन**.

समालम्बन n. (-नः) Smearing the body with coloured fragrant substances; see the last. **Tri.** 2. 6. 40.

समालो f. (-लो) A collection of flowers, a nosegay, &c. **Tri.** 3. 2. 3. **स** for **सम्** with, **आच्** a garland, aff. **अच्**, **इच्** before **लो**.

समावाय m. (-वः) A multitude, a number, a heap or quantity. **Bh. on Am.** **सम**, and **आच्** implying aggregation, **व** to go, aff. **चच्**.

समाविष्ट mfn. (-ष्ट-ष्ट-ष्ट) 1. Entered or engrossed by, absorbed, by (feeling, passion, &c.). 2. Entered (as a mansion). **सम** and **आच्** implying entireness, and **विष्ट** entered.

समावृत्त m. (-वृत्तः) A pupil who has completed his studies and taken leave of his preceptor. **Am. Co.** **सम** and **आच्** before **वृत्** to be, aff. **क्**; also with **क्** added **समावृत्तक**. **Sabd. R.**

समावेशित mfn. (-त-त-त) 1. Placed, fixed. 2. Entered, penetrated. **सम** and **आच्** before **विश्** to enter, aff. **क्**. **समाश्रय** m. (-यः) Protection, refuge. **सम** intensive, **आश्रय** asylum.

समाश्रित mfn. (-त-त-त) Protected, defended, cherished, refuted. **सम** intensive, and **आश्रित** refuted.

समास m. (-सा) A year. **Hém.** 2. 73. **स** for **सह** with, and **नाच्** a month.

समास m. (-सः) 1. Contraction, abridgement. 2. Composition of words, formation of compound terms, (in grammar). 3. Composition of differences, reconciling quarrels. **Hém. Ná.** 4. Aggregation, assemblage, collection. **सम** together, **अच्** to throw or direct, aff. **चच्**.

समासक्त mfn. (-क्त-का-क्तो) Joined, reached, attained, marked, affected by, &c. २. सम्, and आङ् before षच् to be in contact with, aff. क्.

समासजन n. (-नं) Joining, uniting, union, combination, connection, contact. २. सम्, and आङ् before षच् to be in contact with, aff. क्.

समासन्न mfn. (-न्ना-न्ना-न्नं) Near, proximate. २. सम्, and आङ् implying union or contiguity, षच् to go, aff. क्.

समासवन m. (-वान्) The toon tree, (Cedrela Tuuna). *Sabd. Ch.*

समासादिन mfn. (-ना-ना-नं) Done, effected, attained, obtained, accomplished. २. सम् and आङ् before षच् to go, aff. क्.

समासाद्य mfn. (-द्या-द्या-द्यं) Attainable, what may be obtained, or effected. *Am. Co.* २. सम् and आङ् before षच् to go, aff. क्.

समासार्था f. (-र्थी) Part of a stanza to be completed. *Am. Co.* २. समास connexion, composition, and अर्थ meaning.

समाहरण n. (-णं) Uniting, combining, collecting, composition. २. सम् together, आङ् before ह् to take, aff. क्.

समाहार m. (-रः) १ Aggregation, collection, assemblage, either in fact or thought. *Am. Co.* २ Contraction, abridgement. *Hém. 6. 68.* ३ Composition of words (in grammar). ४ Conjunction of equal words or sentences, the power of the particle *and*. ५ A particular form of composition, a subdivision of the class *Dwan'da*, in which several words are joined together, and the compound is a term in the neuter gender, as अद्भिनकुचं the snake and mungoos. ६ The combination of two letters of the alphabet, into a syllable, which designates all the letters intermediate between the two of which it consists. २. सम् together, आङ् before ह् to take or convey, and घञ् aff.

समाहित mfn. (-ता-ता-तं) १ Promised, agreed or assented to. *Am. Co.* २ Absorbed in meditation, absent, abstracted or having the senses steadily held in subjection. ३ Concluded, demonstrated, following from what has been said. ४ Composed, reconciled, put

an end to, as a contest or dispute. *Med. ५* Placed, deposited, delivered. ६ Pure, purified. *Sabd. R.* ७ Finished, completed. *Dhar. ३* Cool, collected, firm.

९ Assembled. २. सम् and आङ् implying collection or perfection, खा to have or hold, aff. क्.

समाहित mfn. (-ता-ता-तं) १ Accepted, received, taken.

२. Collected, combined. २. सम् and आङ् before ह् taken.

समाहृति f. (-तिः) Compilation, abridgement, an abridgement. *Am. Co.* २. सम् together, आङ्, and ह् to take, to bring, aff. क्. see समाहार.

समाह्वय m. (-यः) १ A match, a main, the conflict of animals or birds for sport, cockfighting, &c. २ War, battle. *Med. ३* Calling, calling out. *Sabd. R.* २. सम् and आङ् before ह् to call, च aff.

समाह्वी f. (-ह्वी) १ A plant, commonly *Gajihwa*. *Sabd. Ch.* २ Acclaim, calling out. २. सम् and आङ् before ह् to call, aff. ड and दाप्.

समिक n. (-कं) A pike, a dart. *Sabd. R.* २. सम even, डक् aff.

समित f. (-मित्) War, battle. *Am. Co.* २. सम् together, ह् to go, aff. क्. and नुक् final augment.

समिता f. (-ता) Wheat flour. *Hém. ३. 66.* २. सम् before ह् to go, aff. क्.

समिति f. (-तिः) १ War, battle. २ Assembly, company. ३ Association, meeting, union. *Med. ४* Sameness, likeness, equality. *Hém. Nā.* २. सम् with ह् to go, aff. क्.

समिध m. (-धः) १ Fire. २ War, battle. *Sid. C. Un.* २. सम् together, ह्ण to go, यक् Un'adi aff.

समिध् f. (-मिन् or -मिद्) Fuel, wood, grass, &c. so employed. *Am. Co.* २. सम् together, इन्ध to kindle or inflame, क् aff., and the nasal rejected.

समिध m. (-धः) AGNI or fire. *Tri. 1. 1. 67.* २. सम् and इन्ध to kindle, aff. क्.

समन्धन n. (-नं) Fuel. *Sabd. R.* २. सम् with, इन्ध to kindle, aff. क्.

समिर m. (-रः) Wind, air. *Hém. ४ 172.* २. सम् with, ईर् to go, aff. क्, and the vowel made short, also समीर.

समिक n. (-कं) १ War, battle. *Am. Co.* २ A pike, a dart. २. घञ् to be sad or confused, ईक् aff.

समीकृत mfn. (-न-ना-नं) ¹ Equalized, made even or equal.

² Imitated, done in like manner, &c. ³ Added, summed up. *स.* सम same, even, and सम made, with चि augment.

समीक्ष n. (-क्ष) The *Sānc'hya* system of philosophy.

Tri. 3. 2. 13. f. (-क्षा) Nature, essential nature or according to the *Sānc'hya* system, crude matter or any of its twenty-four essential parts. ² Understanding, intellect. ³ Sight, seeing, inspection, looking. *Med.* ⁴ Effort. *Sabd. R.* ⁵ A book, a work supplementary to the *Vēdas*, treating of the modes of sacrifice. *Hēm. Nā.* ⁶ Search, investigation. *स.* सम before ईक्ष् to see, aff. अच् and टाच्.

समीक्ष्य n. (-क्ष) Search, looking for, investigation.

Sabd. C. *स.* सम् intensitive prefix, and ईक्ष् seeing.

समीच m. (-चः) The ocean. *Un. Cō.* f. (-चो) ¹ A deer, a doe. *Ibid.* ² Praise, eulogium. *Tri.* 2. 7. 10. *स.* सम before इग to go, *Un'ādi* aff. चइ, and the vowel made long.

समीचक m. (-कः) Copulation. *Sabd. C.* *स.* कन् added to the last.

समीचीन n. (-नं) Truth. *Hēm.* 2. 178. mfn. (-न-ना-नं) ¹ True. *Ibid.* ² Right, correct. ³ Fit, proper. *स.* सम्यच् true, aff. ख.

समीद m. (-दः) Fine wheat flour. *Sabd. C.*

समीन mfn. (-न-ना-नं) ¹ Yearly, annual, relating to a year. ² Hired for a year. ³ After a year, a year hence, &c. *स.* समा a year, aff. ख.

समीनिका f. (-का) A cow calving every year. *Sabd. Ch.*

समीप mfn. (-प-पा-पं) Near, contiguous, proximate, at hand. *Am. Cō.* *स.* सम् together, आप water, and ई substituted for आ; analogous to the confluence of water.

समीपता f. (-ता) Proximity, contiguity. *स.* तन् added to the last, also समीपन्.

समीप्य mfn. (-प-पा-पं) Of like cause or origin. *स.* सम same, क् aff.

समीर m. (-रः) Air, wind. *Am. Cō.* *स.* सम् every way, ईर to go, aff. अच्.

समीर्य m. (-र्यः) Air, wind. *Am. Cō.* ² A plant, com-

monly *Marūa. Ibid.* ³ A traveller. *Med.* *स.* सम् completely, ईर to go, aff. अच्.

समुख mfn. (-ख-खा-खं) Eloquent. *Hēm.* 3. 10. *स.* सम् with, and मुख a mouth.

समुचित mfn. (-न-ना-नं) Fit, right, proper. *स.* सम् intensitive, and उचित proper.

समुच्चय m. (-चः) ¹ Assemblage, collection, either in thought or fact. *Am. Cō.* ² Conjunction of words or sentences, the power of the particle *and*, or *also*; but it implies the conjunction of different objects of one acts or different acts with the same object, as ईश्वरगुरुभजनसु worship God, and (or also), the *Guru. Sabd. R.* *स.* सम्, and उन् before चि to collect, aff. णच्.

समुच्छेद m. (-दः) Destroying, destruction. *स.* सम्, and उन् before छिद् to cut, aff. चम्.

समुच्छ्रय m. (-चः) ¹ Opposition, enmity. ² Height, elevation. *Med.* *स.* सम् and उद् up, above, and चिन् to serve, aff. णच्.

समुच्छ्राय m. (-चः) Height, elevation. *स.* सम् and उद् before चि to serve, aff. खच्, and the vowel made long.

समुच्छ्रित mfn. (-न-ना-नं) High, elevated, lofty. *स.* सम् and उद् before चि to serve, aff. क्.

समुज्झित mfn. (-न-ना-नं) Left, abandoned, quitted, resigned. *Am. Cō.* *स.* सम् intensitive, and उज्झित left.

समुत्क्रम m. (-मः) Rise, ascent, going up. *स.* सम् and उद् up, क्रम going.

समुत्क्रोश m. (-शः) An osprey. *Sabd. R.* *स.* सम् intensitive, and उन् before कृश् to cry, aff. चम्.

समुत्थ mfn. (-त्थ-त्था-त्थं) ¹ Rising, risen, getting or got up. ² Born, produced. *स.* सम् intensitive, उद् up, स्था to stand, क् aff.

समुत्थान n. (-नं) ¹ Performance of work, occupation, effort, industry. ² Positive indication or symptom of disease. *Med.* ³ Rising, getting up. ⁴ Common growth or increase, (as of size or wealth, &c.). ⁵ Healing a wound or sore. *स.* सम् intensitive, उद् up, स्था to stay or be, aff. अच्.

समुत्थिञ्ज mfn. (-ञ्ज-ञ्जा-ञ्जं) Excessively confused or confounded, bewildered, lost, overcome. *Hēm.* 3.

30. m. (-ञ्) An army, in great disorder. *Am. Cō.*
 ३. सम् and उन् before णि to hurt, aff. अच् also
 सम्पिबुद्ध and simply, पिबुद्ध, &c.
- समुत्सुक mfn. (-क-क-क) Sorrowful, regretting, missing
 or grieving for any one absent, &c. ३. सम् intensive,
 उत्सुक sorrowful.
- समुद्गत mfn. (-क-क-क) Drawn, raised, lifted or thrown
 up from a deep place. *Am. Cō.* ३. सम् with, and उद्
 up, अच् to go, aff. क्.
- समुद्य म. (-क) १. Multitude, number, heap or quan-
 tity. *Am. Cō.* २. War, battle. ३. Ascent, rise. *Mēd.*
 ४. Effort, exertion, perseverance. *Sabd. R.* ५. A day.
Sabd. Ch. ३. सम् and उद् before इ to go, aff. णच्
 also समुद्ग.
- समुदाय म. (-क) Knowledge in general. *Tri.* 3. 2. 12.
 ३. सम् and उद् before आय knowledge.
- समुदाय म. (-क) Intention, purpose, design, motive.
Tri. 3. 2. 26. ३. सम् with उद् and आच् before च to
 go, aff. चच्.
- समुद्य म. (-क) १. War, battle. २. Multitude, quantity,
 number, heap. ३. Rise, ascent. *Mēd.* ४. The rear or
 reserve of an army. *Ajāy.* ३. सम् and उद् up, इण to
 go, aff. णच् also समुद्ग.
- समुदि mfn. (-क-क-क) Risen, ascended. २. Produced,
 excited, occasioned. ३. सम् and उद् risen.
- समुद्ग m. (-क) A casket, a covered box. *Hēm.* 4. 81.
 ३. सम् and उद् before ग to go, aff. उ.
- समुद्ग m. (-क) १. A casket, a covered box. *Am. Cō.*
 २. A sort of stanza: one, each half of which consists
 of the very same words but in different acceptati-
 ons, those of one half being respectively the attri-
 butives or adjectives to those of the other. ३. सम्
 and उद् before ग to go, aff. उ and चन् added.
- समुद्ग m. (-क) १. Rising, ascent. २. Birth, production.
 ३. सम् and उद् before ग to go, aff. अच्.
- समुद्ग mfn. (-क-क-क) Brought up (as food), vomit-
 ed. २. Raised or lifted up (from a depth, &c.). ३. Ut-
 tered, exclaimed, raised (as a cry, &c.). ३. सम् and
 उद् before ग to swallow or sound, aff. क्.
- समुद्ग mfn. (-क-क-क) Ill mannered, behaving ill or

- improperly, conducting one's self discreditably. *Am.*
Cō. २. Raised or drawn up. *Hēm. Nā.* ३. Upheld, sup-
 ported. ४. Arrogant; proud, puffed up with pride, &c.
 ३. सम् and उद् before इण to hurt or kill, aff. क्.
- समुद्ग n. (-क) Food vomited or thrown up. २. Draw-
 ing up, raising, lifting (as water from a well, &c.).
 ३. Eradicating a tree, &c. pulling up by the roots.
Muc. on Am. ३. सम् and उद् before इ to take, aff. णच्.
- समुद्ग mfn. (-क-क-क) Ill behaved. २. Thrown up (as
 food, &c.). *Mēd.* ३. Raised or drawn up. ४. Seized,
 possessed of. ३. सम् and उद् before इ to have or इ
 to take, aff. क्.
- समुद्ग m. (-क) A sea, an ocean. *Am. Cō.* mfn. (-क-क-क)
 १. Sealed, stamped. ३. सम् before उद् to be wet, and
 र्च् aff.; or च for च्च् with, and मुद्ग a seal, also thence,
 signifying a limit, (i. e. bounded by continents) or
 a jewel (the receptacle of gems), or सम् with उद् an
 otter; or च with, मुद्ग pleasure, or सम् together, उद्
 water, and र्च् to give or have, aff. क्, &c.
- समुद्ग m. (-क) Cuttle fish bone. *Tri.* 1. 2. 14. ३.
 सम् the sea, and च्च् phlegm.
- समुद्गाना f. (-क) A river. *Hal.* ३. सम् the sea, and
 च्च् the mistress.
- समुद्ग m. (-क) १. A trader by sea. २. A seaman. mfn.
 (-क-क-क) Ocean-going, seafaring. f. (-क) A river.
Hār. 53. ३. सम् the sea, and च्च् who goes to.
- समुद्ग n. (-क) A sort of pleasure or summer house,
 built in the midst of water, &c. *Tri.* 3. 2. 2. ३. सम्
 the sea, and च्च् a house.
- समुद्गुल m. (-क) The saint, AGASTYA. *Tri.* 1. 1. 90.
 ३. सम् the sea, and गुल a pot; having drank up
 the ocean.
- समुद्गिता f. (-क) A river. *Hēm.* 4. 146. ३. सम् the
 sea, and च्च् beloved.
- समुद्गनीत n. (-क) The beverage of immortality.
 २. The moon. *Mēd.* ३. सम् the ocean, and नीत but-
 ter: being produced or recovered by the churning
 of the ocean.
- समुद्गेन m. (-क) Cuttle fish bone. *Rot. M.* ३. सम्
 the sea, and च्च् froth or foam.

समुद्रमेखला f. (-का) The earth. *Tri. 2. 1. 1.* **समुद्र** the sea, मेखला a zone; the sea girt; surrounded by the ocean as by a girdle.

समुद्रसना f. (-ना) The earth. *Hal. 2.* **समुद्र** the sea, and सना a zone, see the last.

समुद्रजल n. (-ज) Sea salt. *Raj. Vi. 2.* **समुद्र** the sea, and जल salt.

समुद्रवह्नि m. (-हि) Submarine fire. *Hal. 2.* **समुद्र** the sea, and वह्नि fire.

समुद्रविजय m. (-य) The father of the *Jind* or *Jaina* pontiff of the present era. *Hém. 1. 38.* **समुद्र** the sea, and विजय victor.

समुद्रान्न n. (-न्न) 1. The nutmeg. *Sabd. Ch. 2.* The sea shore. f. (-न्ना) 1. A shrub, (*Hedysarum albagi*). 2. The cotton plant. 3. A gramineous plant, (*Trigonella corniculata*). *Méd. 2.* **समुद्र** the sea, and अन्न end or boundary.

समुद्राख्य f. (-य) The earth. *Tri. 2. 1. 1.* **समुद्र** the sea, and अख्य vesture; clothed or invested by the ocean.

समुद्रारु m. (-रु) 1. A shark. 2. A large fabulous fish perhaps intending the whale, hyperbolically described. 3. *Rāma's* bridge. *Méd. 2.* **समुद्र** the sea, रु to go, aff. उण्.

समुद्रिय mfn. (-य-या-यै) Marine, oceanic, maritime. *Sabd. C. 2.* **समुद्र** the sea, य aff.

समुद्बन्ध n. (-न्ध) Wetness, damp, moisture. *Am. Cō. 2.* सम् before उन्धि to be moist or wet, aff. ण्वि.

समुद्बन्ध mfn. (-न्ध-न्ध-न्धै) Wet, moist, moistened. *Am. Cō. 2.* सम् before उन्धि to be wet, aff. ण्वि.

समुद्भूत mfn. (-भू-भू-भूतै) 1. High, lofty, elevated. *D'har. 2.* Exalted, dignified. 3. Proud, arrogant. **सम्** and उद् before भू to bow, aff. ण्वि.

समुद्भूति f. (-ति) 1. Height, elevation. *Jalā. 2.* Consequence, rank, dignity, exaltation. 3. Pride, loftiness. **सम्** and उद् before भू to bow, aff. ण्वि.

समुद्भूत mfn. (-भू-भू-भूतै) 1. Conceited of learning, thinking one's self learned. 2. Proud, arrogant. *Am. Cō. 2.* Produced, born. *Méd. 4.* Tied up or above. *Hém. 2.* Supreme, lord or master. *Ajay. 2.* सम् and

उद् before भू to tie, aff. ण्वि.

समुपजीवम् ind. Happily, fortunately. *Rāma. on Am. 2.* सम् and उप before जू to gratify, aff. ण्वि. also read उपजीवम् and उपयोषम् or समुपयोषम्.

समुपेयिषम् mfn. (-य-य-यै) Going, proceeding. **सम्** and उप before ई to go, ण्वि. aff. of the present participle.

समुपसृजन् mfn. (-ज-ज-जै) 1. Sporting, wantoning. 2. Shining, beautiful. **सम्** and उद् before लृ to play, ण्वि. aff. of the present participle.

समुपसृज्य mfn. (-ज-ज-जै) 1. Heaped, accumulated, assembled, collected. 2. Crooked, bent. 3. Produced quickly. 4. Accompanying, associated, a companion. *Méd. 2.* Tamed, tranquillised. 6. Married. *D'har. 7.* Purified, cleansed. *Jalā. 2.* सम् before लृ to bear, aff. ण्वि.

समूर् m. (-र) A deer. *Hém. 4. 360.* **सम्** to be confused, aff. क्.

समूर् m. (-र) A deer, one of the sorts of which the skin may be used as a student's seat, &c. *Am. Cō. 2.* सम् to be confused, क् aff.; also with क् added. **समूर्** *Sabd. C.*, according to which, this sort of deer is distinguished by a white mane.

समूह m. (-ह) Assemblage, aggregate in general, heap, number, multitude, quantity, &c. *Am. Cō. 2.* सम् together, उद् to reason, ण्वि. aff.

समूहनी f. (-नी) A broom. *Hém. 4. 82.* **समूह** heap (of dirt), नी to take, aff. उ; and डीप्.

समूह्य m. (-ह्य) 1. Sacrificial fire. *Am. Cō. 2.* A place, prepared for the reception of a sacrificial fire. **सम्** completely, लृ to bear, or उद् to reason, aff. ण्वि.

समृद्ध mfn. (-द्ध-द्ध-द्धै) 1. Happy, prosperous, thriving. *Am. Cō. 2.* Grown, encreased, augmented. **सम्** completely, लृ to increase, aff. ण्वि.

समृद्धि f. (-द्धि) 1. Thriving, increase. *Am. Cō. 2.* Prosperity, success. 3. Power, supremacy, sway. **सम्** completely, लृ to increase, aff. ण्वि.

समेत mfn. (-त-त-तै) Near, approximated, approached. **सम्** with इत gone.

समेधित mfn. (-ध-ध-धै) Increased, augmented. **सम्** before एधित increased.

समोदक n. (-क) A mixture of half butter milk and half water. *Hém.* 3. 73. **स.** सम् equal, and उदक water.
सम्प m. (-म्) Descending, falling, alighting. *Bhū. Pr.* f. (-म्) Lightning. *Sabd. C.* **स.** सम्, and पत to fall, aff. ड.
सम्पत्ति f. (-ति) 1 Prosperity, success, increase of wealth power or happiness. *Am. Co.* 2 A sort of medicinal root. *Sabd. Ch.* **स.** सम् implying perfection, पद् to go, aff. क्तिन् also सम्पद्.
सम्पद् f. (-पद् or -द्) Success, prosperity, increase of any favourable kind, or of wealth, fame, power, &c. *Am. Co.* 2 Advancement in good qualities, perfection, excellence. 3 A necklace of pearls, &c. *Méd.* **स.** सम् before पद् to go, aff. क्तिप्.
सम्पद n. (-द्) Standing with the feet even. *Sabd. M.* **स.** सम् together, and पद् a foot.
सम्पद्वर m. (-र) A king, prince. **स.** सम् before पद् to go, चरच् Un'adi aff.
सम्पन्न mfn. (-न्ना-न्ना-न्न) 1 Accomplished, completed, effected, obtained. 2 Properous, fortunate, thriving, happy. *Méd.* 3 Possessed of, endowed with. **स.** सम् with पद् to go, aff. क्त.
सम्पश्य m. (-य) 1 Calamity, adversity. 2 Futurity. 3 War, battle. *Am. Co.* 4 A son. *Ajay.* **स.** सम्, and पर before इण् to go, णच् aff.
सम्पश्यक n. (-क) War, battle. *Bh. on Am.* **स.** सम् added to the last.
सम्पश्यिका m. (-क) War, battle. *Swa. on Am.* **स.** सम्पश्य war, ठक् aff.; also सम्पश्यिक.
सम्पर्क m. (-क) 1 Mixture, mingling, contact, union, junction. 2 Copulation. *Méd.* **स.** सम् with, पृच् to be in contact, aff. ञच्.
सम्पर्किन् mfn. (-कि-किणि-कि) Mixed, blended. **स.** सम् together, पृच् to be in contact, चिनुण् aff.
सम्पाक m. (-क) A tree, (Cassia fistula). *Am. Co.* mfn. (-का-का-क) 1 Reasoning, a reasoner, a logician. 2 Impudent, shameless. *Méd.* 3 Small, little, low. 4 Lecherous, libertine. *D'har.* **स.** सम् completely, पाक् ripening, or maturing, also सम्पाक.
सम्पाट m. (-ट) A spindle. *Sabd. M.* **स.** सम् before पद् to go, aff. घञ्.

सम्पात m. (-त) 1 Descending, falling, coming down. *Bhā. Pr.* 2 Alighting, (as a bird). *Jatā.* 3 Going, moving. 4 The son of GARUD'A. **स.** सम् before पत to alight, aff. घञ्.
सम्पाति m. (-ति) The son of ARUN'A, a fabulous bird, and their sovereign: some authorities make him the son of GARUD'A. *Sabd. C.* **स.** सम् intensive, पत to cherish or drink, अनि Un'adi aff.
सम्पातिक m. (-क) The eldest son of GARUD'A, and like him a sort of fabulous and supernatural bird. *Sabd. M.* **स.** सम् added to the last.
सम्पादन n. (-न) Gaining, acquiring, reaching, attaining. **स.** सम् before पद् to go, causal form, aff. क्तिप्.
सम्पादित mfn. (-ता-गता-त) Attained, obtained, gained, gotten. **स.** सम् before पद् to go, causal form, aff. क्त.
सम्पौड m. (-ड) 1 Agitating, disturbing. 2 Sending, directing. **स.** सम् before षेड् to give pain to, &c. aff. षच्.
सम्पौडि f. (-ति) Drinking in company. **स.** सम् together, पत to drink, क्तिन् aff.
सम्पुट m. (-ट) 1 A casket, a covered box. *Hém.* 4. 81. 2 A flower, also *Curuvaca. Ajay.* **स.** सम् together, पुट् to contract, aff. क्त.
सम्पुटक m. (-क) A casket. *Am. Co.* **स.** सम् with पुट् to contract, aff. क्त, and कन् added.
सम्पूर्ण mfn. (-र्ण-र्ण-र्ण) 1 Whole, entire. 2 Complete, finished. *Sabd. C.* m. (-र्ण) Any mode of music in which all the notes of the gamut are employed. *Ibid.* n. (-र्ण) Æther, the ethereal matter or atmosphere. *Ibid.* **स.** सम् intensive, and पूर्ण full, finished.
सम्पृक्त mfn. (-क्त-क्ता-क्त) 1 Mixed, blended, combined, inlaid, interspersed. *Hém.* 6. 105. 2 Joined, united. **स.** सम् together, पृच् to be in contact, aff. क्त.
सम्पुति ind. Now, at present; at this time. *Am. Co.* m. (-ति) A Jina, or Jaina pontiff, of the last era. *Hém.* 1. 53. **स.** सम् and प्रति with respect to, &c. conjoined.
सम्पुतिपति mfn. (-ति-ति-ति) Agreed, convened, consentient. **स.** सम् together, प्रतिपति agreement, assent.
सम्पुतिरोधक n. (-क) Durance, actual confinement or restraint. **स.** सम्पुति present, रोधक what restricts.
सम्पुगीति f. (-ति) Fame, notoriety. **स.** सम् before प्रगीति

the same.

सम्प्रदाय m. (-यः) Traditional doctrine, what has been transmitted from one teacher to another and is established as of sacred authority. *Am. Co.* ३. सम्, and प्र before द्वा to give, सम् aff., and पुद् augment.

सम्प्रचार f. (-ण) Determination, deliberation, the determining on the propriety or impropriety of any thing. *Am. Co.* ३. सम् and प्र before च् to have, or hold, causal form, aff. पुद्.

सम्प्रपद n. (-प) Roaming, peregrination. ३. सम् and प्र before पद् to go, aff. सम्.

सम्प्रयोग m. (-यः) Connexion, relation, mutual proportion, dépendance or association. *Hém. Nā.* ३ Order, natural and connected series or arrangement. ३ Copulation. ४ Magic. *Méd.* ३ Union, joining. ३. सम्, and प्र before युज् to join, aff. सम्.

सम्प्रयोगिन् m. (-नी) १ A libertine, a lecher. २ A catamite. ३ A joiner or uniter, any one who effects a union or connexion. *Méd.* ३ सम्प्रयोग union in general, or coalition, aff. इनि.

सम्प्रसार n. (-ण) The mutual substitution of the letters ह, क, ख, ग and their respective semivowels for च, य, र and ल. ३. सम् and प्र before स to go, causal form, aff. लृट्.

सम्प्रहार m. (-रः) १ War, battle. *Am. Co.* ३ Striking, wounding, killing. *D'har.* ३ Going, motion. *Méd.* ३. सम्, and प्र before ह् to take, aff. सम्.

सम्प्राप्त mfn. (-प्राप्तः) १ Attained, obtained, gotten. २ Effected, accomplished. ३. सम्, and प्राप् obtained.

सम्प्राप्ति f. (-तिः) Obtaining, getting, acquisition. ३. सम् before प्राप् obtaining.

सम्प्रेष m. (-षः) Ordering, commanding, directing. *Hém.* 6. 157. ३. सम् and प्र before ष् to go, aff. सम्.

सम्प्राप्त m. (-तः) A ram. *Hém.* 4. 843. ३. सम् before त् to bear fruit, aff. त्.

सम्पुष्प mfn. (-ष्प-ष्पा-ष्प) Blown, blossomed, opened, (as a flower). *Am. Co.* ३. सम् completely, and पुष्प blown.

सम्ब r. 1st cl. (सम्बन्धि) To go, to move. r. 10th cl. (सम्बन्धि) To unite, to join, to connect or collect: also सम्ब.

सम्ब n. (-न्धः) Water; *Jasā.* ३ Twice ploughing. ३.

सम्ब to go, aff. सम्.

सम्बद्ध mfn. (-द्ध-द्ध-द्ध) १ Connected with, endowed with, possessing as a predicate or property. २ Bound, tied, attached. ३. सम् with, सम्ब to bind, aff. ण.

सम्बन्ध m. (-न्धः) १ Prosperity, success. २ Fitness, propriety. *Ajay.* ३ Connexion, natural or essential connexion as of a property with a substance, subject matter with a work, proper meaning with a word, &c. ४ The application of authority, as of the *Upnishads* to prove a theological assertion, &c. mfn. (-न्ध-न्धा-न्ध) १ Able, capable. २ Fit, right, proper. *Ajay.* ३ Adjunct, annexed or connected, inherent, &c. ३. सम् with, and सम्ब a binding.

सम्बन्धिन् mfn. (-न्धि-न्धनी-न्धि) १ Possessing good qualities, learned, amiable, liberal, &c. २ Having adjoined or connected with, inherent. ३ Related to, a relation, a connexion. ४ Connected with, belonging or relating to. ३. सम्बन्ध connexion, and इनि aff.

सम्बर n. (-रः) १ Water. २ Restraint, forbearance, self controul. *Tri.* 3. 3. 377. ३ A religious observance of the *Bauddhas*. *Méd.* m. (-रः) १ The name of a demon or *Daiya*. २ A deer. ३ A sort of fish. ४ A mountain. *Ibid.* ३ A *Jina*, one of the pontiffs of the future age. *Hém.* 1. 55. ४ A kind of dramatic entertainment. *Sabd. R.* १ A bridge, a dam, a causeway. *Hém.* 4. 31. f. (-री) १ A plant, (*Asperagus racemosus*). *Sabd. Ch.* २ A medicinal plant, (*Salvinia cucullata*). *Notes* on *Am.* ३. सम्ब to accumulate, सम्ब aff.; also सम्बर and सम्बर.

सम्बन्ध mn. (-न्ध-न्ध) Provender or stock for travelling expences. *Rama.* on *Am.* n. (-न्ध) Water. *Sabd. R.* ३. सम्ब to go, aff. सम्बल्, also सम्बल्.

सम्बाहृत mfn. (-हृत-हृत) Twice ploughed. *Am. Co.* ३. सम्ब a second ploughing, कृत made, डाच् augment; also सम्बाहृत.

सम्बाध adj. m. only, (-धः) १ Narrow, contracted, impassable, either from being naturally confined, or from being blocked up or crowded. *Am. Co. subst.* २ The vulva. *Méd.* ३ The road to Tartarus or hell. ४ Fear, dread. *Sabd. R.* ३. सम् before बाध् to im-

pede, aff. अच्.

सम्बाधन n. (-न) : A gate, a barrier. * The point of a stake or spit. * A door keeper. *Med.* * Obstructing, opposing. * सम् before बाध to impede, aff. अच्.

सम्बद्ध m. (-द्ध) : A *Jaina* deified sage. *Tri.* 1. 1. 10. * सम् implying perfection, and बुद्ध wise.

सम्बुद्धि f. (-द्धि) : Calling or calling to. * सम् with बुद्ध to know, aff. क्तिन्.

सम्बोध m. (-बोध) : Explaining, instructing, informing. * Throwing, sending. *Med.* * Loss, destruction.

Ajay * सम् completely, बुद्ध to know, causal form, aff. अच्.

सम्बोधन n. (-न) : Calling, addressing, calling to. *Hém.* 2. 175. * The power of the vocative case (in grammar). * सम्, and बुद्ध to know, causal form, aff. अच्.

सम्बली f. (-ली) : A bawd, a procuress. *Rāmā.* on *Am.* * सम् with भल् to speak, aff. अच्, and लोच् also सम्बली.

सम्भव m. (-व) : Cause, origin, motive. * Birth, production. * Mixing, union, combination. * Capacity, appropriateness, adaptation, the conformity of the receptacle to the thing received, or supporter to the thing supported. *Med.* * Agreement, engagement. * Loss, destruction. *Ajay.* * The third *Jina* of the present age. *Hém.* 1. 26. * Acquaintance, intimacy. *Sabd. R.* * Possibility. * Ability, adequacy. * सम् implying perfection or co-existence, and भव being.

सम्भव्य m. (-व्य) : The wood apple, (*Feronia elephantium*). *Sabd. Ch.* * सम् with, भव being, वच् aff.

सम्भार m. (-र) : Multitude, number, quantity, heap, assemblage. * Maintaining, supporting. *Med.* * Preparation, preparation, getting every thing ready, or complete. * Fulness, completion. * सम् before भू to maintain, aff. चच्.

सम्भावना f. (-ना) : Fame, celebrity. * Fitness, adequacy, suitableness. * Worship, honour. * Possibility. * (In grammar), the sense of the potential mood. * (In rhetoric), the use of the verb in the imperative or potential mood. * सम् before भू to be, causal form, aff. वच्.

सम्भावित mfn. (-त) : Equal or adequate to. * Pos-

sible. * सम् with भू to be, &c. causal form, aff. वच्.

सम्भाषण n. (-ण) : Conversation, discourse. *Sabd. C.* * Wacry, watch word. * सम् together, भाषा speaking.

सम्भाषा f. (-षा) : War cry, watch word. * Conversation, discourse. * Contract, agreement. * सम् together, भाषा speech.

सम्भिन्न mfn. (-न्न) : Shaken, agitated. * Divided, broken. * सम्, and भिन्न broken.

सम्भु m. (-भु) : A parent, a progenitor. * सम् with भू to be, वच् aff.

सम्भूत mfn. (-त) : Born, produced. * Equal, adequate. * सम् with भू to be, aff. क्.

सम्भूतविजय m. (-य) : A sacred person peculiar to the *Jainas*. *Hém.* 1. 33.

सम्भूयसम्भूयान n. (-न) : Partnership, association in trade, joint execution of work or conduct of business. * सम् with, भू being, and सम्भूयान performance of work.

सम्भूत mfn. (-त) : Collected, assembled. * Gained, got, possessed of. * Filled, full. * Complete, ready, prepared. * Nourished, maintained. * सम् before भू to nourish, &c. aff. क्.

सम्भूति f. (-ति) : Nourishment, support. * Plenitude, fulness. * Preparation, provision. * सम्, and भू to possess, aff. क्तिन् see the last.

सम्भेद m. (-द) : The confluence of two rivers, or the junction of a river with the sea. *Am. Cō.* * Breaking, splitting, bursting. *Med.* * Union, junction. *Sabd. C.* * सम् with भिद् to break, aff. चच्.

सम्भोग m. (-ग) : Enjoyment, pleasure, delight. * Coition, copulation. * A *Jaina* or *Buddha* *Sūtra* or edict, &c. *Med.* * One branch of the *Sringāra rāga*, or sentiment of love, happy or successful love. *Tri.* 1. 1. 127. * A catamite. *Jatā.* * Use, employment. * सम् with, भोग enjoyment.

सम्भोगिन् m. (-गिन्) : A catamite. *Bhū. Pr.* mfn. (-गिन्) : Sensual, sensualist, &c. * Enjoying, as pleasure or property. * सम्भोग enjoyment, इति aff.

सम्भ्रम m. (-म) : Haste, hurry. *Am. Cō.* * Fear, terror. * Respect, reverence. *Med.* * Error, ignorance. *D'har.* * Flurry, confusion, haste or hurry arising

from joy, fear, &c. 6 Turning round, whirling, revolving. *Am. Co.* 2. सम् before धन् to revolve, &c. aff. अच्.

सम्पत्ति f. (-ति) 1 Wish, desire. 2 Order, command. *Med.* 3 Agreement, assent, similarity of opinion, or purpose. *Hém. Ná.* 4 Self or real knowledge. *Ajay.* 5 Regard, affection, love. 6 Respect, homage. 2. सम् implying union or perfection, and मति mind, understanding.

सम्पद m. (-दः) Happiness, joy, pleasure. *Am. Co.* mfa. (-दा-दा-दः) Happy, glad. 2. सम् with, मद् to delight, aff. अच्.

सम्पद् m. (-द्) War, battle. *Sabd. C.* 2. सम् together, मद् to trample, aff. अच्.

सम्पन्न m. (-न्) The son of a virtuous woman. *Hém.* 3 210 2. सम् good, मन् a mother, अण् aff.

सम्पद m. (-दः) Phrensy, intoxication. 2. सम् intensive, मद् to be mad, aff. चन्.

सम्मानन n. (-नः) Worship, homage. *Sabd. C.* 2. सम् intensive, मन to respect, causal form, चद् aff.

सम्पार्जन m. (-जः) A sweeper. *Sabd. R.* 2. सम् completely, म्ज to clean, सुच् aff.

सम्पार्जन n. (-जः) Gleaming, gleaming. *Ret. M. f. (-जः)* A broom. *Am. Co.* 2. सम् before म्ज to clean, aff. चद्.

सम्पत्ति mfa. (-ति) Like, similar, same. 2. सम् with, मित measured, compared.

सम्पत्ति mfa. (-ति) Mixed, mingled, blended, joined. 2. सम् together, and मित mixed.

सम्पत्ति mfa. (-ति) Encountering, facing, in front of. *Tr. 3. 1. 16.* 2. सम् with, मुच् the face.

सम्पत्ति m. (-ति) A mirror. *Sabd. C.* 2. सम् with, मुच् the face, इति aff.

सम्पत्ति mfa. (-ति) Before, in front or in face of. *Hém. 6:73.* 2. सम् the same, and च aff.

सम्पत्ति mfa. (-ति) Heaped, accumulated. 3 Produced rapidly. 3 Broken. *Sabd. C.* 4 Foolish, ignorant, senseless. 2. सम् entirely, मुच् to be foolish, and च aff.

सम्पत्ति n. (-ति) Uniform or universal expansion or permeation, pervading, co-extension. *Am. Co.*

Height, elevation. 3 Fainting, insensibility. *Med.* 2. सम् before म्च् to faint, &c. aff. च्चद्.

सम्पत्ति m. (-ति) A fish or aquatic animal. *Hém.* 4 422. 2. सम् insensibility, च्चद् produced.

सम्पत्ति mfa. (-ति) Strained, filtered. *Am. Co.* 2. Cleaned, cleansed. *Sabd. C.* 2. सम् completely, मुच् cleansed.

सम्पद m. (-दः) Pleasure, delight. *Sabd. R.* 2. सम् intensive, मुच् to be happy, aff. चन्.

सम्पत् ind. 1 All, wholly. 2 Properly, fitly, in the right manner: see the next.

सम्पत् or सम्पत् mfa. (सम्पत्समीची सम्पत्) 1 True, right. *Am. Co.* 2 Accompanying, going with. 3 Pleasant, agreeable. *Med.* 4 Same, common, identical, uniform. 5 Accurate, correct. 6 All, entire. 2. सम् with, अच् to go, इति aff.

सम्पत्ति n. (-नः) Inflicting the penalty of the law, punishing in a legal manner. 2. सम्पत् properly, according to the *Sāstya*, and दण्डन punishing.

सम्पत्ति m. (-ति) A paramount sovereign, one who rules over other princes, and has performed the *Rajāsūya* sacrifice. *Am. Co.* 2. सम् all, इत्तु to rule, aff. इत्.

सम्पत्ति m. (-ति) 1 In the 2 Proximity to a wife. 3 A pair of nippers for cutting, batel. *Sabd. C.* 2. च for च्च with or च्चलिक, and मित pudendum malibre.

सर m. (-रः) 1 The thick part or coagulum of curd or milk, cream, &c. 2 Going, motion. *Med.* 3 An arrow. *Hém. Ná.* 4 Bakeness, salt. *Hém.* 6. 24. n.

(-रः) 1 A lake, a pool. *Sabd. R.* 2 Water. *Juf. Inf.*

(-रः or -री) A cascade, a waterfall: also सर. *Bij. Dwi. Co.* 2. च to go, aff. च्चद्.

सरकाक m. (-कः) A gander. *Sabd. R. f. (-कः)* A goodly

Ibid. 2. सरा a pool, and सरा a crown.

सरक m. (-कः) 1 Spirituous liquor, especially distilled from sugar, rum. 2 Drinking spirits. 3 A drinking vessel. *Hém. Ná.* 4 Distribution of liquor. *Bh.*

on *Am.* 5 A continuous line of road. *Med. n. (-नः)*

1 A lake, a pool. *Sabd. R.* 2 Heaven, sky. *Sid. C.*

सरक m. (-कः) Going, moving, proceeding. *Sabd. R.* 2. च to go, Unādi aff. इत्.

सर्पा f. (-चा) A bee. *Am. Co.* ३. सर् one who is going, हन to injure, aff. ड, and the radical final changed.
 सरज n. (-ज) Fresh butter. *Har.* 60. ३. सर cream, and ज produced.

सरजस् f. (-जा) A woman during menstruation. *Tri.* 2. 6. 6. ३. सर for सर with, रजस् the menses.

सरट m. (-ट) A lizard, a chameleon, a guana, &c. *Am. Co.* ३. सर to go, अटन् aff.; also सरट.

सरट् m. (-ट्) Air, wind. २ A cloud. *Un. Co.* ३ (In the language of the *Védas*), a bee. *Sid. C. Un.* ४ A lizard, a chameleon. *Notes on Am.* ३. सर to go, अटि Un'adi aff.

सरटि m. (-टि) Air, wind. २ A cloud. *Un. Co.* ३. सर to go, अटिन् Un'adi aff.

सरटु n. (-टु) A lizard, a chameleon, &c. *Un. Co.* ३. सर to go, अटु aff.

सराय n. (-य) Oxidized iron, either in the state of rust or filings. *Hém.* 4. 104. २ Going, proceeding. f. (-या or -यी) A plant, (*Pæderia fetida*). *Am. Co.* ३. A sort of *Teori. Sabb. M.* mfn. (-या-या-य) Going, moving, who or what goes or moves. ३. सर to go, aff. डन् or डन् fem. aff. डन् or डन्; also सरण, &c.

सरायि f. (-यि-यि) A road; a path, a way. २ A straight or continuous line. *Med.* ३ A disease of the throat. *Sabb. C.* ३. सर to go, Un'adi aff. अनि and डन् optionally added; also सरयि, &c.

सरायड m. (-ड) A rogue, a cheat. २ A sort of ornament. *Un. Co.* ३ A bird. *Sabb. R.* ३. सर to go, Un'adi aff. अरन्, more usually सरल.

सरायु m. (-यु) Air, wind. २ A cloud. *Med.* ३ Water. *Sabb. R.* ३. सर to go, अयु Un'adi aff.

सरयु m. (-यु) Thread. *Sabb. M.* ३. सर to go, अनि aff.

सरयि mf. (-यि-यि) A short cubit. ३. सर to go, अनि aff.; more commonly रयि, q. ४.

सरयविका f. (-का) The new leaf of a lotus. *Sabb. R.*

सरमा f. (-मा) The wife of RAVANA's brother. २ A bitch. *Med.* ३. सर to go, अनि aff., or सर with रन sport, pleasure.

सरयु m. (-यु) Air, wind. *Tri.* 1. 1. 76. f. (-यु-यु) The *Sarju* or *Saryu* river. *Un. Co.* ३. सर to go, अयु

Un'adi affix; also सरयु.

सरल m. (-ल) A sort of pine, (*P. longifolia*). *Am. Co.*

f. (-ला) A variety of the plant called *Teori. Ibid.*

mfn. (-ला-ला-ल) Honest, sincere, candid, upright.

२ Straight. *Med.* ३. सर to go, (to spread fragrance abroad, &c.), अल Un'adi aff.

सरलद्रव m. (-व) A fragrant resin, the exudation of the *Saral* or pine tree. *Am. Co.* ३. सरल as above, ड्रव what exudes.

सरय्य n. (-य्य) A butt or mark for shooting at. ३. सर an arrow, येन् to cover, aff. ड; also सरय.

सरस् nf. (-र-सी) A large pond or pool. २ A piece of water in which the lotus grows or may grow. *Am. Co. n.* (-र) Water. *Med.* ३. सर to go, (into, to bathe or drink) अरन् Un'adi aff.

सरस n. (-स) A tank, a pond, a lake. *Sabb. R. f.* (-सा) A sort of *Teori. Muc.* on *Am.* mfn. (-सा-सा-स) Tasty, juicy, sapid. २ Comprising the expression of the poetical *Rasas* or sentiments, (a work, &c.) ३. सर with, रस juice.

सरसम्युन n. (-न) A sort of *Euphorbia*, commonly *Ten-cata Sij. Sabb. Ch.*

सरसिज n. (-ज) A lotus. *Raj. Ni.* ३. सरस a pool (see venth case), and ज born.

सरसिक m. (-क) The *Indian* crane. *Sabb. R.* ३. सरस a pool, डक aff.

सरसीरुख n. (-रु) A lotus. *Am. Co.* ३. सरसी a pool; and रुख what grows.

सरस्वत् m. (-स्व) The ocean. २ A male river. *Med.* ३ A buffalo. *Sabb. C. f.* (-स्वती) The wife of *BAHMA*, the goddess of speech and eloquence, the patroness of music and the arts, and the inventress of the *Sanskrit* language and *Devanagari* letters. २ Speech, the faculty or its exercise. *Am. Co.* ३ A river, the *Sar-svoty* which rises in the mountains bounding the North-east part of the province of *Dekli*, whence it runs in a South-westerly direction, and is lost in the sands of the great desert in the country of the *Bhatti*; according to the *Hindus* the river only disappears in this place, and continuing its course un-

der ground, joins the *Ganges* and *Jumna* at *Allahabad*. 4 A river in general. 5 An excellent woman.

A crow. 7 The wife of a *Muni*. *Med.* 8 A female divinity, peculiar to the *Jainas*. *Tri.* 1. 1. 18. 9 The moon plant, (*Asclepias acida*). *Sabd. Ch.* mfn. (-खान्-खनो-खन्) Juicy, sapid. *Med.* 10 Elegant, sentimental. 11 सरस् a lake, and मनुप् poss. aff. or स with, रस् flavour, taste, and the same aff.

सह्य m. (-यः) A lid or a shallow cup or saucer used as one. *Bh. Dwi. Cō.* see सह्य.

सरि m. (-रि-तो) A water fall. *Hém.* 4. 163. 12. सृ to go, इन् aff.; also सर, &c.

सरिका f. (-का) 1 A drug commonly *Hingupatri*. *Sabd. Ch.* 2 Going, proceeding. 3 A woman going or moving. 12. सृ to go, वुन् aff. fem. form.

सरित् f. (-रित्) A river in general. *Am. Cō.* 1 Thread. *Sabd. M.* 12. सृ to go, इति Unādi aff.

सरिताम्पति m. (-तिः) The ocean. *Sabd. R.* 12. सरित् a river, (second case plural), and पति lord.

सरित्पति m. (-तिः) The ocean. *Am. Cō.* 12. सरित् a river, and पति lord.

सरित्त्वत् m. (-त्त्वन्) The ocean. *Sabd. C.* 12. सरित् a river, and मनुप् poss. aff.

सरित्सुत m. (-नः) *BHISHMA*, the son of *GANGA*. 12. सरित् the river, and सुत son.

सरिद्वय f. (-यः) The *Ganges*. *Hém.* 4. 148. 12. सरित् a river, and द्वय best.

सरिन्मात्र m. (-यः) The ocean. *Rāj. Ni.* 12. सरित् a river, and मात्र lord.

सरिमन् m. (-मः) 1 Going, proceeding. 2 Air, wind. *Un. Cō.* 12. सृ to go, इमन्ति Unādi aff.

सरिज्ज n. (-ज्ज) Water. *Bh. on Am.* 12. see सज्जि, the ज being changed to र.

सरिषय m. (-यः) 1 Mustard, (*Sinapis dichotoma*). *Tri.* 2. 9. 3.

सरिचूय m. (-यः) A snake. *Am. Cō.* 12. चूय to go, irr. reiterative form, and चूय aff.

सरु mfn. (-रु-रु-रु) 1 Thin, small, fine, minute. *Bhū. Pr. m.* (-रु) The hilt or handle of a sword, &c. *Sār. S.* on *Am.* 12. सृ to go, रु aff.

सह्य mfn. (-य-यो-यः) Like, resembling. *Jat'd.* 12. सृ for समान like, same, रूप form.

सह्यता f. (-ता) Likeness, resemblance. 12. सह्य like, नच् aff. of the abstract, also सह्यत्वा n. (-त्वा).

सरेज्ज n. (-ज्ज) A lotus. *Hém.* 4. 228. 12. सरस् a pond, and ज born.

सरेज्जमन् n. (-मन्) A lotus. *Hém.* 4. 228. 12. सरस् a pond, and जन्मन् birth.

सरेज्जल n. (-ल) The water of a pond or lake. 12. सरस् a pond, and जल water.

सरेजिन् m. (-जि) *BRAHMA*. *Tri.* 1. 1. 14. f. (-जो) 1 A lotus. 2 A pond abounding in lotuses. *Med.* 3 A multitude of lotuses. *Ret. M.* 12. सरेज्ज a lotus, and इति aff.

सरेस्वय m. (-यः) The *Indian* crane. *Sabd. R.* 12. सर water, स्वस्व pleasure, delight.

सरेष m. (-षः) 1 Loss, destruction. 2 Opposition, obstruction. *Sabd. C.* 12. सृ for सह with, रेष hindrance.

सरेहृद् n. (-हृद्) A lotus. *Hém.* 4. 228. 12. सरस् a pond, and हृद् what grows, also with a final vowel सरेहृद् n. (-हृद्). *Ibid.*

सरेहृद्वासन m. (-नः) *BRAHMA*. *Hém.* 2. 126. 12. सरेहृद् a lotus, and वासन a seat; first appearing from the interior of a lotus in order to create the world; the flower is supposed to have sprung from the navel of *VISHNŪ*.

सरेवर m. (-रः) A lake or large pond, any piece of water deep enough for the lotus to grow. *Sabd. R.* 12. सरस् a pool, and वर best.

सर्ग m. (-र्गः) 1 Nature, natural property or disposition. 2 Relinquishment, abandoning, letting go or getting rid of. 3 Certainty, ascertainment. 4 A chapter, a book, a section. 5 Creation. *Am. Cō.* 6 Effort, perseverance. *Med.* 7 Assent, agreement. *Hém. Nā.* 8 Voiding, as excrement. 12. हज्ज to quit, &c. aff. हज्ज.

सर्गबन्ध m. (-न्धः) A principal or great poem, one comprising many *Sergas* or *Cantos*. *Bhū. Pr.* 12. सर्ग a section, and बन्ध a binding.

सर्ज्जी r. 1st cl. (सर्ज्जि) To gain or get.

सर्ज्जी m. (-ज्जी) 1 The *Sāl* tree, (*Shorea robusta*). *Am.*

- Co.** : Another tree, (*Pentaptera arjuna*). *Sabd.*
R. 3 The resinous exudation of the *Sāl* tree. *Bh.*
 on *Am.* ३. सृज् to quit, aff. चन्, and the final con-
 sonant unchanged.
- सर्जक** m. (-कः) : The *Pentaptera arjuna*. *Am. Co.*
 : The *Sāl* tree. *Sabd. R. f.* (-ज्जि) : Natron, alkali.
Jatā. : Borax. *Ret. M.* ३. बुन् added to the last.
- सर्जन** n. (-नः) : The reserve or rear of an army. *Sabd.*
R. : Abandoning, quitting. 3 Voiding as excrement.
 4 Making, creating. ३. सृज् to abandon, &c. aff. लुट्.
- सर्जगन्ध** f. (-न्धः) A plant, commonly *Rasan*, supposed
 to be the serpent *Ophioxylon*. *Ret. M.* ३. सर्ज् the
Sāl tree, नन्ध smell.
- सर्जमणि** m. (-णिः) Resin in general or the resinous
 exudation of the *Sāl* tree. *Hem.* 3. 311. ३. सर्ज्
 the *Sāl*, and मणि a jewel.
- सर्जसर** m. (-सः) Resin in general or the resinous ex-
 udation of the *Sāl* tree. *Am. Co.* ३. सर्ज् the *Sāl*,
 and रस juice.
- सर्जि** f. (-ज्जि) Natron, alkali. *Ret. M.* ३. सृज् to aban-
 don, इनि aff.
- सर्जिका** f. (-का) Natron, alkali, or the impure carbo-
 nate of soda, commonly termed *Sejji Mitti* or *Sejji*
 earth, and used in *India* as a soap for cleaning linen,
 &c. *Notes on Am.* ३. सर्जि the same, and कन् added,
 fem. form.
- सर्जिकाक्षार** m. (-रः) Impure carbonate of soda, alkali,
 natron. *Am. Co.* ३. सर्जिका the same, and क्षार ashes,
 also सर्जिकाक्षार.
- सर्जु** m. (-ज्जु) A trader. *Mōd. f.* (-ज्जु) : Lightning.
Ibid. : A necklace. 3 Going, following. *Sabd. R.* ३.
 सर्ज् to gain, Unādi aff. ज्.
- सर्प** m. (-र्पः) : A snake, a serpent. *Am. Co.* : Gentle
 or twining motion, gliding, flowing, creeping. f.
 (-र्पि) The female of the snake. *Sabd. R.* ३. सर्प to go,
 to glide, aff. अच्.
- सर्पकङ्काली** f. (-ली) A plant, commonly *Sāmpcācālī* or
 serpent's skeleton. *Sabd. Ch.* ३. सर्प a snake, कङ्काल
 a skeleton, fem. aff. of diminutiveness or compari-
 son, डीप्; also with कन् added सर्पकङ्कालिका.
- सर्पगन्ध** f. (-न्धः) A plant, perhaps the same as the ser-
 pent *ophioxylon*. *Jatā.* ३. सर्प a snake; and नन्ध
 fragrance.
- सर्पघातिनी** f. (-नी) A plant, see सर्पकङ्काली. *Ret. M.* ३. सर्प
 a snake, and घातिनी destructress.
- सर्पदंष्ट्र** m. (-ष्ट्रः) A plant, commonly *Danti*. *Sabd. Ch. f.*
 (-ष्ट्रा) A plant, (*Tragia involucreta*). *Ret. M.*
- सर्पफणञ्ज** m. (-जः) The snake stone, a gem or pearl
 said to resemble in form the berry of the *abrus pre-*
catorius and to be found in the head of the snake.
Sabd. R. ३. सर्प a snake, फण hood, and ज born.
- सर्पभुज्** m. (-भुजः) : A peacock. *Hem.* 4. 385. : A crane.
 3 A large snake. ३. सर्प a snake, and भुज् who eats.
- सर्पमणि** m. (-णिः) The snake stone or carbuncle, or a
 jewel said to be found in the head of a snake, pos-
 sessing also alexipharmic properties. ३. सर्प a snake,
 and मणि a gem.
- सर्पमाता** f. (-मा) A plant, commonly *Serpācācālī*. *Ret. M.*
- सर्पराज** m. (-रः) *VASUČI*, sovereign of the serpent race,
 inhabiting *Paṭāla* or the regions under the earth.
Am. Co. ३. सर्प a snake, and राज a sovereign.
- सर्पसन्नि** m. (-न्नि) A name of the prince *JANAMEJA-*
YA, the son of *PARICSHIT*. *Sabd. R.* ३. सर्प a snake,
 and सन्नि a sacrifice, इनि aff.; having compelled by
Mantras all the snakes to be present at a sacrifice
 performed for their destruction, in retaliation of the
 death of his father who was killed by the bite of a
 snake; all were destroyed on this occasion except
 a few of the chiefs.
- सर्पसहा** f. (-हा) A plant, see सर्पकङ्काली. *Ret. M.*
- सर्पहन्** m. (-हन्) An ichneumon, a mongoose. *Hem.*
 4. 368. ३. सर्प a snake, and हन् who kills.
- सर्पाक्ष** n. (-क्षः) The seed of the *Elaeocarpus*. *Rāj. Ni. f.*
 (-क्षी) A plant, commonly *Candālicā*. *Sabd. R.* ३. सर्प
 a snake, and अक्ष the eye.
- सर्पाख्य** m. (-ख्यः) A plant, (*Mesua ferrea*). *Ret. M.* ३.
 सर्प a snake, and आख्य an appellation.
- सर्पाङ्गी** f. (-ङ्गी) A plant, *Serpācācālī* or a variety of
 it. *Ret. M.*
- सर्पासनि** m. (-निः) : *GARUDA*. *Hem.* 2. 145. : An ich-

neumon. : A peacock. न. सर्व a snake, and आरति an enemy.

सर्पारि m. (-रि) An ichneumon. *Raj. Ni.* न. सर्व a snake, and आरि an enemy, equally applicable to the peacock, &c. see the last.

सर्पाशन m. (-न) A peacock. *Hal.* न. सर्व a snake, and अशन food, see the last.

सर्पिन् mfn. (-र्पि-विशो-र्पि) Going gently or tortuously, gliding, winding, creeping. f. (-र्पो) : A female serpent. *Sabd. Ch.* : A small medicinal shrub. *Raj. Ni.* न. सर्व a snake or going, &c., इनि aff.

सर्पिस् n. (-र्पि) Ghee, clarified butter. *Am. Co.* न. सर्प to flow, इनि Un'adi aff.

सर्विस्समुद्र m. (-द्र) The sea of clarified butter, one of the seven seas. *Sabd. C.* न. सर्पिस् Ghee, समुद्र the ocean.

सर्पिष्ट n. (-ष्ट) Sandal. *Ret. M.*

सर्वे r. 1st cl. (सर्वेनि) To go, to move.

सर्वे mfn. (-र्वे-र्वो-र्वे) All, whole, entire. *Rāma. on Am.* न. सर्व to go, aff. अच्; as differently read, with a final semivowel, सर्वे q. v.

सर्वे m. (-र्वे) Sky, heaven. *Sid. C. Un.* न. सर्व to go, मन् Un'adi aff.

सर्वे mfn. (-र्वो-र्वो-र्वे) All, whole, complete, universal, entire. *Am. Co. m. (-र्वे) : SIVA. Am. Co. : VISH-
णु. Or. D.* न. सर्व to go, to pervade (the world), and वन् Un'adi aff; also according to some authorities preferably सर्वे as above.

सर्वेक mfn. (-र्वे-का-र्वे) All, every. न. वन् added to the last.

सर्वेकर्मणि mfn. (-र्वे-का-र्वे) Performing or conversant with every business, pervading every action, &c. न. सर्वे all, कर्म, act, ख aff.

सर्वेके ind. Every where, universally. न. सर्वे all, and अच् inserted before the final.

सर्वेसहा f. (-हा) The earth. *Am. Co.* न. सर्वे all (men), सह to bear or suffer, aff. खच्.

सर्वेकर्तु m. (-र्तु) BRAHMA. *Sabd. R.* न. सर्वे all (things), कर्तु maker.

सर्वेकेशिन् m. (-शिन्) An actor, a dancer, a mime. *Sabd. R.*

सर्वेक्षार m. (-र) Any substance of an alkaline or soapy nature, as impure soda, pearl ash or potash, &c.

which may be used in cleaning clothes. *Raj. Ni.* न. सर्वे all, and क्षार impure alkali or alkaline salt or ashes.

सर्वेग n. (-ग) Water. *Med. m. (-ग) : SIVA. : BAH-
MA. Ibid.* : Soul, spirit. *Or. D. f. (-ग)* A plant, com-
monly *Priyangu. Sabd. Ch.* mfn. (-ग-ग-ग) Going
every where, all pervading. न. सर्वे all, and य what
goes.

सर्वेगन्ध n. (-न्ध) : A class of four aromatics or *Caccol*,
cloves, agallochum, and gum benjamin. *Sabd. Ch.*
: A perfume in general. न. सर्वे all, and गन्ध fragrance.

सर्वेग्रन्थिक n. (-न्थि) The root of long pepper. *Hem. 3.*
85. न. सर्वे all, ग्रन्थि a knot, and कन् aff.

सर्वेकर्मणि mfn. (-र्वे-का-र्वे) Made of every kind of skin
or leather. न. सर्वे all, कर्म skin, ख aff.

सर्वेजनोन mfn. (-न-न-न) Belonging or relating to all
men, fit for all, &c. न. सर्वे all, जन mankind, ख aff.

सर्वेजित् m. (-जित्) The twenty-first year of the cycle.
Sabd. C. mfn. (-जित्) : All subduing, irresistible.
: All surpassing, excellent, incomparable. न. सर्वे all,
जित् who subdues or surpasses.

सर्वेच m. (-च) : SIVA. : A Jina or Bud'dha or deified
sage peculiar to those sects. *Am. Co. mfn. (-च-च-च)*
Omniscient, all wise. न. सर्वे all, and च who knows.

सर्वेत्तः प्रभा f. (-भा) A plant, (*Priyangu*). *Sabd. Ch.* न.
सर्वेत्त wholly, शुभ auspicious.

सर्वेत्तन्त्र m. (-न्त्र) A man who has studied the *Tantra*
Sāstras. न. सर्वे all, नन्त्र a *Tantra*, properly with an
aff. of derivation, &c. as ठन्त्र, and that again rejected.

सर्वेत्तस् ind. : Every way, all round. *Am. Co.* : Wholly,
entirely. न. सर्वे all, तस्च् aff.

सर्वेतापन m. (-तः) Love or the deity CA'MA. *Sabd. C.*
न. सर्वे all, तापन inflamer.

सर्वेतेभद्र mn. (-द्र-द्र) A temple or palace, of a square
form with an entrance opposed to each point of the
compass. *Am. Co. m. (-द्र) : The Nimb tree, (Me-
lia azidaracta). Ibid.* : The carriage of VISHNU.

Sabd. R. : A bambu. *Sabd. Ch.* : A form of mili-
tary array. *Rāma. on Am.* : A square mystical
diagram to be painted on the cloth which on parti-
cular occasions covers a sort of altar erected to

विश्व *vishva*. 6 A kind of charade, in which the same word answers several questions. 7 A whimsical form of verse, so contrived that the same meanings and words occur whether the line be read backwards or forwards or in several other directions. *f.* (-इ) : A tree, (*Gmelina arborea*). *Am. Co.* : An actress or the wife of an actor or dancer, &c. *Med.* : A sort of yam, (*Dioscorea*). *Sabd. Ch.* : सर्वत्र on every side, सर्व auspicious.

सर्वतोमुख *n.* (-ख) : Water. : Sky, heaven. *Med. m.* (-ख) : SIVA. : BRAHMA. : Soul, spirit. *Med.* : A Brahman. *Sabd. R.* : Swerga, the heaven of INDRA. *Sabd. M.* : सर्वत्र on every side, मुख countenance, or chief, principal.

सर्वत्र *ind.* : Every where, in all places. *Sid. C.* : Always, at all times. *Sabd. R.* : सर्व all, and च aff.

सर्वत्रय *m.* (-त्र) Air, wind. *mfn.* (-त्र-त्र-त्र) All pervading, going every where. : सर्वत्र every where, गम to go, इ aff.

सर्वत्रयगमिन् *m.* (-मी) Air, wind. *Sabd. Ch.* : सर्वत्र all ways, गमिन् going.

सर्वत्रय *ind. f.* (-त्र) : In all ways, by all means. : Assuredly, certainly. : Exceeding, mostly. *Sabd. R.* : सर्व all, and याच् aff.

सर्वदमन *m.* (-न) BHARATA, the son of S'ACUNTALA. *Tri.* 2. 8. 9. : सर्व all, दमन taming.

सर्वदर्शिन् *m.* (-शी) A Buddha, in general. *Tri.* 1. 1. 10. *mfn.* (-शी-शि-शी-शि) All-seeing. : सर्व all, and दर्शिन् seeing.

सर्वदा *ind.* Always, at all times. *Am. Co.* : सर्व all, and दाच् aff.

सर्वदुःखक्षय *m.* (-य) Final emancipation from transmigration. *Hém.* 1. 75. : सर्व all, दुःख pain, and क्षय destruction.

सर्वदेवमुख *m.* (-ख) A name of AGNI or fire. *Jatā.* : सर्व all, देव a deity, and मुख mouth; being the medium of oblations to the gods.

सर्वधारी *f.* (-री) The twenty-second year of the cycle. *Sabd. C.* : सर्व all, धृ to hold, अच् and डोच् aff.

सर्वधुषव *m.* (-व) An ox fit for any sort of carriage.

Am. Co. : सर्व all, धुष a burthen, याच् before वच् to bear.

सर्वधुरीण *m.* (-ण) An ox, &c. fit for any carriage or draught. *Am. Co.* : सर्व all, धुर a burthen, च aff.

सर्वदम *m.* (-म) BHARATA. *Hém.* 3. 366. : सर्व all, दम to tame or subdue, चच् aff.

सर्वपा *f.* (-पा) The wife of the Daitya BALI. *Sabd. C.* : सर्व all, पा to drink, aff. अच् and दाच्.

सर्वपूर्ण *n.* (-ण) Entire completion or fulness, complete preparation or provision. *Tri.* 2. 8. 57. : सर्व all, and पूर्ण fulness.

सर्वप्रिय *mfn.* (-प्र-प्र-प्र) : Generally or universally beloved. : Generally friendly, loving all. : सर्व all, and प्रिय dear.

सर्वभक्ष्या *f.* (-या) A female goat. *Hém.* 4. 341. : सर्व all, and भक्ष who eats.

सर्वमङ्गला *f.* (-ला) DURGA. *Am. Co.* : सर्व all, मङ्गल auspicious.

सर्वमय *mfn.* (-य-यो-य) General, universal, comprehensive, comprehending. : सर्व all, मयच् aff.

सर्वमूल्या *n.* (-य) A Cowrie or small coin represented by it. *Tri.* 2. 9. 28. : सर्व all, (of all things), मूल्य price.

सर्वमूषक *m.* (-क) Time. *Hém.* 2. 40. : सर्व all, (things), मूष to steal, वच् aff.

सर्वरस *m.* (-र) Resin, the exudation of the pine or S'al. *Am. Co.* : A sort of musical instrument, a kind of lute. *Med.* : A scholar, a learned man. *Sabd. R.* : 4 Saltiness, salt, saline flavour or taste. *Hém.* 6. 25. : सर्व all, रस taste, real or figurative.

सर्वरसोत्तम *m.* (-म) The saline flavour, saltiness, salt. *Or. D.* : सर्व all, रस a flavour, उत्तम best.

सर्वरात्र *m.* (-त्र) The whole night. : सर्व all, and रात्रि, अच् substituted for the final.

सर्वरीकार *m.* (-र) The moon. *D'har.* : सर्वरी for सर्वरी night, and री who makes.

सर्वत्रुपरिवर्त *m.* (-र्त) A year. *Jatā.* : सर्व all, चतु a season, and परिवर्त a revolution.

सर्वला *f.* (-ला) An iron crow. *Am. Co.* : सर्व all, ला to take, aff. अच् and दाच्; also read सर्वला and सर्वली.

सर्वलिङ्गिन् *m.* (-ङ्गी) A heretic, an impostor; one who

not belonging to the orthodox faith, wears the dress, and assumes the character of an ascetic. *Am.*
Co. ३. सर्व all, लिङ्ग a mark, (of sect or caste), इति aff.
सर्वजोह m. (-हः) An iron arrow. *Hém.* 3. 443. ३. सर्व all, जोह iron.
सर्वकनिका f. (-का) A plant, (*Gmelina arborea*). *Jat.* ४.
सर्ववस्त्रा f. (-वा) A disloyal or unchaste woman. *D'har.*
 ३. सर्व all, and वस्त्र a mistress.
सर्ववेद m. (-दः) A Brahman who has read the four *Vé-*
das. ३. सर्व all, वेद the *Véda*, and अण् or ठङ् aff.; the
 effects of the aff. being subsequently rejected.
सर्ववेदस् m. (-सः) A man who gives away all his prop-
 erty to the priests who have been employed by
 him at particular sacrifices, of which such a desti-
 nation of the principal's whole wealth is an essen-
 tial part. *Am. Co.* ३. सर्व all, विद् to gain, causal
 form, अङ् aff. असुन्.
सर्ववेशन् m. (-शी) An actor, a dancer. *Hém.* 2. 242.
 ३. सर्व all, वेश dress or decoration, इति aff.
सर्वशान्तिहन् m. (-हन्) The sovereign of India, BHARA-
 TA. *Sabd. R.* ३. सर्व all, शान्ति tranquillity, and हन्
 who effects.
सर्वसङ्गत m. (-तः) A sort of rice of quick growth. *Sabd.*
Ch. ३. सर्व all, (by all), सङ्गत known.
सर्वसन्नहन n. (-नः) Assembling a complete army. *Am.*
Co. ३. सर्व all, (the parts, or elephants, chariots, horse,
 and foot), and सन्नहन arming, accoutring.
सर्वसन्नाह m. (-हः) The universal and pervading spi-
 rit. *Hab.* ३. Arming or assembling a complete army.
 ३. सर्व all, and सन्नाह arming, accoutring.
सर्वसह m. (-हः) Bdellium. *Ret. M.* mfn. (-हः सह)
 All-enduring, bearing all things with patience and
 firmness. ३. सर्व all, सह to suffer, aff. अच्.
सर्वसिद्धि m. (-द्धि) A tree, (*Egle marmelos*). *Sabd.*
Ch. ३. सर्व all, सिद्ध completion.
सर्वज्ञ m. (-ज्ञः) The whole body. The *Angas*, or por-
 tions of divine knowledge collectively. ३. सर्व all,
 अङ्ग a limb, &c.
सर्वज्ञाण mfn. (-णः) Spreading throughout the
 body, diffusive, pervading, Relating or belonging

to the *Angas*, or parts of science collectively. ३. सर्व
 all, अङ्ग member, ख aff.
सर्वाणी m. (-णी) A name of DURGA. *Am. Co.* ३. सर्व
 SIVA, जोष् aff., and आनुष् augment.
सर्वानुमति f. (-ति) A *Jina* of the last era. *Hém.* 1. 51.
 ३. One, of the future era. *Ibid.* 1. 54, ३ A plant, com-
 monly *Teori*, (*Convolvulus turpethum*). *Sabd. R.*
 ३. सर्व all, अनुमति perception.
सर्वान्नभक्षक mfn. (-कः) Eating every thing or eve-
 ry where. *Hém.* 3. 92. ३. सर्व all, अन्न food, and
 भक्षक who eats.
सर्वान्नभोजिन् mfn. (-जि) Eating all sorts of food.
Am. Co. ३. सर्व all, अन्न food, भुज् to eat, णिनि aff.
सर्वान्नेन mfn. (-ने) Eating all sorts of food. *Am.*
Co. ३. सर्व all, अन्न food, ख aff.
सर्वामिसन्धिन् m. (-न्धि) An impostor, a pretended de-
 votee. *Tri.* 2. 7. 13. ३. सर्व all, अमि and सम् before
 खा to have, क affix, and इति possess. added.
सर्वामिसार m. (-रः) Assembling a complete army. *Am.*
Co. ३. सर्व all, and अमि before ख to go, aff. घञ्.
सर्वार्थसिद्ध m. (-द्धः) BUD'DHA, the founder of the
Boud'dha faith. *Am. Co.* ३. सर्व all, अर्थ meaning,
 and सिद्ध perfect.
सर्वोत्तर m. (-रः) Midnight. *Tri.* 1. 1. 106. ३. सर्व all,
 (things), अवसर interval or cessation.
सर्वोत्तरा f. (-त्तरा) One of the sixteen *Vidyā Dévis* or
 goddesses of learning according to the *Jainas*. *Hém.*
 2. 154. ३. सर्व all, अस्त्र a weapon.
सर्वोल्ल m. (-ल्लः) The whole day. ३. सर्व all, अहन् a day.
सर्वोय mfn. (-यः) Relating or belonging to all, sui-
 table or fit for all, &c. ३. सर्व all, क् aff.
सर्वेश्वर m. (-रः) SIVA. *Sabd. C.* ३. A universal mo-
 narch. ३. सर्व all, and ईश्वर lord.
सर्वोद्य m. (-द्यः) Assembling a complete army. Great
 speed or dispatch. *Méd.* ३. सर्व all, and ओद्य a heap.
सर्वौषध m. (-धः) A class of certain principal drugs,
 consisting of *Mura* Valerian, *Jatamánsi* Orris root,
Benzuin, *Zedoary*, *Curh* or *costus speciosus*, red
saunders and *Cyperus*. *Sabd. Ch.* ३. सर्व all, औषध
 a drug, and ण्य a class, also with वगै the same,

- सुद्विषम m. (-नी) *Raj. Ni.*
- सुधैप m. (-प) 1 A sort of mustard, (*Sinapis dichotoma*). *Am. Cō.* 2 A kind of poison. *Hém. 4. 264.* 3 A small measure of weight, a mustard seed so considered. *Sabd. Ch. f. (-धे)* A small bird. *Tri. 2. 5. 29.* ३. सु to go, अप Un'a'di aff., and पुन् augment.
- सुधैपतेल n. (-ते) Mustard oil. ३. सुधैप mustard, and तेलच् aff.
- सुल n. (-ते) Water. *Bh. on Am.* ३. सुल to go, अच् aff.
- सुलिल n. (-ते) Water. *Am. Cō.* ३. सुल to go, इल्च् Un'a'di aff.
- सुलिचकुन्नाल m. (-ल) An aquatic plant, (*Vallisneria octandra*). *Tri. 1. 2. 35.* ३. सुलिल water, and कुन्नाल hair.
- सुलिचज n. (-ज) A lotus. *Raj. Ni.* ३. सुलिल water, and ज born.
- सुलिलेन्धन m. (-ने) Submarine fire. *Tri. 1. 1. 68.* ३. सुलिल water, and इन्धन inflaming.
- सुलीच mfn. (-ल-ला-च्) Wanton, sportive. ३. सु for सुह् with, लीला sport.
- सुल्लकी f. (-की) The gum olibanum tree, (*Boswellia thurifera*). *Muc. on Am.* ३. सुल to go, उन् aff., and the ल doubled; also सुल्लकी.
- सुव m. (-व) 1 Sacrifice, oblation. *Am. Cō.* 2 Offspring, progeny. *Méd.* 3 The sun. 4 The moon. *Sabd. C. n. (-व)* 1 Water. *Jat'a.* 2 The juice or honey of flowers. 3 Sprinkling the juice of the acid asclepias. *Sabd. C.* ३. सु to bear, &c. aff. अप्.
- सुवन n. (-ने) 1 Bathing as a religious exercise, or preparatory to a sacrifice, purificatory ablution in general. *Am. Cō.* 2 A sacrifice in general. 3 Extracting and drinking the juice of the acid asclepias. *Méd.* 4 Bearing as children, bringing forth young. ३. सु to bear young, &c. Un'a'di aff. पुच्.
- सुवयस् m. (-या) A friend, a contemporary. *Am. Cō.* f. (-या) A woman's female friend. *Jat'a.* mfn. (-या-या-य) Contemporary, of similar age or duration. ३. सु for समान equal, like, and वयस् age.
- सुवर m. (-र) 1 Water. 2 A name of SIVA. *Tri. 3. 3. 376.* more properly सुवर, q. v.
- सुवर्ण mfn. (-णी-णी-ण) 1 Like, resembling. *Hém. 6.*

97. 1 Of the same tribe or class. 2 Of the same kind, homogeneous. f. (-णी) A name of CH'HA'YA', one of the wives of the sun. *Sabd. R.* ३. सु for समान like, same, वर्ण tribe, colour, &c.
- सुवहा f. (-हा) A plant, commonly *Teōri. Bh. on Am.* also read सुवहा.
- सुविकाश mfn. (-श-श-य) Expanded, extended, extensive. ३. सु for सह् with, विकाश expansion.
- सुविनु m. (-न) The sun. *Am. Cō.* ३. सु to send or cast (his rays), नृच् aff.
- सुवितृदेव m. (-न) The constellation *Hasta* the thirteenth of the lunar asterisms. *Hém. 2. 26.* ३. सुविनु the sun, and देव godhead; the sun being the ruling deity of this asterism.
- सुवितृल mfn. (-ल-ला-ल्) Belonging or relating to the sun. ३. सुविनु the sun, and ल aff.
- सुविच n. (-च) Cause or instrument of production or generation. ३. सु to bear, aff. इच्.
- सुविचिय mfn. (-य-या-य) Relating or belonging to the sun. ३. सुविनु the sun, यन् aff.
- सुविची f. (-ची) 1 A mother. *Hém. 3. 222.* 2 A cow. ३. सु to bring forth young, नृच् aff., and डीच् fem. aff.
- सुविध mfn. (-ध-धा-ध) 1 Near, proximate. *Am. Cō.* 2 Of the same kind. ३. सु for समान common, same, विध manner, sort.
- सुविसय mfn. (-य-या-य) Astonished, surprised. *Hár. 152.* ३. सु for सह् with, विसय astonishment.
- सुवेश mfn. (-श-श-य) 1 Near, proximate. *Am. Cō.* 2 Ornamented, decorated. *D'har.* ३. सु for समान common, or सह् with, and वेश entrance, decoration, &c.
- सुवेष mfn. (-ष-षा-ष) 1 Near, proximate. *Notes on Am.* 2 Decorated, dressed. ३. सु for सह् with, &c. and वेष entrance or decoration.
- सुव्य mfn. (-या-या-य) 1 Left, left hand. *Am. Cō.* 2 South, southern. 3 Reverse, contrary, backward. *Hém. Ná. m. (-य)* VISHNU. *Sabd. M.* ३. सु to send, य Un'a'di aff. form. irr.
- सुव्यसचिन् m. (-चो) A name of ARJUNA. *Hém. 3. 372.* ३. सुव left, च to be joined or attached, aff. णिनि; drawing the bow with his left hand, as well as his right.

सव्योक्त m. (-क्तः) A charioteer. *Hém.* ३. सव्ये on the left, and स who stands.

सव्योक्त m. (-क्तः) A charioteer. *Am. Co.* ३. सव्ये on the left, स्या to stand, क्तम् Un'adi aff. with the effect of क, च, and च changed.

सम्प्रक m. (-क्तः) A believer, one who believes the existence of God, &c.

सम्प्रभु f. (-भुः) A woman with a beard. *Hém.* ३. १९५. ३. स for सह with, भुन् a beard.

सह r. 2d cl. (सहि) To sleep; also सह.

सहत्वा f. (-त्वा) A pregnant woman. *Sabd. R.* ३. स for सह with, सत्वा a living being.

ससन n. (-नः) Immolation, offering a living victim. *Notes on Am.* ३. सह to sleep, &c. aff. स्यद्; also ससन and ससन.

सम्भार m. (-रः) A bed of leaves, &c. *Hém.* ३. ३४६. ३. स for समान common, and सार spreading, covering.

सस्मित mfn. (-ना-नः) Smiling, laughing. ३. स for सह with, स्मित a smile.

सस्य n. (-स्यः) Fruit. *Muc. on Am.* *Corn, grain. *Hém.* ४. २३४. ३ A weapon. ४ A quality, an excellence. *Vis.* ३. सह to sleep, स Un'adi aff.; also सस्य, &c.

सस्यक m. (-क्तः) A sort of precious stone, described as of the colour of the inner fruit of the cocoanut, (Opal?). *Hém. Na.* *A sword. *Med.* ३. क्तम् added to the last.

सस्यसंवर m. (-रः) The S'al tree, (*Shorea robusta*). *Am. Co.* ३. सस्य fruit, and संवर a covering.

सस्वेदा f. (-दा) A virgin deflowered, a girl who has committed a breach of chastity. *Sabd. R.* ३. स with, स्वेद perspiration.

सह m. (-हः) The month *Agrahayana*. *Hém.* २. ६६. mfn. (-ह-ह-ह) Patient, enduring, suffering, bearing. *Ibid. Na.* mn. (-ह-ह) Strength, power. *Med.* f. (-हा) १ The earth. २ The aloe plant. ३ A sort of bean, commonly *Mudgnepériri*. ४ A drug, commonly *Nac'hí*. ५ A plant, also *Dan'dotpalá*. *Med.* ६ Barleria (the white sort). *Sabd. Ch.* १ The ichneumon plant or *Rásan*. *Ret. M.* ८ A medicinal sort of moon plant. *Ibid. ind.* १ With, together with; a particle

implying, Association, connexion; २ Union, junction; ३ Increase, addition; ४ Presence, present time;

५ Completeness, entireness; ६ Resemblance; &c. *Med.* ३. सह to have patience, aff. स्यद्, fem. aff. स्यद्.

सहकार m. (-रः) A fragrant sort of mango. *Am. Co.* ३. सह with, स to make, स्यद् aff.

सहकारिण m. (-रिः) An implement, an assistant or associate, that or who by which or whom, any object is effected, &c. *Tri.* ३. २. १०. ३. सह with, स to make; णिनि aff.

सहचर mf. (-र-री) Yellow barleria. *Med.* n. (-रः) १ A companion, a contemporary. २ A surety. *Hém. Na.* mfn. (-र-री-र) Accompanying, going or associating

with, &c. *Med.* f. (-री) १ A wife. *Hém.* ३. १७६. २ A woman's female friend or confidante. *Ja'a.* ३. सह with, चर to go, दच् aff.

सहज m. (-जः) १ A brother of whole blood. *Am. Co.* ३. सहज cognate, मित्र friend.

२ The natural state or disposition. *Hém.* ६. १२. mfn. (-ज-ज-ज) १ Co-existent, cognate, born or produced together. *Med.* ३. Innate, inherent, natural. ३. सह with, and ज born.

सहजमित्र m. (-मित्रः) A friend by birth; as a sister's son, &c. ३. सहज cognate, मित्र friend.

सहजारी m. (-रिः) A natural enemy, one hostile by birth, as the son of the same father by another mother, the son of a paternal uncle, &c. ३. सहज cognate, अरि an enemy.

सहजोदासीन m. (-नः) A person, unconnected by birth, born neither an enemy nor friend. ३. सहज cognate, उदासीन a stranger.

सहदेव m. (-वः) The youngest of the five *Pándava* princes. *Med.* f. (-वा) १ A plant, a sort of *Sida*. २ A twining shrub, (*Echites frutescens*). ३ Another plant, also *Dan'dotpalá*. *Med.* f. (-वी) १ A sort of *Sida*.

Ret. Ni. *A shrub, bearing a fragrant seed, *Priyangu*. *Ret. M.* ३. सह with, देव who or what sports.

सहघर्मिणी f. (-णी) A woman married according to the ritual of the *Védas*. *Am. Co.* ३. सह with, घर्म the law, इति aff.

सहन mfn. (-न-ना-नं) Patient, enduring. *Hém.* ३. ५५.

n. (-ने) Bearing, enduring. *z.* सह to bear, उच् or
अच् aff.
सहजर्तन n. (-ने) Danting together in a circle, &c. *z.*
सह together, and जर्तन dancing.
सहपान n. (-ने) Drinking together. *Hém.* 3. 571. *z.*
सह with, पान drinking.
सहपांमुक्लि m. (-नः) A contemporary and friend.
Tri. 2. 8. 25.
सहभाविन् m. (-नो) A friend, a companion, an adhe-
rent or partisan. *Tri.* 3. 2. 15. *z.* सह with, भाव qua-
lity, इति aff.
सहभोजनः n. (-नः) Eating in company. *Am. Cō.* *z.* सह
together, भोजन food.
सहमरणः n. (-नः) Concremation, a widow's burning
herself with the corpse of her husband. *z.* सह with,
मरण dying.
सहसा f. (-सो) A sort of bean, see मुहुरणी. *Sabd. R.*
z. सह with, रस juice.
सहस्रि m. (-रिः) The sun. *A bull. *Sabd. C. ind.* Re-
sembling Hār or Vishn'ū. *z.* सह for सह with, or
समान same, हरि the deity.
सहर्ष m. (-र्षः) *Envy, emulation. *Measure, delight.
Tri. 3. 3. 441. *z.* सह with, हर्ष pleasure.
सहस्र m. (-रसः) *The month *Agrahāyana*, (November-
December). *Am. Cō.* *The winter season. *Med. n.*
(-रः) *Strength, power. *Light. *Ibid.* *z.* सह to bear,
अद्युन् aff.
सहसा *ind.* Quickly, precipitately, inconsiderately,
without consideration or pause. *Am. Cō.* *z.* सह to
bear, असा affix.
सहसादृष्टं mfn. (-ष्ट-ष्ट-ष्टं) Seen quickly. m. (-ष्टः) An
adopted son. *z.* सहसा quickly, दृष्ट seen.
सहस्रान् m. (-नः) *A peacock. *Sacrifice, oblation.
Un. Cō. mfn. (-नः-नानः) Patient, enduring. *Ibid.* *z.*
सह to bear, असानच् *Un'a'di* aff.
सहस्र्य m. (-स्यः) The month *Pauṣa*, (Dec.-Jan.). *Am.*
Cō. *z.* सह to bear, यच् aff. form irr.
सहस्र n. (-स्रः) A thousand. *Hém.* 3. 537.
सहस्रकिरण m. (-णः) The sun. *Hal.* *z.* सहस्र a thou-
sand, and किरण a ray.

सहस्रदंष्ट्र m. (-ष्ट्रः) A sort of sheat fish, (*Silurus pelot-*
rius, *BUCH.*). *Am. Cō.* *z.* सहस्र a thousand, and
दंष्ट्र tooth.
सहस्रदंष्ट्रिन् m. (-ष्ट्री) A sheat fish, see the last. *Sabd.*
R. *z.* सहस्र a thousand, दंष्ट्र a tooth, and इति aff.
सहस्रदोस् m. (-दोः) *CARTAVIRYA*, a prince so named. *Jatā.* *z.* सहस्र a thousand, and दोस् the arm.
सहस्रक्षम m. (-रः) The discus of *VISHN'U*. *Sabd. C.* *z.*
सहस्र a thousand, and क्षम an edge.
सहस्रनयन m. (-नः) *INDRA*. *Hal.* *z.* सहस्र a thousand,
and नयन the eye.
सहस्रनेत्र m. (-नः) *INDRA*. *Hém.* 2. 86. *z.* सहस्र a thou-
sand, and नेत्र the eye.
सहस्रपत्र n. (-त्रः) A lotus. *Am. Cō.* *z.* सहस्र a thou-
sand, and पत्र a leaf.
सहस्रपाद m. (-नः or -रः) *BRAHMA*. *Sabd. G.* *z.* सहस्र
a thousand, and पाद for पाद a foot.
सहस्रपाद m. (-रः) *The sun. **VISHN'U*. *A sort of
duck. *Med.* *z.* सहस्र a thousand, and पाद a foot.
सहस्ररश्मि m. (-श्मिः) The sun. *z.* सहस्र a thousand, and
रश्मि a ray.
सहस्रवदन m. (-नः) *VISHN'U*. *Sabd. R.* *z.* सहस्र a thou-
sand, and वदन a face.
सहस्रवीर्य्य f. (-र्य्यः) A bent grass, (*Panicum dactylon*,
the *Agrostis linearis* of *LINNEUS*). *Am. Cō.* *z.* सहस्र
a thousand, वीर्य्य splendor.
सहस्रवेधिनः n. (-धः) *Assafoetida*. *Med. m.* (-नो) a sort
of cane, (*Calamus fasciculatus*). *Ibid.* सहस्र a thou-
sand, and वेधिन what pierces.
सहस्रशिखर m. (-रः) The *Vindhya* mountain. *Sabd. C.*
z. सहस्र a thousand, and शिखर a crest.
सहस्रहय्याम्ब m. (-म्बः) The car of *INDRA*. *Sabd. C.* *z.*
सहस्र a thousand, हरि green, and अम्ब a horse.
सहस्रांशु m. (-शुः) The sun. *Sabd. R.* *z.* सहस्र a thou-
sand, and अंशु a ray.
सहस्राक्ष m. (-क्षः) *INDRA*. *Am. Cō.* mfn. (-क्षः-क्षाक्षी)
Thousand-eyed; used figuratively, vigilant, all per-
ceiving, all inspecting, all powerful. *z.* सहस्र a thou-
sand, and अक्ष the eye: *INDRA*, having been cover-
ed over with marks resembling the female organia

consequence of a curse of GAUTAMA, those marks were changed subsequently to eyes by the relenting saint.

सहस्रन् m. (-स्रो) A body of a thousand men, &c. *Am. Co.* A Commander or prefect of a thousand. *Sabd. C.* सहस्र a thousand, इति aff.

सह्यार m. (-रः) A yellow sort of barleria, (B. prionitis). *Sabd. R.* सह with, आङ् before चर to go, aff. टच्; also सह्यार.

सह्यय m. (-यः) A companion, a follower, an adherent. *Am. Co.* A sort of drug, and perfume, commonly *Ghantáparali*. *Sabd. Ch.* 3 The ruddy goose. *Rāj. Ni.* सह with, इण् to go, aff. अच्.

सह्याय f. (-या) A multitude of companions, a company of associates or followers. *Am. Co.* Association, assistance, friendship. सह्याय a companion, तच् aff. of number or the abstract.

सह्यायन् n. (-त्वं) Fellowship, companionship, friendship. सह्याय a companion, त्व aff. of the quality.

सहार m. (-रः) The mango. *Am. Co.* सह to bear, आरन् Un'a'di aff.

सहायेय्य mfn. (-यः ग्या-य्यः) Well, convalescent. *Hem.* 3. 138. सह with, आयेय्य health.

सहाई mfn. (-ई ई-ई) Tender, affectionate. सह with, हाई affection.

सहित mfn. (-तः त-तः) Accompanied by, in company with, associated with, &c. सह Borne, endured. सह with, इत् aff., or सह to bear, क् aff. with इद् augment.

सहितु mfn. (-तः त-तु) Bearing, enduring. सह to bear, तुच् aff.

सहिज् n. (-जः) Patience, endurance. सह to suffer, and इज् aff.

सहिष्णु mfn. (-ष्णुः षु-ष्णु) Patient, enduring, resigned. *Am. Co.* सह to bear, इष्णुच् aff.

सहिष्णुता f. (-ता) Patience, resignation. *Jatā.* सह तच् aff. of the abstract, added to the preceding.

सह्रि m. (-रिः) The sun. *Am. Co.* f. (-रिः) the earth. *Sid. C. Un.* सह to bear, उरिन् Un'a'di aff.

सहृदय mfn. (-यः वा-यः) Good hearted. *Muc.* on *Am.* सह with, हृदय a heart.

सहेटज m. (-जः) A hut of leaves, &c. inhabited by ascetics. *Hār.* 41.

सहेक्ति f. (-क्तिः) A figure of rhetoric, the addition of some other circumstance to the principal one. *Sabd. C.* सह with, उक्ति saying.

सहेल m. (-लः) The son of a woman pregnant at the time of her marriage. *Jatā.* सह with, उडा a bride

सहेदर m. (-रः) A brother of whole blood, one by the same father and mother. *Sabd. R.* सह with, उदर the belly.

सहेर m. (-रः) A saint, a pure or pious man. *Am. Co.* सह to bear, ओरन् Un'a'di aff.

सहेवल n. (-वं) Violence, aggression. सहस् and वल् both meaning power, strength.

सह्य m. (-ह्यः) One of the principal ranges of the mountains of India; the mountainous country on the North-West side of the Peninsula or towards Poonah, &c., and in which the Godavari river takes its rise. *Med. n.* (-ह्यः) Health, convalescence. *Ibid.* mfn. (-ह्यः ह्य-ह्यः) To be borne or suffered. *Ibid.* सह Equal or adequate to. सह Sweet, agreeable. *Sabd. R.* सह Powerful, strong. *Tri. 3.* 322. सह to bear, aff. यन्.

सा f. (-सा) A name of LACSHMI. सह The goddess GAURÍ. *Sabd. R.* सह She, (the third personal feminine pronoun or the fem. inflection of सह that; &c.). सह सह to destroy, &c. aff. डः.

सांयाचिक m. (-कः) A voyaging merchant, one who trades by sea, &c. *Am. Co.* सह संचार travelling by water, ठन् aff.

सांयुगीन m. (-नः) An able leader, a soldier skilled in war. *Am. Co.* सह संयुग war, and. यन् aff.

सांयविणं n. (-णं) Shout, acclamation, the calling out of a number of people together. *Jatā.* सह सम् together, यविन् who calls or cries, and यण् added.

सांयसर m. (-रः) An astrologer. *Am. Co.* mfn. (-रः री-री) Annual, perennial. सह संयसर a year, यण् aff.

सांयसरिक mfn. (-कः री-री) Yearly, annual, relating to a year, produced in a year, &c. सह संयसर a year, and ठन् affix; also with तुन् aff. संयसरकः.

सांख्यिक m. (-कः) A logician. *Jat'a*. E. संबन्धि dispute, ठक् aff.

सांशयिक mfn. (-कः-को-कं) Dubious, doubtful. *Am. Co*.

* Uncertain, irresolute, in doubt. *Rāma*. on *Am*. E.

संशय doubt, ठक् aff.

सांस्थानिक m. (-कः) A countryman, an inhabitant or native of the same place. E. सम् together, स्थान place, ठक् aff.

संक्रम ind. With, together with. *Am. Co*. E. स for सह with, अक to go, अम् aff.

संकल्य n. (-क्यः) The whole, the entire, all. E. सक्ल all, and यन् aff.

सांकोन n. (-नः) The city *Ayodhya* or ancient *Oude*. *Sabd. R.*

सांक्रु m. (-कः) Barley. n. (-कः) A quantity of fried grain, &c. E. सक्नु fried or parched grain ground, and ठक् aff.

सांक्षान् ind. * Before, in presence, in sight. * As, like. *Am. Co*. 3 Evidently, manifestly. E. स for, सह with, अक्ष the eye, अम् to go or to be, aff. क्तिप्.

साक्षि mfn. (-क्षी-क्षिणे-क्षि) * Witnessing, seeing, an eye-witness. *Sabd. M*. * Attesting, testifying, evidence.

m. (-क्षी) A witness, (in law). E. स for, सह with, (in presence of), अक्षि the eye, इन् aff.

सांख्य mfn. (-क-को-कं) Friendly, amicable. E. सखि a friend, वन् aff.

साख्य n. (-ख्यः) Friendship. *D'han*. E. सखि a friend, यन् aff.

सागर m. (-रः) * The ocean. *Am. Co*. * A sort of deer. *Sabd. Ch*. E. समर a king, and अम् aff.; to bathe the bones of *SAGARA*'s 60,000 sons the *Gangés* is said to have been wled by *BRAGI RATHA*, his great-great-grandson to the ocean, at the place now called *Gangā-Sāgar*.

सागरगमिनी f. (-नी) A river in general. *Tri*. 1/2/29. E. सागर the ocean, and गमिनी going to.

सागरनेमि f. (-नी) The earth. *Hém. 4. 4*. E. सागर the sea, and नेमि a circumference, surrounding the earth.

सागरमेखला f. (-ला) The earth. *Hém. 4. 4*. E. सागर the ocean, and मेखला a zone.

सागरसम्बन्ध f. (-न्धः) The earth. *Hém. 4. 4*. E. सागर the

ocean, सम्बन्ध वesture.

सागरलय m. (-यः) *VARUNA*, deity of the water. *Sabd. M*. E. सागर the ocean, and अलय abode.

सागरेय n. (-यः) Sea salt. *Rāj. Ni*. E. सागर the sea, and अय produced.

साङ्कल mfn. (-क-को-कं) Effected or produced by addition, collection, &c. E. सङ्कल collection, aff. अम्.

साङ्क्षेपिक mfn. (-क-को-कं) Short, concise, contracted, abridged. E. सङ्क्षेप abridgement, ठक् aff.

साङ्ख्य m. (-ख्यः) The *Sānc'hya* system of philosophy ascribed originally to the *Muni CAPILA*. *Hém. 3. 526*. E. संख्या number, (enumerating the qualities of spirit), and अम् aff.

साङ्गम m. (-मः) Union, meeting. *Bh. on Am*. E. सङ्गम the same, अम् pleonasm.

सांग्रामिक m. (-कः) A commander, a general. mfn. (-क-को-कं) Warlike, martial, &c. E. संग्राम war, ठक् aff.

सांघि ind. Crookedly, awry, bent. *Am. Co*. E. सङ्घ to collect, इन् aff.

सांघिय n. (-यः) Ministry, administration. * Friendship, fellowship. E. सघि a friend, यन् aff.

सांघेयिक n. (-यः) Prejudice, distortion or perversion of mind. mfn. (-क-को-कं) * Made crooked: * Seen crookedly or tortuously, distorted, misrepresented. E. सङ्घि crookedly, चि aff. लम् made.

सांख्यन m. (-नः) A lizard, a chameleon. *Sabd. Ch*. E. स with, अङ्गुन unguent.

साम् n. (-सम्) *BRAHMA*, God. E. सन् to cause happiness, aff. क्तिप्.

सामि n. (-मि) Pleasure, delight. *Sabd. C*. mfn. (-क-को-कं) * Given. * Destroyed. E. सन् to give or वे to destroy, aff. क्तिप् form. irr. see सन्.

सामय mfn. (-य-य-यः) Who or what causes pleasure. E. सामि a *Sutra* root in the causal form to cause pleasure, इन् aff.

सामल f. (-लः) A shrub, commonly *Charmaghas*. *Am. Co*. E. सामि pleasure, and ल to give, aff. अङ् and टाप् also सामल.

सामवाचन m. (-नः) The sovereign *S'ALIVAHANA*. *Hém. 3. 576*. E. साम a *Gandharba* changed according to

the legend of a lion, on which this prince was discovered riding when a child, and वाहन a vehicle.

सप्तमि f. (-मि) : 1 End, conclusion, cessation of action.

Am. Co. : 2 Destruction. 3 Gift, giving. Ibid. 4 Sharp pain. Bā. on Am. : 5. घे. to destroy or घृ to give, क्तिन् or क्तिच् aff; also read सप्ति and सप्ति.

सप्तिसार mfn. (-र) : Dysenteric, afflicted with dysentery. Am. Co. : 2. स for सद with, सप्तिसार dysentery.

सप्तिलोक m. (-क) : Peas. Muc. on Am. also सप्तिलक, सप्तिलक, &c.

सप्तिकि m. (-कि) : The charioteer of Cāśhīnā. Tri. 1. 1. 35.

सप्तिकव m. (-क) : The poet and sage Vyāsa. Tri. 2. 7. 20. : 2. सप्तिकवो the mother of the bard, and अस् aff; also with क्च् aff. सप्तिकवो.

सप्तिकव m. (-क) : A worshipper, a follower. : 2. सप्तिकवो cause happiness, वत् participial aff.

सप्तिकव m. (-क) : VISHNUP. Tri. 1. 1. 32. : 2. BALADEVA.

Hēm. 2. 133. m. plx. (-क) : The people of one of the countries of midland India apparently inhabiting a district in the vicinity of the Purijātra mountains. Tri. 2. 1. 10. f. (-को) : One of the four great divisions of the drama, described as the representation of gentle and amiable sentiments or passions.

Hēm. 2. 199. : 2 The mother of Śāśupāla. : 2. सप्तिकव a proper name, &c. अस् aff.

सप्तिकव m. (-क) : BRAHMA. Hēm. 2. 125. : 2 One of the Bhāvas or classes into which the affections of the mind or their expression, are distinguished, in poetry and the drama : this class holds a middle place between the *Stāyī*, and *Vyubhichīri Bhāvas*, and implies the honest and spontaneous indication of strong feeling, as evinced especially in eight acts, viz inability to move whilst the faculties or limbs are unaffected; perspiration, horripilation, inarticulate speech, trembling or tremor, change of colour, tears, and mental absorption or indifference, approaching to loss of sense, to every object but one which engrosses the attention. Hēm. 2. 209. mfn.

(-क-की-क) : Spontaneous, sincere (as applied to the actions or signs of the *Sātvica Bhāva*). Am. Co.

2 Relating to or proceeding from the *Satwa* quality, honest, true, good, gentle, amiable, &c. f. (-को) DURGĀ. : 2. सत्त्व the *Satwa Guṇa* or quality, and क्च् aff.

सद m. (-द) : Purity, cleanness. S'abd. C. : 2 Lassitude, weariness, exhaustion. 3 Perishing, decay. : 2. सद to decay, to be weary, &c., aff. चन्.

सदन m. (-न) : A house, a dwelling. Muc. on Am. : 2. सद to go, अस् affix, and the vowel made long, also सदन्.

सदि m. (-दि) : A charioteer. Hēm. 3. 426. : 2 A warrior. Un. Co. : 2. सद to be weary, &c. इच् Un'adi aff.

सदि mfn. (-न-न-न) : Destroyed, exterminated. : 2 Weary, exhausted, harassed. 3 Wasted, decayed. 4 Broken, cut. 5 Drawn, dragged. : 2. सद to go, &c. aff. क्.

सदि m. (-दी) : A horseman, a cavalier. : 2 One who rides on an elephant. 3 One who rides on or is mounted in a car. Mēd. : 2. सद to go, aff. गिति.

सदृश्य n. (-य) : Resemblance, similarity. : 2. सदृश like, चन् aff.

साध r. 4th cl. (साधति) r. 5th cl. (साधेति) To finish, to perfect, to complete, or accomplish; also साध.

साधन n. (-न) : Accomplishing, effecting. : 2 Matter, materials, that of which any thing is composed or consists. 3 Thing, substance. 4 Enforcement of the delivery of any thing, especially juridically, as the infliction and levy of a fine, &c. 5 Going, motion. 6 Following. 7 Killing, destroying. 8 Obsequies, ceremonies observed after the death of a relative. Am. Co. : 9 Drug, medicament. 10 Wealth. 11 An army. 12 The penis. 13 Means, expedient. Mēd. 14 Instrument, agent. 15 Authority. Hēm. Nā. 16 The premises leading to a conclusion. Tri. 3. 2. 11. 17 Cause. Notes on Am. 18 Friendship. D'har. 19 Killing metals, depriving them (especially mercury) by oxidation, &c. of their metallic properties for medicinal or alchemical purposes. 20 Good works, or the observance of the moral and ceremonial parts of the Hindu religion, as secondary means of obtaining

purity and emancipation. * Proof, substantiation.

३. साध to accomplish, aff. क्त्वा.

साधन् m. (-न्) A beggar, a mendicant. *Un. Cō.* ३.

साध to accomplish, *Un'a di* aff. भ्त्वा.

साधारण्य mfn. (-णः-णा-णी-णं) * Like, similar. * Common, belonging to all or many. *Am. Cō.* * Generic. n. (-णं)

* A common rule or precept, one applicable to many persons or things. * A specific or generic character, one common to all the individuals of a species, or all the species of a genus, &c. f. (-णी) A small bolt or bar. *Hém. 4. 71.* ३. स for सद् with, धरण a having, aff. अच्.

साधारण्यधर्म m. (-र्मः) Common or universal duty, conduct to be observed by all casts or orders, as humanity, &c. ३. साधारण्य general, and धर्म merit, duty.

साधारण्यस्त्री f. (-स्त्री) A whore. *Hém. 3. 196.* ३. साधारण्य common, and स्त्री a woman.

साधिका f. (-का) Deep or sound sleep. *Hém. 2. 227.* ३. साध to finish, aff. वुन्, fem. form.

साधित mfn. (-तः-ता-तं) * Amerced, fined, punished by fine, (as the culprit). *Am. Cō.* * Awarded, (as the thing or fine). *Muc. on Am.* * Awarded to or in favour of, (as the person to whom the fine is to be paid). *Bh. on Am.* * Accomplished, finished. ३. साध to accomplish, क्त aff. with इद् augment.

साधित mfn. (-तः-ता-तं) * Very hard. *Am. Cō.* * Very fit, proper or right. *Hém. Na.* ३. साधु good, or considered as irregularly substituted for बाढ heavy, इच्छन् aff. of the *ifr.* superlative, also with इच्छन् aff. साधीयस्.

साधीयस् mfn. (-यन्-यसी-यः) * Very right or proper. * Very hard or firm. *Am. Cō.* * Very handsome. *Hém. Na.* ३. see the last.

साधु mfn. (-धुः-धु-धु-धु) * Pleasing, beautiful. * Well born, of honorable descent. *Am. Cō.* * Right, fit, proper. *Swā. on Am.* * Good, virtuous, pious, pure. *Hém. 3. 43.* * Pure, classical, (as applied to language). *Jat'a.* * Excellent, good. m. (-धुः) * A Muni, a saint, a sage in general, one of subdued passions and contemplative habits. * A Jina, a deified saint

venerated by the *Jainas*. * A usurer. *Hém. Na.* * A derivative or inflected noun. f. (-धुः or -ध्वी) : A virtuous wife. *Am. Cō.* ३. साध to accomplish or perfect, *Un'a di* aff. ञ्त्वा.

साधुक m. (-कः) A low or degraded tribe. *Jat'a.* ३. कन् added to the preceding.

साधुज mfn. (-जः-जा-जं) Well born, of respectable family or descent. *Sabd. R.* ३. साधु the same, and ज born.

साधुधी f. (-धी) A wife's or husband's mother. *Hār. 201.* ३. साधु pious, धा to have, affs. क्त and जीष्.

साधुपुष्प n. (-ष्पः) A flower, (*Hibiscus mutabilis*). *Sabd. M.* ३. साधु pure, पुष्प a flower.

साधुवाहिन् m. (-हो) A well trained horse. *Am. Cō.* ३. साधु agreeable, pleasing, वाह bearing, and इति aff.

साधुवृक्ष m. (-क्षः) The *Cadamba* tree (*Nauclea cadamba*). *Sabd. Ch.* ३. साधु handsome or excellent, and वृक्ष a tree.

साधुवृत्ति f. (-त्तिः) The institutes or moral and ritual observances of the *Hindus*. ३. साधु excellent, वृत्ति practico.

साधुन n. (-नः) * A flock of peacocks. * A stall, a shop. * An umbrella or parasol. *Ajey.* ३. स for सद् with, व्याधुन held.

साध्य m. (-यः) An inferior deity or demigod, one of a class of twelve. *Am. Cō.* * A deity in general. * The twenty-second astronomical *Yoga*. *Méd. mfn.* (-यः-या-यं) * To be perfected or accomplished. *Ibid.* * To be inferred or concluded, (in logic). * To be cured, curable, (in medicine). n. (-यं) * Accomplishment, perfection. * (In law) the matter in debate, the thing to be proved. ३. साध to accomplish, क्त aff.

साध्यसिद्धि f. (-द्धिः) * Proof, conclusion, the establishing of that which was to be proved. * Completion, accomplishment, fulfilment. ३. साध्य to be effected, &c. and सिद्धि perfection.

साध्यसिद्धिपाद m. (-पादः) The fourth stage or division of a suit at law, judgment or decision. ३. साध्य to be proved, सिद्धि conclusion, and पाद division.

साध्वनिर्दिष्ट mfn. (-न-न-न) Unreproached, irreproachable. *Tri.* 3. 1. 26. ३. साधु the pious, and अनिन्द्य not reproved.

साध्वस n. (-सं) Fear, terror. *Am. Co.* ३. साधु a pious man, अथ to throw or disperse, aff. अच्.

सान्द्र m. (-न्) The resinous exudation of the *Sa'l* tree. *Ret. M.* ३. च with, अनन्त fire.

सानसि m. (-सि) Gold. *Am. Co.* ३. सस् to give, Unā-di aff. अस्, and the radical vowel made long.

सानिका f. (-का) A flute, a pipe. *Sabd. R.* ३. सस् to give (pleasure), पुन् aff.

सानु mn. (-नु-नु) १ Table land, level ground on the top or edge of a mountain. *Am. Co.* ३. A wood. ३ A road. ४ A gale of wind. ५ Point, end, top. ६ A sage, a learned man or *Pandit*. *Med.* १ A shoot, a sprout. २ The sun. *Jak.* ३. सस् to give (pleasure), Unā-di aff. पुण्.

सानुमत् m. (-मत्) A mountain. *Hem.* 4. 93. ३. सानु a summit, and मत् aff.

सानेयिका f. (-का) A flute, or pipe. *Sabd. R.* ३. सन् added to सानेयोः

सानेयी f. (-यी) A flute, a pipe, a pipe. *Sabd. R.*

सानपन n. (-नं) A sort of penance; feeding six successive days, severally, on cow's urine, cow's ordure, milk, curds, *Ghee*, and water in which *Cus's* grass has been steeped, and fasting on the seventh. ३. सन् completely, नपन austerity, अण् added.

सान्तर mfn. (-र-र-र) With intervals, or interstices. ३. स for सस् with, अन्तर between.

सान्त्व r. 10th cl. (सान्त्वयि) १ To appease, to conciliate. २ To comfort; also सान्त्व.

सान्त्व mn. (-न्त-न्त) १ Conciliation, reconciling, appeasing. *Am. Co.* ३. Pleasing and conciliatory language. *Ibid.* ३ Cleverness, dexterity. *Med.* ३. सान्त्व to console or appease, अच् aff.

सान्त्वन् n. (-नं) Conciliation, reconciliation. *Hem.* 3. 400. n. (-न-न) १ Friendly or affectionate salutation, and enquiry. *Hal.* ३. Speaking in a kindly and conciliatory manner. ३. सान्त्व to console or appease, aff. अच्.

सान्त्वन् n. (-नं) १ Friendly or affectionate salutation, and enquiry. *Hal.* ३. Speaking in a kindly and conciliatory manner. ३. सान्त्व to console or appease, aff. अच्.

सान्त्वन् mfn. (-र-र-र) Speaking in a kindly and affectionate manner. ३. सान्त्व affection, and सस् speech, (whose):

सादृष्टिक n. (-कं) Immediate consequence. *Am. Co.* ३. सस् with, दृष्टि sight, present perception, उच् aff.

सान्द्र mfn. (-न्-न्-न्) १ Thick, coarse, gross. *Am. Co.* ३ Soft, bland. *Med.* ३ Pleasing, agreeable. ४ Unctuous, oily. *Sabd. R.* ५ Close, compact, but having interstices. n. (-न्) A wood, a thicket. ३ A heap, a cluster. *Med.* ३. स for सस् with, together, अस् to bind, रच् aff.

सान्द्रपुष्प m. (-ष्प) Beleric myrobalan. *Sabd. Ch.* ३. सान्द्र thick, and पुष्प a flower.

सान्द्रस्निग्ध mfn. (-ग्ध-ग्ध-ग्ध) Thick, and unctuous. *Or. D.* ३. सान्द्र thick, and स्निग्ध unctuous.

सान्द्रिक m. (-क) A distiller. *Sabd. M.* ३. सन्त्या distilling, उच् aff.

सान्ध्य mfn. (-न्य-न्य-न्य) Produced at or relating to the evening, &c. ३. सन्ध्य twilight, अण् aff.

सान्द्रनिक mfn. (-न-न-न) Calling to arms, sounding (as an alarm), &c. ३. सान्द्रनarming, उच् aff. implying relation or causation.

सान्द्राय n. (-यं) An intended oblation, the thing to be offered with fire, usually clarified butter. *Am. Co.* ३. सन् before-णी to bring, (to the sacrificial fire), सन् aff. form irr.

सान्द्रपात्रिका mfn. (-का-का-का) १ Complicated, (as disease), relating to the morbid state of the three humors collectively. ३ Miscellaneous, promiscuous, collective. ३. सान्द्रपात्र collection, mixture, aff. उच्.

सान्द्रिध n. (-धं) Proximity, vicinity. ३. सान्द्रिध near, अण् aff.

सान्द्रासिक m. (-क) A beggar, a *Brakman* of the fourth or mendicant order. *Hem.* 3. 473. ३. सान्द्रास abandonment (of the world), उच् aff.

सापन्त्य m. (-न्त्य) An enemy. *Ramanā'th.* on *Am.* n. (-न्त्य) Plurality of wives, or the condition of the wife of one who has other wives. ३. सपत्नी a fellow wife, or सपत्न an enemy, अण् pleonasm or aff. of the abstract.

सापपदीन n. (-न) Friendship. *Am. Co.* z. सप्त पद, पद a step or pace, and सप् aff.; to be formed with any with whom seven paces are walked together.

साफल्य n. (-य) Productiveness, fruitfulness. z. स with, फल fruit, यन् aff.

सादी f. (-दी) A sort of grape. *Subd. C.*

साम r. 10th cl. (सामवति) : To conciliate, to appease. * To pacify, to tranquillize.

सामक n. (-क) The principal of a debt, &c. z. सम equal, वुन् aff.

सामक m. (-क) A whet stone. *Tri.* 2. 10. 10. z. वे to pare or whet, वुन् aff., form. irr.

सामय m. (-य) A Brahman who chants or recites the

Sāma Vēda. Jātā. f. (-जी) The wife of a *Sāma Vēdi Brahman.* z. साम the *Sāma Vēda*, वै to sing, द्वा aff.

साम्य nf. (-य) Entireness, wholeness, the whole. *Subd. C.* z. सम all, whole, and यन् aff.

सामज m. (-ज) An elephant. *Mēd. mfn. (-ज-जा-ज)* Producing from or produced by the *Sāma Vēda. Ibid.* z. साम the *Vēda*, and ज born.

सामन् n. (-न) The *Sāma Vēda*, the third of the four *Vēdas*, the prayers of which composed in metre, are always sung or chanted: the *Ch'handogya upanishad* belongs to this *Vēda*. * Conciliation, reconciling, appeasing. *Mēd.* * Speaking kindly or tenderly. f. (-नी) A rope for tying cattle. *Sār. S. on Am.* z. वे to destroy, (sin), उग्रादि aff. वनिन् and जोप् added for the fem. form.

सामन्त mfn. (-न्त-तोन्त) * Limitative, boundary, bounding. * Bordering, neighbouring. m. (-न्त) The chief of a district. z. समन्त end, term, सन् aff. of relation.

सामन्थ m. (-न्थ) A Brahman conversant with the *Sāma Vēda.* z. सामन्, and थन् aff.

सामयिक mfn. (-क-कोक) * Seasonable, punctual, observing time or season. * Precise, exact, stipulated, according to agreement. z. समय time or engagement, ठप् or ठप् aff. of relation or possession.

सामयोजि m. (-जि) * BRAHMA. * An elephant. *Mēd. mfn. (-जि-नि-जि)* Born from or produced by the *Sāma Vēda. Ibid.* z. सामन् the *Vēda*, and योजि place

of birth.

सामर्थ्य n. (-र्थ) * Power, strength. * Fitness, suitability. *Med.* * Ability, adequacy. z. समर्थ able, थ्यन् aff.

सामवायिक m. (-वा) A principal minister or counselor. *Hēm. 3. 383.* z. समवाय an assembly, वा aff.

सामाधिक m. (-ध) An assistant or spectator at an assembly, &c. z. समाज an assembly, and ध् aff.

सामान्य n. (-न्य) * Kind, sort, specific or generic property or character. *Am. Co.* * Common, general. * A figure of rhetoric, the connexion of different objects by common properties. z. सामान common (to many individuals), थ्यन् aff.

सामान्यमस्य n. (-स्य) A general edict or enactment. *Subd. R.* z. सामान्य common, and अस्य a grant, an edict, &c.

सामि ind. * Half. * Blameably. *Am. Co.* z. सम for सम to appease, सप् added, and इ substituted for the final.

सामिहृत mfn. (-हृत-हृत) Halved, divided. z. सामि half, and हृत made.

सामिभुक्त mfn. (-भुक्त-भुक्त) Half eaten. z. सामि half, and भुक्त eaten.

सामिपीत mfn. (-पीत-पीत) Half drunk. z. सामि half, and पीत drunk.

सामिधेय m. (-धेय) A Mantra or mystical prayer, &c. f. (-जी) * A prayer used on adding fuel to the sacrificial fire. *Am. Co.* * Fuel. *Mēd.* z. समिध fuel, aff. येयन्.

सामोची f. (-ची) Praise, panegyric. *Hār. 133.*

सामोप्य n. (-य) Proximity, nearness. z. समीप near, थ्यन् aff.

सामुद्र n. (-द्र) * A spot or mark on the body. * Sea salt. *Hēm. Nā.* * Cuttle fish bone. *Rāj. Ni. mfn. (-द्र-द्र-द्र)* Marine, sea, sea born, &c. *Mēd.* z. समुद्र the sea, and थ्यन् aff.

सामुद्रिक m. (-क) * An interpreter of spots on the body. *Hār. 61.* * A work on the same subject. mfn. (-क-को-क) Relating to spots on the body, or the circumstance of good or ill fortune supposed to be indicated by them. z. समुद्र a spot or mole, ठप् aff.

साम्नी f. (-नी) A sort of metre, one of the classes ००-

curring in the *Védas*. *Sabd. C.* सप्तम् the *Sāma Véda*, and ङोच् aff.
 साम्ययुद्धिक n. (-च) War, battle. *Am. Co.* स. सम्ययुद्धिक the same, and उच् or ङच् pleonasm added.
 साम्युत्तम् ind. 'Now, at this time. 'Fittingly, properly. *Am. Co.* स. सम्युत्तम् and प्र before ङन् to spread, aff. उन् and the first vowel made long.
 साम्ब r. 10th cl. (सम्बन्धि) To join, to connect, to assemble; also सम्ब.
 साम्बरी f. (-री) A female juggler. *Sabd. R.* स. सम्बरी the र being changed.
 साम्बरी f. (-री) Red Lodh. *Sabd. Ch.*
 साम्य n. (-य) 'Equality, sameness. 'Likeness, similarity. स. सम same, and यत् aff.
 साम्राज्य n. (-ज्य) Imperial rule, dominion, empire. m. (-ज्य) The descendant of a prince or man of the military tribe. स. सम्राज् an emperor, सम्ब aff. of the abstract or सम्ब patronymic aff.
 साय m. (-य) 'Evening, close of day. 'An arrow. *Med.* 'End, close in general. स. ये to end or destroy, &c. यच् aff.
 सायक m. (-क) 'An arrow. 'A sword. *Am. Co.* f. (-किन्) Standing in order. *Or. D.* स. ये to destroy, सुन् aff.
 सायकाल m. (-क) 'Even tide, evening. स. सायम् evening, and काल time.
 सायकान् mfn. (-न-नी-नं) Belonging to the evening. स. साय evening, and क्च् aff.
 सायम् ind. Evening, close of the day.
 सायाह्न m. (-ह्) The evening, eventide. *Sabd. R.* स. सायम् evening, and ह्न् day.
 सायिन् m. (-यो) A horseman, a groom. *Sabd. C.* स. स for सह् with, यन् to go, णिन् aff.
 साये ind. In the evening, at the close of the day. स. साय evening, the seventh case, used as a participle.
 सार m. (-र) 'The pith or sap of trees, &c. 'Strength, vigour. 'The essence of any thing, the essential or vital part of it. *Am. Co.* 'Marrow. *Rāj. Ni.* 'Air, wind. *Jatā.* 'Sickness, disease. *D'har.* 'Firmness, hardness. *Sabd. R.* 'The coagulum of curds, &c.

cream. *Sabd. Ch.* 'Fresh butter. *Rāj. Ni.* 'Prowess, valour, heroism. m. (-र-री) A man at chess, backgammon, &c. *Sabd. R.* n. (-र) 'Water. 'Wealth. 'Propriety, fitness. *Med.* 'Steel. *Bhū. Fr. mth.* (-र-र-र) Best, excellent. *Am. Co.* f. (-र) 'Durba grass. *Sabd. Ch.* (-री) The *Shalic* or *Sgrica*, (*Turdus salica*, *Buch.*). *Sabd. Ch.* स. ह् to go, aff. यच् सारगन्ध m. (-न्ध) Sandal wood. *Sabd. Ch.* स. सार essence, and गन्ध smell.
 साहच n. (-च) Honey. *Jatā.* स. सहच् a bee, and यच् aff.
 सारङ्ग m. (-ङ्ग) 'The *Chātaca*, (*Cuculus melanoleucos*). *Am. Co.* 'A deer. *Ibid.* 'An elephant. *Med.* 'A tree. *Hém. Na.* 'A parasol. 'The flamingo. 'A garment, cloth, cloths. *Sabd. R.* 'Variegated colour. 'A peacock. 'CA'MADÉVA. 'A boy. 'Hair. 'Gold. 'A jewel. 'A lotus. 'A conch shell. 'Sandal. 'Camphor. 'A flower. 'The *Coil*. 'A cloud. 'The earth. 'Night. 'Light. 'A lion. *Anéc. Co.* f. (-ङ्गो) A sort of fiddle. *Sabd. C.* mfn. (-ङ्ग-ङ्गो-ङ्गो) Variegated, of a variegated colour. *Am. Co.* स. ह् to go, सङ्गच् *Us'adi* aff. or सह strength, &c. यन् to go, यच् aff.; also सङ्गच्.
 सारङ्गिक m. (-क) A bird or deer catcher, &c. स. सारङ्ग as above, and क्च् aff.
 सारज n. (-ज) Fresh butter. *Sabd. Ch.* स. सार cream, and ज produced.
 सारण m. (-र) 'A counsellor and ambassador from *RAVANA* to *RAMA*. 'Dysentery, diarrhoea. *Hém. Na.* 'Hog plum, (*Spondias mangifera*). *Sabd. Ch.* f. (-णो) 'A plant, (*Pæderia fetida*). 'A canal, a small river. *Med.* स. ह् to go, (causal form) सुह् aff.
 सारणि f. (-णि) 'A small river. 'A plant, (*Pæderia fetida*). *Un. Co.* 'A drain, a canal or water pipe. *Sabd. C.* स. ह् to go, (causal form), अनि *Un'adi* aff.
 सारणिक m. (-क) A traveller. mfn. (-क-की-क) Travel-ling, way faring, &c. स. सारणि a road, and क्च् aff.
 सारणिकघ्न m. (-घ्न) A robber. *Sabd. C.* स. सारणिक a traveller, and घ्न who kills.
 सारण्ड m. (-ण्ड) A snake's egg. *Jatā.* स. ह् to go, (causal form), सङ्गच् aff.

सारस m. (-र) The plantain tree, (*Musa sapientum*).

D'han. s. सर sap, नर a tree, having no timber in the stem.

साधि m. (-धि) A charioteer. *Am. Cō.* s. स to go, (causal form), अधिन् Un'adi aff.

सारदा f. (-दा) * A name of SARASWATĪ. *Sabd. R.* * A name of DURGA. *Ibid.* s. सर essence, (of wisdom and eloquence), दा to give, अङ् and टाङ् affs.

सारभाण्ड n. (-ण्ड) A natural vessel, as the bag or skin in which musk is sold, &c. s. सर essence, and भाण्ड a vessel.

सारमेव m. (-व) A dog. *Am. Cō. f.* (-वो) A bitch. *Sabd. R.* s. सरना a bitch, वङ् aff.

सारलोह n. (-ह) Steel. *Bhāv. Pr.* s. सर the same, and लोह iron.

सारव mfn. (-व-वी-व) Belonging or relating to the *Saryu* river, (the Setlej). *Am. Cō.* s. सरु the river, वङ् aff., form special.

सारवर्जित mfn. (-न-ता-न) Pithless, sapless. s. सर substance, and वर्जित deprived of.

सारस n. (-स) * A lotus. *Am. Cō.* * A woman's zone. *Sabd. C. mf.* (-स-सो) The *Saras* or *Indian* crane, male and female. *Ibid. m.* (-स) The moon. *Méd. mfn.* (-स-सो-स) Relating or belonging to a lake or pond, &c. s. सर a pond, a lake, वङ् aff.

सारसन n. (-न) * A woman's zone or girdle, formed of twenty-five strings. * A military belt or girdle worn round the waist or chest, upon the coat of mail, to bind it to the body. *Am. Cō.* s. सर strength, and ण to give, aff. अच् or अस् to diffuse, aff. वृद्ध.

सारस्वत m. *plu.* (-ता) * The people of the *Sarasvata* country, or the north-west part of the province of *Dehli*. *Hém. 4. 24. m.* (-ता) * A staff of the *Vilva* tree. *Hém. 3. 479.* * The north-west part of the province of *Dehli*, or part of the *Punjab*. * A saint, sprung according to the legend indirectly from the personified *Sarasvatī* river. * A *Brahman* of a particular family, called *Sarasvata*, from his coming from that country, or supposed descent from the sanctified person last mentioned. *mfn.* (-ता-नी-न) * Re-

lating to the goddess *SARASWATĪ*, or to the river, &c. * Eloquent, learned. s. सरस्वती the goddess, and वङ् aff.

सायल m. (-ल) *Sesamum*. *Sabd. Ch.*

सारि mf. (-रि-री) A man at chess or backgammon, &c. *Sabd. R.* s. स to go, causal form, इन् aff.; also सारी.

सारिका f. (-का) A kind of bird, (*Turdus Salica*, *BUTH.* but applied also to the *Maina*, *Gracula Religiosa*).

Am. Cō. s. स to go, aff. खल्, also सारिका

सारिका f. (-वा) A creeping plant, (*Echites frutescens*). *Sabd. R.* s. see सारिका

साथै m. (-थै) * A multitude of similar animals. *Am. Cō.* * A company of traders, a caravan, &c. * A number or multitude in general. *Méd. 4.* A wealthy man.

Hém. Nā. mfn. (-थै-थै-थै) * Opulent, wealthy. * Of like meaning or purport. * Significant, importing, having meaning. s. स to go, causal form, वङ् Un'adi aff.; or स for सद्, &c., and साथै wealth, or meaning.

साथैवाह m. (-ह) A merchant, a trader. *Am. Cō.* s. साथै a company, a caravan, and वाह to bear, aff. वङ्.

साद्र् mfn. (-द्र्-द्र्-द्र्) Wet, moist, damp. *Am. Cō.* s. स for सद् with, and साद्र् wet.

साद्र्म ind. With, together with. *Am. Cō.* s. स for सद् with, वङ् increased.

सापिच mfn. (-वा-वी-व) Dressed &c. with *Ghee* or clarified butter. *Sabd. C.* s. सपिच *Ghee*, वङ् aff.

सापिचक mfn. (-का-का-का) Cooked or dressed with *Ghee* or clarified butter. *Hém. 3. 74.* s. सपिच *Ghee*, ठङ् aff.

साप्य mfn. (-यै-यै-यै) Relating to a snake. f. (-यै) The ninth lunar asterism of which the serpents are the presiding deities. *Hém. 2. 25.* s. सप्य a snake, and वङ् aff.

सार्ध m. (-र्ध) A *Jina* or *Jaina* deified sage. *Hém. 1. 25. mfn.* (-र्ध-र्ध-र्ध) Suitable to or fit for all, relating to all, &c. s. सर्व all, (knowledge, &c.) and वङ् aff.

सार्धजनिक mfn. (-न-नी-न) Relating or belonging to all men. s. सर्वजन all men, ठङ् aff.

सार्धजनीन mfn. (-न-नी-न) Belonging or relating to all men, &c. s. सर्वजन all mankind, and वङ् aff.

सार्धभैरव m. (-व) * The elephant of *Cuvāra*, as re-

gent of the north. *Am. Co.* 2 An emperor, an universal monarch. *Ibid.* mfn. (-स-मो-सं) Relating to or consisting of the whole earth, known throughout the earth, &c. *z.* सर्व all, भूमि earth, and अच् aff.

सर्वज्ञोक्तिः mfn. (-ज्ञ-को-क्तं) Universally known, prevailing throughout the universe. *z.* सर्व all, लोक a world, and ठञ् aff.

सर्ववेद्य m. (-द्यः) A Brahman conversant with all the *Vēdas*. *z.* सर्व all, वेद a *Vēda*, and षञ् aff.

साल m. (-तः) 1 A wall surrounding a building, &c. 2 A tree in general. 3 The *Sāl* tree, (*Shorea robusta*). *Méd.* 4 A gilt head, (*Sparus spilotos*, *Buch.*). *Bh.* on *Am.* f. (-ता) A house; more usually शाला *z.* घञ् to go, घञ् affix, also शल.

सालन m. (-नः) The resin of the *Sāl* tree. *Ret. M.*

सालनिर्यास m. (-सः) The resinous exudation of the *Sāl* tree. *Ret. M.* *z.* शल the tree, and निर्यास exudation.

सालपर्णी f. (-णी) A shrub, (*Hedysarum gangeticum*). *Sabd. R.* also शलपर्णी.

सालपुष्प n. (-ञः) A shrub, (*Hibiscus mutabilis*). *Sabd. R.* *z.* शल the *Sāl* tree, and पुष्प a flower.

सालभञ्जिका f. (-का) A doll, a puppet. *Sabd. C.* *z.* शल the *Sāl* tree or its wood, भञ्ज् to rub, वुञ् aff. fem. form.

सालरस m. (-सः) The resinous juice of the *Sāl* tree. *Rāj. Ni.* *z.* शल the *Sāl*, and रस juice.

सालवाहन m. (-नः) The sovereign *SĀLAVĀHANA*. *z.* शल the *Sāl* tree, and वाहन a vehicle, see शलवाहन, &c.

सालवेष्ट m. (-ष्टः) Turpentine, or the resinous exudation of the *Sāl* tree. *Sabd. R.* *z.* शल the tree, and वेष्ट exudation.

सालशृङ्ग n. (-ङ्गः) The upper part or coping of a wall. *Sabd. C.* *z.* शल a wall, and शृङ्ग horn or summit.

सालाकरी f. (-री) A female overcome or won in battle. *Sabd. C.* *z.* शल a house, कृ to make, ट् aff.

सालानुरीय m. (-यः) A name of *PĀNĪNI*. *Hém. 3. 515.* *z.* also read शलानुरीय.

सालार n. (-रः) A pin, a bracket or shelf projecting from a wall. *Sabd. C.* *z.* शल a wall, च्छ् to go, अच् aff.

शालावृक m. (-कः) 1 A dog. 2 A wolf. 3 A jackal. *Sabd. C.*

z. शल a house, and वृक a wolf, more usually, शालावृक.

शालूर m. (-रः) A frog. *Muc. on Am.* *z.* शल to go, अच् aff.; the first vowel made long, and the initial changed; also शालूर.

शालेय m. (-यः) A sort of fennel or dill, (*Anethum sowā*). *Notes on Am.* *z.* see शलेय.

शाल्व m. (-त्वं) 1 The name of a demon, the enemy of *Viṣṇu*. *Hém. 2. 134.* 2 The name of a country or place. mpl. (-ज्जः) The people. mfn. (-ज्ज-लो-ज्जं) Belonging to the *Sālwa* country: the word is more usually read शाल्वः.

शाल्वहन् m. (-हन्) A name of *Viṣṇu*. *Or. D.* *z.* शल a demon, and हन् destroyer.

शाल्विक m. (-कः) A sort of bird. *Sabd. Ch.*

शालक mfn. (-क-विष्क-क्तं) 1 Generative, productive, causing birth, &c. 2 Obstetric, parturient. f. (-विष्का) A midwife. *z.* घृ to bear young, causal form घृञ् aff.

शालेय m. (-यः) 1 The conclusion of a sacrifice, the ceremonies by which it is terminated. 2 An employer of priests for a sacrifice. 3 The deity *VARUNA*. *Méd.* 4 A month of thirty solar days. *Sabd. R.* *z.* घृ to bear or produce, aff. लृङ् and अच् added.

शालर m. (-रः) 1 The *Lódh* tree. *Sabd. R.* 2 Sin, crime. 3 Fault, offence. *Or. D.* *z.* see शालर.

शालर्य m. (-र्यः) The second *Menu*. *Or. D.* *z.* शल the father of this person, and अच् aff.

शालर्णोत्थ n. (-थः) Skin. *Sabd. R.*

शालिव m. (-वः) 1 A Brahman. *Hém. 3. 477.* 2 *SIVA*. 3 A *Vasu* or demigod so named. *Méd.* 4 The sun. 5 The embryo or foetus. *Sabd. R.* f. (-वो) 1 *UMA*, the wife of *SIVA*. *Ibid.* 2 The holy verse of the *Vēdas*, the repetition of which forms an essential part of the ceremonies enjoined to the Brahman, as daily observances: the prayer is personified as the wife of *BRAHMA*, and mystical mother of the *Hindu* classes, which are regenerated by investiture with the sacrificial string. 3 The wife of *SATYAVĀNA*. *Méd.* 4 A beam of light, a cluster of solar rays. n. (-वं) The sacrificial string. *Sabd. R.* *z.* शलिव the sun, and अच् aff. of reference; the prayer is in fact

addressed to that luminary, and the deities, &c. are manifestations of the planet or prayer.

सवित्रीसूत्र n. (-त्रं) The sacrificial or characteristic cord of the three first classes. *Sabd. R.* ३. सवित्री the sacred text, (the repetition of which forms part of the ceremony of investiture), and सूत्र a thread.

साशयन्त्रक m. (-कः) A lizard. *Sabd. C.*

साधूक m. (-कः) A blanket. *Hār.* 156.

साम्बुधी f. (-धी) A wife's or husband's mother. *Tri.* 2. 6. 8.

सास्थिताम्राई n. (-ई) Bell metal. *Tri.* 2. 9. 33. ३. च with,

अस्थि substance, ताम्र copper, and अर्द्ध a half.

साम्ना f. (-ना) The dewlap of an ox. *Am. Cō.* ३. -सस to sleep, न Un'ādi aff.

साहचर्य्य n. (-र्य्य) Company, association, society. ३. सह with, च going, aff. यन्.

साह्य mfn. (-यः-वा-यः) Causing or enabling to endure. ३. सह to bear, causal form सहि and य aff.

साहायक n. (-कः) Friendship, fellowship. ३. सहाय a friend, aff. यन्.

साहस n. (-सः) १ Punishment, chastisement. *Am. Cō.* १. Violence, the perpetration of any act of rapine or aggression. *Méd.* ३ Oppression, cruelty. ४ Hatred. *Hém. Nā.* ५ Rape, ravishment. ३. सहस् strength, अण् aff.

साहसाङ्क m. (-ङ्कः) A name of VIKRAMĀDITYA. *Jal'ā.* ३. साहस violence, अङ्क a mark.

साहसिक m. (-कः) A robber, a freebooter. mfn. (-कः-की-कः) १ Castigatory, inflicted as punishment. २ Perpetrated by violence. ३ Violent, felonious, rapacious, brutal, cruel. ३. साहस violence, and ठ्ठ् aff.

साम्रास m. (-सः) An army or detachment a thousand strong. *Am. Cō.* n. (-सं) An aggregate of many thousands. *Ibid.* mfn. (-सः-सो-सं) १ Bought with a thousand. २ Paid per thousand as interest, duty, &c. ३ Relating or belonging to a thousand. ३. सहस a thousand, and अण् aff.

साहाय्य n. (-य्यः) Friendship, fellowship. ३. सहाय a friend, यन् aff.

साहित्य nf. (-यती) Society, association, connexion, combination. ३. सहन with, together with, यन् aff.

साह्य n. (-यः) Society, conjunction. *D'har.* ३. सह with, together with, aff. of the abstract, यन्.

साहकृन् m. (-कृन्) A companion. ३. साह्य society, कृन् who makes.

साह्य m. (-यः) Fighting animals, (as cocks, &c.) for sport or money. *Sabd. R.* ३. सह with, आह्वय challenging.

सिंह m. (-हः) १ A lion. *Am. Cō.* २ Leo, the sign of the zodiac. ३ (In composition) pre-eminent. *Méd. f.*

(-हो) १ The egg plant, (*Solanum Melongena*). *Am. Cō.* २ A shrub, (*Justicia*). ३ A prickly nightshade.

Méd. ४ The mother of RA'HU. *Hém. Nā.* ३. सिंह to sprinkle, च Un'ādi aff. -ह substituted for the final and लुम् inserted; or सिंहि to injure or kill, अण् affix, and the radical consonants transposed.

सिंहकोवि m. (-विः) A Jaina or Boud'dha saint, also named MANJUGHOSHA. *Tri.* 1. 1. 22.

सिंहकेशर m. (-रः) १ A plant, (*Mimusops elengi*). *Tri.* 2. 4. 18. २ A lion's mane. ३. सिंह a lion, and केशर a mane, &c.

सिंहतल m. (-तलः) The open hands joined. *Rāmā.* on *Am.* सिंह a lion, and तल the open palm, also read सिंहतल.

सिंहद्वार n. (-द्वारः) A gate, an entrance. *Hém. &* 59. ३. सिंह chief, and द्वार a door way.

सिंहनाद m. (-दः) War cry, warhoop, shouting or roaring upon making an onset. *Am. Cō.* ३. सिंह a lion, and नाद cry.

सिंहनाटक m. (-कः) १ The roar or yelp of a lion. *Hār.* 194. २ War cry. f. (-का) A plant, (*Hedysarum alhagi*). *Sabd. Ch.* ३ सिंह a lion, नाद sounding, and कन् added.

सिंहपर्णी f. (-णी) A plant, (*Justicia adhenatoda*). *Jal'ā.* ३. सिंह a lion, and पर्णी a leaf.

सिंहपुच्छी f. (-च्छी) A plant, (*Hedysarum lagopodioides*). *Am. Cō.* ३. सिंह a lion, and पुच्छ a tail, also with कन् added सिंहपुच्छी.

सिंहयाना f. (-ना) DURGA'. *Hém.* 2. 117. ३. सिंह a lion, and यान a vehicle.

सिंहयथा f. (-या) The goddess DURGA'. *Tri.* 1. 1. 31. ३. सिंह a lion, and यथा a vehicle, mounted on that animal.

सिंहबिक्रान्त m. (-न्तः) A horse. *Hār.* 52. **सिंह** a lion, and **बिक्रान्त** valour.

सिंहल n. (-लः) 1 Tin. *Hēm.* 4. 108. 2 Brass. 3 Cassia bark. *Raj. Ni.* nf. (-लं चा) *Ceylon.* *S'abd. C.* **सिंह** a lion, &c. **ल** to give or get, aff. **ल**.

सिंहलास्थान m. (-न्तः) A tree, apparently a sort of palm. *S'abd. M.* **सिंहला** *Ceylon*, and **स्थान** place.

सिंहसदन mfn. (-न्तः-नः-नं) Handsome and well shaped. *Am. Cō.* **सिंह** the best, **सदन** rivalling or surpassing.

सिंहस्य n. (-स्यः) 1 Rust of iron, also सिंहान. *Am. Cō.* 2 The mucus of the nose. *Hār.* 194. **सिंह** see the next.

सिंहान n. (-नं) 1 Rust of iron. *Am. Cō.* 2 The mucus of the nose. *Jatā.* **सिंह** to smell, **आन** aff. form irr. also **सिंहान**, **सिंहण**, **सिंहान**, &c.

सिंहासन n. (-नं) A throne. *Am. Cō.* **सिंह** a lion, (supported by lions, &c. wrought in gold), and **आसन** a seat.

सिंहास्य m. (-स्यः) A plant, (*Justicia adhenatoda*, &c.). *Am. Cō.* **सिंह** a lion, and **आस्य** the face; to which the flowers are compared.

सिंहिका f. (-का) The mother of **राहु**. **सिंहो** a lioness, **कन्** aff. of comparison, &c.

सिंहिकास्तु m. (-न्तः) The personified ascending node. *S'abd. R.* **सिंहिका** the mother of **राहु**, and **स्तु** son.

सिकता f. (-ता) 1 Sandy soil. *Méd.* 2 Gravel or stone, (the disease). *Bhū. Pr. m. plu.* (-ताः) Sand. *Méd.* **सिक्**

सिक् *Sautra* root, to sprinkle, **Unādi** aff. **अनच्**.

सिकतामय n. (-यः) A sand bank, or an island with sandy shores. *Am. Cō.* **सिकता** sand, and **मय** aff.

सिकतावत् mfn. (-वान्-वतो-वत्) Sandy, (in general). *Am. Cō.* **सिकता** sand, **वत्** aff.

सिक्त mfn. (-क्तः-क्ता-क्तं) Sprinkled, wetted. **सिक्** to sprinkle, **क्त** aff.

सिकतिल mfn. (-ला-ला-लं) Sandy, as a soil or country. *Muc. on Am.* **सिकता** same, aff. **इचच्**.

सिक्थ m. (-थः) 1 A handful or mouthful of boiled rice. *Méd.* 2 Boiled rice. *Ajay.* n. (-थः) 1 Bee's wax. 2 Indigo. *Hēm. Nā.* **सिक्** to sprinkle, **Unādi** aff. **यक्**.

सिक्थक n. (-कः) Bee's wax. *Am. Cō.* **सिक्** added to

the last.

सिक्थ m. (-थः) Crystal, glass. *S'abd. C.*

सिक्थान n. (-थः) The mucus of the nose. *S'abd. R.* **सिक्थि** to smell, **Unādi** aff. **आणक्** and the last syllable of the aff. optionally rejected, also **सिक्थानक्** n. (-क्) सिंहान, &c.

सिक्थानक n. (-कः) The mucus of the nose. *S'abd. R.* **सिक्थ** see the last.

सिक्थिनी f. (-नी) The nose. *Hal.* **सिक्थि** to smell, affs. **इनि** and **डोप्**, and the initial changed.

सिक्थि (सिक्थि) Clothes. *Hēm.* 3. 330. **सिक्थि** to sprinkle, aff. **किप्**.

सिक्थय m. (-यः) 1 Cloth, clothes. *Hēm.* 3. 330. 2 Old or ragged raiment. *Tri.* 2. 6. 33. **सिक्थि** to cause to sprinkle, aff. **य**.

सिक्थन् mfn. (-चन्-चनी-चन्) Sprinkling, throwing water. **सिक्थि** to sprinkle, **श्नु** aff. of the present participle.

सिक्थता f. (-ता) Long pepper. *S'abd. Ch.*

सिक्थ f. (-थः) The sound of metallic ornaments, jingling, ringing, tinkling. *S'abd. C.* more usually **सिक्थि**, q. v.

सित m. (-तः) 1 White, (the colour). *Am. Cō.* 2 The planet **Venus**. *S'abd. R.* 3 An arrow. *Or. D.* mfn. (-तः-ता or -तो-तं) 1 White. *Am. Cō.* (-तः-ता-तं) 2 Bound, tied. 3 Finished, destroyed. *Ibid.* 4 Completed, concluded. 5 Known. *D'har. n.* (-तः) 1 Silver. *Raj. Ni.* 2 Sandal. *Ret. M. f.* (-तः) 1 Clayed or candied sugar. *Am. Cō.* 2 Arabian jasmine. *S'abd. R.* 3 A sort of **Clitoria**. *Ret. M.* 4 Bent grass with white blossoms. 5 Moonlight. 6 Spirituous liquor. 7 A handsome or well made woman. *Raj. Ni.* **सिक्थि** to tie, or bind, aff. **क्त**; or **वे** to destroy, **क्त** aff., and **इ** substituted for the radical vowel.

सितकुञ्जर m. (-रः) 1 **INDRA**. 2 **INDRA**'s elephant. *S'abd. C.* **सित** white, **कुञ्जर** an elephant.

सितपिह m. (-हः) A sort of fish, (*Lacerta scincus*). *Or. D.* **सित** white, **पिह** a mark.

सितरुच n. (-रुचः) A white umbrella, especially as one of the emblems of royalty. *Bhū. Pr.* (-रुचो) A sort

- of fennel, (*Anethum sowa*). *Am. Co.* E. सित white, and छत्र an umbrella.
- सितखर m. (-र) A goose. *Hém. 4. 391. f. (-र)* White *Durba* grass. *Raj. Ni.* E. सित white, and खर a feather or leaf.
- सितदीप्ति m. (-ति) The moon. E. सित white, and दीप्ति a ray of light.
- सितदूर्वा f. (-र्वा) A bent grass with white blossoms. *Ret. M.* E. सित white, and दूर्वा *Doob* grass.
- सितद्रु m. (-द्रु) A plant, commonly *Morad'a*. *Ret. M.* E. सित white, and द्रु a tree.
- सितघातु m. (-घा) Chalk. *Raj. Ni.* E. सित white, and घातु a mineral.
- सितपक्ष m. (-क्ष) A goose. *S'abd. R.* E. सित white, पक्ष a feather.
- सितपुष्प n. (-ष्प) A sort of grass, (*Cyperus rotundus*). *Ja'á. m. (-ष्प)* A sort of tree, the *Tagara* tree. *S'abd. R.* A kind of grass, (*Saccharum spontaneum*). *Raj. Ni. f. (-ष्पा)* *Arabian Jasmine*. *S'abd. R.* E. सित white, and पुष्प a flower.
- सितमरिच n. (-च) White pepper. *Raj. Ni.* E. सित white, and मरिच pepper.
- सितमाष m. (-ष) A sort of bean, (*Dolichos catjang*). *Har. 182.* E. सित white, and माष pulse.
- सितरञ्जन m. (-ज) Yellow, (the colour). *Hém. 6. 30.* E. सित white, and रञ्जन colouring.
- सितरश्मि m. (-श्मि) The moon. E. सित white, and रश्मि a ray.
- सितशिम्बिक m. (-म्बि) Wheat. *Hém. 4. 240.* E. सित white, and शिम्बिका an awn, also read शितिशिम्बिक, &c.
- सितशिव n. (-व) Rock salt. *Am. Co.* E. सित white, and शिव auspicious, also शितशिव, सितसिव.
- सितशूक m. (-शू) Barley. *Am. Co.* E. सित white, and शूक an awn or ear.
- सितसिन्धु f. (-सु) The *Ganges*. *Ja'á.* E. सित white, and सिन्धु a river.
- सितसप्ति m. (-प्ति) A name of *ARJUNA*. E. सित white, and सप्ति a horse.
- सितसर्षप m. (-प) White mustard. *Raj. Ni.* E. सित white, and सर्षप mustard.
- सितसिव n. (-व) Rock salt. *Ramanat'h. on Am.* E. सित white, and सिव for शिव auspicious; also सितशिव, &c.
- सिताखण्ड m. (-खण्ड) Clayed sugar, said to be prepared from honey. *Raj. Ni.* E. सित white, खाखण्ड sugar.
- सिताङ्ग m. (-ङ्ग) A kind of fish, (*Lacerta scincus*). *Har. 190.* E. सित white, and अङ्ग a mark or spot.
- सिताग्र m. (-ग्र) A thorn. *Har. 91.* E. सित white, and अग्र point.
- सितादि m. (-दि) Treacle, molasses. *Raj. Ni.* E. सिता sugar, before दा to give, aff. कि.
- सितानन m. (-न) *Garud'a*, the bird and vehicle of *VISHN'U*. *S'abd. C.* E. सित white, आनन face.
- सितापाङ्ग m. (-पाङ्ग) A peacock. *Tri. 2. 5. 26.* E. सित white, and अपाङ्ग the angle of the eye.
- सिताब्ज n. (-ब्ज) The white lotus. *Raj. Ni.* E. सित white, and अब्ज a lotus.
- सिताम m. (-म) Camphor. *Rama'.* on *Am.* E. सित white, आम् before भा to shine, aff. डः.
- सिताम्र mn. (-म्र) Camphor. *Hém. 3. 307.* E. सित white, and अम्र a cloud, also with कन् added, सिताम्रक n. (-क). *Ret. M.*
- सिताम्बर m. (-र) An ascetic wearing white garments. *Hal.* E. सित white, and अम्बर vesture.
- सिताम्भोज n. (-ज) A white lotus. *Am. Co.* E. सित white, and अम्भोज a lotus.
- सितालता f. (-ता) *Dúb* or *Durba* grass with white blossoms. *Ret. M.* E. सित white, and लता a creeper.
- सिताम्ब m. (-म्ब) *ARJUNA*. E. सित white, and अम्ब a horse.
- सितालिका f. (-का) A cockle. *Har. 111.* E. सित white; आलि a line, कन् aff. fem. form.
- सितासित m. (-सि) A name of *BALADEVA*. *Hém. 2. 138.* E. सित white (skin), and असित black (raiment).
- सिति mfn. (-ति) White. Black. *Ramanat'h. on Am.* E. सि to bind, aff. कि.
- सितिमन् m. (-म) Whiteness. E. सित white, and इम निच् aff.
- सितिबाम् m. (-स) *BALADEVA*. E. सित black, and बास्व vesture.
- सितेतरगति m. (-ति) *AGNI* or fire. *Hal.*

सिद्धोदर m. (-रः) *Curvāśa. Hém. 2. 103.* २. सिद्ध white, and उदर the belly; the deity is properly of a black colour but is whitened by a leprous taint.

सिद्धोपल n. (-लः) Chalk, or a mineral substance of similar appearance, considered as a variety. *Tri. 3. 1. 6.* m. (-लः) Crystal. *Raj. Ni. f. (-लः)* Clayed or candied sugar. *Hém. 3. 66.* n. सिद्ध white, and उपल a stone.

सिद्ध m. (-ः) 'A divine personage of undefined attributes or character; a sort of demigod or spirit, inhabiting together with the *Vidyādhara*s, *Munis*, &c. the middle air, or the region between the earth and sun. *Am. Co.* 'An inspired or prophetic writer, as *Vyāsa* and others, or one to whom the past present and future, are supposed to be known, a sage, a seer. ३ The twenty-first of the astronomical *Yogas*. *Méd.* 4. An adept, a magician, one who by the performance of certain mystical and magical rites has acquired superhuman powers. ५ An ascetic, who by mystical and austere practices has effected one or all of five purposes, viz. the affluence, the form, or the society of the gods, residence in the divine *Locas*, or identification with a deity. mfn. (-ः-लः-लः) १ Accomplished, effected, completed. *Am. Co.* २ Liberated, emancipated. ३ Always, eternal. ४ Celebrated, famous. *Hém. Nā.* ५ Judged, decided, terminated (as a law suit). *Sabd. R.* ६ Adept, initiated, in alchemy or magic. ७ Demonstrated, proved. ८ Finished. ९ Cooked, dressed. १० Prepared, compounded, (in medicine). ११ Shining, splendid. n. (-लः) Sea salt. *Raj. Ni. f. (-लः)* A medicinal root commonly *Riddhi*. *Ibid.* २. सिद्ध to effect, अर्थ. क.

सिद्धगङ्गा f. (-ङ्गा) The *Ganges* of heaven. *Jatā. २.* सिद्ध a spirit of mid-heaven, and गङ्गा the *Ganges*.

सिद्धजल n. (-लः) Sour rice gruel. *Har. 115.* २. सिद्ध perfect, and जल water.

सिद्धदेव m. (-वः) *SIVA. Sabd. R.* २. सिद्ध a saint; and देव deity.

सिद्धधातु m. (-तुः) Quicksilver. *Tri. 2. 9. 34.* २. सिद्ध adept, (in alchemy), and धातु a mineral.

सिद्धरस m. (-रः) Quicksilver. *Méd.* 'An alchemist. *Ajāy. mfn. (-रः-लः-लः)* Mineral, metallic, &c. *Méd.*

२. सिद्ध perfect, or perfected by alchymical operation, and रस fluid.

सिद्धसन्निस n. (-नः) Sour rice gruel. *Tri. 2. 9. 10.* २. सिद्ध perfect, and सन्निस water.

सिद्धसाधन m. (-नः) White mustard. *Raj. Ni. n. (-नः)* The performances of magical rites, &c. or the materials employed in magical or alchymical processes. २. सिद्ध perfect, adept, &c., and साधन accomplishing, (the act or instrument).

सिद्धसिन्धु f. (-न्धुः) The *Ganges*. *Tri. 1. 2. 31.* २. सिद्ध a divine being or sage, and सिन्धु a river.

सिद्धसेन m. (-नः) The deity of war, *CARTICKYA. Sabd. R.* २. सिद्ध a divine being, and सेन an army; commanding the hosts of heaven.

सिद्धान्त m. (-न्तः) Demonstrated conclusion, established truth: it may be either the result of an argument in which one opinion is refuted and another undeniably established; or the concurrent doctrine of all the authorities on any subject similarly interpreted. *Am. Co.* २. सिद्ध completed; perfect; and धन end, conclusion.

सिद्धान्तिन् m. (-न्तिः) A follower of the *Mīmāṃsā* philosophy. *Bhū. Pr.* २. सिद्धान्त demonstrated conclusion, इति अर्थ.

सिद्धापमा f. (-पमा) The *Ganges*. *Hém. 4. 148.* २. सिद्ध a divine being, and अपमा a river.

सिद्धायिका f. (-यिका) One of the tutelary goddesses of the *Jainas*. *Hém. 1. 46.*

सिद्धार्थ m. (-र्थः) 'The father of the last and most celebrated *JINA* or *JAINA* teacher of the present era. *Hém. 1. 38.* २ White mustard. *Am. Co.* ३ A name of *S'ĀCYASINHA* or *BUD'DHA*. *Méd. f. (-र्थः)* The mother of the fourth *JINA*. *Hém. 1. 39.* २. सिद्ध complete, &c., and अर्थ meaning or wealth.

सिद्धि f. (-द्धिः) 'Fulfilment, accomplishment, the entire completion of any undertaking or attainment of any object. २ A *Yoga*, either the sixteenth of the astronomical periods termed *Yogas*, or the nineteenth

of the twenty-eight astrological *Yogas*. 3 Final emancipation from existence, supreme felicity. *Hém. Na.* 4 A medicinal root, also *Riddhi*. *Am. Co.* 5 Prosperity, success. *D'har.* 6 A wooden shoe or slipper, especially one over which some mystical formula have been repeated and which will then, it is supposed, convey the wearer every where safely and rapidly. 7 Knowledge, understanding. *Sabd. R.* 8 Concealment, secreting, covering. *Méd.* 9 The result or fruit of the adoration of the gods or of ascetic severities. 10 The supposed acquirement of supernatural powers by the completion of magical, mystical or alchymical rites and processes. 11 Accuracy, correctness, indisputable conclusion or position. *सि* विष् to accomplish, aff. क्तिन्.

सिद्धि *f.* (-त्ती) A small ant. *Sabd. C.*

सिद्ध *n.* (-धः) A blotch, a scab. *Hém. 3. 131. स.* विष् to go, (on the body), म् aff.; also सिद्धान्.

सिद्धान् *n.* (-धः) A blotch, a scab. *Am. Co. स.* विष् to go, मनिन् aff. see the last.

सिद्धान् *mfn.* (-त्त-त्ता-त्तं) Scabby. *Am. Co. f.* (-त्तः) 1 Dried or salt fish. *Méd.* 2 A scab. 3 A sort of leprosy. *Notes on Am. स.* सिद्ध a scab, लच् aff.

सिद्धान् *mfn.* (-त्त-त्ता-त्तं) Scabby, pocky. *स.* सिद्ध a blotch, मनुप् aff.

सिध्य *m.* (-ध्यः) The asterism *Pushya*, stars in cancer. *Am. Co. स.* विष् to accomplish or to be accomplished, क्त्वा aff.

सिद्ध *m.* (-धः) 1 A pious or virtuous man. 2 A tree. *Un. Co. स.* विष् to be perfect, र्क् Un'ādi aff.

सिद्धका *f.* (-का) A plant, so named. *Am. Co. स.* क्न् added to the preceding.

सिद्धकावण *n.* (-णं) A garden of the gods. *Tri. 1. 1. 65. स.* सिद्धका a plant, and वन a wood, न changed to ए.

सिन् *mf.* (-न-न्तो) One eyed. *m.* (-नः) A mouthful, or such a quantity bound together. *स.* षि to bind, न्क् Un'ādi aff. or षि to bind, क्त्वा aff. in this particular application.

सिनीवाली *f.* (-त्ती) 1 The day preceding that of new moon, or that on which the moon rises scarcely vi-

sible. *Am. Co.* 2 The goddess *Uma*. *Sabd. C. स.* स good fortune, इति aff. fem. form, सिनी, a digit of the moon, वच् to contain, अक् fem. aff. डोष; several other etymologies occur.

सिद्ध *m.* (-धः) A small tree, (*Vitex negundo*). *Am. Co. स.* सन्ध to ooze, aff. ड, and क्न् added.

सिद्ध *m.* (-धः) A small tree, (*Vitex negundo*). *Am. Co. स.* सिन्धu oozing, (as before), वृ to screen or choose, aff. क्त्वा.

सिद्ध *n.* (-रः) Redlead, mintum. *Am. Co. m.* (-रः) A sort of tree. *Méd. f.* (-रः) 1 Red cloth or clothes. 2 *Rochani*, (a sort of crinum). 3 A plant, (*Lythrum fruticosum*). *Ibid. स.* सन्ध to ooze, Un'ādi aff. क्त्वा; also read सिद्ध.

सिद्ध *n.* (-णं) Lead. *Hém. 4. 107. स.* सिद्धu minium, and क्त्वा origin.

सिद्ध *m.* (-धः) An elephant. *Hém. Na. f.* (-का) A woman whose forehead is marked with minium. *Ibid. स.* सिद्धu redlead, and निचक् the mark on the forehead.

सिन्धु *m.* (-न्धुः) 1 The ocean, the sea. 2 The *Indus*. 3 The country along the *Indus* or *Sindh*. *Am. Co. 4* The juice that exudes from an elephant's temples. *Hém. Na. 5* A small tree, (*Vitex negundo*). *Sabd. Ch. 6* An elephant. 7 A division of a *Rāga* or musical mode. *Sabd. C. f.* (-न्धुः) A river in general. *Ibid. स.* सन्ध to trickle or flow, ड Un'ādi aff., the form. irr.

सिन्धु *m.* (-धः) A small tree, (*Vitex negundo*). *Sabd. Ch. mfn.* (-त्त-त्ता-त्तं) 1 Marine. 2 Born or produced in *Sindh*. *स.* क्न् added to the last implying place of origin or production.

सिन्धु *m.* (-धः) Cuttle fish bone. *Sabd. R. स.* सिन्धु the sea, and क्त्वा phlegm.

सिन्धु *m.* (-न्धुः) The country of *Sindh*. *Sabd. R. स.* सिन्धु the *Indus*, खित् to go or sport, aff. अच्.

सिन्धु *n.* (-जः) Rock salt. *Am. Co. f.* (-जः) The goddess *LACSHMI*. *Jat'a. mfn.* (-ज-जा-जं) 1 River or sea born, marine, aquatic. 2 Born or produced in *Sindh*. *स.* सिन्धु the country or river, &c., and ज born.

सिन्धु *m.* (-न्धुः) The moon. *Jat'a. n.* (-न्धुः) Rock

salt. *Or. D.* स. सिन्धु the sea, &c. and जन्मन् birth.
 सिन्धुनन्दन m. (-नः) The moon. *Tri.* 1. 1. 87. स. सिन्धु
 the ocean, and नन्दन the son; being produced at the
 churning of the ocean.
 सिन्धुनाथ m. (-थः) The ocean. स. सिन्धु a river, and
 नाथ lord.
 सिन्धुपुत्र m. (-त्रः) 1 A sort of ebony. *Sabd. Ch.* 2 The
 moon. स. सिन्धु the sea, &c.; and पुत्र offspring.
 सिन्धुपुष्प m. (-पुष्पः) A conch. *Sabd. Ch.* स. सिन्धु the sea,
 and पुष्प a flower.
 सिन्धुमन्यज n. (-जः) Rock salt. *Ret. M.* स. सिन्धुमन्य the
 ocean churning, (a mountain), and ज born.
 सिन्धुर m. (-रः) An elephant. *Hém. 4.* 283. स. स्रन्द to
 ooze, (the ichor from his temples), डरच् aff., and
 the form. irr.
 सिन्धुरदैविन् m. (-विः) A lion. *Sabd. C.* स. सिन्धुर an ele-
 phant, and दैविन् enemy.
 सिन्धुसल्य n. (-ल्यः) Rock salt. *Ret. M.* स. सिन्धु *Sindh*,
 and ल्यण salt.
 सिन्धुवार m. (-रः) 1 A horse of a good breed brought
 probably from *Sindh* or the borders of *India*, and
Persia. *Tri.* 2. 8. 43. 2 A small tree, (*Vitex negun-*
do). *Sabd. R.* स. सिन्धु the country or the sea, वृ to
 choose or screen, aff. चन्. also सिन्धुवार in the se-
 cond sense, and with कन् added सिन्धुवारक.
 सिन्धुवारित m. (-तः) A small tree, (*Vitex negundo*).
Sabd. R. स. सिन्धु the sea, and वारित selected or chosen.
 सिन्धुवेष्ट m. (-ष्टः) A plant, (*Gmelina arborea*). *Or. D.*
 सिन्धुशयन m. (-नः) *VISHN'U.* *Sabd. C.* स. सिन्धु the ocean,
 and शयन a couch.
 सिन्धुसङ्गम m. (-मः) The mouth of a river, or its point
 of junction with the sea. *Am. Cō.* स. सिन्धु the sea,
 and सङ्गम confluence.
 सिन्धुद्रव n. (-वः) Rock salt. *Ret. M.* स. सिन्धु *Sindh*, and
 ड्रव produced.
 सिन्धुपल n. (-लः) Rock salt. *Hār. 55.* स. सिन्धु *Sindh*,
 and पल a stone.
 सिप्र m. (-प्रः) 1 Perspiration, sweat. *Méd.* 2 The moon.
Tri. 1. 1. 85. f. (-प्रः) 1 The *Sipra*, a river near *Oujein*.
Méd. 2 A woman's zone. 3 A female buffalo.

सिम m. (-मः) All, entire. स. सि to bind, मन् *Unādi* aff.
 सिम्बा f. (-म्बा-विः or -न्वो) A legume, a pod. *Dwi. Cō.* see
 सिम्बा, &c.
 सिम्बिका f. (-का) Grain in pods, as pulse, &c. *Bhāṣ.*
Pr. स. सिम्बा a pod, कन् aff. fem. form.
 सिर m. (-रः) The root of long pepper. *Hém. Nā.* f.
 (-रः) 1 Any tubular vessel of the body, or one so con-
 sidered, as a nerve, an artery, a tendon, &c. *Am.*
Cō. 2 A bucket, a baling vessel. *Hém. Nā.* स. सि
 to bind, aff. रच्, form. irr.; also सिर.
 सिङ्गकी f. (-की) The gum olibanum tree, (*Boswellia*
thurifera). *Bh.* on *Am.* स. see सङ्गकी, the ह् being
 substituted for क.
 सिङ्गण्ड m. (-ण्डः) The milk-hedge plant, (*Euphorbia*
antiquorum). *Sabd. R.*
 सिङ्ग m. (-ङ्गः) Incense, gum benjamin, or olibanum,
 &c. *Am. Cō.* स. सिङ्ग to be affectionate, to love, लच्
 aff. form irr. also with कन् added सिङ्गक. m. (-कः) *Jat.* 2.
 सिङ्गकी f. (-की) The olibanum tree. *Sabd. R.* स. सिङ्ग
 incense, कन् added; and डोच् fem. aff.
 सिङ्गभूमिका f. (-मी) The olibanum tree, (*Boswellia*
thurifera). *Sabd. R.* स. सिङ्ग incense, भूमि place,
 scite, and कन् added.
 सीक r. 10th cl. (सीकयन्) To touch.
 सीकर m. (-रः) Thin drizzling rain. *Bh.* on *Am.* स. सीक
 to scatter, (as water), क्कन् aff.; also सीकर.
 सीता f. (-ता) 1 A furrow, the track of the plough share.
 2 The daughter of *JANACA* and wife of *RA'MACHAN-*
DRA. 3 One of the four great branches into which
 the *Ganges*, after having fallen on mount *Meru*, is
 fabled to divide: the eastern branch, flowing into
 the *Versha Bhadrās'wa*. *Méd.* 4 The goddess *LACSH-*
MI. 5 *UMA* the wife of *SIVA.* 6 A goddess presiding
 over fruits, &c. an *Indian FLORA* or *POMONA*. *Nā.*
Dhw. M. 7 Spirituous liquor. *Raj. Ni.* स. सि to
 bind, (the earth), क्कन् aff., form irr.; it is then appli-
 cable to the princess as having been turned up in
 the soil by a plough share; and to the goddesses,
 as they may be supposed to have been incarnate in
 the wife of *RA'MA*; also, as differently derived

शोभा, प. व.
सौनापति f. (-ति) The hero RA'MA. *Sabd. R.* ३. सौना the princess, and पति husband.
सौनायाःपति m. (-ति) RA'MA. *Sabd. R.* ३. सौना in the poss. case, and पति husband.
सौनीनक m. (-क) Pease. *Muc. on Am.* see सौनीनक, सौनीनक, &c.
सौनिक n. (-र) Uttering an inarticulate sound, such as is made with the lips when a person shivers with cold, &c. ३. सौन imitative sound, and कार making, also सौनिक n. (-न).
सौन्य mfn. (-न्य-न्य-न्य) Ploughed, tilled. *Am. Co.* n. (-न्य) Corn, grain, rice, &c. *Hem.* 4. 234. ३. सौन्य a furrow, यन् aff.; also सौन्य, &c.
सौधु m. (-धु) Spirit, distilled from molasses. *Sabd. R.* ३. see सौधु, the sibilant being changed.
सौधुगन्ध m. (-गन्ध) A plant, (*Mimusops elengre*). *Sabd. R.* ३. सौधुगन्ध, and गन्ध smell.
सौधु n. (-धु) The anus. *Sabd. G.*
सौमन् m. (-मन्) A boundary, a limit, a landmark, or mound, &c. serving to fix the limits of estates, &c. *Am. Co.* ३. A field. ३ The nape of the neck. 4 The scrotum. *Med.* ३. विन् to bind, इन्दिन् Un'adi aff.; with the aff. डाप्, or a final vowel, fem. form सौम.
सौमन् m. (-मन्) A separation of the hair on each side, so as to leave a distinct line on the top of the head. *Hem.* 3. 235. mn. (-मन्-मन्) The head. *Sabd. C.* ३. सौमन् limit, of the hair), and अन् end, form irr.
सौमन्नाक m. (-क) An infernal being. *Hem.* 5. 5. n. (-क) Red lead, a mark with which is sometimes made, along the division of the hair. *Raj. Ni.* ३. कन् added to the last.
सौमन्निनी f. (-नी) A woman in general. *Am. Co.* ३. सौमन् the separation of the hair and इन्दिन् affe.
सौमन्तोन्नयन n. (-न) One of the *Sanscāras*, or a purificatory and sacrificial ceremony, observed by women in the fourth, sixth or eighth month of their pregnancy. *Jalā.* ३. सौमन् partition of the hair, and उन्नयन, arranging; this forming an essential part of the rite.

सौमा f. (-मा) १ A boundary, a limit. २ A field. ३ A bank, a shore. 4 Rectitude, observance of due bounds in morals, &c. 5 The nape of the neck. *Vis.* 6 The scrotum. ३. see सौमन्.
सौमीक m. (-क) A kind of tree. ३. यन् to sound, and विन्दिन् Un'adi aff., च changed to इ, and that made long.
सौर m. (-र) १ A plough. २ The sun. *Med.* ३. वि to bind, Un'adi. aff. रन्, and the vowel made long; also सौर.
सौरक m. (-क) A porpoise. *Sabd. M.* ३. सौर a plough, कन् aff. of comparison.
सौर्यास्त्रि m. (-त्रि) BALADRYA. *Am. Co.* ३. सौर a plough, and त्रि the hand.
सौरिन् m. (-रि) BALADRYA. *Hal.* ३. सौर a plough, and इन्दिन् विन्.
सौवन n. (-न) Sewing, stitching. *Hem.* 3. 576. f. (-नी) The frenum of the prepuce. *Ibid.* 3. 275. ३. विन् to sew, यन्दिन् affix; also सौवन.
सौख n. (-ख) Lead. *Hem.* 4. 106. ३. वि to bind, क्तिन् aff. सौ a binding, वे to destroy, aff. क.
सौखन n. (-न) Lead. *Am. Co.* ३. कन् added to the last.
सौख्यक n. (-क) Lead. *Hem.* 4. 106.
सौख्यगुड m. (-गुड) The milk hedge plant, (*Euphorbia antiquorum*, &c.). *Am. Co.* ३. सौ for रिक् complete, and गुड a heap, from गुडि to collect, aff. कन् form. irr.
सु ind. A particle and prefix analogous to good, well, or the Greek *Eu* and implying, reverence, worship, honour; २ assent; ३ encrease, prosperity; 4 excess, exceeding; 5 pain, distress; *Med.* 6 pleasure, delight. ३. पु to go, aff. ड.
सुकादका f. (-का) The aloe plant. *Raj. Ni.* ३. सु good or much, and कादका a thorn.
सुकादु m. (-दु) *Psora*, itch. *Sabd. R.* ३. सु much, कदु the same disease.
सुकद m. (-द) १ The onion. २ A yam. ३ A sort of grass, (*Scirpus kyssoor*). 4 An esculent root, (*Arum campanulatum*). *Raj. Ni.* ३. सु good, excellent, and कन् a root.
सुकदक m. (-क) An onion. *Am. Co.* ३. सु good, कन्

a root, and कन् added.

सुकरा mfn. (-र-र-र) Easy, practicable, attainable. *Sabd.*

C. f. (-र) A tractable cow. *Am. Co.* ३. सु pleasure, क to make or confer, क् aff.

सुकर्णिका f. (-या) A plant, (*Salvinia cucullata*). *Sabd.*

R. ३. सु good, कर्ण an ear, कन् aff. of comparison, and fem. form.

सुकर्मन् m. (-र्म) १ The artist or architect of the gods.

२ One of the astronomical *Yogas*. *Med. mfn.* (-र्म)

-र्म-र्म) ३ Virtuous, good, acting virtuously, doing what is right and fit. *Hém. Na.* २ Active, diligent.

३ सु good, कर्मन् act, action.

सुकर mfn. (-क-क-क) Liberal, both in giving and

using. *Am. Co.* ३. सु good, क to call, aff. क्

सुकरिडम् m. (-णी) A bee. *Raj. Ni.* ३. सु good, क्

a shrub, and इनि aff.

सुकन्दक m. (-क) An onion. *Sabd. R.* also सुन्दक,

सुन्दक, &c.

सुकुमार mfn. (-र-र-र) १ Soft, smooth, tender. *Med.*

२ Youthful, young. m. (-र) A variety of the sugar

cane. *Ibid.* ३ A sort of grain, (*Panicum colonum*, &c.).

४ A wild kind of *Champac*. *Raj. Ni.* ४ The name of a

Daitya. *Sabd. C. f. (-र)* १ Double jasmine. २ Great

flowered jasmine. ३ The plaintain. *Raj. Ni.* ४ The

name of a river. *Sabd. C. ३.* सु very, exceedingly,

कुमार soft, young.

सुहृन् mfn. (-हृन्) १ Virtuous, pious. *Tri.* ३. १. १२. २ Fortu-

nate, well fated. *Jatā.* ३. सु well, हृन् who does.

सुहृन् n. (-न्) १ Virtue, moral merit. २ Fortune, aus-

piciousness. *Med.* ३ Kindness, friendly aid or assis-

tance. mfn. (-न्-न्-न्) १ Virtuous, pious. *Am. Co.*

२ Befriended, assisted, treated with kindness. *Med.*

३ Fortunate, auspicious. *Sabd. C. ३.* सु well, and

हृन् made or done.

सुहृति f. (-ति) १ Virtue, well doing. २ Kindness, acting

in a friendly or kindly manner. ३ The practice of

religious austerities, &c. ३. सु good, and हृति action.

सुहृतिन् mfn. (-न्-न्-न्-न्) १ Fortunate, well fated. *Am.*

Co. २ Virtuous, pious, good. ३ सुहृन् auspicious-

ness, &c. इनि poss. aff.

सुकोली f. (-ली) A medicinal root, commonly *Cshila*

caecali Ret. M.

सुख n. (-ख) १ Happiness, pleasure, delight. २ Heaven,

paradise. *Med.* ३ Water. *Sabd. C. f. (-खा)* The ca-

pital of *VARUNA*. *Med. mfn.* (-ख-ख-ख) १ Happy,

joyful, delighted. *Am. Co.* २ Virtuous, pious. *Sabd.*

C. ३. सु good, excellent, ख an organ of sense.

सुखधुव m. (-ण) A kind of weapon or staff with

which *SIVA* is armed. *Tri.* १. १. ४८.

सुखवार m. (-र) An excellent horse. *Sabd. M. ३.* सु

pleasure, वार to go, aff. क्

सुखद mfn. (-द-द-द) Conferring or affording plea-

sure, &c. f. (-द) A courtesan of *INDRA*'s heaven.

Sabd. R. n. (-र) The seat of *VISHNU*. *Sabd. C. ३.*

सुख pleasure, द to give, affs. क् and दक्

सुखरोह्या f. (-ह्या) A cow easily milked. *Hém. ४.* ३३४.

३. सुख (with) pleasure, रोह्य to be milked.

सुखवर्चन m. (-न) Natron, alkali. *Am. Co. ३.* सु

pleasure, वर्च to shine, aff. क्

सुखवासन m. (-न) Perfume for the mouth. *Sabd. R.*

३. सुख pleasure, and वासन perfuming; also सुखवासन

and सुखवासन.

सुखसंदह्या f. (-ह्या) A tractable and gentle cow, one

easily milked. *Bh. on Am. ३.* see the next.

सुखसरोह्या f. (-ह्या) A tractable cow, one easily and

quickly milked. *Am. Co. ३.* सुख pleasure, सरो be-

fore दह्य to milk, खन् aff.; also with क् aff. सुख

संदह्या as above.

सुखाधार m. (-र) *Svarga*, the heaven of *INDRA*, and

paradise of the *Hindus*. *Sabd. R. ३.* सुख pleasure,

and आधार a receptacle or reservoir.

सुखायन m. (-न) An excellent and well-trained horse,

Sabd. M. ३. सुख pleasure, and आयन restrained.

सुखायन m. (-न) A good horse. *Sabd. M. ३.* सुख plea-

sure, and यन going.

सुखावनीश्वर m. (-र) A deified teacher of the *Jainas*

or *Bauddhas*. *Tri.* १. १. १५.

सुखावह mfn. (-ह-ह-ह) Conferring pleasure, delight-

ing, pleasing. ३. सुख pleasure, आव before वह to

convey, aff. क्

हुवा m. (-रः) : VARUNA, deity of water. * A cucumber. (*Cucumis sativus*). 3 Eating with pleasure, feeding on dainties, &c. *Med.* 2. हुव pleasure, वष to eat, वष aff.

हुवाशक m. (-रः) The common cucumber. *Sabd. M.* 2. हुवा the same, and कन् added.

हुविन् mfn. (-विनी-वि) Happy, pleasant, possessing happiness, or pleasure. m. (-वी) A Yogi or religious ascetic. *Sabd. C.* 2. हुव pleasure, इनि poss. aff.

हुवेस्व m. (-रः) A husband. *Tri.* 2. 6. 10. 2. हुव pleasure, and स्तुव a festival.

हुग 2. (-रः) Faeces, ordure. *Sabd. Ch.* mfn. (-ग-गन्) Graceful, elegant, going well or elegantly. 2. हु well, good, गन् to go, 2 aff.

हुग्य mfn. (-रः) Counting well, a ready reckoner, or of easy calculation. 2. हु well, easily, ग्य to number, विप् aff.

हुग m. (-रः) A Buddha in general, one of the generic terms for a deified sage and teacher of the *Baudha* sect. *Am. Cō.* 2. हु well, and गन् gone or known, (by whom):

हुगन्ध n. (-न्धः) : Small cummin seed. *Ret. M.* * A fragrant grass, also कन्तुण. *Ibid.* 3 The blue lotus. 4 Sandal. *Raj. Ni.* m. (-न्धः) : Sulphur. * A sort of *Morinda*. *Raj. Ni.* 3 Fragrance, odour. 4 A trader, a dealer. f. (-न्धः) : The ichneumon plant. *Am. Cō.* * Zedoary, (*Curcuma zerumbet*). *Sabd. Ch.* 3 A fragrant grass. *Ibid.* 4 A sort of lime. *Ret. M.* 5 Holy basil, (*Ocimum sanctum*). *Sabd. M.* 6 Jasmine (of various sorts). *Raj. Ni.* 2. हु good, and गन्ध smell.

हुगन्धक m. (-रः) : Sulphur. *Ret. M.* * The orange. *Tri.* 2. 4. 12. 3 A sort of gourd, (*Momordica mixta*). *Hem.* 4. 256. 2. कन् added to the last.

हुगन्धि m. (-न्धिः) : A perfume, a fragrance. *Am. Cō.* * A fragrant sort of mango. *Sabd. Ch.* n. (-न्धिः) : A drug and perfume, commonly *Elubaluca*. *Ibid.* * The root of long pepper. 3 A fragrant grass, (*Cyperus rotundus*). 4 Another sort, (*Scirpus kyasoor*). 5 Coriander seed. *Raj. Ni.* mfn. (-न्धि-न्धि-न्धि) : Fragrant, sweet-smelling. *Am. Cō.* * Virtuous, pious. *Sabd.*

C. 2. हु good, well, गन्ध smell, and हु substituted for the final.

हुगन्धिक m. (-रः) : A large sort of rice. *Hem.* 4. 235. * Incense. *Raj. Ni.* 3 Sulphur. *Med.* on *Am. n.* (-रः) The white lotus. *Sabd. R.* 2. हु pleonasm, गन्ध smell, 2 2 aff.; also स्वेगन्धि.

हुगन्धिकुहम m. (-मः) A sort of *Nerium* with yellowish flowers. *Raj. Ni.* f. (-मा) A plant, (*Trigonella corniculata*). *Jalā.* 2. हुगन्धि fragrant, and कुहम flower.

हुगन्धिता f. (-ता) Fragrance, pleasing scent, such as is produced by the trituration of perfumes. *Hal.* 2. हुगन्धि fragrant, and ता aff.

हुगन्धिमूल n. (-चः) The root of the *Andropogon muricatum*. *Raj. Ni.* f. (-चा) *Rusan*, the ichneumon plant. *Sabd. C.* 2. हुगन्धि fragrant, and मूल root.

हुगन्धिमुषका f. (-का) The musk rat or shrew. *Raj. Ni.* 2. हुगन्धि fragrant, and मुषका a mouse.

हुगम mfn. (-ग-गन्) : Accessible, good, (as a road). Easy, practicable. 2. हु well, readily, and गन् going.

हुगहन mfn. (-न-नान्) Thick, close, impenetrable. *Barm.* on *Am.* f. (-नः) An enclosure round a place of sacrifice, to exclude profane access or sight. *Ramandh* on *Am.* 2. हु well, much or thoroughly, गहन to be thick, 2 2 aff.

हुगृह m. (-रः) The taylor bird, (*Motacilla eutoria*). *Hem.* 4. 407. 2. हु handsome or good, and गृह a house or nest.

हुगृहीत mfn. (-त-तान्) : Held fast or firmly, seized, grasped. * Taken or applied properly or auspiciously. 2. हु well, and गृहीत taken.

हुगृहीतनाम m. (-ना) An epithet of YUDHISHTHIR, and others, whose names it is auspicious to invoke early in the morning. *Tri.* 2. 7. 28. 2. हु auspicious, and गृहीत taken, and नाम a name.

हुग्रीव m. (-रः) : One of the horses of CASHI, a son of a monkey king, the son of the sun and sovereign of *Cishcindhy*, and friend and confederate of *RAMACHANDRA*. *Med.* 3 The father of the ninth *Jins* of the present age. *Hem.* 1. 37. 4 *SIVA*. 5 *INDRA*.

6 A goose 7 A hero. 8 A piece of water. 9 The name of a mountain. 10 A sort of weapon. 11 The countenance of a friend. 12 A serpent of *Palala*. *Sabd. C.* mfn. (-वा-वं) Handsome necked. *Or. D.* ३. ६ handsome, and ७ a neck.

हृषीकेश m. (-कः) *R. mā. Sabd. R.* ३. हृषीक the monkey king, and ईश lord.

हृत् mfn. (-न्-न्वा-न्व) Very weary. ३. ६ very, ११ to be weary, aff. क.

हृत्तुम् m. (-तुः) The glomerous fig tree. *Jatā.* ३. A wise or learned man. *Sabd. C.*

हृत्विता f. (-ता) A virtuous wife. *Am. Cō.* ३. ६ good, and चरित्र custom.

हृत्विक् m. (-क्) A king-fisher. *Sabd. R.* ३. ६ much, चित्र variegated.

हृत् m. ind. Very long (a time). ३. ६ much, and चिर long time.

हृदिष्णु m. (-ः) A god, a divinity. *Sabd. R.* ३. ६ very, चिर a long time, and आयुस् life.

हृत्प्री f. (-प्री) A pair of nippers, or tongs, &c. ३. ६ well, चट to cut, aff. क, and जोष् added.

हृत्प्रेक्ष m. (-क्षः) Cloth or fine cloth. *Am. Cō.* ३. ६ excellent, चैव cloth, and चन् added.

हृत्प्री f. (-प्री) The *Satlej* river. *Sabd. R.*

हृत्जन mfn. (-न-नानं) Virtuous, good, respectable. m. (-नः) The charioteer of *INDRA*. *Sabd. C.* ३. ६ good, and जन person.

हृत् r. 10th cl. (हृत्प्री) To disregard, to despise. ३. To be low, small or shallow, also हृत्.

हृत् m. (-तः) A son. ३. A prince. *Am. Cō.* f. (-ता) A daughter. *Med* ३. A plant, (*Hedysarum alhagi*). *Sabd. Ch.* ३. ६ to bear or bring forth, aff. क.

हृत्नु f. (-नुः or -न्वः) A woman. *Rāj. Nī.* ३. ६ excellent, ननु the body.

हृत्पम् m. (-पः) A hermit, an ascetic. ३. The sun. ३. ६ very, profoundly, नपस् religious austerity, or नप to heat, अति, Unādi aff.

हृत्तम् ind. ३. Better, more excellently. ३. Consequent-ly, of course. ३. ६ good, and नपस् aff.

हृत्तम् m. (-तः) The *Coil* or *Indian* cuckoo. *Tri.* 2. 5.

19. ३. ६ much, नह् to hurt, aff. क.

हृत्तम् m. (-तः) A division of the lower regions, the sixth in descent. ३. The basement or foundation of a large building (?). *Med.* ३. ६ well, and नह् deep, profound.

हृत्तम् f. (-तः) The mother of seven children. *Tri.* 2. 6. 4.

हृत्प्री f. (-प्री) A plant, (*Salvinia cucullata*). *Am. Cō.* ३. ६ हृत् offspring, and चैव a fine.

हृत्प्री f. (-प्री) A grand daughter, either in the male or female line. *Am. Cō.* ३. ६ हृत् a son or हृत् a daughter, and आयुस् a daughter.

हृत्प्री f. (-प्री) A sort of tutelary goddess peculiar to the *Jinns*. *Hem.* 1. 44.

हृत्प्री m. (-प्री) A kind of gentian, (*G. cherayta*). *Sabd. R.* ३. The coral tree. *Jatā.* ३. ६ very, चिर bitter, चन् added.

हृत्प्री m. (-प्री) A tree, (*Hyperanthera morunga*). *Jatā.* mfn. (-न्-न्वा-न्व) Very sharp. ३. Very pungent. ३. Acutely painful. ३. ६ exceedingly, and चिर sharp, &c.

हृत्प्री m. (-प्री) The cocoanut tree. *Har.* 100. ३. ६ very, चिर tall.

हृत्प्री m. (-प्री) One of the *Jinns* of the last age. *Hem.* 1. 51. ३. ६ much, चैव light or glory.

हृत्प्री f. (-प्री) Religious bathing. *Sabd. R.* ३. ६ to hear. क्वप् aff. form irr. more usually चैव.

हृत्प्री m. (-प्री) *INDRA*. *Rāmā.* on *Am.* ३. ६ good, चैव to preserve, (the world), चैव aff.; also चैवामन्.

हृत्प्री m. (-प्री) A student who has performed his ablutions subsequent, or according to some, preparatory to a sacrifice. *Am. Cō.* ३. ६ to bring forth, चैव aff., चैव augment.

हृत्प्री m. (-प्री) A sovereign of *Vidarbha*. *Sabd. C.* f. (-प्री) The wife of *DILĪPA*. *Ibid.* ३. ६ very, चैव clever.

हृत्प्री mfn. (-न्-न्वा-न्व) Having handsome teeth. ३. ६ handsome, and चैव for चैव a tooth.

हृत्प्री m. (-प्री) An actor, a dancer. f. (-प्री) The female elephant of the quarter. *Sabd. C.* ३. ६ good,

handsome, and दन्त a tooth.

सुदर्शन m. (-नः) 1 The discus of CRISHNĀ. *Am. Co.*

2 Mount *Méru*. 3 The rose apple, (*Eugenia jambu*).

Méd. 4 The father of the eighteenth *Jaina* pontiff of the present era. *Hém.* 1. 38. 5 One of the nine *Succlabals* or *BALARAṂAS* of the *Jainas*. *Ibid.* 3. 362. 6 A

vulture. *Sabd. C. nf.* (-न-नो) The city of *INDRA*. *Méd.* and *Hém. Nā. f.* (-न) 1 A drug. 2 Order, command. *Méd.* 3 A plant, (*Menispermum glabrum*).

Ret. M. 4 A woman, a handsome woman. *mfn.* (-न-ना or -नो-नो) Handsome, good looking. *z.* सु good, दर्शन sight or appearance.

सुदान m. (-नः) A follower of *Sācya Muni* the teacher of the *Baud'dhas*. *Tri.* 1. 1. 13. *z.* सु well, and दान tamed, (whose passions).

सुदामन् m. (-नः) 1 A cloud. 2 A mountain. *Méd.* 3 *INDRA*'s elephant. *Tri.* 1. 1. 62. 4 The name of a cowherd. 5 The sea. *Sahg. R.* 6 A poor *Brahmon* raised to wealth and honours by *CRISHNĀ*. *z.* सु good, excellent, and दामन् a cord.

सुदाय m. (-नः) A special gift, as alms to a student at his initiation, a nuptial present, &c. *Muc. on Am.* *z.* सु auspicious, and दाय a gift.

सुदार m. (-रः) The *Paṛiyātra* mountains, part of the *Vindhya* range. *Hém.* 4. 97.

सुदि ind. The light half of the lunar month.

सुदिनी n. (-नी) A fine day. *z.* सुदिन fair weather, and मास for मसन् a day.

सुदीर्घ mfn. (-घः-घा-घे) Very long, (in space or time). *z.* सु very, and दीर्घ long.

सुदीर्घमो f. (-मो) A plant, (*Marsilia quadrifolia*). *Sabd. Ch.*

सुदुर्लभ mfn. (-भः-भा-भे) Difficult to be attained, unattainable, impracticable. *z.* सु very, दुर्लभ difficult.

सुदुष्कर mfn. (-रः-रीर) Very arduous or painful, difficult to be performed or attained. *z.* सु very, दुष्कर arduous.

सुदुर्लभ mfn. (-रः-रीर) Impassable, difficult to be passed or crossed. *z.* सु very, दुर्लभ difficult, न to cross, दुर्लभ.

सुदूर mfn. (-रः-रूर) Very distant. *Am. Co.* *z.* सु very,

and दूर remote.

सुदृग् mfn. (-दृग्) Having handsome eyes. *z.* सु excellent, and दृग् sight.

सुदृढ n. adv. (-ढः) Very hard or firm. *Sabd. R. mfn.* (-ढः-ढा-ढे) Solid, firm. *z.* सु very, and दृढ hard.

सुधन्वन् m. (-न्वा) 1 An archer, a bowman. 2 *Viśvā-CERMA*, the artist of the gods. *Hém. Nā.* 3 A prince so named. *z.* सु good, and धनुस् a bow, धनस् substituted for the final.

सुधर्म m. (-र्मः) One of the principal disciples of *Mahāvīra*, the last *Jina* of the present age; he survived his master, and the different ascetics or candidates for holiness are traced from him in regular

succession; none of the other ten disciples of *Mahāvīra*, having left successors. *Hém.* 1. 32. f. (-र्मः)

A council of the gods. *Bh. on Am.* *z.* सु excellent, and धर्म virtue.

सुधर्मेन् mf. (-र्मे) The council or assembly of the gods. *Am. Co. m.* (-र्मे) A man attentive to the proper maintenance of his family. *Un. Co.* *z.* सु excellent, धर्म virtue, धर्मेन् aff.

सुधा f. (-धा) 1 Nectar, the beverage of immortality and sustenance of the gods. *Am. Co.* 2 Plaster, mortar. 3 A brick. 4 The *Ganges*. 5 The milk hedge plant, (*Euphorbia antiquorum*, &c.). 6 A plant, (*Aletris Hyacinthoides*). *Méd.* 7 Juice. 8 Water. 9 Light-

ning. 10 Emblic myrobalan. *Nā. Dhv. M.* 11 Yellow myrobalan. *Sabd. Ch.* 12 The nectar or honey of flowers. *Sabd. Ch.* *z.* सु pleasure, धे to drink or धा to have, to support, (life), धर्म् and दाप् affs.

सुधांशु m. (-शुः) The moon. *Am. Co.* *z.* सुधा nectar, and अंशु a ray of light, the moon-being the supposed repository of the beverage of the gods.

सुधांशुतेल n. (-तेल) Camphorated oil. *Rāj. Ni.* *z.* सुधांशु the moon, and तेल oil.

सुधांशुरत्न n. (-त्नः) A pearl. *Rāj. Ni.* *z.* सुधांशु the moon, and रत्न a jewel.

सुधाकर m. (-रः) The moon. *Sabd. R.* *z.* सुधा nectar, आकर a mine.

सुधाङ्ग m. (-ङ्गः) The moon. *Tri.* 1. 1. 85. *z.* सुधा nect-

tar, and मज्ज body or substance.

उधजीविन् m. (-जी) A bricklayer, a plasterer. *Tri.* 2.

10. 2. उध plaster, and जीविन् who lives by.

उधघार m. (-र) The moon. *Sabd. R.* उध nectar, and आघार a receptacle.

उधनिधि m. (-धि) The moon. *Sabd. R.* उध nectar, and निधि a receptacle.

उधपारि m. (-रि) The divine physician, DHANWANTARI. *Sabd. C.* उध nectar, पारि hand, bearing in his hands the beverage of immortality.

उधभुज् m. (-भु) A deity, an immortal. *Hem.* 2. 2. उध nectar, भुज to enjoy, aff. भिप्.

उधभृति m. (-ति) 1. Sacrifice, oblation. 2. The moon. *Méd.* उध nectar, and भृति cherishing.

उधमय m. (-य) A palace, a mansion, a brick or stone building. *Sabd. R.* उध mortar or a brick, and मय aff. implying made or consisting of.

उधवर्चिन् m. (-र्चि) 1. A Bud'dha or deified sage of the Bud'dha religion. *Tri.* 1. 1. 15. 2. BRAHMA. *Sabd. R.* उध nectar, and वर्चिन् raining.

उधवृत्ति m. (-त्ति) 1. The moon. 2. Sacrifice, oblation. 3. A lotus. *Sabd. R.* उध nectar, वृत्ति birth, production.

उधम्रवा f. (-व) The Uoula or soft palate. *Tri.* 2. 6. 31. उध nectar or water, उ to distil, म्र and वा affs.

उधार m. (-र) GARUD'A, the bird and vehicle of VISHN'U. *Tri.* 1. 1. 43. उध nectar, and र who steals; having on one occasion stolen the moon for the sake of the Amrit which was to be communicated to the serpent children of CADRU, in consideration of which his mother VINATA, was to be released from a state of servitude to CADRU, the wife, as well as herself, of the sage CAS'YAPA.

उधारु m. (-रु) GARUD'A. *Hem.* 2. 145. उध nectar, and रु taking, stealing; see the last.

उधिति mf. (-ति) An axe. *Muc. on Am.* उध well, धि to hold, ति aff., more correctly उधिति.

उधो m. (-घो) A Paridit, a learned man or teacher. *Am. Co.* उध well, धो to think, aff. भिप्.

उधोज्ज m. (-ज) DHANWANTARI, the physician of Swerga. *Tri.* 2. 7. 21. f. (-ज) Chebulic myrobalan, (*Terminalia chebula*). *Tri.* 2. 4. 15. उध nectar, and उज्ज produced.

उनह n. (-ह) The club of BALARA'MA. f. (-ह) The goddess UMA. 2. A sort of pigment and drug: see मोरचना. *Méd.* 3. A woman. *Vis.* 4. One of UMA's female companions. *Sabd. R.* 5. A plant, (*Aristolochia indica*). *Sabd. Ch. mfn.* (-ह-ह-ह) Pleasing, delighting. 6. उ well, thoroughly, ह to please, aff. भव्.

उनयन m. (-न) A deer. *Sabd. Ch. f.* (-न) A woman. *Raj. Ni.* उ good, excellent, and नयन the eye.

उनकुम्भ m. (-भ) Zedoary, (*Curcumazerumbet*). *Sabd. Ch.*

उनाम m. (-म) A mountain; part of the ranges of southern India, personified as the son of Himálaya, and Méná. *Tri.* 2. 3. 2. उ well, नमि the navel.

उनार m. (-र) 1. The udder of a bitch. 2. The egg of a snake. 3. A sparrow. *Méd.*

उनालक m. (-क) A tree, (*Æschynomene grandiflora*). *Sabd. Ch.*

उनारी m. (-र) INDRA. *Am. Co.* उ good, excellent, नारी the van of an army, the leader of the celestial hosts, also मुनारी.

उनिश्चिन् m. (-चि) A deified sage, according to the Jainas or Bud'dhas. *Tri.* 1. 1. 10. mfn. (-न-न-न) 1. Ascertain, determined. *Hal.* 2. Commended, approved. उ well, thoroughly, and निश्चिन् ascertained.

उनिषत्क n. (-क) A potherb, (*Marsilia quadrifolia*). *Am. Co.* उ well, निषत् depression of spirits or drowsiness, क् aff.; also without the final उनिषत्.

उनिष्ट mfn. (-ष्ट-ष्ट-ष्ट) Burnished. उ well, thoroughly, and निष्ट heated.

उनीति f. (-ति) Propriety of behaviour, good manners. 2. The mother of DHARUVA. *Méd.* उ good, excellent, and नीति morals or manners.

उनीय mfn. (-य-य-य) Virtuous, moral, good, of proper disposition or conduct. *Un. Co.* उ well, नी to obtain, aff. भव्.

उनीच m. (-च) The pomegranate tree. *Raj. Ni. n.* (-च) The root of the andropogon muricatum. *Ibid.*

mfu. (-च-चा-चो) Very black or blue, dark. *३. हु* much, नील blue or black.

हुनीलक m. (-कः) The blue shrike. * The emerald or sapphire. *Rāj. Ni.* *३. हु* very, नील blue or black, कन् aff.

हुदा mfu. (-र-र or री-री) Handsome, beautiful. *Am. Cō.* m. (-र) CA'MADEVA. *Sabd. C. f.* (-री) A handsome woman. *Ibid.* * A small timber tree, (*Heritiera minor.*). *Méd.* * Turmeric. *Sabd. Ch.* *३. हु* good, excellent, हु to respect, aff. अप्, or हु with चिन्दि to moisten, aff. अरन्.

हुनन् mfu. (-नन्-ननी-नन्) Sacrificing, offerings, sacrifice. *३. हु* to sacrifice, and अन् aff.

हुपक्व m. (-कः) A sort of mango. *Sabd. Ch. mfu.* (-कः-का-के) Ripe, mature. *३. हु* well, thoroughly, and पक्व ripe.

हुपत्र n. (-त्रे) The leaf of the *Laurus Cassia.* *Sabd. Ch.* *३. हु* good, and पत्र leaf.

हुपथ m. (-यः) A good road. *Sabd. R.* *३. हु* good, पथिन् a road, अप् aff.

हुपथिन् m. (-न्यः) A good road. *Am. Cō.* * A country, &c. having good roads. *३. हु* good, and पथिन् a road.

हुपद्मा f. (-द्वा) Orris root. *Sabd. Ch.*

हुपर्ण m. (-र्णः) GARUD'A, the bird and vehicle of *VISHNŪ.* *Am. Cō.* * A tree, (*Cassia fistula*) *३. हु* A cock. *Méd.* * A being of a superhuman character or GARUD'A, and other birds of an equally fanciful description, one of those classes first created by the *BRAHMA'DICAS*, and included in the daily presentation of water to deceased ancestors, &c. f. (-र्णो or -र्णी) The mother of GARUD'A. * A number of lotuses, or a pool abounding with them. *Méd.* *३. हु* handsome, and पर्ण a leaf or feather.

हुपर्णक m. (-कः) A kind of cassia, (*C. fistula*). *Ret. M.* * A small tree, (*Echites scholaris*). *Or. D.* * A bird of superhuman character: see the last. *Hém.* 2 4. *३. हु* good, पर्ण a wing, and कन् added.

हुपर्णकेतु m. (-केतुः) *VISHNŪ.* *Hal.* *३. हु* पर्ण GARUD'A, and केतु symbol.

हुपर्णाख्य m. (-ख्यः) A plant, (*Mesua ferrea*). *Tri. 2. ३.* 20. *३. हु* पर्ण cassia, and आख्य appellation.

हुपर्णीनय m. (-यः) GARUD'A. *Hal.* *३. हु* पर्णी a name of *VINATA*, and नय a son.

हुपर्षन् m. (-र्षः) A god, a deity. *Am. Cō.* * An arrow. 3 A bambu. 4 A lunar day in which religious ceremonies are particularly performed, as the new moon and the eighth and the fourteenth days of each fortnight. 5 Smoke. *Méd.* *३. हु* good, or much, and पर्षन् a knot or joint.

हुपात्र m. (-त्रः) An able or clever man. * A vessel of earthen ware, &c. *३. हु* good, and पात्र a vessel.

हुपान mfu. (-नः-ना-ने) Drinking well, easily or deeply. *३. हु* well, पा to drink, पुन् aff.

हुपार्श्व m. (-र्श्वः) The seventh *Jina* or *Jaina* deified teacher of the present era. *Hém.* 1. 27. *३. हु* good, पार्श्व side.

हुपार्श्वक m. (-कः) The third *Jina* of the future era. *Hém.* k. 53. * The veined leaf fig, (*Ficus venosa*). *Am. Cō.* *३. हु* good, पार्श्व a side, कन् added.

हुपीडन n. (-नः) Rubbing, and kneading the hands and feet. *Sabd. C.* *३. हु* pleasantly or intensely, पीड to pain, aff. च्चुद्.

हुपुष्प m. (-ष्पः) The coral tree. *Sabd. Ch.* * The *Sirisha* tree, (*Mimosa sirisha*). *Rāj. Ni.* n. (-ष्पः) Cloves. *Sabd. Ch. f.* (-ष्पी) The plantain. *Ibid.* * A sort of fennel, (*Anethum sowa* and *pammorium*). * A flower, (*Clitoria ternatea*, the white sort). *Rāj. Ni.* *३. हु* excellent, पुष्प a flower.

हुपूर m. (-रः) A sort of lime or citron. *Rāj. Ni.* *३. हु* well, and पूर what is full (of seeds).

हुपूरक m. (-कः) A tree, (*Æschynomene grandiflora*). *Or. D.*

हुप्प n. (-प्पः) Sleep; deep or sound sleep. *Hém.* 2. 227. mfu. (-प्पा-प्पा-प्पः) Sleeping, a sleep. *Ibid.* 3. 107. *३. प* to sleep, क् aff., and the semivowel changed to its congener.

हुप्पघातक mfu. (-कः-घा-कः) Mischievous, murderous. *Tri.* 3. 1. 10. *३. हु* प्प a sleep, and घातक killing.

हुप्पजन m. (-जनः) Midnight. *Jala.* *३. हु* प्प asleep, and

सुमankind.
सुप्रसन्न n. (-नं) Dreaming, a dream. २. सुप्र a sleep, and सुप्र knowledge.
सुप्रविज्ञान n. (-नं) A dream, dreaming. *Jalā.* ३. सुप्र sleeping, and विज्ञान knowledge.
सुप्ति f. (-तिः) १ Sleep, sleeping. २ Numbness, insensibility, paralysis. ३ Drowsiness, sleepiness. ४ Trust, confidence. *Méda.* २. सुप् to sleep, aff. क्तिच्.
सुप्रतिभा f. (-भा) Spirituous liquor. *Rāj. Ni.*
सुप्रनिका f. (-का) A form of metre, a stanza of four lines, containing five syllables each. *Sabd. C.* २. सु and प्रनि intensives, सु to stay or be, सुप्र and सुप्र affs.
सुप्रनीक m. (-कः) १ The elephant of the north east quarter. *Am. Co.* २. *CA'NADÉVA.* ३ *SIVA.* *Sabd. C.* mfn. (-कः-का-कं) Well made, handsome. *Sabd. C.* २. सु handsome, प्रनीक form.
सुप्रम m. (-मः) One of the nine *Sucla Bala*s or *BALARA'MA's*, of the *Jainas*. *Hém. 3.* 362. mfn. (-मः-मा-मं) Splendid, brilliant, glorious. २. सु excellent or excessive, and प्रम light, lustre.
सुप्रयुक्त mfn. (-कः-क्य-कं) १ Joined, attached; closely connected or in contact. २ Well managed, as an instrument or weapon. ३. सु well, and प्रयोज् joined.
सुप्रयोग m. (-गः) १ Dexterity, expertness. २ Contact, approximation. ३. सु well, प्रयोग junction.
सुप्रयोगविशिष m. (-षः) A good archer. *Am. Co.* २. सु well, प्रयोग possessing, managing, and विशिष an arrow.
सुप्रसम्भ mfn. (-म्भः-म्भो-म्भं) Easy of attainment. २. सु well, प्र before सम्भ to get, सुप्र aff.
सुप्रलाप m. (-पः) Eloquence, elegant discourse; speaking or discoursing well. *Am. Co.* २. सु well, and प्रलाप speaking.
सुप्रसन्न m. (-नः) *CUVÉRA.* *Sabd. M.* mfn. (-नः-ना-नं) Well pleased, favouring, favourable. २. सु well, and प्रसन्न pleased.
सुप्रसाद m. (-दः) *SIVA.* *Tri. 1. 1.* 46. २. सु well, good, and प्रसाद favour.
सुफल m. (-लः) १ The wood apple, (*Feronia Elephantium*). *Sabd. Ch.* २ The pomegranate, ३ The Juj-

be. ४ A sort of bean, (*Phaseolus mungo*). *Rāj. Ni.*
सु f. (-ञ्च) १ Colocynth. २ A pumpkin gourd. ३ The plaintain. ४ The brown grape. *Ibid.* mfn. (-ञ्च-ञ्च-ञ्चं) Bearing good fruit, (literally or figuratively). २. सु good, फल fruit.
सुफेन n. (-नं) Cuttle-fish bone. *Rāj. Ni.* २. सु good, फेन froth or foam.
सुबन्ध m. (-न्धः) Sesamum. *Sabd. Ch.*
सुब्रह्मण्य m. (-यः) *CA'RTICK'YA.* २. सु good, and ब्रह्मण्य the *Brahmanical* order of whom he is the special guardian.
सुभग mfn. (-गः-भ-भं) १ Pleasing to the eye, grateful to the sight. *Hém. 3.* 112. २ Beloved, liked. ३ Fortunate, auspicious. m. (-भः) १ Borax. २ The *Asoca* tree ३ The champac, (*Michelia champaca*). *Rāj. Ni.* f. (-गः) १ A wild variety of *Arabian* jasmine. *Sabd. R.* २ Turmeric. ३ Holy basil. ४ A shrub, (*Hedysarum gangeticum*). *Rāj. Ni.* ५ A woman beloved by her husband, a favorite wife. ६ A respectable and auspicious mother. २. सु good, excellent, and भग fortune, beauty, &c.
सुभगासुत m. (-तः) The son of an auspicious mother. *Am. Co.* २. सुभगा as above, and सुत son.
सुभङ्ग m. (-ङ्गः) The cocoanut tree. *Jalā.*
सुभद्र m. (-द्रः) A name of *VISHNÚ.* *Sabd. M. f.* (-द्रः) The sister of *JAGANNA'T'HA*, whose image is worshipped with those of that deity, and his brother *BALARA'MA*, and carried in procession with them in the *Rat'h Yatra*, or annual movement of the car of *JAGANNA'T'H*; she is the wife of *ARJUNA.* *Sabd. M.* २ A creeper, (*Eohites frutescens*). *Ret. M.* ३ A plant, commonly *Ghrítamanda*. *Sabd. Ch.* mfn. (-द्रः-द्रा-द्रं) Propitious, auspicious, fortunate. २. सु exceeding-ly, भद्र auspicious.
सुभद्रक n. (-कः) A car of the gods. *Sabd. Ch.* m. (-कः) A tree, (*Egle marmelos*). *Sabd. Ch.* २. कन् added to the last.
सुभद्राणी f. (-णी) A plant and drug, commonly *Trayamāna.* *Ret. M.*
सुभद्रेश m. (-शः) A name of *ARJUNA.* *Hém. 3.* 373. २.

सुमन् the sister of JAGANNATH, and ईश्वर lord.
सुभाञ्जन m. (-ज) A tree, (*Hyperanthera morunga*).
Or D. s. a various reading of सुभाञ्जन.
सुभाषित m. (-ज) A deified sage, according to the *Beaddhas*. *Tri.* 1. 1. 11. mfn. (-ज-ज-ज) Spoken well or eloquently. * Well spoken, speaking or discoursing well. s. सु good, excellent, भाषा speech, इमच् aff., or भाष to speak, aff. क.
सुमिहा f. (-हा) A tree, (*Grislea tomentosa*). *Am. Co.*
 s. सु well, मिहा to beg, or obtain by begging, aff. वच्.
सुभीरक m. (-क) The *Palās* tree, (*Butea frondosa*).
सुभूम m. (-म) A name of *CARTIVIRYA*, as the eighth *Chacraverti*, or universal emperor according to the *Jainas*. *Hém.* 3. 357. s. सु good, भूमि land, domain.
सुभृष odv. n. (-ष) Much, excessive. *Sabd. R.* mfn. (-ष-ष-ष) Much, exceeding. *Ibid.* s. सु insensitive prefix, and भृष much.
सुभु f. (-भु or -भू) A woman. *Jalā.* s. सु handsome, and भु or भू an eye-brow.
सुम n. (-म) A flower. *Bh. on Am.* s. सु excellent, as the goddess *LACSHMI*; prized by her, &c. see सुम.
सुमङ्गल mfn. (-ज-ज-ज) Very fortunate or auspicious.
 f. (-ज) A plant, commonly *Gritamanidā*. *Ret. M.* s. सु very, मङ्गल auspicious.
सुमान mfn. (-ज-ज-ज) Friendly, well or kindly disposed.
 s. सु well, मन to mind, aff. क.
सुमनि m. (-नि) The fifth *Jina* or *Jaina* teacher of the present era. *Hém.* 1. 26. * One of the *Jainas* of the past era. *Ibid.* 1. 52. f. (-नि) Friendship, kindness.
 s. सु good, and नि intelligence or understanding.
सुमदा f. (-दा) An *Apsaras* or courtesan of *INDRA*'s heaven. *Tri.* 1. 1. 64. s. सु much मद् intoxication, and आत्मजा a daughter.
सुमधुर mfn. (-र-र-र) Pleasant, gentle, soothing. (speech or discourse). *Hém.* 2. 180. * Sweet, saccharine. s. सु very, and मधुर sweet.
सुमन m. (-न) * Wheat. *Am. Co.* * The thorn apple, (*Datura metel*). *Sabd. M.* f. (-न) Great flowered jasmine. *Am. Co.* mfn. (-न-न-न) Handsome, beautiful. *Sabd. R.* s. सु good, मन to think, aff. वच्.

सुमनःफल m. (-फ) Elephant or wood apple, (*Feronia Elephantium*). *Sabd. C.* s. सुमनस् a flower, and फल fruit.
सुमन्त्र m. (-न्त्र) * A god, an immortal. * A *Pandit*, a learned man or teacher. *Méd.* * A student of the *Védas*, and supplementary sciences. *Sabd. C.* * A plant, (*Casalpinia Bonducella*). *Sabd. M.* * Wheat. * The *Nimb* tree. *Raj. Ni.* mn. (-न्त्र-न्त्र) or fem. but then always plur. even in the singular acceptation, (-न्त्र) A flower in general. *Am. Co.* and *Commrs.* f. sing. (-न्त्र) Great flowered jasmine. *Méd.* s. सु well, excellent, मन to think, मन्त्र aff.
सुमनोरजस् n. (-ज) The pollen of a flower. *Am. Co.*
 s. सुमनस् a flower, and रजस् dust.
सुमन्तु m. (-न्तु) A saint and legislator so named.
सुमित्र m. (-मित्र) The father of the twentieth *Jina* of the present era. *Hém.* 1. 38. f. (-मित्र) One of the four wives of *DASARATHA*, and the mother of *LACSHMANA*. *Sabd. R.* s. सु good, and मित्र a friend.
सुमित्रम् m. (-म्) * *SAGARA*, as one of the *Chacraverti* or emperors of the *Jainas*. *Hém.* 3. 356. * The twentieth *Jina* of the present period. s. सुमित्र a proper name, and म् born.
सुमुख m. (-मुख) The son of *GARUDA*. * One of the serpents of *Pātāla*. * A kind of potherb. *Méd.* * A *Pandit*, a learned man or teacher. *Hém. Nā.* * *GANEŚA*. * *GARUDA*. *Sabd. R.* n. (-मुख) The mark or scratch of a finger nail. *Ibid.* mfn. (-मुख-मुख or -खी-खी) * Pleasing, agreeable. * Lovely, handsome faced. *Ibid.* f. (-ख or -खी) * A handsome woman. *Bh. Dwi. Co.* * A mirror. *Sabd. C.* s. सु excellent, मुख countenance.
सुमुखः m. (-मुख) *GARUDA*. *Tri.* 1. 1. 43. s. सुमुख his son, and मुख producing.
सुमेधस् f. (-मेध) Heart pea. *Méd.* mfn. (-मेध-मेध-मेध) Sensible, intelligent, of good capacity or understanding. *Ibid.* s. सु good, मेध apprehension.
सुमेरु m. (-रु) The sacred mountain *Méru*; see मेरु *Am. Co.* * *SIVA*. *Sabd. C.* mfn. (-रु-रु-रु) Best, excellent. *Ibid.* s. सु excellent, [म] to shed or scatter,

(radiance), इ aff.

सुम्पलुह m. (-रुः) Zedoary, (Curcuma Zerumbet). *Sabd. Ch.*

सुम्भ m. (-म्भः) A country so named. *Sabd. R.*

सुयामुन m. (-नः) १ A name of VISHNUP. *Tri. 1. 1. 32.*

२ A prince, sovereign of *Cosambi*; also named VATA-SARAJA. ३ A palace. *Med.* ४ A mountain. *Hem. Na.*

५ सु well, यमुना the river, and अण् aff.

सुयोधन m. (-नः) A name of DURYODHANA, the chief of the *Curu* family and confederates. *Tri. 2. 8. 13.*

५ सु well, or with pleasure, युष् to combat, युष् aff.

सुर r. 6th cl. (सुराणि) १ To possess supreme or super-human power. २ To shine; also सुर.

सुर m. (-रः) १ A god, a deity. *Am. Co.* २ The sun. ३ A sage, a learned man. *Sabd. C. f. (-र-री)* ४ Spirituous liquor in general, personified also as a nymph produced at the churning of the ocean. ५ A drinking vessel. *Med.* ६ A snake. ७ सु to possess power, Unadi aff. ८ र् or सुर to be radiant, क् aff., or सुर wine (whose), that falling to the share of the gods, or सु excellent, रज् to shine, aff. ड, &c.

सुरक्त mfn. (-क्त-क्त-क्तः) १ Deeply or well coloured or dyed. २ Deep red, crimson. ३ Strongly affected or impassioned. ४ सु well, रज् to dye, &c., aff. क्त.

सुरक्तक m. (-कः) १ A variety of red chalk, that called golden. २ A fruit tree apparently a sort of mango bearing a small red fruit. *Raj. Ni.* ३ सुरक्त very red, and क्त added.

सुरगुरु m. (-रुः) VAIHASPATI, regent of Jupiter and preceptor of the gods. *Tri. 1. 1. 91.* ५ सुर a deity, and गुरु spiritual preceptor.

सुराग्रामणी fn. (-णी) INDRA, the ruler of *Swarga*. *Tri. 1. 1. 57.* ५ सुर a god, and ग्रामणी leader.

सुरङ्ग m. (-ङ्गः) The orange. *Raj. Ni. n. (-ङ्गः)* १ Red sanders. २ Vermilion. *Ibid. f. (-ङ्गा)* A hole cut in a wall to break into a house, &c. see सुरङ्गा. ३ *Hul.* ४ A fragrant grass, (Cyperus). *Raj. Ni.* ५ Crystal. *Sabd. C.* ६ सु well, and रङ्ग colour.

सुरङ्गद n. (-दः) Red sanders. *Raj. Ni.* ५ सुरङ्ग good colour, and द what yields.

सुरङ्गचातु m. (-तुः) Red chalk. *Raj. Ni.* ५ सुरङ्ग good or much colour, and चातु a mineral.

सुरङ्गयुज् m. (-युज्) A house breaker. *Sabd. R.* ५ सुरङ्ग a hole in a wall, and युज् who joins or makes.

सुरङ्गफल m. (-लः) The jack fruit tree. *Raj. Pr.* ५ सुरङ्ग abundant farina, and फल fruit.

सुरजनी f. (-नी) Night. *Sabd. Ch.* ५ सु well, रजनी the same.

सुरज्येष्ठ m. (-ष्ठः) BRAHMA. *Am. Co.* ५ सुर a deity, and ज्येष्ठ elder.

सुरञ्जन m. (-नः) The betel nut tree, (Areca faufel or catechu). *Tri. 2. 4. 40.* ५ सु well, and, रञ्ज् pleasing, affecting.

सुरा n. (-नः) Copulation, coition. *Med. f. (-नः)* God's head, divinity. *Ibid. mfn. (-न-न-नः)* Compassionate, tender. *Sar. S. on Am.* ५ सु well, रस् to sport or play, aff. क्त, or सुर a deity, and क्त aff. of state or condition.

सुरातलासी f. (-सी) १ A female messenger, a go between. २ A chaplet, a garland for the head. *Med.* ५ सुरा coition, and ताल tune, &c. aff. जीव.

सुरातोषक m. (-कः) The jewel worn by CRISHNA, on his breast. *Sabd. R.* ५ सुर a deity, तुष् to please, क्त aff.

सुरदार n. (-रुः) A sort of pine, (P. Devadaru). *Ret. M.* ५ सुर a deity, and दार wood.

सुरदीर्घिका f. (-का) The Ganges of heaven. *Am. Co.* ५ सुर a god, and दीर्घिका a pond or pool.

सुरदिप m. (-पः) An elephant of the gods, either that of INDRA, or of either of the other rulers of the different quarters. ५ सुर a god, and दिप an elephant.

सुरदिष् m. (-दिष्) An Asur, an infernal being, the natural enemy of the gods. *Am. Co.* ५ सुर a deity, and दिष् an enemy.

सुरधनुस् n. (-नुः) The rain bow. *Jalā.* ५ सुर a god, and धनुस् a bow; the bow of INDRA.

सुरधूप m. (-धुः) Resin, turpentine. *Raj. Ni.* ५ सुर a god, and धूप incense.

सुरनदी f. (-दी) The Ganges of heaven. *Bhu. Pr.* ५ सुर a god, and नदी a river.

सुमदा the sister of JAGANNATH, and ईश्वर lord.
सुभाजन m. (-नः) A tree, (*Hyperanthera morunga*).
Or D. s. a various reading of सुभाजन.
सुभाषित m. (-नः) A deified sage, according to the *Bauddhas*. *Tri.* 1. 1. 11. mfn. (-नः-नः) s. Spoken well or eloquently. s. Well spoken, speaking or discoursing well. s. सु good, excellent, वाच्य speech, इत्यर्थे aff., or वाच्य to speak, aff. क.
सुमित्रा f. (-का) A tree, (*Grislea tomentosa*). *Am. Co.*
 s. सु well, मित्र to beg, or obtain by begging, aff. चन्.
सुमीरक m. (-कः) The *Palas* tree, (*Butea frondosa*).
सुभूम m. (-मः) A name of *CARTIVIRYA*, as the eighth *Chacraverti*, or universal emperor according to the *Jainas*. *Hém.* 3. 357. s. सु good, भूमि land, domain.
सुभृश odv. n. (-रः) Much, excessive. *Sabb. R.* mfn. (-रः-रः-रः) Much, exceeding. *Ibid.* s. सु insensitive prefix, and भृश much.
सुभु f. (-भुः or -भूः) A woman. *Jatā.* s. सु handsome, and सु or भू an eye-brow.
सुम n. (-नः) A flower. *Bh. on Am.* s. सु excellent, स the goddess *LACSHMI*; prized by her, &c. see सुभुन.
सुमङ्गल mfn. (-नः-नः-नः) Very fortunate or auspicious.
 f. (-नः) A plant, commonly *Gritamanidā*. *Ret. M.* s. सु very, मङ्गल auspicious.
सुमन mfn. (-नः-नः-नः) Friendly, well or kindly disposed.
 s. सु well, मन to mind, aff. क.
सुमति m. (-तिः) The fifth *Jina* or *Jaina* teacher of the present era. *Hém.* 1. 26. s. One of the *Jainas* of the past era. *Ibid.* 1. 52. f. (-तिः) Friendship, kindness.
 s. सु good, and मति intelligence or understanding.
सुमदावना f. (-ना) An *Apsaras* or courtesan of *INDRA*'s heaven. *Tri.* 1. 1. 64. s. सु much मद intoxication, and आवना a daughter.
सुमधुर mfn. (-रः-रः-रः) Pleasant, gentle, soothing. (speech or discourse). *Hém.* 2. 180. s. Sweet, saccharine. s. सु very, and मधुर sweet.
सुमन m. (-नः) s. Wheat. *Am. Co.* s. The thorn apple, (*Datura metel*). *Sabb. M.* f. (-नः) Great flowered jasmine. *Am. Co.* mfn. (-नः-नः-नः) Handsome, beautiful. *Sabb. R.* s. सु good, मन to think, aff. चन्.

सुमनःफल m. (-कः) Elephant or wood apple, (*Feronia Elephantium*). *Sabb. Ck.* s. सुमनः a flower, and फल fruit.
सुमन्त्र m. (-न्त्रः) s. A god, an immortal. s. A *Pandit*, a learned man or teacher. *Méd.* s. A student of the *Védas*, and supplementary sciences. *Sabb. C.* s. A plant, (*Casalpinia Bonducella*). *Sabb. M.* s. Wheat. s. The *Nimb* tree. *Raj. Ni. mn.* (-नः-नः) or fem. but then always plur. even in the singular acceptation, (-कः) A flower in general. *Am. Co.* and *Commns.* f. sing. (-नः) Great flowered jasmine. *Méd.* s. सु well, excellent, मन to think, मति aff.
सुमनोरजस् n. (-जः) The pollen of a flower. *Am. Co.*
 s. सुमनः a flower, and रजस् dust.
सुमन्तु m. (-न्तुः) A saint and legislator so named.
सुमित्र m. (-मित्रः) The father of the twentieth *Jina* of the present era. *Hém.* 1. 38. f. (-ना) One of the four wives of *DASARATHA*, and the mother of *LACSHMANA*. *Sabb. R.* s. सु good, and मित्र a friend.
सुमिचमू m. (-मूः) s. *SAGARA*, as one of the *Chacravertis* or emperors of the *Jainas*. *Hém.* 3. 356. s. The twentieth *Jina* of the present period. s. सुमित्र a proper name, and मू born.
सुमुख m. (-कः) The son of *GARUDA*. s. One of the serpents of *Patāla*. s. A kind of potherb. *Méd.* s. A *Pandit*, a learned man or teacher. *Hém. Nā.* s. *GANESHA*. s. *GARUDA*. *Sabb. R.* n. (-कः) The mark or scratch of a finger nail. *Ibid.* mfn. (-कः-कः or -कः-कः) s. Pleasing, agreeable. s. Lovely, handsome faced. *Ibid.* f. (-का or -की) s. A handsome woman. *Bh. Dwi. Co.* s. A mirror. *Sabb. C.* s. सु excellent, मुख countenance.
सुमुखः m. (-कः) *GARUDA*. *Tri.* 1. 1. 43. s. सुमुख his son, and कः producing.
सुमेधस् f. (-का) Heart pea. *Méd.* mfn. (-का-का-का) Sensible, intelligent, of good capacity or understanding. *Ibid.* s. सु good, मेधस् apprehension.
सुमेरु m. (-रः) The sacred mountain *Méru*; see मेरु *Am. Co.* s. *SIVA*. *Sabb. C.* mfn. (-रः-रः-रः) Best, excellent. *Ibid.* s. सु excellent, मि to shed or scatter,

(radiance), रु aff.

सुम्पुल m. (-रु) Zedoary, (Curcuma Zerumbet).
Sabb. Ch.

सुम्भ m. (-म्भ) A country so named. Sabb. R.

सुयामुन m. (-न) १ A name of VISHNŪ. Tri. 1. 1. ३२.
२ A prince, sovereign of Cosambi; also named VATA-
SARA'JA. ३ A palace. Méd. ४ A mountain. Hém. Na.
५ सु well, यमुना the river, and अण् aff.

सुयोधन m. (-न) A name of DURYODHANA, the chief
of the Curu family and confederates. Tri. 2. 8. 13.
५ सु well, or with pleasure, युध् to combat, युच् aff.

सुर r. 6th cl. (सुरा) १ To possess supreme or super-
human power. २ To shine; also सुर.

सुर m. (-र) १ A god, a deity. Am. Co. २ The sun. ३ A
sage, a learned man. Sabb. C. f. (-र-र) १ Spiritu-
ous liquor in general, personified also as a nymph
produced at the churning of the ocean. २ A drink-
ing vessel. Méd. ३ A snake. ४ सु to possess power,
Un'adi aff. रु or सुर to be radiant, रु aff., or सुर
wine (whose), that falling to the share of the gods,
or सु excellent, रुज to shine, aff. उ, &c.

सुरक्त mfn. (-क्त-क्त-क्त) १ Deeply or well coloured or
dyed. २ Deep red, crimson. ३ Strongly affected or
impassioned. ४ सु well, रञ्ज to dye, &c., aff. क्त.

सुरक्तक m. (-क्त) १ A variety of red chalk, that called
golden. २ A fruit tree apparently a sort of mango
bearing a small red fruit. Rāj. Ni. ३ सुरक्त very red,
and क्त added.

सुरगुरु m. (-रु) VAIHASPATI, regent of Jupiter and
preceptor of the gods. Tri. 1. 1. 91. ५ सुर a deity,
and गुरु spiritual preceptor.

सुरग्रामणी m. (-णी) INDRA, the ruler of Svarga. Tri.
1. 1. 57. ५ सुर a god, and ग्रामणी leader.

सुरङ्ग m. (-ङ्ग) The orange. Rāj. Ni. n. (-ङ्ग) १ Red
sanders. २ Vermilion. Ibid. f. (-ङ्गा) A hole cut in
a wall to break into a house, &c. see सुरङ्गा. १ Hal.
२ A fragrant grass, (Cyperus). Rāj. Ni. ३ Crystal.
Sabb. C. ५ सु well, and रङ्ग colour.

सुरङ्गर n. (-र) Red sanders. Rāj. Ni. ५ सुरङ्ग good
colour, and र what yields.

सुरङ्गचामु m. (-चु) Red chalk. Rāj. Ni. ५ सुरङ्ग good
or much colour, and चामु a mineral.

सुरङ्गयुज् m. (-यु) A house-breaker. Sabb. R. ५ सुरङ्ग
a hole in a wall, and युज् who joins or makes.

सुरङ्गफल m. (-फ) The jack fruit tree. Bhā. Pr. ५
सुरङ्ग abundant farina, and फल fruit.

सुरजनी f. (-नी) Night. Sabb. Ch. ५ सु well, रजनी
the same.

सुरज्येष्ठ m. (-ष्ठ) BRAHMA. Am. Co. ५ सुर a deity
and ज्येष्ठ elder.

सुरञ्जन m. (-न) The betel nut tree, (Areca faufel or
catechu). Tri. 2. 4. 40. ५ सु well, and रञ्ज pleas-
ing, affecting.

सुरान n. (-न) Copulation, coition. Méd. f. (-न) God-
head, divinity. Ibid. mfn. (-न-न-न) Compassionate,
tender. Sar. S. on Am. ५ सु well, रन to sport or
play, aff. क्त, or सुर a deity, and नच् aff. of state or
condition.

सुरातलासी f. (-सी) १ A female messenger, a go between.
२ A chaplet, a garland for the head. Méd. ५ सुरा
coition, and ताल tune, &c. aff. सीष्.

सुरातोषक m. (-क) The jewel worn by CRISHNĀ, on
his breast. Sabb. R. ५ सुर a deity, तुष to please,
तुक् aff.

सुरदार n. (-रु) A sort of pine, (P. Devadaru). Rāj.
M. ५ सुर a deity, and दार wood.

सुरदीर्घिका f. (-का) The Ganges of heaven. Am. Co. ५
सुर a god, and दीर्घिका a pond or pool.

सुरदिप m. (-प) An elephant of the gods, either that
of INDRA, or of either of the other rulers of the dif-
ferent quarters. ५ सुर a god, and दिप an elephant.

सुरदिष् m. (-द्दि) An Asur, an infernal being, the na-
tural enemy of the gods. Am. Co. ५ सुर a deity,
and दिष् an enemy.

सुरधनुस् n. (-नु) The rain bow. Jātā. ५ सुर a god,
and धनुस् a bow; the bow of INDRA.

सुरधूप m. (-प) Resin, turpentine. Rāj. Ni. ५ सुर
god, and धूप incense.

सुरादी f. (-दी) The Ganges of heaven. Bhū. Pr. ५
सुर a god, and नदी a river.

हृदिनिवा f. (वा) The *Ganges*. *Am. Co.* ३. **हृ** a deity, and **निवा** a river.

हृदय f. (वा) A river so named. *Sabd. R.*

हृदय m. (म) **INDRA**, ruler of *Swarga*, and sovereign of the gods. *Am. Co.* ३. **हृ** a deity, and **य** master.

हृदय n. (य) Sky, heaven. *Hem. 2. 77.* ३. **हृ** a deity, and **य** a path.

हृदय h. (य) A drug, probably a leaf, commonly called *Machi perri*, and described as pungent, and bitter, anthelmintic, stomachic, and a remover of phlegm and catarrh. *Raj. Ni.* ३. **हृ** a deity, and **य** a leaf.

हृदयिका f. (वा) A tree, (*Rottleria tinctoria*). *Hem. 4. 200.* ३. **हृ** fem. form, added to the last.

हृदय f. (री) The capital of **INDRA**. *Tri. 1. 1. 60.* ३. **हृ** a god, and **पु** a city.

हृदय m. (य) **INDRA**. * **VRĪHASPATI**, the preceptor of the gods. ३ The *Elæocarpus*. *Sabd. C.* ३. **हृ** a deity, and **य** beloved by.

हृदि m. (मि) * A fragrance, a perfume, a sweet-smelling substance. *Am. Co.* * The *Michelia Champaca*. ३ Nutmeg. ४ Spring. ५ The month *Chaitra*, (March-April). *Med.* ६ Resin. *Raj. Ni.* f. (मि or मी) * The gum olibanum tree, (*Boswellia thurifera*). * *Mura*, a sort of drug and perfume. ३ One of the divine *Matris*. ४ A cow. *Med.* ५ A fabulous cow, the cow of plenty, granting every wish. *Mat'hu. on Am.* ६ Spirituous liquor. *Sabd. R.* ७ The earth. *Or. D.* ८ A holy basil. ९ Jasmine, of several sorts. *Raj. Ni.* n. (मि) * Gold. * Sulphur. *Sabd. R.* mfn. (मि-मि or मी-मि) * Fragrant, sweet smelling. * Pleasing, beloved. ३ Friendly, a friend. ४ Celebrated, famous. ५ Wise, learned. *Med.* ६ Handsome. ७ Good, virtuous. *D'har. B.* ८ Well, excellently, ९ to begin, ३ न aff.

हृदिगन्धि mfn. (मि-मि-मि) Fragrant, sweet smelling. ३. **हृदि** fragrant, **गन्धि** smell, ३ substituted for the final.

हृदिचूर्ण n. (चूर्ण) Large cardamoms. *Raj. Ni.* ३.

हृदि fragrant, **चूर्ण** bark.

हृदिचूर्ण n. (चूर्ण) The *Laurus cassia*, or its bark. *Sabd. R.* ३. **हृदि** fragrant, and **चूर्ण** bark.

हृदिवा m. (वा) *CA MA.* *Sabd. C.* ३. **हृदि** a fragrance, a flower, and **वा** an arrow.

हृदिवा f. (वा) The gum olibanum tree. *Raj. Ni.* ३. **हृदि** a fragrance, and **वा** what distills.

हृदिवा f. (वा) The rose apple, (*Eugenia jambu*). *Raj. Ni.* ३. **हृदि** fragrant, and **वा** leaved.

हृदिवा f. (वा) The gum olibanum tree, (*Boswellia thurifera*). *Mat'hu. on Am.* ३. **हृदि** fragrant, **वा** juice, **वा** added.

हृदि m. (मि) A *Rishi* or sage of a divine order, as *NA'ARDA*, &c. *Am. Co.* ३. **हृ** a deity, and **दि** a saint.

हृदि f. (वा) * The *Ganges*. *Har. 151.* * Another river so named. *Sabd. Ch.* ३. **हृ** a deity, and **वा** to get or have, affs. **म** and **वा**.

हृदि m. (म) *Swarga* the heaven of **INDRA**, and residence of the celestials. *Am. Co.* ३. **हृ** a deity, and **दि** world.

हृदि n. (मि) Heaven, sky, ether, atmosphere. *Am. Co.* ३. **हृ** a divinity, and **दि** a road.

हृदि m. (मी) An *Asur*, an infernal spirit. *Sabd. R.* ३. **हृ** a deity, and **दि** an enemy.

हृदि m. (मी) An *Asur*, an infernal spirit. *Hal. B.* ३. **हृ** a deity, and **दि** an enemy.

हृदि mfn. (मि-मि-मि) * Sweet. *Med.* * Well flavoured, sapid, juicy. m. (मि) A plant, (*Vitex trifolia*). *Sabd. R.* nf. (मि-मि) Holy basil. *Med.* f. (मि) * The mother of the *Na'gas*. * A plant, commonly *Rason*. *Ibid.* ३ A sort of fennel, (*Anethum sowa*). *Sabd. Ch.* ४ The moon plant, (*Asclepias acida*). *Ret. M.* * A name of **DURGA**. n. (मि) * Gum myrrh. * Cassia bark. * Fragrant grass. *Raj. Ni.* ३. **हृ** excellent, **दि** juice or flavour.

हृदि n. (मि) *Swarga*, the heaven of **INDRA**. *Hal. B.* ३. **हृ** a deity, and **दि** a dwelling.

हृदि f. (मि) The *Ganges*. *Hal. B.* ३. **हृ** a deity, and **दि** a river.

कुसुमा m. (-कु) A class of eight plants, the vitex trifolia, acid asclepias, &c. *Sabd. Ch.* ३. **कुसुम** a juicy plant, and **अष्ट** eight.

कुसुमि f. (-कु) The river *Ganges*. ३. **कुसुम** a deity, and **सिन्धु** a river.

कुसुमि f. (-कु) १ An *Apsaras* or courtesan of heaven. २ A name of *DURGA*. ३. **कुसुम** a deity, and **कुसुमि** a beauty.

कुसुम m. (-कु) The cocoanut tree. *Sabd. C.* ३. **कुसुम** vinous spirit or *Toddy*, and **कर** what makes.

कुसुमा f. (-कु) An *Apsara* or courtesan of heaven, a nymph, a sylph, a fairy. ३. **कुसुम** a deity, and **अङ्गना** a female.

कुसुमाय m. (-कु) *VRISHASPATI*, regent of *JUPITER*, and preceptor of the gods. *Am. Co.* ३. **कुसुम** a deity, and **आचार्य** a spiritual teacher.

कुसुम m. (-कु) A plant, (*Eclipta prostrata*). *Sabd. M.*

कुसुमा m. (-कु) A divinity. *Sabd. C.* ३. **कु** particle of eminence, **रज** to shine, aff. **दाप्** and **अक्**.

कुसुमिन् m. (-कु) A distiller. *Hém.* ३. ५६५. ३. **कुसुम** spirits, and **जोविन्** who lives by.

कुसुम mfn. (-कु-कु-कु) Drinking spirits. (-कु-कु-कु) १ Wise. २ Pleasant, agreeable. *Sabd. C.* ३ Preserving spirits. ३. **कुसुम** vinous liquor or **कुसुम** a deity, **पा** to drink or cherish with or without the prefix, **आक्** and **टक्** or **क्** aff.

कुसुमा f. (-कु) The *Ganges*. *Jatā.* ३. **कुसुम** a deity, and **अपना** a river.

कुसुमा m. *phu.* (-कु) The inhabitants of eastern *India*. ३. **कुसुम** vinous liquor, and **पान** drinking; the final changed to **क्**.

कुसुमान n. (-कु) Eating any thing to excite thirst and promote drinking. *Sabd. R.* ३. **कुसुम** spirits, and **पान** drinking.

कुसुमा m. (-कु) Yeast, barn. *Sabd. Ch.* ३. **कुसुम** spirits, and **भाग** a part.

कुसुमा m. (-कु) The upper part or froth of a vinous liquor during fermentation, yeast, barn. *Am. Co.* ३. **कुसुम** wine, and **अष्ट** scum.

कुसुमि m. (-कु) १ An *Asur*, an infernal being opposed to the gods. *Sabd. R.* २ A sprite, a goblin, a *Pisā-*

cha or *Yatsūka*. ३ The chirp of the cricket. *Sabd. C.* ३. **कुसुम** a deity, and **अरि** an enemy.

कुसुम n. (-कु) Gold. *Sabd. C.* ३. **कुसुम** a god, and **अर्ह** worthy.

कुसुम m. (-कु) १ The sacred mountain *Méru*, the extremity of the world's axis and residence of the gods. *Am. Co.* २ *Swerga*, or paradise. ३ A tavern. *Sabd. C.* ३. **कुसुम** a deity or **कुसुम** spirituous liquor, and **आवास** abode.

कुसुम m. (-कु) A country on the western side of *India*, the neighbourhood of the modern *Surat*. ३. **कुसुम** good, and **रष्ट्र** district.

कुसुम nf. (-कु-कु) A fragrant earth. *Am. Co.* m. (-कु) १ A sort of bean, a black variety of the *phaseolus mungo*. *Raj. Ni.* २ A kind of poison. *Sabd. Ch.* ३. **कुसुम** *Surat*, and **ज** born or produced.

कुसुम n. (-कु) A kind of pine, (*P. Devadāru*). *Sabd. R.* ३. **कुसुम** a deity, and **आहु** appellation; being generally called the tree or timber of the gods or **देवदु**, **देवदारु** also **कुसुम**, &c.

कुसुम m. (-कु) A tree, (*Hyperanthera morunga*). *Sabd. M.* f. (-कु) A hole made under ground, or through the walls of a building, for military or felonious purposes; a mine, a breach, &c. *Am. Co.* ३. **कुसुम** well, **रज** to be intent on, aff. **अक्** and **उ** substituted for the radical vowel.

कुसुमि m. (-कु) A house breaker. *Bhū. Pr.* ३. **कुसुम** a hole in the wall, and **अहि** a snake.

कुसुम mfn. (-कु-कु or -कु-कु) Handsome, well formed. २ Wise, learned. *Jatā.* ३. **कुसुम** excellent, and **रूप** form.

कुसुम m. (-कु) A horse of the colour of an ass. *Hém.* 4. 306. ३. **कुसुम** well, **रुह** to mount, **कुन्** aff.

कुसुम m. (-कु) *VRISHASPATI*, teacher of the gods. *Sabd. C.* ३. **कुसुम** a deity, and **इज्य** a preceptor.

कुसुम m. (-कु) A name of *INDRA*. ३. **कुसुम** a deity, and **इन्द्र** chief.

कुसुमजित् m. (-कु-जित्) *GARUDĀ. Hal.* ३. **कुसुम** *INDRA*, and **जित्** victor; having beaten off that deity when pursued by him to recover the nectar which *GARUDĀ*, had stolen.

सुमे n. (-न्) Tin. Tri. 2. 9. 34. ३. सु well, रैन to sound, aff. मच्.
सुमेव m. (-न्) A sort of betel nut tree, (Areca gracilis or triandra). Tri. 2. 4. 41.
सुमेव m. (-न्) SIVA, or a personification of him, especially as one of the eleven Rudras. Jātā. f. (-न्) १ The Ganges of heaven. Sabd. R. २ A name of DURGA. ३. सु a deity, and ईश्वर lord.
सुमे m. (-न्) १ A tree, (Aeschynomene grandiflora). २ The Sal tree. ३ A kind of Punag or Rottleria. Rāj. Ni. f. (-न्) The moon plant, (Asclepias acida). Ibid. ३. सु a deity, and इष्ट wished.
सुमे mf. (-न्) An opulent person. Sabd. C. ३. सु very, रै wealth.
सुमेव m. (-न्) Sandal wood. Sabd. Ch. ३. सु a deity, and उत्तर excellent.
सुमे m. (-न्) The sea of spirituous liquor. Jātā. ३. सु wine, and उद् water.
सुमेव m. (-न्) The sun. Sabd. C. ३. सु a deity, and उत्तम best.
सुमेव f. (-न्) One of DURGA's female companions. Sabd. M. ३. सु good, लक्षण a mark.
सुमेव mfa. (-न्-मा-मं) Easy, feasible, attainable, of easy acquisition or attainment, not difficult to be obtained or effected. ३. सु ready, and लभ acquiring; opposed to दुर्लभ or difficult.
सुमेव m. (-न्) १ A deer. Rāj. Ni. २ DRUYÓDHANA. Sabd. C. f. (-न्) A handsome woman. ३. सु excellent, and लेखन an eye.
सुमेव n. (-न्) Brass. Hém. 4. 114. ३. सु good, लेख iron, and लन् added.
सुमेव mfa. (-न्-ना-न्-हिणी-न्) Very red. f. (-न्) One of the seven tongues of AGNI or fire. Sabd. M. ३. सु very, लेखिन red.
सुमेव n. (-न्) Eloquence, speaking well or elegantly. Am. Co. ३. सु good, and वचन speech.
सुमेव mfa. (-न्-ना-न्-च) Speaking much, and eloquently or well. Jātā. ३. सु good, and वचस् speech.
सुमेव m. (-न्) १ The sun. २ Fire. Un. Co. ३ The moon. Sabd. C. ३. सु to produce, Unadi aff. वयन्.

सुमेव mf. (-न्-विन्) Natron, alkali. Jātā. and. Hém. 4. 11. ३. सु well, वच् to shine, aff. वयन्.
सुमेव f. (-न्) १ A wife of the sun. Tri. 1. 1. 101. २ Linseed, (Linum utilatissimum). Ret. M. m. (-न्) A country so named. ३. सु well, वच् to shine, मच् aff.
सुमेव n. (-न्) १ Gold. २ A sort of sandal wood. Méd. ३ A kind of red chalk or ochre. Ret. M. ४ Wealth, property. Hém. Nā. ५ A flower, (Mesua ferrea). Rāj. Ni. mn. (-न्-जं) A weight of gold, equal to sixteen Maśhas, which at five Rettis to each Maśha makes the Suveria equal to about 176 grains Troy. Am. Co. m. (-न्) १ A tree, (Cassia fistula). २ A sort of sacrifice. Méd. f. (-न्) १ Aloe wood, the black kind. Ibid. २ Turmeric. ३ A bitter gourd, (Colocynth). Rāj. Ni. ४ Sida, (Cordifolia, &c.). Sabd. Ch. mfa. (-न्-लं-लं) १ Of a good tribe or cast. Sabd. R. २ Brilliant, bright. Sabd. C. ३ Of a good colour. ३. सु excellent, वच् tribe or colour, &c.
सुमेव m. (-न्) A tree, (Cassia fistula). Am. Co. n. (-न्) Lead. Hém. 4. 107. ३. लन् added to the last.
सुमेव f. (-न्) A sort of plaintain bearing a bright yellow fruit. Rāj. Ni. ३. सुमेव gold, and लन् the plaintain.
सुमेव m. (-न्) A goldsmith. Hal. ३. सुमेव gold, and लन् a workman.
सुमेव m. (-न्) A variety of red chalk, a sort of ochre. Ret. M. ३. सुमेव gold, and लन् red chalk.
सुमेव f. (-न्) Yellow jasmine. Rāj. Ni. ३. सुमेव gold, and लन् jasmine.
सुमेव f. (-न्) Turmeric. Sabd. Ch. ३. सुमेव gold, and लन् colour.
सुमेव m. (-न्) VISHNÚ. Hém. 2. 131. ३. सुमेव gold, and लन् a dot or spot.
सुमेव m. (-न्) A flower, (Mesua ferrea). Ret. M. ३. सुमेव gold, and लन् appellation.
सुमेव f. (-न्-लं) A shrub, (Serratula anthelmintica). Am. Co. ३. सु excellent, and लन् a stalk.
सुमेव m. (-न्) The day of full moon in the month Chaitra, a festival in honour of CAMADÉVA. Tri. 1. 1. 109. ३. सु well वचन spring; being in March-April.

सुसम्पन्न m. (-सः) 1 A large creeper, (*Gartnera racemosa*). 2 A festival in honour of *CAṆḌABEVA* in the month of *Chaitra*. *Méd.* 3. सु excellent, वसन्त the spring, and वन् added.

सुख mfn. (-सुखः) 1 Bearing or conveying well or pleasantly. *Hém. Na.* 2 Pleasant of burthen, to be borne with pleasure. *Méd.* 3 Patient, enduring. f. (-सुखी) 1 A flower, (*Nyctanthes tristis*). 2 A shrub, (*Mimosa octandra*). 3 *Rusan*, conjectured to be the ichneumon plant. 4 A scandent shrub, (*Cissus pedata*). *Am. Co.* 5 The gum olibanum tree, (*Boswellia thurifera*). 6 A *Vīṇā* or lute. *Méd.* 7 A medicinal plant, commonly *Teori*, (*Convolvulus turpe-thum?*). *Bh. on Am.* 8. सु well, much or pleasantly, and वष. bearing.

सुवास m. (-सः) 1 A pleasant or reputable dwelling. 2 An agreeable perfume. 3 सु good, and वास abode, &c.

सुवासिनी f. (-नी) A woman married or unmarried residing in her father's house. *Am. Co.* 8. सु well, वास abode, इति and जोष affs.

सुविद् m. (-विद्) A *Paṇḍit*, a learned man. f. (-विद्) A shrewd or clever woman. *Rīma.* on *Am.* 8. सु well, विद् to know, aff. क्तिप्

सुविद m. (-दः) An attendant on the women's apartment. *Muc.* on *Am.* 8. सु well विद् to know, aff. क्; also सौविद्.

सुविदन् m. (-दन्) A king. *Muc.* on *Am.* 8. सुविद् a *Paṇḍit*, वन to associate with, aff. क्तिप्

सुविज्ञ mfn. (-ज्ञः) Related, of kin, a kinsman, &c. *Un. Co.* 8. सु well, विद् to know, वन्त Un'adi aff.

सुविज्ञ n. (-ज्ञः) A haram, a seraglio. *Muc.* on *Am.* f. (-ज्ञा) A woman. *Rīma.* on *Am.* 8. सुविद् a king, वा to be or have, aff. ड, form. irr.

सुविघ्न m. (-घ्नः) The ninth *Jaina* deified teacher of the present age. *Hém.* 1. 27. 8. सु good, and विघ्न a precept.

सुविनीत mfn. (-नीतः) Well trained, properly behaved. f. (-नीता) A tractable cow. *Sabd. R.* 8. सु exceeding, and विनीत well behaved.

सुधीक n. (-कः) A collyrium, prepared from the a mo-

num anthorhizon. *Sabd. Ch.* 8. सु well वी power, efficacy, and वन् added.

सुवीर n. (-वीरः) Sour rice gruel. *Jatā.* 8. सु very, वीर essence. अश्च soup.

सुवीर्य n. (-र्यः) The fruit of the jujube. *Or. D.* f. (-र्यः) Wild cotton. *Sabd. R.* 8. सु good, and वीर्य essence.

सुवेर m. (-वेरः) A mountain, also called *Tricūṭa*. *Hém.* 4. 96. mfn. (-वेरः) Bowed, bent, stooping. 2 Tamed, humble, quiet. *Méd.* 8. सु well, and वेर to move or shake, aff. अच्.

सुवेदिन् mfn. (-वेदिन्) Well dressed, ornamented, decorated. 8. सु excellent, वेष ornament, decoration, इति poss. aff.

सुव्रत m. (-व्रतः) The twentieth *Jina* of the present age, also named *Munisvratā*. *Hém.* 1. 29. 2 One of the *Jainas* of the future era. *Ibid.* 1. 54. 3 The religious student. f. (-व्रता) The mother of the fifteenth *Jaina* of the present age. *Hém.* 1. 40. 4 A cow easily milked, one of a tractable and gentle disposition. *Am. Co.* 3 A virtuous wife. *Méd.* mfn. (-व्रता-व्रतः) Virtuous, strict, rigidly observing any religious vow or obligation. 8. सु well, good, व्रत a vow.

सुवर्मेन m. (-मेनः) The name of a prince. *Sabd. C.* mfn. (-मेनः-मेनः) Exquisitely happy. 8. सु exceeding, वर्मन् pleasure.

सुशवी f. (-वी) 1 A kind of gourd, (*Momordica charantia*). *Muc.* on *Am.* 2 A sort of spice, (*Nigella indica*). *Ibid.* 8. सु well, वष to go, aff. अच् and जोष; also सुशवी, सुशवी, &c.

सुशख m. (-खः) AGNI or fire. *Jatā.* 8. सु handsome, and शिखा a crest.

सुशीत n. (-तः) A yellow fragrant sort of sandal wood. *Sabd. Ch.* mfn. (-तः-तः) Very cold or cooling. 8. सु very शीत cold.

सुशीतल mfn. (-लः) Very cold or cooling, frigid, freezing. n. (-लः) A fragrant sort of grass, also वनूप. *Rel. M.* 8. सु very, शीतल cold.

सुशीविका f. (-विका) A sort of yam. *Sabd. Ch.*

सुशीम m. (-शीमः) Cold, coldness. *Swa.* on *Am.* mfn.

(-मः-मः-मः) Cold, frigid. *Ibid.* ३. हु much, खै to go, aff. मन् more usually read हुवीम.

हुशील mfn. (-लः-लः-लः) Well disposed, of good temper or disposition. f. (-लः) The wife of YAMA. *Sabd. C.* ३. हु well, and शील nature.

हुशीलता f. (-ता) Natural amiability, excellence of temper or disposition. ३. मन् added to the last, also हुशीलत्व n. (-त्व).

हुषम mfn. (-मः-मः-मः) Beautiful, handsome, pleasing. *Am. Cq.* ३. Same, even, all. *Med. f.* (-मः) Exquisite beauty. *Am. Co.* ३. A period of time peculiar to the *Jainas*, the second division or *Ara* of a large period, containing six such portions, and that in which steady happiness is enjoyed by mankind: (the word however more usually occurs written हुषमा as derived from हुष pleasure). *Hém. Na.* ३. हु handsome, सम even, all, and the स changed after this particle.

हुषवी f. (-वी) A sort of gourd, (*Momordica Charantia*). *Am. Co.* ३. Black Cuminseed generally confounded with *Calonji*, (*Nigella Indica*). ३ Cuminseed. *Med.* ३. हु well पु to send or direct, aff. अन् tem. aff. डेव also हुषवी, &c.

हुषि f. (-षिः) A hole. ३. Drying. *Sabd. C.* ३. स substituted for ष see मुषि.

हुषिर n. (-रः) A hole. ३. A wind instrument. *Sabd. C.* f. (-रः) *Nali*, a perfume. *Ibid.* m. (-रः) Fire. *Ibid.* mfn. (-रः-रः-रः) Perforated, pierced. *Ibid.* ३. स substituted for ष, see मुषिर.

हुषीम m. (-मः) Cold. *Am. Co.* ३. A sort of snake. *Med.* ३ The moon gem. *Jafā.* mfn. (-मः-मः-मः) Cold, frigid. *Am. Co.* ३. Pleasant, agreeable. *Med.* ३. हु well, सीमा a limit; also read हुषिम, and हुषीम.

हुषुप्प mfn. (-प्पः-प्पः-प्पः) Fast asleep. ३. हु well चप to sleep, aff. ऋ.

हुषुप्ति f. (-प्तिः) Deep sleep, profound repose, entire insensibility. ३. हु well चप to sleep, ऋ aff.

हुषेण m. (-णः) A fruit, (*Carissa Carondas*). *Am. Co.* ३. *VISHNŪ.* ३ The physician of the monkey chief *SUGRĪVA.* *Med.* ३. A cane or reed, the *ratan.* *Sabd.*

C. f. (-णी) A plant commonly *Teori. Rāj. Ni.* ३. हु excellent, सेना a host or cluster.

हुषेणिका f. (-का) Black *Teori* (a sort of *convolvulus*?). *Am. Co.* ३. मन् added to the last.

हुहु ind. ३. Much, very much. ३. Well, excellent. *Am. Co.* ३. हु well, खा to stay, aff. पु.

हुषम n. (-मः) A rope, a cord. *Swā.* on *Am.*

हुसंस्कृत mfn. (-नः-नः-नः) Dressed, seasoned, prepared with condiments, sauces, &c. *Am. Co.* ३. Entirely perfected, very highly finished, &c. ३. हु well, संस्कृत made perfect.

हुसवी f. (-वी) A sort of pungent seed, either a black species of Cuminseed or the *Nigella indica.* *Muc.* on *Am.* see हुषवी.

हुसम्पद् f. (-म्पद् or -म्पत्) Fortune, prosperity. *Tri.* ३. ३. ३. हु good, and सम्पद् prosperity.

हुसह mfn. (-हः-हः-हः) Easily borne or suffered. ३. हु well, and सह suffering.

हुसार m. (-रः) A sort of *C'haynr*, (*Mimosa catechu*). *Rāj. Ni.* ३. हु good, सार essence.

हुसारवन् n. (-वन्) Crystal. *Tri.* 2. 9. 29. ३. हु excellent, सार essence, मनुप् aff.

हुसीमा f. (-मा) The mother of the 6th *Jaina* teacher. *Hém.* 1. 39.

हुस्य mfn. (-स्यः-स्यः-स्यः) Well, healthy. ३. Happy, faring or living well. ३. हु well, and स्य being.

हुस्यता f. (-ता) Health. *Sabd. Ch.* ३. Welfare, happiness. ३. हुस्य being well, मन् aff. of condition.

हुस्यिर mfn. (-रः-रः-रः) Firm, steady, stable. ३. हु well, and स्यिर steady.

हुस्तान m. (-नः) A student, who has performed his ablutions preparatory or subsequent to a sacrifice. *Sabd. R.* mfn. (-नः-नः-नः) Well bathed. ३. हु auspiciously, स्नान bathed.

हुसिता f. (-ता) A woman with a pleasing or smiling countenance. *Hém.* 3. 171. mfn. (-नः-नः-नः) Smiling. ३. हु well, pleasant, and स्मित smiling.

हुहसि m. (-सिः) One of the ten persons called *Pūrbadharas* by the *Jainas.* *Hém.* 1. 34.

हुहित mfn. (-नः-नः-नः) Satiated, satisfied. ३. Fit, right,

suitable: *Vis.* 3 Kind, friendly. *f.* (-ना) One of the tongues of AGNI or fire. *Jalā.* 2. सु well, वि placed, &c.

सुहृद् *m.* (-हृद् or -हृ) 1 A friend. *Am. Cō.* 2 An ally. *Sabd. C.* 2. सु good, kind, हृ heart.

सुहृद् *mfn.* (-हृ-ना-हृ) Good hearted. *Am. Cō.* 2. सु excellent, हृ the heart.

सू *f.* (-सू) 1 Sending, ordering, dispatching. 2 Bearing, parturition. *Sabd. C.* 2. सू to bear or send, aff. क्तिप्.

सूक *m.* (-सू) 1 Air, wind; 2 An arrow. 3 A lotus. 2. सू to bring forth, क्तिप् affix, and कन् added.

सूकर *m.* (-रु) 1 A hog. *Sabd. R.* 2 A potter. *Ibid.* 3 A sort of deer, (the hog-deer). *Jalā.* *f.* (-रु) A sort of moss, (*Lycopodium imbricatum*). 2. सू substituted for रु, see सूकर.

सूक्ता *f.* (-क्ता) The *Shā'ric* or *Maina*. *Tri.* 2. 5. 22. 2. सु well, क्त spoken, (by which).

सूक्ष्म *n.* (-ण) Disrespect. *Sabd. R.* 2. सूक्ष्म to disrespect, aff. क्यद्, and the र rejected; also सूक्ष्मणः.

सूक्ष्म *mfn.* (-क्ष-क्ष-क्ष) 1 Little, small. *Am. Cō.* 2 Minute, atomic. 3 Fine, delicate. 4 Ingenious; subtle. *m.* (-क्ष) 1 An atom. *Méd.* 2 Clearing nut plant, (*Strychnos Potatorum*). *Sabd. R.* *n.* (-क्ष) The Supreme Soul, the subtle and invisible spirit that pervades all existence. 2 Fraud, cheating. *Méd.* 3 Fine thread, &c. 4 A figure of rhetoric, the subtle expression of act or intention. *Sabd. C.* 5 Subtlety, ingenuity, craft. *f.* (-क्ष) A kind of jasmine, (*J. auriculatum*). *Sabd. Ch.* 2 Small cardamoms. 3 A perfume, consisting of a substance in small grains, see *Elabaluca*. *Rāj. Nī.* 2. सूक्ष्म to inform or make known. क्त् Un'a'di aff.

सूक्ष्मपत्रिका *f.* (-का) 1 Long pepper. 2 A sort of grass, (*Andropogon muricatum*). *Rāj. Nī.* 2. सूक्ष्म fine, पत्रिका grain.

सूक्ष्मदर्शिन *mfn.* (-र्श-दर्श-दर्श) Acute, quick, sharp-sighted, intelligent. *Hém. 3.* 8. 2. सूक्ष्म small, fine, and दर्शिन who sees.

सूक्ष्मदारु *m.* (-रु) A thin plank of wood. *Tri.* 2. 4. 4. 2. सूक्ष्म fine, small, and दारु wood.

सूक्ष्मपत्र *m.* (-पत्र) 1 Coriander seed; 2 A wild kind of cumin. 3 A sort of mustard; 4 A red sort of sugar cane. *Rāj. Nī.* 5 The gum arabic tree, (*Mimosa arabica*). *Sabd. Ch.* 2. सूक्ष्म fine, small, and पत्र a leaf.

सूक्ष्मपर्णी *f.* (-णी) *Rāmaduti* a plant so called. *Sabd. Ch.* 2. सूक्ष्म small, and पर्ण a leaf.

सूक्ष्मफल *f.* (-फल) A fruit; (*Flacourtia Cataphracta*). *Sabd. M.* 2. सूक्ष्म small, and फल a fruit.

सूक्ष्मवस्त्र *n.* (-वस्त्र) Fine cloth. *Sabd. C.* 2. सूक्ष्म fine, वस्त्र cloth.

सूक्ष्मशालि *m.* (-शालि) A small and fine kind of rice. *Rāj. Nī.* 2. सूक्ष्म small, and शालि rice.

सूक्ष्मपद्म *m.* (-पद्म) A sort of tick or louse breeding at the roots of the eye lashes. *Rāj. Nī.* 2. सूक्ष्म small, and पद्म an insect.

सूक्ष्ममक्षिका *f.* (-मक्षिका) A musquite, a gnat. *Rāj. Nī.* 2. सूक्ष्म small, and मक्षिका a fly.

सूक्ष्म *m.* (-सू) The shoot of the *Cuscuta* grass. *f.* (-सू) A needle. (-चा) 1 Gesticulation. 2 Sight, seeing. 3 Piercing. *Sabd. C.* 2. सूचि to sew, चद् Un'a'di aff., and सू substituted for the-चा, or सूचि to make known, aff. क्त् and टाप्.

सूचक *m.* (-क) 1 A spy, an informer. *Am. Cō.* 2 A teacher, an instructor. 3 A needle. 4 A dog. 5 A crow. 6 A cat. *Méd.* 7 A scoundrel, a villain. *Hém. Nā.* 8 The manager or chief actor of a company. *Ibid.* 2. 244. 9 A Buddha. 10 A Siddha. 11 A demon, an imp or goblin. *Sabd. R.* 2. सूचि to make known, सूचि aff.

सूचन *nf.* (-न) Information, informing. *Tri.* 3. 2. 20. and *Méd. f.* (-ना) 1 Piercing. 2 Wickedness. 3 Gesture, gesticulation, conveying any intimation by signs. *Méd.* 4 Sight, seeing. *Sabd. C.* 2. सूचि to make known, aff. क्त्.

सूचि *f.* (-चि-चो) 1 A needle. 2 Indication of a passion or feeling by signs, gesture, gesticulation. *Méd.* 3 Piercing, perforating. *Hém. Nā.* 4 A mode of dancing. *Tri.* 3. 3. 79. 2. सूचि to make known, aff. क्त् and डोप् optionally added; or सूचि to sew, &c. Un'a'di aff. चद्, see सूचि.

सूचिक *m.* (-क) A taylor. *Sabd. R. f.* (-क) 1 A needle.

phant's trunk. * A needle. *S. सूति* a needle, *उरू* aff. or *उरू* added to the last.

सूतिका m. (-रः) An elephant. *Sabd. M.* *सूतिका* a needle, and *सूत* who has.

सूतिका m. (-रः) A shell, a conch. *Har. 110.* *सूतिका* a needle, and *सूत* a mouth.

सूति mfn. (-नः-नः) Communicated, told, made known. *सूति* to make known or inform, *सूति* aff.

सूति mfn. (-नी-पिनो-ति) *Spying, informing. *Piercing. *f. (-नी)* *A needle. *Night. *Sabd. C.* *सूति* to make known, *सूति* aff.

सूतिपुष्प m. (-यः) A flower, (*Pandanus odoratissimus*). *Jatā.* *सूति* a needle, and *पुष्प* a flower.

सूतिरेमन् m. (-नः) A hog. *Har. 82.* *सूति* a needle (a bristle), and *रेमन्* hair.

सूतिवन् m. (-वान्) *Garudā.* *Sabd. R.* *सूति* a needle (a beak), and *सूति* poss. aff.

सूतिवदन m. (-नः) *The mongoose. *A mosquito. *Rāj. Nī.* *सूति* a needle (a sharp nose or proboscis), and *वदन* face.

सूतिपुष्प m. (-यः) A flower, (*Pandanus odoratissimus*). *Ret. M.* *सूति* a needle, a thorn, and *पुष्प* flower.

सूतिमुख n. (-रः) The diamond. *Hém. 4. 131.* *सूति* a needle, and *मुख* chief.

सूतिरेमन् m. (-नः) A hog. *Tri. 2. 5. 5.* *सूति* a needle (a bristle), and *रेमन्* hair.

सूच्यग्रसूतक m. (-कः) A sort of grass, (*Saccharum cylindricum*). *Ret. M.* *सूचि* a needle, *अग्र* a point, and *सूतक* thick.

सूच्यस्थ m. (-स्थः) A rat. *Hém. 4. 366.* *सूचि* a needle, and *स्थ* face.

सूत m. (-नः) *A charioteer. *A carpenter. *Am. Cō. 3A* man of a mixed race descended from a *Cshettriya* father and mother of the Sacerdotal tribe; his occupation is managing horses and driving cars. *A bard, an encomiast. *Méd. 5* The sun. *Anéc. Cō. mn.* (-नः-नः) Quicksilver. *Am. Cō. mfn.* (-नः-नः-नः) *Born, engendered. *Sent, dispatched. *Méd. 3* Drank. *Gone, departed. *Sabd. C. f.* (-नः) A woman lying in. *सूति* to bring forth, *सूति* aff.

सूतक m. (-कः) Quicksilver. *Méd. n. (-कः)* *Birth, production. *Ibid.* *Impurity from child birth or miscarriage. *Sabd. C. f.* (-नः-नः) A woman recently delivered. *सूति* added to the last.

सूतपुत्र m. (-यः) A name of *CARNAT*. *Sabd. R.* *सूति* the sun, and *पुत्र* son; also *सूतपुत्र* and similar compounds as *सूतपुत्र*, &c.

सूति f. (-ति) *Birth, production, delivery, parturition, bringing forth. *Offspring, progeny. *Sewing. *Sabd. C.* *सूति* to bring forth, as young, or *सूति* to sew, *सूति* aff. in the latter *सूति* is substituted for the final.

सूतिकागृह n. (-रः) A part of a house appropriated to the women, or to a lying in woman especially. *Am. Cō.* *सूतिका* or *सूतिका* a lying in woman and *गृह* house or room, hence also *सूतिकागृह* n. (-रः).

सूतिकाभवन n. (-नः) The lying in chamber, see the last. *Hal.* *सूतिका* a lying in woman, and *भवन* a house.

सूतिगृह n. (-रः) The lying in chamber: see *सूतिकागृह*. *Sabd. R.* *सूति* delivery, child birth, *गृह* a house.

सूतीमास m. (-सः) The last month of pregnancy. *Am. Cō.* *सूति* delivery, and *मास* month.

सूतीगृह n. (-रः) The lying in chamber. *Sabd. R.* *सूति* delivery, and *गृह* a house and the vowel made long, see *सूतिकागृह*.

सूतक n. (-रः) Sporting, roaring, any sound expressive of impatience or aversion. *सूतक* imitative sound, and *कार* making.

सूतान mfn. (-नः-नः-नः) Dexterous, clever. *Am. Cō.* *सूति* well, *उत्थान* exertion.

सूतार n. (-रः) Distilling spirits. *Sabd. Ch.*

सूत्या f. (-या) Religious bathing, ablution preparatory or subsequent to a sacrifice. *Am. Cō.* *Drinking the juice of the acid-asclepias at a sacrifice. *Bh. on Am.* *सूति* to bear, (fruit, or offspring) *सूति* aff., *सूति* augment, and *सूति* fem. aff.

सूत्याशौच n. (-चः) Impurity from child birth, continuing for ten days, or if in consequence of a miscarriage for as many days as months had passed since conception. *सूति* child bearing, *अशौच* impure.

सूत्र n. (-त्र) 1 A thread in general. *Am. Cō.* 2 A rule, a precept, in morals or science; a short, obscure, and technical sentence, enjoining some observance in law or religion, or intimating some rule in grammar, logic, &c.; in each case it is the fundamental and primitive part of *Hindu* learning, and is the form in which the works of the early and supposed inspired writers appear: the ingenuity and labour of subsequent authors having expanded and explained the original *Sūtras* in various commentaries and glosses. 3 An opinion or decree in law. *Mēd.* 4 A string, a collection of threads, as that worn by the three first classes, &c. 5. *वि* to sew, *इन्* Un'ā-di aff., and *इ* changed to *अ*.

सूत्रकण्ठ m. (-कं) 1 A *Brahman*. 2 A wag tail. 3 A dove, a pigeon. *Mēd.* 4. सूत्र a thread, and कण्ठ throat.

सूत्रकोश m. (-ण) A small hour glass shaped drum, struck by a string and button fastened to it. *Hār.* 211. 5. सूत्र a string, and कोण corner; also with *अन्* added सूत्रकोण m. (-ण) *Tri.* 1. 1. 120.

सूत्रगण्डिका f. (-का) A stick used in spinning the threads to be employed in weaving. *Sabd. M.*

सूत्रकर्कुटी f. (-टी) A distaff, a spindle. *Jatā.* 5. सूत्र a thread, and कर्कुटी a spindle.

सूत्रकण्ठ m. (-कं) A thread. *Hār.* 169. 5. सूत्र a thread, and कण्ठ the same.

सूत्रधार m. (-र) 1 *INDRA*. 2 The principal actor or manager of a company and chief interlocutor in the prologue or prelude to a drama. 3 A carpenter. *Hēm. Nā.* 5. सूत्र a rule, &c., and धार who holds.

सूत्रपुष्प m. (-पु) The cotton plant. *Tri.* 2. 4. 23. 5. सूत्र thread, and पुष्प a flower.

सूत्रभिद् m. (-भिद् or -भिन्) A tailor. *Sabd. R.* 5. सूत्र thread, and भिद् who breaks or cuts.

सूत्रमध्यम् m. (-म्) Incense. *Sabd. Ch.* 5. सूत्र thread, मध्य amidst, and म् born.

सूत्रयन्त्र n. (-त्र) 1 A shuttle. *Sabd. M.* 2 A loom. 3. सूत्र a thread, and यन्त्र a machine.

सूत्रका f. (-का) A spindle or distaff. *Hār.* 213. 5. सूत्र thread, का to get, aff. अङ् and टाप्.

सूत्रवीणा f. (-वीणा) A sort of lute. *Hār.* 211. 5. सूत्र a thread, and वीणा a lute.

सूत्रवेष्टन n. (-न) A weaver's shuttle. *Am. Cō.* 5. सूत्र thread, and वेष्टन surrounding.

सूत्रामन् m. (-म्) *INDRA*. *Am. Cō.* 5. सूत्र well, वे to preserve, मनिन् aff. and the vowel of the prefix optionally long; also सूत्रामन्.

सूत्राली f. (-ली) A necklace or chain worn round the neck. *Hār.* 174. 5. सूत्र a thread, अली a line.

सूत्रिन् m. (-नी) A crow. *Tri.* 2. 5. 19. 5. सूत्र a thread, इनि aff.

सूत्र m. (-र) 1 A cook. 2 Sauce, seasoning. *Am. Cō.* 3 A made dish, any thing seasoned. *Ajay.* 4 Split pease. *Notes on Am.* 5 Mud, mire. *Sabd. C.* 5. सूत्र to leak or distil, aff. अच् or यच्.

सूदन n. (-न) Destroying, killing. mfn. (-न-नी-न) 1 Destructive, destroyer. 2 Dear, beloved. *Sabd. C.* 5. सूद्र to injure or kill, aff. सुद्.

सूदशाला f. (-ला) A kitchen. *Hēm.* 4. 64. 5. सूद्र a cook, and शाला a hall.

सूदाध्यक्ष m. (-क्ष) Superintendent of the kitchen. *Hēm.* 3. 386. 5. सूद्र a cook, अध्यक्ष superintendent.

सूत n. (-न) 1 Bringing forth, (as young), parturition. 2 A flower. *Mēd. f.* (-न) 1 A daughter. 2 The uvula. 3 A shambles, a slaughter house. *Hēm. Nā.* 4 A place or utensil in a house, where, or by which, insects may be killed, as the hearth, the slab, the pestle and mortar, the broom and the water pot. *Swā. on Am.* 5 A zone, a girdle. 6 A ray. 7 A river. 8 Hurting, injuring. 9 Inflammation of the glands of the neck. *Sabd. C.* mfn. (-न-ना-न) 1 Blown, budded, (as a flower). *Ajay.* 2 Empty, vacant. *Sabd. C.* 3 Born, produced. 4. सू to bear, &c. aff. क्, or पु the same, न Un'ā-di aff.

सूनिन् m. (-नी) 1 A butcher, a hunter, one who practices the death of animals. 2. सूत a slaughter house, इनि aff.

सूनु m. (-नु) 1 A son. 2 A younger brother. 3 The sun. *Mēd.* 4 A daughter, son. *Sabd. C. f.* (-नु: or -नु) A daughter. *Hēm.* 3. 206. 5. सू to bear (as children), न Un'ā-di aff.

सुखन n. (-न) Agreeable discourse or speech, but also true. *Am. Co.* mfn. (-न-स-न) * True. * Fortunate, auspicious. * Agreeable, pleasant (as speech). *Ajay.* * Dear to, beloved by. *Shad. C.* z. सु well, नून to dance (or excel), चम् aff., and the vowel of the prefix made long.

सुखद mfn. (-द-रा-द) Mad, crazy, insane. *Bh. on Am.* z. सु much, उम्बर mad.

सुखद mfn. (-द-रा-द) Mad, insane. *Ramanā'k.* on *Am.* z. सु much, उम्बर madness (whose).

सूप m. (-प) * Sauce, condiment. * A cook. *Méd.* * A vessel. * An arrow. *Sabd. R.* z. सु to hear, च Un'a'di affix, and the vowel made long.

सूपकार m. (-र) A cook. *Am. Co.* z. सूप sauce, and कार maker.

सूपधूपन n. (-न) Assafetida. *Tri. 2. 9. 11.* z. सूप sauce, and धूपन perfuming; also सूपधूपन.

सूपपर्णी f. (-णी) A sort of bean, (*Phaseolus trilobus*). *Ret. M.*

सूपपत्र n. (-त्र) Assafetida. *Raj. Ni.* z. सूप sauce, and पत्र member.

सुम mn. (-म-न) * Sky, heaven. * Milk. *Méd.* * Water. *Sabd. R.* z. सु to bring forth, च Un'a'di aff.

सुह With an indicatory इ, सुही r. 4th cl. (सुहीने) * To hurt or kill. * To be stupid or dull.

सुह m. (-र) * The sun. *Am. Co.* * The father of the 17th *Jaina* of the present era. *Hém. 1. 38.* * A *Pandit*, a learned man. *Sabd. C. f.* (-री) Black mustard. *Ret. M.* z. सु to bring forth, च Un'a'di aff.

सुहण m. (-ण) An esculent root, (*Arum campanulatum*). *Sabd. R.* z. सुह to hurt, aff. च्चुह also मूरण.

सुहान mfn. (-न-न-न) * Compassionate, tender. *Am. Co.* * Tranquil, calm. *Un. Co.* z. सु well, रम to sport or rest, च Un'a'di aff., and the vowel of the prefix made long; also सुहान.

सुहान m. (-न) ARUNA, the personification of the dawn, as the charioteer of the sun. *Am. Co.* z. सुह the sun, and हान charioteer.

सुहिर m. (-रि) * A *Pandit*, a learned man. *Am. Co.* * CRISHNA. * The sun. *Am. Co.* z. सु to hear, Un'a-

di aff. नि

सुहिरि m. (-री) A *Pandit*, a scholar, a learned man. *Sabd. R.* mfn. (-री-हिरि-रि) Wise, learned. z. सुह to injure, to dispel (ignorance, &c.), निनि aff.

सुह्य n. (-य) Disrespect, contumely, contempt. *Sabd. R.* z. सुह to treat with disrespect, च्चुह aff.

सुह्य r. 1st cl. (सुह्यनि) * To envy, to be impatient of another's success. * To be intolerant; also सुह्य.

सुह्य m. (-य) A kind of bean, (*Phaseolus radiatus*). *Sabd. R.* z. सुह to disrespect, च्चुह aff.

सुह्य mn. (-य-य) A winnowing basket. *Sabd. R.* z. सुह्य to measure, aff. च्चुह; or सुह to injure; च Un'a'di aff., and the vowel and initial changed: this word and its compounds are hence more usually written, सुह्य, &c. q. v.

सुह्यि f. (-यि-यि) * An image of metal, chiefly of iron. * The pillar of a house. *Sabd. C.* z. सु changed to च, see सुह्य.

सुह्य m. (-य) * The sun. *Am. Co.* * Gigantic swallow wort, (*Asclepias gigantea*). *Méd.* * The son of BALI. *Sabd. C. f.* (-य) * The wife of the sun. * A drug, a bitter guard. *Ibid.* * A new bride. *Sabd. R.* z. सु to go, (in the heavens), च्चुह aff. *form. irr.*

सुह्यकान m. (-न) * A gem, sometimes applied to crystal, but usually to a stone of fabulous existence and properties. *Hém. 4. 133.* * A tree, (*Hibiscus phoeniceus*), the red sort. *Sabd. Ch.* z. सुह्य the sun, and कान a gem.

सुह्यकानि f. (-नि) * The flower of the Sesamum. *Sabd. Ch.* * Sun-shine. z. सुह्य the sun, and कानि lustre.

सुह्यकाल m. (-ल) Day. *Sabd. Ch.* z. सुह्य the sun, and काल time.

सुह्यग्रह m. (-र) * The sun. * An eclipse of the sun. * The personified ascending and descending node, or Cēru, and RAHU. * The bottom of a water jar. *Sabd. C.* z. सुह्य the sun, and ग्रह a planet; or seizing, laying hold of.

सुह्यज m. (-ज) The monkey SUGRIVA. *Jotā. f.* (-ज) The Yamunā river. *Hém. 4. 149.* z. सुह्य the sun, and ज born.

सूर्यनद्या f. (-न) The *Yamuna* river; *Sabd. R.* s. सूर्य the sun, and नद्या daughter.

सूर्यपुत्र m. (-त्र) : VARUNA. : S'ANI or Saturn. : YAMA. *Sabd. C. f.* (-त्री) : Lightning. : The *Yamuna* river, *Ibid.* s. सूर्य the sun, and पुत्र the child.

सूर्यपत्र m. (-त्र) A flower, (*Pentapetes phoenicea*). *Med. mfn.* (-त्र-का-त्र) Devoted to, or worshipping the sun especially. *Ibid.* s. सूर्य the sun, and पत्र a follower.

सूर्यपुष्प m. (-पु) : A flower, (*Pentapetes phoenicea*). *Sabd. M.* : A worshipper of the sun. s. पुन् added to the last.

सूर्यमणि m. (-मणि) : A tree, (*Hibiscus phoeniceus*). *Sabd. Ch.* : The sun-stone, a crystal lens or a fabulous sort of gem. *Hem. 4. 133.* s. सूर्य the sun, and मणि a jewel.

सूर्यलता f. (-ला) A plant, (*Cleome viscosa*). *Rāj. N.* s. सूर्य the sun, and लता a creeper.

सूर्यपद्मी f. (-पद्मी) A plant, (*Cleome pentaphylla*). *Ret. M.* s. सूर्य the sun, and पद्मी a pedicle.

सूर्यस्रव n. (-स्र) Saffron. *Tri. 2. 6. 35.* s. सूर्य the sun, and स्रव appellation.

सूर्यसराधि m. (-धि) The charioteer of the sun, *Arv.* s. a or the personified dawn. *Sabd. R.* s. सूर्य the sun, and सराधि a charioteer.

सूर्यलोक m. (-लोक) Sun shine. *Rāj. N.* s. सूर्य the sun, and लोक sight, seeing.

सूर्यवर्त्त m. (-वर्त्त) : A plant, (*Cleome viscosa*). *Ret. M.* : A sun flower, (*Helianthus indicus*). *Hār. 94.* s. सूर्य the sun, and वर्त्त revolving.

सूर्यःशम् m. (-शम्) The sun gem. *Hem. 4. 133.* s. सूर्य the sun, and शम् a stone.

सूर्योश्म m. (-श्म) A horse of the sun. *Tri. 2. 8. 42.* s. सूर्य the sun, and श्म a horse.

सूर्योस्त n. (-स्त) Sun set. s. सूर्य the sun, and अस्त setting.

सूर्यक्ष n. (-क्ष) : Copper. *Tri. 2. 9. 32.* : Gigantic swallow wort. *Rāj. N.* s. सूर्य the sun, and क्ष appellation.

सूर्यदुस्म m. (-म) Day of new moon, when the

moon rises invisible. *Am. Co.* s. सूर्य the sun, दुस्म the moon, सङ्गम conjunction.

सूर्येक m. (-क) An evening guest, one who claims hospitality after sun set. *Med. 3. 164.* s. सूर्य the sun, and एक borne.

सूर्योदय m. (-य) Sun rise. s. सूर्य the sun, and उदय rising.

सृ r. 1st cl. (सृणि) To bring forth, to bear; also सृ.

सृ r. 1st cl. (सृणि) r. 3rd cl. (सृचि) To go. 1st cl. (सृणि or सृचि) To go fast, to run, (सृ being substituted for the root): with अणि prefixed, to go to, or with, to accompany or attend, or to meet upon appointment; with क्, to follow: with अनु to proceed: with नि to go separately or apart. : to come or arrive. : to forego, to quit or leave.

सृक m. (-क) : A lotus. : Air, wind. *Sid. C. Un.* : An arrow. *Un. Co.* s. सृ to go, सृक *Ua* aff.

सृकण्ड f. (-ण्ड) Itch, psora. *Sabd. R.*

सृकाल m. (-काल) A jackal. *Sabd. Ch.* s. सृ to go, काल affix, and काल augment; also सृकाल, सृकाल, &c.

सृक् n. (-क्) The corner of the mouth. *Am. Co.* s. सृज to quit, (saliva), सृचि aff. form. irr.; this word has various forms as with a final vowel. सृक् n. (-क्) with कन्, or कनिन्. सृक् n. (-क्) or सृचिन् (-क्) with चि or चि aff. सृक् n. (-क्) or सृचि n. (-चि) with इचि, सृचि n. (-चि) or सृचिन् (चि) and with अच् added fem. form सृचिणी, सृचिणी, &c.

सृज m. (-ज) A short arrow, thrown with the hand or shot through a tube. *Am. Co.* s. सृ to go, aff. सृ.

सृगाल m. (-गाल) : A jackal. *Sabd. Ch.* : A *Daiyya* or demon. *Sabd. C.* s. सृज to let go, काल aff.; more usually सृगाल.

सृज r. 4th cl. (सृजने) r. 6th cl. (सृजनि) : To leave, to quit. : To be left or abandoned. : To create, to make.

सृज् m. (सृज सृज् or सृज् or सृज्) A creator. s. सृज् to create, aff. सृज्.

सृजिकाक्षर m. (-क्षर) Natron, alkali. *Rāmānath.* on *Am.* s. see सृजिकाक्षर.

सृष्टि m. (-ष्टि) An enemy. *Sabd. M. f.* (-ष्टिणी) A hook used to drive an elephant. *Am. Co.* s. सृ to

गो, नि Un'adi aff., and the vowel unchanged.
 सृष्टिका f. (-का) Saliva. *Am. Co.* ३. सृ to go, नि add-
 ed; and कृ aff.; or सृ as before with इन्, Un'adi
 aff., and हुन् augment, सृणीका f. (-का) Rama.
 on *Am.*
 सृत् mfn. (सृत्-मन्) None. ३. सृ to go, aff. कृ.
 सृति f. (-ति) १ A road, a path, a way. २ Going, pro-
 ceeding. *Med.* ३ Hurting, injuring. *Sabd. C.* ३. सृ
 to go, aff. कृन्.
 सृत्वर mfn. (सृ-वर) Going, moving. ३. सृ to go, कृप्
 aff., हुन् augment.
 सृरा m. (-रा) A snake. *Sid. C. Un.* ३. सृ to go, सृ
 Un'adi aff.
 सृदाक m. (-क) १ Fire. २ Air, wind. ३ INDRA's thun-
 derbolt. ४ The disk or orb of the sun. *Med. f.* (-क)
 A river in general. *Un. Co.* ३. सृ to go, कृप्, Un'adi
 aff., and हुन् augment.
 सृप with an indicative च्, सृप् r. 1st cl. (सृपि) To
 go, to move.
 सृपाठ mfn. (-ठ-टो) A measure. *Am. Co.* ३. सृ to go, पाठ aff.
 सृपाटिका f. (-का) The beak of a bird. *Hem. 4.* 383.
 ३. सृप to go, पाठ aff. कृन् added, fem. form.
 सृप m. (-प) The moon. *Un. Co.* ३. सृप to go, रन्.
 Un'adi aff.
 सृमर m. (-र) A kind of animal, according to some au-
 thorities, a young deer. *Am. Co.* ३. सृ to go, कृप् aff.
 सृष्ट mfn. (-ष्ट-ष्टा-ष्टे) १ Created, made. २ Much, many.
 ३ Ascertained. ४ Joined, attached, connected. *Med.*
 ५ Ornamented, adorned. *Ajay.* ६ Left, abandoned.
Sabd. C. ३. सृज् to create, aff. कृ.
 सृष्टि f. (-ष्टि) १ Creation, creating. २ Nature, natu-
 ral property or disposition. *Med.* ३ The absence of
 properties. ४ The existence of properties or quali-
 ties. *Sabd. R.* ३. सृज् to create or abandon, aff. कृन्.
 सृ r. 9th cl. (सृणति) To hurt, to injure, to kill.
 सेक with an indicative च्, सेक् r. 1st cl. (सेक्ते) To go,
 to move.
 सेक m. (-क) Sprinkling, aspersion, as of a fluid, or
 of Ghee on the sacrificial fire, &c. *Hem. 3.* 501. ३.
 ३. विच to sprinkle, aff. प्रन्.

सेकपात्र m. (-त्र) A bucket, a baling vessel. *Am. Co.* ३.
 सेक sprinkling, and पात्र vessel.
 सेकिम n. (-म) A radish. *Hem. 4.* 256. ३. विच to sprin-
 kle, हुम् aff.
 सेतु m. (-क) A husband. *Hem. 3.* 180. mfn. (-क-क्री-कृ)
 Sprinkling, aspergent, who or what sprinkles. ३. विच
 to sprinkle, aff. मृच्.
 सेत्ता n. (-त्ता) A bucket. ३. विच to sprinkle, aff. मृच्.
 सेवक m. (-क) A cloud. *Med. mfn.* (-क-वा-क) Sprink-
 ling, a sprinkler. *Ibid.* ३. विच to sprinkle, aff. मृच्.
 सेवन n. (-न) १ A bucket, a baling vessel. २ Sprinkling,
 aspersion. ३ Dripping, oozing. *Med.* ३. विच to sprin-
 kle, aff. मृच्.
 सेटु m. (-टु) The water melon. *Tri. 2. 4.* 37. ३ A kind
 of cucumber, (Cucumis Madraspatanus). *Sabd. R.*
 ३. विद to disregard, उ aff.
 सेतु m. (-तु) १ A mound, a bank, a causeway, an ele-
 vated piece of ground separating fields, and serv-
 ing during their inundation in the rains, for the
 passage of travellers, &c. *Am. Co.* ३ A bridge. *Ra-*
ma. on *Am.* ३ A pass, a defile, a road practised in
 mountainous countries and places of difficult ac-
 cess. *Swa.* on *Am.* ४ A tree, (Tapia cratœva). *Med.*
 ३. वि to bind, हुन्, Un'adi aff.
 सेतुक m. (-क) A tree, (Tapia cratœva). *Sabd. R.* ३ A
 causeway, a pass. ३. कृन् added to the last.
 सेतुबन्ध m. (-न्ध) The ridge of rocks extending from the
 south extremity of the Coromandel coast towards
 the island of Ceylon, supposed to have been formed
 by Hanuman by command of Rama, as a bridge for
 the passage of his forces, when going against RA-
 VAN. *Jat.* १. ३ Any dyke or dam, &c. ३. सेतु a bridge,
 and बन्ध a binding.
 सेतुमेदिन m. (-दिन) A plant, commonly Danti. *Sabd. Ch.*
 सेतुवृक्ष m. (-वृक्ष) A tree, (Tapia cratœva). *Sabd. M.*
 ३. सेतु the same, and वृक्ष a tree.
 सेव n. (-व) A ligament, a fetter. ३. वि to bind, हुन् aff.
 सेना f. (-ना) १ An army. *Am. Co.* ३ The mother of the
 3d Jaina pontiff of the present era. *Hem. 1.* 39. ३.
 ३. वि to bind, लृच् and हृप् affs. or सृ with, हुन् a lord

or leader.

सेनाङ्ग n. (-ङ्ग) A component part or member of an army as elephants, chariots, cavalry or infantry. *Am. Cō.* s. सेना an army, and अङ्ग limb, or member.

सेनापति mfn. (-पति) A soldier, a camp follower, &c. one belonging to or who accompanies an army. s. सेना an army, पति to go, & aff.

सेनानी m. (-नी) A general, the commander of an army. *Am. Cō.* s. सैनिकः, the military deity of the *Hindus*. *Ibid.* s. सेना an army, नी to lead, aff. विप्.

सेनापति m. (-पति) सैनिकः. A general, the commander of an army. *Méd.* s. सेना an army, and पति master.

सेनामुख n. (-मुख) A division of an army or battalion, a company or three *Pattis*, consisting of three elephants, three chariots, nine horse and fifteen foot. *Am. Cō.* s. A mound or covered way in front of a city gate. *Sabd. C.* s. सेना an army, and मुख commencement.

सेनारक्ष m. (-रक्ष) A guard, a piquet, a sentinel, &c. *Am. Cō.* s. सेना an army, and रक्ष what protects or guards.

सेव m. (-व) The penis. *Jatā.* s. व changed to से, see सेव, सेवत्, &c.

सेव mfn. (-व-व-व) Binding, tying. s. वि to bind, व् aff. **सेव** with an indicatory चट्, सेव r. 1st cl. (सेवति) To go or move: preferably सेव.

सेलु m. (-लु) A tree, (*Cordia mixa*). *Bh. Dwi. Cō.* see सेलु.

सेवक m. (-क) A horse of a milk white colour. *Hém.* 4. 304.

सेव with an indicatory चट्, सेव r. 1st cl. (सेवते) To serve, to gratify by service: preferably सेव.

सेवक m. (-क) A sack. *Méd.* mfn. (-क-क-क) Servile, dependant, a slave or servant. *Ibid.* s. सेव to serve or विव to sew, खुल् aff.

सेवकालु m. (-लु) A plant commonly *Dugā'hapéya*. *Sabd. Ch.*

सेवधि m. (-धि) A divine treasure, a substance considered as the treasure of *CUVNA*. *Bh. on Am.* s.

सेव service, विव to have, aff. वि also सेवधि.

सेवन n. (-न) Sewing, darning, stitching. *Am. Cō.*

s. A sack. *Méd.* s. Service. f. (-नो) A needle. *Hém.*

3. 575. s. (In anatomy), a peculiar union of parts, of which seven instances occur in the body: viz. the five sutures of the cranium, the frenum of the tongue, and that of the glans penis. *Bhāv. Pr.* s.

विव to sew or सेव to serve, aff. खुल्.

सेवा f. (-वा) Service, servitude. *Am. Cō.* s. Worship, homage. s. सेव to serve, aff. व् and दाप्.

सेवित mfn. (-वित-वित-वित) Served, obeyed, honoured, worshipped, adored. *Sabd. R.* s. Protected, preserved. s. सेव to gratify by service, aff. व्.

सेव्य n. (-व्य) The root of the *Andropogon muricatum*. *Am. Cō.* mfn. (-व्य-व्य-व्य) To be served or obeyed, to be worshipped or honoured. *Méd.* m. (-व्य) A plant, (*Barringtonia acutangula*). *Sabd. R.* f. (-व्य) A parasite plant. *Ibid.* s. सेव to gratify by service, व् aff.

से r. 1st cl. (सेवति) To waste, to decline; also से. **सेव** mfn. (-व-व-व) Lion, leonine, lion-like. s. सिंह a lion, व् aff.

सेविका m. (-का) RA'HU, the personified ascending node. *Sabd. R.* s. सिंहिका the mother of this being, (by adoption), and व् patronymick aff.

सेविकेय m. (-का) RA'HU, the personified ascending node. *Am. Cō.* s. सिंहिका the reputed mother of this being, and व् aff.

सेकन n. (-न) A sand bank or an island with sandy shores. *Am. Cō.* mfn. (-न-नो-न) Sandy in general. *Sabd. R.* s. सिक्ता sandy soil, and व् aff.

सेकनिक m. (-क) A religious mendicant. s. An ascetic. *Méd.* mfn. (-क-क-क) Living in doubt and error. *Méd.* and *Hém. Nā.* n. (-क) A thread worn round the wrist or neck, &c. to secure good fortune. *Ibid.* s. सिक्ता sand, &c. व् aff.

सेनवाहिनी f. (-नी) The *Bāhuda* river. *Am. Cō.* s. सिन white, व् aff., and वाहिनी a river.

सेदानिक mfn. (-क-क-क) Connected with or relating to a demonstrated truth, one who knows the truth,

&c. *Or. D.* *सिखान्* an established conclusion, and ठक् aff.

सैनापत्य *n.* (-न्) The command of an army, the dignity or duty of a general. *स.* सेनापति a general, and यन् aff.

सैनिक *m.* (-कः) 1 A guard, a centinel, a piquet. 2 A body of forces in array. *Méd.* *mf.* (-कः-की-कं) Relating or belonging to an army, drawn up as an army, &c. *स.* सेना an army, and ठक् aff.

सैन्धव *m.* (-वः) A horse. *Am. Cō.* *mn.* (-वः-वं) Rock salt. *Ibid.* *f.* (-वी) One of the *Rāginis*. *Hal.* *mf.* (-वः-वी-वं) 1 Produced or born in *Sindh*. *D'har.* 2 Marine, aquatic, ocean or river born. *स.* सिन्धु a river, &c. यन् aff.

सैन्य *n.* (-न्) An army. *Am. Cō.* *m.* (-न्) 1 A soldier under arms, one drawn up in array. *Ibid.* 2 A guard, a centinel. *स.* सेना an army, and ख or यन् aff.

सैमनिक *n.* (-कः) Red lead. *Sabd. C.* *स.* सोमन the parting of the hair (where a red mark is often made with minium), and ठक् aff.

सैरन्धी *f.* (-न्धी) 1 A female artist. *Hēm.* 3. 185. 2 A name of *DRAUPADI*. *Ibid.* 3. 374. see सैरन्धी.

सैरिक *mf.* (-कः) 1 A ploughman. 2 A plough ox, &c. *Am. Cō.* *mf.* (-कः-की-कं) Relating or belonging to a plough, &c. *Ibid.* *स.* सैर a plough, ठक् aff.

सैरिन्धी *f.* (-न्धी) 1 An independant female artisan working in another person's house. *Am. Cō.* 2 A female attendant in the women's apartments. 3 A woman of one of the mixed and degraded classes. *Méd.* 4 *DRAUPADI*, the sister of the *Pāṇḍu* princes, and who upon the temporary servitude of her own family, became workwoman in that of the *Rāja* of *Virātā*. *D'har.* *स.* सैर a plough, धृ to hold or take, aff. क, and मुक् augment, यन् added, and the penultimate vowel changed optionally to इ whence also सैरन्धी, or सैर independant, धृ to hold or be, aff. कन् fem. aff. डोक्, and form. irr.

सैरिभ *m.* (-भः) 1 A buffalo. *Am. Cō.* 2 *Swerga*, *INDRA*'s heaven or paradise. *Tri.* 1. 1. 4. सैर the plough or the sun, and इभ an elephant, aff. यन्.

सैरीय *m.* (-यः) A plant, (*Barleria cristata*). *Sabd. Ck.* *स.* सैर a plough, यन् aff. सैर relating to a plough; (turned up by it, &c.), and इ added; also with यन् added सैरीयक and with ठक् aff. सैरेय or सैरेयक.

सैरीयक *m.* (-कः) *Barleria*: see the last. *Am. Cō.*

सैरीय *m.* (-यः) A shrub, (*Barleria cristata*). *Bh.* on *Am.* see सैरीय; also with यन् added सैरेयक.

सै *f.* (-सैः) *PARVATĪ*. *Sabd. C.* *स.* सै to destroy, aff. क्तिप्.

सैठ *mf.* (-ठः-ठा-ठं) 1 Borne, suffered, endured. *Am. Cō.* 2 Patient, enduring. *Nil.* on *Am.* *स.* सह to bear, aff. क.

सैठृ *mf.* (-ठः-ठ्री-ठृ) 1 Patient, enduring. 2 Able, powerful. *Méd.* *स.* सह to bear, &c. aff. मुक्.

सैत्कण्ठ *mf.* (-ण्ठः-ण्ठा-ण्ठं) Regretting, bewailing, grieving. *Jatā.* *स.* स with उक्कण्ठ sorrow.

सैत्पास *m.* (-सः-सं) Irony, sneering praise and covert censure. *Jatā.* &c. *mf.* (-सः-सं-सं) Excessive; much, violent. *Rāmā.* on *Am.* *m.* (-सः) A horse-laugh. *Sabd. R.* *स.* स with उत्पास excess or effort; it is also read सैत्पास.

सैदय *mf.* (-यः-या-यं) Accumulated, augmented, with interest, with profit. *स.* स for सह with उद्ब increase.

सैदर *m.* (-रः) A brother of whole blood. *Hēm.* 3. 215. *स.* स for समान common, same, and उद्दर belly or womb.

सैदर्य्य *m.* (-र्य्यः) A brother of whole blood. *Am. Cō.* *स.* स for समान same or common, उद्दर belly, यन् aff.

सैनह *m.* (-हः) Garlic. *Sabd. R.*

सैन्माद् *mf.* (-द्-दा-दा) Mad, insane. *Bh.* on *Am.* *स.* स with, उन्माद् madness.

सैपकार *mf.* (-रः-री-रं) 1 Equipped, stocked, furnished or provided with necessary means or implements. 2 Assisted, abetted, befriended. *स.* स with उपकार an instrument or assistance.

सैपल्लव *m.* (-वः) The sun or moon in eclipse. *Am. Cō.* *स.* स with उपल्लव a portent, an eclipse.

सैपाक *m.* (-कः) A man of a degraded caste, the son of a *Chāṇḍala* by a *Puccasi* female and only to be employed as a public executioner, &c. *स.* see श्पाक

the sibilants being irregularly transposed, & changed to उ; and that to the usual *Guṇa* letter.

सोपान n. (-नं) Stairs, steps or a staircase. *Am. Cō.* ३. स with, उप above, up, and अन a going.

सोभाञ्जन m. (-न) A tree, (*Hyperanthera morunga*).

Bh. on Am. see सोभाञ्जन.

सोम m. (-मः) १ The moon. *Am. Cō.* ३ *CURRA.* ३ A monkey chief. ४ Air, wind. ५ *YAMA.* ६ One of the demigods called *Vasus*. ७ The moon plant, (*Asclepias acida*). *Méd.* ८ *SIVA. Un. Cō.* ९ The acid juice of the *Asclepias acida*. १० A drug of supposed magical properties. ११ Water. *Hém. Nā.* १२ Nectar, the liquor of immortals. १३ Camphor. १४ A deified progenitor. १५ A mountain or mountainous range, the mountains of the moon. *Sabd. C. n. (-मं)* १ Rice water or gruel. २ Heaven, sky, æther. *Ibid.* ३. घृ to bear, (as young), or to sprinkle, *Un'adi* aff. मन्

सोमगर्भ m. (-र्भः) *VISHN'U. Tri. 1. 1. 30.* ३. सोम the moon, and गर्भ embryo.

सोमज n. (-जः) Milk. *Hém. 3. 68.* ३. सोम the moon, and ज produced.

सोमतीर्थ m. (-र्थः) A place of pilgrimage in the west of India. *Tri. 2. 1. 7.* ३. सोम the moon, and तीर्थ a holy place.

सोमधाय f. (-यः) Sky, heaven. *Tri. 1. 1. 97.* ३. सोम the moon, धाय having.

सोमन् m. (-मः) The moon. *Sabd. M.* ३. घृ to bring forth, (as young), and मन् aff.

सोमप m. (-पः) The performer of a sacrifice, or a sacrificer who drinks the juice of the acid asclepias. *Am. Cō.* ३. सोम the plant, and प who drinks.

सोमपत्र m. (-त्रः) A sort of grass, (*Saccharum cylindricum*). *Sabd. Ch.* ३. सोम the asclepias, and पत्र a leaf.

सोमपा m. (-पः) A drinker of the juice of the acid asclepias. *Ramā. on Am.* ३. सोम the acid asclepias, and पा to drink, aff. क्तिप्

सोमपीतिम् m. (-पीतिम्) A drinker of the juice of the acid asclepias. *Am. Cō.* ३. सोम the juice of the plant, पीति beverage, इति aff.; it is also read सोमपीयन् and सोम

पीयन् *Sabd.*

सोमबन्धु m. (-न्धुः) The white esculent water lily. *Sabd. R. ३.* सोम the moon, and बन्धु friend; expanding at night.

सोमभू m. (-भूः) १ One of the persons called *VA'SUDEVA*, by the *Jainas*. *Hém. 3. 359.* २ The son of *SOMA*, *BUDDHA*, the regent of *MERCURY*, and supposed founder of the lunar dynasty. ३. सोम the moon, and भू born.

सोमयाजिन् m. (-जी) A sacrificer who drinks at the ceremony the juice of the acid asclepias. ३. सोम the plant, यज् to sacrifice, णिनि aff.

सोमयोनि m. (-निः) A sort of sandal of yellow colour and great fragrance. *Sabd. Ch. ३.* सोम the moon, and योनि place of production.

सोमरजिन् m. (-जी) A medicinal plant, (*Serratula anthelmintica*). *Am. Cō.* ३. सोम the moon, रज् to shine, aff. णिनि or with अच् and डीष् added सोमरजी and again with, कन् added सोमरजिता.

सोमरजी f. (-जी) १ A medicinal plant, see the last. *Bh. on Am.*

सोमलता f. (-ता) १ The moon plant or acid asclepias, (*A. acida*). *Bh. on Am.* २ The *Gōdāterī* river. *Sabd. C. ३.* सोम and लता a creeper.

सोमवंश m. (-वंशः) १ A name of *YUDHISHT'HIR.* *D'har.* २ The lunar dynasty or series of princes supposed to descend through *BUD'BHA*, from *SOMA*, or the moon. ३. सोम the moon, and वंश family.

सोमवल्क m. (-ल्कः) १ A white kind of *C'hayar*, (*Mimosa catechu*). २ A medicinal plant, commonly *Cayap'hal.* *Am. Cō.* ३ A plant, (*Guilandina bonduccella*). *Sabd. R. ३.* सोम the moon, and वल्क bark.

सोमवल्लरि f. (-रिः) The moon plant, (*Asclepias acida*). *Am. Cō.* ३. सोम the moon, and वल्लरी a creeper.

सोमवल्ली f. (-ल्ली) १ A twining plant, (*Menispermum glabrum*). *Am. Cō.* २ A medicinal plant, (*Serratula anthelmintica*). *Sabd. R. ३* The moon plant. *Bh. on Am.* ३. सोम the moon, and वल्ली a creeper.

सोमविक्रयिन् m. (-यी) A vender of the juice of the acid asclepias. ३. सोम the plant, विक्रय selling, and इति aff.

सौमसृक्ष m. (-क्षः) *A medicinal plant, (Cayap'hal). *Ret.*

M. * A shrub, (Serratula anthelmintica). *Rāj. Ni.*

३. सौम the moon, and सृक्ष a tree.

सौमसत्त n. (-त्तः) Camphor. *Ret. M.* ३. सौम the moon, and सत्त appellation.

सौमसिद्धान्त m. (-न्तः) * One of the *Buddhas. Jātā.* * A rationalist of a sect of *Saivas.* * A particular doctrine, a system of theological philosophy, followed by a branch of the worshippers of *S'iva.* ३. सौम the moon, (as the teacher of the doctrine), and, सिद्धान्त truth (whose).

सौमसिद्धान्तिन् m. (-न्तिः) A follower of a branch of the *Saivas.* ३. सौमसिद्धान्त the doctrine, and इन्ति aff.

सौमसुत m. (-सुतः) A priest or sacrificer who sprinkles the juice of the acid asclepias at a sacrifice. ३. सौम the plant, सु to sprinkle, aff. क्तिप्

सौमसिन्धु m. (-न्धुः) *Vishnu. Tri.* 1. 1. 31. ३.

सौमसुता f. (-ता) The *Narmada* or *Nerbudda* river. *Rāj. Ni.* ३. सौम the moon, and सुता daughter.

सौमाख्य n. (-ख्यः) The red lotus. *Ret. M.* ३. सौम the moon, and आख्य appellation.

सौमाक्ष mfn. (-क्ष-सम्बन्धे) Soft, bland. *Hém. 6. 23.* ३. सौम the moon, अक्ष to resemble, aff. क्त्वा

सौमोद्भवा f. (-वा) The *Narmada* or *Nerbudda* river. *Am. Co.* ३. सौम the moon, (for the lunar race), and उद्भव born; or सौम nectar, उद्भव production (from it), by

conferring paradise on those who bathe in it.

सौमष्टिक m. (-ष्टिकः) A sort of poison. *Bh. on Am.* ३. सुरष्ट *Surat*, and ठक् affix; also सौमष्टिक.

सौम्यठ m. (-ठः) Irony, ridicule. *Hal.* see the next.

सौम्युठन n. (-नः) Apparent praise and covert censure, irony. *Jātā.* ३. स with, उल्लुठन the same.

सौकर mfn. (-र-सम्बन्धे) *Hoggish, swinish. *Relating to a hog. ३. सूकर a hog, अण् aff.

सौकरिक m. (-कः) A hunter. *Sabd. C.* ३. सूकर a boar, and ठक् aff.

सौकर्य n. (-र्यः) * Easy and extempore composition, or preparation of food or medicine. * Hoggishness, swinishness, the condition or qualities of a hog. *Vis.* ३. सूकर a hog, &c. aff. क्त

सौक्ष्म n. (-क्ष्मः) Minuteness, subtilty. ३. सूक्ष्म small, fine यन् aff.

सौख्यप्रिय m. (-प्रियः) A bard; a minstrel, one whose duty it is to waken the prince in a morning with music and song. *Hém. 3. 458.* ३. सुखप्रिय sleeping pleasantly, and ठक् aff.

सौख्य n. (-ख्यः) Pleasure, happiness. *Hém. 6. 6.* ३. सुख happiness, यन् aff.

सौगत m. (-गः) * A *Saigata*, an heretic, an atheist. *Hém. 3. 525.* * A *Baud'dha. Sabd. C.* ३. सुगत the supposed teacher of these doctrines, यण् aff.

सौगतिक m. (-कः) * A *Baud'dha*-mendicant. * The mendicant *Brahman.* * Doubt, unbelief, scepticism. *Sabd. C. 4* An atheist, an unbeliever. ३. सुगत the founder of the sect, ठक् aff.

सौगन्ध n. (-न्धः) * A fragrant grass, see कृष्ण. *Sabd. R.* * Fragrance. ३. सुगन्ध fragrant, यण् aff.

सौगन्धिक n. (-कः) The white water lily, (*Nymphaea lotus*). *Am. Co.* * A fragrant grass, see कृष्ण. *Ibid.* * A ruby. *Méd. m.* (-कः) * Sulphur. *Am. Co.* * A dealer in perfumes. *Méd.* ३. सु pleasant, गन्ध smell, and ठक् added.

सौचि m. (-चिः) A tailor. *Sabd. R.* ३. सूची a needle, इण् aff.

सौचिक m. (-कः) A tailor. *Am. Co.* ३. सूची a needle, and ठक् aff.

सौखी f. (-खी) Long pepper. *Sabd. Ch.*

सौच m. (-चः) * A *Brahman.* * A radical, the only application of which is to form derivative nouns, and not like other roots, capable of conversion into a verb. mfn. (-च-सम्बन्धे) Preceptive, formular, according to rule or precept. ३. सूत्र a thread, a rule, &c. यण् aff.

सौदामनी f. (-नी) * Lightning. *Sabd. R.* * A courtesan of *INDRA*'s heaven. *Méd.* * Part of the *Sudhaman* mountain, see the next.

सौदामिनी f. (-नी) * Lightning. *Am. Co.* * One of the *Apsaras* or nymphs of *Swarga.* * A particular sort of lightning. *Hém. Nā.* * A city so named. *Ajaya.* ३. सुदामन a cloud, a mountain, or *INDRA*'s elephant,

अङ् and डोङ् affs. with the augment इङ्; also omitting the augment, सौदामनी, and dropping the penultimate vowel सौदात्री.

सौदामनी f. (-नी) Lightning. *Sabd. R.* see the last.

सौदायिक mfn. (-की-नी-क) Received by a woman at her marriage from her father or mother or any relative as a mark of regard and thence her own property.

■ सुदाय a nuptial gift, and ठङ् aff.

सौध n. (-ध) 1. A mansion, a palace. *Am. Cō.* 2. Silver.

3 Opal. *Rāj. Ni.* ■ सुधा plaster, and अङ् aff.

सौघार m. (-र) One of the fourteen parts of a drama. *Sabd. C.*

सौघाल n. (-ल) A temple of SIVA, or in the form of *Isāna. Sabd. C.* ■ सौघ a palace, अल equal to.

सैनद् n. (-द्) The club of BALARA'MA. *Hém. 2.* 139.

सैनद्दिन् m. (-द्) BALARA'MA the brother of CRISHNA. *Tri. 1.* 1. 36. ■ सैनद् his club, इनि aff.

सैनिक m. (-क) A vender of the flesh of beast or birds. *Hém. 3.* 594. ■ सून a place of slaughter, ठङ् aff.

सौन्दर्य n. (-र्य) Beauty, loveliness. ■ सुन्दर handsome, अङ् aff.

सौपर्ण n. (-र्ण) 1. Dry ginger. 2. The emerald. *Rāj. Ni.* ■ सुपर्ण GARUDA, and ठङ् aff. of derivation.

सौपर्ण्य m. (-य) GARUDA, the bird and vehicle of VISHN'U. *Hém. 2.* 145. ■ सुपर्ण the mother of this being, and ठङ् aff.

सौप्तिक n. (-क) Nocturnal combat. *Tri. 2.* 8. 59. mfn. (-की-नी-क) Connected with or relating to sleep, somnolent, somniferous, &c. ■ सुप्त sleep, (or the hour of sleep), and ठङ् aff.

सौम n. (-म) The city of HARIS'CHANDRA suspended in mid-air. *Jatā.*

सौमद्र m. (-द्र) 1. The son of SUBHADRA. 2. A war occasioned by the carrying off of SUBHARDA. ■ सुमद्र sister to CRISHNA, and अङ् aff.

सौमद्रेय m. (-य) 1. Beleric myrobalan. *Sabd. Ch.* 2. ABHIMANYU, the son of SUBHADRA. ■ सुमद्र the sister of CRISHNA, and ठङ् aff.

सौभागिनेय m. (-य) The son of an auspicious mother. *Am. Cō.* ■ सुमय an auspicious mother, ठङ् aff., and

इङ् augment.

सौभाग्य n. (-र्य) 1. Auspiciousness, good fortune. 2. The fourth of the astronomical *Yōgas. Mēd.* 3 Redlead.

Rāj. Ni. ■ सुभग auspicious, अङ् aff.

सौभाग्जन m. (-न) A tree, (*Hyperanthera morunga*). *Bh. on Am.* see सौभाग्जन.

सौभिक m. (-क) A juggler. *Hār.* 151.

सौमनस्यायनी f. (-नी) The blossom of the great flowered jasmine. *Tri. 2.* 4. 24. ■ सुमनस् the plant, फङ् aff.

सौमिकी f. (-की) A sacrifice performed on the day of full moon. *Hém. 3.* 487. ■ सोम the moon, ठङ् aff.

सौमित्र m. (-त्र) LACSHMAN'A, the younger brother of RA'MA. *Sabd. R.* ■ सुमित्रा the wife of DASARAT'HA, and mother of this prince, and अङ् aff.; also with इङ् aff. सौमित्रि.

सौमेचक n. (-क) Gold. *Rāj. Ni.*

सौमेधिक m. (-क) A sage, a seer, one possessing supernatural knowledge or power. *Hār.* 161. ■ सु excellent, भेषा apprehension, ठङ् aff.

सौमेरुक n. (-क) Gold. *Sabd. Ch.* ■ सुमेरु the mountain, with कङ् added, and अङ् aff. of origin.

सौम्य m. (-म्य) BUDDHA, regent of mercury, and son of SOMA or the moon. *Am. Cō.* 2 One of the nine *C'hun'd'as* or divisions of the known continent. *Sabd. M.* mfn. (-म्य-म्या or -मी-म्य) 1 Handsome, pleasing. *Am. Cō.* 2 Mild, gentle, placid. 3 Sacred or belonging to SOMA or the moon. *Mēd. m. plu.* (म्या) 4 Five stars in *Orion's* head. *Hém. Nā. f.* (म्या) 5 A shrub, (*Hedysarum gangeticum*). *Jatā.* 2 Heart pea. 3 The abrus precatorius. 4 The moon plant, (*Asclepias acida*). 5 Zedoary, (*Curcuma zerumbet*). 6 Arabian jasmine. *Rāj. Ni.* ■ सोम the moon, अङ् or कङ् aff. or अङ् aff. when the word takes डोप् in the feminine form.

सौम्यहस्त्र n. (-स्त्र) A religious penance, subsisting for five days severally, on sesamum after expression, the water of boiled rice, butter milk mixed with water, water, and parched grain, and fasting on the sixth day. ■ सौम्य relating to the moon, and हस्त्र penance.

शैव्यधान m. (-नः) Phlegm, the phlegmatick humor.

Raj. Ni. ३. शैव्य lunar, and धानु element.

शैव m. (-रः) The plant Saturn. *Nāra*. on *Am.* ३ A month, consisting of thirty rising and settings of the sun, a solar month. *Sabd. R. f.* (-री) The wife of the sun. ३. सूर the sun, अण् aff. or सूर्य the sun, and डीप् aff. for the fem. form.

शैरभ n. (-भः) Saffron. *Tri.* 2 6. 36. ३. सूरभि fragrant, अण् aff.

शैरभेय m. (-यः) An ox. *Un. Cō. f.* (-यी) A cow. *Ibid.* ३. सूरभो the cow of plenty (the parent cow), and डक् aff. of descent.

शैरभ्य n. (-भ्यः) Pleasingness, agreeableness, beauty. ३. Fragrance, odour. ३. Fame, character, reputation of learning or other merit. *Méd. m.* (-भ्यः) *Cuve-ra. Sabd. R.* ३. सूरभि fragrant, pleasing, and अण् aff.

शैरसेय m. (-यः) A name of SCANDA. *Sabd. R.* ३. सूरसर DURGĀ, and डक् aff.

शैरसेन्धव mfn. (-वः-वी-वं) Gangetic, relating or belonging to the *Ganges* river. ३. सूरसिन्धु the river of the gods, and अण् added.

शैरष्ट m. (-ष्टः) *Surat. Jotā. f.* (-ष्टी) A fragrant sort of earth. *Hém. 4.* 121. n. (-ष्टः) Bell metal. *Sabd. C.* ३. सूर good or much, रष्ट dominion, अच् aff.; or सूरष्ट the same, and अण् pleonasm.

शैरष्टक n. (-कः) A sort of white or bell metal. *Hém. 4* 116. ३. शैरष्ट *Surat*, and कन् added.

शैरष्टिक n. (-कः) A sort of poison, (that of a kind of snake according to the *Sabd. C.*, but according to others, a vegetable or mineral). *Am. Cō.* ३. सूरष्ट the country, and ठक् aff.

शैरि m. (-रिः) Saturn. *Hém. 2.* 34. ३. सूर the sun, and इन् aff. of descent.

शैरिक m. (-कः) Heaven, paradise. *Sabd. R.* ३. A vender of spirituous liquor. *Sabd. C.* ३. सूर a deity or सूर wine, and ठक् aff.

शैरिक्क m. (-कः) A copper smith. *Notes on Am.* more usually शैरिक्क.

शैव n. (-वं) An edict, &c. in general. *Sabd. R.* ३. सूर own, proper, and अण् aff.

शैवर mfn. (-रः-री-रः) Produced or existing in a note of music, relating to it, &c. ३. सूर a note, अण् aff., and औ augment.

शैवर्चल n. (-लः) *Sochal* salt. *Am. Cō.* ३. Natron, alkali. *Ibid.* ३. सुवर्चल a district, and अण् aff.

शैवर्ण mfn. (-र्णः-र्णी-र्णः) Golden, made or consisting of gold. ३. Weighing a *Superna*. ३. सुवर्ण gold, अण् aff.

शैवर्णभेदिनी f. (-नी) A plant, commonly *Priyangu*. *Sabd. M.*

शैवस्तिक m. (-कः) A family *Brahman* or priest. *Hém. 3.* 385. mfn. (-कः-की-कः) Salutatory, benedictory. ३. सस्ति a term of salutation, ठक् aff., and औ augment.

शैवास्तव mfn. (-वः-वी-वं) Pleasantly situated, erected on a good scite. ३. सूर good, वास्तु a scite, अण् aff.

शैविद m. (-दः) A guard or attendant of the women's apartments. *Am. Cō.* ३. सुविद the same, and अण् pleonasm, or सुविद a woman, and अण् aff.

शैविदल्ल m. (-ल्लः) A guard or attendant of the women's apartments. *Am. Cō.* ३. सुविदल्ल a female, अण् aff. or सुविदन् a king, जा to get or have, सुविदल्ल a haram, and अण् aff.; also with कन् added शैविदल्लक.

शैवीर n. (-रः) The fruit of the jujube. ३. Antimony. ३. Sour gruel. *Am. Cō. m.* (-रः) A district, apparently the part of the gangetic provinces, occupied by the *Siviras*, now called *Suirs*. *Méd.* ३. सूरौर the country so called, and अण् pleonasm or aff. of derivation; also with कन् aff. शैवीर्य

शैखव n. (-वं) Excess, exceedingness, much. *D'har.* ३. Excellence. *Hal.* ३. A part of a drama. *Sabd. C.* ३. Lightness, fleetness. ३. सुखु excellent, &c., and अण् aff.

शैखर्ह n. (-हः) Friendship. *Hém. 3.* 395. m. (-हः) The son of a friend. ३. सुखर्ह a friend, अण् aff., and both vowels changed; also with कन् aff. शैखर्ह्य.

शैखर्ह्य n. (-ह्यः) Friendship. ३. सुखर्ह a friend, अण् aff.

शैखिन्य n. (-न्यः) Satiety, satisfaction. *Am. Cō.* ३. Fullness, completion. ३. सुखिन satisfied, अण् aff.

शैखद n. (-दः) Friendship. *Hém. 3.* 394. ३. सुखर्ह a friend, अण् aff.; also from सुखर्ह, शैखर्ह.

स्काद with an indicatory इर; स्कादिर r. 1st cl. (कादिरि)

1 To go, to move. 2 To be dry or arid. *with an indicatory इ, स्कृष्टि* r. 1st cl. (स्कृष्टने) 1 To go by leaps, to bound or jump. 2 To raise, to lift up.

स्कृष्ट m. (-न्) 1 SCANDA, or CARTICEYA, the son of SIVA, and military deity of the *Hindus*. *Am. Co.* 2 A king, a prince. *Jalā.* 3 The body. *Tri.* 2. 6. 19. 4 The bank of a river. 5 A clever or learned man. *Sabd. C.* 2. स्कृष्ट to go, (to fly before whom; the enemies of the gods), and स्कृष्ट aff.

स्कृष्टन n. (-ने) 1 Purging, looseness. *Tri.* 2. 6. 16. 2 Going, moving. 2. स्कृष्ट to go, aff. स्कृष्ट.

स्कृष्ट m. (-न्) 1 The shoulder, the head of the humerus. 2 The body. 3 The trunk of a tree. 4 A king, a prince. 5 A multitude, a quantity. 6 War, battle. 7 A sort of metre. 8 Any article essential to the coronation of a king, as a jar filled with holy water, a parasol, a *Chowri*, &c. *Méd.* 9 Part of an army or a form of array. *Swā.* on *Am.* 10 Any one of five branches of human or mundane knowledge, or objects of understanding. *Hém. Nā.* 11 A road, a way. *Sabd. R.* 12 A heron. 13 An engagement, an agreement. 14 A wise old man. 15 A learned man, a teacher. 16 Match or equality in the humps of a pair of draft oxen. 17 The five objects of sense, or form, taste, smell, &c. *Sabd. C.* 18 A hook, a section, a chapter. *f.* (-न्) 1 A branch. 2 A creeper. *Sabd. C.* 2. 2. स्कृष्ट the head, and स्कृष्ट to hold, aff. स्कृष्ट and स्कृष्ट initial augment.

स्कृष्टपाप m. (-पः) A sort of yoke for carrying burthens by a sling attached to either end. *Hār.* 163. 2. स्कृष्ट the shoulder, and पाप a bow.

स्कृष्टज m. (-जः) A tree which grows from a principal stem. *Hém. 4.* 266. 2. स्कृष्ट the trunk of a tree, and ज born.

स्कृष्टनरु m. (-रुः) The cocoanut. *Rāj. Ni.* 2. स्कृष्ट a stem, and नरु a tree.

स्कृष्टदेश m. (-देशः) 1 The withers of an elephant, or part where the rider sits. *Am. Co.* 2 The shoulder. 2. स्कृष्ट the shoulder, and देश part.

स्कृष्टफल m. (-फलः) The cocoanut tree. *Hār.* 100. 2 The *Vilva* or *Bel.* 3 The glomerous fig. *Sabd. Ch.* 2. स्कृष्ट

the trunk, and नरु fruit.

स्कृष्टमन्त्र f. (-न्) A sort of fennel, (*Anethum patmorium*). *Sabd. Ch.* 2. स्कृष्ट the stem, and मन्त्र a binding.

स्कृष्टमल्लक m. (-कः) A heron. *Hém. 4.* 400.

स्कृष्टरु m. (-रुः) The Indian fig tree. *Rāj. Ni.* 2. स्कृष्ट a principal stem, and रु what grows.

स्कृष्टबाह m. (-हः) An ox of burthen. *Hār.* 79. 2. स्कृष्ट the shoulder, and बाह who bears.

स्कृष्टबाहक m. (-कः) An ox of burthen. *Hém. 4.* 324. 2. कन् added to the last, or स्कृष्ट the shoulder with कन् to bear, aff. कन्.

स्कृष्टशखा f. (-खा) The fork or principal branch of a tree. *Am. Co.* 2. स्कृष्ट the trunk, and शखा a branch.

स्कृष्टभृङ्ग m. (-ङ्गः) A buffalo. *Sabd. C.* 2. स्कृष्ट the shoulder, and भृङ्ग the horn.

स्कृष्टस् n. (-न्) 1 The shoulder. *Rāmā.* on *Am.* 2 The trunk of a tree. *Or. D.* 2. स्कृष्ट to go or collect, aff. स्कृष्ट and क् changed to च.

स्कृष्टाग्नि m. (-ग्निः) The stem of a tree on fire in consequence of attrition. *Tri.* 1. 1. 68. 2. स्कृष्ट the trunk of a tree, and अग्नि fire.

स्कृष्टानक m. (-कः) The stem of a tree or any large piece of timber on fire. *Jalā.* 2. स्कृष्ट the trunk of a tree, and अग्नि fire.

स्कृष्टावार m. (-वारः) 1 An army, or a division of it attached to the person of the king. *Hém. 3.* 410. 2 A royal capital. *Ibid.* 4. 39. 3 A camp. *Sabd. C.* 2. स्कृष्ट a king or an army, and आङ् before वृ to screen or guard, aff. वृ.

स्कृष्टिक m. (-कः) An ox of burthen. *Hém. 4.* 324. 2. स्कृष्ट the shoulder, and क् aff.

स्कृष्टिन् m. (-न्) A tree. *Or. D.* 2. स्कृष्ट a stem, and इनि aff.

स्कृष्ट mfn. (-न्-वा-च्) 1 Fallen, fallen down or from. *Am. Co.* 2 Oozed, trickled out or down. 2. स्कृष्ट to go, aff. क्.

स्कृष्ट *with an indicatory इ, स्कृष्टि* r. 1st cl. (स्कृष्टने) r. 9th and 5th cls. (स्कृष्टनि-स्कृष्टेति) To stop or hinder, to impede, to block, to obstruct, &c. 2 To be dull or stupid.

सु with an indicator न, सुन् r. 9th and 5th cls. (सुनानि सुनोने सुनोति सुनुने) 1 To go by leaps. 2 To cover. 3 To raise or lift.

सुद with an indicator इ, सुदि r. 1st cl. (सुदने) To jump, to go by leaps or jumps. 2 To raise, to lift up.

सुम् with an indicator उ, सुम् r. 5th and 9th cls. (सुम्नेति सुम्नानि) 1 To stop or hinder. 2 To be dull or insensible.

सुद r. 1st cl. (सुदने) 1 To defeat, to discomfit. 2 To cut. 3 To make firm. 4 To destroy, to hurt or kill. 5 To fatigue, to exhaust.

सुदन n. (-न) 1 Defeating, discomfiting. 2 Injury, hurting, killing. 3 सुद to defeat, aff. सुद्.

सुव r. 1st cl. (सुवति) 1 To move, to go. 2 To slip, to stumble or fall. 3 To gather, to collect.

सुवन n. (-न) 1 Stumbling, slipping, tripping. Hé. 6. 159. 2 Stumbling or falling from virtue. 3 Tripping in speech, making a mistake or blunder in speech or pronunciation. 4 Knocking or falling together, shock, collision. 5 Striking or rubbing one thing against another. 6 सुव to go, to drop, aff. सुव्.

सुवति n. (-ति) 1 Circumvention, stratagem, (in war).

Am. Co. 2 Falling, tumbling. Méd. 3 Falling or deviating from virtue or truth. mfn. (-न-ना-तं) 1 Slipped, fallen. 2 Gone. 3 Shaken, agitated, disturbed. 4 Shaking, wavering, unsteady, (literally or figuratively). 5 Drunk. 6 सुव to go, aff. सु.

सुन r. 10th cl. (सुनन्ति) To thunder.

सुन m. (-न) The female bosom or breast. Am. Co. 2. सुन to sound, aff. सुन्.

सुनन n. (-न) 1 Sound, noise in general. 2 The grumbling of clouds. 3 Breathing hard, groaning as a person in pain. Hé. Ná. 2. सुन to sound, aff. सुन्.

सुनन्धय mf. (-य-या or -यी) An infant, one at the breast.

Am. Co. 2. सुन the breast, वेद् to drink, aff. सुन्.

सुनपा mf. (-पा) An infant at the breast. Am. Co. 2. सुन the breast, and पा who drinks.

सुनभर m. (-र) A man with a breast like a woman's. Tri. 3. 2. 3. 2. सुन a pap, and भर who possesses.

सुनमुख m. (-ख) A nipple. Hé. 3. 267. 2. सुन the

breast, and मुख point.

सुनयितु m. (-तु) 1 A cloud. Am. Co. 2 Thunder, the muttering of clouds. Méd. 3 Lightning. Sáb. R. 4 Sickness. 5 Death. Hé. Ná. 2. सुन to sound, in the tenth cl. इत्तु Un'a'di aff.

सुनवृत्त m. (-वृत्त) A nipple. Hé. 3. 267. 2. सुन the breast, and वृत्त a stalk.

सुनशिखा f. (-शिखा) A nipple. Hé. 3. 267. 2. सुन the breast, and शिखा the crest.

सुनाग्र n. (-ग्र) A nipple. Ráj. Ni. 2. सुन the breast, and अग्र point.

सुनान्तर n. (-र) 1 The heart, or its scite, placed however immediately under the centre bone of the sternum. Hé. 3. 267. 2 A mark on the breast indicative of future widowhood. Sáb. C. 2. सुन the breast, and अन्तर interval.

सुनभोग m. (-भोग) A man with a large bosom, or one like a female's. Tri. 3. 2. 3. 2. सुन a breast, and भोग who enjoys.

सुनिन n. (-न) 1 The rattling of thunder, the grumbling of thunder clouds. Am. Co. 2 The noise of clapping the hands. Sáb. C. 2. सुन to sound, aff. सुन्.

सुन्य n. (-न्य) Milk. Hé. 3. 68. 2 सुन a breast, यन् aff.

सुक्ष्म mfn. (-न्ध्रः या-न्ध्रः) 1 Stopped, blocked or shut up. 2 Firm, hard, stiff. 3 Stupid, dull, insensible. 4 सुक्ष्म to stop, aff. सु.

सुक्ष्मेमन् m. (-मन्) A hog. Am. Co. 2. सुक्ष्म firm, and हेमन् hair of the body.

सुभ m. (-भ) 1 A goat. Sáb. R. 2 A ram. 2. see सुभ.

सुम्ब m. (-म्ब) 1 A shrub, a plant that has no particular or decided stem. Am. Co. 2 A clump of grass a sheaf of corn, &c. 3 The post to which an elephant is tied. Hé. Ná. 4 A mountain. Sáb. C. n. (-म्ब) 5 A post, a pillar in general. 6 Stupidity, insensibility. Sáb. C. 2. सुम्ब to stand or abide, यन् Un'a'di aff.

सुम्बक m. (-क) Corn or rice. Am. Co. 2. सुम्ब a cluster, and क to make, इन् aff.

सुम्बकार mfn. (-र-री-र) Making or forming a heap or cluster. 2 सुम्ब a cluster, क to make, अण् aff.

सुम्बघन m. (-घन) 1 A small hoe for weeding or eradi-

eating clusters of gramineous plants. *Am. Co.* 2 A sickle or instrument for cutting corn. *Sār. S.* on *Am.* 3 A basket for holding the heads of wild rice, &c. when cut. *Rāma.* on *Am.* 2. सुम्ब a cluster (of stalks), a sheaf, हन to destroy, and अच् aff.; also with कच् aff. सुम्बन् in each case च being substituted for ह्.

सुम्बघ्न m. (-घ्नः) A hoe or sickle, &c.; see the last. *Am. Co.*

सुम्बपुर f. (-पुरः) A city so named. *Hém. 4. 45.*

सुम्बह्नन nf. (-ह्ननो) A hoe or sickle for eradicating weeds, cutting or reaping corn, &c. see सुम्बहनः *Sār. S.* on *Am.* 2. सुम्ब a cluster, a sheaf, and हनन destroying, also सुम्बहन, &c.

सुम्बेसम m. (-समः) An elephant. *Am. Co.* 2. सुम्बे in a clump, (of high grass), रम to sport, aff. अच्.

सुम्भ with an indicatory उ, सुम्भु r. 5th cl. (सुम्भेति) 9th cl. (सुम्भति) 1 To stop, to block, to hinder. 2 To be stupid or insensible; also दम्भ.

सुम्भ m. (-म्भः) 1 A post, a pillar. 2 Stupidity, insensibility. *Am. Co.* 3 Coldness, (corporeally), want of feeling or excitability. *Hém. Ná.* 4 The suppression of any faculty by magical means. 5 Hindrance, obstruction. 2. दम्भ to stop, &c. aff. अच्.

सुम्भकर m. (-करः) A fence, a railing, &c. *Sābd. C.* 2. सुम्भ opposing, and कर making.

सुम्भकिन् f. (-किन्) A musical instrument, covered with leather. *Sābd. C.* 2. सुम्भक stopping, and किन् aff.

सुम्भन m. (-नः) One of the arrows of CAMADÉVA. *Jat. a. n.* (-ने) 1 Stopping, hindering, obstruction. 2 Suppression of any of the bodily faculties by magical incantations. 2. दम्भ to stop, aff. बुच् or व्युह्.

सुमिन् m. (-मिन्) A bed, a couch. *Un. Co.* 2. सु to spread, इमनिच् Un'adi aff.

सुमी f. (-मी) Smoke. *Hém. 4. 170.* 2. सु to cover, Un'adi aff. ई.

सुम्भ m. (-म्भः) Praise, eulogium, panegyric, celebrating as a hero or hymning as a deity. *Am. Co.* 2. हु to praise, अच् aff.

सुम्भ m. (-म्भः) 1 A cluster of blossoms, a nosegay. *Am. Co.* 2 A multitude in general. *Sābd. C.* 3 Praise,

eulogium. 4 A panegyrist, a praiser. 2. हु to praise, aff. हुन् or ह्या to stay, अच् Un'adi aff., form. irr.

सुम्भक m. (-कः) A fence, a railing, &c. *Sābd. C.*

सुम्बेय्य m. (-य्यः) INDRA. *Un. Co.* 2. हु to praise, एच् Un'adi aff.

सुम्भित mfn. (-भितः) Wet, moist. *Am. Co.* 2 Unsteady, shaking, wavering, (literally or figuratively). *Med.* 2. हिम to be moist, aff. क्.

सुम्भिम m. (-भिम्) 1 The ocean. 2 An obstacle, an impediment. *Un. Co.* 2. सुम्भ to stop, Un'adi aff. इ, and the radical vowel changed to इ.

सुम्भिवि m. (-विः) A priest versed in the *Yajur Vēda.* 2. सु to cover, Un'adi aff. क्तिन्.

सुम्भित mfn. (-भितः) Praised, panegyrised, hymned, glorified. *Am. Co.* 2. हु to praise, aff. क्.

सुम्भि f. (-भिः) Praise, eulogy. *Am. Co.* 2. हु to praise, aff. क्तिन्.

सुम्भिपाठक m. (-कः) A bard, one who accompanies a chief or an army, to recite the titles and praises of the one, and to inspire the other by chaunting martial exploits, &c. *Am. Co.* 2. सुम्भि praise, and पाठक a reader.

सुम्भिवन् m. (-वन्) A bard, a herald; see the last. *Tri. 2. 8. 56.* 2. सुम्भि praise, and वन् observance.

सुम्भ mfn. (-म्भः क्तिन्) To be praised, laudable, praiseworthy. 2. हु to praise, aff. कच्.

सुम्भक m. (-कः) A goat. *Sābd. Ch.*

सुम्भ m. (-म्भः) A he goat. *Am. Co.* 2. हुम्भ to stop, aff. क्, also read सुम्भ.

सुम्भ with an indicatory उ, सुम्भु r. 5th cl. (सुम्भेति) 9th cl. (सुम्भति) 1 To stop. 2 To be stupid.

सुम्भेय्य n. (-य्यः) Excellence, preferableness, (in the language of the *Vēdas*). *Sid. C. Un.* 2. हु to praise, कच् Un'adi aff.

सुम्भ r. 10th cl. (सुम्भति) To heap, to pile, to collect, also ह्य.

सुम्भ m. (-म्भः) A heap, a pile of earth, &c. *Am. Co.* 2. ह्य to heap, aff. घच् or हु to praise, प Un'adi aff., and the vowel made long.

सुम्भ r. 6th cl. (सुम्भति) To hurt, to injure.

सृ with an indicator न्, सृन् r. 5th cl. (सृणोति-सृणुते)

To cover, to clothe, to spread on or over: with वि prefixed, 'To spread widely, to extend. 'To be diffuse or prolix.

सृ with an indicator उ, सृज् r. 6th cl. (सृजति) To hurt, to kill, also दृष्ट्, &c.

सृ with an indicator न्, सृन् r. 9th cl. (सृणानि-सृणोते)

To clothe, to cover, to spread on or over: see सृ.

स्तेन r. 10th cl. (स्तेनयति) To steal, to rob.

स्तेन m. (-नः) 'A thief. *Am. Cō.* 'Thieving, stealing.

Or. D. स्तेन to steal, aff. अच्.

स्तेम m. (-मः) Wetness, moisture. *Am. Cō.* स्तेम to be wet, aff. यच्.

स्तेय n. (-यः) Theft, robbery. *Am. Cō.* स्तेय to steal, यच् aff. the final न rejected.

स्तेयिन् m. (-योः) 'A goldsmith. 'A thief. *Sabd. C.* स्तेय theft, इति aff.

स्तेन n. (-नः) Theft, robbery. *Bh. on Am.* स्तेन a thief, यच् added.

स्तेन्य n. (-न्यः) Theft, robbery. *Am. Cō. m. (-न्यः)* A thief. *Sabd. R.* स्तेन to steal, यच् or यण् aff.

सोक्त mfn. (-क्तः-क्ता-क्तं) Little, small. *Am. Cō. m. (-क्तः)* 'The *Chātaca*, (*Cuculus melanoleucos*). *Méd.* 'A drop of water. *Sabd. C.* सोक्त to be clear or bright, यच् aff.

सोक्तम् m. (-म्) The *Chātaca*, (*Cuculus melanoleucos*). *Am. Cō.* सोक्त a little, and क्ते to sound or cry, aff. क्.

सोतृ mfn. (-ता-तो-तृ) Praising, a praiser, a panegyrist. स्तेन्यु to praise, aff. नृच्.

सोत्र n. (-त्रः) Praise, eulogium. *Am. Cō.* स्तेन्यु to praise, aff. इन्.

सोम m. (-मः) 'Stopping, obstructing. 'Disrespect, contumely. 'A division of the *Sāma Vēda*. *Hém. Nā.* सोम to stop, aff. यच्.

सोम r. 10th cl. (सोमयति) 'To praise, to eulogise. 'To flatter, to wheedle, to coax. 'To boast.

सोम m. (-मः) 'A heap, a number, a multitude, a quantity. *Am. Cō.* 'Sacrifice, oblation, *Hém. 3. 484.*

'Praise, eulogium. *Sabd. C. n. (-मः)* 'The head.

'Wealth. 'Grain, corn. 'A stick or staff bound with iron. *Ibid. mfn. (-म-मा-मं)* Crooked, bent. *Ibid.*

स्तेन्यु to praise, मन्, Un'adi aff.

सौपिक n. (-कः) The small broom carried by a *Jaina* ascetic (?). *Tri. 3. 2. 8.* स्तेन्यु a heap, and ठक् aff.

स्नान mfn. (-न-ना-नं) 'Bland, soft, unctuous, smooth. *Méd.* 'Thick, bulky, gross. *Sabd. R. n. (-नः)* 'Thick-

ness, grossness, massiveness. 'Idleness, sloth. 'Echo.

Méd. स्तेन्यु to sound, क्क aff.

स्तेन m. (-नः) 'A thief. 'Amrita, nectar. *Un. Cō.* स्तेन्यु to sound, &c. इन्च्, Un'adi aff.

स्तेन्यु r. 1st cl. (स्तेनयति) 'To sound. 'To collect, to crowd; also स्तेन्यु.

स्त्री f. (-स्त्री) A woman or female in general. *Am. Cō.* स्तेन्यु to sound, इह Unadi aff. डेप् fem. aff.

स्त्रीगवी f. (-वी) A milch cow. *Tri. 2. 9. 16.* स्त्री a female, गौ a cow, and डेप् aff.

स्त्रीधेय m. (-यः) Dawn, day break. *Sabd. C.* स्त्री a woman, and धेय sound.

स्त्रीचिन्तारिन् m. (-रि) A tree, (*Hyperanthera morungga*). *Tri. 2. 4. 10. mfn. (-रि-रिणी-रि)* Pleasing or delightful to the female sex. स्त्री a woman, चिन्त heart or mind, हरिन् what takes.

स्त्रीचिह्न n. (-ह्नः) The vulva. *Jatā.* स्त्री a female, and चिह्न mark.

स्त्रीचौर m. (-रः) A libertine. *Tri. 2. 10. 8.* स्त्री a woman, and चौर a thief.

स्त्रीजित m. (-जितः) A hen pecked husband. स्त्री a woman or wife, and जित overcome.

स्त्रीता f. (-ता) Womanhood, femininess. स्त्री a woman, तच् aff.; also with तच् aff. स्त्रीत्व n. (-त्वं).

स्त्रीधर्म m. (-र्मः) The menstrual excretion. *Hém. 3. 200.* स्त्री a woman, and धर्म peculiar property.

स्त्रीधर्मिणी f. (-णी) A woman during menstruation. *Am. Cō.* स्त्रीधर्म menstruation, इति and डेप् affs.

स्त्रीधर m. (-धरः) A man, a male. *Jatā.* स्त्री a woman, and धर a husband.

स्त्रीपर m. (-रः) A libertine, a lover, a lecher. *Sabd. C.* स्त्री a woman, and पर intent.

स्त्रीप्रिय m. (-यः) The mango tree. *Tri. 2. 4. 9. mfn.*

(-वा-वा-चं) Liked or loved by women. *S. स्त्री* a female, and प्रिय dear.

सौरञ्जन n. (-नं) *Pān*, the mixture of betel nut, *Pān* leaf, &c. chewed by the *Hindus*, and by women especially. *Sabd. C. स्त्री* a woman, and रञ्जन de-lighting.

स्त्रीसभ n. (-भ) An assembly of women, a number of females. *Sabd. C. स्त्री* a woman, सभा an assembly, neuter in this compound.

स्त्रीसभा m. (-भ) An attendant of the women's apart-ments, a eunuch. *Sabd. M. स्त्री* female, सभा nature.

स्त्री mfn. (-णः-णी-णं) Female, feminine. *Sabd. M. n. (-णं)* Womanhood. *S. स्त्री* a woman, and नम् aff.

स्य mfn. (स्यः स्या स्यं) Staying, abiding, what or who is or stays. *S. स्य* to stay or stand, aff. क् this derive. most usually occurs in composition.

स्यग with an indicatory ए, स्यगे r. 1st cl. (स्यगि) To cover; also उग.

स्यग mfn. (-णः-गा-गं) 1 Fraudulent, dishonest, a rogue, a cheat *Tri. 3. 1. 14.* 2 Shameless, abandoned. *Sabd. R. f. (-गो)* A betel box. *Hém. 3. 382. S. स्यग* to cover or hide, aff. इद्.

स्यगन n. (-नं) Covering, concealment. *Hém. 6. 115. S. स्यग* to cover, aff. इद्.

स्यगित mfn. (-न-गा-नं) Covered, hidden, concealed. *Hém. 6. 112. S. स्यग* to cover, क् aff.

स्यगु m. (-गुः) A hump or protuberance on the back, &c. *S. स्यग* to cover, aff. उ.

स्यगिडल n. (-लं) 1 A level square piece of ground, pre-pared for a sacrifice. *Am. Co. 2* A boundary, a limit, a land mark. *Bhu. Pr. S. स्यग* to be situated, इत्त् aff. form. irr.

स्यगिडलप्रायिन् m. (-यो) A devotee who as an act of mortification or penance sleeps on the ground which has been prepared for sacrificial purposes. *Am. Co. S. स्यगिडल* as above, शो to sleep, गिनि aff.

स्यगिडलसितक n. (-कं) An altar. *Har. 192. S. स्यगिडल* levelled ground for a sacrifice, धो to destroy, aff. क् and कन् added.

स्यगिडलेग्य m. (-यः) An ascetic sleeping on the ground;

see **स्यगिडलप्रायिन्**. *Sabd. R. S. स्यगिडले* on the ground, and एव who sleeps.

स्यपति m. (-तिः) 1 The performer of the *VRĪHASPATI* sacrifice. *Am. Co. 2* A guard or attendant of the women's apartments. 3 A sovereign, a chief. 4 An architect, a master carpenter or builder. *Hém. Nā. 5* A carpenter, a wheel wright. 6 A charioteer. *Sabd. C. 7 CUVĒRA. Ajay. mfn. (-ति-ति-ति)* Chief, best, principal. *Méd. S. स्य* who is or who is placed, and पति master, lord.

स्यपुट mfn. (-टः-टा-टं) 1 Distressed, living in difficulty or distress. *Tri. 3. 1. 2. 2* Bent with pain, &c. *Hém. 6. 104. S. स्य* what stands, or is, पुट् to contract, aff. क्.

स्यल r. 1st cl. (स्यलनि) To stand, to be firm: also, उल.

स्यल nf. (-लं-लो) Place, scite, soil, dry or firm ground.

Am. Co. nf. (-लं-लं) A spot of dry ground prepared by art or drained and raised, &c. n. (-लं) 1 A tent, a house of cloth. *Tri. 2. 6. 34. 2* A mound, a hillock. *S. उल* to be firm, aff. यक्.

स्यलपद्म n. (-दं) A shrub, (*Hibiscus mutabilis*). *Tri. 2. 4. 34. S. स्यल* dry ground, and पद्म a lotus.

स्यलपद्मिनी f. (-नी) A shrub, (*Hibiscus mutabilis*). *Rāj. Nā. S. स्यल* dry ground, and पद्मिनी a cluster of lotuses.

स्यलमञ्जरी f. (-री) A plant, (*Achyranthes aspera*). *S. स्यल* dry ground; and मञ्जरी a stalk.

स्यलमृगगाट m. (-टः) A plant, (*Tribulus lanuginosus*). *Hém. 4. 222. S. स्यल* dry ground, and मृगगाट a sort of trap; also with कन् added **स्यलमृगगाटक**.

स्यलसीमन m. (-मा) A boundary, a land mark. *Bhu. Pr. S. स्यल* dry ground, and सीमन् a boundary.

स्यलीदेवता f. (-ता) A terrestrial demigod, as a faun, a dryad, &c. *S. स्यली* the dry land, and देवता a divinity.

स्यलेश्य m. (-यः) An amphibious animal as the tortoise, otter, &c. *Rāj. Nā. S. स्यले* on dry ground, and एव who sleeps.

स्यवि m. (-विः) A weaver. *S. स्या* to stay, *Unadi* aff. क्तिन्.

स्यवि m. (-रः) 1 *BRAHMA*. *Hém. 2. 125. 2* An old man.

Am. Co. mfn. (-र-र-रं) 1 Old, aged. 2 Fixed, firm, steady. *Un. Co. S. स्य* to stay or stand, (a long time, &c.), क्तिन्, *Un'adi* aff., and स्यव् substitu-

ted for the root.

स्थविर mfn. (-डा-डा-ड) Very fat or corpulent. *Am. Co.* ३. स्थविर bulky, इडन् superlative affix, the final of the adjective dropped, and vowel changed; also with इडन् similar aff. स्थवीर mfn. (-वान्-वसी-वः).

स्थापु m. (-यु) १ *SIVA. Am. Co.* २ A stake, a pin. *Méd.* ३ A spear, a dart. *Nil.* on *Am.* ४ A nest of white ants. *Notes on Am. mn.* (-यु-यु) The trunk of a tree of which the branches have been lopped off. *Am. Co.* mfn. (-यु-यु-यु) Firm, fixed, steady. *Sabd. C.* ३. डा to stand, Un'adi aff. उ.

स्थानिह्व m. (-वः) १ An ascetic sleeping on the bare ground, or ground prepared for a sacrifice. *Am. Co.* २ A mendicant, a religious beggar. ३ स्थानिह्व ground, &c. अण् aff.

स्थानिह्व m. (-वः) १ An ascetic sleeping on the bare ground, or ground prepared for a sacrifice. *Am. Co.* २ A mendicant, a religious beggar. ३ स्थानिह्व ground, &c. अण् aff.

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स्थानाध्यक्ष m. (-क्षः) The superintendent or governor of a place or post. *Hém.* 3. 388. ३. स्थान a place, and अध्यक्ष superintendent.

स्थानिक m. (-क्षः) The governor, or superintendent of any place or district. *Hém.* 3. 388. mfn. (-क्ष-क्षी-क्षः) Local, belonging to place or scite. ३. स्थान a place, and इडन् aff.

स्थानिन् mfn. (-नि-निनी-नि) Having place or fixation, placed, abiding, permanent, &c. ३. स्थान place, इनि aff.

स्थानीय n. (-यः) A city, a town. *Am. Co.* mfn. (-य-य-यः) Relating or suitable to any place, fit for or belonging to it, &c. ३. स्थान place, and इडन् aff.

स्थाने ind. १ Properly, suitably, fitly. २ Because, on account of. ३ Like, resembling, similarly. ४ Truly. *Sabd. Ch.* ३. स्थान place, in the seventh case, in loco.

स्थापक m. (-क्षः) १ The director of the stage business, a stage manager. २ A founder, the erector of a temple or image, &c. mfn. (-क्ष-क्षी-क्षः) Placing, fixing, regulating, ordering. ३. डा to be or stand, causal form, इडन् aff.

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स्थापन n. (-नः) १ Fixing or concentrating the thoughts upon the object of meditation, abstraction, mental controul. २ A ceremony performed in the month of utero-gestation. ३ A dwelling, a habitation. *Hém. Ná.* ४ Placing, founding, fixing, erecting. ५ Ordering, directing. f. (ञी) Ordering or arranging as a drama, stage management. *Sabd. C.* (-नी) A plant (*Gissampelos hexandra*). *Am. Co.* ३. डा to stay or stand, causal form, aff. इडन् or इडन्.

स्थापित mfn. (-ना-ना-न) १ Certain, established, ascertained. २ Deposited, placed. *Méd.* ३ Firm, steady. ४ Founded, erected. ५ Ordered, directed. ३. डा to stay or be, causal form, aff. ण्.

स्थामिन् n. (-मि) Strength, power. *Am. Co.* ३. डा to stand or stay, Un'adi aff. मनिन्.

स्थायिन् m. (-यी) A class of those properties or effects of love which are the objects of poetic descriptions.

see the next. *Hém.* 2. 209. mfn. (-यो-पि-नो-वि) Steady, firm, unchangeable, invariable. *स.* डा to stay, स्थिति aff., बुद् augment.

स्थायिभाव m. (-यः) A property or effect of love, which is the object of poetical or dramatic description, and is classed sometimes as one of three, but more usually as one of two orders of such properties; this order being opposed especially to the *Vyabhi-chāri Bhāvas*: the feelings or conditions termed *Sthāyi* are eight, love, mirth, sorrow, heroism, anger, fear, aversion, and astonishment. viz. *Hém.* 2. 209. *स.* स्थायिन् fixed, and भाव property.

स्थायक m. (-कः) The overseer of a village. *Am. Co.* *स.* डा to stand or be, उपबन्ध affix, and बुद् augment.

स्थाल n. (-लः) 1. A caldron. *Am. Co.* 2. Any culinary utensil. *Hal. f.* (-लो) 1. An earthen pot or boiler. *Am. Co.* 2. The trumpet flower, (*Bignonia suaveolens*). *Ibid.* *स.* डा to stand, Un'adi aff. जालच्.

स्थालीपक्व mfn. (-क-का-कं) Boiled, dressed in a pot or boiler. *स.* स्थाली a pot, पक्व cooked.

स्थालीविच n. (-चः) The interior or hollow of a boiler. *स.* स्थाली a pot, and विच vacuity.

स्थालीविलीय mfn. (-वा-वा-वं) Fit to be boiled or dressed. *स.* स्थालीविच the interior of a pot, क् affix; also with वन् aff. स्थालीविल्य.

स्थाय mfn. (-र-र-रं) 1. Fixed, stationary, stable, immoveable. *Am. Co.* 2. Regular, established. m. (-रः) A mountain. *Tri.* 2. 3. 1. n. (-रं) A bow-string. *Ibid.* 2. 8. 50. 3. Family property, jewels, &c. which have been long in a family, and which ought not to be sold or given away. *स.* डा to stand, वच् aff.

स्थायि n. (-रं) Old age, any time after seventy in men, and fifty in women. *Am. Co.* *स.* डा to stay, (a long time), स्थिच् Un'adi affix, and बुद् augment.

स्थायक m. (-कः) 1. Perfuming the person, smearing the body with fragrant unguents, as of sandal, &c. *Am. Co.* 2. A bubble of water or any fluid. *Méd.* *स.* डा to stay, क् affix, and वन् added.

स्थासु n. (-सुः) Bodily strength or capability. *Sabd. C.* *स.* डा to stay, or be, सु aff.

स्थायु mfn. (-सु-सु-सुः) 1. Firm, stable. *Am. Co.* 2. Durable, eternal. *Bh. on Am.* *स.* डा to stay, सु aff.

स्थिक m. (-कः) A buttock. *Sabd. R.*

स्थिन mfn. (-नः-नानं) 1. Agreed, engaged, contracted, promised. 2. Risen, got up. 3. Steady, firm, immoveable. *Méd.* 4. Stayed, stopped. 5. Determined, resolved, decreed, established. *स.* डा to stay or be, aff. क्.

स्थितप्रेमन् m. (-मः) A faithful friend. *Sabd. C.* *स.* स्थित established, and प्रेमन् affectionate.

स्थिति f. (-तिः) 1. Stay, staying, being fixed or stationary. 2. Correctness of conduct, continuance in the path of duty. 3. Limit, boundary, term. *Méd.* 4. Stop, cessation, pause. 5. Determination, order, decree. *स.* डा to stay, or stand, aff. क्तिन्.

स्थिर m. (-रः) 1. A deity, an immortal. *Sabd. R.* 2. CA'RTIC'YA. *Ibid.* 3. A mountain. *Ibid.* 4. A tree. *Ibid.* 5. Final emancipation from existence. 6. The planet SATURN. *Méd.* 7. A bull. *Rāj. Ni. f.* (-रं) 1. The earth. *Am. Co.* 2. A shrub, (*Hedysarum gangeticum*). *Ibid.* 3. A medicinal root, commonly *Cācoli*. *Jatā.* 4. Silk cotton tree. *Sabd. Ch. mfn.* (-र-र-रं) 1. Firm, fixed, steady, immoveable. 2. Hard, solid. *D'har.* 3. Permanent, durable, lasting. 4. Firm, steady, (morally), uninfluenced by pleasure or pain, &c. 5. Cool, collected. 6. Constant, faithful. *स.* डा to stay or be, Un'adi aff. स्थिच्.

स्थिरगन्ध m. (-न्धः) The *Champaca*, (*Michelia champaca*). *Rāj. Ni. f.* (-न्धः) 1. The *Pandanus odoratissimus*. 2. Trumpet flower. *Ibid.* *स.* स्थिर lasting, and गन्ध smell.

स्थिरवक्त्र m. (-कः) A *Jaina* or *Baudd'ha* saint. *Tri.* 1. 1. 21.

स्थिरचेतस् mfn. (-नः-नानः-नः) Firm, resolute, steady, constant. *स.* स्थिर firm, चेतस् the mind.

स्थिरच्छद m. (-दः) The *Bhōjpatr* or birch tree of the *Himalaya* mountains. *Ret. M.* *स.* स्थिर firm, and छद a leaf.

स्थिरच्छाय m. (-यः) A tree by the road side, &c. giving shelter to travellers or persons passing. *Tri.* 2. 4. 3. *स.* स्थिर lasting, and छाया shade.

स्थिरजिह्व m. (-ङ्) A fish. *Hém.* 4, 410. **स्थिर** immoveable, and जिह्वा the tongue.

स्थिरजीविता f. (-ता) The silk cotton tree. *Sabd. M.* **स्थिर** lasting (a long time), and जीविता alive.

स्थिरतर mfn. (-र-तर) Firm, fixed, stationary. *Am. Co.* Permanent, durable, eternal. *Bh. on Am.* **स्थिर** firm, तर aff.

स्थिरदंष्ट्र m. (-ष्ट्र) A snake. * *Vishnu* in the boar *Avatar.* *Méd.* **स्थिर** hard, and दंष्ट्र a tooth.

स्थिरपुष्प m. (-ष्प) The *Champaca*, (*Michelia champaca*). * The *Bacul*, (*Mimusops elengi*). *Raj. Ni.* **स्थिर** lasting, and पुष्प a flower.

स्थिरपत्र m. (-त्र) The marshy date tree. *Raj. Ni.* **स्थिर** lasting, and पत्र a leaf.

स्थिरयोनि m. (-नि) A large tree, one that gives shade and shelter. *Bhu. Pr.* **स्थिर** firm, lasting, and योनि place of production.

स्थिरयोवन m. (-न) A *Vidyadhara*, a peculiar kind of demi-god. *Tri.* 1.1 64. **स्थिर** perpetual, योवन youth.

स्थिराङ्ग f. (-ङ्ग) Indigo. * *Dár-haldí*, a sort of curcuma. *Raj. Ni.* **स्थिर** lasting, and रङ्ग colour or dye.

स्थिराङ्घ्रिप m. (-प) The marshy date tree. *Raj. Ni.* **स्थिर** hard or lasting, and अङ्घ्रिप root.

स्थिरयु m. (-यु) The silk cotton tree, (*Bombax heptaphyllum*). *Am. Co.* **स्थिर** lasting, long, and आयु or आयुस् life, whence also स्थिरयुन् m. (-यु).

स्थुड r. 6th cl. (स्थुडति) To clothe or cover.

स्थुरिन् m. (-री) A pack horse, a horse carrying loads. *Muc. on Am.* see स्थैरिन्.

स्थूणा f. (-णा) An iron image. *Am. Co.* * The post or pillar of a house. *Ibid.* 3 An anvil. *Padārth. Cau.* on *Am.* 4 A disease. *Hém. Ná.* **स्था** to stay or stand, न Un'á di aff., deriv. irr.

स्थूर m. (-र) A man. **स्था** to stay, कान् Un'á di aff.

स्थूरिन् m. (-री) A pack horse or one carrying loads on his back. *Or. D.* **स्थूल** bulk, size, इनि affix, and ल changed to र.

स्थूल r. 10th cl. (स्थूलयते) To increase, to fatten, to become big or bulky.

स्थूल mfn. (-ल-लाल) Fat, corpulent, bulky. * *S. upid,*

dull, ignorant. *Am. Co.* 3 Large, great, n. (-न्) A heap, a quantity. *Méd.* * A tent. *Sabd. C. f.* (-त्त) A sort of pepper, (*Pothos officinalis*). *Sabd. Ch.* * A pumpkin gourd. *Raj. Ni.* m. (-त्त) The jack-fruit tree. *Ibid.* **स्थूल** to be large or fat, aff. कच्.

स्थूलक mfn. (-क-का-कं) Large, bulky. **स्थूल** the same, कच् added.

स्थूलकङ्गु m. (-ङ्गु) A wild sort of kidney bean. *Raj. Ni.* **स्थूल** large, and, कङ्गु coix.

स्थूलकशिटिका f. (-का) The silk cotton tree. *Sabd. Ch.* **स्थूल** large, कश्च a thorn, कच् aff.

स्थूलकन्द m. (-न्द) An esculent root, (*Arum colocasia*). * Another sort, (*Arum indicum*). *Raj. Ni.* **स्थूल** large, and कन्द a root.

स्थूलकाष्ठघट्ट m. (-घट्ट) The trunk of a tree or any piece of timber on fire. *Bhu. Pr.* **स्थूल** large, काष्ठ wood, and घट्ट burning.

स्थूलकाष्ठग्रि m. (-ग्रि) A large piece of wood on fire. *Har.* 200. **स्थूल** large, काष्ठ wood, and ग्रि fire.

स्थूलक्षेड m. (-ड) An arrow. *Tri.* 2. 8. 52. **स्थूल** large, and क्षेड a bambu-rod.

स्थूलचाप m. (-प) A bow used in cleaning cotton. *Sabd. R.* **स्थूल** large, and चाप a bow.

स्थूलजीरक m. (-क) Calonji, (*Nigella Indica*). *Raj. Ni.* **स्थूल** large, and जीरक cumin-seed.

स्थूलदण्ड m. (-ड) A sort of reed, (*Arundo*). *Raj. Ni.* **स्थूल** large, दण्ड a stick or stem.

स्थूलदर्भ m. (-र्भ) A kind of grass, (*Saccharum munja*). *Raj. Ni.* **स्थूल** large, and दर्भ poa.

स्थूलदला f. (-ला) The aloe plant. *Raj. Ni.* **स्थूल** large, and दल a leaf.

स्थूलनाल m. (-ल) A large kind of reed. *Raj. Ni.* **स्थूल** large, and नाल a stalk.

स्थूलनास m. (-स) A hog. *Hém.* 4. 354. **स्थूल** large, and नास for नासिका nose.

स्थूलनासिक m. (-क) A hog, a boar. *Tri.* 2 5. 5. **स्थूल** large, नासिका the nose, made-masc. in the compound.

स्थूलपट्ट m. (-ट्ट) Cotton. *Sabd. R.*

स्थूलपट्टाक m. (-क) Coarse cloth. *Sabd. R.* **स्थूल** large, पट्ट cloth, कच् to be, aff. कच्.

स्युनपाद m. (-रः) An elephant. *Sabd. M.* ३. स्युन large, and पाद a foot.

स्युनपद्म m. (-चः) A tree, (*Æschynomene grandiflora*).

Ret. M. f. (-चः) A flower, a sort of mountain climber. *Ibid.* ३. स्युन large, पुष्प a flower.

स्युनभद्र m. (-इः) One of the sacred personages called *S'ruta Cēvalis* by the Jains. *Hém.* 1. 34.

स्युनमरिच n. (-चः) A fragrant medicinal berry commonly *Caccōl*. *Rāj. Ni.* ३. स्युन large, and मरिच black pepper.

स्युनचक्षु mfn. (-क्षः क्षाक्षः) Munificent, liberal. *Muc.* on *Am.* ३. Learned, well read. ३. स्युन large, much, and चक्षु mark or note.

स्युनचक्षु mfn. (-क्षः क्षाक्षः) Munificent, liberal. *Am. Co.* ३. स्युन a heap, (of wealth), and चक्षु to be remarked or seen.

स्युनवर्मज्ञान m. (-नः) A plant, (*Siphonanthus Indica*). *Sabd. Ch.*

स्युनवल्कल m. (-लः) Red *Loth*, a tree the bark of which is used as an astringent in tanning, &c. *Jatā.* ३. स्युन thick, and वल्कल bark.

स्युनशटक mf. (-टकः-टका- or टिका) Thick or coarse cloth. *Am. Co.* &c. ३. स्युन thick, and शटक cloth.

स्युनशटि m. (-टिः) Coarse cloth. *Hém.* 3. 336. ३. स्युन large, and शटि cloth.

स्युनशिरस् n. (-रः) A large head or summit. mfn. (-रः-रः) Large headed. ३. स्युन bulky, and शिरस् the head.

स्युनशीर्षका f. (-का) A large headed ant. *Hém.* ३. स्युन large, शीर्ष the head, कन् aff.

स्युनहस्त n. (-स्तः) An elephant's trunk. *Tri.* 2. 8. 37. ३. स्युन large, and हस्त the hand.

स्युनास्य m. (-स्यः) A snake. *Sabd. Ch.* ३. स्युन large, and आस्य face or head.

स्युनलि m. (-ली) A camel. *Sabd. C.* ३. स्युन large, इनि aff.

स्युनोच्चय m. (-चः) Incompleteness, deficiency, defect. ३. The middle pace of an elephant, neither quick nor

slow. ३ Pimples on the face. 4 A hill at the foot of a mountain, or a rocky fragment detached from its primitive scite and forming a separate projection

or promontory. *Méd.* ३ A hollow at the root of the elephants tusks. *Sabd. M.* ३. स्युन large, and उच्च lofty.

स्येय m. (-यः) ३ A judge, an arbitrator, one who decides upon a dispute between two parties. ३ A domestic priest. *Méd.* mfn. (-यः-या-यः) ३ To be fixed or determined. ३ To be placed. ३. स्था to stand, यन् aff.

स्येयस् mfn. (-यान्-यलो-यः) ३ Firm, stable, fixed. *Am. Co.* ३. Eternal, permanent. *Bh.* on *Am.* ३. स्थिर firm, इयन् aff. of the superlative, and स्था substituted for the adjective.

स्येय mfn. (-यः-यः-यः) Firm, stable, fixed, durable. *Hém.* 6. 89. ३. स्थिर firm, इयन् affix, and स्था substituted for the primitive.

स्योरिन् m. (-री) A pack horse. *Bh. Dwi. Co.* see स्योरिन्.

स्योणेय n. (-यः) A sort of perfume commonly *Gant'hia*. *Am. Co.* ३. स्युना an image, दन् affix; also with यन् added स्योणेय.

स्यौर n. (-रः) ३ Strength, power. *Rāma.* on *Am.* ३ A load for a horse or ass, &c. *Sabd. C.* ३. स्युन large, bulky, दन् affix, and च changed to र.

स्योरिन् m. (-री) ३ A pack horse, one that carries burdens on his back like an ox or ass. *Am. Co.* ३ A strong horse. *Swa.* on *Am.* ३. स्यौर strength, इनि aff. or according to some authorities स्युर a pack saddle, इनि aff. deriv. irr. it is also read स्यूरिन्, स्यूरिन् and स्योरिन्.

स्यौचशिर्ष mfn. (-र्षः-र्षः-र्षः) Large headed, having or relating to a large head or summit. ३. स्युन large, शिरस् the head, यन् aff.

स्युम m. (-मः) ३ Light, lustre. ३ The moon. *Sabd. C.*

स्युपन n. (-नः) ३ Bathing, ablution. ३ Washing, sprinkling, wetting. ३. स्ना to bathe or purify by bathing, causal form, aff. य्यद्.

स्युपित mfn. (-नः-ता-नः) Sprinkled, wetted, bathed, washed. ३. स्ना to bathe, causal form, aff. क्.

स्युव m. (-वः) Oozing, dripping, trickling. *Am. Co.* ३. स्ना to distil or ooze, aff. य्यद्.

स्युस f. (-सा) A tendon, a muscle. *Hém.* 3. 295. ३. स्युस to eject, aff. य्यद्.

स्नान m. (-न-ना-नं) Bathed, washed, purified (by ablution). m. (-नं) An initiated householder, see the next.
 २. स्ना to bathe, aff. क.
स्नानक m. (-कः) An initiated householder, a man of the three first classes, who having completed the term prescribed for his studies becomes a house-keeper: if at the end of this period, he has not acquired a knowledge of the *Vēda*; he is called *Vratasnātaca*, if he has acquired that knowledge earlier, he is termed *Vidyāsnātaca*; and if he finishes his regular studies at the same time that the period of study expires, he is named *Ubhayaśnātaca*. *Am. Co.* २. कन् added to the last.
स्नान n. (-नं) १ Bathing, ablution, purification by bathing. *Am. Co.* २ Any thing proper for ablution, water, perfumed powder for the body, &c. *Méd.* २. स्ना to bathe, क् aff.
स्नानगृह n. (-गृहं) *Cus'a* grass. *Sabd. M.* २. स्नान ablution, and गृह grass.
स्नानीय mfn. (-य-या-यं) Ablutionary, fit or proper for bathing in, or to be used at bathing, as perfumed powders, &c. २. स्नान ablution, and क् aff.
स्नानिन् mf. (-नि-निनी) A bather, a performer of ablutions. *Sabd. C.* २. स्ना to bathe, नि aff., दुष् augment.
स्नायु f. (-युः) A tendon, a muscle, described as a tubular vessel attached to the bones at either end, and carrying vital air. *Am. Co.* २. स्ना to bathe, यन् Un'a-di aff., and दुष् augment.
स्नाय m. (-यः) A tendon, a muscle. *Sabd. C.*
स्निट r. 10th cl. (स्नेटयति) १ To be greasy or unctuous.
 २ To fuse or melt.
स्निग्ध mfn. (-ग्ध-ग्धा-ग्धं) १ Smooth, oily, unctuous, greasy. २ Amiable, kind, affectionate. *Méd.* ३ Coarse, thick. *Sabd. C.* m. (-ग्धः) A friend. *Am. Co.* f. (-ग्धा) Marrow. *Rāj. Ni.* n. (-ग्धं) १ Bee's wax. *Rāj. Ni.* २ Light, lustre. ३ Thickness, coarseness. *Sabd. C.* m. (-ग्धः) १ A sort of pine, (*P. devadaru*). २ Another kind, (*P. longifolia*). *Ibid.* २. स्निग्ध to be unctuous, aff. क.
स्निग्धता f. (-ता) १ Affection, kindness. *Sabd. R.* २ Unctuousness, oiliness. *Rāj. Ni.* २. स्निग्ध affectionate,

नत् aff. of the abstract, also स्निग्ध n. (-त्).
स्निग्धगण्डूल m. (-गण्डूलः) Rice of quick growth. *Rāj. Ni.* २. स्निग्ध oily, गण्डूल grain.
स्निग्धदारु n. (-दारुः) १ A pine, (*P. longifolia*). *Jatā.* २ Another kind, (*P. devadaru*). *Rāj. Ni.* २. स्निग्ध unctuous, and दारु wood.
स्निग्धपत्र mf. (-पत्र-पत्रा) The jujube, (*Zizyphus jujuba*). *Jatā.* २. स्निग्ध unctuous, and पत्र a leaf.
स्तु mn. (-स्तु-स्तु) Table land, the level summit or edge of a mountain. *Am. Co.* २. स्तु to trickle, (the water or snow from it), ड् aff.
स्तुन mfn. (-न-ना-नं) Flowing, dropping, oozing, trickling, distilled. *Am. Co.* २. स्तु to ooze, aff. क.
स्तुवा f. (-वा) १ A daughter-in-law. *Am. Co.* २ The milk hedge plant. *Sabd. Ch.* २. स्तु to distil, Un'a-di aff. क.
स्तुर् f. (-स्तुः) The milk hedge plant, (*Euphorbia antiquorum*, &c.). *Am. Co.* २. स्तुर् to vomit, (its milk being used as an emetic), aff. क्; also with दाप् added स्तुर्.
स्तुहि f. (-हि-ही) A plant, (*Euphorbia antiquorum*). *Am. Co.* &c. २. स्तुहि to vomit, (see the last), हि aff., and औप् optionally added.
स्नेह m. (-हः) १ Affection, kindness. *Am. Co.* २ Oil, unguent, grease, any unctuous or greasy substance. *Méd.* २. स्नेह to be unctuous, &c. aff. घन्.
स्नेहन् m. (-हन्) १ A friend. २ The moon. *Sid. C. Un.* ३ A disease. *Un. Co.* २. स्नेह to be affectionate, &c. कनिन् Un'a-di aff.
स्नेहन n. (-नं) १ Unctuousness, being or becoming oily, &c. *Rāj. Ni.* २ Anointing, unction, rubbing with unguents, oil, &c. २. स्नेह to be unctuous, क् aff.
स्नेहभू m. (-भूः) The phlegmatic humor. *Hēm. 3. 126.* २. स्नेह oily substance, and भू born.
स्नेहप्रिय m. (-प्रियः) A lamp. *Hēm. 3. 351.* २. स्नेह oil, and प्रिय fond of.
स्नेहज m. (-जः) Sesamum. *Sabd. R.* २. स्नेह oil, रङ्ग colour.
स्नेहविद्ध m. (-विद्धः) A sort of pine, (*P. devadaru*). *Jatā.* २. स्नेह oil, and विद्ध pierced, impregnated.
स्नेहाश m. (-शः) A lamp. *Tri. 2. 6. 42.* २. स्नेह oil, and

अश् what consumes.

स्नेहिन m. (-नः) A friend. *Sabd. C. mfn.* (-नः-ना-ने) Kind, affectionate. २ Beloved, the object of affection. ३. स्नेह affection, इन् aff.

स्नेहिन m. (-ही) A friend. *Tri.* 2. 8. 25. २ A painter. - *Sabd. C. mfn.* (-हो-हिनी-हि) Affectionate, friendly. • Oily, unctuous. ३. स्नेह affection, &c. इन् aff.

स्नेह m. (-हः) Sickness, disease. २ The moon: *Sid. C. Un.* ३. स्नेह to be unctuous, ३ Un'a'di aff.

स्पद with an indicatory इ, स्पदि r. 1st cl. (सन्दने) To quake, to shake, to tremble slightly. २ To go, to move.

स्परिणु m. (-ण) The agent or active cause of pain or distress, as an enemy, an oppressor, a disease, &c. *Sabd. C. ३.* स्पृ to breathe, aff. नृच् with इद् augment.

स्पर्द्धे r. 1st cl. (स्पर्द्धने) To vie, to envy, to desire another's reduction.

स्पर्द्धा f. (-र्द्धा) Envy, emulation, rivalry. २ Equality, sameness. ३ Successive elevation. *Med. ३.* स्पर्द्धा to envy or vie with, affs. अङ् and टाप्.

स्पर्शे r. 10th cl. (स्पर्शने) To take. २ To unite, to join.

स्पर्श m. (-र्शः) Touch, contact. २ The thing touching or feeling. ३ Gift, donation. ४ Sick, disease. *Med. ३.* Morbid heat. *Am. Cō.* ६ A consonant of either of the five first classes of the alphabet. *Hém. Nā.* ७ An enemy, a disease, &c., the agent or instrument of pain trouble or distress. *Sabd. C.* २ Air, wind. f. (-र्श) A wanton, an unchaste woman. *D'harm. ३.* स्पृ to touch, aff. चम्.

स्पर्शक mfn. (-क-का-कं) Touching, toucher, that which touches or is in contact with. ३. स्पृ to touch, सुल् aff.

स्पर्शन n. (-नः) Touch, contact. २ Gift, donation. *Med. m. (-नः)* Air, wind. *Ibid. ३.* स्पृ to touch, सुल् or चम् aff.

स्पर्शमणि m. (-णिः) A stone, the supposed matrix of gold, the touchstone. (?) ३. स्पर्श touch, मणि a gem.

स्पर्शमणिप्रभव n. (-वः) Gold. *Sabd. R. ३.* स्पर्शमणि a stone, and प्रभव production.

स्पर्शकृष्णा f. (-ज्जा) A sensitive plant, (*Mimosa pudica*). *Sabd. Ch. ३.* स्पर्श the touch, and कृष्णा ashamed.

स्पर्शशुद्धा f. (-द्धा) A plant, (*Asparagus racemosus*). *Sabd. Ch. ३.* स्पर्श touch, and शुद्ध pure.

स्पर्शस्वहृद् m. (-हृद्) A frog. *Sabd. C. ३.* स्पर्श the touch, and स्वहृद् who goes.

स्पर्शनद्या f. (-द्या) One of the *Apsarasas*. *Trī. 1. 1. 64.* ३. स्पर्श touch, आनन्द delighting.

स्पर्ष्टु m. (-ष्टुः) Morbid heat. *Bh. on Am.* २ The agent or instrument of bodily pain: *Sabd. C. ३.* स्पृ to touch, aff. नृच्.

स्पश r. 1st cl. (स्पशने) To obstruct, to oppose. २ To string together. ३ To touch. r. 10th cl. (स्पशने) To take. २ To unite, to connect or join.

स्पश m. (-शः) A spy, a secret agent or emissary. २ War, battle. *Am. Cō.* ३ Fighting with a dangerous animal, as a tiger, a buffalo, &c. for reward. *Bh. on Am. ३.* स्पश to oppose, aff. चम्.

स्पष्ट mfn. (-ष्ट-ष्टा-ष्टं) Evident, manifest, apparent. *Am. Cō.* २ Clear, easy, intelligible. ३. स्पृ to touch, aff. चम्.

स्पष्टीकृत mfn. (-कृत-कृतं) Explained, expounded, elucidated; made clear, and intelligible. २ Made manifest, revealed, exposed. ३. स्पष्ट easy, clear, चम् augment, and कृत made.

स्पृ r. 5th cl. (स्पृजेनि) To please, to gratify. २ To cherish, to protect. ३ To breathe, to live.

स्पृक्षा f. (-क्षा) A gramineous plant, (*Trigonella corniculata*). *Am. Cō. ३.* स्पृ to touch, चम् aff., form. irr.; also पुक्षा.

स्पृशे r. 6th cl. (स्पृशेनि) To touch, to take with the hand.

स्पृशा f. (-शा) A plant, commonly *Cantali*. *Sabd. Ch. ३.* स्पृ to touch, अङ् and टाप् affs.

स्पृशी f. (-शी) A prickly nightshade, (*Solanum jacquini*). *Am. Cō. ३.* स्पृ to touch, चम् and डोच् affs.

स्पृष्ट mfn. (-ष्ट-ष्टा-ष्टं) Touched, felt. ३. स्पृ to touch, aff. चम्.

स्पृष्टि f. (-ष्टिः) Touch, feeling, contact. *Am. Cō. ३.* स्पृ to touch, क्तिन् aff.

स्पृष्टे r. 10th cl. (स्पृष्टेनि) To wish, to desire, to long for.

स्पृष्टा f. (-ष्टा) Wish, desire. *Am. Cō. ३.* स्पृ to wish, अङ् and टाप् affs.

स्पृष्टनीय mfn. (-नीय-नीयं) Desirable, to be wished. ३. स्पृ to wish, अनोच् aff.

स्पृष्ट्यालु mfn. (-लु-लु-लु) Wishing, desiring, cupidit-

ous. ३. स्फुट् to wish, आनुच् aff., and वृत् augment.
 स्फुट् m. (-त्वा) A large kind of lime. *S'abd. Ch.* mfn.
 (-च्चा-स्फुट्-च्चा) To be wished, desirable. ३. स्फुट् to wish,
 aff. क्यप्.
 स्फुट् m. (-त्वा) Morbid heat. *Am. Co.* ३. The agent or
 instrumental cause of pain or distress as an enemy,
 a disease, &c. *S'abd. C.* ३. स्फुट् to touch, वृच् aff.,
 and the first क् converted to र्.
 स्फाट r. 1st cl. (स्फटनि) To open, to unfold, to burst.
 ३ To break or divide.
 स्फाट mfn. (-टा-टा) A snake's expanded neck or hood.
Am. Co. f. (-टी) *Alum. Rāj. Ni.* ३. स्फुट् to swell,
 aff. क्, and the vowel changed to य.
 स्फाटिक m. (-क्) Crystal. *Hal.* ३. स्फुट् to expand, कुन्
 aff. and the vowel changed.
 स्फाटिकाचल m. (-च) Mount *Cailāsa. Hém. 4. 94.* ३.
 स्फाटिक crystal, and अचल a mountain.
 स्फाटिकाद्रिभिद m. (-द्) Camphor. *S'abd. C.* ३. स्फाटिकाद्रि
Cailāsa, and भिद् what breaks, what shames, being
 whiter.
 स्फाटिकाश्मन् m. (-श्म) Crystal. *S'abd. R.* ३. स्फाटिक the
 same, and अश्मन् a stone.
 स्फाड् with an indicatory इ, स्फाडि r. 1st and 10th cls.
 (स्फाडनि-स्फाडवनि) To jest or joke with, to smile or
 laugh at.
 स्फार r. 6th cl. (स्फारि) To shake, to tremble. ३ To be
 manifest or apparent.
 स्फाराय n. (-य) Throbbing, trembling. *Am. Co.* ३. स्फार
 to move, aff. ण्युट्.
 स्फाल r. 6th cl. (स्फालनि) To shake, to tremble. ३ To
 be manifest.
 स्फाटक m. (-क) A drop of water. *S'abd. C.* ३. स्फाट् to
 break, वृच् aff.
 स्फाटिक n. (-क्) Crystal. *S'abd. R.* ३. स्फाटिक the same,
 and अण् pleonasm.
 स्फाटिकोपल n. (-च) Crystal. *Tri. 2. 9. 28.* ३. स्फाटिक
 the same, and उपल a stone.
 स्फाटीक n. (-क्) Crystal. *S'abd. R.* ३. see स्फाटिक.
 स्फात mfn. (-ना-ना-नं) Swollen, enlarged. ३. स्फावो to
 increase, aff. क्.

स्फानि f. (-नि) Increase, growth. *Am. Co.* ३. Swelling,
 intumescence. ३. स्फावो to increase, क्तिन् aff., and the
 final rejected.

स्फाय with an indicatory इ, स्फायी r. 1st cl. (स्फावने) To
 grow, to increase, to become large or bulky.

स्फार m. (-र) Throbbing, quivering. ३ A bubble or
 flaw in gold, &c. *Med. mfn.* (-र-र-र) Large, great.
Hém. Na. ३. स्फार to move, aff. चन् and आ substi-
 tuted for the radical vowel; or स्फावो to swell, र्
 Unādi aff., and the radical final rejected.

स्फाराय n. (-य) Throbbing, shaking, trembling. *Ra-
 manat'h.* on *Am.* ३. स्फार to move, causal form, aff. ण्युट्.

स्फाल m. (-ल) Throbbing, quivering, trembling, shak-
 ing. ३. स्फाल to shake, चन् aff., and आ substituted
 for the radical vowel.

स्फाक्घातनक m. (-क) A medicinal plant commonly
Cayop'hal. S'abd. Ch.

स्फिच् f. du. (-चे) The buttocks. *Am. Co.* ३. स्फावो to
 swell, डिच् aff. or स्फिट् to hurt, aff. क्तिप् form. irr.

स्फिट् r. 10th cl. (स्फेडवनि) To hurt, to injure, or kill.
 ३ To cover.

स्फिट् r. 10th cl. (स्फिटवनि) To hurt, to injure, to kill.
 ३ To dwell. ३ To give. ४ To be strong.

स्फिर mfn. (-र-र-र) Much, many. *Am. Co.* ३. स्फावो to
 swell, क्तिच् aff. deriv. irr.

स्फीन् mfn. (-न-ना-नं) Much, many. *S'abd. C.* ३. Swollen,
 enlarged. ३. Successful, prosperous, risen in rank or
 fortune. ३. स्फावो to swell, aff. क्; also स्फान्.

स्फुट r. 1st cl. (स्फोटने) r. 6th cl. (स्फुटनि) To blow, to
 blossom, to open as a bud or flower. r. 10th cl.
 (स्फोटवनि or with अङ् prefixed अस्फोटवनि) also with
 an indicatory इ, स्फुटि r. 1st cl. (स्फोटनि) and with
 an indicatory इ, स्फुटि r. 1st cl. (स्फुटनि) To divide,
 to break, to tear, to pierce. ३ To hurt or kill. स्फुटि
 r. 10th cl. (स्फुटवनि) To laugh at or with, to jest,
 to joke.

स्फुट mfn. (-टा-टा-टं) १ Blown, opened, expanded (as a
 flower). २ Apparent, manifest, evident. ३ Spread, dif-
 fused. *Med.* ४ White. *Hém. Na.* ५ Burst, broken.
 ६ Rent, torn. f. (-टा) The expanded hood of a snake.

Rima. on *Am.* २ स्फुट to blow as a flower, &c. aff. क.

स्फुटन n. (-न) १ Tearing, rending. *Am. Cō.* २ Opening, expanding. ३. स्फुट to blow, स्फुट् aff., and the vowel unchanged, also स्फोटन.

स्फुटवत्कली f. (-ली) Heart pea *Ret. M.* ३. स्फुट to burst, and स्फुटव bark or rind.

स्फुटि f. (-टि) १ Kibe, swelling of the feet. २ A sort of melen, (*Cucumis momordica*, Rox). *Méd.* ३. स्फुट to open or break, and वि aff. with डिच् optionally added.

स्फुटित mfn. (-त-ना-न) १ Budded, blown. *Hém.* 4. 194. २ Broken, burst ३. स्फुट to blow, aff. क.

स्फुउ r. 6th cl. (स्फुजि) To clothe, to cover. with an indicatory इ, स्फुउ र. 1st and 10th cls. (स्फुहनि-स्फुहबनि) To laugh at, to jest, to joke.

स्फुकार m. (-रः) Crackling, burning. २. स्फुन् imitative sound, and कार making.

स्फुर r. 6th cl. (स्फुरि) १ To shake, to move. २ To be manifest or apparent.

स्फुर m. (-रः) १ A shield. *Hém.* 3 447 २ Throbbing, trembling. ३ Swelling. ४. स्फुर to shake, &c. aff. क.

स्फुख nf. (-ख-णा) १ Trembling, throbbing, pulsation. *Am. Cō.* २ Quivering of the lips, throbbing of the eyes, &c. *Sabd. C.* ३ स्फुर to shake, aff. स्फुट् or स्फुच्, and the radical vowel unchanged.

स्फुरन् mfn. (-न्-रन्-नो-न्) १ Quivering, trembling, shaking, throbbing. २ Expanding, swelling. ३. स्फुर to swell, &c. aff. स्फुच्.

स्फुरित n. (-न) १ Trembling or throbbing of the eye-lids. *Sabd. C.* २ Trembling, throbbing, pulsation. mfn. (न-ना-न) १ Shaken, agitated. २ Trembling, heaving, throbbing, palpitating. ३ Swelled, swollen. ४. स्फुर to move or swell, aff. क.

स्फुर्च r. 1st cl. (स्फुर्चनि) १ To spread, to expand. २ To forget.

स्फुर्ज r. 1st cl. (स्फुर्जनि) To thunder: more properly, स्फुर्ज.

स्फुर्जक m. (-कः) A sort of ebony, (*Diospyros glutinosa*). *Muc.* on *Am.* ३. स्फुर्ज to make a noise like thunder (on being burnt), aff. डन् also स्फुर्जक.

स्फुर्ज्यु m. (-युः) A clap of thunder. *Muc.* on *Am.* ३.

स्फुर्ज to sound, as thunder, अयुच् aff.

स्फुञ्ज r. 6th cl. (स्फुञ्जनि) १ To shake. २ To heap or crowd. ३ To be manifest or apparent.

स्फुञ्ज n. (-ञ्ज) A tent. *Sabd. R.* ३. स्फुञ्ज to expand, aff. क.

स्फुञ्ज n. (-ञ्ज) Throbbing, trembling. *Nil.* on *Am.* ३. स्फुर to shake, aff. स्फुट्, and ञ substituted for र.

स्फुलिङ्ग mfn. subst. (-ङ्गः-ङ्गा-ङ्गं) A spark of fire. *Am. Cō.* ३. स्फु for स्फुन् imitative sound, बिनि to go, aff. अच्.

स्फुलिङ्गिनी f. (-नी) One of the seven tongues of AGNI or fire. *Jatā.* ३. स्फुलिङ्ग a spark, इनि and जोप् affs.

स्फुर्ज्ज with an indicatory prefix ओ and aff. वा, ओस्फुर्ज्ज r. 1st cl. (स्फुर्ज्जनि) To thunder.

स्फुर्ज्ज m. (-ज्जः) INDRA's thunderbolt. *Muc.* on *Am.* ३. स्फुर्ज्ज to sound, as thunder, aff. अच्.

स्फुर्ज्जक m. (-कः) A sort of ebony, (*Diospyros glutinosa*). *Am. Cō.* ३. स्फुर्ज्ज to sound like thunder (in the fire, from its abounding with resin), डन् aff.

स्फुर्ज्ज्यु m. (-युः) A clap of thunder, the sound of falling thunder, or that immediately following a stroke of lightning. *Am. Cō.* ३. स्फुर्ज्ज to sound as thunder, अयुच् aff.

स्फुर्ति f. (-तिः) Throbbing, palpitating, shaking. *Ramānath.* on *Am.* ३. स्फुर to shake, aff. बिन्, and the vowel made long.

स्फुर्तिमन् mfn. (-मन्-मनो-मन्) १ Kind hearted. *Tri.* 3. 1. 23. २ Tremulous, agitated. ३. स्फुर्ति agitation, मन्च् aff., and the म retained.

स्फोदन् mfn. (-यन्-यसो-यः) Very much or many. ३. स्फिर many, इडन्च् aff. of the superlative, form. irr.

स्फोड mfn. (-डः-डा-डं) Very much or many. *Am. Cō.* ३. स्फिर much, इडन्च् aff. of the superlative, form. irr.

स्फोट m. (-रः) १ A boil, a tumor. २ Breaking, bursting. *Sabd. C.* f. (-रः) The hood of the snake. *Sabd. C.* ३. स्फुट to break or open, aff. चन्.

स्फोटक m. (-कः) A boil, a tumor. *Hém.* 3. 130. f. (-टिका) A sort of bird. *Tri.* 2. 5. 30. ३. स्फुट to burst, स्फुच् aff.

स्फोटन n. (-न) Tearing, rending. *Bh.* on *Am.* f. (-नो) A gimblet, an auger *Or. D.* ३. स्फुट to open, (as a flower, &c), causal form, aff. स्फुट्.

स्फोटायन m. (-नः) A Muni so named. *Hém.* 3. 517;

स्मृ r. 9th cl. (स्मृणाति) To hurt, to kill.

स्म ind. * An expletive. * A particle which added to verbs in the present tense gives them a past sense, as स्मिन्स्मरस्मरम्. RA' MA, killed (instead of kills), RA' VAN A. Am. Co. E. स्म to end or destroy, स्म aff. or स्मिन् to smile, aff. ड.

स्मय m. (-यः) * Pride, arrogance. * Surprise, astonishment. Méd. E. स्मि to smile, अच् aff.

स्मर m. (-रः) * CA'MADE'VA, the deity of love. Am. Co. * Recollection. E. स्मृ to remember, अच् aff.

स्मरकूपक mf. (-पक-पिक्ता) Pudendum muliebre. Tri. 2. 6. 22. &c. E. स्मर CA'MA, कूप a well, and कन् aff. of comparison.

स्मरगुरु m. (-रुः) VISHN'U. S'abb. C. E. स्मर love, गुरु the spiritual or natural father.

स्मरगृह n. (-घः) The vulva. Jātā. E. स्मर CA'MA, and गृह mansion.

स्मरच्छत्र n. (-त्रः) The clitoris. S'abb. C. E. स्मर love, च्छत्र an umbrella.

स्मरण n. (-णः) * Recollecting, remembering, memory, recollection. Hém. 2. 222. * Regretting, remembering with regret. E. स्मृ to remember, aff. ल्युट्.

स्मरणापत्यनर्पक m. (-र्पः) A turtle, a tortoise. S'abb. C. E. स्मर memory, अपत्य offspring, and नर्पक who pleases.

स्मरध्वज m. (-जः) * Any musical instrument. Hém. 2. 200. * The penis. S'abb. C. * A sort of fabulous fish or marine monster the emblem of CA'MADE'VA. n. (-जः) The vulva. S'abb. R. f. (-जा) A bright moonlight night. S'abb. C. E. स्मर CA'MA, and ध्वज emblem.

स्मरप्रिया f. (-या) RATI, the wife of CA'MA. Jātā. E. स्मर the deity of love, and प्रिया wife.

स्मरमन्दिर n. (-रः) Pudendum muliebre. Hém. 3. 273. E. स्मर love, and मन्दिर abode.

स्मरलेखनी f. (-नी) The S'alica, (Turdus salica) or Maina, (Gracula religiosa). S'abb. R. E. स्मर love, लेखनी a pen, a writing.

स्मरवल्लभ m. (-भः) ANIRUDDHA. S'abb. C. E. स्मर CA'MA, and वल्लभ beloved.

स्मरभोजिका f. (-का) A harlot. Rāj. Nī. E. स्मर love, बीघो a shop, कन् aff.

स्मरसख m. (-खः) The moon. S'abb. C. E. स्मर CUPID, and सख a friend.

स्मरसुम्भ m. (-म्भः) The penis. Tri. 2. 6. 24. E. स्मर Cu-pid, and सुम्भ post.

स्मरसम्यक् m. (-र्यः) An ass. Tri. 2. 9. 26. E. स्मर CA'MA, and सम्यक् to be remembered.

स्मरहर m. (-रः) SIVA. Am. Co. E. स्मर the deity of love, and हर destroying.

स्मरगार n. (-रः) The vulva. Tri. 2. 6. 21. E. स्मर love, गार abode.

स्मरङ्गुल m. (-रः) * A finger nail. S'abb. R. * A lover, a lecher. S'abb. C. E. स्मर love, and अङ्गुल a goad.

स्मरसर्व m. (-र्वः) Saliva. Tri. 2. 10. 16. E. स्मर love, सर्व wine.

स्मार्त mfn. (-र्तः-र्तः-र्तः) * Legal, canonical, according to the doctrines of the Smritis or inspired codes of law. * Following or professing the doctrine of the law books. E. स्मृति law collectively, and स्मृन् aff. of reference, &c.

स्मि with an indicative ड, स्मिड r. 10th cl. (स्मायते) To slight. r. 1st cl. (स्मायते) To smile, also स्मिड्.

स्मिड r. 10th cl. (स्मिडयति) To slight, to disregard, to disrespect.

स्मित n. (-तः) A smile, a gentle laugh. Am. Co. mfn. (-तः-तः-तः) * Blown (as a flower). Tri. 2. 4. 4. * Smiling. E. स्मि to smile, aff. क्.

स्मील r. 1st cl. (स्मीलति) To wink, to twinkle, to close or contract like the eyelids.

स्मृ r. 1st cl. (स्मरति) * To remember, to recollect, to call to mind. * To remember with regret, to miss. r. 5th cl. (स्मृणोति) * To please or delight. * To guard, to protect, to cherish. * To breathe or live: with वि prefixed, to forget.

स्मृत mfn. (-तः-तः-तः) Recollected, remembered, called to mind. E. स्मृ to remember, aff. क्.

स्मृति f. (-तिः) * Recollection, remembrance, memory. * Law, the body of law as delivered originally by MENU, YAJÑAWALKYA, and other inspired legislators to their respective pupils, and committed by them from recollection to writing. Am. Co. * A law.

book, a code of laws. *Med.* 4 Wish, desire. 5 Understanding. *Sabd. C.* 2. सू to remember, aff. क्तिन्.
 स्मृतिमन् mfn. (-मान-मन्) Remembering, recollecting, having a good memory. 2. स्मृति memory, सप् aff.
 स्मृतिविद् mfn. (-ज्ञ-विद्) Illegal, unjust, contrary to law. 2. स्मृति jurisprudence, and विद् opposed.
 स्मृतिशास्त्र n. (-ज्ञ) A work on law, a code, a digest, &c. as the *Menu Samhita*, the *Mitācsharā*, &c. 2. स्मृति law, and शास्त्र an inspired treatise.
 स्मृतिहेतु m. (-तु) The proximate cause of recollection, the act of the mind by which any thing is called to memory, association, recollection. *Jatā.* 2. स्मृति memory, and हेतु cause.
 स्मृयेत् mfn. (-न-न-तु) Illegal, unjust. 2. स्मृति law, अप implying, reverse, and इत् gone.
 स्फुर mfn. (-र-र-र) 1. Blown, opened, expanded (as a flower). *Hém.* 4. 195. 2. Evident, apparent. 3. Smiling, laughing. m. (-र) Manifestation, appearance. 2. स्फुर to smile, र्त् aff.
 स्फुरिष्वि m. (-र) A peacock. *Sabd. C.* 2. स्फुर smiling, and विष्वि a bird.
 स्फुट m. (-ट) Speed, velocity. *Am. Cō.* 2. स्फुट to go, चन् aff., and the nasal rejected.
 स्फुट r. 10th cl. (स्फुटयते) To think, to consider, to reflect.
 स्फुट with an indicatory उ, स्फुट् r. 1st cl. (स्फुटते) To sprinkle, to drop, to ooze or distil: with अनु prefixed, अनुस्फुटते or अनुस्फुटते to drop, &c.; the sibilant being optionally changed after this and other prepositions.
 स्फुट m. (-ट्) 1. Oozing, trickling. 2. Going, moving. 3. A car, a chariot. 2. स्फुट to go, aff. चन्.
 स्फुटन m. (-न) 1. A war chariot. *Am. Cō.* 2. A tree, (*Dalbergia ougeiniensis*). *Ibid.* 3. A Jina of the past era. *Hém.* 1. 53. 4. Air, wind. *Sabd. C.* n. (-न) 1. Dropping, oozing, trickling. 2. Water. *Med.* 3. Going swiftly. f. (-न) Saliva. *Rāj. Ni.* mfn. (-न-न-न) Quick, expeditious. 2. स्फुट to go, बुच् or स्फुट् aff.
 स्फुटनद्रुम m. (-न) A timber tree, (*Dalbergia ougeiniensis*). *Sabd. R.* 2. स्फुटन a car, and द्रुम a tree; the wood being used to make wheels, &c.

स्फुटनारेह m. (-ह) A warrior who fights in a car. *Am. Cō.* 2. स्फुटन a war chariot, and आरेह who ascends.
 स्फुटनि m. (-नि) A tree, (*Dalbergia ougeiniensis*). *Or. D.* 2. स्फुटन a car, नि aff.
 स्फुटिन् mfn. (-न्दि-न्दि-न्दि) Oozing, trickling, dropping. *Rāmā.* on *Am.* f. (-न्दिनी) Saliva. *Am. Cō.* 2. स्फुट to drop or flow, aff. णिनि.
 स्फुट mfn. (-न-न-न) Flowing, dropping or trickling. 2. स्फुट to drop, aff. क्.
 स्फुट with an indicatory उ, स्फुट् r. 1st cl. (स्फुटति) To sound. r. 10th cl. (स्फुटयति) To consider, to think.
 स्फुटनक m. (-क) The gem worn by *Ca. L. H. A. Hém.* 2. 137.
 स्फुटिक m. (-क) 1. An ant hill. 2. A tree. *Med.* 3. Time. 4. A cloud. *Sabd. C.* f. (-क) Indigo. *Ibid.* 2. स्फुट to sound. कन् Un'a-di aff. with ईद् augment; also with ईद्, स्फुटिक.
 स्फुटि m. (-ति) A wife's brother. *Sarā.* on *Am.* 2. स्फुट to reason. r. 10th cl, aff. यच् and म् changed to ल; also स्फुल.
 स्फुट n. (-न) Happiness, delight. *Sabd. C.*
 स्फुट m. (-न) A sack. *Am. Cō.* mfn. (-न-न-न) Sewn, stitched. *Med.* 2. स्फुट to sew, aff. क्.
 स्फुटि f. (-ति) 1. Sewing, stitching, working with needle and thread. *Am. Cō.* 2. Offspring, lineage. *Med.* 3. A sack. *Sabd. C.* 2. स्फुट to sew, aff. क्तिन्.
 स्फुट m. (-न) 1. The sun. *Un. Cō.* 2. A sack. *Rāmā.* on *Am.* 2. स्फुट to sew, Un'a-di aff. न, and बुच् substituted for the last two radical letters, also with the vowel of the augment changed स्फुट.
 स्फुट m. (-न) A ray of light. *Un. Cō.* 2. स्फुट to sew, मन् Un'a-di aff., and बुच् substituted for the radical finals.
 स्फुट m. (-न) A sack, a coarse canvas bag. *Bh. on Am.* 2. स्फुट to sew, क् aff., बुच् substituted for the finals, and the vowel changed; also स्फुट.
 स्फुट m. (-न) 1. The sun. 2. A ray of light. *Med.* 3. A coarse canvas bag or sack. *Rāmā.* on *Am.* n. (-न) Happiness, pleasure. *Sabd. C.* 2. स्फुट to sew, Un'a-di aff. न and बुच् substituted for the radical finals, and

the vowel changed.

संस with an *indicatory* उ, **संसु** r. 1st cl. (संसने) To fall down.

संसिन् m. (-सी) A tree commonly *Pilu*, and applied to several sorts (as to *Careya arborea* and *Salvadora persica*, &c.). *Am. Co.* mfn. (-सी-सिनी-सि) Falling or hanging down, pendulous, depending. *z.* संस to fall down, aff. णिनि.

संसिनीफल m. (-चः) A tree, (*Mimosa sirisha*). *Sabd.* *M.* *z.* संसिनी pendulous, and फल fruit.

ससक with an *indicatory* इ, **ससकि** r. 1st cl. (ससकने) To go. **ससगिन्** mfn. (-नी-विनी-वि) Bearing a chaplet, &c. *z.* ससज् a garland, विनि aff.

ससज् f. (सस or ससग) : A chaplet, a wreath of flowers worn over the forehead. *Am. Co.* : Any garland or string of flowers. *z.* ससज् to quit, किन् aff., and the vowel changed to its congener.

ससजिठ mfn. (-डा-डा-ठं) Covered with garlands, profusely decorated with chaplets, &c. *z.* ससगिन् having a garland, इठन् aff. of the irr. superlative and the possessive termination dropped; also with इयठन् aff. of the same ससजोयस् mfn. (-यान्-यसी-यः).

ससजू f. (-जू) A fart. *Sabd. C.* *z.* ससजू to fart, उ aff. more properly ऋजू.

ससम् with an *indicatory* उ, **ससम्** r. 1st cl. (ससम्ने) To trust, to have faith or confidence in.

ससव m. (-वः) : Oozing, dropping, trickling, flowing, the gradual issue or progress of any fluid. *Am. Co.* : A fountain. *Hém. 4. 162.* f. (-वा) A plant, (*Sansevieria zeylanica*). *Muc. on Am.* *z.* सु to flow or drop, aff. अप्.

ससवण n. (-णः) : Piss, urine. *Rāj. Ni.* : Sweat, perspiration. *Or. D.* : Oozing, flowing, trickling. *z.* सु to ooze, aff. ल्यट्.

ससवर्ज्वा f. (-र्वा) A cow miscarrying by accident. *Am. Co.* *z.* ससवर्ज्वा falling, गर्भ the foetus.

ससवर्ज्ज m. (-ज्जः) A fair, a market. *Hār. 224.* *z.* ससवर्ज्ज moving, and वर्ज्ज a city.

ससवन् mfn. (-वन्-वन्ती-वन्) Oozing, flowing, dropping. f. (-न्ती) : A river in general. *Am. Co.* : The situation

of the spleen, the left hypochondriac region. *3A drug.*

Méd. z. सु to drop, participial aff. ण्.

ससृ m. (-सृ) : BRAHMA. *Am. Co.* : SIVA. *Hal.* : A creator, a maker. *z.* ससृज् to create, सृच् aff., form. ir.

ससृ mfn. (-सृ-सृ-सृ) : Fallen down, off or from. *Am. Co.* : Separated, disjoined. *z.* ससृ to fall, aff. ण्.

ससृ ind. Quickly, instantly. *Am. Co.* *z.* सृ to cook or ripen, कृप् aff. सृ maturity, अच् to obtain, कृप् aff.

ससव m. (-वा) Oozing, flowing, dripping. *Bh. on Am.* *z.* सु to go or flow, aff. ण्.

ससवक n. (-कं) Black pepper. *Sabd. Ch.* *z.* सु to ooze, causal form, ससृच् aff.

ससिम् with an *indicatory* उ, **ससिम्** r. 1st cl. (ससिम्ने) To hurt or kill.

ससिम् with an *indicatory* उ, **ससिम्** r. 1st cl. (ससिम्ने) To hurt or kill.

ससिब with an *indicatory* उ, **ससिबु** r. 4th cl. (ससिबनि) : To go. : To dry.

सु r. 1st cl. (सुवनि) : To go, to move. : To flow. : To drop, to distil, to ooze.

सुगद्वार m. (-रः) A plant, (*Flacourtia sapida*). *Jatā.* *z.* सुच् a sacrificial ladle, and दार wood.

सुग्री f. (-ग्री) Natron, alkali. *Hém. 4. 11.*

सुच् f. (सुच् or सुग्) A sort of ladle or long spoon, generally made of wood, and used to pour *Ghee* or clarified butter upon the sacrificial fire. *Am. Co.* *z.* सु to drop (*Ghee*), कृप् aff., and विद् final augment.

सुत mfn. (-न-ना-नं) Flowing, dropping, falling as a fluid. *Am. Co.* f. (-ना) A drug commonly *Hingupari*. *Sabd. Ch.* *z.* सु to flow, aff. ण्.

सुव mf. (-वा-वा) A ladle with a double extremity, or two oval collateral excavations, made of wood, and used to pour *Ghee* upon the sacrificial fire. *Am. Co.* f. (-वा) : A shrub, (*Sansevieria zeylanica*). *Ibid.* : A tree, (*Boswellia thurifera*). *Méd. z.* सु to drop or ooze, (from or by it), aff. ण्.

सुवावृक्ष m. (-क्षः) A plant, (*Flacourtia sapida*, Rox.). *Am. Co.* *z.* सुवा a sacrificial ladle, and वृक्ष a tree.

सू f. (-सू) A sacrificial ladle; see सुव *Rāmā.* on *Am.* : A cascade. *Hém. Nā.* *z.* सु to drop; (*Ghee* from

it), Un'ādi aff. किप्, and the vowel made long.
खे with an indicative च्, खेह r. 1st cl. (खेने) To go, to move.
खै r. 1st cl. (खाणि) To boil or melt, also खै and खा.
खान n. (-न्) A natural or rapid stream. Bh. on Am. see खेनष्.
खेतईश m. (-इ) The ocean. Hé. 4. 139. E. खेतस् a stream, and ईश lord.
खेतस् n. (-न्) A current, a natural or rapid stream. Am. Co. A river in general. Hé. 4. 146. 3 An organ of sense. Méd. 4 The flow or course of water. 5 Water. S'abd. C. 6 A spring. E. खु to flow, Un'ādi aff. अखन् and खुद् augment; also with a final vowel खान and palatal sibilant खान्.
खेतस् m. (-इ) SIVA. A thief. S'abd. C. E. खेतस् a stream, यन् aff.
खेतस्खी f. (-नी) A river. Rāma. on Am. E. खेतस् a current, मनुष poss. aff.
खेतस्खीनी f. (-नी) A river. Am. Co. E. खेतस् a current, and निनि aff.
खेतोञ्जन n. (-न्) Antimony. Am. Co. E. खेतस् a stream, and अञ्जन collyrium.
खेतोवहा f. (-वा) A river in general. Jafā. E. खेतस् a stream, and वह bearing.
ख m. (-इ) A kinsman. The soul. Am. Co. 3 Self, identity, individuality. mfn. pron. (खः खा खं) Own. Am. Co. n. (खं) Wealth, property. Ibid. E. खन् to sound, aff. ड, or वू to send or order, व aff.
खक mfn. (-क-का-कं) Own, proper, peculiar. E. ख as above, and कन् added.
खकम्पन m. (-न) Air, wind. S'abd. R. E. ख self, कम्पन agitating.
खकर्महन् m. (-हन्) An independant workman, one doing business on his own account. E. ख own, कर्म business, and हन् who does.
खकीय mfn. (-यः-बा-यं) Of one's own family. Hé. 3. 226. 1 Own in general, as property, &c. E. ख own, क aff, and खुद् augment.
खकलस्य m. (-यः) A fish. Hé. 4. 410. E. ख own, खुद् race, and ख destruction.

खक्ष mfa. (-क्ष-क्षा or. क्षी-क्षं) Handsome eyed. Acute, sensitive, having keen organs. E. खु good मक्षि the eye or मक्ष an organ of sense.
खमत mfn. (-न-ना-नं) Kept to one's self, apart, aside. n. (-नं) Aside (in theatrical language). E. ख self, न gone, got.
खगृह m. (-इ) A small bird, (Lexia philippensis). Jafā. E. ख own, गृह house.
खगुवा f. (-वा) Cowach, (Carpogon pruriens). S'abd. R. E. ख self, गुव preserved, defended.
खङ्ग mfn. (-ङ्ग-ङ्गा-ङ्गं) Handsome, and well-shaped. Hé. 3. 19. E. खु excellent, अङ्ग body.
खख mfn. (-क्ख-क्खा-क्खं) Healthy, sound, convalescent. S'abd. R. White. S'abd. C. 3 Pure, free from stain or soil. 4 Transparent, pellucid. E. खु exceedingly, and मक्ख clean, clear.
खखद् mfn. (-न्द-न्दा-न्दं) Unrestrained, uncontrolled, self willed. Am. Co. E. ख own, and खद् inclination.
खखपच n. (-चं) Talc. Hé. 4. 117. E. खख transparent, and पच a leaf, a layer.
खज m. (-जः) A son. Sweat, perspiration. Méd. n. (-जं) Blood. Ibid. f. (-जः) A daughter. S'abd. R. mfa. (-जा-जा-जं) Self born, produced in or by one's self. E. ख own, self, and ज born.
खजन m. (-नः) A distant kinsman. Am. Co. E. ख own, जन man.
खठ r. 10th cl. (खठयि) To finish. To leave unfinished.
खन्त्र mfn. (-न्त्र-न्त्रा-न्त्रं) Unrestrained, uncontrolled, selfwilled. Am. Co. 1 Independant, free. 3 Full grown, of age, no longer subject to the authority of parents, &c. E. ख own, नन्त्र inclination, will.
खत्तस् ind. Of itself, by one's self. E. ख self, वत्ति aff.
खन् m. (-नः) A blind man. S'abd. C. E. ख self, and न who preserves.
खत्त n. (-त्तं) Self existence, independant being or condition. Own right or property. E. ख own, and न aff. of the abstract; also खत्त.
खदन n. (-नं) Eating. Hé. 3. 87. E. खद् to taste, aff. खुद्.
खधर्म n. (-र्मं) Peculiar duty or occupation as pray-

ing, of a *Brahman*; fighting, of a soldier, &c. *Pro-
perty, peculiarity. ३. स्व own, स्वयन् virtue.

स्वधा ind. * An exclamation used on presenting an ob-
lation to the manes. *Am. Co.* (*aptote noun*). * The
food of deceased ancestors. f. (-घा) * A personifica-
tion of *Māyā* or worldly illusion, the self contain-
ed associate of the creator. * A nymph, the food of
the manes personified and sometimes represented
as the wife of *AGNI* or fire. ३. च्छद् to taste, घा aff.
and द् changed to घ, or स्व self, घा to hold, aff. घ
and दाप्.

स्वधाप्रिय m. (-यः) * Black sesamum. *Sabd. R.* * *AGNI*
or fire. ३. स्वधा the exclamation used in making ob-
lations to the manes, and प्रिय fond of.

स्वधामुञ्ज m. (-भुञ्ज) * A divine or deified ancestor. *Tri.*
1. 1. 6. * A deity. *Hém. 2. 2.* ३. स्वधा the food of the
manes, and मुञ्ज who eats.

स्वधिति mf. (-ति-तो) An axe. *Am. Co.* ३. स्व self, धि to
hold, क्तिन् aff.; also स्वधिति.

स्वधितिहेतिका m. (-यः) A soldier armed with an axe.
Sabd. C. ३. स्वधिति an axe, and हेतिका armed.

स्वन r. 1st cl. (स्वनन्ति) * To sound. * (स्वनयन्ति) To dress,
to adorn. with, वि or अय prefixed, in a limited sense,
the initial, is changed (अयस्वन्ति or विस्वन्ति) To make
a noise whilst eating.

स्वन m. (-न्) Sound in general. *Am. Co.* ३. स्वन to
sound, aff. अय्.

स्वनि m. (-नि) Sound, noise. *Hém. 6. 36.* ३. स्वन to
sound, इन् aff.

स्वनिता mfn. (-ता-ता-ने) Sounded, sounding, making a
noise. *Am. Co.* n. (-ने) The noise of thunder. *Hém.*

6. 42. ३. स्वन to sound, aff. क्, or स्वन sound, and
इत् aff.

स्वपन n. (-ने) Sleep, sleeping. *Sabd. R.* ३. च्छप् to sleep,
च्यद् aff.

स्वप्न m. (-यः) * Sleep. * Dreaming, a dream. *Méd. ३.*
चप् to sleep, न Un'di-aff. न्त् aff.

स्वप्नहृत् n. (-हृत्) A potherb, (*Marsilea quadrifolia*).
Or. D. ३. स्वप्न sleep, and हृत् making; a narcotick.

स्वप्नज् mfn. (-ज्) Sleepy, sluggish, drowsy. *Am. Co.*

३. च्छप् to sleep, नजिङ् aff.

स्वप्नदोष n. (-घ) Pollutio nocturna. ३. स्वप्न sleep, and
दोष fault.

स्वप्नविचारिन् m. (-री) An interpreter of dreams. ३. स्वप्न
a dream, and विचारिन् who investigates.

स्वभाजन n. (-ने) Civility, courtesy, welcome or adieu.
Muc. on Am. ३. स्व self, भज् to serve, causal form,
aff. च्यद्, also स्वभाजन.

स्वभाव m. (-यः) Nature, natural state, property or dis-
position. *Am. Co.* ३. स्व own, and भाव property.

स्वभू m. (-भूः) * *VISHNŪ. Am. Co.* * *BRAHMA. Méd. ३.*
स्व self, and भू born.

स्वयंवर f. (-र) A girl choosing her husband. *Am. Co.*
३. स्वयम् of herself, वर selecting.

स्वयंवरुणा f. (-ना) Cowach, (*Carpopegon peuriens*). *Sabd.*
R. ३. स्वयम् self, and रुन् preserved.

स्वयन्दत्त m. (-त्त) A child who has given himself to
adoptive parents. *Jatā.* ३. स्वयम् self, and दत्त given.

स्वयम् ind. Self, spontaneously, of ones ownself or own
accord. ३. स्व auspiciously, अय् to go, अय् aff.

स्वयंयुक्त mfn. (-य-युक्त) Self formed, natural, spontane-
ous. ३. स्वयम् self, and युक्त made.

स्वयम्पुत्र m. (-पुत्रः) A *Jina* of the future era. *Hém. 1.*
54. ३. स्वयम् self, and पुत्र illustrious.

स्वयम्भू m. (-भूः) *BRAHMA. Dwi. Co.* see the next.

स्वयम्भुव m. (-वः) * The first *MENU. * BRAHMA.* ३. स्वयम्
self, भू to be or exist, aff. व or स्वयम् *BRAHMA*, and
अय् pleonasm or patronymic.

स्वयम्भू m. (-भूः) * *BRAHMA. Am. Co.* * A *Jina* or *Jains*
deified sage. *Hém. 1. 24.* * An emperor of the world
according to the *Jainas. Ibid. 3. 359.* * Time. *Sabd.*

R. * Love. * *VISHNŪ.* * *SIVA. Sabd. C.* ३. स्वयम्
self, भू to exist, क्तिन् aff. the self-existent; also read
with a short final or स्वयम्भू, m. (-भूः). *Sabd. C.*

स्वर् r. 10th cl. (स्वर्षन्ति) To blame, to censure, to re-
prove.

स्वर् ind. (*aptote noun*). * Heaven, paradise, the resi-
dence of *INDRAS* and the celestials. *Am. Co.* * Sky,
ether. * Splendour, beauty. * One of the divisions
of the universe, the space between the sun and po-

star and region of the planets and constellations; in this sense, this word is one of the three mystical words, to be repeated daily at the morning ceremonies, &c., with the holy *Gāyatrī*: *Sabd. R.* ३. स्वर to sound, to be in pain, विस् aff., and the vowel changed.

स्वः m. (-रः) १ An accent. *Am. Cō.* २ A vowel. ३ A note in music. ४ Air, breathed through the nostrils, snoring. ५ Sound in general. *Mé. d.* ३. स्वर to sound, मस् aff.

स्वामिन् n. (-ने) The *Sāma Vēda*. *Tri.* 1. 1. 116. ३. स्वर an accent, and पत्तन a city: this *Vēda* is chaunted according to a peculiar rhythm and the efficacy of its prayers depends chiefly on their accurate accentuation.

स्वभिन्न m. (-ङ्गः) Fluttering of the voice, &c.-as indicative of agitation or feeling. *Sabd.-C.* ३. स्वर a sound or note, and भिन्न a breaking.

स्वभङ्गिन् m. (-ङ्गी) A kind of bird. *Sabd. Ch.* ३. स्वर a note, and भङ्गिन् who breaks or divides.

स्वामण्डिका f. (-का) A kind of stringed musical instrument. *Sabd. R.* ३. स्वर a note of the gamut, मण्डल a region, कन् aff. fem. form.

स्वसाधिका f. (-का) A flute, a pipe. *Sabd. R.* ३. स्वर a note, चस to be skilled, सुज aff.

स्वस m. (-सः) Sediment of oil, &c. ground on a stone. *Sabd. Ch.*

स्वश्र m. (-शः) A half or quarter tone in music. *Sabd. C.* ३. स्वर a note, अंश a part.

स्वयम् m. (-यम्) १ A form of metre used in the *Vēdas*, a verse of three lines, two containing eight syllables each, and one ten. २ A variety of the same containing four lines. *Sabd. C.*

स्वयम्गा f. (-गा) The *Ganges*. *Hém. 4.* 148. ३. स्वर heaven, आपगा river.

स्वरित m. (-रः) The third or-circumflex accent. *Jatā.* mfn. (-न-न-न) १ Accented. २ Articulated. ३ Sounded as a note, pitched. ३. स्वर a note or accent, इत् aff.

स्वर m. (-रः) १ INDRA's thunderbolt. *Am. Cō.* ३. An arrow. ३ A sacrifice. ४ Shavings of the wood of which a sacrificial post is made. *Am. Cō.* ५ Sunshine. ६ A kind of scorpion. *Sabd. C.* ३. स्वर to sound, Unadi

aff. ड; also with डसि aff. स्वरस्.

स्वरुचि mfn. (-चि-चि-चि) Wilful, self willed, uncontrolled. *Hém. 3.* 19. ३. स्वर own, रुचि inclination.

स्वरम् m. (-रः) INDRA's thunderbolt, &c. see स्वर *Ni.* on *Am.*

स्वरूप n. (-रूपः) १ Natural state or condition, nature. *Am. Cō.* २ Natural and obvious purpose or conclusion. mfn. (-रूप-रूप-रूप) ३ Wise, learned. ४ Pleasing, handsome. *Ibid.* ३. स्वर own, रूप form.

स्वर्ग m. (-र्गः) One of the wives of the sun. *Tri.* 1. 1. 101.

स्वर्ग m. (-र्गः) Heaven, INDRA's paradise, and the residence of deified mortals and the gods. *Am. Cō.* ३. ३. happiness; स्वर्ग to go or obtain, aff. घञ्.

स्वर्गमा f. (-मा) The *Ganges* of heaven. *Sabd. R.* ३. स्वर heaven, मङ्ग the *Ganges*.

स्वर्गजित् mfn. (-जित्) Obtaining or ensuring paradise. ३. स्वर्ग heaven, and जित् what conquers.

स्वर्गपति m. (-पतिः) INDRA. *Hém. 2.* 87. ३. स्वर्ग paradise, and पति lord.

स्वर्गलोकेश m. (-शः) The body. *Jatā.* ३. स्वर्गलोक the world of paradise, and ईश lord; the paradise of INDRA, being appropriated to corporeal felicity.

स्वर्गवधू f. (-धूः) An *Apsaras*, a nymph or courtesan of INDRA's heaven. ३. स्वर्ग paradise, and वधू woman or wife.

स्वर्गोपगा f. (-गा) The *Ganges*. *Hém. 4.* 148. ३. स्वर्ग heaven, and आपगा a river.

स्वर्गगिरि m. (-गिरिः) Mount *Sumēru*. *Hém. 4.* 98. ३. स्वर्ग a god, and गिरि a mountain.

स्वर्गिन् m. (-र्गिः) A god, a celestial. *Tri.* 1. 1. 5. ३. स्वर्ग heaven, इत् aff.

स्वर्गिरि m. (-गिरिः) Mount *Sumēru*. *Hém. 4.* 98. ३. स्वर heaven, and गिरि a mountain.

स्वर्गवधू f. (-धूः) A nymph of paradise. *Hém. 2.* 97. ३. स्वर्ग a celestial, and वधू wife.

स्वर्गवत् m. (-वत्) A god, a deity. *Hém. 4.* 98. ३. स्वर्ग paradise, and वत् abode.

स्वर्ग्य mfn. (-र्ग्य-र्ग्य-र्ग्य) Heavenly, paradisiacal. ३. स्वर्ग heaven, वत् aff.

स्वर्ग n. (-र्गः) Gold. *Am. Cō.* ३. ३. स्वर्ग excellent, वरण to

go or be, aff. अच्.
 स्वर्णकाय m. (-य) GARUDA, the bird and vehicle of
 VISHNŪ. *Hém.* 2. 145. स्वर्ण gold, and काय body.
 स्वर्णकार m. (-र) A goldsmith. *Am. Cō.* ३. स्वर्ण gold,
 and कार maker, worker.
 स्वर्णकाम् m. (-कम्) A gold smith. *Sabd. M.* ३. स्वर्ण gold,
 and काम् who makes.
 स्वर्णक्षीरी f. (-री) A medicinal kind of moon plant, said
 to be brought from the *Himalaya* mountains. *Am.*
Cō. ३. स्वर्ण gold, (like or yellow), क्षीर milk, or milky
 sap, क्षीर few. aff.
 स्वर्णमैरिका n. (-क) A kind of ochre, golden ochre. *Rāj.*
Ni. ३. स्वर्ण gold, and मैरिका red chalk.
 स्वर्णजम्बू m. (-जम्) The blue jay. *Jalā.* * A cock. ३.
 स्वर्ण gold, जम्बू a crest.
 स्वर्णजम्बू n. (-जम्) Tin. *Hém.* 4. 108. ३. स्वर्ण gold, and
 जम्बू born.
 स्वर्णोदी f. (-दी) The *Ganges* of heaven. *Am. Cō.* ३. स्वर्ण
 heaven, and नदी a river.
 स्वर्णोदीक्षिति m. (-क्षिति) AGNI or fire. *Tri.* 1. 1. 66. ३. स्वर्ण
 gold, दीक्षिति a ray.
 स्वर्णद्रु m. (-द्रु) A tree with yellow blossoms. *Rāj. Ni.*
 ३. स्वर्ण gold, and द्रु a tree.
 स्वर्णपक्ष्म m. (-क्ष्म) GARUDA. *Sabd. R.* ३. स्वर्ण gold, and
 पक्ष्म a wing or feather.
 स्वर्णपद्मा f. (-पद्मा) The *Ganges* of heaven. *Sabd. R.* ३.
 स्वर्ण gold, पद्मा a lotus: bearing golden lotuses.
 स्वर्णपुष्प mf. (-पुष्प) The cassia fistula. *Hal. m.* (-पुष्प)
 The champaca, (*Michelia champaca*). *Rāj. Ni. f.*
 (-पुष्प) The gum arabic tree, (*Mimosa Arabica*). *Sabd.*
Ch. f. (-पुष्प) A medicinal sort of moon plant. *Ibid.*
 ३. स्वर्ण gold, and पुष्प a flower.
 स्वर्णयूथी f. (-थी) Yellow jasmine. *Jalā.* ३. स्वर्ण gold,
 and यूथी jasmine.
 स्वर्णवर्णा f. (-वर्णा) Turmeric. *Rāj. Ni.* ३. स्वर्ण gold, वर्ण
 colour.
 स्वर्णवल्कल m. (-वल्कल) A plant, (*Bignonia Indica*). *Sabd.*
Ch. स्वर्ण gold, and वल्कल bark.
 स्वर्णबिन्दु m. (-बिन्दु) VISHNŪ. *Tri.* 1. 1. 30. ३. स्वर्ण gold,
 and बिन्दु a spot.

स्वर्णसेफाजिका f. (-का) A tree, (*Cassia fistula*). *Sabd.*
M. ३. स्वर्ण gold, and सेफाजिका *nyctanthes*.
 स्वर्णारि n. (-रि) Sulphur. ३. स्वर्ण gold, and अरि hostile.
 स्वर्त r. 10th cl. (स्वर्तवर्ति) To be miserable or distressed.
 स्वर्ह r. 1st cl. (स्वर्हन्ति) To taste. * To be pleasing.
 स्वर्नदी f. (-दी) The *Ganges* of heaven. *Bh. on Am.*
 ३. स्वर् heaven, and नदी a river, and the न unchang-
 ed; also स्वर्नदी.
 स्वर्मानु m. (-नु) RAHU, the personified ascending node.
Am. Cō. ३. स्वर् heaven, मानु shining.
 स्वर्धत्त mfn. (-धत्त) Dead, deceased. ३. स्वर् heaven,
 and धत्त gone.
 स्वर्लोका m. (-का) Heaven. *Tri.* 1. 1. 4. ३. स्वर् heaven,
 and लोक a world.
 स्वर्वेष्ट f. (-ष्ट) An *Apsaras*. *Hém.* 2. 97. ३. स्वर् heaven,
 and वेष्ट wife.
 स्वर्वेष्टी f. (-ष्टी) The *Ganges*. *Hém.* 4. 148. ३. स्वर् hea-
 ven, वेष्टी a pool.
 स्वर्वेष्ट्या f. (-ष्ट्या) A nymph of heaven. *Am. Cō.* ३. स्वर्
 heaven, and वेष्ट्या a harlot.
 स्वर्वेष्ट्र m. (-ष्ट्र) Either of the twin sons of the sun by
 the nymph *Asvini*, and physicians of *Swerga*. *Am.*
Cō. ३. स्वर् heaven, and वेष्ट्र a physician.
 स्वल्प mfn. (-ल्प) Very small. * Very few. ३.
 स्वल्प very, अल्प little or few.
 स्वल्पकोशम् m. (-कोश) Root of sweet flag. *Sabd. Ch.* ३.
 स्वल्प little, few, कोश a filament. -इति aff.
 स्वल्पपत्रक m. (-पत्रक) A kind of *Muhwa* tree, (*Bassia*)
 with small leaves. *Ret. M.* ३. स्वल्प small, पत्रक a leaf,
 -कम् added.
 स्वर्वासिनी f. (-नी) A woman whether married or un-
 married dwelling in her father's house. *Rāmā. on*
Am. ३. स्व her own, (family), वासिन् abiding.
 स्वर्वाज m. (-ज) The soul. *Sabd. R.* ३. स्व self, and
 वाज seed.
 स्वर्ह f. (-ह) A sister. *Am. Cō.* ३. स्व before, ह to
 be or live, Un'adi aff. चल्.
 स्वस्त r. 1st cl. (स्वस्तने) To go, more generally read चल्.
 स्वस्ति ind. * A particle of benediction. * An auspicious
 particle. * A term of sanction or approbation, (so be

it, amen). *Am. Co.* ३. सु well, अर्थ to be, aff. क्रिच
or नि.

स्नानिक mn. (-कः) A temple of a particular form
with a portico in front. *Am. Co.* m. (-कः) १ Any
lucky or auspicious object: २ The meeting of four
roads: ३ A building of palace of a peculiar shape,
described as surrounded by a terrace or portico, on
the north, west, and south sides, and having the door
or entrance on the east. *Med.* ४ Garlic. *Tri.* २. ४.
३५. ५ A kind of mystical figure, the inscription of
which on any person or thing is generally con-
sidered to be lucky; it consists of 卐 and amongst the
Jainas is the emblem of the seventh deified teacher
of the present era. *Hém.* १. ४७. ६ A kind of cake.
७ A libertine. *Vis.* ३. कन् added to the last.

स्नानिमुख m. (-सः) १ A letter, a note. २ A *Brahman*. ३ A
panegyrist. *Med.* ३. स्नानि a term of blessing or sa-
lutation, *Sakis*, *Salam*, मुख beginning or the mouth.

स्नानिवाचन n. (-नं) A religious rite preparatory to any
important observance, in which the *Brahmans* strew
boiled rice on the ground, and invoke the blessings
of the gods on the ceremony about to commence.
३. स्नानि inceptive and benedictory particle, वाचन
uttering.

स्नानस्थ mfn. (-स्थः) Confident, resolute, firm, re-
lying upon ones self. ३. स्नान self, and स्थ staying.

स्नानीय m. (-यः) A sister's son. *Am. Co.* f. (-या) A sis-
ter's daughter. ३. स्नान a sister, and इ aff.; also with
च aff. स्नानि m. (-यः) or with ढ aff. स्नानि m. (-यः).

स्नागन्त n. (-नं) Welcome, salutation. *Har.* १३३. ३. सु
well, and आगन्त come.

स्नाहन्तु n. (-तुः) Wilfulness, independance. ३. स्नान्
self willed, हन् aff.

स्नातव्य n. (-व्यः) Wilfulness, independance. ३. स्नान्
self willed, वन् aff.

स्नानि f. (-निः) १ One of the wives of the sun. *Tri.*
१. १. १०१. २ The star arcturus, or fifteenth lunar as-
terism consisting of but one star. *Am. Co.* ३ A sword.
D'har. ३. सु well, 'auspiciously, अर्थ to go or be,
aff. हन्.

सादि r. १st cl. (सादिने) To taste. r. १st and १०th cls.
(सादिनि-सादिनि) To be agreeable or pleasing. r. १०th
cl. (सादिनि) To cover; also चद्.

सादि m. (-दः) १ Taste, flavour. २ Tasting, either food
or drink, eating, drinking. ३. सादि to taste, aff. चद्.
सादिन n. (-नं) Tasting, either as food or drink, eat-
ing, drinking. ३. सादि to taste, aff. चद्.

सादिन mfn. (-नः) Tasted, touched with the lips.
३. सादि to taste, aff. क.

सादु mfn. (-दुः or -दुः) १ Sweet. २ Agreeable, de-
sired. *Am. Co.* ३ Handsome. *Hém. Na.* m. (-दुः)
१ The sweet taste or flavour, sweetness. *Ibid.* ६. २४.

२ Treacle, molasses. *Tri.* २. ९. १२. ३ A medicinal
root, commonly *Jivaca*. *Jatā.* f. (-दुः or -दुः) A
grape. *Am. Co.* ३. चद् to taste or be pleasing, उण्,
Un'adi aff.

सादुकण्टक m. (-कः) १ A plant, (*Flacourtia sapida*). २ A
sort of creeper, (*Tribulus lanuginosus*). *Am. Co.* ३.
सादु sweet, and कण्टक a thorn.

सादुखण्ड m. (-खण्डः) Molasses, raw sugar. *Sabd. R.* ३.
सादु sweet, and खण्ड a fragment.

सादुगन्धा f. (-न्धा) A creeper, (*Convolvulus panicu-
latus*), the dark sort. *Jatā.* ३. सादु sugar, and गन्ध
smell.

सादुघनन् m. (-न्ना) *Ca ma*. *Sabd. C.* ३. सादु sweet,
(flowers), घनन् a bowyer.

सादुफल n. (-लं) The fruit of the jujube. *Sabd. R.* f.
(-लः) The tree. *Ibid.* ३. सादु sweet, and फल fruit.

सादुमज्जन् m. (-ज्जः) A sort of tree, a *Pilu* growing
in the hills. *Jatā.* ३. सादु sweet, मज्जन् sap.

सादुमूल n. (-लं) A carrot. *Raj. Ni.* ३. सादु sweet,
and मूल a-root.

सादुरसा f. (-सा) १ A medicinal root, commonly *Caf
colt*. *Am. Co.* २ The hog plum, (the fruit). *Sabd. R.*
३ Vinous liquor. *Hém.* ३. ५६६. ४ A grape. *Sabd. C.*
३. सादु sweet or sugar, &c., and रस juice.

सादुमुद्र n. (-द्रः) Rock or river salt. *Sabd. C.* ३. सादु
sweet, and मुद्र pure.

सादुवृक्ष m. (-वृक्षः) The pomegranate tree. *Tri.* २. ४. १९.
३. सादु sweet, and वृक्ष sour.

स्वाधीन mfn. (-न-न-न) 1 Independent, uncontrolled;

2 One's own dependant. *३. स्व self, अधीन dependant.*

स्वाधीनपत्निका f. (-का) A woman independant of her husband or lover. *Sabd. C. ३. स्वामीन independant, पति husband, कन् fem. form. added.*

स्वाधीनभर्तृका f. (-का) A woman who is independant of her lover or husband. *Jat. ३. स्व self, अधीन sub-servient, and भर्तृ a husband, कन् added; keeping her husband in subjection or dependance.*

स्वाध्याय m. (-यः) 1 Inaudible reading or muttering of prayers. *Am. Co. २. The Védas or scripture. Hé. m. 2. 163. ३ Perusal or study of the Védas. S'abd. C. ३. स्व one's self, अध्याय reading.*

स्वाध्यायवन् m. (-वान्) A student of the Védas. *३. स्वाध्यायः perusing the Védas, and मनुप् aff.*

स्वाध्यायिन् m. (-यी) 1 A tradesman, a citizen and dealer. *Tri. 2. 9. 27. २ A student of the Védas. ३. स्वाध्यायः muttering, &c. इति aff.*

स्वान् m. (-नः) Sound, noise. *Am. Co. ३. स्वन् to sound, aff. घञ्.*

स्वान् n. (-नं) 1 The mind, the faculty of thought and feeling. *Am. Co. २. A cave, a cavern. Méd. mfn. (-न-न-न-न) Sounded, making a noise. ३. स्वन् to sound, क् aff., deriv. irr.*

स्वाप m. (-पः) 1 Sleep, sleeping. 2 Sleepiness, sloth. 3 Paralysis, palsy, loss of sensation. 4 Ignorance. *Méd. ५ Dreaming, a dream. ६ Temporary and partial palsy from pressure on a nerve, numbness, the sleep of a limb, &c. ३. स्वप् to sleep, aff. घञ्.*

स्वापतेय n. (-यः) Wealth, property. *Am. Co. ३. स्व own, पति master, डन् aff.*

स्वापद m. (-दः) A wild beast. *Hal. ३. स्व substituted for ह, see स्वापद्.*

स्वाभाविक mfn. (-कः-की-कं) Natural, peculiar, inherent. *३. स्वभावः natural property or nature, ठक् aff.*

स्वामिजिह्विन् m. (-ह्वे) PARASURAMA. *S'abd. M.*

स्वामिन् m. (-मी) 1 A master, a lord. 2 CARTICEYA. *Hém. Nā. ३ A sovereign, a prince, a monarch. Hé. m. 3. 378. 4 A husband, a lover. S'abd. R. ५ VISHNŪ. ६ SIVA. S'abd. R. 7 A spiritual preceptor. ८ A learn-*

ed. *Brahman or Pándit. D'haw. ९ The Muni VATA-SYA'YANA. Tri. 2. 7. 23. १० A name of GARUD'A.*

Sabd. C. mfn. (-मे-मिनी-मि) Owner, proprietor, master or mistress, &c. Am. Co. ३. स्व own, स्वामिनच् aff.

स्वाम्युपकारक m. (-कः) A horse. *S'abd. C. ३. स्वामि a master, उपकार assistance, and कन् added.*

स्वार्ज m. (-रज्) INDRA. *Am. Co. ३. स्वर् heaven, रज् ruler; the first र rejected and the vowel made long.*

स्वार्थ n. (-र्थः) 1 Property, substance. 2 Same effect or meaning, a pleonasm. *mfn. (-र्थः-र्थी-र्थं) Pleonastic. ३. स्व own, and अर्थ wealth or sense.*

स्वास्थ्य n. (-स्थ्यः) 1 Wealth. *Hém. 3. 138. २ Content, happiness, complacency, satisfaction. Ibid. 2. 222. ३ Fortitude, firmness, self dependance. ३. स्व self, स्व who is or stays, घञ् aff.*

स्वाहा ind. An exclamation used in making an oblation to the gods. *Am. Co. f. (-ह) 1 A personification of the preceding, as the wife of fire, and goddess presiding over burnt offerings. Ibid. २ A female divinity, peculiar to the Boud'dhas. Tri. 1. 1. 17. ३. स्व well, auspiciously, आहु before ह्वे to call, to invoke, (the gods), and डी aff. or स्वाह् to taste, aff. आ and ह changed to ह.*

स्वाहापति m. (-तिः) AGNI or fire. *D'har. ३. स्वाहा the goddess, and पति husband.*

स्वाहापिय m. (-यः) AGNI or fire. *Hal. ३. स्वाहा the goddess, and पिय beloved.*

स्वाहामुज्ज् m. (-भुज्) A deity. *Tri. 1. 1. 5. ३. स्वाहा the exclamation, and भुज् who eats.*

स्वि ind. 1 A particle of questioning, (hey, what?). 2 An exclamation of doubt or surprise. 3 An expletive. *३. स्व well, इण् to go, aff. क्प्.*

स्विदिन् mfn. (-न-न-न) 1 Sweated, melted. 2 Sweating, perspiring. *३. स्वाद् to be unctuous, aff. क्.*

स्वीय mfn. (-यः-या-यं) Own, relating or belonging to one. *S'abd. C. f. (-या) A virtuous woman, one attached solely to her husband. Ibid. ३. स्व own, ह् aff.*

स्वृ r. 1st cl. (स्वरि) 1 To sound. 2 To be diseased. 3 To pain or torture: with सम् prefixed, in an intransitive sense, the verb becomes deponent, (स्वस्वरि) It sounds.

ख १. 9th cl. (ख-वर्ण) To hurt, to kill.

खेच्छा f. (-च्छा) Wilfulness, following one's own purpose or inclination. *Hém.* 3. 20. २. खे own, इच्छा wish.

खेच्छामृतम् m. (-मृत) BHISHMA. *Tri.* 2. 8. 12. २. खेच्छा wish, and मृत death.

खेद m. (-द) १ Warmth, heat. २ Perspiration, sweat. *Méd.* ३ Warm vapour, steam. mfn. (-द-वा-दं) Warm, perspiring. *Sabd. C.* २. बिद to perspire, &c. aff. घञ्.

खेदपूषक m. (-पू) A pleasant and cooling breeze. *Sabd. C.* २. खेद perspiration, पूष to suck or imbibe, aff. घञ्.

खेदज mfn. (-ज-जा-जं) Engendered by heat and damp, as insects and worms. *Am. Co.* २. खेद sweat or warm vapour, and ज produced.

खेदज m. (-जं) Perspiration, sweat. २. बिद to be unctuous or sweaty, and ज् aff.

खेदनिष्ठा f. (-ष्ठा) An iron plate or pan used as a cooking utensil. *Hém.* 3. 585. २. खेदन् sweat, जोष् aff., and घञ् fem. form. added.

खेदनी f. (-नी) An iron plate or pan used as a frying pan. &c. *Am. Co.* २. बिद to perspire, ज् aff. and जोष् aff.

खेदमोक्षिणदेह m. (-देह) A holy or sainted teacher of the *Jainas*. २. खेद perspiration, मल excrement, उज्जित abandoned, and देह body: whose body is no longer subject to its original impurities.

खेदविष्व f. (-विष्व) A drop of perspiration. २. खेद sweat, and विष्व a drop.

खेद mfn. (-स-रो-रं) १ Self willed, unrestrained. २ Slow, lazy. *Sabd. C.* n. (-रं) Following one's own inclination. *Ibid.* २. ख self, इर to go or be, aff. घञ्.

खेदता f. (-ता) Wilfulness, independence. *Muc. on Am.* २. खेद self willed, तन् aff.

खेदिता f. (-ता) Wilfulness. *Am. Co.* २. खेदिन् self willed, तन् aff.

खेदिन् mfn. (-री-खेदि-रि) Uncontrouled, self willed. *Am. Co.* f. (-री) १ An unchaste wife, an adulteress. *Sabd.*

R. २ A wanton woman. २. ख self, इर to go, जिनि aff.

खेपाजित mfn. (-न-ना-नं) Self got, self acquired, (as wealth, &c.). २. ख self, उपार्जित obtained.

खोरस m. (-स) Sediment of oil, &c. ground with a

stone and miller. *Sabd. Ch.*

ह

ह The thirty-third and last consonant of the *Nāgarī* alphabet; the letter *H*.

ह m. (-ह) १ *STVA.* २ Water. ३ A cypher. ४ Meditation. ५ Auspiciousness ६ Sky, heaven. ७ Paradise. ८ Blood. *Méd.* ९ Dying. १० Fear. ११ Knowledge. *Ecāc. Co.*

१२ The moon. *Sabd. R.* १३ *VIŠHN'U.* १४ War, battle. १५ Horripilation. १६ A horse. १७ Pride. १८ A physician.

१९ Cause, motive. *Sabd. C. f.* (-ह) १ Abandoning, leaving. २ Coition. ३ A lute. *Ibid. n.* (-ह) १ God, the

supreme soul. २ Pleasure, delight. ३ Calling, calling to. ४ A weapon. ५ The sparkling of a gem. ६ The

sound of a lute. *Ibid. mfn. subst.* (ह हा हं) Laughter. *Ibid. adj.* Mad, drunk. *Ibid. ind.* १ An expletive.

Am. Co. २ A vocative particle (ho, hola!). ३ A term of rejection or disdain. ४ A particle of abuse or reproach. *Méd. see* हा, हो, &c. २. हा to abandon or

हन् to strike, &c. aff. क or ड.

हंस m. (-स) १ A goose, a gander, a swan. *Am. Co.* २ *BRĀHMA*, the supreme soul. ३ *VIŠHN'U.* ४ The sun.

५ A liberal or moderate prince, one not covetous nor ambitious. ६ A sort of ascetic or devotee. ७ A particular *Mantra* or mystical or magical prayer.

८ A horse. ९ One of the vital airs. १० Envy, malice. *Méd.* ११ *SIVA. Anéc. Co.* १२ (In composition), Best,

excellent. १३ Preceding, before, in front. *Hém. Nā.* १४ A spiritual preceptor. १५ A mountain. *Sabd. R.*

१६ A buffalo. १७ *CAMA. f.* (-ही) A goose. *Sabd. R.* २. हन् to hurt or kill, Un'adi aff. च.

हंसक m. (-क) An ornament for the feet described as being made like a goose's foot. *Am. Co.* २ The flamingo. *Sabd. Ch.* २. हन् added to the last.

हंसकूट m. (-ट) The hump on the shoulder of the *Indian ox.* *Sabd. C.* २. हंस a goose, and कूट a peak.

हंसगद्गदा f. (-दा) A woman speaking sweetly or pleasantly. *Tri.* 2. 6. 3. २. हंस a goose, गद्ग to sound, reiterated, aff. घञ् and टाप्.

हंसगमिनी f. (-नी) A graceful woman. २. हंस a goose,

(or swan), and गामिनी who goes (like).

हंसदाहन n. (-न) Agallochum. *Sabd. Ch.* ३. हंस a goose, and दाहन burning, exciting.

हंसनाद m. (-द) Cackling, the cry or noise of a goose. ३. हंस, and नाद sound.

हंसनादिनी f. (-नी) An elegant woman, one of slender waist and large posteriors with the gait of an elephant, and voice of a *Coil. Sabd. M.* ३. हंस a goose, नाद cry, इनि and डीप् affs.

हंसपदी f. (-दी) A scandent shrub, (*Cissus pedata*).

Ret. M. * Another plant, (perhaps *clitoria ternata*).

Ibid. ३. हंस a goose, and पद foot; from a fancied resemblance between it and the flower; also हंसपदी.

हंसपाद n. (-द) Vermilion. *Hém. 4.* 127. f. (-दी) A shrub, (*Clitoria ternata*?). *Ret. M.* ३. हंस a goose, पाद a foot, (to which they are compared in colour form, &c.). see the last; also in the fem. form, हंस added, हंसपादिना.

हंसमात्रा f. (-त्रा) A duck. *Sabd. Ch.* * A flight or flock of wild geese. ३. हंस a goose, मात्रा a garland or wreath.

हंसयान m. (-य) BRAHMA. *Tri. 1.* 1. 25. ३. हंस a goose, and यय vehicle.

हंसलोमश n. (-श) Sulphate of iron. *Raj. Ni.*

हंसवनी f. (-नी) A creeper, (*Cissus pedata*). *Jat'a.* ३. हंस a goose, (its foot), and वनी aff.

हंसवाहन m. (-न) BRAHMA. *Sabd. C.* ३. हंस a goose, and वाहन a vehicle.

हंसाङ्गि m. (-ङ्गि) Vermilion. *Sabd. C.* ३. हंस a goose, and अङ्गि the foot.

हंसमिथ्य n. (-थ्य) Silver. *Hém. 4.* 109. ३. हंस a goose, मिथ्य beauty; being of similar colour.

हंसिका f. (-का) A goose. *Sabd. R.* ३. हंसी the same, and कन् added or हन् to kill, सिकन्, Un'a'di aff.

हं हो ind. * An interjection of calling (ho, hola!). * A particle of haughtiness or arrogance. ३ An arrogantly interrogative particle. *Sabd. R.* ३. हं and हो both vocative particles.

हृक् m. (-क्) The call of elephants. *Jat'a.* ३. हृक् imitative sound, ह्ने to utter, ड aff.

हृकार m. (-र) Calling, calling to. *Sabd. C.* ३. हृ sound of calling, and कर making.

हृञ्ज ind. (In theatrical language), A vocative particle used in calling to a female slave. *Bh. on Am.* ३. हिङि to treat with disrespect or contempt, aff. ञ्, and the deriv. irr.; also with ए aff. हृञ्जे.

हृञ्जि m. (-ञ्जि) Sneezing. *Jat'a.*

हृञ्जे ind. (In theatrical language), a vocative particle to be used in addressing a female slave. *Am. Co.* ३. see हृञ्जा.

हृट् r. 1st cl. (हृटति) To shine.

हृट् m. (-ट्) A market, a moveable market, a fair. *Am. Co.* f. (-ट्ठी) A petty market or fair. *Hār. 164.* ३. हृट् to shine, ट aff, form. irr.

हृट्चौरक m. (-क) A thief, one stealing at fairs and markets. *Sabd. R.* ३. हृट् a market, and चौर a thief, कन् pleonasm.

हृट्चिकारिणी f. (-नी) * A sort of drug and perfume. *Am. Co.* * A whore. ३. हृट् A market, चिकारि to wanton or delight, इनि and डीप् aff.

हृठ् r. 1st cl. (हृठति) * To leap or jump. * To be wicked. ३ To treat with violence, to oppress. ४ To bid to a post.

हृठ् m. (-ठ्) Violence, rapine. *Am. Co.* mf. (-ठ्ठी) An aquatic plant, (*Pistia stratiotes*). *Méd. and D'har.* ३. हृठ् to treat with violence, aff. ञ्.

हृठपर्णी f. (-र्णी) An aquatic plant, (*Vallisneria octandra*). *Tri. 1.* 2. 35. ३. हृठ *Pistia*, and पर्ण a leaf.

हृठालु m. (-लु) An aquatic plant, (*Pistia stratiotes*). *Sabd. Ch.* ३. हृठ the same, and आलु a root.

हृडि m. (-डि) A sort of stocks or wooden fetters. *Sabd. M.*

हृडिक m. (-क) A sweeper, a servant of the lowest cast and meanest function. *Sabd. M.*

हृड् n. (-ड्) A bone. *Sabd. Ch.*

हृड्क m. (-क) A sweeper, a *Mekter. Sabd. M.*

हृड्ज n. (-ज) The marrow of the bones. *Sabd. Ch.* ३. हृड् a bone, and ज born.

हृड्ज ind. An interjection of calling to a low female. *Bh. on Am.* see हृड्जे

हण्डिका f. (-का) An earthen pot or boiler; also हण्डी.

हण्डिकासुत m. (-सुत) A small earthen pot. *Tri.* 2. 9. 7.

हण्डि an earthen pot, and सुत son.

हण्डे ind. A vocative particle to be addressed in theatrical language to a female of inferior rank. *Am.*

Có. ३. हण्डि to treat with contempt or disrespect, aff. ह, and the form. irr.; also with आ aff. हण्डा.

हन् mfn. (-न-नाम्) १ Disappointed. *Am. Có.* २ Multiplied (in arithmetic). *Tri.* 3. 1. 25. ३ Struck, hurt, killed. ४ Destroyed. n. (-न) ५ Multiplication. *Sabd.* C. २ Hurting, killing. ३. हन् to strike or hurt, aff. क.

हन्क m. (-क) A coward, a poltroon. *Sabd. C.* ३. हन् slain, कन् aff.

हत्या f. (-त्या) Killing, slaying, (used only in composition as ब्रह्महत्या the murder of a Brahman). ३. हन् to kill, क्त्वा aff., and न changed to न्.

हनाश mfn. (-श-श-य) १ Cruel, merciless. २ Desponding, despairing ३ Vile, wicked. *Med.* ४ Barren. *Sabd.* R. ३ Weak, powerless. *Sabd. C.* ३. हन् destroyed, and आशा hope. (in or by whom).

हन्तु n. (-न्तु) १ Sickness, disease. २ A weapon. *Un. Có.* ३. हन् to kill or hurt, हन्तुन् Un'adi aff.

हन्तु m. (-न्तु) A man dejected or in low spirits. *Un. Có.* ३. हन् to hurt, हन्तुन् aff.

हृद् r. 1st cl. (हृदने) To evacuate as fæces.

हृन् r. 2d cl. (हन्ति plu. हन्ति) १ To hurt, to strike, to injure, to do any act which tends to the destruction of life, to kill. २ To go, to move: (हन् or हृन् is substituted for the radical letters of this verb in many of its inflections and derivatives; the root also takes most of the prefixes with little or no variation of the sense).

हन् m. (-न्तु) A killer, a slayer. ३. हन् to kill, क्त्वा aff. also with क्त्वा aff. हन् m. (-न्तु).

हन्तु n. (-न्तु) १ Killing, destroying. २ Injuring, hurting, striking. ३ (In arithmetic), multiplication. ३. हन् to hurt or kill, aff. क्त्वा.

हन्तु mf. (-न्तु-न्तु or -न्तु) The jaw. *Am. Có. f. (-न्तु)* १ A drug and perfume, see हन्तिजातिनी. *Ibid.* २ A weapon. ३ Sickness. ४ Death, dying. *Jatá.* ३. हन् to hurt

or kill, aff. क्त्वा.

हनुमन् n. (-मान्) The monkey chief HANUMAN, the son of ANJANI, by PAVANA, or the wind, the friend, ally and spy of RAMACHANDRA, in his invasion of Lanka. *Tri.* 2. 8. 6. ३. हन् the jaw, and मनुन् aff.; also with हन् the same, हनुमन् m. (-मान्).

हनुष m. (-ष) A goblin, a demon. *Tri.* 1. 1. 74. ३. हन् to kill, क्त्वा Un'adi aff.

हन् ind. १ An inceptive particle. २ An exclamation of grief, (ah, alas!); ३ of pity; ४ of pleasure. *Am. Có.* ५ Of hurry or haste. *Med.* ३. हन् to kill, न aff.

हन्कार m. (-र) Rice to be given to a guest. *Sabd. C.* ३. हन्ता a measure of food, and कार making.

हन्तु m. (-न्तु) १ Death. २ A bull. *Sabd. C.* ३. हन् to kill, न् aff.

हन्तु m. (-न्तु) १ A murderer, a slayer. २ A measure of food, four times four double handfuls. ३. हन् to kill, न्त्वा Un'adi aff.

हन्तोक्ति f. (-क्ति) Tenderness, compassion. *Sabd. C.* ३. हन् alas, and उक्ति saying.

हन्तु mfn. (-न्तु-न्तु) Passed as ordure. *Am. Có.* ३. हन् to void fæces, aff. क्त्वा.

हन् ind. १ An interjection of wrath. २ An expression of courtesy or respect. *Med.*

हन्मा f. (-न्मा) The lowing of kine. *Hém.* 6. 42. ३. हन् imitative sound, मा to shine, affs. झञ् and टाङ्.

हन्म r. 1st cl. (हन्मि) To go, to move.

हय r. 1st cl. (हयति) १ To move. २ To worship. ३ To sound. ४ To be weary.

हय m. (-यः) १ A horse. *Am. Có.* २ A man of a particular class. ३ The number seven. ४ INDRA. ५ The yac. *Sabd. C. f. (-यो)* A mare. *Jatá.* ३. हय to go, or हि to go, aff. क्त्वा.

हयगन्धा f. (-न्धा) A plant, (*Physalis flexuosa*). *Ret. M.* ३. हय a horse, and गन्ध smell.

हयग्रीव m. (-वः) A prince of the *Daityas* who during BRAHMA's sleep at the end of a *Calpa*, stole the *Védas*; in the recovery of them, he was slain by VISHNÚ, after his descent as the *Matsya* or fish. *Avatár. Hém.* 2. 144. ३. हय a horse, and ग्रीव neck.

हयग्रीवहन् m. (-दा) VISHN'U. *Hém.* 2. 144. *z.* हयग्रीव the *Daitya*, and हन् slayer.

हयजुघ m. (-च) INDRA's charioteer. *Tri.* 1. 1. 59. *z.* हय a horse, and जघ to hurt, aff. हय.

हयन n. (-न) A covered carriage. *Am. Co.* m. (-न) A year. *Sabd. C.* *z.* हय to go, हय् aff.

हयपुच्छी f. (-ञ्ची) A leguminous plant, (*Glycine debilis*). *Am. Co.* *z.* हय a horse, and पुच्छ the tail.

हयप्रिय m. (-च) Barley. *Hém.* 4. 236. *z.* हय a horse, and प्रिय fond of.

हयमारक m. (-च) A shrub, (*Nerium odorum*). *Am. Co.* *z.* हय a horse, and मारक killer; also with मर the same, हयमार m. (-र).

हयमारुख m. (-ण) The holy fig tree, (*Ficus religiosa*). *Sabd. Ch.* *z.* हय a horse, and मारुख killing.

हयवाहन m. (-न) 1 The son of SURYA or the sun. *Hém.* 2. 17. 2 CUREA. *Sabd. C.* *z.* हय a horse, and वाहन a vehicle.

हयवाहनसङ्कर m. (-र) Mountain ebony, the red sort. *Sabd. Ch.*

हयानन्द m. (-न्द) Kidney bean, (*Phaseolus mungo*). *Raj. Ni.* *z.* हय a horse, and आनन्द delighting.

हयारि m. (-रि) A shrub, (*Nerium odorum*). *Ret. M.* *z.* हय a horse, and अरि inimical.

हयाशना f. (-ना) The gum olibanum tree. *Sabd. Ch.* *z.* हय a horse, and आशन food.

हयोज्जम m. (-म) An excellent horse. *Tri.* 2. 8. 43. *z.* हय a horse, and उत्तम best.

हर m. (-र) 1 SIVA. *Am. Co.* 2 AGNI. 3 An ass. *Sabd. C.* 4 (In arithmetic), division. mfn. (-र-री or -र-र)

Who or what takes or seizes, carries or conveys, &c. *z.* ह् to take, aff. हय् or हय्.

हरक m. (-क) 1 A rogue, a cheat. 2 A person of reflexion. 3 SIVA. *Sabd. C.* 4 A taker, a conveyer, a seizer. *z.* ह् to take, हय् aff.

हरचूडामणि m. (-णि) The moon. *Bhu. Pr.* *z.* हर SIVA, चूडा the crest, and मणि a gem.

हरण n. (-ण) Taking, (either in a good or bad sense), accepting, receiving, seizing, carrying off or away.

2 A special gift, as a nuptial present, aims to a stu-

dent at his initiation, &c. 3 The arm. *Med.* 4 Semen virile. 5 Gold. 6 A Cowrie. 7 Boiling water. *Sabd. C.* m. (-ण) The hand. *Ibid.* *z.* ह् to take, aff. हय्.

हरबीज n. (-ज) Quicksilver. *Hém.* 4. 116. *z.* हर SIVA, and बीज semen.

हरशेखर f. (-र) The Ganges. *Hém.* 4. 148. *z.* हर SIVA, and शेखर crest.

हरहृप f. (-र) A grape. *Sabd. C.* also हरहर.

हरद्रि m. (-द्रि) Mount *Cailāsa* the favourite resort of SIVA. *Sabd. C.* *z.* हर SIVA, and द्रि the mountain.

हरि m. (-रि) 1 VISHN'U, or as considered to be the same deity, CRISHN'A. 2 YAMA. 3 Air, wind. 4 NARA. 5 The moon. 6 The sun. 7 A lion. 8 A ray of light. 9 A horse. 10 A parrot. 11 An ape. 12 A snake. 13 A frog. *Am. Co.* 14 SIVA. 15 One of the nine *Varshas* into which the known continent is divided. *Med.* 16 BRAHMA. 17 Fire. 18 The Cocila or Indian cuckoo. 19 A goose. 20 A peacock. *Sabd. R.* 21 Green (the colour). 22 Tawney, the colour. *Hém. Nā.* 23 A golden colour, or yellow. *Anéc. Co.* mfn. (-रि-रि-रि) 1 Green. 2 Tawny. *Med.* 3 Yellow. *Anéc. Co.* *z.* ह् to take, to seize, (the world or men's hearts, &c.), *Unādī* aff. ह्.

हरिक m. (-क) 1 A horse of a yellowish blue tint. *Hém.* 4. 308. 2 A thief. 3 A gambler. *Sabd. C.* *z.* हन् added to the last.

हरिकेलीय m. (-य) Bengal. *Hém.* 4. 23. *z.* हरि VISHN'U, केलि sport, and ह् aff.

हरिकेश m. (-श) SIVA. *Sabd. C.* *z.* हरि VISHN'U, and क BRAHMA, and ईश lord.

हरिगृह n. (-ह) A city and district, also *Sumbhapur*. *Tri.* 2. 1. 11. *z.* हरि VISHN'U, and गृह abode.

हरिवट्टन mn. (-न-न) 1 A yellow, and fragrant sort of sandal wood. *Am. Co.* 2 One of the trees of paradise. *Ibid.* n. (-न) 3 Saffron. 4 Moon light. *Med.* 5 The farina of the lotus. *Hal.* 6 The person of a lover or mistress. *Sabd. R.* *z.* हरि VISHN'U, or yellow, and वट्टन sandal.

हरिण m. (-ण) 1 A deer. *Med.* 2 Yellowish white, (the

colour). 3 White. 4 VISHN'U. 5 SIVA. 6 The sun. 7 A goose. *S'abd. C.* 8 A minor division of the world, identified by WILFORD, with *Ranch* or *Madagascar*. mfn. (-ल-लो) Yellowish white. *Ibid. f.* (-लो) 1 A doe. 2 A golden image. *Am. Cō.* 3 A woman, one of the four kinds, the same as the *Chitrini*, or female of the man termed *Mṛiga*. 4 A form of metre, a variety of the class termed *Atyashī* or verse of four lines of 17 syllables each. 5 Green: see हरिन्. *Méd.* 6 Yellow jasmine. *Rāj. Ni.* ३ हृ to take, Un'a'di aff. हृन्
हरिचनर्तक m. (-नः) A chorister of INDRA's heaven. *S'abd. R.* ३ हरिश्च a deer, and नर्तक a dancer.
हरिहृदय mfn. (-न-ना-य) Fearful, timid. *S'abd. R.* ३ हरिश्च a deer, and हृदय heart, deer hearted.
हरिषाक्षी f. (-क्षी) 1 A perfume commonly *Hāṭṭavilāsini*. *S'abd. Ch.* 2 A woman with handsome eyes. ३ हरिश्च a deer, and अक्षि the eye, fem. aff. डोष्
हरिषाङ्ग m. (-ङ्गः) The moon. *S'abd. R.* ३ हरिश्च a deer, and अङ्ग mark or symbol.
हरिन् m. (-न्) 1 Green, (the colour). *Am. Cō.* 2 A swift horse or a horse of the sun. *Méd.* 3 Kidney bean, (*Phaseolus mungo*). *Hém. 4.* 238. 4 A lion. 5 The sun. 6 VISHN'U. *S'abd. C. mn.* (-रिन्) Grass. *Ibid. f.* (-रिन्) 1 A quarter or region, a point of the compass. *Am. Cō.* 2 Turmeric. *Rāj. Ni.* mfn. (-रिन्) Green, of a green colour. *Or. D.* ३ हृ to take, Un'a'di aff. हृन्
हरित m. (-नः) 1 Green, (the colour). 2 A lion. *S'abd. C. mfn.* (-न-ना or -रिन्-न) 1 Green, of a green colour. *Méd.* 2 Grassy, verdant. *S'abd. C. f.* (-नः) 1 Bent grass. *Ibid.* 2 Turmeric. 3 A brown or tawney grape. *Rāj. Ni.* ३ हृ to take, हृन् Un'a'di aff.
हरितक n. (-कः) A potherb. *Am. Cō.* ३ हरिन् green, and कन् added
हरिताल n. (-लः) Yellow orpiment. *Am. Cō. f.* (-लो) 1 Bent grass, (*Panicum dactylon*). 2 A streak or line in the sky, (the milky way?). *Méd.* 3 A sort of creeper. *Hém. Nā.* ३ हरिन् green, अल to possess or adorn, aff. अण्, fem. aff. डोष्
हरितालक m. (-कः) The green pigeon. *Jat'a. n.* (-कः) Theatrical decoration, painting the person, &c. ३

हरिताल orpiment, कन् aff.
हरितालिका f. (-का) A sort of grass, (*Panicum dactylon*, Rox.). *Tri. 2. 4.* 43. ३ कन् added to the preceding.
हरिताश्मन् n. (-श्मः) 1 Blue vitriol. 2 A turquoise. *Rāj. Ni.* ३ हरिन् green, अश्मन् a stone.
हरिम्बि n. (-म्बि) A radish. *Rāj. Ni.* ३ हरिन् green, and पम्बि a leaf.
हरिदम्ब m. (-म्बः) The sun. *Am. Cō.* ३ हरिन् green, and अम्ब a horse.
हरिदेव m. (-देवः) The asterism *Srāvaṇā*. *Hém. 2.* 28. ३ हरि VISHN'U, and देव presiding deity.
हरिद्व m. (-वः) A powder of the blossoms of the *mesua ferrea*. *Tri. 2. 4.* 20.
हरिद्रा f. (-द्रा) Turmeric, (either the plant or the powdered root). *Am. Cō.* ३ हरिन् green, द्रु to flow or ooze, aff. ड or हरि VISHN'U, &c. द्रु to be regarded, aff. क.
हरिद्राङ्ग m. (-ङ्गः) A yellow bird. *S'abd. Ch.* ३ हरिद्रा turmeric, and अङ्ग body.
हरिद्राम m. (-मः) 1 A tree, (*Pentaptera tomentosa*). *S'abd. Ch.* 2 Zedoary, (*Curcuma zerumbet*). *Ibid.* 3 Yellow, the colour. *Am. Cō.* mfn. (-म-मा-मं) Of a yellow colour. *Ibid.* ३ हरिद्रा turmeric, आम resembling.
हरिद्रायण mfn. (-ण-णा-णं) Fickle, capricious, unsteady, in affection or attachment: *Hém. 3.* 140. ३ हरिद्रा turmeric, and अण colour in opposition to the नीलराम or true blue; also with कन् added हरिद्रायणक.
हरिद्रु m. (-द्रुः) 1 A tree. *Hém. 4.* 180. 2 A plant, (*Curcuma zanthorhizon*). *Am. Cō.* ३ हरि a monkey, द्रु to go, Un'a'di aff. डु.
हरिद्वार n. (-द्वारः) The town of *Haridwār* where the *Ganges* descends into the level land of *Hindustan*. *S'abd. C.* ३ हरि VISHN'U, and द्वार gate, being the road to *Vaicut'ha* or VISHN'U's heaven.
हरिनामन् m. (-मन्) A kidney bean, (*Phaseolus mungo*). *Tri. 2. 9.* 2. ३ हरि the same, and नामन् appellation.
हरिनेत्र m. (-नेत्रः) An owl. *Tri. 2. 5.* 14. n. (-त्रः) The white lotus. *Rāj. Ni.* ३ हरि VISHN'U, &c., and नेत्र an eye.

हरिन्मयि m. (-णिः) An emerald. *Am. Co.* E. हरिन् green, and मयि a gem.

हरिपर्ण n. (-णः) A radish. *Hém. 4. 256.* E. हरि green, and पर्ण a leaf, also हरिपर्ण.

हरिप्रिय m. (-प्रः) A tree, (*Nauclea cadamba*). *Sabd.*

Ch. 3 *SIVA.* 3 A fool, a blockhead. 4 Armour, mail.

Sabd. C. n. (-चः) A dark sort of sandal wood. *Ibid.*

3 The fragrant root of the *Andropogon muricatum*.

Raj. Ni. f. (-वा) LACSHMI, the wife of VISHN'U.

Am. Co. 3 *Tulasi* or basil. 3 The twelfth day of the lunar fortnight. 4 The earth. *Sabd. C. E.* हरि VISHN'U, and प्रिय beloved.

हरिबालुक n. (-बः) A perfume and drug, commonly *Elabaluca*. *Am. Co.* E. हरि tawney, बालुका sand.

हरिभद्र n. (-द्रः) A sort of perfume, commonly *Elabaluca*. *Sabd. Ch.*

हरिभुज m. (-भुजः) A snake. *Sabd. R. E.* हरि a frog, and भुज what eats.

हरिमन् m. (-मन्) Time. E. हरि to take, इमन् Un'ādi aff.

हरिमन्य m. (-न्यः) A tree, (*Premna longifolia*). *Sabd. R.* 3 Chick pea. *Raj. Ni. E.* हरि fire or a horse, &c., and मन्य agitating or churning.

हरिमन्यक m. (-कः) Chick pea, (*Cicer arietinum*). *Am. Co. E.* कन् added to the last.

हरिमन्यज m. (-जः) Chick pea. *Muc. on Am.* 3 A sort of kidney bean. *Hém. 4. 239.* E. हरि a horse, &c. मन्य churning, chewing, जन to produce, aff. ड.

हरिय m. (-वः) A horse of a yellow colour. *Hém. 4. 304.*

हरिले ind. A term of calling in theatrical language, addressed to a female slave. *Sabd. C.*

हरिलोचन m. (-नः) A crab. *Tri. 1. 2. 21.* 3 An owl. *Sabd. C. E.* हरि green, and लोचन the eye.

हरिवन् m. (-वान्) INDRA. *Hal. E.* हरि a horse, and वन् aff.

हरिवर्ध n. (-वः) A division of the old or known continent; the country between the *Nishadha*, and *Hemacūṭa* mountains. *Tri. 2. 1. 3.* E. हरि VISHN'U, and वर्ध a division of the world.

हरिवाहन m. (-नः) GARUD'A. *Har. 10.* E. हरि VISHN'U, and वाहन a vehicle.

हरिवीज n. (-जः) Yellow orpiment. *Jal'a. E.* हरि VISHN'U, and बीज semen.

हरिवृष n. (-वः) A division of the continent, see हरिवर्ध *Bhu. Pr.*

हरिश्चर m. (-चः) *SIVA. Sabd. C. E.* हरि VISHN'U, and चर an arrow: VISHN'U having served him as the shaft which set the cities of *TAIPURA* on fire.

हरिश्चन्द्र m. (-द्रः) A sovereign, the twenty eighth of the solar dynasty in the second age, celebrated for his piety and liberality, and who on those accounts was elevated together with his subjects to heaven: having been insidiously induced by *NAREDA*, to relate his actions, with unbecoming pride, he descended from *Swerga*, a stage at each sentence, till stopping in time, and doing homage to the gods, he was fixed with his capital in mid-air. *Hém. 3. 365.* E.

हरि VISHN'U, and चन्द्र the moon.

हरिश्चन्द्रपुर n. (-रः) The city of *HARICHANDRA*; see the last. *Tri. 2. 1. 19.* E. हरिश्चन्द्र a name, and पुर city.

हरिषेण m. (-षेणः) The tenth of the twelve universal emperors enumerated by the *Jainas*. *Hém. 3. 358.* E. हरि VISHN'U, &c., and सेण a host.

हरिस्तुन m. (-नः) One of the emperors of the *Jainas*, also named *HARISHEN'A.* *Hém. 3. 358.* E. हरि VISHN'U, and तुन the son.

हरिहय m. (-वः) INDRA. *Am. Co.* 3 The sun. 3 *SCAND'A.* 4 *GANE'SA. Sabd. C. E.* हरि green, and हय a horse.

हरिहरात्मक m. (-कः) GARUD'A. *Sabd. R.* 3 *DACSHA.* *Ibid. E.* हरि VISHN'U, and हर *SIVA*, आत्मन् self, same, कन् added.

हरीतकी f. (-की) Yellow or chebulic myrobalan, (*Terminalia chebula*): seven varieties of this are distinguished. *Am. Co.* and *Raj. Ni. E.* हरि green, (colour), इन् gone, got, कन् added, fem. aff. कोष्.

हरेणु f. (-णुः) A drug and perfume commonly *Ré-nuca.* *Am. Co.* 3 A reputable woman. 3 Pulse, peas. *Hém. Na.* 4 A deer of a copper colour. *Sabd. E. m.* (-णुः) 3 *Lanca.* 3 A creeper marking the boundary of a village. *Ibid. E.* हरि to take, एणु Un'ādi aff.

हरैर्नृण् m. (-नृ-नृ-नृ) Taking, seizing, conveying, who

takes or receives. ३. ह् to take or convey, aff. ह्. **हर्षन्** n. (-न्) Gaping, yawning. *Sabd. R.* ३. ह् to take, मन् aff.
हर्षित mfn. (-न्-त-न्) : Thrown, cast, sept. : Burst. *Méd.*
हर्षित m. (-न्) : The sun. : A tortoise. *Sabd. C.*
हर्षित n. (-न्) A palace, a mansion, the habitation of a man of wealth or rank. *Am. Cō.* ३. ह् to take (the mind), व् aff., and ह् augment
हर्ष्य r. 1st cl. (-र्ष्य) : To go, to move. : To desire. : To be weary.
हर्ष्य m. (-र्ष्य) : A lion. *Am. Cō.* : *Cyprina*. *Jalā.*
 ३. हर्ष tawny or green, and मन् the eye, ह् aff.
हर्ष्य m. (-र्ष्य) : A horse. *Sid. C. Up.* : A steed fit for an *Aśvamedha*. *Uā. Cō.* ३. ह् to take, मन् *Upādi* aff.
हर्ष्य m. (-र्ष्य) *Impr.* *Sabd. C.*
हर्ष m. (-र्ष) Joy, pleasure, delight, happiness. *Am. Cō.* mfn. (-र्ष-र्ष-र्ष) Happy, delighted. *Ibid.* ३. ह् to be pleased, aff. मन् or व्.
हर्ष m. (-र्ष) The name of a mountain. *Sabd. M.* mfn. (-र्ष-त-न्) Delighting, pleasing, delightful. *Sabd. R.* ३. ह् to please, aff. व्.
हर्ष m. (-र्ष) : A cause of pleasure, any thing which confers pleasure. : The fourteenth of the astronomical *Yogas*. : A morbid affection of the eyes. : A deity presiding over *Srāḍḍhas*. *Méd.* : A kind of *Srāḍḍha*. *Sabd. R.* n. (-र्ष) : Pleasing, making happy. *D'har.* : Rejoicing, being happy. mfn. (-र्ष-त-न् or -र्ष-त-न्) Causing delight, delighting, delightful, pleasurable, pleasant, &c. *Sabd. R.* ३. ह् to be pleased, aff. व् or व्.
हर्षसाध mfn. (-र्ष-साध-त-न्) Joyful, cheerful, happy. *Am. Cō.* ३. ह् to be pleased, चान् aff.
हर्षयितु m. (-र्ष-यितु) A son, a child. *Méd. n.* (-र्ष-यितु) Gold. *Ibid.* mfn. (-र्ष-यितु-त-न्) Causing delight, delighting. ३. ह् to be pleased, *Unādi* aff. ह्.
हर्षयितु m. (-र्ष-यितु) A cry or sound expressing joy or pleasure. *Tri. 3. 2. 29.* ३. हर्ष gladness, and सन् sound.
हर्षयितु m. (-र्ष-यितु) : A deer. : A lover. *Sid. C. Uā.* ३. ह्

to be pleased, चान् *Upādi* aff.
हर्ष r. 1st cl. (-र्ष-यितु) To plough.
हर्ष n. (-र्ष) A plough. *Am. Cō. f.* (-र्ष) : Vinous liquor. : The earth. : Water. *Antic. Cō.* ३. ह् to plough, ह्. मन्.
हर्षयितु m. (-र्ष-यितु) A name of *BALARAṂA*. *Tri. 1. 1. 36.* ३. ह् a plough, and मन् possessing.
हर्षयितु m. (-र्ष-यितु) : Agriculture. *Sabd. R.* : A saint so named. *Tri. 2. 7. 23.* ३. ह् a plough, and मन् haying.
हर्ष *ipd.* A vocative particle, addressed in theatrical language to a female friend. *Am. Cō.* ३. ह् to plough, म् aff.
हर्षयितु m. (-र्ष-यितु) A name of *BALARAṂA*. *Am. Cō.* ३. ह् a plough, मन् a weapon.
हर्षयितु m. (-र्ष-यितु) A horse of mixed colour. *Hep. 4. 309.* also read हर्षयितु.
हर्षयितु mn. (-र्ष-यितु) A sort of poison. *Am. Cō. m.* (-र्ष-यितु) : A kind of snake. *Tri. 1. 2. 2.* : A *Jaina* or *Bauddha* deified saint. *Ibid. 1. 1. 15.* : A sort of lizard or newt. *Ibid. 2. 5. 12.* ३. ह् to plough, व् aff., अ- negative, and ह् the same; also ह् व् &c.
हर्ष m. (-र्ष-यितु) : A furrow. *Sabd. R.* : Agriculture. *Tri. 2. 9. 2.* ३. ह् to plough, ह् aff.
हर्षयितु m. (-र्ष-यितु) : *BALADEVA*. *Am. Cō.* : A ploughman, a cultivator. *Hep. 3. 554. f.* (-र्ष-यितु) A plant, commonly *Lāngaliya*. *Ret. M.* ३. ह् a plough, ह् aff.
हर्षयितु m. (-र्ष-यितु) The *Cadamba*, (*Nuclea cadamba*).
Am. Cō. f. (-र्ष-यितु) Spirituous liquor. *Rāj Ni.* ३. हर्ष *BALARAṂA*, and मन् beloved.
हर्षयितु m. (-र्ष-यितु) The teak tree. *Sabd. Ch.* ३. ह् a plough, व् aff.
हर्षयितु mfn. (-र्ष-यितु-त-न्) Ploughed, tilled. *Am. Cō. f.* (-र्ष-यितु) A multitude of ploughs. *Ibid. m.* (-र्ष-यितु) Ploughing. ३. ह् a plough, व् aff.
हर्षयितु n. (-र्ष-यितु) A red lotus. *Am. Cō.* ३. हर्ष to delight, व् aff.; form irr.
हर्षयितु n. (-र्ष-यितु) Rolling or tossing as in sleep. *Jalā.*
हर्षयितु n. (-र्ष-यितु) A dance performed by women in a circle. *Tri. 1. 1. 126.* ३. हर्ष wanton sport, व् or

हस to be skilful, aff. अस्; deriv. irr. also हसोत्.
 हस्त्रीषक m. (-क) Dancing in a ring as performed by women. *Hém.* 2. 195. ३. हन् added to हसोत् or हसोत् whence it is also read हसोत्सक.
 हव m. (-व) १ Sacrifice, oblation. २ Call, calling. ३ Order, command. ४ Challenging, defying. *Am. Cō.* ३. ३ to sacrifice, or हव to call, अस् aff.
 हवत् m. (-त्) Eating rice and curds from a cup of bell metal. *Sabb. C.* ३. हव sacrifice, वन to go, aff. अस्.
 हवन m. (-न) Sacrifice, offering, oblation. *Sabb. R.* f. (-नो) A hole in the ground for receiving a sacrificial fire. *Tri.* 2. 7. 6. ३. ३ to sacrifice, हव् or वृष् aff.
 हवनायुस् m. (-यु) Fire. *Sabb. Ch.* ३. हवन burnt offering, and आयुस् life.
 हविनी f. (-नी) A hole in the ground for containing a sacrificial fire. *Hém.* 3. 497. ३. ३ to sacrifice, हवन् aff.
 हविरशन m. (-न) Fire. *Hém.* 4. 163. ३. हविस् *Ghee*, अशन food.
 हविर्गृह n. (-ह) A room in which a burnt offering is made, a place of sacrifice. *Hém.* 4. 62. ३. हविस् *Ghee*, and गृह a house or apartment.
 हविय n. (-य) १ Clarified butter. *Hém.* 3. 71. २ Rice mixed with *Ghee*. ३. हविस् an oblation, वन् aff. of fitness.
 हविस् n. (-स्) १ Clarified butter. २ An intended oblation, the article to be so offered, usually clarified butter. *Am. Cō.* २ Water. *Sabb. C.* ३. ३ to offer in oblation, हवि Un'a'di aff.
 हव्य n. (-य) An offering to the gods. *Am. Cō.* ३. ३ to sacrifice, वन् aff.
 हव्यपाक m. (-क) १ An oblation dressed for the deities. *Am. Cō.* २ The vessel in which it is prepared. *Bh.* on *Am.* ३. हव्य an offering to the gods, and पाक cooking.
 हव्यवाह m. (-ह) Fire. *Ret. M.* ३. हव्य an oblation, and वाह who bears.
 हव्यवाहन m. (-न) Fire. *Am. Cō.* ३. हव्य an oblation, and वाहन vehicle.

हव्याश m. (-श) Fire. *Sabb. R.* ३. हव्य an oblation, and अश who eats.
 हव्याशन m. (-न) AGNI or fire. *Hém.* 4. 163. ३. हव्य a burnt offering, and अशन food.
 हस with an indicatory ए, हसे r. 1st cl. (हसनि) १ To laugh. २ To laugh at, to ridicule: (this root does not take the middle voice when it implies reciprocal action, as अतिहसन्ति they laugh at each other).
 हस m. (-स) Laughter, laughing, laugh. *Am. Cō.* ३. हस to laugh, aff. अस्.
 हसन n. (-न) Laughter, laughing. *Méd. f.* (-नो) A portable fire place or pan. *Ibid.* ३. हस to laugh, aff. अस्.
 हसनीमणि m. (-णि) AGNI or fire. *Tri.* 1. 1. 67. ३. हसनी a fire place, and मणि a jewel.
 हसनिष्का f. (-क) A portable furnace or fire pan. *Hém.* 4. 86. ३. हन् added to हसन्तो as below.
 हसन् mfn. (-न्-न्तो-न्) Laughing, smiling. f. (-न्तो) १ A portable fire pan, a small furnace. *Am. Cō.* २ *Arabian* jasmine. ३ A *Sācinī* or female spirit attendant on DURGA. *Hém. Nā.* ३. हस to laugh, aff. अस्.
 हसिका f. (-क) Laughter. *Sabb. C.* ३. हस to laugh, वन् aff.
 हसित mfn. (-न्-न्तो-न्) Blown, budded, (as a flower). *Sabb. M.* २ Smiling, laughing. n. (-न) १ Laughter. २ Smiling. ३ The bow of CAMA. *Sabb. C.* ३. हस to laugh, aff. क.
 हस्त m. (-स्त) १ The hand. २ An elephant's trunk. ३ The thirteenth lunar asterism designated by a hand and containing five stars one of which is γ or ३ *Corvi.* ४ A head of hair or abundance of hair. ५ A cubit measured by the hand and arm, or from the elbow to the tip of the middle finger. *Méd. n.* (-स्त) A bellows. *Sabb. C.* ३. हस to laugh, Un'a'di aff. वन्.
 हस्तधारण n. (-ण) Warding off a blow, stopping, resisting, (in a conflict). *Rāma.* on *Am.* ३. हस्त the hand, and धारण restraining.
 हस्तपुच्छ n. (-च्छ) The hand below the wrist. *Tri.* 2. 6. 26. ३. हस्त the hand, and पुच्छ tail.
 हस्तवारण n. (-व) Resisting an assault, warding off a

blow. *Am. Co.* ३. हस्त the hand, and वास्ति prohibiting.
हस्तिकि n. (-नी) Perfuming the person. *Hém.* 3. 313.
 ३. हस्त the hand, and कि a red fruit.
हस्तिक n. (-नी) A bracelet, one worn at the wrist.
Hém. 3. 337. ३. हस्त the hand, and क a string.
हस्तिकद्वय m. (-द्वय) १ A lion. २ A tiger. *Sabd. C.* ३.
 हस्ति an elephant, क to hurt, व aff., and क added.
हस्तिकर्ष m. (-नी) १ The castor oil tree. २ The Butea frondosa. ३ A demi-god of a particular class. *Méd.*
 ३. हस्तिन् an elephant; and कर्ष the ear.
हस्तिकर्षक m. (-क) A tree, (Butea frondosa). *Sabd.*
R. ३. कन् added to the last.
हस्तिकर्षदन्त m. (-न्त) A sort of Cinsuca, (Butea frondosa). *Or. D.* ३. हस्ति an elephant, कर्ष the ear, and दन्त a leaf.
हस्तिकोश m. (-शि) A sort of jujube. *Sabd. R.* ३. हस्ति an elephant, and कोश jujube.
हस्तिगिरि m. (-रि) The city Cānchi, a place of pilgrimage in the Peninsula. *Sabd. C.* ३. हस्ति an elephant, and गिरि a mountain.
हस्तिघोषा f. (-षा) A kind of creeper. *Ret. M.* ३. हस्ति elephant, and घोषा the generic name.
हस्तिघ्न m. (-घ्न) A man. ३. हस्ति an elephant, घ्न who kills.
हस्तिदन्त m. (-न्त) १ The radish. *Sabd. R.* २ A pin or bracket projecting from a wall to hang any thing upon. n. (-न्त) Ivory. ३. हस्ति an elephant, and दन्त a tooth; also with कन् added, हस्तिदन्तक.
हस्तिद्वय mfn. (-सप्तो-स) As big as an elephant, gigantic, elephantine. ३. हस्ति an elephant, द्वय aff.
हस्तिन् m. (-नी) An elephant. *Am. Co.* f. (-नी) १ A female elephant. २ A female; one of the four kinds into which they are classed, and described as of low stature, corpulent habits, curly hair, dark complexion, libidinous appetite and furious passions. *Méd.* ३ A drug and perfume, also हस्तिवासिनी. *Sabd. Ch.* ३. हस्त a trunk, and इनि aff.
हस्तिनख n. (-ख) A sort of covered way, a raised place of earth or masonry covering the access to the gate of a city or fort. *Am. Co.* ३. हस्ति an elephant,

and नख nail.

हस्तिनापुर n. (-र) Ancient *Dehli*, the capital of YODHISH'T'HIR, and his brethren, the remains of which still exist, about 57 miles N. E. of the modern city, on the banks of the old channel of the *Ganges*. *Hém.* 4. 44. ३. हस्तिन् the name of a king, its founder, or an elephant, &c., and पुर city; also हस्तिनोपुर.
हस्तिप m. (-प) An elephant rider or driver. *Sabd. M.*
 ३. हस्त for हस्तिन् an elephant, पत्त to cherish or rear, aff. क.
हस्तिपक m. (-क) An elephant driver or keeper. *Am. Co.* ३. हस्तिप the same, and कन् aff.
हस्तिपर्षी f. (-णी) १ A plant, commonly *Morad.* *Ret. M.* २ A sort of gourd, (*Momordica mixta*). *Raj. Ni.* ३. हस्ति an elephant, and पर्षी leaf.
हस्तिमद m. (-द) The juice that exudes from an elephant's temples when in rut. *Raj. Ni.* ३. हस्ति an elephant, and मद the frontal juice.
हस्तिमल m. (-ल) १ GAN'ESHA, २ S'ANCA, the eighth of the chief *Nāgas* or serpents of the infernal regions. ३ The elephant of *INDRA*. *Méd.* ४ A heap of ashes, ५ A shower of dust. ६ Frost, cold. *Sabd. C.* ३. हस्ति an elephant, and मल a wrestler.
हस्तिवाह m. (-ह) A goad. *Sabd. R.* ३. हस्ति an elephant, and वाह what bears.
हस्तिवाला f. (-वा) An elephant stall or stable. *Hém.* 4. 64. ३. हस्ति an elephant, and वाला hall.
हस्तिमुख f. (-ख-or-खी) १ A flower, (*Heliotropium indicum*). *Sabd. Ch.* २ An elephant's trunk. ३. हस्ति an elephant, मुख the trunk.
हस्तिवराह n. (-र) Marriage. *Sabd. C.* ३. हस्त the hand in the seventh case, and वराह making.
हस्त्य mfn. (-स्त्य-स्त्या-स्त्य) १ Given with the hand. २ Done with the hand, manual. ३. हस्त the hand, क् aff.
हस्त्यारोह m. (-र) An elephant rider or driver. *Am. Co.* ३. हस्ति an elephant, and आरोह who mounts.
हस्त्य mfn. (-स्त्य-स्त्य-स्त्य) Stupid, ignorant, a fool. *Am. Co.* ३. हस्त to laugh at or deride, हस्त्य aff.
हस्त्य n. (-स्त्य) A sort of poison. *Sabd. Ch.*
हस्त्य m. (-स्त्य) A *Gandharva* or chorister of heaven.

Sabd. M. also सद.

r. 3d cl. with an *indicatory prefix* या and *aff.* य.

आहात् (जहान) : To quit, to leave, to abandon.

* To wander or deviate : with the same *prefix* and *उ*,

aff., आहाड (जिहने) To go, to move.

हिन्द. : An interjection of weariness : * Of sorrow, pain.

Am. Co. : * An exclamation of pleasure. *Hém. Nā.*

* A term of reproach, *Méd.* * हा to abandon, *aff.*

हि. : the word corresponds to ah, alas, oh, ha, &c.

हाकर म. (-र) A shark. *Sabd. Ch.*

हाटक न. (-क) Gold. *Am. Co.* mfn. (-क-वा-क) Golden, of gold, (as a weight or coin). * हट to shine, खुन *aff.*

हाटकमय mfn. (-क-मो-य) Made of gold, golden. * हटकर gold, मयह *aff.*

हातव्य mfn. (-क-वा-व्य) To be abandoned, to be left.

* हा to abandon, नभर *aff.*

हाज म. (-ज) Wages, hire, * हन to hurt, हुन Un'adi *aff.*

हान न. (-न) * Abandoning, relinquishing. *Jakā.* * Prow-ess, valour. *Sabd. C.* * हा to leave, खुन *aff.*

हानि f. (-नि) Loss, privation, abandonment, relinquishment. *Jakā.* * हा to leave, Un'adi *aff.* *हि.*

हानिक मfn. (-क-मो-क) Mischievous, hurting, killing. * हन to hurt or kill, जहन *aff.*

हान्द न. (-द) Death, dying, Un, Co. * हन to kill, हुन Un'adi *aff.*

हापुनिका f. (-का) A bird; (a wag tail). *Tri. 2. 5. 30.*

हापुनी f. (-नी) A wag tail; (3). *Hār. 84.*

हापिका f. (-का) Gaping, yawning. *Hār. 139.*

हासनः mn. (-न-न) A gear. *Am. Co.* m. (-न) * A flame, a ray. * A sort of rice. *Méd.* * हा to go or leave,

अह *aff.* हुन augment.

हार म. (-र) * A string or garland of pearls, &c. *Act.*

Co. * War, battle. *Méd.* * A porter, a carrier. * Taking, conveying. * हा to seize (the mind), and वन *aff.*, or causal form with वन *aff.*

हामक म. (-क) * A thief. * A cheat, a rogue. * Prose.

* Science. *Méd.* * A gambler. *Sabd. C.* * A tree, (*Trophis aspera*). *Sabd. Ch.* * A plunderer, a ravisher, one who carries off any thing. * (In arithmetic), a divisor. * हा to take, *अह* *अह*.

अह, a divisor. * हा to take, *अह* *अह*.

हारहर न. (-र) Wine, vinous liquor. *Hém. 3. 567. 1.*

(-र) A grape. *Hal.*

हारि f. (-रि) * Defeat, discomfiture, either in war, or gambling, &c. * A traveller's progeny or family.

Méd. f. (-री) A pearl. *Sabd. R. mfn.* (-रि-रि or -री-री)

Handsome, charming. *Hém. 6. 80.* * हा to take or steal, *अह*, optionally in the fem. form. जोर added.

हारिबगु म. (-गु) The *Cocila* or *Indian* cuckoo. *Méd.* mfn. (-गु-गु-गु) Wearing or having a necklace.

Ibid. * हारि for हार a necklace, बगु the throat.

हारिषिक म. (-षि) A hunter, a deer killer. *Sabd. C.* * हारिष a deer, उर *अह*.

हारि म. (-म) * The green or wood pigeon. *Jakā.*

* Green, the colour. *Sabd. C.* * हरि green, वन *अह*.

हारिक न. (-क) A potherb. *Sabd. R.* * हरि the same, *अह* *अह*.

हरिद्र म. (-द्र) * The *Cadamba* tree, (*Nauclea cadamba*). *Méd.* * Yellow (the colour). *Hém. 6. 39.* mfn.

(-द्र-द्र-द्र) * Stained, dyed or coloured with turmeric. *Méd.* * Yellow. * हरिद्र turmeric, and वन or *अह* *अह*.

हारिन् mfn. (-रि-रि-रि) * Taking, getting, who takes or gets. * Pleasant, agreeable. *Sabd. C.* * हा to take, *अह* *अह*.

हारि म. (-म) * The green or wood pigeon, (*Columba* hariala, *Buch.*), * A *Muni*, and legislator. * Roguery, cheating, fraud. *Méd.* * हा a necklace, or हारि (defeat, and हार gene, got, or हरि green, वन *अह*, and the vowel made long.

हार्द न. (-र्द) Affection, kindness. *Am. Co.* * हा the heart, वन *अह*.

हार्य म. (-र्य) *Heleric myrobalan*. *Méd. f.* (-र्य-र्य-र्य) To be taken, to be taken away. *Ibid.* * हा to take, *अह* *अह*.

हार म. (-म) * *BAHARA MA*. *Tri. 1. 1. 36.* * A name of *SALVAFRANA*. *Hém. 3. 376.* * A plough. *Méd.*

f. (-म) Wine, vinous or spirituous liquor. *Ibid.* m. (-मो) A wife's younger sister. *Hém. 3. 219.* * हा a plough, *अह* *अह* or हा to plough, *अह* *अह*.

हारिक म. (-क) A horse of a yellowish red, or tawny

colour. *Hem.* 4. 308.

हाहल n. (-ल) A sort of poison. *Sabd. R.* see the next.

हाहल n. (-ल) A sort of poison. *Sabd. R.* also variously read हाहल, हाहल, हाहल.

हाहा m. (-ह) A pie bald horse. *Sabd. C.*

हाहा n. (-ह) A sort of poison, see हाहल. *Sabd. R. f.* (-ह) A small mouse. *Jat'a. f.* (-ह) Wine, spirituous liquor. *Raj. Nt. m.* (-ह) A sort of worm or insect, a kind of newt. *Ibid.*

हाहाल m. (-ल) A small black and venomous snake. *Sabd. R.* n. हाहाल poison, and हा having.

हाहल mfn. (-ल-ल) Belonging or relating to a plough, as a ploughman, cattle, &c. *Am. Co.* n. हाहल a plough, हाहल or हाहल aff.

हाहल f. (-ल) A sort of lizard. *Hem.* 4. 304.

हाह m. (-ह) A tooth. *Tri.* 2. 6. 29. n. हाह to plough, हाह Un'ad'i aff.

हाह m. (-ह) Any feminine act of amorous pastime, or tending to excite amorous sensations, coquetry, blamishment, dalliance. *Am. Co.* n. हाह Calling. *Jat'a.* n. हाह to call, (to incite passion), हाह aff.

हाह m. (-ह) Laughing, laughter. *Am. Co.* n. हाह to laugh, हाह aff.

हाह m. (-ह) The moon, (in the language of the *Veds*). n. हाह to abandon, हाहल aff. and हाहल augment.

हाहल n. (-ल) Laughter, mirth. *Hem.* 2. 210. n. हाहल to laugh, हाहल aff.

हाहल n. (-ल) A herd of elephants. *Am. Co.* m. (-ल) A rider on an elephant, an elephant-driver, &c. n. हाहल an elephant, हाहल aff.

हाहल n. (-ल) *Hastinapur*, ancient *Dehli*. *Tri.* 2. 1. 13 mfn. (-ल-ल) Elephantine, large, as big as an elephant. n. हाहल a sovereign, founder of the city, or an elephant, and हाहल aff. of derivation or abundance.

हाहल n. (-ल) *Hastinapur*. *Hem.* 4. 44. n. हाहल the same, and हाहल city.

हाहल n. (-ल) Laughter, laughing, mirth. *Am. Co.* n. हाहल to laugh, and हाहल aff.

हाहल n. (-ल) A sort of poison: see हाहल. *Sabd. R.*

हाहल m. (-ल) A *Gandharba*, a celestial being of an inferior order. *Bh. on Am.*

हाह m. (-ल) A *Gandharba*, a demi-god of an inferior order attendant on *Cūvera* and the other gods, and especially the chanter of their praises. *Am. Co. ind.* An interjection of surprise or grief or pain. n. हाहा alas, interjection of sorrow; हाहा to abandon, हाहा aff. or with हाहा aff. हाहा or हाहा interjection repeated.

हाहाकार m. (-ल) The noise or uproar of battle. *Sabd. C.* n. हाहा interjection of pain, हाहा making.

हाहाल n. (-ल) A sort of poison: see हाहल. *Sabd. R.*

हि r. 5th cl. (हिनि) 1 To go. 2 To send. 3 To grow or increase. 4 To be in pain.

हि ind. 1 Because; for, on account of. 2 Assuredly, certainly, (assertion). 3 Indeed, surely, (interrogation). 4 A particle, implying difference or distinction. 5 An expletive. *Med.* 6 Ah, alas. 7 Ah interjection of envy or contempt. 8 An interjection of hurry. *Sabd. R.* n. हि to go, हि aff.

हिसक m. (-ल) A beast of prey. 1 An enemy. 2 A *Brahman*, who has studied the *Ashvina Veda*. *Sabd. R. mfn.* (-ल-ल) Mischievous, malignant, ferocious, savage. n. हिसि to injure, हिसि aff.

हिस f. (-ल) 1 Injury, mischief, &c. it is usually distinguished as of three sorts, mental, (as malice, verbal, (abuse), personal, (striking, wounding, beating, &c.). *Am. Co.* 2 Slaughter, killing, slaying. *Med.* n. हिसि to hurt or kill, aff. हाह and हाह.

हिसकर्म n. (-ल) Incantation to destroy, or the practice of malice or employment of mystical texts for malevolent and injurious purposes. *Am. Co.* n. हिस injury, and हिसकर्म act.

हिसर m. (-ल) A tiger. *Tri.* 2. 5. 4. n. हिस injury, हाह to go or affect, aff. हाह.

हिसल mfn. (-ल-ल-ल) Mischievous, hurtful. n. हिस injury, and हाहल aff.

हिसल m. (-ल) A mischievous or savage dog. *Har.* 222. mfn. (-ल-ल-ल) Mischievous, hurtful. n. हाह added to the last.

हिङ्गीर m. (-र) : A tiger. *A wretch, a villain, n. हिङ्गि to hurt or kill, Un'a'di aff. ईरन् or ईरन्.

हिंस mfn. (-स-स-स) : Mischievous, hurtful, injurious. *Am. Co.* : Murderous. *Med.* : Formidable, terrible. *Un. Co.* : Fierce, savage. m. (-स) : BHĪMA. *SIVA. *Ibid.* : A beast of prey. f. (-स) : Spike-nard, (*Valeriana Jaf'a'mansi*). *A shrub, (*Abrus precatorius*). *Hém. Na.* : A sort of grain, (*Coix barbata*). *Sabd. Ch.* : A vein, a nerve. *Ibid.* : n. हिंसि to hurt, Un'a'di aff. र्.

हिंसक m. (-क) : A beast of prey. *Sabd. R.* : n. पन् added to the last.

हिंसपम् m. (-म्) : A beast of prey. *Sabd. R.* : n. हिंस mischievous, and पम् an animal.

हिङ्ग r. 1st cl. (हिङ्गिने) : To sound inarticulately. *To hiccough. r. 10th cl. (हिङ्गने) To hurt or injure.

हिङ्गा f. (-ङ्गा) Hiccough. *Am. Co.* : n. हिङ्ग to hiccough, aff. मन्, and मन्.

हिङ्गार m. (-र) : A tiger. *Sabd. C.* : n. हिङ्ग imitative sound, and मन् who makes.

हिङ्गु mn. (-ङ्ग-ङ्ग) Assafoetida. *Am. Co.* : n. हिङ्ग to go, deriz. irr., or हिङ्ग frost; मन् to go, ड् aff., form irr.

हिङ्गुनिर्यास m. (-स) : The Nimb tree. * Assafoetida (the gum). *Med.* : n. हिङ्ग assafoetida, and निर्यास exudation.

हिङ्गुपत्री f. (-त्री) : A leaf, and drug, perhaps the leaf of the assafoetida plant *Jaf'a*. n. हिङ्ग assafoetida, and पत्र a leaf.

हिङ्गुपर्णी f. (-र्णी) : A plant, commonly *Bánsapatri*. *Rét. M.* : n. हिङ्ग assafoetida, and पर्ण leaf.

हिङ्गुम m. (-म्) Vermilion. *Hém. 4.* 127. f. (-म्) The egg plant, (*Solanum melongena*). *Am. Co.* : n. हिङ्ग assafoetida; क् to take or give, aff. क्.

हिङ्गुलि m. (-लि) Vermilion. *Jaf'a*. n. हिङ्ग assafoetida, क् to take or give, aff. लि.

हिङ्गुलिका f. (-का) : A prickly night shade, (*Solanum jacquinii*). *Sabd. Ch.* : n. हिङ्ग the egg plant, पन् added.

हिङ्गुलुम् m. (-लु-लु) Vermilion. *Am. Co.* : n. हिङ्ग assafoetida, क् to give or take, aff. लु.

हिङ्गुमिषटिका f. (-का) : A plant commonly *Bánsapatri*. *Rét. M.*

हिङ्गुन n. (-न) : An esculent root, a sort of yam. *Sabd. Ch.*

हिङ्गम m. (-म्) : A plant, (*Barringtonia acutangula*). *Sabd. Ch.*

हिङ्गम m. (-म्) : A plant, commonly *Hijjal*, (*Barringtonia acutangula*). *Hém. 4.* 211.

हिङ्गीर m. (-र) : A rope or chain for an elephant's feet. *Hém. 4.* 295.

हिङ्ग With an indicative र्, हिङ्गि r. 1st cl. (हिङ्गने) : To go, to move. * To disregard or disrespect.

हिङ्गि m. (-म्) : A prince of the *Rácsahas*, slain by BHĪMA. f. (-ङ्गी) The daughter of *Hidimba* carried off by BHĪMA : these names are also read हिङ्ग, हिङ्गा.

हिङ्गिजिन् m. (-जिन्) BHĪMA the second of the *Pandus*. *Tri. 2.* 8. 15. n. हिङ्ग a *Rácsaha*, and जिन् conqueror; also similar compounds, as हिङ्गिजिन् इन् :

हिङ्गिजिन्

हिङ्गिजिभि m. (भि or नि) BHĪMA, see the last. *Bhā. Pr.*

हिङ्गिजापनि m. (-नि) HANUMA'N. *Sabd. R.* : n. हिङ्गिजा a female *Rácsaha*, and पन् husband.

हिङ्गिजामन् m. (-म्) HANUMA'N, the monkey friend, and ally of RÁMA. *Tri. 2.* 8. 7. n. हिङ्गिजा a female, *Rácsaha*, and मन् husband.

हिङ्गिज n. (-ज) : Wandering, roaming. * Copulation. *Med.* : Writing. *Sabd. C.* : n. हिङ्गि to go, aff. म्.

हिङ्गिज m. (-ज) : An astrologer. *Har.* 259. n. हिङ्गि to go, aff. म् and ड् added.

हिङ्गिड m. (-ड) : Cuttle fish bone. *Sabd. R.* : n. हिङ्गि to go or despise, aff. डन्, also हिङ्गीर.

हिङ्गी f. (-ङ्गी) : A name of DURGÁ. *Tri. 1.* 1. 51. n. हिङ्गि to go or despise, (the *Asurs*), म् aff. and ड् added.

हिङ्गीप्रियतम m. (-तम) SIVA. *Sabd. R.* : n. हिङ्गी DURGÁ, and प्रियतम dearest.

हिङ्गीर m. (-र) : Cuttle fish bone, considered to be the indurated foam of the sea. *Am. Co.* : A man, a male. * The egg plant, (*Solanum melongena*). *Med.* : A tonic or stomachic. *Un. Co.* : n. हिङ्गि to go, or despise, aff. ईरन्.

हिम mfn. (-मन्) १ Suitable, proper, fit, worthy, right. २ Gone, proceeded. ३ Held, taken, seized, placed. *Med.* ४ (In medicine), Proper as diet or menstrea, suitable to the case or the medicines taken. *Rāj. Ni.* ५ Friendly, affectionate, kind. ६ वा to have or hold, क aff.

हिमप्रसी m. (-सी) A spy, a secret emissary. *Sabd. R.* ७. हिम proper, and प्रसी who instructs.

हिमवादिन् m. (-दी) A director, an adviser. mfn. (-दी-दिनी-दि) Giving good counsel, directing or advising what is right. ८. हिम proper, and वादिन् speaking.

हिमोक्ति f. (-क्ति) Compassion, clemency, tenderness. *D'han.* ९. हिम kind, and उक्ति speech.

हिमोपदेश m. (-प) Friendly or proper advice. ९. हिम proper, and उपदेश advice.

हिमाल m. (-ल) The marshy date tree, (Phoenix or elate paludosa). *Am. Co.* १०. हिम defective, i. e. small, काल the palm, deriv. irr.

हिमोल m. (-ल) १ A swing. *Har.* 181. २ One of the *Rāgas* or personified musical modes. *Sabd. C.* ११. हि particle, ल to shake, क् aff. deriv. irr.

हिमोलक m. (-क) A swing. *Jal'd.* १२. हि particle, ल to shake, क् aff. क् and क् added.

हिम n. (-म) १ Frost. २ *Sandal.* *Med.* ३ Cold. *Hēm. Nā.* ४ Fresh butter. *Sabd. Ch.* ५ Tin. ६ A pearl. ७ A lotus. *Rāj. Ni.* m. (-म) ८ The *Sandal* tree. *Hēm. Nā.* ९ The moon. *Sabd. Ch.* १० Camphor. *Rāj. Ni.* ४ The *Himalaya* mountain. *Sabd. C. f.* (-मा) १ Small cardamoms. २ *Renuca* a perfume. ३ A fragrant grass, (Cyperus). *Rāj. Ni.* mfn. (-मा-मा-मं) Cold, frigid. *Am. Co.* १३. हि to hurt, म् Un'adi aff. and हि substituted for the root.

हिमकर m. (-र) Camphor. *Rāj. Ni.* १४. हिम cold, and कर making.

हिमकूट m. (-ट) Winter. *Rāj. Ni.* १५. हिम frost or cold, and कूट a quantity.

हिमज m. (-ज) १ The mountain *Mainaca*. *Med. f.* (-जा) २ *PA'RVATI.* ३ Zedoary. *Ibid.* ४. हिम the *Himala* personified, and ज born.

हिमज्जटि f. (-टि) Mist, dew, fog. *Har.* 68. ५. हिम

cold, ज्जटि to be entangled, टि, aff.

हिमदुहिन् n. (-म) Winter, wintry weather, frost and snow. *Tri.* 1. 1. 88. ६. हिम cold, and दुहिन् bad weather.

हिमद्युति m. (-ति) The moon. *Sabd. M.* १६. हिम cold, cooling, and द्युति radiance.

हिमप्रस्थ m. (-स्थ) The *Himalaya* mountains. *Hēm.* 4. 93. १७. हिम cold, and प्रस्थ abode.

हिमबालुका f. (-का) Camphor. *Sabd. Ch.* १८. हिम cold, and बालुका sand.

हिमवन् m. (-वान्) The *Himala* range. *Am. Co.* mfn. (वान्-वनी-वन्) Cold, freezing, chilly, frosty. १८. हिम cold, and वन् aff.

हिमवत्सुत m. (-त) १ The mountain *Mainaca*. *Tri.* 2. 3. 2. f. (-ता) The *Ganges*. *D'han.* २ *PA'RVATI.* ३.

हिमवन् the *Himalaya*, and सुत son, or सुता daughter.

हिमशैलजा f. (-जा) The goddess *DURGA* or *PA'RVATI.* *Sabd. R.* १९. हिमशैल the snowy mountains, and जा daughter.

हिमसंहति f. (-ति) Ice and snow. *Am. Co.* २०. हिम cold, संहति assemblage.

हिमहासक m. (-क) The marshy date tree. *Sabd. R.* २१. हिम cold or winter, and हासक smiling.

हिमाम्बु m. (-म्बु) १ The moon. *Am. Co.* २२. Camphor. *Rāj. Ni.* २३. हिम cold, अम्बु a ray.

हिमाम्बुभिख्य n. (-ख्य) Silver. *Hēm. R.* 109. २४. हिमाम्बु the moon, अम्बुभिख्य appellation.

हिमागम m. (-म) The cold season, winter. *Rāj. Ni.* २५. हिम cold or frost, and आगम arrival.

हिमाद्रि m. (-द्रि) The snowy range of mountains skirting the north of India, the *Imaus* or *Emodus*. *Am. Co.* २६. हिम cold, and अद्रि a mountain.

हिमानी f. (-नी) Ice and snow. *Am. Co.* २७. हिम cold, अनी aff. and आनी augment.

हिमाग्नि m. (-ग्नि) १ Fire. *Jal'd.* २८. The sun. *Ibid.* २९. हिम cold, अग्नि the enemy; also similar compounds as हिमारि, &c.

हिमालय m. (-य) The *Himala* or *Himalaya* range of mountains, which bounds India on the north, and separates it from Tartary; the *Imaus* and *Emodus*

of the ancients, giving rise to the *Ganges*, the *Indus*, and *Brahmaputra*, and many other considerable rivers, and containing elevations which have been calculated to exceed the *Cordilleras*: in mythology, the mountain is personified as the husband of *Menaca*, and the father of *GANGA* or the *GANGES*, and *DURSA* or *Uma* in her descent as *PARVATI*, the mountain nymph, to captivate *SIVA*, and withdraw him from a course of ascetic austerity practised in those regions. *Hém.* 4. 93. *z.* हिम cold, or frost and snow, and आलव abode.

हिमावती f. (-नी) A sort of moon plant, also सर्वेश्वर *Am. Co.*

हिमाल m. (-ह्) Camphor. *Sabd. C.* *z.* हिम snow, आहु appellation.

हिमाह्वय m. (-य) Camphor. *Tri.* 2. 6. 39. *z.* (-यं) A lotus. *Raj. Ni.* *z.* हिम cold, आहुव appellation.

हिमिका f. (-वा) Hoar frost. *Sabd. C.* *z.* हिम frost, कन् aff., fem form.

हिमेतु mfn. (-तु-तु-तु) Suffering from cold, chilly, frozen. *z.* हिम cold, एतु aff.

हिम्य mfn. (-म्य-म्य-म्यं) Frozen, snowy, cold, frigid. *z.* हिम frost and snow, and कन् aff.

हिरणु m. (-नु) The personified ascending node. *Sabd. C.*

हिरण n. (-ण) : Gold. * Semen. 3 A cowry. *Med.* *z.* ह् to take, कन् aff., and इ substituted for the antepen. vowel: see हिरण.

हिरण्य m. (-य) *BRAHMA.* *Med. mfn.* (-य-य-यं) Made of gold, golden. *Ibid.* *n.* (-यं) One of the *Vershas* or divisions of the continent; the part between the mountainous ranges *Sweita*, and *Sringavan.* *Tri.* 2. 1. 3. *z.* हिरण् for हिरण gold, मय् aff.

हिरण्य n. (-य) : Gold. *Am. Co.* * Either of the precious metals, crude bullion, unwrought gold or silver. 3 Wealth, property. 4 Semen virile. 5 A cowry. 6 Imperishable matter, that which is eternal. 7 A measure. 8 Silver, crude, or wrought. 9 Thing, substance. *Sabd. R.* *z.* ह् to take, Un'adi aff. कन् and हिरण् substituted for the radical letters.

हिरण्यकशिपु m. (-पु) A *Daitya* the father of *PRAH-*

*LA*DA, for whose destruction, *VISHNU* descended in the fourth or *NARASINHA Avatār.* *z.* हिरण्य gold, and कशिपु clothing, or food and clothing.

हिरण्यकशिपुहन् m. (-ह) *VISHNU.* *Hém.* 2. 135. *z.* हिरण्यहन् a *Daitya*, and हन् destroyer.

हिरण्यगर्भ m. (-र्भ) *BRAHMA.* *Am. Co.* *z.* हिरण्य gold, गर्भ embryo; or the mundane egg floating on the water at creation, of that metal, or of similar colour, from which the deity according to some legends issued.

हिरण्यद m. (-द) The ocean. *Sabd. C. f.* (-द) The earth. *Ibid.* *z.* हिरण्य gold, and द what gives off yields.

हिरण्यनाभ m. (-भ) The mountain *Mainaca.* *Hém.* 4. 94. *z.* हिरण्य gold, नाभ navel.

हिरण्यबाहु m. (-हु) The river *Sone.* *Am. Co.* * *SIVA.* *z.* हिरण्य golden, बाहु an arm.

हिरण्यरेतस् m. (-तस्) : Fire. *Am. Co.* * The sun. *Med.* 3 *SIVA.* *Sabd. R.* *z.* हिरण्य gold, and रेतस् semen.

हिरण्यव m. (-व) A divine treasure. *z.* हिरण्य gold, व possessive aff. in this sense.

हिरण्यवशी f. (-शी) A river in general. *Hém.* 4. 144. *z.* हिरण्य gold, and वशी colour.

हिरण्यशब्द m. (-शब्द) The river *Sone.* *Rāma.* on *Am.* *z.* हिरण्य gold, शब्द to bear, aff. कन्

हिरण्य ind. : Without, except. * In the midst of, amongst. 3 Near. *Am. Co.* *z.* हि to go, कन् aff.

हिर r. 6th cl. (हिरणि) To express amorous inclination, to dally, to wanton, to sport amorously.

हिरण्यमोषि f. (-मोषि) A potherb, (*Hingsha repens*). *Sabd. R.* *z.* हिरण्य sporting, मुच to loosen, हन् aff. कन् optionally added; also with कन् added, fem. form. हिरण्यमोषिका. *Am. Co.*

हिरण्य m. (-णि) A bird, (*Turdus ginginianus*). *Sabd. Ch.* **हिर** with an indicatory इ, हिरि r. 1st cl. (हिरणि) To be satisfied. 2 To satisfy or please.

हिस with an indicatory इ, हिसि r. 1st and 10th cls. (हिसनि हिसयनि) and 7th cl. (हिसनि) To hurt, to injure, to do any thing tending to the prejudice of another in word, thought or deed.

हिहि ind. An interjection of surprise or merriment. *Sabb. C.*

ही ind. An exclamation or interjection of surprise; *Am. Co.* : Of fatigue or despondence; 3 Of sorrow; 4 A particle implying cause, (therefore, so). *Méd.* 2. हन to hurt, डी aff.

हीन mfn. (-न-नं) : Deficient, defective. *Blamable, vile, bad. 3 Left, abandoned, quitted. *Am. Co.* 4 Wasted, worn, decayed. *Sabb. C.* 2. हा to quit, aff. 3 **हीनजानि mfn.** (-नि-नि-नि) Outcast, vile, degraded. 2. हीन abandoned, and जानि cast.

हीनवादिन् mfn. (-ही-दिनेद्) : Dumb, speechless. *Hém.* 3. 12. : Inadmissible, (as a witness). 3 Contradictory, prevaricating. 2. हीन left, or defective, वाद् speech, हिन aff.

हीनसख्य n. (-ख) Keeping low company, associating with persons of degraded castes and occupations. 2. हीन an outcast, and सख्य friendship.

हीनाङ्ग mfn. (-ङ्ग-ङ्गे-ङ्गे) Crippled, maimed, defective. *Jatā. f.* (-ङ्गी) An ant. *Hém.* 4. 273. 2. हीन deficient, and अङ्ग the body.

हीनाञ्ज m. (-ञ) The marshy date tree. *Notes on Am.* 200 दिक्क.

हीर m. (-री) : SIVA. *INDRA's thunderbolt. *Méd.* 3 A snake. *Hém. Ná.* 4 A necklace. *Jatā. f.* : A lion. *Sabb. C. n.* (-री) A diamond. *Ibid. f.* (-री) : The goddess LACSHMI. *A cockroach. *Méd.* 3 An ant. *Hém. Ná.* 2. ह् to take, क aff., and हीर substituted for the radical final.

हीरक m. (-क) The diamond. *Hém.* 4. 131. 2. कन् added to the last.

हीरङ्ग m. (-ङ्ग) The thunderbolt of INDRA. *Sabb. M.* 2. हीर the diamond, and अङ्ग substance; being supposed to be the same.

हील n. (-ल) Semen virile. *Sabb. C.*

हीलुक n. (-क) Rum, spirits distilled from molasses. *Sabb. Ch.*

हीही ind. An interjection of surprise (ah, ha!). *An interjection of laughter (hee, hee!). *Méd.* 2. ही repeated.

ड्डान n. (-न) : An incantation. *D'har.* : The roar or grunt of the wild boar. *Sabb. C. mfn.* (-न-न-नं) Uttered, or pronounced as an incantation. 2. ड्ड a mystical monosyllable, and न made.

ड्ड r. 3d cl. (ड्डेनि) : To sacrifice, to offer in oblation. 2 To eat. 3 To take. 4 To please or satisfy. 5 To throw or cast.

ड्ड r. 6th cl. (ड्डनि) To heap together, to collect or accumulate. *with an indicative क,* ड्ड r. 1st cl. (ड्डेनि) To go or move. *with an indicative ह,* ड्डि r. 1st cl. (ड्डेने) : To heap, &c. *To accept, to agree to, or assent. 3 To take.

ड्ड m. (-डु) A ram. *Hém.* 4. 342. 2. ड्ड to assemble, अड्ड.

ड्डुक m. (-क) : A gallinule. *A drunken man. 3 A small hour glass shaped drum. *Méd.* 4 A stick of staff, one bound with iron. *Sabb. R.* : The bar of a door. 2. ड्डक् imitative sound, ड्डे to utter, अड्ड.

ड्ड m. (-ड) : A tiger. *A village hog. 3 A black head. 4 An imp, a goblin. *Sabb. C.* 2. ड्डि to collect, अड्ड aff.

ड्ड r. 1st cl. (ड्डेनि) To be crooked, (literally or figuratively), to be fraudulent. 2 To retreat, to hide or abscond.

ड्ड mfn. (-न-न-नं) : Offered with fire, burnt as an oblation. *Am. Co.* : Called, invoked. n. (-न) Oblation. 2. ड्ड to sacrifice or ड्डे to call, क aff.

ड्डभुक्प्रिया f. (-या) The wife of AGNI or fire. *Am. Co.* 2. ड्डभुज् AGNI, and प्रिया the wife.

ड्डभुज् m. (-भु) AGNI or fire. *Am. Co.* 2. ड्डन an oblation, भुज् to eat, क् aff.

ड्डनवह m. (-व) AGNI or fire. *Hém.* 4. 165. 2. ड्डन an oblation, and वह who carries.

ड्डनह m. (-ह) Fire or its deity AGNI. *Sabb. R.* 2. ड्डन an oblation, and ह who eats.

ड्डनशन m. (-न) : Fire or its deity. *SIVA. *Sabb. C.* 2. ड्डन burnt offering, and शन food.

ड्ड ind. An interjection of remembering, (ha, ah!); *Of repulse or reproach (away!); 3 Interrogation (hey?); 4 Assent (yes); *Méd.* : Doubt. *Am. Co.* 6 A mysti-

cal syllable of frequent occurrence in incantations.

३. उ to sacrifice, उम् aff.

उच r. 1st cl. (हेचनि) १ To go, to move. २ To kill.

३ To cover.

उलुली f. (-ली) Inarticulate sounds made by women especially, a sort of *Ululatus*, though apparently employed upon pleasurable and not sorrowful occasions. *Tri.* 2. 7. 29.

उल्ल m. (-उः) A *Gandharba*. *Sabd. R.* ३. हेन् to call, उ aff., form. irr.

उल्ल m. (-हः) A *Gandharba* or chorister of heaven. *Sabd. R.* ३. हेन् to call, उ aff., form. irr.; it is also read उउ, हउ, and हह.

ह ind. An interjection of calling, of contempt, of pride, and of grief or weeping. *Sabd. C.*

हउ with an indicative च, हउ r. 1st cl. (हउनि) To go, to move.

हृष m. (-षः) A barbarian, a *Hun. Jat'a*.

हृति f. (ति) १ Calling. २ Calling to in defiance, challenging. *Am. Co.* ३. हेन् to call, aff. तिच्.

हम् ind. १ A particle of doubt or consideration (humph, ha). २ An interrogatory particle (hey, indeed). *Am. Co.* ३ A particle of assent (yes, well; so be it, amen).

४ An interjection, of anger; ५ Of fear; ६ Of reproach;

७ Of aversion, repulse, or dislike, &c. *Nar. on Am.*

८ A magical or mystical monosyllable. ३. हेन् to call, aff. हेन्.

हृष m. (-षः) A jackal. *Hem.* 4. 356. ३. हृ a cry of fear or wrath, and रष sound.

हृच्छि m. (-नि) १ Crookedness, (literal or figurative), craft, cunning. *Sabd. C.* ३. उच्छे to be crooked, च्छु aff.

हृज्ज m. (-जः) A *Gandharba*. *Sabd. R.* see उह.

हृह m. (-हः) A *Gandharba*. *Sabd. R.* see उह.

हृ r. 1st cl. with an indicative न, हृम् r. 1st cl. (हरनि)

१ To convey. २ To take or accept. ३ To steal. ४ To destroy or annul. r. 3d cl. (जहनि) To take by violence. with अप prefixed, To remove, to take away or apart: with आङ् १ To take as food, to eat. २ To retreat, to retire, to abscond: with उच्, To raise, to lift or take up: with उद् and आङ्, १ To say or tell.

३ To illustrate, to exemplify: with परि १ To reproach, to abuse or censure. २ To leave, to abandon: with वि,

or वि and आङ्, To say, to utter, to speak: with सम् or सम् and आङ् To collect, to assemble: with सम्

and उच् १ To give. २ To assemble, to collect: with वि and अपि prefixed and implying reciprocity (यनि

हरने) To steal or plunder mutually: in the first sense (to convey) this verb governs two accusatives, as

भारहरनिग्राम he takes the load (to) the village.

हृक्ष्य m. (-यः) *CA MADEVA. Hal.* ३. हृन् the heart, and ह्य who sleeps.

हृषिया f. (-या) १ Shame, modesty. २ Censure, reproach.

Muc. on Am. ३. हृषीङ् *Can'dwa'di* root, to be ashamed, यच् aff., and the vowel made short; otherwise हृषीया.

हृषीया f. (-या) १ Censure, reproach. *Am. Co.* २ Shame, bashfulness. *Muc. on Am.* ३. see the last.

हृद n. (हृन् or हृद्) १ The heart. *Am. Co.* २ The mind, the faculty or seat of thought and feeling. *Ibid.* ३. हृ to take, aff. तिप् and मुक् added; or हृद् substituted for the following.

हृदय n. (-यः) १ The mind, the seat or faculty of thought and feeling. *Am. Co.* २ The heart. *Ibid.* ३. हृ to take, यच् *Un'a'di* aff., and हृद् augment.

हृदयङ्गम mfn. (-म-म-म-म) १ Apposite and proper (as speech). *Am. Co.* २ Affecting, touching. ३. हृद्व the heart, गन् to go, यच् aff.

हृदयवत् mfn. (-वान्-वनी-वन्) Good hearted, kind, humane. *Sar. S. on Am.* ३. हृद्व the heart, and मनुच् aff.

हृदयस्थान n. (-नः) The breast, the chest. *Hem.* 3. 266. ३. हृद्व the heart, and स्थान place.

हृदयात्मन् m. (-न्ता) A heron. *Sabd. Ch.* ३. हृद्व the heart, and आत्मन् self.

हृदयालु mfn. (-लु-लु-लु) Good hearted. *Am. Co.* ३. हृद्व the heart, and आलुच् aff.

हृदयिक mfn. (-क-की-के) Good hearted. *Sar. S. on Am.* ३. हृद्व the heart, and ठन् aff.

हृदयिन् mfn. (-यी-यिनी-वि) Good hearted. *Jat'a.* ३. हृद्व the heart, and इनि poss. aff.

हृदयेष्ट m. (-यः) १ A husband. *Tri.* 2. 6. 10. २ A wife.

Hém. 3. 180. *हृ* the heart, and *ई* lord.
हृदावर्त m. (-र्तः) A curl or lick of hair on a horse's neck, or breast. *Tri.* 9. 8. 44. *हृ* the heart, and *वर्त* a twist.
हृदिस्पृश mfn. (-स्पृशः) Dear, beloved, cherished. *Sabd.* C. *हृ* in the heart, and *स्पृश* what affects.
हृद्गेत m. (-तः) The name of a mountainous district.
हृद्गेतीय m. *plu.* (-तः) The military inhabitants of the *Hridgola* mountains. *हृद्गेत* as above, *हृ* aff.
हृद्य mfn. (-द्यः) Dear, beloved, cherished, desired. *Am. Cō.* 1. Grateful, pleasant, agreeable. 2. Produced in or from the heart. *Méd.* 4. Affectionate, kind. m. (-द्यः) A *Mantra* of the *Vēdas* for effecting any one's subjection or fascination. *Ibid.* f. (-द्या) *Vrid'dhi*, a medicinal root, so named. *Ibid.* n. (-द्यः) Cassia bark. *Sabd. R.* *हृ* the heart, *द्य* aff.
हृद्यगन्ध m. (-गन्धः) The *Bēl* tree, (*Ægle marmelos*). *Jatā.* n. (-गन्धः) Small cardamoms. *Ret. M.* 1. *Sochal* salt. *Rāj. Ni.* f. (-गन्धः) Great flowered jasmine. *Ibid.* *हृद्य* agreeable, and *गन्ध* smell.
हृदोग m. (-गः) Heart burn. 1. Any disease of the heart. *हृ* the heart, and *ग* disease, also *हृदगणेन*.
हृदोगैरिन् m. (-रिन्) A tree, (*Pentaptera arjuna*). *Sabd. Ch.* *हृदोग* the heart burn, and *रैरिन्* hostile.
हृदगतक m. (-कः) The stomach. *Sabd. Ch.* *हृ* the heart, and *गतक* a part.
हृत्कास m. (-कासः) Hiccough. *Hém.* 3. 132. *हृ* the heart, *कास* to sport, aff. *चन्*.
हृत्क्षेप m. (-क्षेपः) Regret, sorrow for any object absent or missing. *Tri.* 3. 2. 15. n. (-क्षेपः) Knowledge. *Rāj. Ni.* *हृ* the heart, *क्षेप* to write, aff. *चन्*; also *हृदक्षेप*.
हृष r. 4th cl. (हृषति) To rejoice, to exult, to be pleased or delighted. *with an indicatory उ*, *हृषु* r. 1st cl. (हृषति) To lie, to affirm falsely.
हृषित mfn. (-नः-नानः) Astonished, surprised. 1. Pleased, delighted. 2. Exquisitely delighted, having the hair of the body erect with pleasure. 3. Disappointed, balked, deceived. *Méd.* 5. Bent, bowed. 6. Armed, accoutred. *हृष* to be pleased, aff. *क्व*, *with the*

augment *इ*.

हृषीक m. (-कः) Any organ of sense. *Am. Cō.* *हृष* to affirm falsely, *ई* *Un'adi* aff., and the radical vowel unchanged.
हृषीकेश m. (-केशः) *CAISHNA* or *VISHN'U*. *Am. Cō.* *हृषीक* an organ of sense, and *ई* lord.
हृष्ट mfn. (-ष्टः-ष्टः) Pleased, glad, delighted. *Am. Cō.* 1. Laughing, smiling. 2. Having the hair of the body erect with pleasure. 3. Astonished, surprised. *Méd.* 5. Disappointed. *Hém. Nā.* *हृष* to be pleased or to affirm falsely, aff. *क्व*.
हृष्टमानस mfn. (-सः-सीत्) Happy, glad. *Am. Cō.* *हृष्ट* pleased, *मानस* the mind, *अ* aff.
हृष्टमेमन् mfn. (-मा-मा-मः) Having the hair of the body on end. *Tri.* 3. 1. 21. *हृष्ट* delighted, *मेमन्* the down of the body.
हृष्टि f. (-ष्टिः) Delight, pleasure, happiness. 1. Pride, arrogance. *D'har.* *हृष* to be pleased, aff. *क्विन्*.
हे ind. 1. A vocative particle. 2. A particle of calling out to, or challenging. 3. An interjection expressing envy or malice. *Méd.* *हृ* to go, aff. *डे*.
हेका f. (-का) Hiccough. *Hém.* 3. 132. *हृ* *हृ* to hiccough, aff. *अच्*, and the vowel changed.
हेठ r. 1st cl. (हेठते) *also with an indicatory च्*, *हेठु* (हेठते) 1. To resist, to oppose, to contend with, to vex or harass. 2. To be wicked.
हेठ m. (-ठः) Obstruction, opposition, hindering, preventing. 1. Injury, hurting. *Méd.* *हृ* *हेठ* to annoy or oppose, aff. *अच्*.
हेड r. 1st cl. (हेडति) To surround, to encompass. *with an indicatory च्*, *हेडु* (हेडते) To disregard, to contemn.
हेडज m. (-जः) Passion, anger. *Sabd. C.*
हेडलुक्क m. (-कः) A horse dealer. *Tri.* 2. 9. 27.
हेड r. 9th cl. (हेडति) 1. To be past birth. 2. To produce young. 3. To purify.
हेति f. (-तिः) 1. A weapon. 2. A ray of the sun. 3. Flame. *Am. Cō.* *हृ* *हेति* to go, or *हन* to kill, aff. *क्विन्*; the form is irr.
हेतु m. (-तुः) Cause, origin, motive. *Am. Cō.* *हृ* *हेतु*

to go, Un'adi aff. पुन्.

हेतु m. (-न्) An active cause, an instrument or agent. *inf.* (-न्-बो-न्) Causal, instrumental. *Relating or belonging to the cause or motive. *z.* हेतु cause, and *चन्* added.

हेतुता f. (-ता) Causation, cause, causativeness, the abstract existence of cause or motive. *z.* हेतु cause, *बन्* aff., also हेतुत्वं n. (-त्वं).

हेतौ *ind.* By reason or cause of. *Sabd. C.* *z.* हेतु in the seventh case used as a particle.

हेम m. (-म्) A horse of a dark colour. *Sabd. C.* *n.* (रम्) Gold. *Ibid. f.* (-म्) An *Apsaras* or courtesan of *INDRA*'s heaven. * A handsome woman. *Ibid. z.* हे to go, म् aff.

हेमकटुक m. (-कः) Coral. *Hém. 4. 132. z.* हेम gold, and कटुक a shoot.

हेमकार m. (-रः) A goldsmith. *z.* हेमन् gold, and कार who makes or works, also हेमकर्तृ (-र्ता), &c.

हेमकूट m. (-टः) One of the ranges of mountains dividing the known continent into nine *Vershas*; this range is the second south of *Ilāvrita* or the central division, and is immediately to the north of the *Himalaya*, forming with it the boundaries of the *Cinnara Versham*. *Am. Cō. z.* हेम gold or golden, and कूट a peak.

हेमकेलि m. (-लिः) Fire. *Sabd. M.* *z.* हेम gold, and केलि who sports.

हेमकेश m. (-शः) *SIVA*. *Sabd. C.* *z.* हेम gold, and केश hair.

हेमक्षीरी f. (-री) A medicinal sort of moon plant. *Ret. M. z.* हेम gold, and क्षीरी a name of several plants.

हेमगन्धिनी f. (-नी) *Rénuca*, a perfume. *Ret. M. z.* हेम golden, and गन्धिनी a perfume.

हेमज्वाला m. (-ला) Fire. *Sabd. M.* *z.* हेम gold, and ज्वाला flame.

हेमतार n. (-रः) Blue vitriol. *Hém. 4. 118. z.* हेम gold, नृ to pass, aff. चन्.

हेमदुग्ध m. (-ग्धः) The glomerous fig tree. *Sabd. R. f.* (-बी) A medicinal sort of moon plant. *Rāj. Ni. z.* हेम gold, दुग्ध milk, also with चन् added हेमदुग्धक.

हेमदुग्धक m. (-कः) The glomerous fig tree, (*F. glomerata*). *Am. Cō. see* the last.

हेमन् n. (-म्) Gold. *Am. Cō. m.* (-म्) The planet Mercury. *Tri. 1. 1. 93. z.* हे to go, मनिन् aff.

हेमन्त m. (-न्तः) The cold season, winter, the two months *Agrahayana*, and *Pausa* or about November-December. *Am. Cō. z.* हन् to hurt, मन् Un'adi aff., हि substituted for the root, and नन् augment.

हेमन्तमाष m. (-षः) Elephant or wood apple. *Sabd. Ch. z.* हेमन् winter, and माष lord.

हेमपर्वत m. (-तः) The mountain *Méru*. *Hal. z.* हेम gold, and पर्वत mountain.

हेमपुष्प n. (-षः) The *Asoca* tree, (*Jonesia asoca*). * The *China* rose, the flower. *Méd. m.* (-षः) The *Champaca*, (*Michelia champaca*). *Sabd. Ch. z.* The *Lodh* tree. *Rāj. Ni. f.* (-षी) Bengal madder. *Sabd. M. z.* हेम golden, and पुष्प a flower.

हेमपुष्पक m. (-कः) The *Champac*. *Am. Cō. f.* (-षिका) Yellow jasmine. *Ibid. z.* चन् added to the last.

हेममाता f. (-ता) The wife of *YAMA*. *Sabd. C. z.* हेम gold, and माता a garland.

हेममणिनी f. (-नी) Turmeric. *Tri. 2. 9. 11. z.* हेम gold, मन् colour, इनि and डोन् affs.

हेमल m. (-लः) A goldsmith. * A chameleon, a lizard. * A touchstone. *Méd. z.* हेम gold, ल to have or take, aff. क.

हेमवस्त्र n. (-स्त्रः) A pearl. *Rāj. Ni. z.* हेम gold, वस्त्र surrounding.

हेमशङ्कु m. (-ङ्कुः) *VISHNU*. *Tri. 1. 1. 39. z.* हेम gold, and शङ्कु a shell.

हेमशिखा f. (-खा) A medicinal sort of moon plant. *Sabd. R. z.* हेम gold, and शिखा crest.

हेमसूत्रक n. (-कः) A necklace. *D'kar. z.* हेम gold, सूत्र a string, चन् added.

हेमाङ्ग m. (-ङ्गः) *GARUDA*. * A Hen. * The mountain *Suméru*. * *BRAHMA*. *Méd. z.* The *Champaca*, (*Michelia champaca*). *Sabd. R. z.* हेम gold, and अङ्ग body.

हेमाद्रि m. (-द्रिः) The mountain *Méru*. *Am. Cō. z.* हेम gold, and द्रि a mountain.

हेर n. (-रः) A sort of crown or tiara. * Turmeric.

३ The illusion of a demon. *Sabd. C.* ३. हि to go, रण aff.

हैम m. (-यः) १ GANĒSĀ. २ A buffalo. ३ A hero inflated with his own valour and prowess. *Méd.* ४ A *Buddha* or *Bauddha* deified saint. *Tri.* १. 1. 23. ५. है calling or defying, रण to sound, aff. अच्.

हैमजननी f. (-नी) *DUAGĀ*. *Sabd. R.* ३. हैम GANĒSĀ, and जननी mother.

हैमवट्ट m. (-ट्टः) A country included in the enumeration of the provinces of the *Dekhin*. *Sabd. R.* ३. हैम GANĒSĀ, and वट्ट fair.

हेरि m. (-यः) A spy, a secret emissary or agent. *Hém.* 3. 397.

हेरुक m. (-यः) १ An attendant on *Mahācāla*, or *Śiva* in that form. २ A *Bauddha* deified saint. *Méd.*

हेरुञ्जी f. (-ञ्जी) A potherb, (*Hingtsarepens*). *Sabd. C.*

हेलन n. (-नः) १ Disrespect, disregard, contempt. *Sabd. R.* २. Wantoning, dalliance. ३. हि to disregard, aff. णच्.

हेला f. (-ला) १ Wanton dalliance, lascivious endearment. *Am. Cō.* २. Disrespect, contempt. *Méd.* ३. Moonlight. *Sabd. C.* ३. हि to dally, aff. अच् and टाच्.

हेलाबुक्क m. (-कः) A horse dealer. *Hār.* 201.

हेलि m. (-लिः) The sun. *Tri.* 1. 1. 99. f. (-लिः) Dalliance, wanton sport. *Bā. on Am.* ३. हि to dally, Un'adi aff. हन्.

है with an indicative ऋ, हैट्ट r. 1st cl. (हैने) To neigh as a horse.

हैषा f. (-षा) Neighing, (as a horse, or braying, as an ass). *Am. Cō.* ३. है to sound, to neigh, aff. अच् and टाच्.

हैपिन् m. (-पि) A horse. *Tri.* 2. 8. 41. ३. हैषा neighing, and हिनि aff.

हैहे ind. १ A particle of addressing, a vocative particle. २ An interjection of calling aloud. *Méd.* ३. है the same, repeated.

है ind. १ A vocative particle. २ An interjection of calling. *Méd.* ३. है to call, है aff.

हैनुक m. (-यः) १ A follower of the *Mīmāṃsā* doctrines. २ A sceptic, a causalist. *mfn.* (-यः-नी-यः) Causal, cau-

sative. ३. हैने cause, ण् aff.

हैम n. (-नः) Hoar frost. *Rāj. Ni.* f. (-नी) Yellow jasmine. *Sabd. R. mfn.* (-यः-नी-यः) १ Golden. २ Frigid, freezing, cold. ३. हैमन् gold, or हिम frost, ण् aff.

हैमन् m. (-यः) The month *Mārgaśīrṣa*. *Rāj. Ni.* ३. (-यः) The winter season. *mfn.* (-यः-नी-यः) १ Cold, wintry. २ Growing in winter. ३ Suitable to winter. ४. हैमन् winter, ण् aff., and the final optionally rejected.

हैमन्त n. (-न्तः) The winter season. *mfn.* (-यः-नी-यः) १ Wintry, cold. २ Growing in winter, &c. ३ Suitable to the winter, (as a robe or clothing, &c.). ४. हैमन्त winter, ण् aff.

हैमन्तिक *mfn.* (-यः-नी-यः) Wintry, freezing, frigid. ३. हैमन्त and टाच् aff.

हैमन्त *md.* (-न्तः-न्तः) Winter. *Sabd. R.* ३. हिमन् cold, ण् aff.

हैमवत n. (-तः) *Bharata Varsha* or *India*. *Tri.* 2. 1. 2. m. (-तः) A sort of poison. *Hém.* 4. 263. f. (-नी) १ *PAVATĪ*. २ Chebulic myrobalan. ३ A medicinal kind of moon plant. ४ A white kind of orris root. *Méd.* ५ The *Ganges*. *D'har.* ३. हिमवन् the snowy mountains, skirting *India*, ण् aff. fem. aff. ओच्.

हैयज्ञवीन n. (-नः) Clarified butter prepared a day before it is used. *Am. Cō.* ३. Fresh butter. *Rāj. Ni.* ३. है yesterday, मेदोद् milk, हिमन्त substituted for them, and ण् aff.

हैरि m. (-यः) A thief. *D'har.*

हैहय m. (-यः) *CAṬAVĪRYA*, a sovereign. *Hém.* 3. 366.

हैहय m. (-यः) A prince, also *CAṬAVĪRYA*. *Sabd. R.*

है ind. १ A vocative particle. २ An interjection of calling out to, or challenging. *Méd.* ३. हैन् to call, है aff.

हैउ with an indicative ऋ, हैट्ट r. 1st cl. (हैउनि) To go, to move. (हैउने) To disregard, to disrespect.

हैउ m. (-उः) A raft, a float, a boat. *Tri.* 1. 2. 13. ३. हैउ to go, aff. अच्.

हैउट्ट m. (-उट्टः) A robber, a footpad or highway robber. *Sabd. C.* ३. उड to collect, टुच् aff.

होतृ m. (-न्) A priest, who at a sacrifice recites the prayers of the *Rig Vēda*; one conversant with that *Vēda*. *Am. Cō.* ३. उ to sacrifice, Un'a'di aff. नृच्.

होच n. (-न्) १ An article intended or fit for offering with fire, generally clarified butter. *Tri.* २. ७. ८. २. Burnt offering, oblation with fire. *Hēm.* ३. ४८५. ३. उ to sacrifice, इन् aff.

होचीय n. (-न्) A place where oblations are offered. *Hēm.* ४. ६२. m. (-न्) A priest offering an oblation. ३. होच an offering, क् aff.

होम m. (-न्) Burnt offering, the casting of clarified butter, &c. into the sacred fire as an offering to the gods, accompanied with prayers or invocations according to the object of the sacrifice. *Am. Cō.* ३. उ to sacrifice, मन् Un'a'di aff.

होमकुण्ड n. (-न्) A hole in the ground or an altar, for receiving the fire for an oblation. *Tri.* २. ७. ६. ३. होम burnt offering, and कुण्ड a hole.

होमधूम m. (-न्) The smoke of burnt offering. *Hēm.* ३. ५०१. ३. होम as above, and धूम smoke.

होममस्मन् n. (-न्) The ashes of a burnt offering. *Hēm.* ३. ५०१. ३. होम as above, मस्मन् ashes.

होमाग्नि m. (-न्) Sacrificial fire. *Hēm.* ३. ५००. ३. होम an oblation, and अग्नि fire.

होमि m. (-न्) १ Clarified butter. २ Fire. *Mēd.* ३ Water. *Sabb. R.* ३. उ to sacrifice, मिन् aff.

होमिन् m. (-न्) The offerer of an oblation. ३. उ to sacrifice, मिनि Un'a'di aff.

होप f. (-न्) १ The rising of a sign of the zodiac. २ Part of the duration of a sign, the twenty-fourth part of a day, an hour. ३ A mark, a line. ४ A science or work in science, probably on astrology. *Mēd.* ३. होड to go, to proceed, affs. अच् and टाप्, and ड changed to र.

होहो ind. १ An interjection of calling. २ An exclamation of challenging or defiance. *Mēd.* ३. हो and हो both the same.

हो ind. १ An interjection of defiance or challenge. २ A vocative particle. *Mēd.* ३. हेम् to call, हो aff.

होतृक mfn. (-न्) Relating or appertaining to the *Hotrī* or priest so named. ३. होतृ a priest, and क् aff.

होम्य n. (-न्) Clarified butter. *Rāj. Ni.* ३. होम burnt offering, यन् aff.

होम्यधान्य n. (-न्) Sesamum. *Rāj. Ni.* ३. होम्य relating to burnt offering, and धान्य grain.

हु r. २d cl. (हुने) To take away, to withhold or secrete.

ह्य r. १st cl. (ह्यनि) To move, to shake.

ह्यस् ind. Yesterday. *Am. Cō.* ३. अहन् a day, deriv. irr.

ह्यस्तन mfn. (-न्) Of yesterday, produced or occurred yesterday. *Sabb. M.* ३. ह्यस् yesterday, य् aff.

ह्यस्त्य mfn. (-न्) Of yesterday, see the last. *Sabb. M.* ३. ह्यस् yesterday, and य् aff.

ह्र with an indicative ए, ह्रगे r. १st cl. (ह्रगनि) To cover.

ह्रशिया f. (-न्) १ Censure, reproach. २ Shame. *Bh.* on *Am.* ३. ह्रणोड *Condawadi* root, to feel shame, यन् aff. form. irr.: see ह्रिणोवा.

ह्रद् m. (-न्) १ A deep lake, a large or deep piece of water. *Am. Cō.* ३. A ray of light. *Rā mā.* on *Am.* ३. ह्राड to sound, aff. अच्, and the deriv. irr.

ह्रद्रश्च m. (-न्) An alligator, a crocodile. *Tri.* १. २. २३. ३. ह्रद् a lake, and यद् abode.

ह्रदिनी f. (-न्) १ A river in general. *Am. Cō.* ३. Light-ning. ३. ह्रद् deep water, इनि and डोप् affs.

ह्रप r. १०th cl. (ह्रापनि) To speak.

ह्रस r. १st cl. (ह्रसनि) To sound.

ह्रस्वि mfn. (-न्) Very short or small. ३. ह्रस्व short, aff. of the irr. superlative, इकन् form. irr.: also with इयकन् aff. ह्रसीयस् mfn. (-न्) वसी-यः).

ह्रसिमन् m. (-न्) Smallness, shortness. ३. ह्रस्व short, small, इमनिच् aff., form. irr.

ह्रस्व m. (-न्) A dwarf. *Am. Cō.* mfn. (-न्) Short, low in stature. *Ibid.* ३. Short, as a vowel. ३. ह्रस्व to sound, and व aff.

ह्रस्वगोधुका f. (-न्) A plant, (*Hedysarum lagopodivides*). *Am. Cō.* ३. ह्रस्व short, गोधुका coix.

ह्रस्वदर्भ m. (-न्) A short kind of *Cus* a grass. *Ret. M.* ३. ह्रस्व short, दर्भ the same.

ह्रस्वपत्रक m. (-न्) A sort of *bassia*. *Jat'a.* ३. ह्रस्व short, पत्र a leaf, and कन् added.

ह्रस्वाग्नि m. (-न्) The *giganticasclepias*, (*A. gigantea*). *Sabb. Ch.*

ह्रस्वाङ्ग m. (-ङ्गः) 1 A medicinal root commonly *Jivaka*.
Am. Co. 2 A dwarf. ३. ह्रस्व short, and अङ्ग the body.

ह्राद r. 1st cl. (ह्रादने) To sound.

ह्राद m. (-दः) Noise, sound. *Hém.* ६. ३५. ३. ह्राद to sound, aff. अच्.

ह्रादिन् mfn. (-दो-दिनो-दि) Sounding, making a sound or noise. f. (-नी) 1 Lightning. *Am. Co.* 2 INDRA's thunderbolt. *Ibid.* 3 A river in general. *Rāma.* on *Am.* 4 The olibanum tree. *Sabd. R.* ३. ह्राद to sound, affs. इति and ऊप्.

ह्रास m. (-सः) Sound, noise. *Tri.* १. १. ११८. ३. ह्रास to sound, aff. वच्.

ह्रिणीया f. (-या) 1 Censure, abuse. 2 Shame. *Bh.* on *Am.* ३. ह्रणीड् to be ashamed, aff. वच्, and the vowel, changed to रि; also ह्रणीया, &c.

ह्रिन् mfn. (-न-ना-नं) 1 Ashamed, modest, bashful. 2 Divided, portioned. *Sabd. C.* 3 Taken, conveyed. n. (-नं) A portion, a share. *Ibid.* ३. ह्री to be ashamed, क् aff., and the vowel made short, or ह्र् to take, aff. क् and रि substituted for च्.

ह्रिति f. (-तिः) Taking, conveying. *Sabd. C.* ३. रि substituted for च्; see ह्रि.

ह्रीवेर n. (-रं) A perfume. *Notes* on *Am.* ३. see ह्रीवेर.

ह्री r. 3d cl. (जिह्रीने) To be modest or ashamed.

ह्री f. (-ह्रीः) Shame, bashfulness. *Am. Co.* ३. ह्री to be ashamed, aff. क्प्.

ह्रीका f. (-का) 1 Modesty, shame. *Sid. C. Un.* 2 Fear, terror. *Un. Co.* ३. ह्री to be ashamed, Un'a'di aff. वच्, also र changed to च, ह्रीचा.

ह्रीकु mfn. (-कु-कु-कु) 1 Ashamed, modest. *Un. Co.* m. (-कु) 1 Lac. 2 Tin. *Ibid.* ३. ह्री to be ashamed, Un'a'di aff. वच्; also ह्रीकु.

ह्रीक्ख r. 1st cl. (ह्रीक्खनि) To be modest or ashamed.

ह्रीजित mfn. (-न-ना-नं) Modest, ashamed. *Jātā.* ३. ह्री shame, and जित overcome.

ह्रीण mfn. (-ण-णा-णं) Ashamed. *Am. Co.* ३. ह्री to be ashamed, aff. क्, form irr.

ह्रीन mfn. (-न-ना-नं) Ashamed, bashful, modest. *Am. Co.* ३. ह्री to be ashamed, aff. क्, form reg., see the last.

ह्रीवेर n. (-रं) A drug and perfume, commonly *Bala*.
Am. Co. ३. ह्री shame, and वेर saffron.

ह्रीवेल n. (-वं) A perfume, see the last. *Bh.* on *Am.* ३. ह्रीवेर as before, र changed to व; also with वच् added ह्रीवेलच्.

ह्रीव with an indicative च्, ह्रीवृ r. 1st cl. (ह्रीवने) 1 To sound inarticulately, to neigh as a horse. 2 To go, to move.

ह्रीषा f. (-षा) Neighing as a horse. *Am. Co.* ३. ह्रीष to neigh, affs. अ and दाच्.

हृग r. 1st cl. (हृगनि) To cover.

हृप r. 10th cl. (हृपयनि) To speak, to speak articulately: also हृप्.

हृस r. 1st cl. (हृसनि) To sound.

ह्राद with an indicative ई, ह्रादी r. 1st cl. (ह्रादने) 1 To gladden, to delight. 2 To be glad or delighted. 3 To sound, especially as a musical instrument.

ह्राद m. (-दः) Pleasure, joy. *Hém.* २. २३०. ३. ह्राद to be glad, aff. अच्.

ह्रादिनी f. (-नी) The olibanum tree. *Am. Co.* ३. ह्राद pleasure, इति and ऊप् affs.

ह्रीका f. (-का) Shame, modesty. *Sid. C. Un.* ३. ह्री to be ashamed, वच्, Un'a'di aff., and र changed to च.

ह्रीकु mfn. (-कु-कु-कु) Ashamed, modest. *Un. Co.* m. (-कु) 1 Lac. 2 Tin. *Ibid.* ३. ह्री to be ashamed, aff. वच् and र changed to च.

ह्रीषा f. (-षा) Neighing as a horse or ass, &c. *Nil.* on *Am.* ३. ह्रीष for ह्रीष to neigh, aff. अ and दाच्.

हृच r. 1st cl. (हृचनि) To move, to shake.

हृ r. 1st cl. (हृनि) To bend, to curve, to make crooked.

हृ with an indicative च्, हृच् r. 1st cl. (हृचनि) 1 To emulate, to vie with, to wish to overcome or surpass. 2 To struggle or contend with. 3 To call. 4 To challenge: with उप, नि, वि or वच् the verb is deponent (उपहृचने) also with आङ् if rivalry be signified, (आहृचने) He challenges.

FINIS.

P. Pereira, Printer, Hindoostanee Press, Calcutta.

